

HERE AND THERE.

Eld. W. T. Box, recently pastor at Prescott and Hopo, goes back to his old home at Atkins, Ark.

Eld. A. J. Fawcett resigns at Pine Bluff, and accepts the pastorate of the church at Tyler, Texas, and will commence his labors there January the first, 1888.

Eld. J. H. Grimo has changed his post-office address from Watertown, Tenn., to Shop Springs. His correspondents will please remember the change.

We have had a revival meeting at our church, Bethesda. Twenty-one additions; fifteen by immersion. The church much revived.

Elm Springs, Ark., Nov. 2, 1887.

Eld. L. Z. Kimbrough of Lexington, Tenn., accepts a call at New Edinburgh and Kingsland, and will enter the work at once. While Eld. J. B. Lumby, the former pastor of these churches, accepts a call at Fordyce, Ark.

Have just held a short meeting, mainly at night, with my little church at Henning, preaching seventeen times, resulting in just twenty additions. Nine by baptism, nine by letter, and two by relation. The church is very much encouraged. Bro. Barkdale favored us with one of his practical talks on his way home.

The Arkansas Baptist Convention closed its annual session at Morrilton on the third inst. The session was regarded as one of the most prosperous and harmonious in the history of the body. The next session is to meet with the church at Jonesboro.

Elders I. T. Tichnor, D.D., of Georgia, T. P. Bell of Virginia, I. Z. Kimbrough of Tennessee, and Oshorn of North Carolina, were prominent among the visitors present.

After the debate between Bro. Mayes and Mr. Denton, at Leonard, Bro. Mayes received into the Baptist church twenty-eight members. During the debate Mr. Denton complained at being called a Campbellite. He read from Is. lxii, "Thou shalt be called by a new name." He claimed that the name was given at Antioch, hence, they should be called Christian, or some other Bible name." Bro. Mayes read from the fourth verse of the same chapter, "Thou shalt be called Hophsbah," and showed that this was the promised new name. During the remainder of the debate he called them "Hophsbah."

Perhaps an item from those parts would be of interest to your many readers. First let me say, THE BARRIER is, in my opinion the best paper published on the continent. After reading it for about thirty-four years I don't feel like I could part with it now. It is all good. Who can beat Bro Frost and Murphy? So far as communion is concerned, I never invite, except members of my own church, celebrating it. I endorse your teaching, and practice the same, because, I cannot find any Scripture command nor example for intercommunion between churches. And it has been said that no pastor can be successful who preaches and practices this way, but during the year that has past I have

DR. PRICE'S CREAM BAKING POWDER. FULL WEIGHT PURE. MOST PERFECT MADE.

Its superior excellence proven in millions of homes... Sold only in cans.

BEAUTY of Skin & Scalp RESTORED by CUTICURA Remedies.

NOTHING is known to Science as yet comparable to the Cuticura Remedies in their purifying properties of cleansing, purifying and beautifying the skin and in curing itching, discharging, itching, scaly and pimply diseases of the skin and scalp and blood with loss of hair.

HANDS Soft as dove's down and as white by using Cuticura Medicated Soap.

Tutt's Pills

stimulates the torpid liver, strengthens the digestive organs, regulates the bowels, and are unequalled as an ANTI-BILIOUS MEDICINE.

Sold Everywhere. Office, 44 Murray St., New York.

EXHAUSTED VITALITY.

A Great Medical Work for Young and Middle-Aged Men.

KNOW THYSELF.

It treats upon Nervous and Physical Debility, Premature Decline, Errors of Youth, Exhausted Vitality, Lost Manhood, Impaired Vision, and Impurities of the Blood, and the untold miseries consequent thereon.

Used into the fellowship of Landmark church seven, and one of the number was seventy-three years of age, and an intelligent man, and ten were received by letter. This church practiced church communion one year, and you see its success. Yours fraternally, JAMES ADAMS.

Hurricane, Saline county, Ark

The Ministers and Deacons' meeting of the Friendship Baptist Association was held here on the twenty-ninth. Sermon for criticism was delivered by Bro. G. L. Hardin of Hansford, discussions in the afternoon and sermon at night by Bro. Peay, a visiting young preacher, also from Hansford. Several ministers were in attendance, but there were more needed. Our Executive Board met on Sunday morning and work assigned our missionaries for the next year. If we return to the State Board, we hope to do so with a well worked field and fully prepared to do our part in the work before us. Bro J. N. Hall was to have dedicated our new church on Sunday, but as it was not sufficiently completed, the dedication was postponed until spring. Bro. Hall delivered an impressive sermon to a large and attentive audience at 11 o'clock a. m., and preached at Hansford at night. We love to have such men of God with us, and hope he will have the pleasure of meeting with us in the spring. B. C. SIMMONS Double Bridges, Tenn., Oct. 31, 1887.

MARRIED.

At the residence of the bride's father, November the sixth, 1887, at half past nine o'clock a. m., by Eld H. J. Legge, Mr. Wm. McCroary and Miss Mary Ella Horn.

Also at the residence of Mr. J. L. Brown, on the same day, at three o'clock p. m., by Eld H. J. Legge, Mr. A. W. Rudisill and Mrs. Mary S. Young. All of Panola county, Miss. May peace, joy and happiness be theirs through life is the wish of the writer.

The religion of Jesus Christ is a yoke, and this implies a law, a limit. The idea of law is repugnant to many minds; but we must consider that the imposition of a yoke is essential to the highest good of the one who bears it. We see this in creation. The sun is under law. It pursues its sublime track in the heavens, and hence its usefulness to mankind. The river is of no use until it is confined within its banks, and then it ministers to the blessing of mankind. It is the same with beasts. They are of no service till they come under the yoke. And so in the highest realm of all it is true that in order to be of use, in order to become a blessing to the race, we must come under the yoke of Christ. It is herein we realize our highest freedom.

If the gentleman whose lips pressed the lady's snowy brow, and thus caught a severe cold had but used Dr. Bull's Cough Syrup, no doctor's bills would have been necessary.

Some genius proposes to introduce paper shirts. Wearing paper shirts means bearing rheumatism. With Salvation Oil, however, paper shirts might still be a success. Price 25 cents.

Catarrh

May affect any portion of the body where the mucous membrane is found. But catarrh of the head is by far the most common, and the most liable to be neglected. It cannot be cured by local applications. Being a constitutional disease it requires

Ringed Noises. A constitutional remedy like Hood's Sarsaparilla, which working through the blood, eradicates the impurity which causes and promotes the catarrh, and soon effects a permanent cure. At the same time Hood's Sarsaparilla builds up the whole system, and makes one feel renewed in strength and health. If you suffer from catarrh, be sure to try Hood's Sarsaparilla.

Impure Blood. "I used Hood's Sarsaparilla for catarrh, and received great relief and benefit from it. The catarrh was very disagreeable, especially in the winter, causing constant discharge from my nose, ringing noises in my ears, and pains in the back of my head. The effort to clear my head in the morning by hawking and spitting was painful. Hood's Sarsaparilla gave me relief immediately, while in time I was entirely cured. I am now without the medicine in my house as I think it is worth its weight in gold."

Hood's Sarsaparilla. "I was troubled with that annoying disease, nasal catarrh, and never found relief till I took Hood's Sarsaparilla." J. L. HORTON, Marksburg, Ky. Be sure to get

Cures Catarrh. "I was troubled with that annoying disease, nasal catarrh, and never found relief till I took Hood's Sarsaparilla." J. L. HORTON, Marksburg, Ky. Be sure to get

Hood's Sarsaparilla. Sold by all druggists. 25¢ per box. Prepared only by C. I. HOOD & CO., Apothecaries, Lowell, Mass.

100 Doses One Dollar. PORTLAND CEMENT. THE ONLY GENUINE. RUSSIA CEMENT CO.

KNABE PIANO-FORTES. TONE, TOUCH, WORKMANSHIP & DURABILITY. WILLIAM KNABE & CO.

Common Sore Throat Cure. While Sore Throat is a very distressing and dangerous disease, it is easily cured by the use of this medicine.

X-MAS MUSIC. Christmas Selections for 1887.

Christmas Selections for 1887. A beautiful Christmas Carol, containing throughout a most interesting and descriptive reading. Price, same as for Christmas Selections.

Judge Santa Claus. A New Christmas Carol, containing throughout a most interesting and descriptive reading. Price, same as for Christmas Selections.

Complete Lists of Christmas Music of every description. Mention this paper.

Stand ye in the ways, and see and ask: the old paths, which are the good ways, and walk therein, and ye shall find rest for your souls. --Jeremiah.

Entered at the Post Office at Memphis, Tenn., as Second Class Matter.

Old Series---Vol. XLII. MEMPHIS, TENN., NOVEMBER 26, 1887. New Series---Vol. I. No. 26

THE CONFLICT BETWEEN THE NEW THEOLOGY AND THE OLD.

MR. SPURGEON, in his magazine for September, refers again to the alarm he had sounded on account of the growing evils of the times and of the inlaid sentiments avowed by some Dissenters. He says that he has received abundant proof that he had spoken none too soon, that no one has set himself to disprove his allegations, no one has shown that prayer-meetings are valued, and are largely attended, no one has denied that certain ministers frequent theaters, no one has claimed that the broad school newspapers have respected a single truth of revelation, no one has borne witness to the sound doctrine of our entire ministry. He says that letters from all quarters declare the state of things to be worse than he thought it to be. The following are extracts from his reply to critics and inquiries:--

"Only those who have given some attention to the progress of error during recent years can form any just idea of the rapid strides with which it is now advancing. Under the plea of liberalism unscriptural doctrines are allowed to pass current in sermons and periodicals which only a few years ago would have been faithfully resisted unto death." "Throughout the wide realm of literature there seems to be a conspiracy to hate and hunt down every Scriptural truth." "That many ministers have departed from the faith is a matter of fact, ascertained in many ways, and made most sadly sure. We trust that the Baptists are by no means so far gone as the Independents, indeed we feel sure that they are not." "A well known Congregational minister, who is preparing a book upon this painful subject, says: 'I groan over my own denomination. There are many faithful to Christ and to the souls of men, but alas! it seems to me that many have no kind of gospel to preach, and the people are willing it should be so. Some of our colleges are poisoning our churches at the fountains. I very much fear that an uncoversed ministry is multiplying.' "Another brother of the same denomination says: 'I am disposed to think that your convictious is faint compared with what the reality would warrant. -- College, for example, continues to pour forth men to take charge of our churches who do not believe, in any proper sense, in the inspiration of the Scriptures, who deny the vicarious sacrifice on the cross, and hold that if sinners are not saved on this side of the grave they may, can or must on the other; and the worst of it is the people love it.'" "Are the skeptics so much to the fore that no man will open his mouth against them? Are all the orthodox afraid of the ridicule of the cultured? We cannot believe it. . . Yet Christian people are now so tame that they shrink from expressing themselves." "That the evil leaven is working in the churches as well as among the ministry is also sadly certain. A heterodox party exists in many congregations; and those who compose it are causing trouble to the faithful." "A chasm is opening between the men who believe their Bibles and the men who are prepared for an advance upon Scripture. Inspiration and

speculation cannot long abide in peace. Compromise there can be none. We cannot hold the inspiration of the word and yet reject it. We cannot believe in the atonement and deny it. We cannot hold the doctrine of the fall and yet talk of the evolution of spiritual life from human nature. We cannot recognize the punishment of the impenitent and yet indulge the larger hope. One way or the other we must go. Decision is the virtue of the hour." "Let us not pretend to a fellowship which we do not feel, nor hide convictions which are burning in our hearts. The times are perilous; and the responsibility of every individual believer is a burden which he must bear or prove a traitor."

The British Weekly newspaper complains that Mr. Spurgeon takes an extremely pessimistic view of the evil. The Christian World newspaper has long been a leading organ of Congregationalist belief. It has opened its pages to letters against Mr. Spurgeon's view of the errors of modern times. The views of its editor may be estimated by his boldly expressed wish that the new Congregational hymnal had omitted all hymns which assert the total depravity of man, the discarded theories of the atonement, the eternity of future punishment and the reurrection of the physical body. He also alleged that the exclusion of these hymns would have been in harmony with the teaching of such prominent men as Dr. Mackennal, the present chairman of the Congregational Union, Drs. Parker, Stevenson, and Mr. Guinness Rogers, all leading Congregational ministers. One of the opponents of Mr. Spurgeon in this newspaper denies that "Christ bore on the cross the penalty due to guilty men,"--denies that "the guilty are therefore exempted from such penalty." He denies that Christ's righteousness is made righteousness unto them. Another correspondent of this paper, who calls himself a Baptist layman, says, "We refuse to believe that by any jugglery of imputation the penalty can be avoided." The only way of salvation is thus utterly rejected. They deny that Christ is the end of the law for righteousness, and that sinners are made the righteousness of God in him. (Rom. x. 14, 2 Cor. v. 21.)

College, Regents Park, of which Dr. Angus is president. The Christian World newspaper of May fifth said: "We are informed that his broad and liberal principles point him out as a worthy follower of Mr. Panks." It said on August fourth: "Mr. Friend was accepted by Dr. Angus as a student at Regents Park College. An exception was made in his favor." He was not required to sign the declaration of belief subscribed by the Regents Park students. From all this it will be seen that Mr. Friend requires for himself the utmost freedom of thought. Were it not so it is scarcely likely that a church originally Baptist, but which, in the time of Mr. Dobney, declared itself free from all sectarian connections, and which for half a century has been distinguished as an advanced church, would have chosen him for its pastor.

Two of those who have written letters in the Christian World protesting against Mr. Spurgeon's warnings are Mr. Greenough and Mr. Thew. They are both of them advanced Baptist ministers, and were students in Rawdon Baptist College, near Leeds. It seems therefore that these two Baptist colleges are not free from the deadly contagion. The above proofs of the loose sentiments held by not a few leading men and of the sentiments emanating from some of the leading theological colleges are sufficient to show that Mr. Spurgeon's warnings are greatly needed.

Loose communion is bearing its natural fruit. The Congregational body refuses to have any creed as a term of communion. Some of its leaders contend, as the Christian World does, that the apostles had no directions from Christ as to the constitution of his churches, and that Christian people are absolutely free to adopt any organization they may deem suitable. Societies which are free to believe anything and to do anything must of necessity present great varieties of what others deem to be unbelief and disobedience. It is licentious anarchy. Men, instead of being required to believe God and to obey him, are encouraged to believe what they like, and to do what they please. The words of the apostle are realized, "In the last days perilous times will come."

PLEASING GOD.

PLEASING GOD. What a privilege! What an unspeakable pleasure! It is a great joy to feel that we please the dear friends we love, how much more that we please Him whom we love above all other beings and objects! Oh to please him! What a glorious state of mind! No jarring of interests now, no contention, and the heart in complete harmony with God, his will the rule of thought and action. How pleasantly every work and duty of life move when in such a state! Temptations are easily overcome, and trials borne with patience and resignation. Life has now become a joy, and is prized as an inestimable gift for doing good and blessing the world. The apostle exhorts us, "We beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us, how ye ought to walk and to please God, so ye should abound more and more." Are we following the exhortation of the apostle in every act of life? Are we abounding in pleasing God more and more? If so we have found, with all the men of grace, glory begun below. Let this be the great motto in life,--to please God in everything!

Use sin as it will use you,--spare it not, for it will not spare you. It is your murderer and the murderer of the world. Kill it or it will kill you.

QUESTIONS AND ANSWERS.

1. For what purpose did the disciples meet on the first day of the week at Troas? 2. Was it a common custom to do so with the disciples? 3. Is it the duty of Christians now to follow the example?

ANSWER 708. The inspired record tells us they came together to break bread, to eat their last meal together; and why they did this is also told us. They were going to be separated on the morrow: "Paul was ready to depart on the morrow," Paul and his seven travelling companions only met at candle-light Saturday night, the first day of the week, Jewish time, and ate, in which case they ate their supper; for Paul made a full meal of it, and, if he, so did the rest of them, some time after twelve o'clock.

The word of God does not say Paul preached to these seven brethren, but that he dialogued with, discoursed, talk with them until after midnight; and after their supper he talked on until day light. If it was Roman time Luke observed they met together at candle-light Sunday night, and did not eat their meal until early Monday morning.

In neither case did they eat the Lord's supper; for there was no church in Troas at this time if there ever was; and if one was there it certainly was not in the third story of that house that night, between midnight and day, to eat the Lord's supper; and who will for a moment believe that Paul and his traveling companions, for none else are mentioned in the record, observed the Lord's supper as a social ordinance when Paul had established it in all the churches as a church ordinance.

The first day of the week is nowhere specified as the day on which the Lord's supper should be celebrated, nor can we find one certain instance in the New Testament where it was observed on our Sunday, morning or evening. During the fifty days of the pentecost after Christ's ascension it was observed daily. (Act ii.) If any one will point us to one precept for or clear example of the observance of the Lord's supper on our Sunday we will be greatly obliged, and will even pay for the information. On what day and how often it is to be observed is left to Christ's judiciousness—his local churches. Christ has determined its symbolism and by whom it is to be observed,—a local church as such.

Rev. Edward Judson says that the Missionary Baptists represent the Congregationalists of this country, and the Congregationalists may justly claim to be the mother of our Missionary Baptist churches. I did not know that we had a mother church, and that she practiced sprinkling. Give me your views, and oblige.

ANSWER 709. We have not seen the speech of Mr. Judson on which the above statements are founded. We only know that Baptist churches, neither in England nor America, had any connection with Congregationalists. They received large numbers of their members, as they did Dr. Judson, after they had been thoroughly converted from the errors of Congregationalism,—sprinkling and infant baptism. Baptist churches existed long years before the fathers and founders of Congregationalism were born. Dr. J's father, Adoniram Judson, was the pioneer American missionary to India, but English Baptist missionaries were there long years before.

Has a man the Scriptural right to put away his wife for any cause and marry again?

ANSWER 710. Yes: for the one cause of adultery. When a woman commits the sin of adultery she is as dead to her husband as though physically dead; and he is free to marry another.

If A obtains a divorce from his wife upon the ground of willful abandonment, and B marries a woman with two illegitimate children, and then she obtains a divorce from B upon the ground of adultery, and then she and A marry, is a church justifiable in ordaining A to the ministry?

ANSWER 711. A is evidently an adulterer, and should not be retained in the fellowship of any

church, much less be ordained to the gospel ministry. God certainly never called such a man to preach. His marriage with such a woman is sufficient of itself to bar him from even membership in a well disciplined church.

QUESTION 712. Please give your views of Matt. xii. 32, last clause. Is it not implied here that ordinary sins may be forgiven in the world to come?

ANSWER 712. Sinners will be converted in vast numbers during the millennial age. The gospel dispensation only closes with it.

QUESTION 713. In John viii. 51: "If a man keep my sayings he shall never see death." The Emphatic Diaglott adds, "To the age." Which is right? and what age is meant?

ANSWER 713. It is the penalty of sin that he will escape, and what that is see Dr. Frost's new series on the penalty of sin.

QUESTION 714. Please explain the meaning of the following passage of Scripture: "And now why tarriest thou? Arise and be baptized, and wash away thy sins, calling on the name of the Lord." (Acts xxii. 16.)

ANSWER 714. The question that our querist would have us answer must be in what sense did Paul wash away his sins? Not literally, because he could not, no man can, wash away or forgive his own sins, since none but God can forgive sins, and therefore figuratively. Baptism is only a figure; and therefore all that baptism can do is to figure, symbolize, something. This is just what Paul did. He symbolized, declared, by and in the act of baptism that his sins had been washed away.

Paul said that he obtained justification by faith without any deed of law, ceremonial, moral or ecclesiastical. (Rom. iii. 28.) This is not true if baptism is the law of pardon, as some teach, since he could not be justified, pardoned or saved without it. It was the ark and not the water that saved Noah and his family, although the water declared this fact by upbearing the ark. Those who remained outside, in the water, perished. The ark was a type of Christ.

REST.

F. R. HAYRIGAL.

He who hath led will lead All through the wilderness, He who hath fed will feed, He who hath blessed will bless, He who hath heard thy cry Will never close his ear; He who hath marked thy faintest sigh Will not forget thy tear, He loveth always, faitheth never: So rest on him to-day, forever.

EDICRAMS.

Eld B F Borroughs of Leon county, Texas, writes thus about the Expositions of the Parables and Prophecies of Christ: "I have just received your expositions of our Lord's parables, and have carefully read the ones of the wheat and tares, the leaven, and the mustard tree, and I must say that my honest conviction is they can never be successfully answered; and if the religious state of the world and the church from the time uttered by our Lord to the present is not a fair simile of the truths set forth in these parables as portrayed and manifestly brought to view and pointed out by your comments on them I will just say I don't know anything about logical reasoning and argument."—J J Jackson, Arkansas; It is too late to notify you.—Bro Edmonson of Braxton

Misc, renewing for his paper, says: "I cannot by any means part with THE BAPTIST, as it has done me more good than all other papers combined. I am lost without its weekly visits, and am surprised that all Baptists do not take it, as I believe it is sound to the core, and a safe guide to those who desire the way-marks that stand along the highway of truth and holiness. I am anxious that Broth: Frost and Murphy's series of articles be brought out in book form, as I believe them to be the richest productions of the kind now extant, and, in company with The Parables, they would be the best library of information that could be found in so small a package, and would, if read by the millions, correct many of the fatal errors of the nineteenth century."—J J Byers, Hope, Ark.: You deserve our profound thanks and the extension of your time for your list of new subscribers and your constant work for the paper.—Eld J D Holland of Mount Vernon, Texas, renewing for his paper, writes: "I am sold on church communion from a Scriptural standpoint. It is slowly but surely gaining ground here. God-speed the day when it may be the universal practice of Baptist churches everywhere." Amen.—We sympathize with you, Bro R J Patterson, California, and will replace your name on the list for a few months, to give you a little time to get well and look about. We dislike to part with you. Work hard to get us one more subscriber in your section.—We have substantial evidence in the nice list of new subscribers before us, sent by Bro J Jones, that our circulation is increasing in Indiana. Yes, Bro Jones, your pastor will appreciate your gift. Tell us if he does not.—F DeCoursey, Jackson, Tenn.: We shall reach home from the gulf coast the first of December (D.V.), and then about Le Conte.—Rev J McMurry, W. T.: Send that discussion to us, and you shall have a new copy when it appears.—James H Smith, Florida: We know of no book but the Bible that refutes the doctrine of Annihilationism. Dr. Frost's, when published, will be the best human refutation of the doctrine. Borrow his chapters of those who take THE BAPTIST living near you.

FROM HERE AND THERE.

Bro. M. A. Cathcart's funeral will be held, preached by Eld. J. T. Oakley on the fourth Sunday in November at Sycamore church, Cannon county, six miles south of Liberty. Services at eleven a.m. All are invited to attend. This notice was intended for last issue but did not reach us in time.

At the home of her parents, in Weakly county, Tenn., Mary Etta, daughter of Eld. C. C. McDearmon. The departed was born January ninth, 1874, and died November tenth, 1887, in her fourteenth year. She had been afflicted with dropsy for sixteen months, and bore her affliction with great patience and cheerfulness. The young die as well as the old. Prepare to meet thy God.

To be held at Hall Station, in Ministers' and Friendship Association, on Members' Meeting, Thursday and Friday after the first Sunday in December. Sermon: T. J. Sanders. Nature and evidences of a call to the gospel ministry. E. B. Pondleton Sunday-schools. J. A. Yarbrough. Missions. J. A. Mitchell. Duties of a pastor. G. L. Hardin. Support of a pastor. D. C. Yeargin. Gospel order of repentance, faith and baptism. H. D. Clift.

According to promise I give you Ennis, Texas, an account of my summer's work. I held three protracted meetings, resulting in one hundred and fourteen additions to the three churches. I have the care of the three churches, viz., Dalton, Palmer and Bethel. I also have the care of Southfork church. The Dalton church practices local communion, and is in a prosperous condition. We now number sixty-six members. The meeting held with her in the summer resulted in thirty-six additions. There are some members in Southfork church

who are very strong church-unionists. They are the leading members in every good word and work. I think she will adopt Scriptural communion in the near future. I am glad that Broth. Moody and Hall are workers on the Old Banner. November 14, 1887. W. K. PENROD.

A series of meetings have been held in progress in our little church here during the last week, which is assuming a deep interest. Two of my own children, I trust, have been born of the Spirit. You will rejoice with me. Our house is uncomfortable, as we have not been able to cell or plaster it, and, as the bitter cold of winter approaches, I fear we will be unable to continue our worship. What church, Sunday-school, Christian brother or sister, will make an offering on thanksgiving day or Sunday following to our building department of the Home Mission Board, and send me the amount, to help complete our house? We are doing all we can, but shall not be able of ourselves to finish the house before the meeting of the State Convention. I will acknowledge the receipt of amounts sent to me for this purpose. November 14, 1887. W. C. GRACE.

As I have never seen anything in your most valuable columns concerning our mission at Harris I thought I would drop you a few lines in regard to it. Our mission here is moving with success. Our worthy pastor, Bro. R. W. Mahan, preaches for us monthly. Our mission numbers about twenty good members, who are zealous in the work of our blessed Master; and I can see a great and glorious future work to be achieved at this place through the influence of our pastor. As for myself, I only preach once a month at Jacksonville, one mile east of Harris, to an interesting congregation, who are eager to hear the truth in Christ proclaimed. I think at these two places we have a great opening for the upbuilding of the Baptist cause. With the exception of my monthly appointment at Jacksonville I am without a church, and would be pleased to take charge of one. If any church is in need of a pastor I would be glad to serve her. Address me as above. W. R. SCROGGS. November 17, 1887.

We have just closed a good meeting with the Spring-creek church, Benton county. Eld. King of Kansas did most of the preaching. We also had the labors of Eld. J. H. Hogan throughout the meeting. There were seventeen professions and sixteen additions to the church. Broth. King and Hogan had just closed a meeting at Bethesda with twenty-one additions to the church. Just previous to that they held a meeting at Temperance Hill, where they had twenty-one additions to the church. Many of our churches in Northwest Arkansas have been greatly blessed this fall. Three months ago I organized a little church here in Elm Springs, in the midst of Methodism. There were only seven in the organization, but we now have twenty-three; and I hear of many more to come soon, most of them of the Methodist persuasion. This great evil is fast going away in this section. I have baptized four Methodists in the last week. We are building a good house in Elm Springs, and, though the Methodists have had full sway for thirty years, they will find we have come among them to stay. November 15, 1887. J. C. ROBERTSON.

Northwest and West Texas are highly favored with crops; but Southwest and West Texas are afflicted with a drought, making two years together that crops are short and a failure. I have returned from a western trip, and am surprised to see the scarcity of supplies for the future. In the drought-stricken States I learned multitudes had left. Washington Territory and California are attracting many to Texas. Two years' drought in West Texas has burst banks and bankrupted wealthy men in Gray county. Now is the time to buy land cheaply in that region. In some places they have bread. Beginning with Greenville, Hunt

county, East Texas is prospering. Farmers and Baptist churches are doing well in Hunt. Land is yet cheap and good. Greenville has several roads, and is only fifty miles from Dallas, the hub of North Texas. I have been in Texas fifteen years, and great changes have taken place in this time, and many of them for the better. Texas is becoming distinguished for good school-houses and new barns. The mixed school, Baylor University at Waco, and Baylor Female College at Bolton, are coming to success, and are the pride of the hundred and eighty thousand Baptists in the State. Under the blessing of God and the devoted and earnest labors of Bro. A. J. Holt, superintendent of missions in the State, Texas is coming to be a great Baptist State for work. Kit Williams with his pen, and Bro. J. D. Ray with his tongue, are crowning the five years' labors of Bro. W. D. Powell in the Sunday-school cause before he went to Mexico. A Baptist monthly is to be started in the State soon. Dr. Hayden is prospering with the Texas Baptist and Herald. I am glad to see Bro. J. B. Moody, a pillar of strength, joined to the Old Banner. E. B. HARDIE.

Whitesboro, November 16 1887.

BOTH SIDES.

A man in his carriage was riding along, A gaily-dressed wife by his side, In satin and lace she looked like a queen, And he like a king in his pride. A wood-awyer stood on the street as they passed: The carriage and couple he eyed, And said, as he worked with his saw on a log, I wish I was rich and could ride. The man in the carriage remarked to his wife, One thing I would give if I could, I'd give my wealth for the strength and the health Of the man who is sawing the wood.

A pretty young maid with a bundle of work, Who face, as the morning, was fair, Went tripping along with a smile of delight While he humming a love-breathing air.

She looked at the carriage, the lady she saw Arrayed in apparel so fine, And said in a whisper, I wish from my heart Those satins and laces were mine.

The lady looked out at the maid with her work, So fair in her calico dress, And said, I'd relinquish position and wealth Her beauty and youth to possess.

Thus it is in the world, Whatever our lot In our minds and our time we employ, In longing and sighing for what we have not, Ungrateful for what we enjoy.

ITEMS IN VARIETY.

We can supply the Lives of the Three Mrs. Judsons, in nice cloth binding, good type, at one dollar per copy, post paid. Baptist Book House, Memphis, Tenn.

Those who receive Christ's messengers as such receive Christ. To reject the teacher or the preacher would not be a serious matter if it were not at the same time a rejection of the Master.—Exchange.

"Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven, but he that doeth the will of my Father who is in heaven." Listen: "Not every one."

The Baptist Layman's Book is one that should be in the hands of every layman in our churches. We have just received a supply, and will be glad to furnish it at seventy-five cents per copy, post paid. Address Baptist Book House, Memphis, Tenn.

The aged John wrote that he had no greater joy than to hear that his children in the gospel walked in the truth. No one else can know the tender solicitude of a pastor for those who have been brought to Christ under his ministry. He watches their footsteps with many a prayerful wish.—Exchange.

Christ's commendation of John is a beautiful example for Christians. John's work was done; and the words of Christ had no practical effect

upon anything he was yet to do. Good people ought to be well-appealed. And it seems better Christ said those good things about his forerunner while John was yet living rather than put them in an extended obituary.—Central Baptist.

WELL SUITED TO THE UNEDUCATED.—"I think you have unveiled Campbellism [in the Gospel in Water] so that the reader of common intelligence can detect its sophistries."—Rev. J. K. P. WILLIAMS, Sherman, Texas. Price of the Gospel in Water, \$2 00. Send all orders to the Baptist Book House, Memphis, Tenn.

Don't forget that we want the liveliest man or woman in each church to act as our agent. Let some kind friend send us the name of such, and we will send our list, catalogue and terms. This we must have sooner or later; and those wishing to do us a great favor will please reply to this at once, giving the post-office address and the church of the one commended.

It is surprising how few members are active in maintaining the services of the ordinary church. In a church of one hundred members seventy-five could be picked out whose death would not put a check to any one department of the work. On the other hand, the death of a selected ten would break up the prayer-meeting, the Sunday-school and the finances. How the idlers can be content with themselves we do not understand.—Central Baptist.

We recently saw two men mending a water pipe while a score of idlers stood around in idle curiosity to criticize the work done, and to complain of hard times. We were reminded of a church of two hundred members in which twenty do practically all the work while the others find fault with the course of religious affairs, or bemoan the low estate of Christianity. One to work and nine to complain is about the proportion.—Central Baptist.

OUR NEW TRACTS.

DANCING, ancient and modern, in the form of a dream. By Dr. J. M. Peay. A story of thrilling interest, and a subject of immense practical importance. The children read it through when they begin to. Price, ten cents.

LIBERALISM, or what it is for ever, an eternal absurdity. By Judson Taylor. Second edition. Revised and enlarged. This is one of the most effective weapons that can be used. The style is inimitable and the discussion most masterly. Price, ten cents.

THE NAME CHRISTIAN. By J. B. Moody. More than ten thousand have been sold. Since its appearance about one half of the leading Campbellite papers have abandoned the original argument, and the others are greatly modified. If you want to stop the mouths of the gossamers on this subject circulate this tract. Price, ten cents.

DEPRAVITY, total, hereditary and universal. By J. H. Grime. Reply to Dr. T. W. Brents. The argument is conclusive and the refutation complete. Price, ten cents.

All of the above postpaid for twenty-five cents, if ordered during November. Order at once, as it may be too late.

Many strong and sharp arguments against it [Campbellism] are here presented with great clearness and force. Persons disposed to keep up controversy with the Campbellites will find valuable help in this trenchant work [Gospel in Water], written with the author's known ability.—JOHN A. BROADUS. Gospel in Water for sale by the Baptist Book House, Memphis, Tenn. \$2 00.

BUREAU OF WANTS.

We propose to establish one now and here to save ourselves a vast amount of writing and responsibility. Any church wanting a pastor or pastor wanting a church, any preacher or board wanting a qualified teacher, any qualified teacher wanting a school or a position in a school, any family wishing a governess, can make their wants known through this Bureau by enclosing the lines they write and sending fifteen cents for each line. A CHAIRMAN of the Mary Sharp will accept a position as teacher in an established school or governess in a family. Address this Bureau.

DIAMOND DYES

COLOR EVERYTHING.

Unexcelled for Silk, Wool, Cotton and all Fabrics and Fancy Goods, Brilliant, Durable and Economical. Any one can use them.

32 COLORS—10 CENTS EACH.

Remember, these are the only Pure, Harmless and Unadulterated Dyes.

Beware of other Dyes, because often Poisonous, Adulterated, Weak and Worthless.

We warrant these Dyes to color more goods, package for package, than any other Dyes ever made, and to give more brilliant and durable colors. Sample Card free.

THE DIAMOND PAINTS, GOLD, SILVER, BRONZE and COPPER

For gilding Faney Baskets, Frames, Lamps, Chandeliers, and for all kinds of ornamental work. Equal to any of the best imported brands and only 15 cents a package. Also Artists' Black for Engraving. Sold by Druggists everywhere. Send postal for Sample Card, direct to the manufacturer.

WELLS, RICHARDSON & CO., Burlington, Va.

Ely's CATARRH CREAM BALM

Clears the Nasal Passages, Allays Pain and Inflammation, Relieves Coughs, Cures Hoarseness, Restores the Senses of Taste and Smell.

Try the Cure HAY-FEVER

A particle is applied into each nostril and is agreeable. 50 cents at Druggists; by mail registered, 75 cents. ELY BROTHERS, 306 Greenwich St., New York.

BUCKEY BELL FOUNDRY

Bells of Pure Copper and Tin for Churches, Schools, Fire Alarm Works, etc. FULLY WARRANTED. Catalogue sent free. WARDENZEE & TIFT, Cincinnati, O.

McShane Bell Foundry

Finest Grade of Bells, Cast in Texas for Churches, Schools, etc. Full Price and Catalogue. Address H. McSHANE & CO., Houston, Tex.

CINCINNATI BELL FOUNDRY CO

SUCCESSORS IN CINCINNATI BELLS TO THE BLYMYER MANUFACTURING CO. CATALOGUE WITH 1000 TESTIMONIALS. 107 S. CHURCH SCHOOL FIRE ALARM 10365976w

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. G. W. BELLS & CO., Baltimore, Md.

NOAH SCARF

Breeder of (A. J. G. G.)

JERSEY CATTLE

Herd Headed by the Standard Young Bull, EDEN'S PRINCE FOGIS, 1877. Son of Howe's 5th and 10th. Grandson of Mary Anne of the Lancers. 10 lb dam. A yearling of dam and sire's dam 10 lb. 6 1/2 on 10 days. And the Tormentor Bull, SIGNALS TORMENTOR, No. 1778. Son of Tormentor 222 (sire of 16 cows with tests of 14 lb to 20 lb in 7 days) and Signetilla, No. 10, 1855, test of 18 lb 6 oz. who is daughter of Signalina No. 627, who has 41 head cows. Also Trotters and Breakers' Hogs, Finest and Cheapest. BERRY BIRD FARM, 1/2 mile from Brockton, Mass.

THIS AND THAT.

Deaonism may govern without faith, but liberty cannot.

Dr. Tichenor's Anti-Optic is a "lead shot" on foot evil or soratches.

Whilst thou art nonsuorated thy body is but the living coiln of a dead soul.

Piso's Remedy for Catarrh is agreeable to use. It is not a liquid or a snuff, 50c.

Profanity is a disgusting sin. It is a loud advertisement of coarseness and vulgarity.

All manner of inflammation, external or internal is controlled by Dr. Tichenor's Antiseptic.

Don't think Christ died for the good—there are none. He died for the ungodly.—Rom. v. 6.

The realization of God's presence is the one sovereign remedy against temptation.

Try Dr. Tichenor's Antiseptic; you will find it all it is represented to be. For sale by G. W. Jones & Co., and Van Vleet & Co., Memphis, Tenn.

Old age is the night of life, as night is the old age of the day. Still, night is full of magnificence; and for many it is more brilliant than the day.

Don't hawk, hawk, blow, spit and disgnat everybody with your offensive breath, but use Dr. Sage's Catarrh Remedy and end it.

It belongs to the nature of the Bible that it was written for all men of every clime, and for the experience of each single human heart.

The worst feature about catarrh is its dangerous tendency to consumption. Hoot's Sarsaparilla cures catarrh by purifying the blood.

Highest truth will not save me further than as it brings me to the Savior that he may give and I may get eternal life.

For rheumatism and neuralgic pains rub in Dr. J. H. McLean's Volcanic Oil Lintment, and also Dr. J. H. McLean's Liver and Kidney Balm, you will not suffer long, but will be gratified with a speedy and effective cure.

All believers receive of Christ's fullness. The greatest saints cannot live without him, and the weakest saints may live by him.

The proprietors, Tichenor and Sherrou, Baton Rouge, La., place Dr. Tichenor's Antiseptic squarely on its own merits, and ask no favor other than a fair trial.

Sin may be very sweet at the start, and it may induce great wretchedness afterward. The cup of sin is sparkling at the top, but there is death at the bottom.

Sickness comes uninvited, and strong men and women are forced to employ means to restore their health and strength; the most successful of all remedies for weakness, the origin of all disease, is Dr. J. H. McLean's Strengthening Cordial and Blood Purifier.

Charles Kingley has said, "If a tree is not growing, it is sure in the long run to be dying." And so are our souls. If they are not growing, they are dying; if they are not getting better they are getting worse.

If sorrow could ever enter heaven, if a sigh could be heard there, or if a tear could roll down the cheek of a saint in light, it would be for lost opportunities, for time spent in neglect of God and duty, which might have been spent for the divine glory.

Take ye heed. To be near the life boat is different from being in it.

When all so-called remedies fail, Dr. Sage's Catarrh Remedy cures.

We must never separate faith in Christ's atoning death from the necessity of communion with his risen life.

True popularity is not popularity which is followed after, but the popularity which follows after.

Never lay too great a stress upon your usefulness, or perhaps God may show you that he can do without you.

To cure rheumatic or other pains take a piece of thick red flannel, saturate it with Dr. J. H. McLean's Volcanic Oil Lintment, bind it round the limb, or wherever the pain is, and place it over a hot iron, or hold it to the fire, so as to apply as much heat as possible.

If the mind is bent towards God with a strong purpose, whatever bitter he takes in this present life it counts sweet, all that annoys it it reckons rest, and it longs to pass even through death, that it may even more completely possess itself of life.

It desires to be utterly annihilated below, that it may more completely possess itself of life.

In every community there are a number of men whose whole time is not occupied, such as teachers, ministers, farmers' sons and others. To these classes especially we would say, if you wish to make several hundred dollars during the next few months, write at once to R. F. Johnson & Co., of Richmond, Va., and they will show you how to do it.

Jamshid was the person who put an edging around his garment and a ring upon his finger. They asked him, "Why did you bestow all the decoration and ornament on the left hand, whilst the right is superior?" He answered, "Sufficient for the right is the ornament of being right."

Pimples, blotches, red skin, ugly spots, sores and ulcers, abscesses, and tumors, unhealthy discharges, such as catarrh, eczema, ring worms, and other forms of skin diseases are symptoms of blood impurity. Take Dr. J. H. McLean's Liver and Kidney Balm to purify the blood, and for external applications use Dr. J. H. McLean's Volcanic Oil Lintment.

They that did eat manna hungered again, died at last, and with many of them, God was not well pleased whereas they that feed on Christ with shall never hunger, and shall die no more, and with them God will be forever well pleased.

The lark goes up singing towards heaven; but if she stops the motion of her wings, then straightway she falls. So it is with him who prays not. Prayer is the movement of the wings of the soul; it bears one heavenward, but without prayer we sink.

Fiat Lux was the first command ever given, and from the creation until now the efforts of man have been constant in perfecting artificial light. It however remained for the Bailey Reflecting Co. of Pittsburgh, Pa., to attain the apex of success by an original and scientific application of the principles of reflection and refraction of light they diffuse the rays equally over large and small areas and unaffected by the height or lowness of the ceiling. This principle can be applied to either gas or kerosene lamps. Send for one of their full descriptive, free circulars.

Ho that abideth in Christ bringeth much fruit. The processes of grace require time. Patient continuance in well-doing is the condition of inheriting the largest promise of the land, in due season you shall reap.

And sure I am that it is better to be sick, providing Christ comes to the bed side, and draws by the curtains and says, "Courage! I am thy salvation," than to be lusty and strong, and never be visited by Christ.

James v. 16.—"Elias prayed earnestly." In the original it is, "he prayed in prayer," intimating a man may be at prayer, and yet be a prayerless man, not pray, and that because the heart is not in it.

LITTELL'S LIVING AGE FOR 1888. This standard magazine soon enters upon its forty-fifth year. It is the only satisfactorily fresh and complete compilation of the best periodical literature of the world, and hence its long continued success. In the multiplicity of periodicals it is well nigh indispensable to the American reader, as it alone enables him, with a small outlay of time and money, to keep pace with the best literature of the day, and abreast with the work of the most eminent living writers. Its prospectus for 1888 is well worth attention in selecting one's reading matter for the new year. Reduced clubbing rates with other periodicals are given, and to new subscribers resulting now for the year 1888 the privilege of numbers are sent gratis. Littell & Co., Boston are the publishers.

A father reprimanded his son, who had commenced the habit of smoking. "Our minister smokes, and so does Deacon S, Deacon B and Deacon C. If it is not wrong for them to smoke it certainly cannot be wrong for me." "What could the father say? What he did say was at the prayer-meeting soon after; and his remarks were severe but just. The minister and deacons saw the pernicious influence of their example, and at once abandoned the habit. Are there not other ministers and church members who indulge in the injurious practice of smoking whose example is producing a bad effect upon young men around them? If so shall it any continue the practice? But that son's argument and conclusion were specious. Right conduct is right not because of what the s do out because it is right. Some people may be able and permitted to do what others are not. That son's action was wrong because he had no reason by which he could justify what he did.

A PARTY OF HARVARD STUDENTS. Visited Cape Cod last summer to study the nature of the coast. The amusing experiences have been described by one of their number for the Youth's Companion, which will publish the article in its coming volume.

Give me these links; First, sense of need; second, desire to get; third, belief that God has in store; fourth, belief that, though he withhold for awhile, he loves to be asked; and fifth, believing that asking will obtain. Give me these links, and the chain will reach from earth to heaven, bringing heaven all down to me, or bearing me up into heaven.

LUNG TROUBLES AND WASTING diseases can be cured if properly treated in time, as shown by the following statement from D C Froman, Snyden: "Having been a great sufferer from pulmonary attacks, and gradually wasting away for the past two years, it affords me pleasure to testify that Scott's Emulsion of Cod Liver Oil with Lime and Soda has given me great relief, and I cheerfully recommend it to all suffering in a similar way to myself. In addition, I would say it is very pleasant to take."

Quinine is not an Antidote for Malaria. It creates a diversion by producing a new impression on the nervous system. Scharfberger's Pills are an Antidote. They destroy the poison, and health returns immediately. No unpleasant effects, no sickness, no purging. Perfectly safe in any dose. Sold by druggists.

An enlighten'd man is the true vicar of God in the soul; a prophet in its information; a monarch in its unobtrusiveness; and a priest in its blessings or anathemas, according as we obey or disobey it.

ONE FACT Is worth a col man of rhetoric, said an American statesman. It is a fact, established by the testimony of thousands of people, that Hood's Sarsaparilla does cure scrofula, salt rheum, and other diseases or all cations arising from impure state or low condition of the blood. It also overcomes that tired feeling, creates a good appetite, and gives strength to every part of the system. Try it.

Be glad in thinking how much more beautiful God has made than human eyes can see, but not glad in thinking how much more evil man has made than his own soul can ever conceive, much more than his hands can ever heal.

THE BEST AND CHEAPEST COLLEGE. The Commercial College of Kentucky University received the highest honor and gold medal at the World's Exposition over all other colleges for system of book keeping and business education. It is situated in the beautiful, healthy, and renowned city, Lexington, Ky., accessible by the leading railroads. Arrangements to enter this college as students can enter at any time. Write for particulars to the president, Wilbur R. Smith, Lexington, Ky.

We never read that Joshua's hand was weary with wielding the sword, but Moses' hand was weary with holding the rod. The more spiritual the duty, the more apt are we to tire of it.

FACTS WORTH KNOWING. In all diseases of the nasal mucous membrane the remedy must be non-irritating. The medical profession has been slow to learn this. Nothing satisfactory can be accomplished with douches, snuffs, powders, syringes, astringents, or any similar application because they are all irritating, do not thoroughly reach the alloted surfaces and should be abandoned as worse than failures. A multitude of persons who have for years borne all the worry and pain that catarrh can inflict, testify to radical and permanent cures wrought by Ely's Cream Balm.

BEAUTIFUL WOMEN are made pallid and unattractive by functional irregularities which Dr. Pierce's "Favorite Prescription" will infallibly cure. Thousands of testimonials. By druggists.

Many a man has ruined his eyesight in a bar room looking for work.

PERSONAL Dear Bro, MARK, E.L., "The Central Methodist," Cattslettsburg, Ky. I see in the last "Central" that you want a sick headache remedy. I suffered from sick headache, almost from infancy, and tried every remedy I could get, but never found anything to do me good until I used Blinn's Liver Regulator. I feel for anyone that suffers with that terrible disease, and I hope you will give it a trial.—O. S. MOON, Brownsville, W. Va.

SILENT THOUGHTS.

When Christ abides in a human heart, he is in it as an immortal hope.

The faithful minister will be laying up his treasure in heaven and glory in enduring hardness as a good soldier.

Atheism is a disease of the soul before it becomes an error of the understanding.

A noteworthy characteristic of the genuine believer is, that he always prays and never faints.

Man looketh on the outward appearance, but the Lord looketh on the heart.

He is truly great that is little in himself, and that maketh no account of any height of honor.

There is a higher, sweeter life just within your reach, dear child of God; take it and become more like God.

None are so narrow and ignorant and bigoted as those who shut their eyes to spiritual things.

Parents will get rest and the baby will be relieved from pain by using Dr. Bull's Baby Syrup, a harmless and reliable remedy. Price 25 cents.

Trust his rich promises of grace, So shall it be fulfilled in thee, God never yet forsook at need, The soul that trusted him indeed.

There is nothing will make you a Christian indeed, but a taste of the sweetness of Christ. "Come and see" will speak best to your soul.

Seek goodness; but let greatness be thrust upon you. An itching for greatness will breed a moral cancer that eats out all goodness in the soul.

"I was most ready to return a blow and would not brook at all this sort of thing," for I knew I would cure all damages with Salvation Oil 25 cents.

Never "bull-doze" a man, but if you meet one with a bad cough you may "bull-doze" him to advantage with Dr. Bull's Cough Syrup, 25 cts.

Sorrow is a bitter pill, but many persons are in sorrow entirely selfish. It makes them so important in their own eyes that they seem to have a claim on all that people can do for them.

BEAUTIFUL WOMEN are made pallid and unattractive by functional irregularities which Dr. Pierce's "Favorite Prescription" will infallibly cure. Thousands of testimonials. By druggists.

Many a man has ruined his eyesight in a bar room looking for work.

PERSONAL Dear Bro, MARK, E.L., "The Central Methodist," Cattslettsburg, Ky. I see in the last "Central" that you want a sick headache remedy. I suffered from sick headache, almost from infancy, and tried every remedy I could get, but never found anything to do me good until I used Blinn's Liver Regulator. I feel for anyone that suffers with that terrible disease, and I hope you will give it a trial.—O. S. MOON, Brownsville, W. Va.

BRADFIELD'S FEMALE REGULATOR

A SPECIFIC FOR WOMAN'S DISEASE & ALL IRREGULARITIES PECULIAR TO HER SEX. A PERFECT REGULATOR AND POWERFUL TONIC. IF TAKEN DURING THE CHANGE OF LIFE GREAT SUFFERING AND DANGER WILL BE AVOIDED. BRADFIELD REGULATOR CO. ATLANTA, GA.

Health Walnuts

Not Injured by Perspiration or Localities

The Great Church LIGHT

Established 1841. It is the only one of its kind in the world. It is the only one of its kind in the world. It is the only one of its kind in the world.

B. A. FANNESTOCK'S VERMIFUGE

Having used the original "B. A. Fannestock's" Vermifuge, I can testify to its efficacy in curing all cases of intestinal worms, and in restoring the system to its normal state. It is a simple, safe, and reliable remedy, and is sold by all druggists.

Perfect Safety,

Health is maintained by correct habits of living, and through a proper action of the Stomach, Liver, Kidneys, and Bowels.

Whenever these organs fail to perform their functions properly, the most thorough and efficacious remedy is Ayer's Pills. This medicine is purely vegetable in its composition, and is equally safe and curative, whether administered to young or old. It does not gripe, is mild and

Speedy Health completely. My food now digests perfectly, my headache has disappeared, and my bowels were never in better condition than at the present time.—Alfred Trumbull, Ferrandis, Fla.

For three years I was afflicted with Liver Complaint. I tried the best physicians in the country, but could get no relief. I was advised to use Ayer's Pills, and, though nearly seventy years of age, am now in good health.—Mrs. J. G. Smith, Campbellton, Ga.

Ayer's Pills keep my Stomach and Liver in perfect condition. Five years ago I was severely afflicted with Enlargement of the Liver, and Dyspepsia, most of the time being unable to retain any solid food on my stomach. I finally commenced taking Ayer's Pills, and after using three boxes of this medicine, was cured.—Lucius Alexander, Marblehead, Mass.

I do not know of a safer medicine to give children than Ayer's Pills. I have used this remedy in my family for the past twenty years, and have always found it prompt and reliable.—Mrs. H. L. Guernsey, 63 Oxford street, Baltimore, Md.

My little boy, five years of age, was very much troubled with Worms, and quite feeble. A few strong doses of Ayer's Pills expelled the Worms, and so improved his health that one would hardly know him for the same child.—Mrs. J. W. Estelle, Marango, Va.

Last year I suffered much from General Debility, Indigestion, Loss of Appetite, and violent Headaches. After having used one box of Ayer's Pills my health was restored.—M. Koch, Huntington, Ind.

I have found them perfectly safe and effective, at all times. I am never without them.—Henry G. Gardner, Bristol, R. I.

For twenty years or more I was a sufferer with Sick Headache. I began the use of Ayer's Pills, and quickly found relief. I have not had an attack of this distressing ailment for years, and attribute my freedom from it to the use of Ayer's Pills.—J. H. Watson, Proprietor University Hotel, Chapel Hill, N. C.

I have been a great sufferer from Headache, and Ayer's Cathartic Pills are the only medicine that has ever given me relief. One dose of these Pills will quickly move my bowels, and free my head from pain.—William L. Page, Richmond, Va.

AYER'S SUGAR-COATED PILLS, CATHARTIC

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists.

MERRELL'S FEMALE TONIC

Is prepared solely for the cure of complaints which afflict all women, and gives tone and strength to the uterine organs, and corrects dangerous displacements. It is a powerful and reliable remedy for all cases of female weakness, and is sold by all druggists.

ARBUCKLES' ARIOSA COFFEE

name on a package of COFFEE is a guarantee of excellence. COFFEE is kept in all first-class stores from the Atlantic to the Pacific.

Is never good when exposed to the air. Always buy this brand in hermetically sealed ONE POUND PACKAGES.

Health Walnuts

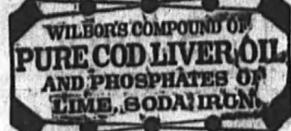
Not Injured by Perspiration or Localities

The Great Church LIGHT

Established 1841. It is the only one of its kind in the world. It is the only one of its kind in the world. It is the only one of its kind in the world.

B. A. FANNESTOCK'S VERMIFUGE

Having used the original "B. A. Fannestock's" Vermifuge, I can testify to its efficacy in curing all cases of intestinal worms, and in restoring the system to its normal state. It is a simple, safe, and reliable remedy, and is sold by all druggists.



WILCOX'S COMPOUND OF PURE COD LIVER OIL AND PHOSPHATES OF LIME AND SODA IRON.

Cures Coughs, Colds, Asthma, Bronchitis, and all Nervous Disorders.

Littell's Living Age.

INSURE THE LIVING AGE... A WEEKLY MAGAZINE, it gives dry-two numbers of sixty-four pages each.

Three and a Quarter Dollars.

double-column octavo pages reading matter nearly.

The best Essays, Reviews, Criticisms, Serial and Short Stories, Sketches of Travel and Historical.

Foremost Living Writers.

The highest and most cultivated intellects in every department of Literature, Science, Politics, and Art.

The Living Age, forming four large volumes a year.

By reading it you can keep abreast of the current thought upon all literary and public matters.

Opinions.

"We have thought that it was impossible to improve upon this grand publication, yet it does seem to grow better every year."

"Such a publication extends our horizons, there is nothing unscientific in science, art, literature, biography, philosophy, or religion, that cannot be found in it."

"It contains nearly all the good literature of the time."

"Poetry, biography, science, criticism, history, fiction, art, and in the broader sense, politics enter into its scope, and are presented in its pages."

"It is edited with great skill and care, and its weekly appearance gives it certain advantages over its monthly rivals."

"It is published weekly at \$3.00 a year, free of postage."

"Published weekly at \$3.00 a year, free of postage."

"To New Members for the year 1888, registing before Jan. 1st, the number of 1887, issued after the receipt of their subscriptions, will be gratis."

Club prices for the best home and foreign literature.

"For \$10.00, The Living Age and any of the American Monthly or Harper's Weekly or Harper's."

Address: LITTELL & CO., Boston.

All we like sheep have gone astray; there is, therefore, no hope for any of us but in a sin-bearing Savior; such a one we have.

Nothing makes the world seem so spacious as to have friends at a distance; they make the latitudes and longitudes.

The golden beams of truth, and the silken cords of love, twined together, will draw men on with a sweet violence whether they will or not.

If a man is faithful to truth, truth will be faithful to him. He need have no fears. His success is a question of time.

Our blessings—and we may not miss that blessedness—is that our treasures are treasured in a person, and are therefore, inexhaustible.

When thou art obliged to speak, be sure to speak the truth; for equivocalness is half way to lying, and lying is the whole way to hell.

That which makes heaven so full of joy is that it is above all fear; and that which makes hell so full of horror is that it is below all hope.

The future of society is in the hands of mothers. If the world was lost through women she alone can save it.

I have four good reasons for being an abstainer: my head is clearer, my health is better, my heart is lighter, my purse is heavier.

The best government is not that which renders the individuals happiest, but that which renders the greatest number happy.

The secret of all truly ethical service is joy in the Lord, and having experimental acquaintance and fellowship with God himself.

Partial symmetry never produces the effect of vastness. It is only by studying the details that we comprehend the character of the whole.

How different are the sufferings of the sinner and those of the saint! The former see as eclipses of the moon, by which the dark night becomes still blacker and wilder; the latter are a solar eclipse, which cools off the hot day and casts a romantic shade, and whereas the nightingale begin to warble.

1888.

Harper's Weekly.

ILLUSTRATED.

HARPER'S WEEKLY has a well-established place as the leading illustrated newspaper in America.

"It is published weekly at \$3.00 a year, free of postage."

"To New Members for the year 1888, registing before Jan. 1st, the number of 1887, issued after the receipt of their subscriptions, will be gratis."

Club prices for the best home and foreign literature.

"For \$10.00, The Living Age and any of the American Monthly or Harper's Weekly or Harper's."

Address: LITTELL & CO., Boston.

HARPER'S PERIODICALS.

For Year: HARPER'S WEEKLY \$4.00

HARPER'S MAGAZINE \$4.00

HARPER'S YOUNG PEOPLE \$4.00

Passage free to all subscribers in the United States, Canada, or Mexico.

The volume of the Weekly begins with the first number for January of each year.

Bound volumes of Harper's Weekly, for three years back, in neat cloth binding, will be sent by mail, postage paid.

Because Christ loves us he claims us, and desires to have us wholly yielded to his will, so that the operations of love in and for us may find no hindrance.

For Women's Colleges

Young Ladies' Schools and Seminaries.

LADIES' HYMNAL, Compiled by J. H. ...

The complete altar in this new book has been "to admit only such hymns as approve themselves to be a fair official judgment, while they cultivate the spirit of devotion."

Other new publications: March's Method of Singing.

For Women's Colleges

Young Ladies' Schools and Seminaries.

LADIES' HYMNAL, Compiled by J. H. ...

The complete altar in this new book has been "to admit only such hymns as approve themselves to be a fair official judgment, while they cultivate the spirit of devotion."

Other new publications: March's Method of Singing.

THE KIDNEYS

Are sure to be Healthy if the Liver acts properly.

If the Kidneys do not Act Properly the following symptoms will follow:

Headache, Weakness, Pain in the Small of the Back, and other ailments.

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

Other symptoms: "I have suffered a the usual death since I left the army and a more disordered Liver and Kidneys you never heard of."

RAILEY'S COMPOUND

Light-Suppurating Silico-Fluoride Reflector.

A wonderful LIGHTING CHEMICAL.

It is a wonderful LIGHTING CHEMICAL.

THE HIGBEE SCHOOL

FOR YOUNG LADIES.

Memphis, Tenn.

Incorporated with Collegiate Privileges.

Increased Facilities. Excellent Faculty.

Catalogues of unusual interest now ready.

Correspondence invited. Address: Miss JENNY M. HIGBEE, Principal, 118 1/2

Miss JENNY M. HIGBEE, Principal, 118

SWEET MESSAGES.

It is a sign of insanity when only a few belong interest in...

You now lay yourself out not for much rest, but for great patience.

The bread of life is love; the salt of life is work; the sweetness of life is poetry; the water of life is faith.

No money is better spent than what is laid out for domestic satisfaction.

It is a reproach to be in the bonds of sin, but to be in the bonds of prison for the sake of Christ is a great glory.

On a sun-dial which stands upon the pier at Brighton is inscribed this most hopeful line: "Tis always morn'g somewhere in the world."

If thou wouldst find much favor and peace with God and man, be very low in thine own eyes. Forgive thyself little and others much.

Reflection is an angel who every day tears reports to heaven of our doings here, and when the books are opened we must answer for the records kept.

The place of a man before the pure, all witnessing Spirit of God, and in the estimation of those who are heavenly minded, determines his place in the world. All true relations are eternal.

We may lose heaven by neutrality as well as by hostility; by wanting oil as well as by drinking poison. An unprofitable servant shall as much be punished as a prodigal son. Undone duty will undo our souls.

Learn, O student, the true wisdom. See you bush aflame with rage, like the burning bush of Moses. Listen and thou shalt hear, if thy soul be not deaf, how from out it, soft and clear, speaks to thee the Lord Almighty.

The true hero is the great, wise man of duty, whose soul is armed by truth and supported by the smile of God, he who meets life's perils with a cautious but tranquil spirit, gathers strength by facing its storms, and dies, if he is called to die, as a Christian victor at the post of duty.

Are you in trouble? All men are sometimes in trouble. "Call upon me in the day of trouble," is the divine command, "and I will deliver thee."

What encouragement to the distressed! Ye who are suffering need not suffer long. At once you may find relief by approaching your Father, and in making known your affliction to him. How consoling the thought! If you are sad your heart will be made to rejoice; if you are poor the riches of divine grace will be abundantly supplied; if you are

A young man in business, who had just been converted to Christ, called on his pastor to tell him of his strong desire to labor for the Master, and with the vague notion that this feeling was somehow a call to the ministry. "Have you ever thought?" asked the pastor, "that some men are called to make money for Christ, precisely as some others are called to preach for Christ?" It was a new way of looking upon a business career; and the young man went back to his store to

DR. PRICE'S CREAM BAKING POWDER. FULL WEIGHT PURE. MOST PERFECT MADE.

Its superior excellence proven in millions of homes...

Cuticura. A POSITIVE CURE for every form of Skin and Blood Disease. PIMPLES to SCROFULA.

SKIN TORTURES of a lifetime instantly relieved by a warm bath with Cuticura...

Learn, O student, the true wisdom. See you bush aflame with rage, like the burning bush of Moses.

Dyspepsia is the bane of the present generation. It is for its cure and its attendant, Sick Headache, Constipation and Piles, that

Tutt's Pills. Sold Everywhere. Office, 44 Murray St., New York.

EXHAUSTED VITALITY. A Great Medical Work for Young and Middle-Aged Men.

KNOW THYSELF. More Than One Million Copies Sold.

PUBLISHED by the PEABODY MEDICAL INSTITUTE, No. 4 Duane St., Boston, Mass.

ponder the duty of making money for Christ. But, why not?

Good to be afflicted! Yes, the sold of life fits us for the sweetness of grace. Joy is all the labor for having a background of sorrow, rest all the more restful after weariness.

Man's sin really lies in his hatred of God. The same cross which is the measure of God's love to man is the measure of man's hatred to God.

Delay always induces ultimate trouble, and especially is this true in its application to the human system.

If your baby is sick, suffering and crying with pain of cutting teeth, soothe it with Dr. Bull's Baby Syrup.

Some persons now-a-days are seeking to effect good by trying to analyze the reasons why God in specific cases does and in others does not answer prayer.

IS IT NOT SINGULAR That consumptives should be the least apprehensive of their own condition, while all their friends are urging and beseeching them to be more careful about exposure and overdoing.

Catarrh

May affect any portion of the body where the mucous membrane is found. But catarrh of the throat is by far the most common, and the most liable to be neglected.

Ringed Noises eradicates the impurity which causes and promotes the catarrh, and soon effects a permanent cure.

Impure Blood. I used Hood's Sarsaparilla for catarrh, and received great relief and benefit from it.

Hood's Sarsaparilla. Sold by all druggists. Price, six for \$5.

Cures Catarrh. I was troubled with that annoying disease, nasal catarrh, and never found relief till I took Hood's Sarsaparilla.

LEPAGE'S LIQUID GLUE. THE ONLY GENUINE. RUSSIA CEMENT CO.

KNABE PIANO-FORTES. UNEQUALLED IN TONE, TOUCH, WORKMANSHIP & DURABILITY.

Common sense of the people. Every health-haled is medicine.

X-MAS MUSIC

Christmas Selections for 1897. Contain new Carols by Root, Murray, Banks, Borchert, Campbell, and others.

Judge Santa Claus. A New Christmas Cantata by these popular writers.

THE BAPTIST.

THE TENNESSEE BAPTIST, 1835—THE BAPTIST CLEANER, 1879—CONSOLIDATED JULY 1, 1887.

Stand ye in the ways, and see and call: the old paths, which are the good ways, and walk therein, and ye shall find rest for your souls.

MEMPHIS, TENN., DECEMBER 3, 1887. Old Series—Vol. XLII. New Series—Vol. I. No. 27.

THE DOWN GRADE.

This is the title of each of three articles written by Mr. Spurgeon in three numbers of his magazine. The last of them appears this last October.

Mr. Spurgeon quotes a passage from a work by Dr. David Brown, principal of the Presbyterian Free Church College, Aberdeen.

Dr. Brown is no doubt correct when he says that "the covert skepticism of ministers who profess to hold the faith of all orthodox christendom."

Mr. Spurgeon says, and with good reason, that "to the Christian World newspaper is largely due the prevalence of this mischief."

In ours the glory of the century. It discards many of the doctrines dear to Mr. Spurgeon and his school not only as untrue and unscriptural but in the strictest sense immoral.

Mr. Spurgeon is still a member of the Baptist Union (this was written before his withdrawal), in which are ministers who have openly avowed such sentiments as those which he deplors.

Mr. Spurgeon says in his third article: "One thing is clear to us, we cannot be expected to meet in any Union which comprehends those whose teaching is, upon fundamental points, exactly the reverse of that which we hold dear."

Mr. Page Hopp, once a Baptist, now a Socialist, has delivered recently some lectures on the Old Testament. The Christian World of September twenty-ninth says of them: "Mr. Hopp's chief object is to make it appear that the old Hebrew Bible is not the word of God but a medley of good, bad and indifferent matters, largely due to antique forms of spiritualism."

"But I say unto you that ye resist not evil, but whosoever shall smite thee on thy right cheek turn to him the other also."

RECEIVING THE KINGDOM.

WHOSOEVER shall not receive the kingdom of God as a little child he shall not enter therein. How I wish that all understood this, and would come and receive Christ as a little child receives him!

A little child believes with an unquestioning faith, which makes everything vivid and real. Believe just so. The child believes in all humility, looking up to its teacher, and receiving its teacher's words as decisive.

A child, when it comes to Christ, comes very sincerely and with all its heart. It knows nothing of sinister motives or of formality. Its repentance and faith are genuine.

When a child believes in Jesus it cares nothing for critical points. That is the way you must come to Christ. You that have always been inventing religious conundrums, you that for many years have been readers of the last new novels in modern theology, for they are mere novels, and nothing better.

"But I have no merit," says one. "I have no preparation." Neither has a child. I never find children troubled about being prepared for Christ. I never hear of such a thing as a child worried about qualifications for grace.

It ought to be the aim of every man to have a store within himself from which he can draw when he needs it. A prudent reserve is as much of a duty in that way as in business.

"No place of flight and refuge near, And none to whom my soul is dear."