

Baptist Book House, 227 Second St. Memphis, Tenn.

THE INFIDEL'S... THE POWER OF... THE INFIDEL'S DAUGHTER...

QUESTIONS TO THE INFIDEL... THOUGHTS ON CHRISTIAN DUTY... THE GREAT MISCONCEPTION...

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Stand ye in the ways, and see and ask for the old paths, which are the good ways, and walk therein, and ye shall find rest for your souls.

THE 7 DISPENSATIONS.

BY THE EDITOR. PART II.—ESCHATOLOGY. FRIDAY MORNING OF THE WORLD'S WEEK.

CHAPTER III. The Second Coming of Christ Pre-Millennial. (CONCLUDED FROM LAST CHAPTER.)

Therefore, that appearing will be pre-millennial. This restoration of the temporal power of the papacy will be discussed in a future chapter.

But the resurrection of the saints will precede the coming of Christ to the earth. Therefore, the coming of Christ will be pre-millennial.

It is denied that all the saints will be raised before the coming of Christ, if any really are, and it is claimed that the passage in Rev. xx: 21, quoted to support this view, is figurative and only means that an order of men will be raised up in the near coming Age, characterized by the spirit of the martyrs who were once beheaded for the witness of Jesus.

Let us examine these positions: I. The Scriptures clearly teach, without a figure, that all who are Christ's—every sleeping spirit that has been saved by faith in his blood, from Abel down to his coming—will be waked and raised to meet him "in the air," and immediately every living saint will be changed and "caught up" and away, while the vials of God's wrath are being poured out upon the wicked nations. This is the first resurrection. There are but two resurrections, and the second is at the close of the Messianic Dispensation and will be entirely of the wicked. Several of these statements will be more fully verified in future chapters, as events in their order are discussed.

FIRST PROOF. (1.) "For as in Adam all died, even so in Christ"

shall all be restored to life. But every man in his own order [i. e., rank]; Christ a first-fruit; afterwards those [i. e., all those] who are Christ's at his appearing."

That this means every saint that has fallen asleep in Jesus from the days of Abel until Christ comes for his saints, other Scriptures make abundantly clear: 1. V. 20. "But now Christ has been raised from—i. e., out of the dead one—a first-fruit of those that have fallen asleep."—1. V.

This means all the righteous dead, and if so, all these will be raised at his appearing. To place this beyond a doubt in the minds of the brethren at Theosophical, he writes this without using the shade of a figure.

"But we would not have you ignorant, brethren, concerning those that are asleep that ye sorrow not, even as others who have no hope. [This certainly means all who are asleep.] For if we believe that Jesus died and rose again, even so them also who are fallen asleep in Jesus will God bring with him."

This means all who have fallen asleep, not a few of them. "For this we say unto you by the word of the Lord, that we that are alive, and are left unto the coming of the Lord, shall in no wise precede them that are fallen asleep."

This undoubtedly means all who may have fallen asleep up to the time referred to. "For the Lord shall descend with a shout, with the voice of the archangel, and with the trump of God, and the dead in Christ shall rise first."

No man who respects the authority of the Scriptures will deny that all the dead in Christ will, at this coming, rise first, and that this will be the first resurrection—that of the just. To discriminate it from a general resurrection, it is always spoken of as the resurrection from out of the dead—*anastasis ektanaton*—a resurrection out from among the dead—implying that other dead were left. There can be no doubt of this. It is used thirty-four times with reference to Christ's resurrection, which we know was out from among the dead—three times to express John's supposed resurrection, three times alluding to that of Lazarus, which was out from the dead; three times, figuratively, referring to life out of darkness in sin, once in the so-called parable of the rich man—i. e., "Though one rose from [i. e., from out of] the dead"—and once Heb. xi: 19, and the remaining four times it refers to the resurrection of the saints from among the dead. (Mark xii: 25; Luke xxi: 35; Acts iv: 1, 2; Phil. iii: 11.) This is a conclusive passage. Paul gave as a reason why he was so willing to labor and suffer for Christ: "If by any means I may attain unto the resurrection out from among the dead." He could not have referred to a general resurrection here, since he could not possibly escape that, but this special resurrection of the just, so as to enjoy its peculiar blessedness; for "blessed and holy is he that hath part in the first resurrection, for over such the second death hath no power, or, implying that it will have power over all who rise in the second and last."

Let this be distinctly borne in mind until we come to treat of the last judgment. Having established by these plain Scriptures beyond a reasonable doubt, the general resurrection of the just, prior to that of the unjust, let us interpret all doubtful passages or supposed figurative passages by them. The uncertain must always yield to the certain.

"And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. "And they that be wise shall shine as the bright-

ness of the firmament; and they that turn many to righteousness, as the stars for ever and ever. — Dan. xii: 2, 3. Tragelios translates this, "Many from among the sleepers shall arise, . . . these shall be unto everlasting life; but those (the rest of the sleepers who do not awake at this time) shall be unto shame. All the Jewish commentators support this rendering. It was the general belief that the resurrection of the just would precede and be separate from that of the unjust. Many answer to Justin's sufficient proof of this. This passage gives no support to the theory of a simultaneous resurrection of the just and the unjust. Nor do the following, which are confidently quoted in its support: "Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, and shall come forth; they that have done good unto the resurrection of life; and they that have done evil, unto the resurrection of damnation."—John v: 28, 29. "And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust."—Acts xxii: 15. "But all the dead will be raised, is not denied, but affirmed by pre-millennialists; but it is denied that the wicked and the just will be raised simultaneously. By referring to Rev. xx, we learn that there will be an interval of a "thousand years" between the resurrection of the righteous and the wicked dead. "And I saw thrones, and they sat upon them, and judgment was given unto them; and I saw the souls of them that were beheaded for the witness of Jesus, and for the Word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection; on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years."—Rev. xx: 4-7. There is no collision between these Scriptures. The former refers to the grand consummation circumstantially stating the facts of the resurrection of both the just and the unjust, while Paul and John distinguished the order of the events, and that these different relations mutually supplement and explain each other. The opposers of a pre-millennial advent make strenuous and strange efforts to break the force of this passage, since its plain and obvious statement is fatal to their theory. 1. They insist upon regarding it as figurative language. But why? They certainly are not required to do so by the text or the context, nor are they justified in so regarding it by the well understood rules of interpretation. It is an arbitrary treatment. What specific statement, or what terms in the whole range are figurative? Is it the statement that there will be a resurrection of the righteous dead? A. Fuller seems to treat it, for he says: "The first resurrection appears to me to be no other than the millennium itself, to which all that is said about it will well apply." This means, if I can comprehend it, that the millennial state of universal peace and blessedness is figuratively spoken of as the first resurrection! "Jupiter sometimes nods," and Mr. Fuller has evidently nodded here, and those who follow him instinctively nod. The Scriptures must be consistent with themselves. (a) If the "first resurrection," in

Macedonia, he says: "But thanks be unto God, which always leadeth us in triumph in Christ and maketh manifest through us the savour of his knowledge in every place." Paul here thanks God that, notwithstanding his disappointment in not meeting Titus, his labors were blessed, and that in every place. "Treas was one of the places" (the savour of his knowledge was made manifest.) Now Bro. Bond is mistaken about the records not containing a "ward" about Paul's being favored with success at Troas or even giving any intimation of such success. We never can hope to arrive at the truth until our brethren are more careful in what they write.

3. Bro. Bond says that the "two New Versions" are alike against there being a church at Troas. Well, now, Bro. Bond is mistaken again. The Revised Version, it is true, leaves out the word "disciples," but every scholar knew that this word was an interpolation and that it ought to be, "When we came together," etc., instead of "When the disciples came," etc. But every scholar knows too that *antiois*—them—in the clause, "discoursed to them," is in the third person and cannot refer to Paul and his companions, for they are spoken of as "we," the first person plural and not the third person; *antiois* in the third person, the discourse being addressed to the disciples at Troas; but the first person is used before and after, because all were assembled and partook of the breaking of bread together. Not observing this the copyists have altered *emoon*—we—above, into *toon mathetoon*. (Alford in *Loco*) I will give Bro. Bond or any other brother the best book in the Baptist Book House at Memphis to parse *antiois*—them—as agreeing with Paul and his companions, without violating the most common rules of Greek and English syntax. Bro. Bond could not stand an examination in our common grammar schools unless he did better than that. There is no use to proceed further in the discussion of any question if brethren are going to be utterly oblivious of the plainest rules of grammar. The Bible Union Version can be shown to be in accord with what Alford says. Alford was one of the Revisers of the English Committee.

There are some other mistakes in Bro. Bond's articles which will be noticed in due time. What may come from the present writer has no reference to any defence of what Dr. Kenfroe has written—he is able to take care of himself. What the writer says is written in justice to the truth, because there can be no mistake about Bro. Bond's sometimes napping. I have never met Bro. Bond, and am sorry for it. Hope we shall meet yet sometime, and I shall be permitted to make the acquaintance of one who writes well even in defence of the indefensible.

REPORT FROM THE STATE CONVENTION.

JACKSON, TENN., NOV. 12, 1882.

[CONCLUDED FROM LAST WEEK.]

THE Committee on Nominations submitted their report, as follows:

Board of Missions and Sunday-schools, to be located at Nashville. Board of Ministerial Education to be located at Jackson. Board of Ministerial Relief to be located at Knoxville. The report also recommended that Rev. James Waters be continued in the field as the Missionary Secretary of the Convention.

The next meeting of the Convention was fixed to be held on Tuesday before the second Sunday in November, 1883, at Chattanooga, Rev. E. C. Gates to preach the annual sermon; Rev. W. C. Grace, alternate.

The report of the trustees of the Southwestern Baptist University was read by President G. W. Jarman. The report stated that the institution had achieved a high reputation for scholarship and to-day holds a proud position among similar institutions. It has given instruction to fully seventy-five ministers—men now actively engaged in the work of preaching the Gospel. It has given gratuitous instruction to a large number of sons of ministers of all denominations from Tennessee and from other States alike. The present outlook is encouraging. The necessity of renewed efforts to

secure an endowment was strongly insisted upon. The report of the Committee on Education was presented by Rev. F. Howard. In this report was embraced a resolution expressing, as the sense of the convention, that the Legislature should amend the school law so as to provide for the use of the Bible as a text book in the public schools.

This section was ordered stricken out by a decisive vote, and the report as amended was adopted. SATURDAY MORNING.

Rev. T. C. Teasdale, chairman of committee, reported a list of fifty or more names of delegates to attend the Bible Convention at Cincinnati, to meet in May, 1883; also submitted a reply to the committee having in charge the fixing of time and place of the meeting, assuring them of sympathy with the Baptists of the country in the work of translating and circulating the Bible, and promising co-operation, but strenuously insisting that the place of meeting should be Cincinnati and not Saratoga as suggested.

D. O. Thomas took the platform and received subscriptions to the amount of \$2,400 toward paying the salary of the agents.

The report on State Missions being before the body, the Convention gave their approval to (1) the proposed plan of co-operation; (2) the adoption of the proposed title of Missionary Secretary; (3) the system of colportage instituted by the Board, and the arrangements made with the American Baptist Publication Society.

AFTERNOON SESSION.

The report of the Treasurer, H. W. Buttorf, was read, audited and ordered to be printed. The report showed that there had been contributed to the treasury: For State missions, \$5,000; Foreign missions, S. B. C., \$650; Domestic missions, S. B. C., \$115; Ministerial Education, \$229; Ministerial Relief, \$106.

Eld. J. H. Borum submitted a report embracing notices of four Baptist ministers who had died during the year.

The report of the Board of Ministerial Education was presented by Prof. G. W. Jarman. Seventeen young ministers, studying at the University, have received assistance; one has completed the course, and is now at the Theological Seminary, at Louisville. About \$900 has been raised and expended. About \$2,000 will be needed for the demands of the coming year. A contribution of about \$200 was made by those present in the meeting. During the discussion pertinent speeches were made by Messrs. Jarman, Graves, Truett, Inman, Hull, Robertson, Williams and Bartles.

The night session was devoted to the consideration of the Home Mission work of the Southern Baptist Convention, to which the State Convention in one of its departments is an auxiliary. Dr. J. T. Tichenor, of Atlanta, the Secretary, described the extent of the field under their charge, and the necessity of energetic efforts to secure ministers to occupy it. Some of the points were these: However efficient the State organizations may be, there remains a wide and increasing field which they can not enter.

There are now 60,000 Chinese in California. What the Board has done for this people is only the beginning of what it proposes to do in the future.

Work among the Indians has been increased, and it is proposed to increase it still more. The encouraging results attained justify the employment of more than twice the present number of missionaries.

In Texas, hundreds of miles of railroad are being built every year; new regions opened up; towns springing up as by magic. Twenty-five missionaries are employed in Texas, but are by no means sufficient for the needs of the rapidly increasing population.

The Board will need \$50,000 for the work of next year, and is going to get it. The speaker made a striking comparison of the amount which Baptists are contributing for the maintenance of civil government, State and National, and the pitifully small contribution they have heretofore made for the Lord's work of extending his kingdom. A contribution of \$75 was made by the audience present.

An additional subscription of \$75 was made toward the salary of the Missionary Secretary.

A resolution was passed instructing the Missionary Secretary to select the chairman of the regular committee to prepare reports to the next annual convention; such reports to be ready to be submitted at the first session of the body.

Rev. J. J. Porter introduced the following resolution which was unanimously adopted:

Resolved, That it is the sense of this convention that the great curse of our country is the making and selling of intoxicating liquors. And that we express ourselves in sympathy with the grand temperance movement, and heartily favor prohibition.

A few other matters of minor importance were rapidly disposed of, and the convention, led by Rev. L. B. Fish, joined in singing the "Sweet Bye-and-Bye." Prayer was offered by Rev. Dr. Teasdale, and the meeting adjourned.

SARAH B. FRANKLIN.

IT now and then becomes the painful duty of the chronicler to note the death of some useful citizen. The subject of this sketch departed this life at 4 A. M., October 27, 1882, after a lingering illness from cancer, or ulcer, of the stomach. To those who were favored with even a short acquaintance with this truly noble character, the following biographical sketch will not be uninteresting:

Sarah B. Franklin, nee Browder, was born in Halifax county, Va., May 1, 1815, where she resided till after her marriage to David J. Franklin, October, 1843. In 1848 they settled in North Carolina, remaining one year. Thence they moved into West Tennessee, stopping the first year with James Cason, on Turkey Creek. Having lived as a Christian lady does, in the retirement of home, her life is best studied in the actions of her husband; for a man can be hardly successful in that which his wife opposes. They next settled one and a half miles north of Henderson, where for sixteen years he followed farming and preaching. At the beginning of this period, or about 1860, she was baptized by Elder Geo. W. Day, in Turkey Creek. Her husband was the first man who exposed goods for sale at Henderson after the war, 1866, in the house now known as the Hart store. He started the work of building the Institute, seconded immediately by Dr. T. A. Smith—a work that merits no small measure of public praise. He also agitated the question of building the Baptist church now at Henderson. In this manner the counsels of a wise woman are manifested before the public when her husband is of a congenial mind. But when we advance nearer the home over which she presided, we find a neat cottage surrounded by flowers and shrubbery in rich variety. A beautiful coincidence of her life was that her birth occurred in the season of flowers, and her death when the brown leaves were falling under every tree. It was in 1869 that they moved to McNairy, where she counseled with her husband in working the wonderful moral change in society which every one must notice. McNairy is now a quiet nice village; and in the midst of this triumph she reached the end of her life, as has been stated, while surrounded by devoted children and grand-children.—The Citizen.

REMARKS.—We can and do most heartily sympathize with our Brother in his sad bereavement. There is no loss to a man like the loss of a true, devoted wife. May the God of all grace and consolation be the Comforter of our brother in his deep affliction.—ED. BAPTIST.

TO MY CORRESPONDENTS.

THERE are two persons, at least, in Nashville named James Waters; therefore, to be sure your letters reach me without delay address me.

Rev. JAMES WATERS, M. S. Nashville, Tenn., Nov. 18, 1882.

MARRIED.

At the residence of the bride's father, near Henning, Tenn., Nov. 20th, 1882, by Rev. E. C. Faulkner, Mr. W. M. Crutcher, of Henning, Tenn., and Miss Bettle L. Clark.

WILL YOU HELP HIM TO GO TO JACKSON? HOW MUCH?

BRO. GRAVES.—For the past year or two I've gone with my heart troubled; my highest hopes and greatest aims in my Master's cause seemed blighted, as I could not, in time, be able to educate myself. I never could summon courage enough to ask my brethren to help me—but something in your appearance, or in my feeling, enabled me to speak to you on the subject; and when I obtained a favorable answer, you cannot fully know what a thrill of joy ran through my heart. I am so anxious to have the advantage of a thorough education to make me stronger in my work—with which I have been so much impressed. I left the Association at Woodbury encouraged,—resolved more and more to be a witness for the Master, and spend my life in his service which is both a reasonable and delightful service.

Bro. Graves, I regretted to part with you at Woodbury without talking more with you about the school at Jackson, as I have decided, if I can, to go there—and the course you would advise me to take. As I had not the opportunity, as above referred to, will you write me all the information you may deem necessary. I can furnish myself with some means, if you can aid me in school. I hope by an earnest zeal in my future course to tell you how much I appreciate it.

Bro. Graves, if I am one of those young ministers you spoke of helping at the University next year, how much I thank you for that I cannot now express. O, how desirous I am to be duly qualified, so that I may work successfully for the blessed Master.

I close by saying I could write more in expressing my desires and hopes, but I will not weary you with a long letter. Please write soon, giving me all you think I need to know relative to the subject. Fraternalty yours, M. A. CATHCART. Dowlstown, Tenn., Oct. 20.

Are there not one or two hundred of our many patrons who will send us \$1.00 each, if not \$5.00, before this beautiful year closes, as a small part of your thank offering for God's goodness to you this year. This young minister may one day be your pastor.

A WORD FROM A CONVERT FROM METH-ODISM.

BRO. GRAVES.—I have tried in vain to get some of my Pedo friends to avail themselves of your three months proposition for THE TENNESSEE BAPTIST, and as I cannot, I will send it to some of my relatives, who are Methodists, hoping and trusting they will read it carefully, and pass upon it in the light of truth and justice.

Something over a year ago, I left the Methodists and joined the Baptists, through honest conviction of duty, and notwithstanding I have had no little censure and persecution to bear, I daily grow stronger in my convictions, and more and more confirmed as to the wisdom of the step I have taken.

I read with wonder and amazement the expressions of such men as Bros. Renfroe, Pendleton and Gambrell in their criticism of your views of the Supper as a church ordinance, and, although I am a poor scholar, I think their arguments flimsy, and smack strongly of an unfaithful and unfair treatment of the question.

Why should they be so anxious to not only make you ridiculous, but to injure you personally, for advocating what Professor Gardner, of Kentucky, and other distinguished men have advocated before you. No one, not even Bro. Pendleton, ever assailed him or his books, and why this war upon you? that is what astonishes me, and the bitterness of their languages! They should be pitied and prayed for, for they are certainly not aware of the injury they are doing the cause,—not you. Think of Dr. Renfroe's position: membership in one church conferring all church privileges in all other churches,—and where is church independence? Think of Gambrell's: the Lord's Supper an act of worship, like praising, praying, singing—the openest of all open-communication ground. Bro.

Bond is doing his work well. The time now is when Baptists should be Baptists indeed and in truth.

I am glad the Dispensations have begun. We are nearly all Land-markers here. Our church vineyard has adopted church communion. Our Association (Fayetteville) was harmonious and profitable. A resolution was passed recommending *The Evangelist* as our State paper, and Baptist papers of sister States as highly worthy of patronage. THE TENNESSEE BAPTIST was referred to in very complimentary terms by ministers who said they "loved the 'Old Banner,'" which was responded to by several old grey-haired sires, who hail its coming as a message of good things. May it long continue to bless the strong and cheer the weak, while the wheels of time roll steadily on.

R. A. TUELL.

REMARKS.—We commend Bro. T's resolution to send this paper for three months to relatives who are Pedobaptists. They will read it. It is a winsome paper once in hand. Bro. Black, of Georgia, in a letter now before us, tells how he has been blessed by sending this paper to un-Baptist relations; now Baptists, and the joy of his life. Will not many do likewise?

TRUSTING.

I do not ask that God will always make My pathway light; I only pray that he will hold my hand Throughout the night. I do not hope to have the thorns removed That pierce my feet; I only ask to find his blessed arms My safe retreat. If he afflicts me, then, in my distress, Withholds his hands; If all his wisdom I cannot conceive Or understand— I do not think to always know his why Or wherefore, here; But sometime he will take my hand and make His meaning clear. If in his furnace he refines my heart, To make it pure; I only ask for grace to trust his love— Strength to endure; And if fierce storms beat round me, And the heavens be overcast, I know that he will give his weary one Sweet peace at last. —Whispers of Peace.

THE TENNESSEE BAPTIST ENDORSED.

IN the *Baptist Record* of Oct. 23rd ult. there is a communication over the signature of "E. E. R." in which the writer says the report on publications, read before the Coldwater Association at Longtown, recommended the *Baptist Record* and some other papers as worthy of our support. THE TENNESSEE BAPTIST and the Baptist Book House at Memphis were recommended, and that they were left out is singular, to say the least of it. It might have been unintentional, but it deserves correction. THE TENNESSEE BAPTIST has a stronger hold on the affections and lies deeper in the confidence of the churches composing the Coldwater Association than any other Baptist paper in America. We do hope the omission referred to was accidental. JOHN HARRAL.

INTERCOMMUNION UNSCRIPTURAL, ETC.

NEW AND REVISED EDITION. We have just issued a new and revised edition of "Intercommunion, Etc." The author has added some very valuable matter from standard authors. The views of Jesse Mercer, touching the "One Loaf and its Symbolism,"—also the restrictions of the ordinance to the discipline of the church; the Views of Dr. Hiscox, whose views of church polity are so generally followed by American Baptists, and those of Dr. McLeod, Presbyterian, showing that no Presbyterian church can offer her communion save to those who assent to her creed and submit to her discipline. We trust the advocates of church communion will aid in giving this edition a quick sale. Sell your copy and buy the new edition. Price, seventy-five cents. Address, GRAVES & MARAFFY, Memphis, Tenn.

TIMELY AND VALUABLE SUGGESTIONS.

EDITOR BAPTIST.—I am of the opinion that an agent is not a *sine qua non* in the matter of raising the \$50,000 endowment of the Southwestern Baptist University. I think this work can be done through THE TENNESSEE BAPTIST and the *American Baptist Reflector*. If the readers of these papers do not endow the University it will not be done. Consequently, I am persuaded that the work can be done through these papers if at all. I know there are more than five hundred Baptists in Middle and West Tennessee more able to give than I am, but I will be one of five hundred to raise the \$50,000. If it is decided to attempt to raise the endowment through the papers, you may put my name down for \$100; but I do not propose to pay it until the \$50,000 is assured. I am of the opinion that the effort will be attended with greater success if payment of principal is deferred until 1890. Six per cent. interest can be paid annually by the giver of the note until due. The note should be made payable at death should the giver die before 1890. The mistakes of the past make it necessary to defer payment of principals until confidence is restored.

Cannot one or more be found who will give \$1,000 each? five or more who will give \$500 each? ten or more who will give \$250 each? It may be necessary to assure the donors that the University is to be managed by Baptists—not pseudo-Baptists. A Pedobaptist school is preferable to a pseudo-Baptist school. I am not willing to deprive myself in order to foster a school managed by men without fixedness of principle.

One of the professors of the Southwestern Baptist University was frequently disturbing the work of the Convention at Jackson by asking for recognition of some Pedobaptist. It appeared that some were trying to distinguish themselves in that line of work. They seemed to have more regard for Pedobaptists than for the feelings of fellow members. The constitution or rules of the Convention should be so amended as to forbid this practice, for it will cause a schism if persisted in. To say the least of the practice, it is a disturbance of the work of the Convention. I hope to see more consistency and regard for the opinions of fellow members in the future proceedings of the Convention.

I was surprised that Bro. Gambrell should volunteer a pragmatical speech. What he had to say about the gift of the American Baptist Publication Society and its requirements of our missionaries, was purely pragmatical. The correctness of your position was clearly established. For it was clearly shown that there was a change made in the conditions of the gift, and that this change was made subsequent to your protest. Bro. Robinson, of the *American Baptist Reflector*, saw eye to eye with you, but you, Peter-like, was forward in speaking. Yours for the truth, J. M. MORRIS.

REMARKS.—We trust the above suggestions of Bro. Morris, whose heart and hand are in every good work, will be duly considered. It would be an easy matter for the Baptists of West Tennessee to raise \$100,000 for the endowment of the University, and what is \$50,000 among so many, especially if the Executive Board will give a liberal time, provided some is paid yearly, and the interest upon the unpaid notes? If we have not,—for we have made one or two notes,—we will be one of 200 brethren who will pay \$250; or one of 100 to pay \$500, upon the conditions stated by Bro. Morris. Let us all think about it. We second his motion also, that the messengers of the Convention do not hereafter trouble themselves about inviting Pedobaptists and Campbellites to seats and the privileges of the floor. It is an insult offered to a large majority of the Convention, whose convictions are well known to the Convention, whose convictions they should, and the very brethren who do it. They should, and they would, if Christians, have quite as great regard for the feelings of their own brethren and fellow-workers as for the bitter enemies of Baptists. We heard some one, we know not, and we care not to know who, moving to recognize this or that one, but if they were Pedobaptist ministers we did not hear their names, and the vote was hurriedly and faintly taken, the President mentioning no names that we heard. Let this be done no more. We are not a united body, to all appearances, and let us all study the things that make for peace and prosperity.

A Great Bargain by a Responsible House.

The "Christmas Cabinet," advertised in the present number, by the Eureka Trick and Novelty Co., 87 Warren street, is undoubtedly the greatest bargain of the season. The novelties mentioned are useful and practical, and our readers should not fail to send for one or more "Christmas Cabinets."

Horsford's Acid Phosphate in Constipation.

Dr. J. N. Robinson, Meilna, O., says: "I have used it in a case of indigestion and constipation, with good results. In nervous prostration its results are happy."

"Deserves and Should Receive."

LOUISVILLE, KY., March 19, 1881.

H. H. WARNER & Co.: Sirs—Your Safe Kidney and Liver Cure has been used in my family with good results. The remedy deserves and should receive the highest recommendation.

JUDGE ROBERT J. ELLIOTT.

The poor sufferer that has been dosing himself with so-called Troches and thereby upset his stomach without curing the troublesome cough, should take our advice and use at once Dr. Bull's Cough Syrup and get well.

Pailard's Music Boxes are recognized as the best everywhere. For a Christmas present nothing can be so acceptable or entertaining; be sure and ask your music-dealer for Pailard's Music Boxes, or better still, send 3 cent stamp to M. J. Pailard & Co., 680 Broadway, New York City, for special descriptive circular.

The "Mettammy Organette," manufactured at Worcester, Mass., is the most wonderful musical instrument ever made. It is the choicest Christmas present that you could select. Price, only \$8.00 with music.

David C. Cook's line of Holiday Goods this season is larger than ever. If you are contemplating buying anything in the shape of Bibles, Holiday Books, Banners and Decorations of any kind, we think you will find just what you want in his stock.

Mr. Cook's long experience in this line enables him to furnish just what is needed. He will send you a full illustrated catalogue on application.

"What Shall I Speak?"

Messrs. P. Garrett & Co., Philadelphia, Pa., have now ready 100 Choice Selections of Reading and Recitations, and they have been selected with great care. Just what is needed for the long winter evenings around every hearthstone to make happy homes. Price, only 30 cents.

\$15. PRINCE. \$15.

Six months old and one of the purest strains of thoroughbred registered.

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This beautiful stock hog will be delivered on board of boat or car on receipt of \$5. Address: **AMERICAN GRAVERS, 17-18-19** Memphis, Tenn.

ROSES

Send for Full Catalogue of Roses, Halls and Watering Systems. Prices low. Write for it in fine condition now ready. Prices low. Write for it in fine condition now ready. Prices low. Write for it in fine condition now ready.

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\$5 to \$20 per day at home. Samples mailed for \$1.00.

SIMMONS' LIVER REGULATOR

Rich Headaches. For the relief and cure of the distressing ailments, take Simmons' Liver Regulator. Malaria. Persons may avoid all attacks by occasionally taking a dose of Simmons' Liver Regulator to keep the Liver in healthy action.

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Children suffering with colic soon experience relief when Simmons' Liver Regulator is administered. Buy only the Genuine, in White Wrapper, with red "Z" Emblem, by J. H. Zeller & Co., Sold by All Druggists.

WILBOB'S COMPOUND OF PURE COD LIVER OIL AND LIME.

Cod-Liver Oil and Lime.—That pleasant and active agent in the cure of all consumptive symptoms, "Wilbob's Compound of Pure Cod-Liver Oil and Lime," is being universally adopted in medical practice. Sold by the proprietor, A. B. Wilbob, Chemist, Boston, and all druggists.

1883. Harper's Young People: AN ILLUSTRATED WEEKLY—16 PAGES.

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The Young People has been from the first successful beyond anticipation.—N. Y. Evening Post.

It has a distinct purpose, to which it steadily adheres—that, namely, of supplanting the vicious papers for the young with a paper more instructive, as well as more wholesome.—Boston Journal.

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HARPER'S YOUNG PEOPLE, \$1.00 Per Year, Postage Prepaid.

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The volumes of Harper's Young People for 1881 and 1882, bound in beautiful cloth, will be sent by mail, postage prepaid, on receipt of \$4.00 each. Cover for Young People for 1883, 35 cents; postage 18 cents additional.

Remittances should be made by Postoffice Money Order or Draft, to avoid chance of loss. Newspapers are not to copy this advertisement without the express order of Harper & Brothers. Address: **HARPER & BROTHERS, New York.**

Sawing Made Easy.

The New Improved MONARCH LIGHTNING SAW.

Is the cheapest and best. A boy starts it with one hand and it cuts like a steam engine. It is a new and easy to use. Send for Illustrated Catalogue, containing testimonials and full particulars. Address: **WARRANTED MONARCH LIGHTNING SAW CO., 100 Randolph St., Chicago.**

12 Beautiful Christmas Cards—Illustrated by the best artists. Will be sent by mail, postage prepaid, on receipt of \$1.00. Address: **M. DONOVAN & CO., 111 Main St., Cincinnati, Ohio.**

CONSUMPTION.

I have a positive remedy for the above disease by its use thousands of cases of the worst kind and of long standing have been cured. Indeed, it is my belief that I have cured more cases of this disease than any other man living. I will send TWO BOTTLES FREE, together with a VALUABLE TREATISE ON CONSUMPTION, containing full particulars, to all who send \$1.00. Address: **DR. J. C. AYER & CO., Lowell, Mass.**

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For Soldiers, Widows, Orphans and Children. Any disease, disability or death, arising from military service, will be compensated. Applications are made and approved and work is done. Widows, orphans, and children, who have lost their breadwinners, are provided for. Applications are made and approved and work is done. Widows, orphans, and children, who have lost their breadwinners, are provided for.

OPIUM HABIT EASILY CURED

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The office of the Supreme Secretary is at 39 Madison Street, MEMPHIS, TENN.

The Royal Asylum

Is a secret representative benevolent Order, organized and lawfully incorporated. It provides for a larger death benefit than can be secured by contemporary benevolent orders.

1. To promote fraternal union.
2. To give aid to its members and their dependents.
3. To promote the education, socially, morally and intellectually, of its members.
4. To promote benevolence and charity by establishing a Widows' and Orphans' Benefit Fund, from which a sum not exceeding (\$10,000) ten thousand dollars shall be paid to a deceased member's family, or as he may direct.
5. To create a fund for the relief of sick and distressed members and their families.

The Supreme Temple

Is the head of the Order, with full power to make laws for the government of itself, Grand and Subordinate Temples. It has exclusive control of the Widows' and Orphans' Fund, and is composed of its Officers, Past Supreme Regents and Representatives from Grand Temples.

Grand Temples

Are composed of their Officers and Representatives from the Subordinate Temples within their several jurisdictions for the purpose of being Representatives to the Supreme Temple.

Subordinate Temples

Have charge of the Order in their immediate vicinity, and are the agents of the Supreme Temple for the collection of the dues, Grand and Subordinate Temples. The members of a Subordinate Temple must be persons of sound bodily health, good moral character, and socially respectable. Applications are admitted upon petition by ballot. The ceremony of initiation is brief and simple, and admits the applicant to full membership upon the night of election. The Supreme Regent or his deputies will organize Subordinate Temples upon the application of five or more persons possessing the requisite qualifications, and these Temples will work under dependencies until meeting of the Supreme Temple.

Membership at Large.

The Laws of the Order provide for Membership at Large, where no Subordinate Temple has been established. Persons can make application to deputies authorized to initiate Subordinate Temples, or confer the degree, to whom blanks will be furnished, and when properly filled out can be admitted to the Order, paying their assessments and dues to the Supreme Secretary. Persons can apply by mail to the Supreme Secretary, in case there is no one authorized to confer the degree, and they will be furnished with the necessary information, enabling them to comply with the conditions required.

Correspondence solicited from any one desiring to act as deputy, and full information will be furnished by the Secretary, or any of the officers.

WARNER'S SAFE KIDNEY & LIVER CURE

Disease is an effect, not a cause. Its origin is within its manifestations are without. Hence, to cure the disease the cause must be removed, and in no other way can a cure be effected. WARNER'S SAFE KIDNEY AND LIVER CURE is established on this principle. It cures that

95 Per Cent.

of all diseases arise from deranged kidneys and liver, and it strikes at once at the root of the difficulty. The elements of which it is composed act directly upon these great organs, both as a food and restorer, and by placing them in a healthy condition, drive disease and pain from the system. For the various troubles caused by unhealthy kidneys, liver and urinary organs, for the distressing Disorders of Women, for Malaria, and for general debility, this great remedy has no equal. Beware of imitations, imitations and concoctions said to be just as good.

For Diabetes, ask for WARNER'S SAFE DIABETES CURE.

For Sale by all dealers.

H. H. WARNER & CO., Rochester, N. Y.

THE BEST REMEDY

FOR Diseases of the Throat and Lungs.

AYER'S CHERRY PECTORAL.

In diseases of the pulmonary organs a safe and reliable remedy is invaluable. Ayer's Cherry Pectoral is such a remedy, and no other so eminently meets the confidence of the public. It is a scientific combination of the medicinal principles and curative virtues of the finest drugs, chemically united, of such power as to insure the greatest possible relief in the most distressing cases of Croup, Whooping Cough, Sore Throat, Bronchitis, Influenza, Croup, and Sore Throat, Asthma, Croup, and Catarrh, the effects of AYER'S CHERRY PECTORAL are magical, and multitudes are annually preserved from serious illness by its timely and faithful use. It should be kept at hand in every household for the protection it affords in sudden attacks. In Whooping Cough and Consumption there is no other remedy so efficacious, soothing, and helpful.

Low prices are high commendations to the many mixtures, or syrups, made of cheap and ineffective ingredients, now offered, which, as they contain no curative qualities, can afford only temporary relief, and are liable to deceive and disappoint the patient. Diseases of the throat and lungs demand active and effective treatment; and it is dangerous to experiment with unknown and cheap medicines, from the great liability that these diseases may, while so treated, become deeply seated or incurable.

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass.

AGENTS Wanted for Bibles and Books.

A PROFESSIONAL CONFESSION.

The following article from the Democrat and Chronicle, of Rochester, N. Y., is of so striking a nature, and emanates from so reliable a source, that it is here with re-published entire. In addition to the valuable matter it contains, it will be found exceedingly interesting:

Sir:—My motives for the publication of the most unusual statements which follow are, first, gratitude for the fact that I have been saved from a most horrible death, and, secondly, a desire to warn all who read these statements against some of the most deceptive influences by which they were ever surrounded. It is a fact that to-day thousands of people are in a foot of the grave and they do not know it. To tell how I was caught away from just such a position and to warn others against nearing it, are my objects in this communication.

On the first day of June 1881, I lay at my residence in this city, surrounded by my friends and waiting for my death. Heaven only knows the agony that I then endured, for words can never describe it. And yet, if a few years previous, any one had told me that I was to be brought so low, and by so terrible a disease, I should have scoffed at the idea. I had always been uncommonly strong and healthy, had weighed over 200 pounds, and hardly knew, in my own experience, what pain and sickness were. Very many people who will read this statement realize at times that they are unusually tired and cannot account for it. They feel dull and indefinite pains in various parts of the body and do not understand it. Or they are exceedingly hungry one day and entirely without appetite the next. This was just the way I felt when the relentless malady which had fastened itself upon me first began. Still I thought that it was nothing; that I had probably taken a cold which would soon pass away. Shortly after this I noticed a dull, and at the same time a neuralgic, pain in my head, but as it would come one day and be gone the next, I paid but little attention to it. However, my stomach was out of order and my food often failed to digest, causing at times great inconvenience. Yet I had no idea, even as a physician, that these things meant anything serious, or that a moustroous disease was becoming fixed upon me. Candidly, I thought I was suffering from Malaria, and so doctored myself accordingly. But I got no better, I next noticed a peculiar color and odor about the fluids I was passing—also that there were large quantities one day and very little the next, and that a persistent froth and scum appeared upon the surface, and a sediment settled in the bottom. And yet I did not realize my danger, for, indeed, feeling these symptoms continually, I finally became accustomed to them, and my suspicion was wholly disarmed by the fact that I had no pains in the affected organs or in their vicinity. Why I should have been so blind I cannot understand.

There is a terrible future for all physical neglect, and impending danger always brings a person to his senses even though it may then be too late. I realized, at last, my critical condition

and aroused myself to overcome it. And, oh! how hard I tried! I consulted the best medical skill in the land. I visited all the prominent natural springs in America, and traveled from Maine to California. Still I grew worse. No two physicians agreed as to my malady. One said I was troubled with spinal irritation; another, nervous prostration; another, malaria; another, dyspepsia; another, heart disease; another, general debility; another, congestion of the base of the brain; and so on through a long list of common diseases, the symptoms of all of which I really had. In this way several years passed, during all of which time I was steadily growing worse. My condition had really become pitiable. The slight symptoms I had at first experienced had developed into terrible and constant disorders—the little twigs of pain had grown to oaks of agony. My weight had been reduced from 207 to 130 pounds. My life was a torture to myself and friends. I could retain no food upon my stomach, and lived wholly by injections. My pulse was uncontrollable. In my agony I frequently fell upon the floor, convulsively clutching the carpet, and praying for death. Morphine had little or no effect in deadening the pain. For six days and nights I had the death-premonitory hiccoughs constantly. My urine was filled with tube casts and albumen. I was struggling with Bright's Disease of the Kidneys in its last stages.

While suffering thus I received a call from my pastor, the Rev. Dr. Foote, rector of St. Paul's Church, of this city. I felt that it was our last interview, but in the course of conversation he mentioned a remedy of which I had heard much but had never used. Dr. Foote detailed to me the many remarkable cures which had come under his observation, by means of this remedy, and urged me to try it. As practicing physician and a graduate of the schools, I cherished the prejudice both natural and common with all regular practitioners, and derided the idea of any medicine outside the regular channels being the least beneficial. So solicitous, however, was Dr. Foote, that I finally promised I would waive my prejudices and try the remedy he so highly recommended. I began its use on the 1st day of June and took it according to directions. At first it sickened me; but this I thought was a good sign for me in my debilitated condition. I continued to take it; the sickening sensation departed and I was able to retain food upon my stomach. In a few days I noticed a decided change for the better as also did my wife and friends. My hiccoughs ceased and I experienced less pain than formerly. I was so rejoiced at this improved condition that, upon what I had believed but a few days before was my dying bed, I vowed, in the presence of my family and friends, should I recover I would both publicly and privately make known this remedy for the good of humanity, wherever and whenever I had an opportunity. I also determined that I would give a course of lectures in the Corinthian Academy of Music of this city, stating in full the symptoms and almost hopelessness of my disease and the remarkable means by which I have been saved. My improvement was constant from that time, and in less than three months I had gained 28 pounds in flesh, became entirely free from pain, and I believe I owe my life and present condition wholly to Warner's Safe Kidney and Liver Cure, the remedy which I used.

Since my recovery I have thoroughly investigated the subject of kidney difficulties and Bright's disease, and the truths developed are astounding. I therefore state, deliberately, and as a physician, that I believe that more than one-half of the deaths which occur in America, are caused by Bright's disease of the kidneys. This may sound like a rash statement, but I am prepared to fully verify it. Bright's disease has no distinctive symptoms of its own, (indeed, it often develops without any pain whatever in the kidneys or their vicinity), but has the symptoms of nearly every other known complaint. Hundreds of people die daily, whose burials are authorized by a physician's certificate of "Heart Disease," "Apoplexy," "Paralysis," "Spinal Complaint," "Rheumatism," "Pneumonia," and other common complaints, when in reality it was Bright's Disease of the Kidneys. Few physicians, and fewer people, realize the extent of this disease or its dangerous and insidious nature. It steals into the system like a thief, manifests its presence by the commonest symptoms, and fastens itself upon the constitution before the victim is aware. It is nearly as hereditary as consumption, quite as common and fully as fatal. Entire families, inheriting it from their ancestors, have died, and yet none of the number knew or realized the mysterious power which was removing them. Instead of common symptoms it often shows none whatever, but brings death suddenly, and as such is usually supposed to be heart disease. As one who has suffered, and who knows by bitter experience what he says, I implore every one who reads these words not to neglect the slightest symptoms of kidney difficulty. Certain agony and possible death will be the sure result of such neglect and no one can afford to hazard such chances.

WHAT WILL THE WEATHER BE TO-MORROW?

It will detect and indicate correctly any change in the weather 12 to 48 hours in advance. It will tell what kind of storm is approaching, and from what direction, and whether it will be a heavy rain, a snow storm, or a high wind. It will also tell the exact time of the day when the sun will appear, and the exact time of the day when the moon will appear. It will also tell the exact time of the day when the wind will change, and the exact time of the day when the temperature will rise or fall. It will also tell the exact time of the day when the weather will be clear, and the exact time of the day when the weather will be cloudy. It will also tell the exact time of the day when the weather will be rainy, and the exact time of the day when the weather will be stormy. It will also tell the exact time of the day when the weather will be calm, and the exact time of the day when the weather will be breezy. It will also tell the exact time of the day when the weather will be foggy, and the exact time of the day when the weather will be hazy. It will also tell the exact time of the day when the weather will be misty, and the exact time of the day when the weather will be drizzly. It will also tell the exact time of the day when the weather will be showery, and the exact time of the day when the weather will be squally. It will also tell the exact time of the day when the weather will be stormy, and the exact time of the day when the weather will be tempestuous. It will also tell the exact time of the day when the weather will be calm, and the exact time of the day when the weather will be breezy. It will also tell the exact time of the day when the weather will be foggy, and the exact time of the day when the weather will be hazy. It will also tell the exact time of the day when the weather will be misty, and the exact time of the day when the weather will be drizzly. It will also tell the exact time of the day when the weather will be showery, and the exact time of the day when the weather will be squally. It will also tell the exact time of the day when the weather will be stormy, and the exact time of the day when the weather will be tempestuous.

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SUNDAY-SCHOOLS! CHRISTMAS!

Decorations. Christmas Banners. Christmas Cards. Christmas Books. Christmas Marks. Christmas Bibles. Christmas Teachers' Bibles. Christmas Books. Christmas Marks. Christmas Bibles. Christmas Teachers' Bibles. Christmas Books. Christmas Marks. Christmas Bibles. Christmas Teachers' Bibles.

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AN HONEST OFFER.

If you are sick or ailing, no matter what your complaint, write to me and we will send you our BEST medicine, FREE OF CHARGE, to try it. If it cures you in one month, if it does not cure you it costs you nothing to try it. Different pains to cure Dyspepsia, Rheumatism, Liver and Kidney Diseases, Female Complaints, Headache, Neuralgia, Migraine, and many other ailments. Marvellous cures being daily made in cases where all other treatments have failed. Remember these are not little medicine, but large quantities of the best medicine ever made. Write for our free catalogue. Do not ask us to buy them blindly, but to try them at our risk. Book, giving prices and full particulars, free. Address at once: **ELECTRIC PAD PAPER CO., BROOKLYN, N. Y.**

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AN ONLY DAUGHTER CURED OF CONSUMPTION.

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of Consumption. His child is now in this country enjoying the best of health. He has proved to the world that Consumption can be permanently and positively cured. The Doctor now gives this recipe free, only asking two three-cent stamps to pay expenses. The herb also cures night-sweats, nausea at the stomach, and will break up a fresh skin in twenty-four hours. Address: **CHANDLER & CO., 1023 Race St., Philadelphia, Pa.,** sending this paper.

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WOMEN AS FARMERS.

It is truly encouraging to woman, laboring so disadvantageously in her prescribed sphere, in the still of life, to behold a way opening up for a new livelihood—namely, farming. Intensive farming is a new development, which necessarily, in a few years past, has brought to light. Broad fields and wide acres will do for the wide-awake lord of erection, but the truck-patch, or the forty-acre field, is as large a domain as the ordinary woman can control. But with this she can make her thousand dollars a year, more easily and with greater satisfaction to herself than can the sewing-girl or teacher; besides it is more pleasant and instructive to hold daily communion with unperverted nature, than with the perverted. In farming she gathers information the scientist would be glad to have in his possession, and she becomes, to some extent, a practical chemist.

But the point is, with the present aid in the form of agricultural papers, women have a new industry opened up to them. They should not be slow to accept it, for it is preferable to the drudgery of dress-making, boarding-house keeping, and the like. In connection with this, bee and silk culture, the dairy, poultry raising, may form an essential part of its variety, without interfering materially with its progress.

A head competent to control and govern in the school room can plan and direct systematic farming. In the providence of God, in this as in other vocations, she is often, without a moment's warning, with no previous instruction, called to engage in it; the bread-winner is not consulted as to choice or preference every time, but takes the first best thing that presents itself.

Let us rejoice in this new opening to the employment of the weaker sex.

In the Whole History of Medicine

No preparation has ever performed such marvellous cures, or maintained so wide a reputation, as AYER'S CURENIG PECTORAL, which is recognized as the world's remedy for all diseases of the throat and lungs. Its long-continued series of wonderful cures in all climates has made it universally known as a safe and reliable agent to employ. Against ordinary colds, which are the forerunners of more serious disorders, it acts speedily and surely, always relieving suffering, and often saving life. The protection it affords, by its timely use in throat and chest disorders, makes it an invaluable remedy to be kept always on hand in every home. No person can afford to be without it, and those who have once used it never will. From their knowledge of its composition and operation, physicians use the CURENIG PECTORAL, extensively in their practice, and clergymen recommend it. It is absolutely certain in its healing effects, and will always cure where cures are possible.

Where Christ brings his cross, he brings his presence; and where he is, none are desolate, and there is no room for despair. As he knows his own, so he knows how to comfort us, using sometimes the very self, and by straining itself to sweetness of peace unattainable by those ignorant of sorrow.—E. B. Brotening.

A humble minded man may have many arrows aimed at him, but none will stick in him; he lies too low, they all fly above him.

A LETTER FROM GERMANY.

Very esteemed Sir,
The praise your Liver Pills have called forth here is wonderful. After taking one and a half boxes of your genuine DR. C. McLANE'S LIVER PILLS, I have entirely recovered from my four years' suffering. All who know me wonder how I, who, for so many years, had no appetite and could not sleep for backache, stitch in my side, and general stomach complaints, could have recovered.

BEWARE OF IMITATIONS.

The genuine are never sugar-coated. Every box has a red wax seal on the lid, with the impression: McLANE'S LIVER PILLS, the signature of C. McLANE and Fleming Bros., of Pittsburgh, Pa., the market being full of imitations of the name McLANE, spelled differently, but of same pronunciation. If your storekeeper does not have the genuine DR. C. McLANE'S CELEBRATED LIVER PILLS, send us 50 cents, and we will send you a box by mail, and a set of our advertisement gratis.

A Free Gift!

Any of our readers who will enclose two three-cent stamps in a letter to the Columbus Huggy Co., Columbus, O., will receive in return a beautiful engraving in colors, size 2x4 inches, representing an Australian Scene, and their manner of travelling in that country with Ostriches as mount.

BELLS

Steel Alloy Church and School Bells. Address C. S. BELL & CO., HILLSBORO, O.

Advertisement for Meta Mmanly Organette, featuring an illustration of the instrument and text describing its features and availability.

THE MODEL PRESS

Traces every thing needed by business men, churches, schools, etc. It is a complete and reliable agent to employ. Against ordinary colds, which are the forerunners of more serious disorders, it acts speedily and surely, always relieving suffering, and often saving life.

LANE & BODLEY CO

GOLD MEDAL

BY THE ATLANTA COTTON EXPOSITION, ON THEIR

Steam Engine and Saw Mill

Manufacturers of Steam Engines, Boilers, Saw Mills, Grain Elevators, Lath Machines, Hauling, Couplings, Gearing, Grind and Flour Mills. Send for Special Circular of our No. 1 Planetary Saw Mill, which we sell for

Special attention given to Plantation Machinery. Illustrated Circulars Free.

LANE & BODLEY CO., John & Water Sts., Cincinnati, O.

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DIARRHIES

A combination of Peppermint, Castor Oil, and other ingredients, forming a palatable form. The only preparation of this kind that will not irritate the bowels, and which is perfectly safe for all ages.

Advertisement for Iron Tonic, featuring an illustration of the product and text describing its benefits for various ailments.

HOLLENBERG'S NEW MUSIC HOUSE.

THE WONDERFUL ORGANETTE. CHICKERING, STEINWAY & KNABE PIANOS.



With Attachment.

“BAY STAT” & BURDETTE NEW ENGLAND ORGANS. 229 MAIN STREET.

THE MOST WONDERFUL INVENTION OF THE AGE.

Without Attachment.

B'ue Mountain Female College.

FOUNDED IN 1874. CHARTERED IN 1877. Located on a romantic range of hills, at large springs, pure freestone water. Charges exceedingly moderate.

M. P. LOWREY, D.D., President. Rev. W. E. BERRY, A. M., Professor of Greek and Latin.

The ninth annual session, which closed June 15, 1882, was exceedingly prosperous; 135 pupils enrolled; 70 boarders from four States; 47 students in piano music.

The tenth annual session will open September 11, 1882. Full faculty, consisting of nine efficient teachers. Boarding accommodations in comfortable, well-furnished, airy, and well-ventilated houses, with a well-chosen member of the faculty in charge of each boarding house. Send for a catalogue. Address, B'ue Mountain, Tipton Co., Miss.

will be

BIG PAY to sell our Rubber Printing Stamps. Complete sets, for Bro. & Co., Cleveland, O. xv 2 181

Card Collectors.—A handsome set of cards for 2-cent stamp. A. G. BASSETT, Rochester, N. Y. xv 16 xv 42

The Great LIGHT. FRANK PATENT. Refers to the new Patent Light, which is the best light known for Churches, Schools, and other places. It is a simple, reliable, and economical light. It is a new invention, and is a great improvement on the old light. It is a new invention, and is a great improvement on the old light. It is a new invention, and is a great improvement on the old light.

POPAN'S Established twelve years. Gives Quick Relief. All Advertisers receive a copy of our Circular. 10th stamp. T. Popan & Co., Philadelphia, Pa. xv 10 171

AGENTS Wanted to sell Dr. Chase's 2000 Recipe. Send for Circular. Address Daniel F. Beatty, Washington, N. J. xv 12 xv 18

D. C. TRADER. JOHN A. FLECK. D. C. Trader & Co., Cotton Factors

Commission Merchants, No. 334 Front Street, (MAGNOLIA BLOCK) LIBERAL CASH ADVANCES MADE ON COMMISSIONMENTS. July 17

YOUNG MEN. Attention to poverty and honorable life by taking the University Business Course of the East Tennessee College, in the mild climate and grand scenery of the State. The course is a new one, and is a great improvement on the old one. It is a new one, and is a great improvement on the old one. It is a new one, and is a great improvement on the old one.

LANE & BODLEY CO. Special attention given to Plantation Machinery. Illustrated Circulars Free.

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To all Sufferers from Pro-lapsed Organs.

I have this method of calling your attention to the celebrated Boly and Lung Brace, which I have sold for the last eighteen years, that I may make it a benefit to my paper by making it a far greater benefit to you.

I will briefly give you my reasons for recommending this invaluable article to you. I was thoroughly broken down in voice from excessive preaching; I could speak but a little while without getting hoarse; my throat was generally sore, and easily irritated, and a hacking cough set in, that increased, until at the close of a long meeting, my voice failed entirely, under the effects of a chronic laryngitis, which seriously threatened my life.

I do not claim that the Boly and Lung Brace will cure every disease that flesh is heir to; but it will relieve, where it does not fully cure, all that great army of ills and aches that soon break down the best constitutions, which are caused by pro-lapsus of the muscles which support the internal organs.

It increases the breathing capacity, and thereby gives strength to the body. It expands and enlarges the lungs, and thus renders breathing free and easy, and thereby promotes digestion. It relieves chronic constipation, and piles when all other means have failed.

It invariably relieves all cases of pro-lapsus uteri in females, a disease that no medicine can reach, because, like a broken limb, it needs mechanical support. It relieves piles and pro-lapsus ani, by uplifting the lower bowels from the rectum.

It is being used more and more yearly, as its value is known, by public speakers and singers, and by those having weak lungs and backs; and by those having stooping shoulders and hacking coughs, the sure precursors of consumption. And many a sufferer has been cured of dyspnoea and liver complaint who had been considered in the last stage of consumption.

OUR IMPROVED BRACE.

The original Brace, made only for ladies, was too weak for the sterner sex. I remedied it by an important improvement, as the following will show:—

Let all Take Notice.

This is to certify that the undersigned is the only manufacturer of the Banning Body Brace, and that these braces, manufactured for J. M. Graves, L.L.D., are made different, and are more durable, and an improvement over the present style now in market. We sell to no other party South of the Ohio River. E. C. DANFORTH, Omeo Manufacturing Co., Conn., May 1878.

No other party in this city or the South sells my Improved Brace, unless he can show a written commission from me.

TESTIMONIALS.

I could produce the testimony of hundreds of eminent physicians and surgeons of the North, but prefer to give a few Southern practitioners, who are known or may be written to.

The late Dr. Stone, the great surgeon of New Orleans, pronounced it the perfection of mechanical invention for the purpose intended; i. e., the uplifting of the bowels, and relief of all causes of pro-lapsus of the internal organs.

I prescribed one of your Braces to a lady patient of mine last fall. She says she would not take one hundred

To all Sufferers from Pro-lapsed Organs.

the sense of fatigue, and leave me with a heavy, bulky voice; with it, I can speak four hours a day without exhaustion or hoarseness. I now use it only when speaking, and thus preserve my voice and my physical energies. I do not believe that any one would ever be afflicted with hoarseness, or piles, or weakness of the back or loins, should he wear it ordinarily loose, and only tight when speaking or putting forth unusual efforts.

I do not claim that the Boly and Lung Brace will cure every disease that flesh is heir to; but it will relieve, where it does not fully cure, all that great army of ills and aches that soon break down the best constitutions, which are caused by pro-lapsus of the muscles which support the internal organs.

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To all Sufferers from Pro-lapsed Organs.

dollars for it. If she could not get another one of the same kind. S. TURNER, M. D. Hayneville, La., April 19, 1877.

All the Braces which I have ordered give the greatest satisfaction. For all kinds of womb diseases, weak lungs and lumbago they are invaluable. W. C. LAWRENCE, M. D. Crawfordville, Miss.

TESTIMONY OF PUBLIC SPEAKERS. From the Governor of Tennessee. The following certificate from Gov. Porter, who has thoroughly tested the merits of our Improved Brace, should be read by all sufferers. He largely owes his recovery to the use of the Brace. Notice what it has done for him.

Recent appearance, Nashville, Tenn., at the State Fair, October 21, 1874. Dr. J. M. Graves—Dear Sir: I used the Brace sent by yourself during my whole canvass of the State. It was of very great service to me, and I feel very well satisfied that it had commenced its use a week earlier that my voice would not have been effected at all. The first time I used it I addressed a large crowd of people in the open air, and I found that my voice was very much strengthened, and at the close of a two hour's speech I was free from my usual feeling of weariness and exhaustion. Very Respectfully, JAS. D. PORTER.

MINISTERS' TESTIMONY. DEAR BRO. GRAVES:—You made me a present, some three years ago, of one of Banning's Lung and Body Braces. I accepted and used it for three years without wearing it, rather than such things under the head of "humbuggery." Recently, the heavy and fatiguing efforts of the Centennial Exposition, for the first time, I concluded to try the rejected Brace, and I do not hesitate to testify to the invaluable worth of this Brace. I can give you a most interesting account of labor that I did before without it. I can give you a most interesting account of labor that I did before without it. I can give you a most interesting account of labor that I did before without it.

The Brace I received from you I find is of great benefit to me. I was afraid it was not what it was recommended to be; but I was induced by my physician to get one. Shortly afterward, the church that I was a member of called me to serve them as pastor; and I accepted on the condition that they should get me a Brace. I was entirely broken down from over speaking. I could not speak longer than fifteen minutes until I became very hoarse; but, with the Brace on, I can speak with perfect ease one hour; and, after speaking, I do not feel that unpleasantness at my stomach that I did before using the Brace. I can say that the Brace is all that is claimed for it; and I would advise all speakers who feel fatigue and lassitude after speaking by all means to get them a Brace, before they have to stop speaking, as I had to do. I would not be without it for any consideration. Coleman, Mo. DAVID UTT.

I have given the Brace a fair trial. I find it all that is claimed for it. I would not take \$100 for the right to use it. I hope that all my ministering brethren will procure one. J. A. EYBOLD, Fenton, Miss., 1874.

I can preach day and night for two months with my Brace on and not be as hoarse as I would not take one hundred

To all Sufferers from Pro-lapsed Organs.

every minister, strong or weak, should have one. A. ROUTE, Union Depot, East Tennessee. The Testimony of a Christian Woman. Published for the Benefit of Her Fellow-Sufferers. I have ordered from you forty Braces for my female friends. The parties all live in and near West Point, Miss. All have been much benefited. I have ordered from you forty Braces for my female friends. The parties all live in and near West Point, Miss. All have been much benefited.

I have been wearing the Banning's Body and Lung Brace about six days, for extreme weakness of my back and sides, and my chest, and I feel that I am much benefited, though I am like other of my malady. I can ride horse-back or in a wagon, follow my plow, in fact, do more walking about general business in a day, with far greater ease, than I have been able to do in a long time. I find the Brace to be truly the very mechanical I need. Mrs. E. C. WESTBROOK, West Point, Miss.

Ed. J. R. Graves—Dear Sir: I have consulted with the parties I ordered Braces for, and it is impossible for me to find words in which to express their delight. The Brace I ordered for slight rupture, with two pads, has supported the person, and he says he has no need of the rupture pad now. It has never failed him at all. They have all proved perfectly satisfactory, and the parties would take a hundred dollars for them, and do without. G. D. STEEDMAN, Monticello, Ark.

TESTIMONY OF FARMERS. I have been wearing one of your Body and Lung Braces since last August, and I am free to express my gratitude to you for its great benefits. I am a farmer, and when I commenced the use of the Brace, I was unable for manual labor, and had been, for seven years, almost worthless on account of a weak back and general debility, from which the Brace has given me great relief. In riding horse-back, no one has any conception of its worth. I believe it to be all you claim. I would not be without it. T. E. R. HUNTER, Watauga, Tenn.

For Horse-back Riding. I have traveled across the State of Mississippi on horseback since winter set in, and though in very feeble health, I made the trip comparatively no physical fatigue. I believe it would have been utterly impossible to have done it without the Brace. It is pre-eminently the very thing for those who have to travel much on horseback. Let all who have it to do get a Brace as soon as possible. H. B. BLYDEN, Camden, Miss., January 8, 1877.

A GEORGIA EVANGELIST. Having given the Banning Brace a fair trial, I cheerfully bear my testimony to its value. I can perform my labor with fifty per cent more ease and comfort than before; I would not be without it for twice its price. T. O. BOYDIN, Sunday-school Evangelist, Atlanta, Ga.

PRICE OF BRACES. The price of this Brace before the war was \$20, and \$25 when fitted by the medical profession. The patent having expired I have secured the manufacture of 1000 of the Improved Braces upon such terms that I can furnish them at the following prices:— Plain Brace, ordinary size, \$10.00 Single Hernal Brace, ordinary size, 12.50 Double Hernal Brace, ordinary size, 15.00 I offer my Improved Brace to any one as a premium for a club of 10 subscribers to THE BAPTIST at \$2 each, or seventy-five cents for every subscriber you fall to get of the club. Or one Brace for ten Braces with cash, \$10 each.

Notice.—All sizes over 40 inches, having to be expressly made, are \$2.50 extra. Front Pad and Spring duplicated for \$3.00. Hernal pads (separately) for \$1.00. Single or double measure \$5.00. Sent by mail, post-paid.

DIRECTIONS FOR MEASURING. Take a tape, if you have not a regular measuring tape-line, and measure two inches BELOW the tips of the hips around the abdomen, and send the measure in inches. The Braces are all marked in even numbers, and can be enlarged two inches.

In all cases the cash must accompany the order, with the name of the nearest Express office, as none are sent out on trial to be returned. But a perfect fit is guaranteed. We send out Braces by mail, when 38 cents additional is sent to prepay postage and register fee. The Brace will be exchanged by purchaser paying express or mail charges. Address J. M. GRAVES, Memphis, Tenn.

