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the baptismal service I am required to cial sense, as that by which I have form-1. Try to appreciate this love. Think erly tried to reconcile these words to the

WHITHER ARE YOU GOING ? Three travelers from Frankfort to Bale eternity undone. "Awake, thon that sleepest, and arise from the dead, and Christ shall give thee light."

than myself, and I have found him."-

JEPHTHA'S DAUGHTER.

"That the daughters of Israel went WITHDRAWAL FROM THE EPISCOPAL yearly to lament the daughter of Jephtha, the Gileadite, for feer days." In the Rev. S. R. Welden, of Ohio, has with-marginel reading I find the words, " to -New York Observer.

> BE STEADFAST.—Never let your honest conviction be laughed down. You can no more exercise your reason if you live fear of death. If you think it right to

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MPTIST BOCTAINES, PRINCIPLES AND PACTS. SIX IMPORTANT DOCTRINES.

1. One Lord, one Faith, one Immersion, Eph. iv: 5. That an immersion is the profession of that one faith in the buriel and resurrection of that one Lord. See Bom. vi: 4-6; Col. ii: 12; 1 Cor. xv: 29; 1 Peter iii: 21. 2. The Grace of God, the only foundation of

Hope and Faith on Christ, the only medium of Justification. 2. The Word of God the Instrument, and the

Spirit of Ged the Agent in the regeneration of adults. 4. Each visible Church of Christ is a company

of scripturally immersed believers only, (not of believers and their saconverted children and seekers ceedings of God's providence and grace. on probation,) associated by velnntary covenant ts obey and execute all the commandments of Christ, having the same organization, doctrines, efficers, and ordinances of the Church at Jerusalem, and independent of all others, acknowledging no lawgiver in Zion but Christ, and sub- are told, for example, that God loves us mitting te ne law he has not enacted. Read and, on account of his love, does great Rom. i: 7; 1 Cer. i: 2; Eph. i: 1; Col. i: 1-5; Acts ii: things for us; but why he loves us we 5. The "Lord's Supper" is a positive and

commemorative ordinance to be observed only espacity), not as a test of Christian fellowship or be great. To this specific thought I call personal feeling of one communicant toward your attention: My theme is, another, as Pedobaptists erreneously teach, but only to show forth Christ's death till he cames again; and being a Church act, it becomes, incidentally, a symbol of Church relationship; consequently, only those churches can participate the Scriptures? "God so loved the in this ordinance that agree in faith and prac- world that he gave his only begotten ties. The members of one church (though of Son, that whosoever believeth in him the same faith and order) can come to the com- should not perish, but have everlasting maxion of another only by an act of courtesy life." "God commendeth his love toand not by right, for each church is independent, sasred feast, is invested with the authority to ners, Christ died for us." "Thanks be discipline these whose relationship ordinarily unto God for his unspeakable gift." gives the right.

6. Christian Baptism is the immersion of a believer in water by a qualified administrator, ed him to give his Son. It was love, in the name of the Trinity, in representation of fession of a death to sin, nnion with Christ, and one can say that orkinary love did this. It the burial and resurrection of Christ, and profession of baptism cannot be made by children, is the Son of God? He by whom all expept "the children of God by Futh." Matt. iii:

only action; since the burial of a dead man is heaven, and that are in earth, visible and

SIX IMPORTANT PRINCIPLES. with human devices or tradition, is, and ever The Son of God is he who uphas been, the religion of Baptists.

or ecomples.

2. To divide the positive requirements of how far Christ is to be ebeyed, and in what Son of God is held by his Father. " Bepoints we may safely disobey him. But to hold my servant, whom I uphold; mine rafuse to obey one of the least of his positive elect, in whom my soul delighteth."

m the guilt of violating all. 4. Every positive law, ordinance, or practice

organization of his Church or Kingdom, as to even as the love of a father is went to make or change his laws, and substitute one lavish itself on an only shild. Was it 6. Principles can neither be conceded nor com- was involved in this gift.

acts, menimously declare that the primary (that is, first) and landing signification of "Beptizo," scholars of any age, affirm that it has se other the Son of man-bees of our bone, and ia to dip or immerse, while same of the very best

of the Trinity.-[Stunrt, Rebinson and Well.

command for, or example of infant beptien, and birds of the air have nests, but the Son there is the utmost disagreement and occuration of man hath not where to lay his head." see among them on what grounds or fer what Persecution and slander followed him perpene it is to be administered.

repailies. All religious secusties have legislation with Satan himself. He was arraigned powers, and clerical ar aristocratical governments, before Pilaters an instigstor of sedition

MEMPHIS, TENN., SATURDAY, NOVEMBER 20, 1869.

before such a death as Jesus endured; the bands of the Moabites invaded the "Thou wast slain and hast redeemed us must consider wrong, opposed to the The Pulpit.

SHORT SERMONS by J. M. PENDLETON.

GOD'S LOVE GREAT. But God, who is rich in mercy, for bis great love wherewith he loved us, even when we were dead in sins, hath quickened us togother with Christ, Eph. ii. 4, 5.

It is said to be the glory of God to conceal a thing. This is to be understood with necessary limitations; for it is his glory to reveal some things. Manifestation and concealment mark the pro-Some providences are plain and bright others are dark with mystery. In re demption also we have development and secrecy, disclosure and obscurity. We are not told. Why he loves fallen men and not fallen angels we are not informed. The love referred to in the text is said to

GOE'S LOVE GREAT.

This is seen, 1. In the gift of his Son. What say ward us, in that while we were yet sin-

From these passages it is as clear as the light of day that God's love promptnothing but love, great love. Surely no things were made. "All things were enade thing made that was made." "For by Barying in water of one dead to sin is the him were all things created that are in

holds all things by the word of his 2. Positive laws (as baptism and the subjects power. By him all things are said to of baptism, etc.) are not left to be inferred but "consist." He holds together in a state in all cases require positive and plain commands, of preservation what his power brought

into existence. Think of the estimation in which the requirements or to teach others so, involves one "This is my beloved Sen in whom I am well pleased." "Disallowed indeed by men, but chosen of God and precious." He pled, is positively ferbidden, since the specification of is called the only begotten Son of God. are all human inventions and traditions, as in- Son in a peculiar sense—in a sense in fant baptism, sprinkling, pouriag, etc., new prac- which no other being is, or can be the Sen tiend for religious rites, for which no scriptural of God. It may also indicate that the werrant can be found, and ere, therefore, world. Father's love concentrates ite infinite the anthority to traffe with the ordinance or strength upon his only begotten Oce,

The mystery of the incurration was in-1. All scholars, ordics and lexicographers, of any volved. "The word was eseds flesh and dwelt among us." " Ged was manifest in the flesh." The sen of God become Liddell and Soott, Carson, Anthen, &c flesh of our flesh. He assumed our se-2. Standard historieus memmously agree that ture. His birth introduced him to seemes profitive and eposedic haptism was administered of poverty and privation. He was bora, by the inmersion of believers in water, in the name not in a palace, but in a stable; he was laid, not on an imperial couch, but is a edmit that the Bible does not furnish one plais manger. "Fexes have holes and the 4. All standard historians nnanimously affirm ealled "a man glutteeous aed a wisethat the government of the apoetolia churches was bibber, a friend of publicaes and sinners." or mambership,) and all the churches independent He was charged with acting in concert (that is, in the hands of the elergy er a few as among the people, and before the Jewish a session,) are enti-ecriptural and esti-republican Council as a blasphemer. Terrific sorrow tyreanies which no Christian can lawfully cenn-seized and overwhelmed his soul in Gethconsequently, all the ecte and ordinances of such semane. His bloody sweat was the reirregular bodies are slegel, and ought act to be sult of the keenest anguish, but no adereseived by as; nor should such eccieties be, in quate expression of it. His death on

there never will be again. The great ex- land at the coming in of the year. And to God by thy blood." piatory transaction on Calvary stands it came to pass, as they were burying a Now all the blessings conferred in our Lord. alone in its matchless importance and man, that, beheld, they spied a band of time and through eternity on those whe "To protest against the law, and to la-The Son of God was subjected to the sepulcher of Elisha; and when the man love. Is it not great love? What but circumstances, be my whole duty with

ulcher of Joseph, and death had domin- feet." ion ever it. Was it not great love that prompted God to give his Son to become by making the contact of the corpse with mortal bliss? incarnate, knowing, as he did, all that his bones the means of a second life to I argue, then, that the love of God is thank God that it hath pleased him to which it was but the introduction? contact of dead souls with the living the moral character and legal state of Holy Spirit. vI believe that is wrong for countless centuries to express itself, and all whe touch him live. They pass from at last finding expression in the manner death to life. Because Jesus lives they

in the world, for it is called the likeness of death. minions, or principalities, or powers; all things were created by him, and for him." sins." Death in sin is a kind of living certain by the oath and promise of God, death. That is, the sinner is both dead that it may, in the language of anticipaand alive-dead to God and holiness- tion, be spoken of as already accomalive to the world and sinful pursuits. plished. The Ephesians before their conversion, The context also asserts that those while "dead in trespasses and sins" who are made alive with Christ are saved alienated from the life of God-cut off and they have a title to eternal glory. from fellowship with him-dead in tres- The saved are regenerated. They ing, but utterly destitute of the vital birth have become his children. Once crawling worms, would be to your eyes. made alive with Christ. this. It defies our powers. We are Ged!

> transgression of the law, we were con-unblemished excellence. serve condemnation; while his love fixes Lord Jesus Christ. its regards on them. His displeasure against sin, expressed in the sentence of the law, is simultaneous with the exercise of love toward sinners. Do you ask if it is possible for Ged to leve those his law condemns? I answer, Yes; but the blessed possibility grows out of the great love of which the text speaks.

their areashers as efficial ministers of the goepel. How much bedily pain he endured we the blessings it bestows. These blessings, lessly beautiful could ever have claimed of the Christian ministry could be acpel. The Bartis Church is the parent of demecountry was a death of shaded with worms and nutrefaction quired only through such a succession. I

Christ, or a branch of the church of Christ, for things equal to the sems things equal to the se esch ether."

6. Protestaat histeriane frankly admit that
Bestist churches are the only religious commu
cruel scourge, not the driving of the nails life flowing into them becomes theirs. Let earth will be theirs. They will be where gations, has appeared to me at least very by the breath of fashion. Be true to unfortunate in its terms. But the amendthrough his hands and his feet, but the me illustrate by an incident in Old Tesdescribed since the spostles, sad as described of his Father eaused him to tament history: It is recorded in the the spostles, which have steed since the spostles, sad as described of his Father eaused him to tament history: It is recorded in the the spostles, which have preserved pure a dostrine of the gospel through all ages. She cry out, "My God, my God, why hast thirteenth chapter of 2d Kinos "And cost their agency at his fact." Christian societies, which have preserved pure cry out, "My God, my God, why hast thirteenth chapter of 2d Kings, "And cast their crowns at his feet. They will describe a preserved pure cry out, "My God, my God, why hast thirteenth chapter of 2d Kings, "And cast their crowns at his feet. They will describe a property of the world, but have the approval of your conscience.

This man a secretion of this feet of the world, but have the approval of your conscience. thou forsaken me?" There never was Elisha died, and they buried him. And say in strains sweeter than angels use, youd question a law of rigid exclusion, I own conscience.

was involved in the incarnation? all to that dead body. So God makes the moral great, as seen in the gift of his Son-in regenerate the baptized infant with his Think of this love pent up in the bosom Christ the means of spiritual life. There its objects—and in the blessmgs it be- me to use, in solemn acts of public worof God from eternity, struggling for is such fullness of life in the Messiah that stows. have indicated. Was it not great love? live also. They are quiskened together of its vast dimensions—its bight and truth. I have no doubt that dangerous Is anything great but this love? Does with Christ. Nor is this all. They are depth, its length and breadth. A suita error is propagated by the use of this it not stand forth prominent, conspicuous, raised up together with Christ, as well as ble conception of the greatness of this phraseology. If I use it, I think I may without a parallel, the wonder of the quickened with him. The impartation love will make you feel that God is Love. rightly be held responsible for any such universe? It is great love, or as a of spiritual life is preparatory to a spir. 2. As far as possible reciprocate this consequences, I cannot consent to adstrictly literal rendering of the text itual resurrection. Those made alive are love. "We love him," says the apostle dress God in my prayers in terms which would be-much love. No ordinary raised up. It would be incongruous for John, "because he first loved us." would be falsehood if I used them in my measure of love could have prompted them to remain in their grave of "tres- Nothing could be more reasonable than preaching." such a gift as bankrupted heaven to en- passes and sina." They feel the power this. Will you not do this reasonable rich earth. When we take our stand on of Christ's resurrection, and as he rose thing? the shore of this boundless ocean of love, from the sepulcher, so they rise from we have to maintain a reverential, rap- death in sin to newness of life. They are Who in this assembly is guilty of this turous silence, or if we speak we can introduced into a new sphere of ex- baseness? Not to love God, in view of merely say, "O, the depth!" "O, the istence, an elevated sphere; for they "are the gift of his Son, is the climax of wick- error until they reached the bank of the depth!" and while we look on and ad- raised up." They are greatly exalted. edness. mire, wave comes after wave in ceaseless To denote the hight and the glory of succession and deluges the earth in the this exaltation, those who are made alive, bright and blessed waters of salvation, and raised up, are said "to sit in heav-2. That God's love is great appears in enly places in Christ Jesus." Heavenly the moral character and legal state of its places! What can be higher? What objects. Had it been exercised toward distinction can be greater than to sit with the angels in heaven it would not have Christ in these places? Of Christians it been love so strange, so wonderful, so is said, "Ye are come to Mount Zion"_ great. We can conceive an affinity be- not yo will come, but ye are come. There tween the love of God and the spotless is a present as well as a future salvation. therefore, can answer this design, and the pro- dignity, its value, its magnificence. Whe "God, who is rich in mercy, for his great Christ Jesus, pessibly the idea is that love," etc. Mercy is kindness exercised their admittance into heaven is just as 16 and xxviii: 17; Mark xvi: 18; John iii: 2, 3; by him; and without him was not asyAsta viii: to the close; Rem. vi: 4, 5; Col. ii: 12; thing made that was made." "For by even as grace bestows favors on the un- For having been made alive with Christ worthy. But notice, the text speaks of and raised up with him, their blissful God's great love as taking as within its destiny is to dwell with him in the heav-

> "walked according to the course of this by grace. To be saved includes all the world." They "walked," and this shows benefits of redemption. The saved are that they were not in every sense "dead." justified. They have passed from a state The phrase "dead in size" indicates the of condemnation into a state of accepmoral character of those God loved. tance with God. They are accepted in They were dead in the sense of being the Beloved. Their sins are forgiven,

the eyes of infinite purity than ten thou- created in Christ Jesus; and this, if not the Supper in the same manner? saed decaying corpses, covered with identical with, is inseparable from, being Says one, a marriage if even irregular,

its seatence against us. God's law is a Feeling in their immost senls when the different argument for Pedobaptist and and; from which may be inferred that traescript of his character. It would be fieal hour comes, that death can do them Campbellite baptisms. A bad cause al- one of two sacrifices chenid be made. absurd to suppose a discrepancy between no injury, they will exultingly inquire, wevs has bad arguments.—E. Dedson in Again, in the 40th verse, we read his character and his law. Behold this "O, death, where is thy sting?" There from the manger to the grave. He was great wender: God's law pronoueees its will be no sting, for sin, which is the sentence of righteous condemnation on sting of death, will have been blotted sinners, because they are sinners, and de- ont, and the victory given through our

> rection. They will emerge in immortal extracts from his letter to Bishop M'Il- her, if at the end of two months her fastrength and beauty from the grave. vaine clearly and strongly express his ther had offered her as a burnt offering? How triumphantly will they leave their reasons: mansions in the dust! How strikingly will they exemplify the difference be the doctrine of a tactual apostolic suctween a mortal and an immortal body! cession has little foundation either in love of which the text speaks.
>
> How will the glory of the resurrection Scripture or history. The assumption in constant dread of ridicule, than you body excite wonder that a thing so fault- that the right to discharge the functions was enjoy your life if you live in constant

Ged was pleased to honor his people and elevate them to the realms of im- trine of baptismal regeneration. But in

PEDOBAPTIST IMMERSION.

he should not be baptized again. But emn lesson. I thought of another joursuppose he is dissatisfied, then you may ney-of thousands who are passing en immerse him again. The candidate and toward eternity fast asleep; of the speed not Christ is the law maker. This is bad with which they are hurrying along; of

ministrator is nothing. If this is so, why not receive him if he is immersed by a woman, or a wicked man, or a Mormon, or a Catholic, or a layman?

against immersion. He immerses a per- an appendage to every great house. The son and does not believe in it. The Bi- king, his master, on investing him with If I inderse his baptism, I am a partaker till he found a greater fool, than himself.

church only a few months, baptized only he would never return. "What proten or twelve, and never baptized again. vision have you made for your journey?" See Backus' History, page 50.

can't he baptize inside of a church for us? any provision for it?" "Yes," said the If a minister can help him preach, why king, with a heavy sigh. The fool dropnot help him baptize? If a Baptist ped his staff, cap and bells, and laid them preacher has persons to baptize and is before the king, saying, "I was only to sick, why not send for a Campbellite or keep them till I had found a greater fool Pedobaptist minister to baptize for him? passes and sins—souls not without be- have been bern of God, and by this new If he can administer baptism for him, why not administer the Supper for him? If he is qualified to give baptism with-

out being baptized, why can he not give

is legal. Not so. The State of Virginia ment of that vow involved the real sacri-Do you ask how Ged could love us if we The saved are adopted into the family required preachers to give a bond of were thes morally odious and repulsive? of Ged. On them is conferred the title \$1,300, er over, to marry persons. Some His great leve appears is this. He sould sons and daughters. Behold what man- of our most intelligent ministers married this as a fixed fact in Scripture history. tatablished, is treachery to change them, treacen. Father to give his Son? Consider what leve. We cannot comprehend leve like as that we should be called the sons of fal, gave the bond and married the par ful reading of this interesting etory in ties over again. The comparison of marthe English version of the Polyglot Biebliged to rest on the assurance that it is The saved are the subjects of sanctify- riage will not fit at all. If such men ble, with marginal readings and refergreat love, and leave the mystery nafath- ing grace. Their sanctification is now were to study law and act as loosely ences, these conclusions have been someincomplete, but it is going on, and will they would be nonsuited in every case. what disturbed. Jephtha said, (Judges

whem God has loved. Being dead is the beauty of spotless perity, and stand men. They were not then known as return in peace from the children of Amsins we were sinners, and as siz is the before the throne in all the loveliness of sneh, and were officers of scriptural men, shall surely be the Lord's, and I will cherehes. As soon as the church know offer it up for a burnt offering." In the demand by the law. It thundered out The saved are to triumph over death, their characters to be unsound, they Western Recorder.

"I have for many years believed that

pel. The Baptist Church is the parent of demecratic and republican government.

5. He excistly, cranned upon principles differing from these of the constitute subjects, er diseases, erders in the sensets of the s

Stand Ye in the Ways, and See and Ask for the Old Paths which are the Good Ways, and Walk therein, and Ye shall find Rest for Your Souls. - Jeremiah.

men; and they cast the man into the are saved, are the rich fruits of God's bor for its repeal, might, under eedinary humiliation and dishonor of the grave. was let down, and touched the bones of great love could raise innumerable myr- reference to it. But where I am placed, His murdered body was laid in the sep- Elisha, he revived, and stood up on his lads of wretched sinners from the ruins I believe I ought to disobey it. of the fall-transform them into saints "Again. I utterly disbelieve the doc-

3. How base it is not to love Ged!

ble says, whatsoever is not of faith is sin. the badges of his effice—the staff, and "Be not partakers of other men's sins!" cap, and bell-told him to wear them

Williams. It is not so, for he had the journey-a very long journey-and that

baptize outside of the church for ns, why you going into eternity without making

I have referred to the legal state as reach perfection. The day will come Baptist ministers, says one, sometimes xi. 31), "Whatsoever cemeth forth of the well as the moral character of those when the saved will be elothed with all baptize, and afterward become wicked doors of my boase to meet me, when I

drawn from the ministry of the Protestalk with her," substituted for " to la-The saved will have a glorious resurtant Episcopal church. The following ment." Now, how sould they talk with

casnot tell; but we know the sufferings some of them at least, are referred to in kindred with worms and putrefaction quired only through such a succession, I differ from the times, and make e-point

fell asleep. They had entered a wrong carriage, and were taken away toward Strasburg. . They never discovered their great river where their tickets were asked for. Their vexation on discovering what Some say if the candidate is satisfied their sleep had cost them, suggested a solanother river; of other sleepers awaken-But, says another, if the person is a ling to find that they have been ext the believer, and rightly immersed, the ad- wrong way, and that they must face an

I have read a story of a professional A Pedobaptist preaches and writes fool, one of those men who once formed The king was dying. He sent for the But you say we all sprang from Roger fool, and told him that, he was going a said the fool. "None," said the dying If a Campbellite, or a Pedobaptist can man. "What!" said the other, "are

British Messenger.

Wherever I have seen or heard the yow of Jephtha alluded to, it has always seemed to be a settled conviction in the writer or speaker's mind, that the fulfillace of his daughter, as a burnt effering; and I had long since learned to secept But recently, by the simple and faithmargin I find the word or substituted for

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1140 How I made it in six m

1. Turns is no church but a body of umersed believers who have been imursed by a duly appointed officer of a bat those who have been duly authorized by a Scriptural church.

Since nothing is more evident than the met that we teach more effectually by example than by precept—therefor consider duly baptized and orsined to the simisterial office, it is equally while the suproper for us to in the these teachers to occupy them when we thow they are neither baptized nor or-dained and especially since they claim to be, and construe the action on our part into a recognition of their claims, and

account of which we would exclude both from our pulpits and churches any minister of our own denomination. This we

5. That a body of immersed believers m the highest ecclesisstical authority in the world, and the only tribunal for the trial of cases of discipline; that the acts of a church are of superior binding force over those of an essociation, convention, sonneil, or presbytery-and no association or convention can impose a moral obligation upon the constituent parts composing them.

an independent body, no one church can nails being driven through the parts of expect any other to mdorse its acts, only restore him if it sees fit.

then of the directions of her only Law- the poignancy of the suffering. . . giver, as found in the New Testament, she becomes rebellious—her acts null and she repents and rectifies her order, or they become the partakers of her sins.

8. That no association, or convention. only recommend, advise, and urge to per the truth of it, of the centurion himself, formance of duty in subservience to the who commanded the soldiers." great Christian voluntary principle.

9. When any church departs from the frith, or violates the order of the gospel in the judgment of the association, it can and should withdraw its fellowship from her and leave her to herself until she re satisfy a "Memphis Baptist," the argusents. This is no interference with her

10. Baptists are not Protestants. Since they never had any ecclesiastical connec- Pendleton I would say, in most paternal tion with the Papacy, they are now, and regard, that I am satisfied with his last it up again at the last day." If Jesus Christ ples and practices of Papacy, whether what is written," but his advice to will lose them, but this is not true, if their found in Rome er in the Protestant sects "trample under foot" the plainest and that came out of her.

saviors and preservers of the church. AXIOMS. 1. The unimmersed bodies of Christians

are not churches, nor are any privileged ioious societies.

ministry; hence, all erdinances ad-ministered by an unbaptized and unordained, although immersed ministry, are them, for his inse divit before they come before the public.

other order.

raignment or trial brought and conducted the faithful observance of his laws.

the Scriptural charch.

scknowledged constitutional church. 7. No church should receive the letters of or the members baptized by, a disor-who feel an interest in the subject to Observe, this kingdom is not to be in some derly church. Nor should it admit to its communion the members of such a church. or in any way countenance or uphold its it that it may be askamed.

BAPTIST POLICY 1. To be in all things consistent with our principles, whether we gain or lose numbers or popularity.

is to be the witnesses of Christ's truth against every system of error, and those who originate or advocate them; and above all, by no act to countenance, recor to confirm those who are in error.

3. To employ all the energies of the denomination for the conversion of sinners and the upbuilding of Christ's kingdom,

4. To occupy every village and city in the world with a suitably qualified, faithfal, energetic and devoted minister.

the whole heaven, and to sustain them. 6. The commission to evangelise the na-

icy, this paper is devoted would die away, and the heart of the when he comes. Of this kingdom they are a cheerful giver. i to buil no be buried him. And ear is strains sweeter the next point question a law of rigid exclusion, I own conscience.

Correspondence,

I would not do justice to both or my critics were I not to notice their several hope and an intelligent connection of the of grace and enter upon the "many manager" ing. Refore the year begins the clerk marker before him—attempted to be and an intelligent connection of the of grace and enter upon the "many manager" ing. Refore the year begins the clerk marker before him—attempted to be a several hope and an intelligent connection of the of grace and enter upon the "many manager" ing. Refore the year begins the clerk marker before him—attempted to be a several hope and an intelligent connection of the of grace and enter upon the "many manager" ing. REPLY TO BROTHER PEIDLETON. remarks referring to the thief on the various passages of Scripture in the our most gracious Lord has gone to prepare for calls out every name. I never heard a sacrificed by opposing brethren. We remarks referring to the state of the state of medieval ages, which are church cannot be said to the state of medieval ages, which are state of medieval ages, which are state of medieval ages, which is ansate of the state of t is so well known that I need not take off we have imbibed by illegitimate affiliahis nom de plume, quotes Olshausen's tions of pulpits, and otherwise, they can criticism on the comma in the expression, do so. For one, I am not satisfied to I say unto you to-day, you shall be follow along in the wake of monkish glory of his Father with his angels; and then and each woman 25 centa. When I saw if that church, after an impartial examiwith me in Paradise;" and Dr. P. saya doctors or Romish priests on this subject, shall be reward every man, according to his them paying, it looked like clock work. nation finds him guiltless, it is her right the legs were broken in order to kill but much prefer to mount the great them. Without a witticism, which would headlands of revelation, and rejoice in appear too much like a pun in so grave the arrangements of my Lord, and be an argument, I might say that it is a very satisfied to awake in his likeness. lame argument, for who ever heard of Bro. P. seems to think I am somewhat A Nothing can be more inconsistent military or civil authorities killing a man alone in this view. I have shown from Father, is herit the kingdom prepared for you in 52 weeks they built a house worth from the foundation of the world." Matt xxv. \$5,200. A pious Jew gave at least one-than to admit those preachers into our by breaking his legs? But to brace what his collection of hymns that he is nearer from the foundation of the world." Matt xxv. \$5,200. A pious Jew gave at least one-than to admit those preachers into our by breaking his legs? But to brace what military or civil authorities killing a man alone in this view. I have shown from Father, isherit the kingdom prepared fer you in 52 weeks they built a house worth pulpits who hold and teach doctrines, on was asserted from Scripture, that the with me than he is aware, as well as 31-34. It is "when Christ, who is our life, shall third of his income every year. He atbreaking of the legs was for the purpose many distinguished poets. I will now appear," that we shall "appear with him in tended three annual feasts at Jerusalem, asserted in the sermon, I will, to gratify append some extracts from a sermon of a claim, is one of the old landmarks of the them, quote a distinguished German author on the subject: George Gottlieb Ritcher, a German physician, in a dis-

cussion on the Savier's crucifixion, says, The position of the body is unnatural, That since each church of Christ is which is lacerated with stripes. The the hands and feet which abound in wounds to the open air brings on an in-7. Whenever any church acts in viola- flammation which every moment increases

All the large vessels about the heart, and withdraw their fellowship from her until lation of blood, are the source of inexpressible misery. The degree of anguish is gradual in its increase; and the person or council, is a "court of appeal," or has crucified is able to live under it comscheme which it may originate, but may of the Savior's life, inquired, in respect to

> Thus testifies Dr. Ritcher, and this is in full accord with the argument of the sermon on the subject.

ment would not be seriously affected by his "aden" and calm repose; and to Dr. 11. We regard Protestantism, as well most precious part of my Father's will as the Reformation of 1827, as based on and testament he shall not do with imthe essumption that the prophecies and punity, or without a protest, and would appear with him in glory." like "error, wounded and writhing in Christ "shall appear" the second time. pain," than the calm debate of one to whom many have looked with expectations of more kindly treatment in matters to a charch are prerequisite to a regular skeleton sermons before we preach them,

3. No church has a right to hear a case This article is already long. When of Christ. The specification of the order the cooler days of the fall come I intend. to be observed is the prohibition of any God sparing me, to bring forth many more things, "new and old," as sequels 4. No member should submit to an ar- to the premises of that sermon, that will 5. Since right only, not might, is right, condemnation, and the avenging of the acconstitutional minority is in all cases elect and the slaying of the "two witters of the second state of nesses," which hitherto have not been

read again the sermon which has been distant region of space, nor is it a mere spiritual

die, none that I know of dispute; but enemies. See Danl. M. 84, 59. various other passages of similar char- love, over the whole earth. All shall be fuland missionaries of the cross for every des. acter, which point to the rest of the soul filled, for the mouth of the Lerd hath spoken it. trate region, at home and abroad, under till the resurrection and coming of Christ. connection. It existeth not, In the proper they can pay the sums and burn up the If the original healthy theology of the sense, until the seventh angel shall sound the paper. Scriptures were taught more on this sub- trump of God; Rev. xi. 15. . It cannot be estabthrough the apostles, she cannot delegate ject, the importance of the resurrection lished until the King himself comes. her authority or her responsibility to a and of baptism as a monumental ordi-

Baptist minister on the same subject:

rise, because God is not the God of the dead, as glorious body." Phil. iii. 21. he would be if the dead rise not. But this is Paul had no expectation of receiving his with the laws of Christ. It she excludes quisite anguish. The exposure of so many living in glory. In this case God is the God of 2 Tim. iv. 8. Indeed, all the ransomed are of a grown man was about \$18 and of a Savior predicates their living entirely on their that day. "He will swallow up death in vic- smaller sum. See Leviticus xxvii. Beresurrection from the grave; consequently they tory-and it shall be said in that day, lo, this sides these, there were offerings of differ-

all the veins and arteries in that part of same basis. 1 Cor. xv. 32. "If after the man- him, we will be glad and rejoice in his salvations of churches and conventions, should the system, on account of the accumu- nerof men I have fought with beasts at Ephesus, tion." Isa. xxv. 8, 9. Rom viii. 18-28 conwhat advantageth it me if the dead rise not? firms the same precious truth. "For I reckon Les us cat and drink, for to-morrow we die." that the sufferings of this present time are not build the temple. See First Chronicles Would it be no advantage for such a spiritual worthy to be compared with the glory which xxix. Malcomb's Bible Dictionary reckand independent intelligent subsistence, as tha shall be revealed in us.' When? At death? human soul is supposed to be, to enjoy the No. "For the carnest expectation of the any authority over the churches, but is monly till the third day, and sometimes glory of God forever, although the dead bedy creature waiteth for the manifestation of the simply an advisory council; therefore, it till the seventh day. Pilate, therefore, should never rise? Do not many suppose that sons of God "-" to wit: the redemption of our has no right to dictate to the churches, or being surprised at the speedy termination such a state would be more advantageous with- body." "To be clothed upon with our house out the body than with it?

then they also which are fallen asleep in Christ of life." 2 Cor. v. 1-4. "I pray God your whole are perished." The apostle's argument is that spirit and soul and body be preserved blameless if Christ has not risen, there will be no resur- unto the coming of our Lord Jesus Christ. reation of the saints, and if so, they have perished to exist no more. But how can this be if of man coming in a cloud with power and great If all this history and logic should not they possessed immortal souls? To say that an glory. And when these things begin to come brief statement and a few queries, that immortal soul can perish is a contradiction in

John vi. 39. "And this is the Father's will which hath sent me, that of all which he hath away." 1 Peter v. 4 given me I shauld lose nething, but should raise have been the repudiators of the prince remark, that I would not be "wise above does not raise his saints from the grave, he

Col. iii. 3, 4. "For ye are dead, and your life is hid with Christ in God. When Christ,

The Bible teaches that the saints are to wait for future glory until Jesus comes to be glorified

in his kingdom. dent, from innumerable divine testimonies, that this glorious kingdom is still future. He whose Ezek. xxi. 27; clearly prove that the kingdom of God has not yet appeared.

Danl. vii. 13, 14. "I saw in the night visions, and behold, one like the Son of man came with the clouds of heaven (referring to Christ's

the subject of discussion, and if poetry matter. "The kingdoms of this world" are to

was better to be absent from the body brightness of his coming, he shall sway his and present with the Lord, and the blessed scepter of righteousness, of peace, and

It is a truth too much overlooked by Chris- ples of giving: tians, that the exceeding great and precious churches should select, send for and susturn missionaries of the Cross.

Christian system and the stale and conso.

Christian system and the stale and conso.

Christian system and the stale and conso. To the steadfast and uncompromising Christian system, and the stale and sensebodied spirits in the intermediate state; but to ability at the cive cheerfully. God love

Christian world would again leap for joy "joint-heirs with Christ." When, I ask, acwhen he says, "I beseech you, him—to "see him as he is" and be "like him," to be with pastor \$500 a year. They have a sysblood of the innocent victim upon their I will come again and receive you to myself; that where I am, there shall ye be also." John works." Matt. xvi. 27. "Thou shalt be re- About 400 Irishmen were working on a privilege and duty to restore him to compensed at the resurrection of the just." Luke xiv. 14. It is "when the Son of man shall come in his glory," and not at the honr of death, that he shall cheer our hearts with the thrilling welcome, "Come ye blessed of my a long time to reckon with his servants that he shall say to his faithful one: " Enter thou into The Bible teaches that man is dependent on the joy of thy Lord." Matt. xxv. 19-21. It is feast meeting, making nine weeks in all. his resurrection from the grave for all future not until the harvest, which is "the sad of the Nine weeks out of fifty-two weeks are world," or present state, that the righteous shall one-sixth of his time nearly. Time is In addition to the testimony already con- shine forth in the kingdom of their Father. money. He gave one-tenth of the corn, aldered, let us hear "the faithful witness." Matt. xiii. 30-39-43. So David looked for the wine and oil. The first born of man and the arms being extended back and almost | Matt. xxii. 31, 32. "But as touching the resur. | satisfying glory, not to the hour of death, but to immovable; in case of the least motion rection of the dead, have ye not read that the resurrection morning. "As for me, I shall an extremely painful sensation is ex- which was spoken unto you by God, saying, I behold thy face in righteeusness. (When?) I perienced in the hands and feet, which am the God of Abraham, and the God of Isaac, shall be satisfied when I awake with thy likeare pierced with nails, and in the back, and the God of Jacob? God is not the God of ness." Ps. xvii. 15. He looked "for the Savior, the dead but of the living." What is the argu- the Lord Jesus Christ, who shall change our vile first child was to be redeemed. The mont here? Certainly it is, that the dead must body, that it may be fashioned like unto his price was nearly \$2. The first mule and

> is our God; we have waited for him, and he will Paul rested all his hope of future life on the save us; this is the Lord, we have waited for which is from heaven (i. e. the incorruptible West Tennessee. Anti-Missionary, Mis-1 Cor. xv. 17, 18. "If Christ be not raised body)—that mortality might be swallowed up sionary and Omissionary. 1 Thes. v. 23. "And then shall ye see the Son your redemption draweth nigh." Luke xxi. 27. own touching my treatment and present "When the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not

would give much more than is given. course of disorder in baptizing persons the plan. I wish they would send out A poor baker in Hillsborough, North with the understanding that the subject two missionaries as Christ sent them out, Carolina, gives his pastor ten cents every who is our life, shall appear, then shall ye also day besides giving to missions. He will give more in 1869 than many wealthy odists, etc., and I wrote and published members could send out four missionsdeclarations of Christ Countries and suggest to him that the charge The believer's life is indeed secured by men. A poor shoemaker who had a famare false, thus making Christ an imposter, "to trample under foot" sounds more divine promise, but it is hid, concealed, until ily gave five cents on every dollar that and the reformers, and not Christ, the "Christ "shall appear" the second time. he made. He made a dollar every day. Hocks, and they at once commenced an for Domestic and Indian missions. I was This made thirty cents a week, or six action in the church against me. "But very much pleased with this. A boy days, and in fifty-two weeks \$15 60. His Whatever may be said of the preaching of wife made two dellars a week by wash-Tredobaptist denominations are only re- of inferential differences. I trust, from the glad tidings of the kingdom or reign of ing, and gave five cents on each dollar, his first and last harsh sentiment, that he God, of Christ and of heaven, as preparatory to making in a year \$5 20, 10 cents a week. 2. That baptism and an official relation does not expect us to send to him our its full establishment on earth, it is most evi- The little boys gave five cents on each dollar. This poor family gave \$25 a year right it is, has gone to receive it and to return to benevolence. A farmer gave oneto possess it with his saints. Luke xix. 11-27; tenth of what he made every year and divided it among various religious objects. A few wealthy men in an Episcopal society gave one-tenth every year. They gave a large amount. In the late second coming: Behold he cometh with Southern Confederacy some counties olouds, etc.; Rev. i. 7) - and there was given when most of the meu were in the army make glad the people of God. Upon that him dominion and glory, and a kingdom that made 60,000 barrels of corn. Oue tenth one is individually responsible to Christ premise we may learn something of the all people, nations and language should serve of this was for the army. Now 6,000 resurrection of the wicked to shame and him," etc. This has not yet been fulfilled. The barrels at \$5 per barrel was \$30,000. Suppose this county made 100,000 bushels of wheat, the army's part would be and dominion and the greatness of the kingdem 10,000 at \$2, equal to \$20,000. There majerity cannot exclude a member of an satisfactorily explained, to the writer at under the whole heaven, shall be given to the might be other items. By a system the people of the saints of the most high," etc. Confederacy received more than without it. A physician once gave all he made on the first day of each month, at the end of the year the amount was "become the kingdom of our Lord and of his \$56. A young man gets \$150 a year as disorder; it should keep no company with we must have, let us quote from Bro. Christ." It is the kingdom under the whole wages. He gives \$15. I baptized a Pendleton's collection of hymns, known heaven that is to be given to the saints. "We poor little boy once whose mother was a as Southern Psalmist, now so popular in shall reign on the earth;" Rev. v. 10; have widow. He hired himself for \$50 a year, our pul, its, and read hymns \$38, \$39 and power over the nations;" Rev. ii. 26; "inherit and gave me \$5 as pastor. A merchant 2. To fulfill our peculiar mission, which sermon.

1. To fulfill our peculiar mission, which sermon. That our disembodied spirits do not in his saints and to take vengeance on his profits till be was worth \$20,000; then On this very theater, where Jehovah has been worth \$30,000; then three-quarters of that the souls, life-power, of the regener- dishonored by the rejection of his only begotten all his net profits till he was worth \$50,ognize, aid or abet those who teach error, ate, are absorbed in the essence of Deity, Son, he will glorify his great Name by exalting | 000. Then he gave all his net profits. glorified body at the resurrection of the causing all nations to bow down before him and At his death he had given \$40,000 and jnst, is plainly taught. To this Stephen all under the who was here despised and residuded when he said. "Lord Jesus realluded when he said, "Lord Jesus re- their rightful Lord and King. When he shall plan. On one Sabbath they may place agencies, not incompatible with the Word ceive my spirit;" and, doubtless, Paul have trodden the wine press of his Father's 50 cents, 25 cents, or 10 cents, or 5 cents (f God. meant the same thing when he said it wrath, and destroyed the man of sin by the in the envelope. The next Sabbath and succeeding Sabbaths they may have no money. Then they may write the name, date and sum on a paper and place it in

With this kingdom our hour of death has no the envelope. When they get the money were malicious, and disproved by B, and meant, when nothing outwardly had been

The New Testament has three princi-1. Let every one of you lay by in store

25 cents to each was \$100 per week, and ceiving church.—Ep.] in going, staying, and returning at each beast every year belonged to God either the first colt, being unclean animals, were redeemed. They cost money. The vow ent kinds. Adding all these together they would be one-third of a Jew's annual income. David raised two hundred million dollars at one public collection to ons a gold talent at \$25,000, and a silver talent at \$1,500. Let any man make the

We have three kinds of Baptists in

E. Dodson.

Bro. Graves: - As you have published my exclusion in your paper without any whys or wherefores, will you admit a sake I have suffered.

R. A. Rich, pastor of Cedar Grove SYSTEM.

Church, and James E. Drake, pastor of to preach the whole truth, and to preach the preach t or among the best in the country. I ten conversions and fourteen accessions. I am undertaking with flattering prospects to build, in this stronghold of Methcommunion, non-affiliation principles. I

I will explain my second inquiry in your paper of the 23d, and wish your answer to it at your earliest convenience: "1. Has a church the right to receive charges against a member of another us old school folks, specially in your

To this you answer.

charges against one of her members The holy kiss and the ancinting with brought as above?"

it to B's church. B's church accepts it this new discovery of mine? Is it not and puts C upon trial. Did B's church quite magnificent? Please talk a little do right in accepting a charge brought about it in your paper and ascertain how in this way? especially when B is three our brethren like it. miles nearer his own church than the As ever yours, Old School one that accepted charges against him. P. S.-If all commands are ordinances, Now. 3. If B is excluded upon false then "Swear not at all," "Love your enecharges brought as above, and testimony mies," "Lay up treasure in heaven," afterward proven to like, he holding "Command the multitude to sit down a letter from his charm, his church re- on the ground," are all ordinances, for fusing to redress his wrongs, and be ap- these are commanded. plies to another church to investigate the Peter was told by the Savior that uncharges against him and the proofs on less washed by Him, he could have no the same, giving both the other churches part with him. Can we wash one another notice, and he is received by the latter inwardly as this expression implies? "If church upon the ground that the charges we know these things," what things are a question should arise in the Association done except washing feet? respecting the conduct of the three churches, what disposition should the Association make of it? D. M. LEE.

[Remarks.-We had our fears that Bro. Lee's publication of those facts would provoke the displeasure of these xxi. 1. advosacy of these principles and this polless cry of "nonessentiality" of mode their participation in their Redeemer's kingdom 3. He is to give cheerfully. God loves brethren, but did not imagine they would have blessed to give than to receive.

The colored Baptist Church in Dans How often is it the case that projudie and spiritual battle at the exhortation of ording to the Scriptures, are we to enter into ville, Virginia, is poor, yet they give their and hate, when excited, will invoke the Parl, when he says. "I beseech von name called without her answering \$3. member. B. can apply to any other Every month each man pays 42 cents, church for a redress of his wrongs, and railroad near a little tows. The Catholic membership. The Association, if conpriest told them to give each 25 cents a sulted, should revoke the action of the week and build a Catholic church. Now excluding, and approve that of the re-

> EUFAULA RAPTIST ASSOCIATION. BRO. GRAVES :- The Eufaula Baptist Association, has just closed its session, held with Midway church, Bullock county. The officers were re-elected. Bro. W. W. Battle, Deacon of Mount Zion Church, Bullock county, has been Moderator for a number of years. Among the visiting brethren were Bro. M. T. Sumner, Corresponding Secretary of the Board of Domestic Missions; Bro. A. D. to be sacrificed or redeemed. The first Phillips, Agent of the Board of Foreign lamb, goat and calf born in a year was to Missions; Bro. A. C. Barrou, Pastor be sacrificed. They cost money. The Tuskegee Church, who represented the Sunday School Board, and Bro. R. E. Brooks, President of "East Alabama Female College." The contributions made for different objects in cash and subscriptions, amounted to over thirtyone hundred dollars.

The following was unanimously adopted:

Resolved, That in the opinion of this Association, the immersions of other societies than Baptist churches are not valid baptisms.

Bro. W. H. Carroll, of Union Springs, was with us, and preached the sermon before the Sunday School Convention on Thursday night, and occupied the pulpit in the Methodist house of worship on Sunday, at 11 A. M.

Bro. Sumner preached the Missionary Sermon on Sunday morning, and Bro. Phillips lectured at night. Yours fraternally,

JAS. STRATTON PAULLIN. Clayton, Ala., October 27, 1869.

CENTRAL ASSOCIATION.

This body recently closed a very harmonious session. The brethren had met standing? for it has been for the truth's as the Executive Committee on each fifth Sabbath, and preached and raised the money. The preachers are inclined was at liberty to go to Methodist com- two by two. The apostles preached in munion, others to remain with the Meth- the same manner. As many as 3,200 none of these things move me." I have at college always learns more if he earbuilt a church in the vicinity of the ries on several studies. Robert Hall, others, numbering forty-five of the best, even when he was a minister, carried on six studies. The more departments Chrishave just closed a meeting of six days tians work in the more they will do, and with the new church, which resulted in better Christians they will be. Brownsville Female College and Murfreesboro University were ably recommended, and to those near Kentucky and in Kentucky, odism, an association strictly upon close I would recommend Dr. Ryland's Female College at Shelbyville, Kentucky. need and must have books and tracts to Kentucky is very fortunate in having such a man and such a school.

TWO NEW ORDINANCES.

BRO. GRAVES :- As you are a friend to church, both churches being in the same landmarkism, I beg leave to have a little chat with you. I have lately discovered that we do not observe all the ordi-"2. Mas a church the right to accept nances enjoined in the New Testament. oil named in Romans x and in Vames' This you do not understand. I will Epistle. Those are commands as much as washing the saints' feet, and hence A prefers a charge against B, in a ought to be ranked among ordinances; church where B has no membership. The then we shall have five, nearly as many church accepts the charge and forwards as the Catholics. What do you think of

THINGS TO GIVE.—Our hearts to God. Prov. xxiii. 26.

Praise and thanks to Him. 1 Thes: v. 18. Our bodies a living sacrifice. Rom.

suffiction is divine-secrel in I ispare it; but it is mere-it is sumed new powers; new rites new rul laid down; the a received, the ungodly were will was exalted, God a w Change followed change, porre and at length the Man of Sin on his throne. 1 Gal. 1v: 10-20 2 These ii: 3, 4; 2 Tim. ii; The question, therefore, i Wis churches? It-is in con views on this subject, that differ in their constitution

Continuor of the Baptist Ch

guished from that of all oil

The church of Christ is His k

enarches. The points on while them, and their reasons for s L The Baptist charches : will, that all church memb peried persons. When Saul clined to receive him, because not that he was a disciple." ascertained this, from heat "seen the Lord in the way," boldly at Damasens, that to be "With them, coming is bers, also, of the first church

_Rom. i: 7: 1 Cor. i: 1 But in Pedobaptist chnra are members who are not rep In the Episcopal and Presidents, and some of the bodiwho have seceded from received to full communion their conversion; and thou tional Pedebaptists require before receiving persons to il to full membership, they mos and unconverted persons, nembers of inferior degree. Confession of Faith, which Presbyterians, and of many on this aubject, says that the Some Independents differ vary many of them regard ! anconverted, when baptized Dr. Wardlaw and Br. Campb Baptist churches, on the members, those only who give

of their conversion; they either infants, or the unit any visible connection with -Acts ii: 47; 1 Cer. ul: 10 II. Baptist churches (str. received to membership sho The New Testament church of baptized believers. Peter the day of Pentecost, "Be of you," and they "were

38-41; see, also, x: 48. churches are, in this respec and His apestles .- 1 These. But in doing so they charches; from the Canke tiam, from the Pedobaptiati from all open communioni being baptized at all: ins the aposiles and first ch believers should be baptil edved to membership and has given to His churches set nside His laws; no les nethones; but has enjoine all things whatsoever" He ha

xxviii: 20); and, if ever His laws. Aota v: 29. III. Baptist churches will that all church memb members; that none shoul either against their wilknowledge. God is a S worship Him must do to (John iv; 24); their seri ove, faith and obedience. xiv: 23; Rem. xvi: 26. 2 selves unto God, as those dead."-Rom. vi: 18. In service, they must have (2 Cor. viii: 12): must fi

the Lord, and then to the God .- 2 Cor. viii: 5. But this roluntary ment compulsion used by many II and to the fines, imprima ties, by which members it is equally opposed to t scious infants by bar in

IV. Baptist churches requires holy activity in members are spuken of in atones," forming part of which is devoted to G The young are to be in the unruly warned, the fd the weak supported, (1 sympathized with; those ited.—Jas. i: 27. To th to be made known, (1 done to all men. -Gal. these labors all the men ean engage. But the establishments cannet, 1 of any Pedobaptist chu no part nor lot in the V. Baptist churches will, that what is spent given with ready will, and ber, who is able, shy making a collection fed

salem, the aportle says to the churches of Ga the first day of the w lav by him in store, as -1 Cor. xvi: 1, 2, Th it is the duty of every bute as God enables li 'If there be first in according to that a ins willing mind is needful able to God. Church in this grace" of rich cause of Christ.—2 (fants cannot thus give palsion, as in State Of at all.—2 Cor. viii: 4. VI. Baptist churchi will, that all his church

distinct from the world an the world."-John xv: only who have been la on a profession of fait ble distinction beto world: but infant m from this rule, blenda tegether. The baptist converted, connects in hose who are still in the apostle says, "W with darkness? and with Belial?—Whore them and be ye sep teach not the unclear you," etc.—2 Cor. vi: It is clear that en the sign of Christian the canreh, to those to that extent also tween the ohnrek the apostle, "Ye, 18 miritaal house, a holy seel sacrifices, accessed threat.—1 Peter ii:

case that projudice ed, will invoke the t victim upon their Bro. Lee's statements n like many a landal-attempted to be ang brethren. Wa at a church cannot gainst a person not a apply to any other as of his wrongs, and er an impartial examiuiltless, it is her right. to resome him to e Association, if comvoke the action of the pprove that of the re-ED.

'ST ASSIGNATION. he Eufanta Baptist t close i its session. y church, Bnllock flicers were re-elected. te, Deacon of Mount ek county, but been number of years. Among

thren were Bro. M. T. ling Secretary of the ne Missions : Bro. A. D. f the Board of Foreign A. C. Barron, Pastor , who represented the 'nard, and Bro. R. E. of "East Alabama The contributions

inted to over thirtywas . unanimously

at objects in cash and

at in the opinion of this immersions of other soaptist churches are not

Carroll, of Union Springs. and renched the sermon lay School Convention on t, and occupied the pulpit list house of worship on A. M.

preached the Missionary inday morning, and Bro. el at night.

Yours fraternally, IAS, STRATTON PAULLIN. Getaber 27, 1869.

AL ASSOCIATION. ecently closed a very haron. The brethren had met ative Committee on each and preached and raised The preachers are inclined whole truth, and to preach rish they would send out es as Christ sent them out, The apostles preached in inner. As many as 3,200 d send out four missionaonnor spoke of State mis-They raised money also and Indian missions. I was pleased with this. A boy ways learns more if he caral studies. Robert Hall, was a minister, carried on Tie more departments Christhe more they will do, and has they will be. Browns-College and Murfreesboro ere ably recommended, and Kentucky and in Kentucky,; mmend Dr. Ryland's Feat Shelbyville, Kentucky. very fortunate in having and such a school.

E. Dodson.

NEW ORDINANCES. Es:-As you are a friend to ol folks, specially in your I beg leave to have a lityou. I have lately discovdo not observe all the ordined in the New Testament. and the anointing with Romans x and in Vames' iose are commands as much the saints' feet, and bence rankel among ordinances; Il have five, nearly as many blies. What do you think of scovery of mine? Is it not ificent? Please talk a little your paper and ascertain how n like it and at at al asserted

ver yours, OLD STHOOL all commands are ordinances. not at all," "Love your eneup treasure in heaven," the multitude to sit down nd," are all ordinances, for manded.

told by the Savior that unby Him, he could have no . Can we wash one another this expression implies? "If se things," what things are nothing outwardly had been washing feet?

OGIVE -Our hearts to God.

thanks to Him. 1 Thes. v. 18. ies a living sacrifice. Rom.

sed to give than to receive.

Character of the Baptist Church, as Distin-

berr, also, of the first church, are addressed a ser, 1; Jew, 1. The champion of the party state.—Rom. i: 7: 1 Cor. i: 2; Eph. 1: 1.

nembers of inferior degree. The Westminster Confession of Faith, which speaks the views of Presbyterians, and of many Congregationalists on this subject, says that the children of members on this subject, says the result was themselves members; bore within the church. Bowlinggreen church, Miss., as the result some Independents differ from this view, but of a protracted meeting. We regret to nnconverted, when baptized, as connected, in learn that for wart of adequate support some degree, with the church of Christ—(See Bro. C. is driven to a clerkship in a store Dr. Wardlaw and Br. Campbell.)

II. Baptist churches (strictly so called) regard it as Christ's will, that all believers it always be so with us? received to membership should be first beptized.
The New Testament courches censisted wholly 38-41; see, also, x: 48. So that the Baptist shurches are, in this respect, "followers of the churches. charches of God," as first founded by Christ and His apestles .- 1 Thess. ii: 14.

But in doing so they differ from all other tism, from the Pedobaptists, who substitute another rite for the immersion of believers, and from all open communionists, whether Baptists, or Pedobaptists, who admit persons without "to obey God rather than men."-

selves unto God, as those who are alive from the dead."-Rom vi: 13. In every part of their service, they must have "first a willing mind," (2 Cor. viii: 12): must first give themselves to the Lord, and then to the church, by the will of

But this voluntary membership is opposed to the compulsion used by many national establishments, and to the fines, imprisonment, or worse penalties, by which membership has been enforced; it is equally opposed to the initiation of unconscrous infants by baptism; and to membership

IV. Baptist churches maintain that Christ requires holy activity in every member. Church members are spoken of in Scripture as "lively stones," forming part of "a spiritual house," which is devoted to Ged.—1 Pet. ii: 5. The The young are to be instructed, (Eph. vi: 4); the unruly warned, the feeble-minded comferted, the weak supported, (1 Thess. v: 14); those who weep, the news from all parts of the country, I a ess the facts are incorrectly stated. If to be made knewn, (1 These. i: 8); and good place in our section. I have just closed to have innegative made it. The might dane to all men .- Gal. vi: 10. In some part of these labors all the members of Baptist churches can engage. But the dead members of worldly establishments cannot, nor can the infant members of any Pedobaptist charehes. They can have

No part nor lot in the matter.

V. Baptist character believe it to be Christ's will, that what is spent in His service should be gioen with ready will, and that every church mem-ber, who is able, should thus give. When the first day of the week let every one of you lay by him in store, as God hath prospered him." -1 Cor. xvi: 1, 2. This injunction shows that it is the duty of every charch member to centribute as God enables him. And the apostle says, willing mind is needful to make such aid acceptcause of .Christ .- 2 Cor. viii: 1-15. Bat 18fants cannot thus give; and payments by com-

ble distinction between the charch and the tegether. The baptism of infants, and the un-

this spostic, "Ye, as keely stones, are built up a the opinion of the council, saying Mr. know from whom my help cometh, etc. Library Room of the Mississippi Colthe spostic, "Ye, as keely stones, are built up a the opinion of the council, saying Mr. know from whom my help cometh, etc. Library Room of the Mississippi Colthe opinion of the council, saying Mr. know from whom my help cometh, etc. Library Room of the Mississippi Colthe opinion of the council, saying Mr. know from whom my help cometh, etc. Library Room of the Mississippi Colthe opinion of the opinion of the council, saying Mr. know from whom my help cometh, etc. Library Room of the Mississippi Colthe opinion of the opinion of the council, saying Mr. know from whom my help cometh, etc. Library Room of the Mississippi Colthe opinion of the opinion of the opinion of the council, saying Mr. know from whom my help cometh, etc. Library Room of the Mississippi Colthe opinion of the opinion of the council, saying Mr. know from whom my help cometh, etc. Library Room of the Mississippi Colthe opinion of the opinion of the council, saying Mr. know from whom my help cometh, etc. Library Room of the Mississippi Colthe opinion of the opinion opinion of the opinion op Christ."-1 Peter 11: 5

on, of its children. To this claim of the have all the largereach, holding to so much beresy and trying to labor in the Master's cause, all the Associations in the State, each

very many of them regard both infants and the learn that for wart of adequate support Baptist churches, on the contrary, receive as for bread, and is forced to give up his members, those only who give credible evidence churches. Alas, why is it that our of their conversion; they do not acknowledge churches will so treat their faithful mineither infants, or the uncenverted, as having any visible connection with the church of Christ.

Acts ii: 47; 1 Cer. iii: 16. 17.

Acts ii: 47; 1 Cer. iii: 16. 17.

churches; from the Quakers, who reject bar- works of Texas Baptists touching irregular baptisms:

all things whatsoener" He has commanded, (Matt. adjourned, but I am satisfied no minister to speak, that Christ's people are liable axviii: 20); and, if ever tempted to neglect III. Baptist churches regard it as Christ's recently applied for membership in one the article simply as a news item, members; that none should be made members, either against their will er without their knowledge. God is a Spirit, and those who worship Him must do so in spirit and in truth, worship Him must do so in spirit and in truth, (John iv; 24); their service must be that of love, faith and obedience.—1 Cor. xiii: 1; Rom. her without baptism. I at least had the xiv: 23; Ram. xvi: 26. They must "yield themhonor of burying her with Christ by Swe sumpose that the same thing has heaven. baptism, and at the same time a lady of himed of some of the open communion sixty-two years of age who had been a at of this country. And we do not know Presbyterian thirty years. Another fire church paper of San Francisco" has stands approved for baptism who has sentence of the precise affirmation stated in stands approved for baptism who has been a Campbellite twenty years. I am perfectly satisfied that this is the senti- be of complaint against the Appeal? ment of all our people here (Red River arias not suppressed actual and current Association). The church referred to tothe day? above is Salem church."

> Let each reader answer the questions Coeditors could have no motive to effend proposed by the writer:

will sketch a few facts that have taken The case, the remedy should be to corplace in our section. I have just closed to send me two or a nine days' meeting at Mt. Paran, and them, but it would not remove the injury, this city, PTIBT ASSOCIATIONS AND THE baptized six happy converts into the fel- figure to the church. No capital can be the Brown BAPTISTS IN MISSISSIPPI.

that meeting a Mr. B., who had once ascendancy in this country: dists agree, had not one quotation to show world; but infant membership, by departing dists agree, nad not one quotation of the frem this rule, blends the charch and the world his erring brother that sprinkling infants, tham and be ye separate, saith the Lord, and upon his being licensed. Strange as it the Master in the far off West:

1. **The mand be ye separate, saith the Lord, and upon his being licensed. Strange as it the Master in the far off West:

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4. **The mand be ye separate, saith the Lord, and upon his being licensed. Strange as it the Master in the far off West:

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phop Purcell, of Cincianati, says: "Inc. By the tain those points of difference we agree in less than about seven miles, which as I tist 'Associations' and 'Conventions' and samed and powers; new rites were introduced overhandles and Conventions."

new rules laid dewn; the unconverted were in youth are educated cannot be given six hunupon, and not one where he and Mr. B. am poverty-stricken in this world's would "forward, as soon as issued, two speaked and the strict and the new rules laid dewn; the unconverse were systematic control of their minutes to B. Griffith, speaked, the ungodly were ordered; man's civil power. We, as Catholics, cannot Vickers. Will was exalted, under wint left underse of that system of equipment of yourn Change followed change, corruption triumphed is apart from instruction in the Cathelic and at length the Man of Sin was firmly seated and the leaching of the Chiroh." The said at length the Man of Sin was firmly seated and the leaching of the Chiroh." The said at length the Man of Sin was firmly seated and the leaching of the Chiroh." The said at length the Man of Sin was firmly seated and the leaching of the Chiroh." The said at length the Man of Sin was firmly seated and the leaching of the Chiroh." The said at length the Man of Sin was firmly seated and the leaching of the Chiroh." The said at length the Man of Sin was firmly seated and the leaching of the Chiroh." The said at length the Man of Sin was firmly seated and the leaching of the Chiroh." The said at length the Man of Sin was firmly seated and the leaching of the Chiroh." The said at length the Man of Sin was firmly seated and the leaching of the Chiroh." The said at length the Man of Sin was firmly seated and the leaching of the Chiroh." The said at length the Man of Sin was firmly seated and the leaching of the Chiroh." The leaching of the Chiroh. The leach on his throne. 1 Gal. iv: 10-20; 1 Cor. v: 1-13 mati Catholic Telegraph says: "Either Nev. 31 each and all the States and Territories, serted at \$2 per square each insentian coch. All incengraph in the school funder coase taxing for school incengraphs, and refuse to license one of their States. The hour of appointment is 11 each and all the States and Territories, serted at \$2 per square each insentian coch. All Thess. ii: 3, 4; 2 Tim. ii; 17, 18; Kev. xiii the school fender cease taxing for school incenses one of their o'clock every other Sabbath. I start is that each Clerk comply with the abova ministens wanting field of labor, shurches to His character, it is in the character of the United farms; all who wish to rem, sell, or large it was on this subject, that Baptist churches voice on this matter. They must be its one to the immoral conduct with a friend and walk back in the after
States are a power, a mighty power, and subject, that Baptist churches voice on this matter. They must be its one to the immoral conduct with a friend and walk back in the after
States are a power, a mighty power, and subject, that Baptist churches voice on this matter. They must be its one to the immoral conduct with a friend and walk back in the after
States are a power, a mighty power, and subject, that Baptist churches are a power, a mighty power, and subject was a power and subject to the control of the churches. The points on which they differ from the points on the points on the points on the points of the points of the points on the points of the points on the points of the WANTED.

When Sael "essayed to join of excluding the Bible from the public bimself to the disciples" at Jerusalem, they de juined to receive him, because they "believe assertained this, from hearing that he had assertained this, from hearing that he had seen vetes against excluding the Bible, "seen the Lord in the was, and had "preache seen vetes against excluding the Bible, were Republicans and three were Demobility a Damassens," that they permitted him were Republicans and three were Demobility a Damassens, that they permitted him were Republicans and three were Demobility a Damassens, that they permitted him were Republicans and three were Demobility a Damassens, that they permitted him were Republicans and three were Demobility a Damassens, that they permitted him were Republicans and three were Demobility a Damassens, that they permitted him were Republicans and three were Demobility a Damassens, that they permitted him were Republicans and three were Demobility a Damassens, that they permitted him were Republicans and three were Demobility and the door of affiliating and undertended in the was, and by your advice and the grace of If such be the purpose, how fearful the us, and by your advice and the grace of If such be the purpose, how fearful the us, and by your advice and the grace of If such be the purpose, how fearful the us, and by your advice and the grace of If such be the purpose, how fearful the us, and by your advice and the grace of If such be the purpose, how fearful the us, and by your advice and the services of a thoronghly qualified us, and by your advice and the grace of If such be the purpose, how fearful the us, and by your advice and the grace of If such be the purpose, how fearful the us, and by your advice and the services of a thoronghly qualified us, and by your advice and the grace of If such be the purpose, how fearful the us, and by your advice and the grace of If such be the purpose, how fearful the us, and by your advice and the such as a church. Satan has a great work work as some e: would."

But in Pedobaptist enurenes, many persons Left wing Liberal. The enampion for the Ne city brethren know of the opposition and been trying to get some greenbacks to ren, we hope better things, though we seem members who are not received as converted ing the Bible was Bev. A. D. Mayo, Uniperson establish. A resolution of the Board prehibits the Episcopal and Presbyterian establish. A resolution of the Board prehibits the peculiar character of attack our send you, also some subscribers, but the thus speak.

The Baptists of Mississippi are also a water has been very scarce in the mines, water has been very scarce though it is nower and a much greater power than it not experience, especially where Methodists and it makes money scarce, though it is power, and a much greater power than who have second from them, persons are the received to full communion without evidence of songs in school.

their conversion; and though the Congregational Pedobaptists require present of conversion Brown and Baptists are few. The conversion are numerous and Baptists are few. The conversion before receiving persons to the Lord's table, and it makes money scarce, though it is it not experience, especially where Methodists increasing. Excuse this half sheet and quarte are numerous and Baptists are few. The before receiving persons to the Lord's table, and it makes money scarce, though it is it not experience, especially where Methodists increasing. Excuse this half sheet and quarte are numerous and Baptists are few. The boldness I have taken. I hope you the boldness I have taken. I hope you are and information without evidence of congregation and it makes money scarce, though it is not experience, especially where Methodists and it makes money scarce, though it is it not experience, especially where Methodists increasing. Excuse this half sheet and the property of the boldness I have taken. I hope you the boldness I have taken. I hope you are an experience, especially where Methodists and it makes money scarce, though it is not experience, especially where Methodists and it makes money scarce, though it is not experience, especially where Methodists and it makes money scarce, though it is not experience, especially where Methodists and it makes money scarce, though it is not experience, especially where Methodists and it makes money scarce, though it is not experience, especially where Methodists and it makes money scarce, though it is not experience, especially where Methodists and it makes money scarce, though it is not experience, especially where Methodists and it makes money scarce, though it is not experience, especially where Methodists and it makes money scarce, though it is not experience, especially where Methodists and it makes money scarce, though it is not experience, especially where Methodists and before receiving persons when baptized, as new results of the public tury? lumbus, Ky., will throw a ray of light will find time to peruse it, and that God ers Farrar, Teasdale and Nelson, who seed unconverted persons, when baptized, as NEWS FROM INC. UNUNUMES. Elder J. IL Cochran, of Durant, Miss., upon some minds. Talk about union will bless your labors. Pray for us. Bowlinggreen church, Miss., as the result with the teachers of acknowledged error! punction thinks more of the praise of men than the honor of Jesus or his blessed truth. The day is not far distant when those ministers who can do it will by the Religious Herald of Virginia, in some say, one-half. not be countenanced by close communion regard to the reception of members from Baptist churches:

miles south of this place in September, immersions of the Campbellite societies ministers; 25 licentiates; 14,579 com-Elder T. Christmas, of Gonzales co., Graves. The community in which the solemnly, and we will hold all ministers the cash sent up for each and all purassisted most of the time by Elder J. C. Texas, reports fifteen accessions as the meeting was held had been almost en- and papers who do recognize their minthe day of Pentecost, "Be baptized every one of you," and they "were baptized."—Acts ii: fruits of a good meeting with one of his The meeting continued eight days, and baptize or their immersions as valid, as resulted in twelve baptisms and about unsound in the faith of the gospel of sends us the following as the faith and twenty-five applications for the organiza- Christ. meeting Mr. Brewer, Methodist stationed "I notice in The Baptist a declaration preacher of Columbus, had the extreme from the Religious Herald regarding the modesty, so to speak, to volunteer his being baptized at all; instead of requiring, as the apostles and first churches did that all baptisms of Campbellites—also your rebeliavers should be baptized before being request for the voice of the Baptists of the Preach two sermons in our meeting. In the above. has given to His churches no dispensing power to set aside His laws: no legislative power to make the set aside His laws: no legislative power to make the set aside His laws: set aside His laws; no legislature power to make that our Association for this year has ness and the very consoling doctrine, so

A.v. Dr. Graves, of THE BAPTIST, of this clfs the Appeal to task about the para-We think the following worth reading. puist denomination. He should know Cla portion of their patrens. He should "BRO. GRAVES:-As you like to hear Sito that the paragraph is quite harm-

I must give you a scrap of methodist take revenge for the loss of their mem- I wish to say a few things to the Baptists them, beginning with my own:

| I wish to say a few things to the Baptists them, beginning with my own: | I wish to say a few things to the Baptists them, beginning with my own: | I wish to say a few things to the Baptists them, beginning with my own: | I wish to say a few things to the Baptists them, beginning with my own: | I wish to say a few things to the Baptists them, beginning with my own: | I wish to say a few things to the Baptists them, beginning with my own: | I wish to say a few things to the Baptists them, beginning with my own: | I wish to say a few things to the Baptists | Central, Roman, Strong River, Kosci-No. 15; 48 inches, No. 16; 56 inches, No. 16; 56 inches, No. 17. | No. 16; 56 inches, No. 16; 56 i

plish their murderous design."

tement Historical.-How little our town and Go work in my vineyard, etc. I have ing and gnashing of teeth!" But breth-But -- Kom. 1: 4: 1 Cor. 1: 2, ppa. 1.

But -- Kom. 1: 4: 1 Cor. 1: 2, ppa. 1.

But -- Kom. 1: 4: 1 Cor. 1: 2, ppa. 1.

But -- Kom. 1: 4: 1 Cor. 1: 2, ppa. 1.

But -- Kom. 1: 4: 1 Cor. 1: 2, ppa. 1.

But -- Kom. 1: 4: 1 Cor. 1: 2, ppa. 1.

The champios for the Ne city brethren know of the opposition and been trying to get some greenbacks to ren, we hope better things, though we address him as above.

"W. M. Wood."

ANOTHER PROTEST.—The Baptist Church of Shelbyville, Tenn., hereby solemnly protest against the position taken they were last year, by at least one-third, It-prevents Lassitude; Campbellite societies without baptizing utes of nine Associations, in all of which "The writer held a meeting a few them. As to the question, "Are the scriptural and valid?" we deny most municants; 1,592 added by baptism, and P. F. FERRELL,

J. F. ARNOLD, J. ARNOLD. J. II. McGrew,

J. H. BARKSDALE. The Harmony Baptist church indorses P. F. FERRELL, Mod.

R. WILSON, C. C.

xxviii: 20); and, if ever tempted to neglect or church within our bounds will indorse to be lost. In his second sermon he tist minister, now holding credentials to be lost. In his second sermon he tist minister, now holding credentials to be lost. In his second sermon he tist minister, now holding credentials to be lost. In his second sermon he tist minister, now holding credentials to be lost. such baptisms as scriptural. A lady la ucated at a Baptist collège. He pointed, bin Vineyard Baptist church which he ters from,m said church for unchristian conduct,

> and the Bro. Bowie, of Rockville, Maryland, glory, rites thus touching the sentiments of Maand a bland Baptists:

preached I read yesterday your article in THE "Undo Prist in regard to the Religious Heropinion the admitting that Campbellite immertite for p admitting that Campbellite immership 48 596; total cash sent up, \$4.346, stimulate and harden the museles, while soft the religins are valid baptisms. Our church in ship, 48,596; total cash sent up, \$4,346. stimulate and harden the museles, while soft Exactly impbellites, and can speak experimen- you have the probable statistics for 1869. heat and perspiration, besides giving them a fallen, of s town have had some experience with we presuly, and whether you include us as The Associations remaining the same, criminati aptists of the South or not, I wish to 30 associations; 1,173 churches; 466 or ratus, and is the most perfect pile and hernial cised. I e you our sentiments upon this sub- dained ministers; 111 licentiates; 7,074 trass. rest would, as you have requested churches and added by baptism. Total membership, Rules or Measurement for the Brace. pletives pociations to take action on it and re- 75,795. Cash sent up this year for each chances oft. The Rockville Baptist church will and all purposes, \$5,795. appeals to, I am sure, ever admit that Camp-

quarterly conference was held at C. At inevitably witness if Catholics gain the with them for nearly 30 years. I became asko, Celumbus, Mount Pisgah, Cold the pastor of the Baptist Church in Gre-nada. Yalobusha county in the spring of been a Baptist minister, but was expelled "On the 4th of July last Bro. Desro- nada, Yalobusha county, in the spring of Big Bear Creek, Biloxi, Ebenezer, salem, the apostle says "As I have given order to less tight, as your good sense at salem, the apostle says "As I have given order to the church, 1842. That fall I attended the B. S. Hobolochitto, Liberty, Louisville, Misself at saddle-like, per to the churches of Galatia, even so do ye; upon for immoral conduct, having united with ches, pastor of the French Baptist church, 1842. the Methodists, applied for license to baptized two converted Roman Catho- Convention of Mississippi for the first sissippi, Panola, Pearl River, Yazoo, feetly at ease, and motionless upon the persent preach. He was examined upon his doc- lics. One of them a woman, whose hus- time, and I have attended nearly every Zion, Judson, Mississippi River, Bethletrinal views, and so far as the Methodists band had been baptized a few weeks Convention since, and many Associations. hem, Providence and Harmony. and Baptists agree everything passed before. On Saturday, the third of July, I have watched the progress of the de- brace churches in Alabama, Louisiana, "If there be first a willing mind it is accepted and Baptists agree everything passed and unprincipled Cath- nomination with peculiar interest. I am and perhaps Tennessee. Scripture to sustain his points; nor was clics, neighbors of this man, came in a satisfied that our numerical strength is in this grace" of rich and liberal giving to the the presiding elder, Mr. D., lacking in disguised manner, in the day time, and much greater than many suppose. I have scriptural knowledge to sustain such doc- violently smashed in all the windows of the names of 30 Baptist Associations in trines as the existence of God, the trinity, his house with stones and clubs, and Mississippi, which I will give below, and at all.—2 Cer. viii: 4.

VI. Raptist churches regard it as Chriet's will, that all his churches abould be separate and distinct from the world."—John xv. 19. The reception of those only who have been baptized at their own desire, Scripture so fluently in support of the land on a profession of faith and of the complete statistics of the Baptists in a good means of having read an article on a profession of faith, makes a real and visible distinction between the above the street of the distinction between the above the street of the street heavy boards, that they could not accomister for 1870. Such a Register, contain- of suggesting another subject of vital Rished in the first velume of Prize Exercises and ister for 1870. ing "the perfect statistics of the denomi- importance to our church and doubtless Rssays, where they will be daly credited to the apostacy, and entire sanctification of soul Many Baptists in Georgia will rememnation" in Mississippi and other South to many others. It is dancing. Many anthor. It is designed to issue a series of velthose whe are till members of the world. But and body are New Testament doctrines. ber Eld. Wood, who ten or more years ern States, would be worth not less than of our members attend dancing parties. the artestle saye, "What communion hath light with darkness? and what comenced hath Christ After examination Mr. B. was requested since went to Pike's Peak, and they will five dollars to every Baptist minister in Old members go with their daughters. with Belial?—Wherefore, come out from among to retire, when the conference consulted be pleased to hear that he is at work for Mississippi. Will the brothren in the The members, fathers and mothers and ministry and out of the ministry, call the grandmothers, encourage dancing in word Man of Sin. Is he a person? may seem, the whole council were agreed 6BRO. GRAVES:—I was glad to see the attention of each Clerk to this subject? and action. The little children speak peared? It is clear that each Clerk will send boldly to old members in defense of that Mr. B. would do very well for a article in your columns encouraging us I also request that each Clerk will send boldly to old members in defense of the minimal." the church, to those who are set sep-born, dess, private member, but it would not do to organize and go to work for the Mas- me (E. C. Eager, Clinton, Mississippi), dancing. The Superintendent of our to that extent, also obliterate the distinction be-license him to preach, because of his ter. I feel weak, as I am a raw recruit two copies of the minutes of his Associa-Sabbath-school, sends his daughter to tween the church and the world. Name but heterodoxy. The presiding elder indorsed in the vineyard of the Lord, though I tion, one for self and the other for the heterodoxy. The presiding elder indorsed in the vineyard of the Lord, though I ton, one for self and the vineyard of t ber, but he must not be licensed to this place, the 15th of June, I have been served, and, if I can get a complete set of on Dancing.—ED.]

ell good, practical and stacere Catholics in large constant of the fundamental when I came here there was no meeting year, I will have them bound, and pre-and emphatically assent. Secular ed-is an unmixed evil, and bearever it been vedoctrines of the Methodist church. So being held to my knowledge nearer than served in-book form in the College Li-The church of Christ is His kingdom; its con
served in book form in
the church of Christ is His kingdom; its con
c

did not attend. I have seen the accounts It—is the only Scientific Shoulder Brace; of others still, which neither of us at. tended, and from all the accidents together, we conclude that the additions to It-supports the Stomach; the church by baptism are more than It-supports the Lungs;

I have before me the last year's minthere are 264 churches; 105 ordained poses, \$1,304; and these are by no means It-renders Breathing free and easy; our strongest Associations. Taken as a It—is used by Lawyers; whole I think they fall considerably be- It—is used by Singers; It—is used by Ministers; low the average of all in the State. It is used by Laborers; Hence taking them as an average, our It-relieves when all other means fail; conclusions must fall below, instead of It-will last a lifetime. being above realities-actual facts.

Now, if there were 264 churches in 9 Associations, in 30 Associations there would be \$80 churches. Again, if 9 Associations have 105 ordained ministers, returned within one month, the money there were 350 ordained ministers in the | will be refunded. State. If there were 25 licentiates in 9 Dr. T. R. Ferguson, an ordained Bap- Associations, there were 83 licentiates. Again, if 1,592 were added by baptism to 9 Associations, 5,306 were added by sele agent for its sale in the Southwest. baptism in 1868. Again, if there were 14,579 communicants in 9 Associations, there were 48,596 communicants in all the churches in the State. Again, if 9 Associations contributed \$1,304, \$4,340 was AND Tausses.—1st. It is cool. 2d. It is light. contributed altogether. According to 8d. Its pads can all be shifted up or down, right this calculation, the statistics of the Bap- or left, as often as the spleen or necessity tist denomination in Mississippi, for of the case may require. 4th. Its great 1868, were as follows:

Thirty Associations; 880 churches; four, and press on the weak hips, and partieu-350 ordained ministers; 83 licentiates; larly on the weak back, belancing and not re-

Now add one-third to these figures and and enshioned once relax and weaken, through

names of the 30 Associations, urgently sent to order, and exchanged to suit, provided it

I give these names just as I wrote Now here is the way Roman Catholies Eld. J. T. Freeman:—Through you, them down at the time of obtaining

One or two of these Associations em-

E. C. EAGER,

-Agent Mississippi College.

DANGING BAPTISTS. In looking over THE BAPTIST of the

Business Department.

panying the advertisement.]

services of a Music Teacher. Applicante can

BANNING'S

LUNG AND BODY BRACE

It-is the only Scientific Lung Brace: It-supports the Back:

It-supports the Abdomen:

-prevents Hoarseness: -prevents Hernia: It-prevents Consumption.

It-increases the Breathing Capacity; It—gives Strength to the Body; It—permanently increases the Vital Pow-

It-has never yet failed to give satis-

faction. A fit is warranted.

If it fails to give satisfaction, and is

None sent out on sale or credit.

Send measure around the abdomen and

Banning's Body and Lung Brace -ITS SUPERIORITY OVER ALL OTHER BRACES and universal flexibility. 5th. IT LIFTS more than any other. 5th. Its back pads are admit of attaching to it any proper spinal appa-

a tape snugly around the body, one and a half inches below the tipe of the hip comes, over the I will close this article, by adding the lines, and send the number of inches, cash socompanying the order, and the Brace will be

> 6: 82 inches, No. 7; 34 inches, No. 8; 36 inches, No. 9; 38 inches, No. 10; 40 1 hes, No. 11; 42 How to Arrit the Brack.-Open the Brace more or less tight, as your good sense and con-

Wern only during the day, except in cases of eeafirmed consumption, when it often relieves the cough, by wearing it during the night. Were ever the linen, and drawers, and tension escording to the power of the action desired.

\$20 Prize Essays. We offer \$20 for the hest exegonis of the fellowing passages of Seripture, er essay upon the subjects appended, enited to the columns of

PASSAGES PROPOSED. For November-2 Thes. ii. 8, 4-The

For Jan,-Acts il. 88-"Repent and pe bestixed . . for the remission of sins."

For March-Rev. xx. 12-15-Shall the righteous be judged at this the final judgment

3. There can level opedience where the

6. There is no obedience that is not prompted by love, and accompanied by

the answer of a good conscience toward

From the above all can see that infant it: and if so, the law could not be known by them; nor can infants exercise volition, love or faith; nor have they a good conto be answered by baptism. Infint laptism, then, not only is destructive of the fundamental principle of Christianity—obedience—but it effectually puts it out of the power of the one sprinkled in nnbelief to obey Christ's command to be immersed, and it introduces the unregenerate and non-believers into the church if these societies that sprinkle infants could be regarded as churches-working rain to their sonls if they believe they were regenerated by it. DILEMMA.

1. Is Christian baptism a personal duty -i. e., enjoined upon parents, as was circumcision, or to be administered to their children?

2. Is Christian baptism the personal duty of a penitent believer? le a parental duty, like oromecision, it

can never be the duty of the child, though its parents were derelict in theirs-and if it is the personal duty of a penitent believer, then it is not a parental duty.
FOR CAMPBELLITES. 1. The Baptist Churches are either true

churches of Christ, or they are false. mated by Mr. Campbell in 1827 is a schism, and false, and he and his followare unhaptized and without authority to baptire.

New. Campbellite ministers deny that and senismatics.

Again: If the design of baptism as administered by Baptists is Scriptural, then entire State. are the baptisms of Campbellites invalid. then are all Campbellites unbaptized, because Mr. Campbell and the first Campbellite preachers had no other.

upon the third-"we cannot tell "-and this makes a "Trilemma," a three-horned price fifty cents. S. W. Pub. House.] STMIT.AR CREEDS.

CATHOLIC.—" If any man shall say that baptism is not essential to salvation, let him be accursed. In baptism, not only are Baptism opens to every one of us the gate of heaven, which before, through sin, was shut," - Coun. of Trent, highest authority.

EPISCOPAL - Every person confirmed possible. is required to answer these questions: Q What is your name?"

A. "N. or M." Q. "Who gave you this name?" A. "My sponsors in baptism; wherein of heaven."-Prayer Book Catechism.

receive by baptism? "And the first of these is the washing plication of Christ's death." By baptism we are admitted into the

Marnonist. What are the benefits we

bers of Christ, ita head. "By baptism we who were by nature drem of God."

church, and consequently are made mem-

"In all ages the outward baptism is means of the mward."

then they are proper subjects of baptism : seeing in the ordinary way they cannot be saved unless this be washed away by baptism."-Doctrinal Tracts, pp.

and that upon the best evidence in the world is all that is requisite, as far as faith pressive of it, is all that is required of faithfully teach the truth. Heaven to admission into the church. 1. "A Christian, as defined, not by Dr.

Johnson, nor any creed-maker, but by one tanget from heaven, is one that bethe great Prophet.

2. "The one fact is expressed in a single proposition—that Jesus the Nazarene is the Messiah.

believed is the testimony of twelve men, confirmed by propeecy, miracles, and

spiritual gifts.
"The one institution is baptism into and of the Holy Spirit. Every such per son is a disciple in the fullest sense of the institution,"-Christian System, p. 122. aging fact that the Arkansas Baptist high scholarly spirit, I shall look for it to be pen to express my admiration and approbation what a mighty result will follow. L.T.E. wife were found there also.

tighteous be judged at this the fend findgeten.

THE TRUTE IN LOVE!" MEMPHIS, NOVEMBER 20, 1869.

5. There is no obedience that is not vol For Twelve Months, . . . \$3.00 sufficient to fill it, to Tennessee and Mis-

BAPTIST FAITH.

There is no salvation but by the free mercy of Ged; no mercy, but through the mediction of Christ; ne interest in Christ except by a personal faith in him; ne justifying faith but that which works by Iove and purifies the bestigned is not a religious act, because it heart; ne leve to Christ which dees not include is not and can in no sense be considered leve to his people, his example, his precepts as act of obscience. There is no law for and testify itself to the world by implicit as determined to the considered by t cheerful ebedience to all his commands; ne gennine love to his people that does not infinence man to de good to them, as he has ability and

> Do not send money to us for the Publishing Company or other parties. It is all we can do to attend to our own business. When pay-and we cannot risk for other congratulated for all that is implied in and THE BAPTIST, and none other, J. R. GRAVES. address to

ARKANSAS STATE CONVENTION.

We have just returned from Helena, where we attended the session of the Convention. It was many times larger than one year ago. If it increases in infant baptism thus effectually destroys representation for the next three years believers' baptism from the earth. But in the same ratio, it will compare favorably with the largest conventions of our February, 1870-and so get his paper and he will distribute them. oldest State. Arkansas is a large State, rich in productive lands, and destined at an early day to be filled with a desirable Tennessee, Alabama and Georgia, and ers having been excommunicated from among the immigrants a large number of the Baptists have no authority to baptize. Baptists. Already there are scores of 3. If Baptist Churches are not churches neighborhoods and growing towns where of Christ, then all Campbellite ministers churches could be at once organized, and in this issue, because we have the pledged support, in whole or in part, contributed, word of the editor that our review of were there only ministers to preach to his article shall appear in the Appeal, but Baptist Churches are the true churches of them. What is needed in Arkansas is up to date it has not appeared. We re-Christ verble, or that the design of their the very thing sought to be attained serve our strictures until another week, baptism is Scriptural. They are, there through the Convention—the union of as they may be medified by explanasuppose they grant that Baptist Churches the Baptists now in the State, in order to tions of the editor. are the true churches of Christ; Camp- provide ministers for destitute churches, We are astonished at the positions bellites then manifestly are schismatics, proper schools for their children, and to saken by the editor-in-chief, in attempthaving been excommunicated as heretics secure the dissemination of a thorough ing a vindication of the publication we

tists are not Scriptural because of its dehe entire State, to raise means to educate every poor young minister, and to visit If Protestants and Campbellites cannot the churches and look out these whom meet these dilemmas, they rest impaled the Master has called, and encourage them to enter his vineyard. Before this difficulty. [See little book entitled "Tri- month passes there will be means enough lenema" for the history and argnment raised to send one to Murfreesboro or Greenville. Who will be the first to offer himself to the Board?

The work of the year will be to organize a Baptist Sabbath-school in connecour sins remitted, but also the punishment tion with each church, and introduce of sins is graciously pardoned of God. books and tracts, and at least one Bapthe State, and into as many others as

WHAT IS THE DUTY OF THE BAPTISTS OF ARKANSAS?" It was answered, "To let the people of Arkansas know what Bap-I was made a member of Christ, the child tists believe." We do believe and hold of God, and an inheritor of the kingdom the truth as it is in Jesus-the once delivered faith that alone can save a world -and it is our business to make this truth known. No people are so misunderstood away the guilt of original sin by the ap- because none are so constantly and persistertly misrepresented by other denominations as are Baptists, and hence the necessity for greater effort and sacrifice of our means to counteract misreprefriends know what Baptists believe. He regenerated or bern again." friends know what Baptists believe. He "If infants are guilty of original sin, can do it by aiding to support a faithful minister-and he should aid no otherto preach to his church. He can do it by aiding to get up a Sabbath-school in 246, 247, 248, 249, 250, 251. his church, and teach in it, and assist in CAMPBELLIES.—"The belief of one fact, influencing scholars to attend it. He can his church, and teach in it, and assist in do it by circulating Baptist tracts and books, and all can do this. He can do goes, to salvation. The belief of this one looks, and all can do this. He can do fact and submission to one institution ex-

Bro. Mayfield, pastor at Helena, was elected President of the Convention, and Bro. Searcy, of Bradley county, Secrelieves this one fact, and has submitted to tary. Brethren were present from the one mstitution, and whose deportment remote sections of the State. All were accords with the morality and virtue of disappointed in not seeing Brethren Cole-Cruig, Lea, Thomas, Searcy, Robert, "The evidence upon which it is to be Griffin, Murphy, Marshall and others, there? Do you keep files of your paper, and were present, with a body of earnest lay- have at the end of each volume an index? Have An old minister writes: the name of the Father, and of the Son, feeling, expression and action. It inau- the Baptist works published South; I have it-not upon it-but I tell you it is a power, and gurated a new era in its history. This 'Theodosia,' two yolumes (it is admirable), and it will be a mighty power in the South and West session will be dated from in all coming

ality.

The Convention chose a page of this and furnish news items, etc. - rather than are losing ground yearly in New Engone editor. We shall devote the third land. As a general thing you are far

onvention is a living, breathing, moving

page to Arksassas news, and if it is not For Six Months, 2.00 sissippi also. We say to one and allworthy of yourselves and of Arkassas. associating and exchanging with their the space is yours; write, write—articles

BAPTISTS OF ARKANSAS.

because it is an exponent of their senti- furnishes us amusement here. No one money is lost we are expected to ments." We suppose we shall now be quotes him as authority down here. interest.

send at once for the paper-get a club of its noble corps of Professors, five subscribers on or before the 1st of Arkansas minister.

THE APPEAL'S REPLY.

We publish the reply of the Appeal

denominational literature throughout the complained of. He will not see the point we made. We do not object to the Ap-

EDITORIAL BREVITIES.

Methodist circuit rider, preaching is a Miss., on Thursday before the second reproach cast upon Methodist societies, tist paper into every Baptist family of are not particularly proud of their eccle--the old Harlot.

seventeen Methodists.

that meeting without a doubt.

- A wonder is here recorded. We ing, and he would not misstate a fact:

"J. B. Evans, of Russellville, makes the folowing statement, on the authority of five witnesses of irreproachable character: In last month, in fifteen miles of this place, a prothe candren of grath are made the chil-sentation and establish a pure Christianity tracted meeting was held by Rev. Isnac Barrew; in the State. There is not a living Bap- a great number of prefessions were made, and tist in Arkansas but can do something among others, a deaf and dumb man twenty By water, then, as a means, we are a great deal-to let his neighbers and years of age seemed to have been the subject of pungent conviction on account of unpardened sin. He went often to the altar of prayer; at approached him, around whose neck he threw words he ever spoke."

THE IMPRESSION OF A STRAY COPY OF date of October 27th:

were providentially hindered. Brethren the truth, but our views are not adequately stated and defended. I hope it is not so South. the brethren and to the grace of God. Has Dr. Hibbard, the Methodist, been reviewed men with their armor fully on. The the prize essays been published separate in . "I am delighted with your Self-acting Trac Convention was a unit in thought and books? Will you send me a catalogue of all Society. Some brethren may simply smile at Grace Truman." Our controversial literature if you will but keep it before the people until it here at the North is defective. It is not up with is fully understood, and Baptists waked up to one fact, upon the above evidence, and years. We have space this week only the times. Has, Dr. Dale's Classic Baptism it. Instead of a few score of workers you will has submitted to the above mentioned for this notice, to announce the encourbeen reviewed South? If it is ably doze, in s soon have them by thousands. But I took up my ther, but he west not be broned to the place to be been been been served, and, if I can go a complete set of on Dancing - End

done there. I want in addition to your cate logue (if yours be a different one), a satalogue to of the Southern Baptist Publication Seciety." Answer-We are pleased with your paper, to be filled by all the ministers in the State—who are requested to write from being denominational enough. You have lost the real and only ground of protest against Protestantism by conceding them to be evangelical churches, and misisters as gospel ministers. It will THE BAPTIST" THE ORGAN OF THE not do. It ruined the Menuonites. It has ruined the English Baptists, The question, What paper will you and it is fast rnining New England as make your organ? has been fairly pre- Baptists. We send you THE BAPTIST- de sented to the Baptists of Arkansas this if you will get a club of five yours will w summer and fall, owing to the fact that be gratis. We send you a catalogue of one has been declared their organ which our publications. We do not know of at \$5,200. A pious Jew gave at least one- wound it up in a covering and in a few methey did not select. Every association any review of Dr. Hibbard. We have at third of his income every year. He at its the little one was safe, but the mother that we have heard from has recom- no index to our Baptist files. The prize mended this paper, and at the late State essays have not been published in book Convention it was resolved and unani- form, but they will be as often as they B mously carried that "THE BAPTIST be supply sufficient matter for a book. Dale the organ of the Baptists of Arkansas, has not been reviewed South. He only

-We enter upon our free list the names parties. All moneys for Tracts this choice. We shall do our best, is of thirty-three young ministers studying conjunction with the best writers of Ark- at the Crozer Theological Seminary, at ansss and Mississippi, to make a paper Chester, Pa. They express to us through that shall fully meet the wants of Ten- T. N. Coleman, their sincere thanks for nessee, Mississippi and Arkansas. Let the favor. May God abundantly bless all contribute information from their them, and make them what thousands of several fields in short but able articles, living ministers are not, faithful minisand we shall have a paper of unequaled ters of the New Testament. The present, and the coming age demands faithful Will not every minister is Arkansas Baptist ministers. God bless Crozer and

We shall send all to T. N. Coleman,

gratis? We will send the paper and We also enter thirty-five young mincan get the club and your paper free. Seminary upon the free list, and are 2. If true churches, then the sect orig- population; this is now coming from Try it. Let us have the name of every gratified at their expressed appreciation of the favor. We shall send all to Chas. H. Bascom, with our sincerest prayer for their welfare and usefulness.

We send fifty-one papers for the stu dents at Greenville, to Bro. Sproles, and the Richmond list to Bro. Provence.

An Imposton.-For the information of Baptists in Arkansas and the West, we will state that W. C. Capell was a year churches in West Tennessee. Let all estly hoped that the clerks of all these air is bright and calm, it unfolds all its lovelibeware of him. He was at the time published in this paper.

QUERY .- The Jockey Club of merry racers of this city urgently invited all The late Convention entered upon its peal giving "current news," but we do ladies to come out, since they had taken and null and void, because they do not great work with a will. A Board of protest against it penning or publishing the most stringent measures to keep all practice it. But if the baptisms of Bap- Ministerial Education was organized, and current slanders or palpable falsehoods improper characters—we suppose they The query is, was the largest crowd in greater want of system in our benevo- holiness—the moral image of God. were within?

"PIR OF THE OLD Sow."-Elder Ford, 150 day besides giving to missions. He whis praiseworthy efforts, but commence enten up by his own lions in a town in Michgive more in 1869 than many wealthat once that system which will make igan." school house about half a mile from by men. A poor shoemaker who had a fatevery one of these "men and women" Coldwater Baptist church, Marshall co., til ily gave five cents on every dollar thof our Israel feel that he and she have he made. He made a dollar every da" a charge to keep" in the position which who does it is in danger. They will de-Sabbath in August last, alluding to the This made thirty cents a week, or sithey occupy. Let every church make stroy at last. days, and in fifty-two weeks \$15 60. Ilits delegation a committee on finance, to that they are but offshoots from the of wife made two dollars a week by was assess the wants and duties of each indi-Catholic church, asserted with triumph, of ing, and gave five cents on each dollsvidual member of the church in his rela-I glory in that I am a pig of the old to making in a year \$5 20, 10 cents a weetions to church expenses and benevolent sow!" We understand that his brethren Ti- The little boys gave five cents on eatenterprises of a general and denominaare not particularly proud of their ecclesiastical ancestry. We never said a to benevolence. A farmer gave on tee in a quiet way present it to the prayworse or a truer thing of Methodism, 7; tenth of what he made every year aterful consideration of every individual The question was raised and discussed, than that it was the grandchild of Rome on divided it among various religious omember.

we asnounce to the brethren of this State, that the dear brother whose name stands at the head of this article, is in our midst. He comes frem Alabama, to seek a home among us. I have urged him to go to Little Rock. I think he will length he sprang to his feet with a heavenly suit that field, better, perhaps, than any other joy depicted upon his face, striking upon his man who can be secured. What do the brethrou breast and pointing upward toward heaven, think? Wo feel a great interest in the cause seemed full of rapturous bliss. The minister in the above city. Bro. Espy is well educated and a fine preacher. He has done a good work his arms, and exclaimed in a loud and shrill in his own State. God grant that he may find voice, 'Glery to God!' These were the only a field among us, and a great work to occupy his heart and hands! W. D. MAYFIELD. We add our testimony to that of Bro.

THE BAPTIST.-Elder W. L. Palmer, of Mayfield. We knew Bro. Espy when West Cornwall, Vermont, writes, under student in Howard College, Ala., and from the day of his graduation until the "BRO. GRAVES :- I am just now reading one present. A very desirable position in of your papers. The Bapvist, and I admire it. this State is open to him and the church It speaks the truth plainly and sharply, without anxious for him to settle with them, but bitterness or sarcasm. I will take it next year, we have added our influence to that of I have just been writing to some of our leading Bro. M., to incline him to visit Little man, Compere, Cox and Boon, but they scholars, as Baptists, telling them that we have Rock. We cordially commend him to

THE PAPER SOCIETY.

The colored Baptist Church in Dan ville, Virginia, is poor, yet they give their stor \$500 a year. They have a system. They pay monthly. I was there some years age I met semewhere the state. one Sabbath and observed all were part at of the case of a daughter who was ing. Before the year begins the clerk ling to senfess that her mother was her a calls out every name. I never heard a ther, which is in point here. When they man's name mentioned without his ans lighter was an infant, the mother was wering \$5. I never heard a woman's iged on a certain occasion to leave her name called without her answering \$3. dren at home while she went to har asigher. Every month each man pays 42 cents, returned she saw on approaching the home. and each woman 25 cents. When I saw flames were bursting forth from the deoretic them paying, it looked like clock works windows. She burried to the house and About 400 Irishmen were working on and from the bystanders that her infant shill. railroad near a little town. The Catholic yet within. She immediately started to priest told them to give each 25 cents a pr., but the persons standing near her preweek and build a Catholic church. Now he coasequence. But she escaped from their 25 cents to each was \$100 per week, and is and rushed into the door, and soon found in 52 weeks they built a house worth child on the bed where she had placed it. tended three annual feasts at Jerusalem, most shockingly burned. For many mentals losing an average of three weeks of time in going, staying, and returning at each in going, staying, and returning at each less and she was restored, but an object ter-feast meeting, making nine weeks in all. to look upon. Twenty years after this Nine weeks out of fifty-two weeks are Enfant, then a young woman, was asked one one-sixth of his time nearly. Time is by a stranger, who that person was who

the first colt, being unclean animals, were the great benefactor of man, and that redeemed. They cost money. The vow of a grown man was about \$18 and of to sympathise with you and appreciate your roll themselves among his followers, and laber for our enase than I ever was before. For the past year my sword has been unsheathed. I was about retiring from the field a few months age frem disease of the lungs, and the Methowait for the clab until February. You isters studying at Rochester Theological diste were vanning victory, when, bless the Lerd, my brace came, which I immediately put so they are unwilling to say of him who on, and entered the field. In one meeting of six hung upon the cross, and whose "visage days we have thirty accessione by baptism- was so marred mere than any man," "This

lamb, goat and calf born in a year was to

be sacrificed. They cost money. The

county, Arkansas. It elosed on the 1st inst.' MISSISSIPPI BAPTIST STATISTICS.

This meeting was at Friendship, Jefferson

Bro. Eager has brought us and the associations, or some active member of ness. each, will forward to him at Clinton one or more copies of the minutes of their of mind, when touched by the rough hand several bodies. As he very properly of sin, or the cold dew of worldliness, or power. Yet for want of a poper ac- when it feels the influence of sunny and side or outside of the inclosure? Who lent contributions, we are as a rope of sand. Let us not only aid Bro. Eager in

the old Harlot.

jects. A few wealthy men in an Ep. We have too long depended on the copal society gave one-tenth every yes representative plan. For instance, Bro. C. Richardson baptised eight Camphellites and ath
They gave a large amount. In the B is head of a family. Many of that There was some Baptist preaching at ith Southern Confederacy some count family are members of the same church. when most of the men were in the are Our old plan was to look to Bro. B for at made 60,000 barrels of corn. One ten his contribution. He has responded altorve of this was for the army. Now outgether in his individual feelings as to his know Dr. Evans personally; he is a min-the barrels at \$5 per barrel was \$30,00 responsibility in the case. He has acted ister of more than twenty years' stand-vah Suppose this county made 100,000 bushust as a bachelor would have done. His de sleepin' baby to hold." els of wheat, the army's part would Lhildren grow up without feeling any 10,000 at \$2, equal to \$20,000. The interest in such matters. We should the might be other items. By a system the now no man after the flesh in these Eld. T. B. Espy. It is with no small degree of pleasure that member, young and old, takes a part.

Now let us make a statement. This committee agree to ask every member of the church, from little boys and girls to Domestic Missions for Association Domestic Board at Mnrien Education, Ministerial \$1 75

Payable quarterly, 44 cents for three months. -in all our State-so inert, so careless glow in the discourse of the Sabbath. and thriftless, that he or she could not deed man and our ride adjust waite

Illustrations.

vibrated between life and death, and at last vital powers overcame the effects of her inmoney. He gave one-tenth of the corn, so tarribly deformed? But the daughter wine and oil. The first born of man and sashamed to confess that it was her mother. beast every year belonged to God either a nwillingness to confess, nothing? it not a crime against her mother and her to be sacrificed or redeemed. The first her's love. here is something similar to this in manner is which men are disposed to t Jesus Christ, the Savior of the

first child was to be redeemed. The price was nearly \$2. The first mule and Id. Thousands who confess that he re is nothing that has so blessed the world as his religion, are unwilling to enacknowledge him as one whom they are bound to honor and adore. As the young woman to whom we have referred was unwilling to say, "This is my mother," several from the Methedists, one Presbyterian. is my Redeemer and my King, and I will serve and adore him forever."

A beautiful flower-the wood sorrel-grows whole denomination under obligations by among the sylvan scenes of England. It has shining green leaves, and transparent bells his carefully prepared statistics of our with white veins. When it is gathered roughly, associations and churches in this State. or the evening dew falls, or the clouds begin to (See his article in this issue.) It is earn- rain, its foliage closes and droops; but when the

Like this sensitive flewer, spirituality observes, "the Baptists age a power" in the noisy rain of strife, hides itself in our land, and we might and, a growing the quietude of devout meditation; but quaintance with each other, and for a serene piety, it expands in the beauty of

"Charles White, the Lion Tamer, has been

Sins, like lions, may be played with for a long time with impunity, but the man

Gems of Thought.

THOSE SUFFERING SHALL REIGN WITH CHRIST.—All that pass from this world must present themselves as from battle. or be denied to mingle in the eternal joys and triumphs of the conquerors.

AN OPINION WORTH PRINTING.-Aunt Judy, a pious old colored woman, is said to have expressed herself as follows with reference to the vociferous habits at camp meeting: "'Tain't de rale grace, honey; 'tain't de sure glory. You hollers too loud. When you gets de Dove in your heart and de Lamb on your bosom, you'll feel as if you were in dat stable in Bethde sleepin' baby to hold." PREPARATION FOR THE PULPIT. - As

the high priest came forth from the holy things, but see to it that every individual of holies, to ntter before the people divine law and promise, so the pastor should come forth from the meditations and prayerful studies of the week to the ministrations of the Sabbath. One who has been all the week on 'change, in cirold men and women, for the following cles of politics, in studies of science, or mathematics, or even with poets and di eloquent masters, cannot, by putting on gown and cassock, and mounting pulpit, and repeating the liturgy or other preliminaries of worship, be prepared for his holy service. Through the duties of Is there one boy or girl in all our bounds the week divine love must be kindled, to

"TELL THE LORD THAT."-The first raise this amount? There older mem-bers, heads of families, give more, to Africa, visiting a meeting of slaves, as their means and will enabled them, and observing one among them who was How easy all this? How simple and particularly attentive, he was induced to practicable? Brethren, do it and do it make some inquiries respecting him. He at once-and you will be blessed in the was informed that this man had long. been an eminent Christian; and that -From Rome and her tributaries or formerly he had endured much opposition branches, as you may call them, we have from his employer on account of his relibeen trained to believe that minister or gioa. One day his master assured him pastor should do these things, and a that if he went to hear the missionary, thousand other burdens have they heaped preach, he would flog him. The poor upon us, which our merciful Lord did slave, with simplicity and Christian not impose. With half fare and doubled meekness, replied, "I must tell the Lord" labors we are driven ou by the whip that." The saying so wrought on the borrowed of Rome and Antinomianism. mind of his master, that he not only per-Go to work, brethren, you delegates mitted him to go, but his other slaves

Items.

PEDOBAPTIST SCHOOLS.—Extra letter from Rev. Dr. Faller, dated B L 18th 1869: "It is a singular an the coincidence that, just after I had important communication in the fade ek, signed 'Virginia,' as to Baptisl I baptist schools, a gentleman fi We have lost that shild of mine. _inent member-I think a done sprist church in Georgia. His dang Baptist Imitating the deple athfulness of Baptist parents every ment his child here and put her at shienable schools. She has joined ntists. I never knew of her being it was too late; though, had I been in and not have intercepted the con he Baptists have the truth; but hing else."-Index.

A freedman's theological been founded in Rishmond unde Colver Institute, and has above ents. It is under the patronage of an Baptist Home Missionary Social PERVERTS .- " The Romish A Baltimore, on a late visit to t ore of Maryland, confirmed 1,842 om 360 were said to be converts f ntism. If true we presuma these intestant children foelishly sen hools : or perhaps the shildres of bers of any church."

COMMUNION.—The Warren n, Rhode Island, at its late sessi is resolution: "That the Warren le recognizing the entire inde the churches and disclaiming the late for them, does not sympathis practise of open communion churches." Rev. C. H. Malcam, of pased it, saying that if the reselute he did not see how he could again ! of the body, or how his eburch, Mewport, could again be represented Association ought to have cut off beit a minister of the former, Tatchman and Reflector, says that "persecute." Mild as the resol dependent speaks of it as " the I ing-post." What will it asy o sptist church, which recently 1 ive Prof. Malcom (brother to C. r of dismission from the News Rev. E. H. Osborne is still

gregation, and we are informed th ing will continue for several day Clarkeville Chronicle. A VENERABLE CHURCH. fist society founded in London, n Square, in 1638, by the well-k Kiffin, is still in existence."

the new Baptist church to cro

Buch interest is being manifested

CHERRY SIEERT BAPTI KASHVILLE, TENN .-- We learn the Street Baptist church property hi the Presbyterians for \$10,000, th redemption within 30 days. Ca Baptists of Nashville will let \$20,000 be sacrificed for half its Ep so important an interest sity can redeem this body, and

grace to them if they do not. The Cherry Street church ville, Tenn., which was sold a si and hought by the Presbyterian demption, bus been redeemed, Street or Central church will

Cherry Street brothren. This i right direction. NEW CHURCH BUILDING ist congregation in Edgefiel some time past worshiping in a

are now compelled to give up, t ing expired. They have deter chapel on one of the lots the Edgefield, and are endeaveri funds necessary for this pur of this congregation, Rev. E. S. atian gentleman, as eloquent p the most indefstigable men He will be sure to succeed, fo Buch word as "fail."- Union a Rev. J. C. Richardson pregard to a meeting which he rusts county, Vn., and a brief

enteen Methodists and eight organized this church with March, and now it numbers I REFORMED CHURCH.--Intelligenter stated, some lit is one-fourth of the ministers Dutch church are without when Sleast eight hundred in the O

Bra. James W. Carr has furni

says, "That was my meeting.

Eterian church are in the same OATHOLIC I

Later news from Cil ported the fact that the Cathe in that city, and had carrie the Bible out of the public November 5th, we learn Court of Obio has issued the ing the Board of Education executing the resolution pr ing of the Bible in the ground taken is that the recagnizing religion as eas ernment, implies a denial clude all kinds of religios case was to have been hear

EDUCATION .- "On a land, a priest testified that ders from Archbishep Man sacraments, even at the ho who send their children The Reman Catholic 1 Mich., in a recent warming the free public achools an used, told them that if the ing their children he won facrament to them, even them absolution, either in dinal Callen has issued a declares that he will depr any parents who send the tional Model Schools in ... Pilot says: "The Cathol

e similar to this in men are disposed to the Savior of the who confess that he ter of man, and that at has so blessed the n, are unwilling to enong his followers, and s one whom they are ladore. As the young to have referred was This is my mother," ng to say of him who ss, and whose " visage than any man," "This nd my King, and I will im forever."

s to confess, nothing? singt her mother and har

of Spirituality of Mind. -the wood sorrel-growe ones of England. It has For, and transparent bells hen it is gathered roughly, falls, or the clouds begin to and droops; but when the m. is unfolds all its loveli-

live flower, spirituality ched by the rough hand l dew of worldliness, or strife, hides itself in levout meditation; but influence of sunny and pands in the beauty of ral image of God. 219.

the Lion Tamer, bas been lions in a town in Mich-

may be played with for impunity, but the man danger. They will de-

of Thought.

t pass from this world mselves as from battle, mingle in the eternal as of the conquerors. ORTH PRINTING .- Annt colored woman, is said d hersel; as follows with ociferous habits at camp 't de rale grace, honev ; Jory. You hollers too gets de Dove in your nb on your bosom, you'll re in dat stable in Bethssed Virgin bad lent you to hold."

FOR THE PULPTI. - As same forth from the holy er before the people dipromise, so the pastor h from the meditations tudies of the week to the the Sabbath. One who week on 'change, in cirin studies of science, or or even with poets and rs, cannot, by putting on ock, and mounting pulpit, the liturgy or other pre-Through the duties of le love must be kindled, to course of the Sabbath. tev. John Campbell went iting a meeting of slaves, one among them who was tentile, he was induced to uiries respecting him. He that this man had long yer on account of his relito hear the missionary, u'd flog him. The poor simplicity and Christian nying so wrought on the ter, that he not only per. go but his other slaves after a while he and his

Items.

Baptist Home Missionary Society.

Kiffin, is still in existence."

right direction. .

street? We hope not. The Baptists of that

sity can redeem this body, and it will be a dis-

tist congregation in Edgefield has been for

of the most indefatigable men we over knew.

He will be sure to succeed, for he knews no

Rev. J. C. Richardson writes to us in

regard to a meeting which he has held in Au-

Bre. James W. Carr has furnished us. Bro. R.

March, and now it numbers seventy-two."

terian church are in the same position.

Was a bridge of

CATHOLIC ITEMS.

the Bible out of the public schools. Te-day,

Navember 9th, we learn that the Supreme

Court of ()hio has issued the injunction restrain-

such word as "fail." - Union and American.

letter from Rev. Dr. Faller, dated naturally the greatest dangers are inlet 1869; "It is a singular and instrucexists, most surely the greatest dangers are inlet 1869; "It is a singular and instrucexists, most surely the greatest dangers are inlet 1869; "It is a singular and instrucexists, most surely the greatest dangers are inlet 1869; "It is a singular and instrucexists, most surely the greatest dangers are inlet 1869; "It is a singular and instrucexists, most surely the greatest dangers are inlet 1869; "It is a singular and instrucexists, most surely the greatest dangers are in-Oct. 18th, 1869: "It is a singular and instrucive coincidence that, just after I had read the
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Bible. Another more pretentious affair was he can, why does he not do it, and make an end nrge the collection of these through this paper, the regular force shows only 16,000 ranh and nrge the collection of these through this paper, the regular force shows only 16,000 ranh and nrge the collection of these through this paper, the regular force shows only 16,000 ranh and nrge the collection of these through this paper, the regular force shows only 16,000 ranh and nrge the collection of these through this paper, the regular force shows only 16,000 ranh and nrge the collection of these through this paper, the regular force shows only 16,000 ranh and nrge the collection of these through this paper, the regular force shows only 16,000 ranh and nrge the collection of these through this paper, the regular force shows only 16,000 ranh and nrge the collection of these through this paper, the regular force shows only 16,000 ranh and nrge the collection of these through this paper, the regular force shows only 16,000 ranh and nrge the collection of these through this paper, the regular force shows only 16,000 ranh and nrge the collection of these through this paper, the regular force shows only 16,000 ranh and nrge the collection of these through the regular force shows only 16,000 ranh and nrge the collection of these through the regular force shows only 16,000 ranh and nrge the collection of these through the regular force shows only 16,000 ranh and nrge the collection of the second through the regular force shows only 16,000 ranh and nrge the collection of the second through the regular force shows only 16,000 ranh and nrge the collection of the second through the regular force shows only 16,000 ranh and nrge the collection of the second through the regular force shows only 16,000 ranh and nrge the collection of the second through the regular forc signed 'Virginia,' as to Baptist children and nuwcloome before the eyes of the world."

Bible.' Another more pretentions ansir was no can, wny does no not do in, and numerous this paper, the regular force shows only 16,000 ranh and numerous this paper, the regular force shows only 16,000 ranh and numerous this paper, the regular force shows only 16,000 ranh and numerous this paper, the regular force shows only 16,000 ranh and numerous this paper, the regular force shows only 16,000 ranh and numerous this paper, the regular force shows only 16,000 ranh and numerous this paper, the regular force shows only 16,000 ranh and numerous this paper, the regular force shows only 16,000 ranh and numerous this paper, the regular force shows only 16,000 ranh and numerous this paper, the regular force shows only 16,000 ranh and numerous this paper, the regular force shows only 16,000 ranh and numerous this paper, the regular force shows only 16,000 ranh and numerous this paper, the regular force shows only 16,000 ranh and numerous this paper, the regular force shows only 16,000 ranh and numerous this paper, the regular force shows only 16,000 ranh and numerous this paper, the regular force shows only 16,000 ranh and numerous this paper, the regular force shows only 16,000 ranh and numerous this paper, the regular force shows only 16,000 ranh and numerous this paper, the regular force shows only 16,000 ranh and numerous this paper, the regular force shows only 16,000 ranh and numerous this paper, the regular force shows only 16,000 ranh and numerous this paper, the regular force shows only 16,000 ranh and numerous this paper, the regular force shows only 16,000 ranh and numerous this paper, the regular force shows only 16,000 ranh and numerous this paper, the regular force shows only 16,000 ranh and numerous this paper, the regular force shows only 16,000 ranh and numerous this paper, the regular force shows only 16,000 ranh and numerous this paper, the regular force shows only 16,000 ranh and numerous this paper, the regular entire government of the public schools in which is less that ohild of mine. We have lest that ohild of mine. Catholic youth are educated cannot be given six hundred people were brought together. The Catholic youtk are educated cannot be given but nundred people were brought together. The applicable to himself than it is to us. If, as a may see what they owe, or give us their Postmay see what they owe, or give us their Postland to the dangered with the dangered apprava of that system of education for youth reported is the Sunday and Monday papers. I the political press, we call his attention to the all, pay one-half and without interest, and we which is spart from instruction in the Cathelic reported is the Sunday and Monday papers. which is spart from instruction in the Cathelic reported in the Sunday and Monday papers.

Althfulness of Baptist perents everywhere, he faith and the teaching of the Church." The Taith and the teaching of the Christian State of their with the same propriety, call him to account once. In small schools. She has joined the Pedsigner I never knew of her being here till twater too late; though had I been infermed, I was too late; the wind was too late; the was too late; the wind was too late; the wa

PERVERTS .- "The Romish Archbishop corats. Neminal religion-Protestants three; Baltimore, on a late visit to the western Catholies, ten; Free Thinkers, eight; Jew, sae. here of Maryland, confirmed 1,842 persons, of Of fifteen votes against excluding the Bible, shom 360 were said to be converts from Protest twelve were Republicans and three were Demo-

provides of open communion in Baptist the present Romish crusade against the public tury?

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the new Baptist charch to crowded houses. the eloquent French priest, may indicate why Much interest is being manifested by the con- he finds it impossible to remain in the Church gregation, and we are informed that the mest- of Rome.

ust seciety founded in London, near Devoishirs

Square, in 1638, by the well-knows William

The above paragraph appeared in our columns

The above paragraph atorship The One High Priest above does all on the 4th inst. It was not leaded, as all edito-Cherry Street, brothren. This is a move in the captive has escaped."

NEW CHURCH BUILDING .- The Bap- Chicago, on Friday, in which he said: some time past worshiping in a hall, which they the human passions from the authority of the are now compelled to give up, their lease hav- Christian law, and this problem is being rapof this congregation, Rev. E. Strode, is a Chris- greater than the births, so that soon the fortisn geatleman, an eloquent preacher, and one eign population will be dominant. This Protesgusta county, Va., and a brief mention of which the extinction of the human race.

" Protestantism does not keep page with popmys. "That was my meeting. I baptized, savthe rate of 35 per cent, in ten years, while, acerganized this church with five members last cording to Dr. Fish, a Bartist divine, the Protestants only increase at the rate of 22 per cent. in the same time; so that Protestantism REFORMED CHURCH.—The Christian falls 13 per cent. behind the increase of pop-Intelligencer stated, some time ago, that at least ulation. This being the case, before the close me-fourth of the ministers of the reformed of the century Protestantism will come to an end. It will run out by that time. Dutch church are without charges, and that at

least eight hundred in the Old School Preshy- " This great republic is destined in the providence of God to be a great Catholic country."

It is stated that the monk who, during a drunken fit, wrote the note to the police which Later news from Cincinnati nave re- informed them of the Gracow convent outrage, ported the fact that the Cathelies had triumphed died four days after. The authorities suspect

in that city, and had carried the vote to east foul play. Dead men tell no tales. The Bible Question.

I promised in my last to let the readers

declares that he will deprive of the sacraments discussion of a religious question. Two or Baptist denomination—only that we will not in battle. We would not be understood by this J Hallen, Cedar Grove, To any paragraphs who cand their children in the control of the sacraments discussion of a religious question. declares that he will deprive of the sacraments discussion of a religious question. Two or Baptist denomination—only that we will not a religious question. Two or Baptist denomination—only that we will not a religious question. Two or Baptist denomination—only that we will not a religious question. Two or Baptist denomination—only that we will not a religious question. Two or Baptist denomination—only that we will not a religious question. Two or Baptist denomination—only that we will not a religious question. Two or Baptist denomination—only that we will not a religious question. Two or Baptist denomination—only that we will not a religious question. Two or Baptist denomination—only that we will not a religious question. Two or Baptist denomination—only that we will not a religious question. Two or Baptist denomination—only that we will not a religious question. Two or Baptist denomination—only that we will not a religious question. Two or Baptist denomination—only that we will not a religious question. Two or Baptist denomination—only that we will not a religious question. Two or Baptist denomination—only that we will not a religious question. Two or Baptist denomination—only that we will not a religious question. Two or Baptist denomination—only that we will not a religious question. Two or Baptist denomination—only that we will not a religious question of a religious question. Two or Baptist denomination—only that we will not a religious question of a religious ques Pilet says: "The Catholic charch all ever the with the utmost attention and enthusiasm. position that this paragraph is editorial, speaks offer it as a dribute to deserving merit."

TAPELL FAREIS # Cit. Even we will be give - Home Jose

education, of its children. To this claim of the have also been called; but, notwithstanding open called; bu ebarok all good, practical and sincere Catholics the large number of supposed, adherents to tae sugnt reasons. Will be say Spurgeon has nat astronomy assant. Secular edposition of the unbelievers, these meetings have peregraph? Will he say Spurgeon has nat astronomy assant. Secular edposition of the unbelievers, these meetings have peregraph? Will he say Spurgeon has nat astronomy assant. Secular edposition of the unbelievers, these meetings have peregraph? Will he say Spurgeon has nat astronomy assant. Secular edposition of the unbelievers, these meetings have peregraph? Will he say Spurgeon has nat astronomy assant. Secular edposition of the unbelievers, these meetings have peregraph? Will he say Spurgeon has nat astronomy assant. Secular edposition to the firm of Graves, Marks & Ge. A mere heme is all that is left to either of the members of ish government has sent, in addition to the same is all that is left to either of the members of ish government has sent, in addition to the same is all that is left to either of the same is all that is left to either of the same is all that is left to either of the same is all that is left to either of the same is all that is left to either of the same is all that is left to either of the same is all that is left to either of the same is all that is left to either of the same is all that is left to either of the same is all that is left to either of the same is all that is left to either of the same is all that is left to either of the same is all that is left to either of the same is all that is left to either of the same is all that is left to either of the same is all that is left to either of the same is all that is left to either of the same is all that is all that is left to either of the same is all that is left to either of the same is all that is left to either of the same is all that is left to either of the same is all that is left to either of the same is all that is left to either of the same is all that is left to either of the same is all that is left to basis of one uniform, elevating, unsurpassed and unsurpassable system of morals? Time which he goes, about the consistency and views well fail me, if I were to attampt over t favor af excluding the Bible from the public schools, ten were Republicane and twelves Demschools, ten were Rep basis of one uniform, elevating, unsurpassed and unsurpassable system of morals? Time which he goes, about the consistency and views of them are (1) to do the very best work only.

The start, Seuth Cerrotton, Ky.

The start, Seuth Ce Protestiant children foelishly sent to their shocks; or perhaps the shildren of any church."

This ker, I; Jew, 1. The champion of the party some of Ged's sepecial friends in the Old Testament. And, I fear, some of the morality of the New Testament is open to very series of any church."

Communion.—The Warren Association.

The Warren Association of the Board prehibits the serious books and the singing of the Parton of a Universal shown there would be no end to the New Testament is open to very series obtained. The Marren Association. If they hart anybody, they can be corticated according to the fasts.

This ker, I; Jew, 1. The champion of the party some of Ged's sepecial friends in the Old Testament was our province, and because, even if it was our province, some of the morality of the New Testament is open to very series obtained by this Campany has the satisfaction of knowing that with the controversy. The Appeal is not singular to the New Testament is open to very series obtained by this Campany has the satisfaction of knowing that with the controversy.

The Married Respondence of the Desire of the Parton of a Universal shown there would be no end to the controversy. The Appeal is not singular to the New Testament is open to very series obtained by this Campany has the satisfaction of knowing that with the controversy.

The Married Respondence of the Desire of the Parton of a Universal shown there would be no end to the controversy. The Appeal is not singular to the New Testament is open to very series obtained by this Campany has the satisfaction of knowing that with the controversy.

The Married Respondence of the Desire of the Desire

It it a minister of the former, through the one, will thrift, happiness and virtue be among mee, and the people of other eities, where the charge of "slander" and "malice" is unrea-Watchman and Reflector, says that this would be the things that were, and this land become one Word of God is threatened, may take courage.

"Mr. Spurgeon asserts that in Eagland open communion Baptist churches greatly prosper. The same thing is affirmed of some of the ing will continue for several days to come.—

"Salvation in Jesus, by grace alone, through churches in this country. The church paper of San Francisco says that the days of old land-faith—salvation in him, known and realised in Claristrille Chronicle.

A VENERABLE CHUECH.—"The Bapint sector founded in London near Decoration ont of the world of superstition and delusion.

A Venerable Chuech.—"The Decoration of the world of superstition and delusion.

San Francisco says that the days of old landmarkism, which does not recognize a Pedobapof obnexious articles before aspersing the posmarkism, which does not recognize a Pedobapof obnexious articles before aspersing the postist as a Christian at the table or in the palpit,
sibly inoffensive motives of these who have

the proper priestly work for such a one. A risls are, and should not have been mistaken for columns. - Memphis Appeal. CHERRY STREET BAPTIST CHURCH, the proper priestly work for assumer in a mo- an editorial by an editor acquainted with the NAMEVILLS, TENN.—We learn that the Cherry meat when the soul of a poor sinner finds its practice of the press in that metter. It was the Presbyteriens for \$10,000, shough subject to redemption within 30 days. Can it be that the Baptists of Washville will let property worth Baptists of Nashville will lat property worth \$20,000 be sacrificed for half its value, and give up so important an interest as that of Cherry street? We hope not. The Raptists of All these has been nailed already to the street? We hope not. The Raptists of the latest and the street of the latest and the empty, needless, and vain. No! the vital prints:

| continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | continuous prints: | true cross. The principle of them no longer selected the article was raised by the Baptists triumphs in his heart. Grace reigns there now. and educated at a Baptist college. He The Cherry Street church nouse, Nash. hath made him free, and he rejects every priestly which, true or false, was going the rounds of agraphs are taken up with fulsome descriptions. J. M. Dougald, Bethlehem, Reference county, Tean 175 passes from the stomach into the duodenum, are the Descriptions of the sermons. Such a brather 'presched the Josl Head Sabine Pass Texas. and bought by the Presbyterians subject to raage. The true Priest—the Great High Priest—
harmless. As an item of news, we do not see demption, has been redeemed, and the Spring has emancipated him from the thraldem of why it should not be considered so. We sup-Street or Central church will unite with the every usurper. The saare is broken and the pose it represents the assertion of Mr. Spur-Father Hecker delivered a lecture in false. We suapose that the same thing has "Protestantism tends to the emascipation of churches of this country. And we do not know that "the church paper of San Francisco" has not made the precise affirmation stated in ing expired. They have determined to build idly solved. Protestantism is loosening the marschapel on one of the lots that they own in riage tie, as the increasing number of di-Eigefield, and are endeavering to raise the vorces proves. In the New England States, ground of complaint against the Appeal? funds necessary for this purpose. The paster among Protestants, the number of deaths are That it has not suppressed actual and current

Yet Rev. Dr. Graves, of THE BAPTIST, of this city, takes the Appeal to task about the paraand the decrease of population. If the devil graph. He regards it as a grave offense against the Baptist denomination. He should know man race, he could have done no more than to that the editors could have no motive to effend bring these results about, for they end with so large a portion of their patrons. He should know also that the paragraph is quite harmless, unless the facts are incorrectly stated. If ulation, for the increase of the population is at that is the case, the remedy should be to cor-is jure them, but it would not remove the injury, if any, done to the church. No eapital can be made against the Baptist denomination by misstating facts. And no capital can be made for the daily press for making them public. We admired the sterling qualities of the man, DA Kerr, Lerissa, Texas...... it by concealing them, or by any assaults on ence who have uttered them, or with what mo-

they are connected.

the use of religious books and the singing of sasred songs in school.

The Romish Crusade.—The Rev. Dr.

Habbell, vesterday. (Sunday), preached against.

charge of "slander" and "malice" is unreasonable, false, and deserves to be retaliated.

In the multitude of churches, it would be a

miracle if nothing should get into the county of e"persecute. Mild as the resolution is, the addendant spaaks of it as "the Baptist whipist-post." What will it say of the Fourth
Big-post." What will it say of the Fourth
Extra of dismission from the Newport Second?

Rev. E. H. Osborne is still preaching

of misery and poverty similar to the nations of miscal care introduced by thise enterprising firm is to pay their agents of any miscal city of the political press in cenflict with the dogmas of any.

And JF Fugnas, Eagleville, Williamson ceanty, Tanan 127 to either ladies or gentlemen, having the eligious journal, with the delitor of a religious journal, with the de and injured in its business by doing so. 1118 J. Powers, Moscow, Texasvery impunity, resulting from such a cause, if Mra Lonisa Bundick, Moscow, Texas

MISCELLANY.

pointed, however, especially by reference to the John S. Clark, Washatchee, Taxas. style of description that is indulged by writers from the camp meetings. Many of the parters from the camp meetings. Many of the parters from the camp meetings. another still 'took the audience up to the third John Lumpkin, Cameron, Texas...... glory, while another was merely effective, Elder S G O'Brian, Huntsville, Texas and a half dozen others unfortunately, only Jacob Herrison, Huntsville, Texas...... preached from such texts.'

tite for praise, and that the habit into which John Dyer, Jacksonville, Ill ... the religious papers - and not they alone - have | w o wright, S. mervine, Tenamore fallen, of puffing the clergy, is a serious vice. JP Kay, Garrettsburg, Christian county, Ky...... 3 00 intenses. crimination, however, might profitably be exer- H Smith, Tyler, Texas. cised. If correspondents, reporters and the Jesapana Layler, Tyler, Texas rest would pitch their eulogies on a lower key w Hell, Larisea, Texas.... throughout, they would make their stock of ex- | Charles Smith, Larissa, Texas.... pletives go further, and greatly reduce the Elder W Langston, Larissa, Texas...... chances of destroying some weak breiser by JJ Frost, Larissa, Texas appeals to his vanity."

We noticed last month the splendid | W J Morris. Tyler, Texas..... this city, and add with pleasure the remarks of | 8 Rogers, Tyler, Texas. the Brownsville Bee of this State, touching the IS M Gammon, Tyler, Texas..... personal history of the Doctor:

falsebood of the statement made in the para- his rising genius, and are proud of the eminent of Liver Milltown, Adair county. Ky..... falsehood of the statement made in the parahis rising genius, and are proud of the eminent!
Abner Jeaney, Troy, Tenn
graph which is so offensive to Dr. Graves. We position that he occupies in the science of surgery. We knew him amid scenes that tried J H Lee, Charlotte Court House, Va..... sies, and do not propose to do so. He will do men's souls, and always found him the same T G Bell, Richmond, Va. well to deal with facts, if he can, rather than with those who give them publicity. When he has disposed of them, it will make little differconfidence his comrades had in his superior VJ Hutton, Birdville, Texas. ense who have untered them, or with what churches, or no churches, abilities as a surgeon, we will relate an incident that occurred on the bloody field of Shiloh, | Martha Derich, Sacramento, Cal..... We think it probable that every denomina- which will be readily remembered by every Miss E Gray, Princeton, Ky executing the resolution prohibiting the reading of the movement on the part of the Infidel tion of Protestants in the city have had as much surviving member of the Old Ninth Tennessee | Wa M'Neal, Portersville, Tennessee | Wa M'Ne executing the resolution prohibiting the reading of the movement on the part of the Infidel tion of Protestants in the city have had as much surviving member of the Old Ninth Tennessee was A M'Neal, Portersville, Tennessee in gef the Bible in the public schools. The and Romanist members of our School-Board to cause of complaint against the Appeal as the ground taken is that the Constitution, in greatly agitated, recagnizing religion as essential to good gevernment, implies a denish of religious isetruction. The cinde all kinds of religious isetruction. The case of complaint against the Appeal as the regiment of infantry—of which needs as the ground taken is that the Constitution, in greatly agitated, having no champion of like eminent talents to having no champion of like eminent talents to call the Appeal to account, remains to be seen. The cinde all kinds of religious isetruction. The case of complaint against the Appeal as the regiment of infantry—of which deep as the state of cause of complaint against the Appeal as the regiment of infantry—of which deep as the state of cause of complaint against the Appeal as the regiment of infantry—of which deep as the state of cause of complaint against the Appeal as the regiment of infantry—of which deep as the cause of complaint against the Appeal as the regiment of infantry—of which deep as the cause of complaint against the Appeal as the regiment of infantry—of which deep as the cause of complaint against the Appeal as the regiment of infantry—of which deep as the cause of complaint against the Appeal as the regiment of infantry—of which deep as the cause of complaint against the Appeal as the regiment of infantry—of which deep as the cause of complaint against the Appeal as the regiment of infantry—of which deep as the cause of complaint against the Appeal as the regiment of infantry—of which deep as the cause of compla reached. Indeed, it is now generally believed ing Baptists or other Protestants, nor Baptists fight on the morning of that memorable day, SG Balch, Hampahire, Tean.... A New Plant Offered.—We can the fit of April, 1862; and as he rode down long the fit o Who send their children to the free schools." As in almost every other popular excitement, quested to make publications for one than the the free public schools and the books therein used, teld them that if they persisted in send-ing their children he would not edisiaister the constrations our city has ever seen, was had in Strament to them, even at death, aor grant Pike's Hall, a few evenings since, in support paragraph as part of the current news of the superior abilities as a surgeon; men that had them shedution, either in life or death." "Car- of the Word of God. The spacious room was day is inoffensive. We are not responsible that taxed his skill and patience; from men who dinal Cellen has resued a postoral, in which he filled with people, eager for once to listen to a facts or arguments shall be favorable to the knew that ten men were wounded to one killed David Bagan.

world lays claim to the education, the exclusive On the other side of the question, meetings of it as "mendacious." Old controvertists are Bums due on the Old Tennessee Baptist." world lays claim to the education, the exclusive on the education, the exclusive on the education, the exclusive on the education, of its children. To this claim of the have also been called; but, notwithstanding

W R Bryan, Jonesville, Tenn.... THE HABIT OF "PUFFING."-The Uni- Ed Humphrey, Equality, III.....

Edward Lee, Tower Falls, Tenn "Undoubtedly the Methodist is correct in its Schameshein. Germantown, Tenn..... J B Betes, Tyler, Texas.....

"The people of Haywood county, among thom he was raised, have ever appreciated and whom he was raised, have ever appreciated and Julie Kell, y Tyler, Texas...... with pleasing interest his friends have varied and the eminent his rising genius, and are proud of the eminent pesition that he occupies in the science of sur-

THE MASON & HAMLIN OBGAN Co .- In the course of less than twenty years this Company have grown from a very small beginning to be the most celebrated and extensive makers of 5 5 se instruments of the Organ and Melodeon kind

miss recognizing the entire independence of its churches and disclaiming the right to legislise for them, does not sympathize with the present Romish crusade against the public of open communion in Baptist

THE ROMISH CRUSADE.—The Rev. Dr. disconting the consequences. And we would be authorities and the present Romish crusade against the public tury?

THE ROMISH CRUSADE.—The Rev. Dr. disconting the consequences. The Rev. Dr. disconting the consequences. And we would be authorities and the present Romish crusade against the public tury?

200 dread disease, Consumption-is anxious to

To all who desire it, he will send a copy of the 1 00 prescription used, free of charge, with the &-6 25 rections for preparing and using the same, G C Cornaal, Bewling Green, Caroline county, Va. 7 00 which they will find a sure cure for consump-100 he conceives to be invaluable; and he J W.Moorehead, Canton, Ill. 200 every sufferer will try, his remedy, as it 6 75 them nothing, and may prove a blessitt. Parties wishing the prescription, will piese

address REV. EDWARD A. WILSON, 8 3m-P20 Williamsburg, Rings county, N. T. How Hostetten's Bitters Cone Dispersia

1 00 __THE WHOLE STORY IN A NUTSHELL. _The 15 10 ing of the stomach, and partly by a mechanism 3 50 movement of that organ, which churns, as & 4 75 which eventually becomes blood.

Now, it is evident that if the great solvent 26 35 the gastric juice, is not produced in sufficient 2 75 quantity, or if the mechanical action of the 10 85 stomach is not sufficiently brisk, the area per cost of digestion will be but imperfectly perform 10 50 ed. It is also clear that if the liver, which 83 plays such an important part in changing the nonrishing portion of the chyme into the mate-70 rial of the blood, is congested, or in any unast ural condition, the second process will not be thoroughly accomplished. The result of the 7 75 two failures is duspepue, complicated with and

The mode in which Hestetters Bitters 10 23 rate in such cases is this: they invigorate the 4 25 cellular membrane of the stomach, which 2 25 evolves the gastric juice, thereby insuring se ample sufficiency of the fluid to completely dis-1 00 solve the food. They also act upon the necessity 3 00 of the stomach, causing an acceleration of 2 to mechanical movement necessary to reduce the s oo food to a homogenous mase. They also not spe-5 00 cifically upon the liver, strengthening it, and 2 60 so enabling it to produce an ample and regular .. 9 75 supply of bile, for the purpose of converting the nutritious particles of the Chyme into Cont. 2 30 and promote the passage through the bowels 4 20 the useless debris. In this way, Hostetter's Bitters cure dysnes-

11 75 sia and liver complaint. The explanation 1 15 plain, simple, philosophical, and true. not THE THEOLOGICAL PACULTY AT CHICAGO.—WE are happy to learn that the Baptist Union 2 50 Theological Seminary at Chicago, will start exist 5 75 with such a noble faculty of instruction in 1 00 Rev. W. M. Hague, D.D., Professor of Homilaum 4 85 and Pastoral Duties; Rev. J. B. Jackson, A. H. 7 00 Professor of Ecclesiastical History. The see 2 co 1st is now being furnished, and will be ready 10 50 gaged.

ELDER McKEE, late of Texas, left the vising of Washington, Texas, with a borrowed have and watch to go to the State Convention. has not been heard of since. Who can give 130 information? 5 25 information?
5 25 We advise all Texas and Arkansas,

Western Baptists generally, to examine the credentials of strange ministers, and, if seemsary, write to the churches that gave; so many imposters are about, it is only what safety in mands. 3 2. A New Plant Offered .- We call the

10 to ripen well here: "I have received about 4000 seed of ale

'Rasporalla' from the Pacific slope-a fruit resembles the raspberry, though much largeis delicious and much desired. As I land of my own I cannot plant thus. therefore, offer them for saie, at the rauge seed for a dollar. I have been assume dollar per root, and have many orders a price, but my necessities compel me you are disposed to give a friendly my project I will satisfy you at an early and the project I will satisfy you at an early and the project I will satisfy you at an early are the project I will satisfy you at an early are the project I will satisfy you at an early are the project I will satisfy you at an early are the project I will satisfy you at an early are the project I will satisfy you at an early are the project I will satisfy you at an early are the project I will satisfy you at an early are the project I will satisfy you are disposed to give a friendly not be a first an early are the project I will satisfy you at an early are the project I will satisfy you are disposed to give a friendly not be a first and the project I will satisfy you are disposed to give a friendly not be a first and the project I will satisfy you are disposed to give a friendly not be a first and the project I will satisfy you are disposed to give a friendly not be a first and the project I will satisfy you are disposed to give a first and the project I will satisfy you at an early are the project I will satisfy you at an early are the project I will satisfy you at an early are the project I will satisfy you at an early are the project I will satisfy you at a second the project I will satisfy you at a second to the project I will satisfy you at a second to the project I will satisfy you at a second to the project I will satisfy you at a second to the project I will satisfy you at a second to the project I will satisfy you at a second to the project I will satisfy you at a second to the project I will satisfy you at a second to the project I will satisfy you are the project I will satisfy you are the project I will satisfy you at a second to the project I will satisfy you are the project I will satisfy you at a second to the project I will satisfy you at a second to the project I will satisfy you at a second to the project I will satisfy you at a second to the project I will satisfy you at a second to the project I will satisfy you

2 co Yours, 225 Courtland, Ala., Oct. 25, 1869.

ING SHALL RENGY WITH

LORD THAT."-The first in nt Christian; and that endured much opposition his master assured him ed, "I must tell the Lord "

ad there also.

continent after it had, in remote ages,

Old World? It is curious that this ques-

ern hemisphere were the result of spon-

taneous human generation, the develop-

fore their discovery in Europe. The arts

of paper-making and printing, among

others, had been practiced in China long

before Europeans had any idea of them.

Why, then, should not the Chinese have

been equally, or more, in advance of us

and other such remains of stupendous

works point to a state of civilization, and

the existence of arts and sciences in times

of which European historians give no

our modern engineers, the Pyramids, man's Magazine.

ters, J. Hauley, the Chinese interpreter to do now. They would have used dyes. ing to be of the same combination. Prein San Francisco, has lately written an The Pompeiian women obtained from pared only by Hegeman & Co., Chemessay on this subject, from which we the East an unguent with which they sat- ists and Druggists, New York, and sold gather the following startling statements urated their hair, and then sat in the sun by all respectable druggists. drawn from Chinese historians and geo nntil the foreign substance was dried in graphers.

Fourteen hundred years ago even times the process took days to be per-America had been discovered by the Chi- fected, and then if the lady had so large nese and described by them. They stated a circle of aequaintance that she could that land to be about 20,000 Chinese secure no privacy in her city house, she miles distant from China. About 500 betook herself to the country, and reyears after the birth of Christ, Buddhist mained there till her hair was made more prizets repaired there, and brought back silken and more rich with golden hue. the news that they had met with Budd- The mode of dressing the hair varied hist idols and religious writings in the as it varies with us, fashion being more country already. Their descriptions, in of an arbitress than taste in that impormany respects, resemble those of the tant detail of woman's costume. "Rats" Spaniards a thousand years after. They and cushions were skillfully adjusted by called the country "Fusany," after a tree the slave coiffeuse to the head of her which grew there, whose leaves resem- mistress, and we find some traces of the ble those of the bamboo, whose bark the waterfall. Curls seem to have been the natives made clothes and paper out of, favorite style of dressing the hair for a and whose fruit they ate. These partic- time-curls thrown back of the head and ulars correspond exactly and remarkably flowing on the neck, such as we call Grewith those given by the American histo- cian curls. Wearing the hair in a large rian, Prescott, about the maquay tree in knot on the summit of the head, or in Mexico. He states that the Aztecs pre- short ringlets around the forehead, was pared a pulp for paper-making out of the also a favorite mode with the exquisites bark of this tree. Then, even its leaves of those days of exquisite elegance.

for working in stone and metals, out of and looks at herself in a mirror held a mixture of copper and tin; and they by Cupid. Another is ornamented with in comparison with the nations of Eu- a small figure of Psyche kissing Love. Was Columbus the first discoverer of rope and Asia, thought but little of the Another is still more beautiful, being the America, or did he only rediscover that worth of silver and gold. The religious workmanship of some Greek jeweler. It customs and forms of worship presented represents the Goddess of Plenty caressbeen found, peopled, and forgotten by the the same characteristics to the Chinese ing a dolphin, while her head is surmountfourteen hundred years ago as they did ed by two horns, symbols of consecration has not been more generally raised, to the Spaniards four hundred years ago. tion to the Goddess Isis. The jeweled for it is very clear that one of two things There is, moreover, a remarkable resem- pins are, perhaps, the most interesting must be true: either the people whom blance between the religion of the Az feature of a woman's parure. They Columbus found in America must have tecs and the Buddhism of the Chinese, seem to have been selected with such descended from emigrants from the Old as well as between the manners and cus-dainty care as best harmonized with the World, and therefore America was known toms of the Aztecs and those of the peo- occasion in which they were worn; showto the Old World before Columbus' ple of China. There is also a great sim- ing at once that the symbols they repretime, or else the aborigines of the west- liarity between the features of the In- sented were not overlooked, nor their dian tribes of Middle and South America poetical name unremembered. and those of the Chinese, and, as Hauley, . We moderns cannot admire those pins ment of man from a lower species of the Chinese interpreter of whom we without wonder at the perfect taste animal, or descended from a second spoke above, states, between the accent which the Pagan artist used in forming Adam and Eve, whose origin would be and most of the monosyllabic words of the least trifle. Would it be possible to equally puzzling. Unless we are pre- the Chinese and Indian languages. In- use with more effect or with more grace

The Home Circle.

cient Times.

If we closely compare some particular

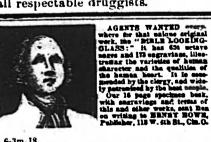
and the hair was transformed. Some-

pared to cast aside Holy Writ, and all deed, this writer gives a list of words so small a space as the head of a pin for our general notions of the origin of the which point to a close relationship; and the hair? Could any more graceful idea was at one time communication between been emigration from China to the Amer- Love, rendering to his mother the same bly this communication took place on deed, as the official accounts of Buddhist render to their mistresses? the opposite side of the world to ours, priests fourteen hundred years ago no-Our algrettos, our diamond constellabetween the eastern coast of Asia, and tice these things as existing already. tions, and our koo-i-noors are very beauthe side of America most remote from Perhaps now old records may be recovitiful, but among all our modern designs one copy... ble that the inhabitants of Eastern Asia particulars of this question. It is at any our mind association of ideas so exquismay have been aware of the existence rate remarkable and confirmative of the ite as those suggested by the taste of of America, and kept up an intercourse idea of emigration from China to Amerithose graceful pagans.

with it while our part of the Old World ica at some remote period, that at the time Young girls in Pompeii wore nets, and never dreamt of its existence. The im- of the discovery of America by the exercised the charming caprisiousness Spaniards the Indian tribes on the coast of their fickle taste in choice of color, of the Pacific, opposite to China, for the texture and style. Some of them were most part, enjoyed a state of culture of made with gold thread, studded with ancient growth, while the inhabitants of pearls and other precious stones.

they should have kept their knowledge the Atlantic shore were found by Euro- When looking into the profuse luxury peans in a state of original barbarism. of that vanished life of centuries ago, If the idea of America having been dis- we must acknowledge the superiority in covered before the time of Columbus inventive fancy and elegant taste of those Stoves, Tinware, Tinplate, be correct, it only goes to prove that men and women. For even the most inthere is nothing new under the sun; and significant trifles that seemed to decorate on the western shore of America is not that Shelley was right in his bold but their houses or adorn their persons, reveal conclusive, as we have now found that beautiful lines: "Thou caust not find in the graceful variety of their forms, a MANTELS, HOLLOW WARE, one spot whereon no city stood." Ad- richness of fancy that shames our modmitting this, who can tell whether civil- ern refinement into silence. What are ization did not exist in America when we the crystal arrows, the crystal drops, the were plunged in barbarism? and, inlaid combs or filagree butterflies that stranger still, whether the endless march our women wear, compared with the eleof ages in rolling over present cultivation gance of the ornaments that made the may not obliterate it, and sever the two Pompeiian women so beautiful and so BRILLIANT hemispheres once again from each other's glad in their beauty? And how can we cognizance? Possibly, man is destined, wonder at that, when we think that the in navigation? The stately ruins of in striving after civilization, to be like State disdained to give laws in regard Basibec, with gigantic arches across the Sisyphus, always engaged in rolling up to the dress of women, so as to make it streets, whose erection would puzzle a stone which ever falls down.—Gentle a part of their magnificent pride? Many a Christian Government has legislated religion, and established and adjusted divine mysteries by law; but in Rome the Senate ordered that the slave-women as apprentices, so as to become skillful in One fact corroborative of the idea that fashion of those remote days with the their art. Ovid does not fail to tell us a good deal about it, nor about the importance some of those hair-dressers acquired when, after months of labor, they became expert in making the cushion named latulus, which the ladies were on the sumversed on this subject, are fully convinced touch it, handle it, look at it long, till mit of their head, and around which cen-

THE MOST PERFECT IRON TONIC-HEGEMAN'S FERRATED ELIXER OF BARK. A pleasant cordial prepared from Caliman, a friend of mine, General Hussein soms of our drawing-rooms of to-day. saya Bark and Pyrophosphate of Iron, Pacha, in a work he has just written on So great was the preference given to possessing the valuable properties of America, called En-Nezr-Et-Tayir, quotes blonde and yellow and red hair, that all iron, phosphorus and calisaya, without MEMPHIS FOUNDRY from Djeldeki and other old writers to sorts of toilet artifices were resorted to any injurious ingredients. As a prevento obtain from drugs and ointments the tive to fever and ague, and as a tonic for There is, however, among Chinese one color which painters and poets still patients recovering from fever or other records not merely vague references to a delight to picture in their softest dreams sickness, it is recommended as unsurcountry to the west of the Atlantic, but of fair women. We beg pardon of all passed by the most eminent physicians. a circumstantial account of its discovery the magnificent Junos whose black tresses | Physicians in prescribing, and the public by the Chinese long before Columbus match the night. Had they lived in in purchasing, should be particular to that carnival of luxury they would, no specify HEGEMAN'S, as there are many A competenteauthority on such mat- doubt, have done what some of them try inferior articles in the market, purport-



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THE

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ous years. In The Curlbern's Hove for January will be published four original illustrations, on tinted paper, by Bensell, and engraved by Lauderbach, of Longfellow's exquisite " THE CHILDREN'S HOUR."

Alice Carv, Virginia F. Tewaschd, Phoche Cary, Mrs. f. O. Johnson, T. S. Arthur, Mrs. L. A. B. Curtie, Ada f. Kennicott, Mrs. M. L. Clark, Recelin Rice, Irine L.—, [ate Sutherland, and many other gifted anthors, write calculated.

THE CHILDREN'S HOUR,

THE CHILDREN'S HOUR e pronounced by the secular and religious press, by tibers and methers all over the land, by ministers of all

human race, we must believe that there infers therefrom that there must have be expressed than that of the God of in the world. Young and old everywhere read THE CHILDREN'S HOUR

was at one time communication between the Old World and the New. Probably this communication took place on deed, as the official accounts of Buddhist of Buddhist

Terms, in Advance:

Europe; and I believe it is quite possi- ered in China which may furnish full for jewels and parures none awaken in Ten copies, and one to getter-up of club.... Every one sending a ciub of five or more subscribers to THE CHILDER'S HOUR WIll receive as a premium a copy of one of our splendid steel engravings, "BED-TIME," or "THE ANGEL OF PEACE." PREMIUMS:

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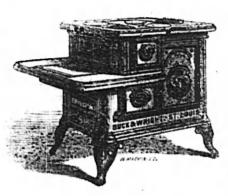
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There are cases which I except in the above challenge:
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2. When located where it cannot be reached by the selies.

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war, and, with other, loss all, and to the other above mentioned diseases.

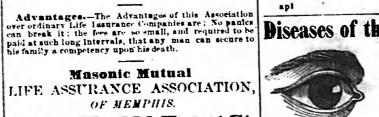
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ERPOOL, Fov. 16.—Cotton steady. Up	Dr W Barton Tex11 Dr R Fowler Miss11	E. G	. w	CKI	R, CI	ark.
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	i na naither his state, Bot					-

MOLASSES-Cuba 55c; Louisiana sugar-J. P. Clements, Taxas .- By some unaccounted for mietake your paper has been sent to Etna, Georgie. We sous doc; golden syrup \$1 10(al 15 in bbl, have now made all right. mad TOe additional in kegs; sorghum 50 to 60c.

W. A. Jarrel, Ind .- We are pleased with your article and expect to publish it in tract firm for the So-olaty. Shall we? Will you contribute it to the cense? BAVAL STORES-Tar, in kegs, \$5 25 to 5.75 for pine; in 40 gal. bbls. se to 10; pitch J. E. White, Miss .- That J. B. Groves White of seven months is too small a chep to form our ecqualn-BUTS-Filberts, Brazil and English walnuts cance. When he can real introduce him to er. Mrs. Me; almonds 30 to 32c; Texas pecans 22c; pea- Graves says she will take him in hand meantime. -Look

38 per bbl; oakum \$5 to 6 per bale.

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Beight quarters 62 to 67e. Smoking -fine and

200 to 80c; common and medium 35 to 50c;

Taxinia, to the trade, not including packages,

WHEAT-There is very little coming in, and

3 28 No. 2 \$1 00@1 10; inferior or rejected liable to

100; erasive, 9@10c; extra family, 8@9c;

et fer a rettle. Bid. T. Christmas, Texas,-You are credited op se No. 21, Vol. 3. Is this right? We shall send yes 75 Memoroths.

OHS-Coal, 38@40c; lard, \$1 60; linseed, \$1 20@1 25; do boiled, \$1 30@1 35; tanners, J. D. Blair, W. Va .- Clerk says all your money is \$ 10@1 25; lubricating, 50@75c; easter, \$3 50@3 75; turpentine, 65@70c; olive, 24 oz received and account all straight. Have not received minute of B. B. Association. The Mammoth is not yet issued for lack of paper. Be patient, they will come and POULTRY-Young and old chickens are be grasd.

Alex. F. Dix, Ala.-All right. You did a good Ting at \$3 50@4 59 per doz; ducks \$3 per thing. Yaur father will enjoy the paper if he is a Baptist. Send bim a Mammoth. S. J. Basley, Cal.-O. K. Names all entered. PRODUCE-Choise onions are in demand at

34 75 % bbl; potatoes in good supply at \$5@\$00 Bld. G. Norsworthy, Ark .- You are a good Thus; turnips at 50c per bushel; sweet werker, and Bro. P. another. Wish you beth could have prisioes \$2@2 50 per barrel; cabbage \$10 to beas at the late Convention at Helens. The clerk kas wisteks. P. H. Barrett, La .-- Your money was extered on

PROVISIONS-Mess pork, \$31 75@32 50; cask back by jr. clork, but not on the mail book. All is right new. The old clork went on a vacation, and the molders, 144015c; plain sugar-cured hams, occurred of this sort. Too must excuse, and if all does 20026c, aud scarce; breakfast bacon, 22c; lard, tieres 18@184c; kags 19@20c; caddies 22c. not come right advise us.

W. J. Collins, Ga .- Clerk says your time was out POWDER_Blasting \$4 50 per keg; rifle and he now enters it again, and elso H. L. Taylor's Sead o few names along with yours, five, and yours ! MCE-Caralina 91@10ic: Louisiana 81 to

B. D. H. Steed .- In transferring from old book your name was emitted. The clerks are eshamed of the omle-SUGARS-Crushed, powdered and granulated sien, but now all right. Your time is out at No. 38. You shall "be betbered" no more. The; coffee A, 164e; B, 164e; C, extra, 164e; De-J. W. Waddy, Ky .- The paper is mailed regelarly

mars, 154@16e; Louisians, old process, 154c; here, and we issue It so that ell this side of the Missismine, 164e; fair, 144e; common, 13 to 14c; Y. sippl can get it on the Sabbath. Dr. F. M. Agnaw, Ill .- The junior clerk did not enter in mail book. All right now, Thank you for your rishes. We looked as we passed your place last enmmer SHOT-Drop, per bag, \$2 80; buck, \$3 00@

E. B. Hardie, Ala. -Thank you for the new name It is entered. B. B. McCraw, Ala .- We both thenk you for your kind remembrance and well wishes, and should you ever visit Memphis, call on us. God bless you. J. C. R. Lockhart, Ala .- Your six received, and

your \$36 the other day. Your paper account was credited. We will request the Secretary of the Company to send the hymn books. We value your services. A. B. Crook .- Your brother's paper was mailed regularly from this office from No. 23 vol. 1, to No. 22 vol. 3, one full year. The numbers missed through the carelessness of route agents and postmasters. We cannot admit the principle, but will send him the paper for three months gratis, and so divide the time.

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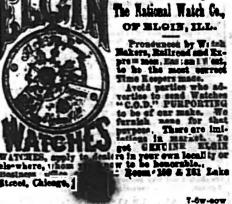
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JOHN E. POTTER & CO., Publisher of the control of the - this ordinance that agree in The members of the chit

and not by right, for each church in the name of the Trinity, in

the hurtal and teamproplies of fession of a death to sin, union consecution to his service. therefore, san answer this deal fession of baptism cannot be except "the children of God by 16 and saviil 17; Mark sviil Acta viit: to the close: Ham, vi Gal. in. 26, 27. Burying in water of one

only action; since the burial the only "likeness" or repres in the world for It is called the BIR IMPORTANT PRIN i. The Bible, and the Bibl

with human devices or trad 2. Positive laws (as haptisn of baytism, etc.) are not left | in all cares require posities and or czamples. 8. To divide the positive

Chris: into estentials and non-e how far Christ is to be al points we may safely disq refuse to obey one of the la requirements or to teach other in the guilt of violating all. 4. Every positive law, or in the Church, not expressly to pled, is poritively forbidden, sin!

one thing is the prohibition of are all human inventions an fant battism, sprinkling, pour ticed for religious rites, for warrant can be found, and

5. Christ gave no men, so the authority to traffic with organization of his Church make or change his laws, thing for another. To sur established, is treschery-to c 6. Principles can neither

BIX IMPORTANT 1. All scholars, critics and note, unanimously declare t is, first) and leading signific is to dip or immerse, while I scholars of any age, affirm meaning. [Liddell and Best

2. Standard historians primitive and apostolic hapth by the immersion of lielievers of the Trinity .- [Stuart. II 8. Nearly all standard ? admit that the Bible does command for, or example there is the utmost disagr tion among them on what !

purpose it is to be adminis

4. All standard historia that the government of the purely democratic, (that is or membership,) and all republics. All religious powers, and clerical or aris (that is, in the hands of a acceion.) are end-script tyrannies which no Chris tenance, or republican j're consequently, all the act irregular bodies are illeg received by us; nor shou any way, recognized as their preachers as official pel. The Baptist Church cratic and republican go No society, erganizeing from those of the or

different subjects, ordin can justly be called a po Christ or a branch of things equal to the sa each other." 6. Protestant historic Baptist churches are Dities that have stood in Christian societies, whi

the doctrine of the pospe Trilemma, p. 36