

OUR PULPIT. THE UNCHANGEABLE GOSPEL.

post were not inspired. It had been so good, and he was convinced that it was even equal to the words of their wiser city. Instead of using the words...

1. It was certain that man had not changed. To day man was just what he was in the days of Christ and his apostles. The human heart was still estranged from God, and loved sin and the wages of iniquity.

THE HISTORY OF PHAROAH WAS THE HISTORY OF HUMAN FOLLY. The alterations in the gospel which were proposed by different persons were dangerous. The very attempt to improve on the gospel seemed to open a door for every error to come in.

THE CHURCHES OF THE NEW TESTAMENT. The study of the New Testament church is the study of the church of Christ. It is the study of the church as it was in the days of the apostles.

THE CHURCH OF THE FUTURE. The church of the future is the church of the present. It is the church of the present as it is in the future.

THE CHURCH OF THE PRESENT. The church of the present is the church of the future. It is the church of the future as it is in the present.

THE CHURCH OF THE PAST. The church of the past is the church of the present. It is the church of the present as it is in the past.

THE CHURCH OF THE FUTURE. The church of the future is the church of the present. It is the church of the present as it is in the future.

THE CHURCH OF THE PRESENT. The church of the present is the church of the future. It is the church of the future as it is in the present.

THE CHURCH OF THE PAST. The church of the past is the church of the present. It is the church of the present as it is in the past.

THE CHURCH OF THE FUTURE. The church of the future is the church of the present. It is the church of the present as it is in the future.

THE CHURCH OF THE PRESENT. The church of the present is the church of the future. It is the church of the future as it is in the present.

THE CHURCH OF THE PAST. The church of the past is the church of the present. It is the church of the present as it is in the past.

THE CHURCH OF THE FUTURE. The church of the future is the church of the present. It is the church of the present as it is in the future.

THE CHURCH OF THE PRESENT. The church of the present is the church of the future. It is the church of the future as it is in the present.

THE CHURCH OF THE PAST. The church of the past is the church of the present. It is the church of the present as it is in the past.

THE CHURCH OF THE FUTURE. The church of the future is the church of the present. It is the church of the present as it is in the future.

THE CHURCH OF THE PRESENT. The church of the present is the church of the future. It is the church of the future as it is in the present.

THE CHURCH OF THE PAST. The church of the past is the church of the present. It is the church of the present as it is in the past.

ROYAL BAKING POWDER. Absolutely Pure. Made from pure wheat flour. No other ingredients.

A FOURTH REASON FOR PREACHING TO YOUNG MEN.

"I have written this for you, young men, because you are strong." 1 John 2:14.

I preach to young men because they are strong.

For the same reason John, the beloved disciple, wrote to them. His mind was evidently on our young Christian men.

While I entertain the highest appreciation of the natural young man, the young man who is able, strong and true as a man, I want to emphasize the proposition—

The young Christian man is strong.

1. He is strong enough to understand the genius of God's government. He has been a child in Christ Jesus. God was his father. Jesus was his elder brother. The Holy Spirit was his teacher. God makes comparisons of his children, he talks with them day by day, regarding the affairs of his estate. He has told his children in his book what he is, that he is "in love," "slow to anger," "plenteous in mercy," of "long suffering and tender mercies." In ten thousand ways he has shown himself to be truly what his word says he is. Every child of his has the comprehensibility of Jesus, and in every one dwells the Spirit, a living witness of his kinship to God. Moreover, every child of God must have the nature of God in some degree. If he has the nature of God, he must have his mind. Will not this alone lead him to God give him opportunities that no other can have? Will not familiarity with God's word and deeds shed him such opportunities for knowledge of government as none other than his equals have? Will not the mind of God which he has enable him to comprehend things in the policy of the unfolding kingdom that are all darkness to angels here? For what angel has been granted by divine grace unity in God's great family? With such conditions and opportunities the young Christian man surely has far behind his genius of the natural man.

2. The young Christian man is strong enough to have the impress of his redeemed spirit on the world. In all nature the stronger impresses the weaker, and leaves its mark. The subjugating nature of the spirit of the Lord, or the spirit of a genius, is complex; its policy variable and impure as are the general products of impure and unperfected minds. Heaven's government is first pure then simple. It is like all emanations from the divine mind. Its subjects must understand its nature.

3. The young Christian man is strong enough to have the impress of his redeemed spirit on the world. In all nature the stronger impresses the weaker, and leaves its mark. The subjugating nature of the spirit of the Lord, or the spirit of a genius, is complex; its policy variable and impure as are the general products of impure and unperfected minds. Heaven's government is first pure then simple. It is like all emanations from the divine mind. Its subjects must understand its nature.

4. He is strong enough to have the impress of his redeemed spirit on the world. In all nature the stronger impresses the weaker, and leaves its mark. The subjugating nature of the spirit of the Lord, or the spirit of a genius, is complex; its policy variable and impure as are the general products of impure and unperfected minds. Heaven's government is first pure then simple. It is like all emanations from the divine mind. Its subjects must understand its nature.

5. He is strong enough to have the impress of his redeemed spirit on the world. In all nature the stronger impresses the weaker, and leaves its mark. The subjugating nature of the spirit of the Lord, or the spirit of a genius, is complex; its policy variable and impure as are the general products of impure and unperfected minds. Heaven's government is first pure then simple. It is like all emanations from the divine mind. Its subjects must understand its nature.

6. He is strong enough to have the impress of his redeemed spirit on the world. In all nature the stronger impresses the weaker, and leaves its mark. The subjugating nature of the spirit of the Lord, or the spirit of a genius, is complex; its policy variable and impure as are the general products of impure and unperfected minds. Heaven's government is first pure then simple. It is like all emanations from the divine mind. Its subjects must understand its nature.

7. He is strong enough to have the impress of his redeemed spirit on the world. In all nature the stronger impresses the weaker, and leaves its mark. The subjugating nature of the spirit of the Lord, or the spirit of a genius, is complex; its policy variable and impure as are the general products of impure and unperfected minds. Heaven's government is first pure then simple. It is like all emanations from the divine mind. Its subjects must understand its nature.

8. He is strong enough to have the impress of his redeemed spirit on the world. In all nature the stronger impresses the weaker, and leaves its mark. The subjugating nature of the spirit of the Lord, or the spirit of a genius, is complex; its policy variable and impure as are the general products of impure and unperfected minds. Heaven's government is first pure then simple. It is like all emanations from the divine mind. Its subjects must understand its nature.

9. He is strong enough to have the impress of his redeemed spirit on the world. In all nature the stronger impresses the weaker, and leaves its mark. The subjugating nature of the spirit of the Lord, or the spirit of a genius, is complex; its policy variable and impure as are the general products of impure and unperfected minds. Heaven's government is first pure then simple. It is like all emanations from the divine mind. Its subjects must understand its nature.

10. He is strong enough to have the impress of his redeemed spirit on the world. In all nature the stronger impresses the weaker, and leaves its mark. The subjugating nature of the spirit of the Lord, or the spirit of a genius, is complex; its policy variable and impure as are the general products of impure and unperfected minds. Heaven's government is first pure then simple. It is like all emanations from the divine mind. Its subjects must understand its nature.

11. He is strong enough to have the impress of his redeemed spirit on the world. In all nature the stronger impresses the weaker, and leaves its mark. The subjugating nature of the spirit of the Lord, or the spirit of a genius, is complex; its policy variable and impure as are the general products of impure and unperfected minds. Heaven's government is first pure then simple. It is like all emanations from the divine mind. Its subjects must understand its nature.

12. He is strong enough to have the impress of his redeemed spirit on the world. In all nature the stronger impresses the weaker, and leaves its mark. The subjugating nature of the spirit of the Lord, or the spirit of a genius, is complex; its policy variable and impure as are the general products of impure and unperfected minds. Heaven's government is first pure then simple. It is like all emanations from the divine mind. Its subjects must understand its nature.

the greatest household systems as the pastime of an hour; but that great mind is purified, sanctified, and the current of his thoughts so changed that with a mighty effort it bows down to get hold of God's government which is sublime in its simplicity. While he discusses the great principles of law and gains and persuades men to strive for the gain his spirit projects itself towards generations unborn. John, the beloved disciple, and his associates in the apostleship were young Christian men. Some of their sayings of deeds in old age more impress the generations living after the lapse of sixteen hundred years than those in the manhood of their Christian career. Peter's spirit is manifested at Pentecost forecasting the climax of his Christian life. Then he had been a Christian only about three years. Paul's great deeds as much admired by saints of the present generation were in the early manhood of his Christian life. Stephen, the proto martyr, was a young Christian. His spirit has run on down through the centuries. To-day as these young men die for their faith in a crucified and risen Lord.

2. The Christian that has attained to the estate of young manhood is strong enough to be consecrated to God's service. We need not always expect children in Christ to be consecrated, they do not always have the strength, they need nutrition and growth, they are God's laborers, some men of great love and power must feed them. When they become grown to manhood their weaknesses are diminished, then they can devote themselves to their Father's service. They are able to work, able to fight, able to stand for the protection of the household. Their powers of endurance are at their best. Less than consecration goes down to shame. The impression of God's love within lifts them above human hindrances.

3. He is strong enough to have the impress of his redeemed spirit on the world. In all nature the stronger impresses the weaker, and leaves its mark. The subjugating nature of the spirit of the Lord, or the spirit of a genius, is complex; its policy variable and impure as are the general products of impure and unperfected minds. Heaven's government is first pure then simple. It is like all emanations from the divine mind. Its subjects must understand its nature.

4. He is strong enough to have the impress of his redeemed spirit on the world. In all nature the stronger impresses the weaker, and leaves its mark. The subjugating nature of the spirit of the Lord, or the spirit of a genius, is complex; its policy variable and impure as are the general products of impure and unperfected minds. Heaven's government is first pure then simple. It is like all emanations from the divine mind. Its subjects must understand its nature.

5. He is strong enough to have the impress of his redeemed spirit on the world. In all nature the stronger impresses the weaker, and leaves its mark. The subjugating nature of the spirit of the Lord, or the spirit of a genius, is complex; its policy variable and impure as are the general products of impure and unperfected minds. Heaven's government is first pure then simple. It is like all emanations from the divine mind. Its subjects must understand its nature.

6. He is strong enough to have the impress of his redeemed spirit on the world. In all nature the stronger impresses the weaker, and leaves its mark. The subjugating nature of the spirit of the Lord, or the spirit of a genius, is complex; its policy variable and impure as are the general products of impure and unperfected minds. Heaven's government is first pure then simple. It is like all emanations from the divine mind. Its subjects must understand its nature.

7. He is strong enough to have the impress of his redeemed spirit on the world. In all nature the stronger impresses the weaker, and leaves its mark. The subjugating nature of the spirit of the Lord, or the spirit of a genius, is complex; its policy variable and impure as are the general products of impure and unperfected minds. Heaven's government is first pure then simple. It is like all emanations from the divine mind. Its subjects must understand its nature.

8. He is strong enough to have the impress of his redeemed spirit on the world. In all nature the stronger impresses the weaker, and leaves its mark. The subjugating nature of the spirit of the Lord, or the spirit of a genius, is complex; its policy variable and impure as are the general products of impure and unperfected minds. Heaven's government is first pure then simple. It is like all emanations from the divine mind. Its subjects must understand its nature.

9. He is strong enough to have the impress of his redeemed spirit on the world. In all nature the stronger impresses the weaker, and leaves its mark. The subjugating nature of the spirit of the Lord, or the spirit of a genius, is complex; its policy variable and impure as are the general products of impure and unperfected minds. Heaven's government is first pure then simple. It is like all emanations from the divine mind. Its subjects must understand its nature.

10. He is strong enough to have the impress of his redeemed spirit on the world. In all nature the stronger impresses the weaker, and leaves its mark. The subjugating nature of the spirit of the Lord, or the spirit of a genius, is complex; its policy variable and impure as are the general products of impure and unperfected minds. Heaven's government is first pure then simple. It is like all emanations from the divine mind. Its subjects must understand its nature.

11. He is strong enough to have the impress of his redeemed spirit on the world. In all nature the stronger impresses the weaker, and leaves its mark. The subjugating nature of the spirit of the Lord, or the spirit of a genius, is complex; its policy variable and impure as are the general products of impure and unperfected minds. Heaven's government is first pure then simple. It is like all emanations from the divine mind. Its subjects must understand its nature.

6. Finally, in the young man in Christ Jesus is a mighty defense of God's cause on earth. Not because of any capabilities and advantages inherent to manhood, but because he is a living demonstration of the mercy and power and wisdom of God. Man's best vindication against the tongue of slander is a life of pure conversation and righteous deeds.

An avowed and complete vindication against the charge of immorality is a most laudable and commendable attitude that he alone should. So God's indignation against the world's morning charge of immorality even through Jesus Christ is the answer young men in Christ. Pass this and believe every other of Vice Vintners and mockers, and let them account for his making it they dare. Their systems never make such a man. The Devil never made such a man. Nature never made such a man. God alone could have made him.

Then let every young man become a Christian. If once a Christian he may attain to the stature of a man in love, faith and communion. If never a Christian he can never be a man in Christ. Outside the pale of Christianity he gets only the husks and chaff of nature. Within its sacred precincts he gets all that is good. "No good thing will be withheld from them that walk uprightly."

Young men, take your stand on Calvary, head by the cross of the world's Redeemer. Look on him who died for you until your eyes are moved and you recognize God's wonderful goodness, and trust wholly in Jesus for salvation. Then, are you born that you may live in the world? Or is it God's will that you may not have. Again, look by faith up to God's own cross and see your name written in letters of eternal light on his roll of honor.

INDICANTS.

The most deadly of all the mischievous articles with which human beings have delighted to injure themselves is, after all, that which is known as alcohol, chloroform, ether, and similar substances. We may class all these as pro-narcotic narcotics, which steal away the senses, and impart man in a temporary oblivion. Deterioration of function, interference with vital processes, overtaxing the vital organs, impaired sensibility, mental confusion, and moral perversion are common to them all; but all alcoholic intoxicant drinks exceed the rest in their lethal effect on body and brain. While with opium, chloral, and the other anesthetic narcotics, though the mental mischief appears even more acute than that produced by alcohol, this latter holds the field far beyond all other substances in riddling almost every organ and tissue of the body with fatty degeneration, with textural alteration and tissue degradation. The blood, the stomach, the liver, the kidneys, the heart, and the brain are all apt to bear within them the marks, visible after death, of alcoholic poisoning.

Worse than all this physical destruction, is the truly lamentable perversion of the moral, especially as regards the sense of truth and the power of control. More than any other demoralizing poison does alcohol breed falsehood and deceit. Inebriation is more characteristic of the alcoholic than of any other form of inebriety. Inhibition, or self control, is more speedily and effectually broken down by alcohol than by any other narcotic. Probably one leading factor in this predominance of a tendency to moral evils in alcoholic inebriants is the paralyzing potency of alcohol. Inebriety becomes, in a large proportion of cases, a true disease, which may be transmitted from one generation to another, like an ordinary unhealthy inheritance.

Worse than all this physical destruction, is the truly lamentable perversion of the moral, especially as regards the sense of truth and the power of control. More than any other demoralizing poison does alcohol breed falsehood and deceit. Inebriation is more characteristic of the alcoholic than of any other form of inebriety. Inhibition, or self control, is more speedily and effectually broken down by alcohol than by any other narcotic. Probably one leading factor in this predominance of a tendency to moral evils in alcoholic inebriants is the paralyzing potency of alcohol. Inebriety becomes, in a large proportion of cases, a true disease, which may be transmitted from one generation to another, like an ordinary unhealthy inheritance.

Worse than all this physical destruction, is the truly lamentable perversion of the moral, especially as regards the sense of truth and the power of control. More than any other demoralizing poison does alcohol breed falsehood and deceit. Inebriation is more characteristic of the alcoholic than of any other form of inebriety. Inhibition, or self control, is more speedily and effectually broken down by alcohol than by any other narcotic. Probably one leading factor in this predominance of a tendency to moral evils in alcoholic inebriants is the paralyzing potency of alcohol. Inebriety becomes, in a large proportion of cases, a true disease, which may be transmitted from one generation to another, like an ordinary unhealthy inheritance.

Worse than all this physical destruction, is the truly lamentable perversion of the moral, especially as regards the sense of truth and the power of control. More than any other demoralizing poison does alcohol breed falsehood and deceit. Inebriation is more characteristic of the alcoholic than of any other form of inebriety. Inhibition, or self control, is more speedily and effectually broken down by alcohol than by any other narcotic. Probably one leading factor in this predominance of a tendency to moral evils in alcoholic inebriants is the paralyzing potency of alcohol. Inebriety becomes, in a large proportion of cases, a true disease, which may be transmitted from one generation to another, like an ordinary unhealthy inheritance.

Terrible and fatal has been the destroying march of alcohol upon earth,—more deadly than war, more mortal than famine, more destructive than pestilence. Intoxicants have decimated the ranks of humankind, have driven to premature death multitudes without number; and still the career of this arch destroyer runs gaily on. Cherished by the good, sanctified by the cultured, fostered by the State, sanctified by the church, these body and soul polluting, the totally unnecessary, substances are accorded an honored place in private and public esteem. How long this drink superintention will continue to flourish will greatly depend on the enlightenment of the public in regard to the poisonous character of all alcoholic intoxicating liquors. —Dr. Kerr, of London, Eng.

FROM TEXAS.

DEAR BRO. GRAVES:—I have intended to write a line to the Old Banner for several months, but procrastination, that thief, has stolen my purpose from time to time. I read the paper every week, and love it as well as ever. You know I have loved it, from my youth up. I am rejoiced to see frequent letters in it from Texas. I had many friends to the paper here. They tell me The Tennessee Baptist was my father's paper for years, and I like it too. As a rule, when ever you find a reader of the Tennessee Baptist, you find him sound in the faith and a hearty supporter of all the enterprises fostered by our people.

I find Texas Baptists united and hopeful. They are doing wonderful things in mission work. At the first meeting of the directors immediately after the recent session of the convention at Belton, \$18,000 of mission work was laid out; other appropriations are yet to be made. Many Associations are attempting to supply the destitution in their own bounds, while several have agreed to support a foreign missionary for the next fiscal year. It is probable that the Baptists of Texas will give to all missionary enterprises this coming year \$75,000.

mission work also, I mean to attempt to give the gospel to the 10,000 Mexicans in the city of San Antonio. Therefore Eld. St. Emanuel Traveno, a scholarly Mexican, with considerable experience in mission work in his native country, and Miss Mina Everett, a cultured, and consecrated Texas lady, a former missionary at Bahia, Brazil, are employed by our Board and are now at work among the Mexicans in San Antonio. Our Board regards this as a very promising field.

Eld. A. J. Holt, D. D., the ablest and most energetic worker, is at the helm of our State Mission work. Few men know Texas better than Bro. Holt, and none can do more than he. Eld. A. T. Hawthorn is planning and pushing the Foreign Mission interest with the energy and the consummate skill of a general.

The Baptists have given me a most cordial reception to this empire State, and say that there is room yet for others to follow. When I am as well acquainted here, as I was in Arkansas, I will no doubt be as well situated. I am getting acquainted little by little, I hope ere long to be thoroughly identified with the work of the 200,000 Baptists of this State.

The growing length of my letter warns me not to intrude farther on your valuable space. I am fraternally,
A. J. FAWCETT.

Tyler, Texas, Nov. 5, 1888.

A GENEROUS OFFERING.
A BROTHER whose name I cannot now give, has contributed \$100 to State Mission work, either monthly or quarterly during the year as

may be preferred. He selects two mission points to which this amount will insure preaching for the next year and leave twenty-five dollars for some other point.

Now, brethren, we want nine more in the State who will give \$100 each. The givers may designate if they prefer, to what point the money shall be applied. Whenever the nine shall be received we will give the name of each of the ten. We names being given, but we will ask as a special favor the privilege of publishing their names so as to provoke others to good works. The brother who gives the \$100 is not rich but has only fair means.

I will make known through the paper the mission fields for the year shortly. Quite a number of new and important points will be occupied. Let the brethren everywhere over the State rally at once. We are now receiving but very little money.
Nov. 24, 1888. J. H. ANTONSON.

A SPECIAL DAY OF PRAYER FOR CHINA.

Brothers in China connected with the American Baptist Missionary Union have issued a call for a special prayer service for China, on Sunday, December 2nd. I know that I represent the feelings of my fellow-laborers of the Southern Baptist Convention in China, in asking that this day may be observed in our churches in the South. Let us remember our brethren of the Missionary Union while we make special prayer for our own work.

Our great need in China is at present more laborers. Let us pray for our three brethren from North Carolina, who will be on their way to reinforce our Central China mission, at Shanghai. Let us remember the field in North China, where brethren Crawford and Pruitt and Miss Moon are calling for help. And let us plead earnestly for South China, where Bro. Stanton is the only

missionary. Bro. Stanton is a man of great ability and the work. Mrs. S. is very frail, and the doctors say she must not spend another summer in Canton. I had hoped that some man would have gone out before this; but no one is ready. I propose, God willing, to return in the spring, for I cannot feel content to stay away from the work where men are so much needed. Let us obey the divine command and "pray the Lord of the harvest that he will send forth laborers into his harvest." Reath.

Let there be a special service of prayer for China on the first Lord's day in December.
R. H. GRAVES.

BIG HATCHIE EXECUTIVE BOARD.

Dear Brother: Our State Mission and Sunday School Corporation work have begun to push forward for increasing year. Already plans are being perfected to advance Sunday school work all over the State and at a meeting of the Big Hatchie Association Executive Board it was unanimously recommended and urged that each and every Church and Sunday school take up a collection for State work on second Sabbath December and forward the amount to S. W. Hampton, Memphis, Tenn. Brethren, send something, be it much or little and do so promptly and thus further the work. Wish you could see the good work being done by Brother and Sister Owsen, it would do you good.
Fraternally,
R. G. Owsen, Chairman.

November 20, 1888.

SUNDAY SCHOOL SUPERINTENDENT.
Dear Brother: You will receive a collection of envelopes and tracts from Brother Craig right soon for the Big Hatchie Mission Work. You will

understand this method of raising money and doubtless make good use of these envelopes. What school will send in the first report of collections? And what school the largest according to ability? We will see. Treasurer Hampton will give us a condensed report, and we will all know what disposition you have made of the envelopes. Certainly, all the past-as will encourage and help the laity in this work. Brother Craig is giving his best thought and most prompt attention to this department of Christian work.

CHURCHES AND PASTORS.

CHURCH.—Sunday school large and interesting. Preaching by the pastor to large congregations in the morning and at night. Two received by letter. Pastor J. H. Snow closed a series of meetings in the Ryan Memorial church last Sunday night with a crowded house. The services were all well attended considering the rainy weather, and the services were deeply spiritual. Bro. J. W. Lee, who assisted in the meeting, was highly appreciated and favorably impressed. He says that Bro. and Sister Snow have religion, and that is the secret of their success. Sermons were added to the church, five by letter, one by restoration, and eleven by baptism, two of the number Catholics and two Methodists.

The First church had a fine day last Sabbath. Good attendance and excellent services. One received by letter. Pastor Venable seems unusually busy now. Watch his sermons and you will know why.

Eld. J. H. Anaker is making a fine start in his work in North Edgfield. Quite a number have joined; and he says his hands are full of work. From what we know of him that is just what he wants. Bro. A. in Mississippi was noted for introducing religious papers into the families connected with his churches. We have the promise of an early introduction to his present church members.

Col. H. B. Edgfield is a man of great ability and the work. Mrs. S. is very frail, and the doctors say she must not spend another summer in Canton. I had hoped that some man would have gone out before this; but no one is ready. I propose, God willing, to return in the spring, for I cannot feel content to stay away from the work where men are so much needed. Let us obey the divine command and "pray the Lord of the harvest that he will send forth laborers into his harvest." Reath.

Let there be a special service of prayer for China on the first Lord's day in December.
R. H. GRAVES.

BIG HATCHIE EXECUTIVE BOARD.
Dear Brother: Our State Mission and Sunday School Corporation work have begun to push forward for increasing year. Already plans are being perfected to advance Sunday school work all over the State and at a meeting of the Big Hatchie Association Executive Board it was unanimously recommended and urged that each and every Church and Sunday school take up a collection for State work on second Sabbath December and forward the amount to S. W. Hampton, Memphis, Tenn. Brethren, send something, be it much or little and do so promptly and thus further the work. Wish you could see the good work being done by Brother and Sister Owsen, it would do you good.
Fraternally,
R. G. Owsen, Chairman.

November 20, 1888.

SUNDAY SCHOOL SUPERINTENDENT.
Dear Brother: You will receive a collection of envelopes and tracts from Brother Craig right soon for the Big Hatchie Mission Work. You will

understand this method of raising money and doubtless make good use of these envelopes. What school will send in the first report of collections? And what school the largest according to ability? We will see. Treasurer Hampton will give us a condensed report, and we will all know what disposition you have made of the envelopes. Certainly, all the past-as will encourage and help the laity in this work. Brother Craig is giving his best thought and most prompt attention to this department of Christian work.

CHURCHES AND PASTORS.
CHURCH.—Sunday school large and interesting. Preaching by the pastor to large congregations in the morning and at night. Two received by letter. Pastor J. H. Snow closed a series of meetings in the Ryan Memorial church last Sunday night with a crowded house. The services were all well attended considering the rainy weather, and the services were deeply spiritual. Bro. J. W. Lee, who assisted in the meeting, was highly appreciated and favorably impressed. He says that Bro. and Sister Snow have religion, and that is the secret of their success. Sermons were added to the church, five by letter, one by restoration, and eleven by baptism, two of the number Catholics and two Methodists.

The First church had a fine day last Sabbath. Good attendance and excellent services. One received by letter. Pastor Venable seems unusually busy now. Watch his sermons and you will know why.

Eld. J. H. Anaker is making a fine start in his work in North Edgfield. Quite a number have joined; and he says his hands are full of work. From what we know of him that is just what he wants. Bro. A. in Mississippi was noted for introducing religious papers into the families connected with his churches. We have the promise of an early introduction to his present church members.

TO THE FRIENDS OF FREE SCHOOLS.

From the committee of a hundred, appointed at the mass meeting of citizens held on the evening of July eleventh, 1838, at Faneuil Hall and Tremont Temple, Boston.

no 1.

When the politic and patriotic Edward said in the Senate of the United States, "I see in this country an irrepressible conflict; slave labor and free labor cannot exist together; one or the other must go down;" he uttered a prophecy which will have lived to see fulfilled. Another struggle of no less magnitude is now upon our country, and it is equally true that an irrepressible conflict exists between the enemies of Rome and Republican institutions. This the men who have inaugurated the conflict boldly assert. Thus, the rector of the Boston Catholic Cathedral declared in Boston on the evening of August third, 1838, "that we had reached a stage when near at hand was to come a contest for the mastery; who was to govern?" In this utterance he was but echoing the words of the Roman Catholic Plenary Council at Baltimore, in 1835: "If in any age," says the Council, "surely in ours are the Church of God in a awful and hotly contested combat over the education of youth." "These utterances," we are told, "are dictated under the personal supervision of the vicar of Christ himself;" while Weninger, in a work widely circulated and commended as "the faithful," "The Apostolical and Infallible Authority of the Pope," on page 11, says, "It is time to define our position more accurately, and to let our enemies feel our strength and the utter impossibility of engaging us in any compromise."

In entering upon the conflict, which, let it be remembered, is not a struggle for victory, but for life, it is well to keep in mind the aims of the

I. We charge the Papal hierarchy with hostil-

ity. When it had fallen away in Italy, the man in that country who wrote a page or made a speech in favor of liberty, had to fly the kingdom or be dragged to a dungeon; and we are to judge the Papacy, not by its pliancy where it cannot rule, but by the way which it shows its heart where it can act without let or hindrance. Very significant are the words of Pius the IX. in his allocution to a Consistory of Cardinals September, 1851: "We have taken this principle for basis—that the Catholic Religion, with all its rights, ought to be exclusively dominant, in such sort that every other worship shall be banished and interdicted," and while lamenting the progress of liberty, he adds, "It is a cause of supreme bitterness to the heart of the Holy Father not to be able otherwise to impose a limit to so much evil, as he certainly would if he could make use of other means to bridle their insane license."

II. We charge the Papal hierarchy with plotting to overthrow our civil institutions, founded upon the will of the people, and to re-construct and found them upon the will of the Pope. It would undermine the foundation of a government that gives it stability and protection. It does not social its purposes to take possession of this government, and administer its affairs according to the dictum of the Pope. "The Roman Catholic," says Father Hecker, in the "Catholic World" of July, 1870, "is to wield his voice for the purpose of securing Catholic ascendancy in this country." "Undoubtedly," says Dr. Brownson in his Review of July, 1864, "it is the intention of the Pope to possess this country. In this intention he is aided by the Jesuits and all the Catholic prelates and priests." And Dr. Brownson said that "every article relating to the church he submitted to the Bishop for his inspection, approval and endorsement." Again, in his Essays, at pages 330-333, Dr. Brownson says "The people need governing, and must be governed. They must have a master, and this master is the Pope of Rome, whom the

government, if interrupted by the Protestant or non Catholic principle. "We do not accept it, or sold it to be any government at all, or as capable of performing any of the proper functions of government. If the American government is to be sustained and preserved at all, it must be by the rejection of the principle of the Reformation (that is, the government of the people) and the acceptance of the Catholic principle, i. e., the government of the Pope."

Indeed, the dogma of Infallibility is a declaration of perpetual war with whatever constitutes the glory of our modern civilization. The Syllabus of Pope Pius IX. is aimed as an exterminating blow at the government of the United States. It arraigns, tries, and pronounces judgment upon our institutions, and commands all Romanists everywhere to unite in executing that judgment. It is an insolent attempt of a foreign despot to excite among the adherents of Popery, sedition against the government, assuring them that heaven only can be reached by uniting actively in the work of destruction. This same position is taken by the present Pope in his Encyclical just published. In this he denounces a government by the people, and for the people, as the degradation of liberty and the downright path to tyranny, and declares it ought to give way to a government by the church, (i. e. by the Pope). And yet in the face of these most explicitly avowed aims of the Papal hierarchy to reduce Americans to submit to a government of the Pope, the Roman Catholic Bishop Keene, of Washington, had the effrontery to declare in Boston in August, 1839, that the

man who says that is the aim of the Catholic

Church there is anything antagonistic to the principles of our government.

III. We charge the Papal hierarchy with teaching disloyalty to the state, and disobedience to the civil government. It seeks to build up a hierarchy irresponsible to the laws enacted by the people, with authority and powers above those of the national and state governments, and sufficient to compel obedience to all Papal decrees issued by the Pope from the Vatican; an obedience enforced if need be by the Inquisition, which on page 186 of Pius's talk about Protestantism, is declared to be "the most legitimate and most natural exercise of Ecclesiastical Authority." In another Roman Catholic book, La Maister's Letters, published by Patrick Dunahoo, in Boston, in 1813, we are told that the Inquisition is "in its very nature, good, mild and preservative. It is the universal, indelible characteristic of every ecclesiastical institution. You see it in Rome, and you see it wherever the true church has power." In an article in Donahoe's Magazine for September, 1838, by a Roman Catholic priest, on "Church and State" it is boldly proclaimed as a doctrine of the church that the state is bound to "protect the church by taking care that she shall have full liberty of carrying on" [her work] "and by removing any obstacle that may be thrown in her way, so far as they can be removed, or so far as it is expedient to remove them."

Again, the Papal Hierarchy claims to have supreme jurisdiction over this country, and holds "The state to be only an inferior court, receiving its authority from the church, and liable to have its decrees reversed on appeal." (Brownson's Essay, p. 232), and that, "in the case of conflicting laws between the two powers, the laws of the church must prevail over the state." This is the doctrine taught in the Pope's Syllabus of 1864; and in the Pastoral Letter issued by the Roman National Council of the Roman Catholic church held at Baltimore in 1839, we are told that "in

proclaiming anything contrary to the divine law exceeds its authority, and has no claim on the obedience of the citizens," as the civil power is never absolute or independent, but subject to the church. And Cardinal Manning, speaking in the name of the Pope says (in Sermons on Religious Subjects, 1873) "I acknowledge no civil power; I am the subject of no prince, and I claim more than this, I claim to be the supreme Judge and director of the consciences of men, of all men; I am sole, last, supreme Judge of what is right and wrong. Moreover we declare, affirm, define and pronounce it to be necessary to salvation to every human creature to be subject to the Roman Pontiff," and on page 278 of a book prepared for the use of the Roman Catholic colleges and schools by the Rev. F. X. Schouppe of the Society of Jesuits, and bearing the imprimatur of Cardinal Manning, we are told that "The civil laws are binding on the conscience only so long as they are conformable to the rights of the Catholic Church," and on page 279 that "Human laws are susceptible of dispensation. The power to dispense belongs to the sovereign Pontiff." This is plain language. It cannot be misunderstood. Civil laws are not binding when they conflict with the decrees of the Pope. Thus the Catholic World of August, 1868, says that the Pope "as the head and mouthpiece of the Catholic Church, administers its discipline and issues orders to which every Catholic under pain of sin must yield obedience."

TO BE CONTINUED.

One by patient, persistent effort obtains what others rely upon their natural talents to accomplish for them. Those who work succeed while others fail.

Tennessee and Missionary Department.

REV. O. L. HALEY, V. P. Home Missions, Editor, Knoxville, Tenn.

To whom all communications for this department, except news items, should be addressed.

MISSION DIRECTORY.

STATE MISSIONS. Rev. J. H. Anderson, Missionary Secretary. All communications designed for him should be addressed to him at Nashville, Tenn.

W. H. Woodruff, Corresponding Secretary. Send all money for State Missions to him at Nashville, Tenn.

FOREIGN MISSIONS. Rev. J. M. Senter, Corresponding Secretary. Send all money for Foreign Missions to him at Richmond, Va.

Rev. O. L. Haley, Knoxville, Tenn., Vice President of the Foreign Board for Tennessee, to whom all inquiries for information may be addressed.

SOME MISSIONS. Rev. I. T. Tichenor, D. D. Corresponding Secretary. Send all money for Home Missions and Church Building to him at Atlanta, Ga.

Rev. O. L. Haley, Knoxville, Tenn., Vice President of the Home Board for Tennessee, to whom all inquiries for information may be addressed.

MINISTERIAL EDUCATION. Funds for young ministers at the S. W. B. University, should be sent to Prof. G. W. Jarman, Jackson, Tenn. For young ministers at Carson Coll. go to E. Allison, Morristown, Tenn.

PICTURES AS BIBLE ILLUSTRATIONS.

THERE IS NO telling how much harm has been done by using pictures to teach the Bible. What person living that does not retain the notion of the Scriptures which some picture seen in childhood has given him? The reason why pictures make such a vivid and lasting impression is readily perceived. And for that very reason the error is more lasting. A child is credulous, and therefore easily convinced. Once convinced it is difficult to remove the conviction, because it is slow to believe in impositions. But are children imposed upon? Nay, verily! Grown people are just as ready to accept what they see in pictures, unless they are on their guard. The natural conclusion is that art is true to nature, or made a study of these. But there are too many full sources of error entering into picture-making, viz., false interpretation and the caprice of imagination. It is true that the larger number of artists of former times belonged to churches holding false interpretations of the Scriptures. And it is true that an artist who loves his calling would be largely influenced by his fancy, and he would try to make the scene like he thought it ought to be, rather than like it really was. These things are not hard to be seen.

A few illustrations will make my meaning clear. Take for example the pictures of our Savior. To begin with, there is no written description of his personal appearance. No one knows whether he was tall and spare, or short and stout; whether his hair was long and golden, or black and curly; whether his skin was fair and eyes blue, or whether both were dark. Now tell an artist to draw a likeness of your friend, and tell him nothing of his likeness and personal appearance, color of eyes, hair, or complexion, and could he do it? And there certainly was no halo or bright radiance about his head, and yet the most orthodox artist would scarcely be bold enough to leave it out of his picture. The same remarks would apply to the Madonna. Who ever saw a picture of an angel without wings? and yet where is the authority for giving them wings? Mary Magdalene is always represented as a harlot, but such was evidently not the case. I say nothing of the pictures of Christ's baptism, by having water poured out of a horn on his head, while he either knelt on the bank or in the water. The practical bearing of these remarks is not far to seek. Beware of illustrated Bibles, and of pictures of Bible scenes, such as the Lord's supper, the judgment, hell, heaven, the resurrection

THE BAPTIST.

and a thousand others. Parents are responsible for allowing their children to have such things.

Knoxville First church is still sampling. No very definite prospects of securing the right man. If they shall exercise the same caution and patience in insuring proper support when he comes, that they are displaying in the next, we gratefully promise to be something remarkable.

Kentucky has contributed liberally to the supply of the interregnum. J. S. Felix, H. M. Riley, B. F. Hungerford and W. J. E. Cox have in turn applied the pulpit, and each has left a fine impression. Next Sabbath Dr. John A. Braden is to be here. His friends expect him to make an impression also.

It is gratifying to learn that Bro. W. H. Osborne of North Carolina has located at Jonesboro and Greenville. He is highly spoken of, and we give him a cordial grip of the hand and bid him welcome to this most promising field of labor.

Tennessee Association will hold its next fifth Sunday meeting at Union church during the Christmas week, and a spirited time is anticipated. Calvary church has commenced a meeting in which Rev. J. R. Wallingham is to assist the pastor. Will not all lovers of the Lord join us in prayer for his blessings.

JACKSON ITEMS.

On the eleventh instant Pastor H. W. Tribble had a large congregation. He had announced a week before he would take the annual collection for the Board of Ministerial Education. His text was "How can he preach unless he be sent?" his theme, "An Educated Ministry." His sermon was an elegant, impressive and gospel plea, and a successful plea. The church redeemed the pledge made at the Association to the Board. A throng of the service, five joined the church by letter, four of them intelligent young men, all good workers in the church and the other a pious and

best the church has enjoyed since Bro. Tribble has been pastor.

On Friday, the 17th, Bro. A. J. Dickinson, of the Central church, Memphis, delivered to the students of the University a lecture, subject "Ethics and Mathematics." This lecture was delivered at the request of the Faculty and Trustee, being one of a series of lectures delivered for the special benefit of the students. His predecessor in this line being Dr. Inman, of Humboldt, Prof. Lowrey, of Blinn Mountain Female College, Hon. T. M. Gates, Prof. E. H. Rendle and Pastor H. W. Tribble, all of Jackson. These lectures have been very instructive and highly beneficial to the students and very satisfactory to those calling for them. Bro. Dickinson handled his subject with ease and rare tact, demonstrating the fact that he has rare gifts other than those of the sacred desk. He consented to remain for several days and preach in a series of meetings held in the First church. His sermons are replete with wholesome spiritual food, gaining for him a recognition in the affections of the congregation. There are many favorable indications of a gracious outpouring of the Holy Spirit, though the continuous rains keep many from attending.

Bro. Tribble went to Memphis to occupy Bro. Dickinson's pulpit on Sunday and Sunday night. Bro. G. T. WALKER had his usual services at the Second church, good Sunday-school, good congregation.

In the Second church are two members who show their faith by their works—Bro. Allison and wife, both mute, yet none are more punctual at church services, none more interested and none more religious, and none more liberal in their contributions. God has blessed them, and his promises

THE BAPTIST.

are seen to rest on them, so faithful and so true to his cause.

Bro. A. J. HARRIS, member of the Second church, filled his appointment with New Salem.

Bro. W. H. Branton and Bro. E. B. McNeil, both of the First church filled their appointments with Lavaca and Mount Mariah respectively.

The ever genial and amiable Dr. ... among the brethren last week—attended meeting at the First church on Friday evening and went with ... the good people of Maple Springs on Saturday and Sunday.

MADISON.

CHRISTIAN GIVING.

GIVING A TEST OF OBEDIENCE. "Through the proving of you by this manifestation they will glorify God for the obedience of your confession unto the gospel of Christ." 2 Cor. 1:12.

THIS motto has been variously translated, but the meaning is clear, viz: that by giving we prove our obedience to the gospel of which we are the professed followers. Under all government men show their loyalty by their obedience to the arms in the time of war and to pay taxes in times of peace. In return for the protection and privileges it affords us, government justly expects service and tribute from the governed. Christians confess themselves citizens of the kingdom of heaven, subjects of the Lord Jesus Christ. How can we give proof of our obedience? What is the test of our loyalty? Giving for the cause of Christ. I do not say the only proof; but as men show their attachment to government by paying taxes, so Christians are expected to show their attachment to Christ by contributing for his cause. In the 72nd psalm, where the kingdom of Christ is predicted, the three tributes paid by the redeemed are their gold, their prayers and their praise. "To him shall be given of the gold of Sheba, and man shall bring tribute and service." Ps. 72:15. "Christ with pieces of silver." At various occasions pay tribute and as loyal subjects new taxes, so the people of Christ show forth their allegiance by giving of their means for his sake.

How is it possible for a man truly to feel an interest in the program of Christ's kingdom on earth and yet not be willing to give to help forward that kingdom? How is it possible for a man to show his desire to obey Jesus' command to preach the gospel to all nations except either by action in giving himself or help in giving his money? Let us never shrink this test of our loyalty.

When God revealed himself to us in Christ, reconciling the world unto himself, we submitted and resolved that we would "live as long as unto ourselves." Where is the proof of our submission? We have become identified with the kingdom of Christ and profane an interest in its advancement and joy in its triumph. Where is the proof of our interest? Tribute, it is true, is expected and taxes are assessed, but we are not under the law but under grace. Shall the fact that our King does not extort service from us, but overwhelms us by his grace and fills our whole soul with a sense of his love, last us to withhold from him his due? Perish the thought! Shall we not rather with Paul exclaim, "The love of Christ constraineth us," and pour forth "the proof of our love" (1 Cor. viii 24) in unstinted and generous abundance? These indeed shall the brethren "glorify God" for our obedience, and our own hearts be filled with joy in the thought that we have made some little return to our King for his infinite love, and that we have some little part in helping forward the triumph of his cause.—E. H. GRAY.

BRANCH OFFICE.

Nashville, Tenn. J. B. MOODY, Proprietor.

PROHIBITION.

THE time was when he boasted of being a "hard and born" Democrat. When the Memphis Appeal, a staunch leading Democratic paper, stated that the Democratic party in its very constitution was an anti-prohibition party we were stunned, and from thence became lukewarm.

It is reported that the whiskey men of both parties in New York united on Harrison, and that he is pledged to the whiskey interest. Both parties are mortgaged to whiskey.

While the frogs of Egypt were in the water and the mud there was no plague, but when they came out and got even into the cooking utensils and bedclothes, then it was time for Pharaoh to surrender, and pray that they might be taken away.

The serpent in the house is more to be dreaded than those in the woods, and the one coiled around a child is more to be opposed than the one around the beast, and especially if it has exerted its charming power on the child.

Let the good of earth and the spirits of the just made perfect together with all the angels of God unite in prayers and supplications, with strong crying and tears, unto Him: who is able to save us from death, and may be will hear in that we fear.

But read what the Banner says, and note well. The vote given Mr. Johnson, the prohibition candidate for governor, is perhaps the measure of

the real strength of prohibition in this State. By this we mean that the less than seven thousand votes cast for Johnson represent the prohibition force in Tennessee.

This absurd fear of hurting somebody's party is what makes the prohibition movement the farce that it has proved to be by the election returns; and it is this fear which will make the movement abortive something more amusing than formidable.

The third party movement having been rejected and contemned by the overwhelming majority of alleged prohibitionists in the State one must wonder and wait to see what the next step will be.

The Republican organization in this State has no more sympathy for prohibition than the Democratic. It may be willing to make a cat's paw of prohibition sentiment, but for any real and sincere aid to the cause or prohibition count them not ready.

Altogether we do not see a very bright prospect for prohibition in Tennessee. The interpretation to this is plain. All those prohibitionists who voted with their political party are reckoned as apostates from the prohibition faith, and as henceforth supporters of the whiskey ring.

Having been thus read out and thrust out we propose to stay out, and be "clean every whit" from political parties. This storm sends the roots of our prohibition sentiments deeper down into our renewed nature, so that the less we become political the more we become prohibition.

MAZY'S CHAPEL.

THIS CHURCH is about five miles south of Wildersville, and about nine miles east of Lexington, Tenn. They wanted to hear our doctrines set forth, and also wanted others to hear, as they were not ashamed of their faith.

Beginning with the first Sunday, and ending with the third, we estimate that we spoke not less

than thirty hours, with nearly five days intermitted. We sold about eight hundred books and tracts, and a good number of subscribers, and started some good agencies to work.

Our three visits, and twenty-two doctrinal sermons, have filled us with a joy and pleasure that we opine can be attained in no other way than through fidelity to Christ. We love it more and more, and we bless God for every door of utterance.

GLEANINGS AND NOTES.

The author of the Analytical Bible Concordance, Dr. Robert Young, died at his home in Edinburgh, Scotland, November fourth. Eld. W. H. Smith has been called to Defeated creek church, where Enon Association last met.

Not only so, but Roman Catholics, instigated by the pope, cardinals, bishops and priests, arrogate to themselves the right to say what shall, and what shall not, be taught in our public schools.

Out of 1,298 newspapers published in Italy in 1904, only 189, or five per cent, favored the papacy, while the remaining 1100, or eighty-five per cent, antagonized the Roman church and the pope.

The last from the meeting at Hopkinsville, Ky., conducted by H. M. Wharton, was forty-two additions to the Baptist church, and many others expected to join.

There is a student at the Seminary in Louisville sixty-five years old. We never get too old to learn. Daniel Hand of Connecticut, has given to the American Missionary Association one million dollars to be permanently invested and used for the education of colored people.

Pay unto the Lord thy vows,

AWAKE, AWAKE, AWAKE!

IF THE pope of Rome should obtain the civil and religious authority of the United States for one week, and order every Baptist church to close its doors and meet no more, it would be a blessing.

Is it not true that the pope of Rome already has a controlling influence, both civil and religious, in the United States? True, he cannot now order every Baptist church to close its doors, and meet no more.

Not only so, but Roman Catholics, instigated by the pope, cardinals, bishops and priests, arrogate to themselves the right to say what shall, and what shall not, be taught in our public schools.

Let us briefly consider her religious status. We have now in round numbers 50,000,000 inhabitants, of which the Roman Catholics claim about 7,000,000.

Of course no one would pretend to claim that every member of all the different denominations around us are directly in battle array against Baptists, yet it must be conceded that such one of those denominations hold one or more distinctive tenets in common with all the others and with the Catholics, which if imbibed or copied would prove the utter subversion of the doctrines taught by the Bible and by Baptists.

Every man, woman and child of Christ would arise in indignation. Men who had lost all regard for their church, and had not been present for years, would start for a church immediately, determined to die rather than have their liberties taken from them.

Your true friend and brother in Christ.

he dare expose Rome's episcopal government, baby sprinkling, baptismal regeneration, etc., the Ephesian cry is raised about his ears until the very earth seems to tremble beneath his feet.

If he should remind them that it is their duty to help to educate some young preacher, some solicitous brother with a large share of egotism and a large proportion of ignorance and conceitness, he would be ready to enter his protest.

The time is at hand that Baptists should arouse from their Rome prescribed lethargy, lest we, not to say our children, are driven to the dens and caves of the earth.

W. H. SMITH, Willette, Macon county, Tenn.

FOGYSM.

WE learned some weeks ago that one of the best preachers and most successful pastors in our State—our classmate and a brother greatly beloved, had been giving the Bible an authority as baptism, public speaking, and such like, and we pronounced him a "foggy."

"You say you learn that I am somewhat of a 'foggy' etc. Well, yes, I am still clinging to the 'blood' for cleansing, and to the 'Book' for guidance. 'No other way I know.' Still trying to preach more and more simply the glorious gospel of Christ and relying upon the Spirit for power and success.

Still 'agin' the preachers who scrape the sky, and stir the dust from the stars, and 'pluck honors from the pale-faced moon.' Still 'down on' the brethren that support their beavers, and walk with their little lumber canes, and wear their clerical coats to advertise their profession.

Your true friend and brother in Christ.

story is one of her best. It is worthy to rank with "Honest and Earnest," published from her own some time since. It is, indeed, one of the best stories for boys we have ever read.

We fully agree with the Journal of Education in the following sentence about the school: "It is an unmitigated evil—the one institution that has no mission but that of evil, the one place that can do no good to any one who comes within its influence, so that every thing that can be said and done to abolish it and bring it into ill repute is well said, and is always welcome."

YOUNG MINISTERS' FUND.

\$100 WANTED FOR NOVEMBER AND DECEMBER. The session of the Southwestern Baptist University opened the first Monday in September, and there are already five or six, as there were last year, more than the Ministerial Board has funds to pay their board, and these young brethren appeal to us for help.

Another, the one who won the Dictionary prize last year, writes us: "Can I return to school this fall? Since you have so generously assisted me there the next year, I mean to you with the question. I feel like it is impossible for me to ever leave the nest of an education, and with the Lord's help am determined to obtain it, and this, and I hope that by laboring in protracted meetings during vacation, as an opportunity offered, I would be able to raise funds enough to pay something on my board the present session, but in this I have been disappointed. I think I will be able to provide myself with clothing, the necessary books etc., by being economical. Can I return?"

The favor of the letters of the other young ministers is similar to these. All these have agreed to board themselves in money of four, doing their best to give to the cause of the gospel.

RECEIVED IN SEPTEMBER AND OCTOBER. G. W. Bearden, Richland, Fla., \$2 00; R. Terrell, Hendersonville, Tenn., \$10 00; Bro. Baw and wife, Tenn., \$5 00; Sister Geneva, 1 00; E. B. Fuller, Friars Point, Miss., \$10 00; F. W. Kraft, Los Angeles, Cal., 10 00; R. C. Kissmiller, Furdston, Tenn., 5 00; Mrs. J. D. Cox, Jonesboro, Tenn., 5 00; W. A. J. Jr., Gilman, Oregon, 5 00; John Wilson, Halliester, Cal., 5 00. Total, \$58 00.

TO OUR BROTHERS IN ARKANSAS.

We have made an appeal to its subscribers through the columns of the Arkansas Baptist for help to pay off the debt for the board of the Barton brothers at Jackson the last session; and now we appeal to our subscribers in Arkansas to aid in this worthy cause.

When the session closed they owed \$95 75 to the poor widow who boarded and kindly treated them, relying confidently upon their brethren in Arkansas and our assurance of doing what we could to help. By our appeals we have reduced the debt to \$71.75, and we now appeal to the Christian generosity of Arkansas brethren to contribute a trifle to pay the good sister this, for she greatly needs it. We will acknowledge all contributions in these columns.

RECEIVED, TIM WEEK. W. A. J. Jr., Springdale, Ark., \$1 00; A. J. Frost, San Bernardino, Cal., \$10 00. Total, \$11.

JACKSON, TENN., Nov. 22, 1888. \$64 00. Received of Dr. J. R. Graves sixty-four dollars, for ministerial support. GEO. W. JARMAN.



They can show you a better way. Capital not necessary. If you will resist the Devil he will flee from you.

Any Sunday-school that is not now using The Baptist Teacher, published by the American Baptist Publication Society, Philadelphia, can obtain free as samples a sufficient quantity of the January number to supply every teacher. Handsome new cover page; very attractive and helpful contents; the best in all respects for Baptist Sunday school workers.

Let the mind be in you that was in Christ Jesus.

Hood's Sarsaparilla cures catarrh by expelling impurity from the blood, and is the cause of the complaint. Give it a trial.

Cleave unto the Lord and he will cleave unto you and deliver you.

JUST THE BOY THAT'S WANTED.

Or the qualities that insure success in leading professions will be published in the coming volume of the Youth's Companion. Gen. Nelson A. Miles will write of the army, Admiral Lane of the navy, Judge Oliver Wendell Holmes, jr. of the bar, Dr. Austin Flint of the medical profession and E. L. Godkin of Journalism.

Obtain from evil and do good, and so fulfil the law of Christ.

FOR SLEEPLESSNESS.

Dr. C. R. Dake, Belleville, Ill., says: "I have found it, and it alone, to be capable of producing a sweet and natural sleep in cases of insomnia from overwork of the brain, which so often occurs in active professional and business men."

ADVICE TO MOTHERS.

Mrs. Wainlow's Soothing Syrup should always be used for children teething. It soothes the child, softens the gums, allays all pain, cures all wind colic, and is the best remedy for diarrhoea. Twenty-five cents a bottle.

Watch and pray that ye enter not into temptation.

CATARH CURED.

A clergyman, after years of suffering for some time from that loathsome disease, Catarrh, and vainly trying every known remedy, at last found a recipe which completely cured and saved him from death. Any sufferer from this dreadful disease send a self-addressed stamped envelope to Prof. J. A. Lawrence, 83 Warren St., New York City, will receive the recipe free of charge.

Take Notice.

The Religious Visitor is published monthly at \$1.00 a year. All who subscribe before January first, 1888, can have it one year for 30 cents in silver without premium or 40 cents with premium. Send for sample copy and terms to each agent. Address T. H. Granberry, 353 Main street, Memphis, Tenn.

EXHAUSTED VITALITY.

A Great Medical Work for Young and Middle-Aged Men.

It treats upon Nervous and Physical Debility, Premature Loss of Youth, Exhausted Vitality, Loss of Strength, Nervous and Impurities of the Blood, and the various ailments consequent thereon. Contains 31 pages, containing 3000 words, full of the best popular medical knowledge, full of the latest scientific facts, and published in the English language. Price only 10 cents, and contained in a plain wrapper. It is a valuable and profitable possession for every man.

PUBLISHED BY THE FRABODY MEDICAL INSTITUTE, No. 411 South St., Boston, Mass. W. H. PARKER, M. D., Consulting Physician, to whom all orders should be addressed.

BUYER'S GUIDE.

Can clothe you and furnish you with all the necessary and indispensable articles for all who purchase the luxuries or the necessities of life. We can furnish you with all the necessary and indispensable articles for all who purchase the luxuries or the necessities of life. We can furnish you with all the necessary and indispensable articles for all who purchase the luxuries or the necessities of life.

TENNESSEE PAPER CO.

Largest and best appointed paper house in the Southwest.

Printers Supplies a Specialty.

—SUCH AS—

Letter Heads, Bill Heads, Note Heads, Statements, Envelopes, Card Boards, Etc., etc.

WRAPPING PAPERS,

Paper Bags, Twines, etc., etc.

—ALSO—

Writing Paper, Envelopes, Tablets, All goods as low as any house in the U. S. Address,

Tennessee Paper Co.,
843 Second St., Memphis, Tenn.

NUCHES' TONIC

CERTAIN REMEDY FOR CHILLS AND FEVER.

IT WILL Cure the Most Obstinate Cases.

As an Alternative (it cleanses the system, and relieves all malarial disorders. It gives tone and strength.)

As a Tonic

PREPARED BY J. H. NUCHES, JR., 101 N. 3rd St., St. Louis, Mo.

PIANOS

GRAND Summer Sale

ORGANS

CASH PRICES—PAY WHEN YOU WANT TO BUY.

GRAND OFFER, 1,000 Pianos and Organs.

At the Grand Depot of the County Branch of the Harbors, 101 N. 3rd St., St. Louis, Mo.

Ugo Co

PILE OINTMENT

The Great Pile Remedy.

Why will so many suffer the torture of piles, when they can so readily cure without pain and without cost. A powerful, reliable, and sure cure. Sold by all druggists and by mail for 25 cents per box. Prepared by Ugo Co., 101 N. 3rd St., St. Louis, Mo.

AGENTS

Wanted for the sale of the Ugo Co. Pile Ointment.

Apply to Ugo Co., 101 N. 3rd St., St. Louis, Mo.

MAGIC LANTERNS

The BUYER'S GUIDE is a great work for all who purchase the luxuries or the necessities of life. It contains 31 pages, containing 3000 words, full of the best popular medical knowledge, full of the latest scientific facts, and published in the English language. Price only 10 cents, and contained in a plain wrapper. It is a valuable and profitable possession for every man.

BUCKEYE BELL FOUNDRY.

Manufacturers of Bells, Gongs, and other metal ware.

Address: 101 N. 3rd St., St. Louis, Mo.

BELLS

37.50. MADE WEEKLY.

AGENTS WANTED.

The Dr. Perkin's Medical Company, Richmond, Va.

MUSIC FOR CHRISTMAS

Christmas Selections FOR 1888.

Structive Responsive Exercises that may be used in any church or school. Price of each of the three services is 10 cents.

Services. "Good Will to Men" by J. E. Hall; "The New Year's Greeting" by J. E. Hall; "The Christmas Carol" by J. E. Hall.

Gauntlets. "The Christmas Carol" by J. E. Hall; "The Christmas Carol" by J. E. Hall; "The Christmas Carol" by J. E. Hall.

Catalogue of all kinds of Christmas Music will be sent free of charge on application.

The JOHN CHURCH CO., Cincinnati, O.
And 10 East 16th St., New York City.

PRICE LIST OF BOOKS FOR SALE

By the Baptist Book House.

Brief list of books on hand in Baptist Book House.

Sent Postpaid on receipt of price.

We will gladly order any book you may want at publisher's price.

Send to Baptist Book House, 363 Main Street, Memphis, Tenn.

BOOKS WRITTEN BY J. B. GBAVES.

RELIGIOUS AND EDUCATIONAL.

—True it is that if the foundation of a building be imperfect, the whole structure is in danger; see to it that in laying the foundation of character in the child, this important first work be not entrusted to careless hands.

—A religion that does not make a man honest and kind, and fill his heart with noble aims to help others, is not worth the having; it is a delusion, and he is deceiving himself, if not trying to deceive others, and thus a hypocrite.

—It seems to me a great truth, that human things can not stand on selfishness, mechanical utility, economic and law courts; that if there be not a religious element in the relations of men, such relations are miserable and doomed to ruin.—Carlyle.

—Morally, apart from religion, is but another name for decency in sin. It is just that negative species of virtue which consists in not doing what is scandalously depraved and wicked. But there is no heart of holy principle in it, any more than there is in grosser sin.—Horne Bushnell.

—Many earnest persons fall in the religious life—not for want of trying, but for want of the right aim. It is an easy and pleasant thing to travel at the rate of sixty miles an hour when the engine is on the line; but when it is off the lines three miles an hour is very difficult, and exceedingly uncomfortable.

—A Godless religion, consisting simply of doing good to men, is really no religion at all. No one can substitute mere philanthropy for Godliness, and compensate for the want of the latter by the exercise of the former. He who is wrong toward God is wrong in the same relation of existence, and is really right nowhere.

OTHER PUBLICATIONS.

The History of the Baptists from the Present to the First Century by S. H. Ford. 60

Baptism the Profession of Our Faith. 10

Hours with the Bible—3 vols. complete Gilt. 4 50

Christ in the Gospel. 1 50

Cyclopedia of the Bible Illustrations. 1 50

Biblical Season Why. 1 00

Sparrow's Late Sermons. 1 00

The Problem of Human Life. 1 00

Reading is a Bible. 50

Aids to Devotion. 100

Josephus. 200

Commentaries on the Gospel. 1 50

Baptist Biographies. 1 50

What Baptists Believe. 1 00

Principles and Addresses of Dr. Brodus. 2 00

Preparation and Delivery of Sermons. 1 00

Church Roll and Record Book. 75

Sunday School Register. 75

Index of the Bible. 75

The Little Baptist. 1 50

Biblical Things Not Generally Known. 1 50

The Throne of David. 1 50

The Pillar of Fire. 1 50

The Prince of the House of David. 1 50

Who are the Primitive Baptists. 1 25

The Story of the Gospel. 50

The Story of the Bible. 1 00

Stories About Jesus. 40

The Weaver of Naumburg. 40

Servants. 40

Little School Masters. 40

Beasts. 40

Carrie Hamilton. 1 75

Carroll A. Hixon. 90

Charles Elliot. 40

Charlotte Elmore. 40

Christ's Castles. 1 20

Clothing Castles. 65

Edward Hall. 60

Florence Walt. 1 00

Frank Irving. 70

Harry's Conversion. 1 00

Harry's Confessions. 70

Harry Henderson. 70

Horace Haslewood. 70

How to Succeed. 45

Leopold. 45

Light in the Window. 45

Dictionary of the Bible. 2 00

The Bible: Who Wrote It? 25

City Out of Sight. 25

Mother's Influence. 25

City of Rivers. 25

Melodies of Heart and Home. 25

A Model Family. 25

The Hero of Truth. 25

City of Palms. 25

Buds and Blossoms. 25

SAVE YOUR MONEY AND YOUR HEELS

Sanford's Perfect Heel Protectors

Will Save ONE DOLLAR in Repairs

On every pair of shoes, and give the comfort of a new pair of shoes to all the feet. The only shoe protector that will save you one dollar in repairs. It is made of the finest material, and is so constructed that it will last for years. It is so light and so comfortable that it will not be noticed. It is so effective that it will save you one dollar in repairs. It is so easy to use that it will save you one dollar in repairs. It is so cheap that it will save you one dollar in repairs.

CANCER

Wanted for the sale of the Ugo Co. Pile Ointment.

Apply to Ugo Co., 101 N. 3rd St., St. Louis, Mo.

AGENTS

Wanted for the sale of the Ugo Co. Pile Ointment.

Apply to Ugo Co., 101 N. 3rd St., St. Louis, Mo.

AGENTS

Wanted for the sale of the Ugo Co. Pile Ointment.

Apply to Ugo Co., 101 N. 3rd St., St. Louis, Mo.

AGENTS

Wanted for the sale of the Ugo Co. Pile Ointment.

Apply to Ugo Co., 101 N. 3rd St., St. Louis, Mo.

AGENTS

Wanted for the sale of the Ugo Co. Pile Ointment.

Apply to Ugo Co., 101 N. 3rd St., St. Louis, Mo.

AGENTS

Wanted for the sale of the Ugo Co. Pile Ointment.

Apply to Ugo Co., 101 N. 3rd St., St. Louis, Mo.

Neuralgia, Sick Headache

Rheumatism, and Pains in the Back and Side, when caused by derangement of the Liver and Kidneys, are relieved by the use of Ayer's Pills. In all cases where a prompt but gentle action is needed, these pills are recommended by leading physicians.

"I have derived great relief from Ayer's Pills. Five years ago I was afflicted with rheumatism that I was unable to do any work. I took three boxes of Ayer's Pills and was entirely cured. Since that time I have always kept them in the house. I feel that they are the best medicine I have ever used. I have derived a great deal of relief from them. I have derived a great deal of relief from them. I have derived a great deal of relief from them."

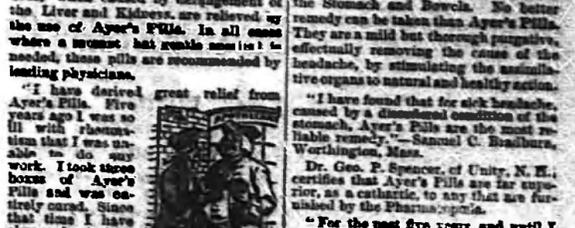
Dr. Geo. T. Spencer, of Unity, N. H., certifies that Ayer's Pills are far superior, as a cathartic, to any that he has ever used. For the past five years, and until I began taking Ayer's Cathartic Pills, I suffered from sick and nervous headaches. A few boxes of these pills cured me. —R. O. Dings, Scarsdale, N. Y.

"I have suffered intolerably with headaches, and Ayer's Pills are the first medicine that really gave me relief." —I. S. Hosenet, Baltimore, Pa.

Mrs. Harriet A. Marble, of Foughkeppa, N. Y., was, for years, a martyr to her headaches, and never forgot anything to give her relief until she began to take Ayer's Pills, since which she has enjoyed perfect health.

"I was troubled for four years, with rheumatism. The best of medical skill failed to give me relief. I finally began to take Ayer's Pills, and am now well." —H. S. Osborn, South Norwalk, Conn.

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass.



Ayer's Pills,

Used in small daily doses, restored me to health. They are prompt and effective. Sold by all Druggists and Dealers in Medicine.

SAVE YOUR MONEY AND YOUR HEELS

Sanford's Perfect Heel Protectors

Will Save ONE DOLLAR in Repairs

On every pair of shoes, and give the comfort of a new pair of shoes to all the feet. The only shoe protector that will save you one dollar in repairs. It is made of the finest material, and is so constructed that it will last for years. It is so light and so comfortable that it will not be noticed. It is so effective that it will save you one dollar in repairs. It is so easy to use that it will save you one dollar in repairs. It is so cheap that it will save you one dollar in repairs.

CANCER

Wanted for the sale of the Ugo Co. Pile Ointment.

Apply to Ugo Co., 101 N. 3rd St., St. Louis, Mo.

AGENTS

Wanted for the sale of the Ugo Co. Pile Ointment.

Apply to Ugo Co., 101 N. 3rd St., St. Louis, Mo.

AGENTS

Wanted for the sale of the Ugo Co. Pile Ointment.

Apply to Ugo Co., 101 N. 3rd St., St. Louis, Mo.

AGENTS

Wanted for the sale of the Ugo Co. Pile Ointment.

Apply to Ugo Co., 101 N. 3rd St., St. Louis, Mo.

AGENTS

Wanted for the sale of the Ugo Co. Pile Ointment.

Apply to Ugo Co., 101 N. 3rd St., St. Louis, Mo.

AGENTS

Wanted for the sale of the Ugo Co. Pile Ointment.

Apply to Ugo Co., 101 N. 3rd St., St. Louis, Mo.

NEWPORT NEWS AND MISSISSIPPI VALLEY CO.

New Limited Express Between Louisville and Memphis.

Running the time between the two cities to only a night's ride.

No. 7 Leave Louisville 7.45 p. m. Arrive Memphis 8.45 a. m. ... No. 8 Leave Memphis 8 p. m. arrive Louisville 7.45 a. m.

The Chamber & Ohio from Washington and the East arrives in the same Depot at Louisville at 7.15 p. m.

No. 8 Leave Memphis 8 p. m. arrive Louisville 7.45 a. m. ... No. 9 Leave Louisville 7.45 a. m. arrive Memphis 8.45 a. m.

This schedule saves passengers several hours of business time, only a night's ride between Louisville and Memphis. Passengers leave Louisville 7.44 p. m., reach Memphis next morning, leave Memphis returning at 5 p. m., arrive Louisville 7 a. m.; only one day out with a whole day in Memphis. And Vice-Versa: Leave Memphis 5 p. m., arrive Louisville 7 a. m., and return that night, reaching Memphis the next morning with a whole day in Louisville and only a day out of Memphis.

H. W. FULLER, General Passenger Agent.

A man who has practiced medicine for 40 years ought to know what sugar. Read what he says. Toledo, O., Jan. 10, 1888. Messrs F J Cheney & Co.—Gentlemen—I have been in the general practice of medicine for most 40 years, and would say that in all my practice and experience have never seen a preparation that I could prescribe with as much confidence of success as I can Hall's Catarrh Cure, manufactured by you. Have prescribed it a great many times, and its effect is wonderful, and would say in conclusion that I have yet to find a case of Catarrh that it would not cure if you would take it according to directions. Yours truly, L. GORSUCH, M. D. Office 2118 Canal St.

We will give \$100 for any case of Catarrh that cannot be cured with Hall's Catarrh Cure. Taken internally. F. J. CHENEY & Co, Props., Toledo, Ohio. Sold by druggists. 75c.

WIT AND WISDOM.

—One of the marked characteristics of apostleship is its utter superiority to all forms of money.

—"Worth makes the man, the want of it the fellow," but the thing which we call "worth" is that which we most admire ourselves.—Pack.

—All gamblers are a curse to society, and the worst form of this curse is supplied by those who gamble in the necessities of life, and fill their pockets by compelling the people to pay unreasonably high prices for what they must buy in order to live.

—There is no liberty to men whose passions are stronger than their religious feelings; there is no liberty to men in whom ignorance predominates over knowledge; there is no liberty to men who know not how to govern themselves.—Recher.

—Expensive and gorgeous funerals do no good to the dead, and, when applied to the living, are a waste of money.

—If the mind is continually concerned upon an especial subject, it soon becomes fatigued and weakened, as the muscles are tired and exhausted by one prolonged physical effort. Change is essential alike to health and happiness. The intellectual labors should be diversified, and the powers refreshed and renewed by relaxation, indulgence in amusing recreation, and habitual muscular exercise.—Journal of Health.

COLD WEATHER MUSIC BOOKS.

The cold weather which, the winter of 1887-88, has been the most severe since the war, has been the most severe since the war, has been the most severe since the war.

NEW MUSIC BOOKS.

These new books are every day in demand. Classical Piano, Piano Classics, Song Classics, Song Classics for low voices, Classical Song, Classical Baritone and Bass Songs.

MASON & HAMLIN

The greatest organ was manufactured in 1830 by Mason & Hamlin in New York. It was the first of its kind, and it was the first of its kind.

ORGANS AND PIANOS.

Mason & Hamlin Organ and Piano Co., Boston, Mass. C. S. DRYDEN & CO., Cincinnati, Ohio.

THE BAPTIST

FOR TRACHERS. BAPTIST TEACHER—A monthly journal, designed especially for trachers. TERMS—5 cents per year. No subscription received for less than a year.

FOR SENIOR GRADE. BAPTIST TEACHER—A monthly journal for Sunday-school workers. TERMS—5 cents per year. Five or more copies to one address, 50 cents each per year.

FOR INTERMEDIATE GRADE. BAPTIST TEACHER—A monthly journal for Sunday-school workers. TERMS—5 cents per year. Five or more copies to one address, 50 cents each per year.

FOR PRIMARY GRADE. BAPTIST TEACHER—A monthly journal for Sunday-school workers. TERMS—5 cents per year. Five or more copies to one address, 50 cents each per year.

FOR ADVANCED GRADE. BAPTIST TEACHER—A monthly journal for Sunday-school workers. TERMS—5 cents per year. Five or more copies to one address, 50 cents each per year.

FOR SENIOR GRADE. BAPTIST TEACHER—A monthly journal for Sunday-school workers. TERMS—5 cents per year. Five or more copies to one address, 50 cents each per year.

FOR INTERMEDIATE GRADE. BAPTIST TEACHER—A monthly journal for Sunday-school workers. TERMS—5 cents per year. Five or more copies to one address, 50 cents each per year.

FOR PRIMARY GRADE. BAPTIST TEACHER—A monthly journal for Sunday-school workers. TERMS—5 cents per year. Five or more copies to one address, 50 cents each per year.

FOR ADVANCED GRADE. BAPTIST TEACHER—A monthly journal for Sunday-school workers. TERMS—5 cents per year. Five or more copies to one address, 50 cents each per year.

FOR SENIOR GRADE. BAPTIST TEACHER—A monthly journal for Sunday-school workers. TERMS—5 cents per year. Five or more copies to one address, 50 cents each per year.

FOR INTERMEDIATE GRADE. BAPTIST TEACHER—A monthly journal for Sunday-school workers. TERMS—5 cents per year. Five or more copies to one address, 50 cents each per year.

FOR PRIMARY GRADE. BAPTIST TEACHER—A monthly journal for Sunday-school workers. TERMS—5 cents per year. Five or more copies to one address, 50 cents each per year.

FOR ADVANCED GRADE. BAPTIST TEACHER—A monthly journal for Sunday-school workers. TERMS—5 cents per year. Five or more copies to one address, 50 cents each per year.

FOR SENIOR GRADE. BAPTIST TEACHER—A monthly journal for Sunday-school workers. TERMS—5 cents per year. Five or more copies to one address, 50 cents each per year.

FOR INTERMEDIATE GRADE. BAPTIST TEACHER—A monthly journal for Sunday-school workers. TERMS—5 cents per year. Five or more copies to one address, 50 cents each per year.

FOR PRIMARY GRADE. BAPTIST TEACHER—A monthly journal for Sunday-school workers. TERMS—5 cents per year. Five or more copies to one address, 50 cents each per year.

FOR ADVANCED GRADE. BAPTIST TEACHER—A monthly journal for Sunday-school workers. TERMS—5 cents per year. Five or more copies to one address, 50 cents each per year.

FOR SENIOR GRADE. BAPTIST TEACHER—A monthly journal for Sunday-school workers. TERMS—5 cents per year. Five or more copies to one address, 50 cents each per year.

FOR INTERMEDIATE GRADE. BAPTIST TEACHER—A monthly journal for Sunday-school workers. TERMS—5 cents per year. Five or more copies to one address, 50 cents each per year.

FOR PRIMARY GRADE. BAPTIST TEACHER—A monthly journal for Sunday-school workers. TERMS—5 cents per year. Five or more copies to one address, 50 cents each per year.

FOR ADVANCED GRADE. BAPTIST TEACHER—A monthly journal for Sunday-school workers. TERMS—5 cents per year. Five or more copies to one address, 50 cents each per year.

FOR SENIOR GRADE. BAPTIST TEACHER—A monthly journal for Sunday-school workers. TERMS—5 cents per year. Five or more copies to one address, 50 cents each per year.

FOR INTERMEDIATE GRADE. BAPTIST TEACHER—A monthly journal for Sunday-school workers. TERMS—5 cents per year. Five or more copies to one address, 50 cents each per year.

FOR PRIMARY GRADE. BAPTIST TEACHER—A monthly journal for Sunday-school workers. TERMS—5 cents per year. Five or more copies to one address, 50 cents each per year.

FOR ADVANCED GRADE. BAPTIST TEACHER—A monthly journal for Sunday-school workers. TERMS—5 cents per year. Five or more copies to one address, 50 cents each per year.

FOR SENIOR GRADE. BAPTIST TEACHER—A monthly journal for Sunday-school workers. TERMS—5 cents per year. Five or more copies to one address, 50 cents each per year.

FOR INTERMEDIATE GRADE. BAPTIST TEACHER—A monthly journal for Sunday-school workers. TERMS—5 cents per year. Five or more copies to one address, 50 cents each per year.

FOR PRIMARY GRADE. BAPTIST TEACHER—A monthly journal for Sunday-school workers. TERMS—5 cents per year. Five or more copies to one address, 50 cents each per year.

FOR ADVANCED GRADE. BAPTIST TEACHER—A monthly journal for Sunday-school workers. TERMS—5 cents per year. Five or more copies to one address, 50 cents each per year.

FOR SENIOR GRADE. BAPTIST TEACHER—A monthly journal for Sunday-school workers. TERMS—5 cents per year. Five or more copies to one address, 50 cents each per year.

THE YOUTH'S COMPANION. SPECIAL OFFER TO NEW SUBSCRIBERS.

A \$2.50 PAPER FOR ONLY \$1.75

FREE TO JAN. 1, 1889,

and for a full year from that date. This offer includes the ILLUSTRATED SUPPLEMENTS, the PREMIUM LIST and FOUR HOLIDAY NUMBERS.

THE YOUTH'S COMPANION, 41 Temple Place, Boston, Mass.

SAY FRIENDS. Have you Piles, Corns or Bunions? Do your hands chafe or have Tetter in them; do you have Sore eyes, Scald head or Ringworm? Have you an old sore of any kind? Do you have Blotches or Pimples on your face, Itch, or any other corruption of the skin? Has your horse a sore shoulder, do your dogs have the mange? If you have any of the above diseases or troubles, send 25 cts. in stamps or silver for a box of Dr. Riggs Celebrated CARBOLINE.

It will remove stains from kid gloves and fine laces, grease spots from silk and woolen goods without injury. Its curative powers excel those of the celebrated Hot Springs of Arkansas.

EVERY BOX ABSOLUTELY GUARANTEED and if not satisfactory in every particular, your money will be refunded. Regular price One Dollar, but in order to introduce this great remedy where not known, 100,000 boxes will be sold for the small sum of 25 cents a box. All Ministers and Agents should have a supply.

Dr. Riggs' Carboline, 100,000 boxes, 25 cents each, sent by express, collect, to any address. Address: Dr. Riggs' Carboline, 100,000 boxes, 25 cents each, sent by express, collect, to any address.

CONSUMPTION CURED. An old physician, retired from practice, having had placed in his hands by an East Indian missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all throat and Lung Affections, also a radical cure for Nervous Debility and all Nervous complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his fellow-sufferers. Accented by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamps naming this paper, W. A. NOYSE, 149 Power's Block, Rochester, N. Y.

—No man ever went into debate who was not "blinded by selfish interest." If you don't believe this statement, ask the other fellow.—Pack.

—Precept and example, like the blades of a pair of scissors, are admirably adapted to their end when conjoined; separated, they lose the greater portion of their utility.

—Many men have credit for wisdom when the quality they possess is nothing more than "outness," which has no regard for right, and utterly ignores the thought of doing unto others as they would have them do to them.

—These should be a pot of liquid plaster to every stable. It is essential to apply to the bottom of the horse's hoofs to keep them in a clean and healthy condition. It should be applied about once a week.

—The value of green food for all poultry should not be overlooked. Save some of the corn for winter. The green stalks cut up fine is better food for summer weather than so much of the dried grain.

—The measuring worm has a vigorous assailant in the black ant. The ant climbs up the tree, seizes the worm by the tail and holds on till it gets exhausted, when the victor draws its prey down to its nest in the ground.

—The good points of an oat: A broad, intelligent face, with head up; small neck and horns; length of body; straight back, heavy shoulders, with full brisket; broad loins, hips and stifle; well thighed and soaked down; medium stomach; straight leg and rather short; heavy arm, wide gambler joint; a good foot and small tail.

—A soil containing free lime, potash or magnesia is in condition to form rapidly in warm weather under tillage valuable compounds of nitrogen, which will hasten plant growth. This process, called nitrification of the soil, does not occur in the absence of lime, potash or magnesia.

—Farmers are warned by Dr. Hanning against the practice of removing straw from the land, as it tends to impoverish the soil. Not only are potash, lime, phosphoric acid, etc., taken away, but also a considerable amount of organic matter, whereby the moisture is too much reduced. The doctor truly adds that care must be observed in restoring to the soil what it has been deprived of, or sterility will be the ultimate result.

—The successful farmer is not the man who, by working from daylight till dark, year in and year out, scripping and fretting, and depriving his family of the necessities of life, succeeds in becoming the owner of two or three farms and has money in the bank. He is not the wealthy old tight-fisted farmer, but the man who, by diligence and hard work, has succeeded in providing himself and family with a comfortable pleasant home, who has furnished his home with plenty of good reading matter and necessary conveniences, and has taken time to read and gain knowledge.

—The successful farmer is not the man who, by working from daylight till dark, year in and year out, scripping and fretting, and depriving his family of the necessities of life, succeeds in becoming the owner of two or three farms and has money in the bank. He is not the wealthy old tight-fisted farmer, but the man who, by diligence and hard work, has succeeded in providing himself and family with a comfortable pleasant home, who has furnished his home with plenty of good reading matter and necessary conveniences, and has taken time to read and gain knowledge.

—The successful farmer is not the man who, by working from daylight till dark, year in and year out, scripping and fretting, and depriving his family of the necessities of life, succeeds in becoming the owner of two or three farms and has money in the bank. He is not the wealthy old tight-fisted farmer, but the man who, by diligence and hard work, has succeeded in providing himself and family with a comfortable pleasant home, who has furnished his home with plenty of good reading matter and necessary conveniences, and has taken time to read and gain knowledge.

—The successful farmer is not the man who, by working from daylight till dark, year in and year out, scripping and fretting, and depriving his family of the necessities of life, succeeds in becoming the owner of two or three farms and has money in the bank. He is not the wealthy old tight-fisted farmer, but the man who, by diligence and hard work, has succeeded in providing himself and family with a comfortable pleasant home, who has furnished his home with plenty of good reading matter and necessary conveniences, and has taken time to read and gain knowledge.

—The successful farmer is not the man who, by working from daylight till dark, year in and year out, scripping and fretting, and depriving his family of the necessities of life, succeeds in becoming the owner of two or three farms and has money in the bank. He is not the wealthy old tight-fisted farmer, but the man who, by diligence and hard work, has succeeded in providing himself and family with a comfortable pleasant home, who has furnished his home with plenty of good reading matter and necessary conveniences, and has taken time to read and gain knowledge.

—The successful farmer is not the man who, by working from daylight till dark, year in and year out, scripping and fretting, and depriving his family of the necessities of life, succeeds in becoming the owner of two or three farms and has money in the bank. He is not the wealthy old tight-fisted farmer, but the man who, by diligence and hard work, has succeeded in providing himself and family with a comfortable pleasant home, who has furnished his home with plenty of good reading matter and necessary conveniences, and has taken time to read and gain knowledge.

—The successful farmer is not the man who, by working from daylight till dark, year in and year out, scripping and fretting, and depriving his family of the necessities of life, succeeds in becoming the owner of two or three farms and has money in the bank. He is not the wealthy old tight-fisted farmer, but the man who, by diligence and hard work, has succeeded in providing himself and family with a comfortable pleasant home, who has furnished his home with plenty of good reading matter and necessary conveniences, and has taken time to read and gain knowledge.

—The successful farmer is not the man who, by working from daylight till dark, year in and year out, scripping and fretting, and depriving his family of the necessities of life, succeeds in becoming the owner of two or three farms and has money in the bank. He is not the wealthy old tight-fisted farmer, but the man who, by diligence and hard work, has succeeded in providing himself and family with a comfortable pleasant home, who has furnished his home with plenty of good reading matter and necessary conveniences, and has taken time to read and gain knowledge.

—The successful farmer is not the man who, by working from daylight till dark, year in and year out, scripping and fretting, and depriving his family of the necessities of life, succeeds in becoming the owner of two or three farms and has money in the bank. He is not the wealthy old tight-fisted farmer, but the man who, by diligence and hard work, has succeeded in providing himself and family with a comfortable pleasant home, who has furnished his home with plenty of good reading matter and necessary conveniences, and has taken time to read and gain knowledge.

—The successful farmer is not the man who, by working from daylight till dark, year in and year out, scripping and fretting, and depriving his family of the necessities of life, succeeds in becoming the owner of two or three farms and has money in the bank. He is not the wealthy old tight-fisted farmer, but the man who, by diligence and hard work, has succeeded in providing himself and family with a comfortable pleasant home, who has furnished his home with plenty of good reading matter and necessary conveniences, and has taken time to read and gain knowledge.

—The successful farmer is not the man who, by working from daylight till dark, year in and year out, scripping and fretting, and depriving his family of the necessities of life, succeeds in becoming the owner of two or three farms and has money in the bank. He is not the wealthy old tight-fisted farmer, but the man who, by diligence and hard work, has succeeded in providing himself and family with a comfortable pleasant home, who has furnished his home with plenty of good reading matter and necessary conveniences, and has taken time to read and gain knowledge.

—The successful farmer is not the man who, by working from daylight till dark, year in and year out, scripping and fretting, and depriving his family of the necessities of life, succeeds in becoming the owner of two or three farms and has money in the bank. He is not the wealthy old tight-fisted farmer, but the man who, by diligence and hard work, has succeeded in providing himself and family with a comfortable pleasant home, who has furnished his home with plenty of good reading matter and necessary conveniences, and has taken time to read and gain knowledge.

There has been a great suffering from catarrh for many years, and I have tried every remedy, but I could not sleep—had to walk the floor. I purchased Dr. Cheney's Balm and am using it freely, it is working a cure slowly. I have advised several friends to use it, and with happy results in a few days. It is the one medicine above all others made to cure catarrh, and I do wish its weight in gold. I thank God I have found a remedy that I can use with safety and that does all that is claimed for it. It is curing my distress.—B. W. Sperry, Hartford, Conn.

A man's free will and do good, and so to the law of Christ.

CONSUMPTION SURELY CURED. To the Editor:—Please inform your readers that I have a positive remedy for the above named disease. By its timely use thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my remedy free to any of your readers who have consumption if they will send me their Express and P. O. address. Respectfully, T. A. SLOCUM, M. D., 181 Pearl St., New York.

Is the inspiration of man into Africa the order of the day? Sent in hand-copied.

Do not overlook the advertisement headed "SAY FRIEND" for it will do you great good.

If you would have a desirable kind of hair, use Hall's Vegetable Sulfur Hair Renewer, the most wonderful discovery of modern times for the hair and scalp.

Christmas and New Year Cards. 50 to 25 cents each. Sent by express, collect, to any address.

ELLY'S CATARRH CREAM BALM. Cleanse the Nasal Passage. Alleviate Pain and Inflammation. Heals the FUR, Restores the Senses of Taste and Smell.

TRY THE CURE. A part of it is applied to each nostril and is very reliable. Free of charge at the request of mail, registered, etc. ELLY'S CATARRH CREAM BALM. 50 to 25 cents each. Sent by express, collect, to any address.

ANY PERSON CAN PLAY THE PIANO AND ORGAN WITHOUT A TEACHER. The D. Ross Magazine, 127 St. Paul St., New York.

SALESMEN. We wish to see you. The D. Ross Magazine, 127 St. Paul St., New York.

THE DOUGLAS MAGAZINE. It is full of useful information on Women's Dressing, Art, Beauty, etc. The D. Ross Magazine, 127 St. Paul St., New York.

ELLY'S CATARRH CREAM BALM. Cleanse the Nasal Passage. Alleviate Pain and Inflammation. Heals the FUR, Restores the Senses of Taste and Smell.

TRY THE CURE. A part of it is applied to each nostril and is very reliable. Free of charge at the request of mail, registered, etc. ELLY'S CATARRH CREAM BALM. 50 to 25 cents each. Sent by express, collect, to any address.

ANY PERSON CAN PLAY THE PIANO AND ORGAN WITHOUT A TEACHER. The D. Ross Magazine, 127 St. Paul St., New York.

SALESMEN. We wish to see you. The D. Ross Magazine, 127 St. Paul St., New York.

THE DOUGLAS MAGAZINE. It is full of useful information on Women's Dressing, Art, Beauty, etc. The D. Ross Magazine, 127 St. Paul St., New York.

ELLY'S CATARRH CREAM BALM. Cleanse the Nasal Passage. Alleviate Pain and Inflammation. Heals the FUR, Restores the Senses of Taste and Smell.

TRY THE CURE. A part of it is applied to each nostril and is very reliable. Free of charge at the request of mail, registered, etc. ELLY'S CATARRH CREAM BALM. 50 to 25 cents each. Sent by express, collect, to any address.

ANY PERSON CAN PLAY THE PIANO AND ORGAN WITHOUT A TEACHER. The D. Ross Magazine, 127 St. Paul St., New York.

SALESMEN. We wish to see you. The D. Ross Magazine, 127 St. Paul St., New York.

THE DOUGLAS MAGAZINE. It is full of useful information on Women's Dressing, Art, Beauty, etc. The D. Ross Magazine, 127 St. Paul St., New York.

ELLY'S CATARRH CREAM BALM. Cleanse the Nasal Passage. Alleviate Pain and Inflammation. Heals the FUR, Restores the Senses of Taste and Smell.

TRY THE CURE. A part of it is applied to each nostril and is very reliable. Free of charge at the request of mail, registered, etc. ELLY'S CATARRH CREAM BALM. 50 to 25 cents each. Sent by express, collect, to any address.

ANY PERSON CAN PLAY THE PIANO AND ORGAN WITHOUT A TEACHER. The D. Ross Magazine, 127 St. Paul St., New York.

SALESMEN. We wish to see you. The D. Ross Magazine, 127 St. Paul St., New York.

THE DOUGLAS MAGAZINE. It is full of useful information on Women's Dressing, Art, Beauty, etc. The D. Ross Magazine, 127 St. Paul St., New York.

ELLY'S CATARRH CREAM BALM. Cleanse the Nasal Passage. Alleviate Pain and Inflammation. Heals the FUR, Restores the Senses of Taste and Smell.

TRY THE CURE. A part of it is applied to each nostril and is very reliable. Free of charge at the request of mail, registered, etc. ELLY'S CATARRH CREAM BALM. 50 to 25 cents each. Sent by express, collect, to any address.

ANY PERSON CAN PLAY THE PIANO AND ORGAN WITHOUT A TEACHER. The D. Ross Magazine, 127 St. Paul St., New York.

SALESMEN. We wish to see you. The D. Ross Magazine, 127 St. Paul St., New York.

Whomsoever washing... Careful experiments show that the evening milk contains more solids than that drawn in the morning...

The country is full of common cattle, many of which are not a source of profit to their owners. The owner of a cow that is good for nothing...

One reason that there are so many mortgaged farms is because so many farmers sell corn, oats and hay early, and then have to buy the same class of articles before the next crop is raised.

Mixed Dried Beef with Eggs. Shave the beef and let stand in water over night to freshen; put two tablespoonfuls of butter into a frying-pan and put in a slab of the beef; when warmed through add four beaten eggs; stir until cooked.

Never whip a horse when he is frightened or nervous, or try to force it up to the object that has caused the alarm; draw in on the reins, suddenly speak out with assurance that you are not afraid, then turn the animal a little way from the unpleasant sight and bid it go. A blow of a whip upon a frightened horse gives it double cause for violent action.

Is setting out trees in the fall care should be taken to see that the roots are kept moist; that the place made for them is plenty large to admit all the roots without crowding; that the soil is carefully placed around the roots and then made firm so as to have the soil in close contact with the roots, and that as soon as the ground freezes apply a good mulch, set back all newly-set trees from one-third to one-half.

Dairy Cullers: Three quarts of cream from a quart of milk...

ROYAL BAKING POWDER Absolutely Pure. This powder never varies. A marvel of purity, strength and wholesomeness.

This powder never varies. A marvel of purity, strength and wholesomeness. More potent than the ordinary kind, and made of low test short weight flour.

INFANTILE SKIN & SCALP DISEASES cured by CUTICURA Remedies. For cleansing, purifying and healing the skin of children and infants.

FOR CLEANSING, PURIFYING AND HEALING the skin of children and infants and curing itching, discharging, itching, scaly and pimply diseases of the skin, scalp and blood, with loss of hair, from infancy to old age, the Cuticura Remedies are infallible.

To be fed sparingly, and liberally, and it does not pay to feed more corn or hay. Cattle when fattening require much water, and this they must have when they want it.

The first point in making cheap pork is to get the hog to market in the shortest possible time. The same food makes more pork in early fall than in midwinter, for less of the food is used to produce animal heat.

Cornmeal Pancakes.—One pint of fine cornmeal, four tablespoonfuls of wheat flour, one quart of milk, three eggs, pinch of salt. Mix the salt and flour with the milk, beat the eggs very light and add them. Bake on a hot griddle and serve hot with fresh butter.

The important point in stock feeding is to constantly bear in mind that a young animal gives better returns for food consumed than an old one. A pound of meal or a pound of hay adds more to the weight of a calf than to the same animal when grown.

Take away the mulch from trees and plants that are making a vigorous growth, so that an opportunity will be given for the new wood to harden before cold freezing weather sets in. By this plan, often much serious injury can be prevented.

Carpets and rugs should be taken a good distance away from the dwelling, as to a large field, to be shaken and beaten. It is surprising that municipal authorities permit, as some of them do, carpets to be beaten in towns and villages in vacant lots open near to dwellings.

Storing Apples for Long Keeping. There is a difference in the bearing of the apple tree in different years to account for. Occasionally a year occurs, to all outward appearance, an exceptionally different from others, when windfalls will keep as well as carefully picked apples in former ones.

Catarrh

May affect any portion of the body where the mucous membrane is found. But catarrh of the head is by far the most common, and the most liable to be neglected.

Singing Noises. gradates the impurity which causes and promotes the catarrh, and speedily cures it.

Impure Blood. "I used Hood's Sarsaparilla for catarrh, and received great relief and benefit from it. The catarrh was very disagreeable, especially in the winter, causing constant discharge from my nose, ringing noises in my ears, and pains in the back of my head.

Hood's Sarsaparilla. "I was troubled with that annoying disease, scaly catarrh, and never found relief till I took Hood's Sarsaparilla."

Hood's Sarsaparilla. Sold by all druggists. 100 Doses One Dollar.

INVENTION

has revolutionized the world during the last half century. It has made the wonders of the modern progress in a few years.

Intelligent Readers will notice that Tuttle's Dillo

OUR PULPIT. A SERMON ON THE LAY CHRISTIAN. BY JOHN A. DODD.

It is essentially a religious and social duty. It is missionary, aggressive, watchful and ever-renewing conquest. It puts a cross upon every man's shoulder and a sword in every man's hand.

It means work as long as the grass grows and it means war as long as the sun shines. It never lets up in labor and it never gives any quarter to any compromise with its enemies.

The great mistake this world has made, and a Christian never gets to the top of the mountain-gate until he has put the world into his head and heart.

and position would save them from God's threatened judgments. They did not care how the world went; and they were doing well they imagined, for themselves.

right in the church when you are at "ease in Zion." You are bringing a delusion to your bosom. There is a "woe" pronounced against you.

"Woe unto them that are at ease in Zion." This text was addressed to the Jews who were trusting in the mountain of Samaria and in Me. Zion to save them from their threatened destruction.

"Woe unto them that are at ease in Zion." They put far away the evil day, and caused the seat of violence to come nigh; for their very indifference to fate was an invitation to the invasion and desolation of their foes.

The word "ease" in the text means unmitigated laziness among God's people. "Woe to them that are at ease in Zion!"

It means lay church members, and God fixes an unqualified "woe" upon this unmitigated sin. There are a great many sins mentioned in the Bible of which we have all been guilty.

FREE \$1000 for a Husband!

Two hundred and fifty-four pupils per year. Largest college in the State. Thirty-two counties represented. Terms moderate. Location beautiful. Write for catalogue to J. W. COOPER, President.

SEND YOUR ORDERS TO THE J. S. MEMKEN COMPANY, MEMPHIS, FOR DRYGOODS, CARPETS, CLOTHING, SHOES, HATS AND MILLINERY. Leading House of the South.

MALE SEMINARY. One of the best Baptist Schools in the South. Catalogue, address J. L. HANNEY, President.

Full Stims

Vertigo, Headache, Dyspepsia, Fevers, Costiveness, Bilious Colic, Flatulence, etc. For these you are not warranted in paying, but are as sure as death to make a remedy. SOLD EVERYWHERE.

OPIUM and Whiskey Habits. GUINNESS THE BEST. Sold by all druggists.

There is a difference in the bearing of the apple tree in different years to account for. Occasionally a year occurs, to all outward appearance, an exceptionally different from others.

time, the time God has given us to do good in. Thousands kill time by reading novels instead of the Bible; by looking to the play house and the dance hall instead of going to church.

What a picture this is of a lay church, at least of a lay church member. How many are trusting in the church, or their profession, or in God's grace, to save them without bearing any fruit in the vineyard of God.

The only evidence that we are the true branches of the true vine is that we bear fruit and the best evidence that we are in the vine at all is that we bear much fruit.

No, no my friends, don't you flatter yourselves that you are saved by grace, that you are all

in the four, three eggs, three cups of sugar, and lump of butter size of a... Sweet Potato Pone: Peel and grate raw sweet potatoes. To five teaspoonfuls of grated potato add three of the same quantity of West India sugar.