

THE BAPTIST.

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The Pulpit.

The Resurrection of the Saints and the Reign of Christ.

A sermon by Rev. G. B. Taylor, preached before the church at Pleasant Plains, Madison county, Tenn., on the second Lord's day in December, 1873, and published by request.

"Bliss and glory to be that hath part in the first resurrection; as such the second hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years." (Rev. xx. 6.)

There are many other points of absorbing interest in connection with this subject, which cannot be clearly set forth within the limits of one sermon. I shall, therefore, sum up the subject on the present occasion, by simply alluding to a few thoughts which will tend to show 3d, and last, the blessedness and holiness of that time to the saints.

Let us then see an end forever of the beast and false prophet. "The woman in scarlet," the habiter of Babylon shall be forever destroyed. Farewell forever then, thou false saviour of the nations, whom thou didst make drunk with the wine of the wrath of thy fornications. Happy riddance to the world of thee, thou frightful and merciless murderer of God's innocents; no more shall thou stain thy godless hands in their precious blood; no more shall thy burning faggots be heaped about their poor tortured bodies, and the smoke of their torments darken the face of day; no more shall their muffled groans ascend from the dreary dimness of thy cruelty, upon whose floors their sorrows have been written by their tears, "for the great day of his wrath is come," say pillars shall be rooted up, the columns of thy beauty which did reach unto heaven shall be brought down to hell, for the vengeance of the Most High shall overtake thee. Weep, lament and howl, "for thy judgments are come in a day; death, and mourning, and famine; for strong is the Lord that judgeth thee." "Rejoice over her, thou heaven and ye holy apostles and prophets, for God hath avenged her at your hands." Ah! thou hast glorified thyself, and lived most deliciously, but fearful torment and sorrow shall be thine eternal portion. Though thou hast quenched it over God's children, shine own illegitimate blood shall torment thee in hell; for say citizens, and citizens thou shalt have the fumes of the pit, and the fruits of misery in the burning glooms of the damned.

2d. The devil shall be imprisoned; that "roaring lion who went about seeking whom he might devour." The dragon shall dwell in the deep; no more shall he disturb the silver spring where Christians drink; now he is the revered and honored master of the nations, the "lion" of mighty "seances," but he shall lament in the pit. He is now lord of the world's feast, sending out his tickets of invitation to God's people that he may lure them to eat of his poisoned banquet. The markets of his commerce, where he traffics in the ordinances of God, are thronged; his "alliances" are in high places; he holds his "fetes" in the house of God; he canst thou little ones to stumble, but he shall stumble into hell, and his rule shall forever cease.

3d. There shall be an end of all godless princes and wicked men in power, for the Lord God omnipotent shall reign with the shouting and hallelujahs of his saints, for they with him shall judge the earth. Rejoice ye ransomed of the Lord—"know ye not that saints shall judge the world." Oh, be eloquent with praise, ye elect of God—"know ye not that we shall judge angels." Hosanna, for the Ancient of days shall come and judgment shall be given to the saints of the Most High; the time shall come when the saints shall possess the kingdom—when the kingdom and dominion and the greatness of the kingdom under the whole heaven shall be given to his people, the saints of the Most High, whose kingdom is an everlasting kingdom (Daniel vii.), and all dominions shall serve and obey him. The glorious reign of Christ shall dispel the glory of all earthly powers; "the moon shall be confounded and the sun ashamed when the Lord of hosts shall reign in Mount Zion and in Jerusalem and before his angels gloriously."

4th. Then shall there be a lasting peace. "Wars and rumors of wars" shall be heard no more, for Christ the "Prince of Peace" shall sway the scepter. This will be the happy time when "swords shall be beaten into plowshares and spears into pruning hooks," and "nation shall no more war against nation, nor shall they learn war any more." (Isaiah ii.) There shall be an end of persecution and oppression—no more shall "whose edge is sharper than the sword, whose tongue outvenoms all the worms of Nile, whose breath rides on the pointing winds and doth belie all corners of the earth." No more envy and dissension among those who profess to be brethren, for "the envy of Ephraim shall depart, and the adversaries of Judah shall be cut off; Ephraim shall not envy Judah, and Judah shall not vex Ephraim." (Isaiah xi. 13.) "The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid, and the calf and the young lion and the fawning together, and a little child shall lead them." (Isaiah xli. 6-9)

5th and last. It will be a time of happiness unexpressible, for it will be the time of the reunion of all the saints, for they shall

come from the east and from the west, from the north and from the south, and shall sit down with Abraham and with Isaac and with Jacob. It will be a grand and glorious meeting of old friends—a time when "those who have loved shall meet again," when those who have held each other's hands in the dark night of worldly tribulation, after a brief separation, shall strike hands in the great meeting of the saints in the millennial kingdom—the glorious kingdom of Christ—in new—*serena serena*—the glorious golden age when all things shall be made new—a new heaven and a new earth (the church and government renovated) in the bright "world to come." "For the Lord God shall wipe away all tears from our eyes, and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain, for the former things are passed away." (Rev. xxi. 4) No more shall we, the chastened of the Lord, with breaking hearts and overwhelmed with sorrow, see the loved and cherished float off with the ebbing tide of life, from the shadowed shores of time into the boundless ocean of eternity, nor stand upon its gloomy margin and strain our tear-dimmed eyes into the vast and fearful darkness that broods o'er its noiseless billows before us, after our bliss and beautiful dead. No more shall we weep over the memory of the loved and unforgetting, o'er whose silent lonely graves the dreary night winds now chant their mournful dirges; no more shall their sad requiems resound through the empty chambers of our stricken hearts; no longer shall we walk the darkened path of life lonely and bereft among the blasted and deserted leaves of our withered hopes. Ah, no, "for the wilderness shall blossom as the rose;" the "solitary places shall be made glad;" the old graveyards burst into life and perennial beauty. Husbands and wives, fathers and mothers, parents and children, brothers and sisters shall meet again and embrace to part no more in the sinless realms of "Benah."

"Savior, hasten thee appearing; bring, oh bring, the glorious day." O Lord, roay "thy kingdom come," when the archives of heaven shall ring with the victorious peons of thine elect, who shall "come up out of great tribulation, whose robes are washed in the blood of the Lamb."

And now what shall I say of the second resurrection and its fearful consequences? Oh, sinner, if thou dost not of Christ thou "shalt remain in the condemnation of the dead." Thou hast been a mocker in the house of God on many a Sabbath day; thy place among God's people has been on "the seat of the scornful," but in the blessed morn of the world's Sabbath thou wilt not be in the congregation of the living, but of the dead for death. The vanquished prince of terrors shall be permitted to hold thee in his loathsome embrace, while the saints hold their glorious jubilee on earth with Jesus in their midst, and these thou shalt remain until Christ shall give up all things into the hands of his Father, at the close of his earthly reign, "that God may be all in all;" when all time shall be no more and Christ with "the purchased possession" are safely housed in sinless and timeless glory. Oh, sinner, how wilt thou meet an angry God in the great judgment? God help thee to remember that "God out of Christ is a consuming fire." May God bless the word of truth. Amen.

Be at Work.
DEAR BRO. GRAYES:—I will offer a word of encouragement to our brethren. It seems to me that there ever was a time when churches, ministers and members should be more earnestly engaged in the labor of love than at another it is now. Now, while the poison of "Eden's serpent" is spreading in all directions, infesting the tender minds of the young, disturbing the interests of society, sowing the seeds of corruption in almost every department of life. Now, while intemperance is so wonderfully affecting all ranks and grades of men—the truly pious only excepted—marrying the happiness of many who have not reached the full measure of a drunkard, blighting the fondest hopes of many a good—it may be religious—woman, who appears at the altar with one who was not worthy of her affections; working its way even into the church and pleading "No harm!" But another reason why every Baptist in our Sunny South should be up and doing is that the "man of sin," so long the enemy of the gospel, is planting his unwelcome standards of impiety in our midst. Can we hope that his policy has changed? Then, beloved brethren, much, very much depends upon us. Let us, we pray, endeavor to impress, on every occasion, the plain, simple truth as we find it in the word of God, and not in some round-about way, as though we were afraid of hurting some body's feelings. If we expect to maintain the principles of righteousness and truth in compliance with the feelings of its enemies, we are sure to fail. Let every church member do all in his or her power to raise the standard of every-day piety in every community. Read much. Pray more. God will bless you, we are not helpless. He who divided the Red Sea is still the friend of his people; Jesus Christ, who has done so much for us, will do still more; for we have not an high priest that cannot be touched with a feeling of our infirmities.

W. A. SROCKTOR.
Mount Hope, Ala., March 19, 1874.

The Conspiracy of Silence.

"Our warfare is not with flesh and blood, but with the rulers of the darkness of this world. We contend for liberty, not dominion; we would win human souls from the thrall of sin and Satan, and lead them into the light, the freedom, and the joy of the sons of God. We wield the sword of the Spirit, which is the word of God; but it is the sword of the Spirit, not our sword; God's truth, not our truth."—Sermon before the English Baptist Union, by Rev. J. Leavell.

These assaults upon Christianity which have their ground in philosophy, in science and in theological epistemology, and, so to speak, a conspiracy of silence, an agreement of contemptuous indifference, as though falsehood were the law in the day to argue or refute, and it were of once more effectual and more courteous to ignore.—The Witness of History to Christ.

Shall we join it? Shall we praise it? Shall we hide the Master's Word? Kiss, and yet by silence sell it? Faithless, respect to our Lord? Let the spear at once be broken, Silence now would be our sin; Truth's a sword, and we must use it, Smite each foe without, within. With the feeblest and the strongest, Where the Captain's flag we see, We will go and fight in earnest, But our hands they must be free.

By our Captain's love and honor, By our sonary's wounds and weeps, With the strength which God hath given, We must up and smite his foes. By the glad old charter given, Freedom bought by toll and tears, By the wounded and the dying, And the hope of coming years, With the feeblest and the strongest, Where the Captain's flag we see, We will love and fight in earnest, Heart and hand and voice all free.

What our faith in love thus claimeth, Freely to our friends we give, Freedom in their speech and action, Only thus can freedom live; Keep not silence; let each soldier Shout his war-cry as he will; Truth's own weapons bravely wielded, Her own children never kill. With the feeblest and the strongest, Where the Captain's flag we see, Love we will, and fight in earnest, But our hands they must be free.

—If, said this, if you doubt what missions have done for the heathen: "Sir Bartle Frere adds his testimony to the wonderful bold Christianity has taken of Madagascar, in a striking illustration. While sailing before his return to England, along the northern coast of the island on a Sunday morning, he went on shore to visit a native town. He was surprised to find the streets deserted, and asking an interpreter the reason of it, he was told that the people were praying. In proof of this, he was shown to a large shed, where he found the inhabitants, some two thousand in all, devoutly engaged in worship. He listened attentively and became impressed with the manner in which the exercises were conducted. At their close he was informed that the people were about to join in a communion service. He accordingly sat down with them at the table, when the worshippers produced a beautiful silver communion service, all wrought by native silvermiths. "Never in all Christendom," says Sir Bartle Frere, "had I seen a communion service conducted with such propriety." "His town was fully three hundred miles away from the nearest European missionary station; and when it was asked how the people there came to the possession of the truth, the English explorer was told that it had been conveyed thither in 1848 by two native slaves, who were sold at the capital, and who had previously been under missionary influence."

State Convention Again.
We have been striving to obtain half fare for the delegates to the Convention over the prominent railroads in the State since my last notice went to press, but have not heard from all of them yet. Let those who come to the Convention state to the conductors that they are delegates, and where the country has been granted they will be passed for half fare. There is no doubt but that half fare will be granted over the most of the roads. Delegates will please report at the Baptist Church when they get here, and they will be cared for immediately.

Marion, Tenn., Z. T. LEAVELL.

Southern Baptist Convention.
Brethren expecting to attend the meeting of the Southern Baptist Convention at Jefferson, Texas, on the seventh of May next, are requested to forward their names at once to the undersigned. Brethren will please not fail in this.

J. M. LEVINS,
Featur and Chairman of Committee,
Jefferson, Texas, March 18, 1874.

The Meeting at Marfreesboro.

THIS meeting should be considered one of the most important ever appointed by the Baptists of the State. There should, there must be an uprising of the Baptists of Tennessee for a better and more effective organization of the churches in our educational and mission work. We must cease to be sectional or local in our sympathies, and as one people in a great and common cause, having love to God and men, unite our energies and resources in the cause of our Divine Master. There is a great and a gloriously important work for God's people, and they have been made fully equal to it. With the means and resources in our hands, and with such urgent demands, can we remain indifferent without sin? Who that is sensible of his obligation to Christ can say no? Shall our educational centers be deserted and our schools die for want of sympathy and support? Shall our missionaries be forced from their fields of labor, when men, women and children cry for the bread of life? No, my brethren and sisters, a thousand times no. If we cannot do the work, then we are without blame; but if we can, then will the starving, heart broken missionary and our prostrated and forsaken institutions, learning stand up in judgment against us. What shall we do then? Let others educate our children, and indoctrinate our young men, and send an uncertain gospel to the destitute, or shall we rise up in the strength that God has given us and do the work in the name of his Son? By all means, yes. If we can not have a college or a university, such as the times demand, and such as is worthy of our history and principles, let us then combine our means with other States. Let us so fully realize the importance of a first class university in the Southwest that nothing shall stand opposed that men, strong men, strong in faith and love, can remove. Tennessee and Kentucky can have a school worthy of their people, and such will meet the wants of the age. Let these two States, then, unite and build a university for the Southwest with foundations so deep and broad that nothing human can imperil it, with advantages so ample and commanding that all shall approve it. Some may say, why not

and readily in favor of the adoption of the ordinance as based (1) on the stability of marriage, (2) on the stability of the family, and (3) on their willingness without either relationship or baptism, to give other line could be drawn—the expression of all reference even to the willingness of parents; and if Presbyterianism will not accept that line, Presbyterianism will—Romanists draw it in their doctrine of "compulsory baptism."—Notes.

One Idea of Poverty.
It was Bulwer who said that in nine cases out of ten poverty is only an idea. Some men with ten thousand dollars a year, suffer more want of means than others with three hundred. The reason is the richer man has artificial wants. His income is ten thousand, and he suffers enough from being dunned for unpaid debts to kill a sensitive man. A man who expends a dollar a day, and does not run in debt, is the happier of the two. Very few people who have not been rich will believe this, but it is true. There are thousands and thousands who are princely incomes who never know a moment's peace, because they live beyond their means. There is really more happiness in the world among the working people, than among those who are called rich—always providing that poor folks do not, in a smaller way, emulate the profligacy of their rich brethren. Poverty is simply a question of the good or bad management of money in hand.—Crisis.

Southern Baptist Convention.
The next annual meeting of the Convention will be held with the church at Jefferson, Texas, on Thursday before the second Lord's day in May, 1874, at 10 o'clock A. M. Rev. W. M. Wingate, D. D., of North Carolina, is appointed to preach the Convention sermon; Rev. E. G. Taylor, D. D., of Louisiana, alternate.

M. B. WHEATON,
W. O. TUGGLE,
Secretaries.

March 15, 1874.

Help Your Pastor.—Help him by your presence at the services of the church just so far as is possible. Remember that you are bound to be there as much as he is.

Help him by your devout behavior and attention. It is your duty to be serious in the house of God, much as he is.

Help him by a word of appreciation at fitting times. He is a fellow laborer with you in a common cause, and it does him good to know that you are interested in his endeavors.

Help him by according his efforts with your own. He is not to be left in a perform all the labor, for he is but a man.

Help him by speaking well of him and his services to others. If you are doing something to create sentiment in regard to him; it should be in his favor.

Help him by just pecuniary support. The laborer is worthy of his hire.

Help him by your prayers. If you are human, and needs Divine inspiration, and the Spirit of all good and truth is given to you to pray.

ADVERTISING RATES.

TO ADVERTISERS.—This is the only paper published in the State of Tennessee. It is published weekly, except on Sundays and public holidays. The price is \$1.00 per annum in advance, or \$1.25 per annum in arrears. Single copies are sold for 5 cents. The office is at No. 101 Main Street, Memphis, Tenn.

SPACE	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
1 Sq.	25	20	15	10	7	5	3	2	1	1
2 Sq.	40	30	20	15	10	7	5	3	2	1
3 Sq.	50	40	30	20	15	10	7	5	3	2
4 Sq.	60	50	40	30	20	15	10	7	5	3
5 Sq.	70	60	50	40	30	20	15	10	7	5
6 Sq.	80	70	60	50	40	30	20	15	10	7
7 Sq.	90	80	70	60	50	40	30	20	15	10
8 Sq.	100	90	80	70	60	50	40	30	20	15
9 Sq.	110	100	90	80	70	60	50	40	30	20
10 Sq.	120	110	100	90	80	70	60	50	40	30

Louisiana Department.

Booked, that we at present accept the Barren as our... 1. A reasonable portion of the paper shall be allowed to represent our local churches...

No Room for Jesus. O pleading life, crowded so full of earthly and selfish care! The body's daily need receives The first and last concern, and leaves No room for Jesus there.

Letter From New Orleans.

THE carnival of Mardi Gras has been succeeded by a dead silence. On the 17th of February last the people stood upon the margin of the lenten season, as I have seen an army stand upon the border of a waterless waste, filling themselves to satiety, that they might the better be able to endure forty days of sober, temperate living.

1. The unimpaired bodies of Christians are of churches, nor are they privileged companies of them the church; hence all Federalist demonstrations are only religious societies.

In 1858 a peasant girl named Bernadette, while tending a flock of sheep in France, discovered a wonderful light at a short distance from the place where she was standing. It was not light, strictly speaking, but was of all things visible most like light.

From the Plains. GEO. GRAVES:—The section of country from Port Hudson to Baton Rouge on the east bank of the Mississippi river, extending ten or fifteen miles back from the river, is popularly known as "the plains," from its level surface and the numerous prairies, open or barren lands, which it is interspersed.

The World's Need of Baptist Literature.

"The truth shall make you free."—John viii. 32. BAPTIST INSTITUTIONS NEED THIS HELP. The idea of government is found in Baptist literature. Jefferson saw the model of the Republic in a little Baptist church of Virginia, while they were transacting their ordinary business in a common meeting.

CHRISTIAN UNION. The experience gleaned from history, as well as the plain teachings of Scripture, unite in making it manifest that the church is a body of baptized believers. It is felt to be perilous to endanger the evangelizing gospel of the Son of God, by making it the business to support corrupt political and ecclesiastical institutions.

ITEMS. —The reduction of our members at least fifteen per cent, by the cutting off of the worthless, would greatly increase Baptist power, according to Rev. W. M. Fountain, D. D. [We would add fifteen per cent. to the above.]

OUR AGENT FOR 1874.

Some makes much of machinery. Baptists make much of men. Rome builds her papal cathedrals and establishments, and looks through them to control the world. Baptists seek out men who believe in Jesus, educate them in the word of God, and send them forth in the name of Christ, believing that as Christ was greater than the temple, a man with God dwelling within him and speaking through him, is mightier, grander, and more influential than a cathedral.

ITEMS. —The reduction of our members at least fifteen per cent, by the cutting off of the worthless, would greatly increase Baptist power, according to Rev. W. M. Fountain, D. D. [We would add fifteen per cent. to the above.]

On January 4, 1874, and July 4, 1876, in equal installments, of promise to pay to the order of J. R. GRAVES, President of the Southern Baptist Publication Society, fifty dollars.

Southern Baptist Publication Society.

OUR AGENT FOR 1874. We have engaged the services of Geo. Graves for our agent for 1874. We want to raise seventy-five thousand dollars by all our agencies this year. We cannot visit you all personally, and we offer you this opportunity to enroll your name among the founders of this Society, that your children may have a voice in its direction after you are no more. You are not called upon to give but to invest as you would in any other joint stock company. Any of you can sell or transfer your stock to a child as you can any other stock. It is expected that when once in full operation, the Society will have a dividend of twenty to thirty per cent annually. Geo. Graves will receive annually, as twice a year, in the publications of the Society. These you can use, give away, sell, or order sent for you by the Secretary, and receive interest in cash. The greatest feature of this stock is that it makes every stockholder a distributor to the extent of his dividend.

LONG AND BODY BRACE.

These Braces will be sent to ministers at \$10 each, or 10 new subscribers. All orders made before the 10th of June will be filled.

15 Braces will be sent to those not ministers at \$12.

In both cases a certificate will be required after thirty days use, or the usual price will be required. Write just what you think of it.

It is the only Scientific Shoulder Brace. It is the only Scientific Lung Brace. It supports the Back. It supports the Stomach. It supports the Arms. It supports the Lungs. It prevents Leucorrhoea. It prevents Hemorrhoids. It prevents Piles. It prevents Hernia. It prevents Consumption.

Whoever does not, every minister should use me. Measure two inches below the tip of hips, and around the abdomen, over the dressers, and send measure in inches. Price to ministers, \$10; to others, \$12. Send money, with order and instructions how to send, to J. B. GRAVES, Agent, 861 Main Street, Memphis, Tenn.

RECENT TESTIMONIALS. [No. 30.] DEAR BRO. GRAVES:—I received my brace on the 25th of September. At first I scarcely could wear it, but after a few days' use I found that I gained strength, and continued to do so.

I wore it in the stand and on the farm, and find it a great help to my weak back and weak lungs. I helped Bro. J. T. Fox last week hold a meeting at Bethel Church, Colfax county; lasted eight days, the church greatly revived; 25 by baptism and 3 by letter and restoration; total, 31. At the close of the meeting I felt no ways exhausted, and some of my brethren said they could tell that my voice was stronger than usual.

I can highly recommend it to all persons of weak constitutions especially weak back and lungs. I would not part with mine for three times what it cost, and be without one. May the good Lord give you health and strength, and prosper you and yours. As ever, your brother in Christ, M. C. ALLEN, Choctaw county, Miss., Oct. 25, 1873.

[No. 31.] BRO. GRAVES:—After wearing Banning's Lung and Body Brace for five years, I take pleasure in saying, for the good I hope my testimony will do many of my brethren in the ministry who suffer from a weak and falling voice, and from hoarseness, fatigue and exhaustion after speaking, that I have found it an invaluable aid. I am satisfied that I can perform five times the labor with it, than without it. I may say that preaching, however long and continuous, is free from exhaustion and weariness. I would not part with my brace for one thousand dollars, and I advise every minister to use the brace to preserve their voice and strength. West Tenn. Baptist Co., Durhamville, Tenn., 1873.

[No. 32.] BRO. GRAVES:—Doubtless it would be a sufficient eulogy from me to state that my present brace is the second that I have worn, both furnished through your agency. During the spring of 1869 I was attacked by hemorrhage of the lungs, and soon after I obtained a brace from you Bro. D. B. Bay, which I wore constantly two years, and was ineluctably benefited by its use. I broke it so that I could no longer wear it, and now I have shown my faith in the intrinsic merit of Banning's Brace by ordering the second. I do not see how I could do without one. I will just make this passing remark, viz: Inventions generally are counterfeited soon after being introduced, but I think this criterion inapplicable to the brace, because I would not exchange this one, for which I paid \$10, for the first one I wore that cost me \$20, were it new. I will only add that Baptist ministers owe you a debt of life-long gratitude for your noble efforts to prolong their lives and usefulness. Your brother, W. M. FAIRC, Humboldt, Tenn., May 14, 1873.

[No. 33.] BRO. GRAVES:—I have just received my brace. I am satisfied that it is a capital thing. I used Bro. W. M. Read's brace recently at a protracted meeting, and I found it a great help. I cheerfully recommend it to all who suffer with diseased lungs and an aching back. Burkeville, Texas, J. H. FRODY.

[No. 34.] BRO. GRAVES:—Having used Banning's Lung and Body Brace, and receiving great benefit from its use, I recommend it to all ministers. Paris, Tennessee, H. B. WERTZ.

[No. 35.] BRO. GRAVES:—In compliance with the condition upon which I got my brace, I write you this notice. I have been wearing the brace since 1869. I broke the first one I got, and sent for the second under the liberal offer you made to sleepmen. I can say this week for the brace, if I were deprived of it now it would cut off two-thirds of my speaking power. In other words, I can speak with more ease for an hour and a half with it on, than I can a half hour with it off. It makes no difference how long I speak, and with what violence, when I have it on I never feel that gasiness so common to public speakers. Money could not buy the right to wear one from me. I would say also in defense of the brace that I had the good fortune to have Bro. Banning himself fit mine to me, and explain the philosophy of its action; and in accordance with his idea I have never seen a man have one on right yet. Could you not get an accurate cut of a good fit and put it in the paper? I think it would help the brethren to fit theirs to their bodies properly. With many thanks for past kindness, I am, truly yours, B. N. HALL.

Family Department.

Taking and Circulating a Religious Paper. The Evangelical Magazine gives the following reasons for taking and circulating a religious paper: 1. A good religious paper makes Christians more intelligent. 2. It makes them more useful. 3. It encourages them to pray for the pastor. 4. It secures better teachers for the Sunday-school. 5. It secures better attendance at the prayer meeting. 6. It tends to a better understanding of the scriptures. 7. It increases interest in the spirit of the gospel. 8. It helps to settle many difficulties. 9. It gives unity of faith and practice in the denomination. 10. It exposes error. 11. It places weapons in the hands of all to defend the truth. 12. It affords a channel of communication between brethren. 13. It gives the news from the churches. 14. It brings out the talent of the denomination and makes it useful on a wide scale. 15. It throws light upon obscure questions of practical interest. 16. It gives us an obscure passage of the Bible. 17. It calibrates a taste for reading. 18. It makes the children more intelligent. 19. It makes better parents. 20. It makes better citizens. 21. It awakens interest for the salvation of souls. 22. It gives general religious news. 23. It shows the most important current news of general interest.

Softly, Brother, Softly, Softly, brother, in the words Which thy angry tongue would say, Keep the sharpest till to-morrow, Speak the softer words to-day. Let the nightly shadows come 'Twixt the angry thought and word And before the curse is spoken Let the evening prayer be heard.

Softly, brother: of the bliss Ready in thy up-raised arm, Strike to-day the very gentlest Let to-morrow do the harm. In the fire of thine eye Let a gleam of pity shine, That the pity which thou seekest In thy closet may be thine.

Softly, brother: in thy steps On the broad and flowery way, Take the long and swift to-morrow, Take the short and slow to-day. Let no future gain entice thee, Let no past success enthrall, But let sturdy effort lead thee To the Lord, thine all in all.

Softly, brother: ere the glass Kills thy power of saying nay; Drink the liquid fire to-morrow, Quaff thy thirst with dew to-day. Nothing can be lost by waiting, And one day is not so long, Thou may'st hate the bowl to-morrow, For the evening prayer is strong.

Softly, then, my brother, softly, Seek the evil to delay By deferring till to-morrow What thy hot heart craves to-day. And then it find the prayer of evening, And the solemn hush of night, Will have power of God to vanquish, And put evil thoughts to flight.

Married Maxims. The following maxims should be engraved in silver and presented to every bridal pair at their nuptial as rules for their guidance. The very nearest approach to domestic happiness on earth is the cultivation on both sides of absolute unselfishness. Never both get angry at once. Never speak loud to one another unless the house is on fire. Let each strive to yield to tenet to the wishes of the other. Never find fault unless it is perfectly certain that a fault has been committed, and always speak lovingly. Never taunt with a past mistake. Neglect the whole world besides, rather than one another. Never make a remark at the expense of one another: it is meanness. Never part for a day without loving words to think of during the absence. Never meet without a loving welcome. Never let the sun go down upon any anger or grievance. Never let any fault you have committed go until you have confessed it and ask for forgiveness. Never forget the happiness of early love. Never sigh over what might have been, but make the best of what is. Never forget that marriage is ordained of God, and that his blessings alone can make it what it should be. Never let your hopes stop short of the eternal love.

Things I Want to Know. A boy borrowed his mother's scissors, and left them on the floor when he had done with them, although charged to put them back in their place. He didn't mean to disobey; he merely forgot. He went out to spin his top, and when he tired of the sport he put his top in his pocket and ran off. He remembered to pick up the top—I wonder why?

This boy was charged to call at the grocery on his way to school, and leave an order; but the family waited in vain for their dinner, because the order was not left. The boy was very sorry, but he forgot. He remembered, however, to stop on his way home and see about the now skates that were expected at the hardware store. I wonder why that errand was more easily remembered than the other?

I want to know why it is so hard to remember some things, and so easy to remember others? I've noticed that the things we remember are the ones we enjoy most, and I wonder if the liking has not something to do with the remembering? And if this is so, are we not to blame for the forgetting? Because, if we wanted to do right, and meet all our duties, just as much as we want to have a good time, we should not be apt to forget.

Your memory is a sentinel that should be always on duty, and it is a poor excuse for a sentinel to say, "Oh, I was asleep!" He has no business to be asleep, and you should teach him better.—Little Corporal.



THE PYRACANTH HEDGE PLANT. See advertisement headed "Pomona Nurseries."

Obeying Mother Pleasant. Little Harry had seen some older boys fly their kites from the tops of the houses, and he thought it would be nice fun if he could do it too, so he came to his aunt and said: "Aunt Mary, may I go up to the top of the house and fly my kite?" His aunt wished to do everything that was proper to please him; but she thought this was very unsafe, so she said: "No, Harry, my boy, I think that is a very dangerous sort of play. I'd rather you wouldn't go."

"All right. Then I'll go out on the bridge," said Harry. His aunt smiled, and said she hoped he would always be as obedient as that. "Harry, what are you doing?" said his mother, on one occasion. "Spinning my new top, mother."

"Can't you take the baby out to ride? Get out the carriage, and I'll bring him down." "All right," shouted the boy, as he put his top away in his pocket, and hastened to obey his mother. "Uncle William, may I go over to your store this morning?" said Harry one day at breakfast. "I want to see those baskets again, that I was looking at yesterday."

"Oh, yes, Harry," said his uncle, "I shall be very glad to have you." "But I can't spare you to-day, Harry," said his mother, "I want you to go out with me; you shall go to the store another time." "All right," said Harry, and went on with his breakfast.

No matter what Harry was asked to do, or what refusal he met with when asking for anything, his constant answer was, "All right." He never asked, "Why can't I?" or, "Why mustn't I?" Harry not only learned to obey, but he had learned to obey in good humor.—Youth's Companion.

Farm Matters.

Enrichive Value of Food. The proportionate values of the following materials used for feeding farm stock are gathered from the published analyses by the most eminent agricultural chemists, and have been corroborated by the results of the practice of many eminent English feeders. They include the relative flesh-forming, fattening and total feeding values of the different articles mentioned, and are, probably, the most trustworthy information that can be gathered from all sources at the present time. They are as follows, equal weights of each being considered:

Table with 3 columns: Food, Flesh Pro- ducing, Fat Pro- ducing, Total. Items include Turnips, Ruto bags, Carrots, Mangels and Kohl Babl, Straw, Potatoes, Brewers' grains, Rice meal, Locust beans, Hay, Millet, Buckwheat, Malt, Oats, Wheat and barley, Dried brewers' grains, Palm-nut meal, Earth-nut cake, Beans, Pease, Linseed, Cottonseed cake, Malt sprouts, Tares, Linseed cake, Bran & coarse millstut, Rape cake, Decorticated earth-nut cake, Decorticated cottonseed cake.

In these estimates, the flesh-forming value is in proportion to the nitrogenous elements contained in the food. The fat-formers consist of starch, oil and fat, and as oil and ready-formed fat is estimated as double the value of starch in feeding, the total feeding values in different articles vary in somewhat different ratios to those of the fattening elements. For instance, while bran contains more carbonaceous matter—viz: starch and oil together—than rape cake, and exactly the same flesh-forming material, yet its total feeding value is less than that of rape cake, because the fifty-three parts of starch and oil in the rape cake have more oil and less starch than the fifty-four parts of starch and oil in the bran; and the oil being, as we have said, more valuable than the starch, therefore the rape cake is worth more than the bran as feed.—Rural New Yorker.

To Remove a Film in the Eye of a Calf. Take hen's oil, put some into a phial; take a feather from a goose or hen's wing, put the feather end into the phial; then take hold of the lash of the eye with the thumb and finger, raise it a little, and with the other hand give a slight brush across the ball of the eye, giving two applications a day for the first day or two; if the eye is much inflamed, then use once a day till the eye is well. I have tried it on horses, on cattle, on sheep, for over twenty years, and never knew it to fail. I wish that all who deal in horses would apply this simple remedy; if they would, there would be fewer blind horses. I wish all who see this notice would try it on any dumb beast if the eyes run water.—Clyde Rural New Yorker.

Miscellaneous.

Rich Farming Lands! Union Pacific Railroad Company. The Best Investment! Always Improving in Value! The Wealth of the Country is made by the progress in Rail Roads.

Now is the Time! The Land Grant Bonds of the Company have just been issued, and will be sold at a low price. The Land Grant Bonds of the Company have just been issued, and will be sold at a low price.

The Pioneer. A handsome illustrated paper, containing the latest news, and a full list of the most popular works ever published.

U. S. BONDS. MARSHALL'S LIFE OF Gen. Robert E. Lee. FITS CURED FREE!

Any person suffering from the above disease is requested to address Dr. Price, and a trial bottle of medicine will be forwarded him FREE!

DR. CHAS. T. PRICE, BY William Street, N. Y. TEMPERANCE SONGS.

IN PRESS! We shall issue a new Book entitled "THE NEW GLEE BOOK FOR TEMPERANCE USE."

200,000 COPIES SOLD. Gunn's New Family Physician. A MAN OF A THOUSAND, A Consumptive Cured.

RAUSCHER'S METROD OF OURE. The simple and easy manner in which these remedies are applied renders them practicable for every one to use.

DR. C. McLANE'S CELEBRATED LIVER PILLS, FOR THE CURE OF Hepatitis or Liver Complaint, DYSPEPSIA AND SICK HEADACHE.

Symptoms of a Diseased Liver. PAIN in the right side, under the edge of the ribs, increases on pressure; sometimes the pain is in the left side; the patient is rarely able to lie on the left side; sometimes the pain is felt under the shoulder-blade, and it frequently extends to the top of the shoulder, and is sometimes mistaken for a rheumatism in the arm.

AGUE AND FEVER. DR. C. McLANE'S LIVER PILLS, IN CASES OF AGUE AND FEVER, when taken with Quinine, are productive of the most happy results. No better cathartic can be used, preparatory to, or after taking Quinine.

SAFETY WHIFFLETREE! A Great Opportunity to Make Money and to do Good by Saving Lives and Property.

BUCKEYE BELL FOUNDRY. Superior Bells of Copper and Iron, mounted with the most perfect machinery.

COMMUNION SET. A specialty with us during the year 1874. We are making Silver Plated and White Metal sets of the finest quality.

DR. C. McLANE'S Vermifuge. Should be kept in every family. If you would have your children grow up to be healthy, wealthy, and virtuous Men and Women, give them this Vermifuge.

TEA. THE AGENTS wanted in every county to sell TEA, or get up club orders, for the largest Tea Company in America.

Pomona Nurseries.

Here is the firm and the largest nursery of the Pyracanth hedge plant in the South. It is well-rooted plants, and each plant is well packed, so that each box could be sent across the ocean and be in good order.

Wholesale Terms at the Nursery. Two year old vigorous plants, per 100, \$20 00. One year old first-class plants, per 100, \$15 00. One year old first-class plants, per 100, \$10 00.

Testimony of Practical Men. N. Harbomont, of Columbia, S. C., wrote to the Nursery in 1859: "I was much pleased, and I see in one of your last numbers the suggestions of Dr. Joseph Johnson, relative to the fencing of our fields with hedges instead of the desirable and expensive worm fence in general use in this country."

Dr. Johnson, in an address before the Horticultural Society of North Carolina, in 1858, says: "The burning bush (Pyracanth) is not only ornamental but bushy and thorny, not exceeding the proper height for a hedge, and can scarcely fail of being valuable."

Dr. M. W. Phillips, editor Southern Farmer, Memphis, Tenn., says: "As to the hedge plant, Pyracanth, our opinion is well known. Nothing we ever saw will compare to it as a hedge plant."

James Stewart, horticultural editor of the same paper, says: "I regard the Pyracanth as the best hedge plant in the South. It is an evergreen and adapts itself to all climates, soils, circumstances, and situations. Farmers, spread upon it and be convinced."

J. B. Graves, editor of The Baptist, Memphis, Tenn., says: "I have tested the Pyracanth for fencing purposes for four years, and am every year better pleased with it. I put out one mile (5000 plants) this year, and shall hereafter fence with it altogether. It only needs to be known to be universally used. I have some beautiful fences as the eye rested upon, that will turn every thing from a rabbit to a man."

J. J. Green, of Arkansas, says: "I have bought it (Pyracanth) the best hedge plant in 1873. I know it to be the best hedge plant in 1873. I have the hedges on my place to show for themselves. It, with little attention, makes a hedge which will turn any stock, large or small."

"I have just returned from a prospecting tour into some twenty counties of Texas, and was delighted with the country, more especially the prairie part of it, with the single drawback of the absence of suitable timber for fencing, which I expected to be supplied in a great measure by the Orange Orange or Bois d'Arc, but can truly say, that in a journey of some six or eight hundred miles, I did not see a single hundred yards of reliable fence or hedge made out of it, and do not believe that it will ever be adopted to any extent for that purpose. It grows up irregularly, some high, some low, some with a good many spines on horizontal limbs, and some without, and frequently dies out for yards at a place."

"I also saw where a few attempts had been made with the Cherokee Rose to form a hedge, but that also was abandoned, although its prospect appeared much better. It grew up too scattering."

"In Eastern Texas I saw a piece of hedging made of the Pyracanth, and as I had been something of its growth and habits in this section on a limited scale, I examined it minutely, and found it just the thing wanted. It grew up thick, close and uniform, and made an impenetrable fence that no kind of stock would attempt to break over, on account of its many and formidable thorns and its great extent from side to side."

This for an arbor and vine grape, and the Concord for a bunch and table grape, are the two grapes for the South, never rotting and always bearing full crops with little care. Dr. H. Deokery, of Hernando, Miss., says of the Supperhenge: "I made, in 1867, two barrels of choice wine from the product of five vines, after the family, friends and visitors had eaten what they listed, some of the time being consumed evening. My neighbors, from one vine, got an abundant and a half bushel. It is the vine for the South. Were I a young man, I would plant one acre of Supperhenge if I had to pay five dollars per vine—and the best vines are cheap at that price."

We have the largest nursery of the genuine white Supperhenge in the South and orders for the Florida and South American markets. Prices of Vines. Supperhenge—one year old, finely rooted—30c; 35 cent per dozen; per 100, \$15.00. Concord wine, 25c; 25 cent per dozen; per 100, \$15.00.

Packed in moist sawdust and warranted fresh. Wild Geese Plum. Dr. M. W. Phillips, editor of the Southern Farmer, says of this justly celebrated plum: "This plum, without doubt, stands at the head of the plum family, and for marketing purposes it has no equal. It is an abundant bearer, tall-grows trees yielding a full barrel; very large, and, when properly thinned, growing to the size of 'pulsar' eggs; beautifully mottled, sugary and melting. They readily bear \$8 per bushel in Nashville, Memphis and New Orleans markets. They require to be packed twenty-four hours before eating, and will bear forty-eight hours' transportation and reach the market in fine eating order."

James Stewart, proprietor Elmwood Nurseries, Memphis, Tenn., says, "It is the finest plum in the world." B. B. Newell, Memphis, Tenn., says: "The picture of Wild Geese Plum you sent me is fresh to life. It is decidedly the best plum in cultivation. It is all that is claimed for it!"

Testimonials of a similar character could be readily obtained from hundreds who are acquainted with the plum. The above are from men of high reputation as horticulturists. Two year old... 60 cents. One year old... 40 cents. One year old... 25 cents. They should be well cultivated until they are large enough to bear, and then the ground not be stirred or they will drop their fruit. Address, GEO. JOHNSON, Nurseries Manager, Magnolia, Miss.

To Clerks of Associations. THE SOUTHERN BAPTIST PUBLICATION SOCIETY. It is now prepared to put up the MINUTES OF ASSOCIATIONS BEAUTIFULLY REASONABLE AND PROMPTLY. Send manuscript by mail or express and Minutes will be returned free of cost, or any express charge the length. Address, Southern Baptist Publication Society, 301 Main St., Memphis, Tenn.

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PUBLICATIONS.

Illustrated Home Magazine. PIPSIWAY POETS. WINDOW CURTAINS. MY GIRLS AND I. BUTTERICK'S New Patterns for ladies and children's dresses.

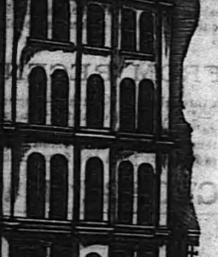
FLORAL.

PEACE BE UNTO THIS HOUSE. A whole book of Flower Culture, from an original manuscript by a lady of refinement and experience.

T. S. ARTHUR & SON.

PHILADELPHIA, Pa. This Magazine and Etcher with Ten Barvers will be sent to every month...

NASHVILLE REPUBLICAN BANNER



TERMS PER ANNUM, PAYABLE IN ADVANCE: WEEKLY—Single copy, each 5¢ 00; Six copies, each 25¢ 00; Monthly—Single copy, each 15¢ 00; Six copies, each 75¢ 00.

WANTED TO SELL

Cross and Crown. The spirit and power of the religion of Jesus Christ is illustrated in the suffering and triumph of the Redeemer.

Attention, Agents!

FARMERS' MOVEMENT. Ready for agents, the GROUNDWELL, a tract of the Farmers' Movement.

Attention, Agents!

Wanted for the UNDEVELOPED WEST, or for the Territories, by J. H. BEAVER.

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PUBLICATIONS.

PROSPERITY FOR 1874—SEVENTH YEAR. THE ALDINE. An Illustrated Monthly Journal, universally admitted to be the most valuable Periodical in the World.

NOT FOR SALE IN BOOK OR NEWS STORES. THE ALDINE will be found with all the regularity, but none of the temporary or merely interesting character of ordinary periodicals.

ART DEPARTMENT, 1874. The illustrations of the Aldine were a world-wide reputation, and in the past have been a source of great interest to the public.

PREMIUM FOR 1874. Every subscriber to the Aldine for the year 1874 will receive a pair of Chromes.

MEMBER, JAMES BUTTON & CO., Publishers. 58 Malden Lane, N. Y.

WANTED TO SELL. A new and complete set of the Aldine for 1874.

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Educational.

MARY SHARP COLLEGE. ESTABLISHED IN 1851. This college is a school for girls and young ladies situated at Washington, Tenn.

Faculty. DR. GRAVES, LL. D., President. Department of Mental and Moral Philosophy and Logic.

DR. T. F. TURNER, DENTIST. No. 287 Main Street, (Up Stairs).

DR. ALFRED H. VOORHIES, EYE AND EAR DISEASES. 65 MADISON ST., MEMPHIS, TENN.

MOTT'S LIVER PILLS. An old physician once said that nearly all diseases originate from a diseased condition of the liver.

Does not know what ails him. He is moody, restless and despondent; and that is the time to take a little remedy that will restore him to health.

IN A SINGLE DAY. MOTT'S LIVER PILLS care torpidity of the liver.

Consumption Cured. To the Editor of THE BAPTIST: Extraordinary—You will please inform your readers that I have a positive cure for consumption.

WAGO UNIVERSITY, TEXAS. The fall session of this university will open on the first Monday in September, 1874.

WATERS' CONCERTO AND ORCHESTRAL ORGAN. The new and complete concert hall, the library, the new and complete...

WATERS' NEW SCALE PIANOS. New grand power and fine singing tone.

AGENTS WANTED. The best sermons of the greatest living and dead Preachers.

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MEDICAL.

COLUMBIA CANCER CURE. A NEW and certain cure for Cancer and malignant sores.

DR. T. F. TURNER, DENTIST. No. 287 Main Street, (Up Stairs).

DR. ALFRED H. VOORHIES, EYE AND EAR DISEASES. 65 MADISON ST., MEMPHIS, TENN.

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MISCELLANEOUS.

Southern Life Insurance Co. 119 MAIN STREET, MEMPHIS, TENN. Assets, \$1,534,483.97. Annual Income, \$1,000,000.

The Leading Life Company of the South. BOARD OF DIRECTORS, MEMPHIS, TENN.

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MONEY FOR ALL! Our Young Men and Women, all who make money fast in the best paying business opportunity.

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Wanted for the UNDEVELOPED WEST, or for

MEMPHIS COTTON MARKET. Market Daily by Edward & Co., 71 Front Street. Memphis, A. S. M., March 25, 1874.

To Our Subscribers. We have been compelled to part this month with many a patron, and those we esteemed friends. Their time was out. We could not have afforded to raise \$2.50 if they had not been able to pay for their paper.

Now, brethren, "will ye also go away?" The time of nearly 1000 more expires on the first of April next. Must we drop your name also? It will grieve us sorely to do so.

Appointments for March and April. Breth. Cochran and Hays are authorized to make appointments for us, east and west of Durant, from the 20th of March to the 5th of April, including the first Sabbath.

Lebanon, Middle Tenn., Sunday, April 12. Union Church, Shiloh, April 13th. Salem Church, Collierville, April 14th. Smith's Fork Church, Hattiesville, April 15.

At this appointment we hope to meet a large number of the Baptists of Henry county. Come on, brethren, and let us cheer and encourage the hearts of the brethren of the little church in C. that is struggling so bravely for an existence.

Winchester, Tenn., Tuesday, April 21st, at 11 A. M.

Memphis, Tenn., Wednesday, April 22d, at 11 A. M.

Murfreesboro, Tenn., Thursday, April 23d. Columbia, Tenn., fourth Sabbath.

At this appointment we hope to meet a large number of the Baptists of Henry county. Come on, brethren, and let us cheer and encourage the hearts of the brethren of the little church in C. that is struggling so bravely for an existence.

OBITUARY.

All Ordinary Members desiring their names will be charged by the rate of the extra rate for the extra, class in ADVANCE. Right worth paid a line. Count the words and send money with obituary if you wish it attended to.

Bro. Williams was born in Georgia; removed to Mississippi in early life, thence to Louisiana, where, in the vicinity of Mansfield, DeSoto parish, he lived for 37 years. He died in his 87th year.

Bro. Williams was ordained to the ministry by the Grand Case Church, near Mansfield, La., in 1834; Elder B. B. Fortson and G. W. Manser, presbytery. He spent the whole of his ministerial life in the limits of the Grand Case Association; traveled as missionary in the employment of the same for one year. He usually preached from two to four churches monthly.

He leaves five sons and two daughters; the daughters and three sons are Baptists. May this bereavement be sanctified to the spiritual good, especially of the two sons who have made the profession of Christianity.

After his strong constitution had been shattered, and his prospects for preaching again were almost hopeless, in company with Rev.

Dr. Courtney, the writer called one morning to see him, and in the course of our conversation some one remarked that "Bro. Courtney would have preached on Election last night if Bro. Williams had been there." Instantly he was overcome with emotion, his eyes filled with tears, he said, "It is all my hope."

When some would object to the doctrines preached and say we preach at things of the preacher, I do not remember ever to have heard him revile again. He was content to preach the truth and let the people approve or not. He was a warm friend of Bro. Graves and his paper. At no sitting of our Association could any man introduce aught against the Barrier without finding Bro. Williams ready to sustain his favorite paper. He heartily took stock in the Southern Baptist Publication Society. A rumor being circulated, however, that the stockholder would be responsible for the indebtedness of the company, Bro. Williams fearing this might be true, and not wishing to involve himself, hesitated as to what course to pursue.

Though the best legal counsel assured him that the rumor was not correct, still, as he was advancing in years, he told me that he preferred to make a donation of his share to the company and not consider himself a stockholder. But our brother and fellow-laborer is gone.

We miss him, but his work is done. "The battle fought, the victory won." G. W. HARTSHORN.

Mansfield, La., Feb. 25, 1874. Bro. Daniel Wright

was born in North Carolina in 1784, and died in Pettis county, Mo., at his son's, A. M. Wright, March 24, 1874, in the 90th year of his age. He was a beloved and earnest Christian; he was a member of Providence Church for many years. May his children and friends all prepare to meet him in heaven. He dearly loved your excellent paper. His wife Margaret preceded him thirteen months. J. H. GOOSBY.

For good boots and shoes call at Dennis', 292 Main street.

Mountain Dew Soap.—This wonderful discovery will make a complete revolution in the soap trade. It is made of but four or five simple ingredients found everywhere. Costs less than three cents per pound; though made by a child in a few minutes to last six months.

An Outgrowth of Other Diseases! Catarrh sometimes exists alone, but is more frequently a symptom of other diseased conditions. The following letter explains it:

Dr. N. V. Finnes, Buffalo, N. Y.—Dear Sir: Allow me to give a brief history of the effect of your medicine called "Golden Medical Discovery" in my case. I am now in my seventy-fourth year, and naturally of firm constitution. Within the last few years, from over exercise, I have been afflicted with a complication of diseases almost insupportable to relate. In the first place catarrh, to a degree that it made it impossible for me to walk, to the point where my voice passed out at the ears, to which was added the natural ally Bronchitis, to which, at a great length of time, were added neuralgic pains in the head and shoulders and bloating of the lower limbs, the most of which was superinduced by a torpid state of the liver. I had the advice of several eminent physicians, and tried almost every known remedy for such complaints without relief. A rapid loss of strength and waste of flesh, reminded me that I could not long withstand the combined force of disease which was fast bearing me down. I gave up all business, made my will, had my grave-diggers placed in position and lettered my next date of exit, and resigned myself to my couch to await events. Not long after this, I saw your advertisement, procured your remedies; I am now as the second half dozen bottles of Golden Medical Discovery; have a good appetite; have gained fifteen pounds of flesh; no more talk out of my ears; no more bloating of the limbs; can walk two or three miles with ease, and feel that you have given me a lease of ten or fifteen years, subject, however, to the ratification of the court above. That you may live long to do good to suffering humanity, is the sincere wish of your unknown friend. A 7 15 40 (729) LUTHER COLE

Those who like to see a ragged toe and dirty stocking will not care to buy Silver Tipped shoes. But those who would rather have a neat Silver Tip should insist that their shoe dealer should always keep them. M 7 27 29

Special inducements for the next thirty days at Ames, Beattie & Co.'s, 386 Main street, in Furniture, Carpets, Widow Shades, Mattresses, Oilcloths, Children's Carriages, etc. Also, sole Agents for Moulter's Bath Closets and the wonderful women Wire Mattresses, which has been improved and reduced in price.

The Name "Cashmere Bouquet," as applied to Toilet Soaps and Perfumery, is registered and patented as a trade-mark by Colgate & Co., New York, and can be used legitimately only by them. Purchasers of the Cashmere Bouquet Soap and Handkerchief Extract will secure the genuine only when bearing the name of Colgate & Co., New York. 6 41 8 1 (7 20)

True Merit Appreciated.—"Brown's Broomstick Troches" have been before the public many years. Each year finds the Troches in some new, distant localities, in various parts of the world. Being an article of true merit, when once used, the value of the Troches is appreciated, and they are kept always at hand, to be used as occasion requires. For coughs, colds, and throat diseases, the Troches have proved their efficacy. For sale everywhere. M 6 29 22 24/1000

We invite attention to the removal of the great Southwestern Music House, H. B. Hollenberg, proprietor, to Main street, Clark's Marble Block, corner Madison. Our readers will find there the best selection of pianos, organs, music, music books, violins, guitars and everything belonging to the music trade. We cordially recommend this house to our patrons, feeling assured they can do no better than at Hollenberg's 294 Main street, Memphis. 7 27

Wilson's Carbolic Cod-Liver Oil. In a specific and radical cure for CONSUMPTION AND SCROFULOUS DISEASES. Remember the name. "Wilson's Carbolic Cod-Liver Oil." It is a large, well-shaped bottle, bearing the proprietor's signature, and is sold by the best druggists.

Book Mark TWAINE'S "GOLDEN AGE" BOOKS WANTED. Good for COLLEGE AND TRADE. Confidential Pub. Co., St. Louis, Mo. 8 12 21

NEW ADVERTISEMENTS. To Advertisers. Eight Lines Newspaper, or two-thirds of an inch, make one square. LARGER CUTS AND HEAVY LETTERING, or to be used in the most effective manner, DOUBLE THE PRICE. All changes must be made quarterly with regularity. All advertisements must be paid in advance, regular advertisers, quarterly. For a transient, 50 cents per line; for half year, 1.00; for the year, 1.50. When payments are delayed, no account will be taken.

JUSTLY CELEBRATED. THE DIAMOND COTTON CHOPPER AND OILMILL. With Planter Attachment. THE GREAT INVENTION OF J. B. UNDERWOOD, of Fayetteville, North Carolina, is unquestionably THE GREATEST LABOR SAVER OF THE AGE. With ONE MAN AND A TREE HORSE, it does the work of from SIX to TWENTY men and from 500 to 5000 mules. It choppers and BALE both sides. WEEDS AND DIRTS the tops at one operation. After which it is converted into a most excellent COTTON PIECE, for use before the press throughout the season. The machine has been tested upon a growing crop, and proved a labor-saving, practical SUCCESS. It bears the highest testimonial from our best cotton planters. It will soon become an indispensable part of the Cotton Planter on the Cotton Gin Press. It has taken the grand gold medal prize, the GOLD MEDAL at the Georgia State Fair, and the latest and most valuable improvement in Agricultural Implements, and the first premium ever given to an exhibited. Active and reliable AGENTS are wanted in every town and county, to whom a liberal discount will be made. And copies of the Agency should be made without delay. Retail price of Machine without attachment, \$25 and freight. A most excellent GOVERNOR, PLASTER and GUANO DISTRIBUTOR has been added to the Machine. The best and most reliable in use. Price, \$18.00 extra. For circulars and further information, address JOHN W. HINDALE, Secretary, Fayetteville, N. C. 7 12 22 (7 29)

HOME BIBLE. By the author of "Rising Sun" in "Dixie" and "The Farmer's House," which have been published in "Home Bibles" is recommended by Ministers of churches, and is a full and complete Bible, with a choice book for every family. It is a beautiful, new edition, with new illustrations, and is a most valuable addition to the home. AGENTS, Young Men, Ladies, Teachers and Clergymen, wanted in every town and county. Address JOHN W. HINDALE, Secretary, Fayetteville, N. C. 7 12 22 (7 29)

AGENTS WANTED for the greatest book Young's Dictionary of Living Words. Contains 10,000 words, including all the words in the English language. It is a most valuable addition to the home. AGENTS, Young Men, Ladies, Teachers and Clergymen, wanted in every town and county. Address JOHN W. HINDALE, Secretary, Fayetteville, N. C. 7 12 22 (7 29)

CANTATA OF ESTHER, THE BEAUTIFUL QUEEN, DRAMATIZED. Translated by Prof. Seeger, who has brought out the Cantata in a new and improved form, and is a most valuable addition to the home. AGENTS, Young Men, Ladies, Teachers and Clergymen, wanted in every town and county. Address JOHN W. HINDALE, Secretary, Fayetteville, N. C. 7 12 22 (7 29)

Enlarged Edition of Father Kemp's Old Folk's Concert Tunes. Father Kemp's "Old Folk's" have sung to 600 audiences, and other organizations to at least as many more. These tunes are sure to attract both old and young. The greatest collection of old-time songs, a number of favorite "old-time" anthems, patriotic pieces, etc., are added. Price 40 cents; \$1.00 per dozen.

GREAT JACKSON ROUTE! New Orleans Mail leaves Memphis daily at 10:00 A. M. Express Train leaves Memphis daily at 10:30 A. M. New Orleans Mail arrives at Memphis daily at 8:30 P. M. Express Train arrives at Memphis daily at 9:00 P. M. For only route for a making connections, having two Daily Trains. New Orleans Mail makes close connections at Grand Junction with trains on Eastern and Central routes for all points South, Southeast and Southwest. Shipments made convenient for all points north of Grand Junction. Freight and Express orders to the North and West. Parties leaving Memphis will receive their baggage and baggage by receiving agents via Union and Great Southern. Special attention given to the carrying of all kinds of freight. Inquire of JAMES REED, Ticket Agent, 37 Main Street, Memphis, for all information. Shipments will be made to the most expedient to all points on the Memphis, New Orleans, Jackson, and St. Louis routes. The Memphis and St. Louis routes, as well as the New Orleans route, are all points on the Memphis, New Orleans, Jackson, and St. Louis routes. The Memphis and St. Louis routes, as well as the New Orleans route, are all points on the Memphis, New Orleans, Jackson, and St. Louis routes.

Wilson's Carbolic Cod-Liver Oil. In a specific and radical cure for CONSUMPTION AND SCROFULOUS DISEASES. Remember the name. "Wilson's Carbolic Cod-Liver Oil." It is a large, well-shaped bottle, bearing the proprietor's signature, and is sold by the best druggists.

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ESTABLISHED 1816. CHAS. SIMON & SONS, 63 NORTH HOWARD STREET, BALTIMORE, MD. Dealers in Foreign and Domestic Dry Goods, would especially call attention to their splendid stock of Dress Goods, Lace Goods, Embroideries, Laces and Hosiery; the best assortment of Mourning Goods in the city. RANGES SENT FREE! All orders amounting to \$2.00 or over, will be sent free of freight charges by Express, but parties whose orders are not accompanied by the money, and having their goods sent C. O. D., must pay for freight of the money. W 8 28 21

The Great Persian Watermelon is the best in every respect, and possesses the remarkable property of remaining fresh and sweet throughout the entire winter. Seeds sown: 25 cents per paper of 5 seeds, or a paper of 25 seeds for \$1. The Persian Watermelon proved to be the best ever brought into this State. Edward Graves, Bethel, Tenn., October 31, 1873. "We are well pleased with the Watermelon I see the last one on the first of this month." J. M. Faw, Salem, Mo., January 25, 1874. Another Cucumber. Grows from 8 to 8 1/2 feet long, and especially suited for a pickle. Specially for all purposes especially for pickling, but will require some ingenuity to fit into your little jars. Price 20 cents a paper, or 3 papers for \$1. "I certify that I have seen a cucumber 6 feet 6 inches long, grown by Mr. Wallace, of this county, from seed procured of G. H. Williamson." W. E. Hall, Editor of Banner Deposit Bank, Gallatin.

Yard-Long Beans. Grows from 6 to 4 feet long—See quality—15 cents a paper, or 7 papers for \$1. Mammoth Cabbage. Under the best cultivation, will weigh from ten to fifteen pounds, grows by Mr. Wallace, of this county, from seed procured of G. H. Williamson. "W. E. Hall, Editor of Banner Deposit Bank, Gallatin. A distinct variety. Fruit grows in a bush, in which it will keep sweet and fresh through the winter. Has a peculiar sweet strawberry-like flavor. Price 20 cents a paper—3 for \$1. "The Best Tomatoes were sown."—Miss Parson, Hill, Marshall, Texas, December 15, 1873. Young-Corn Cucumber. Just introduced from China, and claimed as an addition to a new variety of weight of 70 pounds and weighing up to 100 pounds. Price 20 cents a paper, or 3 papers for \$1. Japan Meddick or Sophomora Composita. A novelty from Japan. The plant is loaded with a yellow, pea-like flowers which are considered great remedies for various ailments. Very rapid growth; 15 cents a paper, or 3 papers for \$1. Mammoth Squash. A novelty from Japan. The plant is loaded with a yellow, pea-like flowers which are considered great remedies for various ailments. Very rapid growth; 15 cents a paper, or 3 papers for \$1. Mammoth Squash. A novelty from Japan. The plant is loaded with a yellow, pea-like flowers which are considered great remedies for various ailments. Very rapid growth; 15 cents a paper, or 3 papers for \$1.

EXTRACTS FROM RECENT EDITORIAL NOTICES. "His seeds have gained great reputation throughout the South."—Yighebe Denton's Zeitung. "He does an enormous business, and his seed are gaining favor in the Southern States."—N. C. Press Current. "Fully equal to any brought to this section."—Spanish La Union. "We learn that the 'Great Southern Seed House' is proving not a little obstacle to Northern seedsmen in their annual harvest of Southern seed-beds."—Memphis Appeal. "Does an extensive wholesale and retail business, and confines his attention to the South."—L'Avanture de Nouvelle Orleans. Many similar endorsements from the press and from customers may be seen on file at my office.

SOUTHERN BAPTIST PUBLICATION SOCIETY AT WORK! THE BOOKS NOW PRINTING ARE: The Hymn and Tune Book. This book, prepared by the Editor of the old Southern Psalms, is designed to take the place of it altogether. It is a collection of all the most precious Hymns and sweetest songs in use. The type is large and clear, the paper good, the form convenient (can be carried in the coat pocket), and All that can be desired for Cheapness. By the dozen, \$12; by mail, \$1.25. It gives the most general satisfaction to all churches using it. Let every church supply itself this spring. Let every father make a present of one to each child that can read, and they will learn to sing. Music in the shaped notes most approved.

The New Psalmist. This is the above book without the music. Its superiority over the Southern Psalmist consists in the following features, viz: 1. Its large, beautiful, clear type. Our older brethren will appreciate this. It can be used with a dim light and at night. 2. The index of first lines is also in large type. 3. It is so carefully felt in the pocket; LESS LIKX A snick in shape and weight. 4. It contains all the best songs of the old Psalmist, and a great many more. 5. It contains no hymns that teach baptismal regeneration, no songs to dead sisters, brothers or babes, and no invocation of angels. 6. It is a CHEAPER, and in all respects a BETTER book; price 68 cents. 7. When you order this, write: "Send the New Psalmist without notes."

The LITTLE SERAPH. This little book contains all the music in the Hymn and Tune Book, and is designed for Sunday-schools, for prayer and revival meetings, and for the family. The object of the Editor was to gather into one book all the best and sweetest songs and tunes now in use, and to re-locate all those that inordinate superfluous sentiments that abound in so many of our Sunday-school books. It has been awarded this praise: "It contains more of the best and sweetest Sunday-school songs than any one book offered to the public; and, best of all, the sentiments of its songs are unexceptionable." The music is in the seven-shaded notes, which can be used on a grand organ. It is designed for the million. Let every parent present one to each child. Price \$4.20 per dozen; 40c. by Mail. All orders will be promptly attended to.

That Long-Expected Book THE BIBLE DOCTRINE OF FUTURE LIFE, an exposition of Spiritism, is in press, and will be issued in a few weeks. Price by mail, 75 cents; per dozen, \$5. Address all orders, with cash, to W. D. MAXFIELD, Business Manager S. B. P. S., 7 28 17

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THE BEST IS THE CHEAPEST. A. G. DENNIS, BOOTS and SHOES!! OF THE BEST QUALITY ONLY KEPT AT THIS HOUSE, 292 Main Street, Marble Block. LATEST STYLES KEPT FROM MANUFACTURERS. I KEEP NO GOOD WORTHLESS SHOES, but make a specialty of "GENTS' BOOTS AND SHOES." A good Boot or Shoe is cheaper at its worth than a poor article at double price. This is the oldest Boot and Shoe Store in the city, and has always been noted for the BEST QUALITY OF BOOTS AND SHOES.

NEW AND RARE SEED! AT THE "SOUTHERN SEED HOUSE" OF GEORGE H. WILLIAMSON, Gallatin, Tennessee.

OFFER EXTRAORDINARY! Any one sending me the price of any paper, periodical or book, no matter where published or what may be the price, will receive it just as ordered, and also one-half its value in seeds free, of my own selection, from my Catalogue for 1874. Thus: Should you desire to subscribe for a \$2 paper, and will send the money through me (as I may retain the agent's commission), I will have the paper sent as directed, and allow you to select a dollar's worth of seed (in packages) from my Catalogue, and I will send them free. My Catalogue for 1874 gives lists of best garden flowers and seed sows, with directions for cultivation, etc. Catalogues for 1874 gives lists of best garden flowers and seed sows, with directions for cultivation, etc. Catalogues for 1874 gives lists of best garden flowers and seed sows, with directions for cultivation, etc.

GEORGE H. WILLIAMSON, Gallatin, Tenn. GREAT CLOSING OUT SALE AT B. LOWENSTEIN & BROS.

In Consequence of the Near Approach of our Annual Stock Taking, which will take place the FIRST OF FEBRUARY next, we shall offer during the Present Month UNPRECEDENTED BARGAINS in WINTER DRY GOODS, Our Hatline Line of which WE WILL SELL AT COST, And a Great Proportion FOR MUCH LESS THAN COST.

SILKS REDUCED, ALPACAS REDUCED, DRESS GOODS REDUCED. Cloaks, Shawls and Furs still further Reduced. BLANKETS AND FLANNELS GREATLY REDUCED.

THIS IS DECIDEDLY A SWEEPING REDUCTION. Add an Opportunity for SECURING BARGAINS, which all who desire to Study Economy in these Hard Times should avail themselves of.

B. LOWENSTEIN & BROS., 243 AND 244 MAIN STREET, CORNER JEFFERSON. 630757 (7 19)

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