

# Baptist and Reflector

Speaking the Truth in Love.

Old Series, Vol. LXIII.

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## Current Topics.

The strike in the anthracite coal regions will soon be settled, both sides have agreed to arbitration.

The Island of Guam recently had twenty earthquake shocks in one day. One a day is one too many for us.

Advices from Cuba show that the people are gradually drifting away from any desire for American friendship.

Waldeck, Germany, refuses to grant marriage licenses to habitual drunkards. Every State in this Union is far behind this little spot in Germany in this matter.

Twelve hundred public schools opened in Porto Rico a few days ago with fifty thousand scholars. Before it came into our possession there were practically no schools.

Russia has a commission appointed at the expense of the government, and reports recommending the prohibition of intoxicating liquors among the soldiers, the carrying of brandy into the barracks as well as liquor selling in canteens.

Denmark has passed a law securing medical attention to drunken persons at the expense of the person who sold the liquor that made them drunk. They should add the expense of the drunkard's family until he is well and at work.

There are about 72,000,000 people in this country eligible for Sunday schools and yet there are only about 11,000,000 that attend. Only about one fourth of the children of the land are in any Sunday school. This means that parents are not doing their duty and that Sunday school folks should go to work.

Mrs. Indiana Fletcher Williams left \$600,000 to Sweetbrier Institute, in Amherst County, Va. The will has been contested and up to date the lawyers have gotten only \$45,000 out of the estate. The moral from this is to give your gifts while you are living and have the pleasure of seeing it do good to the world.

President James A. Garfield declared that "the richest heritage to which a young man can be born is poverty." Mr. Garfield said many good and true things, but none truer than these words. The boys or girls born with a silver spoon in their mouth usually depend upon some one else to feed them through life. You cannot grow strong character in a hot bed of luxury.

Mr. John D. Rockefeller catches our admiration frequently. The last occasion was because of his gift of \$200,000 to be used in an effort to discover the germ of Cholera Infantum. It is now announced that the gift has enabled the great physician, Dr. William Welch, of Baltimore to discover the germ. Many a mother will take hope as she looks into the face of her baby. There is something touching in this gift of Mr. Rockefeller for such a purpose.

## Tennessee Baptist Convention

AND  
Auxiliary Bodies.

The benevolent Father graciously smiled upon the cosmopolitan little city of Humboldt and brightened the surroundings and interior of the magnificent \$15,000 church house in which the Tennessee Baptist Convention was to hold its twenty-eighth annual session, so that, as the delegates and visitors began to arrive Tuesday, the most cheerful welcome possible was accorded them. Pastor Lloyd T. Wilson and his able corps of assistants met all trains and benignly smiled a welcome to every body.

### MINISTERS' CONFERENCE.

Promptly at 9:30 o'clock, the Secretary of the former conference, Fleetwood Ball of Paris, called the body to order, and "Work for the Night is Coming" was heartily sung. Fervent prayers were led by Rev. J. T. Mann, of Lawrenceburg; Spencer Tunnell, of Harriman; W. D. Powell, of Halls, and G. L. Boles, of Wartrace, interspersed with spiritual songs. Rev. S. W. Kendrick, of Union City, impressively read Psa. 23, and beautifully commented on it. Short talks of devotional sentiments were made by W. H. Major, of Covington; Martin Ball, of Paris; G. H. Crutcher, of Dyersburg; W. D. Powell, of Halls, and E. B. Pendleton, of Dyersburg.

Revs. W. D. Powell and G. H. Crutcher were appointed a Committee on Enrollment and reported about thirty names, showing the attendance of the first day to be small. Rev. George Harry Crutcher, of Dyersburg, was elected President of the conference and Rev. Fleetwood Ball, of Paris, was re-elected Secretary of the conference.

Rev. W. H. Bruton of Covington introduced the topic, "The Importance and Correct Proportion of Doctrinal Preaching in Regular Pulpit Work." He argued, in a brief speech, that the great doctrines of grace should be constantly proclaimed from the pulpit. He said doctrinal sermons were not alone sermons on baptism and the Lord's Supper. Dr. W. D. Powell of Halls said he did not think set sermons should be preached on baptism and the Lord's Supper, but that the Bible truth concerning these wonderful ordinances should be sandwiched into all the pulpit ministrations. Rev. W. L. Cate strongly advocated much doctrinal preaching and vehemently denounced pulpit affiliation. Rev. W. A. Moffitt, of Sweetwater, spoke strongly along the same line.

"How to Increase the Attendance and Interest in the Weekly Prayer Service of the Church" was discussed helpfully by Rev. W. H. Major, of Covington, followed by G. H. Crutcher, of Dyersburg; J. T. Mann, of Lawrenceburg; W. H. Bruton, of Ripley; R. P. Mahon, of Mexico, and W. C. Grace, of Mississippi. The discussion grew so interesting that it was decided to adjourn until 2 o'clock pending the further discussion of this topic. Prayer by W. A. Moffitt of Sweetwater.

### AFTERNOON SESSION.

President G. H. Crutcher called the conference to order at 2 p.m. The presence of many more delegates and visitors who had arrived on the noon trains added much to the interest of the exercises. Rev. S. C. Hearne, of McKenzie, conducted devotional exercises by reading Psa. 37, and pointedly commented thereon. Dr. Inman led a fervent prayer.

In the absence of the appointees on the subject, President Crutcher appointed Dr. G. A. Lofton of Nashville to speak on the topic, "The Pastor in Relation to Worldly Amusements." Dr. Lofton delivered

one of his excellent addresses and took high ground on the question of worldly amusements. He said pastors ought, (1) to stay away from all worldly amusements themselves, however innocent they may seem.

(2) To preach against them with all their vehemence and power.

(3) To cautiously discipline members who persistently frequent places of worldly amusement, such as theaters, dances, circuses and such like. He said that the matter of discipline in many churches had been relegated to the past.

(4) The pastor should see that worldly amusements do not get into his church. Many things are carried on in the name of the church as amusements which are so much like those of the world that it creates greater desire for the same kind of stuff so they go into worldliness and sin. Revs. W. G. Inman, R. A. Kimbrough, J. H. Wright, and W. C. Grace spoke briefly on this topic. All strongly commended Dr. Lofton's utterances.

By appointment of the president, Rev. Martin Ball of Paris spoke on the topic, "The Relation of the Pastor to Schools and Colleges." He advised that the pastors be always in close touch with all schools and colleges, especially denominational institutions.

"To What Extent Should a Pastor Engage in Evangelistic Work?" was the question answered in a brief introductory speech by Rev. J. H. Wright of Nashville. He said the question of a pastor going into evangelistic work depended, (1) upon the man and his qualifications as a pastor.

(2) Upon the church he preaches to. There are some churches niggardly and picayunish about their pastors. He believed the safest method of conducting protracted meetings was for pastor to help pastor. It used to be called exchanging work. He said the practice of one pastor helping another in a meeting and undertaking slyly to root him out of his place was abominable. Such a practice does not belong to the King's Son. Rev. W. C. Golden also spoke effectively on this subject. He said that the more meetings a pastor held away from home the more baptisms he had at home.

Dr. Lofton said he wished there wasn't any necessity for revivals at all. The evangelist of the New Testament was not the man going around helping the pastors hold meetings. He was the man who went and preached where there were no preachers. The pastors who can have conversions all the time are monstrous few. It is a great thing to have somebody come along and help. One sows and another reaps. One pastor must go and help another pastor gather his crop.

Dr. W. D. Powell called upon the president to introduce Dr. Walter Calley, of Chicago, Corresponding Secretary of the Baptist Young People's Union of America, and he accordingly did so. Dr. Calley's address was cordial. He said it was a joy to sow the seed, but he would get tired of sowing if he couldn't reap once in a while.

A fervent prayer was offered by Dr. W. C. Grace, of Mississippi, for God's blessings to rest abundantly on the work of the Tennessee ministry for the coming year.

The last topic of the afternoon, "The Devotional Life of the Pastor," was discussed by Dr. W. G. Inman, of Whiteville. He recommended secret prayer as one of the best means for the increase of the devotional life of the pastor. The man in the ministry who is not pious is a monstrosity.

Two minutes were given for the suggestion of books that greatly help the pastor in his devotional life. Dr. Calley suggested the works of Andrew Murray, F. B. Meyer and other notable writers. "The Young Professor," by Rev. E. B. Hatcher, was strongly commended.

Adjourned with prayer by Dr. Thos. S. Potts, of Memphis.

## NIGHT SESSION.

## TENNESSEE BAPTIST YOUNG PEOPLE'S UNION.

The evening session was devoted to the exercises of the Baptist Young People's Union of Tennessee. The spacious and elegant auditorium of the Humboldt church was filled with an inspiring audience composed of the representative citizens of the hospitable town, the delegates and the visitors. The opening song was "All Hail the Power of Jesus' Name," sung with remarkable enthusiasm and power by a large choir. Rev. T. B. Ray, of Nashville, called the meeting to order and Rev. T. T. Thompson, of Memphis, conducted devotional exercises, reading a portion of Matt. 27. An unctuous prayer was offered by Dr. A. S. Pettie, of Columbia. The large audience was greatly thrilled with a solo, "Saved by Grace," sweetly rendered by Miss Birdie Stapp, of Chattanooga.

The president appointed as a committee on nominations, to report the officers for the Convention, Dr. E. E. Folk, Chairman; T. T. Thompson and C. Tyree Carpenter. They submitted the following names: President, T. B. Ray; Vice-Presidents, S. W. Kendrick, A. S. Pettie, Spencer Tunnell; Executive Committee, Geo. W. Sherman, L. A. Gupton, A. D. Foreman; Secretary, Fleetwood Ball, of Paris.

Dr. Walter Calley of Chicago, Corresponding Secretary of Baptist Young People's Union of America, was introduced as the speaker of the evening and delivered a matchless address on the work of the young people in religious instruction and training. He plead for the equipment of boys and girls to serve God rather than worldly ends. Since most people are brought into God's kingdom in the period of youth, how necessary that attention be given to them. Just as much and more care should be manifested in the training of a babe in Christ as is manifested in the training of a babe in the home. The great thought of churches in many places seems to be, "How can we suppress our young people?" The question should be, "Are the children manifesting the interest in the things of God that their fathers manifested?" He said he considered the Young People's Union the instrumentality, under God, for solving the problem of the young people. The reverent study of God's Word is the meat and drink of young Christians. This movement encourages Bible study. The Union stands for the missionary spirit and teaching. The Union serves the end of bringing the young people together in hearty co-operative Christian service.

At the conclusion of the matchless address, Deacon J. P. Brownlow led in prayer for God's blessing on the movement.

The president asked that all the churches report that have distinct Baptist Young People's Unions. Seventeen Unions were reported. There are movements for the culture of young people in ten other churches in the State.

An open parliament, which proved very instructive, was conducted by President T. B. Ray, participated in by Dr. G. A. Lofton, of Nashville; W. J. Stewart, Nashville; W. D. Powell, of Halls; A. S. Pettie, of Columbia; I. J. VanNess, of Nashville; T. T. Thompson, of Memphis; L. T. Wilson, of Humboldt. They impressed the fact that the young people's movement is made a necessity from the fact that family devotions are neglected and the deacons in the church have quit talking to young people about their souls. The Lord saves the young people to serve and it is our business to train them for service. Much enthusiasm in this line of work was awakened. Dr. A. S. Pettie of Columbia gave a glowing account of the successful work done in his church. A motion prevailed requesting him to write for the BAPTIST AND REFLECTOR a history of the method in the great success of his young people's work at Columbia. After announcements from several sources the exercises closed with prayer by Dr. Walter Calley, of Chicago.

## WEDNESDAY—MORNING SESSION.

The day dawned fair and lovely. The ozone was pure and invigorating. It being the opening day of the State Convention, the attendance even at 8:30 a.m. was larger than on the previous day and the interest more intense. Dr. A. U. Boone, of Memphis, called the conference to order and Rev. Harry L. Martin, of Stanton, led the devotional exercises. Prayers were offered by Revs. J. B. Lawrence, of Brownsville, and A. J. Holt, of Nashville. Song, "How Firm a Foundation."

Dr. A. U. Boone, of Memphis, introduced the topic, "The Pastor's Relation to General Denominational Meetings" and urged that the pastors of the State should attend their denominational meetings, especially the District Associations. It is there that the churches

and pastors come in contact. He said it was more important to go to the Associations than to the Southern Baptist Convention. The pastors should make an effort to get the laymen to attend. Dr. T. S. Potts, of Memphis, spoke on this line, followed by Rev. R. A. Kimbrough, of Shelbyville, who spoke briefly. Dr. J. M. Frost, by request, led a prayer for the blessings of God upon the approaching session of the Convention.

Dr. Lansing Burrows, of Nashville, in his inimitable manner, spoke on "The Pastor and Missions." He said that many times too much responsibility with reference to missions is charged to the pastor. He cannot be a leader unless he has some one to lead, nor a developer unless he has something to develop. The pastor's leading responsibility lies in the direction of education. Revs. J. H. Butler, of Trenton, and W. D. Powell, of Halls, also spoke. Bro. Powell said that the pastor was the key to the situation.

The committee on program for the next conference consists of Revs. J. H. Anderson, of Watertown, W. A. Moffitt, of Sweetwater, and J. B. Lawrence, of Brownsville.

This most delightful session of the Pastor's Conference was closed with an unctuous prayer by Rev. J. M. Harlowe, of Covington.

## Twenty-eighth Annual Convention.

In the presence of a congregation comfortably filling the Humboldt Baptist church, President J. T. Henderson, of Jefferson City, called the Convention of Tennessee Baptists to order in its twenty-eight annual session. Rev. John T. Oakley, of Henderson's Cross Roads, led the audience in singing with mighty volume and sweetness, "How Firm a Foundation." Psalm 116 was read by the president, after which Rev. W. C. Grace unctuously prayed. Sang, "Jesus Lover of My Soul."

After explaining the basis of representation, the president appointed Fleetwood Ball, of Paris, W. J. Stewart, of Nashville, and C. B. Waller, of Elizabethton as tellers. While the committee was preparing its report devotional exercises consisting of quotations of comforting passages of Scripture were engaged in by a number of brethren. The atmosphere was charged with deep spirituality.

For the eleventh consecutive year Prof. J. T. Henderson, of Jefferson City, was unanimously elected to the presidency of the Convention. His eminent fitness for this office made it impossible for the brethren to yield to his modest intimation that he ought to retire. On motion of Dr. E. E. Folk, of Nashville, the ballot of the Convention was cast by the Secretary for President Henderson's re-election.

Hon. H. C. Burnett, of Humboldt, and Dr. Edgar E. Folk, of Nashville, were heartily elected Vice-presidents. Each came to the rostrum and gave expressions of gratitude for the honor.

Rev. Martin Ball, of Paris was unanimously re-elected Secretary, Rev. Fleetwood Ball, of Paris, was elected Statistical Secretary and Col. W. M. Woodcock, of Nashville, Treasurer.

The president in behalf of the Convention, heartily welcomed to the privileges of the floor Rev. W. C. Grace, of Macon, Miss., who stated that it sounded strangely to him to say Grace from Mississippi. He brought greetings from the Convention of Mississippi. Dr. Geo. B. Eager, of Louisville, representing the Southern Baptist Theological Seminary; Dr. J. N. Prestridge, of Louisville, representing the Baptist Argus; Rev. Henry C. McGill, of Louisville, representing the Western Recorder; Dr. F. C. McConnell, of Atlanta, Corresponding Secretary of the Home Mission Board; Rev. C. P. Mahon, of Mexico, our beloved missionary, and Rev. I. A. Hailey, of Clinton, Ky., were also welcomed and invited to seats. Brother Hailey remarked that since a beloved brother says Grace from Mississippi, another seems so Eager from the Seminary he might hail from Kentucky.

Revs. J. B. Lawrence, of Brownsville; W. H. Major, of Covington; J. H. Deere, of Jefferson City, and B. F. Bartles, of Nashville, were joyously welcomed to a place in the brotherhood of the State. Each made brief addresses.

Col. N. A. Senter, the honored Mayor of Humboldt, felicitously welcomed the Convention in behalf of his city. He commended the Baptists for their expansion policy and said the Federal Government with all of its expansive ideas had never caught up with the Baptists. He said it looked as though the Baptists would take the world, in response to which there were many loud "Amens!"

Hon. Henry C. Burnett, a deacon in the Humboldt church, welcomed the Convention briefly in behalf of the church. His words were exceedingly cordial. He referred to the unusual fact that none of the house-

keepers had refused to entertain ladies. He said he wished that twice the number of ladies had come than had.

On behalf of the Convention, Dr. J. Whitcomb Brougher, of Chattanooga, was asked to respond to these addresses and did so in his matchless way, greatly amusing the audience by several comical stories. He made a striking plea for organization and stated that he thought there were dead churches in the State but that the Christ who brought the dead Lazarus to life could bring these churches to life.

The session closed by the singing of "Praise God From Whom all Blessings Flow." Prayer was offered by Dr. Geo. B. Eager, of Louisville.

## AFTERNOON SESSION.

President J. T. Henderson, of Jefferson City, called the Convention to order promptly, though the attendance was quite small at the opening. Song, "Whiter Than Snow."

The usual committees were appointed by the president.

Dr. A. J. Holt, of Nashville, Treasurer of the Baptist Orphans' Home, submitted his report, which disclosed the following items:

Cash on hand Oct. 1st, 1901.....	\$ 401 03
Received during the year.....	3 700 48

Total.....	\$4 101 51
Balance in the Treasury Oct. 1st, 1902.....	500 00

Col. W. M. Woodcock, of Nashville, the Treasurer of the Convention, submitted his report, which contains many instructive figures, among which we note the following receipts:

Ministerial Relief.....	\$ 384 36
Ministerial Education.....	1 470 29
Orphanage.....	3 588 90
Sunday Schools and Colportage.....	5 701 28
Home Missions.....	5 880 85
Foreign Missions.....	8 306 57
State Missions.....	10 398 64

Total.....	\$35 730 89
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The balance on hand for State Missions after all expenses have been paid is \$707.91. There has been received from the books sold by the State Board \$4 659.46. So that the net contributions to the State Board have only amounted to \$5,848.00. The general expenses of the Convention have been \$618.16. This report was joyously received by the Convention, since it evinced such marked progress. It was a fitting close to the successful career of the indomitable, ubiquitous, energetic Dr. A. J. Holt whom Tennessee releases to Texas with tearful reluctance.

Dr. Holt has been instrumental in bringing Tennessee forward along all lines.

At the conclusion of the reading of this report the Convention, led by the president, burst forth in singing, "Praise God From Whom all Blessings flow."

## DENOMINATIONAL EDUCATION.

Dr. G. M. Savage, of Jackson, submitted the report on Denominational Education. In the report it was said that education is not a creation, but a drawing out, or development of that which has been created, into greater power and efficiency. Our two colleges in this State have a fight for existence, being brought into competition with State institutions supported by money out of the public treasury and offering free tuition. The Baptist schools in the State are the Southwestern Baptist University, at Jackson; Carson and Newman College, at Jefferson City; Andersonville Institute, at Andersonville; Murfreesboro Academy, at Murfreesboro; Hall-Moody Institute, at Martin, and Brownsville Female College, at Brownsville. All these institutions are flourishing. Dr. Savage spoke with unusual vigor and enthusiasm on the report and plead with the brethren to awake to the issue of the denominational schools against the State schools.

Dr. J. N. Prestridge, of Louisville, said it had been stated in Kentucky that if a Baptist young man was sent to the State school and educated there, instead of at the denominational school, it meant that he would be lost to the Baptist cause, if not to the cause of Christianity.

Dr. J. M. Frost, of Nashville, spoke of a statement made by Dr. B. D. Gray, of Georgetown College in Kentucky, who recently chided the Baptists of the South for demanding that their schools and teachers be sound and then sending their boys to Pedobaptist schools.

Prof. C. T. Carpenter, of Andersonville, spoke urging that we encourage more first class, thorough-going academies which shall be feeders to our great colleges.

Prof. W. E. Farrar, of Bethel College, Russellville, was introduced and spoke pleasingly and at length on the general subject of education. He stated that the property of the institution he represented aggregated a value of \$100,000.

Prof. J. T. Henderson, of Jefferson City, spoke of the splendid work being done at Carson and Newman College and gave in interesting outline of the future for the schools. He spoke especially of the industrial teaching being successfully inaugurated. The funds for the support of young ministers exceed the demands at this great school.

Dr. A. J. Holt, of Nashville, called the attention of the Convention to the Crab Orchard Institute, of Big Emory Association; Harrison Chilhowee Institute, of Chilhowee Association; Doyle College, of Union Association; Holly Spring Institute, of Watauga Association; Tennessee Normal College, of Tennessee Association; Tennessee Valley Institute, of Tennessee Valley Association; Cumberland Institute, of Cumberland Gap Association. These are Baptist schools in Tennessee, controlled and owned by Baptist Associations, and their property aggregates \$50,000.

Dr. T. S. Potts, of Memphis, moved that the report be recommitted with the request that they consider the possibility of a federation of the Baptist schools of the State and also report upon the advisability of forming an Educational Commission for carrying the federation into effect. This was heartily carried.

Revs. J. H. Snow, of Knoxville; A. U. Boone, of Memphis; J. H. Deere, of Jefferson City; W. L. Cate, of Maryville; G. A. Lofton, of Nashville; W. G. Inman, of Whiteville, and others spoke. It was one of the best discussions on education the Convention has ever heard. Deacon T. R. Wingo, of Trezevant, in his characteristically vehement way, thoroughly pounded those Baptists who will not send their children to Baptist schools.

Dr. Harvey Hatcher, of Atlanta, was given fifteen minutes to represent the interests of the American Baptist Publication Society, which he always does interestingly.

At a late hour adjournment was had. Prayer by W. G. Inman, of Whiteville.

NIGHT SESSION.

The majestic tones of the handsome pipe organ filled the auditorium with a captivating melody. A large choir led the congregation in singing, "We're marching to Zion." Prayer was led by Rev. J. H. Wright, of Nashville. Miss Birdie Stapp, of Chattanooga, sang with remarkable sweetness, "I want to go there, I do." Rev. Geo. H. Crutcher, of Dyersburg read Rom. 8, and led in an unctuous, fervent prayer.

CONVENTION SERMON.

Dr. Spencer Tunnell of Harriman, the appointee of a year ago was introduced by Vice president E. E. Folk, and delivered the annual sermon from Rev. 7:9-10. The subject was, "The Hosts of the Redeemed." The sermon was a splendid effort, presenting the glorious future for God's children. He spoke, first, of the number of the redeemed. It shall be a multitude that no man can number. The gospel is not a failure either in scheme or operation. Second, This host comes from every nation and tongue. The gospel of Christ is able to reach everywhere. God never wipes a nation off the face of his map. Third, each one of this innumerable company will be robed in white. White represents the livery of heaven, the purity of the saints and the perfection of God's children. As we stand on the other shore, we will stand every whit complete in him. Fourth, everyone of this host will have a palm in the hand. That signifies victory. Fifth, this host will praise God and the Lamb and ascribe salvation to them. Sixth, this host will cry with a loud voice.

Dr. F. C. McConnell, of Atlanta, led a prayer at the close of the inspiring sermon. The throng sang with mighty volume, "When the roll is called up yonder."

THEOLOGICAL SEMINARY.

Dr. Geo. B. Eager, of Louisville, was introduced as the representative of the Southern Baptist Theological Seminary at Louisville and spoke of the interests of that great institution. He called attention to the fact that the Seminary adapts its curriculum to all the needs of every class of theological students. It adapts itself to those of the humblest stations and affords opportunity for the largest culture. The preacher must be a disciple or student first, then master or teacher. Of course, behind it all there must be an appreciation of the truth experientially. A contribution amounting

to over \$300 was made to the Students' Fund of the Seminary. Song in conclusion, the Doxology, and the closing prayer was offered by Rev. Spencer Tunnell, of Harriman.

THURSDAY-MORNING SESSION.

The interest in the Convention had, by no means, been finished at the opening of the second day's session. The weather was all that heart could wish and good fellowship seemed to prevail with everybody. Rev. R. A. Kimbrough, of Shelbyville, conducted the devotional exercises of the morning, reading John 15. Rev. J. H. Wright, of Nashville, led in prayer. Song, "I love thy kingdom Lord." Encouraging testimonials were given by a number of brethren, as to their comforts and hopes in the Lord's work.

President Henderson recognized the presence of Dr. R. J. Willingham, Corresponding Secretary of the Foreign Mission Board, who was introduced to the Convention.

SUNDAY SCHOOL BOARD OF SOUTHERN BAPTIST CONVENTION.

Dr. Lansing Burrows, of Nashville, read the report of the committee on the Sunday School Board of the Southern Baptist Convention. This Board continues its flourishing career under the evident approval of God. The last Convention year showed receipts far in excess of any preceding year and the possibility of extending to a business of \$100,000 per annum is sanguinely hoped for. Of the more than 10,000 Sunday schools reported in the South about 8,500 use our literature. The Board has favored the denomination by the publishing of several valuable books which have an excellent influence upon our denominational life. Over 33,000 copies of the Bible and Testament were freely circulated in destitute regions the past year, exceeding thus any other Baptist Bible work. The Reserve and Building Fund have been enlarged, the first named being \$50,000. The Board did a business of \$89,000 last year and hopes to do a business of \$100,000 in the coming year.

Dr. Burrows spoke briefly on the work. He referred to the difficulties confronting the secretaries. He stated that they ought to be omniscient so as to be able to tell what misconception would be put upon their publications by people who are trying to get things twisted.

Dr. J. M. Frost, the successful Corresponding Secretary of the Board, made a strong speech. Maj. T. E. Glass, of Brownsville, called attention to the especial value of text books for normal work in the Sunday school lately published by the Board. It was urged that pastors should preach sermons on Sunday schools.

STATE MISSION BOARD.

Dr. A. J. Holt, Corresponding Secretary of the Board, submitted its annual report. The interest of the great Convention centers in the work over the State. The interest was intensified this year owing to the fact that the beloved and honored Corresponding Secretary, Dr. A. J. Holt, had resigned in order to enter the pastorate in Texas. The selection of his successor was on the minds of all. The report was one of the best in the history of the Convention. Bro. Holt's work of nine years has been marvelous. The report for the year sets forth the following summary:

Missionaries and Colporters Employed.....	92
Days labored.....	14 010
Stations supplied.....	326
Sermons preached.....	5 844
New churches organized.....	27
Baptized.....	775
Total members received.....	1 816
Professions of religion.....	1 651
New church houses erected.....	25
Church houses repaired.....	27
Total cost in church building and repairing	\$24 363 75

The work done in the Sunday School Department aggregates the following: New schools organized, 121; new pupils brought into them 11,135; Sunday schools supplied with literature, 277.

In the Colportage Department the equipment of a colportage wagon under the direction of Rev. B. F. Bartles, has cost \$338.50. Bibles and Testaments sold, 5,639; Bibles and Testaments donated, 1,064; total good books sold and donated, 16,020; pages of tracts distributed free, 489,287.

Stations supplied in East Tennessee, 108; Middle Tennessee, 112; West Tennessee, 106; total missionaries, 44; colporters, 41; city and town stations 75; country stations, 225. Thus it will be seen that the greater proportion of the work was performed in the country.

Nine years ago there were 29 county towns in Tennessee with no Baptist church. Now there remain but nine, 20 having been supplied. Then there were 19 counties with no Baptist church. Now there are only five, fourteen having been measurably supplied. Then there were 100,000 families in Tennessee with no Bible. Now we have less than half that number. Then there were 1,011,000 people in Tennessee who were non-professors. This number has been reduced by 11,967.

The Board has effected the consolidation of the work. Nine years ago there were three Secretaries in the field, one representing State Missions, one representing the Sunday School and Colportage work and one representing the Orphans' Home. Two of these Secretaries received a salary of \$1,500 and another \$1,200 a year and expenses, being a total of \$5,000. Now all these interests are consolidated, which reduces friction, avoids confusion, and saves the denomination at least \$3,000 a year in salaries and expenses. Yet neither of the three departments is at all neglected, but each department more effective than it was under the separate secretaryship. There has been an increase of contributions through the correlated work.

At the conclusion of this report Dr. Holt briefly addressed the Convention and in his closing remarks, feelingly spoke of his profound gratitude to Tennessee Baptists for their cordial support and sympathy during the past nine years and his profound sadness over being forced on account of his wife's health to go to Texas. Tears streamed down his cheeks and there was scarcely a dry eye in the house. As he concluded hundreds rushed to the pulpit and one by one, with tearful eyes and many "God bless you's," shook hands with Dr. Holt. He was completely overcome by emotion. The audience joined heartily in singing "Old Tennessee," composed by Dr. Holt, and "God be with you, till we meet again." Dr. J. M. Frost led a fervent prayer.

Rev. J. T. Mann, missionary employed at Lawrenceburg, spoke at length of the difficulties and outlook on his field. Owing to the limited time this report has to be cut short. Many endorsed Bro. Mann's work.

Dr. A. S. Pettie, of Columbia, moved the adoption of the following resolution: "Resolved that the Tennessee Baptist Convention indorses the action of the State Mission Board in electing Prof. J. T. Henderson, Secretary of said Board, as eminently wise, and that we individually pledge to him our sympathy, prayers and co-operation."

Vice president Edgar E. Folk asked that a rising vote be taken and on putting the question each messenger to a man voted promptly in the affirmative.

DR. HOLT'S SUCCESSOR.

In response to this splendid unanimous vote, Prof. Henderson modestly stated that he was praying and thinking over the problem and would endeavor to do as God wants him to do. Every Baptist in Tennessee would rally cordially to the leadership of the valiant, consecrated, pious Prof. Henderson, should he decide to accept the responsible trust.

Rev. W. C. Golden, of Nashville, in behalf of the State Board, introduced the following resolutions with respect to the departure of Secretary Holt: "Resolved, 1, that we believe that his work has been wisely distributed, wonderfully persistent, systematic and self-sacrificing. 2, That his services have been thoughtful, enthusiastic, helpful, hopeful, winsome and irrepressible. 3, That the results of his labor and the blessings of God upon the work of his hands is the stamp of the divine approval. 4, That we yield to the severing of these long and endearing relations with much reluctance and deep sadness. 5, That we shall ever cherish his devotion to duty, his love for the Lord and his cause and will follow him with our prayers for heaven's richest blessings upon him, his family and his work."

The entire audience voted for the adoption of these resolutions. Every heart bears the fondest feeling for Bro. Holt and his noble wife.

During the singing of a song by Rev. B. F. Bartles entitled, "My Mother's Bible," a free-will offering was made for the church at Lawrenceburg amounting to \$22.34.

ORPHANS' HOME.

The Board of Managers of the Baptist Orphans' Home at Nashville submitted its report through the President, W. C. Golden, of Nashville. This institution has been in existence eleven years and this has been a unique year in the history of the Home. It has been repaired from cellar to garret under the personal care of the Superintendent and Matron. Their management has been wise and economical. During the eleven years of its history the Home has cared for 166

children. Out of this number 22 were received during the last year, 19 by commitment and 3 returned while 15 have gone out of the Home. There are at present 35 children in the Home, 12 boys and 23 girls. There has been no serious sickness among the children during the year and we have had only three deaths during the history of the Home. The Board had plans for the establishment of our own school in our own building, but for the present this must be abandoned. The report spoke beautifully of the departure of the Superintendent and Matron, Dr. and Mrs. A. J. Holt.

Dr. Golden declined to offer remarks but introduced Dr. I. J. VanNess, of Nashville, who is a warm supporter of the Home and made a brief but pointed speech. Dr. Holt, on whose heart the Home has rested for many years, urged that a free-will offering be given for the Home, which was heartily done. The amount contributed was \$20.04. Dr. Holt told pathetically of the conversions that are experienced among the children. He said that one of the children followed him to the gate as he left for the Convention and said to him: "Papa Holt, let me whisper something to you; Jesus has saved me." The relation of this incident greatly moved the audience.

A choir touchingly sang "Somewhere the Sun is Shining."

#### PLACE OF MEETING.

The Committee on Nominations submitted its final report through the chairman, Dr. I. J. VanNess. The usual Boards were nominated. Place of meeting for the next Convention, Murfreesboro; Preacher, A. U. Bone, of Memphis; Alternate, T. B. Ray, Nashville. Time of meeting, Wednesday before the third Sunday in October, 1903.

Rev. R. A. Kimbrough, of Shelbyville, made a neat little speech stating that he had come from his church to insist that the Convention go there, but he would yield to Murfreesboro; yet he assured the Convention that he would want the claims of Shelbyville to be considered when the Convention returns to Middle Tennessee again.

Dr. Geo. B. Eager, of Louisville, announced that the Theological Seminary Students' Fund had been swelled to \$454.20.

A large delegation of students from the Southwestern Baptist University, at Jackson, led by the entire faculty of that great school, was accorded the privileges of the Convention and stood to receive the greetings of the body. A meeting of the Alumni Association of that body was announced for 1:25 p.m.

The Convention adjourned with prayer by Dr. R. J. Willingham, of Virginia.

#### AFTERNOON SESSION.

Vice president E. E. Folk of Nashville called the Convention to order promptly at 2 p.m. and led in singing, "Come thou fount of every blessing." Dr. H. P. Hudson of Hanley led in a fervent prayer.

#### WOMAN'S WORK.

The report on Woman's Work was read by Dr. J. Whitcomb Brouger of Chattanooga. There is no organization among Baptists to-day that is doing so much for the spread of missionary knowledge, the inspiring of missionary zeal, and the training of young and old in the principles of Scriptural giving as the Woman's Missionary Union. These women glory in the fact that they are simply auxiliary to the State Convention. But in becoming the "servants of all" they have likewise become the "greatest of all." They are co-operating with the Foreign, Home and Sunday School Boards and rendering invaluable assistance in all these lines. Every church in the State ought to have a live Woman's Missionary Society in it. Total contributions of the women and children of Tennessee in 1902 have been \$8,005.72. They have distributed much magnificent literature over the State. Dr. Brouger followed the report with a fervid speech in which he scathingly reproached those preachers who make long faces at the women in their work and at the same time do literally nothing for missions themselves. He said some one had truthfully said the man was the head and the woman the heart of the family. It was his opinion when the woman happened to be tied on to a blockhead the heart ought to assert itself and come to the front. The speech was very much enjoyed.

Dr. Lansing Burrows followed with a telling speech in which he urged that we quit throwing flowers and fulsome compliments at the women and tell them how to achieve greater things for God.

Dr. Folk stated that he could not agree with Dr. Brouger in stating that all the men who oppose the Woman's Work give nothing themselves to missions. Dr. Folk said that he had seen men who gave liberally to missions and were yet opposed to this work. Dr. Burrows said: "As an editor Bro. Folk travels a great deal and necessarily sees more freaks than we who stay at home."

One brother asked that if there was any preacher in the Convention who opposed the work of the women he stand and be accorded the privileges of the Convention to state his objections. Dr. Burrows said: "Yes, let him stand. We want to make him an object of prayer."

#### DENOMINATIONAL PUBLICATIONS.

Dr. R. R. Acree, of Clarksville, read the report of the Convention on Religious Publications. Baptists are rich in books, tracts and periodicals. These promulgate our distinctive principles—essential vital Bible truths which are not taught by any one save Baptists.

The report said the weekly visits of the BAPTIST AND REFLECTOR inform us of the condition, needs and achievements of our denomination and help missions, education, orphanage and each denominational interest. This paper was recommended as a truthful, religious paper that is loyal to every denominational enterprise. It was suggested that November be BAPTIST AND REFLECTOR month and the third Sunday in November be BAPTIST AND REFLECTOR day and that pastors be urged to increase its circulation. It deserves to be in every Baptist home in Tennessee.

For the space of several minutes the exercises assumed the nature of a symposium on the usefulness and excellencies of the BAPTIST AND REFLECTOR. The modest, blushing editor sat in the back-ground while the brethren were uttering the very highest encomiums upon his paper and its superb editorial management.

Dr. R. R. Acree spoke strong commendatory words in favor of the paper stating that he considered it the right arm of the great usefulness of Tennessee Baptists. Dr. J. N. Prestridge of Louisville made a plea that the brethren let Dr. Folk edit the paper. Do not grow vexed when he leaves out dry fifth Sunday meeting programs, and abridges extended accounts of protracted meetings. He said he thought the remarkable success attending the work of Tennessee Baptists could be traced to the effectiveness of the BAPTIST AND REFLECTOR. Revs. W. D. Turnley of Fulton, Ky., and H. C. McGill of Louisville, spoke on the report. Deacon T. R. Wingo of Trezevant delivered one of his unique, striking speeches which greatly stirred the Convention.

Rev. Jno. T. Oakley, of Henderson's Cross Roads, delivered his maiden speech on the floor of the Convention and it was largely enjoyed. Bro. Oakley's inherent modesty has prevented his speaking heretofore, though for years he has been a leader in the work of the Convention. He said he believed the BAPTIST AND REFLECTOR to be the best Baptist paper in the world. He said he loved the work of Tennessee Baptists and wished it understood that if anybody inferred from any recent writings or words to which he gave utterance, that he was in the least opposed to our State work, he absolutely misjudged him. He intended to labor with the organized work of the Tennessee Baptists until called home. Dr. E. E. Folk closed the discussion with a few touching, well-chosen words of gratitude for the kind words of the brethren. He said there had been more renewals given him at this Convention than he had ever received for the paper.

#### HOME MISSIONS.

The tide of interest seemed to be rising higher every moment and by the time of the report on the Home Mission Board of the Southern Baptist Convention, the very atmosphere seemed to be charged with spiritual enthusiasm. Dr. Geo. A. Lofton, of Nashville, submitted this report. The exhibit of the Board is, missionaries employed, 674; churches and stations supplied, 1,759; baptisms, 8,150; total additions, 17,201; churches constituted, 231; houses of worship built and improved, 398; Sunday schools organized, 674. Could the aggregate summary of the years which embrace the history of this board be read, we should be startled by the vast and cumulative results which have blessed and built up the Baptist cause in the South. The necessity for the work of the Board is paramount for the years to come. In this State the contributions are only \$35 ahead of the contributions of last year. This Board co-operates with the States of Tennessee, North Carolina, Kentucky, Maryland, Alabama, Mississippi, Florida, Arkansas, Texas, in giving aid to this destitution—that it does special and direct work in our larger cities, in our mountain districts, on our frontiers,

in Cuba and among the negroes and the Indians in the Indian Territory.

Dr. Lofton declined to speak on the report, yielding the floor to Dr. F. C. McConnell, of Atlanta, Corresponding Secretary of the Board, who is always heard with joy and never fails to speak with unusual enthusiasm. He outlined the work of the Board all over the South, spoke of the difficulties, the encouragements and the outlook. He said the South though devastated by the war was again growing wealthy and rising to the leadership of the world in every enterprise. Southern Baptists should awake to their growing responsibilities. Dr. McConnell is easily one of the most forceful speakers in the Southern Baptist Convention, and he was at his best in this great speech.

At a late hour the Convention adjourned with prayer by Dr. J. N. Prestridge, of Louisville.

#### NIGHT SESSION

The largest audience that assembled during the Convention taxed the seating capacity of the splendid auditorium and gallery of the church. President Henderson called the Convention to order and the audience powerfully sang, "All hail the power of Jesus name." There is something overwhelming in the voluminous sounds of a grand pipe organ. I. A. Hailey of Clinton, Ky., led a fervent prayer. Miss Birdie Stapp of Chattanooga, the famous gospel singer, touchingly rendered, "Will there be any stars in my crown?"

#### FOREIGN MISSIONS.

The theme of the night was the foreign mission work of Southern Baptists. The report on this work was read by Dr. Thos. S. Potts of Memphis. If there is a people on the face of the earth who should be persistently and irrevocably devoted to the work of foreign missions, the Baptists are the people. Their obligation arises from their very faith. Their creed and their cry through the long past has been, "The Bible, and the Bible alone, the faith of Baptists." During the past year the receipts for foreign missions have been \$173,439.49, Tennessee having contributed \$8,701.32. At the late Southern Baptist Convention at Asheville the report of the Foreign Board showed 115 missionaries, with 171 native assistants; but what are these when we consider the fact that they are scattered over Japan, Africa, China, Italy, Mexico and Brazil? The baptisms on the foreign field numbered 1,439 and the reports so far indicated that there will be a large number for the year to come. There is a great advance movement in the entire South for foreign missions. It is hoped that Tennessee will give \$13,000 to foreign missions this year.

Dr. T. S. Potts spoke briefly on the report and gracefully yielded the floor to Rev. Robert Perry Mahon of Toluca, Mexico, our beloved missionary, who spoke at length. The Humboldt church sent Bro. Mahon a check to defray his expenses to the Convention that his old flock might hear him. He spoke of his deep gratitude for this splendid token of affection and said it was just four years ago to the day that he took his departure to begin work. Mexico is ten times larger than Great Britain. There are 8,000,000 people in the Republic who can neither read nor write. Religious work began in Mexico in 1860, when a Baptist missionary went from Texas. Early in 1880 Southern Baptists began their distinct operations in that country. There are seventeen missionaries now, ten ordained and ten unordained. There are twenty-four Sunday schools. The great difficulty in the way of the missionaries is the Catholic priesthood. One of the encouragements confronting the missionary is the disposition of the young people to throw off the yoke of Catholicism and think for themselves. The speaker drew a picture of the band of young men bearing a free thought banner and stopping on Sunday in front of Roman Catholic cathedrals and delivering philippics against Catholicism. Another encouragement for the missionary is that railroad systems are being built all over the country, and that will help. It is bringing Mexico to the doors of the churches in the South, hence an increasing obligation. Inter medical work is going to be inaugurated. God wants us to accomplish great things. We need a thoroughly equipped training school for young men. We need consecrated women missionaries to accomplish a work which male missionaries cannot accomplish. Bro. Mahon's eloquent closing words spoken with a tremulous voice and tearful eyes greatly moved the large throng. He said he had an only boy and he had rather he would live and die in the service of God than to wear the world's highest honors. He said he would go back to his work again in a few days not knowing when he would see the brethren again, but he begged that they pray for him and his faithful, hard working companion.

Dr. A. U. Boone, of Memphis, gave a brief but interesting recital of the visits he recently made to the missionary chapels in Italy. He spoke of the many encouragements to be seen.

The closing speech of the evening was by Corresponding Secretary R. J. Willingham, of Richmond. The tide kept rising higher and higher all evening and as Dr. Willingham stood, after having spoken several minutes, powerfully overcome with emotion, so much as to be rendered speechless, it was a scene never to be forgotten. He spoke of the obligation, opposition and opportunity of the Foreign Mission work. He was at his best, and though the hour was quite late, held the large audience enraptured by his scathing denunciation of the opposers of missions, loving entreaties for greater things and fervid recitals of what had been accomplished. He called attention to the fact that 91 cents out of every dollar goes to the missionary. His closing appeal was that Tennessee Baptists endeavor to give \$13,000 during the year. He asked the pastors to give him an idea what they would do. Several of the city pastors pledged their churches for \$1,000 and by a rising vote all pledged themselves to lead their churches to greater contributions.

The audience stood and sang while hundreds rushed to the platform and shook hands with Dr. Willingham and Bro. Mahon. Many said it was a veritable transfiguration scene and experience.

This was possibly the greatest service of the session. At a late hour the meeting adjourned, with prayer by Dr. G. M. Savage, of Jackson.

#### FRIDAY—MORNING SESSION.

The last day was as beautiful, bright and balmy as had been every other day during the Convention. Rev. W. C. Grace, of Mississippi, conducted the devotional exercises. A large number of brethren spoke of their profound gratitude to God for the manifold blessings of the Lord during the Convention. Bro. Wright, of Nashville, was grateful for the unity that prevailed. He called attention to the fact that not a negative vote had been heard during the Convention. Prof. J. T. Henderson, of Jefferson City, led in prayer.

Dr. A. J. Barton, of Little Rock, Ark., editor of the *Baptist Advance* was introduced to the Convention and briefly spoke of his great pleasure at the privilege of being present among brethren with whom he had labored in the past. He said he was a living exemplification of the Scripture which says, "A man will be saved though as by fire." This caused a significant smile over the faces of the audience who were familiar with the fight he has had in leading the Arkansas hosts.

Rev. W. H. Ryals, of Richmond, Ky., was happily introduced to the Convention. For years he was a beloved pastor in the State.

Dr. T. S. Potts introduced the following resolution: "Resolved, that the President be requested to appoint the chairman of the various committees which are to report to the Convention at least thirty days before the meeting of said Convention and urge the necessity of having the reports ready on time."

Rev. H. F. Burns, of Greenbrier, proposed an amendment to this, providing that these chairmen be appointed a year previous to the Convention. Much objection was urged to this amendment owing to the forgetfulness of the brethren and the fact that they are such perambulating creatures. The amendment was withdrawn and the motion carried.

The Committee on Resolutions reported through its chairman, Rev. J. H. Snow, of Knoxville. Grateful appreciation was expressed for the presence of the Secretaries of our Boards and Bro. Mahon, of Mexico, and for the instruction and inspiration they brought to the Convention. It was resolved that the grateful thanks of this Convention are due and hereby extended for the careful and thoughtful preparations for the convenience and comfort of the Convention and for the kindly reception and splendid Christian entertainment we have enjoyed at the hands of this church and community. Also to the railroads for the granting of reduced rates over the various lines used by the messengers.

#### MINISTERIAL RELIEF.

Dr. A. U. Boone of Memphis submitted the report of the Committee on Ministerial Relief. This recounts the work of the Ministerial Relief Board at Brownsville in supporting aged and indigent ministers. The amount contributed to this work is not sufficient, with several applications. There has been contributed only \$379.96, which has enabled us to give to each one a

small pittance. Only twenty-nine Associations have contributed and only ninety-six churches in these Associations.

Dr. R. R. Acree and Maj. T. E. Glass of Brownsville spoke on the report. Bro. Glass proposed the publication of certain tracts that would be useful in increasing contributions. Dr. Acree made a pathetic appeal, presenting the touching side of the aged minister's life.

Dr. Harvey Hatcher of Atlanta was deeply touched by the remarks of Bro. Acree and asked permission to make a few remarks and was gladly heard. He, too, touched upon the sadness of the declining minister.

Dr. W. D. Powell of Hall's introduced the following resolution: "Resolved that a committee of which Dr. R. R. Acree shall be Chairman be appointed to raise \$10,000 during the coming year as an endowment, the interest only to be used in the support of aged and infirm Baptist ministers."

Dr. Potts made a motion, which prevailed, that the Sunday school Board be requested to publish such tracts as will be useful in forwarding this movement.

#### OBITUARIES.

The report on Obituaries was submitted by Dr. W. G. Inman of Whiteville. This report called attention to the death of eight ministers and seven deacons who had passed to their reward during the past year. Rev. W. H. Bruton of Ripley paid eloquent tribute to the memory of Maj. P. T. Glass, of Ripley, and Rev. J. H. Snow of Knoxville spoke tenderly of the love and labors of Dr. Jesse Baker of Jefferson city.

#### YOUNG PEOPLE'S WORK.

Rev. Geo. H. Crutcher of Dyersburg submitted the report of the Committee on Young People's Work. He and Rev. T. B. Ray of Nashville spoke on the report, emphasizing the importance of the work. Dr. H. P. Hudson of Hanley stated that he would be compelled to vote against the report on the ground that it was stated that Young People's Unions were necessary to the greatest usefulness of the church. The Doctor said he thought the church was a sufficient organization to accomplish the work of the Lord. The report was adopted.

Dr. G. M. Savage, of Jackson, in behalf of the Committee on Education, submitted a supplementary report for that committee which calls for the appointment of an educational commission which will look to the federation of all the schools and colleges in Tennessee. This commission consists of J. T. Henderson, G. M. Savage, C. Tyree Carpenter, J. O. Rust, I. J. VanNess, R. R. Acree, T. S. Potts, F. W. Moore and J. W. Brougner.

One of the most striking and impressive scenes of the Convention occurred when Rev. Lloyd T. Wilson, of the Humboldt church, announced to the Convention that his church had agreed to support their former pastor, Rev. R. P. Mahon, in his missionary labors in Mexico. He said it was something for which he and the church had prayed and labored for years. It was a scene never to be effaced from the memory of all present, as Bros. Wilson and Mahon stood on the platform together with shoulder to shoulder and hand in hand, one pastor for the church at home and the other its pastor in Mexico. Audible sobs could be heard all over the audience and scores came forward to grasp the hands of the two men. It was the climax of the Convention.

#### TEMPERANCE.

Dr. E. E. Folk of Nashville submitted the report for the Committee on Temperance and it was exceptionally strong. He followed it by a magnificent and impressive speech.

The following are the report:

"Temperance means the moderate use of that which is good and total abstinence from that which is evil. The use of alcoholic drinks steals away a person's health, money, friends, home. It murders his body, mind, character, morals, soul, everything. Every year 80,000 men and boys in our land fall victims to strong drink and every year \$1,200,000,000 are expended in effecting this annual holocaust of the flower of our youth. Shall we call this a Christian land? Shall Christian people sit by unmoved and see this wholesale sacrifice? Shall they do nothing against that institution which is the concrete expression of the demon of inemperance, his temple, his dwelling place, the saloon? No; they have stood its accursed presence long enough. Now, they have sworn in their wrath that the saloon must go. The saloon is the center of all vice,

the radiating point of all evil influences, the breathing hole of the devil, the breeding place of anarchy and crime. It is unchristian, anti American, a relic of barbarism, fit more for the dark ages than for the opening years of the Twentieth Century. It enslaves politicians, dictates platforms, dominates legislatures and holds sway in our congressional halls. And yet despite all this—nay, because of all this—the time has come when the saloon must go. But how? What can we do to help it go? We recommend that we endorse the American Anti-saloon League and pledge to its representatives in this State our sympathy and support.

2. That we appoint delegates to the Seventh National Anti-saloon Convention to be held in Washington, D. C., Dec. 9-11, and also that we select a representative on the National Board of Directors of the League as requested by the Secretary.

3. That we give to the cause of temperance our sympathy, our prayers, our means, our votes.

4. That the Baptist churches of this State should not retain in their membership either the makers or sellers or drinkers of this poisonous stuff.

5. That we the representatives of 142,000 white Baptists in Tennessee hereby record our determination and solemnly pledge ourselves not to vote for any man, of any party, for any office, and especially for the Legislature in the pending election, who is known to be in sympathy with the saloon, and we propose to use our influence to get others to do the same. The saloon must go from our State. "Down with the sa'oon!"

Capt. W. I. McFarland, of Humboldt, a representative in the next Tennessee Legislature was called for and spoke with much enthusiasm. His remarks were loudly applauded. He said his warfare against the liquor traffic would never end until it was driven entirely from the State.

Drs. E. E. Folk and W. D. Powell were chosen to represent the Baptists of Tennessee in the National Anti Saloon League Convention to be held in Washington, D. C.

President J. T. Henderson made very touching remarks in closing this Convention. He said in the eleven years of his knowledge this had been the greatest Convention he had attended. He thought the one several years ago at Jefferson City was the best until the hosts gathered at Humboldt. He begged the prayers of the brethren in his struggle over the decision of the question of accepting the Corresponding Secretaryship of the State Board. Singing and an old fashioned Baptist hand shaking were indulged, in after which Dr. R. J. Willingham offered a most fervent and unctuous prayer. Thus closed the best session in the history of the Tennessee Baptist Convention. Many remarked that to them it was a foretaste of the grand convention on high which shall never be broken up. No Convention has ever been entertained as hospitable as this one.

To the Baptists of Tennessee:—Rev. H. M. King, of Spokane, Wash., who has traveled several years as an evangelist is now holding a meeting in Athens. He would be glad to make other engagements for meetings. Bro. King is a strong preacher and denounces sin in severe terms. He has preached for me a week and my judgment is that he will do my church good. Address him in Athens. J. H. MARTIN.  
Athens, Tenn.

A fine Convention was that at Humboldt. Now let us unite our forces and face the future with a united determination to reach higher marks in all objects fostered by the Convention. Brethren, remember us in the country as you plan for work. Here lies the bulk and wealth of Tennessee Baptists. I will loyally stand by any brother you may send among us, and who ever succeeds Dr. Holt will have my prayers and support. Now for a great year's work. I am now at Smithville. Begun a protracted meeting to-day. Prospects good for a fine meeting. I have my eyes on several Pedobaptists and some Campbellites. Report later.  
Henderson's Cross Roads. J. T. OAKLEY.

#### Married.

At the Rowan Memorial Baptist church, Memphis, Tenn., Oct. 15th, Mr. Carroll W. Rainey, and Miss Ella A. Williams were united in the bonds of holy wedlock in the presence of a very large, attentive audience. Rev. R. Morrell Richardson, the pastor, said the impressive words that made them man and wife. The church was beautifully decorated with palms. The groom and his bride left immediately after the ceremony for their new home, on Raleigh Road, amidst showers of congratulations.

## Missions.

### MISSIONARY DIRECTORY.

**STATE MISSIONS.**—Rev. A. J. Holt, D. D., Corresponding Secretary. All communications designed for him should be addressed to him at Nashville, Tenn. W. M. Woodcock, Treasurer, Nashville, Tenn. The State Board also represents Home and Foreign Missions, without charge to these Boards.

**FOREIGN MISSIONS.**—Rev. R. J. Willingham, D. D., Corresponding Secretary, Richmond, Va. Rev. J. H. Snow, Knoxville, Tenn., Vice President of the Foreign Board for Tennessee, to whom all inquiries for information may be addressed.

**HOME MISSIONS.**—Rev. F. C. McConnell, D. D., Corresponding Secretary, Atlanta, Ga. Rev. R. R. Acree, D. D., Clarksville, Tenn., Vice-president of the Home Board for Tennessee, to whom all information or inquiries about work in the State may be addressed.

**MINISTERIAL EDUCATION.**—All funds for young ministers to the S. W. B. University should be sent to G. M. Savage, A. D., Jackson, Tenn. For young ministers at Carson and Newman Colleges send to J. T. Henderson, Mossy Creek, Tenn.

**ORPHANS' HOME.**—Rev. W. C. Golden, President, Nashville, Tenn. Write him as to how to get a child in or out of the Home. Send all moneys to A. J. Holt, Treasurer, Nashville, Tenn. All supplies should be sent to C. T. Cheek, Nashville, Tenn. All supplies should be sent prepaid.

**S. S. AND COLPORTAGE.**—Rev. A. J. Holt, D. D., Corresponding Secretary, Nashville, Tenn., of whom all information may be asked and to whom all funds may be sent.

**MINISTERIAL RELIEF.**—Rev. J. B. Lawrence, Chairman of Board; T. E. Glass, Secretary and Treasurer. Address either at Brownsville, Tenn.

For any of the above objects money may be safely sent to W. M. Woodcock, Treasurer, Nashville, Tenn.

**WOMAN'S MISSIONARY UNION.**—President, Mrs. A. J. Wheeler. Corresponding Secretary, Mrs. A. C. S. Jackson, 702 Monroe Street, Nashville, Tenn. Treasurer, Miss Lucie Cunningham, 1615 North Vine Street, Nashville, Tenn. Recording Secretary, Miss Gertrude Hill. Editor, Miss S. E. S. Shankland. Band Superintendent, Mrs. Laura Dayton Eakin, 304 East Second Street, Chattanooga, Tenn.

### ESPECIAL NOTICE.

Will someone please see to it that at every Association this summer and fall the Orphans' Home is fairly represented and that a free will offering is taken up for us. Remember that these orphan children are the wards of the Baptists of Tennessee, and we must see to it that they are properly supported. Send the contributions to

A. J. HOLT, Treasurer.  
Nashville, Tenn.

### WOMAN'S MISSIONARY UNION.

The 14th annual meeting of the Woman's Missionary Union was called to order at 2:30 p. m. by the President, Mrs. A. J. Wheeler.

The devotional exercises were led by Mrs. E. C. Saunders, of Humboldt.

A cordial welcome was given by Mrs. W. W. Dodson, of Humboldt.

Miss Gertrude Hill then read the appointment of committees.

The song, "I'll go where you want me to go," was then sung by a choir of Humboldt young ladies.

The address of the president was very happily given, and ought to give us encouragement in every line to enlist new friends in our various fields.

Our Lord's kingdom spread, "All things are yours," was the central thought. We are what we are by his grace and we are where we are by his providence, were two telling points.

Five hundred million women have no hope of a Savior; 27,000,000 despised widows of India languish in degradation as a direct outcome of the false Hindoo religious teachings.

The word "auxiliary" was happily commented on as implying a real helpmeet to all good work of the Tennessee State Convention and the Southern Baptist Convention. How blessed to be one of the workers in this great field.

The joy of our reward was given in conclusion. Mrs. Jackson then read a very complete report of the corresponding secretary of the State, showing a wonderful increase in our mailing department.

Her heart yearned for the 75,000 or 80,000 Baptist women of Tennessee who had no part in this glorious work. More workers were earnestly desired.

Our need in Tennessee was said to be "an overlapping of shields."

The method of work was explained very fully. We really work for the seven objects of the Baptist Convention.

The report of the treasurer was read by Mrs. Jackson in the absence of Miss Lucie Cunningham, treasurer. The total receipts for all purposes for the year were \$8,005.72.

Rev. R. P. Mahon of Mexico was next introduced and gave us his views on the woman's work.

There was one fact that he had gleaned from an earnest worker, the result of active work. It meant increase of gifts to the Foreign and Home Mission Boards, and he compared figures for four successive years, showing a notable increase in both lines of work.

He then asked that the ladies question him as to the manner of work among the Mexicans, and the first question asked was, "What does religion do for the women of Mexico?"

To this he responded very fully by comparing our lives with these poor degraded women, telling us of the evils of the evils of Catholicism and the lowest of lives being led by these confessors of the Roman church.

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To this he responded very fully by comparing our lives with these poor degraded women, telling us of the evils of the evils of Catholicism and the lowest of lives being led by these confessors of the Roman church.

He then asked that the ladies question him as to the manner of work among the Mexicans, and the first question asked was, "What does religion do for the women of Mexico?"

Mrs. Acree led in a fervent prayer of thanks for past gifts and the blessed hope of increased gifts.

A wheel was placed before us as a chart. The outside band of the wheel represented the Southern Baptist Convention, the hub was Christ and the various spokes were ten mission objects.

These objects were discussed by many of those present.

The Foreign Board's questions were asked by Mrs. Orah Darnell.

What is the Foreign Board? What are the duties of the Board? When organized and where? Who pays the expenses of the Board? What per cent is kept? Is much appropriated for school and church purposes in foreign lands? In what countries and at what time was the work commenced? Is the work prospering? Has the W. M. U. any connection with the Foreign Board? How can our churches aid the work?

To every one of these questions there were given very satisfactory answers. It was a source of gratification to the Union to see the readiness with which these answers were given.

The Home Board was next discussed by Mrs. R. R. Acree.

Her questions were like search lights, showing us the various fields in all of our works.

Her questions called out many earnest answers and gave us much needed information.

The State Board's questions were asked by Mrs. I. J. VanNess and were only six in number, but heavy in weight.

They were as follows: Why should we be more interested in Tennessee than in other States? What do you consider the greatest needs of Tennessee? How are we trying to meet these needs? How long has the State Mission Board been at work? What has been accomplished the past year and how may we as women help our State? This called forth the most spirited answers.

The Orphans' Home was presented by Mrs. W. W. Kannon in the absence of Mrs. G. P. Crouch. She asked six very pertinent questions and elicited a special interest in our Home.

Sunday School and Colportage was ably questioned by Mrs. W. H. Major of Covington and we gleaned much truth from her forceful questions.

Mrs. Kannon read a set of questions on the expense fund and from these questions and the ready answers there will be a greater interest in this fund.

Quite a number of societies promised to see that money should be sent for this purpose.

Mrs. H. C. Irby explained the wants of Ministerial Education and of Ministerial Relief in a grand paper.

Distribution of Literature was placed before us by Mrs. J. P. Calicut of First church, Memphis, and we learned how to best distribute the many good things that are put into our hands.

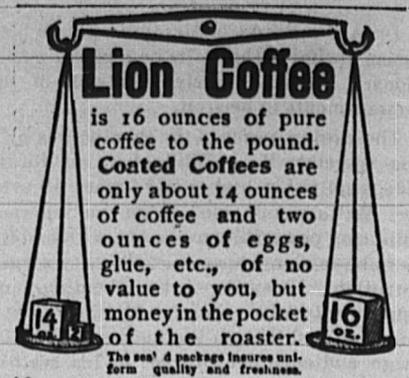
The Home Department was beautifully given by Mrs. J. T. Altman and each one gained much new interest from this helpful source.

Mrs. Geo. Everett, of Trenton, Tenn., prepared a set of questions on the church building and loan fund and in her absence they were read by Mrs. W. C. Golden.

This closed the discussion of the wheel.

A paper with this as a subject, "The reflex blessing from giving," was given by Mrs. A. H. Fly, of Jackson, Tenn. Surely there will be a notable increase in every line of work in the way of gifts. The blessings could hardly be numbered.

Miss Berdie Stapp, our "evangelical singer" from Chattanooga sang with spirit "I am the child of a king."



The reports of committees was next in order.

Mrs. W. C. Golden read the enrollment of the Woman's Missionary Union.

Mrs. Matt Williams, of Nashville, read the report of committee of obituaries, there were only two deaths reported in our ranks.

The committee of publication was given by Mrs. W. C. Golden, items of interest from our program were asked to be given to many daily papers besides a full account for our State organ, the BAPTIST AND REFLECTOR.

The exercises for the afternoon session were as follows:

The Scripture lesson was read by Mrs. L. D. Eakin. The song, "Trust and

(See next page.)

### THE VALUE OF CHARCOAL.

Few People Know How Useful It Is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better; it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Absorbent Lozenges; they are composed of the finest powdered Willow charcoal, and other harmless antiseptics in tablet form or rather in the form of large pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary, great benefit.

A Buffalo physician in speaking of the benefits of charcoal, says: "I advise Stuart's Absorbent Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe if a liver is greatly benefited by the daily use of them; they cost but twenty five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal tablets."

Obey," was spiritually sung by all the children and grown-ups.

The report for Young South was then read by Band Sup't. What excellent reports the Bands were able to give us!

Mrs. Eakin then spoke of the plans of work and of how they collected the letters, and the large results showed us the work done.

The Sunbeam Band of Humboldt, conducted by Mrs. J. R. Jarrell, gave to us the most pleasing of exercises, consisting of songs, and recitations. The training of these wonderful children evinced to all present what a very active leader can do. We saw the result demonstrated.

The song, "Onward, Christian Soldiers" was then sung by the entire audience. The young ladies were next called upon for evidences of practical work.

Miss Miriam Acree, of Clarksville, read the most able of papers on "Why we organized for Missions?"

"What the year has taught us" was given by different representatives from young ladies' societies. Clarksville, Nashville, and Jackson, sent delegates and they encouraged us by their gratifying reports. Women of our foreign fields were represented by young ladies in costume, Japan, Mexico, Africa, Cuba, Italy, were the fields selected. This was effective in detail.

The chairman of the Committee on Resolutions read the report, Mrs. Ed. Pigue reading it, and it was adopted. The Nominating Committee then reported, Mrs. Geo. L. Lofton reading the nominations, all of the nominations being confirmed. Mrs. A. J. Wheeler, President; Mrs. A. C. S. Jackson, Corresponding Secretary; Miss Gertrude Hill Recording Secretary; Miss S. E. S. Shankland, Editor; Mrs. L. D. Eakin, Band Superintendent. Representatives from the various churches of Nashville, and the Association's Vice President, were also confirmed.

Mrs. G. O. Lofton dismissed us by prayer. Mrs. W. W. KANNON.

#### SOUTH CAROLINA LETTER.

The news of first importance just now in this State relates to the opening of Furman University and Greenville Female College. The University opened with about the same number this year as last, though on account of the resignation of Dr. Montague as president in August it was feared there would be a drop in the attendance. But the friends of the institution rallied to its support. Two or three of the students and one of the professors did good work in soliciting students. Your correspondent went afield for six weeks at the solicitation of the trustees. The large enrollment on the first day was very gratifying. Dr. C. H. Judson is acting president, while the trustees are in quest of a successor to Dr. A. P. Montague, whose administration did great things in popularizing the institution and in adding to its equipment. No president is in sight. The trustees seem to be at sea.

The resignation of Dr. Montague was followed by that of Prof. E. Von Fingerlin. He had a better position offered him in Missouri. He has been an acceptable professor in Furman for many years. His place will be filled by Professor H. C. Haynsworth, who has just returned from a trip to Europe, where he has been preparing himself to take charge of modern languages. Dr. Wingo has also resigned, but he was engaged for only part of his time, giving himself wholly to teaching the Bible. He is a brother of fine spirit, but his removal from the city to his hotel home at the foot of the mountains conspired, with other circumstances, to lead him to withdraw from his work. No steps

have yet been taken to secure a successor. The discussions in the papers have ceased and a period of quiescence prevails within our borders. The College bell rings out the hours and nearly two hundred boys are busy with their studies. From campus and class-room all things are reported to be doing well.

The Greenville Female College is having one of the best openings in its history. Dr. E. C. James, the genial president, reports that the buildings are full of students. If another should apply for admission he would be embarrassed for a time, but he is too provident to turn any one away. The buildings were improved and enlarged last year, a step that has been amply justified already by increased attendance.

Some changes in our pastorate are taking place. Dr. E. J. Forrester, for many years a prominent figure and leader among us, has just gone to Washington, Georgia. Dr. H. A. Bagby, of Richmond, becomes his successor and will enter upon his work the first of next month.

Bro. J. E. McManaway resigns at Westminster to become field agent for the Baptist Courier.

Rev. T. H. Garrett will remove from a pastorate of plural churches in the lower part of the State in a few weeks to a field in Texas.

Rev. C. A. Jones went from Mullins to the Seminary at Louisville and will be followed by Rev. R. E. Peele, of Darlington County.

Ridge Spring, a delightful pastorate near Augusta, has called Rev. J. Hartwell Edwards, of Maryland, and he will begin his work in November.

Rev. W. H. Canada and wife will leave in a few days for their mission field in Brazil.

Some revivals of great power have been held in the country and village churches during the summer. This month and next many of the churches in the larger towns and cities will hold meetings. In spite of the statement published now and then to the effect that revivals are an interference, a sort of evil in modern church life, they do not seem to be passing away in this section. They are the times of chiefest growth in spiritual power and in numbers.

This month is packed with Association meetings. Barring a few localities, the crops have rewarded the husbandry; prices have ruled favorably and the churches are reporting a year of very gratifying progress. In the last nine months Dr. T. M. Bailey, our veteran State Secretary, reports 1,000 additions to our mission churches.

Our ecclesiastical year closes in the front days of December, when our Convention meets. This year the Convention will meet in Greenville, Dec. 2-6, with Dr. Z. T. Cody's church. Already he is preparing, in co-operation with the other churches of the city, to give a warm welcome to all who come. Here was the home of the Seminary for many years. Here still abide with vigor, both Furman and our Female College. A large attendance is assured. Greenville, S. C. D. W. KRY.

#### FROM MISSOURI.

Baptist affairs are moving along satisfactorily in this part of the vineyard. At the Wednesday evening prayer meeting, two were received by letter into the fellowship of this church. We took our offering Sunday for foreign missions, amounting to \$45.00, which will easily reach \$50.00. This will make \$125.00 contributed to missions since I came here, ten months ago. We are looking forward to a protracted meeting and hope to have your own J. O. Rust to assist us.

I have just completed my itinerary through Southern Missouri in the inter-

## The Southern Baptist Theological Seminary,

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Next session of eight months opens October first. Excellent equipment; able and progressive faculty; wide range of theological study. If help is

needed to pay board, write to Mr. B. Pressley Smith, Treasurer of Students' Fund. For catalogue or other information, write to

**E. Y. MULLINS, President.**

est Home and Foreign Missions for Dr. Breaker. I have traveled something like 2,000 miles and met a great many royal Baptists; attend six District Associations and visited about thirty churches. My work was mostly in the Ozark Mountains, and was reasonably satisfactory. Missouri Baptists are united for the organized work and are capable of great things. I am getting well acquainted and falling in love with their way of doing things. May the Lord prosper the Baptists of grand old Tennessee. W. ALEX. JORDAN.

Charleston, Mo.

#### FROM OHIO.

The Baptist church here is very weak; has only about sixty members and a very poor house, but they intend to build soon. They have had a great struggle, but they are faithful and true, giving to missions and sustaining the work well, according to their means. I frequently hold meetings at very weak points, sometimes getting little more than my board. Last Sunday evening I lectured at the Y. M. C. A. and took a good collection. They have a good strong Y. M. C. A. here, and the secretary, Brother Wright, is a deacon in the Baptist church. Oftentimes I have lectured to pay expenses. The Methodist church has a membership of 1,400, and I lectured for them Wednesday night. I close my work here next Sunday night and go to the Baptist State Convention at Elyria, Ohio. FRANK M. WELLS.

East Liverpool, Ohio

#### GOD WITHOUT FORM.

Not long since I listened intently to an interesting discourse delivered by an able divine who invariably taught that God was without form; that he was a spirit; that he seeketh such to worship him as worship him in spirit and in truth; that we are made in his image spiritually only.

But as I desired to know more on the subject, I went to the Scriptures to see what was there revealed. And here we learn that in the dawn of creation God created man in his own image; for, said he, "let us make man in our own image after our likeness and let them have dominion over the creeping things of the earth." And when the fullness of time had come, he sent forth his Son, Jesus Christ, the only begotten of the Father, who is the image of the invisible God. Yes, we know he is invisible to mortal eye; for no man can see the face of God and live. But can I conceive in my mind that the God who created the heavens, the earth and all things therein, and who is seated on his throne in the heavens, is without form? We read in Heb. 1:3, that his Son who is the brightness of his glory and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high. Is he seated on the throne with his Father, to make intercessions for those who shall be heirs of salvation, and has not the form and image of his father? Are there not three in the Godhead, the Father, the Son, and the Holy Spirit? Is not the Holy Spirit, or Holy Ghost,

his spirit? And does he not send the Spirit into our hearts, crying "Abba Father?" Does not the Spirit bear witness with our spirits that we are the children of God? Is it not the Spirit that is omnipresent and fills immensity?

(Concluded on page 12.)

#### FEW PEOPLE REALIZE

The Danger in That Common Disease, Catarrh.

Because catarrhal diseases are so common and because catarrh is not rapidly fatal, people too often overlook and neglect it until some incurable ailment develops as a result of the neglect.

The inflamed condition of the membrane of the nose and throat makes a fertile soil for the germs of pneumonia and consumption, in fact catarrhal consumption are the most common forms of these dreaded diseases which annually cause more than one quarter of the deaths in this country.

Remedies for catarrh are almost as numerous as catarrh sufferers but very few have any actual merit as a cure, the only good derived being simply a temporary relief.

There is, however, a very effective remedy recently discovered which is rapidly becoming famous for its great value in relieving and permanently curing all forms of catarrhal diseases, whether located in the head, throat, or stomach.

This new catarrh cure is principally composed of a gum derived from the Eucalyptus tree, and this gum possesses extraordinary healing and antiseptic properties. It is taken inwardly in the form of a lozenge or tablet, pleasant to the taste and so harmless that little children take them with safety and benefit.

Eucalyptus oil and the bark are sometimes used but are not so convenient nor so palatable as the gum.

Undoubtedly the best quality is found in Stuart's Catarrh Tablets which may be found in any drug store and any catarrh sufferer who has tried douches, inhalers and liquid medicines, will be surprised at the rapid improvement after a few days' use of Stuart's Catarrh Tablets which are composed of the gum of the Eucalyptus tree, combined with other antiseptics which destroy the germs of catarrh in the blood and expel the catarrhal poison from the system.

Dr. Ramsdell in speaking of Catarrh and its cure says: "After many experiments I have given up the idea of curing catarrh by the use of inhalers, washes, salves or liquid medicines. I have always had the best results from Stuart's Catarrh Tablets; the red gum and other valuable antiseptics contained in these tablets make them, in my opinion, far superior to any of the advertised. The fact that Stuart's Catarrh Tablets are sold in drug stores, under protection of a trademark, should not prejudice conscientious physicians against them because their undoubted merit and harmless character make them a remedy which every catarrh sufferer may use with perfect safety and the prospect of a permanent cure.

For colds in the head, for coughs, catarrhal deafness and catarrh of the stomach and liver, people who have tried them say that Stuart's Catarrh Tablets are a household necessity.

**BAPTIST AND REFLECTOR.**

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**THE CONVENTION.**

Well, it was a great Convention. There is no question of that. It is customary to say of each Convention that it was the best of all. But that this was true of the Humboldt Convention admits of no doubt. It was the unanimous opinion. President Henderson said in his talk at the close of the Convention that it was the best meeting of the Convention we have ever had, that the meeting at Jefferson City was considered as the best up to the present, but that this had gone beyond that one. The Convention was great (1) in numbers. There were probably as many as 500 delegates and visitors altogether in attendance. We tried our best to get a thousand, but it was gratifying to have half that number. This was the largest we ever had before.

(2) It was great in its hospitality. We have never seen more generous and more cordial hospitality anywhere. The people of Humboldt seemed delighted to have the Convention with them, and they seemed to regard it as a privilege to entertain us. Instead of the obligation being on our side they really seemed to consider it as on their side. Such hospitality of course surcharged the atmosphere with a sweet and joyous spirit. It not only made everyone feel at home, but it made everyone feel that it was good to be there.

(3) It was great also in its harmony. All the way through there was a spirit of unity and all of the brethren seemed to enjoy more than usual singing the old song, "Blest be the Tie that Binds our Hearts in Christian Love."

(4) It was great in its missionary spirit. This spirit was manifest during the whole Convention. During the discussion of the report on State Missions the tide rose high. During the discussion of Home Missions it rose higher. During the discussion of Foreign Missions it rose highest, and finally

ly on Friday morning, when Brother Wilson announced that the Humboldt church had decided to support two pastors, himself at home and Brother Mahon in Mexico, it overleaped all bounds and expressed itself in songs and prayers and smiles and tears. It was glorious to be there.

But we do not believe that the influence of the meeting will die out with the Convention. It will be felt not only during the coming year but for many years to come. Its results will be seen in increased zeal, increased consecration, increased contributions all over the State. We have reached a new era in Baptist affairs in Tennessee. The past is behind us. We now turn our faces to the future. We have done well in the past, but we expect to do far better in the future. We are on the eve of much larger things in this State than we have ever done before. And for a long time the Convention at Humboldt will be pointed to as the turning point in our denominational affairs. May God bless us and guide us all to his glory.

PROF. J. T. HENDERSON.

As is stated in our report of the Convention this week, Prof. J. T. Henderson, president of Carson and Newman College, was elected to succeed Dr. A. J. Holt as Secretary of the State Mission Board. His election by the Board was afterwards unanimously endorsed by the Convention. Prof. Henderson has not yet indicated his acceptance of the position. It will be difficult for him to leave his present work, in which he has been so remarkably successful. If he should decide, however, to accept the position unanimously tendered him he will make a magnificent Secretary. He has culture, common sense, tact, judgment, consecration, missionary zeal, business capacity, organizing ability, eloquence and the confidence of his brethren, all combined. The Baptists of the State will await his decision with much interest, and will pray God's guidance upon him that he may decide aright.

**CONVENTION NOTES.**

Even the Sunday school lesson must give way this week for the Convention.

It was evident to every one present at the Convention that Tennessee Baptists are fully competent to conduct their own affairs.

The devotional exercises conducted by President Henderson at the opening of the Convention were very enjoyable and gave a spiritual tone to the whole meeting.

The report of the Convention published in this week's issue was written by Rev. Fleetwood Ball. Be sure to read it. It is interesting in matter and vivid in style.

The address of Dr. F. C. McConnell, Secretary of the Home Mission Board, was a very fine one and was greatly enjoyed. His vision of the coming South was inspiring.

One of the most enjoyable features of the Convention was the singing of Miss Bird Stapp, the sweet gospel singer. She sings with much expression and impression.

The Foreign Mission Board asked Tennessee for \$13,000 this year. Shall we not give it? We can. Shall we not say we will—and then do it? That is less than ten cents apiece for all the Baptists in the State.

The weather was very delightful. It was neither too hot nor too cold. It was bright, balmy, bracing. In fact, it was just about ideal Convention weather and contributed no little to the enjoyment and success of the Convention.

A good brother in Tennessee who had never been to the State Convention before said to us that that was a fine speech of Dr. McConnell. He added, "You know we are looking out for a pastor. I believe he will sorter suit us."

During the singing of the parting hymn a good lady who used to be a Methodist, but who is now a Baptist, said to us, as we were all shaking hands, "I am so glad I am a Baptist." We believe that was the feeling of everyone present.

The beautiful house of worship at Humboldt was greatly admired. The Convention has never met in a more convenient house. The Sunday school rooms all around the main auditorium were especially convenient for committee rooms.

Prof. Henderson makes a very graceful presiding officer. He is not only a fine parliamentarian, but he knows just how and when to mingle prayers and songs with the business in such a way as to add variety to the exercises and give a tone of spirituality to them.

The Convention sermon by Dr. Spencer Tunnell was one of the best and most appropriate we ever heard. It was Scriptural, eloquent, comforting, uplifting. At its conclusion a number of brethren pressed forward to take his hand and thank him for the sermon.

A tinge of sadness was given to the Convention by the knowledge that our beloved Corresponding Secretary, Dr. A. J. Holt, would retire from that position after the first of November, to go to another State, and that his familiar face would probably be seen in the Convention no more.

That was a magnificent report read by Secretary Holt. We give in our account of the Convention some of the facts contained in the report. The Convention was evidently delighted with it. The brethren did not seem to have realized that such a great work was being done in the State.

After a few feeling remarks by Dr. Holt on the State Mission report, President Henderson started the song, "Old Tennessee," and the audience spontaneously pressed forward and affectionately gave him the right hand of parting. It was a touching scene and tears were in nearly all eyes.

The visitors were numerous. Among them we noted: Drs. R. J. Willingham, F. C. McConnell, Geo. B. Eager, J. N. Prestridge, H. C. McGill, Harvey Hatcher, W. C. Grace, Revs. I. A. Hailey, J. N. Hall, E. R. Osborne, W. D. Turnley, R. P. Mahon, A. J. Barton, W. H. Ryals.

The Convention marked a forward movement for Tennessee Baptists. They have turned their backs to the past and their faces to the future. Larger things are in store for them than they have ever done before. Henceforth grumblers and obstructivists to the rear. Workers and doers to the front!

Our home was with Bro. A. R. Dodson. It was certainly a very delightful home. Both we and the numerous others who had the privilege of sharing its generous hospitality will long remember it. As chairman of the Committee on Hospitality, Bro. Dodson performed his labors most efficiently and satisfactorily.

One of the most enjoyable speeches of the Convention was made by Brother J. T. Oakley on the subject of "Religious Literature." It was witty, wise and tender. It made the people laugh one moment and cry the next. It was gratifying to the brethren to hear him express himself so strongly in favor of all our organized work.

What a fine lot of young preachers there are in Tennessee. We do not believe that any State in the South has a nobler, truer, more consecrated set of young pastors than has Tennessee. What a power they are, and what a far reaching influence they are exerting and are destined to continue to exert upon the State and upon the world.

We were all delighted to have Dr. Willingham with us again. He was pastor in this State for so many years, and has attended so many of our Conventions since he has been Secretary, that we feel that he is one of us. And then he is so full of earnestness and zeal in the mission cause that it is an inspiration to have him with us. His speech on Thursday night created great enthusiasm and will result in much good.

It was a pleasure to his many friends in Tennessee to have Dr. A. J. Barton with us. He is doing a noble work in Arkansas in promoting the cause of our organized work and thus advancing the Master's kingdom. Under his vigorous editorship the *Baptist Advance* is one of our best papers. It is a necessity to our organized work in Arkansas. The Baptists not only of Arkansas but of other States ought to stand by it.

Returning from the Convention we stopped over for a day at Milan with our brother and sister, Dr. and Mrs. A. E. Cox. We called to see Bro. E. A. Collins, and regretted to find that he has been in very poor health for some time. He had hoped to be able to attend the Convention, but could not do so. Bro. Collins is one of our best laymen. He has long been a tower of strength to the church at Milan. We hope that his health may improve.

Mrs. Laura Dayton Eakin, the accomplished editor of our "Young South Department," was present and received many cordial greetings from the readers of the Young South. On Thursday afternoon an interesting Young South meeting was held in connection with the Woman's Missionary Union. The Young South, by the way, have raised all of Mrs. Maynard's salary to date, besides about \$200.00 over for the Orphans' Home and other things.

That was a touching scene when Pastor Lloyd T. Wilson announced that the Humboldt church had decided to pay the salary of Bro. Mahon in Mexico. Thus the church will have two pastors, one at home and one in Mexico. As the two stood together, first the members of the church and afterwards the brethren and sisters of the Convention came forward and gave the hand of affection and of encouragement. This formed a fitting climax to the great Convention.

The Humboldt church certainly did its part very nobly. The members met the delegates and visitors at the depot, sent them to their homes in carriages, entertained them most hospitably, sent them to the depot when they got ready to leave, and on Friday afternoon went with them to the depot in a body. We never saw more cordial nor more generous hospitality. We suggested that the Convention meet in Humboldt every year. The suggestion was readily accepted by both visitors and hosts.

Considering the distance, East Tennessee turned out well. We noted the following from that part of the State: Brethren C. B. Waller, of Elizabeth-

ton, J. T. Henderson, J. H. Daere and W. Powell Hale, of Jefferson City, J. H. Snow, of Knoxville, W. A. McFitt, of Sweetwater, J. W. Brougner, A. J. Frietoe, T. G. Davis, Mrs. Laura Dayton Eakin, of Chattanooga. These represented East Tennessee all right so far as quality goes. But there ought to have been 100 or 200 more present from East Tennessee.

Among other generous acts of the Humboldt church was its invitation to all of its former pastors to be present at the Convention. This invitation, we understand, was accompanied by the means with which to make the trip. Drs. W. C. Grace, W. G. Inman and R. P. Mahon accepted the invitation and were present. It was a great pleasure not only to the church but also to the visitors to have them at the Convention, and the thoughtful kindness of the Humboldt church was much appreciated.

One of the distinct pleasures of the Convention was the presence of Rev. R. P. Mahon, of Mexico. He was former pastor of the church, was pastor when the present beautiful house of worship was built and resigned to go to Mexico. This, we believe, was the first time he had been back. His numerous friends in Humboldt and in Tennessee were delighted to see him. His speech was inspiring and did much good. He will go back to his work in Mexico with the prayers and sympathies of his brethren to a greater extent than ever before.

The Convention decided to make November BAPTIST AND REFLECTOR month, and the third Sunday in November, especially, BAPTIST AND REFLECTOR day. We hope that every pastor in the State will make it a point on that Sunday, or some other Sunday in November which may be more convenient, to present the claims of the BAPTIST AND REFLECTOR and secure subscribers for it. If you will get up a club of ten, at least half of them new, we will put the paper to them at \$1.50; or you might get some to take it at fifty cents for four months who would not care to take it for a year. We can furnish you sample copies. Let us hear from you.

## Personal and Practical

Forward, march!

"Speak unto the children of Israel that they go forward"

Tennessee for Tennesseans. We want no outside dictation.

Our business manager has returned from the cities of Louisville and Cincinnati, where he had been in the interest of our paper.

Gen. William Booth, now in this country, has acquired 30,000 acres of land in Australia, where he will start a great industrial colony for the slums of London.

The Missionary Review of the World says the Baptists baptized 165 persons a week on an average last year in mission lands, or enough for one good church each week.

We have a large amount of news matter on hand, together with a good many excellent articles, but

everything must give way this week to the account of our great Convention at Humboldt. We will catch up as soon as possible.

William Carey, the great missionary to India, once said: "Whoever gives me credit for being more than a plodder, will do too much. I can plod—I can persevere in any difficult pursuit—and to that I owe everything." It is a fact that patient perseverance will always win.

Rev. Charles A. Tuckingham, the New Jersey pastor, who recently created a sensation by resigning the pastorate of a Baptist church because he could not accept some doctrines of the denomination, has become ticket agent for the Pennsylvania Road at Pittsburg. That is right.

Dr. McConnell in writing to the *Religious Herald* pays a high compliment to Virginia Baptists, and closes by saying that they are in the lead in the gifts to Home Missions. We congratulate the Baptists of Virginia. It is a glory to lead in any good work of which angels would be proud.

Prof. McGarvey, one of the strongest men among the Disciple brethren, does not believe in the so-called open communion. He also declares that Alexander Campbell did not believe in it. The fact is that all this talk about open and close communion is bosh. All the denominations either draw the line somewhere or wish they could.

A godly woman of means in Philadelphia has had a beautiful private car called Evangelist, built for Dr. H. M. Wharton and his singer, Mr. Girgu. It is a complete home on wheels and Dr. Wharton and Mr. Girgu will live in it going from place to place with their tent, holding open air meetings in summer and using the churches in winter.

An appeal is made at a meeting. "O, the everlasting collection is coming," said a covetous brother. He did not give. The giving Christian never grumbles at collections. "It did not use to be so. We had meetings then without collections." Certainly; and there was little of life or anything else. A graveyard is a sure place to go to hear no voice for a collection. But when there is life and hope there is appeal. A mission collection here means hope for a happy ingathering in the skies.

In connection with the Broughton matter, of which we made mention at the time, a good deal has been said in our Southern Baptist papers about the question of alien immersion. The *Arkansas Baptist* has been especially severe in condemning alien immersion. And now it turns out that Mrs. Clark, wife of Dr. W. A. Clark, editor of the *Arkansas Baptist*, is an immersed Methodist and has never been baptized by a Baptist minister or by authority of a Baptist church. Dr. and Mrs. Clark are now members of the First Baptist church, Little Rock, Ark.

### "These Women."

In the BAPTIST AND REFLECTOR of Oct. 16th Editor Fok asks a very pertinent question: "(5) Now will somebody please help us turn these good women loose?"

Certainly, Brother Fok. We always heartily sympathize with an editor in a dilemma. It is really provoking that "these women" refuse to be turned "loose." There is no doubt they enjoy the situation. But there is a remedy for the situation, one that will be permanent, and forever settle the question. It is a Biblical, and, therefore, a Baptist remedy. That is, just let them have what they want. Why not? Why? This last question has never been answered.

D. V. CULVER,  
Dayton, Tenn.

## The Home.

### ARE ALL THE CHILDREN IN?

The darkness falls, the wind is high,  
 Dense black clouds fill the west rn sky;  
 The storm will soon begin;  
 The thunder roar, the lightnings flash,  
 I hear the great round raindrops dash—  
 Are all the children in?

They're coming softly to my side  
 Their forms within my arms I hide;  
 No other arms are sure.  
 The storm may rage with fury wild,  
 With trusting faith each little child  
 With mother feels secure.

But future days are drawing near;  
 They'll go from this cosy shelter here  
 Out into the world's wide di;  
 The rain will fall, the harsh winds  
 blow.

I'll sit alone and long to know,  
 Are all the children in?

Will they have shelter then secure,  
 Where hearts are waiting strong and  
 sure

And love is true and tried?  
 O will they find a broken reed,  
 When strength of heart they so much  
 need

To help them brave the tide?

God knows it all; his will is best;  
 I'll shield them now, and yield the rest  
 In his most gracious hand;  
 Sometimes the souls he loves are riven  
 By tempest wild, and thus are driven  
 Nearer the better land.

If he should call us home before  
 The children land on that blest shore,  
 Afar from care and sin,  
 I know that I shall watch and wait  
 Till he the keeper of the gate,  
 Lets all the children in.

—Selected.

### THE OLD DOCTOR'S VISIT.

The old doctor took a holiday last winter, and went to New York to visit Perry, one of his college classmates. "There are only we two gray headed old fellows left of all the boys," he said, before he started from the village. "Perry is a very successful man. He gave up business two years ago, and now occupies himself with church and charitable work. It will be a pleasure to meet him, for we shall have plenty of time for talking over the old days."

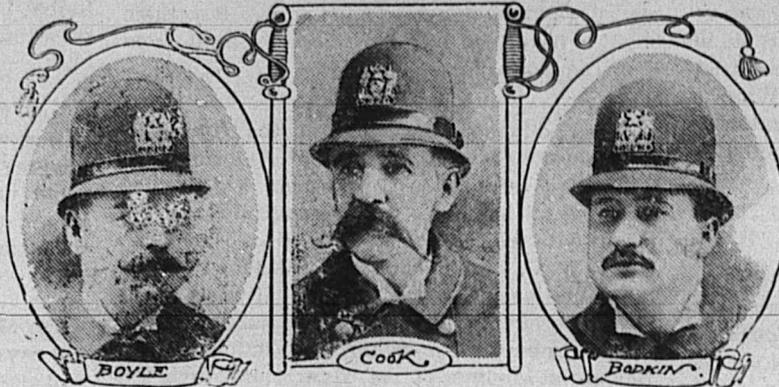
The doctor gave two days to his visit. Mr. Perry was eager in his welcome, meeting him at the train. "I must ask you," he said, when they were seated in the coupe, "to stop an hour at a temperance conference. I am chairman, and I must be there."

The conference over, they drove home; but one or two committees on civic reform and Armenian relief were waiting for Mr. Perry. "Come into my study," he said to the doctor. "You'll be interested in these great movements, I'm sure."

The doctor listened in silence. There could be no doubt of Mr. Perry's interest. He spoke with a feverish energy on every point as it arose. When the men had gone, he carried the subjects that had been under discussion to the luncheon table, talking incantly of the need of "immediate action, increasing action" on the part of Christians in divers great efforts now being made. In

## Test For Yourself the Wonderful Curative Properties of Swamp-Root.

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DR. KILMER & CO., Binghamton, N. Y.:

GENTLEMEN:—In justice to you, I feel it is my duty to send you an acknowledgment of the receipt of the sample bottle of Swamp-Root you so kindly sent me. I had been out of health for the past five years with kidney and bladder trouble. Had our best physicians prescribe for me. They would relieve me for the time being, but the old complaint would in a short time return again. I sent for a sample bottle of Swamp-Root and I found it did me a world of good. Since then I have taken eight small bottles, bought at my drug store, and I consider myself perfectly cured. It seemed as though my back would break in two after stooping. I do not have the smarting and irritation, nor do I have to get up during the night to urinate as I formerly did, three and four times a night, but now sleep the sleep of peace. My back is all right again, and in every way I am a new man. Two of my brother officers are still using Swamp-Root. They, like myself, cannot say too much in praise of it. It is a boon to mankind. We recommend it to all who are suffering from kidney and bladder disease.

My brother officers (whose signatures accompany this letter) as well as myself, thank you for the blessing you have brought to the human race in the compounding of Swamp-Root. We remain, Yours very truly,

Police Officers of Greater New York

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 HUGH E. BOYLE, 65th Precinct.  
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Swamp-Root is pleasant to take and is used in the leading hospitals, recommended by physicians in their private practice, and is taken by doctors themselves, because they recognize in it the greatest and most successful remedy that science has ever been able to compound.

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty cent and one dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

EDITORIAL NOTICE Swamp-Root, the great kidney, liver and bladder remedy, is so remarkably successful that a special arrangement has been made by which all of our readers who have not already tried it may have a sample bottle sent absolutely free by mail. Also a book telling all about kidney and bladder troubles and containing many of the thousands upon thousands of testimonial letters received from men and women cured by Swamp-Root. In writing be sure and mention reading this generous offer in the BAPTIST AND REFLECTOR when sending your address to Dr. Kilmer & Co., Binghamton, N. Y.

the afternoon the doctor hoped for a quiet talk or a drive out in the park.

"There's nothing I'd like more," said Mr. Perry. "But I never find time for a quiet, idle hour; and as for the trees and sky, I've almost forgotten what they look like. I have reports of two hospitals, of which I am manager, to audit this afternoon, and to-night I speak at a men's Christian conference. You will come with me?"

The second day passed like the first. The doctor noted his friend's lean, twitching features, his dry lips, his restless glance, his irritable voice. "When do you rest?" he asked.

"The fact is, I don't rest," said Mr. Perry. "When I go to bed, my brain is so busy I can't sleep. But what can I do? The world is perishing; it needs Christian effort; and

when I look into the work a dozen new ways open before me every day. I'm not a young man. My time is short. I must serve God while I am here."

The old man looked at him a moment. "The world," he said, solemnly, "was in need of a Savior. He came. He saw the work that he had to do for all the ages to come, and he knew it had to be done in three short years; yet in those three years he never hurried. He had time to love his friends and be happy with them, to go apart to the mountains, to be alone by the sea, to listen quietly for God's voice everywhere."

"Am I mistaken, then, in doing God's work?" cried Perry, angrily.

The bridge which spanned the creek had been swept off by an unusual overflow of water but a short

time previously; and the rise was still above the mark which showed it would be dangerous to try to cross the stream in that locality.

It was near the noon of a hot September day. Little Nab Bean was standing at the water's edge, skipping stones across the creek, uttering short, shrill whistles, and in other ways endeavoring to attract the eye of Dolly Drew, who had just appeared upon the other side. Nab longed to cross the baffling water and enter into sociable relations with her neighbor, especially as she could see that something of unusual interest was about to take place over there.

She had watched Dolly, the girl on the other side, draw a carriage in which lay a pretty baby out underneath the trees past their shadows on the smooth, green bank, and had seen her spread a bright red tablecloth upon a wide, flat rock; and just now the girl was fancifully bordering the cloth with green catalpa leaves and sprays of golden-rod.

Nab could stand this fatal preparation no longer. Dolly Drew—Nab knew her name—seemed serenely unaware of her presence. Filling her lungs, she leaned forward and called over: "My folks is g'n' away! Be yours?"

Dolly rose to her feet, her hands full of catalpa leaves, and surveyed Nab.

"Yes," shouted she, slowly, "papa and mamma have g'n' to Newtonville, and brother Giles has g'n' into the timber after wood. Since they went away Mehitable, the girl who works for us, has been called home because her little brother has been seized with spasms. Baby Bess and I are all alone, but I don't mind. I'm having a good time. I've dressed up Bess in her nice clothes, and we are going to have a picnic dinner out here on this rock."

"What ye got to eat?" called over Nab.

"Seed cakes and buns, half a prairie chicken, and three-quarters of an apple pie, five hard boiled eggs, and an enormous lump of maple sugar."

"Oh, my stars! G'in' to eat it all yerself, I s'pose?" shouted Nab, reflecting on the slice of sodden corn bread and the chunk of bacon left for her to dine upon, and viewing the impassable gulf between herself and Dolly with rebellion in her heart.

"Oh, no!" called Dolly, and began her table decoration again.

"There's enough for three or four." John Anderson who happened to be coming along in his canoe set Nab across the creek, much to Dollie's annoyance. But Nab did not stay long and suddenly disappeared, and how she re-crossed the creek again Dollie was never able to fathom, as John Anderson had also disappeared with his canoe.

Mr. Bean succeeded shortly afterward in trading off the two lean cattle for a leaner horse, and the emigrants accompanied by their dog resumed their travels, much to the relief of Dolly. —Wide Awake.

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**THE YOUNG SOUTH**  
Mrs. Laura Dayton Eakin, Editor

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Physicians are calling attention to the fact that influenza or grip has come to stay. In the larger cities there has been a marked increase in diseases affecting the organs of respiration, which increase is attributed to the prevalence of influenza. Persons who are recovering from grip or influenza are in a weak condition and peculiarly liable to pulmonary disease.

Dr. Pierce's Golden Medical Discovery cures coughs, bronchitis, lung "trouble" and other diseases of the organs of respiration. It is the best tonic medicine for those whose strength and vitality have been exhausted by an attack of grip.

It purifies the blood, cleansing it of the poisonous accumulations which breed and feed disease. It gives increased activity to the blood-making glands, and so increases the supply of pure blood, rich with the red corpuscles of health.

"A word for your 'Golden Medical Discovery,'" writes Mrs. E. A. Bender, of Keene, Coshocton Co., Ohio. "We have been using it as a family medicine for more than four years. As a cough remedy and blood-purifier there is nothing better, and after having the grip Dr. Pierce's Golden Medical Discovery is just the right medicine for a complete bracing up."

Accept no substitute for "Golden Medical Discovery." There is nothing "just as good" for diseases of the stomach, blood, and lungs.

The sluggish liver is made active by the use of Dr. Pierce's Pleasant Pellets.

Your editor read the annual report and spoke of the grand work the Bands are doing all over Tennessee.

Then the 'Humboldt Sunbeams' were given charge of the program I give you below:

"I'll be a Sunbeam"—Chorus of fifteen voices.

"Hal's Investment"—Recitation by Lloyd Wilson.

"Your Own"—Recitation by ten girls.

"Dear Little Stranger"—So'o, Jessie Lou Jarrell.

"What Maidee Did"—Recitation by Mary Lee Dodson.

"Hush, My Darling"—Recitation by Ione Wilson.

Report—Emma Senter.

"Loving Helpers"—Song, by Lillian Foster, Mary Lee Dodson, Mary Lannom, Annie Hill, and Annie Dell Warmath.

Everything was beautifully done and received with enthusiasm by the large audience. The little ones looked so sweet and earnest, and I pray God that their whole lives may bear the impress of the happy afternoon. I was especially glad to note several boys among them. Several wore the 'Bible Buttons,' and all were decorated with our brown and gold colors. These were seen all through the audience, and visiting members of the Young South Band were joyfully recognized, and received as souvenirs of the pleasant occasion, Japanese cards, sent by our beloved missionary on the eve of her sailing to the far Orient. They were all so curious to know what the Japanese in Scripture meant, but as no one was able to translate the characters, I told them I knew Mrs. Maynard would want each card to say to each little owner, "Pray for me," and they pledged themselves ever to remember her and her work.

I feel so deeply grateful to Mrs. Jarrell and each member of her faithful little Band and the organist, for giving the Tennessee W. M. U. So beautiful

and effective an "object lesson" in "Band work," and I shall never forget their kindness. I hope to hear often from them in the future days.

Rev. R. P. Mahon, of Mexico, gave the ladies such a heart stirring address on the needs of our "next door neighbor," and I want you to pray daily that out of our Band, more than one strong worker may be raised up for that important field. I longed to be young again, that I might go. Think about it! Who will say, "O Lord, send me?"

I have not space to tell you of all the pleasant happenings of these delightful days. After the meeting closed, so many familiar names were spoken and hands outstretched to me. Our "Gillard Band" was out in force and brought an offering. Mada Bridges and her grandmother sent me \$2.00 and Bells Sunbeams sent \$1.00. I fear to leave some out if I try to name all those whose hands I was so glad to clasp. It is like a bit of heaven to meet and greet old friends and those unseen before but know through their works. My only regret always is that I can only see so little of each one.

After I went over to the Convention I met our dear Missionary's good father, Bro. Harlo e, and that was such a pleasure. He had heard from Mr. and Mrs. Maynard at Honolulu, and all was well! He thinks they must have landed early in October, and we shall hear very soon now.

I am going to stop in Nashville for a few days on my way home and I have promised to meet Mrs. Taylor's Band in Murfreesboro. I shall write you next from one of those places, God-willing.

I hope to find the Young South "pigeon-hole" full to bursting when I get back home and then I shall acknowledge all your letters at once. Don't greet me discouragingly. Several new bands are promised us. A number took coin takers, and one leader ordered 48 "arks" for immediate filling.

So many people have said kind words to me about the Young South work, and I thank them all and take fresh courage.

One great pleasure of this meeting has been meeting again dear "Mamma Sanders" who has always been our faithful friend and co-worker. She begs to be remembered kindly to the Young South, who were so very good to the Orphans' Home when she was in charge of that work she loves still so dearly. You will be glad to know that her health is much improved. She looks like herself again, and her hands are ready for any work the Master sends her to do.

As we passed through Trzevant, coming over, I saw in the station a young girl waving the gold and brown and holding in her hand a big bunch of lovely roses, but we went by so fast I could make no recognition. I have learned since that it was Faustina Wingo, our ever faithful friend, and that the roses were meant for me. I am so sorry I missed them, and I shall be on the watch for her as I go back. I was delighted to meet her mother and father here.

Be sure to read every word about the meeting on the "Missionary page" in last week's paper. I want you to keep in close touch with the work of the Union. We are a part of it you know.

Several of the "Humboldt Sunbeams" came to see me this morning, and brought me fruit and flowers. I prize these marks of their love and interest beyond words to tell.

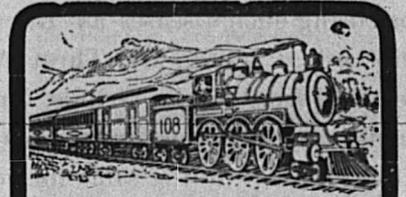
Good bye! See that October ends well. I promised the ladies a better year. You must help me make it good.

Most fondly yours,  
LAURA DAYTON EAKIN.



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We will send to every subscriber or reader of the Baptist and Reflector a full-sized ONE-DOLLAR package of **VITAE-ORE**, by mail POSTPAID, sufficient for one month's treatment, to be paid for in one month's time after receipt, if the receiver can truthfully say that its use has done him or her more good than all the drugs and doses of quacks or good doctors or patent medicines he or she has ever used. Read this over again carefully, and understand that we ask our pay only when it has done you good, and not before. We take all the risk; you have nothing to lose. If it does not benefit you, you pay us nothing. **VITAE-ORE** is a natural, hard, adamantine, rock-like substance—mineral--ORE--mined from the ground like gold and silver, and requires about 20 years for oxidization. It contains free iron, free sulphur and magnesium, and one package will equal in medicinal strength and curative value 800 gallons of the most powerful, efficacious mineral water drunk fresh at the springs. It is a geological discovery, to which there is nothing added or taken from. It is the marvel of the century for curing such diseases as Rheumatism, Bright's Disease, Blood Poisoning Heart Trouble, Diphtheria, Catarrh, and Throat Affections, Liver, Kidney and Bladder Ailments, Stomach and Female Disorders, La Grippe, Malarial Fever, Nervous Prostration and General Debility, as thousands testify, and as no one answering this, writing for a package, will deny after using. Vitae-Ore will do the same for you as it has done for thousands if you will give it a trial, which none should hesitate to do on this liberal offer. SEND FOR a \$1.00 PACKAGE AT OUR RISK. You have nothing to lose if the medicine does not benefit you. WE WANT NO ONE'S MONEY WHOM. **VITAE-ORE** CANNOT BENEFIT. Can any thing be more fair? One package is usually sufficient to cure ordinary cases; two to four for chronic, obstinate cases. Investigation will bear out that we MEAN JUST WHAT WE SAY in this announcement and will do just as we agree. Write to-day for a package at our risk and expense, giving your age and ailments, so that we may give you special directions for treatment if same be necessary, and mention this paper, so that we may know that you are entitled to this liberal offer. This offer will challenge the attention and consideration, and afterward the gratitude of every living person who desires better health, or who suffers pains, ills and diseases, which have defied the medical world and grown worse with age. We care not for your skepticism, but ask only your investigation, and at our expense, regardless of what ills you have, by sending to us for a package. Address, **THEO. NOEL CO., B. and R. Dep't, Vitae-Ore Building, Chicago, Ill.**

## FROM CHESTERFIELD.

I had a good day last Sunday. Left Jackson, Tenn., for Chesterfield on Saturday; arrived at Chesterfield all O. K. I enjoyed the comforts of the home of Brother and Sister Moore. The hospitality was bountiful. Saturday night we went to church. I preached on the text, "Watch." I had a good congregation. Sunday morning we went to the church; had a fine Sunday school; the writer preached. After preaching

## DEAFNESS CANNOT BE CURED.

by local applications as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever. Nine cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucous services.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free. F. J. CHENEY & CO., Toledo, O. Sold by Druggists, 75c. Hall's Family Pills are the best.

the church was called in conference for the purpose of electing a pastor. The election was held and resulted in the choice of the writer. The church was called to prayer for the guidance of the Holy Spirit. I then tendered thanks and accepted the church. I want to ask the readers of this article to pray for us, for we need it, because we can't do anything without it. So many good men and women here are not members of the church and we know the church is the home for the believer. They, themselves, say so, but the excuse they give is that the church can do as well without them as with them. This is untrue. If it were true with them it would be true with everybody, and where would be the church of Christ? It would be gone and the words of Christ would not be true, for he said the church would stand forever.

Union church is a good church. She has noble people to stand by her. Her last pastor was T. F. Moore, of Lexington, Tenn. Brother Moore did a noble work here. He leaves many friends at Union. Brother Moore left his people sometime ago to accept the work at Hickman.

Dear friends, you who want to write me, address me at Adams Hall, Jackson, Tenn.

Brethren, pray for me. I want to get through school so I can give all my time to the service of the Lord. Though

I have been reported dead I am yet in the land of the living, and I am going to fight sin as long as the Lord lets me live. Though the trials of life be hard, yet God is with me, for he said he would be with us unto the end of the world. So I know he is with me, for I could not have lived if it had not been for the Lord. What can a man do without Christ's love in his heart?

Let us join heart with heart and spirit with spirit this year in the Master's cause. E. Y. NEWSOM.

## ANOTHER GOOD MEETING.

I am just back from Dixon Springs, where I have been helping Bro. J. H. Swann in a meeting. I reached Dixon's Creek church, at 12 o'clock last Monday. I preached from Monday till Wednesday night. Bro. Swann, preached Thursday and Thursday night. I left Friday after service. Twenty-one souls were saved up to Friday. We had thirteen one night. They have the old-time religion down there. We ought to have it here more. Friday they handed to me \$13.05 for my labor. Thanks to each giver. May I know you up yonder. I began a meeting here at home to day in a Presbyterian church. May God give us a good meeting. Pray for us. J. H. OAKLEY.

Henderson's Cross Roads, Tenn.

## GOD WITHOUT FORM. Concluded from page seven.

Is not this his Son who was exalted to a name above every other name that is mentioned in heaven or on earth, and hath put all things under his feet, and that at the name of Jesus, every knee should bow—both in heaven and in the earth—and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father? This is he who being in the form of God thought it not robbery to be equal with God, but made himself of no reputation and took upon himself the form of a servant and was made in the likeness of man. Is not the image and form of God revealed to us through his Son, Jesus Christ?

The question has been asked, who was God talking to when he said, "Let us make man in our image, after our likeness?" Is it not reasonable to suppose it was the Son, for when he prayed he said, "And now O Father, glorify thou me with thine own self, with the glory I had with thee before the world was?" Was he not sent forth from the Father in the express image and form of God? And was he not in the image and form of man?

Christ, is speaking to his disciples on the subject of offending "one of these little ones who believe in me," said, "Take heed that ye despise not one of these little ones, for I say unto you that in heaven thier angels do always behold the face of my Father which is in heaven." Was it a spirit that Moses had a glimpse of in Ex 33:20-23, where God said to Moses, "Thou must not see my face, for there shall no man see me and live. And the Lord said behold there is a place by me and thou shalt stand upon a rock. And it shall come to pass while my glory passeth by, that I will put thee in a cleft of the rocks and will cover thee with my hand while I pass by, and I will take away my hand and thou shalt see my back parts but my face shall not be seen?" From the reading of the Scripture I am forced to believe that our forms will be recognizable in the future state like Moses and Elias who were seen talking with Christ on the Mount of Transfiguration, and will be fashioned like unto the Son of God, for we shall see him as he is. And we shall be like him when he shall appear. Is Jesus Christ not in the express image and form of his Father? Will we not be like him when he shall appear, or am I to stand approved or condemned at the judgment seat of Christ and render an account unto God who is a Spirit and has no form? For we shall all stand before the judgment seat of Christ, for it is written, "As I live, sayeth the Lord, every knee shall bow to me and every tongue shall confess to God." So then every one of us shall give account of himself to God. Rom. 16:10-12. M. E. N.

## NOTICE.

I presume that every one who cared to write something about "The First Church" has sent in their manuscript. And I wish to say that I have in the hands of Folk and Browder, Nashville, a careful revision of a pamphlet I wrote last year on "The Church." They think they will be ready to fill orders by the first of November.

Besides treating on the church, it will answer all purposes of a complete Manual for Baptist churches. 160 pages Manilla, 50c. by mail. Address the publishers, or the author.

J. T. MANN.

Lawrenceburg, Tenn.

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ITEMS OF INTEREST.

The Centennial Baptist church, of Knoxville, Tenn., now numbers about 600 members. The report for the past year is very encouraging.

We have received this year over a hundred new members, and the church is in good financial condition. On Sept. 13th, we celebrated our 10th anniversary of our organization, the attendance was large and the Sunday school numbered over 500, and on Oct. 5th we celebrated the 9th anniversary of Mr. Snow's pastorate. The church has prospered wonderfully under the leadership of Mr. Snow, an average of one hundred members a year has been added to the church, and during the nine years about \$25,000, has been collected, of this amount \$2,103.08 has been raised by the ladies, girls and children. The result of the Sunday school work is shown by the following figures: Out of the 566 members received by baptism, 422 came through the Sunday school. The kindergarten department of the Sunday school recently organized with fifteen, is growing rapidly and has increased to fifty-three.

A MEMBER.

Had a good day at Mulberry last Sunday. Baptized twenty-three into the fellowship of the church and received two by letter. Took collection for Orphans' Home amounting to about eighty dollars. Our church here is building up slowly, but surely. The religious interest here is better than it has been for years. Eighty-two members have been received at Mulberry and Hannah's Gap this Associational year. We take courage and go on.

Mulberry, Tenn. L. H. HUFF

It was a great convention, of a great people, with high aims and great undertakings. The harmony was without precedent and the spirit Christlike.

Ripley, Tenn. W. H. BRUNON.

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Mr. Joseph Chabot, Kaycee, Wyo., writes: "I am free from catarrh, owing to your wonderful remedy." Annie E. Young, Camden, N. J., writes: "Am completely cured of catarrh after using your medicine." Mrs. E. M. Howd, Water Valley, Miss., writes: "Smoking your remedy has entirely cured me."

If you wish to try the remedy and get full particulars, testimonials, etc., write to Dr. Blosser Company, 68 Walton St., Atlanta, Ga.

SEMINARY NOTES

J. W. Shepherd was elected chairman of the missionary meeting.

Rev. Hamilton, Drs. Weaver, Jones and Ford, were visitors at the hall recently.

The students were invited to a reception at the McFerran and Broadway churches recently.

Dr. Eager attended the Tennessee, Dr. McGothlin the West Virginia, and Dr. Carver, the Indiana State Conventions.

Dr. Willingham stopped here on his way to the Tennessee Convention and gave the students a talk.

Rev. Hamilton led the missionary meeting recently, and Dr. S. H. Ford, editor of *Ford's Repository*, the prayer meeting.

There are about twenty-five foreign missionary students here this year.

Brethren M. L. Blankenship and E. Lee Smith, from Tennessee, have lately entered the Seminary.

Louisville, Ky. H. B. FOLK.

A REQUEST.

I renew my request for a copy of Association minutes. That of Duck River Association, D. S. McCullough, clerk, has been received. Many thanks. Will not the churches and brethren of Duck River Association this year complete the \$100 necessary to place a fine portrait of Rev. Wm. Huff on the walls of our chapel? This will be an oil painting in a large frame. The children of this world are wiser in their generation than the children of light. Go into public libraries and halls and see the portraits of public men who have led the State up to its present prosperity and power. This is noticeable in all countries where I have been. We have money enough to get through October on, for the Ministerial Board; but November will soon be on us. Enlistment is still going on. Who will be the next to volunteer to replace in the fund for current expenses the money that had to be taken out to pay for the new chapel? I want a thousand volunteers. Enlistment in Co. A means a contribution of \$25.00 a year for five years; Co. B., \$10 00; Co. C., \$5 00. These amounts annually for five years. This regiment will enable the University to do a work that will bless all nations.

G. M. S.

Jackson, Tenn.

AMONG THE BRETHREN.

Rev. W. H. Ryals of Richmond, Ky., preached at Paris last Sunday to the delight of large audiences.

+++

Rev. J. Hartwell Edwards of Laurel, Mo., has accepted the care of the church at Ridge Spring, S. C., and will take charge at an early date.

+++

The Southside church, Birmingham, Ala., of which Dr. A. C. Davidson is pastor, will add a building to its present quarters at a cost of \$7,000 to be used by the Sunday school.

+++

Many a pastor in the South can see himself as in a mirror if he will only read the article by Rev. J. B. Gambrell on the theme, "Three Preachers Shot;

Women Implicated," in the *Texas Baptist Standard*. It is rich.

+++

Rev. H. C. Roberts of Mayfield, Ky., has resigned at that place to become pastor of the First church, Eureka Springs, Ark.

+++

Mrs. J. P. Eagle, wife of Ex-Gov. Eagle of Arkansas, is still very ill in Louisville. We trust she will speedily recover.

+++

Rev. G. W. Argabrite has resigned at Paris, Ky., to take effect January 15th. The church greatly regrets this step.

+++

Rev. John S. Kensey has resigned his churches in Kentucky to accept the care of the church at Mound Valley, Kansas. Bro. Kensey is an ex-Tennessean.

+++

It is of interest to know that Mrs. F. H. Kerfoot, widow of the lamented Dr. Kerfoot, has located in Bowling Green, Ky., where her son Mr. Branch Kerfoot has entered the practice of law.

+++

Rev. J. R. G. Hewlett has resigned the care of the church at Cleveland, Miss., to take effect Jan. 1st.

+++

Rev. Chas. Andrews, a brilliant young man, has been licensed to preach by the First church, Jackson, Miss. He has entered the Seminary at Louisville.

\*\*\*

The church at Warsaw, N. C., is pastorless, Rev. A. L. Betts having resigned.

+++

Rev. R. W. White of Frostburg, Mo., has accepted the care of the First church, Charlestown, S. C., and enters upon the work hopefully.

+++

Rev. G. W. Bussey reports a great meeting at Pelzer, S. C., in which he was assisted by Rev. R. A. Sublett. There were eighty-four accessions to Baptist churches in the city.

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DROPSY MEDICINE CO.,  
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Rev. Chas. L. Neal, of Paris, will preach for the Spring Creek church near Jackson, Tenn., next Sunday.

+++

Rev. J. J. Hyman has been called to the pastorate at Elko, Ga., to succeed Rev. J. E. Powell and has accepted.

+++

Rev. H. L. Crumbly has accepted the care of the church at Richland, Ga.

+++

Rev. J. R. Jenkins has resigned the church at Thomaston, Ga., and may leave the State.

+++

Rev. O. J. Copeland having resigned at Anderson, S. C., has accepted the care of the Waynesboro church in Ga.

+++

Missionary W. H. Cannada and wife will sail for Pernambuco, Brazil, this week.

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CUTICURA RESOLVENT PILLS (Chocolate Coated) are a new, tasteless, odorless, economical substitute for the celebrated liquid CUTICURA RESOLVENT, as well as for all other blood purifiers and humour cures. In screw-cap vials, containing 60 doses, price 25c.

Sold throughout the world. British Depot: 27 St. Charterhouse Sq., London. French Depot: 6 Rue de la Paix, Paris. FORTER DRUG AND CHEM. CO., Sole Prop., Boston, U. S. A. "A.I. cost the skin," 17c.

Rev. Catt Smith, favorably known in Tennessee, has been called to the care of the church at Hubbard City, Texas.

+++

Rev. L. L. Lusk of Wall, Texas, has accepted the care of the Second church, Cleburne, Texas.

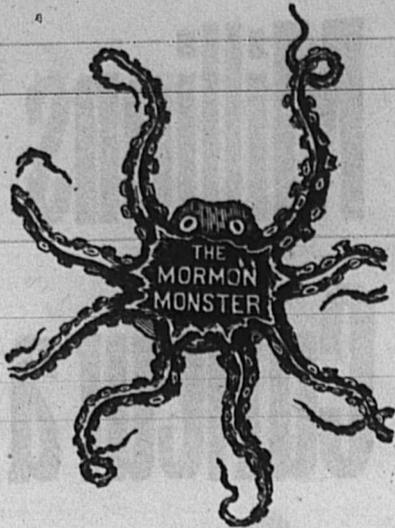
+++

The church at Graham, Texas, will be pastorless after Jan. 1st., Rev. J. H. Clouse having resigned.

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to be cured of stomach trouble, constipation, torpid or congested liver? Would you like to be sure that your kidneys are always in perfect condition? Would you wish to be free from backache, rheumatism, and catarrh? The Vernal Remedy Company, Buffalo, N. Y., will send you free and prepaid a trial bottle of their Vernal Saw Palmetto Berry Wine, which makes all of the above troubles impossible. One does a day of this remedy does the work and cures perfectly, to stay cured. There is no trouble and but a trifle of expense to cure the most stubborn case.

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Judge John W. Judd of Nashville, who lived ten years in Utah, says: "Regarding the book as a history and exposition of the 'isms,' it is a decided success. Any intelligent reader can by reading it carefully get a clear and comprehensive insight into the real inwardness of the 'ism.'"

"It is a perfect storehouse of information regarding the Mormon problem. While unsparing in its exposure of the evils of Mormonism, it is singularly free from rancor or prejudice. The author of necessity occupies the position of a prosecuting attorney, but he evidently tries to be fair to the accused."—*Christian Century.*

"If the people will read this book they will become intelligently-forearmed against this monstrous error. With painstaking fidelity Dr. Folk has sought out the very truth concerning Mormonism. Let every lover of the truth help the sale of this most timely production."—*Dr. A. J. Holt, Nashville, Tenn.*

"It is replete with important information for those who are unacquainted with the history, teachings, and tendencies of Mormonism."—*The Advance.*

"Many a reader of this book will say: 'The picture is too dark, the colors too sombre,' but the picture is a true one, and more than this, it might have been made much blacker and still have been true. There is much of the life of the 'Mormon Monster' that cannot be portrayed with the pen. No pure man would describe or tell all. The book impresses one by its clearness, its logical arrangement, its completeness, its strict truthfulness, and its authoritativeness. No greater service could be performed than its lodgement in every home, but above all on the table or desk of every public man. The facts should be known. The book tells many of them, and tells them well."—*Rev. Chas. O. Mudge, Montpelier, Idaho.*

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MEETINGS OF TENNESSEE ASSOCIATIONS, 1902.

OCTOBER.

New River.—Bethel church, Anderson county, Thursday, October 16.

Stewart County.—Liberty Springs church, three miles northwest of Dover, Wednesday, October 20.

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STATION.	No. 1.	No. 3	STATION.	No. 2.	No. 4.
Nashville.....	8 00 a.m.	4 00 p.m.	Nashville.....	6 55 p.m.	9 30 a.m.
Shops.....	8 05 a.m.	4 05 p.m.	Shops.....	6 40 p.m.	9 27 a.m.
Waterworks.....	8 10 a.m.	4 10 p.m.	Waterworks.....	6 45 p.m.	9 23 a.m.
Donelson.....	8 20 a.m.	4 21 p.m.	Donelson.....	6 38 p.m.	9 14 a.m.
Hermitage.....	8 25 a.m.	4 25 p.m.	Hermitage.....	6 32 p.m.	9 06 a.m.
Tulip Grove.....	8 32 a.m.	4 30 p.m.	Tulip Grove.....	6 27 p.m.	9 00 a.m.
Green Hill.....	8 39 a.m.	4 35 p.m.	Green Hill.....	6 22 p.m.	8 55 a.m.
Mount Juliet.....	8 44 a.m.	4 40 p.m.	Mount Juliet.....	6 18 p.m.	8 44 a.m.
Beckwith.....	8 48 a.m.	4 48 p.m.	Beckwith.....	6 10 p.m.	8 39 a.m.
Munsey.....	9 00 a.m.	4 55 p.m.	Munsey.....	6 02 p.m.	8 31 a.m.
Horn Springs.....	9 05 a.m.	5 01 p.m.	Horn Springs.....	5 57 p.m.	8 25 a.m.
Eganville.....	9 10 a.m.	5 06 p.m.	Eganville.....	5 52 p.m.	8 18 a.m.
Lebanon.....	9 15 a.m.	5 15 p.m.	Lebanon.....	5 48 p.m.	8 12 a.m.
Spring Creek.....	9 27 a.m.	5 24 p.m.	Spring Creek.....	5 37 p.m.	8 12 a.m.
Shop Springs.....	9 32 a.m.	5 30 p.m.	Shop Springs.....	5 30 p.m.	8 12 a.m.
Operry Valley.....	9 42 a.m.	5 38 p.m.	Cherry Valley.....	5 20 p.m.	7 47 a.m.
Catamount.....	9 52 a.m.	5 50 p.m.	Watertown.....	5 15 p.m.	7 42 a.m.
Holmes Gap.....	10 00 a.m.	5 55 p.m.	Catamount.....	5 00 p.m.	7 35 a.m.
Brush Creek.....	10 08 a.m.	6 05 p.m.	Holmes Gap.....	5 02 p.m.	7 28 a.m.
Sykes.....	10 15 a.m.	6 12 p.m.	Brush Creek.....	4 55 p.m.	7 20 a.m.
Hickman.....	10 22 a.m.	6 18 p.m.	Sykes.....	4 48 p.m.	7 13 a.m.
Carthage Junction.....	10 30 a.m.	6 25 p.m.	Hickman.....	4 42 p.m.	7 06 a.m.
Lancaster.....	10 45 a.m.	6 40 p.m.	Carthage Junction.....	4 36 p.m.	7 01 a.m.
Caney Fork.....	11 00 a.m.	6 48 p.m.	Lancaster.....	4 31 p.m.	6 46 a.m.
Buffalo Valley.....	11 13 a.m.	6 52 p.m.	Caney Fork.....	4 27 p.m.	6 38 a.m.
Alcorn Siding.....	11 20 a.m.	6 56 p.m.	Buffalo Valley.....	4 17 p.m.	6 35 a.m.
Silver Point.....	11 29 a.m.	7 06 p.m.	Alcorn Siding.....	4 13 p.m.	6 31 a.m.
Boma.....	11 39 a.m.	7 24 p.m.	Silver Point.....	4 05 p.m.	6 24 a.m.
Double Springs.....	11 48 a.m.	7 31 p.m.	Boma.....	3 55 p.m.	6 15 a.m.
Cookeville.....	12 05 p.m.	7 45 p.m.	Mine Lick.....	3 47 p.m.	6 08 a.m.
Algood.....	12 17 p.m.	7 55 p.m.	Double Springs.....	3 40 p.m.	5 59 a.m.
Brotherton.....	12 0 p.m.	.....	Cookeville.....	3 25 p.m.	5 45 a.m.
Bilbrey.....	12 45 p.m.	.....	Algood.....	3 15 p.m.	5 25 a.m.
Monterey.....	1 05 p.m.	.....	Brotherton.....	3 00 p.m.	.....
Dripping Springs.....	1 18 p.m.	.....	Bilbrey.....	2 45 p.m.	.....
Johnson Stand.....	1 30 p.m.	.....	Monterey.....	2 38 p.m.	.....
Pomona Road.....	1 53 p.m.	.....	Dripping Springs.....	2 25 p.m.	.....
Creston.....	2 07 p.m.	.....	Johnson Stand.....	2 15 p.m.	.....
Crossville.....	2 20 p.m.	.....	Pomona Road.....	2 13 p.m.	.....
Dorton.....	2 29 p.m.	.....	Creston.....	1 43 p.m.	.....
Crab Orchard.....	2 28 p.m.	.....	Crossville.....	1 42 p.m.	.....
Ozone.....	2 53 p.m.	.....	Dorton.....	1 30 p.m.	.....
Daysville.....	3 01 p.m.	.....	Crab Orchard.....	1 15 p.m.	.....
Westel.....	3 09 p.m.	.....	Ozone.....	1 00 p.m.	.....
Rockwood.....	3 24 p.m.	.....	Daysville.....	12 52 p.m.	.....
Cardiff.....	3 32 p.m.	.....	Westel.....	12 46 p.m.	.....
Emory Gap.....	3 40 p.m.	.....	Rockwood.....	12 31 p.m.	.....
South Harriman.....	3 45 p.m.	.....	Cardiff.....	12 21 p.m.	.....
			Emory Gap.....	12 13 p.m.	.....
			South Harriman.....	12 10 p.m.	.....

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# DORTCH'S GOSPEL VOICES NO. 3.

## "THE BEST OF ALL."

Edited and published by D. E. Dortch, Columbia, Tenn.; E. E. Folk, D.D., Nashville, Tenn.; J. A. Bell, Poplar Springs, Miss.; R. R. Emerson, Pilot Oak, Ky.; J. M. Bandy, Aurora, Mo.; W. G. Cooper, Prospect, Wis.; A. J. Holt, D.D., Nacogdoches, Tex.

The following songs are specimens of what is in the book. This is beyond question the best all-round Baptist song-book out, considering price and quality of what it contains.

### 360. SOMEWHERE THE SUN IS ALWAYS SHINING.

GEO. A. LOFTON, D.D.

D. E. DORTCH.

1. Somewhere the sun is always shining, Nowhere the sky is always drear;  
2. Somewhere the stars are always showing, Nowhere the moon doth always wane;  
3. Somewhere in life that's always whitest, Tho' of ten darkest seems the way;  
4. 'Tis night reveals yon star-ry cluster, The weeping clouds the skies make clear;

The black-est cloud with sil-ver lin-ing Dis-plays above the sunlit sphere;  
Somewhere the som-ber night is glowing With glad-some ray on sea or plane;  
The light will shine and shine the brightest, The lon-ger grows the perfect day;  
Thro' tears we catch ce-les-tial lus-ter, See earth re-cede and heaven near;

Somewhere the dawning always sheeneth, Nowhere the gloaming always fades;  
The world is dark, not all to-gether, Nor always an-y-where is night;  
There is a world in sa-cred sto-ry, Without a night or glimpse of gloom,  
A-bove the clouds at last as-cend-ed, The day of God's redeemed shall burn;

And most the noontide bathes the ze-nith In viv-id glow, or lu-cent shades.  
Suc-ces-sive lights and shadows rather, Relieves the earth from drought and blight.  
But shadows cross the path to glo-ry, And heaven o-pens to the tomb.  
And then the night fore-er end-ed, The stars of God shall ceaseless turn.

REFRAIN.

Some-where, some-where, Some-where, some-where,  
Some-where the sun is shin-ing, Some-where the sun is shin-ing,

Copyright, 1902, by D. E. DORTCH.

Somewhere the sun is al-ways shin-ing; Somewhere, some-where;  
the sun is shin-ing;

Some-where, some-where, Some-where the sun is always shin-ing.  
the sun is shin-ing,

### 361. NOTHING EITHER GREAT OR SMALL.

Anon.

"He said it is finished."—John 19: 30.

E. HANKS.

1. Noth-ing eith-er great or small, Nothing, sin-ner, no; . . . Je-sus did it, did it all,  
2. When He from His loft-y throne, Stooped to do and die, . . . Ev'-ry-thing was ful-ly done;  
3. Wea-ry, working, plod-ding one, Wherefore toil you so? . . . Cease your do-ing, all was done,  
4. Till to Je-sus' work you cling By a sim-ple faith, "Do-ing" is a dead-ly thing,  
5. Cast your deadly "do-ing" down, Down at Je-sus' feet; Stand in Him, in Him a-lone,

d.s. Sinner, this is all you need!

CHORUS.

Long, long a-go. "It is finished!" Yes, indeed, finished ev'ry jot.  
Hearken to His cry.  
Long, yes, long a-go.  
"Doing" ends in death.  
Gloriously com-plete.

Tell me is it not?  
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