

PRODUCTS.

15th, 1872

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ANCE COMPANY MEMPHIS, TENN.

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Specially invited to our Large ING SILVER B-PLATED WARE,

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SILVER TIP lds Five Cents ECOST OF A SHOE St to its value

"Martine

J. R. GRATES, A

THE BAPTIST.

J. R. GRAVES, Editor and Proprietor W. W. KEEP, : : : : : : Associate and office Editer. : : Advertising Editor. per : Office: 261 Main Street, Memphis, Tonn. EDITORIAL CORPS: Eld. M. P. LOWRET, Eld. GEO. W. GRIFFIN

ipley, Miss. Gellatin, Tenn. Eld. J. M. WOOD, Barnesville, Ga. TO ADVERTISERS-LOWEST BATES.

CIRCULATION 12,000 WEEKLY THE REPTIEST IS the organ and only Baptist paper in the four great States of Tennessee, Mississippi, Louisman and Arkansee. I claim the largest premanent irrelation of any Baptist paper is the south, and refer interested to Goodwyn & Car. Printers. Memphis, Tenn. Only a two countries and only in the countries. Tenn. Only law commiss are another to program and only to those willing to pay bering. No paylarious is any case.

The lime, per line, each insertion, seems. Four times, per line, each insertion, like cents. The cents of the cents of the cents of the cents. The cents of times of the cents of the cents of times of the cents of times of the cents.

ials, transient, 30 cents per line; by the year, 10

All changes oftener than quarterly will be charged at To Cash accompanying advertisement on third off.

At the end at an a quarter, one-fourth off.

First Numeric is ear Volume. One paper sent free to

> A FORM OF SOUND WORDS. 2 The Scriptures. . Yill

The Old and New Testaments were writ by men divinely inspired, and contain the full and final revelation of God's will to nan. To seek through "spirits" to pry into se unrevealed things is in the sight of God s the sin of rebellion and witchcraft. The New Testament is the perfect rule of faith and practice for Christiaus. 2 Tim. Hi. 16. 2 Pet. L. 21; Hi. 16. Luke xxiv. 44.

The Godhenda . N ... 2. There is only one God, self-existent, in-times in every natural and moral excellence. He has revealed himself as the Father, and the Son (or the Word), and the Holy Ghost, the same in respect to Divine essence, whatsver distinction there may be in some re-

more, and have your being I Cor. iii. 16; Rii. II., Matt. Exviii. 19.

1 Man was created holy; but, by wilful disobedience, fell from that state; became merally defiled, and begat all his children in his libeness; hence, by nature, there is in ga no holiness; but we are all inclined to evil; and, all are children of wrath, justly exposed to death, and other miseries, temporal, spiritual and eternal.

Gen. L. 27, 31; H. 16, 17; Hl. 1, 6. Ecchei, vii. 29, lora, v. 12. Eph ii. 3. Erek, xviu. 19, 29, Rom., vii. 15. Jer. xvii. 9, 10. 1 John i. 8. Bom. vi. 30. 4. The only way of deliverance from this

state of guilt and condemnation, is through vicarious suffering of Christ, the Divine Son of God, who miraculously took upon him our flesh, and whom God hath set forth to be a propitiation through faith in his blood; having "so loved the world that he gave his only begotten Son, that whosoever believeth in nim should not perish, but have everlast-

John i. 14. Luks L. 26, 35. Acts fv. 12. Rom: Hl. 20, The Election.

5. All who truly believe and obey the idation of the world" by him who sees the end from the beginning; and in consequence, not of their own merit, but of God's mine would over be influenced to repen gand believe in the best of and bed

Tet. 1. 2. James 1. 18. John xvi. 9. Eph. II. 19. The Preservation of Saintill bas 574 6. Nothing can separate true! believers

so from the lease of God; hat they will be "hopt by the power of God through Stith unto alvatio he sure and final proof of their being true believers consisting in the continuance of their attachment and obedience to Christ till the close of life.

1 Pet. i. v. John z. 27, 29; viii. 31. Cot. i. 21, 23 Esb. M. 14. Mett. xxiv. 13. 1 John ft, 19. The Church.

7. A Church of Christ is an organized amociation of persons renewed by the Holy Spirit baptized upon a confession of union with Christ, and covenanting to witness the faith and keep the commandments of their Divine Head. To his church alone Christ has committed the preservation of his enspel in its purity, and the promulgation of it to all men by ministers bearing its com-

I Pet. H. v. Acte il. 47; vill. 12. Rph. i. 22.

The Ordinances. & The endinances of a Christian, church are Baptism and the Lord's Supper. Baptism is the immersion of professed believers in Christ, not in order to the remission of sins. but to declare their death to and freedom from am, and is a prerequisite to the preaching of the gospel, church membership and communion at the Lord's table. These ordinances belong to the church, and should only be administered by her officers to those she deems qualified to receive them.

Participation in the Lord's supper should

be confined to the membership of each local church, or to those members of other charches specifically invited by it—their faith and walk being avouched as correct. The supper, no more than baptism, may

be administered by ministers to those whom they deem qualified. Hatt. Ht. 6, 12; xxviii. 19, 20; xxvi. 26, 30. 1 Cor. xiv. H, 21. Aon viii. 13, 37. Rom. vi. 1, 12. Col. ii. 13. 1 Pot. iii. 13. Aon H. 57, 42. The Lord's Day.

9. The first day of the week is be observed ea the Lord's day, or Christian Sabbath
John xx. 18, 14. 1 Cor. xvl. 1, 2. Acts xx. 7. Rev. l. The Resurrection of the Righteons.

10. There will be a resurrection of the hteons dead prior to the advent of Christ, who, with the living saints, will be changed in a moment, and caught up to meet the Lord in the air, to appear with him at his moment, and caught up to meet the coming and judgment and punishment of the persecuting nations.

Dest. xxxiit. S. 1 Thes. iv. -13, 18, Each. ziv. 5.

Thus. L. S. 13. Jude ziv. 5, 1 Cor. xv. 51, 55.

The Millennium. II. At the coming of Christ he will judge and destroy the nations that have peraccuted his people, take to himself all dominion and rule, and, sitting upon the throne of his

David, in Jeruselem as King and rriest, will rule with his sxints over all hasime for one thousand years, 10.21. Hatt. County, Tennessee, (Elda. G. W. 10ung, C. K. Melton, and the pastor, acting as the E. L. S. Josi El. Sanz. 12.21. Late 1. The County, Tennessee, (Elda. G. W. 10ung, C. K. Melton, and the pastor, acting as the present of the pastor, acting as the pastor, acting as the present of the pastor, acting as the present of the pastor, acting as the pastor, acting as the present of the pastor, acting as the pastor, acting acting

The Ruavem of the Saints. After this earth shall have been purtearth shall have been fashioned and pre- presbytery; words of ordination, by the pared as a heavenly place for the final abode of the redeemed, Christ will descend out of meaven with his seinte and his tabernacle will be with them. Then cometh the end he shall have delivered up his candidate. scepter to the Father, and all things will then be conciliated and harmonious 23 in the Lord. Joseph H. Borum, Pastor. before sin entered into the world. 2-7. 11. Cor xv. 21, 29.



Stand ye in the ways, and see and ask for the old paths, which are the good ways, and walk therein, and ye shall find rest for your souls, -Vereniah

Old Series—Vol. XXX.

In a cosey corner,

THE MOTHER'S SONG.

Lies a little birdling

But a tiny spirit

Safe, and snug and warm,

Sheltered from the storm.

Not a winged creature

In full plumage shown,

From the Father's throne.

Little shining forehead,

Of bright silken hair.

Little wavy tresses

White and pure and fair;

Little pearly eyelids

Little spules, and dimples,

Little roey fingers,

Little mouth so true.

Shading eyes of blus, and

Reaching for the lightse

Catching at each shadow

Passing ont of sight.am in

And a mother singing, tout surt

Boff and low and sweet, w 155

a Father, keep my darling,' 11d

"Guide his little feet."

"Many steps and weary,

In his path may be,

Lead him gently, Father,

In a cosey corner,

Lies a litt'e birdling,

And this cosey corner

Is a mother's heart,

Warm and pure and holy,

Of God's love a part.

BIG HATCHIE ASSOCIATION.

of life and energy.

We expect every church of this associa

W. T. Bayyerf, Cor. Sec. W. T. B. C.

interest, and has made many accessions to

TENNESSEE.

Bro. Epiron. The dedication of the new

Throne of Grace, the church was given to

God by the pastor, in behalf of the great con-

gregation. The termon of Dr. Landrum

and thought, we have rarely heard equaled

the other exercises of the meeting and sent

description of it here, but assure your read,

ers they will be richly repaid for the trifling

cost by the reading of it. At 4 o'clock P.

I we were again addressed by the Rev. E.

D. Miller, of Holly Springs, on the duty of

Rev. T. H. Cason, of Columbus, Miss

reached at night to a very large and appre-

ciative audience, on the supper, giving a few

of the many reasons for the restrictive prac-

continued, and, at this writing, is assuming

great interest. Christians are waking up,

and many are asking for prayer. We en-

treat the brethren everywhere to plead with

the Master for a great work of grace in La-

Grange. L. H. MILLIERY.

LaGrange, Tenn., September 17, 1872.

ORDINATION SERVICE.

Bro. Entres :- Bro. Mulnor C. Blaine was

vegularly set apart to the work of the gospel

ministry by the Dyersburg church, Dyer

E B. PENDLETON Clerk

displaying the banner of truth.

dollar pledged to the good cause.

Stanton, October 10, 1872

our Zios.

DEAR BRETHREY:-The 1Sth of November

To his home and thee."

Safe and snug and warm,

Sheltered from the storm.

MEMPHIS, TENN., SATURDAY, NOVEMBER 2, 1872.

New Series-Vol. VI., No. 10

LETTER FROM ELD. TEASDALE.

gress, it will be one of the most attractive lowship from Bro. Candor." section of the State of the 110 ; I verify

the State. The church in Kaozvills is also finished their story. New strength was im-Next to that, I think, the church in Cleve around the fold, the door was gladly opened Diwine Master in that important village.

The late meeting in Cleveland was greatly blessed to the little church there. Hitherto it has been difficult to interest the people of extent. But on this occasion a general interest was awakened in the community. attentive hearers. Extra seats were brought. into requisition; and up to the close of and one was converted. will soon be here. That day we expect our my labors there, the interest in the services City. The initiation servants that have toiled special prayers ravied on different occasions since February last), of eight days' centinu. number four were received for beptians be letter. without his wages I out address well ... Big Hafchie is moving forward; new fore I defs; fies others united with the aburch such a character as to insure, under God, the future prosperity and encouss of our cause

tion to be represented at Union City, and in Cleveland. To God be all the praise. my heart shall bound with increased pleas-I go heace to assist Dr. Breaker in a meet ing with the old Sweetwater Church.: That ure if every church shall send up the last meeting will probably that until about the also assisted the pastor at Zion Hill, as we'll time of the meeting of the General Associa ton at Cleveland. After the meeting of the General : Association, I expect to return to P. S.—September's work was replete with Texas, taking Winona, Misa, in my way, and holding a few days' meeting there. The DEDICATION SERVICES AT LAGRANGE, Texas are Navasota, Austin, Independence, Palmersville Baptist Church, Its executive Chappell Will, and a few others. This will board was authorized to appoint a Sunday-Baptist church in this village took place on make to the great Empire State of the South tribute money enough to pay his salary. It the 16th of September, in the presence of a west for sometime to come. It may, indeed, very large audience. The prayer of Solo- be the very last I shall ever make there. read, and then, in a solemn address to the in due time.

Wishing you health and happiness, and ever, yours very fraternally,-

The delivery was in the speaker's happiest THOS. C. TEASDALE. mood, and full of divine unction. The P. S.-My home is now Knoxville, Tenn. highly appreciative audience was charmed with it. Doubtless it will be published with

BOOKS FOR PREACHERS. Sherwood's Notes on New Testament, volumes \$3 50.

forward by the thousand. We attempt no Andrew Fuller's Works, 3 volumes, 69. Encyclopedia of Religious Enowledge, \$6 George Campbell's Commentary on Four Gospels, \$4.

McKnight's Notes on the Epistles, 1 vo. ume, \$4. Shuckford's Connexion of Sacred and Profane History, from the creation of the

world to the decline of the Assyrian Empire, 2 volumes, \$3 50. tice of Baptists. And thus has passed a day Prideaux's Connexion of Sacred and Prothat will mark an era in the history of the fane History, from the decline of the Assychurch in LaGrange. The meeting is being rian Empire to the birth of Christ, 2 vol

> umes, \$3 50. Neal's History of the Puritans, 2 volumes,

Debate between Bishop Hughes and John Brackenridge, in Baltimore, dated 1836. \$2 50.

Hand-book of the Bible, by Angns, \$2 50 Coleman's Geography of the Bible, \$2. Ray on Succession, \$2. Williams on Campbellism, \$1 50. Ray on Cambellism, \$1 50.

E. Dodson. HOW THE CASE WAS TREATED.

instion of candidate, by the pastor; sermon, by Eld George W. Young; prayer, by Eld. ence came, Bro. Candor was always ready, with pastor; presentation of Bible and charge, by the pastor; hand of fellowship, by the full confession and plead forgiveness. Sevpresbytery and church; benediction, by the We commend Bro. Blaine to the faithful

the church was ready for new business, Bro. you have gained the approval of your Bro. Epiron:-I closed a season of labors C arose and stated, in the midst of a flood Heavenly Father, and he will suitably reward with the church in Cleveland, Tennessee, of tears, that he had been overtaken again your humility and trust. You have already with there some twelve days, and by his bottle, but that he had gone to God assumed the greatest cross you will ever be preached twenty-five sermons. Our cause in prayer, hoped he was forgiven of heaven called on to bear. You have conquered in Cleveland was very weak. Since the and that he humbly prayed now the forgive your sinful nature, and acknowledged war, it has been a question, much of the ness of the church. His report was news Christ before the world. Henceforth, no time, whether the church could be sas to the church, but when it was finished, one matter what may be your trials and afflictained or not "But by the favor of God, of the deacons arose and said: " Bro. C., we tions, you will find that his "yoke is easy tained or not "But by the layer of God, or the deacons are such as the self-denying and persevering efforts of have had quite enough of this. The church and his burden light." Death may deprive making eight additions, all grown persons. Eld. Oviatt, and a few others, we were suc- has been suffering for months; you promise, you of those whom you hold dearest on cessful in paying the debts on the meeting the Lord helping to make amends, but sgain earth; you may mourn the loss of their house, and thus saving it from passing and again you are overtaken by the bottle; I sweet society and shed tears of sorrow over hopelessly out of the hands of the denomi- am sure, however, that the bottle would never their graves, but being true shildren of God. usticked It has since undergono important overtake you, if you would quit running believing that he "doeth all things well." repairs; and when the improvements shall after the bottle." The deacon continued, that as the Giver of life, he has a right to have been completed, which ere now impro- "I move, brethren, that we withdraw fel. take it away whenever, in his unsea chable

and commodious church edifices in this The motion was promptly carried, without reconciled to your loss, and with renewed a dissenting voice, and Bro. C. placed out exmestness beseech him so to strengthen The Baptists at Morristown have the best side the fold. But the deacon's speech and house of worship of any Baptist church in the decisive action of the church have not yet well fitted up, and is very comfortable, parted to Bro. C., and, continuing to bleat promise of God. land in the best in East Tennassee. The and, together with the flock, he was permitted brethren by whose untiring exertions the to feed upon "the green pastures." Several Baptists in Cleveland have now so good a years have passed since the exclusion and ohurch, and free from debt, deserve all restoration, and Bro. C. has continued a pat- Christian fortitude in trials and tribulations. praise. May the Lord reward them for their term of piety. Enough, that he has never and bearing them meekly, without murmurzeal and devotion to the cause of their been overtaken by the bottle since that day, ling at the dispensations of Providence, or W. T. BENNETT.

Humboldt, October 24, 1872.

the village in Baptist preaching to any great protraoted meetings during the past few close of your terrestrial day. Then, have we months, one of which was at Conasaugn not well said that the greatest cross of your Church, in this county, of which Eld. C. B. and the spacious church was thronged with Hayl is pastor. It continued several days The members were considerably revived,

Another at Frienship Church, Polk counchurches to meet in convention at Union seemed unabated. The number requesting ty (to which the writer has been preaching very threshold of your entrance into his king became its pastor three years ago, was quite City. The mission servants that have toiled special prayers and on the idea that 'it makes within your borders will also be there, and Some twenty ave. or thirty, in all, seemed ance. Thirteen professed faith in Christ; and nothing can pluck you from the hands on difference what chitish you fain, so you we hope that not one of your half dozen specially anxious and requested an interest seventeen were baptized, and the members of your God. Be steadfast in the faith you are a Christian, and other periodicus here.

the end from the beginning; and in consequence, not of their own merit, but of God's churches have been added, and some that by letter own by restoration; unid storaged of which Eld. C. Denfon is pastor, and at thoughtless companions laugh at what they and the sacrifice of popularity still the bear which there were ten or twelve conversions; may deem your folly, and try to Jure you ing of much abuse, and blue the world, thanks and all honor to the Great Head of bers were considerably revived.

Bro. R. H. Lave was at Conasauga I was assisted at Friendship by Eld. M. C. Higden all the time, and by C. Denton and James Wamach part of the time. Jas. S. Russell as myself. To God be all the glory.

J. R. CHESKUTT.

BRO EDITOS:-The West Union Association has just closed a very harmonious, and, points which I have promised to visit in it is believed, profitable session, held with probably be the last visit I shall be able to school evangelist, provided the churches conalso authorized the board to employ a missionary to labor in the town of Paris. Paris mon at the dedication of the temple was will make ont the list of my appointments is a beautiful town, situated on the Memphis and Louisville railroad, and is the site of Henry county, Tenn. Its population nam complete success in your onerous toils in the bers between two and three thousand of as noble enterprise of establishing the Southern refined, wealthy and intelligent citizens as can followed, which, for beauty of composition Baptist Publication Society, I remaind to the State. The Baptist church numbers about thirty members. They have a tolerably comfortable brick building to worship in, but have raised about two thou sand dollars to erect a new building in a more desirable part of the town, and I doubt not that a sufficient amount will be added to this sum soon after the settlement of the missionary pastor. The board and church desire a man of intelligence, piety, zeal and faith We know of no field that promises richer re wards to the faithful minister than this The salary will not be very large the first year, but it will be certain, as the board will make no promises that it cannot faithfully and promptly meet. Any minister of the above qualifications that can accept of this appointment, will address the undersigned. at Henry Station, Henry county, Tenn

S. C. HEARY.

Wholesome Advice on the Occasion of the Baptizing of some Converts in the Yazoo River, Recently, at Yazoo City. Miss.

To the Christian, this was an interesting scene. To witness seven accountable beings so determined to do their duty, and inter ested in their soul's salvation, as to exhibit the multitude—to make themselves objects they stand, they enunciate a soul-destroying of derision to a mocking, ungodly and gain saying assemblage, by complying with the injunction of the Savior, to take up their cross and follow him-was indeed a levely sight, calculated to awaken meditation in Bao. Entros :- In one of the churches of the minds of all thinking beholders. Young the Big Hatchie Association, there was a converts, by submitting to that ordinance of your Heavenly Father, "well done, good member who was too kind-hearted to refuse you have shown that commendable humility a drink; hence, he was frequently "over and disregard of worldly approval, which ned by fire, and the new heavens and new & K. Melton; laying on of hands, by the taken by his bottle;" but when church confer. give strong hope to your Christian friends that you will continually grow in grace until sorrowing heart and tearful eyes, to make a at last you shall be exalted from the church militant to the church triumphant, where the church in Union City, on Friday before you will occupy a position not to be compared the second Sunday in November (proximo), and been forgiven by the church so often, with that of the greatest potentate on earth. at 101 o'clock a. w. Eld. Geo. W. Day to desire to see as many brethren as possible, indeed, that he knew just how to manage You have taken the first step in the path of preach the introductory sermon; Eld. L. that I may explain the plant and purposes such a case. Church conference came again, piety. By this faithful discharge of your H. Milliken, alternate. and when the moderator announced that duty in the face of untoward surroundings.

wisdom, he chooses to do so; you will be your faith and purify your hearts, that your hope of being re-united to those sainted ones may be relumined by the assurance of the

You may be prostrated by disease; poverty, in its most repulsive form, may cause the hand of adversity to rest heavily upon you but when you reflect, that by exercising taxing creative wisdom, you are perfecting your title to a heavenly inheritance, how trifling will appear all temperal afflictions, Bre. Entron:-I have attended several which can last, at farthest, but until the life has been taken up?

dom. Continue to bear that cross worthily, small and feeble The idea that 'it makes missionaries, shall leave your name convention in the prayers of the bear perfectors here. Three were added by have professed. Let, your love to your sies, were quite prevalent and had to be Another one at Zion Hill, in this county, influence that may surround you When required the Denter is necessary influence that may surround you When report labor and destroyed we This required Heavenly Father never be shaken by any Another one at Zion Hill, in this county, influence that may surround you. When earnest labor and faithful plain, preaching, which Eld. C. Denion is paster, and at thoughtless companions, laugh at what they and the sacrifice of popularity, and the bear by portraying in dazzling colors, its pleasures and amusements, instead of listening to their citadel of error is tottering, the truth is syren voice, turn for direction to your dear triumphing, and our hearts are very glad Redeemer and be governed by his teachings. Strive to grow continually in purity and holiness, and may you never be in a condition when you cannot exclaim with joy, "I know that my Redeemer liveth." Read your Bible regularly and bow before your God night and morning in humble prayer, holding sweet the first protracted meeting I have had the communion with him. Take upon yourselves pleasure to conduct. My pastoral history as once all the duties of Christmans, and be only dates back eight months. We trusted faithful and sealous in their performance. in God, of course and had glorious success. Strive to " dwell in the secret recesses of the baptized "pinetern; received by letter, ten Most High under the shadow of his wing." The church was revived from her cold state Let truth be your shield and buckler, that in which she had been for a long time. Bro you may go forth without dreading the terrors of the night, the dangers of the day, for us five or six very able and effective the pestilence that walketh in darkness or the destruction that wasteth at noon-day. Make God your habitation, your all in all, and he will secure you from evils that would a true soldier; and stands stradfast-having otherwise beset you. Let your walk be so close with your Maker that others will see members are young. "I went to them and that you have been with Jesus, and on account of the beauty of holiness as exempli. the Testament" (our discipline) and Tue fied in your lives, be constrained to glorify the great and hely name of the ruler of the universe. Young soldiers of the cross, it is a test of your love to God, that you love his children, for in them the same spirit, by which you are renewed, dwells and operates' If we love one another, God dwelleth in us." Use all exertions to get others to follow your example. May they not resist the woolugs of the Spirit so far that it will take

its fight from them forever. May they not be deceived by the delusive words of the

"Whilst yet the lamp holds out to burn The vilest sinner may return."

llow many souls, in fatal reliance upon the idea that they can never sin away their day of grace as taught in the above lines. have been forced at last to exclaim, in the agony of despair, "the summer is past, the barvest is ended, and my soul is not saved. For the lamp of our natural lives, substitute the lamp of God's long suffering and mercy, and those lines teach a truth that may redound to the salvation of many souls. As lie. And now, my young friends, may the blessings of the God of love be with you

until the close of life, and when you shall have passed through the valley of the shadow of death, may such have been your course on earth, that you will receive the plaudit your Lord."- Feros (Miss.) Banner.

WEST TENNESSEE BAPTIST CONVEY TION.

This body of Christians will meet with

JOSEPH H. BORTH, Sec'y.

Revival Mews.

Tennassre. Bro. Editor: We have just closed an interesting meeting with the church at this place, resulting in an addition of seven to the church; one by letter, rix by baptism (one awaiting the ordinance); two from the Methodists. The cause of the blessed Mas ter is still onward here. To his great name be all the glory.

Bros. Young, Melton, Coker, Whittle, Figreit, Blaise, and J. Hubbard, assisted in the meeting. Eld. Young did most of the preaching. The brethren have decided to build a house for the Lord here immediately. May the good Lord strengthen all ther hands to the work. Amen.

Joseph H. Borry, Pastor. Drersburg, Tennessee, 1872

Buo. Entron:-I commenced a series of meetings with the Picherville Church on Saturday before the first Sabbath in Sertember, and continued about eleven days That part of the church which attended was greatly encouraged and strengthened Five professed conversion, four of whom joined the church. Subsequently, four other: have been added by experience and baptism, and destined, we trust, to become useful members

Perhaps the souls of no people were ever more sorely tried than were ours during the meeting. The Davil seemed to have become slarmed for his safety, and hence marshaled all his dark forces to prevent his overthrow at that point Drunken rowdies prowled about the meeting every night for a week, cansing so much annoyance that we procreded with great difficulty. On one occasion, four drunken wretches came with the avowed intention of taking the writer out of the stand. In this series of meetingwe had the inactivity of a large part of the church, rowdyism, infidelity and Campbell ism, all to fight. God be praised for the triumph of his truth.

On Friday night before the fifth Sabbath in September, I commenced a meeting with the New Hope Churco, and continued one week. The church was much revived and encouraged. About twenty professed conversion, and the meeting closed with in creasing interest. Sixteen were added to the church by experience and baptism; two of whom were from the Presbyterians. It is confidently expected that others will unite You have not been intimidated from obey- with the church soon. Bros. Canada and ing your Savior and following him into the O'Guin were present a part of the time, and liquid grave, by the mockery and scorn and did good service. This little church grew bastard piety of a thoughtless throng at the out of a union meeting, and when the wilter thanks and all honor to the Great Head of the churck? opposition is yielding the Todas o Tie W. J. F. ALLEX. Germantown, Tenn., Oct 21,41872

BRO. EDITOR:-I have just closed a very interesting meeting of two weeks' duration . Hardin, from LaGrange, Georgia, preached sermons Bro J. S Poullin, of Clayton, Alabama, assisted nie most faithfully all the while. His labors were not in vain. He is on the armor of God. The most of our new taught the truth; I give them, therefore. Bartist. May God give us of his unwasting fuliness continually. Yours in Christ Jesus,

BRO. EDITOR :- Eld. E. Y. Hoose, assisted by young Bro. Weaver, beld a few days meeting, commencing on the first of September, 1512, at Ramah Church, Barbour county, Alabama, in the Eufaula Association, in which the brethren were made to rejoice, and sincers with tearful eyes to ask the Lord to have mercy on them Some twenty odd were immersed, among the number my youngest brother. Now all my father's family are Paptists, except one brother. Bro. Graves, will you not make one special prayer for his conversion?

remains a f ages evalual of a Jethe Course.

Union Spring, October 22, 1872; ****

Bro. R. W. Davis held a meeting in August, n Friendship Church, in which four were immersed (one Methodist), and one by letter; then, at our september meeting, two others were received for baptism. They stand over awaiting the ordinance. To God be all the glory. This, Friendship Church, is in the Zion Association, Crenshaw county, Alabama WILL WISHER

Wildwood Home, Ala, Oct. 17, 1872. APPOINTMENTS.

We copy, from the Georgia Index, the fol-

lowing appointments of the Editor-in-Chief, in Georgia, for October, viz : Griffin, Tuesday night, Oct. 22. Fort Valler, Wednesday night, Oct. 23. Perry, Thursdry, 11 A. M. Oct. 24. Marshallville, Friday, 11 A. a. Oct. 25. Americus, Sabbath, 11 a. M. Oct. 27. Smithville, Tuesday, 11 A. M. Oct. 29. It is also my purpose to visit the Bowen, Cave Spring and fethel Associations, and

of the Southern Eaptist Publication Society.

J. R. GRATES, Pres.

Saptist Doctrines, Principles and Facts. IMPORTANT DOCTRINES.

1. One Lord, one Faith, one Immersion, Eph. v. 5. That sa immersion is the profession of that one faith in the burial and resurrection of that one Lord. See Rom. vi: 4-6; Col. ii: 12; to represent our local interests. 1 Cor. xv: 29; 1 Peter in: 21.

I. The Grace of God, the only foundation of Hope and Faith in Christ, the only medium of Resolved, furthermore, that the ability with which The

3. The Word of God the Instrument, and the Spirit of God the Agent in the regeneration of exponents of Raptic faith.—Louisians State Convention.

4. Each visible Church of Christ is a company of scripturally immersed believers only, (not of believers and their unconverted children and seekers on probation,) associated by voluntary covenant to obey and execute all commandments of Christ, having the same organization, doctrines, officers, and ordinances of the Church at Jerusalem, and independent of all others, acknowledging no lawgiver in Zion but Christ, and submitting to no law he has not enacted. Read Rom. i: 7; 1 Cor. i: 2; Eph. i: I; Col. i: 1-5: Acta ii: 41, 42.

5. The "Lord's Supper" is, a positive and commemorative ordinance to be observed only by a Church of Christ ar such (that is, in church capacity), not se a test of Christian fellowship or personal feeling of one communicant toward another, as Pedobaptists erroneously teach, but only to show forth Christ's death till he comes again; and being a Church act, it becomes, incidentally, a symbol of Church relationship; consequently, only those churches can participate in this ordinance that agree in faith and practice. The member of one church (though of the same faith and order) can come to the commnaion of another only by an act of courtesy, and not by right, for each shurch is independent, being made the guardian of the purity of the sacred feast, is invested with the authority to discipline those whose relationship ordinarily brethren dwell together in unity; each gives the right.

6. Christian Baptlsm is the immersion of a believer in water by a qualified administrator, in the name of the Trinity, in representation of the burial and resurrection of Christ, and profession of a death to sin, union with Christ, and sonsecration to his service. One mode only, therefore, can answer this design, and the profession of baptism cannot be made by children, except "the children of God by Faith." Matt. ii: 16 and xxviii: 17; Mark xvi: 16; John iii: 2 3; Gall. in: 26, 27.

IMPORTANT PRINCIPLES.

1. The Bible and the Bible aleae, unalloyed Christ. has been, the religion of Baptists.

in the guilt of violating all.

4. Every positive law, ordinance, or practice pled, is positively forbidden, since the specification

5. Christ gave no men, society or church the antherity to treffic with the ordinance or organanother. To surrender what ha has eatablished, is treachery—to change them, treason.

IMPORTANT FACTS.

1. All echolors, critics and lexicographers, of any nots, sesemmonely declare that the primary (that is, first) and leading signification of "Raptise," is ta dip or manuar, while some of the very best scholars of say ege, affirm that it has no other masing. [Liddell and Scott, Carson, Anthon, &c.

name of the Trinity.-[Stewart, Robinson and churches opposed to her.

and there is the utmost disagreement and contrawhat purpose it is to be administered.

4. All standard historians unanimously affirm that the government of the apostolic churches was purely democratic, (that is, vested in the people or membership,) and all the churches independent republics. All religious societies having legislative powers, and clerical or eristocratical governments, (that is, in the hands of the clergy or a few as a session,) are anti-scripturel and #85-1 modifices tyrannies which no Christian can lawfully countenance, nor should such societies of the gaspel.

5. No society, organised upon prescribes differing from those of the epostolic chareles, having different rebjects, ordinances, orders in the minutry, can justly be called a gospel church or church of

Zouisiana Department.

Breelend, That we at present accept THE BAFFIST SE State organ on the following conditions, vis.: 1. A reasonable portion of the paper shall be allowed 2. That the Ministers and other Raptists of the State be invited to write for said paper. Resolved, therefore; that we do pledge ourselves to

LINES.

MAS. VIOLA JACKSON. Old Time, I ask one boon of thee; Spare, O! spare, the fresh young heart; The cheek may fade, the eye grow dim, And furrows deep my brow may mark; The merry laugh may sink in sighs, And oft the tears start from my eyes; Yet wilt thou not spare this to me, Then lock the heart and hold the key? The silver threads may mark the brown, And slow and falt'ring grow my steps Should not a joy my life then crown,

And rough and stony be my path. Let flowers fresh my heart then twine, Hope, Joy and Love it e'er enshrine. Old Time, O! I beg of thee, Spare, O! spare this boon to me. Let not my heart grow cold and sear,

When life's bright bloom shall pass away And when the harvest time comes on. Then let it bloom as fresh as May. Still, when the golden time is passed, The icy grasp and winter's blast Makes me yield, Old Time, to thee-Spare, O! spare this boon to me.

> NOT A CHURCH OF CHRIST. B. B. JACKBOY.

BRO. EDITOR:-In the church of Christ

pleases his brethren for their good, to their edification; each loves the others as Christ loved him. The church is the body of Christ, of which are many members differing in offices, yet every one members one of another. A discordant religious assembly, whatever be its name, is not a church of Christ. The body, with all its members, is strictly obedient to the head, so must also the church be obedient to Christ. Unless the organization affords to the members liberty and Acts viii: to the close; Rom. vi: 4, 5; Col. ii:12; opportunity. of entire obedience to the us in an enterprice we are unable to carry commands of its professed head, it cannot be a church of Christ. Where the spirit of Burying is water of one dead to sin is the Christis, there is liberty, not license-liberty roundings, are almost entirely composed of only action; since the burial of a dead man is to obey God, to work righteousness, to enjoy Catholics. St. Landry parish has been like the only "likeness" or representation of death peace. Any organization, then, that by its your parish (Avoyelles), under Catholic in the world, fer it is called the likeness of death regulations or ordinances, places obstacles in dominion since its creation; and the town the way of the believer's perfect liberty, in which your petitioners live (the parish lacks an essential festure of the church of site of St. Landry) is the headquarters of

is that best adapted to the purposes for to have lifted his arm against them. Many 2. Positive laws (as taptism and the subjects which its various members, with itself, were of the intellectual among them listened to large contribution in money from the saints of baptiam, etc.) are not left to be inferred, but created; and so the organisation given by us with pleasure, when talking of the liber. in one country to relieve the wants of the of baptism, etc.) are not left to be swifered, but is all cases require positive and plain commands, of created; and so the organisation given by us with pleasure, when talking of the libermake my voice heard in the congregation, danger, feel the need of mercy, confess and the effort was usually followed by head your sins to the Lord, obtain the pardon of designed to develop it spiritually, as well as externally. The essentials of existence are lege of every man to read the Bible, and 8. To divide the positive requirements of life and form; perfect life and perfect form examine for himself. Christ into sesentials and non-commission is ta decide | are co-existent. A church of Christ must how far Christ is to be obeyed, and in what be spiritually alive-properly organized; points we may safely disobey him. But to re- must possess the essentials of a perfect quirements or to teach others so, involves one nances. Unless this be the case, strictly, the association cannot be a church.

Under Paul and Peter the same commands in the chursh, not expressly commanded or exam- were given to all churches concerning discipline, contribution, and the ordinances of one thing is the prohibition of every other. Those The apoetles, undoubtedly, understood their are all human inventions and traditions, as in- commission as requiring them to (1) disciple, fant baptism, sprinkling, pouring, etc., now (2) immerse, (3) indoctrinate. Where, then, practiced for religious rites, for which no scrip- is the warrant for assuming a difference in tural warrant can be found, and are, therefore, the church organizations that sprung up under their ministry?

No Protestant denomination afforts to its membership—clergy and laity—the liberty isation of his Church or Kingdom, as to make of obeying Christ's commandments; hence, or change his laws, and substitute one thing for none of them can be a church of Christ Examine the requirements of Matt. xviii. the duty of "teaching all things;" 1 Cor. v.; 1 Cor. xi.; and it will be evident that in no 6. Principles can neither be conreded nor Pedobaptist organization can the disciple render complete obedience to his master.

Bro. EDITOR :- I had the pleasant task assigned me, at the last session of our asso ciation, to raise funds for ministerial educa tional purposes, which I have accomplished so far with but little difficulty. When visiting the churches, it was my happy lot to meet gentlemen of vim and liberality-2. Standard historians unasimously agree that not members of the church—who say that it primitive and spectofic baptism was administered is not only the plan to place the church by the unmersion of believers in water, in the where she should be, but silence so-called

With such expressions from men of the 3. Nearly all standard Pedobaptist comments - world, is it not astonishing to meet with tors admit that the Bible does not furnish one men of learning, who claim to be Baptists, plais command for, or example of infant saptien, remarking, if they educate their own chil dren it is as much as should be expected of fiction among them on what grounds or for them; that charity should commence at home; and others, too ignorant to realize the effects of ignorance-too lazy to provide the comforts of life-say that educated ministers prefer the applause of men to the favor of God, and would rather show off themselves than hold up the cross of Christ? But of the opinion of the world and weak ness of the brethren, I will pass over. and write of what I have witnessed, and other matters of importance.

My visit to the churches has been quite be, in any way, recegnised as scriptural recent, and much enjoyed by the writer. charches, er their presenters as official ministers The churches of Pilgrims' Rest and Bellevue, under the care of Eld. Richard Fancher. has been signally blessed.

The church at Big Cane, recently supplied by Elds. E. K. Branch and John O'Quin, has had quite a refreshing season. The country Christ, or a branch of the church of Christ, for of Bayou Jacque, Bayou Chaupique, and the "things equal to the same thing are equal to Burn-Catholic regions-has been explored. love my Lord and Master. and successfully occupied within the last 6. Protestant historians frankly admit that few months by Elds, John O'Quin E. K. Baptist churches are the only religions communities that have stood since the apostles, sadse A large number, considering the material to Christian societies, which have preserved pure work upon, have been baptized and added Christian societies, which have preserved pure work upon, have been baptized and added reasonable rates, we recommend the well be doctrines of the gospel through all ages.— to the church at Evergreen, on Bayou Rouge, known house of H. G. Hollenberg, 274 the one most convenient to these section-

lic country, so long the unobserved of the Southern Baptist Convention. Perhaps when a direct appeal is made to Bro. Sumner, which will be at the next meeting of the association, we will receive some aid. I am pleased to see the attack made upon anti-Christ at headquarters in the city of Rome. Would be equally, if not more pleased, to see the march of the enemy impeded in this country, advanced pickets driven in, and spies arrested.

I think the brethren will agree with me, that it would be good generalship. Since the war, within a fraction of all that portion of the Louisiana Association, where the English language prevails, has been cut off, out of which the Sabine and Calcasim Associations have been constituted; the former hundred and eighty-nine communicants: the latter about fifteen churches and four hundred communicants, leaving us twelve churches and five hundred communicants, with a territory extending from the mouth of Red river, two hundred and ten miles above the city of New Orleans, to the Gulf. including all those parishes where the French language preponderates, and Catholicism reigns supreme, with little or no inter-

When I reflect upon the condition of the Louisiana Association, I feel that I can realize the condition of the weeping prophet, as expressed in the last verse of the chapter of Jeremiah.

Our association will convene on the third instant. Would to God that you could be with us; hope to adopt some plan that will give relief, enlist the sympathy of the brethren of other States, and aid from Bro. M. T. Sumner.

Bro. R. S. Jackson's article, "Shall we make the recognition of alien immersion a test of fellowship," is a clincher. Well done, Bro. Jackson! Yours fraternally,

B. W. BLAKEWOOD Big Bend, October 1, 1872.

Or. B. W. Blakewood, Moderator of the Louis iana Association, and Chairman of the Executive

DEAR BROTHER :- We desire to appeal to our association and the Southern Baptist Domestic Mission Board, through you, to aid out ourselves.

The inhabitants of Opelousas, and its surpriestly power, which has had unlimited with human devices or traditios, is, and ever | The form of the human body, in health, sway until recently, when the Lord seemed

The poor, the neglected of the priest, who seldom or ever go to their house of worship, do not hunt for words to condemn the fuse to obey one of the least of his positive re-existence—the apostles' doctrine and orditeachings and misrule of them; they, in the past, obeyed without questioning.

With such evidences of the power and love of God toward ns, what else can we do than receive and give encouragement to the spirit of our blessed Lord and Savior, Jesus Christ?

If you will locate a mission station in the town of Opelousas, though but few in num ber, and not possessing a superabundance of this world's goods we pledge ourselves to aid the work by our prayers, and all that we can do to defray a portion of the expenses, which may be incurred in carrying the work on to a success. Our hearts are in the cause, and the Lord with us, we feel confident that if the association is unable to give us sufficient aid, that the Southern Baptist Domestic Mission Board is, and will. In the name of our Master, we ask you to help us. If you did not know our condition, we would be more explicit.

See to our wants, and may the Great Head of the church crown your efforts with success. Very truly yours in Christ, F. J. HUNDLY.

> W. L. FEXENAY, S. T. PEARCE.

Opelousas, La., October 1, 1872.

THE FIRST RESPONSE.

Bao. EDITOR:-In THE BAPTIST of September 14, 1872. I see a query put forth by Bros. W. S. Young and M. M. McGuire, inquiring about the validity of baptism administered by ordained deacons.

Now, to the law and testimony: When the seven were set apart by ordination, it certainly was to discharge the ordinances of the church in some way; for if the apostles broke the bread and poured the wine, they could have carried it to the members as and there was no other apostle with him. Philip was one of the seven, and he baptised; and he certainly done so upon the authority given him when ordained as a deacon, as we can nowhere find him ordained again. Paul went and preached much and baptised but few, and says he was not sent to baptize, but to preach. Tradition goes a great length, and I fear that many of us follow it rather above at your disposal with love to all who

Manny, La, October 8, 1872

For the best pianos and organs at most Second street, Menu his, Tenn.

E Dregax.

O! for the means to occupy this Catho- Introductory Sermon, by Eld. Thomas right—who knows? But God knows. He ly meant the principal cities of the North Raptist Association.

Eld. John O'Quin, and passed by the Louis- to move, cleanse, purify and make it new, we are curious to know what our Korthern iana Baptist Association:

- Resolved, That with the consent of Eld Thomas Lansdell, we ask the publication, in THE BAPTIST, of his introductory sermon before this association.

THE SERMON. And I am cure that, when I come unto you I shall come in the fullness of the blessing o the gospel of Christ."-Rom. xv. 29.

Why was Paul so sure that when he visited the church in Rome, it would be "in the piece and soften the heart; to cleanse and to tell him so to his face, and treat him so fullness of the blessing of gospel of Christ"? convey assurances of pardon to the guilty soul cordingly. Error is most to be dreaded There are, I think, two reasons—one the so that there will be a change as from dark- because the most dangerous when it comes condition of the church, the other the state ness into marvelous light; from the power to us under the sanction of reverence for a numbering twenty-seven churches and eight of Paul's heart. Of the church the apostle of sin and Satan to the love of service of great and good name. The Apostle Paul could say: "First, I thank my God through God; so that there will be a regeneration, tells us that even an angel from heaven ought Jesus Christ for you all, that your faith is a new creation; "the new man renewed in not to reconcile us to the reception of falsa spoken of throughout the whole world- knowledge after the image of him that cre doctrine." your obedience is come abroad to all men."

in preaching to and laboring with a church us free. By the gracious provision of a mernearly dead, and one strong in faith, active | ciful God, men suited to every class and conin obedience, and fully alive to the honor dition are called to preach the gospel so and glory of Jesus. The condition of the that this wonderful, powerful, heavenly bless-Roman church would insure to Paul a large ing may be carried to all. Preach the gost testimony is true of many in our beloved congregation, attentive hearers, and a hearty pel in all the world and to every creature country. Many have space to repent who co-operation in laboring for the Master. is God's command and decree. If there is have not grace to repent. These are very Then, the state of the apostle's heart enabled an "anti-mission" brother here, let me ask different things and do not always go tohim to say, "I am sure." He prayed for if he can afford to stand in the way of God's gether. Each of them is a favor, a favor the brethren in Rome; not once a year, once command and decree? Let me assure him conferred on those who may justly be nuneighth chapter, and first verse of the ninth a month, once a week, once a day only, "but that in spite of all he can do, or refuse to ished for their sins, and be punished without without ceasing I make mention of you do, the gospel is spreading over all the earth one moment's delay. always in my prayers," says he. Also he and bearing more and more its blessing to Space to repent is a favor. Consider your desired, yea, longed to see them. "I would every creature. not have you ignorant, brethren, that oftentimes I purposed to come unto you, but was ward forms, rites and ceremonies do not gravating circumstances, in the most inexenhmdered hitherto." And yet these very make Christiana They make hypocrites able way. Look at your nature : your heart hindrances of Paul enabled him to say, "I and formal and worldly professors, but never is enmity against the God in whom you live. am sure of coming to you in the follness of true disciples. David understood the sub- move, and have your being. You have the blessing of the gospel of Christ." He ject when he prayed, "Create in me a clean hated him with a perfect hatred, and so far as could write, "that from Jerusalem and heart, O! God; and renew a right spirit with'n you have known him or his will, you have round about unto Illysicum I have fully me." Paul knew whereof he affirmed when mafniested it. Review your conduct: it has preached the gospel of Christ. Yea, so have he wrote, "The kingdom of God is not beenin direct opposition to his word. You I strived to preach the gospel, not where mest and drink, but righteousness, and have said unto God, "Depart from me for I de-Christ was named." "For which cause 1 peace and joy in the Holy Ghost; for he sire not the knowledge of thy ways" Read the have been much hindered from coming to that in these things serveth Christ is accept. sentence passed upon you long since. "The

the blessing of the gospel of Christ"

Christ had not been named; should God him who died for them and rose again." bless his ministry to the salvation of many sinners; should he be made the bearer of a "in the fullness of the blessing of the gospel of Christ?" Would he not be prepared to say, in reference to laboring any and everywhere, "I am not ashamed of the gospel of speak loud enough. I put on a Banning's rather that you turn from your wickedness Christ?" For our mutual edification I de-

sire to present the following thoughts: I. The blessing of the gospel of Christ. Re member, brethren and friends, that it is emphatically the blessing of the gospel of August, preaching two sermons, and which is love; from his word, which invites Christ. For it there is no substitute, and riding at least fifteen miles each day, at you to his throne of grace; from his cath, without it no hope. It bears somewhat the same relation to the world that the Nile does to the land of Egypt. With the Nile and its annual overflows, and Egypt was "the grainery of the world." No land excels it in productiveness. But for Egypt there is only one Nile. Could that wonderful river be dried up, instead of fertile fields there would be only a barren and desolate waste. For the Israelites in the wilderness, sick and dying from the stings of the fiery serpents, there was but one brasen serpent. There is one-only one-mediator between God and man-the man, Christ Jesua There is one-only one-Lord Jesus Christ; one

-only one-gospel of Christ. How anxious was Peter to impress or truth upon his countrymen, that there is no other name given under heaven by which we can be saved. For the earth there is but one sun; blot him out, and you strike the death-knell of a world. There is one gospel. But mark you, brethren and friends, in that one gospel there is sufficiency. Egypt needs but one Nile; the dying Israelites needed but one brazen serpent; the earth needs but one sun; and we need but one Jesus, and but one gospel of that one Lord Jesus.

The same Almighty God, the same adorable Father of us all, who provided for Egypt the Nile, for Israel the brazen serpent, for us the sun, and for sinners a Savior, has provided such a Savior and such a salvation as meets all our wants. Let us think of the blessing of the gospel of Christ in its power, spirit and effects.

1. Contemplate it in its power. How simple to preach the gospel of Christ; to tell and change the mind, so that it will act i swut to visit America, by which is would

Lansdell, Delivered before the Leuisians can reach, and move, and change it. The It is not likely that we of the South will be heart—who knows it? After all, who knows either gratified or disturbed by his visit. The following resolution was offered by his own heart? And to reach the heart— But as he is an avowed loose communication so that the man, the woman, shall feel and churches will do with him; whether they desire right. But God knows the heart, will allow him to commune with them or intimately, entirely, thoroughly, and can will maintain the ancient usage. Spurgees reach and change and centrol it.

it a blessing. Hence, it is the power of God ion than a member of any alien denomina. unto salvation to every one that believeth tion. As regards our ecclesiast cal polity, the special power of God unto salvation— he is a destructionist. We trust that our power to reach and enlighten the mind; to Northern brethren will have the manliness ated him;" the standing forth of the "new Now, every minister knows the difference | man " in the liberty wherewith Christ makes

2. Contemplate this blessing in the spirit. Out who rebelled against God under the most arable to God and approved of men." The soul that sinneth it shall die." "He that be-But now, after one more service he would gospel of Christ, the pure religion of Jesus, lieveth not is condemned already, because visit Rome. It had pleased them of Mace- has a spirit, a pure and right one. It exerts he hath not believed on the name of the donia and Achaia to make a certain contri. in the heart an influence, a right and con. only begotten Son of God." Think of your bution for the poor saints in Jerusalem. t-olling one; it is a spirit of love and sym. folly in childhood, youth and manhood With this he must first go to Jerusalem and pathy-love to God and man, and sympathy How have you slighted the most solemn minister to the saints. "When, therefore," for the lost. "He that is joined unto the warnings, trifled with the most gracious says he, "I have performed this, and have Lord is one spirit." He that is truly joined invitations, and put away the message of sealed to them this fruit, I will come by you to Jesus is one spirit with Jesus. Hence, mercy from you, judging yourself unworthy into Spain. And I am sure that, when I Paul says, "The love of Christ constraineth of everlasting life! Put these things tocome to you, I shall come in the fullness of us, because we thus judge that if one died gether and say, if God give thee space to for all, then were all dead; and that he died repent, is it not a favor? Could it be de-Should a minister now preach the gospel for all that they which lived should not manded or expected as a matter of right? round about through a large territory where henceforth live unto themselves, but unto It could no:. It is a favor and one which

[CONCLUDED NEXT WEEK.]

RANNING'S BRACE. A few months ago I had great labor to reflect npon your conduct, perceive your che, hoarseness and symptoms of prostra- your transgressions, and reform your life at of being told, repeatedly, that I did not God has no delight in punishing, but would Brace, and have not heard a complaint and live. He does not desire that you since. Many have noticed the change, should perish in your sins, or he would have without knowing the cause. I carried on a cut you off long ago. He prefers penitence protracted meeting eight days, in the middle to punishment; this is clear from his nature tended one funeral, administered baptism, "As I live, saith the Lord God, I have no and made some pastoral visits. I feel pleasure in the death of the wicked, but that almost sure that I could not have done all the wicked turn from his way and live. this labor in that intensely hot week with- Turn ye, turn ye from your evil ways, for out the brace. It has benefitted my general why will ye die?"-from his conduct: hs health, added much to my comfort and use- waits to be gracious, and never yet cast out fulness, and hence I can say that my ex- one that came; from the provision he has perience with it has been entirely satisfac made: he has provided a Savior, sent a mestory. I heartily recommend it, not only to sage of mercy, suspended punishment, apmy brethren in the ministry, but to many pointed a public judgment, given space for

REVIVAL NEWS.

kidneys or bowels.

W. H. TUCKER.

tracted efforts for the promotion of the Restill prefer sin to holines; Satan to Jesus; deemer's kingdom and the salvation of precious souls, and if the result has not been necessary—necessary for you? Is it not reentirely satisfactory, it has been at least quired? Does not Jesus say, "Except ye profitable to many believers, and an awakening to sinners. To "boil down," I will just state that the churches were much revived generally, and some twenty baptisms were the results of those meetings. Large, attentive, healthy congregations were in attendence all the time. The ministers attending those services were H. M. Cook, L. Cox, R. F. Mitchell and myself. The gospel was the patience and long suffering of God with preached with great fervor and demonstration of the Spirit. I feel to hope that good fruits will yet be gathered from these meetings. The churches making these efforts were all, except one, of the Palestine Associa. W. M. RATMOND.

Pine Bluff, La., October 10, 1872.

SPURGEON COMING TO AMERICA. quick as the deacons. When Peter was sent with a full heart the story of the cross; he comes not without a most pressing invi. has the Lord come seeking fruit on you, a for by Cornelius, in obeying the heavenly to sing with a choked utterance the song tation, and has assurances that all expenses barren fig-tree? And if he should now say mandate, he commanded them to be baptized, of redeeming love; yet, if God is with will be paid. We cannot believe that the the preacher, what a power! It is God's strict communion Baptist pastors or churches How fearful! How dreadful this! When own ordinance—his special command. And in Boston or New York urged him to come the preacher goes forth, armed not with among them, knowing that his entire influcarnal weapons, depending not upon his ence will be to demoralize their members. struction. Aged sinner, read, tremblo, reown arm, looking not to his own efforts for It is, without doubt, a cunning move on the pent; so iniquity shall not be your ruin. success, but falling back upon God and all part of the liberal-alias open Baptist-pasthe power of God. And the power of God! tors of the eastern cities to break down with Who can measure and calculate God's Mr. Spurgeon, what of denominationalism power? Who can tell how high, how deep, remains among them. They will invite Mr. than to inform our minds, as we should do how wide? The power—the mighty and Spurgeon to preach in all their churches, by studying the New Testament. Much Almighty power which piled up the moun- and they certainly will not be so inconsistent could be written on this subject. I leave the tains, scooped out the valleys, dug ont the and illiberal as to send him back without channels of the rivers, gathered the waters even so much as once communing with him of the oceans, hung the earth upon nothing. It is inconsistent in any minister to refuse lighted the sun, and studded the sky with the Lord's supper to any man whose immerstars! But think of God's power in the sions and pulpit qualifications he indorses as gospel. The something we call mind-who experiental. Dr. Baynolds, of the Working knows it? What the mind is and how it C'ristin (S.C.), says about this move: acis-who can tell? How to find way to " It is said that this distinguished preacher

is a great and a good man, but he is not a God has provided that his saving power member of a regular Baptist church, and shall go with the gospel of Christ and make therefore, no more entitled to our commun.

FAVOR NEGLECTED.

I gave her space to repent, and she repente i no!" -Rev. ii. 21.

So spake the Savior in reference to some ungodly characters at Thyatira: and the

origin; you are the childef a traitor; of one should be instantly improved.

The design of this favor is that you may repent. The goodness of God leadeth thee to repentance. Time is given you that you may others; especially those afficted with gen- repentance, and commanded "all men every eral debility, or diseases affecting the liver, where to repent."

But see how his favor is neglected, and what obstinacy is manifested. "She repented not." So it must be said of many. Readsr, BEO. EDITOR:—I have attended five pro. can it be justly said of you? What! do you and hell to heaven? Is not repentance repent, ye shall all likewise perish." Is it not promised? Jesus is exalted a Prince and a Savior, to give repentance and the remission of sins. Did you ever desire to porsess it? Did you ever seek it? Is it not expected-expected of you? Are you not inexcusable if you live and die impenitent? You must repent or perish. Just contrast the pride and obstinacy of men. Remember, that repentance alone can prevent your rus, -your eternal ruin. Repentance requires time; space is given you for repentance, you have it to day, but it may expire before tomorrow. Yea, you are not sure of another moment. Where time is given, fruits meet for repentance are expected. How many We should never have invited him, and years have been given you? How often "Cut it down, why cumbereth it the ground!" the space given for repentance is triffed away, the sinner perishes with double de-

"Repent, the voice celestial cries, Nor longer dare delay ; The wretch that storns the mandate dies, And meets a fisry day.

No more the sovereign eye of God O'erlooks the crimes of men; To warn the world of sin.

The summons reached thro' all the earth, Let each attend and fear: Listen, ye men of royal birth, And let your vassals hear!

Together in his presence bow, And all your guilt confess; Embrace the blessed Savior new, BAPTIST COROLL

There is no church but believers who have been im appointed officer of a Script u 2. There are no Scriptural who have bez unly authorise

3. Since nothing is mere ev that we teach more effectual by precept—therefore, so lon ate our pulpits for the official gospel by those whom we con and ordained to the ministeria ly evident that it is imprope those teachers to occupy the they are neither haptised a especially since they claim to the action on our part into a ! claims, and thus confirm

4. Nothing can be more in admit those preachers into and teach doctrines on and world exclude both from our ja any minister of our own den we claim, is one of the sld Baptisi Church.

5. That a body of immersed highest coclesiasucal authori and the only tribunal for the discipline; that the acts of i. lior binding force ever those Convention, Conneil, or Prest sociation or Convention can ligation upon the constituent

6. That since each Church i dependent body, no one church other to indorse its acts, only in strict accordance with that she excludes a member un church can restors him if it i

7. Whenever any church in the directions of her only La in the liew Testament, she -her acts null and void; and and Associations of churches, should withdraw their fellows she repents and rectifies ber come the partakers of her sis S. That no Association, o

Cor reil, is a "Court of Ayp authority over the churches, advisory council; therefore, dictate to the churches, or to for any project or scheme wh ste, but may only recommend to performance of duty in se great Curistian voluntary pri 9. When any church depar

ment of the Association, it is draw its fellowship from her herself antil she repents. ference with her internal regu 10. Baptists are not Protest never had any ecclosiastimal the Papacy, they are now, an

or vielates the order, of the

Papacy, whether found in Res estant sects that came out of I 11. We regard Protestant Reformation of 1827, as based that the prophesies and deels touching his church are fall Cnrist an imposter, and the

repudiators of the principles

AXIOMB.

1. The nnimmersed bodies not churches, nor are any prit of them the church; hence denominations are only religi

Christ, the saviors and preser r

2. That baptism and an ill church are prerequisite to a !! istry; hence all ordinances unbaptized and unordained, ministry, are null and void.

3. No church has a right to l before it in violation of the la specification of the order to ! prohibition of any other order

4. No member should sub ment or trial brought and od tion of the laws of Christ. vidually responsible to Charobservance of his laws. 5. Since right only, not mid

stitutional minority is in all ral church. 5. An unconstitutional of al

cannot exclude a member of constitutional church.

7. No church should receiv the members baptized by, a Nor should it admit to its con bers of such a church, or it names or uphold its disorder; company with it that it may

BAPTIST POL

1. To be in all things co principles, whether we gain popularity. 2. Te fulfill our peculiar in

be the witnesses of Christ's ! system of errar, and these advocate them; and above countenance, recognise, aid teach error, or to confirm 8. To employ all the energ

nation for the conversion upbuilding of Christ's king most shectnal means and patible with the Word of Go 4. To occupy every village world with a suitably grall

getic and devoted minister. 5. To furnish a pastor to i missionaries of the cross for

gion, at home and abroad.

heaven, and to sustain them. 6. The commission to eval having been given to the apostles, she cannot delegat ner responsibility to a bedy of her The courches should

and sustain missionaries of To the steadfast and mu eacy of these principles an -per la deve

pal cities of the North. nat we of the South will be or disturbed by his visit owed loose communicant, know what our Northern with him; whether they o commime with them or sancient usage. Spurgera ood man, but he is not a rular Beptiet church, and o antitled to our communer of any alien denominaour ecclematical polity. cist. We trust that our at will have the manliness is face, and treat him see is most to be dreaded. dangefous when it comes anction of raverence for a name. The Apostie Paul an angel from heaven ought he to the reception of false

R NEGLECTED. in repent, and she repents i no!"

avior in reference to some ers at Thyatira : and the of many in our beloved have space to repent who o repent. These are very and do not always go tothem is a favor, a favor se who may justly be punand be punished without

elay. It is a favor. Consider your the childef a traitor; of one ast God under the most agstances, in the most inexensat your nature; your heart the God in whom you live, your being. You have perfect hatred, and so far as him or his will, you have Leview your conduct; it has position to his word. You od, "Depart from me, for I depledge of thy ways." Read the npon you long since, "The it shall die." "He that beademned already, because leved on the same of the or of God." Think of your bod, youth and manhood. slighted the most solemn d with the most gracious put away the message of , judging yourself unworthy life! Put these things toif God give thee space to a favor? Could it be deleted as a matter of right? It is a favor and one which

ul; improved. this fever is that you may dness of God leaduth thee in sis given you thut you may e conduct, perecive your need of mercy, confess Lord, obtain the pardon of and reform your life so word. It assures you that ight in punishing, but woold turn from your wickedness does not desire that you your sius, or he would have ago. Ha profers penitence this is clear from his nature from his word, which invites ne of grace; from his oath, ith the Lord God, I have no death of the wicked, but that rn from his way and live. ye from your evil ways, for it?"—from his conduct; he cions, and never yet cast out from the provision he has provided a Savior, sent a messuspended punishment, aplie judgment, given space for commanded "all men every

his favor is neglected, and is manifested. "She repented be said of many. Reader, said of you? What! do you to holmess; Satan to Jesus; seaven? Is not repentance mary for you? . Is it not renot Jesus say, "Except ye I all likewise perish." Is it Jesus is exalted a Prince give repentance and the re-Did you ever desire to poson ever seek it? le it not exed of you? Are you not mexlive and die impenitent? ent or perish. Just contrast nd long suffering of God with bstinacy of men. Remember, alone can prevent your run, ruin. Repentance requires given you for repentance, you it it may expire before toyou are not sure of another e time is given, fruita meet are expected. How many m giren you? How often ne seeking fruit on you, s And if he should now say v cumbereth it the ground!" ow dreadful thin! When a for repentance is triffed

he shall not be your ruin. voice celestial cries, dara delay ; at storns the mandate dies, a fary day.

ar perishes with double ds-

sinner, read, tremble, re-

sovereign ave of God re dispatched abroad world of sin.

reached thro' all the earth; end and fear; m: of royal birth,

a presence bow, r guilt confess; dessed Savier new, ith his grace.

BAPTIST COBOLLARIES.

There is no church but a body of immersed appainted afficer of a Scriptural church.

There are no Scriptural ministers but these

2. Since nothing is more evident than the fact that we teach more effectually by example than by precept—therefore, so long as we appropriste our pulpits for the official preaching of the gospel by those whom we consider duly baptized

asy minister of our own denomination. This, spostolic usage of apostolic churches? In others. we claim, is one of the old landmarks of the other words, why "tythe mint, cummin and Beptiet Church.

highest ecclesisstical authority in the world, weekly meetings than there was for immerand the only tribunal for the trial of cases of sion. Both the Old and New Testaments discipline; that the acts of a church are of supe- unmistakably teach the custom of weekly lier hading force ever those of an Association, meetings. (See Acts xv. 21.) "For Mosea Convention, Council, or Presbytery-and so As- of old time hath in every city them that sociation ar Convantion san imposs a moral ob- preach him, being read in the synagogues ligation upon the constituent parts composing every Sabbath day."

& That since each Church of Christ is an indepandent body, no one church can expect any teach the oracles of God; and that such school as it is, but what we think it ought given to devotion, and there was a haste in would be throwing a fire-brand into the day-schools in the county are invited to sther to indorse its acts, only so far as they are meetings and such teachings were Sunday to be. Let us, then, inquire what is the in strict accordance with the laws of Christ. If she excludes a member unjustly, say other were wont to meet every first day of the ought to be to teach, study, investigate and shurch can reators bim if it sees fit.

the directions of her only Lawgiver, as found and to teach. Thus the New Testament church, for if there are any who do not in the New Testament, she becomes rebellious churches were Sunday-schools. The term, know enough to instruct others, they cer--heracts null and void; and all other churches, "disciple," is proof. The commission, "Go tainly need instruction, and if they do not and Associations of churches, and Conventions, teach all nations," is proof. should withdraw their fellowship from ber until she repeats and rectifies her order, or they become the partakees of her ains.

8 That no Association, or Convention, or advisory council; therefore, it has no right to distate to the churches, or to demand support for any project or scheme which it may originatt, but may only recommend, advise and urge to performance of duty in subservience to the great Christian voluntary principle.

2. When any church departs from the faith, or vielaces the order, of the gospel, in the judgmeat of the Association, it can and should withdraw its fellowship from her and leave her to herself antil she repents. This is no interference with her internal regulation.

10. Baptists are not Protestants, Since they never had any ecclesiastical consection with the Papacy, they are now, and have been, the repudiators of the principles and practices of Papacy, whether found in Bome or in the Protestant sects that came out of her.

Il. We regard Protestaatism, as well as the Reformation of 1827, as based on the assumption touching his church are false, thus making Cariet an imposter, and the reformers, and not

YZIONS.

1. The unintersed bodies of Christians are not churches, acr are any privileged companies our Sunday-school teacher. of them the church; hence all Pedobaptist denominations are only religious societies.

2. That baptism and an official relation to a ministry, are null and void.

3. No church has a right to hear a care crought othy was. before it in violation of the law of Christ. The specification of the order to be observed is the prohibition of any other order.

4. No member should submit to an arraignment or trial brought and conducted in violation of the laws of Christ. Each one is individually responsible to Christ for the faithful alter any of the constitution of the church. observance of his laws.

ral church.

coastitutional church.

7. No church should receive the letters of, or the members baptized by, a disorderly church. For should it admit to its communion the mem company with it that it may be ashamed.

BAPTIST POLICY.

1. To be in all things consistent with our popularity.

and the second of the later of the later

2. To employ all the energies of the denomisation for the conversion of sinners and the apbuilding of Christ's kingdom, through the most effectual means and agencies not incompatible with the Word of God.

4. Ts occupy every village and city in the world with a suitably qualified, faithful, energetis and devoted minister."

& Ta furnish a pastor to every church, and missionaries of the cross for every destitute regien, at home and abroad, nader the whole heaven, and to sustain them.

& The commission to evangelise the national having been given to the church through the mailer, she cannot delegate her authority or and missionaries of the cross.

To the etsadisst and uncompromising advo. Association. Respectfully, and these principles and this policy this

Arkansas Department.

The Christian should make everything bend to his reli believers who have been immersed by a duly gion, and allew raligion to bead to mething. J. L. James. "There is no middle ground between Catholics and Saptists. All the sects practicing infast sprinkling are who have been duly authorized by a Scriptural are with it partakers of its root and farmer" (i. e., Jedaism) .-- Br. Esv. J. T. TERVERE, Rp. of Straeburg.

LY MEETINGS.

M. GRERY.

Around this caption I propose to place a and ordsined to the ministerial office, it is equal- few thoughts. I will assert, as a truth, that ly evident that it is improper for us to invite there is more Scripture for weekly meetings those teachers to occupy them when we know and permanent pastors than there is for especially since they claim to be and construe says that the Scriptures teach immersion so claims, and thus confirm their followers in practice immersion for baptism is not fit to live in a Baptist church; and, notwithstand-4 Nothing can be more inconsistent than to ing there are so many great sticklers for and teach doctrines on account of which we land-mark sticklers give a reason why we arous," and neglect weightier matters?

5. That a body of immersed believers is the I have said there is more Scripture for

ty for weekly meetings to preach and to school, I shall not speak of the Sunday- very pleasant meeting. Too little time was sions, etc. He replied, "I cannot do it; it On motion of Bro. M. Bozeman, all Snnschools. The New Testament churches legitimate work of the Sunday-school. It week (Sunday) and the disciples met to try to understand the word of God. This is 7. Whenever any church acts in violation of worship the Savier. They met to preach certainly the duty of every member of the

13): "But continue thou in the things which unless they do it. But there are none thou hast learned and hast been assured of, that could not be greatly benefited by a wellknowing of whom thou hast learned them, conducted Bible class; and when can this Guacil, is a "Court of Appeal," or has any and that from a child thou hast known the be more conveniently and appropriately three churches, embracing a membership of authority over the churches, but is simply an Holy Scriptures, which are able to make done than on the Lord's day? And this is no thee wise unto salvation through faith, which new idea, it was the custom of the church is in Christ Jesus."

was a Jewees; his father was a Greek. Tim- cannot be separated from it.

mint, cummin and annis, and all.

We are disposed to believe that we cannot or change any scriptural regulation, without church, as developed and perfected in the the work we call Sunday echool work.

BRO EDITOR:-Please publish the follow-

ing appointment: MINISTERS AND DEACONS MEETING. There will be a supplemental meeting held on Saturday before the first Sabbath in Noupon the given subjects: Eld. W. W. Crawford-Preach on "Conscience;" Eld. J. R. G. W. N. Adams-Preach on "Positive and Moral Precepts of the Bible;" Deacon S. W. Jackson-Essay, "Duty of Deacons," subject to criticism on Monday following. repossibility to a body as a Board entside Brethren and friends from a distance are the Lord glorified. Submitted, The churches should select, send for invited, especially all ministers and deacons within the First District of the Dardenelle

> M. M. McGuire, Church Clerk. Dardenelle, Ark., Oct. 3, 1872.

[Read before the District Meeting of the Third District of Bartholomew Association.] HOW TO TEACH IN SUNDAY-SCHOOLS.

Much might be said on this subject, but I shall say but little. First, I would say, teach so as to preserve branches or affiheous of the Cashelic offee true, and they the sense of the lessons intended to be

taught. Some teachers lose sight of this, and merely seek to amuse the children PERMANENT PASTORATES AND WEEK- with, I might say, foolish baby talk. The lessons should be well digested by the teachers, and they should be lessons—not mere slang. Secondly, teachers should teach so as to be

understood. While I would discountenance foolish baby talk in Sunday-schools. would alike condemn the use of high soundthey are aeither baptized nor ordained, and immersion, as the act of baptism. A Baptist ing words and phrases that cannot be understood by the children. Let teachers the action on our part into a recognition of their plainly, that he who does not believe and study to rivet the lessons on the minds of their pupils by means of plain; forcible illustrations, which will reflect the sense of the lessons and be easily retained in the memosimit these preachers into eur pulpits who hold immersion. Will not some one of the old ries. Many such illustrations are to found in the Old and New Testaments, and they would exclude both from our pulpits and churches should not equally stickle for any and every should be selected in preference to any

> Lastly, teach with punctuality, patience, prayer and perseverance, and success will inevitably ensue. Submitted,

J. B. SEARCY.

[Read before and opiered published by the District Meeting of the Third District of Bartholomew Asso-sistion.] RELATION OF THE CHURCH TO THE

SUNDAY-SCHOOL. DEAR BASTEREY: -In writing of the relation Here we have the Old Testament authori- which the church sustains to the Sunday the ____, Tenn. Upon the whole, it was a to the importance of Sunday schools, mis. tery. need instruction, they know enough to teach Paul's account of Timothy (2 Tim. iii. 14, others, and are not discharging their duty 1800 years ago. It is the duty of the church Timothy was taught from a child. His to day, in order that they be not ignorant. mother, Eunice, was his teacher, and her but understand what the will of the Lord is mother, Lois, taught Eunice. (See 2 Tim and be always ready to give to every one unfeigned faith that is in thee, which dwelt within them. This, then, is the duty of the Doubtless the Sunday-school was familiar attend. Here, then, is a foundation of a to every Jew. Eunice, Timothy's mother, Sunday school; it belongs to the church and quantity.

othy's father was not a believer, so far as I It is not only the duty of the members of we know; but his mother was, and no doubt the church to study the Scriptures them- church, some two, some three, some four, association about missions and Sunday. There were thirt; two or three conversions; but that she was Timothy's Sunday-school selves, but it is certainly their duty to teach teacher, as he learned them from a child. them to their children; and how can this Hempstead, was able to make a very good greatly desired to do so, but have never had them. This number was baptized on Sunday This corresponds with the custom of the better be done than to form them into report of his labors. He and Bro. Edwards an opportunity." "Do you remember the evening, and the scene reminded as of the Jews, to dedicate their children to God in classes on the Lord's day, under the conduct are doing a great work in Desha county and letter," he said, "you wrote the association, days of John the Baptist, when Jerusalem infancy. This was done when he commenced of suitable teachers? Here, then, is work, the bottoms. Christ, the saviers and preservers of the church. going to Sunday-school; the tenth chapter and that, too, of the greatest importance, for of Mark, 13th, 14th, 15th and 16th verses, every member of the church, and none can formation of a new association, embracing The letter had entirely passed out of my and all the region round about our little shows haw the children were brought to excuse themselves without being guilty of, the northern part of Bartholomew and the mind, not knowing any action had been Jordan went out to the baptism—the largest Christ, the great teacher, that the young at least, omitting an important duty. Those children might receive the blessing of Jesus, members, who are competent to teach. should be selected as teachers, and by care-Now, my brethren in the ministry, what ful prayerful study of that portion of God's say you to making Arkansas take the lead word under investigation, endeavor to be prein bringing young children to the Lord for pared to instruct their classes as for eterchurch are prerequisite to a regular gospel min- his blessing? Bring them to his church, nity, while those members of the church istry; hence all ordinances administered by an where he is always when two or three are who are net competent to teach, certainly nabaptized and unordained, although immersed assembled in his name; make these children need to be taught, and should take their the first class, and raise them up like Tim- places in the different classes. Here, then, is work for the church—the whole church—a Now, if we stickle for one command of work that ought to engage the mind and Jesus for one apostolic example, let us take heart of every true Christian. We see, all, and so not divide the commands of God then, that this, too, is the work of the into essential and non-essential. Tythe your church-a work which she cannot neglect igation in its bounds. Immediately I went without falling far, very far below her duty. to work for my Master. When I proposed But the work should not stop with our own children, it should extend to all, both old in which I reside, I was laughed at, but, and young, who can be induced to attend thank God, truth is mighty and will prevail. 5. Since right only, not might, is right a con- injury. There is no room for human im- We should go out and hunt them up, and stitutional minority is in all cases the Scriptu- provement. Christ has given us a model teach them God's word, that they be not led into vice and immorality. What a vast 6. As unconstitutional or disorderly majority apostolic age, and by their authority; this field of work! work of vast importance; *** manufacture a member of an acknowledged model church had a pastor and deacons. work, if properly and faithfully performed, The bishop and descons constitute the elders will be for good not only through time, but of the church. They met every first day of through eternity. And yet, how many not during which times the Lord blessed us the week-weekly meetings. In connection only individual members, but whole churches abundantly; and I had the pleasure of burywith preaching, exhortation, singing and are lying idle neglecting this great work in ing thirteen persons in baptism. In our burs of such a church, or in any way counte- praying, they exercised discipline, and which all could and should engage. While masse or uphold its disorder; it should keep no taught the children; and this is that part of the Master says "go work in my vineyard." can they expect to receive wages when he Each and every scriptural, or Baptist comes? If they do, we think they will be church, should be a weekly working church most fearfully mistaken. This, dear breth--teaching them to not only observe baptism | ren, all of this, we humbly conceive to be and restricted communion, but all things the work of the church—of every church—a principles, whether we gain or lose numbers or whatsoever Jesus has himself, as head work which she is bound to perform in duty teacher, taught us. This weekly-working to Christ, herself, her children, and to the read THE BAPTIST, ignore Campbellite and 2. Is fulfill our psculiar mission, which is, to chursh, with all at work, would not only world; a work which she cannot transfer to Pedobaptist immersions, and therefore have ha the witnesses of Christ's truth against every correct the blunder that church committed, A, B and C, although she may receive aid or to contend with all the ites and issue of the system of errar, and these who originate or who authorized a deacon to baptize, but it assistance from them, yet the work is hers. advacate these; and above all, by no act to would do away with mixed communion and And now, in regard to the reflex influence of extranacs, recognise, aid or abst these who pulpit affiliation. In a word, all the evils the Sunday-school upon the church: who teach arror, or to confirm those who are in which amony us now would be done away can estimate the influence, if all our churches had well organized Sunday-schools? Not only would her present membership become of Eviline Guy, or any one of her sonsintelligent, but as God in his mercy, should Joseph, Themas, Gabriel, or Robert-is anx convert our children, they would come into jously desired by the undersigned. Eleven the church intelligent members, knowing Huntsville, Als. Let any one who knows of what to do and how to do it. The standard them communicate with me at Cotton Plant with the church at Dardenelle, commencing of piety would be greatly elevated, the working capacities of the members in other de- sister. My name formerly was Johnson. vember. The following brethren have partments would be developed. Then, in been appointed to preach and write essays stead of so many churches with members enough, with the help of the Lord, to remove mountains, yet without meral strength to turn over a mole-hill, we would see pastors

M. T. MORAL.

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CAROLINE ASSOCIATION.

T. R. ESPY.

organised at 2 r. m., by re electing Col. B. D or woe. In the year 18-. I removed to a on Thursday, the 25th day of July, 1872, Turner, Moderator, and W. M. Warner, section of country where there were many pursuant to adjournment. Clerk. Several very important measures good and pious people, but Sunday schools, After reading a part of the fifth chapter were set on foot. An associational Sunday, missionary societies, and benevolent efforts of Romans and prayer by the president, the school meeting was organized, after the Mis of every kind, were entirely ignored. They convention was called to order. sonri plan, having a vice president in each loved the Lord and the ordinances of his church in the association, so that each house; they labored to build up his cause, church may have a Sunday-school. This or- but often it seemed as if the seed fell upon Sunday-schools, to-wit: Arkadelphia, Thos. ganization is to be auxiliary to our State stony ground. Sunday-school Convention. A resolution An old minister, much loved and revered. was passed requesting the churches to take being anti-missionary, and stronly tinctured South Fork, Eld. G. W. Wells, G. B. Carter, up Sunday-school collections for the several with the deepest dye of Calvinism, labored A. S. Vandevere, G. F. Williams, T. J. Dilbenevolent purposes; also, requesting them | most assiduously to implant these principles | lard and W. M. McMillan, delegates. to state whether or not they have pastors, in the minds of his people; and what wonand, if not, why? and, if they have, the der if he should, when for so many years nised as delegate from the Sunday-school at arrount pledged to them, and the amount they had been accustomed to look to him, Okolona Church. of their indebtedness to the pastors for the whom they so much loved and revered, for year next preceding the meeting of the asso- instruction. The younger ministers had ciation. This was intended, I suppose, for lazy, been brought up under his teachings, and do nothing churches. We paid off our mist hough they greatly desired the spread of sionary. Elder J. M. King, whose continu- the gospel, they were too timid to oppose ance for another year was asked for by him. Bounded by two rivers, and shut in several of the churches, and whose labor re by pine hills, this seemed an exclusive secsulted in the establishment of four new tion, seldom trodden by a strange foot, a churches. Three hundred dollars were domicil wholly their own, with the Bible for ent-total, teachers and scholars, Ill. pledged for missionary purposes another their guide, adopting and teaching their year, and an executive board appointed to own peculiar views, the same lesson reiterahave the control of this matter, Elda ted day by day. Thrasher and Maynard were present from In the fall of I8-my husband was ap- which resulted in the choice of Eld. Geo. the Saline Association; Eld. Robert from pointed by the church to write her letter to W. Wells, President; James F. Bozeman. the Mount Vernon; Eld. Turner from the the association. I urged him to call the First Vice-President; Thos. A. Heard, Sec. Big Hatchie, Tenn, and Eld. Felts from attention of the association, in that letter, and Vice President; Jesse A. Ross, Secre-

in strength and activity.

Little Rock, Oct. 22, 1872. THE BARTHOLOMEW ASSOCIATION.

J. B. SEARCY. This body met pursuant to adjournment with Promised Land Church, Ashley county, Arkansas, embracing the first Sunday in October, 1872. Eld. M. T. Moran was reelected moderator, and Bro. A. N. Files, clerk. This association now numbers fiftynineteen hundred and seventy I think dispatched and entirely passed out of my there were only two churches "not represented."

Three new churches were received; one old one that had been dropped from the roll was again represented, and one received i. 5.) "When I call to remembrance the that asketh them, a reason of the hope by letter from a sister association. There were two hundred and thirteen baptisms first in thy grandmether, Lois, and thy whole church, and no church is living up to reported. Almost every church reported in the hive; all was harmony, peace and Mt. Bethel, on Thurday before the fourth mother, Eunice, and I am persuaded that her privilege or discharging her duty who some exclusions. I am sorry I did not note love. A division had been made, and the Sabbath in July, 1873, at 10 o'clock a. w. in thee also" Timothy must have been a neglects this work, and no member can innothen number, but I think it exceeded that of antis had formed another association, and Sunday-school pupil, and entered the school cently absent himself from the Bible class any previous year. This I do not regard as were standing aloof, looking on. who can, with any degree of convenience, unfavorable; on the other hand, it shows that our churches think more of cuality than when one of the ministers took his seat by

There are twenty seven preachers in this association. Some are preaching to one person that ever uttered a word in our

A resolution was passed, looking to the sgo, for Bro. — tells me you wrote it?" dan went out to John's baptism; so Searcy southern part of Pine Bluff Associations. THE BAPTIST was indorsed as our organ. The letter," said he, "introduced the subject, occasion, and we hope that there was a good

OUR CAUSE IN PIKE COUNTY.

BRO. EDITOR:—Thinking the brotherhood are desirous of hearing from this long neglected part of Arkansas, I avail myself of this opportunity of informing them through THE BAPTIST, what the Lord has been doing for us.

As all who read THE BAPTIST are apprised, on my arrival in this county last January, found it without a Missionary Baptist organ to constitute a church in the neighborhood On the 10th of last March, assisted by Eld. J. O. Browning, I constituted the first Baptist church in Pike county, with ten members, and, through the blessings of God, we now number thirty-one. During the past sum mer, I have held two protracted meetings, first protracted meeting, we had the efficient labor of Elds. James Gunter, E. Merrel, and Jno. Roundtree, for which we feel ourselves under many obligations.

Pray for us, brethren, that we may be successful in pulling down the strongholds of Pedoism, and building up a true gospel church in Pike county. Our little church day. But truth is mighty and will prevail; and in view of this fact, we press forward J. P. COPELAND. fearing no evil.

THE WHEREABOUTS

years ago they lived seven miles west of Ark., and relieve a distressed daughter and MRS. E. F. TOMLINGON.

THE CONVENTION-CHANGE OF TIME. The suggestion having been made by tion, on account of its conflicting with the better sustained, the churches would be blessed and revived, and the word of the Lord would be magnified, and the name of ber, instead of the first. M. Y. Moray, President of A. B. S. C.

Branchville, August 27.

TACS THY BREAD UPON THE WATERS. Bso. Enros: -A single expression, inad- is without date: . This body met with the church at Lonoke, vertently dropped, may be the means of The Baptist Sunday-school Convention, of on Saturday, the 12th inst. The body was producing wonderful effects, either for weal Clark county, Arkansas, met at Hollywood

the proceedings that we hope no other asso- association." Some days after, some of the participate in the celebration in connection ciation will imitate. This body is growing messengers, on their way to the association, with the next session of this body. called at our house. My husband, not being able to attend, and not having written the selected as speakers for the occasion. letter, came to my room and asked me to On motion of Bro. J. F. Bozeman. the few minutes. . I gladly availed myself of the notify the Sunday schools in the county of opportunity, thinking, I do not fear to "cast | the invitation extended to them. the fire brand." The church having full confidence in my husband, and he in me, would never have gone; but it was quickly mind.

Some years subsequently we attended the same association (having in the meantime constitution and a minute of all the proremoved from the bounds of the association) ceedings of this convention. Also that he and found the brethren a happy little band fornish THE BATTIST with a copy of the minof working Christians; brotherly love and utes of the present session for publication. affection seemed to abound, and not a drone

One morning I was early at the stand, me, and in conversation, remarked to me: Sister ----, do you know you were the first when convened on B-river some years Judea, and all the region round about Jortaken on it; but that recalled it. "That crowd ever seen here before on such an session closed buoyant with brotherly love. and the bell is still rolling, and we know not impression made for the Lord's cause. what the end may be. Never shall I forget," said he, "a verse of a hymn in that letter." (I suppose he was not familiar with it.)

"Shall we, whose souls are lighted with wisdom from on high, Shall we, to men besighted, the lamp of life deny?"

Years passed away, and again we visited and yet the deepest seeling manifested in that association. Oh! how changed we prayers, tears and love-all blending togeth found everything! The light of a new era er, made it truly a refreshing season. seemed to have dawned upon them; a mis- Permit us to say, for the encouragement sionary flame had kindled in their hearts; of Sunday-school workers, that a large each seemed to vie with the other in his impority of the conversions and baptisms efforts to further the cause of Christ. One was Sunday-school scholars. proposed forming a society for an educa. The pastor also baptised eight into the tional fund for young ministers; most fellowship of the Center Hill Church, nine heartily every one joined, and ready to con- miles west of Searcy, on the next Monday tribute to the extent of his means; another proposed a fund for foreign missions; all gladly embraced it, together with a system of home missions. Not one dissenting voice was heard in that body, on every proposition submitted for the cause of Christ and his before the third Sabbath in August, which church.

My heart leaps with joy when I think that wilderness has been made to blossom as the rose, and those hills made vocal with the praises of the living God." Sundayschools, I understand, have been established in many of the churches, attended by both old and young, which are proving truly a nursery to the church.

"In the morning sow thy seed, and in the evening withhold not thine hand, for thou knowest not which may prosper," etc.

OBITUARY. Died, at Cornerville, Ark., July 3, 1872, of

consumption, JOHN S. C. NABORS, aged forty

four years. Bro. Nabors was born Nov. 17 1828, in Lorence district, S. C. He removed. while young, to Pontotoc county, Miss. where he made a profession of Christian religion in 1848, and became a member of the Baptist church, of which he remained a constant and faithful member until his death this number were one Roman Catholic, two He was married in 1855, to Miss R. E. Pitts Presbyterians and one Methodist. They and in the following year connected himself are now missionary or princitive Baptists. In 1869, he removed to Drew county, Ark., with the church at Cornersville, where his I also baptized two very old ladies, one fiftymembership remained until death. Bro. four and the other filly eight years old. The abors was truly a devoted Christian and church was greatly revived in her love to consistent member of the church, a kind God and one spetter. I was assisted in the husband, and loving father. During his last illness, from which he suffered a great deal, Johnson. I haptized all of one household, brethren from different parts of the State to he expressed himself at different times as except the hustand, during the meeting change the time of meeting of the Conven- being fully resigned to the will of God. He had no fears beyond the grave. His God which profession they were baptized. election, and believing that no true patriot was with him in the last agonies of death. will object to the change, and not having He leaves a wife and four children, with been able to hear from all the officers of the many friends, to mourn his absence; but we as Cook's Church), October a, 1872 Convention, I have concluded to assume the are encouraged to think that our loss is his responsibility of announcing the change eternal gain. May God be indeed a husband day school, which was organised last spring according to the suggestion of Bro. S—P., to and father to the bereaved companion and The first in this neighborhood organized Thursday before the third Sunday in Novem- children of our departed brother; and may with forty scholars. There was also another they be determined to meet the absent hus organized, two miles from the church-house, bend and father, where there will be no more the same day, with sixty scholars. May the

THE following has just come to hand, and

Reports were presented and read, and delegates' names enrolled from the following L. Heard, delegate - Mt. Bethel, D. Denson. J. F. Bozeman and J. A. Madlock, delegates

On motion, Bro. J. P. Kelly was recog-

STATISTICS. Arkadelphia-T. A. Heard, Superintend ent-male teachers, 3; female teachers, 5; scholars, male, 23; female, 27; total, 58. Mt. Bethel-L. N. Carter, Superintendent-

ars, male and female, 45; total, 53. South Fork-Geo. W. Wells, Superintend. Grand total, 200

male teachers, 5; female teachers, 3; schol-

The convention then proceeded to the election of officers for the ensuing year,

Bros. M. Boseman and J. A. Ress were

write the letter for him, saying the statistics president appointed J. P. Kelly, G. F. Wilwere made out, and it would not take but a liams and John W. Barton a committee to

On motion, it was resolved that a vote of thanks be tendered the Methodist church this letter was not required to be submitted at this place for the use of their house, and to the church, as customary, or perhaps it to the citizens of Hollywood, generally, for hospitalities extended to the members of the convention.

It was ordered that the secretary procure a record book in which shall be entered the Adjourned to meet with Sunday-school at

Gra W. WELLS, President. J. A. Ross, Secretary.

REVIVAL NEWS.

Bao. EDITOR:-The Baptist church in Searcy closed a very interesting meeting of eight days last Sunday night (October 6).

The church met at night, extended the right hamd of church-fellowship to the baptized, and administered the Lord's supper. Thus closed one of the most refresh-

mg and lovely meetings it was ever our pleasure to witness. During the meeting there was the most perfect order maintained

morning. T. P. Boose

Searcy, Ark , October 9, 1872

Bro. Epira:-I commerced a meeting at Zion Church. Hezistead county, on Saturday lasted nine days, and resulted in twenty additions to the churchs; eventeen by baptism. Also another meeting at the same place, commencing on Friday night before the third Sabbath in September, which continued four days. This meeting resulted in twenty-one accessions; twenty by baptism. The writer was aided by Elds. J. H. Gathright. J. B. Robins, H. Haynes, and E. Merril. The meetings were truly interesting from the commencement, and closed with deep interest also At Union Church, Nevada county, I have recently baptized fifteen J. J. BYERS. willing subjects.

Falcon, Ark , Sept. 26, 1972.

BRO. EDITOR: -I feel like I want al to tell you about a meeting I closed last Sabbath at Pleasant Hill Church, which lasted two weeks. Twenty were added to the church seventeen by experience and baptism. In All professed strong faith in Christ, upon

Pleasant Hill Courch (generally known P. S.—Our church has a fleurishing Sun-J. F. G. | Lord continue so bless us. J. R. V. 4. No obedience that is not permeel 5. There is an obedience that is not estantary.

5. There is as obedience that is not prompted by love, and accompanied by faith. 7. Every set of obedience is, like baptism the mourer of a good sometimes toward God.

From the shave all can see that infant baptiem is not a religious act, because it is not and can in ao sense be considered an act of obsdimes. There is no law for it; and if so, the law esuld not be knewn by them; nor can infants exercise velition, love or faith; ner have they a good conscience to be answered by baptism. lamat baptism, than, not only is destructive of the fundamental principle of Christianityshedence-but it effectually puts it out of the power of the one sprinkled in nabelief to obey Christ's command to be immersed, and it intredusse the unregenerate and asa-belisvers ate the church—if these vacieties that sprinkla infante could be regarded as churches workregenerated by it. DILEMNA

1. Is Christian baptism a parental duty—i. e., ts be administered to their children?

2. Is Christian beptism the personal duty of o panitent believer?

If a parental daty, like elecunicision, it can never be the daty of the child, though its par- these shoul waters ? sats were derelict in theirs and infant baptiem thus affeotnally destroys believers' baptism rem the sarth. But if it is the personal daty of a credited one menth's subscription extra. peniteat believer, then it is not a parental duty. FOR CAMPBELLITER

1. The Baptist Churches are either true has thee of Christ, or they are fales.

2. If true churches, then the seat originated ly Mr. Campbell in 1827 is a schlem, and false, md he and his followers having been excomaunicated from the Baptists have no anthority

2. If Baptist Churches are not churches of Christ, then all Camphellite ministers are unbeptized and without authority to beptise.

Now, Campbellite ministers deny that Beptis Churches are the true churches of Christ visible, ar that the design of their baptism is Scriptural They are, therefore, all unbaptised and unorisined. But suppose they grant that Baptist Churches are the true churches of Christ Campbellites then menifestly are schismatics. having been excommunicated as heretics and

Again: If the design of baptism as administered by Baptists is Scriptural, then are the baptisms of Campbellites invalid, and null ad void, because they do not practice it. But the baptisms of Baptists are not Scriptural because of its design, then are all Campbellites Enhaptised, because Mr. Compbeli and the first Campbellite preachers had as other.

If Protestente and Compbellites cannot mee these dilemma, they rest impeled upon the third—"we cannot tell"—and this makes a "Trilemma" a three-horned difficulty. [See little book entitled "Trilemma" for the history eud ergument-price 50 ceats. S. W. Pub. Co.

ligant mileraty.—Every person confirmed is regaired to answer these questions:

Q. What is your name?? How to the state

Q. "Who gave you ihis name?" "My sponsors in baptism; wherein I was and an inheritor of the kingdom of heaven."-

by toption?

"And the first of these is the washing away the guilt of eriginal sin by the application of Christ's denth."

Brier's denth."

By bestism we are admitted into the church. By baptism we who were by nature the

" In all ages the catword baptism is a means of the laward. By water, thea. as a means, we are regen-

mated or born egain." "If infants are guilty of original aia, then ii. 4) Here the term employed is not they are proper subjects of baptism; seeing in the ordinary way they cannot be saved unless this be washed away by baptism."—Doctrinal Tracts, pp. 246, 247, 248, 249, 250, 251. CAMPRILLITE.—" The belief of one fact, and

that apen the beet evidence in the world, is all required of Heaven to admission into the shareh.
1. "A Christian. as defined, not by Dr. John-

and has submitted to easinstitution, and whose department accords with the morality and virtue of the great Prophet.

2. "The one fact is expressed in a single proposition—that Jesus the Nasarene is the The evidence upon which it is to be be-

by prophecy, miracies, and spiritual gifts.

"The one institution is baptism into the name believed this cae fact, upon the above evidence. sad has submitted to the above mentioned insti-

THE RELATION OF BAPTISTS TO UNSCRIP-TUBAL CHURCHES.

New, if the bodies to which reference has bean made are not Scriptural churches, their ministers cannot be Scripturally ordained minintere. The ordination can have no force or validity beyond that which is imparted by the edy whose act it is; and if that body is not a Ecriptural chareh, of course its ordination caneat caster Seriptural authority.
In view of these considerations, it follows

that Scriptural churches should not recognise. in any way, these asscriptural organizations as Scriptural—either by word or action, as to the bodies themselves or their officers. The shurches of Christ are to oppose all departures from the faith as delivered in the New Testsment. They may not fratarnise with or con-nive at heresy. And the obligation thus rest-ing an Scriptural churches bears also upon every member and every efficer of those churches. The whele body, and such individual, are called man, consistent and nuceasing protest demented error, whether relating to iestrine or to practice; and in the cases reviewed both doetrine and practice are involved free to return and effect the living or spirits of wicken has, for-No Rantist can, rightly or consistently, recegaise a Pedobeptist church as a Seriftura



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AN EARNEST WORD.

Old and new sabscribers having so generally taken advantage of our offer made salpined upon parents, as wes circumsision, or the question, and we are now wholly de- conscious knowledge of it, as he would have if

\$2.50; in the month of October shall be ALL dae and unpaid this month we mnst drop. The state of the state of

[The articles published in this series constitute only one chapter—the seventh—of the work or Spiritism, which we are presering for the press at intervals take from our ordinary labors]

THE MIDDLE LIFE.

Introductory.-Do Salata Become Angelsat Death !- Do Satats "Ge ta Heaven when They Die "1 - Whare do Disembodied Bpirits Exist between Death and the Resurrection !-Sheol, Hades, Tartarus,-If the Spirits of Wicked Men could Reinra, would They Engage in Producing the Manifastatians of Madern Spiritiam ! Paradise.-Is it Heaven, or the Blisaful Abode of the Waiting Saints?-If the Spirits of Just Hen Made Perfect could Return, would They Engage in Producing the Manifestations of Modern Spiritism !-Could the Spirits of Mortais Produce them !-Can the Spirits of Dead Persons Return to Earth to Warn, Inatrnot, or in any way Minister to the CHAPTER VII.

iagle fact is insufficient to prove that decease! friends can communicate with us. We must seek in the rap-spelled communications themselves for conclusive evidence that intercourse from bejond the bourne is not forbidden to man .- Robert Dale Owen, Spiritualist.

\$5. THE TWO CONDITIONS IN THE MINDLE LIFE -TARTABUS-PARADISE.

At the advent of Christ, there was striking coincidence between the views of a GIMILAR CRBRDS.

Green to the state, as held by the Jews, and those doctrine that a conscious misery after death any name or character, singuld desire to them. But you take a pitcher, end though doctrine that a conscious misery after death any name or character, singuld desire to them. But you take a pitcher, end though doctrine that a conscious misery after death any name or character, singuld desire to them. But you take a pitcher, end though doctrine that a conscious misery after death any name or character, singuld desire to them. Stillman, Gano, Hoby, Jackson, Gill, Cone, Suggestion of the misery after death any name or character, singuld desire to them. Stillman, Gano, Hoby, Jackson, Gill, Cone, Suggestion of the misery after death any name or character, singuld desire to them. Stillman, Gano, Hoby, Jackson, Gill, Cone, Suggestion of the misery after death any name or character, singuld desire to them. Suggestion of the misery after death any name or character, singuld desire to the misery after death any name or character, singuld desire to the misery after death any name or character, singuld desire to the misery after death any name or character, singuld desire to the misery after death any name or character, singuld desire to the misery after death any name or character, singuld desire to the misery after death any name or character, singuld desire to the misery after death any name or character, singuld desire to the misery after death any name or character, singuld desire to the misery after death any name or character, singular death any name or chara future state, as held by the Jews, and those shows. They equally believed that the mitted, but also the punishment of sine is gra-shows. They equally believed that the shows souls of the departed were susceptible both every ene of as the gate of heaven, which be of suffering and judgment, and they befere, through sin, was shut," - Coun. of Trent, Reved that they did suffer or enjoy in hades, scoording to their demerit or marit. They ostieved that lade comprehended two parente abodes, the one appointed and prethe " Elvelos felds," and the Jews " Paradise ! made a member of Christ, the child of God, and the about of the wicked was called by the Breeks "Thrtarus"-the prises of kades; Proper Beek Catechie.

What ere the benefits we receive where, under chains of condemnation tormented by the bitter recollections of just mercies abused by the society of all the vile and wicked-the Devil and his angels ineluded-and the knowledge of the coming end sensequently are made members of Christ, judgment, and the more fearful punishment in geenna forever, the impenitent dead might find there.* He could not commu sampren of wrath are made the children of await as did the rich man, and as do the Devil and his angels, their final doom Peter says of the evil angels that God by raps or writing, and, therefore, his touchdelivered them over to tartarus in chains of darkness, reserved unto judgment. (2 Pet.

final punishment and comes after the judgment, but tartarus, a division or place in hades the spirit world; "which is," says Campbell, " as it were the prison of hades, that in requisite, as far as faith rose, to selvation. Campbell, "as it were the prison of history. The belief of this one fact and submission to wherein criminals are kept till the judgcan institution expressive of it, is all that is ment . There is, then, no inconsistency in maintaining that the rich man though in torments, was not in geenna, but sea, acr any creed-maker, but by one taught in that part of hades called tartarus; where from heaven, is eac that believes this one fact, and heave seen already, spirits, reserved and heave seen already, spirits, reserved for judgment, are detained in darkness. That there is, in a lower degree, a reward of the righteous and a punishment of the ration of Peter is sufficient: "The Lord Lord's supper, or marry you. Could you. death and the resurrection, is no more rethere should be (as in the course of proviof the Father, and of the Son, and of the Holy dence, there often are) manifest recom-Every such person is a disciple in the penses of eminent virtues and of enormous fallest sense of the word, the moment he has crimes in the present world." (Campbeil's

> Now, the question, so important to this discussion, comes up naturally here, Can the spirits of wicked men leave their abode and return in their own bosoms with them. to influence, instruct or torment the living? Are they permitted to mingle with the living - Scriptures learn, from their own observation, what is taking place here, and the situation of their relations with the present world." families and friends, and so warn and minister to them; or, molest and disturb those forbidden any communication with the

Des. 6, 196.)

obnoxiose to them?

Fortunately, it is conceded by both Spiritiate and anti-Spiritiste that all men carry tion, even that that weald save their souls of error? with them into the spirit-world the disposi- 3. That if the spirit of a wicked man could tions and impulses that characterised and return to earth, above all things, it would "He that is unholy, let him be unholy still," seek salvation. upon by fidelity to Christ and the treth ta make man dies unholy he exists an unholy being Modern Spiritism: forever. What the wicked did while here, Its MANIPRATATIONS ASS NOT PRODUCED BY they will still feel prompted to do; and, if THE PRESENCE AND POWER OF THE DISTRIBUTED

The possible knowledge of what transpires caarch, or a Pedobaptist minister as a Ser. p. ara. jon earth, attsinable in the spirit life, will be drink copi usly; the water, at least, disappears "INDEXTER elsewhere considered.

whole, evil; as a general thing, disastrous therefore, are not ministering spirits to the The prayer of all the good men, who have living. ever lived, has been that they might be pre- 2. They are not the spirits of wicked men wicked men.

revelation, in laying down, is this: That wickedly and die impenitent, and sink to when men, good or bad, are removed from this to endless unhappiness. But the spirits of the middle life, all their works, all their labors Modern Spiritism use the opportunities and all their ministry, for good or evil, cease from they have of communicating with the living the earth; only the influence of their works, per. in the most useless manner conceivable, im. formed, "follow them"-influence the living. parting no really valuable instruction-And further, when we leave this world all never warning their living ungodly friends our knowledge of its affairs, even of our children, brethren, of the torments of hell own families and friends, derived from per- but, contrariwise, teach them that hell is sonal observation, ceases.* That this was fable, and that the ultimate state of all who the faith of the saints of all eges, is evidenced die will be one of bliss; and that all, after from the sacred Scriptures. Job, who lived death, enter upon a state of progression uplast Asgust to wait on those who could not cotemporaneous with the sons of Jacob, ward. The messages of these modern pay until cotton was sold, that our receipts says of the man who has passed into sheel spirits, then, are not such as the messages of have been cat down to less than \$100 per the spirit land: "His sons come to honor, the spirits of the wicked dead would be, it ag ruin to their souls if they believe they were week, while our expenses are between \$100 and he knoweth it not; they are benighted allowed to return and communicate with and \$500. A pressure has come down upon and he perceiveth it not." (Job xiv. 21.) the living. money matters in this city never before He is not present with them in spirit form known. Bank accommodations are out of to perceive it of them-to have a personal, peadent upon our recelpta to meet expenses. he were a ministering spirit, ever present with them. Will not every brather in arrears send up Solomon, by inspiration, declared this fact: his enhancination, or at least a part of it; at "The dead knew not anything." (Ec. ix. 5.) performed by modern, spirits. (I refer to ONCE and help as "float the boat" through He evidently does not mean that the dead the raising of a heavy extension table with have no consciousness in the middle life; one or more men upon it.) Every old or new sabscriber paying that they do not know what is lawful and proper, and necessary to be known in that state, for this would be in palpable contradiction of other Scriptures, but that their personal knowledge and observation of mundane effairs ceased at their death. His address to the king of Babylon, upon his the chances. A fellow has no business to bution by their agents, and are published by subsequent exhortation, based upon this spirit entering their abode, they ask: "Art fact, amply sustains this interpretation; thou also become weak as we?" Power and "Whatsoever thy hand findeth to do, do strength may be one of the elements of the with thy might; for there is no work, nor device, nor knowledge, nor wisdom in which was sown in weakness is to be raised [sheef] the grave, whither thou goest." (Ec in power; not powerfully raised, but raised ix 10) This teaches us that if we have a a powerful spiritual body, in this respect as desire to do good on earth, to work, or in others like unto the body of Christ. devise for or minister unto the living, to do it with our might while here in the flesh with them, for we can do nothing for them, when we have passed into shee!-the un known. If this is equally true of all, it is certainly true of the spirits of wicked men. But Christ leaves us in no doubt touching the ability of the spirits of wicked men to return and warn the living. Christ in teaching his disciples with respect to the conditions of the good and bad in the future The rap may be ultramundane, and yet that life, gave a relation of facts. I allude to what is improperly called the parable of the rich man and Lazarua Suffice it to say, here, that so far as its bearing upon the state of the departed is concerned, it matters not whether it be interpreted as to narrative or a parable, for in either case it picture of their condition must be honored as one which accords with substantial truth.

In this Scripture we have clearly stated the so, and he would have told them the fearful teach error. truth that, if they died as he died, they would, in the spirit state, as he was then doing lift up their eyes in torments. But it was denied the rich man to leave his wretched abode and revisit his palatial man. sion and cool his tongue with the water he nicate, in any way, with his brethren, either to them directly or through a living medium ing supplication to Abraham to permit Lazarus to go and communicate with his brethren, and warn them not to follow his "geenua," which always refers to the place of example and come to that place of torment. The rich man was in hades, subject to the conditions and laws that govern the spirit life, and he could no more pass out and return to earth and warn the living, than the light? living can, at will, pass into the spirit-world and converse with them and return. Christ himself has the keys of hades, and this im plies that it is a place enclosed and barred own permission.

If such a clear enunciation of such a us that the spirits of wicked men are not only reserved-kept under guard, under "lock and key"-but in this guarded state leave the place at their will and pleasure.

I feel justified in concluding from these

1. That "death puts an end to all our 2 That the spirits of wicked man are

living, even though they may desire to im-

controlled them in this. The death-pessage warn its living kindred of the torments of is the inflexible law of that world. If a And with respect to the manifestations of

mysteriously, and the spirits say they drink it! dotal rituals and forms, and priestly power,

men, npon society and upon even their of our affairs in this world, they know are and lust friends, was, to say the best of it, on the unable, personally, to perceive-nothing, and,

served from the devices and influences of that are allowed to leave their abode of torments, or they would incessantly plead The position I feel justified, by reason and with the living to forsake sin, and not live

3. The souls of men do not receive in creased power or strength to move pondersble bodies by the death-obange; and, there fore, the spirits of neither good nor bad men are able to perform the feats of power

bodiless form, is utterly pewerless to act upon a ponderable body. The spirits of kings, priests and mighty men in hades are represented by Isaiah as week. In their raised and redeemed spiritual body, for that

WACO UNIVERSITY, TEXAS.

President Burleson gives us the informs tion that this find institution has opened with two hundred students, and that the prospects were never so universally encouraging. They have a faculty of nine teach ers, very comfortable boarding facilities. perfect health, superior apparatus for illustration and experiment, powerful microscope and te ecope.

Too great patronage of such institutions in such a state, with such a future in prospect, cannot be given. Make your sons polished essbodiments of intellect and morals: and your daughters elegant illustrations of talent enough to make them beautiful, and struction of individuals has been set forth you have honorable, good society.

THE BIBLE IN JAPAN.

While it is remarkable that Christians, memories of their past life, and affection for Society, which owes the Baptista not less family and kindred. We learn that, only than three hundred thousand dollars, should your mind and heart, and pray and labor second to relief from personal sufferings, refuse any assistance in the translation of for that one and see if he be not soon conwas the desire of Dives to warn his five the Bible to the heathen, naless Baptist verted brethren, still in the flesh. of the danger to missionaries and scholars will suppress their Elp. W. H. LEA writes that he has at which they were exposed. It is evident convictions, and the testimony of the tended the Mt. Vernon Association. The that, had it been possible for him to have scholastic world, and benefor, of meeting was very pleasant and harmonions, communicated with them in any way-by translate, such passages as, if translated, raps, sounds or sights he would have done would not give them an opportunity to City.

> The principle of coacealment is one of the fundamental elements of difference with us. and the only strong security for the propapeople. 31 mi 6

Let it be taught and known, that the Preabyterians hold the power to "open the kingdom of heaven to the penitent," and to that Bro. Freily, the young and talented operation. A committee of filters was "shut it against the impenitent, both by the pastor at Yazoo, has recently reaped the appointed to arrange and execute some word and censures, as occesion shall require" (see confession of faith, chap. xxx. sea 2), tized seven converts in the river. and then take the burning of Survetus (a) green wood, at the place called Champel," this authority, and how would it bear the

Let the people know, that if the officiating pricet (Catholic) does not really, in his heart, us as a very popular speaker, and has reinlend to administer a secrament, though he cently baptised ten converts. There are may perform the outward act, it is, there choice spirits in that church. The Lord res. Tennessee, by Bro. J. H. Borum, and appoint against all egress or ingress except by his fore, not administered! And who would be member them for good. pleased to know that it would be not so very clear to find out if really the priest did, in terrible fact needs corroboration, the decla his heart, intend to baptise, or give the

society, they will effect it as they did here 1. They are not permitted to return and that through long centuries has climbed tip in the flesh. The influence, then, of wicked communicate with, or minister to the living; to its place of state, to revel in licentiousness

> The judgement will reverse a vast amount of Protestant, as well as Babalonian development of piety and quasi-Christianity. But here is Dr. Gillett's statement: K.

"The American and Foreign Bible Society of 150 Nassau street, New York, have sent one thousand dollars to Baptist missionaries in Japan, to aid them in translating, putting to press, and circulating the Scriptures in the Japanese language. The American Bible Society and the British und Foreign Bible Society, having refused aid, unless the missionaries would consent to transferring, or covering up every word in the New Tes tament touching baptism, instead of translating them correctly. We also learn that this society has just voted the sum of two hundred and fifty dollars, to be used in printing the Scriptures in the Chinese language, through our brother, Rev. T. P. now in China

A. D. GILLETT, Cor. Sec'y. U. D. WARD, Treasurer."

EDITOBIAL BREVITIES.

For complimentary tickets to the Fair and the Exposition, we ere under obligations to the polite attention of the managers But by what means is a poor editor to work up the wherewith to get out to the grounds, and to take somebody along to the baby the whole Southern States are gone through I believe that the soul of man, in its show, and buy ice-cream, etc., and go with. shrough the Exposition, and keep up the The volume before us is for Tennesses, and bonorably respectable, and get home safely, alone, away in the night? Gentlemen, we Trenton, Milan, Spring Creek, Denmark, beg you don't mention it; but we'll watch and Jackson. Each volume is for free distribe an editor.

FIRST BAPTIST CHURCH, MEMPHIS, is enjoying a vary refreshing interest, and holding panies Mr. Rosseau te Mississippi, to get up meetings every night this weak. There have the material far that State; and is hereby been occasional additions by conversion, as commended to the friends of the denominawell as by letter, for some time; but recent- tion there, and is autorized to receive subly, special cases of deep and personal con- scriptions to THE BAPTIST. W. W. KERP, cern have developed into conviction and frequent conversion. There are eight to ten persons nightly coming forward for prayer, and new instances of conversion occurring, and some of them are among our Dr. Ide, who was to deliver the annual hisbusiness men. The frequent presence of torical discourse, this anniversary has passed Dr. Landrum at our meetings gives us warm | without one. The following is the substance encouragement. Over twenty have united of the annual report: The income for the with the church since their pastor, Eld. year just closed was \$399.60; expended Lofton, came to us,

THERE are one hundred and thirty thousand Beptiets in Kentucky; forty thousand of them colored. They are about establishing Baptist college for the education of colored K. r inistors.

PERSONAL effort for the conversion or instruction of individuals has been set forth pamphlets, 13,000: likenesses, 693, arranged against general and indefinite effort in this in volumes and indexed, also 20 in frames way: "Take a row of bettles, or a collection on the wall. Among these are those of them, and throw upon them even buckets Carey, Marshman, Menno, Knollys, Judson, full of water, and how little is gotten into Stillman, Gano, Hoby, Jackson, Gill, Cone,

and the next session is to be held in Forrest

BEVIVALS.

PLEASANT GROVE CHURCH, Hardeman county, Tennesses, has enjoyed a fine season of refreshing and about forty have professed gation of church rower and error with the to be converted. Such a glorious revival has been seldom witnessed in this section.

first fruits of his labors there, and has bap suitable plan for ministerial education.

Their seuse has been for years so desolate. Baptist) at Geneva, "alive, in a fire of and seesaed almost hopeless. But Jesus lives and has remembered them, and they and the pursuit and punishments of Baptists have now a very flourishing Sunday-school in New England, as an exemplification of and enjoy an increasing life power in conversions. Eld. Freily in one of Clinton's sons be paid, and the churches and Sunday and is a live man.

NATCHEZ.—Eld. Gordon is represented to K.

THE APPEAL AND THE GOOD PEOPLE OF MISSISSIPPI.

Rev. B. W. L. Butt, of Madison Station prise. wicked, in the state intervening between knows how to deliver the godly out of by any possibility, tell the inmost and Mississippi, pastor of the Mound Bluff Bantemptation, and to reserve the unjust under sincerest thought and wish of that, perhaps, tist Church, approving the conduct of the listed is the testimony of twelve men, confirmed pugnant to the divine perfections than that punishment to the day of judgment." (2 drunken priest, at that very important in Appeal and the plan it suggested of provid-Pet, ii-Bible Union trans.) This teaches stant, and so know that really you are ing for the three hundred orphans of solmarried, and that the woman with whom diers gathered at Lauderdale Springs, makes you live is really your wife? or that your a remittance. The plan grows steadily and parents, her parents, and so back for genera- rapidly in popular favor. For one dollar are suffering punishment. They may not tions, were really married, or baptised? Who and fifty cents sent to the Appeal, and one can tell that in the bosom of the papel dollar to the Orphans' Home at Lauderdale even though they carried their punishment church, or her daughters, or grand-daugh. Springs, the Weekly Appeal for one year & gates and visitors at half fare. Delegates ters, you are not all bastards—an illegitimate forwarded to any address. Or by remitting in purchasing tickets should notify the race-left in the merciless hands and power two dollars and fifty cents to the Appeal ticket egent, and ask for a return ticket of an unknown and irresponsible priesthood? office, with instructions to remit one dollar free. If ordination at the hands of an ordained to the orphans, the same results will be sepriest is necessary to the administration of cured. If the thousand churches of Missisthe sacraments, and sincerity in the official sippi will each take twelve copies of the ting prisat is escential in the official set, her Appeal the twelve thousand dollars required wild and dark is the concentraent hidden to sustain the saylum through the year will be part to them the most important inforesa- under the mantla of the Davil's mestar-pieze assured. The Appeal losss by assenting to the terms defined, but the rapid extension Track only seeks the light; error only of circulation growing out of this arrangeconcealment. The Baptiste caly are the ment will induce advertisers to make up the people who can ask all men to stand on loss otherwise accraing to the publishers" effects no change in the moral character. hell and exhort them to turn from am and trnth's high mountain, and with widest Read this over again! Why can there range and telescopia power look through the not be five thousand dellars thrown into the Orphans' Home on this proposition by the To conceal God's word from men is Satan's first of January next? Let our ministers triple grasp at liberty of intellect and soul, and churches think of this and act upon it. and civil and all personal rights of existence; It is the most liberal offer ever made to beneand, though with a show of piety and inno- fit this object, and if accepted will benefit fear Papacy—if you love God's word—put eence, it gives security to dens where hydra the citizens of Mississippi, and add many a your hand earnestly to this work. Remit headed errors lie and fatten in false sacer- comfort to the little ones under your care.

LOST. DE TRITA The senior editor left his pass book, in which were the names of several new subscribers not reported, either at Bro. Pardee's Valdosta; or Bro. McCall's, Quitman; or Bro. A. Smith's, Thomasville, Ga. They all are requested to look for it, and if found forward it to this office; and will other friends, where he has been, do the same, and oblige, J. R. GRAVES.

A NEW IDEA AND MOVEMENT.

BY MESSES. THOMPSON AND BOSSEAU, AGENTS. There has been placed upon our table a copy of an emphatically new book developing a new enterprise, entitled, "The Combination Directory."

It is a short, condensed history of a Southern State—of a few of the representative towns in that State-of some very distinguished individuals in such towns, and such facts and general information respecting the laws, commerce, products, manufactures. railroads, tax lists for revenue, the postal Crawford, missionary of the Southern Board, laws for 1872, the resources and labor of the Southern States, and very much other public information as can be put in small compan; elso a fine directory of the best business names and places; and the whole interspersed with short, clear business advertisements.

It is a new idea, and is unquestionably the best advertising medium, except THE BAPTIST that can be found. And then it is to take up eich State for offe book, separately, until

embraces the State in general—Brownsvilla the "Circulating Directory Company."

Our youngest son, Frederick Keep, accom-Office Editor

BAPTIST HISTORICAL SOCIETY. In consequence of the lamented death of \$288.18; balance in treasury, \$118.51, reserved toward printing a catalogue of the Library, now in press; number of volumes received during the year, chiefly by purchase in Europe, 419; pamphlets received, 328; likenesses, 37; books loaned, some of them to distant States, 161; the number of volumes now in the Library, is about 6.000: ciety, i. a, from 1853 to 1861, the entire itcome was \$355 09; all'of which was spent in defraying the travelling expenses of those who delivered the annual address, and printing several of them. The gross income, since May, 1861, is \$3595; all of which, except the balance now in hand, has been spent for books, binding, circulars, freight

THE EAST TEXNESSEE GENERAL ASSO-CIATION,

and postage.

At its late session held in Cleveland, appointed a committee to confer with the Middle Tennessee and West Tennessee Conventions at Gallatin and Union City, with a view to YAZOO CIVY. MISS.-News comes to us mature some plan for a more thorough co-

> The Executive Committee was instructed to appoint a general financial agent for raising the missionary funds to carry forward the work of the association. Also to appoint a Sunday-school missionary for East Tennessee, to whom a suitable salary is to schools are urged to unite in his support The following was also passed:

Resolved. That we heartily approve of \$ proposition of a history of the Eaptists of Bro. — to superintend the getting up of information from East Tennessee, and wa recommend that our brethren cooperate with said brother in forwarding the enter-

PLEASANT GROVE, ARK., has enjoyed a please ant time. They have been greatly revived and cleven have been baptized, and two restored. They are joyful in bright prot-

West Tennessee Baptist Convention at Union City, Commencing Friday, November Sth. Dele

APPOINTMENTS IN TENNESSEE. Eld, Borum has made for Bro. Graves appointments as follows: On Friday, November 1st, Antioch, Tiplon

At Mt. Lehanon, Tipten county, Nov. 2 At Covington, Sunday, Nov. 3.

WE SHALL resume our articles on " Annihilation" next week.

BAPTISTS OF THE WEST AND SOUTH WEST. DRAB BRETHARY:--Do help ns - with out Rome chapel. Funds must be collected # once for the smooss of the enterprise. If yes

once to ... H. A. Turres, Cdr. Secy, Box 130, Richmond, Va

Mississippi Depar ELDER M. P. LOWRE

ser All communications designed for thould be addressed to the Editor at Ripl. sent to Bro, Graves, at Memphis, I cam for money for the paper until it comes la will be responsible for all that I receive. KOSCIUSKO ASSOCIATI

This body met at Spring Dale

miles northeast from Durant, c

before the third Lord's day in 0

association was called to order by moderator, Eld. Lloyd. and aires of a part of the letters, the journed to hear the introduct which was preached by Eld. We arrived just in time to hear remarks. We learned that his on the subject of "Christiss and that it was an excellent one some of the brethren and friend on the ground, while others, w the camp-ground, had large he doors, and that Bapusts, Me worldlings had united to provid everybody who might be in at were impressed at once with pearted hospitality of the come association organized in the afleading the originary, the less ing Eld. A. H. Booth, Moderat Holloway, Clerk and Tressure ness of the easociation was true a rush, and finished Monday es were only two days, or rather days, occupied in the business ciation We thought that if m been taken to discuss some ects that were before the whole congregation had been ness the deliberations, instead gusiness of the association a going on at the same time, the been a better impression left. tion was very harmonious and notwithstanding its haste and we think the impression on the was good. All seemed to feel said must be said quickly, and must be done quickly, so the the business into the presert adjourned. The usual reports adorted, among which we carnestly recommending "ou another urging the churches diate action, touching the Or The churches are requested in support of the Home not less th cents per member, to be paid long as it may be necessary tion has had the labors of our well known brother, Wm. M. sionary the past year, and h been blessed. His salary was and it seemed to be the cor body to have no regular m vear. This association is comy five churches, all of which we but one. Several of the chr precious revivale; altogether hundred and twenty-one bapt meeting of last year. Wen sermons, one Saturday night ran, of the Yazoo Associati afternoon, by Bro. C. John c'usko, and one Sunday night. Johnston, of Jackson, Tenn. we heard were all good, at formed that other good preached. Ero. Lloyd, the vi of the church, seemed fo'l soul enlisted for a revival, in were very favorable. Tae [] already considerably revived. precented themselves freque and one, Monday aftarnoon, sermon, by that excellent n W.Johnston, professed to have in Jesus. Bro. Johnson hat joining neighborhood last sisted in a series of meetings. dence of their appreciation as he arrived, they put his He is an humble, able and e and his preaching seemed to were glad to learn from him Seminary, in Jackson, Tenn presides, is in a prosparous an excellent school, and we that some of our brethren live near the Mississippi Cent patronizing it. We are sati not do better. It is the first time we h

sociation. Last year we well tend it, and went into the that purpose, but were tal This year we were invited truly glad we went. Our the warmest and most grati "Our paper" has many frig ciation, and we received a subscribers and renewals. in our work by some active such as we don't find every Monday morning, while we terested in matters pertain ing, one of these sieters mise to pay our travaling expensions a club of ten substri How thoughtful and kind we appreciate it the morinstances of exactly this i The brethren made it ron planty of work during ou them. Notice of a seru some months ago at Beleas at the Tippah Association, and Mission of the Christ been observed by a worth opinions we highly respect to present this subject congregation was very lar preach in the open eir, bu attention, and hope that Then, to our regret, wa preach again on Monday, our regret, the association quested a sermon on "Chu and adjourned to hear it.

pleasure of meeting with th

r left his pass book, in es of several new mhmither at Bro. Pardee's. McCall's Quitman; oc omasville Ga. They look for it, and if found, office; and will other has been, do the same J. R. GALTER.

AND MOYEMENT. M AND BORREAU, AGENTA placed upon our table a ically new beek, develope, entitled, "The Con-

densed history of a Southof the representative -of some very distinin such towns, and such formation respecting the Sproducts, manufactures, for revenue, the postal esources and labor of the mivery much other public be put in small compass: my of the best business ; and the whole interclear business advertise-

and is unquestionably the edium except THE BAPTIST. And then it me to take te beok. until III States are gone through

ore us m for Tennesses, and in general—Brownsville Spring Creek, Denmark, volume is for free distrientr, and are published by Directory Company." m, Frederick Keep, accomit to Mississippi, to get up Fthat State; and is hereby in friends of the denominasutorized to receive sub-BAPTIST. W. W. KEEP,

STORICAL SOCIETY. of the lamented death of to deliver the annual histhis anniversary has passed he fellowing is the substance port: The income for the was \$399.60; expended in treasury, \$118.51, remisting a catalogue of the press; number of volumes the year, chiefly by purchase pamphlets received, 328; ooks loaned, some of them . 161: the number of vol-Library, is about 6,090; 0: likenesses, 693, arranged indexed, also 20 in frames Among these are those of a, Menno, Kuollys, Judson, Hoby, Jackson, Gill, Cone, As evidence of the growing omination, it may be stated

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CIATION. on held in Cleveland, appointto confer with the Middle West Tennessee Conventions Union City, with a view to blan for a more thorough cocommittee of files was arrange and execute some ministerial education.

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Bantist Convention at Union City, Friday, November Sth. Dele tors at half fare. Delegates

HENRY IN TENNESSEE. has made for Bro. Graves

November lat, Antioch, Tipton

n, Sunday, Nov. 3.

WEST. L'you love God's wurd put

=:-Do help um - with our Funds must be collected at sat of the enterprise. If you nestly to this work. Remit H. A. Terran, Car. Body, Box 130, Richmond, Va

Mississippi Department. ELBER M. P. LOWREY, Editor.

at All communications designed for this Departmen the state of the Editor at Ripley, Mississippi. I cannot be responsible will be responsible for all that I receive. M. P. Lowans.

KOSCIURKO ASSOCIATION. This body met at Spring Dale Church, ten miles northeast from Durant, on Saturday perore the third Lord's day in October. The association was called to order by the former

noderator, Eld. Lloyd, and after the reading of a part of the letters, the meeting adjourned to hear the introductory sermon. which was preached by Eld. A. H. Booth, We arrived just in time to hear his closing remarks. We learned that his sermon was on the subject of "Christian Influence," and that it was an excellent one. We found the brethren and friends encamped in the ground, while others, who lived near the campground, had large hearts and open SEND YOUR COPY TO THE RIGHT PLACE doors, and that Baptists, Methodists and worldlings had united to provide amply for tended for the Mississippi Department, to paper. everybody who might be in attendance. All Memphis. This delays their articles, and were impressed at once with the whole costs Bro. Graves additional postage. Any pearted hospitality of the community. The one can see that it would create confusion some two or three churches not represented

association organized in the afternoon, after for articles sent to Memphis to be admitted. reading the belance of the letters, by electinto our columns without first being sub such as we slways love to effend. Yours in- Eld. A. H. Booth, Moderator, and J. S. mitted to us. Then we could never know truly, Holloway, Clerk and Treasurer. The busi- how much matter to forward for our page; as of the association was transacted with for we could not tell whether there were a rush, and finished Monday evening. There enough copy in Memphis to fill half of the were only two days, or rather part of two page, or none at all. It coats correspondents isys, occupied in the business of the asso no more trouble or postage to nend their College will be glad to know that at this we thought that if more time had communications to Ripley than to Memphis, time—the sud of the first month—that over been taken to discuss some important sub nor does it cause delay in publishing. We jects that were before the body, and the have now in hand an article and a brief matriodicted; and that others are steadily whole congregation had been invited to wit notice from Hazlehurst, that were forwarded coming to. Bro. Martin; who rarely makes ness the deliberations, instead of having the to us from Memphis. They have neither mistakes when talking for Mississippi Colsusmess of the association and preaching name nor date; and a universal rule among lage, thinks we may safely count on two

notwithstanding its haste and brevity, and but it did not reach us. Office Eliter. support of the Home not less than twenty-five good articles. Give us the news also. cents per member, to be paid annually, so long as it may be necessary. The association has had the labors of our venerable and

first eight years of the Bon 1853 to 1861, the entire it-9; all of which was spens in svalling expenses of those afternoon, by Bro. C. Johnson, of Kos recent speech in Tremout Temple: he annual address, and printthem. The gross income,

> formed that other good sermons were that the ordinance of haptism in many come preached. Ero. Lioud the venerable paster is almost entirely ignored. I know churches of the church, seemed to have his whole where the descons that serve the table, and soul enlisted for a revival, and the prospects the majority that sit about it, have never were very favorable. The Christians seemed then baptized. The resul is weakness at already considerably revived. Several sinners the heart and paralysis in the life. Many sermon, by that excellent preacher, Eld. G. their condition. They feel hampared They W.Johnston, professed to have exercised faith have been so free and liberal that they have in Jesus. Bro. Johnson had visited an ad- little left. They cannot preach the whole joining neighborhood last summer and as gospel. The effect is seen in the membersisted in a series of meetings, and, as an evil ship. There are Baptists, so-called, that dence of their appreciation of him, as soon would not give to a Baptist enterprise so

He is an humble, able and earnest minister, from other than denominational motivas. and his preaching seemed to be blessed. We I was not always a strict communionist. At were glad to learn from him that the Female one time I was inclined to leave my church, Seminary, in Jackson, Tenn, over which he which must be strict because of its deed, presides, is in a prosperous condition. It is and start a church on the open communion an excellent school, and we are glad to know platform. After much reflection and prayer,

truly glad we went. Our reception was of

the warmest and most gratifying character.

"Our paper" has many friends in that asso-

congregation was very large, and we had to

not do better.

| Was also passed :

te been baptized, and two

tickete should notify the and ask for a return ticket

non, Tipten county, Nov. 2 sume our articles on "Anni-

F THE WEST AND SOUTH-

and comply with the requests of associations moderator, and Capt. M. A. Nutts, clerk. when it is practicable, and although we had we gave them the cook sermon we could under the ercumstances. The area mail after our return home, brought the following from the moderator:

Bro. Lowers: I hand you herewith the resolutions passed by the Kosciusko Association, which please publish:

Resolved, That we sees profoundly grateful to our Heavenly Father, for the valuable services of his servant, Eld. M. P. Lowrey, during the present session of our sesocia tion, especially for the two sermons presched by him on Sunday and Monday, of this meeting on the "Nature and histion of the Christian Church' and on "Church Communion." Resolved. That it is the desire of this asso-

form for general circulation. A. H. BOOTH.

going on at the same time, there would have editors demands that they be laid aside. hundred and fifty students this year. Why been a better impression left. The associa- There was probably a name with some other not? Some twenty-five young preschere tion was very harmonious and interesting, papers that accompanied these to Memphis, are already in, and others are expected soon.

we think the impression on the community Remember, the Mississippi editor is a and everything is moving off to the satisfacwas good. All seemed to feel that what they Mississippian, and his postoffice is Ripley, tion of all concerned. said must be said quickly, and what they did Mississippi. As associational meetings are must be done quickly, so they compressed now over, and the most favored time for

REV. HIGH STOWELL BROWS.

This distinguished pastor of the largest well known brother, Wm. M. Farrar, as mit- Baptist church in Liverpool, bas been monary the pest year, and his labors have warmly received by the Baptists in America. been blessed. His salary was fully paid off, He is regarded by very many as fully Sparand it seemed to be the conclusion of the geon's equal, and some think him superior body to have no regular missionary next to Spurgeon. It sheuld be known, tee, that year. This association is composed of twenty- he was once an open-communion Baptise- experience said counsels. five churches, all of which were represented having drifted for a time in the popular but one. Several of the churches reported current in England; but that he is now a sermons: one Saturday night, by Bro. Coch tists in England. He is represented by the ran of the Yazoo Association; one Sanday Watchman as discoursing as follows, in a or estranged from Mississippi College.

cinsko, and one Sunday night by, Ero. G. W. At home we are divided. There are Johnston, of Jackron, Tenn. The sermons churches with an open table and a close we heard were all good, and we were in- membership, and churches so entirely open, as he arrived, they put him to preaching quickly as to one that appealed to tham live near the Mississippi Central railroad, ere ple, in harmony with my church. Wherpleasure of meeting with the Koscrusko As- another has been started which will declare sociation. Last year we were invited to at the whole truth. We hope for better things tend it, and went into the neighborhood for in the future. I shall go back strengthened that purpose, but were taken severely ill. in my determination to contend for the

This year we were invited again, and are faith once delivered to the saints." NOT POSTED.

"MERIDIAN, Marc, Sept. 30, 1872. ciation, and we received a good list of new . During the past two months, many subscribers and renewals. We were cheered churches in this State have made special

preschiu the open air, but we had earnest tention, and hope that good was done.

to submit to the arrangement of committees organized by electing Eld. D. H. Dobbs, in the army. I weep now to think of the swered these questions satisfactorily to our-

the usual reports were made. On the adop- develop them. tion of the report on Foreign Missions, some remarks were made, and a subscription about one hundred dollars.

department

The report on Domestic Missions stated supplied with monthly preaching, and that hundred had been sent up. there was no destitution within its bounds, where, in the judgment of the committee, ciation that said sermons be published in a on hand, the sressurer be instructed to forward the same to the Secretary of Domestic Mission Board, at Marion, Alabama. THE Barrier, with other papers, was warmly recommended. . We will labor to secure the twenty Brethren occasionally send articles, in- thousand subscribers, to have a sixteen-page

> The churches reported something over The association was quite a harmonious one, WILLIAM M. FARRAR. October 19, 1872.

LETTER FROM BRO. HACKETT. Bas, Lewsey:-The friends of Mississippi one hundred and twenty five students have The corps of professors is now quite full,

All will remember the action of the convention last spring, in nominating a new the business into the prescribed limit and protracted meetings has passed, we do not Board of Trustees for the college. That another urging the churches to take imme- brethren. We desire to make our page so beyond the limits of the State. The design of discord, etc. diste action, touching the Orphans' Home. good as any reasonable person can expect was so get a board of active working men, The churches are requested to pledge to the Help us, brethren, by subscriptions and by as sear the institution as possible. At the iret meeting of the Board of Trustees, the o owing resolution was unanimously

adented: Reserved: That in consideration of long sad faithful services, as a member of this an honory mismbership for life, and that we hereby invite him to meet with us as often

presented themselves frequently for prayer, of our brethren feel it. Some pastors of any year since the war, and, indeed, since not to be ashamed of rightly dividing the loved, now we hate, and the things we once and one, Monday afternoon, after the third open communion churches are mindful of the founding of the institution. A capital truth." the founding of the institution. A capital truth." corps of teachers are at their posts. The girls to Central Female Institute.

school

Jackson, October 19, 1872.

such as we don't find everywhere we go. On occurred. But few of them are reported in Southeast Mississippi. There are many preciate our pastor, but to the world that Monday morning, while we were deeply in our papers, and brethren in other States things of importance I learned while there, we love the business of the Master. We terested in matters pertaining to the meet- may think us dead in Mississippi, while in which I would like to say a werd about, but should never speak lightly of our pastor, ing, one of these sisters raised money enough all our borders faithful ministers are doing there is one thing I must speak of quick-not but ever be ready to defend his good name. to pay our traveling expeases, while another glorious work for Christ."-Theo. Whitfield, in a moment to be lest. While lying in the public We should ever remember him at a rich room of a hotel at the station, prestrate with throne of grace, earnestly praying the Great How thoughtful and kind they were; and As Bro. Whitfield does not read TRE Bar- fever, I heard two Methodists—one a resident Head of the church to abundantly bless his will be laid to the line and righteousness to We appreciate it the more highly because rist, of course he is excusable for thinking of Maridian—talking. The Orphans' Home efforts in trying to win souls to Christ. instances of exactly this character are rare, that the general progress of Zion in our was talked of, an article in the Benner The brethren made it convenient to give us State is not known abroad. Those who referred to, commented on, and the Baptists plenty of work during our short stay with have read the Mississippi Department of of Mississippi condemned. The article them. Notice of a sermon we preached The Barrier, know that for many months stated that the orphaus were on the point Christian? If so, how do you know it? ame months ago at Salem Church, and also every number has contained most cheering of starvation; but little meal on hand; What evidence have you of regeneration? "Am I a Christian? How do I know it?"

The Property of Starvation of Starvation of Starvation; but little meal on hand; What evidence have you of regeneration? at the Tippah Association, on the "Nature revival news from the different parts of the nowhere to look for more; two old axes, all To be deceivers on this point is a fearful and Mission of the Christian Church," had State. And as our paper has at least twelve they had, were kept constantly going, and thought, to miss heaven, to lose the soul been observed by a worthy brother, whose thousand subscribers out of Musissippi, it is they couldn't keep the house supplied with "Except ye repent, ye shall all likewise peropinions we highly respect, and he urged us not reasonable to suppose that all the wood. They talked on, and seemed to conto present this subject on Sunday. The "brethren in other States think as dead." demn the action of the Baptista at the late "Except a man be born again he cannot by even a slight change in the inspired person heard to escape her lips. In peace the person heard to escape her lips. In peace the person heard to escape her lips. In peace the person heard to escape her lips. In peace the person heard to escape her lips. In peace the person heard to escape her lips. In peace the person heard to escape her lips. In peace the person heard to escape her lips. In peace the person heard to escape her lips. In peace the person heard to escape her lips. In peace the person heard to escape her lips. In peace the person heard to escape her lips. In peace the person heard to escape her lips. In peace the person heard to escape her lips. In peace the person heard to escape her lips. In peace the person heard to escape her lips. In peace the person heard to escape her lips. In peace the p Bao. Lowary:—As I am always pleased to efforts, since the Baptists had proposed to not man that he should lie. These quots. him 2 Tim. i. 12, incorrectly: "I know in "Blessed are the dead who die in the Lerd."

The Longville Association met with the little sufferers. I saw them suffering Come, now, let us reason together, "to the in his estimation, there was no room even the little sufferers. I saw them suffering Come, now, let us reason together, "to the in his estimation, there was no room even the little sufferers. I saw them suffering Come, now, let us reason together, "to the in his world renowned! A fall stock is kept by and adjourned to heaville." New Zion Church, in Choetaw county, Missing and to the testimony." Let us search the longer, just as I law and to the testimony." Let us search the longer, just as I law and to the testimony." and adjourned to hear It. It is our custom sissippi, on the 12th of October, 1872; was had seen many of their noble fathers suffer Scriptures, and not rest until we have an Savior.

visions of that long, long night. Were these elves: " Am I a Christian? What evidences The proceeding, from first to last, so far only dreams? Were they merely the wild have I that I am?": "By this we know that We have many a maid that is winsome and gay not expected to preach on this subject, and as heard by your correspondent, was of an fancies of a sick man? I tremble when I we have passed from death unto life, be- We have many a babe like the resebude of May were without notes or special preparation, evangelical character. On Monday, 14th, think that maybe I saw things as time will cause we love the brethren; "by this we

condition of the Home? Are the "old commandments." (1 John v. 2) Hence, if made, to be paid by the next association, of soldiers" of Mississippi willing to see the we are Christians we will love the children Grandfather's darling! a wee thing is she, children of their comrades suffer? While of God; we will love God; we will love and The report on Snnday-schools was quite they have a morsel will they not divide? keep his commandments, for they are not meagre, as but little is being done in this Brethren. don't take long to act in this grievous. "Ye are my friends if ye do what. Now his silver hair touches the gold of her head. matter. The two gentlemen referred to soever I command you." Therefore, if we As he tenderly bands to those lips, ripe and red. stated that while theusands of dollars were do not what he commands ns, we are not his that all the churches of the association were expected by December, thus far only a few friends; we are none of his, but are his

How will Baptists appear before the world if they fail in an object to laudable? Ah! church. In consequence of which, it was how will they appear before God? Baptists ordered, that if there were any surplus funds of Mississippi, you spend more money for comfortably Brethren, act upon it act let our light shine that others may see our now; don't wait for church conferences or good works, and glorify God; search the Scripassociations to act; but let each individual tures; go work in his vineyard; improve send up what he can, if it is but a mite.

To prove my faith by my works, I send you all the money I have; accuse me of parading my alms before the world to receive their afflictions, and to keep ourselves untwo hundred accessions by baptism, and praise of men, if you will. I can thelp it; my heart and sympathies are with those orphans. I mention my contribution only to stimulate you to good works. I could write more, for my heart is full of the subof suffering, ought to be sufficient to arouse suffering! Fraternally yours,

W. B. CRUMPTON. Cambridge, Ala, October 9, 1872.

RELATIVE DUTIES OF PASTORS AND CHURCHES.

J. V. ALEXANDER.

It is the duty of pastors, as I conceive it, | means what he says-not sprinkling or to preach the gospel in its purity and eim- | pouring is intended, but baptism. plicity without reserve, earnestly contend- Another precious thought presents it ing for the faith once delivered to the saints, self here, and, as Bro. W. S. Webb thus keeping the churches thoroughly has expressed it, God not only tells us posted in regard to the revealed will of our what to do and how to do it, but Heavenly Father.

The pastor should be prompt in the fulfil- down into the water and come up out of the ment of his appointments, spending much water is the way, and any other way is wrong adjourned. The usual reports were read and expect to be crowded with copy, and think action displaced some of the old board, and of his time among the brethren, endeavor- and sin ul. He commands us to worship drift—no, not for one hour! Sound doctrine adopted, among which we mention one all good articles will stand a fair chance for among them, that sterling old friend of the ing to inculcate a feeling of brotherly love him; he also tells us how, in spirit and in exmestly recommending "our paper," and immediate insertion. Let us hear from you, college, Dr. M. W. Philips, who had moved and forgiveness, striving to heal all matters truth. Any other way than that in which

afford to rob my family of so much of my baptism, but every other command and retime when I am so poorly paid by the quirement in the Bible. Nor are we at churches?" It is but too true that the pastor liberty to aid or take from his commandis not supported as he should be, but does not | men's (Rev. xxii. 18, 19) We are to do no much of the fault lie at his own door? Has more nor less than he has commanded Are he faithfully taught the churches that it is we doing it? If so, we are his children—we Paul writing to Timothy, "Give attendance board, that Dr. M. W. Philips be elected to their duty to give to their pastor that tem. are Christians. "By their fruits shall ye to-the stuffed skin of truth!" poral support which will enable him to go know them;" we shall know and be known forward untrammelled in the great work of each other; also, we shall be known of as conveniant, and give us the benefit of his which God has called him to do? How sel- the world. Another evidence that we are dom do we hear from our pulpits that "the | Christians is the witness of the 'Holy Spirit This resolution was signed by W. T. Rat- laborer is worthy of his hire?" "who goetha "The Spirit itself beareth witness with our his that paper, he gave to it \$1000, and liff, president of the board. It has since warfare any timest his own charges?" "who spirit, that we are the children of God." worked for nothing, and that he comes out precious revivals; altogether reported one hundred and twenty-one baptisms since the meeting of last year. We only heard three sermons: one Saturday night, by Bro. Coch. or estranged from Mississippi College.

A word about the Central Pemale Instided about the Central Pemale In sceept, that he can be drawn away from us, so hath the Lord ordained that they which | thou hearest the sound thereof, but canst is located at Chiton, the seat of our college, form her duty in any respect, it is the duty spiritupion our hearts? Have we heard him and so next pidentified with it as almost to of the pastor to correct her This the duty knocking at the door of our heart for all and so nearly identified with it as almost to of the pastor to correct her. It is the duty knocking at the door of our heart for adand so nearly identified with it as almost to of the pastor to correct her. It is the duty knocking at the door of our heart for adsuch enterprises in the South since the war to a part of the individual to build a Baptist church in the very first place to give mittance and needed in cause; we bid to build a Baptist church in Rome — Religious many of whose former pupils are now the the pastor the full assurance that the temp him come in and sup with us? He thinks worthy and honored wives of former students poral wants of himself and family shall be the true Christians would answer, Indeed we of the college. The close of the first month supplied; thus, at once, untieing his hands bave this testimony within ourselves. "Old IT APPEARS, from the census "Tables of shows a roll of more than ninety-five young that he may "study to show himself ap | things have passed away; behold! all things ladies in attendance—a considerable increase proved unto God a workman that needeth have become new." The things that we once

young ladies seem to be contented and tor as an act of charity; a matter of light worldly amusements and pleasures, such as happy, and all moves off as smoothly as the import, that may be attended to, or may not dancing, balls, parties, playing at cards, horsebest regulated machinery. It is our opiniou be attended to, with equal Christian proprithat those who have children to educate, ety. Such a position is erroneous, and is swearing, gambling, theater, opera and circus cannot do better than send them to Clinton— not supported by the word of God. Then, going, telling white lies, harmless fibs, keeptheir boys to Mississippi College, and their let us take the more correct view of this matter, acknowledging it, as it is, a debt-The recent scurrilous attack in the New just as much a debt as any other debt, and Orlans Christian Advocate, on President Hill- one that must be paid at the peril of honor. man, by a Rev. H. H. Montgomery, of the Brethren, is it reasonable, is it right, is it let us repeat it: if there has been no change in Methodist persussion, has had a good effect obeying the word of God, to refuse to supthat some of our brethren in this State, who I saw the mistake, and became, from princi. on the school. Fortunately for Prof. H. and port the pastor who is giving us his time, the cause of truth, Mr. Montgomery, as neglecting his temporal interest for our patronizing it. We are satisfied they could ever strict commumon is adhered to, there is usual, greatly overcharged his gun. The spiritual interest? Most assuredly not. "But prosperity. The two Baptist colleges have effect was to shoot wide of the mark, but stop," says one, "I am willing to pay the posed to the wrath of an angry God. It is the first time we have enjoyed the been open in their sentiments, but latterly himself to suffer prodigionaly from the pastor something, but I am not willing to rebound. The correspondence in reference make him rich. I am too poor to give joy, peace, long-suffering, gentleness, goodto the matter is most refreshing, and that in much; charity begins at home; too much connection with the article in the Advocate, said about money, anyhow; yes, sir, entirely Prof. H.'s refutation is soon to be published. too much." Poor excuse, indeed, and those necessity of saints, aiding the needy, reliev-I know of no better advertisement for the who offer it generally pay the very next ing the distress, supporting the ministry,

J. A. H. thing to nothing. Another duty we owe the pastor is, never to allow, when we can avoid it, our reats to the Sabbath and Sunday schools, an interest especially on conference day; but let us good of the cause generally. A Christian Do this, and your request shall be complied LETTER FROM ALARAMA ... HELF FOR be vacant in church at regular meetings, I have just returned from a short trip to show, by our presence, that we not only ap. without these traits, or, at least, so me of with.

AM I A CHRISTIAN!

Dear reader, what say you? Are you a

know that we love the children of God (the That in beauty and sweetness there's none will Do the Baptists of Mississippi know the brethren) when we love God and keep his enemies, the friends of Satan. "Ye cannot serve God and Mammon:" "he that is not for us, is against ua." But, what are God's commandments? Believe and be baptized; love our neighbors as ourselves, and the She gives back a kiss, full as loving I trow— Lord with all the mind, soul and strength; the talent he has given us, whether it be Many springs have blown violats over her large or small, one or ten; redeem the time; 'prove all things; hold fast to that which is good;" "visit the fatherless and widow in spotted from the world as much as lieth in us to do good unto all men; render good Grandfather is old-almost foar soore I weenfor evil love our enemies; pray for them Fall of grandeur and strength all his manhood which despitefully use us and evil entreat us; be always ready to give to every man He's had days that were stormy, and days that iect; but "a hint to the wise is sufficient," that asketh us a reason for the lope that is and a word to the Master's children, telling in us with meekness and fear; then work out our own salvation with fear and trensthem to duty. God save the orphans from bling" These are some of his commandments, and to his children they are not grievous. But knowing what to do is one thing, and doing it is another. What is it to Long, long in his mercy forbear to dissever. keep the commandments of God? It is to do just what he has commanded, and to do it just in the way he has commanded us. For instance, God tells us to be baptized; he

regraciously shows us how to de." To go the has taught us, both by precept and ex-But the pastor may ask, "How can I ample, will be wrong, not only as it respects bated, now we delight in. So, if there has all kinds, 136,570; journalists, 5236; dentists, We are too apt to regard paying the past been no change in our faelings respecting 7,844; hotel keepers, 20,394; musicians, racing, dram-drinking, Sabbath-breaking, ing bad company, etc., if there is no change in our feelings and love towards Christians, the church, the Bible, the preached word, prayer meeting, the ordinance of Christour hearts respecting these things, there has been no regeneration: we have not been born again; we are yet in our sina-in the gall of bitterness and bonds of iniquity, and ex-

> But these are the fruits of the Spirit: love, ness, faith, meekness, temperance. Out of these grow alms giving, distributing to the love for God's people, love for his word, his work, the preached word, prayer meeting in and for the salvation of others, and the stand the matter. Understand me, I mean a Bible Christian—a Christian after the pattern given in the Bible.

Dear reader, "be not deceived, God is not mocked." Are you a Christian? Judgment Many are called, but few chosen. "If the righteous scercely be saved, where shall the Slay, of Copiah county, Miss. She was basungodly and sinner appear?" What contized, together with her husband, into the

of Scripture is sometimes greatly weakened that never was an unkind word toward azy convention; stated that many who had been enter the kingdom of God." How positive words. When the Rev. James W. Alexan- with all, and peacefully passed to the rest assisting in its support had ceased their these declarations of the Lord! and he is der was on his dying bed, a friend quoted to that remains for the people of God. tions contain the essentials to salvation, whom I have believed." "No," said the preach again on Monday, and, still more to friends, I presume others are equally so. My feverish dreams that night were about viz: Repentance, Faith and Regeneration. dying man, "I know whom I have believed." our regret, the essectation manimously reThe Louisville Association met with the company so, my reverse dreams that night were about viz: Kepentance, rath and Regeneration, dresses and regeneration, there was no room even those little sufferers. I saw them suffering Come, now, let us reason together, "to the louisville Association met with the little sufferers. I saw them suffering come, now, let us reason together, "to the little sufferers."

GRANDFATHER'S DARLING.

MRS. LAURA GWIN." Bat search the town over-I dare to declare, compare.

With grandfather a darling'

And she perches and sings like a bird on his

Of grandfather's darling! He kisses the brow where the gold ringlets lie,

And 'tis grandmother's name he is calling her by; With a smile like grandmother's, in sweet long sgo,

Dear grandfathers darling!

Grandmother has long since gone down to her rest:

breast;

But her name and her face doss the little one Wear-

No wonder that grandfather smiles thre' a tear On grandfather's darling!

But the crows of his line is the love of a child-

Sweet, grandfather a darling! Grandfather's darling! Ah! well, it is sweet To see ags and childhood so lovingly meet;

And, O! may the Lord, who is gracious forever.

Grandfather and darling! Camden, Miss., 1872.

SELECTED SCRAPS.

Zions Herald (Methodist) declares in favor of infant communion. It says tables should be admitted to the Lora's support if they are not more than three years old. All right; that is consistent.

DOCTRINAL PREACHING -in these days, 1 fear, good, sound, old-fashioned, stout, doctrinal preaching is going out of vogue. I beg of you do not yield to this unhappy is the backbone of truly successful preaching. The mightiest discourses that have shaken vast assemblies, and sent sinners trembling to the cross of Christ, have been vitalized by some stupendous "doctrine," or revealed teaching of Almighty God. My brilliant neighbor, Beecher, has unwisely said that "doctrine is only the skin of truth set up and stuffed!" Just imagine Saint

COURT THE COST .- I notice that Rev. T. R. Gaines, of the Working Christian, says that during the three years of his connection

States 43,874 clergymen, 40,736 lawyers, and 62,383 physicians and surgeons; teachers of United States, 2282; civil officers of the Government, National State or Municipal, and reporting no other occupation, 41,743. There are 303 colleges in the United States. Of these, 265 are supported by religious denominations, and 33 by State or by endowments of individuals. The Catholies have 54; the Baptists, 48; Methodists, \$2; Presbyterians, 25; Congregationalists, 15; Episcopalians, 16; Lutherans, 16; and the others are divided among Universalists, Unitarians, Reformed, and other sects. These colleges employ about 3000 instructors, and have about 50,000 students.

MISSISSIPPI LETTER-BOX.

W. R. Camprox, Cambridge, Ala.-Your letter was delayed, but is now to hand, and appears this week. Many thanks from an "old oldier," for your liberal contribution for the orphans. I will forward it soon. T. J. PERKINS, Booneville,-A. West's paper

renewed. C. W. Cox, New Albany .- You did not give me the postoffice to which your paper is sent.

MARRIED.

PRICE-STEEN-On the 8th of October, 1872, by Eld. R. W. Hall, Mr. ALEXANDER PRICE and Miss NARCISSA J. STREN, all of Rankin county, Miss.

OBITUARY.

Died, October 14, 1872, in the sixty-sixth year of her age, Elizabeth, wife of Alexander fellowship of the Steen's Creek Baptist Church, Rankin county, Miss., in 1831, and lived a faithful and devoted Christian. A woman of the most unfeigned kindness God's Vary Word.—The force of a text toward all; many now remember of her W. H. H.

Entereste Planos and Estey Organs are

Lamily Reading.

SONG OF THE MOUNTAIN STREAM. Lovinyly dedicated to nature's darling child Zallla C. Strphenson, by her friend, LIDE MEXIMETHER.

Leaping with loud thunder Rushing waters teem, Cleaving boughs asunder, Mighty giants seem; Over gray rocks splashing, Through wild gorges crashing, With mad billows dashing, Roars the mountain stream.

Merry Spring comes glancing With her starry gleam, Fairy footsteps dancing, Childhood's happy dream: April showers sprinkling, Laughing sunbeams twinkling. Fairy ripples tinkling, Laughs the mountain stream.

Summer, bloesom-laden, Comes with golden beam, Like a gentle maiden Weaving " lave's young dreams;" Through the sunlit hours Laving summer flowers Under leafy bowers, Sings the mountain stream.

Mold and melancholy, Comes with saddened beam, Autumn calm and holy Over life's bright dream; Night winds sadly sighing, Birds on swift wings flying, Buds and blessems dying, Sighs the mountain stream.

Winter, weird and hoary Flings his ghostly gleam, Gone, the spring's bright glory-Dead, the summer's beam; White and still the faces That the ice-king traces, In his cold embraces, Lies the mountain stream.

Child of nature walking Through life's changeful dream, Woods and waters talking, Friends and lovers seem; Through your young life's glory, Through age, gray and hoary, With its old, old story Sings the mountain stream.

A FATED CITY.

-Appeal.

Once more the famous city of Antioch reported to be destroyed. Of all the great cities of the earth there has, perhaps, never been one that has suffered a greater variety of terrible visitations than this fated city. For two thousand years and more it has been the victim of earthquakes, fire, sword and famine. Antioch was built by Seleucus Nicator, three hundred years before Christ, and that do not pay up. The heaviest gold named in memory of his father, Antiochus. Fifteen other cities, also built by the founder of the Syrian monarchy, received the same name, but this one, on the bank of the Oronof them all. It became very populous and wealthy, and its inhabitants were highly intellectual but also luxurious, studious and frivolous, refined and witty, but licentious can show a balance in his favor. For East," and for several centuries it deserved the most important part." the name. In the time of Chrysostom, a native of Antioch, in the fourth century, it contained a population of 200,000, one-half according to the following directions, you of whom were Christians, belonging to the will have cream candy equal to that of the church founded there soon after the mar- confectioners: To any quantity of white or tyrdom of Stephen.

dor. Only forty years afterward it was lengths and cut into sticks destroyed by fire, but was a second time rebuilt by Antoninus Pius. Having suffered considerably in the wars between the declining power of the Roman Empire and that of Prussia, it fell a victim to three successive famines in the fourth century. The Erst of these happened in the year 331, and sold for four hundred pieces of silver. The second was in the reign of Julian-but a few years later-and the third was in the reign of Theodosius, who sat on the throne of the eastern provinces from A. D. 364 to 395. The last named emperor waged war against Antioch, and punished it severely for having resisted his extraordinary demands for tribute. Then came another series of earthquakes. In A. D. 458, again in 526. and in 587, the city was almost shaken to pieces. The second of these earthquakes, that of A. D. 500, was the most disastrous of which history has preserved any record Thousands upon thousands of strangers had socked to Antioch to be present at the feast of the Ascension. The whole city was suddenly shaken, the building were thrown down, and it is estimated that a quarter of a million of people were killed in the general ruin.

Notwithstanding these terrible calamities, Antioch retained its position as an import ant city until it was taken by the Saracens, m 633, having been previously captured by the Persians, in 540. The hard fate of way robbery on an unknown man, and that Antioch atill pursued it after these two was the best that could be said of it. sieges. The Eastern Empire recovered it in 256, and lost it again in 1086. The Crusaders took it in 1098, and held it until 1268.

tion; the movement being occasionally hastened by shocks of earthquake, like that of 1822, until it had reached the miserable fig. ure of 6000 inhabitants. The buildings have been of late low and mean, and built of slight materials; the industries of the place were unimportant; the ancient churches have all disappeared, and none have taken their places. If there has been no exaggeration of the last great calamity, one quarter of all the people of Antioch have perished, and what there was of the city is a mass of ruins. It will be very strange if this awful catastrophe does not bring to a close the long catalogue of misfortunes, and place Antisch, with Babylon and Nineych, among the extinct cities of the world -Ex.

THE GRAVE.

The grave covers all defects, extinguishes all resentment. There is something in the last solemn farewell that unnerves enmity herself. Who can look upon the poor remnant of mortality, deprived of its energies though once our enemy, and see it lowered down in its dark and final resting place, and not say it is enough! Farewell forever cancels all offenses, and annihilates all revenge. Who can feel wrathful at the poor shred of earth, that lies at our feet! The eye that once flashed on us with rage, is now mouldering away in its socket; the tor Liver Complaint and the mainful offspring thereof, so wit: DTSPPFSIA, CONSTIPATION, Janudica, Billiongue that slandered us, is dumb forever; loss attacks, SICK HEADACHE, Colic, Depression of Spirits, SOUR SIOMACH, Heart Burn, etc., etc. the teart that meditated our ruin, is fast becoming consumed by 'oath-ome reptiles; SIMMON'S LIVER REGULATOR the hand that was raised against us, hath forgotten its cunning: the cold clods of the valley are on his breast—a little while, and Prica. \$1.00 per package; sent by mall postope paid \$1.25. Prepared ready for are in bottle, \$1.50. naught will be left o. nim save a handful of ashes. Spouse of the worm and brother of the clay! Already the shades of obliv ion begin to gather around him-he will soon be forgotten! Good God! who can look upon such a spectacle as this and not eel to forgive.

"No Society for Anybody."-So said man who had professed religion many years but had lived afar from Christ. Talking with a friend one day, he remarked: "I feel that I am no society for anybody. If I meet a warm-hearted Christian, and he begins to speak of the love of Christ, and how he enjoys religion, I can't talk with him; I have no such experience. On the other hand. I do not dare to go over to the world, and I do not really wish to do so. And as I am neither a fervent Christian nor worldling. I am no society for anybody."

DRESS AND APPEARANCE.-Upon the subect of dress and appearance, the New York Times thus remarks: "A coat that has a mark of use upon it is a recommendation to people of sense, and a hat with too much nap and too high a luster a derogatory circumstance. The best coats in Broadway are on the backs of penniless fops, broken mer chants, clerks, with pitiful salaries, and men chain dangles from the fob of gamblers and gentlemen of very limited means; costly Adults, Horses and Domestic Animals, are always liable ornaments on ladies indicate, to the eyes to accident, and it is safe to say that no family can pass that are well opened, the fact of a silly a single season without some kind of an emollient being tes, was the most magnificent and beautiful lover or husband cramped for funds. And necessary. It becomes a matter of importance, then, to when a pretty woman goes in plain and neat apparel, it is the presumption that she has fair expectations, and a husband that and superstitons. Antioch was the Paris of women are like books—too much gilding and for Spavine, Founders, Bing-boxe, Poll Evil. the time. Pliny called it the "Queen of the makes men suspicious that the binding is Scratches, Wind-Galls, Hoofale, etc., upon horses.

HOME-MADE CREAM CANDY.—If you make clean light sugar, add an lequal quantity of But the hard fortune of Antioch had cold water. Dissolve in a little cold water begun long before. The Jews, under Jona wheat starch, in the proportion of two tea than, one of the Maccabees, made war spoonfuls to one cup of white sugar, and against Syria about a century and a half set it aside ready for use. Set the sugar before the Christian era, and 100,000 of the and water on to boil; do not stir much after people of Antioch perished. In A. D. 115, the sugar dissolves. Let it boil until a little while the Reman Emperor, Trajan, was on a of it dropped in cold water will harden visit to this Asiatic city, it was shaken by readily. Then add the starch, stirring very the first of the terrible series of eathquakes, rapidly, and boil a minute or two; again try; and almost totally ruined. The emperor when done, pour into a buttered dish or himself was injured, among thousands of pan, and set aside till cool enough to work others; but he exerted his influence, and with the hands. Add to it while working himself contributed liberally to its restors, such flavoring extract as may be preferred. tion, and it was rebuilt in its ancient splen Work till very light. Draw out into flat

A REMINDER. We have heard a great deal of highway outrages of late, but did not dream that we should be called upon to chronicle one, but such is the case. A physician, living on Brooklyn heights, was recently hurrying was so terrible that a bushel of wheat was a man, apparently drunk, staggered out of a tavern and jostled him. The good doctor did not wish to make a disturbance, so he stepped aside and let the drunken man pass on. The man's condition, however, did not prevent him from walking quite fast, and he soon left the doctor behind. The latter suddenly bethought himself to feel for his watch. It was gone! But he was quite equal to the occasion. Taking his pistol from his pocket, he ran after the man, overtook and collared him.

"Now, you rascal," cried he in a terrible

the table, where you left it!"

There is no use of going into further partioulars. The doctor had committed high way robbery on an unknown man, and that was the best that could be said of it.

Proparity never did any man the least good. No man is richer or wiser for it. It good. No man is richer or wiser for it. It good. No man is richer or wiser for it. It good in the service of the refined, abominable to the good, insulting to those with whom we associate, degrading to the mind, unprofitable, needs and injurious to society.

There is no use of going into further parties an appearance of graceful rotundity and parties and acaties.

The Marpolla Balm contains nothing in the labels and acaties in the lit. If James' Carnabale is a the l when Bibaro, Sultan of Egypt, exptured the sity and extinguished its last pretension to be regarded as a powerful city. It has leadily declined in importance and populations and injurious to society. It has leadily declined in importance and populations and injurious to society.

MEDICAL.



ingle particle of Mercury, or any injurious mineral

PURELY VEGETABLE.

For FORTY TEARS It has proved its great value in all diseases of the Lives, Bowels and Kunkers. Theusands of the good and great in all parts of the country vanch for its wenderful as i peculiar power in purifying the Blood, at mulating the toppid Lives and Bowels, and imparting new Life and Vigor to the whole system. SIMBONS LIVER REGULATOR is acknowledged to have no causal as

LIVER MEDICINE.

It contains four medicinal elements, never united in the same happy proportion is any other preparation, a centle Cathartic, a wenderful Tonis, an unexception ble Al'erative and a certain Corrective of all importis of the body. Such signal success has attended its tree that it is now regarded as the

GREAT UNFAILING SPECIFIC CHILLS AND FEVER.

Is manufactured only by J. H. ZEILIN & CO., MACON, GA., and PHILADELPHIA.

SOLD BY ALL DRUGGISTS.

Beware of all Counterfeits and Imitations. To S.T.-1860-X.

ONWARD!

The medical revolution which ecummenced years ago with the gradual disuse of bisod-letting, salavation, drastic pargatives, and newerful opiates, gaes bravely and gloriously on. Every day the sick grow wiser. They are no longer willing to open their mouthe, shut their eyes, and take whatever the doctors are pleased to present the medicines they are desired to swanow, and demand to have the mysterious Latin lings of the prefession translated into plain English.

The INVALIE WORLE uncerstance at last that YIGOR is the great antaconist of disease. The freeble decline to be utterly prestrated by depicting pills and notions, and turning from such menalcaments with locthing, judiciously place their trust in a remedy which combines with the properties of an Alterative success a pure and wholesome Touic and Restorative. It is now about their gars since this grand desideratum was introduced under the name of

PLANTATION BITTERS,

and from that time to the present its progress has been and from that time to me present its progress has been without a parallel in the history of proprietary medicines. With the spirit of the sugar care—the most untricious of all stimulants—for its lasss, and medicated solely with the juices and extracts of rare vegetable specifics, such as Calisaya Bark, the best known Tonic that the world produces, and which makes it by all odds the most unobjectionable invigorant, corrective and general alterative that has ever been placed by science within the reach of the sick, the suffring, and the despondent. Hence it has overleaped all competition, and Plantstion Bitters is to-day the most popular Tonic on either side of the Atlantic.

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FOR MAN AND BEAST.

Probably few articles have ever had so extensives sale, while none have been more universally beneficial than the celebrated Mexican Mestane Liniment. Children.

The merits of the MXXICAR MUSTERS LININXXX are well known throughout the habitable world. From the mil-

lion upon million of bottles sold, no complaint has ever reached us. It is recommanded for Cute, Brnises, Sprains

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This is to certify that the Mexican Testing Liniment has been extensively used in our stables throughout the country (we have 2500 borses), with the greatest benefit is all cases of galls, kicks, sprains, lameness, stiffness, stc. Dlany of our mem have had occasion to use it in their families, and all speak of it in the highest terms. One of our men got kicked and badly out and bruised; as assual, the Mustang Liniment was resorted to, the lame assual, the Mustang Liniment was resorted to, the lame ness was removed, and he was almost well in four days. We can cheerfully recommend it as a valuable preparation for man or ceast. Your respectfully,

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We take great pleasure in recommending the Mexican

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CAUTION.

Some unprincipled parties have undertaken to counterfelt this Liniment. The genuine is wrapped in a fine Shed Plate engraving, with "G. W. Wesbrook, Chemist." and "Trade Mark, MENICAN MUSTANG LINIMENT;" engraved across the face of each wrapper. The whole bears the proprieter's private United States Revenue Stamp, and not a common stamp, as used by druggiste.

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Beautiful Woman! Who would not be beautiful? Those who are beautiful

HAGAN'S MAGNOLIA BALM. Those who are not thus gifted can add greatly to their attractions by its nee.

Madame de Stael said she would gladly give no

the power conferred by her intellectual position, if all could thereby purchase beauty. Throughout all tin Max has done homage to Beauty, and bestowed upo Beautiful Woman his life's devetion and adoration. "The world was sed-the garden was a wild;

Nature has not been so lavish of her gifts in this direction, as some of the fair Daughters of Eve may desire Many lack the first great essential lovelines, a Freah and Bloaming Complexion. with overlines. Hagan's Magnetic Balm produces the effect and gives to the Complexion the produces the effect and gives to the Complexion the THE FRESHNESS OF YOUTH.

If you wish to get rid of Redness, Blotches, Pimples, etc., you should use this delightful article.
It is what Actresses, Opera Singers and Ludies of a-blon use to create that distingue appearance so much

"Now, you rascal," cried he in a terrible solice, "hand out that watch or I shall put a ball into you."

The man demurred at first, but the doctor's voice and manner were too much for him. He saw there was nothing else to do, so he handed out the watch. When the doctor reached home he told the adventure to his wife.

But, my dear," said she, "you did not take your watch with you. There it is on the table, where you left it!"

It what Actesses, Opera Singers and Ladies of Songers and Ladies of Singers and Ladies and surgery on same terms as is the past twenty-seven years.

It what Actesses, Opera Singers and Ladies of Songers and Ladies of Songers and Ladies as made to rival the pure and excited the pure radiant extress of Youthful Baamty.

By its west Keresse, Opera Singers and Ladies of Songers and Ladies was leading and the same to rival the pure radiant extress of Youthful Baamty.

Hagan's Magnelia Baamty.

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A MAN OF A THOUSAND.

A Consumptive Cured in the same is is the past twenty-seven years.

A MAN OF A THOUSAND.

A Consumptive Cured in the pure radiant extress of Youthful appearance so much same the rival the pure radiant extress of Youthful appearance so much same the rival the pure radiant extress of Youthful appearance so much same the rival the pure radiant extress of Youthful appearance so much same the rival the pure radiant extress of Youthful appearance so much same the rival the pure radiant extress of Youthful appearance so much same the radiant extress of Youthful appearance so much same the radiant extress of Youthful appearance and excitenent, make the rival appearance so much same the radiant extress of Youthful appearance and excitenent, make the rival appearance and excitenent, make to rival the pure radiant extress of Youthful appearance and excitenent, make the rival appearance and excitenent, make the rival appearance and excitenent, make the rival appearance and excit

MEDICAL.

Cancers can be Cured! DR. J. O. JANUARY, TRESTON, TEXNESSEE,

Carco Cancers, Fistula, Piles, and Mailg. I know it is thought, by physicians generally, that a Cancer cannot be cuted. They here treated, it with the kulfe, and it always proved fatal. The most emisent angeons now courses that the kulfe is speedy death to the patient. The physician who applies the kulfe to the Cancer is not acquainted with the diagnosis of the discase. case. The Vegetable Kingdom furnishes as fe and painless specificator the certain cure of this dread disease. These reaction I have used with the most unparalleled success for the past is litteen asset with the last of ode in one has

what physician in Tennessee can say this of his treat-ment of the fever or measles? Yes medical schools deny that one solitary wase of Cancer was ever exced? Are they willing to be convinced?

I was educated in the scrence of medicine by my father, and associated with him for eight years in the treatment of Cancers and other malignant effections, and at his dath, which occurred in 1868, he committed the secret

of Cancers and other malignant effections, and at his death, which occurred in 1865, he committed the secret alone to me.

I have moved to Trentou, Trennessee, on the line of the Mobile and Ohio Ratimad, and rany of access from all parts of the South and West. It is a pleasant town, very healthy, board cheap, and seeiny good. My residence is one music the country, and office is town. Patients can be accommedated with board in private bounce in the conotry or in town, as they may or fee. This arrangement is far preferable to a large infirmary crowded with those affected with a leathermse diseasa.

Charges will vary according to the character of the disease, but is all cases reasonable. Payments must be made when the patient is discharged. When no benefit is received, no pay will be demanded.

The Ber. J. R. Graves, editor of Tux Barrier, has been familiar with my father's practice for many years, and he kindly permits me to refer to him. Address.

J. O. January, M. D., Trenton, Tenn.

REFERENCES J. M. Fort, Missouri (eured); Dr. J. M. Fort, Missouri (sured);
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W. Soindle, Fredericksburg, Virginia;
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v-20-vi-19

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Its curative powers alter and completely reorgan ire the entire mass of finide and even the sollds of the human system, thereby provinting and curing.

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By its two new life and vigor is given to both body and mind, mading a glow of vitality through every part, which is permanent and lacting. It is the most off ctual remedy for the relief of human suffering ever discovered, and se pleasant to the taste as old rye or fine wina.

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potent for the prevention and cure of diseases as D: HENRY'S WESLE'S TONIO AND BLOOD PURIFIER. Price \$1, or 6 Bottles for \$3. Prepared by the Grafton Mediciae Co., ST. LOUIS. Mo. Sold by Druggiets and dealers in medicine everywhere.

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DISEASES PERCULAR TO FEMALES.—He uncrease for Vesico Variest Thicks. Leavantion of the Perinesa. Ovarian Tune :- Use ration, Stricture, Prelayers of the Womb, and sil complaints to which Females are enthers. With Ale auxantage of twenty years' experience in General Surgery and I've see of Temales, and all the intest and most approved matrimises and appliances re bis command, he offers bis services to the public. Pleasant accumised attors for patients from abroad was do not wish to step at hotels, at \$10 per week including surelog. lv 32-tf Office, 270% Main at, Memphis, Tenz.

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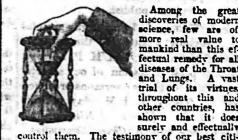
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For Diseases of the Throat and Lungs, such as Goughs, Golds, Whooping Cough, Bronchitis, Asthma, and Consumption.



Among the great discoveries of modern science, few are of more real value to mankind than this effectual remody for all diseases of the Throat and Lungs. A vast trial of its virtnes, throughout this and other countries, has shown that it does

zens, of all classes, establishes the fact, that CHERRY PECTORAL will and does relieve and cure the afflicting disorders of the Thront and Langs beyond any other medicine. The most dangerous affections of the Pulmonary Organs yield to its power; and cases of Consump-tion, cured by this preparation, are public-iv known, so remarkable as hardly to be beiv known, so remarkable as hardly to be believed, were they not proven beyond dispute. As a remedy it is adequate, on which the public may rely for full protection. By curing Coughs, the forerunners of more scrious disease, it saves nanumbered lives, and an amount of suffering not to be computed. It challenges trial, and convinces the most sceptical. Every family should keep it on hand as a protection against the early and unperceived attack of Pulmonary Affections, which are easily met at first, but which become incurable, and too often fatal, if neglected. Tender lungs need this defence; and it is unwise to be without it. As a safeguard to children, amid the distressing diseases which beset the Throat and Chast of childhood, CHERRY PROTECTION. is invaluable; for, by its timely use, multi-tudes are rescued from premature graves, and awed to the leve and affection centred on them... It acts speedily and surely against ordinary colds, securing sound and health-restoring sleep. No

securing sound and health-restoring sleep. No one will suffer troublesome Inflance and patrial Bronchitis, when they know how easily they can be cured.

Originally the product of long, laborious, and successful chemical investigation, no cost or toll is spared in making every bettle in the utmost possible perfection. It may be confidently relied upon as possessing all the virtues it has ever exhibited, and capable of producing cures as measuremble as the greatest it has ever effected.

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POLD BY ALL DRUGGISTS EVERYWHERE.

Ayer's Hair Vigor,

For restoring to Gray Hair its natural Vitality and Color. A dressing



which is at once agreeable, healthy, and effectual for preserving the hair. It soon restores faded or gray hair to its original color, with the

hair is thickened, falling hair checked, and baldness often, though not always, cured by its use. Nothing can restore the hair where the follicles are destroyed, or the glands atrophied and decayed; but such as remain can be saved by this application, and stimulated into activity, so that a new growth of hair is produced. Instead of fouling the hair with a pasty sediment, it will keep it clean and vigorous. Its occasional use will prevent the hair from turning gray or falling off, and consequently prevent baliness. The restoration of vitality it gives to the scalp arrests and prevents the formation of dandraff, which is often so uncleanly and offensive. Free from those deleterious substances which make some preparations dangerous and injurious to the hair, the Vigor can only benefit but not harm it. If wanted merely for a HAIR DRESSING. nothing else can be found so desirable. Containing neither oil nor dye, it does not soil white cambric, and yet lasts long on the hair, giving it a rich, glossy lustre, and a grateful perfume.

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ROSADALIS

THE GREAT SOUTHERN remedy for the curs of Screu a, Sero mous la nt, Rheuma. usm, White Sventeg, Gout, Gotte, Co sumption, Bronchitis Nerveus Debility and all diseisea arising from an impure connilon of the Blood. The merits of this valuable preparation area well known that a passing mode is but necessary to remind the readers of this journal of the necessity of always having a bottle of this paredicine among their stock of family necessities. eccessities.

Certificates can be presented from many leading Physicians, Ministers, and heads of families throughout the South, endorsing in the highest terms the Ministers of horasitis. Dr. R. Wilson Carr of Baltimore says "he has used it in cases of Scrof-Br. T. C. Pugh of Baltimore, recommends it to all persons suffering with diseased Blood, saying it is su-teria to any preparation he has ever

Rev Dabney Ball of the Baltimore M. E. Conference South says he
has been so much benefitted by its use
that he applicable recommends it to
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to give satisfaction.
Sam'i G. McFadden, Mufreesbero, Tennessee, say it cured him of Sam'l G. McFaddem, Murireesboro, Tennessee, say it cured him of Rheumatism when all else failed.

Rosadalis is not a secret quack preparation, its incredients are published on every package. Show it to your Physician and he will tell you it is composed of the strangest alteratives that ergist, and is an excellent Blood Purifier. Dad our space admit we could give you testimonia is from persons language.

and child either personally or by rep-Rosedalis is sold by all Druggists. CLEMENTS & Co., BALTIMOES, Sole Proprietors. OHN F. HENRY, No. 8 COLLEGE PLACE, Sew Fork. Wholevale Agend. M-T-11-10

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The University embrance distinct schools, whose my cises are so arranged that a student with partner moderate and seeds as may be found desirable and experient the sectial and religious privileges it possesses, the chasters of living, together with the facilities afored according to the sectial and religious privileges it possesses, the chasters of living, together with the facilities afored according to according to the section of forty well according to a complete and finished education, present a array of advantages which are quite unusual, and has a complete and finished education, present a array of advantages which are quite unusual, and it is a surface of a payable one-half in advances.

Pourly, including facel, lights, and washing a surface families at from \$13 to \$15 per month.

Students of any denomination who desire to present for the ministry, if licensed to presch and properly commended, are at no expecte for tuition; and finishers of Baptist charches, and able to enter any of the college classes, may also receive board at greatly rounding in the University and taking their meaning to the University and taking their meaning to the President before comes to the University.

To street this arrangement, application should be made to the President for the farmity.

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nd carpeted fours. All to charge of a superior Matne. Fall term commence . second Mosslay in September, Epring term comm-nee middle of any and a selon Send for a catalogue and for particulars. Adares, GEO. W. JOHNSTOE, A. M.

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This school offers superior alvertages for the education of young ladies. The Faculty is complete, experienced and tried. The course embraces a curriculum of study equal to any chool in the South. The location is health, pleasant and inviding. The College Buildings are large, and have been thoroughly refitted The campus is large and beautifully orusmented. Girls board with the President and find the comforts of home. For further particulars, address

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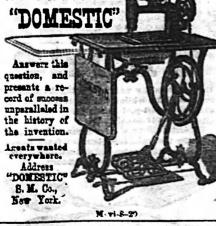


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H. G. Scovel, Nashville.-The notice came to rand too late for insertion. This we regret

nessee, who are treating them, and we have seen some remarkable cures.

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all postoffice. F E. T. H. Johnson, Greensboro (what Ifate?) Please send us your State, as there are so many postoffices of this name: Your money is retill we can find you. K.

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W. E. Bawling, Corn Grove Postoffice. Ata. The amounts are all right, and the credits are maile.

J. D. Renfre, Alabama-Your letter will be put before Mr. Graves soon as he comes home from Georgia. We do not yet know his routes for December. He will reply to your letter. K. E., Harristin, Texas—maybe W.co.: Your letter of 13th is received, but no postoffice— no State. Wa ourse at Texas. Will any one who knews himi show this thete to him? If wa can find you, the paper chall be cent as

Hardaway Alstonators

The endject of this notice was norn in War. ren county, N. C. Fentember 28, 1800; embraced religion some farty years ago, and united with the Methodists, but becoming dissatisfied with their teachings and ductrines joined the Salem Baptist Church Landerdale sounty, Tennesses mentants, 180, or which he died a member, remaining up to the day of his daath an example of piety, which occurred August 21th, 1812. He was flicted with bronchitis some twenty years. Turing all of his afflictions he never murmured, but rejoiced at the thought that he would soon be done suffering, and be happy forever, and evermore. He always expressed the strongest confidence in the Christian religion. Peace be to his ashen Joseph H. Bonus. James Crawford.

Died, at his residence, in Walker county Alabama, near Jasper, Bro. James Crawford, bout fifty years of his arministrative of the bound service it is tractivated. Unity from the bound of years of the Baptinist church of Life of the Baptinist church of the Life of the Baptinist church of the Life of the Life of the Baptinist church of the Life of th s few days before his death, that he was erenty "- for the summons. I prayed with him; gave him my hand, he nessed it closely and said, "I hope to see you in giory." He selected; for the burishbyen, "Asleep in Jesus." etc. ue ienves an affectionale wife, mix children, a chanch, many brethren and friends to mourn for him. However, we asprow not as those who have no hope." Bro. Crawford, fell, asleep in Jesua' arms on the 25th inst. "He is not dead; but sleepth."

Christ. J. E. Cox.

Japper, Ala., August 28, 1872.

Reading Matter.

It Cannot Hurt Yon.—It is purely vegetable. Try Simmon's Liver Regulator, if you wish to be well. It acts like a charm without debilitating the system, and without any of the evil effects of Mercury. Simmon's Liver Regulater is the safe remedy. vi-10.

Because a Person has n Bad cough, it should not be inferred that Consumption has set in. although a case of consumptic is rarely mot with unaccompanied by a disfrees-ing Cough. Where, however, a disposition to Pulmonary disease exists, a Cough, if left to itself, strains and racks the Langs and wasfes the general strength, and soon establishes an incurable complaint. In all eases, then, it is the safer plan to get rid of a Cough, Cold or Hoarseness without delay, and for this purpese no remedy acts more promptly or surely, or with more benefit to the argans of the chest than Dr. D. Jayne's Expecterant, an article extentifically compounded from carefully delected drugs, and which, on trial, will always be feand werthy of its world wide reputation. Sold everywhere.

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Mild yet thorough—no nauses or gripiag—entrely vegetable—great liver remedy. Price,

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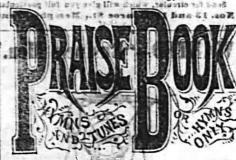
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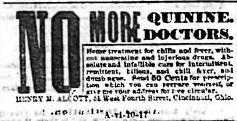
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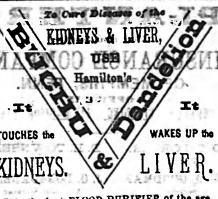
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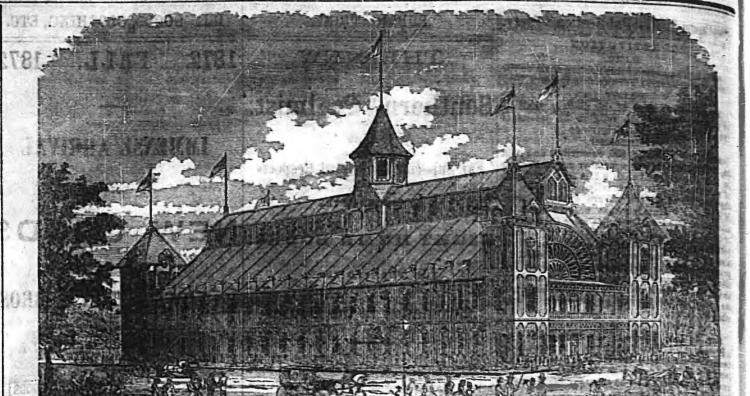
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1. Man was created .. disobedience fell from morally deflet, and be in his likeness; hence, by us no holiness; but, evil; and, all are child exposed to death, and c ral, spiritual and etern d Gen. 4 27 21; N. 10, 27) II

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8. The ordinances of are:Baption and the loss in the manerally of the Christ, not in order to th butto declare their death and is a prevention of the geophic chirolius muston ranges being to he only be administered by the geeins qualified to its Participation in the ! be continudes the ment church, or to those churches specifically any The sapple of mar

they does qualified. 21 Par. 1 Acres 11. 87, 12. Suffici first day of th. as the Lord day, or th

The Betnereation : 10. There will be a righteeus dead prior to who, with the living and in a moment, sini cat Lord in the air, to at coming and judgment the persecuting nations.
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tion to The Mail II. At the coming of and destroy the national tod his people, take to lead rule, and, sitting up father. David, in Jeru Priest, will rule with national for one the same

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will be with them. To when he chall have then he conclused before any them.