

ADVERTISING RATES

Single insertion, per Newspaper	25 cents
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Cash	cash time
One Year	\$18.00
Editorial Notice, 100 words, 1 line by count	50
Business Notice, 100 words, 1 line by count	25
Advertisement, 100 words, 1 line by count	25

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The **Memphis Star** is the largest circulation of any newspaper in the Southwest, and is the recognized organ of the four great States of Tennessee, Mississippi, Arkansas and Louisiana, and North Alabama.

We seek no other advertising medium so far as unwilling to pay one cent, unless necessary to do for our large and increasing circulation.

To the Brethren of the Dark River Association.

WARRNER. We believe that much good may be accomplished by the distribution of a sound religious literature; and, therefore, we believe that there is much need of good denominational and other religious books; therefore,

Section 114. That we secure by voluntary contributions the sum of two hundred and fifty dollars (\$250), to be increased by proper efforts from year to year, and to be used -- as a sinking fund to purchase books to be sold in lots at the publisher's prices, and the profits thereon retained from the sale of

This will be my last year in North Alaska

and as I expect to spend my life in the service of my country, I will be very glad to be held by the list of October, 1875. I have no choice about where I go; I intend to go anywhere in or out of the States wherever the good Lord in his providence may call my lot.

The whole colored brethren and friends of this country have abundantly supplied in good and fitting (the minister's) glory, and with "I have tried" to be content. I will ever be grateful to them for their untiring liberality, and may the God of all power administer unto their spirit's blessing.

I would that all of our brethren would determine to emulate this earnest ministry among our people. I am satisfied that it was generally circulated in all of our congregations, and read in connection with the Bible, that we would be better equipped, and better prepared to defend the various truths of our Lord Jesus Christ, whom be all the glory now and forever.

R. W. OFFICER.
Alabama, 1875.

Middle Tennessee Items.

The annual session of the State will hold the first annual session of this Convention with the First Baptist Church in Nashville, commencing on Friday, the 9th of April, at 10 o'clock. The introductory session will be presided over by Rev. J. M. Barnett, D. D., of Tennessee.

Ample arrangements have been made for the entertainment of all who may attend. It is very important that a large delegation of our brethren from all sections of the State should be in attendance. The future success and prosperity of the educational and missionary enterprises of our denomination in Tennessee, will, in a great measure, depend upon the efficiency of this Convention. Let us have a routing meeting and affiliation with all fit attendant blessings will follow.

We are expecting quite a number of distinguished brethren from other States, who will calvary the interest of the Convention with their wisdom and counsel. It is the hope the brethren were going up to possess a laud; they only need unity and organization to extend their principles into every community in the State.

Our churches in this city and Edgeland hold an interesting mass meeting, in the interest of missions, in the First Church, on the evening of the 14th last. The house was well filled, and a general enthusiasm was manifested in behalf of missions. A resolution was unanimously adopted, pledging the co-operation of the Baptists of Nashville and Edgeland with the executive Board of the General Association of Middle Tennessee and North Alabama, especially their apostles—Rev. W. H. Franklin, and Rev. A. D. Phillips.

Our brethren are accomplishing gratifying results in their respective fields of labor.

Dr. James, of the First Church, is at present conducting an interesting series of revival meetings with very flattering prospects.

Rev. W. A. Nelson's church in Edgeland, doing a noble work, and will soon be in a beautiful and commodious house of worship complete; when finished, it will be one of the handsomest church edifices in the State.

The Central Church is in a healthy, growing condition; congregations good, Sabbath-school large and flourishing, weekly prayer meetings well attended. Eight persons were recently added to the membership.

The Murfreesboro Church has extended a cordial welcome to Bro. Wind, of Georgia, and he has accepted and entered upon his pastoral duties; he is said to be a young man of fine promise.

Rev. W. D. Powell is preaching with great acceptance at Antioch and Bro's Chapel. A great multitude that Bro. P. is successful in combining preaching with the ministry of young men in our ministry who promise greater usefulness to the church.

Bro. Powell. It is a shame that the church should allow him to waste the energies of his youth in the school—much talent are much needed in Middle Tennessee, and should be wisely conserved to ministerial labor, especially where there are such vast portions of our fair land destitute of preaching. Let our churches be educated on the subject of ministerial support, and they will not only make their own congregations bright and shining lights of hope, but will become centers of influence from which will radiate the light of truth to every destination in the State. This would be the most successful way of promoting the cause of missions, both home and foreign.

W. G. JENKINS.
Nashville, Tenn., March 24, 1875.

Southern Baptist Convention.

Delegates proposing to attend the meeting of the Convention to be held in Charleston, S. C., on Thursday, May 6, are requested to give early notice of their intentions, in order that arrangements may be made for their reception and entertainment.

C. L. BUCKNER,
Chairman Committee of Arrangements.
Charleston, S. C., March 4, 1875.

Have you paid your postage? Send it this week. It is not fair to impose it upon us to do so want to permit the postmaster to say your paper.

In Memoriam.

WHENAS, Our beloved brother and pastor, C. C. Conner, fell a victim to that dread disease, pneumonia, on the morning of the 14th inst., at 9 o'clock. We therefore deem it proper to pay this earnest tribute of respect to his memory.

Eld. Conner was among the first Baptist preachers of West Tennessee. As early as 1831 he preached in Brownsville, his first visit to Tennessee, and shortly after arrived and returned to Haywood county, and has been laboring in the cause of his Master in West Tennessee since. He was an early member of the Big Hatchie Association, and labored with that body some thirty five or forty years, and during that time was frequently chosen Moderator of that body.

As well as memory serves me, he became a member of the West Tennessee Baptist Convention in its organization, with such veterans as Gayle, Hall, Burns, Dobson, Spivey and Hart, and Deacons Fickens, Moore, Waddle, Farver, Jones and G. W. Young, who became an efficient minister in the cause of his Master; all gone to their reward. Eld. Conner was a firm supporter of the Convention up to the time of his death, and was often President of that body. He was pastor of various churches during his ministry, and preached with acceptance in his flock. Every denominational enterprise had his aid; energetic, effective support. The cause of education had in him an effective supporter, and as an evidence of this, he was engaged in building up several schools of learning.

He was a decided Baptist. In view of our great loss, and as a tribute of respect, we adopted the following resolutions:

Resolved, That in the death of our beloved pastor, this church has suffered great loss, and that we hereby cherish and revere the memory of his many virtues.

Resolved, That we sympathize with our beloved Sister Conner and his dear children in their great loss.

Resolved, That our denomination has lost one of their best preachers and most effective workers, and we bow in humble submission to the effective omnipotence of Providence, knowing that our loss is his eternal gain.

JAC. A. JONES,
GEORGE WILLIAMS,
W. D. JONES,

Committee appointed by the church in Zion, Haywood county, Tenn., on the third Lord's day in February, 1874.

Southern Baptist Convention.

Dr. S. Landrum—Dear Sir, Yours of 14th has remained unanswered, owing to my absence from the city. We will place on sale for delegates attending the Charleston Convention, a round trip ticket, properly limited, upon a basis of one cent per mile for the distance between each pt. and Charleston. Roads west will do the same; and such tickets will be recognized by all lines composing this route to Charleston. It is important that you give you, in season, possibly, the probable length of time your Convention will be in session, both at Charleston and Nashville. For the Nashville Convention, the same rate to Decatur, Ala., as to all stations on our line in Tennessee, is true.

N. S. JENKINS, Ticket Agt.

Memphis and Charleston Railroad, Memphis, Tenn., March 24, 1875.

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