

Louisiana Department.

These are no church but a body of immersed... have been immersed by a duly... of a Baptist Church.

There is nothing more evident than the fact... of the official proceeding of the... of the ministerial office, it is equal...

Nothing can be more inconsistent than to... into our pulpits who hold... and teach doctrines in accord with...

That a body of immersed believers is the... highest ecclesiastical authority in the... and the only tribunal for the trial of cases...

That since each Church of Christ is an... independent body, no one church can expect... to impose its will, only so far as they...

Whenever any church acts in violation of... the directions of her only Lawgiver, as found... in the New Testament, she becomes rebellious...

That an Association, or Convention, or... Council, is a "Court of Appeal," or has any... authority over the churches, but is simply an...

When any church departs from the faith... or violates the order of the gospel, in the... judgment of the Association, it can and should...

That no church has a right to hear a case... brought before it in violation of the law of Christ... The specification of the order to be observed...

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do we find large numbers about on confer... sance days, as well as Sabbath. And although... in direct violation of their church obligation...

But another great obstacle in the way of... the spiritual progress and prosperity of the... church is the want of some system of ministerial...

Bro. Courtney does not think the Con... vention ought to send a missionary to labor... in the immediate vicinity of the church...

But mind, it is the destitution in the... State that the Convention is to look after;... not those fields occupied by missionaries...

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First Choice—To the Southern Baptist... Minister who reads, or is directly instru... mental in reading, the largest amount...

God's Care. I sat in the door of my room; My heart was full of fears; And I saw the landscape before me lie...

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Southern Baptist Publication Society.

We have engaged the columns to act as agent... for another year. We want to raise... twenty-five thousand dollars by all our...

The Society went into operation, doing job... work, August 10, 1873. All stockholders who... paid up in full their stock before that date...

CONSTITUTION. Art. 1. The name of this Society shall be the... "Southern Baptist Publication Society."

Art. 2. The object of this Society shall be... to promote evangelical religion by means of... the Printing Press and Colportage.

Art. 3. The sum of 500,000 subscribed and paid... in full shall constitute the stock of this... Society, and shall be in the hands of the...

Art. 4. The Officers of this Society shall be... a President, 14 Vice-Presidents, Corresponding... Secretary, Recording Secretary, Treasurer...

Art. 5. The Board of Managers shall have... power to appoint its own meetings; elect its... own Chairman and Secretary; appoint an Editor...

Art. 6. The Treasurer shall give bonds to... such an amount as the Board may appoint;... shall be under the direction of the Board...

Art. 7. The Society shall meet annually, at... such time and place as the Board of Managers... may appoint. Special meetings of the Society...

Art. 8. No Officer, Manager, Editor or Col... portage of the Society shall be eligible to office... to a vote in the election of the Board...

Art. 9. Alterations of this Constitution... proposed at a previous Annual Meeting, or recom... mended by two-thirds of the Board of Managers...

OFFICERS. J. H. Graves, President. B. M. Campbell, Sec'y. G. L. Griffin, Treas'r.

Art. 10. The Society shall have the right to... purchase and sell real estate, and to hold... property in its own name.

Various small notices and advertisements at the bottom of the page.

Arkansas Department.

The Christian should make every effort to be holy in his religion, and allow religion to be a source of joy to him.

Letter from Camden. Bro. Ennos.—In compliance with your request, permit me to say a few words concerning our cause at Camden.

When I took charge of the church, two months ago, I found about thirty names on the church roll; but some of these had already removed to other parts, and several of those who remained were respecting to the church.

The "Land's Supper" is a positive and commendable ordinance to be observed only by a Church of Christ as such (that is, in church capacity), not as a feast of Christian fellowship or personal feeling of any communion toward another.

Christians Baptism is the immersion of a believer in water by a qualified administrator, in the name of the Trinity, in representation of the burial and resurrection of Christ, and profession of a death to sin, union with Christ, and consecration to his service.

The Bible, and the Bible alone, enshrined with human devices or tradition, is and ever has been the religion of Baptists.

Positive laws (as baptism and the subjects of baptism, etc.) are not left to be inferred, but in all cases require positive and plain commands or examples.

To divide the positive requirements at Christ into essential and non-essential is to decide how far Christ is to be obeyed, and in what points we may safely disobey him.

Every positive law, ordinance, or practice in the church, not expressly commanded or exemplified, is positively forbidden, and the modification of any thing is the prohibition of every other.

Christ gave no man, society or church the authority to legislate with the ordinance or organization of his Church as Kingdom, as to make or change his laws, and substitute one thing for another.

Principles can neither be created nor compromised. All scholars, critics and theologians, of any note, unanimously declare that the primary (that is, first and leading) signification of "Baptism" is to dip or immerse.

Standard historians unanimously agree that primitive and apostolic baptism was administered by the immersion of believers in water, in the name of the Trinity.

Every all-around Pedobaptist commentator admit that the Bible does not furnish one plain command for, or example of infant baptism, and there is the most disagreement and contradiction among them on what grounds or for what purpose it is to be administered.

All star card historians unanimously affirm that the government of the apostolic church was purely democratic, (that is, vested in the people or assembly,) and all the churches of Christ are to be governed in the same manner.

Protestant historians frankly admit that Baptist churches are the only religious communities that have stood since the apostles, and that Christian societies which have preserved pure the doctrine of the gospel through all ages.

Ed. H. T. Britt, Three Creeks, Ark.; J. M. Woolley, Three Creeks, Ark.; John Carroll, Three Creeks, Ark.; J. Y. Hudson, Three Creeks, Ark.; Col. H. G. P. Williams, Hillsboro, Ark.; Green Newton, Hillsboro, Ark.; R. G. Torrell, Eldorado, Ark.; paid to the Editor of the Baptist, Memphis, Tenn., Camden, Ark., Feb. 6, 1874.

The Ministry of Song. All work is not the same; He hath a service for each one Who loves his holy name.

Slag to the little children; And they will listen well; Slag grand and holy music, For they can feel its spell.

Remember, late one evening, How the music stopped, for hark! Charlie's nursery door was open, And he was calling in the darkness.

The Teachings of Kind Words. All know that kind words is the little Sunday-school published by the Sunday-School Board of the Southern Baptist Convention, and it should be taken by every Baptist Sunday-school in the South.

Let all the brethren who join To form one perfect flock, Great God, if once compared with thine, How mean their writings look!

Did John immerse Jesus? Did John the Baptist baptize by immersion? A Tennessee Sunday-school scholar asks me this question and prays, "He says, the members of the Baptist or Methodist church cannot settle it among themselves."

God is then especially near. The deep silence of the night, the all-enveloping darkness, which, as a curtain, has drawn over the sleeping world, the helplessness and dependence in which all are laid, give the most impressive realization of his being and presence.

But beyond all these is the preciousness of prayer itself. You can then talk with your Father with the utmost freedom, and great familiarity. There is great relief, often, in simply telling him of our trials. It brings us the sense of his sympathy, it takes away the loneliness which one feels in sorrow.

And in Matthew iii. 16 we read, "Jesus, when he was baptized, went up straightway out of the water." Well, he was obliged to do that if he was baptized in Jordan, as he was! But what was the use of going into a river if sprinkling was baptism? See Mark i. 10.

Why, then, was sprinkling adopted? Because it was convenient. People began to think that persons were regenerated in baptism, so they did not like to let anybody die without being baptized, but they should not go to heaven. Therefore they commenced baptizing persons and infants, supposing this to save their souls.

It is estimated that Louisiana has 254,000 freedmen; Texas, 253,000; Mississippi, 444,000; and Alabama, 475,000; making a total of 1,536,000. Comparatively but little is being done to christianize these people.

St. Peter's Church, in Rome, required for its erection 176 years, and to complete the structure an additional 124 years. It cost \$50,000,000 in gold, and to keep it repaired annual expenditures of \$20,000. The idea of its vast dimensions may be conveyed by the statement that it covers eight acres of ground.

There are men and women whom God makes brothers and sisters, and sacred kin in spirit as in the flesh; and between these there is a spiritual barrier, similar to the lawful "impediment" between near relationships, unless they lawfully determine to be so no more!—Edward Garrett.

No man is so insignificant as to be sure his example can do no harm.—Aesop.

I love the Bible supremely. In all the world I have found no book so full of truth as the Bible. I love it well. Milton, Taylor, Carlyle, Tenison, Emerson, Spenser, and many a noble mind have found in the "great book" a source of inspiration and strength.

The above beautiful piece from Mr. Collier expresses the esteem in which all should hold the Bible. To those fond of reading, books furnish an inexhaustible source of enjoyment. But books compared with the Bible are, at best, but as the light of the moon and stars compared with those of the sun.

Let all the brethren who join To form one perfect flock, Great God, if once compared with thine, How mean their writings look! Not the most perfect rules they gave, Could show one sign of heaven's love, But this condescend to heaven's love.

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THE NEW YORK OBSERVER. The men of Salt Lake City are leaving for the eastern coast of South America in large numbers, to ascertain for themselves the truth as to the reported gold discoveries there.

BENEDICT XIV. Benedict XIV. issued a reply to the Pope's Encyclical, in which the following passage occurs: "The Pope who was most feared, and who was surrounded with the greatest splendor on earth, Innocent III, condemned the English King, Henry II, as a heretic, and appealed to the heavenly and terrestrial powers against it. Nevertheless, the Magna Charta did not fall; it made the people of England great; and who will say that the English nation has lost its Christianity?"

THE AMERICAN SKITLER. Three questions long disputed in this country were settled by the school of distinguished members of the Evangelical Alliance. We emphasize them, because we regard them of great value in guiding public sentiment in this country.

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A COLUMN TO BE RETURNED. All religious communities consist of churches. There are no churches where the law is not known. There is no obedience that is not prompted by love, and accompanied by faith.

THE BAPTIST MEMPHIS. The men of Salt Lake City are leaving for the eastern coast of South America in large numbers, to ascertain for themselves the truth as to the reported gold discoveries there.

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Mississippi Department.

EDITED BY P. LOWREY, Editor.

ADVERTISING NOTICE: All communications should be addressed to the Editor, at the office of the Baptist-Memphis, No. 100 North Third Street, Memphis, Tenn.

The Coming of Christ.

OLD R. G. HEWLETT commences this week to give our readers a series of articles on the "Coming of Christ," assuming that it will be pre-millennial. He takes us to task for saying, in reference to Dr. Winkler's sermon at Aberdeen last June, that "he has pursued the old line of theology."

We did not say so. Bro. Hewlett seems to have understood us, old theology; we read the old line of theology, by which we meant the old or most common teaching on that point in theology—the best path: and we are prepared to make our statement good. One meaning of line, according to Webster, and according to the Bible, is teaching or instruction.

David says in regard to the works of God, "their line is gone out through all the earth." (19th Psalm.) Isaiah says (xxviii. 10), "line upon line," evidently meaning instruction. So we say yet, Dr. Winkler pursued the old line of theology on the "coming of Christ." It is known to our most intimate friends that we have never taken a position on the subject of the coming of Christ, as to whether it will be before or after the millennium. It is known to the editor-in-chief of this paper that we have never agreed with him in the views of the personal reign of Christ; nor have we controverted his position, for our views have never been fixed. Nor is our situation peculiar. We know a number of men of more ability and prominence than we have ever claimed, who have no fixed views on the subject. We have been a pretty close Bible student for twenty-four years, but our time has been given to subjects of a more practical character, and that we regarded more important and profitable. While some seem to regard the teachings of the Bible on this point very plain, and to speak of them with a confidence and extravagance that astonishes us, we have ever regarded it a most difficult subject. It is not our plan to jump at conclusions. We have for many years intended to give the millennial doctrine an investigation, but it would require months to investigate it to our satisfaction, and we have not had the months to spare from other engagements that we regarded more important. But we were the views advanced by Dr. Winkler old or new? That is the question; for we do not propose to discuss millennialism with Bro. Hewlett. In his next article, which we have before us, and which will appear next week, he quotes many passages of Scripture to prove that Christ's second coming will be personal. Let the reader bear in mind that that has not been denied. Dr. Winkler believes as freely as Bro. Hewlett that Christ's second coming will be personal, and he so preached at Aberdeen. The question is, will that personal coming be before the millennium or afterward? Dr. Winkler believes that when Jesus comes he will come to judge the world—that the dead, both small and great, will be raised and will stand before the Judge and be judged as individuals; not that he will come to judge the nations as nations; and let not the reader be led into the mistaken notion that these views originated with Dr. Whitby of the seventeenth century. With our limited information on this subject we can show that these views were held in the century immediately succeeding the apostles; and except for a brief space of time they were held by a much larger number than were found on the millennial side of the question. That the doctrine of the pre-millennial reign of Christ is an old doctrine, we readily admit. It is as old as infant baptism, probably older; but that it antedates the views presented by Dr. Winkler is not admitted. It is clear to our mind that for the last fifteen hundred years a very large majority of professed Christians have held that Christ's coming will be post-millennial: but we do not hold that the doctrine is true because held by a majority, for majorities are not always right. Since the reformation the overwhelming weight of the talent and piety of all Christian denominations has been on the side advocated by Dr. Winkler. In view of all these facts, we felt very safe in calling it "the old line of theology." But we hope no one will get the idea that Dr. Winkler preached his sermon on the coming of Christ for the sake of the controversy that was involved, or in the spirit of spite of a controversialist. He preached a warm, heart-rending sermon, enforcing with great eloquence and power the thought that "Christ is coming! Christ is coming!" enforcing, too, the idea that it will be a personal coming, and urging all to earnest and faithful Christian labor in view of that fact. It was only incidentally that he presented the thought that when Christ came we would all be called to stand before him in judgment.

We desire to warn our readers against another error into which they may be led by the very earnest and confident advocates of the pre-millennial coming of Christ; that is, that those who hold to the post-millennial coming of Christ, allow so liberal interpretation of passages, and admit the idea of the literal return of the Jews to Palestine. An able advocate of Bro. Hewlett's side of the question, who has written a book of more than five hundred pages on the subject, states the views of the large majority of those who hold to the post-millennial coming of Christ as follows: "That the prophecies relating to the kingdom of heaven, and the reign of Christ on earth, refer to the first introduction and establishment of the Christian church, the dispensation of which merges into the millennial state, when it is

affirmed, Christ will personally appear at the dead both the righteous and the wicked, when the one shall be rewarded and the other punished," etc. He says "they affirm, with here and there an exception, the literal return of Judah and Israel to their own land as still future." The post-millennial coming of Christ was held by Andrew Fuller, and the same view has been held, and is yet held by many of the most learned and pious Baptists; and if upon investigation we should fall in with them, we would be in excellent company. But we will give Bro. Hewlett an open field. If he proves by the Bible that Christ will come and establish a political government, make officers of his saints and reign in person with them on the earth, we hope all our readers will believe it. All ought to believe exactly what the Bible teaches. But let it be understood that if he only proves that Christ will come in person to this world to raise the dead, and to take vengeance on his enemies, and secure to his friends a glorious triumph, he will only prove what we most heartily believe, and what has been denied by but very few. Proving this much and no more, his proof will be on what we have been pleased to call "the old line of theology," and he will be found in company with Dr. Winkler and many other learned and good men.

The Advent Pre-millennial and the Reign of Christ Personal—Is It Old or New Theology?—No. 1.

INTRODUCTION. 1. Bro. Lowrey, in THE BAPTIST OF June 7, 1873, in a notice of Bro. Winkler's sermon, delivered before the Baptist State Convention at Aberdeen, says: "His subject was 'the Coming of Christ.' On this subject he could not agree with everybody, but he pursued the old line of theology: that Christ will not come in person until the end of the world."

I learned from another source that Bro. W. denied the personal reign of Christ upon earth, and advocated the spiritual reign; and these points I understood to be implied in Bro. L.'s notices quoted above. I therefore understood Bro. Lowrey as stating that the theory of the spiritual reign is "the old line of theology." That which is oldest in theology is true, and that which is new is false. If, then, it be true, as Bro. L. has stated, that the spiritual reign theory is "the old line of theology," it follows that it is the true line of theology, and, consequently, the personal reign theory is the new and the false "line of theology," and vice versa. Perhaps time will develop whether or not Bro. L. is prepared to defend the position of the spiritual theory being the old theology. But I am firmly persuaded, and think that I can show, that the theory advanced by Bro. Winkler, and apparently endorsed by Bro. Lowrey, is not the old, but a new "line of theology."

2. The two theories. (a) The spiritual. "As a class, the spiritualists originated with Whitby," in the latter part of the 17th or first part of the 18th century. "They explain all the unfulfilled prophecies on the restoration of the Jews and re-building of Jerusalem, the temple and reign of David's Son"—the antitype of Solomon—"over one nation spiritually, as referring not to literal Jews and Jerusalem, but to Christians and the church, and that Christ is now on his throne and reigning spiritually; that his church is to become universal, then the resurrection and the judgment," etc.—Graves.

According to this theory, the unfulfilled prophecies are, in a great measure, significant of events of a different nature from those which they literally denote, and are, therefore, either to be interpreted as metaphorical or spiritualized, as though they were allegories. They deny, accordingly, that Christ is ever to reign over the world in person; that the risen saints are to reign with him here, and that he is to institute an administration over men that will differ essentially from that he is now exercising. They hold that the system of providence and the condition of the nations are to continue much as they now are, to the general judgment, with the exception that the gospel is to be made known to the race universally, and great numbers are to be converted, better human governments are to be instituted, the useful arts to be much advanced, knowledge more widely diffused, gross crimes prevented, the evils of poverty mitigated, physical suffering greatly diminished, and the race raised to a measure of refinement, virtue and happiness, such as our most favored have hitherto known; that when a few centuries have thus passed, mankind will reach the end of their career in this world; that Christ will descend from heaven, and calling the dead from the graves, and judging them along with the living, will then put an end to the multiplication of the race, by transferring the redeemed to heaven, and the lost to the realms of Satan and his host, and the earth, and perhaps the whole solar system, will be annihilated by a conflagration. (Lord's Comm. and Reign of Christ, pp. 10, 11.)

According to this view, "the final advent of the Savior is a far distant event—a mysterious and undetermined something which is to transpire at some remote point in the revolution of ages, long after the progress of Christian knowledge, the development of science, and the march of intellect, have made the world universally pious, just and happy. On this platform and in the pulpit, we hear men talking rapturously and hopefully of some golden, blessed age which is to be ushered in under the operation of existing instrumentalities. By the preaching of the gospel, the work of Christian education, and the progress of reform, they expect the world to be converted, Antichrist destroyed, Satan cast out, and all the relations, occupations and pursuits of men purified, ennobled and regulated with justice. This is the hope which poets sing about, and orators preach about and the great incentive

work of propagating the gospel. And when once this glorious era has ceased, and continued through an indefinite period of duration, then somewhere down among uncounted ages, the idea is that Christ will appear in the heavens, join these terrestrial glories with glories celestial, and close the scene of grandeur amid 'songs and triumph that die from us into the fathomless profundity of eternity.'" (Ibid. Last Times, p. 38.) This is called "the old line of theology."

The literalists maintain, on the contrary, that the present dispensation is drawing to its close, and that it is in its last stages to be marked by avenging judgments on the nations, instead of their conversion, and by great apostasies from the truth, and a fresh perception of the witnesses of Jesus; that at the commencement of the millennium Christ is to come in the clouds of heaven with his holy angels, "destroy the apostate powers denoted by the wild beast and false prophets, raise the holy dead, and commence a reign in person over the world; that the living nations are then to be judged" (Lord's Reign of Christ, p. 13); that the resurrected saints are to reign with Christ during the millennium, Christ reigning as David's Son in Jerusalem on David's throne, and that the whole world will be united under his dominion; that at the end of the millennium there will be a fresh apostasy and rebellion of the nations, under the leadership of Satan. These being devoured by the descending fire from God east of heaven, the wicked dead will be resurrected and judged; that this will be the final judgment scene connected with our world and race; that the earth is to be renewed by the judgment fire, and Christ is to reign upon the renewed earth forever and ever.

He finds no relief till he comes to the rock, the "Rock of Ages;" then comes the cross of Jesus, and sees the fountain of life flowing for him. Then he believes, stakes his life, and is made alive; and though in a weary, wearisome, a moral wilderness, the eye of faith pierces the dark night that hover around, and he sees the "new Jerusalem," prepared for him, and in sickness or health, joy or sorrow, affliction or poverty, he goes on his way rejoicing.

Christians, are our souls thirsting? Do we long to drink deeper at the fountain of life? Do we desire more Christian grace, more wisdom, more love, more humility, more similarity to Christ? "Blessed are they which do hunger and thirst after righteousness, for they shall be filled." Let us come then and drink deep at this ever-flowing fountain. Let us not be satisfied with our present attainments as Christians, but continually press toward the mark for the prize of the high calling of God in Christ Jesus.

Letter from East Tennessee. Dear Bro. Lowrey:—I must thank you for your recent editorial on the "Communion Question." It is editorial that I read lengthy articles on any subject in our denominational papers—merely scan them; but I read this closely and conscientiously. You are right; your position well taken and as ably and satisfactorily maintained. This is the trouble with "milk and cider" Baptists and Pedobaptists. When "cornered" in argument they seek refuge behind a religious sentimentalism not traceable to scriptural foundation.

Let us come then and drink deep at this ever-flowing fountain. Let us not be satisfied with our present attainments as Christians, but continually press toward the mark for the prize of the high calling of God in Christ Jesus.

A Church I've Heard of. BETWEEN the Mississippi river and the Alabama line, and nearer the line than the river, within a town, not so large as Mobile nor so small as Opelika, there is a Baptist Church. I haven't the statistics, but have been informed that it claims a goodly proportion of the inhabitants of the place for members. Wealth it has, too, more than amply falls to the portion of the Baptist churches. Well, last year, and I think, the year before, they had for their pastor a man of a large and growing family. It appears that in this town locally governs caste more than is common to small towns. There being no parsonage, and his salary not being sufficient to justify him in renting a house in the favored locality, you see, friends and fellow-citizens, where he had to go. Instead of lending a helping hand and holding him up financially, socially and religiously, they were moraled and offended; paid little attention to himself or his family, and that little with a very bad grace; and when Sister — or the girls made their appearance even at church (you see they couldn't "rig" out in the latest style, because it takes money, and these aristocrats held the purse strings), there were winks and nods and hunches, and these by my "sistering." "Cover my defenseless head." My "sistering," I've a good mind to desert and go over to the enemy. I'm ashamed of my "sect." It's true the brethren were stingy, mean, dog-stung, but is that so superlatively mean as to ridicule a fellow sister whose only deficiency was in outside adornments? I pause for a reply. Now I know that pastor, and he is a good man, and a good preacher, too, an appreciative audience, but to that congregation, how he ever said Jack Robinson, is a mystery. Now, here's a question for the Bible class: "To what country are these people journeying?" If they are going my way, I want to know it, so as to give them a wide berth, because if they poked any of this "sect" at me, I have good grounds for believing there would be "a raising out by the way" between them and Sister —.

A Question. "WHAT SHALL WE DRINK?"—Tobacco. At the recollection of these words, and the circumstances under which they were spoken, I see a great multitude of people, men, women and children with their socks and heads.

The Israelites have just emerged from a cruel bondage. The hand of God has divided the waters of the Red Sea, and they have marched safely through. They see the "pillar of cloud by day, and pillar of fire by night," leading them on through the dreary wastes of the great wilderness.

But while escaping death in one form, they encounter it in another. The meridian sun pours down his scorching rays upon them; no fleecy cloud floats above their heads; no bird warbles his morning song; no pleasant grove, with its cooling shade, invites them weary, to rest; no sparkling fountain rushes forth to cool the burning brow and parched tongue, but on every side, as he the eye can reach, a dreary sandy desert spreads itself around. Pitiable, mournful sight!

His audiences were simply attention all that the speaker could desire. If there was anything left of Pedobaptism—then a great spot—would not recognize it. The fearful relation of those who stand in the way of the sinner, preventing him, by rites and ordinances, from coming directly to Christ, was unmasked. The church, as designed by its Founder—Christ Jesus—that were but the saved should be added to it, was presented in a light and power irretrievable. Baptists were strengthened and earnestly started. But I weary you. Glad to see frequent notices of your work. Hope that labor and time's care do not press you down. B. G. MAZAN. Bristol, Tenn., February 3, 1874.

Letter from Meridian. Dear Bro. Lowrey:—With some hesitation we send you a brief summary of our Sunday-school work in Meridian during the past year. This hesitation arises from the fact that our reports have been viewed by some as a species of boasting, and by others as superficial. If we know our own hearts, dear brother, self-glorification occupies a very small space in it; our desire has been, and is still, to encourage such work, by showing the results, under God's blessing, wrought out by it here.

The enrolled membership of our Sunday-school last year was 537. Of this number 15 served as officers and assistants, all except three being professors of religion; and 50 as teachers, only two of whom were non-professors. There were 95 connected with the Bible class, 44 having hope in Christ; and 236 in the intermediate department, 56 of whom were followers of the Savior. The remainder, 141, were of the infant department.

About one-fifth of the attendants, it will be observed, were Christians, say 160; and it is worthy of remark that over one-third are under 15 years of age, of whom 16 entered upon a religious life within the twelve months. Our grand object in laboring in the Sunday-school being to do all we can to "bring the children to Jesus," we fear that something is wrong if our efforts are not crowned with success by the influences of the Holy Spirit. The Lord has bestowed upon us signal marks of his favor, and we greatly rejoice.

While the accessions to our school during the year were 273, our losses were 174, as follows: Officers, 7; teachers, 23; Bible class, 44; intermediate department, 84; infant class, 11. Of these, 117 moved away; 47 ceased attendance; 6 of 18 marrying staid at home; and 4 died—all of the latter being of the little lambs of our fold.

In the early part of the year the church adopted the Sunday-school, and took it under direct control, raising by assessments, \$147.75 toward its support—the school itself contributing \$76.40. These sums united, however, proved insufficient to carry on the work with vigor; and so far from reducing the debt, it was found necessary to add a little thereto. Yet all the economy possible was exercised by the committee, while many means were exhausted.

Owing to the size of our school it has required a great many publications to carry on our work. We have no library, and do not use question books; hence papers have to be obtained containing reading matter and the uniform lessons. Occasional rewards are distributed also, all, however, of a religious character, as far as practicable. This plan, after several years' experience, we have adopted as the cheapest and best, and the Lord has granted his blessing upon it. Not to mention tickets, etc., we circulated last year 16,310 printed sheets of religious literature, besides about 600 volumes of small books and pamphlets, and not less than 1500 letters and circulars sent through the Sunday-school postoffice. The periodicals used were 12,480 copies of *And Words*, 3120 *Our Little Ones*, 420 *Young Roper*, 240 *Baptist Teacher*, 300 *Child's Paper*, 150 *Children's World*, 600 *Lesson Paper*, and say 100 other publications. Many of these, after being read, were returned and re-distributed in other localities.

A weekly prayer-meeting is kept up by the boys who are members of the church, and many of their unconverted companions attend with them. On Thursday night of each week a meeting of the teachers is held for the study of the lesson for the following Lord's day, and those able to present feel that they are much profited thereby.

His audiences were simply attention all that the speaker could desire. If there was anything left of Pedobaptism—then a great spot—would not recognize it. The fearful relation of those who stand in the way of the sinner, preventing him, by rites and ordinances, from coming directly to Christ, was unmasked. The church, as designed by its Founder—Christ Jesus—that were but the saved should be added to it, was presented in a light and power irretrievable. Baptists were strengthened and earnestly started. But I weary you. Glad to see frequent notices of your work. Hope that labor and time's care do not press you down. B. G. MAZAN. Bristol, Tenn., February 3, 1874.

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Was the Devil Once an Angel? Bro. Lowrey:—I believe it is usually supposed that the devil was once an angel of light, and that he fell, etc. I want the proof I can find upon which this is generally founded, but if these passages prove it, I have as yet failed to see it. These are Revelations xii. 7-12; Jude, 6th verse; 1 Peter ii. 4; and Luke x. 18. The one in Revelation was symbolic prophecy, looking forward still in the days of John, and the devil had been in the world then 4100 years at least.

The passages in Jude and Peter simply tell us that angels (plural number) were chained and unto darkness, etc. So these do not prove it. The one in Luke was more the result of what the preaching of the gospel was to accomplish, seen by the Serise, than otherwise. The seventy disciples had been out on their first preaching tour, and had returned and made their report; and I think the idea there is that as lightning comes from heaven; i. e. suddenly and powerfully, so he saw that the devil was overthrown (or would be) by the gospel which he had then instituted.

The expression in the Old Testament, "How art thou fallen, O Lucifer," etc., is frequently also referred to as proof, but I fail to see it. If it can be proven that the devil was once in heaven, let us use it; if not, let it cease to be taught. A. D. BROOKS. Sunflower county, Miss. Jan. 28, 1874.

Obituary. Departed this life, at the residence of her husband, near Abbeville, Miss., January 22, 1874, Sister Anna J. Smith, in the 20th year of her age. She was the oldest daughter of Dr. W. P. Gibson. In the 13th year of her age she professed religion and joined the Methodist society, in which she lived a consistent member till August, 1872, when she became dissatisfied and joined the Baptist Church, and was baptized by the writer. In October, 1872, she was married to W. E. Smith, whose bright hopes and prospects in life are cut off by her untimely death; but she has the satisfaction to know that she is at rest from the toils and cares of life. H. L. FURLEY.

Married. WHITEHEAD—HOLMES—By Eld. J. H. Cochran, at 4 o'clock P. M., February 3, 1874, at the residence of A. W. McDonald, Esq., Eld. R. H. Whitehead, of Carroll county, Miss., to Miss EMMA HOLMES, Durant, Miss.

The Cost of Becoming a Christian. Many think they have to pay a great price to become a Christian. Let such think what the poor heathen have to sacrifice in embracing Christianity. Read the following from the *Mississippi Herald*: "It is almost always a pleasure to preach to these poor people. They haven't the self-satisfied feelings and pride of the higher castes. They acknowledge themselves sinners, and in need of a Savior, and often readily accept the gospel as true, but do not heed it because they think their bodily support can only be obtained by following their hereditary ways. The cares of this world choke the word. On these tests that Hindoo Christians have to stand! They are tests indeed. When a man considers the matter of becoming a Christian, he considers whether he can actually leave all for Christ's sake. His probabilities are, that if he does, Christ he will lose houses and lands, and father and mother, and wife and children. Belatives become enemies. Friends are changed to foes. In nineteen cases out of twenty, he speak very moderately, such would be the case. I have heard of but one case among the higher castes where this was not so. The lower castes do not see much fear the loss of the kin, and of the kindness of friends, as of the means of subsistence. They submit to a great extent to their hereditary privileges, and these are in a certain sense religious. To say nothing of the grain received from farmers for work, they have the privilege of begging daily, after the chief meal of the day, the remains of the diners of the higher castes. Thus after a great feast it is their privilege to have the leftovers. It is their prerogative. All dead cows, oxen, buffaloes, etc., are theirs, and they eat them. From many of these things a Christian is cut off. Feasts and weddings are religious, which, being interpreted, means idolatry. So, for a low caste man, there is not only the strong probability of his losing for a wife at least, the friendship of his relatives, but there is a certainty of his cutting himself off from a privilege which he values as a much cherished legacy. It is, with perhaps the exception of a miserable mud-house, his only inheritance—his all. It costs something to become a Christian here, even for such poor creatures."

A Good Confession. Lord, I confess this morning I remembered my breakfast, but forgot my prayers. And as I have returned no praise, so thou mightest justly have afforded me no protection. Yet thou hast carefully kept me to the middle of this day, intrusted me with a new debt before I have paid the old score. It is now noon, too late for a morning, too soon for an evening sacrifice. My corrupt heart prompts me to put off my prayers till night; but I know it too well, or rather too ill, to trust it. I fear if till night I defer them, at night I shall forget them. Be pleased, therefore, now to accept them. Lord, let not a few hours the later mark a breach; especially being (be it spoken not to excuse my negligence, but to impart thy pardon) a thousand years in thy sight are but as yesterday. I promise hereafter, by thy assistance, to bring forth fruit in due season. See how I am ashamed the sun should shine on me, who now nearly start in the race of my salvation, when he, like a giant, in his run more than half his course in the heavens.—*Yes! Ours! Christian Advocate*.

Meridian, Miss., January, 1874. Dr. Turpin, Corresponding Secretary of the Board of Foreign Missions, Richmond, Va., asks if there are not twenty thousand Baptists of the South that will present a debt of \$20,000, by giving \$1 one dollar each. We hope the response will be an affirmative one.

BRONCHITIS LUNG AND BODY BRACE

BRONCHITIS LUNG AND BODY BRACE. This medicine will be sent to ministers at 25 cents...

Family Department

Family Department. Taking and Circulating a Religious Paper. The following are the reasons...

pinched and torn by cruel fingers, can never be restored.

pinched and torn by cruel fingers, can never be restored. And God cannot restore it...

THE PYRASANTH HEDGE PLANT

THE PYRASANTH HEDGE PLANT. See advertisement headed "Pomona Nurseries."

DR. M'LANE'S WORM SPECIFIC

DR. M'LANE'S WORM SPECIFIC. Celebrated American WORM SPECIFIC, VERMIFUGE.

Pomona Nurseries

Pomona Nurseries. MAGNOLIA, MISS. Wholesale and Retail Nursery...

Whoever does not, every minister, suppose...

Whoever does not, every minister, suppose we measure two inches below the tip of hips...

RECENT TESTIMONIALS

RECENT TESTIMONIALS. Mrs. Graves:—You must allow me to testify to the merits of the Brace you sent me...

RECENT TESTIMONIALS

RECENT TESTIMONIALS. Mrs. Graves:—I have delayed for some time to write about the Body Brace...

RECENT TESTIMONIALS

RECENT TESTIMONIALS. Mrs. Graves:—Through Mr. J. W. Crane I purchased Banning's Lung and Body Brace...

RECENT TESTIMONIALS

RECENT TESTIMONIALS. Mrs. Graves:—You proposed to let ministers have one of Banning's Body Braces...

RECENT TESTIMONIALS

RECENT TESTIMONIALS. Mrs. Graves:—I received the Brace you sent me, and after wearing it a sufficient length of time...

RECENT TESTIMONIALS

RECENT TESTIMONIALS. Mrs. Graves:—I have used the Lung Brace bought of you for six years past...

Rum

Rum. A song for the rights of man—The day of his triumph has come, And women and children have no rights...

The Hygiene of the Ear

The Hygiene of the Ear. The Doctor says that a statistic of English regiments show that the soldiers wearing beards...

When the Dark Comes

When the Dark Comes. A little girl sat, at twilight, in her sick mother's room, weeping bitterly...

Peach Orchard

Peach Orchard. An old experienced man in Georgia, once planted a large peach orchard in the glades of open space...

The Use of Tea and Coffee

The Use of Tea and Coffee. Dr. Derby, in a recent report, says: "Both tea and coffee have properties which are generally considered as valuable..."

What My Little Boy Taught Me

What My Little Boy Taught Me. A sullen little face, with scowling brows and pouting lips, appeared at the door...

RECENT TESTIMONIALS

RECENT TESTIMONIALS. Mrs. Graves:—I received the Brace you sent me, and after wearing it a sufficient length of time...

THE GREATEST LABOR SAVED

THE GREATEST LABOR SAVED. THE AGE, WITH ONE MAN AND ONE HORSE, does the work of from SIX to SEVEN MEN...

Farm Matters

Farm Matters. Hastening the Ripening of Fruit. Acting upon the principle, that renewal of the earth immediately surrounding the roots...

The Patrons of Husbandry

The Patrons of Husbandry. The organization known as the "Patrons of Husbandry" was organized in Washington in 1867...

DR. M'LANE'S WORM SPECIFIC

DR. M'LANE'S WORM SPECIFIC. Celebrated American WORM SPECIFIC, VERMIFUGE. THE countenance is pale and leaden...

RETURN THE MONEY

RETURN THE MONEY. In every instance where it should prove ineffectual, "providing the symptoms attending the sickness of the child or adult should warrant the supposition of worms being the cause..."

DR. M'LANE'S WORM SPECIFIC

DR. M'LANE'S WORM SPECIFIC. Celebrated American WORM SPECIFIC, VERMIFUGE. DOES NOT CONTAIN MERCURY in any form...

DR. M'LANE'S WORM SPECIFIC

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CHURCHES.

Baptist Publishing House, GOODWIN & ROGERS, Any of the publications of the Baptist Publishing House...

SOUTHERN PSALMIST, A new edition in press in which will be found in place of the old index, one of large bold type...

SUBSCRIPTION BIBLES, We have gotten up and for one of the most complete Family Bibles ever offered...

KIND WORDS, Published by the Domestic and Indian Mission and Sunday-School Board of the Southern Baptist Convention.

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PUBLICATIONS.

STAR BOOK, FOR BAPTIST CHURCH MEMBERS, By Rev. C. T. HISCOX, D.D., AUTHOR OF THE BAPTIST CHURCH DIRECTORY, ETC.

ARTHUR'S Illustrated Home Magazine, Bright, cheerful, earnest and progressive, the "Home Magazine" is the most popular and useful of the kind...

PIPSISSAWY TOTT, A new serial story, published by the Domestic and Indian Mission and Sunday-School Board...

WINDOW CURTAINS, A new serial story, published by the Domestic and Indian Mission and Sunday-School Board...

MY GIRLS AND I, A series of pleasant, cheap papers, live by, published by the Domestic and Indian Mission and Sunday-School Board...

BUTTERICK'S, New Patterns for Ladies' and children's dresses, are being by special letter at every month. By mail, every woman may now have her own dressmaker...

THE GREAT HOUSEHOLD MAGAZINE, A new serial story, published by the Domestic and Indian Mission and Sunday-School Board...

FLORAL, A whole book on Flower Culture, from an original manuscript, by a lady of refinement and experience, will be given gratis...

DEAF BE UNTO THIS HOUSE, A new serial story, published by the Domestic and Indian Mission and Sunday-School Board...

ONE YEAR IN THE "ARTHUR'S Illustrated Home Magazine" 1874, for sale by Rev. J. H. Rogers, at \$2.50...

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MARY SHARP COLLEGE, ESTABLISHED IN 1851, This old and celebrated school for girls and young women...

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MEDICAL.

COLUMBIA CANCER CURE, A new and certain cure for Cancer and malignant tumors. Circumstances to all who call for them...

DR. T. P. TURNER, DENTIST, No. 237 Main Street, (Up Stairs), MEMPHIS, TENN.

DR. ALFRED H. VOORHIES, EYE AND EAR DISEASES, 65 MADISON ST., MEMPHIS, TENN.

D. WM. HALL'S BALSAM FOR THE LUNGS, THE GREAT AMERICAN CONSUMPTIVE REMEDY.

WHILE LIFE LASTS THERE IS HOPE, It may not be too late to effect a cure even after the disease has been given up...

Consumption Cured, To the Editor of THE BAPTIST: I have been suffering from Consumption for several years...

ODD FELLOWS' FEMALE COLLEGE, HUMBOLDT, TENN., COURSE OF INSTRUCTION: ENGLISH, ARITHMETIC, ALGEBRA, GEOMETRY, HISTORY, PHILOSOPHY, MUSIC, DRAWING, AND PRACTICAL BOOK-KEEPING.

WACO UNIVERSITY, TEXAS, The full session of this institution will open on the first Monday in September, 1874.

FRANKLIN TYPE FOUNDRY, Stereotype and Electrotype, CINCINNATI, ALLISON, SMITH & JOHNSON, MANUFACTURERS OF, AND DEALERS IN, BOOK AND NEWS TYPE.

BAUNSCHIEDTISM, OR THE EXANTHEMATIC METHOD OF CURE, The simple and easy method of curing Consumption, Scrophulous Diseases, and all other chronic diseases...

DR. VAN NETER & CO'S MEDICAL LITHIUM, Charleston, S.C., Is still open to the afflicted of every form. Over 2500 cures effected in 1873. Send for our Journal of Health.

WILLSON'S CARBOLATED COD-LIVER OIL, As a specific and radical cure for Consumption and Scrophulous Diseases.

GONSUMPTION, And Scrophulous Diseases, Willson's Carbolated Cod-Liver Oil, Is a specific and radical cure for Consumption and Scrophulous Diseases.

PAYING EMPLOYMENT, For all better opportunities in selling our New Book, "The Bible in its own words," we are offering...

\$15 Shot-Gun, A Double Barrel Gun, warranted to shoot true, and a good shooter or safe with Powder Shot.

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MISCELLANEOUS.

Southern Life Insurance Co., 220 MAIN STREET, MEMPHIS, TENN., Assets, \$1,534,433.07. Annual Income, \$1,000,000.

BOARD OF DIRECTORS, MEMPHIS, TENN., T. A. Edinger, President, A. J. White, Vice President, J. H. White, Secretary, W. H. White, Treasurer, G. W. White, Auditor, C. W. White, Corresponding Secretary, W. H. White, Reading Room, G. W. White, Library, C. W. White, Executive Committee, W. H. White, Finance Committee, G. W. White, Auditing Committee, C. W. White, Executive Committee, W. H. White, Finance Committee, G. W. White, Auditing Committee, C. W. White.

ATLANTA DEPARTMENT, ATLANTA, GA., Gen. J. H. White, President, A. J. White, Vice President, J. H. White, Secretary, W. H. White, Treasurer, G. W. White, Auditor, C. W. White, Corresponding Secretary, W. H. White, Reading Room, G. W. White, Library, C. W. White, Executive Committee, W. H. White, Finance Committee, G. W. White, Auditing Committee, C. W. White.

NEW CLOTHING!! SPRING STOCK, J. D. WILLIAMS, Wholesale and Retail Dealer in MEN'S, BOYS' & CHILDREN'S Clothing, Furnishing GOODS.

ELABERTY, MARLEY & SULLIVAN, GENERAL, 317 RECORD STREET, MEMPHIS, TENN.

DILLARD & COFFIN, COTTON FACTORS, General Commission Merchants, 274 Front Street, Memphis, Tenn.

OWEN, McNUTT & CO., Cotton Factors, RECEIVING, FORWARDING AND General Commission Merchants, No. 13 Union Street, (See Block).

HILLMAN & MARARD, GENERAL COMMISSION MERCHANTS, 51 Poydras Street, NEW ORLEANS, LA.

D. W. HUGHES, WATCHES, CLOCKS, JEWELRY, SILVER AND PLATED WARE, No. 1 Tomlinson's Block, Northwest Corner of Keith and Shannon Streets, JACKSON, TENN.

McDOWELL & JOHNSTON, ATTORNEYS AT LAW, No. 452 MADISON STREET, MEMPHIS, TENN.

ATLANTA-PAPER MILLS, JAMES ORMOND, Proprietor, No. 100 North Main Street, ATLANTA, GA.

KEEP WARM, By using Brown's Diamond Seal, as good as coal, better than wood, and costs but three cents per bushel.

WILLARD & PROBY, 100 North Main Street, ATLANTA, GA.

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REPAIRS OUTPAT BARRETT...
Cordillary...
Good ordinary...
Law...
Midling...
Strict midding...
Good midding...



DIRECTIONS.
To Our Readers.—We do not hold ourselves responsible for the views of correspondents...
To Our Contributors.—Write only on one side of a plain sheet, and short articles and poems...
To Our Subscribers.—Write only on one side of a plain sheet, and short articles and poems...

THE MOST VALUABLE PREMIUM EVER OFFERED
to a minister for fifteen years...
W. M. WILSON, Camden, Ark.—We have started your paper another year...
E. A. HANCOCK, For the Southern Farmer and our subscribers...

BARKING'S LUNG AND BODY BRACE.

DEAR GRAVES:—After using Barking's Brace nearly a month—sitting and preaching as missionary almost daily—I can certify that it is all it has been recommended to be...
I certainly think every church should increase her pastor's (I am not pastor) salary when he sets a brace.

DEAR BRO. GRAVES:—I received my brace on the 26th of September. At first I scarcely could wear it, but after a few days' use I found that I gained strength, and continued to do so...
May the good Lord give you health and strength, and prosper you and yours.

DEAR BRO. GRAVES:—After wearing Barking's Lung and Body Brace for five years, I take pleasure in saying, for the good I hope my testimony will do many of my brethren in the ministry who suffer from a weak and feeble voice, and from hoarseness, fatigue and exhaustion after speaking, that I have found it an invaluable aid...
West Tenn. Baptist Con. Durhamville, Tenn., 1878.

DEAR BRO. GRAVES:—Doubtless it would be a pleasant eulogy from me to state that my presence is the object that I have worn, both furnished through your agency...
Durhamville, Tenn., 1878.

DEAR BRO. GRAVES:—There is one moment upon earth which fulfills the boast of the poet, and it is indeed "the moment of the pyramid"...

DEAR BRO. GRAVES:—I have just received my brace. I am satisfied that it is a capital thing. I used Bro. W. M. Read's brace recently at a pro-

tracery, and I found it a great help. I cheerfully recommend it to all who suffer with diseased lungs and an aching back...
Paris, Tennessee.

PICTURE PREMIUMS FOR 1874.

For \$5.55, to every one subscribing or renewing THE BAPTIST in January, THE BAPTIST (\$2.50), Madame Demorest's Monthly (\$2), and a fine chromo, the retail price of which is \$10...
Extra to Contributors.—Every minister sending us five new subscribers shall have his or her paper gratis, and a fine chromo, and each new subscriber shall have a picture.

PREMIUMS.
For Our Friends.—To every new and old subscriber to this paper we will forward \$5.55 we will send THE BAPTIST one year and Demorest's Magazine (\$3) and the magnificent chromo, price \$10 by the retail, sent out by Mrs. I. Amerson, post free.

OBITUARY.

DEAR BRO. GRAVES:—Died at her father's residence, in Miller county, Texas, on Sunday morning, the 6th day of February, 1874, Little Sub Bell, daughter of Rufus B. Bell, aged one year, one month and twenty-eight days...
She was a sweet, lovely, sprightly little babe, just beginning to develop her brightly, amiable, lively nature and disposition, when death, always inexorable, drew near.

DEAR BRO. GRAVES:—Died, Mrs. Malie B. Senter, wife of J. M. Senter, in Trenton, Tenn., February 1, 1874...
A loving Savior has taken to himself our precious sister, one through whom his image was most strikingly portrayed.

DEAR BRO. GRAVES:—Died, Mrs. Margaret J. Peak was born July 11th, 1823, was married to Capt. C. B. Peak, June 25th, 1863, and she fell asleep October 24th, 1878...
For seventeen years she had suffered from that terrible disease consumption, but held it at bay by the force of her indomitable will and tireless energy.

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the after years, as a Christian after she had been found to do. She died with her right hand found to do. She died with her right hand found to do...
Weaker women, suffering for long years with that terrible disease consumption, would have succumbed and died, or at least, would have thought their entire duty to God and man accomplished if they cultivated only the virtues of resignation; but, by her force of will, Mrs. Peak not only held it at bay for years, but fulfilled life's many duties, in spite of it, nobly and well.

WILSON'S Cod Liver Oil and Lime.
The great popularity of this safe and efficacious preparation is also attributable to its intrinsic worth in the cure of consumption, bronchitis, in whooping cough, cerebral hemorrhage, and all consumptive symptoms, it has an equal effect. Let no one neglect the early symptoms of disease, when an agent is thus at hand which will alleviate all complaints of the chest, lungs or throat. Manufactured only by A. B. Wilson, Chemist, Boston. Sold by all druggists.

The Toll-Gate Prize picture sent free.
An ingenious game. 60 objects to find. Address: Wm. H. H. Abbey, Buffalo, N. Y.

Persons wishing the catalogue of the Baptist Theological Seminary at Chicago, will please address Rev. G. S. Bailey, Baptist Theological Seminary, Chicago. 734

303 Main Street is the best place to buy your boots and shoes. The best is the cheapest always. Don't forget the number—303, next to Clark's jewelry store, corner of Madison.

"Housekeeper" of Health.—The liver being the great purifying or blood-cleansing organ of the system—this great "housekeeper of health" at work, and the foul corruption which gather in the blood, and rot out, as it were, the machinery of life, are gradually expelled from the system. For this purpose Dr. Pierce's Golden Medical Discovery, with very small daily doses of Dr. Pierce's Pleasant Purgative Pills are pre-eminently the articles needed.

DEAR DR. PIERCE:—When I was 12 or 15 years of age I took what is called King's evil, and by constant doctoring it would heal in one place and break out in another. It also broke out in my left ear. I first found your name in the Christian Advocate, and sent ten cents for the first bottle, which did me more good than all other medicines I ever used. I am 28 years old and doctored with five doctors, and not one of them helped me so much as your bottle of Discovery. I have got well and able to do a good day's work. JOHN A. WILSON, A 7 15 40 (7 24)

Some parents spend their money for present medicine to cure their children's colds. Some save their money and prevent the colds by buying SILVER TIPPED shoes, which never wear through at the toe. M 7 23 28

To Our Patrons.—When you call upon or send to any firm of advertising in our paper, please do us the favor to state where you saw the advertisement. You will confer a favor, as will as secure better bargains by this course.

Children often look pale and sick from no other cause than having worms in the stomach. BROWN'S VERMIFUGE COMBIS will destroy Worms without injury to the child, being perfectly WHITE, and free from all coloring or other injurious ingredients necessary used in worm preparations. CURTIS & CO., Proprietors, No. 215 Fulton Street, New York. Sold by Druggists and Chemists, and dealers in Medicines at Twenty-Five Cents a Box. M 6 27 44 (34)

Avilado; or Game of Mirrors. Thirty-two beautiful pictures, thirty-two interesting descriptions. The best possible incentive to the study of Natural History. The only game ever published in the interest of science. For sale by all (agents, or sent post-paid, on receipt of seventy-five cents, by West & Lee, Worcester, Mass. "Teaches Natural History incidentally, yet in the most systematic manner." Boston Daily Globe. A 7 22 24

Precautions Against Sickness.
The ability of the human body to resist the cause of disease depends upon its vigor and upon the regularity with which the several organs perform their functions...
Gold and damp are very depressing almost as much as cold and a protective medicine is quite an invalid in winter as to summer. The commercial climate of the North is a great enemy to the system, and the system is a great enemy to the system.

NEW ADVERTISEMENTS.
Eight Lines Nonpareil, or two-thirds of an inch, eight square. LARGE CUTS and BEAUTIFUL LETTERING, or next to local or reading matter column, DOUBLE PRICE. All change orders these quarters will be charged at office rates.

NEW MUSIC.
The Grand Duo in G major, No. 1. Price 25 cents. Constantin Alphonse Hertz, by Schirmer, No. 1. Price 25 cents. The Grand Duo in G major, No. 2. Price 25 cents. The Grand Duo in G major, No. 3. Price 25 cents.

MAILED POST PAID.
The Grand Duo in G major, No. 1. Price 25 cents. The Grand Duo in G major, No. 2. Price 25 cents. The Grand Duo in G major, No. 3. Price 25 cents.

WATERS' CONCERTO AND ORCHESTRAL ORGAN.
The most beautiful and complete of any organ ever made. It is a grand and complete organ, and is the best of its kind. It is a grand and complete organ, and is the best of its kind.

WATERS' NEW SCALE PIANOS.
An great power and fine playing tone. It is a grand and complete organ, and is the best of its kind.

B 4 U Order Seeds.
BRIGGS & BROS. JANUARY QUARTERLY!!

MURDER?
\$25 For Day

PAYING EMPLOYMENT.
For all parties in the selling of New Books.

International and Great Northern Railroad Company.
General Superintendent's Office.

TEA.
TRADE MARKS wanted in tea and coffee.

WORKING CLASS.
We offer our Immense Stock of 300 WEARS AND ORGANS of Standard and reliable make at Great Bargains for cash or on credit.

A. G. DENNIS, BOOTS and SHOES!!
OF THE BEST QUALITY ONLY KEPT AT THIS HOUSE,
292 Main Street, Marble Block.

GREAT CLOSING OUT SALE
B. LOWENSTEIN & BROS.

WINTER DRY GOODS,
SILKS REDUCED, ALPACAS REDUCED, DRESS GOODS REDUCED.

Cloaks, Shawls and Furs still further Reduced.
BLANKETS AND FLANNELS GREATLY REDUCED.

THIS IS DECIDEDLY A SWEEPING REDUCTION
And an Opportunity for SECURING BARGAINS, which all who desire to Study Economy in these Hard Times should avail themselves of.

B. LOWENSTEIN & BROS.,
242 AND 244 MAIN STREET, CORNER JEFFERSON.

WESOLY
AND UPWARDS 25 REED ORGAN

CLARKE'S NEW METHOD
For Reed Organs. Price \$2.50.

ORGAN AT HOME.
Its pages of full Sheet Music size, are compactly filled with the most popular music of the day.

COMMUNION SET.
Specially made to suit the past age.

TEA.
TRADE MARKS wanted in tea and coffee.

WORKING CLASS.
We offer our Immense Stock of 300 WEARS AND ORGANS of Standard and reliable make at Great Bargains for cash or on credit.