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THE BAPTIST

J. R. GRAVES, Jr., City Carrier

uniness Office: 261 Hain Street. Memphis, Tenn.

BUITOBIAL CORPS: Eld. M. P. LOWREY, | Eld. GEO. W. GRIFFIN,

Eld. L. W. SIONS,

COSTRIBUTORS. Eld. J. M D RENFROE. Alabam Ell. W. J. PARKFR.

Mississippi Department.

ELL J. W. CORLEY.

MILDER M. P. LOWREY, Editor sould be addressed to the Editor at Ripley, Mississippi

sur HOTICE.—All money for ensecriptions sheald be east to Bro. Sraves, at Homphis. I cannot be responsible for money for the paper satil it comes into my heads, but mill be responsible for all that I receive. M. P Lowser.

BREVITIES.

Twestraix members have been added to the church in Natchez since Bro. Gordon look charge of it

THE church at West Point is becoming anited, under the pastoral labors of Bro. Vanlandingham, and the members are much encouraged

special request was made by the convention that all the churches in the State would take ELD C. B. Young has resigned the care of up special collections, in March, to meet the the church at Sardia, and that church is in current expenses of the college. March is search of a pastor. They are leeking toward our Southern Theological Seminary, and we near at hand; and, as many Baptists in the State may not read the minutes of the couhops they will not look in vain. vention, we ask that a portion of your page

THE printer made some mistakes in setting be used to bring this matter before our up our article on 'Proper Administrationof Baptism." In first column, toward the up their offerings. close, we refer to 1 Cor. xi 2 which is printed "ii. 2" Then we quote, in the same column, from Dr. A. P Williams, of Missouri, which is printed "A. P. Williams, of Maine." We wrota it "Mo." and the o doubtless looked like e. There is another unimportant misprint, which we need not point out. The printers generally "follow copy" in setting up our articles remarkably well, for which we think they deserve eredit.

Br the issuing of only a half-sheet on the 4th of January, and Bro. Graves giving over half of one of our columns to a Louisiana matter on the IIth, and two of our columns to Spiritism on the 18th, we are compelled to ask the indulgance of uur correspondents

HLA J. B. GAMBRELL.

When we read Bro. Graves' note at the close of our last comman, in THE BAPTIST of the Hish ult, we were made to feel a very deep concern on account of Bro. Gambrell. which was not relieved until we received a er nothing; for we knew a deep anxiety had and congregation? And will the churches bem created among Bro. Gambrell's friends, and ministers of Arkaness and Louisiara do and a heavy suspicion among those who did not know him well, and those who would be willing to see a Baptist minister of talent forwarded by express to the care of C. H and influence lose his reputation. We were Williams, President Meridian Savings Instito see that it contained nothing to relieve the suspenses of those who were anxious on done; for if the amonat needed is not raised the majest. At the time of this writing we in March, I suppose we will have to "go have not seen THE BAPTERT of the 25th of January, and know not whether any atten tion has been given to the subject or not dambrell ne we do, we did not, at any time, entertain fears that he had so far forgotten his high calling as to give grounds of accusation; but knowing the the slightest insinnations against Christian ministers, we feared his influence would be injured. We do not now propose to defend the yoke of Philistine boudage, and called Bro Gambrell, he nasda no dafeuse : but, to it "Ebeneser" the stone m' help-mying, willow the abriety of his friends, we will "Hitherto hath see, Lard helped an" It publish some extracts from his private letter, commemorated, too, a glorious rasival af which we do without his knowledge or religion; for "all Israel had gathered

"Bao Lawrev:-You see, by a little scrap water and poured it out before the Lord, on your page of THE BAPTIET, how Bro. and fasted, and said there, We have sinned Graves puts you into a controversy which I against the Lord." Their enemies because think you have no soul for. I had no ides angry, and thought they could brack up the that such a maragraph would come out, and, meeting. "But the Lord thundered with a therefore, must say that the whole thing great thunder on that day upon the Philiswas without my consent. I wish you to tines, and discomfitted them; and they were know this. Bro. Graves is influenced by smitten before Israel." This was in answer seguris for me, and possibly is acting for the to the prayers of faith of that godly prophet best; for, to tell the truth, I am on a new and judge of Israel, Samuel. So powerful sea. I do not know what is proper for me was kis influence, "that the hand of the to do in the passings. I sappose you know Lord was against the Philistines all the days the mature of the case. If not, you will of Samuel." Around that "stene of help" understand that I went to Memphis to attend were clustered many memories, and by its the meeting of the stockholders of the very silence it spoke for God, and warned Southern Baptist Publication Society, to see against sin. you, and for sundry other purposes. I put The close of the year 1872 has prempted up at the Central Hotel, with Dr. Philips these reflections. Ite list Lord's day fur and Bro. J. M. Wood. After attending mished occasion to retruspect its labore and pervice at the Farst Church. I went to bed on results, so far as these can be confined to its the night of the 1st. Some time in the narrow limits. Consequences, we know, night two strange men were lodged in my reach on forever, and results are consewho left before day next morning, queness. In dismissing the labora and cares who left before day next morning, quences. In the day, with gratitude, and, I supply a, carried my watch and money of the year, we could say, with gratitude, with the Koz, the effence is, the Appeal "Hitherto bath the Lord helped as;" and in a modes by its local stated that I had sing, with Robinstm: de the Varieties, which is, you know, perhaps, a very low, rulger institution." [We here omit the strong lenguage of Brn. Cambrell but he says there was no foundstion for the statement]

"This slander the Appeal ought to retract really, placing the blame on the Why it does not I cannot the Hastings, the proprietor of the Cantral has very kindly published a refuta with the history name which I hoped would world, sixteen precious souls. This is a wurid, sizeon prosperity than we have enjoyed during any year since my connection with the church. But, while he has



Stand ye in the ways, and see and ask for the old paths, which are the good ways, and walk therein, and ye shall find rest for your souls.—Jerusiak.

Old Series Vol. XXX.

Yours, etc.

the controversy, if there should be one

MISSISSIPPI COLLEGE.

"Oxford, January 13, 1873."

way to raise the endowment.

I would suggest that the contributions be

raised, that we may know what has been

Chnton, January 16, 1873.

retain flade Samuel vil. 2.

M. T. MASTIN,

Agent Mississippi College.

Hitharte bath the Lard helped us."-1

That was, a glorious day of joy and re

Hers I raise my Ebeaeser.

Hither by thy halp I'm coma;

And I kope, by thy goad pleasure,

Safely to arrive at home:

Jesus sought me when a stranger.

Wasdering from the feld of God;

He, to save my soul from danger,

Interposed his precisus bleed," 4

likewise?

J. B GAMBRELL

MBMPHIS, TENN., SATURDAY, FEBRUARY 1, 1873.

Please give me your judgment on the situa ories are very pleasant. In this way they tion. It is my wish to get the whole matter linger with us still. The last request that off of hand as soon as possible, as there are one-a dear sister-made of the church, better things to engage my mind; besides, was: "Pray for my unconverted children." my predelictions are all in favor of treating Who can feel as a loving mother! What a such things with contempt; yet I hope I am precious legacy—the prayers and tears of a not indifferent to character. Bro. Graves once loving, though now departed mother! e invited to write for said paper. says you can defend me I hope you will O! that her prayers may still echo upon the feel under no obligation to take any part in shores of mortality, until the dear ones respond, "Amen." "litherto hath the

Lord helped ua" We trust that before the close of this year to dedicate a new house of worship in this city to the Lord. We must have one, by Bao. Lowary:—At the last session of the the help of the Lord. We want it complete, convention, when Mississippi College was too, one in which Christ can be preached in redeemed and we felt that she was ours, a his ordinances, E D. MILLER

Holly Springs, Miss., January, 1873

COMMENDATORY. WHEREAS, Eld Z. T. Leavell, of the Semi nary at Greenville, South Carolina, who has served this church as pastor the greater part of the present year, is now about to bid us farewell. and. perhaps, forever; and, whereas, people, that all may be informed and bring we feel unwilling to let the occasion pass without giving some expression of the feel-We have now over thirty thousand dollars ines of our hearts; coming to us a stranger. on the endowment, but this brings in no and so young, it has been a matter of surcash until next January. The present prise how he should so soon have gained our

the instructors will want their hard earnings. admiration; therefore, be it On account of the number of young minusters | Resolved, That in taking leave of Br in the college (of which every Baptist is the Leavell, we do so with deep regret, and desperately wicked above all things," resist be gathered from oral tradition and the few Hopkins, who wrote in 1765, sufficiently State ought to feel proud), who pay no would have rejoiced had God ordained for

tuition, there will be a deficit of three or him to sojourn among ua four thousand dollars. Besides this, one Resolved. That while the contemplation e sequel would show that instead of five we one so well capacitated for doing much good.

Let us make a waited effort for one month, copy be handed Bro. Leavell, and that they harboring evil things, easily taken by its providence Church, says he continued pastor quietly submitted to a current report that who is fired of begging to be a very good in the Mississippi Department of The BAPTIST.

> JAVES L. BLACKBURNE. Church Clerk.

December 21, 1872

TO THE MISSISSIPPI ASSOCIATION.

It has been agreed to hold our first meet lad by that note to suppose that the next tution, Meridian, Miss. If any prefer to Ma Zion Church, Franklin county, Miss. ing to organise a religious institute, with issue of the paper would contain a full hold in hand until the convention, they will on Saturday before the fifth Sunday in please inform me what amount they have March, 1873. I am requested to say that the Sabbath-school Convention of the General Association will meet at the same time and place. The reasons for suggesting such a brethren will remember them and exert themselves to have a full attendance. Will our Bro. Newman prepare to preach the introductory sermon? C. M. G.

IN MEMORY.

ioicing in Israal, when the Prophet Samuel Died, at the residence of her son, J. E. took a stone and sat it op see manument to Lloyd, in Kemper county, Mississippi, No commemorate their great deliverance from setaber 22, 1872, Mrs. Mary Paris, aged ninety-seven years She was born in Vir ginia, and emigrated to Georgia in early life. married Wulliam Lloyd in 1798 Emigrated to Mississippl, and was left a widow. Married William L. Paris in 1812, and left a together at Mispeh on that day, and drew widow again in 1863. She lived a consistent member of the Baptist church for seventysix years; and died rejoicing that her time of departure, so long wished for, was at hand. and strong in the faith of the blessed Re-

MISSISSIPPI LETTER-BOX.

A. J. Seale, Red Land .- Your are right. J . Halsell's renewal, and the change from Okeloss to Red Land, were ordered by me on 6th of December.

letter to Bro. Graves forwarded, according to through, I like the spirit of your articles.

T. B. Dalton, West Point.-Your letter and monsy received, and the renewal of your paper ordered.

S. J. Pitzgerald, New Albany.-Meney received, and the renewal of your paper ordered, according to your request. H. M. Long, Westville.-Your letter and

\$2.50 received. Many thanks for your faithfulness. The books you inquire after, and almost any other theological work, can be obtained The Lord added to our church, during the year just closed, by letter and from the

L. C. Kellis - You did not give Wm. Wilder's

Zouisiana Department.

Bessleed, That we at present accept Tan Barriyr I. A reasonable portion of the paper shall be a to represent our iscal interests.

8. That the Ministers and other Saptists of the

Briskel, therefore, that we do plodge ourselves send the ofrenistion of the argan tiese selected. Beschool, furthermore, that the ability with which BAPTIST has herstefore been conducted—its nacompromis ing defense of sound gospel principles and literary meritscommend it to the denamination as one of the bess living exponents of Saptist faith. - Lowisians Plate Convention.

> STRONG IN THE LORD. a. s. Jackson. L.—The Mond.

How we need strength-Cnristian strength! Enemies on every hand-seen and unseen! Enemies within us—treacherous, desperately wicked, unscrupulous, powerful enemies! "Put on the whole armor of God, that ye may be able to stand against the wiles of the devil," says the great Apostle of strength: and then names the host of our worst enemies They are not "flesh and blood. but principalities, powers, the rulers of the darkness of this world—spiritual wickedness (wicked spirits) in high places." Satan, too, as a roaring lion, wanders among the children of men, often transforming himself the Providence Church. Nor is it to be original society was never dissolved, nor session will close about the last of June, and eatire confidence, and excited our highest to an angel of light, so that, if it were post wondered at, when we consider that it had contradict the positive declarations of cotem sible, he would deceive the very elect. Can no meeting house until 1700, and no regular poraneous writers. The tradition related by poor, feeble man, with a heart "deceitful and records until 1775, when such facts as could Callender, and the declaration of Governor these powerful foes successfully? Naturally other sources of information accessible to account for the origin of the second organiwe are led captive by Satan at his will; we the compiler, were collected by a confessedly zation, and fix upon others as the founders fulfill the lusts of the flesh, work out our incompetent person. And these church of the existing church at Providence. If thousand dollars. Besides this, one Keroked, That while the contemplation of the parting with one we love so much troubles own damnation with greediness: a body of records, imperfect as they are, form the Mr. Williams was the first pastor of the buildings before the opening of another na, we do rejoice with our brethren of Misseesion. Now, as Bro? Keep said, this can be sissippi, but more especially with those of raised, "just as easy" If an honest effort Cherry Creek Church, Pontotoc county, of Alas! then, if we turn to human resources two propositions separately: were made in every church in the State, the which he is a member, upon the future of we find that "the wisdom of the wise" is brought to naught; the carnal mind is net withdraw from his society? the carnal and spiritual influences within whereof they affirm. him, he is brought to exclaim: "Wretched There is no positive evidence that he was that serpent was lifted un. How those man that I am, who shall deliver me from ever paster of the church which he formed, who could move crawled to a position the body of this death?" Think it not or that he baptized any person except the where they could see it. How wives, hustrange, then, that fiery trials come npon eleven whom he constituted into a society. hands, parents, children and friends. meeting, were given before. I trust the horrid imaginings try your faith. Then, too. in 1738 (page 56), expresses a doubt whether place where they could see. And those If they overcome us, their tendency is to ing Providence Church, and adds, in a note, death—how they ran all through the camp, undermine our spiritual joys and usefulness "The most ancient inhabitants now alive, persuading and helping all to gain positions We are most of us tempted daily to neglect some of them above eighty years old, and where they could look and live. So Jesus the duties of prayer, self examination and who personally knew Mr. Williams, and has been lifted up on the cross; so Jesus is Bible reading; and isn't it hard to combat were well acquainted with many of the now being lifted up in the preaching of the these tendencies? We need strength, do we original settlers, never heard that Mr. Wil- gospel as the one object of faith. And the not, brethren? Some, too, have strong liams formed the Baptist church there; but Son of God has not lost his attracting power. desires running out after wealth and posi always understood that Mr. Brown, Mr. He is yet drawing all men-all classes and tion. Covetousness attacks our hearts with Wickenden, Mr. Dexter, Mr. Olney and Mr. conditions of men—unto him They come, an almost irresistible array of plausible Tillinghast were the first founders of the like Bunyan's Pilgrim, bearing their burden reasons why we should be careful about church." It is, however, fair to state, that of sin, and lose it looking at Jesus on the

> We want to be popular, liberal. Oh, it is society in three or four months, is clearly them with tears, when lo, he says for Thy A. J. Brown, Pontatoc.—Five copies of THE so hard for some of us to be consistent shown by Backus and Knowles, who cite sins are all forgiven;" Reader, how do you Barrist and two of Demorest ordered, as you Christians! Fashion, pleasure parties, a Winthrop and Richard Scott in proof of the feel toward Jesus? Does he attract you thousand popular fancies come for our statement. Scott, who was awhile connected S. S. Belyes, Louisians. - Manuscript and patronage. What shall we do? To be with the society, but afterwards became a letters received, examined, and manuscript and popular we must approve. If we shun or Quaker, tays: "I walked with him in the condemn them our influence for good may Baptist way three or four months, in which your request. Your ideas of the "church- be lessened; and so Satan leads us ou to time he broke from the society and declared rights doctrine tending to open communion slippery ground. Baptistic views are so at large the grounds and reason of it, that are new and strange. Go on with your exclusive, so unpalatable; and we want their baptism could not be right, because it articles; we have nothing to say until you get sometimes to lay aside our "bigotry," and was not administered by an apostle. After the current that they must both inevitably hear our praises sounded by approving that, he set a way of seeking with two or be borne down and dashed to pieces. At friends and neighbors. It costs something three that had dissented with bim, by way last, however, one man was saved by floating to be a Baptist. A consistent landmarker of preaching and praying, and there he con- a rope to him, which he grasped. The same has more than the usual enemies; he must tinued a year or two, till two ol the three instant that the rope came inte bia hand, a battle not only for dear life, but he must left him." Winthrop confirms this state log floated by the other man. The thought needs be the champion for the "faith once ment. delivered to the mainta." Foes there are, He came to doubt his baptism by Holli ing the rope, laid hold of the log. It was a brethren, on all sides; we may not turn in man and the validity of what they had done, fatal mistake; they were both in imminent any direction on this earth but we shall find and therefore abandoned it. As a conscienthem arrayed against no; thick are their tions man, which he undoubtedly was, he ranks, proud their fisming banners, fierce could not have continued to baptize a their rage; they are legion in number, nn. moment longer than he hegan to doubt from Smith & English, Philadelphia, Pa., or, compromising in character; the war with He must have beginn to doubt sometime probably from the Bille and Publication Society, probably from the Bille and Publication Society, them will end when we cross the rolling them will end when we cross the rolling Jordan that divides the battlefield from our to baptize soon after he began—perhaps at the public of it with the hand of our confidence, he public us to above, below to baptize soon after he began—perhaps at the public us to above, he public us to above, and he never resumed it again to the works. Factor with the most have begun to doubt sometime before he brake away. He, therefore, ceased to baptize soon after he began—perhaps at onee, and he never resumed it again to the works. Factor with them will end when we cross the rolling before he brake away. He, therefore, ceased to baptize soon after he began—perhaps at onee, and he never resumed it again to the works. Factor with them will end when we cross the rolling before he brake away. He, therefore, ceased to be an average commercian with them will end when we cross the rolling before he brake away. He, therefore, ceased to be an average commercian with them will end when we cross the rolling before he brake away. It is not to above, he public us to above accurately to above, as a saving commercian with them will end when we cross the rolling to above accurately to ab

New Series-Vol. VI., No. 22.

than instances of like weakness on the part by Williams, in any event, must have been of the great ones who bave gone before? If very small. Indeed, it is not certain that he we glory in their strength, in their brilliant baptized any after the first, because Scott achievements, we also search, diligently, to and the others, who afterwards became know them human through their fasits; members, may have been Baptists before and sure am I that if Abraham had never Z Did the society fall after Williams practiced deceit, if David had rejoiced in lett it? immaculate purity of character, if Paul had Mr. Knowles insists that the statement of not grouned in his weakness, if the whole Richard Scott, that " he broke many from the army of saints and martym appeared to us society," implies that the society itself rewithout flaw of character, many (I believe mained. But how long? The fact that Mr most of us) would despair of acceptance with Williams withdrew from a part, does not our blessed Lord David's great need was prove that the remainder continued together, fully supplied; Paul was made strong in his nor does it contradict the positive statement weakness, so that he gloried in his infirmities of others, the success went to pieces Recognize your weakness then, brethren, shortly after he left them. fully. "We have the sentence of death Adlam says: "That the church which he ourselves.

TO BE CONTINUES] "ROGER WILLIAMS-No. 5.

W. B. PAXTON.

In a short time Roger Williams abandoned his society and it came to naught

There is much obscurity and confusion subsequent existence of a Baptist church in overhanging the origin and early history of the same place does not prove that the

would have fifty thousand dollars. And Resolved, That this preamble and resoluwhy not make an honest, earnest effort? the control book, that a wisdom; the heart is full of uncleanness—

able to perceive spiritual things—the car is deaf to the voice of truth, shut to heavenly withdrew in a few months, but Benedict, ward in claiming what was due to himself, and neither he nor his friends would have strength," at the mercy of his ruthless ment will answer the purpose of my argu. The inference is irresistible that Williams will every church in the State take this subject up and act on it? Will every minister conference, and signed by order of the same. "mighty to deliver —the few persons. This argument has peculiar talked would have heard of it. sinner's best, truest most slighted friend- force, if, as I will show, the first statement our Lord Jesus. And these enemies are not be the correct one. Benedict has no author the foes of the unconverted only; they ity for his statement but the Providence would even deceive "the very elect." traditions, gathered by John Sanford in Remember, brethren, that when Paul 1775 The other statement rests upon wit- to attract our attention. How the brazen "would do good evil was present." Reduced nesses who were cotemporaneous with the serpent attracted the attention of the almost to despair in the dire conflict between facts they relate, and in a position to know bitten, suffering and dying Israelites. What

"Mr. Williams" ever belonged to the exist- bealed—snatched from the greedy jaws of money getting and money saving. Men and Callender afterwards changed his mind as cross! They come, like the aged Simeon, wo nen on comfortable incomes would dis- to some of the facts stated in the note from after years of patient waiting for the suade themselves from giving a pittance of which this is quoted, but it could not have promised cousolation, and, by faith, clasping their time and means to the Lord's cause by applied to that part of the note which I Jesus in their arms, exclaim, "Lord, how let the most specious reasonings: "Too poor," have given, because that would have been to thy servant depart in peace, for mine eyes

sive business to keep up," and a thousand It is probable, however, that Mr. Williams the poor woman bowed with a painful and other excuses. We want ease, pleasure, happi- was pastor of the society which he formed, hopeless disease, and pale and shrinking, ness; and our hearts are only too willing to while he continued his connection with it, touck but the bem of his garment, and le, echo the siren song "Peace," our hands to but he was never a member of the First they are healed. They come, like the fold in slumber, our feet to forsake the Baptist Church, gathered by others after the warman who was a sinner and as outcast. narrow way. Is it not true, brethren, that dissolution of his society.

We are very weak, very full of humanity?

The fact of Williams' withdrawal from his time, and approaching only to his feet, wash

ADVERTISERS' RATES The Barren is the organ and only Reptire paper in he four great States of Tennesses, Mississippi, Lone are areanes. I claim the largest permaner or any naptist paper in the South. Only lew columns are allowed to strictly FIRST-CLASS ADVEN

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All changes oftener than quarterly will be charged as we rates. We count 12 lines to 1 inch. PLYET NUMBERS IN SAN VOLUME, One paper sent free to dvertiser or agency.

been weak throughout all generations, these were, as Winthrop says, "of divers What gives hope to us in our frailty more opinions." The number, therefore, baptized

within ourselves that we should not trust began to collect, fell to pieces soon after he left them, is what we should expect, and is. as far as I could learn, the uniform declaration of writers of that day." (First Church, page 32)

Backus says that "Many New England historians represent that the church soon broke up." (Hist. Baptists, page \$8.) The spent with him, and the first settlers of the 1. Did Roger Williams in a short time place, should never have heard that he was the first pastor, but always understood that church, or the persons with whom Callender

JESUS ATTRACTING SOULS. T. L.

Think of Jesus as an object set before us

a commotion in the whole camp when "in debt," "children to educate," expen- confess that he had made a false statement. have seen thy salvation!" They come, like

PARTH. BOT WORKS

Does your heart move toward him?

Some years ago, two men, a bargaman and a collier, were in a boat above the rapids of Nisgara, and found themselves unable to manage it, it being carried so swiftle down less and confused hargeman, instead of saixperils; that the one was drawn to shore because he nad a connection with the people on the land, while the other, clinging to the loose, floating log, was borne trresistibly along, and never heard of afterward. Faith The property of the colors of

TERMS - - \$2.50 Per Year

HALF SHRET.

We put in a half appearance again this week, and as we do not make paper and have to depend on paper mills, the following, from our paper mill, will be an all-sufficient excuse for all reasonable men. For tha paper we use this week we are compelled to pay \$4 per 100 more than we pay for our

ordinary paper:
MARIETTA, GA, Jan. 18, 1873.

DEAS Sms:-Yours of the 15th is just to hand, and Lamma-gon I am truly ---- to have disappointed you, but circumstances beyand my control prevented. The impediment in the operation of machinery and the COLD WEATHER has troubled us much. Wa will not be able to get you a supply in time for your next issue, but if you can supply yourself for that, will endeavor to ship in ample time for the next. Yours A. S. EDMONSTON, Agent. truly,

The paper stores of this city are quite out of all newspaper stock, because mills are impeded by this intense cold. Coal in this oily is now \$2 50 a barrel, and wood ----!

SPIRITISM.

Aacther Class of its Pretended Manifestations Exploded! Traveling in Pike county last week, my recent communication touching the tricks o. Foster, invited people, wherever we went, to communicate freely with us touching similar "manifestations;" among them the facts touching Barwick, contained in the following letter, which we sent to the Memphis Appeal We cannot doubt their anthenticity; we received them from men who saw them; from men who had tied and stuck, and shot him with their own hands; men of undoubted veracity; and, we loubt not, a hundred certificates from such wit. of Memphis, and the editor of THE BARRIER nesses could be obtained * Berwick's performauces are confessedly mere "tricks" of leger de main-sleight-of hand-which he will bodied spirits! And the learned and teach another to perform for five dollars; philosophical "Investigator" would, doubtbut he subserves a very important purpose in the exposure of Spiritism, and for this explain, upon "scientific principles," the self same purpose God may have raised him up. Should he die now he would not have lived in vain, for when this article has been read, fully one hundred thousand halfdelnded mortals will have been taught that vestigator" of the Avolanche! this gawky boy Spiritism, if not altogether, is largely a will teach one as dull as yourself to perform delusion—old tricks revived under a new this feat for the same sum you paid Foster. name, and performed to prove the Bible if, indeed, you are not Foster.

(From the Memphia Appeal.) BELL-GULL-THE DAVESPORTS-CLASA BOSSS SON-POSTER OUTDONE BY A PLEY-WOODS SOT

Easters Appeal: -As Memphia is no little

In the prosecution of my "field work" in this city. this part of Mississippi, I have fallen upon information that you may rely npon as mesmerism and clairvoyance, which we have, authentic, concerning "a new wonder" that | without calling spirits from the be'ter world has appeared in Amite county, near Liberty, to aid us, prepared mediums so that they the raised blood letters on his band. Does Arch Antry. Arkansas, \$100; R F. Hyatt, Mississippi in the person of a "pury woods could perform for better than Foster did in that prove there are any blood letters? The Arkansas, \$50; A. D. Waldrop, Jr., Louisians, Mississippi, in the person of a "piny woods could perform far better than Foster did in boy," some twenty years of age, named our presence; and the latter, as Barwick Barwick, uneducated and unsophisticated; demonstrates, belong to the performances of the contrary, Foster can and may be doing James L Blanks, Mississippi, \$50; Eld. W born and grown in the backwoods of the traveling tricksters, called "jugglers." Pearl river country: nntraveled, beyond

that are slick.

Roberson, of your city, to the immense gratification of the large tamuy of confirmed Spiritists, and the conversion of hundreds of the credulous to the faith delivered by sense, and gulled out of their money. name than they.

knots, and around his neck so tightly as pythoness of this city: almost to prevent his breathing, and then around his wrists, and the arms extendedin opposite sides of the room. No mortal apart-and yes in a few seconds he will be would offer a thousand dollars, if he had it, that no man can tie him so that he could mortals; but this "piny-woods boy" does it firmsy and trifling, not to any contemptible

hadaraon, of Amita county, and should bell pleased if he will testify to what he knows about flarwick's tricks.

intelligent men-will believe the trisk of Watsoa: spiritual maditime, public showmasters and mintresse to be describilities proof that the word of God is a fable? We are forced to recall the words of the play:

"Hall-gull, hand full; Hold fast all I give you." It seems that all the tricks that exper "nedhine" choose to put upon a portion of our community for "spirit manifestations' are held fast, so that the distinguished compliment (?) paid Memphis by George Francis sidering him in the character of a devout Train, who was lionized by it is not altogether unapplicable: "It is the place I bave been looking for all my life-the very para-

dise of 'gullers" ! But he does another wonder that "beats Foster's pink letters. He will, for a reason able consideration, allow any one to thrust a knife through his arm or wrist, and, after satisfied that it is really through the flesh, letters are nowhere!

allow any one to load a pistol with a marked as be. ball, and come within a few feet of him and mouth, and come and spit it into your spiantual Phanemena—Graves vs Fostes and band-the identical ball! What will those who "wonder," after the tricks of Foster & Co., say to these things? Should be come to our devoted city and perform these, and many other wonderful exploits quite as wonderful, as a celebrated "test-medium," he would draw Greenlaw's Opera-house full from the pit to the topmost tier, and he or his fellow showmen would be justified by the "Spirituals" in challenging the entire clergy in particular, to a week's discussion to disprove that it was not the work of disem less, call upon me, through the Avalanche, to modus operandi of these "manifestations:" or, if unable to do so, admit that my Bible is false, and necromancy not a mere pretension, but an established fact! Sapient "In-

Rochelle Place, Miss., January 18, 1873. We claim in this, our recent conflict with Memphia Spiritism, to have demonstrated two things which most effectually explode more than two-thirds of all the "manifesta- Did the "spirits" do it for Barnum? But, J. B. Patch, \$50; Mary Ames Dillard, \$100; intimated that it is not; yet I have never evinced where he has gone, that our brethexcited at this present time over the recent tions" which Spiritists perform and claim say the votaries of the supposed spirit Jo J. Thrner. \$50; E F. Sharpe, Tennessee, mitmated that it is not; yet I have never evinced where he has gone, that our breth agencies, Foster does what no mesmerist \$50, Eld F. E Whitfield; \$50, Capt. W. B. met with that objection urged against the ren realize the necessity and the vast inchapter of modern wonders—that would, communications of dead persons, viz : First, with Messra. Poster, Mansfield & Co.'s fol- the reading of folded letters and slips, and lowers, peas current as undoubted spirit pretended answers and revelations from the pose every man the mesmerist makes feel Kentucky, \$50-the first note from Ken manifestations, if only claimed as such by dead by spirit writing or conversation, etc.; the performer—might not be wholly uninsecond, the wonderful, tying performances cold or hot? Is he not merely made to feel grand letter, the best yet received); Mrs. A
teresting or unprofitable to your readers.

of the Davenports, and Clara Roberson, of and think so, at the will of his magnetiser? E. Kelly, Alabama, \$50; Jesse J. Holcombe.

The former, we have proved, are done by

Pearl river country; nntraveled, beyond

Table tipping and furniture moving bas spirits, why may not Foster do them as well?

So: W. Z. Fugl-r, Mississippi, \$50; M. A mankind is gullible, and sharpers ser more than unimal magnetism. Scores of persons money in it, perhaps we should not be too Mississippi, \$50; J. M. Hildebrand, North are so heavily charged with this property as bard on them for turning their honest (arolina, \$50; Joseph Elledge, South Caro This youth, unblessed with the instruction to be able to attract furniture, draw it over penny. But when Foster pretends that line, \$50; Eaton P. Bond, Tennessee, \$50 of "master artists," can execute to perfection the room and out of doors after them, and spirits are doing what he does himself, he is William H. Mitchell, Tennessee, \$50; Mrs. L of "master artists," can execute to perfection the modes after them, and the wonderful "tying trick" performed by the Davenport Brothers, and Miss Clara by combining mesmerism with magnetism, these mediums derive a lucrative business at the asserted that ghosts had anything to do with A Stewart, Alabama, \$50; F. A. Threadgill expense of the ignorant and easily credulous, who can be Halled out of their common Graves, come up to his proposition for a

Davis, Hare, Foster, Mansfield and Clara which they produce the apparitions of spirit forms and Dr. S. Watson—of nobles forms and faces. Ventriloquism will readily will see, that as Davy Crockett advised, they Let every subscriber, who can trust Go account for the audible conversations. That have done the best they could, and crawled to help him or her raise fifty dollars in the This youth-a large, big-jointed, hard the apparitions are produced by some sleight back out of the same hole they went in at. working fellow-will allow himself to be tied of art is beginning to be pretty strongly with a coil of small cord, in any conceivable suspected by some Spiritists of this city. manner, in a thousand knots, nntil he is we clip this from the Appeal, as the reason world staring wonder, we think some people month. Here is the form of a note. Sign it enwrapped in a perfect net-work of rope and for the growing distrust of Mrs. Hollis, the will feel as the Indian did when he lost his and cut it out and send it back, or write one

Application was made to Mrs. Hollis to submit to an examination, and she declined. stretched apart, in opposite directions—and This application was made by well known the ends of the rope fastened to staples citizens, some of them firm believers in expect, after the river froze and the mails Spiritualism, but who desired to place hevond stopped, that our call would reach the all doubt the question as to whether those ingenaisy with a rope could tie a man more apparitions exhibited by Mra. Hollis were securely, and, apparently, more helplessly- not the result of some mechanical trick or the hands berag ther tied aml fastened contrivance. The proposition was that Mrs. cient funds to us on the first day of February Hollis should be examined by a committee to meet the first payment on the new buildof three ladies, all well known, and of high found standing free, and the network of standing in this community, to see that she rope without a knot untied! He says he carried no photographs or other articles about her person, by which the spirit accommodate us, suggested that the unforepictures could be produced. This proposi-tion was accompanied by the guarantee of alluded to would preclude the possibility of not free himself in half the time it took to one hundred dollars in money, to be paid tie him, and not untie a knot! He does not upon the production of the pictures after require a "cabinet," or dark closet, as she Mra Hollia had undergone, the proposed Daveuports and Miss Boberses do, but he examination. Considering that Mrs Hollis does it in broad daylight! They claim that of admission was fixed at the moderate price they do it only by the aid of spirits from the of two dollars for a single ticket, one hun other world, and it is regarded by the whole dred dollars for an hour's work was a very within ten or twenty days, cannot obtain it spiritual family as proof stronger, to them liberal offer! But this offer, after a long this year, at least; but there is not a manthan demonstration of Holy Writ," that sion, was finelly, pointedly and percuptivity and percuptivity and percuptivity desires to do it, and will say. We would declined; and declined upon protects the most

without the sssistance of spirits, and in the This corceress has a "/estilier spirit." light and before the eyes of men; and the named Jemmy, who converses audibly; but Despite the short notice, and despite point is, he "turns as heacat penny" by recently catechised as to the divinity of obstructed mails, and despite the fierce teaching others to perform the trick for five Christ, he absolutely denied it, and declared weather, during the last half of January dollars a head, and these scholars can do it that he was no more the "Son of God" than our receipts were fine, and over \$3000 like their master! If it is a trick, a sleight Mr. Watson, and that he had a human additional fresh stock were subscribed !-by of-hand art liger de seein, as the French father, and was only a great reformer, li e far the most successful January's work ever Mr. Watson or Foster, etc.; and yet this done by the agent. Brethren stockholders, aWe understand that he lives with Hr Jemmy spirit is in the fourth sphere—way permit me to plead with you—satron you by

How does this "telly" with the spirit of in it. Think of it. Any hule or considerable the affect hohapter of the Evangelist John, when it said by the Lord Jesus Christ: "I am the true vine, as the branch cannot bear fruit of itself, except it abide in the vine; abides not lu me he is cast forth as a branch and is withered." It is evident "Jemmy,"

unexpected and disastrous overthrow in this pheeying failure. Brethren, prove to them o ty within the last three weeks, in the exposures of Foster and Mrs. Hollis, and the "tying tricks" of the Davenports and Miss shall be in it—prove to them that you love examining the blade npon each side until upon a rock, although the wiggle is still in the tail of it. The kernel of this fair fruit draw it out without a grop of blood flowing, or is shown to be rotten, but the Hull, like that the least eign of cut or mark whatever. What of the chestnut, is keen to be bandled—even my the Hull gulled to this? What medium noticed by any respectable antagonist. He ever equaled this manifestation? Pink is the Brownlow of Spiritists We would disown our mother if she would communi Nor has the half yet been told He will cate through such a foul-mouthed blasphemer

The Memphis Register, an able and con discharge it at his head, and, in every servative paper, that has never given in to instance, he will receive the ball in his Spiritism, thus alludes to our exposure of

> BULL-CLAIRVOYANCE THE EST WHICH UN LOCKS THE SPIRIT MYSTERIES

Dr. Graves seems to be making the fur fly among the ghost-seeing and supersti iously inclined. He has discovered that clairvoyance is the true key with which to unlock the mystery of Foster, Mansfield Hollis, Roberson, et ill emme genus And the demand for discussion by the Hullites grows faint. The Doctor thinks that what Fo-ter could not do, it is useless to consult Hull and clairvoyanta, as well as o' jugglers. Now, how do you suppose he tells you cor rectly by taps on his bell or drum in the and sum total of twenty figures you have written on a card in the presence of the Again, suppose an operator to take his

subject on the stage, blindfold him to your satisfaction, turn his back to the audience, and then, as Barnum used to do when he the subject tell the names and description of as many small articles as a hundred peoin bis sight. How does he enable his subject it is:
to describe these objects, except by first
knowing and mentally or measurerically Tucker, Miss., \$50; F. W. Winn, \$50; P. T. his clothes before the audience, is really too James M. Morris, Tennessee, \$50, (with sight. Is not that an imagining fixed on Benj F. Ho'combe, \$50; M. A.

master? magnetiser makes his subject see what he \$50; Mrs. L. J. Dodson, Mississippi, \$50 will, and, for anything which appears to William G. Crouch, Mississippi. \$50; Eld the same thing. If the magnetises can do L Phillips, Mississippi, \$50; William M Table tipping and furniture moving bas these wonders, without the help of the Gordon, \$50; J. A. Blackman, Mississippi, them. When Foster and his friends here. who have been bantering and builying Dr trial test, as published in a late number of \$50; A. P. Hods, Alaharsa, \$50; M. Jones, the Fux girls, and confirmed unto them by It only remains to expose the tricks by THE BAPTIST, we shall look to see somebody Alabams, \$50; Henley Webster, Alabams, When all this is done and through with and the public fully understand the whole matter, and the length and breadth of this Let us report five thousand dollars this wife-he said he felt ashamed.

AN EXTENSION.

We feared, indeed we had no right to stockholders in time for them, even if they were prepared to pay on sight, to get suffiing. The proprietor, a most reasonable man. and ever willing to do all in his power to alluded to, would preclude the possibility of our realising the stipulated amount, We are grateful to announce that we have been allowed a little time to collect what is due sufficient for all to see this and remit.

Those who cannot obtain \$25 or \$50 borrow it, if only dollar by dollar, from

each brother or friend. happy-net in hell! Mr. Watson apologizes every motive-by every argument and influfor his hissphenious answers, and for his ence that can move a Christian and a Bap-

term it—with this untutored boy, is it not mistaking the year be lived in Memphis, on tist—PAY UP YOUR STOCK THIS MONTH at any also with the above parties? And is it not the ground that Jemmy never was a good sacrifice, and help make the Publication sufficient to bring a blush to the check of theologian, and that he had made very slow Society an insuccious, certain and megnification and the succession of theologian and the succession of theologian and the succession of the suc thousands, of our fellow eltisens and among form and, in fact, a lier ! The editor of the be repaid all our labors and sacrifices, if we these sot a few of our professional and Appeal thus criticises this apology of Dr. can secure this house and this beginning. God move you, one and all, to act promptly service it may cost you to raise your stock this month, you can soon repair; but if we lose the purchase, we doubtless loss it no alore can ye, except ye abide in me. I forever, unless we see fit to pay one third am the viue, ye are the branches. If a man more than we are new offered it; and we lose, in reputation and moral power, as a Society, incalculably more than money, for according to this, must be a withered branch. Society, incalculably more than money, for That is a very sorty and unfortunate piece the eyes of all denominations are upon us; of criticism on the part of the Doctor, con and the even of those who would give more student of the Bible.

The fact is, Spiritism has met with an watching its fate at this time, and pro to see it fail thin to succeed, are intently that your heart is in this enterprise, and your prayers are in it, and that your money Roberson. The back of the monster is your principles and are true to them, and effectually broken, and his head bruised that this shall be a success Despite all things, it has, from the first, been a success in subscriptions, a success without a parallel; and thus far, in paying un, a grand success. And now, only let February cap and crown the whole. Brethren, will you not do it? When it is asked in fu u:e yes a who aided in the purchase of such a House, let your name be read upon the tablet rected to its founders. This is the month we need help. All future payments are asy. God help you, is the prayer of your brother, J R. GRAVES.

OUR PAPER AS AN AGENT.

On the fourth of January, we made an paper could reach all our subscribers; but every mail brings us back the notes signed, with cheering words, and ten and twenty about. So we think, We suppose you have dollars, and sometimes one half in cash, and seen something of the feats of mesmerists and all say, "Save that magnificent house to the Baptists and to our Society! Brethren, we intend to save it. It is the theater, the exact number, and description burden of every prayer, of every wish, of every thought, and we appeal to every stockholder-every Baptist-to help us save it, audience, and without the possibility, as you think, of being known? Is it not plain by paying up, and by taking a note paying that he must have accomplished them by ten or twenty dollars in the month of

during this month. nessee Baptists (see Bro. Morris' letter in went round with Tom Thumb and his two last issue), and this mail brings us notes ple of the audience may go forward to deposit But we must score for January, and here

can, when he raises the blood letters on his Mack, South Carolina, \$50; Mrs Ann H. cold and shiver, or too warm, and throw off tucky, and H. B Chaney—the second—\$50 Or suppose he sees things which are not in \$50; Thos W. Holcombe, Mississippi, \$50 him, too, by the mind and will of the Mississippi, \$50; A. J. Holt, Texas, \$50; M. Ikard, Texas, \$50; George R. Granberry, Now, suppose Foster makes his visitors see Texas, \$50; Joseph Harrell, Texas, \$100 Alabama, \$50; John S. Stewart, Alabama \$50; James M. Shields, Alabama, \$50; W. C. Shields, Alabama, \$50; C. Richey, Alabama, \$50; J. T Finch, Texas, \$50; W. E Chapman, Let every subscriber, who can trust God

next two years, take one share in the Pub lication Society this month, and, if possible pay half or a quarter to help buy the Heure, like it, and send to us;

> Southern oftenshis, 3 promise On Jon 0 Baptist hay 2 Janu. order 607 2 Society, 7 GRAVES, President

SPECIMEN PAGE OF THE NIW HTERS AND TUNE BOOK. IN THE

JUSTIFICATION BY FAITH. 2 To Christ, the bleeding Lamb, . tent u be My faith directs its eyes;
Thou mayst reject that worthless thing, But not his sacrifice. 3 When he gave up his life. The law was satisfied: And now, to its severer chims, I answer. "Jesus died."

L. M. 6 lines.

1 MY hope is built on nothing less
Than Jesus' blood and rightcompass: I dare not trust the sweetest frame, But wholly lean on Jesus' name: On Christ, the solid Rock, I stand: All other ground is sinking sand.

2 When darkness seems to veil his face. I rest on his unchanging grace; In every high and stormy gale, My anchor holds within the veil: On Christ, the solid Rock, I stand: All other ground is sinking sand.

3 His oath, his covenant and blood. Support me in the whelming flood: When all around my soul gives way, He then is all my hope and stay: On Christ, the solid Rock, I stand: All other ground is sinking sand.

We give our readers a specimen page of our new Hymn Rook, which, we are a appeal to our subscribers to take stock in thou and times delighted to say, is receiving its last touches. All orders, past and present the Southern Baptist Publication Society, full, bold, and graveful to old eyes and olding ones. None of the school of Hymn Books because it was impossible for us to take the that have been run down upon us from the North equal this Hymn Book in the size and field on account of the intense cold. It was nearly the middle of the month before that nearly the middle of the month before that my soul, without being born of Gol No one ever regarded all other ground as sinking sand, without he himself was, indeed, resting on Christ. No soul, resting alone on Christ, ever was lost Such choice gems are cattered, like diamonds, all through this new Hymn Book. The Hymn Book can be bought for 75 cents, separate from the music, or together, for less than \$1 25 single copy

ALABAMA.

THE S. B. PUBLICATION SOCIETY.

I do not know that the Southern Baptist remain inactive in this department of Caria-Publication Society, now being established tian effort? And is it not true that a society in Memphis, Tennessee, needs any word of of our own can meet the demand far more a noouragement from me. Still, any instituthat he must have accomplished them by ten or twenty dollars in the mosth of some so called measure or clairvoyant February, for it will answer our purposes of its friends; and to reach the highest brought out, which will never see the light But we commenced to congratulate our measure of success, must be kept before the through other societies? And can we not patrons for their responses. We have given people. I have felt a deep interest in this create a Board of Publication in the South specimens of the words and deeds of Ten anterprise from the time that will be as reliable as one in the North? enterprise from the time that my attention And is it not true that there are thousand was first called to it, and I trust that no of Baptists in the South who are not pre boy giants, and, as others have done, make frem nearly every Southern State. Texas evil to the good cause will result from what pered to enter into hearty co-operation with puts in a cheering look, and Alabama, poor I have to say, and that I shall bear some any existing publication society? No man South Carolina and the Old North State. part in furthering its onward movement. part in furthering its onward movement. answer to these questions. And, therefore,

the genius of our denominational polity? I lication Society is nequestionable. would not think it necessary to raise this Bro Graves as the agent for this institution. communicating the information himself? Winn. Tenn, \$50; J. M. Wood, Georgia, \$50; question if I had not seen and heard it has reached surprising results. It has been grand old American Baptist Publication portance of the work. More than on hand. We answer, that is just what we Patch. Tennessee, \$50; J. H. Gainee, \$50; Society at Philadelphia, nor do I remember if these pledges are to be paid, the snoces hand. We answer, that is just the support of the south is already carried beyond a peradveature. ern Baptist Publication Society," which once With the smiles of God to spare the life in existed at Charleston. This would seem to vigor of the agent, the success is a certainty. be evidence enough that our brethren have of our people, and they have the power, not been able to bring the inconsistency to under God. to crown it with completeness light. The order of our churchship is pre- Now, would it not be wise and noble for cisely such as to enable us to combine our all our brethren in the South to encourage moral forces for the promotion of any good this enterprise? It being the only thing in the South of the kind, it rivals no other Would not a hearty co operation on the part doctrine or discipline. The Baptists have of all with this interest have a reflex and never had but one "Standard Book"-the healthy influence on all our other Southern Holy Bible; and it lies not within the power I a tist enterprises? "He that would have of any organization that has existed, or can is too much disposition among our brethren, exist, to impose any other standard on them. who have great interests at heart, to trest It is unnecessary to say more at this point other enterprises with cold neglect, and to until some one shall attempt to show the in- regard them in an unpleasant sense, as rival consistency; and then we shall want to their own. "It did not tart under proper circumstances." It is not at the right know why it has never been discovered as place." "" It is not under proper manage an objection to other accieties of like nature; ment," etc., etc. This sort of objection has

necessity for such en enterprise, I will not short a time. And it would be difficult to draw an argument from the imperfections select a place with advantages superior to of other societies. They may have great Memphis. Let us gather around this agency faults. I have not sought to know what of Baptist power, and make it in that the they are. Let them do all the good they Southern Baptist Publication Society. can. I will rejoice with them. Yet they L A "Society," composed of our brethren, the right minded, influential, representative are not omnipresent. They have no pre- brethren, yea, the heart of our whole brothemption rights to the people, money or erhoed in the South." territory sought to be occupied by the 2 A "Publication" Society, whose books, society at Memphis. I do not claim a preemption for this society, but the Baptists of as large a scale, and as cheaply as elsewhere. the South have the right to establish a 3 A " Baptist" Publication Society, sound, acciety and publish a Christian literature if earnest, Christian, uncompromisingly deserthey choose to do so; and he who questions inational 4 "The Southern Baptist Publication 4 "The Southern Baptist Publication 4 "The Southern Baptist Publication of the state this right will, in his peculiar way, accelerate Society," looking to Southern men for supthe interests of the the movement. So port, meeting Southern wants, and not much for the right of existence.

it takes but a glance at the work to be done and the field to be occupied, to realise in tremendous force the necessity. When which should not be allowed to pass away; we apeak of the millions of our race who are they are worthy of immortality, not in his pouring into the valley of the Mississippi, of tory alone, but in active, vital existence.

It is not my purpose now to mention the enemy who is coming in like a flood of the great power which that part of our distinction and elevation on the lady and country is to exert, men who live in other directions are wont to smile in incredulity: atill the people are there, and yet they are coming; and while they bring with them all forms of error, there are thousends of Baptists among them-Baptists who need and prints which we reed that our "farm " desire a denominational literature that shall be outspoken and pronounced.

to publish certain peculiar views which many radiating agencies, could be made to of our brethren object ta. These, in my opinion, if pullished at all, should be sent forth by individuals and publishing houses forth by individuels and publishing houses. The Board of Publication should be, and 1 have no doubt will be composed of repre as possible, and let others in large a seutative men, true and trustworthy. But we da need a Publication Society, whose and under wise control it will bless the literature will center around these two ungenerations to come. It can be made questionable truths: First, that the Raptists great power in the Redeemer's kinadom. are a peculiar people; and, Second, that the strength of the denomination is lodged in its peculiarities.

by our brethren of the South to minish our people with a Christian literature, other fnan what has been done through our refi gious papers. Is it right that we shall this are there not many able brethren who knew 1. Is such an enterprise consistent with the necessity for the Southern Baptist Pob-

friends must show himself triendly. have been distinguished by any greater 2. Is it a necessity? In pleading the wisdom or reached so great results is those which may be justly claimed for

ashamed of Southern sentiments, sor el Southern character and history.

There are certain distinctive features at Southern society, character and sentiment,

gentleman of our clime, in any apot around the globe. There is, perhaps, no other une agency that could contribute is higher neasure to the perpetuity of these distinctive traits, than a well-tempered, real deal. ern Publication Society. It is through the doctrine," and forms of society are somest to be undermined and overthrown healthy, strong, well-managed publication I would not urge the necessity of a society, with its thousands of tribulary and cannot well be supplied in any other way Then let the stockholders pay as prosubscribe, and carry the Society, at an day, into active operations on a firm b

NEW TERMS.—To all new, and all with remew this month, "Bemorest" kad "The Since the late war, but little has been done Raptist" for \$1.

MEDICAL

PURELY VEGI

. For FURTY YEARS it has prove and diseases of the Liven Bowns ands of the good and screat in all youch for its wonderful and pecalis the Bisson, at mulating the torpid and imperting new Life and Vigor SIMMON'S LIVER REGULATOR LIVER MEDI

la contains four sacdiciust clam sentie Ostuartu, a asuderiul (16 able Alerative and a certain Curr-GREAT UNFAILING Lor LIVER COMPLAINT and the Built of the Built of the Built of the Built of the Branche Spirits, SOUR STONACH, Heart E

CHILLS AND NAMON'S LIVER REGULATOR ls manufactured to

Price \$1.00 per package; soul b SOLD BY ALL DI Beware of all Counterfeits S.T.-186

ONWA The medical revolution which

The medical revolution which with the gradual disuse of the drastic par_atives, and powerful and gloriously on. Every day the lare no longer willing to open them aven, and take whatever the doctain series, without inquiry. They was of the medicines they are desired if the medicines they are desired if the hard into ninin English.

The laratic woath understant is the great aniagonist of diseases, is not reply preservated by depleting tarning from such medicines are county place their trust in a with the properties of so Alterative wholesome Tonic and Restorative pears since the grand desider under the name of PLANTATION B

and from that time to the present without a parallel in the history cines. With the apirit et the survicious of all stimulants—for in solely with the jairon and extra specifics, such as Calisaya liark, t that the world produces, and whithe most unabjectionable invigeneral alterative that has ever within the reach of the sirk, t despondent. Hence it has overless

FOR MAN AND

Adults, Borem and Demestic As to accident, and it is safe to se secourty. It becomes a matter ocurs the best. The merits of the Muxican Mos known throughout the babitable s tion noon million of hottles soid.

reached no. It to resugamended for Rhoumatson, Swelling, Bites, Chil and for Spavins, Founders, Important to Owner

This is to certify that the Bost-hables antensively used in our to-country (we have 2500 horses), will be all cases of galls, hichs, apral-sic. Many of our men have bu-th ir handlies, and all speak of at One of our men got hichest and he manni, the Mantang Lindment was hose was removed, and he are all Wa can sheerfully re-manned it. Foreman of Adams A Ca.'s'l

For American Express Co., 10 Wa press On , 74 Broadway ; Fulles de., 14 Wall street; Wells, Farm Over three hundred livery stab

York alone are saing the Maxical all of which it gives unusual ratio C & UTIO

Some numruocipied parties have
test this Linimant, The granting
fleed Parties observing, with "R.
and "Truck Earl, MEXICAN MI Stamp, and not a common stamp.
Pow 22 Ly-cow

Beautiful W Who would not be beautiful?

HAGAN'S MAGN(boes wha are not thus gifted in Madame So Bivel and the power conierred by her intelliculd thereby surchase beauty.

Max has dope honeage to Beast Benefits! Wemon his life's Revellm

"The world was and—the garde.
"The world was and—the garde.
And Han the Hermit nighed, the han as lavish they are the pair.
Nature has not hear as lavish they, as seems of the jair. I have the hand had been and Househing Compile xar without it, all other heautive after plainest features soften int with leveliness. Hapsa's Magnetic and gives to the Compileries. THE PRESHNESS

If you wish to get rid of IE Plampian, atm-, you should need It is what Actremen, (person-m-shion need to create that disting mired by every ane.

By the men the reaghest skin a Harab's Baga dia Bain over the caused by heat, fatigm make the eye look clear, full and gualal, lively expression to the intellectual power and natural g to makes a Lady of waters, as The Magnolia Balin transfers for into a city Belle, more rapid Applied to the Neek, Arms

to the skin.

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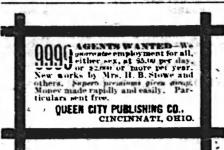
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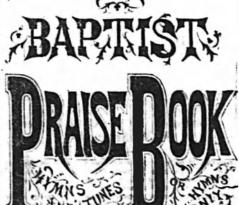
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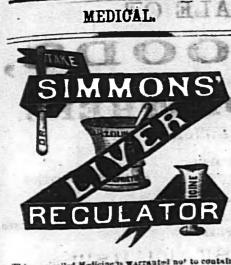
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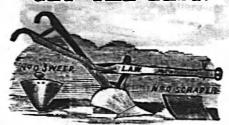
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The Bible Argum [The substance of a serme Professor of Theology in L Kentneky, and anthor of preached in Union City, Nor Tanuesee Baptist Convent BAPTIST by the manimous re-" Then opened he their might understand the them, Taus it is writt Christ to suffer, and t

third day; and that a ginz should be press all nations, beginning xxiv. 45-47. The spirit of mission the spirit of Christ, shall be blessed." It lost, and such come posse-sor to desire and of all men, and esp dear friends. Thus, Andrew had found search of his brother bim to the Sevior; I found the Messiah, he come and see Jesus of 41-45.) And this the experience of ever feel at times as Dav claimed: "O! taste a is good;" and as Pau Brethren, my beart God for Israel is, that (Pa. zxxiv. 8; Rom. that the missionary Christ, "And if any spirit of Christ, he is viii 9) To be a Chris missionary in heart; will become mission taught according to Now, the zatural order of missions, lem." When a man first duty is to seek a

that of his kindred a but not least, the salv spirit of missions, ii influences those ne operates through the remote, and thus ext an ever-widening cur circumference of hu mismons, therefore, us, and prepare the Accordingly, the Savi spostles after him, d. home evangelization. work of foreign mi parts of one grand is a reciprocal infi While the first Chris menced their labor went at length int preached the gospel Lord working with

the word with signs ! 15-20) In urging the clair Bible, therefore, wei foreign missions to parts of the same urge their claims: I .- FROM THE CORNI

1. From the commis

mission is just as bu

upon the spostles

was given to the ap nor as a church, neit but as the inspired four charches to the end of to them for the chur executives in Christ's whom the laws and don were committed observance. Hence Savior, " And, lo! I even unto the end xxviii. 20) Accordingly, the plenipotentiaries ou ples and baptized them into separa churches, and then Christ's laws and them to observe all had commanded the Thus the whole must tive and corrective. istration of baptism the Lord's supper. through the apostl and not to the minis lished or anthorized clerical church. T as men would have i ever dared to nsurp of the churches, but

churches, for Jesus

obestful submission

As inspired instructions churches all things

and practice, but no!

interfered with pendency of any challed because it had man craiming to be Paul praised the init kept the ordinanthern unto it. (I C. It is evident, the was given to the and that they deil to be carried out in them, as the per Christ's kingdom binding mpos the end of the world. constitute the gro truth, and preserv ministry. The no Holy Spirit, calls suitable gills to usvelop these gift

forth and support preach, and admin tham, Ministers

ere properly and t are justly entitled ! provided they are