





Arkansas Department.

The Christian should make everything bend to his religion, and allow religion to bend to nothing.—J. L. JAMES.

Baptist Corellaries.

There is no church but a body of immersed members who have been baptized by a duly authorized officer of a Scriptural church.

There is nothing more essential than the fact that the church is a body of immersed members.

Every church of Christ is an individual, no church can expect any aid from its acts, no church can expect any aid from its acts.

Every church of Christ is an individual, no church can expect any aid from its acts, no church can expect any aid from its acts.

Every church of Christ is an individual, no church can expect any aid from its acts, no church can expect any aid from its acts.

Every church of Christ is an individual, no church can expect any aid from its acts, no church can expect any aid from its acts.

Every church of Christ is an individual, no church can expect any aid from its acts, no church can expect any aid from its acts.

Every church of Christ is an individual, no church can expect any aid from its acts, no church can expect any aid from its acts.

Every church of Christ is an individual, no church can expect any aid from its acts, no church can expect any aid from its acts.

Every church of Christ is an individual, no church can expect any aid from its acts, no church can expect any aid from its acts.

Every church of Christ is an individual, no church can expect any aid from its acts, no church can expect any aid from its acts.

Every church of Christ is an individual, no church can expect any aid from its acts, no church can expect any aid from its acts.

Every church of Christ is an individual, no church can expect any aid from its acts, no church can expect any aid from its acts.

Every church of Christ is an individual, no church can expect any aid from its acts, no church can expect any aid from its acts.

Every church of Christ is an individual, no church can expect any aid from its acts, no church can expect any aid from its acts.

Every church of Christ is an individual, no church can expect any aid from its acts, no church can expect any aid from its acts.

Every church of Christ is an individual, no church can expect any aid from its acts, no church can expect any aid from its acts.

Every church of Christ is an individual, no church can expect any aid from its acts, no church can expect any aid from its acts.

Every church of Christ is an individual, no church can expect any aid from its acts, no church can expect any aid from its acts.

Every church of Christ is an individual, no church can expect any aid from its acts, no church can expect any aid from its acts.

Every church of Christ is an individual, no church can expect any aid from its acts, no church can expect any aid from its acts.

Every church of Christ is an individual, no church can expect any aid from its acts, no church can expect any aid from its acts.

Every church of Christ is an individual, no church can expect any aid from its acts, no church can expect any aid from its acts.

Every church of Christ is an individual, no church can expect any aid from its acts, no church can expect any aid from its acts.

Humbagery in Religion—Experience Telling.

Editor BAPTIST.—Eld. L. H. Milliken, my loved pastor, of Aberdeen (Miss.) church in former years, appears in your paper of August 23rd, 1874, in an article of inquiry on the subject at the head of this article—“Experience Telling.”

There were four baptisms and some additions by letter. We have held meetings at Des Arc of late. First, one the last week in August; second, one last week, embracing the third Lord's day.

DEAR BRO. GRAVES.—Although the curse of God seems to be resting upon this part of the country, yet we have much for which to be grateful.

DEAR BRO. GRAVES.—Quite a number of the churches in Middle Arkansas are enjoying revivals of religion, and every one so far as I know, has had additions from the Pedobaptist and Campbellites of from one to seven.

DEAR BRO. GRAVES.—H. J. Struggs, with his family, left this neighborhood last Monday. Men, women, and even children, rejoice to know it.

DEAR BRO. GRAVES.—In the New Orleans Christian Advocate of August 6th may be found an article signed W. P. H. Connerly, entitled “Baptist Ways.”

DEAR BRO. GRAVES.—I thought, every way unwarrantable, to-wit: that the Baptists had violated the compact concerning the “International Series of Sunday-School Lessons.”

DEAR BRO. GRAVES.—I thought, every way unwarrantable, to-wit: that the Baptists had violated the compact concerning the “International Series of Sunday-School Lessons.”

DEAR BRO. GRAVES.—I thought, every way unwarrantable, to-wit: that the Baptists had violated the compact concerning the “International Series of Sunday-School Lessons.”

DEAR BRO. GRAVES.—I thought, every way unwarrantable, to-wit: that the Baptists had violated the compact concerning the “International Series of Sunday-School Lessons.”

DEAR BRO. GRAVES.—I thought, every way unwarrantable, to-wit: that the Baptists had violated the compact concerning the “International Series of Sunday-School Lessons.”

DEAR BRO. GRAVES.—I thought, every way unwarrantable, to-wit: that the Baptists had violated the compact concerning the “International Series of Sunday-School Lessons.”

DEAR BRO. GRAVES.—I thought, every way unwarrantable, to-wit: that the Baptists had violated the compact concerning the “International Series of Sunday-School Lessons.”

DEAR BRO. GRAVES.—I thought, every way unwarrantable, to-wit: that the Baptists had violated the compact concerning the “International Series of Sunday-School Lessons.”

DEAR BRO. GRAVES.—I thought, every way unwarrantable, to-wit: that the Baptists had violated the compact concerning the “International Series of Sunday-School Lessons.”

DEAR BRO. GRAVES.—I thought, every way unwarrantable, to-wit: that the Baptists had violated the compact concerning the “International Series of Sunday-School Lessons.”

DEAR BRO. GRAVES.—I thought, every way unwarrantable, to-wit: that the Baptists had violated the compact concerning the “International Series of Sunday-School Lessons.”

DEAR BRO. GRAVES.—I thought, every way unwarrantable, to-wit: that the Baptists had violated the compact concerning the “International Series of Sunday-School Lessons.”

DEAR BRO. GRAVES.—I thought, every way unwarrantable, to-wit: that the Baptists had violated the compact concerning the “International Series of Sunday-School Lessons.”

DEAR BRO. GRAVES.—I thought, every way unwarrantable, to-wit: that the Baptists had violated the compact concerning the “International Series of Sunday-School Lessons.”

DEAR BRO. GRAVES.—I thought, every way unwarrantable, to-wit: that the Baptists had violated the compact concerning the “International Series of Sunday-School Lessons.”

DEAR BRO. GRAVES.—I thought, every way unwarrantable, to-wit: that the Baptists had violated the compact concerning the “International Series of Sunday-School Lessons.”

DEAR BRO. GRAVES.—I thought, every way unwarrantable, to-wit: that the Baptists had violated the compact concerning the “International Series of Sunday-School Lessons.”

DEAR BRO. GRAVES.—I thought, every way unwarrantable, to-wit: that the Baptists had violated the compact concerning the “International Series of Sunday-School Lessons.”

Hard Times in Arkansas.

The great distress likely to ensue from the failure of crops in Arkansas has led to the introduction of the following ordinance in the Arkansas Legislature:

WUSKAS, There has been a general failure of crops throughout the State, and a famine in many localities is imminent, therefore, Be it ordained, That no execution shall issue upon any judgment in this State for eighteen months after the passage of this ordinance.

Be it further ordained, That no sale shall be made upon any decree in chancery in this State for eighteen months after the passage of this ordinance.

Be it further ordained, That all sales or pretended sales made in violation of this ordinance shall be null and void.

Be it further ordained, That no sale shall be made upon any decree in chancery in this State for eighteen months after the passage of this ordinance.

Be it further ordained, That all sales or pretended sales made in violation of this ordinance shall be null and void.

Be it further ordained, That no sale shall be made upon any decree in chancery in this State for eighteen months after the passage of this ordinance.

Be it further ordained, That all sales or pretended sales made in violation of this ordinance shall be null and void.

Be it further ordained, That no sale shall be made upon any decree in chancery in this State for eighteen months after the passage of this ordinance.

Be it further ordained, That all sales or pretended sales made in violation of this ordinance shall be null and void.

Be it further ordained, That no sale shall be made upon any decree in chancery in this State for eighteen months after the passage of this ordinance.

Be it further ordained, That all sales or pretended sales made in violation of this ordinance shall be null and void.

The Mammoth Arkansas Pear.

We have heard from report that some one in Arkansas has produced a mammoth pear of fine quality, and suited to this latitude.

Were not Elijah and Elias the same prophet? Who was Elijah's father if he was not John the Baptist?

THE true gentleman is always modest. He is more ready to obtain the opinion of others than to parade his own.

THE true gentleman is always modest. He is more ready to obtain the opinion of others than to parade his own.

THE true gentleman is always modest. He is more ready to obtain the opinion of others than to parade his own.

THE true gentleman is always modest. He is more ready to obtain the opinion of others than to parade his own.

THE true gentleman is always modest. He is more ready to obtain the opinion of others than to parade his own.

THE true gentleman is always modest. He is more ready to obtain the opinion of others than to parade his own.

THE true gentleman is always modest. He is more ready to obtain the opinion of others than to parade his own.

THE true gentleman is always modest. He is more ready to obtain the opinion of others than to parade his own.

THE true gentleman is always modest. He is more ready to obtain the opinion of others than to parade his own.

THE true gentleman is always modest. He is more ready to obtain the opinion of others than to parade his own.

Baptist Doctrines, Principles & Facts.

1. One Lord, one Faith, one Immersion, Eph. 4: 5. That immersion is the primary cover of that one faith in the burial and resurrection of the one Lord.

2. The Word of God the Instrument, and the Spirit of God the Agent in the regeneration of adults.

3. Each visible Church of Christ is a company of temporarily immersed believers only, (not of believers and their unconverted children and seekers on probation), associated by voluntary consent to obey and execute all commandments of Christ, having the same organization, doctrines, officers, and ordinances of the Church at Jerusalem, and independent of all others.

4. Each visible Church of Christ is a company of temporarily immersed believers only, (not of believers and their unconverted children and seekers on probation), associated by voluntary consent to obey and execute all commandments of Christ, having the same organization, doctrines, officers, and ordinances of the Church at Jerusalem, and independent of all others.

5. Each visible Church of Christ is a company of temporarily immersed believers only, (not of believers and their unconverted children and seekers on probation), associated by voluntary consent to obey and execute all commandments of Christ, having the same organization, doctrines, officers, and ordinances of the Church at Jerusalem, and independent of all others.

6. Each visible Church of Christ is a company of temporarily immersed believers only, (not of believers and their unconverted children and seekers on probation), associated by voluntary consent to obey and execute all commandments of Christ, having the same organization, doctrines, officers, and ordinances of the Church at Jerusalem, and independent of all others.

7. Each visible Church of Christ is a company of temporarily immersed believers only, (not of believers and their unconverted children and seekers on probation), associated by voluntary consent to obey and execute all commandments of Christ, having the same organization, doctrines, officers, and ordinances of the Church at Jerusalem, and independent of all others.

8. Each visible Church of Christ is a company of temporarily immersed believers only, (not of believers and their unconverted children and seekers on probation), associated by voluntary consent to obey and execute all commandments of Christ, having the same organization, doctrines, officers, and ordinances of the Church at Jerusalem, and independent of all others.

9. Each visible Church of Christ is a company of temporarily immersed believers only, (not of believers and their unconverted children and seekers on probation), associated by voluntary consent to obey and execute all commandments of Christ, having the same organization, doctrines, officers, and ordinances of the Church at Jerusalem, and independent of all others.

10. Each visible Church of Christ is a company of temporarily immersed believers only, (not of believers and their unconverted children and seekers on probation), associated by voluntary consent to obey and execute all commandments of Christ, having the same organization, doctrines, officers, and ordinances of the Church at Jerusalem, and independent of all others.

11. Each visible Church of Christ is a company of temporarily immersed believers only, (not of believers and their unconverted children and seekers on probation), associated by voluntary consent to obey and execute all commandments of Christ, having the same organization, doctrines, officers, and ordinances of the Church at Jerusalem, and independent of all others.

12. Each visible Church of Christ is a company of temporarily immersed believers only, (not of believers and their unconverted children and seekers on probation), associated by voluntary consent to obey and execute all commandments of Christ, having the same organization, doctrines, officers, and ordinances of the Church at Jerusalem, and independent of all others.

IMPORTANT FACTS.

1. All standard orthodox commentators admit that the Bible does not furnish one plain command for, or example of infant baptism, and there is the utmost disagreement and confusion among them on what grounds or for what purpose it is to be administered.

2. All standard historians unanimously affirm that the government of the apostolic churches was purely democratic, (that is, vested in the people or membership), and all the churches and congregations were organized on the same principle.

3. All standard historians unanimously affirm that the government of the apostolic churches was purely democratic, (that is, vested in the people or membership), and all the churches and congregations were organized on the same principle.

4. All standard historians unanimously affirm that the government of the apostolic churches was purely democratic, (that is, vested in the people or membership), and all the churches and congregations were organized on the same principle.

5. All standard historians unanimously affirm that the government of the apostolic churches was purely democratic, (that is, vested in the people or membership), and all the churches and congregations were organized on the same principle.

6. All standard historians unanimously affirm that the government of the apostolic churches was purely democratic, (that is, vested in the people or membership), and all the churches and congregations were organized on the same principle.

7. All standard historians unanimously affirm that the government of the apostolic churches was purely democratic, (that is, vested in the people or membership), and all the churches and congregations were organized on the same principle.

8. All standard historians unanimously affirm that the government of the apostolic churches was purely democratic, (that is, vested in the people or membership), and all the churches and congregations were organized on the same principle.

9. All standard historians unanimously affirm that the government of the apostolic churches was purely democratic, (that is, vested in the people or membership), and all the churches and congregations were organized on the same principle.

10. All standard historians unanimously affirm that the government of the apostolic churches was purely democratic, (that is, vested in the people or membership), and all the churches and congregations were organized on the same principle.

11. All standard historians unanimously affirm that the government of the apostolic churches was purely democratic, (that is, vested in the people or membership), and all the churches and congregations were organized on the same principle.

12. All standard historians unanimously affirm that the government of the apostolic churches was purely democratic, (that is, vested in the people or membership), and all the churches and congregations were organized on the same principle.

October Workers.

We will send the paper from this month for \$1, without a premium. We will send a paper gratis for five months to every club of 10 subscribers.

We will send a paper gratis for five months to every club of 10 subscribers. We will send a paper gratis for five months to every club of 10 subscribers.

We will send a paper gratis for five months to every club of 10 subscribers. We will send a paper gratis for five months to every club of 10 subscribers.

We will send a paper gratis for five months to every club of 10 subscribers. We will send a paper gratis for five months to every club of 10 subscribers.

We will send a paper gratis for five months to every club of 10 subscribers. We will send a paper gratis for five months to every club of 10 subscribers.

We will send a paper gratis for five months to every club of 10 subscribers. We will send a paper gratis for five months to every club of 10 subscribers.

We will send a paper gratis for five months to every club of 10 subscribers. We will send a paper gratis for five months to every club of 10 subscribers.

We will send a paper gratis for five months to every club of 10 subscribers. We will send a paper gratis for five months to every club of 10 subscribers.

We will send a paper gratis for five months to every club of 10 subscribers. We will send a paper gratis for five months to every club of 10 subscribers.

We will send a paper gratis for five months to every club of 10 subscribers. We will send a paper gratis for five months to every club of 10 subscribers.

We will send a paper gratis for five months to every club of 10 subscribers. We will send a paper gratis for five months to every club of 10 subscribers.

We will send a paper gratis for five months to every club of 10 subscribers. We will send a paper gratis for five months to every club of 10 subscribers.









