

J. M. Graves, Prop. THE Baptist Book House, 356 Main St., Memphis, Tenn.

This house has been organized for the purpose of supplying the denomination and the public with all the standard Baptist publications and Sunday-school literature at the lowest possible prices.

QUESTIONS ON THE... By J. M. Pendleton. This is a very practical little work, and is well calculated to awaken the thoughts and bring them to Christ in cloth, 10 pages, 10 cts.

QUESTIONS ON CHRISTIAN DUTY. By J. M. Pendleton. This work is concise and is designed for Christian generally and for young converts especially. Cloth, 130 pages, 10 cts.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By J. M. Pendleton. This is a very practical little work, and is well calculated to awaken the thoughts and bring them to Christ in cloth, 10 pages, 10 cts.

QUESTIONS ON CHRISTIAN DUTY. By J. M. Pendleton. This work is concise and is designed for Christian generally and for young converts especially. Cloth, 130 pages, 10 cts.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By J. M. Pendleton. This is a very practical little work, and is well calculated to awaken the thoughts and bring them to Christ in cloth, 10 pages, 10 cts.

QUESTIONS ON CHRISTIAN DUTY. By J. M. Pendleton. This work is concise and is designed for Christian generally and for young converts especially. Cloth, 130 pages, 10 cts.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By J. M. Pendleton. This is a very practical little work, and is well calculated to awaken the thoughts and bring them to Christ in cloth, 10 pages, 10 cts.

QUESTIONS ON CHRISTIAN DUTY. By J. M. Pendleton. This work is concise and is designed for Christian generally and for young converts especially. Cloth, 130 pages, 10 cts.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By J. M. Pendleton. This is a very practical little work, and is well calculated to awaken the thoughts and bring them to Christ in cloth, 10 pages, 10 cts.

QUESTIONS ON CHRISTIAN DUTY. By J. M. Pendleton. This work is concise and is designed for Christian generally and for young converts especially. Cloth, 130 pages, 10 cts.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By J. M. Pendleton. This is a very practical little work, and is well calculated to awaken the thoughts and bring them to Christ in cloth, 10 pages, 10 cts.

QUESTIONS ON CHRISTIAN DUTY. By J. M. Pendleton. This work is concise and is designed for Christian generally and for young converts especially. Cloth, 130 pages, 10 cts.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By J. M. Pendleton. This is a very practical little work, and is well calculated to awaken the thoughts and bring them to Christ in cloth, 10 pages, 10 cts.

QUESTIONS ON CHRISTIAN DUTY. By J. M. Pendleton. This work is concise and is designed for Christian generally and for young converts especially. Cloth, 130 pages, 10 cts.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By J. M. Pendleton. This is a very practical little work, and is well calculated to awaken the thoughts and bring them to Christ in cloth, 10 pages, 10 cts.

QUESTIONS ON CHRISTIAN DUTY. By J. M. Pendleton. This work is concise and is designed for Christian generally and for young converts especially. Cloth, 130 pages, 10 cts.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

THE TENNESSEE BAPTIST

Stand ye in the ways, and see and ask for the old paths, which are the good ways, and walk therein, and ye shall find rest for your souls. - Jerem. 6:16

Old Series - Vol. XL MEMPHIS, TENN., SEPTEMBER 26, 1885. New Series - Vol. XVIII, No. 17

Our Pulpit.

THE FUTURE REVELATION.

By R. F. Davant, KENNIS, TEX. Text: "What I do, that knowest not now, but thou shalt know hereafter." Job 11:7.

To govern by special providence would show injustice on the part of God. But for four thousand years God did thus govern. Therefore for four thousand years God ruled the world on principles contrary to justice.

But I appeal to the experience of Christians of the present day. Who cannot look back to some dark spot in his own history, how dark, how impenetrable seemed to be the gloom that surrounded him.

Another objection is that God regards the great events and characters of the world, but not those of little importance. Who can decide what is of little importance? But the only answer I shall give to this objection is, the language of the Lord himself, "The very hairs of our head are numbered."

These afflictions are sent upon us for our own good. We are so liable to be pulled up with pride. Prosperity is really more trying to the Christian than adversity.

But when God lays his chastening hand upon us, we realize our own nothingness. Then indeed conscious of our weakness, we are strong in our reliance upon God.

It is evident that their Father does not intend us to understand these things here. If we could understand the workings of his providence, if we could foresee the reward of all our labors, if we could see the beneficial results of every pain, we could no longer walk by faith, but by sight.

This subject is inseparably connected with a special providence. Hence it may not be out of place here to notice some objections to special providence.

To govern by special providence in a world where there is so much clashing of interests, would indicate injustice on the part of God.

In reply to this objection, I would call attention to the fact, that four thousand years God kept a watchful eye upon individuals. Abraham, Lot, Jacob, Joseph, in fact, every one whose name has been handed down to us as a child of God, all prove that God's loving care and tender mercies were ever over them as individuals.

To govern by special providence in a world where there are many hundreds of our afflicted readers will read it with profit.

To govern by special providence would show injustice on the part of God. But for four thousand years God did thus govern. Therefore for four thousand years God ruled the world on principles contrary to justice.

But I appeal to the experience of Christians of the present day. Who cannot look back to some dark spot in his own history, how dark, how impenetrable seemed to be the gloom that surrounded him.

Another objection is that God regards the great events and characters of the world, but not those of little importance. Who can decide what is of little importance? But the only answer I shall give to this objection is, the language of the Lord himself, "The very hairs of our head are numbered."

These afflictions are sent upon us for our own good. We are so liable to be pulled up with pride. Prosperity is really more trying to the Christian than adversity.

But when God lays his chastening hand upon us, we realize our own nothingness. Then indeed conscious of our weakness, we are strong in our reliance upon God.

It is evident that their Father does not intend us to understand these things here. If we could understand the workings of his providence, if we could foresee the reward of all our labors, if we could see the beneficial results of every pain, we could no longer walk by faith, but by sight.

This subject is inseparably connected with a special providence. Hence it may not be out of place here to notice some objections to special providence.

To govern by special providence in a world where there is so much clashing of interests, would indicate injustice on the part of God.

In reply to this objection, I would call attention to the fact, that four thousand years God kept a watchful eye upon individuals. Abraham, Lot, Jacob, Joseph, in fact, every one whose name has been handed down to us as a child of God, all prove that God's loving care and tender mercies were ever over them as individuals.

To govern by special providence in a world where there are many hundreds of our afflicted readers will read it with profit.

To govern by special providence would show injustice on the part of God. But for four thousand years God did thus govern. Therefore for four thousand years God ruled the world on principles contrary to justice.

But I appeal to the experience of Christians of the present day. Who cannot look back to some dark spot in his own history, how dark, how impenetrable seemed to be the gloom that surrounded him.

Another objection is that God regards the great events and characters of the world, but not those of little importance. Who can decide what is of little importance? But the only answer I shall give to this objection is, the language of the Lord himself, "The very hairs of our head are numbered."

These afflictions are sent upon us for our own good. We are so liable to be pulled up with pride. Prosperity is really more trying to the Christian than adversity.

But when God lays his chastening hand upon us, we realize our own nothingness. Then indeed conscious of our weakness, we are strong in our reliance upon God.

It is evident that their Father does not intend us to understand these things here. If we could understand the workings of his providence, if we could foresee the reward of all our labors, if we could see the beneficial results of every pain, we could no longer walk by faith, but by sight.

This subject is inseparably connected with a special providence. Hence it may not be out of place here to notice some objections to special providence.

To govern by special providence in a world where there is so much clashing of interests, would indicate injustice on the part of God.

In reply to this objection, I would call attention to the fact, that four thousand years God kept a watchful eye upon individuals. Abraham, Lot, Jacob, Joseph, in fact, every one whose name has been handed down to us as a child of God, all prove that God's loving care and tender mercies were ever over them as individuals.

To govern by special providence in a world where there are many hundreds of our afflicted readers will read it with profit.



Cuticura POSITIVE CURE for every form of SKIN and BLOOD diseases.

QUESTIONS ON THE... By J. M. Pendleton. This is a very practical little work, and is well calculated to awaken the thoughts and bring them to Christ in cloth, 10 pages, 10 cts.

QUESTIONS ON CHRISTIAN DUTY. By J. M. Pendleton. This work is concise and is designed for Christian generally and for young converts especially. Cloth, 130 pages, 10 cts.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

QUESTIONS ON THE... By Ed. J. ... The Synopsis of the Bible, by W. C. Duncan, D.D., 14 vols., 10 cts. each.

and be at rest." Thus Paul felt when he declared, "To live is Christ, to die is gain." Such too was the experience of John, when he finished his work, having suffered from persecution, having performed great tasks, weary with a long life of trial, exclaimed, "Even so (quickly) come Lord Jesus." So we, my brethren and sisters, when we have finished our course, will eagerly expect the crown that is laid up for each one of us, and look forward with an earnest longing to that "rest that remaineth to the people of God."

Our imperfections are brought more clearly before us by a proper consideration of this subject. With the punishments inflicted upon the murmuring Israelites before us, our hearts often filled with repinings. With the blessed promises and glorious assurances of God's word, held up in writing before us, we are still "of little faith."

But this is a twilight state of our existence. We cannot see clearly, we must therefore trust, "Only trust him, that is all." We are here as minors, and cannot expect to know the why and the wherefores of everything.

REVIVAL AT CENTRAL AVENUE CHURCH.

DEAR BAPTIST:—Through earnest solicitation it again becomes my province (which is peculiarly gratifying to me) to communicate to your readers, through the columns of THE BAPTIST, a report of a glorious revival at dear old Central Avenue church, conducted by our influential and dearly beloved pastor, J. D. Anderson, under whose wielded auspices and ministerial labors much good has been accomplished in our community, and in the recent series of discourses delivered, the power of God was made manifest by the trembling of sinners and the rejoicing of saints. The disconsolate and the joyful, severally, seemed to have been elevated beyond measure by a sweet communion with the Holy Spirit.

For several years consecutively it has been the great pleasure of the writer to be present at a series of meetings at this church, but we have not seen in any former meeting so large, punctual, orderly and attentive congregations. Every available space was occupied, and suffer it be said greatly to their credit, that all were quiet and serene while Bro. Anderson was pouring forth in gospel truths a regular fusillade.

Our faithful pastor did nearly all the preaching, obtained some assistance, which was greatly appreciated by the church from Brethren Wilson and Crawford. We also enjoyed a sermon from the venerable J. H. Prescott, who, in his seventy-ninth year, spoke very pathetically and fraternally. Indeed it was a great treat to enjoy the counsel and admonition of this aged brother, and listen to the experience of one of the "Old Guards" who has been actively engaged in ministerial labors for the past fifty-two years.

Oh what joy and consolation this reflection must bring to him at present, when now in senile and decrepid age, and in his solitary and lonely hours. Our meeting continued for thirteen days with the following results: Received in membership, fourteen. Five by letter and nine applicants for baptism.

On Friday, the eleventh inst., a conference of the church was called, and on motion, unanimously concurred in, the name of our church was changed from Ridge High to Central Avenue. After which, the following preamble and resolutions were unanimously adopted:—

We, your committee appointed to draft suitable resolutions to be offered for the consideration of conference in regard to, and in behalf of our beloved Brother J. R. Graves, respectfully submit the following:—

Whereas, We are cognizant of the fact (painfully so) that our dearly beloved brother and pastor, Rev. J. R. Graves, has been sorely stricken with

paralysis, and has suffered most excruciatingly and rendered an invalid, perhaps for life, and, whereas, We have ever recognized our beloved brother as a most worthy pastor, (beloved to that extent, until almost ripened into a devotional affection) who was ever faithful to every trust reposed in him. A devoted Christian, whose life has been a model in meekness and forbearance amid many fiery trials, and who, in a multitude of troubles and afflictions has never faltered in duty to the Master's cause, and—

Whereas, He is now sojourning in a strange land—the Mineral Wells of Texas, in search of health and invigorated strength, with no relative or dear friend to cheer him in his solitary hours, no affectionate voice to console in his hours of weariness, and no loving hand to administer to his wants; therefore,—

Resolved, That we, as a church, in humble supplication, invoke for him the choicest blessings of heaven and the aid of Divine Providence for his speedy restoration to health.

Resolved, That we extend our earnest sympathy and offer our affectionate condolence to our brother in this hour, when we are the recipients of God's bountiful blessings in the full enjoyment of a gracious revival, and, although absent from us, we would have him mindful that he is being kindly remembered in the hearts of the brethren in their prayers to our heavenly Father.

Resolved, That these resolutions be spread on our church record, and that a copy be sent to Bro. Graves. W. H. HENRY, J. A. BATTE, J. A. PRESCOTT, J. D. ANDERSON, Committee.

The conference then adjourned, and Bro. Anderson announced that the baptismal ceremony would be performed in Nonconiah creek at the crossing of the Pigeon Road Road, at three p. m.

Notwithstanding there was only a few hours notice, there gathered on the banks of the stream—this modern Jordan—quite a crowd, several hundred persons, to witness this solemn, but very impressive and interesting ordinance, an undoubted proof, yes, undisputable evidence, that our Savior by his own example so ordained, that the proper baptiseries are nature's streams.

After the initiatory remarks of Bro. Anderson, setting forth the unquestionable duty, and the positive Scriptural commands imperatively enjoined on every regenerated child of God to "arise and be baptized," and also quoting the text: "Know ye not that so many of us as were baptized into Jesus Christ were baptized unto his death; therefore we are buried with him by baptism into death; that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life" (Rom. vi. 3, 4.)

During the comments on this Scripture, all were hushed in silence, and the power of the gospel truth ploughed deep into the hearts and consciences of the people. The Pedoes stood aghast while those positive injunctions sounded in thundering tones upon them, and the candidates were soon conducted down into the water.

Amid the gentle waves, calmly and quietly, could be seen the lambs of God wending their way along the watery path in obedience to the divine command, and in imitation of the example of our beloved Savior, were "buried" in the liquid grave, and "in the likeness of his resurrection" they arose and "went up straightway out of the water."

The beautiful rippling waves, as they tossed to and fro, seemed gently to whisper praises in account low and lonely to Almighty God. The wooing zephyrs as they fanned their verdant covering, the boughs of the wide-spread birch, whose branches hung low and beautiful, overshadowing the heads of the candidates, seemed almost to sing the anthems of glory, while the hoary heads of the majestic clouds, afar off, seemed lighted up by the smiling countenance of a glorified Savior, and the children of God sang—

How solemn are the words, And yet so faith how plain, Which Jesus uttered while on earth, Ye must be born again, Yours fraternally, J. A. BATTE.

Near Memphis, Tenn., Sept. 12, 1885.

SOMERVILLE MISSION, BIG HATCHIE ASSOCIATION.

I HAVE long been waiting to write something in the papers in regard to the work at this place. I know that the brethren and sisters who contribute for State missions are anxious to learn to what extent their contribution is advancing the Master's cause. The reason of my delay in writing has been that I might have something encouraging, or of interest to write, but even at this late day I have nothing to write that would indicate a "boom" at Somerville.

The church is weak in number, (twenty-six), and very weak financially, and unfavorably situated to carry on an active church work in their weakness. Two of the leading members are brethren who are so infirm with age and affliction that they cannot take an active part in church work. Others of the most efficient material of our membership are ladies who live in the country at such a distance, and situated so that they cannot give regular attendance. Thus our weakness becomes forcibly apparent, when we consider our surroundings. The congregation is small. The town is already pre-occupied by Presbyterians, Methodists and Episcopalians, all of whom are very much prejudiced against Baptists, and so far I have not been able to get a hearing.

The work of the church has not been, and is not, such as I would have it be in all respects. After an exhaustive effort upon my part I have failed to have a Sunday-school of any degree of interest. The surroundings are such that perhaps I could not attach blame to the church as a body, however some have not done as they ought to. The attendance of the church on regular service of preaching on Sunday, and weekly prayer-meetings is good. In the finance department of our work I can make no complaint. The church has promptly, in monthly installments, met her obligation to me as pastor, and has already contributed a dollar per member for missions, and I think they will make it a dollar and a half before the meeting of the Association.

The outlook for immediate prosperity or the building up the church is by no means encouraging, however, I have been expecting and still hope to have some four or five additions soon. The success for establishing a permanent work here will involve long and persistent effort. The question is, can the church here secure sufficient aid to enable her to make and carry on this struggle? If so, then they will become a strong and commanding church at Somerville.

The church will sadly feel the loss of Bro. Windes and family, who have gone to Winchester. Bro. Windes having been called to the charge of the church at that important place. For reasons satisfactory to myself I have resigned the work here, to take effect October first. But the church has pressed me to continue until the first of November, at which time the present arrangement with the State Board will expire. This I have agreed to do. And now if it will not make this article so long as to annoy the editor, and weary the reader, I would in this connection say something in the interest of the future work of Somerville. In order to succeed, the church must receive aid from more favored fields to carry on her work. And I would appeal especially to the brethren of Big Hatchie Association who have contributed so liberally in the past to the work here, to continue your contributions, your prayers, and sympathy that they may have such aid as will enable them to carry on such a work for the Master here as will meet the demands of their situation.

As I have said in this article the prospects of immediate success are not encouraging. But the promise is sure to us upon faithful, persevering effort, and the reasons which I would present in this appeal, based upon existing circumstances are:—

1. Somerville is a county town of one of the most prominent counties of the State, and is in the midst of a large acre of destitution, being a distance of eight miles on the south to the nearest Baptist church, twelve miles, on the east, twenty miles on the north, and twelve miles on the west. 2. The church here has a good house paid for and title secure. At many other mission stations we have to labor the expense of building. Again, there has already been an investment of over twelve hundred dollars from the Board, and to let the work fall now for want of continued aid that money would in a measure be lost. And last, but not least, the little church has been established, and cultivated upon the broadest principles of Scriptural liberality, often giving that which, in their poverty, is a burden to them in the support of their pastor. They have given nearly one dollar and a half per member for missions, and money invested here upon a man who will build upon and continue such training will bring rich returns. T. J. McCANDLESS.

Somerville, Tenn., September 17, 1885.

P. S.—Will the Baptist Reflector please copy the following week, as I am anxious for the readers of both papers to see what I have written; and I have been suffering for ten days with neuralgia so that I am not able to write. T. J. McC.

CENTRAL ASSOCIATION.

YOUR correspondent had the very great pleasure of attending the forty-ninth annual session of the Central Association, which met with Humboldt church last Saturday, the nineteenth instant, at eight-thirty. The Association met promptly at the hour appointed, and organized by re-electing the retiring officers, Eld. W. G. Inman, moderator, Prof. H. C. Irby, clerk, and the former treasurer, whose name I did not learn.

The Association convened Monday morning at eight-thirty. The first report was from the committee on foreign missions through the chairman, Bro. J. M. Senter. The report in itself was a good paper, and was well discussed, and unanimously adopted by the Association.

The next report came from the committee on State missions through the chairman, Bro. M. Hillman. The report was well arranged, and well covered the scope and polity of the mission enterprise in the State. The principal speech on this report was made by Bro. E. C. Gates, the State mission secretary. It is enough to say of the speech that it was just the proper thing. Nothing better was needed if it could have been produced. I could not remain until the Association disposed of this great question, but I am disposed to think, from the way the messengers of the churches were responding to the proposition of Bro. Gates, that he must have secured six or eight hundred dollars, in prospective, for next year's operations.

Altogether this session of Central Association was a very pleasant and profitable one, and, at the same time, was one of the greatest importance, and will doubtless mark an epoch in the history of this body. The next meeting will be the jubilee of the Association, which will be celebrated in an appropriate manner. Milan was the place selected for the next meeting of the body. As moderator Bro. W. G. Inman is thoroughly competent, and presides with dignity and ease; and Bro. H. C. Irby is a clerk of rare qualification. The people of Humboldt are kind and hospitable, and know how to entertain those who have the good fortune to visit them. Your correspondent, in company with Bro. T. J. Layman, was assigned to the home of Mr. Tom Cox, a worthy Methodist friend, whose wife is a staunch Baptist. Here we were also joined by Bro. Wiley Lancaster from near Jackson, who was a visitor to the Association. Bro. and Sister Cox have the genuine spirit of hospitality, and are worthy to entertain princes. May blessings from God abide with the Baptists and all the good people of Jackson. September 22, 1885. T. H. GRANSBERRY.

JUVENILE LIBRARY.

PUBLISHED BY W. & R. CHAMBERS of London and Edinburgh.

Twenty-seven handsomely bound in cloth 16 mo volumes, each containing a beautiful illustration in colors, medallion on sides, just such books as children delight in. We are sure they will please. This is an excellent list for teachers to choose prize books from for their scholars; and parents will find in this list a suitable book for son or daughter. They are uniform in binding. Price, 50 cts. each by mail; or we will send the full list for \$12 00. Address GRAVES & MANAFFY, Memphis, Tenn.

LIST. Joe Fulwood's Trust. 144 The Little Captive King and Other Tales. 143 Uncle's Sammy's Money Box. 135 Mideummer Holiday. 128 Found on the Battle-field. 126 Clover Boys and Other Stories. 143 Duty and Affection. 144 A Tale of Old England. 128 Fireside Amusements. 159 The Swan's Egg. 132 The Steadfast Gabelel. 192 Alice Enol and Other Tales. 160 The Brave Swiss Boy and Other Tales. 144 Paul Arnold, or Life in Peru. 128 Self-denial and Other Tales. 127 The Exiles of Spitzbergen. 144 Philip O'Hara's Adventures. 139 The Little Robinson and Other Tales. 144 True Heroism and Other Tales. 139 The Whisperer. 127 Jovris Ryland and Other Tales. 128 Orlando. 147 Grandma's Pockets. 136 Frodoia and Other Tales. 143 Moral Courage and Other Tales. 143 My Birthday Book. 127 Alfred in India. 159

FOR the benefit of those who desire to enter Dr. Graves's Theological Class, and to save time in corresponding, (we have received quite a number of inquiries the past week from not only the South and West, but two from Canada,) we here give the prices of the books recommended by the "Prof."—

Emphatic Diaglot, in cloth, (specimen pages furnished on application), \$4 00. Seven Dispensations, 2 00. Christian Doctrines, 1.50. Geneals, with notes by Conant, 75. These books can be supplied from our stock without delay, and we shall be glad to supply them. The prices quoted above include postage. When we can send by express we prefer doing so. Of course we pre-pay the charges, and would request those who live near enough to an express office will so state in their orders. Yours truly, J. S. MANAFFY.

NOTICE TO DELEGATES AND VISITORS TO THE BIG HATCHIE ASSOCIATION.

DELEGATES and visitors to the Association who arrive in our city without having been assigned to homes of entertainment will please report to the committee on hospitality at the Central Baptist church on Second street near Beale.

So many trains arrive during the day that it will be impossible for the committee to meet the delegates at the depots. A. W. LAMAR, Pastor.

ORGANIZATION OF A NEW CHURCH.

AT the request of a number of Baptists in the vicinity of White Haven, Tenn., the Central church, Memphis, appointed her pastor and deacons a council to organize them into a church. On the afternoon of September thirteenth the council repaired to White Haven, and found a large audience waiting. The council was organized by electing Pastor A. W. Lamar moderator; and deacon T. C. Taylor clerk. Eight persons, heads of families, enrolled their names, a dopted a covenant and articles of faith, which were declared by the council to be in harmony with the regular Baptists of America.

After the right hand of fellowship had been extended, the church was declared recognized as being in full fellowship with the Baptist churches of America, and as such was entitled to a place in the sisterhood of our churches.

After the recognition the doors of the church were opened, and six persons presented themselves as candidates for baptism. At their next regular meeting it is expected that fifteen or twenty others will be received by letter. For a year or more Pastor Lamar of Memphis has been keeping up a mission station at this point (White Haven) by preaching on week nights, and this is the fruits of his labor. There is every prospect that a live, self-supporting church will be built up at this place under his fostering care. Uriquz.

A TEXAS LETTER.

PLEASE allow me a few lines in THE TENNESSEE BAPTIST to let my brethren know how we are getting along here in Texas. The Baptists are alive here in the State of Texas. I am pastor of four Baptist churches.

At one, Shiloh church, I baptized fifteen happy converts, and at another, Goodwill church, I baptized forty happy converts, and at one, New Hope church, I baptized five happy converts, and at New Elim, (recently organized) with fifty-five upon letters. Rosenberg Junction church Texas is now calling me to their care. The Baptists are doing splendidly. Your paper stands all right here. I shall send in the subscribers now that money is coming into circulation. Really, I got the names of fifteen subscribers, but no money yet. All of the brethren like THE TENNESSEE BAPTIST.

Well, we will sustain our old editor. They all say we will live as long as he is able to send us out good books to defend ourselves. May God help you in your old age, and bless you and Bro. Mahaffy, and crown you all in heaven for the work that you all have done in defending the Baptists against other denominations. Go on, my brethren, I shall do all I can to help you to hold up the Old Banner. H. W. JACKSON. Hearne, Texas.

TO THE THEOLOGICAL CLASS.

FOR the benefit of those who desire to enter Dr. Graves's Theological Class, and to save time in corresponding, (we have received quite a number of inquiries the past week from not only the South and West, but two from Canada,) we here give the prices of the books recommended by the "Prof."—

Emphatic Diaglot, in cloth, (specimen pages furnished on application), \$4 00. Seven Dispensations, 2 00. Christian Doctrines, 1.50. Geneals, with notes by Conant, 75. These books can be supplied from our stock without delay, and we shall be glad to supply them. The prices quoted above include postage. When we can send by express we prefer doing so. Of course we pre-pay the charges, and would request those who live near enough to an express office will so state in their orders. Yours truly, J. S. MANAFFY.

NOTICE TO DELEGATES AND VISITORS TO THE BIG HATCHIE ASSOCIATION.

DELEGATES and visitors to the Association who arrive in our city without having been assigned to homes of entertainment will please report to the committee on hospitality at the Central Baptist church on Second street near Beale. So many trains arrive during the day that it will be impossible for the committee to meet the delegates at the depots. A. W. LAMAR, Pastor.

A WORD FROM COLORADO.

BRO. GRAVES:—I am so sorry to hear of your sickness. It has been my prayer that God would restore you to health again, in order that you might go on in the great work of the Master. But the Lord knows best; if it is his will to discharge you from earthly toils, we ought to feel resigned. I never met you but once, and that was in the city of Atlanta, Ga., at the Southern Baptist Convention, six years ago. I never will forget your sermon at the Central Baptist church, on that Sabbath, from the text, "And ye shall be witnesses unto me, both in Jerusalem, and all Judea, and Samaria, and unto the uttermost part of the earth." That sermon has been a comfort to me, as I have been engaged in missionary work for the Master, especially since I have been a missionary in Colorado. The fact that Christ has so highly honored us as to make us his witnesses before a sinful world, is enough in this world.

I have been here nearly two and a half years. Came here from North Carolina, my native State. I find Colorado a hard field to labor in. Infidelity reigns supreme in many portions of the State; yet we have considerable encouragement this year. Our church at La Veta numbers about eighty members. We have a very good frame house to worship in. The church is now clear of debt for the first time in twelve or fourteen years, we think. The church is in a fair way to succeed, though we are meeting with great opposition from the Southern Methodists and other Pelosets. Our Methodist ministers have set in to convince the people that the doctrine of the security of the sinner is the most dangerous doctrine ever taught. The Methodist minister at this place said the other day, in one of his harangues, that nearly all the infidels of the present day were once Christians, but fell from grace. If he meant, that nearly all the infidels were sprinkled in infancy, and made Christians in that way, as the Episcopal Catechism teaches, and as the Methodist Discipline also teaches when the people are called upon to pray that the child may receive that which by nature it cannot have, then of course his declaration would be true, but he did not mean it that way. He meant to say that nearly all the infidels of the present day were once converted men, and fell from grace, which is too absurd to be believed by intelligent people.

Just a few days before this man made this assertion about the infidels, he made another false assertion in reference to the eighteenth chapter of Ezekiel. He stated after he had read the chapter, that if he had not been a Methodist, he would not have read that chapter; declaring at the same time, that no Calvinist had ever offered to give a comment on it. I remember that Ditzler tried this same chapter in the debate at Carrollton, but his arguments were utterly demolished. So we must have that part of the debate to give to some of our Methodist people, who are ready to believe all that their preachers tell them.

May the Lord bless you abundantly, and sustain the Old Banner for many years, is the prayer of your brother in Christ. C. M. GREEN.

FROM OUR BOY IN FLORIDA.

DEAR BRO. GRAVES:—Inclosed please find postal notes for six dollars. Five for self and one for the lady whom you met at Murfreesboro at the Convention. Use it as it may be needed. I wish that I could annex two 00's to the amount. But summer in Florida means stagnation in business and religion. Because visitors are very few, even drummers are rarely seen, and many leave for northern Florida.

I like Florida well enough so far. But it will never take the place of West Tennessee. And next spring if the Lord is willing, I intend to come to West Tennessee for a summer visit at least.

I have been quite busy this summer. You know we live in Brookville, where I preach twice a month; twice in Sumterville, thirty miles away, and once in Centur Hill, ten miles south of Sumterville. That in itself is work enough. But wife and I do all of our own work, and I keep up a two and a half acre orange grove. Besides, I hear

some English and mathematic lessons at home from four to five times each week. So that there is little time left for visiting. I have a five-eighth acre lot in Sumterville, fenced and set out in orange trees, and I lack but \$75 of paying for it. Perhaps this winter I may be able to build a little house on it, and then will always have a Florida winter home for self or friends.

The church in Sumterville is small, but is a good working church. In fact, last year it was the best in the Association. We have had quite a number of additions by letter and baptism since February. There is no money organization, and as yet without a house. But we intend to build in the near future.

Brookville church has been blessed. We have received nineteen by baptism and thirteen by letter since February. We have an excellent house of worship, and a membership of 85.

This summer has been quite a rainy one. I think that the sun shines only once in three weeks, so that out of door work is being held in the summer.

But I have written so far without telling you how disappointed I am. Bro. Graves, that you have not recovered quicker and more completely. But you know that I think of you every day, and hence an assurance of the same will be sent out of place. I will write again, and God bless you, and I am ever your brother in Christ. Your truly, J. W. ALFORD.

FROM COLLETTES, TEXAS.

EDITOR BAPTIST:—I received an invitation from the brethren of New Hope church, Marshall county, Miss., to assist in a meeting to be held before the fifth Sunday in August. I arrived there on Saturday and found that Bro. Collins had also been invited to preach.

The meeting lasted ten days. Bro. Collins and myself did all the preaching, alternating. There was good interest manifested from the very first, and continued to increase until the close of the meeting. The congregations on night numbers from six to eight hundred.

The following are the visible results, as best I could gather: Some twenty professions, and sixteen additions to the church, most by ex-communication and baptism, and others were not given. We catch, and we string, too. At the meeting we continued another week. I believe that there would have been scores of conversions.

Bro. Collins is fresh from Clinton, and is an elegant, terrible speaker, as out of the Holy Ghost, and is a sound Baptist. I have never met and labored with any brother whom I esteem higher than he.

As for the brethren and sisters of New Hope, I never met a more generous, open-hearted, Christ-like people in my life.

Among the honorable mention, are old Brother and Sister Lee, whose hospitality I enjoyed a good portion of my stay. Sister Lee weighs just 210 pounds, bodily, and something over a thousand (with me) spiritually.

I feel very grateful to Bro. "Jim" Owen, who is a Methodist preacher, for his kind hospitality while at his house. Also for his efficient services in the altar, and for his pecuniary aid—he giving one dollar and twenty-five cents toward paying Bro. Collins and myself for our services. To the Lord be all the glory. J. W. ALFORD. September 11, 1885.

NOTES FROM THE EAST.

EDITOR BAPTIST:—Thursday, September the third, I turned my face toward Knoxville, my future home. The train swept through the country with such speed and dust that there was little satisfaction in looking at the crops or country. Towards night we approached the hills, which climb up to the mountains. The prospect was more pleasing to the eye.

Friday morning I reached Knoxville. I found the city in great excitement over a recent terrible murder. The accused had narrowly escaped lynching.

Friday night his doom came. He was most brutally butchered by a mob. The agonies of death were "laked death long drawn out." It took more than an hour to kill the poor wretch. The good people of Knoxville as deeply deplore this reign of violence as any people can.

I found Bro. Taylor at his post, with the First church still thriving. He went to the country to help dedicate a church and I preached to his people Sunday. During this week we have been out of town to the Sunday-school Convention of the Tennessee Association. I send you herewith a programme. It was a most enjoyable occasion. And it does great credit to these Baptists, for I never attended a better or more successful meeting of the kind. There was as little wasted breath and energy as is usually found at such places. The programme was short, wise, and to the point. The nine churches represented showed eleven Sunday-schools, with an aggregate of 98 offices and teachers, 1282 scholars, 141 baptisms, and about \$400 contributed for Sunday-school purposes. A good showing, truly.

The corn and potatoes are exceedingly good in the country. Wheat and oats very near a failure. Fruit good.

Our outlook in North Knoxville, Calvary chapel is inviting and encouraging. You may hear more of it later. Yours fraternally, September 12, 1885. O. L. HAYLEY.

FROM LOUISIANA.

BRO. GRAVES:—Allow me space in your paper to report of a very pleasant visit to the Spring Ridge church, near Texas Hill, in Sabine parish, a church of my former charge, and the results of a meeting held there by the pastor Eld. C. McRimmon, assisted part of the time by myself. Brother McRimmon is to me a father in the ministry. He first drew me out and started me in the great work of preaching the gospel, and ever since that has shown as much interest in my success as a father toward a son and the ties between us are very tender and strong. He has been laboring under some difficulties among these people nearly ever since I gave up my charge there, four years ago. Some former troubles had caused divisions among them, and the church being weak financially, were out of doors, but they have pulled on, and in the face of all difficulties, have almost completed one of the best country houses in that parish, and during the meeting referred to, the Lord graciously poured out his blessings upon them, and former troubles were healed, old letters were brought in, and the spirit of the Lord Jesus Christ took possession of their hearts, and the church was greatly revived. The meeting resulted in thirty-seven accessions—sixteen by baptism, and twenty-one by letter and restoration. Bro. McRimmon is greatly rejoiced, as pastor of the church. To God be all the praise. G. M. HARRELL. Keachi, La.

THE TENNESSEE BAPTIST CONVENTION WILL MEET WITH THE CHURCH AT BROWNSVILLE.

THE Convention will meet the eighth day of October next. Delegates and visitors to the Convention will please send their names as soon as possible to the chairman of the committee on arrangements or to the pastor of the church.

Those who have relations or friends in Browns-ville by whom they expect to be entertained will please notify the committee. We have four daily trains, two in the day and two at night. The time of their arrival are as follows: From the south at 1:30 a. m. and 11:40 a. m.; from the north at 2:30 a. m. and 2:45 p. m., when it is possible delegates will oblige the committee, if they will make their arrangements so as to reach here in the day. Those who arrive in the day will repair immediately to the church, where they will meet the committee, and be directed to their homes. Those who arrive in the night will be met at the depot. The usual reduction in rates will be secured from the various railroads of the State. Brothron, come in the power of God. T. E. GLASS, Chairman of Committee, C. B. GARDNER, Pastor.

A WORD FROM SOUTH CAROLINA.

BRO. GRAVES:—I am anxious to join that class started by the Texas Shepherd Boy, please let me know through your valuable paper the terms of membership.

I have been taking your paper about six months, and while I have seen few articles on the communion question, and those I have seen showed what seemed to me to be of a captious spirit. Yet, your infrequent mention of church communion with a few thoughts from a brother pastor, have convinced me that you are nearer right on this subject than I at first thought. In fact, I am almost prepared to say that I am a full believer in church-communion.

I am a Landmarker, and believe in, and practice preaching our distinctive views. While some of the Pedobaptists have misunderstood me, and gotten mad, I have every reason to believe that the Lord has blessed his whole truth in this community.

I am living near your old friend and great admirer Maj. J. W. Wilkes. He is a graves son. I notice in last week's Baptist a letter from W. C. Golden. I feel like I have met one of the same boys when I saw his name in the paper. I refer also with Bro. Fleming, because the Lord has blessed his work.

I was only at the Seminary five months, but the good it did me I cannot calculate. I for one, with others, and I believe not a few in South Carolina desire your bodily and spiritual welfare, not only for what you have done, but what you may yet do for the Master's cause. Yours truly, J. D. HIGGINS. Wicksbury, S. C.

Remarks:—The terms of membership Bro. Higgins are, the enrollment of your name, and the procurement of the prescribed books, and thorough reading of the course.

FROM ARKANSAS.

BRO. GRAVES:—I have no data by which to make the comparison of the number of colored people of my county, now and before the war.

At the close of the war, the Negroes generally were jealous of their freedom, and fearing the opposition of their owners, fled and occupied some portion of the country where they thought they were less liable to come in contact with their former owners and not until they were satisfied their freedom was assured did they begin to re-occupy their old haunts. From that time until now they have settled down as other citizens do, many of them have become owners of their own homes, accumulated stock, and other properties, since their increase over the whites in this section of country is painful. On all public occasions here, when white and black are free to circulate, the comparison in numbers between the young of the white and the black proper is simply appalling, the latter outnumbering the former perhaps three or four to one, notwithstanding the white families are most numerous in the country. I know of a number of women raising large families of children, who have no husbands, and they seem to be received into their best society, as cordially as are the most worthy of their race. With white people such is an exception, and she who has fallen is stigmatized as is the viper, therefore I can account for this profligacy on no other hypothesis than that the colored people are not as regardful of their marital relations as they ought to be. Hegitimacy is common among them, and an exception among the whites. If this is not the cause of the increase, I do not know it. H. G. P. WILLIAMS. Union county, Ark.

FROM NEVADA COUNTY, ARKANSAS.

BRO. GRAVES:—We commenced a meeting at Providence church, near this place embracing the third Sabbath in August, which continued eight days. Had sixteen accessions, two by letter, and fourteen by baptism. The Lord was with us, sinners were made to say, "What must we do to be saved," and our dear pastor, Eld. N. J. Price, who did the preaching, told them, as did the apostle, to believe on the Lord Jesus Christ. The ear-

nest and frequent appeals of Bro. Price were the means of convincing a great many Chris'ans of their neglect of duty, and sinners of the danger of their position.

Bro. Price is pastor of four churches. He left Providence for his appointment at Okolona, Clark county, where he baptized twelve, he went from there to Pleasant Hill church, near Curtis in the same county, there baptized five, thence to Pleasant Grove, Hempstead county, and baptized ten. He has been instrumental in converting about fifty, forty one of which he baptized. Bro. Price is logical, pointed, and persuasive in his manner, eloquently setting forth the plan of salvation so plainly that even a child could understand it. He has been much engaged in protracted meetings for several weeks, and his labors have been blessed with some of God's richest spiritual blessings. The readers of THE TENNESSEE BAPTIST will remember that Bro. Price, with Bro. Graves on the communion question, which by the way is gaining favor rapidly in this vicinity. Fraternally yours, Geo. A. ROBINSON. Booneville, S. C. 11 1885.

FROM TEXAS.

EDITOR BAPTIST:—The Waxahatchie Association has just closed its thirteenth session, it was held at Basco, ten miles northeast of Ennis. The representation was good, and the work done by its members this year was said to have been more than had been for years past. There was several correspondents from other bodies. And it is but right to mention the hearty welcome of Bro. J. R. Graves. He made several talks from his chair during the session, and on Sunday he spoke from his chair at the stand, to a large congregation, one hour and forty minutes. The first remark he made was, "Look at a man and see half of his body dead, and yet he speaketh. Bro. Graves said to the Waxahatchie Association will be long remembered." He has a large list of subscribers to his paper. The writer has been with him some time, and he knows his health has improved, since he first came to Texas. May God spare his life for many years to come. He will leave for home in a few days. J. J. ANDREWS. Lumb, Sept. 1, 1885.

ARRIVAL OF BRO. BURNS.

BRO. GRAVES:—I should find one dollar for a 25 years subscription to the Old Banner. I have read it for more than thirty years, and am not tired of it. I was to be sure to get the series to commence this month. I am very feeble, and have lost my voice. I am unable longer to preach, and consequently the same time past have been dropped by the Board, without a pension, however, after a long illness since 1850. But I suppose it is all right. Your brother in Christ, WILLIS BURNS.

Indian Territory, July 6, 1885. Remarks:—This old and faithful missionary could still preach no little could he secure one of Reading's Lang and Bly's Bibles, the price of which is ten dollars. We will be one of ten to contribute one dollar towards it. If it is God's will that Bro. Burns should work a little longer he will put it into the hearts of his children to assist in this matter. J. R. Graves, \$1 00; B. F. Wilson, Arkansas, \$1 00; J. R. McLean, New Bern wick, \$1 00; W. E. Ades, Georgia, 50 c.; A. J. Blankenship, Arkansas, 1 00; G. W. Bottoms, Arkansas, 1 00; J. H. Deason, Ark. 1 00; Miss M. S. Ward, Ala., 1 00; Mrs. O. S. Winston, Tenn., 1 00.

MANUAL FOR FUNERALS.

For the use of pastors, containing twenty-one burial services, adapted to different conditions of past life, together with consolatory passages for ministering to the bereaved, and useful blanks for record of funeral, text, etc. Compiled and edited by Lansing Burrows, D.D.

Dr. H. H. Tucker says of this volume: "It is the best book of the kind we have ever seen, and is worth many times its price to any pastor."

Dr. J. B. Hawthorne says: "It is a wonder that such a book has not been prepared for Baptist ministers long since." Price, fifty cents, postpaid. Send this amount to Graves & Mahaffy, Memphis, Tenn.

RETALIATION.

A LADY once, when she was a little girl, learned a good lesson, which she tells for the benefit of whom it may concern:—

"One frosty morning I was looking out of the window into my father's farm-yard, where stood many cows, oxen and horses waiting to drink. It was a cold morning. The cattle all stood very still and meek till one of the cows attempted to turn round. In making the attempt she happened to hit her next neighbor, whereupon the neighbor kicked and hit another. In five minutes the whole herd were kicking each other with fury. My mother laughed, and said:—

"See what comes of kicking when you are hit. Just so I have seen one cross word set a whole family by the ears some frosty morning."

"Afterwards, if my brothers or myself were a little irritable she would say, 'Take care, my children. Remember how the fight in the farm-yard began. Never give back a kick for a hit, and you will save yourselves and others a great deal of trouble.'"

IT DOES MATTER.

FALLACIES are very long-lived. We overhear a conversation the other day in which the old adage came out, as fresh as ever: "After all, it don't matter what a man believes if he only does what is right." We passed on our way, wondering if the speaker would be willing to apply his principle to anything except religion. Does it make no difference in a man's business operations whether he believes in honesty or knavery? Does a man worthy of the suffrage believe one way and vote another? And shall it be said that it makes no difference in a man's character and destiny whether he believes in virtue, goodness, and righteousness? Does it have no bearing on a man's daily life to believe he shall reap what he sows? Is there no inspiration to right-doing in a firm belief in a holy, just and merciful God? It is time that the old fallacy which denies this should be rooted out. Thinking, feeling, and acting are connected links in our being. "As a man thinketh in his heart, so is he."—Golden Rule.

Missions.

HOME MISSION BOARD.

DEAR BRETHREN:—We have carried forward our work through the hard times, without making any special appeal for help. We have waited patiently for the time to come when you would be better able to respond to our call.

We have, since the Convention, carried forward all our mission work, adding, during the first quarter, to our mission churches more than 1,000 by baptism and \$500 by letter. We have also built a house of worship in New Orleans, at a cost of \$5,000, largely upon faith in pledges made by some of our brethren.

To do this, we have overdrawn our treasury as much as prudence will allow. The time has now come when we must have an increase of our receipts or our work must suffer.

The months of October and November will bring large demands upon us that we must have the means to meet. If they are not supplied, we must withdraw some of our missionaries from the field. To do this, when success in every department of our work is demanding increase of laborers, and when the most inviting opportunities that we have ever had are now opening before us, would be a great calamity.

Dear brethren, do not permit this calamity to come upon us and the cause of our Master. Let every church and every Association help us now. Send aid promptly. Do not delay, for the first of October brings heavy demands, which we are required to meet. Your brother, I. T. THOMPSON, Corresponding Secretary.

Every one who will subscribe this month, and send a fifty-cent subscriber, shall have this paper one year for \$1.50. PUBLISHED WEEKLY.

THOU HAST GIVEN A BANNER TO THEM THAT FEAR THEE THAT IT MAY BE DISPLAYED BECAUSE OF THE TRUTH.

GRAVES & MAHAFFY Publishers

J. R. GRAVES, L.L.D. Editor and Proprietor

W. P. BOND, L.L.D., Tennessee; Hon. J. HARRAL, Mississippi, ASSOCIATE.

A. J. FROST, D.D. Sacramento, Cal. REV. WM. NOTTON, L.L.D. England.

REV. J. T. OAKLEY, Henderson's Cross Roads, Tenn. PROF. G. W. JOHNSON, L.L.D., Collierville, Tenn.

JAN. C. MAHAFFY Business Manager EDWIN ALDEN & BRO., Cincinnati, New York

Business Office: 255 Main Street, Memphis, Tenn.

SUBSCRIPTIONS PER ANNUM IN ADVANCE: Single Copy.....10 Cts. TERMS FOR SIX MONTHS: Single Copy.....75 Cts.

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

ADVERTISING RATES: Single Copy.....75 Cts. Single Copy four weeks.....50 Cts. Single copy to ministers who are new subscribers.....1.00

seeking religion or a "hope of salvation," which when he finds, or where and when it may be obtained, gladly goes and sells all he has, and exchanges it for the inestimable treasure of eternal life and glory. See Scott, and others.

"This hidden treasure represents the invaluable blessings of the go-sal, and these are contained in the Scriptures."—Scott.

To this universal theory of interpretation I oppose insuperable objections:—

1. It makes the field the Scriptures, when Christ declares "the field is the world."

2. It teaches that salvation can, and is to be purchased by the sinner, which is contrary to and subversive of the teachings of Christ and his apostles throughout the Scriptures.

I understand the field to represent this world (see our number one), and that the fact that Christ uses the term field in another parable in the same chapter, and explains it to mean this world, we think should determine what he designed it to mean in this. It is, we think, safe to say in interpreting the parables representing the kingdom of heaven that each of these parables must harmonize with all, and all with each; for in each there are things in common, inasmuch as they are "like unto the kingdom of heaven," and if like unto the same thing, they must, in one or two respects, be like unto each other.

It is a well-known rule of interpretation that figures must not be made to go on all fours, i. e., force a meaning on every part—upon the mere accidents—of the parable, but only the most important features are representative. The field in this parable is an important feature, and must mean something, and we can refer it to nothing else to make sense, and it does not only make sense, but harmonizes with the teachings of Christ to understand it of this world. That the people of God, the "Seed of Abraham," are the treasures hid in this field, we think is amply sustained by the teachings of the word.

The saints are called the riches of the glory of Christ's inheritance. (Eph. i. 18.) They are a "peculiar treasure" to him:—

"For the Lord has chosen Jacob unto himself, and Israel for his peculiar treasure."—Psalms cxxxv. 4.

The people of God are expressly designated as his "hidden ones."

The universal exposition of this text makes salvation the treasure, which, upon the sinner finding, he gives and exchanges all he has, and adds a life of righteousness to obtain it. If this were so, then salvation cannot be purchased by the sinner's works and righteousness.

The travail of the Savior's soul was contained in the world, hidden to the eyes of men and angels, and known or found by Christ himself. He hid his names in his own breast from all, though it may be considered an accidental feature of the parable.

3. Christ was the purchaser of the field. He purchased the world, and the treasure he discovered in it by the stipulations of the Covenant of Redemption. He purchased the earth and his people by his own blood. The Father, in that covenant, made over to his Son this earth as his purchased possession:—

"Ask of me, and I shall give the heathen for thine inheritance, and the uttermost parts of the earth for thine inheritance."—Psalms li. 8.

"Remember thy congregation, which thou hast purchased of old; the rod of thine inheritance, which thou hast redeemed."—Psalms lxxiv. 2.

Paul refers, Eph. i. 14, to both the earth and the saints as the purchased possession of Christ.

4. Christ paid a great price for his "treasure"—"his people."

He surrendered the throne of heaven, gave up the glory he had with the Father, the adoration of angels, and "emptied himself" so that he might become incarnate in our flesh, and—

"Brother to our souls become."

He condescended to become a servant and debtor to the law, that he might become our substitute. He paid a life of privation and disgrace, suffered the contradiction of sinners against himself, and

finally laid down his own life, paid the infinite claims that eternal justice demanded for the redemption of his people; and it was no less than the price of "his own blood."

Thus it may be truly said of Christ, "He sold all he had and gave it for that field." What more could he have given than he did give? "For our sakes he became poor." He is throughout the Scriptures represented as the Purchaser, the Buyer, the Redeemer of his people, and they are represented as the purchased or bought the redeemed:—

"The church of God, which he hath purchased with his own blood."—Acts xx. 28.

"For ye are bought with a price."

"Even denying the Lord who bought them."

"Christ hath redeemed us from [the curse of the law, being made a curse for us.]"

And surely it was with great price—all that he had:—

"Forasmuch as ye know that ye were not redeemed with corruptible things as silver and gold, but with the precious blood of Christ."

—Peter i. 18.

It is a deep mystery, yet a great fact, that an usurper has still possession of the field as "tenant at will," but we find a glorious fact against this mystery, that the usurper will one day be bound hand and foot and cast out, and that Christ the purchaser will take possession of his own "field," and bring to light the hid treasure it contains.

Christ will never regret the purchase of this field, nor will he be disappointed in the treasure it contains. "He shall see the travail of his soul, and be satisfied." (Isaiah)

CHRISTIAN PERFECTION.

BY A. J. FROST, D. D.

NO. IV.

"If we say that we have no sin, we deceive ourselves, and the truth is not in us."—John i. 8.

WHAT then, is the Bible doctrine of "Christian perfection?" We answer, it is "Christian perfection." Perfection admits of degrees. A perfect square circle cannot be made more perfect. "Christian perfection" is the fulfillment of all our moral obligations to God and to man. It is to love the Lord our God with all our heart, with all our mind, with all our soul, with all our strength, and our neighbors as ourselves. That is Christian perfection; that is Adam's perfection, that is angelic perfection, and moral perfection. I know that Christian perfectionists disclaim angelic perfection and moral perfection. They should also disclaim "Christian perfection." But, can a Christian be perfect and at the same time morally imperfect? How can there be Christian perfection when there is moral imperfection? They do not claim to have reached the high altitude of the moral law. But does Christ claim less than love with all the heart, mind, soul and strength? Can God require less than moral perfection? If so, he requires moral imperfection! Can we render less and be perfect Christians?

I recently heard a man say in a public congregation, "I love the Lord my God with all my heart, with all my mind, with all my strength, and I love my neighbor as I do myself." No saint, nor angel in heaven could say more! But most advocates of Christian perfection "do not profess moral perfection." They have no right to use the term "Christian perfection," unless they mean what the term signifies. If a Christian is already perfect he cannot become any more perfect. If a Christian professes "entire sanctification" can he be any more entirely sanctified? If he has "attained the blessing of Christ," can he be any more holy than holiness itself? Holiness means wholeness, completeness. Can a man be more than whole, or more complete? It means moral purity. Can a man become more than morally pure? If not, then he can be no more perfect in heaven than on earth, nor can he be more entirely sanctified there than here. Nor will he ever be more holy than he is now!

We do not intend to allow men to drag the terms, "Christian perfection," "entire sanctification," etc., down to the low level of their attainments,

and then claim those lofty heights. If men have never attained to the unsullied heights which these terms express, then they should never make use of such terms in describing their attainments. We imagine that most men who claim "Christian perfection" on earth will be ashamed of it when they get to heaven, and see it for the first time on exhibition.

One thing is certain, no man ever saw "Christian perfection" here below, no matter how many profess it. We see much imperfection in Christians in general, and sometimes in those who imagine themselves perfect. "Now unto him that is able to keep you from falling and to present you faultless before the presence of his glory with exceeding joy." Two things God is able to do: (1) To keep us from falling. (2) To present us faultless in the presence of his glory. The time will come when God will turn all the burning rays of his glory upon us, and under the searching eye of Omniscience he will pronounce us faultless. "Not here will he do it, but in the presence of his glory." "We shall be like him, for we shall see him as he is." Not until we see "him as he is," shall we "be like him." No "Christian perfection" here, all will be perfect Christians there. "Then shall I be satisfied when I awake with thy likeness." No one should be satisfied with less than "Christian perfection," but if the saint is not satisfied till he awakes with Christ's likeness then he is not "a perfect Christian" till that glad hour. "Complete in him," already as to our standing, complete in him at last as to our state and character. "Without spot or wrinkle or any such thing," not now, but hereafter. We see how far above all human theories is the Bible doctrine of "Christian perfection." It matters little what Mr. Wesley or Fletcher or Boardman say of the subject; what does the Bible say upon the doctrine of sanctification? It is little consequence to know what these writers say of sin, holiness, the moral law and freedom from all sin. What does the Holy Ghost say upon the subjects in the sacred word of God?

Before bringing this introductory series in the series to a close I desire to say: (1) I shall endeavor to show in the following series on sanctification that no man mentioned in the Bible ever professed "Christian perfection," or "entire sanctification" or "the blessings of holiness" or "freedom from all sin" or "perfect love." (2) We shall endeavor to show what is not sanctification; that it is not a change of the old nature, nor an improvement of the carnal mind which "is not subject to the law of God neither indeed can be." (3) What sanctification really is, viz., a setting apart by God for all eternity to a holy purpose and destiny in Christ! a final complete and instantaneous conformation to the mind and character of Christ; that the depraved nature is to be more subdued and kept under, so that while sin exists it "shall not reign in our mortal body" nor shall sin "have dominion" over us, this setting ourselves apart unto Christ. (4) That sanctification in the sense of setting apart, both by God and man, is an instantaneous act, while sanctification in the sense of becoming holy, both in its divine and human aspects, is a gradual work completed in a moment, in the twinkling of an eye, when we shall see him as he is, and thus "become like him."

I shall also examine the principal texts of Scripture rolled upon by "Christian perfectionists," and show that their so-called doctrine is based upon a mistranslation or misinterpretation, and that sound exegesis in many cases teaches the exact opposite claimed by them. (5) I shall give the experience of some of the most godly men in all church history; men who have attained to heights of consecration and communion unsurpassed by any of the present day, if not unequalled, who yet disclaimed all pretensions to "Christian perfection," or "entire sanctification." (7) I shall also show that the sacred writers never discriminate as do "Christian perfectionists" between "justified saints" and sanctified and sanctified saints. All saints are sanctified or they are not saints, and all saints will be glorified if they really are saints; "for whom he justified them he also glorified." As our conception of holiness, or "Christian perfection" is far

higher than that of those who pretend to have reached this state, so should our humility be greater and our "pressing toward the mark" all the more earnest and constant. In circulating extreme views of any doctrine there is danger of going to the opposite extreme. Let us beware then, that we seek the golden mean, and hold doctrine and life according to the balance of sanctity. (TO BE FOLLOWED BY A SECOND SERIES.)

SEE our list of Teachers' Bibles in this paper.

The address is wanted of Eld. J. T. Edwards, who, in 1882-3, resided in Gainesville, Ark.

We have a nice list of Teachers' Bibles, for which we solicit your orders.

We desire the present address of Eld. C. Johnson, formerly of Lafayette, Ala., supposed to have removed to Lee county.

We desire to know the present whereabouts of Eld. W. R. Deason, formerly of Deason, Ky. It will be to his interest to send us his address at once.

SEND ten cents to Graves & Mahaffy, Memphis, Tenn., for sample copy of EVERGREEN HYMNS, bound in cloth—just the book for country churches. Price \$1.50 per dozen, by mail, post-paid.

It seems to us a hard case that the Board of Foreign Missions of the Southern Baptist Convention should allow their missionaries to draw on them quarterly in advance while most of our churches send to the Board their money quarterly in arrears. Shall the Board stop advance payment, or the churches stop payment in arrears?

Eld. R. P. Davant who fills "our pulpit" this week has recently resigned the care of the church at Ennis, and his services can be obtained by a church wishing a good preacher, and a most excellent pastor and minister, sound in the faith of the gospel. His churches invariably grow and prosper under his administration. We have known Bro. Davant for many years as a Baptist good and true.

G. D. B. Pepper, D. D., says of the Story of the Baptists: "A fine volume. You did well to be generous in the use of pictures in a book intended to go into all homes. They will interest old as well as young, and give such a varied view of men, institutions, churches, etc., connected with our denominational life as will be instructive and inspiring. I have not yet read much, but see from the contents that you have covered the ground indicated by the title."

The New York Observer says of our Bible Commentary: "This explanatory and practical Commentary has been prepared by eminent divines, distinguished for scholarship and piety. Passages of Scripture difficult to be understood, or whose import is not readily apprehended, they elucidate and explain. Many of our ablest, soundest and most learned divines unite in commending this Commentary, and the fact that these divines and scholars are in all the evangelical denominations, shows that there is a substantial unity of views among them in the general interpretation of the Bible, and that this work is well adapted to the use of all Christian families."

A BAPTIST PRAYER BOOK—During our twelve years connection with the Baptist Book House we have received numerous calls for a Baptist Prayer Book, and after diligent search through the catalogues of the publishers with whom we do business, we have at last found a book, which, though not a Prayer Book, like those used by Episcopalians and Roman Catholics, is a book calculated to aid young Christians in public and private worship, and will meet the wants of our patrons. The title of this book is—"Aids to Devotion: Including Hlekerath on Prayer, Watt's Guide to Prayer, and Select Devotional Exercises." The title of this book explains its character and design. Besides the whole of Dr. Watts unequalled Guide to Prayer, it contains the richly evangelical Views of Prayer by Mr. Bickerstoth, with examples from Scripture and other sources, sufficient to illustrate, and aid the young Christian in applying them to practice.

The lists in the Preface are invaluable for social Prayer Meetings the benefits of which are sometimes wholly lost for want of observing just such things as he points out. 16mo. pp. 320. Cloth, \$1.00. Sent by mail post-paid on receipt of price. Address GRAVES & MAHAFFY.

FARE TO BIG HATCHIE ASSOCIATION.

THE following are the rates of fare for messengers and visitors to the Big Hatchie Association, which meets with the Central Baptist church, Memphis, Tenn., October the second:—

Memphis and Charleston railroad.— Full fare going, and one-third fare for returning. These tickets will be issued upon a certificate of attendance signed by the moderator.

Louisville and Nashville railroad.— Full fare going, and one-third fare for returning. Return tickets can be obtained upon certificate of ticket agent at starting point countersigned by the moderator.

Chesapeake, Ohio and Southwestern railroad.— Full fare going, and one cent per mile for returning. Certificate of attendance signed by moderator required.

Memphis and Little Rock railroad.— One and one-fifth fare for round trip. Tickets good from the first to the fifth of October.

Louisville, New Orleans and Texas railroad.— Full fare going and one cent returning, upon presentation of a certificate from the clerk of attendance.

You will find our list of Teachers' Bibles cannot be surpassed.

WHO WILL HELP THE THREE YOUNG MINISTERS THROUGH ANOTHER SESSION?

The faculties at Jackson and Carson College will unite in the statement that three young ministers in all respects more promising, and more worthy of assistance, never attended those colleges. They are in the midst of their studies. They cannot return without the assistance of friends. The question now is, shall we say to them return and you shall have it? Personally it will be too much for us, until we are again able to take the field to preach or lecture. If we shall receive, in answer to this appeal, between now and September the first, enough to pay one month's board for each, thirty-seven dollars and fifty cents, trusting in God and our brethren, we will say to them, "Come back and finish your course." Let every friend of ministerial education who reads this decide if he or she will help this cause this year, 1885-6, and inform us how much, and forward a part of it before the first of September next. Bro. Fuller, we are satisfied, will start the new year with his old proposition; i. e., to be one of twenty to pay the board and washing of one young minister,—thirteen dollars and fifty cents, six dollars and seventy cents each. We believe one brother in California will engage to support one. And we believe the young ladies' missionary societies in Tennessee will engage to support another, and that the societies in Dyersburg and Ripley will head the list. And we are morally certain that the general contributions will support another. If we are right in this we can support four instead of three for the coming year, 1885-6. Shall we not do it? It may be a hard year, but listen to the promise: "Trust in the Lord, and do good, and verify thou shalt be fed." Who will trust in the Lord, and lead off in this grand work?

If we can only be instrumental this year in raising the means to support four young ministers at Jackson and Carson we shall feel that we are not living in vain; and the brother or sister who gives ten or five or one dollar will not live wholly in vain.

Let us hear from every friend of ministerial education during this month, that we may let the brethren know if they can return in September.

Any amounts in the mails that have not reached us will be added to the September fund.

J. R. GRAVES.

FULLER FUND.

Bro. E. B. Fuller proposes to be one of ten to give \$13.30. Mississippi.— E. B. Fuller, 6 75. Kentucky.— W. L. Trigg, 6 75.

GENERAL FUND.

Cash on hand 1st September, \$41 00. Tennessee.— Mrs. O. S. Winston, 1 00. Arkansas.— Mrs. K. K. Crowell, 1 00. California.— Joseph Fusch, 1 00. Texas.— Ennie Phillips, 80 cts; Mrs. J. B. Calloway, 1 00. Total, 1 80.

Alabama.— J. B. Perkins, 1 00; Master J. R. G. Owens, 5 cts. Total, 1 05.

Missouri.— Mrs. E. Douglas, 1 00.

Miscellaneous.— A Baptist, to be given, 5 00; J. R. & Josie Starkey, Ontario, 2 00; J. R. Mullan, New Brunswick, 10 00. Total, 17 00.

QUESTIONS AND ANSWERS.

QUESTION 306. You, in common with all premillennialists, teach that the judgment of the living and the dead, which is called the general judgment in our articles of faith, will take place at the close of the one thousand years of millennial peace and blessedness; but the word of God, it seems to me, expressly tells us that it will be at the second advent of Christ...

ANSWER 306. The word of God does not say this, but only King James's very imperfect translation of that word; and by that version you are misled. If a Bible student, or only a common reader of God's word, you should procure the better translation made by the American Bible Union...

The apostle here abjures Timothy to faithfully proclaim the word, to confute error, and rebuke violators of the word and errorists by the weightiest considerations, — by him who was God and Christ Jesus, the Judge of the living and the dead, — by the terrible of his appearing, if he hoped to be accepted of him, and by his kingdom, as he hoped to receive a crown and reign with him in his kingdom...

There is not one word here about Christ judging the quick and the dead the day of his appearing, nor one word in the Bible teaching that the righteous and the wicked persons will be judged the same day.

QUESTION 307. A church in this county excluded a minister for adultery, and afterwards called a council of ministers and deacons to decide if her action was Scriptural; and it unanimously sustained the church. The adulterer then confessed his guilt, made acknowledgments, and asked for restoration; and the church restored him to membership only. He now goes out, and takes the pastoral charge of churches as if nothing had happened. Is this right in him? Are those churches doing the right thing to call him to pastor them? n. v. w.

ANSWER 307. The church did do exactly right in excluding him for his gross general offense. If she had any doubts about the proper course to pursue she should have called that advisory council before excluding him. But if his guilt was undoubted the church had no ground to doubt that a prompt exclusion was her duty.

The church did herself, the cause and the offender a great wrong and injury in restoring him upon his confession and acknowledgement. He had no time to give proof of his sincere repentance and reformation; and it is very clear to our mind, by his very course, that he was not, and is not today, the subject of either; and the church is evidently upholding an impudent adulterer in her communion; and no other church is warranted in inviting her members to commune with her; for this adulterer, as such he is, would be the very man to accept.

That minister is palming himself off upon the credulity and ignorance of the churches as a bona fide ordained minister, when he is not a minister in any proper sense any more than a private member of your church. The act of exclusion nullified his credentials and office of minister. He was only restored to membership and not to the ministry. He should never again be ordained; and should he demand it that demand, and his sense of fitness for the office, would be proof most conclusive of

his utter unworthiness. If he ever, in an orderly manner, reaches the ministerial office again, it should be by a formal ordination, as at first, and after a long licensure, and upon the advice of a large council.

If the guilty man should continue to claim to be an ordained minister, and to withhold his credentials from the church, she should exclude him, and warn all the churches against him as an unworthy man, and no church should encourage him.

QUESTION 308. If a church receives into her fellowship a member who was baptized by a Campbellite preacher, and retains said member for years, and then dismisses him as a Baptist in good standing, and he unites with another church on the faith of said letter, what would be the duty of this last church on being made familiar with the above facts?

ANSWER 308. The duty of that church is very plain. She should reject the application of the applicant, he being unbaptized in her opinion, though he bears a letter from another church. No church can impose her irregularities and errors or unbaptized members upon another sovereign church.

If the church has received a person as baptized upon the credit of another, and finds that church has imposed upon her, she should reconsider her act receiving the unbaptized person, and give him a letter stating the fact that she has withdrawn her fellowship from him because he is, in her opinion, unbaptized.

QUESTION 309. Is baptism valid that has been administered by a regularly ordained Baptist minister without a church authorizing the act, and without any Baptists present to witness the administration?

ANSWER 309. If we understand the design of Christian baptism it is the appointed act in which we make a profession of our faith before the world, — before many witnesses. It is a public not a secret duty, and must be publicly performed. We should vote against a secret baptism as contravening the intent of the rite. The ordinances belong to the church and not to the ministry. No Baptist minister is authorized to baptize when he pleases by virtue of his ordination. His ordination only qualified him to administer church ordinances when called upon by any church to do so. Can a minister administer the Lord's supper without the action of some church?

EDIGRAMS.

Bro. C. McKimmon, Louisiana: You will find our views touching your numerous questions sent us in our little book Intercommunion. See chapter on the origin of the Christian church. Christ certainly had a kingdom on earth in the days of John the Baptist; and as this was before the election of the twelve or the seventy neither of these could have been his church per se, since these were elected not of the membership of his church, — his assembled disciples. — We are in receipt of expressions of great gratitude from his brethren that Eld. Yeargin, pastor of Grace church, Lauderdale county, Tenn., has come so squarely out on the church-union question, and in commendation of the able sermon he preached in its advocacy; and we are more than ever impressed with the loving confidence his brethren repose in him. May God make him a great blessing to the churches and the cause. — B. F. Dickson says: "The Emphatic Diaglott I got of you now over a year ago is a great help to those desiring to know exactly what the Holy Spirit did say." — Bro. J. S. Simpson of Texas says of this paper: "I cannot afford to do without it. It is indispensable to every Landmark Baptist." That is the paper we are laboring to make, i. e., one no Baptist can afford to do without, and that no Landmark Baptist will when once acquainted with its merits. — No, Bro. O. G. Frazier, Tennessee, we cannot stop your paper until you can fatten something to sell. We cannot part with so good a friend. But it is only to a very few of the old and the tried we can extend even a short credit; for we have to pay cash every week for getting out the paper. — It was a generous Christian act in you, Bro. Thompson, Echo, Tenn., to make a present of this paper

to that poor old brother. God will reward you for it if the gratitude of that brother does not. How many hundreds of brethren are able to do likewise! One thing could be done, — some one, or several brethren, in each church could see that the pastor was supplied with a copy of this paper. It will help the pastor to preach; and the church would reap a rich advantage. Try it one year, and let this be the year. — No, Bro. Cartwright, we do not publish the Positiv version of the New Testament. We could procure it for you, but it is an expensive work. — R. F. Middleton, Frankfort, Ky.: We have promised to give our views at length on John III. 5 just as soon as health and time will permit. We cannot do so sooner. Send us Bro. Moody's exegesis please. In our exposition of the tares we followed the Vatican text in interpreting, viz, the end of the, or that, age, i. e., the harvest, or judgment, age. Not much tangle. You will read or hear preaching to little profit if it is to catch the writer or preacher on his words. Are you an out-and-out Herodian? But we are always thankful to be shown our slips and lets, so that we may correct them. — R. W. Landis, Columbia: Though late your words of kind sympathy are not less esteemed. How the sympathy of loving friends helps us to bear up under our afflictions. Your deed attests the sincerity of your words. Every new reader added to our list extends the circle of our influence, and for this we thank you. Glad to hear you say you are a staunch friend of the Old Banner, and the new name you send attests the fact. — An unknown friend sends four dollars and ninety-nine cents for the young ministers. The post-master even would not give us the name signed to the post-office order. Well, the Eye who saw the widow cast her two mites into the treasury knows the giver, and will reward him or her. It is a helpful contribution to the very best of causes. — Bro. A. L. Brown reports his church, Grace, as blessed with a flourishing Sunday-school of seventy-five to one hundred scholars. No church should be without a flourishing Bible-school. — W. L. Ferguson, Vineyard, Ark.: You ask the reason why we wear the name Baptist. Simply because we could not help it if we would. It has been the name historians have accorded to us for two hundred years past as an appropriate name, i. e., a people who baptize, — baptizers; for we alone baptize, — administer Scriptural baptism. So the followers of Luther are rightly called Lutherans, of Calvin Calvinists, and of Campbell Campbellites. But it is a Bible name, inspired by the Holy Spirit; for it is called John, the first Christian, the Baptist, — the baptizer, i. e., immerser. We Baptists are very well satisfied with it. — Find within four subscribers, my second list to the Old Banner. I want it to wave widely over Texas. I love THE BAPTIST for its principles, its fearlessness, frankness and fairness. I am a church-communionist. I wish that every Baptist would read your New Great Iron Wheel, and your work on Scriptural communion." So writes Bro. D. Joplin of Navasota county. We thank our Bro. J. for the good work he is putting in for this paper. He promises better work when the crops are sold. We do not wish a Texas Baptist to take this paper to the neglect of the Texas Baptist or the Texas Baptist Herald; but there are many thousands of Texas Baptists who are able to and should take two papers; and we want a goodly number of these to read our paper. — J. V. G. Bradford, Alabama: We do not know whether one Kiddie was ever superintendent of education in New York city or not; and it is a small matter whether he is or not. A greater than he, Saul, king of Israel, was most shamefully fooled by a medium, as your brother has been and still is. Robert Dale Owen, a greater name than any you have referred to, once United States consul to Italy, was a noted Spiritualist, and author of two works on the subject, was so fooled by a female medium in Philadelphia that he went deranged, and is now, if not dead, in a lunatic asylum. Foster, the greatest test-medium in the world, was exposed by us in a seance in Memphis, and soon after went deranged, and, if not dead, is today in a lunatic asylum. Do you send to the Baptist Book House, Memphis, and get one copy

of the Bible Doctrine of the Middle Life and Exposition of Modern Spiritualism; and then you will want a dozen to circulate. It will put a full stop to the delusion. — M. L. Day, Maloesus, Tenn.: Are you a son or relative of the late George or Rouben Day of Tennessee? Please inform us at once. — W. Faucher, Seymour, Texas: Do you obtain the book entitled Intercommunion, and from it you will learn our views in full of what a Scriptural prerogative of ministers, — what they may and may not do.

HAVE FAITH IN GOD.

When the stormy winds are blowing, And the angry billows roll, When the mighty waves of trouble surge around the stricken soul, Have faith in God, Who reigns above, Trust in him, For he is love.

When the way is rough and thorny, Danger all along the path, When the foe is ever planning How to crush you in his wrath, Have faith in God, His loving care Shall keep you safe From every snare.

When your eyes are dim with weeping, And your heart is full of woe, For the loved that now are sleeping In the cruel grave below, Have faith in God, The dead shall rise To meet the Saviour In the skies.

Are you filled with eager longing For the night to pass away? Are you weary of the watching For the dawning of the day? Have faith in God, He is our stay, Soon will come The early day.

NEWS FROM THE STATES.

We desire that all our readers will send us every item of Baptist news that may come under their observation for these columns, and that, too, while it is fresh.

Bro. Mahaffy requests that all news items be written on separate sheets of paper from business letters. Please also give date and State.

MEMPHIS. — Big Hatchie Association will meet with the Central church October the second. — Pastor Venable attended meetings with Old Mount Pleasant church, Shelby county, last week. — Services in the churches last Sunday as usual, conducted by the pastors. — The Central church people are making all arrangements to entertain those who attend the Big Hatchie Association.

TENNESSEE. — Central Association met with the Humboldt church last Saturday. — Bro. S. L. Loudermilk writes as follows: "Bro. A. Garrett, the pastor, held meetings for three days with the Chapel-hill church, near Johnsonville, including the third Sunday in August, assisted by S. L. Loudermilk. They closed without any satisfactory results on account of sickness in the neighborhood. S. L. Loudermilk and A. Garrett held meetings in Johnsonville, commencing the fifth Sunday in August and continuing nearly two weeks. The results were eighteen penitents, four professions, Christians revived and edified. This is a mission field. Pray for us. Bro. W. H. Hughes of Trezvant will hold a series of meetings with Trace-creek church at Box Station, near Johnsonville, commencing the second Sunday in September. We have had eight weeks' drought, and crops will be short one-half." — Bro. T. J. Lane, pastor of Whitesburg church, writes: "Young Bro. Lightfoot, lately ordained, went with me from our Association (Nolachucky), and at night of August the sixteenth commenced meetings with our church, continuing thirteen days and nights. The young brother did himself great credit as a Bible man. The church was much built up, four or five professions faith in Jesus, and three were approved for baptism. He was highly approved by the church

and congregation. The united prayers of Whitesburg church will certainly follow him. You have our constant prayers for your recovery."

MISSISSIPPI. — Bro. Edward Hustler of Arkabutler says: "The church at this place has enjoyed a season of grace. The meetings lasted fifteen days. Bro. Hudson did the preaching, and endeared himself to the people. The congregations were large, and the people seemed interested from the beginning of the meetings. Seventy-three were added to the church, including one Presbyterian and ten Methodists. The pastor baptized forty-one yesterday [the thirteenth] in twenty-seven minutes." — Bro. J. W. Collins sends the following: "Good meetings were held with New-hope church, Tate county, by Bro. John Richardson. Bro. J. W. Alford and I did the most of the preaching. The meetings continued through nine days and nights. I was told that the church-house would seat comfortably seven hundred persons; and for eight nights the house was filled to an overflow with attentive hearers. The meetings closed with a good interest. Some thirty or forty asked for prayer the last night of the meetings. Thirteen joined the church, and others will follow, to be baptized the third Sunday in September. To God be all the praise."

ARKANSAS. — Bro. J. Q. Tucker of Jacksonville writes in a private letter to the editor of these news notes: "I have no news to write except good news. We have had a good time. God has blessed us with an outpouring of his Holy Spirit. During our meetings we had six conversions, and baptized them all into the church on the third Sunday in August. I feel that I must tell you who they are, Arthur and Mattie Granberry, James and Willie South, Johnie Hardin and Ex Tucker, my own dear boy. Oh how thankful I am to God for his many blessings to me! We are having a few days' meetings now. We commenced last night [the eleventh]. John Wood joined last night, and sister Emma Adkins to-day, who will be baptized to-morrow. I think there will be several more before to-morrow night. Pray for us." Bro. Tucker is a member of Friendship church, four miles north of Jacksonville, Pulaski county.

TEXAS. — We have a word from Bro. A. B. Ingram as follows: "I closed my meetings at my home church, Basin Springs, the eleventh instant, with good results. Fourteen were baptized, and one was received by letter. There were seven conversions. A general revival interest prevails throughout the community. God has blessed my labors at this place." — Bro. John Overall sends the following: "White League church closed meetings of nine days, August the twenty-third, conducted by the pastor, R. W. Thompson, with the following results: Received by experience and baptism, eleven; by letter, two; relation, one. Our much esteemed pastor preached a series of sermons that were much appreciated and highly praised, and will, we hope, be productive of much good. On the second day of our meetings we were peculiarly impressed at the water by a baptismal scene, the like of which we never had witnessed before. Among the candidates baptized were four grand-daughters of Eld. J. J. Andrews, and, by request of our pastor, Bro. Andrews immersed his grand-daughters. And I must say as many baptisms as I have witnessed, with all the solemnity that this impressive ordinance demands, I was peculiarly impressed when Bro. Andrews led his two grand-daughters of fifteen years into the water, and, after arranging them side by side, with arms around each other, pronounced the solemn ceremony, and immersed them both at once. Bro. Andrews and many others were affected to tears. Bro. Andrews has had long experience in the practice of this beautiful and impressive ordinance. It is said that he has immersed more candidates than any other man in Mississippi except one. To God be all the glory."

LOUISIANA. — Bro. J. M. White of Roan says: "I notice in the Old Banner that you ask for all the fresh news. I think it fresh enough when a soul is converted to God. On the fifth Sunday in

August the third district meeting of Concord Association was held with our church. We had a pleasant and, I hope, profitable session. On Sunday evening I was very much interested in a Sunday-school mass-meeting, in which I learned that any Christian in the exercise of common sense can conduct a Sunday-school to the unbending of Christ's cause. The meetings were protracted four days. On Thursday morning [the tenth] our pastor had the pleasure of baptizing eleven young Christians. Nine of them came up directly through the Sunday-school. Oh how I love the Sunday-school! Our church was greatly revived, our prospects for heaven brightened, many were made to feel glad, and many felt sad on account of sin. We are greatly blessed in our pastor, Eld. J. C. Jones. Many of us down here in Louisiana love the Old Banner and its editor."

ALABAMA. — We have the following from Bro. J. H. Stimulpher: "We closed meetings of sixteen days at Mount View, Polk county, August the sixteenth. Results, thirty-five professions, thirty-three additions, of which thirty-two were by experience, twenty-eight baptized, and four await baptism. The writer was assisted by Eld. H. C. Ayers. I closed meetings of ten days at Macedonia, Hickory county, September the first. There were seven professions, five additions, and thirteen were inquiring after the way of the Lord. I was assisted by Elds. A. H. Dent and P. Brown." — We have the following from our Bro. John M. Simpson of Somerville: "We had good meetings at Gum-spring church, Morgan county. Four willing souls were buried with Christ by baptism in the presence of a large and attentive congregation, after which the writer preached a sermon on the subject of the Lord's Supper a Church Ordinance." — Bro. H. B. Autrey writes from Eps: "I send you a few lines to let you know what is passing in Sumter county and about old Jones-creek church, which has passed away except the black membership, which has increased to several hundred. On last Sabbath [the sixth] the ordinance of baptism was administered to one hundred and thirty-seven candidates in the Bigbee river at Jones Bluff. It was done in one hour and three minutes. It is well enough to notice the item of time. At another place not more than five miles from this place sixty-nine were baptized in McCoy creek. At another church, near Sumterville, about eighty have been received for baptism, which will be administered next Sabbath, the thirteenth. It is believed the number will reach one hundred by that time. The Sumterville church is enjoying a revival. Bro. B. F. Riley baptized thirteen at Horns Bridge on the Suchoocanachy river, who were all whites. The others were all blacks."

GEORGIA. — Bro. J. F. Reeves writes from Baxley: "I have just closed seven days of meetings of very great interest with Providence church. Two were received by baptism, a husband and his wife, a promising young couple just embarking on the voyage of life together. The husband, Bro. John Swain, is a nephew of our much esteemed brother, Prof. J. G. Ryals of Mercer University."

SECULAR NEWS.

Chief-justice Waite is visiting London. Smallpox still prevails in Montreal. The cholera in Spain seems to be abating a little. France is about to have more trouble in Tonquin. The Knights of Labor seem determined to expel the Chinese from Wyoming. All post-offices where there are four thousand or more inhabitants will have a special delivery of special mail established on and after October the first. A special ten-cent stamp has been prepared for this class of mail.

Bear in mind that this paper will be sent to all ministers one year for one dollar. Will all who see this subscribe now, if only for six months, so as not to lose a number of the Expositions or of the other three series which will immediately follow the completion of the Expositions!

We feel confident that the QUALITY of our work CANNOT BE SURPASSED and PRICES shown at LOW AS LOWEST.

S. C. TOOF & CO.

Steam Printers, LITHOGRAPHERS, AND

Blank Book Manufacturers: No. 276 Second Street, Memphis, Tenn.

AGENTS: Sole money collecting Family Pictures in large all styles. Pictures mounted. Special Inducements. EMPIRE CUTTING CO., 31 Canal Street, N.Y.

WANTED: An active Man or Woman in every county to sell our... EMPIRE SILVER-WARE CO., Boston, Mass.

WANTED: AGENTS FOR THE... CHILDS BIBLE. One agent in each county...

Stained Glass ECCLIASTICAL AND DOMESTIC. MANUFACTURED BY THE FRENCH SILVERING AND ORNAMENTAL GLASS CO.

A BIG OFFER. To introduce them, we Self-Operating... ashing Machines. If you want one...

MENKEN'S MEMPHIS.

GREAT CARPET AND DRY-GOODS HOUSE.

Thirty Stores UNDER ONE ROOF!

We keep every ready-made article worn by ladies, gentlemen and children. All goods warranted up to the highest standard.

MENKEN BROTHERS. Agents.

N. B. - Special discount to ministers...

PARAGRAPHS. True merit is like a river; the deeper it is, the less noise it makes. Nothing is so strong as gentleness; nothing so gentle as strength.

A new and complete Life of General Grant, by E. E. Brown, author of Life of Garfield, will be published immediately by D. Lothrop & Co.

Evolution stands by to note calmly the survival of the fittest in the struggle for existence. Christianity goes to work to make something more fit to survive.

No soul was ever lost because its fresh beginning broke down; but thousands of souls have been lost because they would not make fresh beginnings.

Do not be afraid, girls, of standing back while your mother takes the first place in society. The peach that drops quickly from the mother-stem is but half a peach.

If a bee sting you, will you go to the hive and destroy it? Would not a thousand come upon you? If you receive a trifling injury, do not be anxious to avenge it; let it drop.

HORSFORD'S ACID PHOSPHATE.

IN DEBILITY FROM OVERWORK. Dr. G. W. Collins, Tipton, Ind., says, "I used it for nervous debility brought on by over-work in warm weather, with good results."

This is a good thing to be remembered alike by ministers and those who hear them: Every preacher needs to live up in some measure, to the level of his instructions, and they who listen to him will be helped if he seeks to put his advice into practice, but do not otherwise.

WOMAN'S FACE. "What furniture can give such finish to a room, as a tender woman's face," asks George Elliott. Not any, we are happy to answer, providing the glow of health tempers the tender expression. The pale, anxious, bloodless face of the consumptive, or the evident sufferings of the dyspeptic, induce feelings of sorrow and grief on our part and compell us to tell them of Dr. Pierce's "Golden Medical Discovery," the sovereign remedy for consumption, and other diseases of the respiratory system as well as dyspepsia and other digestive troubles. Sold

DR. JOHN BULL'S Smith's Tonic Syrup FOR THE CURE OF FEVER and ACUE Or CHILLS and FEVER, AND ALL MALARIAL DISEASES.

PEMBERTON'S The WORLD'S Great Nerve TONIC FRENCH WINE COCA

OPIUM MORPHINE HABIT EASILY CURED BY THE GREAT BOTTLE OF J. C. HERRICK'S OPIUM AGENTS

DR. JOHN BULL'S SMITH'S TONIC SYRUP, BULL'S SARSAPARILLA, BULL'S WORM DESTROYER, The Popular Remedies of the Day.

A SAMPLE COPY OF THE LATEST AND BEST WORK of these popular authors sent, post free, to any Superintendent or Chorister FOR 30 CENTS.

NOTES OF VICTORY W.A. OGDEN - REV. E. S. LORENZ.

DAY-SCHOOL MUSIC. In this latest work the publisher has succeeded in bringing together as joint authors and editors two well known writers of Sunday school music, whose popularity has been as wide as the Sunday school world.

CHEERFUL, HELPFUL, THOUGHTFUL, DIVISIONAL. Published and bound in very best style. 102 pages. Bound covers, \$20 per 100; \$2.50 per doz. Single copy, post free, 5c. Samples to any S. S. Sup't, 5c. Address all orders to JESSE FRENCH, Nashville, Tenn., xviii 111

HOLLENBERG'S MUSIC HOUSE PLANOS AND ORGANS.

Best Goods, Largest Stock, Lowest Prices, Easiest Terms. 999 MAIN STREET, MEMPHIS, TENN.

A NEW BOOK FOR THE BAPTIST PEOPLE. THE ELEVENTH THOUSAND. THIRD EDITION, REVISED AND IMPROVED, NOW READY. The Story of the Baptists in all Ages and Countries.

BY REV. RICHARD B. COOK, D.D. It is handsomely illustrated by 81 engravings of pious men, edifices, places and events in Baptist history. Condensed into 416 pages, including index, is a large amount of information about the Baptists, their past and present condition, and many interesting anecdotes and anecdotes. Its illustrations and general style make it pre-eminently the book for the Baptist people, old and young.

TRAVELER'S GUIDE. ARRIVAL AND DEPARTURE OF TRAINS. Louisville and Nashville Railroad. City Time. Leave. Arrive. Memphis, Tenn. daily 10:30 a.m. 4:40 p.m. Nashville, Tenn. daily 8:25 a.m. 4:30 p.m.

Ever-green HYMNS. NEW EDITION - WORDS ONLY. A collection of 100 of the best and sweetest of our

OLD-TIME HYMNS. This book has been compiled to meet a want long felt in the country churches, and the prayer and social meetings of the churches in cities and towns, for a - SMALL AND CHEAP HYMN-BOOK.

Best Improved Circular Saw Mill. Manufactured by the SALEM IRON WORKS, SALEM, N. C.

THE WORK OF CHRIST IN THE COVENANT OF REDEMPTION, DEVELOPED IN SEVEN DISPENSATIONS.

L & N (LOUISVILLE & NASHVILLE R.R.) THE GREAT Through Trunk Line

Without Change and with Speed Unrivaled SHORTEST AND QUICKEST ROUTE From Memphis, Milan, and Humboldt to the NORTH & EAST

PULLMAN CARS Without Change from Louisville, and but one change to principal NORTHERN AND EASTERN CITIES. THREE TRAINS DAILY

D. W. HUGHES, Dealer in DIAMONDS, FINE JEWELRY, WATCHES, CLOCKS SILVER, SILVER-PLATED WARE. ETC., ETC., ETC. 292 Main Street, Memphis, Tenn.

CHESAPEAKE OHIO & SOUTH-WESTERN RAILROAD. THE Southern Trunk Line to LOUISVILLE, CINCINNATI, WASHINGTON, BALTIMORE, NEW YORK, AND ALL EASTERN CITIES.

THE Short Line to CAIRO, ST. LOUIS, CHICAGO, AND THE NORTHWEST. The Direct Route from Kentucky and Tennessee TO Arkansas, Texas, Kansas AND THE SOUTHWEST.

NASHVILLE, Chattanooga, Atlanta, Florida AND THE SOUTHEAST!

N., C. & St. L. R'y. The FAVORITE. Call on Nearest Ticket Agt. Or Address W. A. JONES, Pas. Agt., Dallas, Tex. or W. L. DANLEY, G. P. & T. A., Jan 1 1886, Nashville, Tenn.

A NEW BOOK CHURCH CHOIRS McPhail's Anthems

SWEET GUM and GUM ARABIC. This sweet gum takes on a character of its own, and is the only one of the kind that is so pure and so free from all impurities.

OPIMUM and WHISKY HABITS cured by the GREAT BOTTLE OF J. C. HERRICK'S OPIUM AGENTS

J. K. Graves, J. M. Malster, THE BAPTIST BOOK HOUSE, 366 Main St., Memphis, Tenn.

This house has been organized for the purpose of supplying the standard Baptist publications and Sunday-school literature published anywhere, and at publishers' prices.

literary-Commissioner Between Baptist Churches (Unscriptural and Inconsistent). By J. H. Graves. The author gives the whole subject of the Lord's supper as a whole together with treatment showing that the grounds claimed by the Baptist churches are the very weakest of the scriptures, and most of them wholly untenable and destructive to the very existence of the Baptist denomination; and to the cause as situated in the growing disunion in the denomination with our present practice, and in increasing boldness of the Baptists in asserting the authority of the Bible, and in the practice to be alone taught by the word of God, practiced by the apostolic church, and expressed in our Articles of Faith and Confession.

THE PRIMITIVE PRACTICE WOULD PROMOTE OF PEACE AND PROSPERITY THROUGHOUT THE WORLD. The whole treatment is new, and the treatment of the subject is the first time developed out of the symbolism of the elements used to celebrate the supper. This should be read by all ministers and those who profess to be members of the church of Christ.

OLD LANDMARKS—WHAT THEY ARE. By J. K. Graves. In this work the author discusses and "sets up" by scriptural and historical authority, the old landmarks of the apostolic and primitive churches, and demonstrates what has been the general practice of the churches of Christ in all subsequent ages. The work is full of scriptural and historical information, and is a complete and unanswerable vindication of Old Landmarks. Every Christian minister should labor to give the largest possible circulation to this work. Price 75 cts.

THE REASON FOR BEING A BAPTIST, and a Treatise on Communion.—This is a valuable little work, and has been blessed to the conversion of a great many souls. Baptist faith, and strengthened multitudes in it. Price, 50 cts.

CHURCH MANUAL. By J. M. Pendleton, D.D. This is a comprehensive work of all the many works of the author, and is the author's division of offenses into Personal and General, and is far preferable to the usual Private and Public, since these three are ambiguous. Price 90 cts.

Baptist Church Directory. By Edward T. Hoover, D.D. The object of this work is to give a clear, complete, and correct view of those points of doctrine which distinguish Baptist churches from other denominations, and to furnish a list of the names of all Baptist churches in the most inland State, for those who wish to know, and those who wish to defend our views. Price, 50 cts.

Baptist Short Method.—By Edward T. Hoover, D.D. The object of this work is to give a clear, complete, and correct view of those points of doctrine which distinguish Baptist churches from other denominations, and to furnish a list of the names of all Baptist churches in the most inland State, for those who wish to know, and those who wish to defend our views. Price, 50 cts.

THE DEATH OF A BAPTIST. By J. K. Graves. This is a valuable little work, and has been blessed to the conversion of a great many souls. Baptist faith, and strengthened multitudes in it. Price, 50 cts.

THE DEATH OF A BAPTIST. By J. K. Graves. This is a valuable little work, and has been blessed to the conversion of a great many souls. Baptist faith, and strengthened multitudes in it. Price, 50 cts.

THE DEATH OF A BAPTIST. By J. K. Graves. This is a valuable little work, and has been blessed to the conversion of a great many souls. Baptist faith, and strengthened multitudes in it. Price, 50 cts.

THE DEATH OF A BAPTIST. By J. K. Graves. This is a valuable little work, and has been blessed to the conversion of a great many souls. Baptist faith, and strengthened multitudes in it. Price, 50 cts.

THE DEATH OF A BAPTIST. By J. K. Graves. This is a valuable little work, and has been blessed to the conversion of a great many souls. Baptist faith, and strengthened multitudes in it. Price, 50 cts.

THE DEATH OF A BAPTIST. By J. K. Graves. This is a valuable little work, and has been blessed to the conversion of a great many souls. Baptist faith, and strengthened multitudes in it. Price, 50 cts.

THE DEATH OF A BAPTIST. By J. K. Graves. This is a valuable little work, and has been blessed to the conversion of a great many souls. Baptist faith, and strengthened multitudes in it. Price, 50 cts.

THE DEATH OF A BAPTIST. By J. K. Graves. This is a valuable little work, and has been blessed to the conversion of a great many souls. Baptist faith, and strengthened multitudes in it. Price, 50 cts.

THE DEATH OF A BAPTIST. By J. K. Graves. This is a valuable little work, and has been blessed to the conversion of a great many souls. Baptist faith, and strengthened multitudes in it. Price, 50 cts.

QUESTIONS TO THE IMPERISHABLE INFLUENCE OF A GOOD LIFE. By J. M. Pendleton. This is a very pungent and valuable work, and is well calculated to awaken the thoughts and bring them to Christ. In cloth, 100 pages, 25 cts.

THOUGHTS ON CHRISTIANITY. By J. M. Pendleton. This work is concise, and is adapted for Christian generally, and for young converts especially. Cloth 100 pages, 25 cts.

The Great Harmonizer, Theological and Practical. A Dissertation on the Harmony of the Gospels. By T. G. J. Moore, D.D. Price, in cloth, 75 cts.

The Synoptic Gospels of Matthew, Mark, and Luke. By W. L. Dunham, D.D. In cloth, 100 pages, 50 cts.

QUESTIONS OF THE AGE. By Kid, J. A. Baker. In cloth, 11 pages, 25 cts.

Disobediential Infidelity Repealed. By C. B. Mallory, D.D. In cloth 25 pages, 25 cts.

HISTORICAL. OGDEN'S HISTORY. By G. H. Orchard of England. Vol. I. is a history of foreign Baptists. Vol. II. is a history of the Baptists in England. The work is really strange. Vol. I. pp. 85; Vol. II. pp. 82. Price, in cloth, each, \$1.00.

Baptist Hierarchy. By D. B. Ray author of Text-book of Campbellism. A Hand-book of Baptist history. This work is a valuable contribution to Baptist literature, being a collection of historical notes, with a full list of contents and side-notes. 77 pages, \$1.00.

THEODOIA BERNETT or The Heroine of Faith. By A. C. Dayton. Illustrated. The subject of baptism is thoroughly discussed in a popular and attractive style. Vol. I. p. 434. Magnificently bound. Price, in cloth, \$1.00.

THEODOIA BERNETT or Ten Days' Travel in Memory of the Church. By A. C. Dayton. Vol. II. pp. 491. Price, in cloth, \$1.00.

Baptist History. By J. M. Cramp, D.D. A complete history from the foundation of the Christian church to the close of the eighteenth century. Price, \$1.00.

The Septuagint. By T. G. Jones, D.D. Being a complete history of their origin, continually, principles, spirit, polity, position, and influence. Price, 50 cts.

THE ORIGIN OF BAPTISTS. By M. Fard, M.D.—You ought to be familiar with the history of your own denomination, at least the outline of it. You have no time to lose in this little book of 100 pages you have; all in a nut-shell, the author commences and traces back the Baptist denomination from the present century to the days of the Apostles. It is a new and original Baptist history, and is a new and original Baptist history, and is a new and original Baptist history. Price, 50 cts.

LECTURES ON BAPTIST HISTORY. By Wm. B. Williams, D.D. Price, \$1.00.

LITTLE BAPTIST. By J. M. Malster. This is a simple but charming story which illustrates very fully and clearly the principles which Baptists hold dear, and which are the basis of their faith and practice. It is a book which should be read by all young people. Price, in cloth, 75 cts.

THE DEATH OF A BAPTIST. By J. K. Graves. This is a valuable little work, and has been blessed to the conversion of a great many souls. Baptist faith, and strengthened multitudes in it. Price, 50 cts.

THE DEATH OF A BAPTIST. By J. K. Graves. This is a valuable little work, and has been blessed to the conversion of a great many souls. Baptist faith, and strengthened multitudes in it. Price, 50 cts.

THE DEATH OF A BAPTIST. By J. K. Graves. This is a valuable little work, and has been blessed to the conversion of a great many souls. Baptist faith, and strengthened multitudes in it. Price, 50 cts.

THE DEATH OF A BAPTIST. By J. K. Graves. This is a valuable little work, and has been blessed to the conversion of a great many souls. Baptist faith, and strengthened multitudes in it. Price, 50 cts.

THE DEATH OF A BAPTIST. By J. K. Graves. This is a valuable little work, and has been blessed to the conversion of a great many souls. Baptist faith, and strengthened multitudes in it. Price, 50 cts.

THE DEATH OF A BAPTIST. By J. K. Graves. This is a valuable little work, and has been blessed to the conversion of a great many souls. Baptist faith, and strengthened multitudes in it. Price, 50 cts.

THE DEATH OF A BAPTIST. By J. K. Graves. This is a valuable little work, and has been blessed to the conversion of a great many souls. Baptist faith, and strengthened multitudes in it. Price, 50 cts.

THE DEATH OF A BAPTIST. By J. K. Graves. This is a valuable little work, and has been blessed to the conversion of a great many souls. Baptist faith, and strengthened multitudes in it. Price, 50 cts.

THE DEATH OF A BAPTIST. By J. K. Graves. This is a valuable little work, and has been blessed to the conversion of a great many souls. Baptist faith, and strengthened multitudes in it. Price, 50 cts.

THE DEATH OF A BAPTIST. By J. K. Graves. This is a valuable little work, and has been blessed to the conversion of a great many souls. Baptist faith, and strengthened multitudes in it. Price, 50 cts.

THE DEATH OF A BAPTIST. By J. K. Graves. This is a valuable little work, and has been blessed to the conversion of a great many souls. Baptist faith, and strengthened multitudes in it. Price, 50 cts.

THE DEATH OF A BAPTIST. By J. K. Graves. This is a valuable little work, and has been blessed to the conversion of a great many souls. Baptist faith, and strengthened multitudes in it. Price, 50 cts.

THE DEATH OF A BAPTIST. By J. K. Graves. This is a valuable little work, and has been blessed to the conversion of a great many souls. Baptist faith, and strengthened multitudes in it. Price, 50 cts.

THE DEATH OF A BAPTIST. By J. K. Graves. This is a valuable little work, and has been blessed to the conversion of a great many souls. Baptist faith, and strengthened multitudes in it. Price, 50 cts.

Fuller's Works. In three octavo volumes—over 500 pages. This valuable work affords a complete system of the Bible, and is well estimated in every minister's library. Price, \$3.00.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

MERCILLANEOUS. THE CHRISTIAN'S DAILY TREASURE. By F. B. Johnson. This book furnishes a short and daily portion of the Bible for every day in the year. There are three hundred and sixty-five lessons, each with a meditation, who needs suggestions and analytical help, this work is almost indispensable. It may also be of great value in the daily reading of the Christian; it may become his treasure. Price \$1.00.

THE CHURCH RECORD-BOOK is a blank book with printed Articles of Faith, Rules of order, etc., suitable for Baptist churches. It contains a complete system of church government, and is the most convenient and useful Record-Book ever offered to the churches. Clergy who have used this book for recording the minutes and business transacting in their churches, have been perfect in every particular. The binding is superb. Price, \$2.00.

THE PULPIT CYCLOPEDIA AND MINISTER'S COMPANION. Containing 500 sketches and sketches of sermons, and 25 essays on biblical learning, theological studies, and the composition and delivery of sermons. We have sold only a number of these to our correspondents, and they speak very highly of them. 611 pages, \$2.00.

OBEDIENCE LECTURES. Subjects: Mission of the Young Men of the Month; The Sphere and Mission of Women; The Genius of Masonry. 114 pages, 50 cts.

The Pastor. By Rev. H. Harvey, D.D. A book every Baptist preacher, who desires to know how to be a good and useful pastor, should have. It is so cheap every one can buy it. Price, 50 cts.

Rare and Religious Anecdotes. A collection of nearly three thousand anecdotes, examples, and testimonies, both original and selected. With copious topical and Scriptural indexes. Price \$1.00.

The Annotated Paragraph Bible.—Published by the London Tract Society. This is the best aid to Bible study yet published. Its notes are brief and full enough, without being cumbersome. It is recommended by all leading ministers. No library is complete without it. Price, in sheep, \$1.50.

Biblical Things Not Generally Known.—A compilation of the useful things discovered by mature investigation and criticism. It is brief, but containing things necessary to a right understanding of the Bible, and which have never before been put before the public in such convenient and cheap form. Price, 50 cts.

Send for catalogue.

BAPTIST BOOK HOUSE, Memphis, Tenn.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.

THE NEW BAPTIST PSALMIST AND TUNE BOOK. There should be a Baptist hymn and tune book in every family. This is a collection of the very best of the sweetest devotional, revival and Sunday-school hymns, yet in one volume, and the music in shaped notes, and can be used by congregations with the round notes as well. Buy this nice Hymn and Tune Book for the Family. It is a new and original work, and is a new and original work, and is a new and original work. Price, per vol. \$1.25.