Paptist and Reflector.

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Speaking the Truth in Love.

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CURRENT TOPICS.

The present plans of Russia in China will close twothirds of that country against American trade. It is only a matter of time when the nations will go to war with Russia, or give her full sweep whenever Russia may desire.

The British have begun to execute all rebels in Cape Colony caught fighting against the British army. The offenders are charged with being traitors, since they have long received the help and protection of the British government.

It would seem that London and America are the only two places now where anarchists are allawed. Other countries are driving them out, and our country of America is becoming, or has become, the dumping ground for all such refuse.

The Mayor of Chicago has ordered that Emma Goldman shall not be allowed to speak in the city and Isaak's anarchist paper, a thirty thousand issue, with Emma Goldman's picture in it was supppressed on the day before she was to speak in Mexeless Hall.

Miss Stone is still in captivity. Only about half of the ransom which her abductors demand has been raised and they are holding out to get as much money as possible. They also demand immunity from punishment, which of course cannot be promised.

Prince Ching has written to the ministers of the national powers requesting that all foreign business houses be removed from Peking. This is believed to be as much the work of Russia as China, since her minister called for this in the framing of the protocol.

They are having a little excitement down in Cuba over the approaching Presidential election. After the nomination of Mr. Estrado Palma and its endorsement by General Gomez, it was supposed that he would have no opposition. But recently Mr. Masso has come out against him. He is appealing to the ignorant negro vote, which unfortunately constitutes a large proportion, if not the majority, of the voters in the island. He charges that if Mr. Palma is elected, it will mean the annexation of Cuba to the United States. He has raised the old cry of "Cuba Libre"—"Free Cuba." We shall watch the outcome with interest.

In the recent election the interest of the country was centered largely upon New York City, and all good people were made to rejoice at the triumph of the reform forces over the Tammany cohorts of evil. There was another struggle going on at the same time, however, in the neighboring city of Philadelphia of a similar character, which did not attract so much attentien, but in which the conditions were very similar to with the exception that the Philadelphia Tammany is a Republican instead of a Democratic organization. We were told by good people in Philadelphia that the corruption in the city government there is almost as bad as in New York. The reform forces, under the leadership of Hon. John Wanamaker, made a very strong fight, but unfortunately they were defeated. An among a sure geter to some

horranders of professed conversions as they occurred

Winning a Sign.

One morning in the early spring, from home I started out
To wander where the violets reposing in their beds
Beneath the glad spring's golden spell—its sunshine
and its warmth—

Would long to grow in happiness and lift their regal heads.

'T was soon, me thought, as yet, to find a lovely flower:

The winter's snows had scarcely left the cold and
barren earth—

But here and there a blade of grass told of the coming spring—

So pushing on, I hoped to find a gem of greater worth. I strolled along until I saw the woodland's dark outline,
As it stood a tomb of nature with her treasures buried there,

And I seemed to be a robber in the sacredness of home —

So calm and still the solitude, so pure and sweet the air.

Passing among its corridors of trunks with leafless limbs,

And festooned with the winter's moss and autumn's ruddy cast

Of garlands, in their splendor on the floor in tangled heaps,

Where they felt the strength of winter with its cold and chilly blast,

In a favored little spot beneath a rift among the trees Was a small, but verdant, garden in the deepness of the glen.

Safe and happy from the roughness of the fray of the storm,

And the cold, unfeeling fingers of the busy world of men,

In the center of this lonely place a single little stalk

Arose up from the mellow earth, and, with majestic
pride,

Upheld a tiny violet, which seemed a virgin rare,

In mourning for the idyls of the winter which had died.

But all around the little place where it clung secure,

The ground was muddy, and me thought the jewel was but lost,

For I could reach but half the way across the

clammy slough.
Which was ever growing wider with the thawing of the frost.

Could I but find a place to rest—a foothold in the mire—

I might reach out and grasp the prize so innocent and sweet.

But long I stood and thought I could not dare to take the step For fear of rudely soiling thus the sandals on my feet.

I craved it now, the little gem—my heart burned with desire—

I longed to clasp it to my soul, and smell its fragrant

scent.

I thought not of the cold, damp ground, nor of the

chilly air;
On how to gain the valued flower, my thoughts

were now intent.

So boldly stepping out into the marshy, caving ground,
My foot sank but little way beneath the earth's

world-frock—

It sank not deep, but soon stood still, for that thin

Just hid the world's foundation—a grand and solid

The goal was reached—my task was through—a token, too, was gained,

To tell of spring's glad coming to herald flowery May.

But it was lost to everything, had I but failed to cast
Aside my pride and humbly take the winning step
that day.
J. FRED. FREY.
New Albany, Ind.

Our Thanksgiving Testimony.

BY ALEXANDER MCKENZIE, D.D., LL. D.

As the time for the national Thanksgiving draws near we do well to remember special reasons for gratitude. The year has had its sorrows, and a very great sadness has fallen upon the land. Yet even in our grief, and the consciousness of our loss, we may be mindful of the benefits which have been granted us We could lose only that which we had. We should be grateful that we had the President who has so sadly been taken from us. Every word of appreciation and admiration which has been spoken has been a reason for thankfulness. For a man of unblemished character, of simple devotion to the country, of desire for the good of all the people, of a purpose to help humanity everywhere by all the means in his power; a man of stability, pat!ence, forbearance; of a most affectionate heart, and a hand which any one could reach-for such a man, trusted while he lived, honored now that he is no more here, every one should give thanks.

We mourn that the President has fallen. Let us remember how large is the influence which remains, which is enhanced by his removal from our sight. The people believed in him and in his methods of administration. We should be thankful that the country has not been shaken by the change of rulers, and that the policy which has been approved is to be continued under the same counselors by him who is now at the head of the republic. Already we are resuming our work, and life is running quietly on. For the stability of the land we should give thanks. The impression made upon, the minds of the people by the death of the President, and all that was connected with it, was most salutary. Every heart was touched. The best part of human nature was reached. Feelings too often concealed revealed themselves. Strong men were not ashamed of emotion, and did not hide their tears. No one could hear of the last days of the President without emotion. He stood among the people, seeking their happiness, shielded by his goodness; he reached out his hand to give greeting to a stranger, and fell into the arms of his friends. His first thought was of his wife, as it should have been. He threw his protection over one who had betrayed him. He spoke of his regret that he had marred the pleasure of the day he honored. He was the strongest of all who were there. Then we waited in longing and hope, and the end came. He uttered his submission to the divine will; he gave to our familiar words their ancient meaning: God be with you all. Then his thoughts glided into a prayer and a confession: "Nearer, my God, to Thee." This we have received.

Those were rare moments when the impression was upon us. They held the promise of good. They cannot be wholly lost. Let us be thankful for that which the country has known and felt; has believed and believed in; thankful that in those weary days we were better men—so thankful that we shall not let our thoughts and resolves pass away. The world has sorrowed with us, and has joined in witness to the goodness of him who was at the head of the nation, and had his worthy place among the rulers of nations. This which we have felt has been felt in its measure everywhere, and the world has had a blessing in it.

There are certain lessons that this event teaches, or enforces, which we needed to learn. If we are learning them, in this there is reason for gratitude. We are to regard our rulers with reverence. Their policy we must discuss, as we are a free people. But the men whom we place in office should have our confidence and good will. This will be for their safety and comfort, and will encourage them in a generous fidelity. We must make more of citizenship. It is a great thing to be a member of this republic, and the duties which it brings must be recognized. Every man has something

to do for the good of the State. The ballot is sacred. Honor and honesty are demanded, and all the service we can render. This man lived for the country: so should we all. Laws are not less binding because we make them, nor is the seat of an elected ruler less worthy of honor than the throne which is inherited.

We are compelled to think of the diverse elements which are among us; the diversified material out of which we are making a republic. There is an alien element in our national life. What shall we do with it? It is restless, becomes angry, grows mad, curses and threatens—now has drunk to its dreadful consumma-What shall we do with the anarchist? Many are asking the question. Only one answer is wise. Laws and penalties we must have. We must have more. These men must be taught obedience and respect for government. They can be reached and changed. It has been done again and again. Not till these men are made to think of God and to obey him is there security against their madness. We have long been making efforts for the uplifting of those with whom this last aseassin by birth belonged. But our efforts have been feeble and ineffective. He was exceptionally mad. But we cannot afford any degree of unreason. This terrible hour demands a deepening and widening of our work for the saving and transforming of those who are now a burden and a peril, and can be made a help.

Indeed, we are compelled to see that we must deal more thoroughly with all the restless elements in our national life. There is much unrest and alienation. There are jealousies and enmities, and the portents of The President knew this, and sought to secure quiet by prosperity; to befriend the poorest man; to bring unity where now is strife. The poor man's friend fell with him. It will be carrying on his work if we labor for the good of all men, under the Golden Rule. Tariffs have their place. Reciprocity promises well. To these we must add humanity, a sense of brotherhood, the recognition of every man's right, the desire for every man's happiness. We are beginning to do this, but the endeavor should be multiplied a hundredfold. If we are persuaded to do this by the taking of him who would have led us in it, then have we, in all our loss, occasion for gratitude that we are quickened in high service for men and for the land. The President from his boyhood lived in the obedience of This was the controlling principle of the life we admire. His religion was not occasional or incidental; it was essential, like his breath. It was not concealed. There is no reason why a man should deny the rule and mo-tive of his life. If he is serving God let him say so for the guidance and cheer of other men. This he did, and it was one of his choice benefits.

Everybody knew the sources of his strength and the purpose with which he used it. Let us be thankful for the openness of his religious thought and belief. He teaches us to be honest and brave, and to let our light so shine before men that all the work of the world shall be lightened. If we consent to do as he did, the land will be stronger and safer. So far as any man takes the principles of that life for the rule of his own, he will be better, and better off. If we feel this, and do it, we shall come to our Thanksgiving with gratitude which shall make us nobler in character, and obedience, and high service. So shall the country be a better land.

Cambridge, Mass.

The Missouri Baptist General Association.

BY REV. E. A. LEONARD.

This body of Baptists convened with the First Baptist church, Springfield, Mo., Oct 23rd. The Association was organized by the election of its former officers, viz.: E. W. Stephens, Moderator; Noah Givans, Assistant Moderator; A. W. Payne, Secretary, J. L. Applegate, Auditor. The introductory sermon was preached by J. M. McManaway, from words found in the sermon on the mount, "What do ye, more than others?" Theme: Our possessions the measure of our responsibilities. Dr. McManaway showed that these possessions consisted in the faith and practice of the Baptist denomination, especially empasizing "the Bible, and the Bible alone, the rule of our faith and practice;" the personality of religion, or liberty of conscience. He also showed the Baptist position in regard to a converted, or regenerated, membership; the kingdom and church—our views in regard to the ordinances. He also emphasized the fact that Missouri Baptists had large material possessions. He said while Baptists had somewhat of a monopoly on these things others could and ought to possess them. It would be better for them and the world if they did. The sermon was strong, and enjoyed by the Baptist host. The closing questions were rather personal: "Are we better than others?" "Are we doing more than others?"

The report on State Missions, by Rev. T. L. West, Corresponding Secretary, showed a balance in the Treasury of more than two thousand dollars. The report of Home and Foreign Missions by Dr. M. J. Breaker, showed an increase of \$2,300.00 to these boards. This was remarkable, very remarkable, when we consider the fact that there was scarcely anything raised in the State in consequence of the great drouth which was general throughout the State. The colleges (Baptist) received due attention, and they are many: thirteen in number, I believe; two only, however, are owned by the denomination. William Jewell, and Stephens College. Dr. Green, President, of William Jewell, stated that \$20,000.00 had to be raised between this and Janary 1st, 1902, in order to secure the \$25,000.00 of A. D. Brown, of St. Louis.

The enthusiasm reached high water mark when the report was read showing condition of Missouri Baptist Sanitarium, with the statement that A. D. Brown, the St. Louis shoe man would give \$50,000.00 if the denomination would raise \$25,000, in addition to this amount. Mr. Brown had already raised nearly \$20,000, which left only \$5,000. The great congregation arose and sang, as at the close of the report of State Missions, "Praise God from whom all blessings flow." A collection was taken for Baptist hospital and for aged ministers amounting to over \$500.00 for each. In the aggregate there was raised about \$8,000.00. The statement was made that for mission work in the State \$45,000.00 had been raised and expended during the past year, \$12,000.00 for State missions; \$10,000.00 for city missions, and \$500.00 for new houses on mission fields. The criticism can be justly made: "Missouri Baptists have done their duty in the regions beyond."

Rev. Fred Hale, a native of East Tennessee, made his first appearance among Missouri brethren, and by his speech on "The dangers and needs of the young people," made a favorable impression, and from his former history he is expected to be heard and felt in the State. He is a Tennessean. Dr. J. J. Porter, a Tennessean, stands higher on the floor of the Convention than any other man in the body (six feet, four inches) and does not only impress you with the fact that you must see him, but that he believes something and is not ashamed or afraid to tell it. Dr. Porter is not only unique in height, but in thought, argument, and diction. The representatives of the varied interests of the denominations, both North and South, were present. Dr. Carver represented the Southern Baptist Theological Seminary; W. O. Russell, Rochester; Dr. J. M. Frost, Sunday School Board of Southern Baptist Convention; Dr. Denison, American Baptist Publication Society; Dr. McConnell, Home Mission Board, Atlanta; Dr. Boman, Foreign Mission Board, Richmond; Dr. Marbie, American Baptist Union, Boston.

The meeting was noted in several particulars: 1. For its spirituality. 2. For its evangelistic spirit. The thought that the mission of God's people was the "salvation of the lost," was emphasized from the beginning. 3. Unity of spirit and aim.

Additional Texas Convention Notes.

The roll of messengers reached fully 2,000. Everything about this Convention was on a huge scale. The City Hall—the largest in the city—was tested to its uttermost capacity. The first floor seated 2 500, I learn; the gallery, 1,500, and the platform, 200. Besides this, there were perhaps 200 chairs brought in and occupied. The collections were a marvel. In cash and pledges, mostly the latter, the following amounts were noted: Educational Commission, \$25,000; Buckner Orphans' Home, \$12,000; Southern Baptist Theological Seminarry, \$1,800; Ministerial Education in Baylor University, \$2,000; total, \$40,800.

None of these collections, it will be noticed, touch the mission work. That will be laid out about as follows for the year: State Missions, \$50,000; Home Missions, \$25,000; Foreign Missions, \$25,000; Colportage, \$5,000; Church Building, \$10,000; total, \$115,000. So that including what was pledged, the denominational work in Texas next year will not fall short of \$755,000.

Despite the unfraternal agitations prevailing in the past, these Texas Baptists have come from the cru cible the stronger.

NOT A NEGATIVE VOTE.

With beautiful and charming unanimity did they vote on all questions. This body was much larger in the number of its members than any session of the Southern Baptist Convention I ever remember to have attended. The weather was delightful throughout. The speeches were all of a high order. Our own Luther Little was the host, being the pastor of the First Baptist church of Fort Worth. He was kind, courteous, thoughtful, never obtrusive, alwaye happy, and uni-

versally beloved. At his own church on Sunday, he was on the mountain top. So tender in his touch; so sweet in his emotions; so courteous in his attentions; so spiritual in his utterances. He seemed transported and exalted with joy ineffable. The large and beautiful church was filled to overflowing morning and night. The Tennessee Secretary had the great pleasure of preaching in this church Sunday morning, and listening to a sweet, soulful sermon from Rev. Lee Scarbrough at night. Lee was a school boy when I left Texas; but he is a preacher now, and every prospect points to a most successful career for the talented and cultured young Timothy.

From beginning to end, this Convention was a feast to the Tennessee Secretary. For thirty-five years he lived in Texas. For twenty-five, he was preaching Christ as best he could in Texas and the Indian Territory. Thirteen of these years he was in the missionary work, either as general missionary, general agent, or as corresponding secretary. On Sunday there sat in the congregation the beloved President of the Conventional Convent tion, who had carried the preacher in his arms, when that preacher was a helpless, but obstreperous babe. There were his first companions in the ministry, who, over thirty years ago, had been yoke fellows with him. Then there were at least a hundred of the old missionaries, who had served with him in other years. There were many whom he had baptized; several preachers who had been converted under his ministry. How could a man preach to such a people? or, rather, how could he help but preach? It was a never-to-be-forgotten occasion, and at the close of the services hundreds pressed forward to take their brother by the hand. Many choice brethren from dear old Tennessee were Dear Bro. Gilliam! when will we have another like him? How sweet it was to clasp him in my arms! Then Gillon, Hailey, Muse, Fletcher, Foster, Fawcett. Ah, why did they ever leave Tennessee? and how we wish them back! But already these notes are overlong. God bless Tennessee and Texas! How tenderly A. J. HOLT. are they united in the heart of

Revival Meeting at Jefferson City.

At the Convention at Harriman I secured a promise from Bro. A. J. Fristoe, of Chattanooga, to run up and spend a few days in a meeting with our people in the church here. On my return I found that the members had planned a pleasant surprise for me, in the way of a public reception given in the church. My wife and I were met at the depot, and, instead of driving us home, we were taken to the church, which had been elegantly decorated for the occasion. I found a large congregation gathered, and we were ushered to seats in the front, where Prof. Burnett, in the absence of President Henderson—who was at the Convention—seemed to be acting as master of coremonies. Then came an address from Deacon Bible, in which the whole mystery was explained. The congregation had only planned to give us a public welcome on my return to Middle Tennessee. The many good things uttered by the beloved deacon referred to, in his address, were sufficiently flattering to have turned a head less young than mine, and they were greatly appreciated, and for which we express our warmest grati-tude. He was followed in a short and eloquent speech by Prof. R. A. Henderson, the faithful Treasurer of the church, who spoke in behalf of the congregation, and closed by handing me a check "with which to begin home-life again." In my response on this occasion, I announced my purpose to begin a revival effort on the week following, to which all present gave hearty assent. So I wrote Bro. Fristoe to come on at once, and though he had not expected to be called so soon, he replied that we might expect him on the Wednesday evening following. When the time came he was present and delivered a sermon so sweet, so uplifting, so inspiring, that all returned in eager anticipation of the spiritual feast in store for them. Bro. Fristoe remained with us twelve days, preaching day and night, and to the students in the morning at chapel service. His preaching was not in enticing words of man's wisdom, but in demonstration of the Spirit, and with power. one was charmed, impressed, inspired. All who heard him once were anxious to hear him again. Thus the congregations grew from evening to evening, albeit there was much sickness in the town, and it was in the midst of the busiest season of the year. Never in the history of my pastoral life, have I known a man to impress himself more deeply by his preaching on a congregation than did this brother during his brief period of labor with us. The church was greatly revived; the students of the college were inspired with renewed spiritual energy and the institution lifted into a higher plane of religious purpose and life. I did not count the numbers of professed conversions as they occurred. They were numerous and most hopeful. Eighteen were added to the church on such profession, seventeen of whom have been baptized, and one awaits the ordinance. There were also several restored and a goodly number received by letter, so that the church has been greatly helped and strengthened by the meeting. These blessings only increase our responsibilities and we re-consecrate ourselves to the work, hoping and praying for a continuous revival in the church we love. J. M. PHILLIPS.

Dr. Porter on the Picket Line.

I think that the editor of the Baptist and Reflector will let me say a word about Dr. Porter's self-imposed duty in standing picket for the Baptist denomination(?). I write this, not for the purpose of relieving this knight of the twentieth century from doing penance for his attacks upon the "organized work" in the past, by which he brought himself into disrepute, somewhat, with "the powers that be;" but in order that he may not strike down any unoffending "Gospel Mission" man for the sin of one transgressor. I have two confessions to make in this connection: The first is, that I am the man at whose heart the doctor's fatal sword is pointed, as I published the obnoxious plea in the Baptist Flag, and lost my own head thereby. And second, I made a mistake in the use of the term, "Missionary Baptist Church," as I knew there was no such organization in the world. I used it in the place of the "Board-Convensystem." I endeavored to make myself understood as to my point of attack, but from some cause failed. I am not proposing to take advantage of the generosity of "ye editor" and thrust upon him my views of the above-mentioned system. It is just to say that I do not know of a single leader among the "Gospel Missioners" who endorses the plea I made for separation: however, the most of them believe that such a result must inevitably come, but they want the board party to drive them out, or take the initiative in the separation. The seed "Gospel Missioners" have been sowing for nine years could produce no other harvest and it is strange to me that any one should be so blind as not to see it. I am one man who believed honestly in the claims of "Gospel Missioners" and advocated them with all the strength at my command, and because of which I have suffered a good deal and in which I have made a good many mistakes. When the results of our sowing began to appear, I was in favor of gathering the fruit, but my brethren are not agreed with me, and so I am done.

If Dr. Porter succeeds in turning all "Gospel Missioners" out of the board churches, then I shall greatly rejoice and will go on and do what I can to make the movement a success. I do not see any hopes of the 'Gospel Missioners' themselves summoning up courage enough to cease all affiliation with board organizations, although that is the only honorable thing they can do, as it seems to me. For myself I can no more affiliate with such organizations, and obstruct their work, and hence I will give my time to preaching the gospel and let the "mission question" take care of itself. As to the harsh things Dr. Porter has said about me personally in a number of Baptist papers, let me assure him that I can stand that sort of thing if he can. I am as M. P. MATHENY.

Charlotte, N. C., Nov. 1, 1901.

Door of Hope.

The ladies in charge of the Door of Hop, find it necessary to purchase a building and establish a permanent institution. They ask the hearty co-operation of all who love the Lord, and will help in this soulsaving work.

The Rescue Workers, in connection with the Door of Hope, submit the following report for the six months ending October 1, 1901:

No. in home April 1...... 4

No. entered since	
Total	32
Of this number, work has been secured for	
Sent to their homes	9
To Florence Crittenden Mission	5
To County Asylum	1
Died in the Home	1
Paturned to the old life	7

No. claiming to be saved...... 12 We have every reason to believe that twenty of the thirty-two are standing true to-day.

In addition to the above, four who claimed to be lead ing virtuous lives, but who were in need of friendly aid, have been temporarily cared for. The disposition

Sent to County Asylum	1
To Memphis	1
To her mother	1
Secured position with dressmaker	1
No. visits by missionary to houses of sin	0.674 (113.56)

BRANDS FROM THE BURNING.

Some results culled from the past records of rescue work as shown by the whereabouts and lives of the following girls:

-married a mail clerk in Dr. Vance's parlor. She is living in St. Louis, and is doing well.

M-married. She and her husband are both Christians.

A-married, and is living at B-, Tenn. She and her husband are both active members of the Methodist church. This information was given by her pastor.

is employed at one of the public institutions of the county.

B——is employed by a Christian organization to do missionary work in Washington, D. C.

N-has a position with a leading dressmaker in a Southern city.

N-married a hotel clerk.

-married, lived a consistent Christian life for Mfour years, and died at her fathers'-in-law home.

T-married, and died a Christian.

-died a Christian in the Home.

-died a Christian in the Home.

In addition to the above, there are many who have employment in Christian homes, and many are lost sight of who are doubtless living pure lives as the result of the Christian influence of the Home-

The Rescue Workers represent various denominations throughout the city, but are not under the control of any church or sect, MRS. ARTHUR A. RANSOM.

Nashville, Tenn.

Need Better Knowledge.

It would seem that many a Christian needs a much better knowledge of the improvement which has been made in the Bible by the revised version of it. About twenty years ago the New Testament was revised by a company of very highly qualified Christian scholars a few years later the Old Testament was also revised by such men. Of course they did not do the least harm to the original languages in which the Bible was written, but they did greatly bring out into more correct speech, many passages and words which were faultily translated by the scholars under King James. But there are Christians who imagine that the revis laid unholy hands on the Bible and tampered with the will of God. A short time ago a man wrote to the editor of the Baptist Union the following letter: "A prominent member of a church in Georgia was asked what he thought about the revised version of the Bible. He promptly answered: 'I believe it is just the thing for the people of the twentieth century.' He also stated that it was more correctly translated than the original Bible was, that it did not in any case change the meaning of the old, but only made it clearer and easier to be understood. Furthermore, he says that the old version should be done away with entirely and only the revised be used. It seems that in this, as in everything else, a change is desired. But who has the authority to change one jot or one tittle under any circumstances and for any purpose whatever? Though it is made clearer and easier to be understood, the ques-tion to be considered is, what is God's will about it? Does he want his Word, which has stood the test for centuries, to be changed to suit men's ideas? This is a matter of no little importance and should interest every Christian. If it should not be done, then the Christians of America should refuse it and not have it in their homes and in their churches, all over this broad land. What is God's will in the matter?" very plain to me that this man greatly needs more knowledge of the real facts in the case. Can he tell us that it was God's will that the revisers of the King James version should do that work? And does he know that a great many Christians were mightily pre-judiced against that version for years? I thank God for the results of the work of the men who gave us the revised version. I derive most excellent benefit from it. C. H. WETHERBE.

A Plucky Little Church.

I have just returned from Tracy City, where I helped Pastor C. A. Ladd in a ten days' meeting. There were about one dozen professions, and a number of additions to the church. The members thought that the meeting would be of lasting benefit. But it was not of that that I purposed to write. The little church is a State Mission interest; it was started some score years ago and has steadily grown, until they have about seventy members and a good house. This has been accom-plished by a few in the face of all the difficulties. When the house was to be built and there was nobody to stand behind the contract, one good woman said: "Go ahead, I will stand behind the contract." brother said she would have done it, even if she had been compelled to sell her home.

A brother and his wife are boarding the pastor and giving liberally besides. There are in the church as faithful a set of young people as any pastor ever had. With such a faithful and plucky set of members the church must move forward. The Baptist church has won the respect of the community, and her principles

are commanding a thoughtful hearing.

The pastor is a well-equipped, and faithful man, who is willing "to labor and to wait." He is honored by all. The State Mission Board is making a wise investment at Tracy City, for the returns of the investment are al-Baptists are scarce in that part of the State, but the faithful preaching of Bible teaching is drawing people to them. In a few years we expect to see a self-supporting church at Tracy City.
M. D. JEFFRIES.

From Clinton.

Saturday, Nov. 9th, we moved into the house secured for us by the deacons of the church, nicely located about "a stone's throw" south of the church. We had only arranged our effects for rest, and partial comfort, when a large company of members and friends came in as they said, "to do us," and this they did most admirably. They call it "a pounding." Well, we are not disposed to quarrel about the name of the game. Suffice it to say it is certainly a very healthy exercise, and the good, or at least one of the good points in it, consists in the fact that the participants on taking their leave, leave all weapons behind, and then the character and variety of the same also give interest and merit.

The following articles in liberal quantity and choice quality, were left on the dining table and all about the cullinary departments of our habitation: Flour, meal, meat, butter, eggs, fruit, coffee, and sugar, together with a great many other articles useful and necessary to any well-regulated household.

Such evidences of esteem, and appreciation of pastor and family, greatly encourage us. Clinton Baptists certainly know how to give new comers' a royal wel-

come, all of which places us under many obligations. Our responsibilities are great, and though prospects generally are bright, we ask the prayers of God's ple in behalf of interests here. Pray that souls may be saved, growth made, and aggressive work done.

Allow me to say that the regular visits of the Baptist and Reflector to our home prove a valuable aid, b sides bringing us in touch with Baptist interests throughout the State. Yours sincerely, Clinton, Tenn. REV. AND MRS. W. N. FERRIS.

Lancaster Letter.

While I feel my inability to write anything of interest for your valuable paper, I shall attempt to say a few things in regard to our pastor and little church band at Lancaster. While we are few in number I feel that we are strong in the faith of our blessed Savior. We have a noble pastor, Bro. J. H. Agee. Bro. Russell was our pastor for a year or two; he was also a good man—one that gained the confidence of the people. No one could meet him without respecting and loving him. He resigned and we were without a pastor for sometime. Our church seemingly was about to go to sleep when Bro. Agee came to our reecue, and through his ministry we have been aroused to a greater re-sponsibility of duty, and through his untiring efforts a stronger missionary spirit has been aroused in our church. He is certainly a good pastor, a true Chris-tian, a God-fearing man. A church could not help but prosper under his ministry. He has been in the Colportage work about two and a half years, but will give up this work when his time expires, which will be about the last of this month. He may be in a position then to accept calls from any other churches within his reach. Bro. Agee has been our pastor three years, and we have elected him for another year. The church very much devoted to him. Pray for our little band Lancaster, that we may grow stronger in grace, and by the help of God do more work for Jesus. Lancaster, Nov. 12th, 1901. LIZZIE FISHER.

Convention Notes.

Harriman, the City of Hills, and beautiful for situation, royally entertained the State Convention. The weather was delightfully ideal-truly one of the gracious blessings which God so freely bestowed upon the Convention. The mountains on every hand were clothed in gala attire. The bright October colors of the trees in such variety and profusion made the landscape as enchantingly beautiful as a fairy's dream. Such a blaze of glory, enhanced by such an ozonic autumn atmosphere, infusing such exhileration of spirit, is seldom surpassed. It is not a far call of the imagination to inhabit these iridescent bowers with mischief-loving spirits, whose chief joy would be to tantalize any mortal who might chance to fall into their power. This thought was emphasized one night during the Convention by an ignis fatuus-a regular Will o' the Wisp-dancing along near Roane street, right in Harriman, just as we were going to church. But we did not follow it.

The discussions of the ministers' conference were of a high order, conducted by the giants of our denomination in debate. The subjects were interestingly and thoroughly handled. Differences of opinion were soon brought to unanimity without bitterness. The W. M. U. was unapproachable, and, therefore, unreportable, though one man was seen venturing near. But the W. M. U. is no failure, and we are confident that if something of the spirit and heart of the women could be infused into the Conventions and Associations, and more of their methods employed, there would be

greater success all along the line. One of the finest incidents of the Convention was the "Lead singing, by a male quartette, of two pieces: Kindly, Light," and "Remember Now Thy Cr Their singing was superb; it was surpassingly beautiful and touching. It showed what training and culture can do for the human voice. If the voice and the ear, the hand and the eye, can be cultivated to perfection in the performance of the highest human effort, why not the Sunday school teacher be trained in the work of leading children to Christ? If the hand and the mind can achieve such success in art and science, why not the soul in the art of fishing for men? An educated hand; an educated eye; an educated soul. Why not? Our children are trained in school for the business of life, why should not each church be a training school in methods of Sunday school work, of young people's work, and in all kinds of church work?

The report on Temperance, by Dr. E. E. Folk, was a masterly presentation of the subject. How any Christian man can be a supporter of whisky men is a mystery. It is wonderful what slaves men are to political parties, when they know that these parties sustain the most prodigious evil in the world: an evil that costs the nation a billion dollars yearly in the destruction of property, increased taxation, loss of productive effort, and the cutting short of life, to say nothing of the social and spiritual side of the question.

Our missionaries—how the gladness of their hearts and the presence of the Holy Spirit shines in their faces! Through much tribulation they lead men to Christ, and are conquerors through him who sent them. Have we who remain at home any share in their joy and their glory? Have I? What have I done to claim so great a privilege?

To see two or three score of Baptist preachers taken to the penitentiary is certainly unique, yet Mr. B. M. Robinson, President of the N. E. R. R. Co., very easily accomplished that feat. He came into the Convention and with honeyed words lured them away to his train, them over the twenty miles of road up into the mountains, opened the frowning gates where he who enters bids hope farewell, marched them in and up into the corridors of the prison. And that is not Hundreds of Harriman people, men, women and children, Harriman's church people, went along to en-It was a trip long to be remembered. Honored D. Ds., missionaries who had never before graced prison walls, lesser lights of the denomination, ladies and chfidren, all received the same treatment: that is, with the greatest deference and courtesy. The beautiful day, the balmy air, the delightful scenery of hill and dale, meadow and mountain, all contributed to the charm of the occasion, while the woods donned their gayest colors and clapped their hands with delight to see the august crowd pass by.

The society in the prison was better than was expected, for there we found the Great Dane dog which pulled down the scales at 125 pounds—the one presented to the prison by Ex-Gov. Taylor, and a kennel of St. Bernard pups with their mother, and other dogs. The yard, too, was full of flowers, which looked up with sympathetic faces as the procession passed by. The company did not remain to supper, although extensive preparation had been made. The large, unbreakable soup dishes and spoons of extraordinary generous size

suggested not only a plentiful supply of food, but mouths of munificent proportions to receive them (The spoons we mean.) We wondered if a preacher should escape, whether the blood hounds would trail him over these magnificent mountains which surrounded the prison on three sides, while we cast suspicious glances at the little houses above each corner of the prison yard, and others placed conveniently about the works, each one containing a man with a gun. Some one said that a convict trying to escape had been killed a short time since. The prison seems to attract a considerable population outside itself, from the number of little houses perched here and there on the rocks like great white birds looking down upon the sad, though busy, scene below them.

We wondered if any of the 707 convicts confined here

We wondered if any of the 707 convicts confined here ever thought of home and mother as he laid himself to rest in one of the swinging cots in the dormitory; if ever a thought of repentance flitted through his mind in the twilight hours; if the trusties were not actuated more by the hopelessness of escape and a promise of quicker release, than by principle. Hopeless! What must be the prison house of the eternally lost?

Everything about the prison suggested the kindly treatment and comfort of the convicts. Cleanliness prevailed everywhere. We looked into the face of a murderer who opened the gate for us. All the lines of his face were hard and showed the marks of sin. It is a good thing that there is a place of restraint for such men. And is God unjust in making a place for the restraint of such men in the next world?

We are sure that no one of the many who took the trip that day will ever forget the kindness and courtesy of Mr. Robinson. He made a host of friends that day whose hearts will thrill with pleasure whenever his name is mentioned.

The Convention was not only well represented by delegates, but well attended by the people of Harriman. A deep interest was manifested from the very first and maintained to the very last. Surely greater praise could not be accorded the Convention.

We had a really enjoyable home with Mrs. G. W. Wester and her interesting family. Mr. Wester is a thriving merchant and a generous entertainer. Our roommate for the occasion was Rev. W. L. Brown of Morristown, a genial and cultured gentleman.

On Sunday following the Convention, the feast of good things was transferred to Dayton, where Dr. Holt preached the dedication sermon in the new brick house just finished, free from debt. The discourse was eloquent and masterly, adapted to the understanding of all the people. The erudite doctor completely fascinated the Presbyterian and Methodist ministers of Dayton. They declared that his sermon exceeded in learning, in culture, and in simplicity, any they had ever heard. This is high praise. Bro. Waller, of Elizabeth ton, preached for two days to a full house, until the arrival of Bro. Robinson, from Nashville, who took charge of the meeting with good prospects of success. May God add his blessing.

D. V. Culver.

Dayton, Tenn.

[This should have been published before, but in the absence of the editor was overlooked.—ED]

Thanksgiving Offering.

It has become a beautiful and appropriate custom of the Baptists of Tennessee, to remember their Orphans' Home in a Thanksgiving offering on the National Thanksgiving Day.

There are especial reasons why this should be observed with more unanimity and generosity this year than usual. We are at this time endeavoring to raise money to furnish the Home. About forty rooms should be furnished this winter. Our appeal is for \$2,500.00 to be contributed for this purpose. Much of this has already been sent in. But, it is apprehended that much of the money that is usually contributed for the support of this Home will be given for furnishing. So, as we may not have so much given for support, we ask all our people from every portion of this great State to send us boxes of provisions.

There are 500 churches and Sunday schools and Societies in Tennessee that could easily send us a box of provisions each, and only be the happier and better

Let some one in every church become interested in this matter. It will be an inspiration to all to undertake it. The easiest collection in the world is a collection for orphan children. Only a confirmed and hopelesly soured fault-finder ever objects to a collection for the orphans. It is scarcely worth while to give such an one any attention. Every one else will be glad to contribute something to such a God-honoring institution as the Orphans' Home.

WHAT TO SEND.

Send anything and everything to eat that you can spare, that will not spoil in transit. Meal, flour,

bacon, ham, shoulders, sausage, peas, potatoes, especially Irish potatoes, as they will keep better; dried fruits, oat meal, canned fruits, cabbage, lard, soap, grits, starch, soda, syrup, apples and pumpkins. Pack all securely in a barrel or box. A barrel is more easily handled, and will perhaps cost some less freight. But be sure to put a letter on the inside of the box or barrel, telling us from whom it is sent.

Any kind or quality of dry goods will also be acceptable. Calico, sheeting, domestic, jeans, needles, pins, thread, buttons, braid, shoes from No. 10, small size, to No. 5, all lace, school shoes, spring heel, stockings of all sizes, to fit girls from four years to twenty, and for boys from five years to twelve. Give us a good supply of everything needed in a home. Nothing will be wasted.

Don't pay money for anything. If you have to buy, we can buy cheaper than you. Nashville merchants sell us everything at cost. Send us the money, rather than spend it for us, for we can tell better what we But anything you can get donated, take it, unwant. less it is so old or worn or spoilt that it is not worth Prepay freight, and mark it plainly freight or room. Prepay freight, and mark it plainly as follows: 1C. T. Cheek and Son, for Baptist Orphans' Home, Nashville, Tenn. Let us have at least 100 sacks of flour, and 50 bushels of meal, and 100 bushels of potatoes, and 100 hams and shoulders, and 100 sides of bacon. We can thus save our money to furnish the rooms, and live on what is sent in. May God put it into the hearts of Tennessee Baptists to give the Orphans a great abundance this Thanksgiving.

A. J. HOLT, Supt. of Orphans' Home.

The S. W. B. University.

Attention, please, members of churches within fifty miles of Jackson. The ministerial board wagon will be running till first of March. It can visit two neighborhoods a week. Brother M. L. Lennon, a noble young brother, is driving the wagon for the ministerial board. Will not some active member of your church, with the pastor at one of your regular meetings soon, take a list of houses in your neighborhood willing to be visited by Bro. Lennon, and send this list to me at once? I will then write to these people about when to expect the wagon. This is the most convenient way for you to make a contribution of provisions for the table of preacher boys to whom we have to give board. Your church will be credited with the market value at Jackthe provisions thus contributed. If anyone visited by Bro. Lennon wishes to make a contribution in money, I here give assurance that Bro. Lennon will faithfully report; and turn over to me every cent. I will send at the end of the month a receipt to your church clerk for both provisions and money.

If anyone thinks it is not a scriptural and wise investment of some corn, wheat, meat, potatoes, green or dried fruit, chickens, lard, peas, etc., to part with these commodities and have them re-appear in an increased culture and efficiency of the gospel ministry at home and abroad, we will play quits with such an one if he will say nothing and graciously not discourage those good men and women who are willing to give.

You ask me if this plan of ministerial educational

You ask me if this plan of ministerial educational support is scriptural. If ministerial education is scriptural and this plan aids ministerial education without violating any law, civil or divine, it must be scriptural. If it is scriptural, what attitude is that Baptist in who opposes it?

Elisha said: "Set on the great pot, and seethe pottage for the sons of the prophets." There were one hundred in this school of Elisha. And a man came from Baalshalisha and brought Elisha for these sons of the prophets bread of the first fruits, twenty loaves of barley and full ears of corn in the husk. You may read about this in the 4th chapter of II. Kings. If Elisha was not too great to watch how the pot boiled for the sons of the prophets, shame on us little pastors who are too proud to talk to our people about such things.

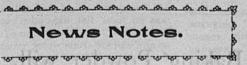
Let towns in West Tennessee, on any of the railroads coming into Jackson, not wait for the wagon, but ship boxes, small or great, to me. I will pay the freight. Will not Woman's Missionary Societies and Young Peoples' Unions make such shipments? The wagon will collect enough sweet potatoes and turnips.

Committees in Middle Tennessee may ship to us lard, salted meat, and flour, and we will pay the cost of transportation, or freight. In all these shipments of provisions the freight will not be deducted from the contributor's credit.

In September we received no provisions; in October more than half enough to support the boys for the month.

Bro. Folk, your editorial this week on the falling off of calls to the ministry pleased me much. Why did you not make it longer?

G. M. S



PASTORS' CONFERENCE.

Nashville.

Central.—Dr. Lofton reported a very fine day; roll call in the morning; pastor preached at night; 245 in Sunday school; one received by letter.

Columbia.-Dr. Folk preached for pastor Pettie, who was away in a meeting.

First Church.—Bro. S. M. Gupton preached in the morning on "Walking with God." Pastor away.

Waverly.—Bro. Gupton preached at the home of Bro. Davidson; subject: "The Kind of Service we Ought to Render Unto God."

Seventh.—Pastor Lannom preached at both hours to very good congregations; subjects: "Following in His "and "The Salvation of a Thief." One received for baptism. Fifty in Mission Sunday school; seventyfive in prayer meeting.

North Edgefield.—Bro. Pate preached at both hours to good congregations; subjects: "Some Reasons why the Soul is more Conscious After Death than Before," and "The New Birth;" good young peoples' meeting.

Centennial.-Bro. Stewart preached on "Preservation," and "Repentance;" good congregations; 126 in Sunday school; one baptized.

Rains' Ave .-- Forty-nine in Sunday school.

Murfreesboro -- Dr. Van Ness preached on "Overcoming the World," to a very fine congregation.

Immanuel.—Bro. Gurnsey preached in the morning and Bro. Van Ness at eight; pastor away.

Howell Memorial.-"The Deceived Church," and "The Gospel Feast and the Excuses Men Make for Not Coming to It," were pastor Peyton's subjects; baptized two; twenty-seven in prayer meeting.

Mt. Zion.—Excellent services, pastor Mason preached at both hours; subjects: "A Great Child," and "Christ's Mission to this World," closed a very good meeting.

Mill Creek Church.-Pastor Trice preached in the morning on "The Ransom." Received two by letter and one in baptism.

Knoxville.

First-Pastor Egerton preached in the morning; annual meeting of the B. Y. P. U. at night; 341 in Sunday school.

Brandon-Pastor McLain preached at both hours; good Sunday school.

Island Home-Pastor Maples preached at both hours; 130 in Sundsy school; church called Bro. Maples for all his time.

Third Creek-Pastor Dance preached at both hours; 60 in Sunday school.

Third-Pastor Murrell preached at both hours; 147 in Sunday school; fine interest in the B. Y. P. U.

Centennial-Pastor Snow preached in the morning; Bro. W. L Cate, at night; one addition by letter; one under watchcare; two approved for baptism; seven baptized; 346 in Sunday school. Bros. Egerton and Murrell assisted in the ordination of six deacons in the

Second -Pastor Jeffries preached at both hours; 316 in Sunday school.

Memphis.

Cordova-PastoriSloan preached; had two very encouraging services; subjects: "The Unspeakable Gift,"
"The Security of the Believer."

Rowan—Pastor Richardson preached; subjects: "The Comfort of the Scriptures," the Sabbath subject continued; good congregations; fine Sunday school; delightful day.

Johnson Ave,-Pastor Thompson preached; good services; subjects: "The Plagues of Egypt," "Redemption;" preached to very good crowd at Fraser at 3 p.m.

First - Pastor Boone preached; subjects: "The Third Commandment," "The Earnest Seeker;" six received by letter.

Chattanooga.

First Church—The pastor preached on "Joshua, the Book of Conquests," in the morning, and on "A Wonderful Case of Divine Healing" at night, contrasting the Savior's miraculous healings with those of Christian Science. Fine congregations; 327 in Sunday school.

Rev. O. J. Cole, of Lamasco, Ky., aided the pastor in a fifteen days' meeting with Blooming Grove church, beginning September 8th, and did acceptable preaching, which resulted in eight professions of faith, and six additions by baptism. This church has some excellent members.

MILTON HALL.

Notwithstanding the inclement weather, November 3rd was a good day for us at Highland Avenue. There were four additions to the church. The day marked the closing of my first year as pastor, in which time the Lord has greatly blessed us. There have been during the year seventy additions to the church, and a general advancement along all lines of Christian work. The church has paid nearly all of a heavy debt, and at the same time, nearly doubled her contributions to missions. We feel profoundly grateful to our Master for such gracious blessings, and are looking to Him for still greater things in the future. ROSS MOORE.

Jackson, Tenn., Nov. 4th, 1901.

TIMARA

On the 5th inst. Brother Arthur E. Reimer, of Logan, Penn., came to us as our pastor. He filled the pulpit to the edification of a large and appreciative audience Sunday morning. At the close of the service we had one addition by letter. We also had a large and attentive evening service. Brother Reimer comto us at the unanimous call of the church, and we all feel very much gratified at securing the service of such a zealous, consecrated pastor. It was evident from his talk to the Sunday school in the morning that he wanted the church and Sunday school to move forward on all lines of Sunday school and church work

S. B. MOORE. Milan, Tenn, Nov. 11, 1901.

We are highly gratified to see the work at this place move forward so smoothly, and to note the interest among the men. Since the 20th of June there have eventy-six additions to the church, and most of them by baptism. There has been also a reasonable increase in the Sunday school, both in interest and numbers. On last Sunday night the church and people gave the pastor a fine suit of clothes. One brother gave him a five-dollar hat and now he goes dressed up. I found in his mail a check from one of the good women as an expression of appreciation. Thes are all the time doing something to make the pastor feel happy. May the dear Lord bless them abundantly, S. H. JOHNSON.

Johnson City, Tenn., Nov. 11, 1901.

The second Sunday in November was another glorious day at Prairie Plains. Bro. C. V. Hale delivered four excellent sermons. There was large attendance at each service. This being his last appointment for this year, he was called back for an indefinite time. The church has been greatly revived since he has been pastor. One was received by letter. The Lord has wonderfully blessed us. There have been sixty additions to the church in the last two years. To God be all the praise forever. Let us continue to pray, and may the gospel light continue to spread until at last every nation has been led to the light through the gospel, for it is the power of God unto salvation to every one that believes.

Prairie Plains, Tenn.

I have been at Newport a little more than a year now. It has been a very pleasant year to me, indeed. The people have been very kind to me and mine. They all have a place in our hearts. Our church work has moved along very nicely. We have had good attendance at all our services, and many additions during the year. Our contributions to the Master's cause, while not large, have yet been larger than ever before. Of course we might, and ought, to have done better than we have, but I call to mind that the world was not made in a day and feel encouraged at the signs of progress. Rev. R D. Haymore was with us recently in a twelve days' meeting, which resulted in about twenty conversions and fifteen additions to the church. Bro. Haymore's services were highly acceptable to our own people, and to the town generally. His stay in Newport was a benediction to us all. The His stay in Newport was a benediction to us all. The reports from the churches at our Association in September were not encouraging, but we hope for better things next year. Dr. M. D. Early's zealous mission speeches will surely be blessed of the Lord. Captain and Mrs. B. W. Hooper, having returned some time since from an extended bridal trip, are now at home to their friends in their elegant Westport residence. I am pleading that the Baptist and Reflector shall have a place in the homes of our people. have a place in the homes of our people.

J. M. ANDERSON.

Newport, Tenn., Nov. 14, 1901.

Miss Lou Jones.

On Oct. 27, 1901, a triumphant death closed the beautiful, unselfish, earthly life of Miss Lou Jones, oldest daughter of Brother and Sister L. M. Jones. The closed doors of every business house in town, and the hush of all machinery, with one exception, during the funeral services, testified to the general sorrow of the community, and sympathy for the bereaved family. And the flowers—the profusion and beauty of them—what can I say of their silent testimony to the love which fills the hearts of sorrowing friends? Such an abundance has never been seen in our cemetery. The "harp," the "cross," the "crown," the motto, "at and the bunches of roses brought by the loving hands of little children, who had been taught by her in the schoolroom, and cared for by her on the playground, all spoke a language of love.

Bro. J. N. Hall preached the funeral from the words of the Savior to his sorrowing disciples: "In my Father's house are many mansions: if it were not so I would have told you. I go to prepare a place for you; and if I go and prepare a place for you, I will come again and receive you unto myself: that where I am there ye may be also."

Though our hearts were filled with sorrow, yet they were made to rejoice in contemplating the time when we shall, with our loved ones, occupy those mansions prepared by our blessed Redeemer. To those most bereaved we would say, though you are burdened with a great sorrow, yet how sweet the sorrow! How sweet to know you have a loved one "safe in the arms of Jesus!"

May we imitate her lovely Christian example thus let the power of her influence accomplish more in her death than in her life.

A LOVING RELATIVE.

Sunday School Meeting.

A preparatory meeting to consider the propriety of organizing a Baptist Sunday School Association will be held at Walnut Grove Baptist church, Cute, Meigs County, Tenn., Saturday, Nov. 30, 1901, 9 a.m. All Baptist churches and Sunday schools are requested to send messengers to counsel and take part in the exercises. The following questions are proposed for consideration:

1. The Great Commission.

(a) Discipling the World.(b) Edifying the Disciples.

2. Who should teach and what should be taught?

3. The conversion of children.

4. How a Bible school can be maintained in every church.

5. Work for all the Lord's children.

Sunday - Exercises to be announced Saturday.
This was arranged by N. B. Goforth, Assistant Vice

President of Sunday schools of the Eastanallee Association, and R. D. Cecil, Vice President.

R. D. CECIL. Census, Tenn., Nov. 15, 1961.

A Good Meeting.

A twelve days' meeting with Little West Fork Baptist church, Ringgold, Tenn., in which the writer was very ably aided by Rev. R. R. Acree, D.D., pastor of Clarks-ville Baptist church, closed the 8th inst.

Dr. Acree's sermons were delightful, and the Holy Spirit accompanied the strong gospel messages with great power to the hearts of the people. The visible results were as follows: thirty-five professions of faith; five restorations to the joy of salvation; thirty accessions to the church, and the members were greatly revived. This is a noble little church, and many of its members are of the "salt of the earth."

Their restor is delighted with the interest that the

Their pastor is delighted with the interest that they took in the meeting and also with the manner in which they entertained Cumberland Association this year. With very best wishes for the Baptist and Reflector.

I am fraternally, MILTON HALL.

Pulaski Items.

Recently the Methodist Conference, white and colored, convened here, and chickens are at a premium. The Baptists are not asleep, for a Methodist brother reached for us during conference and raised his voice

to a distance of three blocks. Eight of our best members recently moved away; one

addition by letter.

Col. J. L. Coffman, our Sunday school Superintendent, is a candidate for Circuit Court Judge.

We have re-moved the partitions from our house and

we have re-moved the partitions from our house and will use it temporarily for worship. It seats about 200—only one-third large enough for our night services. Our protracted meeting begins the 20th. Dr. Pettie of Columbia is expected to help us.

Kindly send us contributions for our building.

8. W. KENDRICK, Pastor.

Missions.

MISSIONARY DIRECTORY.

STATE MISSIONS.—Rev. A. J. Holt, D. D., Corresponding Secretary. All communications designed for him should be addressed to him at Nashville, Tenn. W. M. Woodcock, Treasurer, Nashville, Tenn. The State Board also represents Home and Foreign Missions, without charge to these Boards.

FOREIGN MISSIONS.—Rev. R. J. Willingham, D. D., Corresponding Secretary, Richmond, Va. Rev. J. H. Snow, Knoxville, Tenn., Vice President of the Foreign Board for Tennessee, to whom all inquiries for information may be addressed.

HOME MISSIONS.—Rev. F. C. Mc-Connell, D.D., Corresponding Secretary, Atlanta, Ga. Rev. R. R. Acree, D. D., Clarksville, Tenn., Vice-president of the Home Board for Tennessee, to whom all information or inquiries about work in the State may be addressed.

MINISTERIAL EDUCATION. — All funds for young ministers to the S. W. B. University should be sent to G. M. Savage, LL.D., Jackson, Tenn. For young ministers at Carson and Newman College, send to J. T. Henderson, Mossy Creek, Tenn.

ORPHANS' HOME.—Rev. W. C. Golden, President, Nashville, Tenn. Write him as to how to get a child in or out of the Home. Send all moneys to A. J. Holt, Treasurer, Nashville, Tenn. All supplies should be sent to C. T. Cheek, Nashville, Tenn. All supplies should be sent prepaid.

S. S. AND COLPORTAGE.—Rev. A. J. Holt, D. D., Corresponding Secretary, Nashville, Tenn., of whom all information may be asked and to whom all funds may be sent. For any of the above objects money may be safely sent to W. M. Woodcock, Treasurer, Nashville, Tenn.

WOMAN'S MISSIONARY UNION.— President. Mrs. A. C. S. Jackson, Nashville, Tenn. Corresponding Secretary, Mrs. W. C. Golden, 709 Monroe street, Nashville, Tenn. Recording Secretary, Miss Gertrude Hill, Nashville, Tenn. Editor, Miss S. E. S. Shankland, 223 N. Vine Street, Nashville, Tenn.

WOMAN'S MISSIONARY UNION.

This month we are studying frontier missions. It is pleasant to note progress among the churches which have been aided by our Home Board and W. M. U. Mrs. Kuykendall has lately organized three women's missionary societies in the Indian Territory. One year ago the church building at Holdenville was begun, and there were twenty-two members. The Home Board gave them \$200, and now the house is finished and furnished, and cost about \$1,500, is out of debt and has ninety-five members. They will pay \$500 to their pastor, and this, with clothing sent by the W. M. U., will enable him to live. Bro. Kuykendall is a missionary himself. His little children are picking cotton and the eldest girl is away going to school and working for her board.

Is it not a pleasure to help these whole-hearted servants of the Lord?

Miss Armstrong lets us see the following letter, showing the Christlike spirit with which our frontier missionaries seek out the most destitute places:

"Dear Sisters in Christ—We have just received a box sent us from Sister Minnie C. Walker, Santa Fe, Tenn., that lifted a great burden from our heart. I could not tell the value, but it was filled with such things—all new—that we all stood in great need of, but would have had to do without, if they had not been sent. I have written them the best letter I could.

"My work is on a new field next year. I preached last Sunday to a congregation that hadn't heard a sermon in five years, and a number of the children had never seen a preacher, and some of them thirteen years old. I had a call to a church in Arkansas, where they offered me \$500, but I could not accept, though my salary is but half that here. But there are so many here without the gospel that I feel the Lord has brought about all this for my good and his glory.

"I have no assurance of anything but the \$300 which the State Board pays me on my work last year at Richland. The Lord greatly blessed my labors. I baptized 159 last summer, but I resign that and go to places where they have no preaching. May God bless you and all who love our Lord. I can go on with my work better clothed and with a lighter heart, and an earnest prayer that the Lord will help me to be a better man. Sincerely, yours in Christ, "J. W. HARVEY."

Seymour, Texas.

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THE SALOON ON THE FRONTIER.

In visiting Oklahoma, soon after the opening of the Cherokee Strip, evidences of Satanic activity were noticeable in the large and conspicuous structures devoted to the sale of intoxicating beverages. The great manufacturers of beer had their depots established where they attracted the attention of all comers. So along the new railways, these demoralizing influences are active. One who recently made an exploring tour over these lines, says:

"One thing struck me with considerable force. These camps are followed by he vultures of the race. Tent saloon s are in evidence near each camp, gambling and drinking abound. Day by day, and night after night, these men are not out of sight of these places. It makes my heart ache. So much to drag men down, and so little, so very little, to lift men up. And what a stretch of these camps! On the north they touch the panhandle of Texas and penetrate it, from thence running southward nearly three hundred miles."

HOME MISSION ECHOES.

Echoes of the delightful meeting at Harriman continue to be heard. Surely the sound of that occasion has gone forth! May the echoes never die away. They cannot, for the things spoken of there, are "the things that remain."

Bro. W. L. Winfrey writes of organizing a W. M. U. at Beech Grove church, with thirty-five members, agreeing to contribute \$3.50 per month to missions. They are packing a box for the orphanage. Miss Mannie Redden, Deposit, Tenn., is President; Mrs. Lena McMillin, Secretary.

Mrs. Bowen assures the Central Committee that the W. M. S. of First church, Memphis, will not forget its annual contribution of five cents per member for the Expense Fund. What an intelligent, broad-minded society, to understand the needs of the State work and lend a hand to its support! The Christmas literature must be mailed soon, and postage will be required. Do not forget the Expense Fund, friends everywhere.

Royal Baking Powder will always keep fresh and of full strength regardless of climate or season. Every atom, to the last in the can, does even, perfect work. Made from pure, grape cream of tartar. Makes wholesome food.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

Miss Mollie Morgan, President of the Girls' Society of Rutledge, asks for twenty mite barrels, and reports much interest and a contribution to Mrs. Maynard's salary.

A sister inquires "what kind of missions is the furnishing of medicine to a sick person?" This is properly benevolence, and is a personal work not classed under the head of gifts to our Mission Boards. Neither can church repairs or pastors' support be regarded as "missions." All are necessary and right, but we do not present such work in our reports.

One asks, "How can we get our sisters to attend our meetings?" The editor would be glad to have a number of replies to this query. (See address in first column)

At Ooltewah the Home Department is to be used. Perhaps interested in this way, sisters will refuse to let anything keep them from attending themeetings.

Mrs. A. C. Moore, Rankin, sends three subscriptions to the Journal Let us swell our Journal list. "Read and you will know."

WHY BE A MISSIONARY?

O. C. PEYTON.

When Charles Darwin, the naturalist, first visited the island of Terra del Fuego he thought that he had discovered a race of men destitute of religious sentiments, if not destitute of religious nature. He was mistaken. Even in that debased people the seeds of religious life lay dormant, waiting for the sunshine of the gospel to fructify them. An humble misoionary brought them the word of life and they became new men in Christ Jesus. And when, after an interval of a number of years, Mr. Darwin again visited that island and found that these brutal savages had developed into Christian disciples, he bore honorable testimony to the moral transformation that had been accomplished, ascribing, with noble frankness, the entire change to the elevating power of the gospel of Christ.

You want to bear a part in sending such blessings to the wayward and the lost

HONORABLE PORTER KING.

Ever since the establishment of the Home Mission Board in Atlanta, for nearly two full decades, the Lord seems to have had the lives of its membership in his gracious keeping. Until the present year, only one of our members had been translated from his earthly tabernacle to his enduring mansion.

Recently the reaper has been gathering some of our brightest and best for the garners on high. Leaving his half-finished work in New Orleans, our beloved Corresponding Secretary left the Convention and came home to be divested of the trammels that bound him to this lower sphere, and, at the Master's call, enter the portals of that city which flesh and blood cannot inherit.

Since our last regular meeting, another has answered the Master's summons to come up higher. Our brother. Porter King, is not with us to-day, and will no more share in our counsels. His separation from us leaves a wide opening in our ranks, for he filled a large place in our work, and lays a great sorrow upon our hearts, for we valued him for his faithful services, and loved him for the manifold graces of God shown in his life.

As a member of the Board, he was wise in counsel, conservative in action, prompt in meeting the calls of duty, self-sacrificing in laboring for its interests, and sharing generously with it his means, his time, his sympathies, and his prayers

As chairman of our committees, and attorney for our Board, on the work in Cuba, he performed the difficult and delicate tasks confided to him to our full and entire satisfaction. Beyond this sphere of duty, in his home, in his church, in his city, in his State, and in his country, in charitable organizations among his fellow-men, there were no interests of humanity that did not find a warm place in his heart, and a willing response from his open hand. Earth has too few such men for us not to be saddened by his removal, and for us not to mourn his death as a personal loss never to be repaired. But while we indulge our grief, faith opens to us another view of this sad providence.

The meteor that flames across the midnight sky and vanishes beyond our ken, is no more sudden in its flight than was that of the soul of our beloved brother, when, at the Master's call, it broke its bonds of clay and went up to the brightnesss of unending day. There, not unclothed, but clothed upon with immortality, with no trammels of earth upon his redeemed soul, with the

scales that here bedim our vision fallen forever, who can tell what he saw, what he understood, what he felt? We can never know until we join him on that heavenly shore. How illimitable the universe about him, and its furthest verge glowing with the wisdom and the that encircles it all! How fathomless the riches of His grace that sancti-fies and saves the sinful and the lost! How warm and tender and enduring the love of Christ, which began before the world's foundations were laid, and which stretches into the unfathomed depths of the eternity to come! No doubt such views broke upon him as they did upon Paul, in thoughts too wonderful for investiture in human speech, and overwhelmed his soul with raptures that will endure forever.

But, brethren, we know that just as the potentate upon whose brow the hand of empire has placed the coronet of kings cannot forget the olive plants about his table, so our brother cannot forget our efforts, our meeting, our strivfor the coming of the kingdom of our God; and his sympathy, and his love for us and for our work abides with us

If it consists with the conditions of that better land, and be permitted by the demands of duty, who doubts but that he is' here with us to-day? Who believes that in heaven he can forget Cuba and its needs, or those who dwell among our mountains, or on our far frontier, or in our cities, or anywhere in our wide land, or in the wider world in which we live, that need the knowledge of Christ which saves? To us his useful life seemed to be expanding into its noblest powers for good. But the Master had need of him in another sphere, and with sad, but trusting hearts, we resign him to that heavenly call, and to that higher work upon which he has

"Servant of God, well done; Rest from thy loved employ. The battle's fought, the victory's won, Entered thy Master's joy."

HEART TO HEART.

I wish a heart to heart talk with Tensee boys and girls.

Tennessee was the home of my boyhood and young manhood. There, in and about my home church and school life, I found the best friends of my life. I owe them much, and have done but little to repay them. It is true I have handed down to others the good cheer I received when my awakened better self was struggling for the Master. I have passed on to hundreds of aspiring boys and girls in this Western country the help and kindness rendered me; yet I feel my obligations undischarged, and seek now as an humble return to the friends of my youth to drop some seed of truths into the minds of Tennessee's boys and girls.

There is a question lying at the very door of responsible life that should be seriously studied and definitely settled by every young person; but it is often put off till late in life, and is by many never seriously considered at all. It is, "What shall I be?" In other words, what shall be my purpose of life? What motives shall govern my actions? What shall be my attitude to the world and its institutions? In short, what shall be my character? This great question is often thrust aside and a secondary question receives not only first atten tion, but frequently exclusive thought. "What shall I do?" (for a living), instead of, why do I wish to live? seems to be the absorbing question with most people. Some have money-making as a life work, without any definite idea of what they want with the money. 1 asked as wealthy old bachelor why he

still worked so hard for money? He answered: "Why, Ben, don't you know money gives man power!" "Yes," I answered, "but what do you want with power?" After a moment's thought, he said: "To make more money." To have no noble soul-purpose is to live only as

To direct the attention of young peo-ple to the great question, "What shall I do? is the aim of the following article, and of what ever article may for a time appear over my name in this paper.

A PRIEND.

A desire to be a friend to somebody is one of the most worthy that ever moved a soul, and should engage his most determined and intelligent efforts.

A friend is one who has kindly feel-

ing toward another, and seeks his wel-

Man is social by nature. His soul feasts on those sentiments awakened by social intercourse. His life is insipid without it.

Song and laughter die; the smile re treats from the face, the soulful sparkle from the eye; the voice loses its inflection of sympathy and love, and the soul lies down in an indifference worse than death.

To meet man's social need, to awake his higher aspirations, to furnish in-spiration to his struggling powers, and make for him a manhood worthy of his love and confidence is the highest duty of man to man.

A man is happy and in the full enjoyment of life only when his inner self is in full harmonious and reciprocal ac-

This can never be until the voice of ome kindred spirit awakes and engage the soul. Who can love until touched by another's love?

The pendulum of affection hangs almost motionless in the breast until struck by a love-wave from some throbbing heart, but when once put in mo-tion every love pulse which reaches it, as well as every beat of its own. tends to increase its arc until nothing but

Catarrh Cured at Home.

A Practical, Common Sense Treatment Has Been Discovered That Can Be Used by the Patient at Home.

A neglected cold lays the foundation for catarrh; neglected catarrh lays the foundation for consumption. Dr. Blosser's Catarrh Cure will break up the cold, cure the catarrh and prevent con-

The symptoms of catarrh are, a discharge, which is either blown from the or runs back and drops into the throat; a dull headache; a stopped up feeling in the nose and head; extreme liability to take cold, etc. It often leads to noises in the head, deafness, sore throat, bronchitis, asthma, indigestion, and consumption.

If you suffer from any of the above troubles you should begin the proper treatment at once.

Dr. Blosser's Catarrh Cure is the b remedy known to medical science for these diseases. It cures 95 out of every 100 cases. The cost is only \$1.00 for a box by mail, containing one month's treatment. It is so simple and pleasant that even a child can use it.

Samples Mailed Free.

Dr. Blosser will send to any sufferer a ee trial sample, by mail. Write for free trial sample, by mail. Write for his self-examination consultation blank, and if you wish special advice, there will be no extra charge. Address, Dr. J. W. Blosser & Son, 68 Broad Street, heaven can give room for its mighty swing. Who can rise to the higher plane without the ladder being let down from above? Not one; and but few, if any, can climb it then alone.

No one loves who would not like love in return. No one will help who would not rejoice at your success. Such, and such alone, are true friends. Such is the world's great need. Upon such depends the progress, the happiness, and the future well-being of the race.

Hence, to be a friend to as many as one's ability and environments make possible, is to attain to the most useful, and, therefore, the most honorable station among men. Who will say that end is not worth our best efforts? Only those who believe that happiness is found in the gratification of one's appetites and passions; who has never learned that happiness is a coy maiden, when sought for herself, but when you are seeking her sister, blessedness, for another, she will gladly lend herself to you in your plots and plans, and before the work in hand is done. she is yours.

Let every youth say: "I will be a friend to man.

B. F. FRONABARGER.

PERSONALS

Rev. K. W. Cawthorn, a student in the Seminary at Louisville, has accepted the care of the First church, St. Augustine, Fla., and has entered with bright prospects upon the duties of this pastorate. He is a capable preacher.

Dr. A. J. Barton did not resign the Corresponding Secretaryship of the State Mission Work in Arkansas, and has been enabled to come back to the work, though his wife is not altogether out of danger yet and is still in the Panitarium.

Rev. James T. McGlothlin, pastor at Midway, Ky., but a student in the Seminary at Louisville, will be mar-ried in December to Miss Bessie June Williams, We extend hearty congratulations in advance. Bro. McGlothlin is a native Tennessean.

In the great welcome service given to the new pastor, Dr. Z. T. Cody, by the First church, Greenville, S. C., Drs. G. B. Moore, E. C. James, D. W. Key, A. P. Montague, T. M. Balley and Col. Jas. A. Hayt participated. The addresses were exceedingly happy.

Rev. W. M. Vines of the First church, Ashville, Tenn., an thonored son of Tennessee, recently delivered a lecture in the First church, Gaffney, S. C., which occasioned th that he is a student, a thinker and a Christian gentleman, who is at the same time a magnificent orator.

On last Sunday we closed a very fine meeting, conducted by Rev. Sid Williams and J. A. Brown, of Texas. There have been fifty-six additions to the church, and we are hopeful in the work. The church is a unit; thank the dear Lord we move together. No better people on earth are found than those in people on earth are found than those in Johnson City. I am very happy in the work. I love the people here; they are so kind to the pastor. Our women are planning great things for him of which he is unworthy. God bless them.

S. H. JOHNSON.

Nov. 6th, 1901.

WHAT SHALL WE EAT?

To Keep HealtHy and Strong?

A healthy appetite and common sense are excellent guides to follow in matters of diet, and a mixed diet of



grains, fruits, and meats is undoubtedly the best, in spite of the claims made by vegetarians and food cranks generally.

As compared with grains and vegetables, meat furnishes the most nutriment in a highly concentrated form and is digested and assimilated more quickly than vegetables or grains.

Dr. Julius Remusson on this subject says: Nervous persons, people run down in health and of low vitality, should eat plenty of meat. If the digestion is too feeble at first it may be sily strengthened by the regular use of Stuart's Dyspepsia Tablets after each meal. Two of these excellent tablets taken after dinner will digest several thousand grains of meat, eggs or other animal food in three or four hours, while the malt diastase also contained in Stuart's Tablets cause the perfect digestion of starchy foods, like potatoes, bread, etc., and no matter how weak the stomach may be, no trouble will be experienced if a regular practice is made of using Stuart's Dyspepsia Tablets because they supply the pepsin and diastase so necessary to rfect digestion, and any form of indigestion and stomach trouble except cancer of the stomach will be overcome by their daily use.

That large class of people who come under the head of nervous dyspeptics should eat plenty of meat and insure its complete digestion by the systematic use of a safe, harmless digestive medicine like Stuart's Dyspepsia Tablets, composed of the natural digestive principles, peptones and diastase, which actually perform the work of digestion and give the abused stomach a chance to rest and to furnish the body and brain with the necessary nutriment. Cheap cathartic medicines masquerading under the name of dyspepsia cures are useless for relief or cure of indigestion, because they have absolutely no effect upon the actual digestion of the food.

Dyspepsia in all its forms is simply a failure of the stomach to digest food and the sensible way to solve the riddle and cure the indigestion is to make daily use at meal time of a scfe preparation which is endorsed by he medical profession and known 1, contain active digestive principles, and all this can truly be said of Stuart's Dyspepsia

All druggists throughout the United States, Canada, and Great Britain sell them at the uniform price of fifty cents for full treatment.

BAPTIST AND REFLECTOR.

FOLK AND HOLT, Proprietors.

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M. and F. BALL	Corresponding Editors.

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THE CALL OF MOSES.

We saw two weeks ago how Moses was rescued from death, and how he was adopted as the son of Pharaoh's daughter. He grew up amid the pleasures and luxuries of the palace. But he was a Hebrew at heart. In a quarrel between an Egyptian and a Hebrew he took sides with the latter, killing the Egyptian. Though every worldly inducement was on the side of his remaining in the Court of Pharaoh, where wealth, honor, perhaps high station, awaited him, he preferred to cast his lot with the despised Hebrews. "He chose rather to suffer affliction with the people of God than to endure the pleasures of sin for a season." It was a wise choice. Had he chosen the other path it would have meant a few years at most of pleasure and he would then have sunk into obscurity and death. But along the path of duty and sacrifice, there were poverty, affliction, sufferings, but honor and glory and immortality of fame and eternal life. It is always so. Through sacrifice to honor, through suffering to glory, through service to reward, through death to life. And so to every young man, and indeed to every person, there comes just such a choice. One path leads up and the other down-One may be filled with rocks, the other strewn with flowers, but one leads ultimately to heaven and the other ultimately to hell.

As a result of his choice, Moses was compelled to leave Egypt and flee into the wilderness. There he spent forty years of preparation for his life work—forty years of schooling. Without that, he could not have accomplished the great work that he did in leading the children of Israel out of Egypt, across the Red Sea, through the wilderness and safely into the promised land. O, young man, count not that time thrown away which you spend in preparation for your life work—provided, of course, that it be wisely spent.

And now the time had come when he must take up his life work. When that time came, the Lord appeared unto him and spoke to him, as he does to every man at such a time, when the hour is ready to strike. Without such a call, Moses would not have dared to undertake what he did—in fact, he could not have been successful in them. It was in a flame of fire out of the midst of a bush that the Lord appeared to him. Oh, Mrs. Browning was right about it when she wrote:

"Earth's crammed with Heaven, And every common bush aftre with God."

Blessed is he who can see God in the bush and can hear his voice speaking to him. In Hebrews, it is said of Moses, "And he endured as seeing him who is invisible." Blessed is he who can see the invisible and hear the inaudible and feel the intangible. It is he who has strength to perform heroic tasks and to accomplish great things in the world. When the Lord called Mosses, he promptly answered, "Here am I." It is a great thing to be able to answer the call of the Lord. The Lord told him to "put off thy shoes from off thy feet, for the place whereon thou standest is Holy ground." And so wherever God is, the place is holy, and we should be respectful and reverent. Moses "hid his face." And yet there are some people who in church or prayer meeting or Sunday school do not even bow when others are lifting up their hearts in prayer to God. The Lord told him that he had seen the affliction of his people in Egypt and had heard their cry. He had not been indifferent. His eye had not been turned away. His ear was not dull. He had not forgotten his people, and so whenever his people are afflicted he knows it, he sympathizes, he hears their cries and he will help them, and as with the Israelites, he will deliver them and lead them into a better land.

When the Lord told Moses that he would send him to Pharaoh that he might bring the children of Israel out of Egypt, Moses shrank from the task with the modesty and timidity which grew out of a realization of its greatness and which had been cultivated by his forty years of sojourn in the wilderness. But he received the assurance of God that he would be with him, and that the children of Israel, now oppressed in Egypt, should after a while worship God upon that very mountain. And this, as we shall see, came true.

EDITORIAL CORRESPONDENCE.

So far in these letters, I have been speaking of Buffalo and the Pan-American Exposition. But as a matter of fact, the things of which I have told through the first geographically, were the last things chronologically I saw around there. The first thing I did after reaching Buffalo and attending to some business, and eating dinner, was to run down to Niagara Falls in company with my friend, Rev. R. M. Rabb. The Falls are about twenty-two miles from Buffalo. You can go either on the train or by electric cars. I was surprised to find that Niagara Falls is quite a little city, having some 30,000 or 40,000 lnhabitants, who live mainly, of course, upon visitors to the Falls.

Niagara Falls are famous the world over as the most stupendous fall of water and the most magnificent natural scenery on the globe. Everybody goes to see the Falls; or at least everbody ought to do so. "See Naples and die," is an old proverb. Mark Twain says that when you see Naples you

will want to die. But no one ought to die, and certainly no American, without seeing Niagara Falls. I had never had that pleasure before, though I had long wanted to do so.

Describe the Falls? To one who has been there it would be unnecessary, and to one who has not it would be impossible. It would be like trying to "paint the lily, or gild refined gold." I will do my best, however, to give my readers some idea of the Falls. There is, as you know, in the Northwest a chain of lakes connected by rivers. Niagara River connects Lake Erie with Lake Ontario. It is some forty or fifty miles in length.

Abou two-thirds of the way between the two lakes there are precipitous hills on either side. The river runs between these hills in a narrow gorge for some distance. Before it reaches the gorge, however, it pours its waters over a ledge of rock which seems to have been either worn off or broken off in some convulsion of nature. The height of the Falls is 168 feet. Some little distance above the Falls the waters of the river spread out and divide, forming two islands, one known as Luna, and the other as Goat Island. One branch of the river runs on the American side and the other on the Canadian side.

On the American side, the ledge of rock from which the water falls is almost straight, and there are large bowlders of rocks at the bottom. On the Canadian side, the ledge of rock bends, forming a horse shoe. There is a greater volume of water pouring down on the Canadian side than on the American side, but it is divided over a larger surface. The height of the Falls is about the same on both sides.

I viewed the Falls from many points: from the American side both above and below the Falls, from Goat Island, from the Canadian side, and from the boat known as "The Maid of the Mist," which carries you almost directly under the Falls. I viewed them by sunlight and by moonlight. The more I viewed them the more I was impressed with their magnificence and grandeur. Think of it! Here is an immense volume of water constantly rushing onward and dashing over this precipice of 168 feet, never increasing very much and never diminishing. It is wonderful, sublime. Was I disappointed in the Falls? No; they were on even a grander and a larger scale than I had anticipated and it was a source of deepest pleasure to me to stand and contemplate the Falls and think of the mighty hand which fashioned them. You remember, perhaps, the story about the American in Europe. He was bragging about his country. Some Italian said to him: "Well, you have not got anything like the Bridge of Sighs." "Yes," he said, "we have a bridge of heap bigger size over in New York." "But you have not got anything like Vesuvius." "No; but we have got a little water fall over there that can put that thing out in five minutes," he replied. And he was right about it. As I looked upon the Falls there came to me the same feelings of American pride. But stronger and deeper than those feelings was the reverence for the Creator which such scenery inspired in my bosom.

After making its fearful plunge, the river rushes against the steep precipice upon the Canadian side and then turns almost at right angles on its way to Lake Ontario. For a while the waters are quite smooth, as if resting from their exciting leap. A short distance below, however, the gorge narrows, and the waters, as if chafing and fretting under confinement, dash with great velocity over the immense bowlders on the bottom. This is known as the whirlpool rapids. I stood below these rapids for some time and watched the billows. Here they come dashing and splashing, and whirling and swirling, and rearing and roaring, and plunging and tossing, seeming like so many wild horses. While standing there, I almost involuntarily broke out into singing:

"Jesus, Savior, pilot me
Over life's tempestuous sea;
Unknown waves before me roll,
Hiding rock and treasherous shoal;
Chart and compass come from thee;
Jesus, Savior, pilot me."

Just below the whirlpool rapids the river broadens out again and there is a large whirlpool, calm, smooth, but treacherous, dangerous. Sometime ago a woman and a dog went through the whirlpool rapids in a barrel together, but the barrel was caught in the whirlpool and it was five hours before it could be secured. When they were taken out the dog was alive, but the woman was deadthe triumph of the brute over the human, of the material over the spiritual. There is a young man, however, from Chicago, by the name of Peter Nissen, who has recently twice successfully gone through the whirlpool rapids in a little boat which he constructed for the purpose and which he properly named "The Fool-killer."

By the way, while I was at Niagara Falls, I happened to see the most remarkable event which has ever occurred in the history of the Falls. A woman, Mrs. Annie Edson Taylor, went over the Falls in a barrel and escaped alive. The barrel had fastened to it, underneath, an anvil weighing 170 pounds which kept it always bottom side down. They towed the barrel out into the middle of the river on the Canadian side and turned it loose. I saw it as it came floating down the river, bobbing and tossing like a cork upon the water. I watched it until it got right at the brink, when the heavy mist obscured it from my sight. But those who were standing on the Canadian side could see it as it took its awful leap of 168 feet, going down at an angle of about 45 degrees. The seething and bolling mass of waters at the bottom of the Falls threw it to the surface again, and it floated on down the river and was caught in a small whirlpool on the Canadian side and brought to land and the woman found to be alive. When I went over on the Canadian side, she was just coming up from the river, and she passed right near me. She had an awful look of nervous tension upon her face which I shall never forget. Her feat created a tremendous sensation in Niagara Falls. It was almost the sole topic of conversation for some time. Her act had been considered an utterly impossible one-about the same as flying to the moon. No one had ever attempted it before, unless with a deliberate intent to commit suicide. No one was ever known before to go over the Falls alive. One man remarked that her chances for life were about one in a million. "Yes," added another, "about one in twenty millions." It was certainly a very daring thing to do, and all for the sake of notoriety and the money which she hoped it would bring her. What will not people do for money?

You know, I suppose, that they have succeeded in harnessing up Niagara Falls, and now they use the power to rule factories and street cars both in the city and in Buffalo. This is certainly a wonderful achievement. It is the result of organization and machinery. Before that organization Niagara Falls were a sublime instance of magnificent powers wasted. I thought, Are not Tennessee Baptists the same way? Are not the 135,000 white Baptists in the State a very Niagara power? And yet much of this force is wasted. Oh, if they could only all be organized and work together in harmony, what could they not accomplish for the Master?

There are other lessons which I gained at Niagara Falls, but this letter is already too long.

THE BAPTIST AND REFLECTOR FOR 1902.

We are expecting to give the Baptists of Tennessee a better paper next year than ever before. Here are some special features which we shall have to offer them:

1. A series of articles designed to develop and promote spiritual living. These articles will be written by some of the best known and most helpful devotional writers of the day, such as Dr. Theodore L. Cuyler, the well-known Brooklyn preacher and writer; Rev. F. B. Meyer, B. A., of London, England; Dr. Alexander McKenzie, of Cambridge, Mass.; Dr. Wayland Hoyt, of Philadelphia; Dr. Alexander McLaren, the distinguished preacher and devotional writer, of Manchester, England; Dr. Edward Judson, of the Washington Square Baptist church, New York; Rev. Hugh MacMillan, D.D., of Greenock, Scotland.

2. The following writers will discuss the subjects indicated:

Rev. F. B. Meyer: The Greatness of His Love; Our Hope in Christ.

Wayland Hoyt, D.D.: Finding What One Looks For; The Advantage of Disadvantage.

Alexander McLaren, D.D.: Keeping the Heart True; The Greatest Power in Life; Hearing the Master's Call.

Rev. Theodore L. Cuyler, D.D.: The Light That Never Fails; The Way That Grows Brighter; First the Bud, Then the Blossom; How to Keep the Heart Young; The Priceless Heritage. When the Shadows Fall.

Hugh MacMillan, D.D.: Showers of Blessings; The Time of Blossoming; In His Hands.

- 3. Articles on the following topics: "The message of the Book—What the Bible has to say" to various classes; "Personal reminiscences, or chapters of experience in personal work from eminent and successful pastors;" a number of articles dealing with various phases of mission life and work in foreign lands by prominent missionary workers; articles designed to promote a better knowledge of the Bible; articles on devotional topics. These various articles will be written by eminent writers, such as Drs. Theodore L. Cuyler, A. C. Dixon, Chas. M. Sheldon, K. B. Tupper, Cunningham Geikie, Alexander McLaren, Wayland Hoyt and others.
- 4. A series of articles by the editor on Sanctification.
- 5. Articles on doctrinal and practical subjects, by various pastors in the State and over the South.
- News letters from all over the country, and especially from all over Tennessee. We propose to publish everything of special interest that occurs in Baptiet circles and everything of general interest anywhere.
- 7. We shall give particular attention to the subject of missions, State, Home and Foreign.
- 8. The Home and Young South will be continued and made more interesting than ever, as far as possible.
- 9. In the editorial columns we shall discuss Baptist doctrines, denominational affairs and matters of a practical character, and current events—always from a Baptist standpoint.
- 10. The exposition of the Sunday school lesson will also be continued.

Now, don't you like our bill of fare? If so, will you not only continue your own subscription but try to get some others to take the paper also?

BAPTIST AND REFLECTOR DAY.

As we previously mentioned, the State Baptist Convention at Harriman decided to make the first Sunday in December, which will be December 1st, Baptist and Reflector Day. That will be only two weeks off. We hope that every pastor in the State will on that day present the claims of the paper to his members and urge upon them to subscribe for it. Let him also afterwards either speak to the members himself about the matter in private, or appoint some one who can do so. We ought to get several thousand additional subscribers as a result of that day.

If for any reason it may not be convenient for you to present the claims of the paper to your people on the 1st Sunday in December, then you can do so on the 2nd or 3rd. We would suggest, also, that those who are pastors of several churches will present the claims of the paper to each of their churches as they have opportunity during December. Remember that in getting subscribers to the BAPTIST AND REFLECTOR, you are not only helping the paper, but helping the subscriber, helping your church, helping our work in the State, and helping the cause of Christ over the world.

HOME AGAIN.

I have just returned from a trip East. I was gone a little over three weeks. During that time I visited Cincinnati, Buffalo, Niagara Falls, Toronto, Palmyra, Albany, New York, Philadelphia and Boston, returning home by way of steamer to Norfolk. I had a very delightful trip. The weather was fine nearly all the time. Only once did I open my umbrella, and not a single time did I wear overshoes. I think also that the trip was a profitable one from a business point of view.

I took notes along the route and I will giv. the readers of the Baptist and Reflectora more detailed account of the trip in a series of letters which will probably run for some weeks yet. I hope to make these letters interesting and instructive, especially to those who may not have had the opportunity of visiting the places named. Tell your friends about them. They may perhaps like to subscribe for the paper so as to read these letters, as well as many other things in it.

I may add that I was very greatly refreshed by the trip and feel strengthened for another year's hard work. I felt deeply grateful also on my return to find my loved ones in life and health. After all, there is no place like home.

EDGAR E. FOEK.

PERSONAL AND PRACTICAL.

A Baptist is one who can't be anything else. If anyone can be anything else but a Baptist, let him go and be it.

President Roosevelt has issued a proclamation setting apart Thursday, November 28th, as Thanksgiving day. Let it be observed with due solemnity.

A servant girl 'union was organized in Chicago a few weeks ago with an elaborate constitution for the union. One remarkable thing about it is that the word "servant" is not used one time in the whole document.

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The Christian Scientists, of Finley, Ohio, are making a record sure enough. A nurse in the pest house was caught pouring the medicines through a crack in the floor that had been left by the physicians to be given to the patients. She was dismissed.

Rear Admiral Schley reached the age limit on Oct. 8th, and was put on the retired list. It seems that Sampson, Schley, and Dewey were all retired none too soon. They all did well until the worthless honors of the world began coming in. Then they lost their heads.

We have received from W. A. Wilde & Co., of Boston, a copy of Peloubet's Notes on the Sunday School Lessons for 1902. These notes are unique. They are used all over the world wherever there are Sunday schools. The price is \$1 25. Every Sunday school teacher should have a copy.

The full report of the census department has been completed in all its details. The increase of the population for the last ten years has been 21 per cent. The male population outnumbers the female, being 51.2 per cent. of the entire population. The white population has increased faster than the negroes.

We have just received a copy of the Minutes of the Tennessee Baptist Convention. They make a neat booklet of ninety-six pages. The work upon them is well done, as usual by Secretary Ball. They were printed at this office. We think that they are the neatest-looking Minutes of the Convention we have

We have just received a letter from Mrs. A. C. Bryan, of Los Angeles, Cal., telling us of the sudden death of her hust and, Dr. Bryan, on Oct. 11th. His death was probably due to a paralytic stroke, which came upon him in the night. Together with his many friends and relatives in this State, where he was born and resred, we were deeply grieved to learn of it. He was a strong Baptist and a noble Christian man. Since his removal to California he has been quite successful in his profession, dentistry. We enjoyed very much a visit to him in Pomona two years ago. It was quite a pleasure also to his friends here to have him with them about a year ago. We tender to Sister Bryan our warm sympathy in her great loss, and pray that she may find the grace of the Lord sufficient for her in this her time of darkest trial.

The Home.

THE MAKING OF A MIS-SIONARY.

(Told without comment)

LUCIE DAYTON PHILLIPS.

"Who would be the most suitable teacher we could get for Class No. 10, Mr. Boyd?" asked the Immanuel Sunday school superintendent, meeting his assistant in the aisle a few minutes before the classes were to take their places

"Why, where's Miss McFadden?" "Gone to Europe," frowned the superintendent, the pucker of worry between his eyes deepening. "And this is one of our best classes-always gives liberally. The seminary girls belong to it, you know, and I want somebody who will come regu. larly and take an interest in them, as Miss McFadden has done."

"How would Mrs. Butler do?" questioned Mr. Boyd, sweeping the big, bright room with his wide awake glance.

"Mrs. Butler has just taken charge of No. 8, and is doing a wonderful work with those wild boys. They won't give her up without a fuss."

"Well, have you thought of Miss Edith Cantrell?" went on the assistant, trying hard to be helpful. "She might answer, or, at least"-

"The very person!" broke in Mr. Lovelace, brightening suddenly and visibly. "I don't know why I didn't think of her myself. I'll go right over and ask her to begin at oncethis morning."

Edith Cantrell was a handsome young woman, and as she stood before her class in that faultless spring toilette, the twelve girls who composed No. 10 gazed at her in openeyed admiration.

"She looks just like a figure in a fashion plate," whispered Annie Westfall to her chum, Grace Reeves. "I mean to have a green suit myself, with hat and gloves to match."

"Oh, but don't you wish you had an opal pin like hers?" whispered back Grace. "I never saw one half so pretty. Just look how it glistens."

"Mexican opals always shine that way. How pink they are! I believe I'd rather have a rose opal in a ring than a diamond. Did I tell you that Will Hammond was going to bring me a"

Alice Haven gave her a warning "nudge" at that moment and she was forced to discontinue her confidences. Catching up Grace's quarterly, Annie found herself reading solemn words from Isaiah:

"Lift up your eyes to the heavens and look upon the earth beneath; for the heavens shall vanish away like smose and the earth shall wax old like a garment, and they that dwell therein shall die in like manner; but my salvation shall be forever and my righteousness shall not be abolished."

There were only eight verses in the scripture lesson of to-day—just enough to "go round" the seminary girls, so the four "home girls" on the second seat expected to be questioned on the golden text, time and place, outline, etc.

But Miss Cantrell said she was not "prepared" that day. She had been up so late the night before at the concert in the Temple of Music that she had not looked at the lesson. But she would get a teacher now, and next Sunday would try to do a better part by her new class. They would study the life of Christ now. She said nothing to the four girls who seemed so tired and quiet. The fact was, she did not in the least know how to address them. She did not like to ask "personal questions," she told herself. But she did talk a little to the whole class in a general way, and hoped they would have "a real good lesson for her the next Sun-

And then she took out her lovely little jewel-studded watch and said it was full time for the superintendent's bell.

"There vas jus' lots in the verses they read, wasn't there?" said Jessie Wilder, wistfully to her friend Ruth Mills. "I wanted to ask our teacher a question or two about the thirdthe one Miss Haven read, but"

"She didn't give us po' girls no sort of a chance," broke in Ruth with a sneer. "Ididn't;see why we should come to Sunday school, now that Miss McFadden's gone. The new teacher is a heap too fine for the likes of us."

"I don't come to please folks here, but because I—promised somebody that I'd go every Sunday."

"Who?" questioned Ruth, briefly. "My mother."

Miss Cantrell was a few minutes late the next Sunday in taking her place before the twelve young girls.

She was looking very lovely in an exquisite gown of grey broad cloth that fitted her willowy figure like the plumage of a dove. A faint breath of violets-of the spring itselfseemed to follow her flower-like movements. She was usually pale, but her delicate cheek was a trifle flushed at this moment from her recent struggles with a refractory button on the long, pearl-colored gloves.

"I didn't intend to be late," she began, smiring down on the bright, expectant row of young faces, "but I thought I should never get my right hand glove fastened. I told my mother that no Sunday school teacher could afford to wear eightbutton Mousquetaires."

The seminary girls were gazing at her in a sort of rapture, taking in by. degrees every detail of the fresh, harmonious toilette.

"Tust look at that lovelofis fan!" whispered Ada Harper, as Miss Cantrell waved softly before her a curve of silver gauze, hand-painted in violets. "And see that crescent of pearls that fastens her collar! I do believe its sweeter than the opal cluster she wore last Sunday, don't you?" said Alice Haven.

"She's simply a stunner, I say," added the next girl in the row.

Nell Raven adjusted her eyeglasses for a better look. "I want to see whether that lovely embroidery the panel of her skirt is done in silver, or white silk," she explained in a whisper to Beatrice Keep. "My sister does the most wonderful work of that kind and" ---



Start Girls Right!

Many beautiful girls become invalids for life, because at the crucial period of puberty they pay no attention to the laws of health- Mothers should protect their daughters' health by giv-ing them necessary information and proper treatment. When the menses come on a girl unawares in her inexperience she is either frightened into convulsions, or scared into trying to check the flow. Many girls have checked the flow and it has never started again. And as a result they have grown pale-faced, with "crow-tracks" on their cheeks, and dark half-moons under their eyes. A dose of

WINE OF CARDUI

taken every morning after a girl is twelve years

old will bring the menses on properly and keep them regular. It will help her to develop into attractive womanhood and equip her for the duties of wife and motherhood. All druggists sell \$1.00 bottles of Wine of Cardul.

The Hollywood, Asbury Park, N. J., February 8, isement in regard to Wine of Cardui in the Balt read your advertisement in regard to wine of Cardui in the Baltimore ican, and its of avorably impressed me that on my visit to Baltimore g the holidays I purchased a bottle of it for my adopted daughter, who uffering with female troubles. She had been under the doctor's care me time, and when her periods would come on her suffering was someterrible. I induced her to try it and the first dose brought on her ss. She took it regularly according to the directions, and was greatly ed. To use her own words, "It saved my life." J. WESLEY CROSS.

For advice and literature, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga, Tenn.

"It's silver—done by hand, and must have cost no end of money," answered Beatric 3 with covetous admiration. "Oh, if I could only have a dress like that—when I'm out of school, you know-I'd be too happy to live!";

"I don't mean to wait till I'm out of school, myself," said Annie Westfall, a longing look on her fresh, pretty face. "I'm going to try to wheedle papa out of one of those imported dress patterns at Arnstien's for my fall suit. Oh, she certainly does look too swell! How nice it must be to have plenty of money to buy all sorts of lovely things."

The collection envelope was passing them now.

"Dear me!" exclaimed Miss Cantrell with a little laugh, "I forgot to bring my contribution entirelythanks to this wretched glove. Come, girls, and let us get to work now."

TREATMENT OF FLOORS.

Now that the fall house cleaning is at hand, suggestions for the treatment of floors will be welcomed by many housewives who wish to avoid the scouring which is so disagreeable in cold weather. Several busy housewives have written to me to suggest a labor saving method for their kitchen floor. The best receipt I know of is for an oiled floor. It will give satisfaction for years, and looks like a hard-wood floor in time, and it needs but little wiping up, and never needs scrubbing. The mixture which can be easily made at home is this: Fill an old fron kettle, or rather, put half a gallon of boiled linseed oil into it and heat it until almost boiling hot, then put a little of this while hot into a pan and apply it to the kitchen floor with a clean brush. The hot oil sinks rapidly into the wood, and as soon as one coat is dry, apply another, then another, las three coats usually answer the purpose. When once well oiled it will go for months without need of another coat of oil. Hard scrubbing is not necessary for an

oiled or painted floor. It only needs an occasional wiping up. Make you a mop of old flannel; buy the handle, and make a warm suds of rain water and pearline and have it warm, (not hot), wipe up quickly and rinse, and it will only need it about once a week. Every woman who has to be much in her kitchen should use this method. It is hygienic, looks neat and pretty, and it is so easily kept clean and saves a house. wife so much work. It is lovely for dining, rooms, with rugs.

8. H. H.

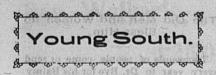


Are made strong by the use of Dr. Pierce's Favorite Prescription. It regulates the periods, dries weakening drains, heals inflammation and ulceration and cures female weakness.

Sick women are invited to consult Doctor Pierce, by letter, free. All womanly confidence held in sacred secrecy and guarded by strict professional privacy. Write without fear and wifthout fee to Dr. R. V. Pierce, Buffalo, N. Y.

"I had been a great fearer from female

Doctor Pierce's Pleasant Pellets cure biliousness and sick head



Mrs. Laura Dayton Eakin, Editor,

304 East Second Street, Chattanooga, Tenn., to whom communications for this department should be addressed—Young South Motto: Nulla Retrorsum.

Our missionary's address: Mrs. Bessie Maynard, 141 Machi, Kokura, Japan, via San Francisco, Cal.

MISSION TOPIC FOR NOVEMBER— FRONTIER MISSIONS.

Do you think when you are working for "The Frontier," how soon great cities will take the places of the now sparsely settled neighborhoods? If these struggling villages are not won for Christ now, what will be the result? Let us help our Home Board to "go in and possess the land."

Bible Learners.

Put away in your memory, Deut. 10: 12-14. This is just what God requires of you to-day.

The Student Band.

I have received two sets of "answers" to the questions on "Mexico." Come on with many more by Nov. 27, and don't forget the offerings. I beg pardon of the last class for the delay in sending out the cards, etc. Put the little Japanese souvenirs in your Bibles, and whenever you see them, pray for our own missionary here in America, and her substitute in Japan.

YOUNG SOUTH CORRESPONDENCE

How fast this first year of the new century is slipping by! Chanksgiving is on us. Christmas is almost here. Have you ever in all your whole life seen so beautiful an autumn? How much there is to be thankful for! "Count your blessings!" Just sit down quietly and "name them o'er and o'er." There's home, loving parents, school, church privileges, all the comforts of life, and many of its luxuries. There's good literature and every chance to improve the talents God has given you. Oh! if you sat for hours, you could never enumerate half the blessings the Father is continually bestowing upon you. Do you feel worthy of even the least of them? Why do we, here in our favored Tennessee. have so much? Is it not just because God is good? Let us show a thankful spirit, at the last of these sweet fall days. Come to Thanksgiving Day with your heart so full of gratitude and appreciation, that you must share with others not so favored. Let me hear from every one of you during November with some thank-offering for the children of Japan, our own orphans, the destitute parts of our own State, the frontier-with its mighty possibilities for good or evilany line of our work that especially appeals to you. Now, I beg of you, don't hold back, saying, "This is too little. I must wait for more." I want at least twenty-five letters before November passes, each with a thank-offering, big or little, as your heart prompts. October was such a grand month. Don't let November fall behind it. You must hurry. There will be only a few days left of its crisp days, when you read these lines. Come on, then. Sit right down and prove your thankfulness by sending us a "willing offering," such as our Father loves and blesses. Will you? We shall hope for your letter very soon.

Let us see now what our third week in November, 1901, has brought us.

No. 1 is from Cog Hill:

"I send you \$1 for Mrs. Maynard, and postage for a mite box. I was perfectly delighted with the Convention, and meeting Mrs. Maynard face to face was a pleasure not to be expressed in words. My heart burned within me as I looked into her sweet face and listened to her earnest words. I know it must have been a delight and a benediction to have Mr. and Mrs. Maynard and the dear old father in Mrs. Eakin's home. I think I will pray and work more for missions in the future than I have in the past."

MRS. MATTIE VARNELL.

It was delightful, beyond words to tell, to sit together at our missionary's feet, and all our hearts burned as she told of her past; work' and her future hopes. Oh! let us all help her, with our prayers and offerings, as we have never done. We are most grateful that you use the Young South, Mrs. Varnell, and you shall have the literature at once.

No. 2 comes from Alabama:

"There are some Baptist children in my Junior Society, and I think it but right that their money should go to the support of their own missions. Will you please tell me where the money will go, if sent to you? Do the children have a special mission?"

MISS ADA PAYNE.

I shall answer this letter privately, and we will welcome the little Alabamians most heartly, and hope to hear from them soon.

No. 3 is from Petersburg:

"Find enclosed my star dollar, and 75 cents from Lena Bonner, and postage for another star card. We are all hoping very much to meet Mr. and Mrs. Maynard, before their return to Japan."

GERTRUDE LAMBERT.

Many thanks! We count on our Petersburg friends. I feel sure you will make an extra effort to rouse them all for Thanksgiving. Won't you?

No. 4 brings good news from my dear old home, Shelbyville:

"The Sunbeams, who were organized last year by Mrs. Crutcher, had not worked for several months, but about six weeks ago we re-organized and now have twenty members. Already the children have earned nearly a dollar, and we hope soon to send you a contribution. Eight star cards are already out, and we want a dozen more right away. We also have several members of the Babies' Branch.

"We remember with much pleasure Mrs. Eakin's visit last year, and the children often speak of it, and wish that Mrs. Maynard could come too."

MARTHA C. KIMBROUGH.

Mrs. Eakin will never forget that visit. Such floods of holy memories always rush upon her in that church. May the new Band have grand success! We shall hope for their Thanksgiving offerings soon. God bless them!

In No. 5 Mrs. Odom of Rockwood, the leader of that splendid new Band of ours, asks for three certificates, and sends postage. They shall go at once to her. We know they will be in for our special work in November. May our Father bless their devoted leader with health and strength.

No. 6 is from Baker's Gap: "I am a reader of the Young South and I am visiting the home of my late grand-parents, and enjoying meeting many relatives.

"I enclose \$1.00 for the Orphans' Home. Please send me a star-card, and I'll try to fill it for Mrs. Maynard."

HATTIE J. BROWN.

We thank you very much, and the card shall go at once. May you be blessed in its use!

Newbern is here again in No. 7: "We send you \$1.02, the aggregate of all our birthday pennies, to be used for the repairs on the Orphans' Home."

RICHARD GILLARD, Sr.
FANNIE "
F. F. "
RICHARD " Jr.
ANNIE "

We are most grateful. Who else will sum up the family birthday pennies? Let me hear from at least twenty other good families! One penny a year for each life. Who will not give that for these much needed repairs?

By the way, that reminds me: Dr. Holt says the Young South has sent him \$16.00 on their pledged \$100. He says it was written "on the cars" and "from memory." He will pardon us if we correct him. Our first installment was \$29.50, as he will see by looking in his ledger.

And I am so glad to tell you of a pleasant call I had last Sunday afternoon from two of our sweetest girls of that Second church Sunday school in South Chattanooga, where we have so many warm friends. Misses Louise Golling and Myrtle Robinson brought \$3.00 from class No. 6, and thus continue the work they have been doing so nobly for years past. It was such a joy to me to talk to them of the little visit Mrs. Maynard and I made them together. I know they will come out strong on the Thanksgiving offerings!

Now comes the last letter for this week, which is really two in one, and most welcome:

"Dear friends of the Young South:—I have just received the following letter from Dr. Alejandro Trevino. I translate it for you, knowing that you will be deeply interested in it:

'Thanks to your kind recommendation, I have been receiving eards for the children of our Sunday school. They are of great service to us. The children are very much pleased with their cards, and they appreciate the fact that American children are denying themselves in order to send them to Mexico. By means of these cards, as you know, it often happens that the children who receive them carry, though it be only in a text, a divine message to many houses where the Bible is not known.

'I have also received with the cards some; very pleasant letters, and as I could not answer all of them, I shall have to trouble you to express, through the columns of the Baptist and Reflector, our appreciation of the kindness of those who sent the cards.

'Please ; assure them that we can use every card they will send us.

'I like to read English; and I am especially fond of it because I find in it a great deal that is useful to me in my religious work. But I receive very few English papers because they cost us double in our I money. Sometimes Christians in your country do not know what to do with their papers after they have read them; perhaps they would be willing to send some of them here. They would in that way greatly help us poor preachers who have very few religious works in Spanish.'"

Notice that Mr Trevino says he can use every card you will send. I can read between the lines; and I know he said that because he is so afraid you will quit sending the cards before long. Remember that he needs them regularly every Sunday, and every card that you can send. I wish you could see his large, enthusiastic Sunday school.

I am sure the zealous Young South will be glad that Mr. Trevino has indicated to you another way in which you may do good. There is very little evangelical literature in Spanish. The Mexican preachers who know English read eagerly every English religious paper that falls into their hands. When I was in Mexico I sent my religious papers to some of our preachers every week. I sent the Christian Index to Mr. Trevino for sometime, and once when I was a guest in his home I was delighted to find them every one hanging in the dining room, all of them carefully treasured for reference and rereading; and all the preachers to whom I sent the papers told me they were very glad to have them, for they were very useful to them.

But how shall we manage it? There is no use to send Mr. Trevino fifty or

Continued on page twelve.

\$100. REWARD.

If treatment dont cure any case of Bad-Health, Catarrh, Bad-Blood, Bad-taste, Bad-Breath, Bad-Complection, Irregular-Appetite. Bowell-Trouble, Weak Kidneys, Lazy Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomache or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS.

One tablet per day, one-half hour before breakfast.



Young South.

Continued from page 11.

sixty copies of the Baptist and Reflector every week, and half as many copies of the Christian Index, Western Recorder, and other papers.

Let us arrange it in this way: I will write to Mr. Trevino to day and ask him to give me the addresses of all the Baptist preachers he knows that would like to have religious papers.

Each one of you who is willing to send a paper or papers to Mexico, write me a card and say what paper you will send. Then I will write you to whom to send it. Address me at Jefferson City, care of Young Ladies' Home. I expect to spend the winter here. It will cost you just a cent each week to send a paper to Mexico.

Hoping to hear from many of you, I remain your friend, (MISS) SALLIE HALE.

It always delights my heart when some one opens up a new line of work for the Young South. I felt deeply grateful to Mrs. Chastain last week, and I am equally so to Miss Hale this week. I beg you to respond at once to her appeal. Write to her immediately just what religious paper or magazine you can send regularly to Mexico. She will answer with full details as to whom it will reach. Observe her directions carefully. Much good will doubtless result. Don't forget the cards to be sent Rev. Alejandro Trevine Monterey May 100.

vino, Monterey, Mexico.

Now, press "forward" with all your might. This is a better week than last. Let us close November with a grand rally of all the thankful souls we can reach. If you can give nothing yourself, gather up from those who can. I shall not complain if you fairly overwhelm me with Thansgiving offerings. Come on.

Most hopefully, yours, LAURA DAYTON EAKIN.

Chattanooga.

October offerings	80 37
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nell, Cog Hill.....

Mrs. Varnell, Cog Hill	1 00	
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A TEXAS WONDER,

Hall's Great Discovery.

One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, Sole Msnufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists and Page

receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, Sole Mønufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists and Page & Sims, Nashville, Tenn.

Ripley, Tenn., June 1, 1901.—Dr. E. W. Hall, St. Louis, Mo.: Having tried various remedies without satisfactory results, I was persuaded to give your "Wonder" a trial. I have used one bottle and although my case is one of long standing that baffied the skill of the best-physician, yet it yielded at once to the "Texas Wonder," which I heartily recommend to all suffering from kidney trouble. Yours truly, W. H. BRUTON, Pestor Baptist Church, Ripley Tenn.

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**	Sundries	4	59

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OUR FOREIGN MISSION WORK.

BY R J. WILLINGHAM, COR SEC'Y.

We have cause for profound gratitude to God₁for his blessings on the work we are doing in foreign lands. Our missionaries are all at their posts and report good progress.

In China the cause is moving forward well. Baptisms are being reported in the Northern, Central, and Southern stations, and the brethren are begging for reinforcements. Earnest appeals come from Brazil for laborers to enter and reap the fields white unto the harvest. From Japan, Italy, Africa, and Mexico come good tidings. But in the midst of this, there is appeal after appeal for more preachers. Several of our most noble workers are about to break down. Who will go and take up their work? We should not simply look to our young men in college and seminary. These places at the front need men of experience. Will not some of our successful pastors lay themselves on the altar for this most important work?

One of our States has three preachers on the foreign field to sixty-four at home. Another has one on the foreign field to one thousand at home. One has none on the front and three hundred at home. Are we called on to give the gospel to those in our own laud and neglect those who dwell in darkness and sin? A great change is needed in our denominational and Christian economy if we ever take the world for Christ.

RECEIPTS.

We give below a table which we wish every Baptist in our Convention could see:

MAY 1ST, 1901, TO NOV. 5TH, 1901, COMPARED WITH THOSE FOR SAME TIME IN 1900.

in a distribution	1990.	1901.
Kentucky \$	4,206.48	\$9 090 68*
Virginia	13,219.84†	8 868 28

* Includes Legacy, \$5,000 † Includes Annuity Gift, \$8,000.

Georgia	5,610 25	6,853,50
8. Carolina	4 244 09	4,357.50
Missouri	3 137 26	3,874 11
Alabama	1,993 77	8,652 42
Texas	2,793.25	8 344 52
Tennessee	2,642 26	3 184 29
Maryland	1,467.72	2,026 01
N. Carolina	2,303 27	1 741 81
Mississippi	1,578.54	1,538.94
Louisiana	463 08	666,23
Arkansas	633.55	476.13
Florida	121 98	230.15
Dist. Col	198.93	178,43
I. Territory	70 15	71 40
Oklahoma	57 88	85 28
Other sources,	14.00	2,50

\$44,755 80 \$50,192.08

From this it will be seen that many States have improved on last year. Our total is larger. Yet the Board has obeyed the instructions of the brethren, given in the Convention, and we have enlarged the work at great expense, and now have a debt of over \$20,000, which we are carrying. It will save interest for every church treasurer to send forward funds as rapidly as collected.

NEW MISSIONARIES.

Not only have the old missionaries returned to their posts, but the following new missionaries have gone out: Dr. P. S. Evans and wife, and Miss Julia E. Trainham to China; Rev. L. M. Duval to Africa; Rev. A. L. Dunstan and wife to Brazil. Miss Carrie Bostick and Rev. J. R. Saunders and wife leave for China from San Francesco, Nov. 23rd. Others will leave in December.

LARGER VIEWS AND STRONGER PURPOSES.

Many of our churches are commencing to hear the call of God in Isaiah 60. Quite a number are looking out as never before over a lost world, and with enlarged hearts are reaching out in Christ's name. Oh! that many might get a vision of Christ on Calvary and the lost world for which he died. One church in South Carolina, with 230 members, gave this year for all purposes \$3,115. Of this, \$170 was for State Missions; \$187 (and a box valued at \$75), for Home Missions; and \$1,072, for Foreign Missions. In the sight of Him who loved the world this, we believe, is more orthodox than the way many of our churches give-one third sent, where millions know not of God. This is true Christianity. One sister in Georgia, whose heart the Lord opened, decided to give \$500 a year, the salary of a missionary, and then went to work at her church, located in a small town, and now the church has decided to give \$500 more. Thus \$1,000 will be given by this town church. What we need is larger visions, more intense purposes. In one of our city churches, a layman gives \$600 a year, and tries to influence others to larger giving. It is hardly necessary to say this church gives large amounts for foreign missions. In another church, a laymn becamae deeply stirred, and

Continued on page 13.

STATE OF OHIO, CITY OF TOLEDO,) 88.

FRANK J. CHENRY makes oath that he is senior partner of the firm of F. J. CHENRY & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of CATARBH that cannot be cured by the use o Hall's CATARBH CURE.

FRANK J. CHENEY.

FRANK J. CHENEY.

Sworn to before me and subscribed fin my presence
this 6th day of December, A. D. 1886.

A. W. GLEASON,
Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c. Hall's Family Pills are the best. The Old Men and Women do Bless Him.

Thousands of people come or send every year to Dr. Bye for his Balmy Oil to cure them of cancer or other malignant diseases. Out of this number, a great many very old people whose ages range from seventy to one hundred years on account of distance and infirmities of age, they send for home treatment. A free book is sent telling what they say of the treatment, Address, Dr. W. O. Bye, Drawer 1111, Kansas City, Mo. [If not afflicted, cut this out and send to some suffering one.]

AMONG THE BRETHREN.

Dr. M. T. Hunt says: "If it is a sin to be a Baptist, then I hope to die a sinner."

Rev. S. H. Campbell has settled as pastor at Monticello Avenue, and he is glad to report great improvement in health.

Rev. J. B. Webb has been called to the care of the church at Pinckneyvill, Ill., and has accepted. He will begin work at once.

Rev. N. N. Burton accepts the care of the West End church, Newberg, S. C. He brings to the new field splendid qualifications.

Rev. C. M. Thompson of Louisville, Ky., has been called to the care of the First church, Newport, Ky. It is thought that he will accept.

Rev. S. A. Cooper has resigned the care of the East Mead church, Louisville, Ky., to become pastor at Monticello, Ky. His resignation will take effect Dec. 1st,

Rev. W. N. Ferris of Harriman, Tenn., who lately took charge of the church at Clinton, Tenn., was handsomely pounded lately by the membership of his church.

We acknowledg receipt of an invitation from Mr. and Mrs. Chas. L. Furman to be present at the marriage of their daughter, Annie Eloise to Rev. Eugene R. Pendieton, on Nov. 26th, in the Chapel of Clemson College, S. C. The young couple will reside in Indian Springs, Ga. We tender congratulations, with best wishes for their happiness and prosperity.



Suffered 20 Years. Cured of Piles.

A. L. Husung, Alma, W. Va., writes:
"I suffered frightfully for twenty
years from itching, blind and bleeding
piles. I tried many remedies without
relief, the first application gave blessed
relief and part of a fifty cent box cured me completely." For sale by ali
druggists. Little book, "Piles, Causes
and Cure" mailed free. Pyramid
Drug Co., Marshall, Mich.

Rev. Walker's...

. . . Famous Dyspepsia Cure

The well known Georgia Baptist minister and pastor, Rev. Edward H. Walker, has discovered a cure which relieves Dyspepsia, Indigestion, and Constipation instantly, and quickly effects a cure. Rev. M. F Martin, VanWyck, S. S., says:
"It is the best dytpepsia medicine I have ever found."
Col, Asa M. Bailev. Cordele, Ga, wholesale lumber dealer;

'One box of Rev. Walker's Dyspepsia Cure cured me of a terrible case

of dyspepsia."
J. G. Thompson, Anclote, Fla.:

"I contracted a dreadful case of dyspepsia. One month ago I saw Rev. Walker's advertisement, sent for a box of his Dyspepsia cure; I have gained ten pounds and am about well. My friends are astonished at my recovery. I am a living witness to its marvellous power." Sent by mail for \$1 per bottle; six bottle \$5.

Address REV. E. H. WALKER,

Box 92, Atlanta, Ga.

A dollar bill in a letter generally comes safely.

OUR FOREIGN MISSION WORK. Continued from page twelve.

has made it his business to work for foreign missions, trying to get one hundred members to give \$1 each every month. His church has gone up to great and noble offerings. How can we get one or more laymen with the pastor in each church, to plan great things for God's work in giving the gospel to the world? That is the question before us. Let us give information, talk, write, pray, until our leaders and others shall be leaders indeed, for God's great work in bringing in the kingdom of the Lord. Where a church cannot give thousands, she can give hundreds, or tens. I seriously doubt if there is one of the 19,690 churches in the Southern Baptist Convention which ought to give less than ten dollars a year to send the gospel to dying men. Ten of the smallest, weakest churches could give together \$100, and so support a native preacher in China for all his time. A thousand of our churches could each give a hundred dollars, and a hundred could each give a thousand dollars. "Who shall order the battle?" "Thou." Dear reader, we need leaders at home; will you be one? Men and women with great visions, great hearts, great purposes in our home land can revolutionize the work abroad, as well as bring untold blessings to our churches at home. May God's spirit awaken many!

PROGRAMME.

Fifth Sunday meeting of the Eastanallee Baptist Association to be held with Bethsaida Baptist church, Meigs County, December 27, 28 and 29, 1901.

Friday, 10 a.m.—Devotional Exercises conducted by the Moderator. Introductory Sermon at 10:30 a m., by Elder P. A. Miller; Alternate, Elder R. A. Munsey. Text-Romans 12:4, 5 1:30 p.m.—Devotional Exercises led by Bro. J. B. Neil.

1. The work of the young people-Bros. James Ashley, Robert Spradling, and Elder R. D. Cecil.

Woman's Work-What is it and how should it be done?-Bros. G. A. Gibbins and Rolly Carrell; Sisters (Miss) Sue Davis, (Mrs.) J. A. Gallaher.

ercises led by Bro. Jonathan Isham.

3. What is Bible doctrine on pastoral authority?-Dr. N. B. Goforth, Elder W. S. Hawood, I. E. Culvahouse, J. T. Masoner, Bro. N. F. Law-

4. What is scriptural teaching on contributions?-Bros. Will Johnson, J. T. Spradling, L. D. Ward, Elder Lucus Robertson, A. S. Vaughn, J. F. Guinn.

11 a.m.—Sermon by Elder W. F. Long. Text-1. Corinthians, 16:2.

1:30 p.m.—Devotional Exercises by Bro. James Walker.

5. The Deacon and his duties .-Prof. John B. Adams, Bros. I. N. Murray, T. A. Davis, Elders R. A. Munsey, W. E. Billingsley.

6. What is a well organized Sunday or Bible school?-Elders J. N. Davis, W. H. Runions, C. A. Davis, E. N. Gregory, Bros. A. A. Wilson, Wilson

Sunday, 9:30 a.m., to 10:30.—Model Bible or Sunday school, conducted by Elder W. H. Runions.

11 a.m.—Sermon on local organization for mission work by-

2:30 p.m. - Young peoples mass meeting, led by Bro. Lee Spadling. The sermons will be open to criti-

"They that feared the Lord spake

often one to another: And the Lord harkened and heard it." G. A. GIBBINS, Moderator,

R. D. CECIL, Sec'y, and Treas.

Have you begun your Thanksgiving box yet for the Orphans' Home?

WHY DO YOU HESITATE?

The common use of violent cathartics is a habit destructive of health and creates a necessity for larger and more frequent doses.

A trial bottle of Vernal Saw Palmetto Berry Wine will be sent free and prepaid to any reader of this publication who needs it and writes for it. One small dose a day quickly cures the most stubborn case of constipation or the most distressing stomach trouble, to stay cured. Its influence upon the liver, kidneys and bladder is gentle and wonderful and restores those organs to a condition of health, so that they perform their functions perfectly and painlessly. Perfect health and vigor is soon established by a little of this wonderful curative tonic.

Any reader of the Baptist and Reflector may prove this remarkable remedy without expense by writing to Vernal Remedy Company, Buffalo, N. Y. They will send a bottle free t all who write for it. It quickly and permanently cures constipation, catarrh of stomach, bowels and bladder, and all stomach, liver, kidney and bladder troubled caused by inflammation, congestion or catarrh. Why hesitate? Write immediately for one bottle. You will receive it promptly, free and prepaid,

ORDINATION OF L. C. HALE.

Pineland Baptist church, Meigs County Tennessee, Monday night, Oct. 28th, 1901, Brother L. U. Hale was ordained as an elder or a bishop.

The Presbytery consisted of Elder Lucius Robertson of Riceville, Chairman, R. L. D. Cecil of Census, Clerk, J. N. Davis of Cute, and W. E. Billingsby of Big Spring. Brother Hale stood an excellent doctrinal examination. Elder Lucius Robertson preached a very impressive and practical ordination sermon form Romans 10:15. The ordination prayer was offered by Elder R. D. Cecil, while the hands of the Presbytery rested on the candidate. A touching charge was delivered and a Bible was presented by Elder J. N. Davis. The benediction was pronounced by Elder L C. Hale.

R. D. CECIL.

Census, Tenn.

The Christmas number of The Delineator is about the first of the special Christmas issues. It is a beauty. The cover is a most artistic production, showing a beautifully gowned woman, standing gracefully in a brilliantly lighted salon. Two charming love stories, one by Cyrus Townsend Brady, plenty of advice regarding Christmas Gifts, timely pointers on Cookery, Wintertime care of Plants, all the fashions of the day interpreted into simple language, can be found in the Christmas number of The Delineator, It is a splendid magazine, satisfactory inside and out. There is no magazine for women at present published that is more practical in all its pages. As a Christmas gift itself, it bears its own recommendation.

RECENT EVENTS.

We were glad to see Brother Jno. T. Oakly in the office last Friday. He was returning from Fulton, Ky., where he had been assisting Pastor Turley in a meeting. The meeting is being continued. Brother Ross Moore doing the preaching.

We are glad to know that the health of Mrs. Owen, wife of Rev. Chas. L. Owen of Memphis, Tennessee, has so much improved that he now feels able to accept some church or churches near Memphis. He is one of our most consecrated young ministers.

The City Coucil of Nashville, on last week voted to accept the proposition of Mr. Andrew Carnegie to give \$100,-000 for the erection of a library in Nashville, provided the city would maintain it. The Council voted to give \$10,000 a year for the purpose.

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We acknowledge receipt of an invitation from Mr. and Mrs. F. G. Wallace to attend the marriage of their daughter, Miss Ina Austella, to Mr. Oscar Gillespie Bright, on Nov. 21st, in West Nashville. We extend congratulations to the young couple upon the happy event and wish them much prosperity and usefulness in life.

Good day at Prairie Plains second Sunday and Saturday before. One addition by letter, making twenty-one adbaptism. Elected one deacon to be ordained next month. This closed my third year's work with this church; was called unanimously for another year. We pray the direction of the Spirit in making changes. God bless our editor and paper.

CHARLES V. HALE. Shelbyville, Tenn.

Kidney and Bladder Troubles Promptly Cured.

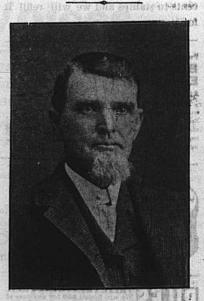
A Sample Bottle Sent Free by Mail.

Dr. Kilmer's Swamp Root, the wonderful new discovery in medical science, fulfills every wish in promptly curing kidney, bladder and uric acid troubles, rheumatism and pain in the back. It corrects mabilty to hold water and scalding pain lu passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleaeant necessity of being compelled to go often during the day and to get up many times during the night. The mild and the extraordinary effect of Swamp-Root is soon realized. Itstands the highest for its wonderful cures of the most distressing cases.

Swamp-Root is not recommended for everything, but if you have kidney, liver, bladder or uric acid trouble you will find it just the remedy you need,

If you need a medicine you should have the best. Sold by druggists in fifty-cent and one-dollar sizes. You may have a sample bottle of this wonderful new discovery and a book that tells all about it and its great cures, both; sent absolutely free by mail. Address Dr. Kilmer & Co, Binghamton, N. Y. When writing, mention that you read this generous offer in the Baptist and Reflector.

Mr. Jno. Mell has been called to the pastorate of the churches at Bairdstown and Crawford, Ga. His father, Dr. P. H. Mell was pastor of the Bairdstown church for forty years. Mr. Mell is a leading member of the church at Athens, and has all his life been devoted to religious work but has only recently been ordained to the ministry. The Athens Banner predicts that he will make a brilliant and useful minister.



A J. CARVER,

Who is asking the support of the voters of Wilson County for Trustee. He thinks that his chances of election are quite bright.

Remember the Orphans' Home Thanksgiving.

Remember the Thanksgiving offering to the Orphans' Home.

WANTND - W. [A. Garland, of Hendersonville, N. C., wants several persons in each county to do writing at home for an hour or two each day. Will pay \$20 00 per month. Work begins at once. Prompt pay. If you want employment, send self addressed, stamped envelope and get full paticulars. No fake in this,

Are paid. Cheap board. Send for 150-p Call are paid. Cheap board. Send for 150-p Call are paid. vacation. Enter any time. Bookkeeping, short-hand, etc., taught by mail. Address Dept. Q. B.

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For quick time and unexcelled service ask for tickets via Martin and get

Trainsistop at 63rd, 39th, 22nd streets .nd Hyde Park, convenient to all parts 'I Chicago and within a few minutes walk of the Chicago Beach Hotel.

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Send in your Inhaler and twenty cents in stamps and we will refill it for you.

Business Education

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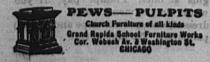
PILES We will forfeit \$50 for any case of internal External or itechnic prices the Germ Pile Cure fails cure, instant and permanent relief, write at once, erm Medical Co., Dept A, 75. 8d st., Cincianati, C.

YSELF CURED I will gladly inform anyone addicted to COCAINE, MORPHINE, failing, harmless Home Cure. Address Mrs. B. Mary Baldwin. P. O. Box 1212, Chicago, Ill.

HEAD OFF YOUR HEADACHES

by sending 25c, in P. O. stamps for a box of Burge's Headache Knockers, and take when you feel it coming on. Nothing injurious in them. They never fail.

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Hair Restored.

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Spanish Hair Wine is \$1,
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But to assure dissapointed
sufferers of their true merits, we send anyone FREE
bottles of both for 4 cents
to pay postage. One application stops dandruff.

Cures baldness, makes luxuriant hair
grow on head and face and restores
color. \$5,000 offer sent to all using our
free trials. G L O B E C H E M I O A L
WORKS, S., Baltimore, Md., U.S. A.

New System of Bee-Keeping!
Honey Bees can be kept on any farm or garden. Women can eep them as well as men. One bundred dolars profit from one Controllable Hive of bees one year. Feeding is the key to success, wenty hives of bees, or more, can be cared or by one person. If one does not wish to eep a large number, keep one or two hives to urnish honey for the family. For further formation of The New System of Bee-Keeping, write C. B. COTTON, West Gorham, Me,



INTERESTING TO LADIES.

A representative of the Christian Advocate has called on Mrs. M. N. Perry Company, and made a personal examination of her methods of effectually removing superfluous hair, and was astonished to see the large number of testimonials she is receiving from ladies all over the country and even from for all over the country, and even from for-

testimonials she is receiving from ladies all over the country, and even from foreign lands.

Thousands of women when young have been injudicious and clipped the down, which has appeared on their faces. Many more have used oily cosmetics which have stimulated a growth of unsightly hair. Every such lady will be glad to know of this effectual method of removing it. If ladies will send their names and addresses to Mrs. M. N. Perry, C. 112, B x 93, Oak Park, Ill., they will receive information on this subject. Mrs. Perry says a long chapter of horrors could be written of experiences of ladies who have resorted to such methods as burning the hair off the face with matches, digging it with a knife, using lime and other chemicals, permanently disfiguring their faces. Even one lady reported she should have committed suicide if she had not obtained this new method.

The reason Mrs. Perry has not advertized as extensively the past year is because she has been kept busy filling orders from those who have used her method who wished it sent to friends, which is indeed the very best testimonial she could get. The names of all her correspondents are kept strictly confidential.—New Orleans Christian Advocate, Oct. 17, 1901.

cate, Oct. 17, 1901.

EVANSVILLE AND TERRE HAUTE R.R. CHICAGO BIRMINGHAM MONTGOMERY NEW ORLEANS MOBILE

THROUGH SERVICE Via L. & N., E. & T. H. and C. & E. I.

2 Vestibuled Through Trains 2 Daily, Nashville to Chicago 2

Employment for You.

WE HAVE SEVERAL GOOD OPENINGS specially suited to Ministers,
Teachers, and Students, to engage with us in the sale of our books and
Bibles. Our books are bright and new and up-to-date, and are fast sellers. Almost any intelligent person can sell them. This is a good chance for
you to earn some money. If you are unemployed, or have some spare time,
write at once. Send us fifty cents—stamps in good order vill do—if you are
ready to begin at once. We refer to Dunn's or Bradstreet's Mercantile Agency.
We claim-that ours is the best-selling line of subscription books published.

Send a few references and inclose a stamp, and address your letter this way;

FOREMAN & GREEN.

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in Pianos discernible on ly to experts. It is a difference of material and workmanship.

There's another difference discernible to every eye and ear. This is a difference of style, finish

The difference between our instruments and others is always in our favor.

We protect those not able to judge the differences for themselves by giving a strong and responsible guarantee with every sale.

Jesse French Piano & Organ Co.

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ellists Euroday meeting of the Casta-

named Bayalat Association to be neld

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General Office, 180 N. College Street, Nashville, Tenn. Connections with All Points East of the Mississippi River, Nashville Rtes—Residences, \$2.50 per month and up, according to service. business, \$3.50 per month and up, according to services. Telephone 127. Nashville Exchange.

Our New Church Roll and Record.

We have just completed and published our New Church Record. It is handsomely and durably bound, and made of good paper, 238 pages

- (1.) The Declaration of Faith.
- (2.) Church Covenant.
- (3.) Rules of Order.
- (4.) Register of Pastors.
- (5.) Register of Deacons
- (6.) Register of Members, (embracing Baptisms, Marriages and Death

1001 32 4560

- (7.) Conference Minutes.
- (8.) Annual Reports to Associations and
- (9.) Sunday School Record.

Price \$2.00 post-paid. Let us have your order, we know that you will be pleased. Address,

Do You Want An Organ?

If so, we can save you money if you will buy through us. Any Church or Sunday-school considering the question of purchasing one will do well to write us for prices and catalogue. Let us; hear from you.

BAPTIST AND REFLECTOR, Nashville Tenn.

We Cure

CANCERS, TUMORS, AND ALL CHRONIC SORES

WITHOUT USE OF A KNIFE

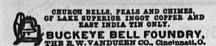
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OBITUARY.

NOTICE .- Obituary notices not exceeding 200 words will be inserted free of charge, but one cent will be charged for each succeeding word, and should be paid in advance. Count the words and you will know exactly what the charge will be. Where an obituary is in excess of the 200 words allowed and is not accompanied by the money, we shall have to cut it down to the free limit.

JOSIE JONES.

God, in his infinite wisdom, visited again the home of our dear Bro. W. E. Jones and family and took from them and from our midst, little Josie, a kind, faithful, loving daughter, a gentle, devoted, affectionate sister, a sweet, humble, trustful, self-sacrificing, God-fearing Christian, and a faithful member of the Sunday school. During her serious illness she bore her great afflic-tion with Christian grace, and in the last hours of her suffering, she seemed to be perfectly resigned to the will of Him that doeth all things well.

MRS. FERNELLA ARGO, MISS FAUSTINA WINGO, MISS FANNIE HURT,

Committee.

MATTIE LEE M'KEE.

Died, at the home of her parents, October 10, 1901, Mattie Lee, little daughter of Dock and Kittle McKee, aged two years and eight months. Mattie Lee was a bright, lovable child, with a smile for everyone. She was a great favorite, and a large audience attended the funeral. Her sickness was very intense, although of but a week's duration. To the sorrowing parents I will say, strive to meet her in that clime where there is no parting, neither sorrow nor tears. May the heavenly Father strengthen and comfort you, as he alone can. MRS J. F. M'KEE.

ELMO BURNETT.

Elmo, daughter of Brother and Sigter Thomas Towns, was born on the 27th day of November, 1869; died on the 25th of April, 1901, leaving a father, mother, two sisters, two brothers, an affectionate husband, three sweet little children, and a large number of friends to mourn her loss. Sister Burnett professed faith in Christ at Mount Olivet church in Wilson county, in 1883, and afterward joined Smith Springs church, and at the time of her death had a letter of dismissal, intending to join the church at Una. In 1890, she was married to Mr. Collier Burnett, who, with little Ruth, Tommie, and their baby boy, Elvin Lyle, sigh for the dear one who is gone.

"Dry your tears; I soon will greet you, When your earthly work is done. At the pearly gates I'll meet you, While the Master cries 'Well done.'"

Una, Tenn. C. B. H.

Good Positions.

By special arrangements, you may, tuition until course is completed and position secured, attend one of Draughon's Practical Business Colleges-Nashville, St. Louis, Atlanta, Little Rock Montgomery, Shreveport, Ft. Worth and Galveston. Send for catalogue; it will explain all. Address: "Credit Dep't MB, Draughon's College," at either place.



Monster;"

The Story of Mormonism.

By EDGAR E. FOLK, D.D.

Gives a full discussion of Mormonism in all of its phases, embracing the History of Mormonism, Mormonism as a Religious, Social and Political System. Tells of the Golden Plates which Joseph Smith claims to have discovered, the Mountain Meadows Massacre, Polygamy, Roberts case, etc. "Replete with important information." "It is as fascinating as a novel." Nearly 400 pages, 28 illustrations. Agents making big money. One agent sold 14 copies in a week, working part of the time. It has been to well advertised that very little solicitation is required to sell it.

Rev. T. E. Pinegar of River Hill, Tenn., says: "I would not be without a copy for 25 times its cost."

Judge John W. Judd, of this city, who has lived ten years in Utah says: "Regarding the book as a history and exposition of the "ism" is a decided success. Any ini ligent reader can by reading it carefully get a clear and comprehensive insight into the real inwardnes of the "isn."

Dr. G. A. Lofton, pastor Central Baptist Church, Nashville, Tenn., says: "Undoubtedly it is the most needed and timely work of the kind which has appeared in later times."

has appeared in later times."

We want live, active, earnest agents to sell this book. Liberal commission. Write for terms at once. The field is ready. Address,

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Gospel Voices...

Inspiring in Gospel Sentiment Eloquent in Words, Sublime in Music.

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