

Baptist and Reflector

Speaking the Truth in Love.

Old Series, Vol. LXIII.

NASHVILLE, TENN., NOVEMBER 20, 1902.

New Series, Vol. XV, No. 14.

Current Topics.

It is possible that President Loubet of France will attend the World's Fair at St. Louis in 1904. The journey would be quite constitutional, for precedents exist in the visits to Russia of the late President Faure and of President Loubet himself. It is possible also that King Edward of Great Britain and the king of the Belgians may attend the Exposition.

The Nashville American calls the attention of Mayor Head of this city to a number of gambling houses in the city, giving the location definitely. We are glad the American has done this. We wonder, however, why the American did not mention the Cherry Street institutions in its list of gambling places. Everyone knows that these are the chief gambling resorts in the city. What is Mayor Head going to do about the matter?

Col. Edward Butler, of St. Louis, was last week convicted on the charge of attempted bribery and sentenced to three years in the penitentiary. Col. Butler stated on the stand that his occupation was that of a blacksmith, but he has for years been recognized as one of the most powerful politicians in Missouri, especially in the Democratic party. He is now a multi-millionaire. It is quite a question, however, as to whether he made his money in the blacksmith's shop. Nor does anyone seem to know just how he did make it. It should be stated that the judge who tried Col. Butler was a Democrat, the twelve jurors were Democrats and the prosecuting attorney, Mr. Jos. W. Folk, is a Democrat. The papers state that it was Col. Butler's own testimony on the witness stand and the speech of Mr. Folk which convicted him. It was a great victory for the law and for right. When such a man as Edward Butler can be sentenced to the penitentiary it shows that our courts are not in vain. Such convictions will go further towards checking the spirit of mobocracy than anything else that can be done.

A dispatch from San Francisco says a young Chinese woman, Siah King King, famed as the Chinese Joan of Arc, has determined on a crusade against the existing conditions of her country women. The girl, who is but 18 years of age, has come here for a university education, but in addition to her studies she intends to wage vigorous warfare against the system which keeps the Chinese woman ignorant and makes her a mere slave. Chinese women of the better class never mingle with men either at private or public gatherings. The women once a year on some special feast day attend the theater. They go by themselves, and the gallery is reserved exclusively for their use. Never before was such a thing suggested that men and women go to a public gathering together and occupy the same auditorium. Chinatown of course, is agog over the innovation and it is on the verge of a social revolution. Her ideas have received endorsement by many Chinese residents in San Francisco. Together with some of them she recently took a drive through Sunset Park, which was quite an innovation. The young reformer does not believe in the Chinese practice of crippling women by stunting the natural growth of their feet. She will endeavor to make the binding of Chinese children's feet illegal.

My Castles In Spain.

I built a castle in the air;
To me it seemed far passing fair.
Its frescoed walls with beauty shone,
Soft music charmed in sweetest tone.
I saw o'er carved window case
My hopes and wishes interlace—
An etching on the wall of snow.
I watched my visions bud and blow
And scarce could wait time's wings to bear
Me to my castle in the air.
Alas, for dreams with slender base!
For hopes that speed too swift a race!
To my chagrin, one morn I found
My castle fallen to the ground.
Adversity, with smiling lip,
But touched it with her finger-tip,
And said, with laughter in her eye:
"You've built your castle far too high."
Sadly I view the ruined pile;
Once more I woo fair fortune's smile,
And choose a fairy spot in Spain
And build my castle o'er again—
Not quite as wide, nor quite so tall,
But quite so beautiful withal,
And bury deep all thought of care,
Beneath my castle in the air.
If dread adversity again
Should shatter my fair dream domain,
I'll build again, and yet again,
So long as dreams and hopes remain,
They sweeten toil; they lighten care—
My lovely castle in the air.

Washington, D. C. LAURA BURNETT LAWSON.

James Malcom Senter.

BY REV. W. H. RYALS

I feel moved to write a few lines touching the life, labors and character of my dear departed friend and brother, James M. Senter, of Trenton, Tenn., who recently passed from the scenes of time and sense to enter upon the blessed reward of the faithful. On Friday morning, Oct. 31st, at four o'clock the spirit of this good man went home to God.

He was born August 13, 1827, in Cumberland County, N. C. In 1835 he moved, with his father and family, to West Tennessee, and settled in the county of Gibson, in which county he spent the remainder of his useful and successful life. In common with so many of the great and notable men of our country, he spent his youth and early manhood in the country and on the farm, felling the timber, clearing the ground and tilling the soil. He inherited many of the noble sterling qualities that characterized the yeomanry of the early settlers of his adopted State. The facilities for education were meagre in the days of his youth, especially in the rural districts. The writer of these lines has heard him express regret that opportunities in his early life for acquiring a thorough education were not offered him. He was an ardent friend and an earnest advocate of the cause of education. He was not, however, in the true sense, an uneducated man. He made a profession of faith in Christ in August, 1846, at the age of nineteen. He was baptized by the Rev. Samuel P. Clark in the Forked Deer River, near Milan. In 1858 he moved his membership to the church at Trenton, where he remained until the day of his departure. In 1860 he was ordained a deacon of the church, and in 1868 he was elected superintendent of the Sunday school. He was married three times, first to Miss Margaret E. Hess, whose death he mourned in December 1869. In July 1872, he married Mrs. Mary E. Scott, whom he lost in 1874. His last marriage was to Mrs. M. M. Borum of Mobile, Ala., June 1875, who still survives him.

Bro. Senter joined the Masonic fraternity in 1850, taking the Council and Royal Arch degrees in the Yorkville Commandery.

Perhaps no man, living or dead, throughout the western section of his beloved State pursuing unpretentiously the life of a private citizen, was more widely known, more highly esteemed and honored than J. M. Senter. So many among all classes and conditions went to him for counsel and advice, and they always found him quick and ready in sympathy, and wise and safe in advice. He was a man of broad sympathy and large charity. What a friend to the friendless, and how quickly he responded to the call of the needy!

His noble contempt of mere fads, shams and pretense was refreshing. He was the most thoroughly practical man I ever knew, and the most systematic. His grasp of details was wonderful; he understood as few men do the value of little things.

For fifteen years I enjoyed the privilege and honor of being his pastor, and no man living, I suppose, knew him better than I did. As a deacon he met every demand of the office. Every member of his church will endorse that statement.

As superintendent of the Sunday school, a position he filled so long, he was faithful, prompt and energetic.

For ten years he was vice president of the Foreign Mission Board of Tennessee. Fifteen years he served as the efficient Chairman of the Executive Board of Central Association. He was also for many years the honored treasurer of his Association. He was thoroughly missionary in spirit and practice. In every prayer he would plead for the cause of missions and for God's blessings upon the missionary. He loved his church with a devotion that was simply beautiful. He was always glad when they said, "let us go into the house of the Lord."

He was never known to shirk what he felt to be his duty, nor shift responsibility.

His motto was: "Do the best you can." What a blessing and fellow-helper he was to his pastor! I wish I had space to speak at length, here, but must forbear.

How wise how kind, how true and loyal! Dear brother, shall I ever see your like again? He combined in himself most admirably the conservative and the progressive spirit. He was an ardent advocate of applied Christianity, and was impatient of speculations, theories and "isms."

He loved to honor the Lord and his blessed word. He recognized the hand of God in the dispensations of his providence. A few summers ago the writer spent some days with him and his dear wife at Mt. Eagle, Tenn. One day during the stay he called in a number of his neighbors to join with him in a service of prayer and song by way of celebrating his seventy-second birthday. He spoke feelingly of the good hand of God that had been upon him all the days of his life, and exhorted the little company to live closer to the Savior and be more faithful in his service. It was truly a mountain top's experience. The wife, who survives and mourns him, was in hearty sympathy with him in all his noble purposes and efforts, and to her patience, wisdom and co-operation is due in no small measure much of the success and usefulness that crowned the closing decades of his life. He leaves three children, two daughters and a son, who revered and honored him in life and now sadly mourn his death. Also an adopted daughter to whom he was greatly attached. Dear brother and friend of mine, thou art gone, and I feel so lonely when I think I shall not see your face again, nor strike hands with you here, but oh, the blessed hope of "the sweet bye and bye." Faithful soldier of Christ, good bye; thou hast fought a good fight, thou hast kept the faith, thou hast finished thy course, and thou hast heard the blessed plaudit: "Well done, enter thou into the joy of thy Lord."

Richmond, Ky.

The Texas Convention.

BY A. J. HOLT, D.D.

There were several things about this great Convention that will interest the readers of the BAPTIST AND REFLECTOR:

1. The immensity of the thing. We are becoming so accustomed to hearing of big things of Texas that some good brethren may have grown a trifle credulous as to the accuracy of some of these reports.

But I shall not in the least overdraw the picture. The secretaries reported that 1,800 names of delegates had been handed in thirty minutes after the Convention had been called to order. Not less than 500 names were added to this list later.

The auditorium would seat at least about 4,000 people, and at every session of the body it was crowded. I have attended every session of the Southern Baptist Convention for twenty-five years, and I never saw so many delegates in attendance as were present and voting at the Texas Baptist General Convention at Waco.

2. Then there was an entire absence of the least lack of complete unity. I never saw one negative vote cast. Texas troubles are widely known all over the S. B. C., and one would very naturally suppose that in the great Texas Convention there would be some allusion to these troubles. But had I not already known such a state of affairs to really exist, I would not have received the remotest idea of their existence from what I saw and heard in Waco.

The Tennessee Convention always exhibits this beautiful spirit of unity, but its existence in Texas was a pleasant surprise.

3. Their work was simply stupendous. The report of corresponding secretary J. B. Gambrell, was one of the best documents of the kind I ever saw. It gave a breadth and scope to State Missions I had never before heard in a State Mission report.

Despite the fact that six weeks ago there was a likelihood of their having a large debt, Dr. Gambrell reported every debt paid.

4. Their contributions were marvelous. On Thursday night, before the Convention opened on Friday morning, a collection was taken for Buckner Orphan's Home in cash and pledges amounting to over \$15,000. On Friday night they took up in cash and pledges over \$50,000 for Baylor University. I left Saturday to preach at Bryan Sunday, and did not receive information of other collections. They use high pressure methods here with a vim. While I cannot fully conceive that this is the best way to raise money for missions, yet it is impossible to resist the consuming enthusiasm of these people.

5. The tenacity that they exhibited in all their undertakings was remarkable. If they started out to do a thing they just did it, irrespective of the time, labor and money it might take to complete it. They could hold two thousand people together until midnight, taking up a collection. As for myself, and the church of which I have the honor to be pastor, we will do our work along systematic lines, and avoid high pressure methods. But thousands of the very best of Baptists differ from us as to the best method, and will do their work with a whoop and a rush that is irresistible. But that is just like old Texas. It was the Texas Rebel yell, that struck terror to many a heart in other days that some of us recall, and that same yell was a source of courage and inspiration to many a half-starved, foot-sore soldier lad, that had an empty haversack with which to supply an empty stomach.

6. The Conventional sermon, preached by Jeff D. Ray, was a wonderful master-piece of orthodoxy, eloquence and enthusiasm. Our own peerless Spencer Tunnell gave to the Tennessee Convention a most excellent sermon. Its inspiration still hovers over my heart, and in my imagination I can see the host of the redeemed in white robes, and with palms of victory shouting around the great white throne. But Ray's sermon was to perhaps five thousand people. It was a great occasion, and the superb preacher was fully equal to it. There sat Carroll the great, swept by emotion so that he could scarcely keep his trumpet to his ear. And Truett sat with tears of joy streaming down his face, which did shine as if swept by angelic zephyrs, and Brown leaned on his golden harp and wept musical tears of gladness, and President Buckner broke down and sobbed like a heart-broken child, and Holt sobbed against the organ until it almost sighed in sympathy. I suppose every one in the great congregation wept. They did, so far as I know. Some shouted, some laughed, some praised

God, some prayed and some sang. Buckner forgot that it was a deliberate body and called for mourners, and for a while the most glorious confusion reigned supreme. By and by Buckner turned in a helpless sort of way to the secretaries, and said, while trying to stay his tears of joy: "Bro. Secretaries, and what is the next order of business?" That sermon, that occasion, will never be forgotten.

The Convention was briefly organized and without confusion. There was no constraint nor restraint, but the most perfect Baptist liberty.

Dr. Buckner was again elected President, and A. E. Barten, and F. M. McConnell were elected secretaries by nomination, and by having one to cast the ballot for all. A vast tabernacle was erected on the old campus of Waco University, and tents were scattered all over the grounds.

Visitors were there from everywhere. It took half a day to receive them, and allow each one minute to announce.

The visitors were gracefully introduced by Dr. G. W. Truett who did the honors of the occasion well. Willingham, McConnell, VanNess, and A. J. Rowland were there representing general denominational interests. All the editors of the South seemed to be present in person or by proxy. Time would fail were I to attempt to tell of the personnel of the Convention, and of the personal welcome extended to their "Truant Texan," as they called me. Although I was publicly embraced on the platform by the president, and though thousands shook my hand in the warmest welcome, yet deep down in my heart is the eternal love I bear to dear old Tennessee, to the best friend that ever blessed the life of a mortal man, and whom should I forget the stars would cease to shine. Heaven bless you all.

Nacogdoches, Tex.

Letter From Michigan.

We have just had our State Convention in Detroit, and are still under its inspiration. It was a great Convention viewed from any standpoint—the best we have had for years. Its keynote was, "exaltation and education." An earnest effort was made to bring up the standard of everybody and everything. We had masterly addresses on "How to raise the standard of the ministry," and "How to raise the standard of the laity," and "How to raise the standard of the churches." All phases of our great work were well considered. We discussed "How to evangelize our cities," and "How to evangelize our villages, and rural districts." We had a great discussion on "Stewardship," and on "Systematic Beneficence."

The Convention was aflame with New Testament evangelism. Everybody seemed dead-in-earnest to save others. The opening day of the Convention Rev. C. A. Eaton, D.D., of Cleveland, Ohio, gave a great address on "The Evangelistic Spirit and Methods of Today." This was followed by other addresses later in the Convention on "The Laymen in the Economy of the Kingdom" and "Work for Men by Men."

Our educational interest received unusual consideration. We only have the one college for the State—Kalamazoo—which during the year has added more than \$150,000 to its equipment, and a handsome new building costing about \$60,000. We have at the State University about 300 Baptist students, and their religious interests were presented by your writer who submitted a general plan which received the approval of the Convention, and a committee of nine was appointed with power to proceed at once to raise \$100,000 for a hall, with lectureship in Ann Arbor. The committee met Nov. 10th to set in motion the enterprise.

The Convention was characterized by the presence of some new and able pastors, Rev. S. B. Meeser, D.D., at Woodward Avenue, Detroit, Rev. J. E. Smith at Kalamazoo, Rev. E. M. Lake, at Lansing, Rev. E. R. Curry, at Flint, Rev. Franklin W. Sweet, at Adrian, and others. The laymen were also prominent this year in the Convention. This did not happen so, but was planned for. They were on hand, and on the program. Thursday evening a banquet was given the laymen of the Convention by the Detroit laymen. More than 200 sat down to the tables. Several speeches were given, and it was not till two o'clock that the banquet was over. The banquet idea is to be repeated next year by vote of the Convention.

The reports for the year's work were full of encouragement. About \$30,000 were raised for missions and educational work from the churches. We made a gain of nine churches and had 2,032 baptisms. We now have 447 churches with 43,398 members.

Since the Convention the various Boards have met and planned the work for the year. At the State Board, Oct. 30th, Rev. C. E. Conley declined a re-election as superintendent of State missions. He has held the position fourteen years, and much of our progress is due to his efficient and abundant labors. The committee is looking for his successor. The Baptists of Michigan have begun a great forward movement along all lines of denominational work.

The *Christian Herald*, of Detroit, with its accomplished editor, Mr. A. H. Finn, a layman, by the way, has so improved that its old friends don't recognize it. But they love the new better, and it is infusing new life into all our State work.

Prof. L. B. Paton, of Hartford Theological Seminary, has just closed a series of lectures on the Old Testament before the students of our University. They were exceedingly radical. Moses played a small part in the Pentateuch, and the great prophets were great mind-readers and clairvoyants, and the whole Old Testament is a network of Babylonian, Egyptian and Palestinian legends. Well, we are accustomed to hear such things around here, and I suppose many people believe them! Next week Prof. J. A. Cralg, of the University of Michigan, is to continue the lectures, giving us some more of the same sort applied to the New Testament.

The pastors of the evangelical churches of our beautiful city, however, are still preaching earnestly the old gospel that saves sinful men which has been given us by the holy men of old.

A very noticeable change has taken place in the preaching throughout the State. There is less intellectual disquisition about the Bible, and less political and sociological discussion in the pulpit, and more of earnest, evangelistic preaching of what the Bible teaches, and to this is largely due the turn in the tide of affairs. Our pastors generally are happier, and our churches are more prosperous.

T. W. YOUNG.

Ann Arbor, Mich.

Arkansas Letter.

There seems to be much interest at this time, both in and out of Arkansas, especially by our church papers, in regard to our mission plans, etc., as advocated and carried out by the Baptist State Convention, an organization which has been in existence for over fifty years. While there are some of our plans that I do not like, it seems they were the best for the time; and, notwithstanding the friction for the past three years, a great work has been done, and it has been done by organization, and without organization we can do but little. Some of our good brethren who differ with those who favor organization, have seen fit to organize a new Convention, or, as they term it, the "General Association."

With your permission I will use your columns in an explanation that may be helpful to some: The cry has been by the brethren who have led in the new organization, that the office of Missionary Secretary is unscriptural. Then the organization of a "General Association" is unscriptural. But to the point: In the first place, our statistics show that we have over 1,200 churches in the State. For many years those sending messengers to the State Convention have not exceeded 175. Now take the last three Conventions for an illustration: At Jonesboro, in 1899, there were eighty-eight churches represented; in 1900, at Hope, 125; and in 1901, at Paragould, 160. From this number thirty-five have withdrawn and joined the General Association. Of these thirty-five churches—only about one-third were contributors to the State work. As published in the *Arkansas Baptist*, Oct. 22 last, 222 churches have joined the new organization, of which number all but the thirty-five have been dormant, as far as mission work was concerned. Therefore, I claim that there is a gain of 187 churches, as contributors to the Master's cause, who have been awakened to the fact that the great commission, when it said "go," meant go. Taking the Paragould Convention as a representative one, and deducting the thirty-five churches seceding we still have 125 churches supporting, and in harmony with, the old Convention—about the usual number that have sent messengers for many years. Last year the secretary's report showed larger contributions, more baptisms and a larger increase than any previous year, and this year bids fair to be as good. Now take the work that has been done by the new organization this year, as reported at their recent meeting at Searcy, added to what has been done by the old Convention, and the best work that has ever been done in Arkansas was in 1902. Therefore, if the leaders in this new organization with its plans can enlist so

many that have heretofore done nothing, let's bid them God speed and give them our prayers, and ask them to do the same by us. While we regret and blush for things that have been said and done by both factories. We should realize that "God doeth all things well." And I predict that after the next session of the Arkansas Baptist Convention, there will be a reunion of our forces.

CHAS. T. ARNETT.

Mammoth Springs, Arkansas.

Temperance.

A Saloonkeeper's Standpoint.

[The following circular was distributed by a wholesale and retail liquor dealer of Nashville. Whether it was written by a saloonkeeper or by a temperance man, it expresses the truth.]

I will not tell you of my past life, but merely wish to advertise my business. I will tell you what I am doing and will continue to do as long as I run this business.

I am after the dollars, and in getting them I am impoverishing the well-to-do men. I cause trouble, instead of peace, in every home where my dollars come from. I am running a big business. I furnish men for the calaboose. I fill our county jails and overflow the State prisons with men. Yes, the lunatic asylum stands as a living witness of my life work. I take men from the highest society. The man who reminds me of the beautiful evergreen pine that lifts its head above the head of every other tree of the forest, and whose frame seemed to have been formed in the moulds of perfection; who seemed to be perplexed when he heard anyone groan with pain, and whose mind seemed as vigorous as his body—just a few drams from my soul-destroying stuff will place him on an equality with any tramp, clothe him in rags, and start him downward. It matters not how high a man's aspirations and ambitions may soar, his future outlook may be as bright as the noon-day sun—if he will only come and deal with me, I will cut him down in the estimation of humanity. My house is a first-class depot on the main line from earth to eternal damnation. Come on, all you men who seem to be striving and pushing hellward. This is the nearest way; the more dollars you have the sooner you will get there. Do not be afraid there will be no ladies there, for there will be plenty. They get on at the union depot called the "Theater."

Some men ask me how long I expect to run my business. My answer is this: Just as long as the gods and church members and good old deacons are united on voting for a man that will grant me license. Open your eyes wide, for our primaries and conventions are near at hand. Vote for the man whom one favor, and I will continue to ruin those noble young men who are now entering manhood. My predecessors and I have caused almost enough tears to stream down from the eyes of the old silver-headed mothers and the young wives to drown every liquor dealer in the land. The liquor I sell is so poisonous to the man that he sometimes loses his (little) brains, goes home, kicks over the stove in the parlor, upsets the table and abuses the wife whom he promised before God and man he would love and cherish, and often knocks right and left the children, and sometimes often crushing the brains out of the lovely infant with which God had blessed their home.

My business has the praise of slaying six thousand out of the eight thousand people who were murdered last year.

Things Under My Optics.

Shall I write of things that are amusing? If I should some one would say that I am trying to be funny. I prefer to be recognized in my proper mood, that which is in harmony with the occasion. I have been been to the house of death where I saw many things, some of which still linger under my eyes. What I saw is seen always at such places with some variations. Of those who are supposed to be in sympathy with the bereaved, perhaps one in twenty conducts himself and his conversation in harmony with the occasion, and if he cannot make helpful speeches he says nothing. If he cannot do helpful things, he does nothing, and by his presence simply shows his interest and sympathy.

The other nineteen of the twenty contribute, according to ability and opportunity, to a most incongruous picture. In the house even in ear shot of mem-

bers of the bereaved family all manner of social conversation is indulged in from every day business affairs to the latest gossip of the neighborhood. Some with a large eye for material things will take charge of the kitchen and dining-room and feed the hungry, and the hungry will eat as if their sorrow for the dead and their sympathy for the bereaved had exhausted all their physical forces. Others are found in groups about the house and yard discussing divers topics, one the last election, another the coming election, another the price of the staple product of the country, and still another group will be telling fishing or hunting stories.

Do I exaggerate? Do I an injustice to our civilization? Do I slander our boasted Christian culture? No; any man with two eyes may see all I see and very much more. A hundred times this same picture has lingered for hours under my eyes, and I have wondered why good folks do that way. Will any dear soul tell me why? I have never before mentioned this, even privately. But it impresses me unusually tonight. Don't dismiss the matter with the declaration that it is simply the want of training. If so, our whole nation is without training. Everywhere, among all classes, rich and poor, learned and ignorant, one sees the same picture at the house of the dead; only a few variations in shade, tints and settings, are to be seen. What of it all? Lay down your paper, and, as Bill Arp says: "Ruminate" a while. ENOCH WINDES.

Town Creek, Ala.

Brother Ray's Sermon.

The title caught me, "Twentieth Century Heresies." I thought I would sample it just a bit, and pass on. I read the whole of it, an unusual thing for me. My deliberate judgment is that it is the most disappointing sermon I ever read on this appetizing topic. It is not dull, but it is tragically disappointing. I hope Brother Ray will forgive my frankness. He ruthlessly violates all the traditions in the discussion of this succulent theme. Where is the holy wrath against the man who is clearly off in doctrine? The orthodox fury against false teaching is curiously wanting. I don't understand it.

My disappointment does not stop at this point. The preacher evidently wants to change the very hunting ground of heresy itself. This is a radical and dangerous departure from the good old way. He would transfer the scent from the province of credal beliefs, to the region of personal character. He plainly insinuates that a man who is not clean in his life or does not pay his debts, or is harsh in his judgments, or bitter in his speech, is liable to the suspicion of moral heresy. I confess that Brother Ray has pretty strong support for this peculiar view. The word "heresy," in the Greek, implies corruption in life, as well as error in doctrine. But who can forecast the evil to result from such a view and such a transfer? I think I see in it a veiled, and a very thinly veiled, hostility to the ancient and sacred vocation of heresy hunting. The idea of taking our Lord's personal purity, his obedient and loving spirit as the test of a preacher's soundness in the faith! My dear brother, do not push this matter. It is in revolutionary defiance of venerable theological methods. Think of the awfulness of the silence that would fall on the ill-smelling, unsavory "defender of the faith." It will be cruel to make the change from the credal to the vital tests of orthodoxy. Oh, how disappointed I was in that sermon—and that was the reason I read it.

Richmond, Va.

W. R. L. SMITH.

Carson and Newman College.

Rev D. L. Manis, of Tazewell, was here last week on a prospecting visit. It is his purpose to buy property and locate permanently in our community. He is a good man, an able gospel preacher, and will be a valuable accession to our town. He has several children to put in college.

W. E. Cunningham, of Fletcher, N. C., was here last week looking for a home. He has a very large family, and while he is a Methodist, he has decided to locate here that he may educate his children in Carson and Newman.

Dr. Nelson has been here for a week and is preaching the old gospel in simple yet spiritual and forceful way. His congregations at night are limited only by the capacity of the church. The day services are held in the College auditorium. There have been some twenty professions of faith, mainly among the students of the college.

Only two young women are left unsaved at the girls' home, and these are earnestly enquiring the way. I

am gratified and happy over this glorious work in the College.

Rev. M. D. Early, of Morristown, is here to-day to secure the consent of our pastor to assist him in a meeting at Morristown. Bro. Early is very much interested in our girls' industrial home and makes a liberal contribution to it.

J. T. HENDERSON.

Jefferson City, Tenn.

A Quaint Old Cross.

Blest they who seek
While in their youth,
With spirit meek,
The way of truth.

To them the sacred Scriptures now display
Christ as the only true and living way;
His precious blood on Calvary was given
To make them heirs of bliss in heaven;
And e'en on earth the child of God can trace
The blessings of his Savior's grace.

For them he bore
His Father's frown;
For them he wore
The thorny crown;
Nailed to the cross,
Endured its pain,
That his life's loss
Might be their gain.
Then haste to choose
That better part,
Nor e'en refuse
The Lord thy heart,
Lest he declare,
"I know you not,"
And deep despair
Should be your lot.

Now look to Jesus, who on Calvary died,
And trust in him who there was crucified.

—Selected

Brother Jones.

I noticed in a recent issue of the BAPTIST AND REFLECTOR that Rev. S. E. Jones has some tip toe theology. I think it is more than he can chin. Here is what he says: "Repentance does not make the heart right, but the same expresses its rightness in penitence." "Repentance does not cause hatred for sin, but hatred of sin and love for righteousness produces repentance."

The above is misleading, unsound, unscriptural, and should not have a place to rest even the soles of its feet.

Bro. Jones has repentance as the result of the attendant blessings at grace, when the Bible has repentance looking toward, or unto, these blessings.

He says: "Hatred for sin and love for righteousness produce repentance." I suppose when a man hates sin and loves righteousness he is a Christian. The Bible says: "He that loveth is born of God." Brother Jones has the man that hates sin and loves God, to repent, because he does hate sin and love God. The Bible puts repentance, or looking to those things, hatred for sin and to love God.

"Repent and be converted that your sins may be blotted out."

Conversions and the blotting out of sins come after repentance. But Bro. Jones says these things produce repentance. When ever a man hates him and loves God he has passed through that state designated in the Scriptures by so many terms: conversion, regeneration, pardon, forgiveness, the new birth, and etc., and that repentance required of the unsaved has been experienced, and is a thing numbered with other things preceding love of God.

Take another Scripture: "Except ye repent ye shall all likewise perish." But a man who hates sin and loves God will not perish. "Whosoever loveth is born of God, and the wicked one toucheth him not."

Bro. Jones has this man looking on for a place of repentance, and that for inbred, hereditary and Adamic sin. Come brother, your theology is crooked.

Hear him again: "A man is not made right because he believes, but believes because he is right." I suppose Bro. Jones means by "right" that he is righteous; that he is right before God. If so, then faith comes after a man gets right. But Christ said: "Thy faith hath saved thee." Putting no difference between us and them purifying their hearts by faith.

Brother Jones will have a man with a hatred for sin, and love to God, right before God, looking on, unto, a place to believe, because he is right. But Peter said: "To him give all the prophets witness that through

his name, whosoever believeth in him shall receive conversion of sins."

In every place in the Bible where salvation in any way is connected with faith, faith is put as active, and while it is not the procuring cause, it is a means of becoming the blessings of grace.

I am surprised at Brother Jones' statement of this great question of salvation. I hope he will rub up, and consider and restate and amend and yet amend, until the original statement may be so altered, that its nature and doctrine be altogether changed.

Milton, Tenn.

G. A. OGLE.

Organization of a Second Church at Jefferson, City.

About one year ago while Dr. Fristoe was holding a meeting here at the Baptist church, Dr. Phillips, who was then pastor, divided the town into districts and sent ministerial students of Carson and Newman College to each of these.

The district on the northern side of town was given to Bros. A. C. Hutson, and S. B. Ogle. During last Christmas holidays Bro. Hutson and J. W. Crow held a meeting in that district in the up stairs room of the residence of Mr. Sellers, which resulted in twenty-three conversions.

About the 1st. of last September another meeting was held there by the students with some other help, which resulted in forty-six professions and renewals.

It was found expedient, the matter having been brought before the 1st church, to organize a church there. Accordingly, on the 28th of September, a presbytery, consisting of Revs. J. H. Deere, W. C. Bayless, W. H. Tipton, C. C. Barker, Profs. J. T. Henderson, R. A. Henderson, Bro. J. C. Henderson, and a few others, organized a church with twenty members.

They immediately called Bro. A. C. Hutson to be their pastor, and asked for his ordination.

A council was called, and on Nov. 6th, Brethren S. E. Jones, J. J. Burnett, Chas. Branson, D. L. Manis, H. B. Clapp, W. C. Bayless, and J. I. Ayres, were formed a presbytery, Rev. W. C. Bayless, Moderator, and J. I. Ayres, clerk. Prayer was offered by Rev. J. W. Crow. The examination was by Rev. S. E. Jones. The ordination sermon was preached by Rev. H. B. Clapp, the charge delivered by Rev. J. I. Ayres, and the Bible presented by Rev. J. J. Burnett.

And thus, through the laying on of hands, Bro. A. C. Hutson, was set apart to the full work of the ministry.

This young brother is one of our brightest and most zealous and consecrated students, and we look for great things from him as a servant of our Lord and Master.

J. I. AYRES, Clerk.

Dr. Acree's Fiftieth Anniversary.

Dr. R. R. Acree, the distinguished and beloved pastor of the First Baptist church, of Clarksville, celebrated the fiftieth anniversary of his birth Wednesday, Nov. 12, and after prayer meeting he was tendered an elegant reception, in the nature of a "surprise party" by the ladies of his church and congregation.

The Sunday school room was beautifully decorated for the occasion, light refreshments were served, and an excellent musical program rendered.

A large number of beautiful and substantial gifts were presented to Dr. Acree and family, representing remembrances of love from each member of the church and the occasion was one of peculiar pleasure and joy to the big-hearted preacher and his devoted people.

The *Times Journal*, of Clarksville, writing of the happy event says: "Dr. Acree has been the beloved pastor of the First Baptist church in this city for several years past, and during his stay here has endeared himself not only to the members of his own church, but to the community at large. He is one of the best, most forcible speakers that ever occupied a Clarksville pulpit; he is a high toned Christian gentleman whom to know is to love, honor and respect; he is a genial companion and a sympathetic friend; he is a consecrated man of God."

Dr. Acree's numberless friends in the State and throughout the South will join the members of his church in extending to him all wealth of good wishes, in asking God's blessing upon his home and his church, and in expressing the hope that the white mile-stones may indeed be many that mark the passing of the beautiful years of his useful and consecrated life.

"Many happy returns," dear friend.

J. I. M.

Central Church, Memphis.

Yesterday was the seventh anniversary of pastor Potts at the Central church. During that time 422 members have been received into the church, one member for every Sunday of the present pastorate, with fifty-eight to spare.

The total contributions of the church as shown by the books of the Treasurer are \$65,388.84 an average of \$9,484.12 a year. Of this amount \$1,275.03 has been contributed for missions and benevolences, outside the church, a yearly average of \$2,325.05. In the meantime the church has paid a debt of \$7,000.00 on its own property, and spent \$5,270.00 in improvements and furnishings of the church building. They have bought a lot on Bellevue Avenue at a cost of \$3,550.00, and contributed \$7,250.00 toward the building of a chapel on it. The property values of the church have been increased by \$23,079.00 of actual cash contributions. During the seven years the church has never taken an extra collection to meet current expenses.

They are out of debt and seem determined to keep so. The membership roll shows 599 names, the largest in the history of the church, but of course the church has its share on non-residents and non-supporters.

Pastor Potts preached on yesterday morning from Genesis 29:20. "And Jacob served seven years for Rachel, and they seemed unto him but a few days, for the love he had to her."

More Enlistments.

Four enlistments in Co. A., this week. An enlistment in Co. A., means \$25.00 a year for five years; Co. B., \$10.00; Co. C., \$5.00; Co. D., \$2.00; Co. E., \$1.00.

The University in the erection of Powell Chapel contracted an indebtedness which has been paid by surrendering a little over \$2,000 a year out of funds for current expenses for six years. There was hardly a sufficiency at first for the equipment of a large enough Faculty to do the work demanded. The building of the new chapel was an urgent necessity. It contains the auditorium capable of seating over seven hundred people, a large study hall, three large and elegantly furnished literary societies, the president's office and five class-rooms. We have not too much room now. The five years remaining of the period of liquidation of debt is time too significant in the life of the denomination, our country, and the world to be neglected. Out of the thousands of faithful Baptists it ought to be easy to make up the required regiment of helpers. Brother, I am speaking to you, the very one reading this, will you not give \$5.00 a year for five years to double the efficiency of this great Christian school? If not Co. C., join one of the others. The regiment will be declared complete as soon as the enlistments are equivalent to 800 in Co. C. Will you not also volunteer as enlisting officer?

G. M. SAVAGE.

Jackson, Tenn.

Seminary Notes.

Dr. Sampey attended the Texas and Arkansas Conventions.

J. R. Johnson was a visitor at the Seminary for several days recently.

Dr. McGlothlin entertained the members of his senior and graduate history class at his home one night recently. He has a number of pictures of famous places which he took while in Germany, and one interesting feature of the occasion was seeing them.

Dr. Weaver, of the Chestnut Street Baptist church, had the Monday night Missionary Meeting on the 10th.

Drs. Eaton and Eager took supper at the hall recently.

E. Lee Smith, on account of sickness, will remain out of the Seminary till the Spring term. J. W. Shepherd, also, has gone home on account of his health, and will stay until the Spring term.

W. H. Fitzgerald supplied at East church last Sunday.

B. P. Roach will attend the State B. Y. P. U. Convention as a delegate from Broadway Union.

Louisville, Ky.

H. B. FOLK.

A Good Meeting.

I have returned from Cave City. The Lord blessed us with a gracious meeting. There were 14 additions to the church, nine by letter, and five by baptism. There were not as many professions as we hoped. There were very large, quiet and thoughtful congregations, and an uplift among the Christians. The Lord gave us gracious meetings.

The church knows how to make one feel at home. A lovely band of brethren and sisters. They are in harmony with their pastor, with whom they are in hearty co-operation. Brother Grime is certainly happy in his desirable field. They love each other with a fervent love.

I shall ever remember with gratitude my exceedingly pleasant visit to Cave City, the Christian love and friendship of the church, and the respect shown by those who are not members.

The Lord bless them and grant them abundant success in winning souls. May they daily become more and more spiritual. May the union between pastor and people grow stronger until the Lord shall call him home.

Grant, Tenn.

T. J. PASTER.

Notes From Lake County.

We have many things to encourage us in these parts. Our people seem to have a "mind to work" and the Lord is abundantly blessing us in our efforts to serve him. Tiptonville church recently organized an enthusiastic little Sunday school, and both the attendance and interest are growing with each Sunday. Last month the church received three good members into her fellowship. On the fourth day of this month we placed a contract with the Southern Seating and Cabinet Co., Jackson, Tenn., for new pews. Our choir room will be built, and then seated with nice chairs. The total cost will be near \$300.00. The Cronanville brethren will finish their new house of worship in a short while, and it is certainly a credit to them and a monument to the community. So many things indicate to us that the Lord is on our side.

EDGAR T. THORN.

Martin Notes.

Everybody is pleased at the election of Brother Golden. Now let us press the work in our great State as never before. I believe it wise to say and do more for missions and less about ways and means. Our people in Beulah Association seem determined to press forward. Elder T. A. Waggener has entered our field as missionary and colporteur, which means success. The work begins today on our Dormitory for the Hall-Moody Institute. Every department of the school is building up, and we must have room for the students. Our church has called the present pastor for next year, and again without his knowledge or consent, has raised his salary, (they did this last year). Just such people to give and to work will succeed. Thank the Lord for such liberality.

I. N. PENICK.

Martin, Tenn.

Minutes Wanted.

As Secretary of our work in Tennessee, I would be glad to have a copy of the Minutes of every Association in the State, and a letter from the Chairman of every Executive Board of every Association, with any facts or suggestions concerning the work in that field. Oblige me with a copy of your Minutes at once.

Nashville, Tenn.

W. C. GOLDEN.

Memphis Association.

The churches of the Memphis Association within a radius of twenty-five miles of Whiteville, are most cordially solicited to meet with us the fifth Sunday in this month, Nov. 28, 29 and 30, 1902, with the view of organizing said churches into a circle.

An excellent program has been prepared which will be published next week.

Whiteville, Tenn.

W. G. INMAN.

Our church at New Providence continues to experience the blessing of God. The Spirit seems to be moving the children. It was my privilege recently to baptize eight more on profession of faith, in addition to those received at the close of our meetings. I spent the last two weeks of October in a meeting with Cross Creek church, of Stewart County. Bro. O. J. Cole of Kentucky, who has been preaching for that church about six months, was with me four days in the beginning of the meeting, until other engagements called him elsewhere. Seven were received into the church by baptism and there were some five other professions. This is a needy field and I sincerely hope something was done to strengthen the church in other ways besides the additions to its membership. On my return to New Providence our church at its last prayer-meeting held a very impressive ordination service, Dr. R. R. Acree of Clarksville, preaching for us and assisting in setting apart Bro. S. B. Dailey to the office of deacon.

B. R. DOWNER, Pastor.

News Notes.

PASTORS' CONFERENCE.

Nashville.

City Missions.—Missionary Gupton preached at night at Belmont: "Gleaning," 30 in S. S.

North Edgefield.—Pastor Sherman preached at both hours: Rom. 19:1, and Ps. 139:23; fine meeting in progress; 34 professions of faith so far; 10 received by experience, and 3 by letter and others to follow; meetings continue; 1 baptized; 146 in S. S.

Centennial.—Pastor Stewart preached at both hours: "How to Win Souls to Jesus," "Being Won to Jesus;" 2 received by letter; 141 in S. S.

Central.—Pastor Lofton preached at both hours: "Peace and Prosperity of Zion," "Seeking God While He May Be Found;" 310 in S. S.

First.—Dr. VanNess preached in the morning on the "Transfiguration." Mr. Hogeland spoke at night.

Immanuel.—Pastor Ray preached at both hours: "Afterwhiles," and "Wherein it is Wise to be Simple;" baptized 1; good S. S.

Edgefield.—Pastor Rust preached at both hours: "Inspiration of the Scriptures," "Our Lord's Rebuke of Narrowness;" fine audiences; received 6 by letter; 260 in S. S.

Third.—Pastor Golden preached at both hours: "The Inspiration of the Christian Triumph," "Lost Opportunities Lamented;" received 4 by letter; 1 baptized; 185 in S. S. and 83 in mission. Pastor closed his work with this church.

Howell Memorial.—Pastor Phillips preached at both hours: "The Groaning Christian," "Sowing and Reaping;" 4 professions of faith; raised our apportionment.

Mill Creek.—Pastor Trice preached at both hours: "The Foundation of Christian Courage," "The Unchangeable Christ; raised our apportionment to Associational Missions.

Seventh.—Pastor Wright preached three times to good audiences: "Lamenting for Ourselves and Our Children," "Unbelieving and Believing Heart," "Repent;" 14 professions; 6 additions; 2 baptisms; meeting continues this week.

Knoxville.

First.—Pastor Egerton preached: "The Boundlessness of Salvation," and "Some Characteristics of the Gospel;" 361 in S. S.; 3 added by letter; 1 approved for baptism.

Third Creek.—Pastor Dance preached: "The Parable of the Vineyard," and "The Great Savior for the Great Sinner;" 80 in S. S.; closed a good meeting.

Maryville.—Pastor Cates preached: "Good Soldier," and "How to Behave in the House of God;" 78 in S. S.; just closed good meeting, in which Rev. L. H. Maples assisted; 10 added by baptism; 4 by letter.

Second.—Pastor Jeffries preached: "Prayer," and "Religion in Every Life;" 1 added by letter; 335 in S. S.; ordained Brethren W. J. Mynatt and B. A. Morton as deacons, Brethren Egerton and M. H. Mynatt assisting.

Smithwood.—Rev. J. H. Sharp in a meeting preached all week, preached 3 times Sunday. Have had over 30 professions, 5 have joined the church; all young ladies in Tennessee Normal College made professions. Meeting continues.

Yesterday was a good day with us. We had more in Sunday school than we had had for two years. Five received into our fellowship by letter at the morning service. One received last Sunday, conversion at regular service lately. We need a revival badly. Our B. Y. P. U. is a month old and is doing well. Some of the young people are greatly interested in the meetings. I shall present the interest of the BAPTIST AND REFLECTOR next Sunday morning. Our ladies are getting up a frontier mission box this week.

Shelbyville, Tenn.

R. A. KIMBROUGH.

At this writing will say there is being held a revival meeting at the First Baptist church by our beloved pastor, Rev. W. A. Moffitt, assisted by Bro. King, a regular Irishman, of Epokane, Wash. The latter is doing the preaching, and much good has already been done along religious lines. He hews to the line and lets the chips fall where they may. Bro. King is a fine preacher and a good man. Any church is lucky to have his services. We have lost Dr. Holt to our State Board, and mourns that he is gone, but thank the Lord we have others who will lead us on. The Lord greatly bless Bro. Holt in his new field of labor. Our new colporter is doing well, a consecrated man is he. His name is S. G. Grubb. Several professions up to date.

W. A. McDONALD.

Sweetwater, Tenn.

You who were at the Convention at Humboldt will remember the convenient and beautiful house in which we met. The interest of the Convention culminated in the foreign mission report and discussion; and when Wilson and Mahon stood on the rostrum side by side, the feelings of the people broke through, and gave expression to themselves in audible weeping and hand shaking. It may be that my love for the two men has something to do with me; but I never witnessed a more rapturous scene. Several days later when my feelings had somewhat subsided, in a moment of reflection, it occurred to me that neither the beautiful house nor the soul-stirring scene just spoken of would ever have been if it had not been for the Southwestern Baptist University and gifts both for her current expenses and for ministerial education in particular. How much the denomination owes to this University! Should it be difficult to find a thousand people who will give \$5.00 a year for five years to lift all indebtedness and enable the University at the same time to enlarge her work?

G. M. S.

Fifth Sunday Meeting.

The fifth Sunday meeting of William Carey Association will be held with Kelley's Creek church, beginning on Friday night, November 28th. A program has been prepared and the brethren who are to lead the discussions have been notified.

It is earnestly hoped that every church in the Association will be represented in this meeting.

By order of Executive Board.

A. L. DAVIS, Chm'n.

To the Baptist Pastors of Tennessee.

Brethren, won't you some Sunday in November, bring before your churches the Ministerial Relief Fund and give them an opportunity to contribute to this fund? The treasury is about empty, the winter will soon be on us and we need to make the beneficiaries of this board as comfortable as possible.

If you will do this every three months, if not oftener, we will show at the next Convention receipt and disbursements four times greater than ever before. Please do this. You may be old and need help some day. Send your contributions for the Ministerial Relief Fund to W. M. Woodcock, Nashville, Tenn., or to me.

Brownsville, Tenn.

T. E. GLASS,
Sec. and Treas.

Virginia Institute.

Miss Mina Lou Blount, traveling in the interest of the student volunteer movement, spent several days with us last week. As a result of her lectures the young ladies have organized a large class for the study of missions. The class will be conducted by Miss Mary Taylor.

The young ladies all, except one or two just in, have their caps and gowns.

The recent election has encouraged and strengthened the Anti-Saloon League. Brother W. R. Hamilton knows no such thing as let up. If we had such a leader in every town in the State the saloon would soon "go." The Bristol leagues are planning an extensive and aggressive campaign.

Subscriptions to the Anti-Saloon Journal are coming in from all sections of the State. A sample copy will be sent to any one who will apply for it.

Bristol, Tenn.

S. W. TINDELL.

Norfolk Letter.

The Baptist hosts are gathering in these parts. Our State General Association meets on Thursday of this week at the Freemason street church. A large delegation is expected and many visitors from outside the State.

Several of our pastors have had revival meetings in their churches.

Dr. R. B. Garrett has just closed a meeting at Court Street in which he was aided by Rev. E. E. Dudley. There have been eleven received for baptism.

A. B. Dunaway of Port Norfolk is holding a meeting at his church, in which he himself is doing the preaching.

Rev. J. T. Riddick has recently had a successful meeting at his church, Spurgeon Memorial, in which he was assisted by Rev. W. W. Sick, of Manchester, Va.

Rev. George W. Cox has also held a meeting in his church, Lambert's Point.

Rev. Dr. A. E. Owen has entered upon his new pastorate, South Street church, Portsmouth with much enthusiasm. The freshness of youth is on his brow. His form is erect, his step elastic, and he seems determined to do the best work of his life.

Rev. Dr. N. F. Fisher is in much demand as a revivalist, and no wonder, for he is possessed of much skill and power in this kind of work.

Rev. L. R. Christie, who for the past two or three years has been pastor of two country churches near Norfolk, has left for his new field of labor in Georgia.

The Baptists of this section have recently sustained a severe loss in the death of Col. Thomas Tabb of Hampton. He was a distinguished Christian layman and his death leaves a wide gap in his community.

E. B. HATCHER.

Norfolk, Va.

Resolutions of Regret.

Whereas, our esteemed pastor, Dr. W. D. Powell, has seen fit to sever his relation with us, feeling it his duty to accept a broader field of work; and

Whereas, he has this day tendered us his resignation, asking that this be accepted as his final decision; Now be it

Resolved, That Halls Baptist church feels a distinct loss in having him separate from us, believing that we have lost an able minister, and a true, devoted, Christian pastor, and be it

Resolved, Further, that we most heartily commend him to his new field of work, congratulating this field upon his selection as pastor, and praying for him profound blessings. Be it

Resolved, Further, that a copy of these resolutions be forwarded for publication to the BAPTIST AND REFLECTOR and *American Baptist Flag*, and a copy be furnished Dr. Powell.

C. F. Wymond,
I. G. Tigrett,
H. W. Myers,
Committee.

Done in Conference of Halls Baptist church, Nov. 2, 1902.

Wm Grant, Mod.,
C. F. Wymond, C. C.

A Letter From Dalton.

I was reared in Virginia, got rich (married) in Tennessee and, now, by the grace and providence of God, I am laboring for the Master in Georgia. I love the good people of "Old Tennessee" and cherish many delightful memories of them. I rejoice at the outlook for richer, grander things as forecast by the great Humboldt meeting. True, you are to lose Holt, and his place will be hard to fill, but the Lord will provide a leader and the blessed work will go on. Henderson could not be spared from his post at the college. The work he is doing there is for all the ages. I trust Dr. Phillips may do a great work at Howell Memorial. There are many noble Christian men and women there who want and pray for the best things in life and service. God bless the pastor and the church! My work here is pleasant, plentiful and promising. We quadrupled last year's offerings to missions. We are aiming at \$300 this year. I am arranging for a line of general missionary campaign work throughout the territory contiguous to our towns. We have two Baptist churches here and Baptists are many in the regions round about us. Greetings to my former yoke fellows.

Dalton, Ga.

O. C. PEYTON.

Missions.

MISSIONARY DIRECTORY.

STATE MISSIONS.—Rev. A. J. Holt, D. D., Corresponding Secretary. All communications designed for him should be addressed to him at Nashville, Tenn. W. M. Woodcock, Treasurer, Nashville, Tenn. The State Board also represents Home and Foreign Missions, without charge to these Boards.

FOREIGN MISSIONS.—Rev. R. J. Willingham, D. D., Corresponding Secretary, Richmond, Va. Rev. J. H. Snow, Knoxville, Tenn., Vice President of the Foreign Board for Tennessee, to whom all inquiries for information may be addressed.

HOME MISSIONS.—Rev. F. C. McConnell, D. D., Corresponding Secretary, Atlanta, Ga. Rev. R. R. Acree, D. D., Clarksville, Tenn., Vice-president of the Home Board for Tennessee, to whom all information or inquiries about work in the State may be addressed.

MINISTERIAL EDUCATION.—All funds for young ministers to the S. W. B. University should be sent to G. M. Savage, D. D., Jackson, Tenn. For young ministers at Carson and Newman College, send to J. T. Henderson, Mossy Creek, Tenn.

ORPHANS' HOME.—Rev. W. C. Golden, President, Nashville, Tenn. Write him as to how to get a child in or out of the Home. Send all moneys to A. J. Holt, Treasurer, Nashville, Tenn. All supplies should be sent to C. T. Cheek, Nashville, Tenn. All supplies should be sent prepaid.

S. S. AND COLPORTAGE.—Rev. A. J. Holt, D. D., Corresponding Secretary, Nashville, Tenn., of whom all information may be asked and to whom all funds may be sent.

MINISTERIAL RELIEF.—Rev. J. B. Lawrence, Chairman of Board; T. E. Glass, Secretary and Treasurer. Address either at Brownsville, Tenn.

For any of the above objects money may be safely sent to W. M. Woodcock, Treasurer, Nashville, Tenn.

WOMAN'S MISSIONARY UNION.—President, Mrs. A. J. Wheeler. Corresponding Secretary, Mrs. A. C. S. Jackson, 702 Monroe Street, Nashville, Tenn. Treasurer, Miss Lucie Cunningham, 1615 North Vine Street, Nashville, Tenn. Recording Secretary, Miss Gertrude Hill. Editor, Miss S. E. S. Shankland. Band Superintendent, Mrs. Laura Dayton Eakin, 304 East Second Street, Chattanooga, Tenn.

WOMAN'S MISSIONARY UNION.

Limited space allows only a portion of our President's address at Humboldt to be given here. When each society has received a copy of the Minutes, we hope her address will be accorded the careful reading which its merits deserve.

An increasing tendency to regard the Lord as a beneficent Being is one of the most hopeful signs in the Christian world at the present time. Men are coming to see that God is love and that his will is a beautiful, generous one. More than ever is love towards one another, a resemblance to the Father, being required of his children. Christianity is being estimated by its fruits.

A mighty hand has unleashed the secret forces of nature and a divine power has enlarged man's understand-

MACBETH on
a lamp chimney
keeps it from
breaking and dou-
bles the light.

If you'll send your address, I'll send you the Index to Lamps and their Chimneys, to tell you what number to get for your lamp.

MACBETH, Pittsburgh.

ing. Knowledge is running to and fro flashing from world encircling rivers, gleaming from endless pages and speaking with multiplied tongues. Wealth, rank, talent and influence are being accepted as gifts of trust to be used to the honor of Him by whom they were bestowed.

There are those who claim for the ethnic religions an element sufficiently saving to satisfy the needs of the darkened races. Far be it from the redeemed to doubt the wisdom or deny the authority of the Savior. His "Go" is irrefragable.

500,000,000 women without knowledge of a Savior, without hope of a Redeemer, is a fact that appeals to Christian womanhood. Our happy, cultured homes are seen in clearer perspective when we consider the gilded prison houses of the women of Asia where intrigue and cruelty abound; the mud huts of South America where children and beasts huddle together, or the nomadic tribes of savages who recognize no plan but brute force. The awakening of the home sentiment, the establishment of a strong ambition in woman for that which is her right, a sacred, happy home life, the planting of kindergartens over the world, these are worthy aims that exalt our organization. Not alone from churches and Sunday schools but from college halls and seminaries are heard responsive calls to Macedonian cries. 27,000,000 despised widows of India, 14,000 less than four years of age, is the bitter fruitage of Brahminism. The awful fate that not infrequently await blind girls, worshippers of Buddha, the cruel contempt in which Mohammedans hold women, the shameless destruction of female children of the poor, polygamy and its kindred vices, are some of the attendant evils of groping faiths whose only virtues are occasional likenesses which remind of Christianity.

God has seen fit to open our ears and hearts to the conditions of heathen women and children. Surely he would have us share in the winning of the world back to that state from whence a woman's unbelief and sin first removed it. Since much has been forgiven her, since through the acceptance of the gospel she has gained entrance into an unfettered service and a more abundant living, a pledge of her gratitude and love is shown in the organization known as the "Woman's Missionary Society," the largest associated body of women in the world. I am glad that our branch of this organization bears the name "Auxiliary." It expresses in a word the relationship that we are pleased to bear the State and the Southern Baptist Convention. It suggests that we desire to be an helpmate worthy of that body. The time may be near for an heroic movement upon the part of the church, for a masterly, fearless charge. May it be to uphold and en-

courage the spirit of loyalty and bravery. We may mould sentiment, as our brothers make laws. We may keep the fires of a constraining love aglow, leaving to our brothers the command of the fleet. The coupling of Woman's Societies and Children's Bands is fraught with advantages. Doubly cautious will we be realizing that tiny footsteps follow ours.

Let us rise to our opportunities. In the cause whereunto we are called there is no limit set to the strength that we may attain. "Every faculty may effulge, touched with celestial fire."

May I ask of those to whom honored places have been given, the vice-presidents of our State Auxiliary, that they regard their offices not only as expressive of our confidence in them but as rich opportunities for usefulness and as occasion is granted them, to minister to the advancement of the cause recognizing that the Master is thus manifesting his guiding hand. More effort will the more increase the ability to do, and thus, day by day, shall we prepare to enter at length the open portal, where awaits perpetual joy, unflinching beauty, and everlasting truth.

OCCEE ASSOCIATION.

The Executive Committee of the Occee Association met Nov. 7th, at 10 a.m., in the office of F. S. Yager, Chairman of the Committee, and completed their organization by electing Dr. A. J. Morgan, Secretary, and H. D. Huffaker, Dr. M. J. Lewis, and Dan Quinn, members of the Mission Committee for the ensuing year.

The question of an Associational Missionary was discussed and on motion the matter was referred to the Mission Committee with power to act.

It was decided that no Fifth Sunday meeting will be held in November, there being no application from any church desiring to have the meeting held with them.

The members of the Committee for the ensuing year are:

F. S. Yager, Chairman.

Dr. M. J. Lewis,

Dan Quinn,

Dr. J. A. Morgan,

J. A. Gann,

A. E. Bell,

Wm. Lightfoot,

H. D. Huffaker, Ex-officio.

T. G. Davis, Ex-officio.

The Committee will meet regularly in Brother Yager's office the first Friday of each month, at 10 a.m.

A cordial invitation is extended to all persons interested in our denominational work.

H. P. HUFFAKER.

A CORRUPT CITY AND HER HERO

If you would understand to what depths of infamy the government of an American city may be carried, read the article on St. Louis in the October McClures. That city has for ten years been at the mercy of a crowd of politicians who never passed an act or repealed one except for money. They had organized a regular system, prices were fixed on every variety of legislation, and the spoils were divided as dividend in a stock company. The whole wretched business was conducted by leading citizens, business men, millionaires most of them.

If you would receive inspiration to civic spirit, read that same article. It is the story of Jos. W. Folk, attorney and solicitor. He went into the arena against these men, overthrew them, is putting some of them in the penitentiary in spite of their money and standing, and has the others at his mercy. He is a new American hero, and every boy in America should read his story. Mr. Folk is a brother of Editor Folk of the

SLEEP FOR BABY

AND REST FOR MOTHERS



Sleep for Skin Tortured Babies and Rest for Tired Mothers, in Warm Baths with

Cuticura SOAP

And gentle applications of Cuticura Ointment, purest of emollients and greatest of skin cures, to be followed in severe cases by mild doses of Cuticura Resolvent Pills. This is the most speedy, permanent, and economical treatment for torturing, disfiguring, itching, burning, bleeding, scaly, crusted, and pimply skin and scalp humours, with loss of hair, of infants and children, ever compounded.

MILLIONS OF PEOPLE USE CUTICURA SOAP, assisted by CUTICURA OINTMENT, for beautifying the skin, for cleansing the scalp, and the stopping of falling hair, for softening, whitening, and soothing red, rough, and sore hands, and for all the purposes of the toilet, bath, and nursery. Millions of women use CUTICURA SOAP in baths for annoying irritations, inflammations, and chafings, too free or offensive perspiration, in washes for ulcerative weaknesses, and for many sanative, antiseptic purposes which readily suggest themselves.

Sold throughout the world. SOAP, 25c. OINTMENT, 25c. PILLS, 25c. British Depot: 27-28, Charterhouse Sq., London. French Depot: 5 Rue de la Paix, Paris. FORTER DRUG AND CHEM. CO., Sole Props., Boston.

BAPTIST AND REFLECTOR. They lived in North Carolina for a time. But we make this note in recognition of the rise of a young man at last who fears neither money, power nor parties. In the rise of ten thousand like him very soon is the only hope of democracy.

Get the magazine; price ten cents. The story will be a revelation and an inspiration to any citizen. —Biblical Recorder.

BIG HATCHIE ASSOCIATION.

Program of Fifth Sunday Meeting to be held with the Woodland Baptist church, Nov. 29, 30, 1902, at Hanley, Tenn.

Saturday Morning:

10:00. Devotional Exercises.

10:30. Roll Call and Report From Churches.

11:00. How Can We Best Enlist Our Churches, so as to Secure Their Co-op.

STATE OF OHIO, CITY OF TOLEDO, ss.

LUCAS COUNTY.

FRANK J. CHENEY makes oath that he is senior partner of the firm of F. J. CHENEY & CO., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of CATARRH that cannot be cured by the use of HALL'S CATARRH CURE.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence this 6th day of December, A. D. 1902.

SEAL

A. W. GLEASON,
Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.

F. J. CHENEY & CO., Toledo, O.
Sold by Druggists, 75c.

Hall's Family Pills are the best.



eration in all the Work of the Denomination?

Speakers: Rev. H. L. Martin, L. S. Williams, Wm. Thomas, Thos. Bond.

11:45. Office and Duty of the Deacon. Speakers: Rev. W. L. Savage, T. H. Norse, R. G. Herring.

2:00. Devotional Exercises. 2:15. What Mission Work Has Done for us at Home and Abroad.

Spoken to by C. D. Jacobs, H. P. Henderson, T. H. Hicks, W. E. Elmore.

3:00. The Need for Developed Laymen and How can we Develop Them. Spoken to by Rev. W. R. Hill, J. M. Davis, E. M. Jones.

3:00. Where shall the next meeting be. Sunday Morning.

10:00. Sunday School Exercises, led by Dr. H. P. Hudson.

10:45. The Mission of the Sunday School. Speakers: Rev. W. L. Savage, Dr. H. P. Hudson, Rev. W. R. Hill.

11:15. Query Box. 11:25. Sermon by Rev. H. L. Martin.

12:30. Adjourn.

TAYLOR AT WINCHESTER.

Bro. E. O. Taylor of Boston, Mass., has been here and our people are his willing captives.

He addressed large audiences here Thursday, Friday, Saturday and Sunday, (6, 7, 8, and 9) and nothing like it has been heard here before.

"That Boy of Yours" was good, "Microbes and Men" was better, "Modern Science vs. the Drink Habit and Traffic" was best, and "Citizenship in the Light of Christ and Paul" was—well degrees in language fail, but Taylor never fails to interest, and none should fail to hearken. His language is as gentle as the shower, his reason overshadows as a cloud, his arguments break on you like a thunder crash, and his logic penetrates and rends like lightning from the skies.

He came the master of his theme, he spoke the master of himself, he left the master of our heads and hearts.

Every question has two sides except the temperance question after Taylor has spoken. "He leaves no other side." The immortal trio of blended T's henceforth will be Taylor, Tennessee, and Temperance.

"See Naples and die" Hear Taylor and live with a new hope in your heart for ultimate victory over the rum traffic. Winchester, Tenn. J. C. MIDYETT.

FIFTH SUNDAY MEETING.

To be held with Mount Hermon Baptist Church, November 28, 29, 30, 1902.

Program, Friday:
7:30 p. m., Organization.

Saturday:
9:30 a. m., Some Church Helps. Rev. J. D. Smith.
Discussion: S. G. Shepard, Rufus Jarmon.
10:30 a. m., The Union of Home and Church, Mrs. Polk Edwards.
Discussion: R. O. Jamison, J. W. Williams.
12:30 to 1:30. Dinner on the ground.
1:30 p. m., The S. S., remodeled to meet present conditions, Capt. M. B. Pileher.
General Discussion:
2:30 p. m., Some Reforms Demanded in our Churches Rev. E. S. Reaves.
General Discussion, led by A. J. Brandon.
7:30 p. m. Debate.
Question: "Resolved, That Church Going is on the Decline"

Affirmative: Rev. E. S. Bryan.
Negative: Rev. G. A. Ogles.

Sunday:
9:30 a. m., Sunday School Mass Meeting, led by Rev. I. J. VanNess, With a Paper on "An Ideal S. S. Curriculum."

11:00 a. m., Sermon on "Popular Sins," by Rev. I. J. VanNess.

All delegates will please write J. H. Ring, Murfreesboro, Tenn., concerning transportation. Trains will be met at Murfreesboro, Tenn., Friday afternoon and Saturday morning of the Meeting. A full attendance is desired. Entertainment will be provided for delegates and visitors.

A. J. BRANDON, JR., Chairman
of Fifth Sunday
Meeting Committee.

Positions Guaranteed by
\$5,000 DEPOSIT, R. R. Fare Paid, 1,000 FREE Scholarships offered. All graduates at work; many earn \$1,000 to \$5,000 per year. Write Quick!
GA-ALA BUS. COLLEGE, Macon, Ga.

Situations Secured
for graduates or tuition refunded. Write at once for catalogue and special offers.
Massey Business Colleges
Louisville, Ky. Montgomery, Ala.
Houston, Tex. Columbus, Ga.
Richmond, Va. Birmingham, Ala. Jacksonville, Fla.

For a **Business Education** Attend **BBC**
A practical school of established reputation. No catchpenny methods. Business men recommended this College.
Established 1884.
Nos. 150, 152, 154 N. Cherry St.
Nashville, Tenn.
Write for circulars & address.

WHISKEY Opium or Morphine habits cured at home without pain. 20 years a specialty. Over 10,000 treated. Endorsed by physicians. Cost within reach of all. Book of testimonials free. Dr. WOOLLEY, 104 N. 7th St., Atlanta, Ga.

CHURCH BELLS
Chimes and Peals,
Best Superior Copper and Tin. Get our price.
McSHANE BELL FOUNDRY
Baltimore, Md.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hll'boro, O.

BIG WAGES TO MEN and WOMEN
Mr. Russell made \$1,500 the first five months. Mr. Wise, of S. D., \$12, 1st day. Mr. Clay, of Va., \$9 first day. Mr. Doerge, of Mo., \$10 one afternoon. Mr. Elliott, of Pa., \$17 first two days. Mrs. Howard, of Ia., \$29.25 in one week. Hundreds of others making big money selling and appointing agents for Quaker Vapor Bath Cabinets. Prices reduced. Let us start you. We furnish everything. Anyone willing to work can make \$20 to \$40 a week easy. Greatest money-maker known. Just what everybody needs. **Wonderful Seller.** We're old firm. Capital \$100,000.00. Write for New Firm. Terms, Etc., FREE. Address: **WORLD MFG CO., 619 World Bldg., Cincinnati, O.**

You Cannot Get Rich

By putting your money in a bank and drawing 3 per cent on it; but

Bankers Get Rich

By timely investments of your money in gold, iron, oil, and other industrial enterprises, and in return give you 3 per cent per year.

OUR MONEY KINGS

Most of whom have grown from poverty to wealth, would not be rich men to-day had they done what so many others who are poor have done—worked for wages, satisfied with low rates of interest on their earnings.

Most rich men to-day are part owners in stock companies which they have helped to start, and are increasing their wealth constantly by the advances and the dividend-earning capacity of their stock. Is there any reason why you should not adopt the policy of these successful men? TAKE ADVANTAGE OF THE OPPORTUNITY at the right time, and you will make large profits on a small investment. Why give your banker 100 per cent on the earnings of your money and take 8 per cent for yourself?

Twenty-five dollars invested in Isabelle Company stock in 1893 is now worth \$1,240 and in addition you would have received \$350 in dividends.

Twenty-five dollars invested in the Jack Pot Company stock in 1894 is now worth \$1,500, and in addition you would have received \$750 in dividends.

One hundred dollars invested in Gold Coin Company's stock in 1894 is now worth \$2,000, in addition you would have received \$1,000 in dividends.

One hundred dollars invested in the Homestead stock of South Dakota when the stock was selling at \$1 per share is now worth \$20,000.

One hundred dollars invested in the United Verde stock only twelve years ago at \$1 per share is now worth \$30,000, and the company is paying dividends at the rate of \$12,000,000 per year.

A few years ago you could have bought Union Oil Stock for \$1; it has since sold at \$1,500 per share, and pays \$100 a year dividends on each share. On an investment of \$100 you could have realized \$150,000. The New York Oil Company originally started at fifty cents per share; it has since sold as high as \$250 per share. Kern Oil Company stock originally sold at ten cents per share; it has since sold at \$10 a share. On an investment of \$100 in the Kern Oil Company you could have realized \$10,000. The Pacific Oil Company has paid \$14,000,000 in dividends. The above companies are located in California, and are in active operation, and are paying dividends at the present time. There are hundreds of fine producing wells in Kentucky now and several hundred more will be drilled at once.

The Weaver Kentucky Oil Co.

Offers to-day what many of you were offered a few years ago in the above companies and hundreds of other good companies—treasury stock at organization price. None of the above companies had better prospects at their inception than this company has to-day. The company has A LARGE GAS WELL that will be worth thousands of dollars a year for many years.

The company has no debts, no assessments, no salaried officers, and is managed by representative business men, some of whom are practical oil men and all of whom have stood and will stand back of the company with their money and name.

This is the greatest chance ever offered you to buy stock for a few cents which will be worth many dollars. You have seen others acquire fortunes from small investments and have marveled at their "luck."

A Ground-floor Opportunity

Is in every organization; and it is the ground-floor investor who reaps the golden harvest. A history of the Reed Oil Company, of California, whose property, before the development began, looked very similar to our properties. They had the same kind of indication—oil seeped up in the creeks the same as ours.

This company recently sold for \$1,800,000, netting \$4,000 for each original investment of \$10. Think of the shrewd, foreseeing, now happy investor, who had the courage and ambition to invest a small amount. They suddenly became wealthy, and even their nearest neighbors marveled at their "good luck." They simply had the courage to contribute money to help develop a good property, and it earned each investor over 1,000 per cent. It would take a savings bank one hundred years to equal it.

\$5 now buys	10 shares	\$25 now buys	50 shares
\$10 now buys	20 shares	\$100 now buys	200 shares
\$15 now buys	30 shares	\$500 now buys	1000 shares

Those who buy at the start draw the dividends

Our Drillers are working night and day. The second pay oil has been struck and indications for a good flowing well are very flattering. WE WILL HAVE 10 WELLS IN SIX MONTHS. PROSPECTUS FREE. Address,

Weaver Kentucky Oil Co.

Incorporated.

Home Office, Room 36 Cole Building, Nashville, Tenn

BAPTIST AND REFLECTOR.

FOLK AND HOLT, Proprietors.

The Baptist, Estab. 1825. The Baptist Reflector,
Estab. 1871. Consolidated August 14, 1889.

NASHVILLE, TENN., NOV. 20, 1902.

EDGAR E. FOLK Editor.
A. J. HOLT Associate Editor.
J. J. BURNETT Corresponding Editor.
M. and F. BALL Corresponding Editors.
P. G. TERRY Business Manager

SUBSCRIPTION PER ANNUM, IN ADVANCE.
Single copy, \$2. In clubs of 10 or more, \$1.75. To
ministers, \$1.50.

OFFICE.—No. 150 North Cherry Street. Telephone
No. 1548.

Entered at post office, Nashville, Tenn., as second
class matter.

PLEASE NOTICE.

The label on the paper will tell you when your
subscription expires. Notice that, and when your
time is out, send your renewal without waiting to
hear from us.

If you wish a change of post office address, al-
ways give the post office from which as well as the
post office to which you wish the change made. Al-
ways give in full and plainly written every name and
post office you write about.

Address all letters on business and all corre-
spondence, together with all moneys intended for the
paper, to the BAPTIST AND REFLECTOR, Nashville,
Tenn. Address only personal letters to the editor in-
dividually.

We can send receipts if desired. The label on
your paper will serve as a receipt, however. If that
is not changed in two weeks after your subscription
has been sent, drop us a card about it.

Advertising rates liberal and will be furnished
on application.

Make all checks, money orders, etc., payable to
the BAPTIST AND REFLECTOR.

GIDEON'S BAND.

A host of Midianites had come against Israel
and were encamped near by. They were a fierce,
nomadic tribe and Israel was in danger of being
overrun and oppressed by them. Gideon gathered
together an army of thirty-two thousand. To a hu-
man eye this would have seemed too small a num-
ber with which to meet the host of Midianites.
But God does not count by numbers. He told
Gideon that these were too many and suggested to
him tests by which he could eliminate the coward-
ly and retain only the brave men of his army. The
final test was that only those who, as they crossed a
stream, should drink water out of their hands, lap-
ping it like a dog, should be retained. This would
indicate that they were men who were in earnest
and who did not stop for self-gratification but
would hasten on to the battle after satisfying the
bare necessities of their natures. At first there
were twenty-two thousand out of the thirty-two
thousand men who turned back. And then about
ten thousand more were eliminated on this test,
leaving only three hundred. A small number
surely with which to go against so large an army
as that encamped against them. But each man
carried a pitcher in his hand, in which there was
a light and carried a trumpet in the other hand.
At a given signal they all broke their pitchers, the
lights flamed out and they blew their trumpets.
The Midianites thought a large army was coming

and turned and fled in the utmost dismay and con-
fusion. And thus the Midianites were defeated
without a shot being fired, as we would say, or a
blow struck. That was not man's way of fighting,
it was God's way, and it was more successful than
man's.

And so it is now. "It is not by might nor by
power but by my Spirit, saith the Lord." God and
one make a majority. Let us not be afraid to stand
in the minority. As a rule the minority is more
apt to be right than the majority. A gentleman
said to us the other day that he wanted to wait to
see how public sentiment was on some question in
which he was interested. We said to him, *make*
public sentiment. A man, one man, if he but have
faith, courage, and determination can revolution-
ize the world—like Martin Luther did. One can
chase a thousand, two can put ten thousand to
flight and three hundred can stampede and destroy
a whole army.

It is the faithful few who accomplish anything.
This is true in all of our churches. Not more than
one fourth of the members of our churches can be
counted upon. It is only about that proportion
that attend prayer meeting, Sunday school and
church services regularly and that contribute to
the support of the church and missions. Only
about one-fourth of the Baptists of Tennessee, last
year, gave anything to our benevolent causes at all.
But perhaps it is well. The battle is the Lord's
and the victory and the glory shall be the Lord's.
If all should take part they might claim the credit
on account of numbers. But with only a few to
work boasting is excluded.

Do you belong to Gideon's band? Are you one
of the faithful few, or are you one of the unfaithful
many? Do you dare to be in the minority or do
you always go with the majority, simply because
it is the majority? Can you dare to be a Daniel,
or do you always go with the crowd? Can you
swim up stream, or do you prefer to drift down
stream? Thank the Lord for Gideon's bands. And
thank the Lord for those who are willing to be-
long to those bands. Victory will come to them at
last.

THE ARKANSAS CONVENTION.

This was one of the most delightful Conven-
tions we ever attended. On account of the illness
of Secretary Frost we went, at his request, to rep-
resent the Sunday School Board.

The Convention met at Conway, on Friday,
Nov. 13th. The day previous there was a Pastors'
Conference, which was said to have been a very
fine one. When we reached the church Friday
morning Brother W. S. Roney was conducting de-
lightful devotional exercises, which pitched the Con-
vention on a high key of spirituality.

The attendance on the Convention was large.
The Committee on Entertainment assigned homes
to about 600 delegates and visitors. Nearly every
leading pastor in the State was present, with a
great many leading laymen.

Gov. James P. Eagle was unanimously re-elect-
ed president over his protest. Col. M. F. Locke
and Maj. J. A. Ross were elected vice-presidents,
and Revs. S. H. Campbell and W. F. Dorris, sec-
retaries.

We never saw such earnestness, such determina-
tion in any set of men. They meant business and
they showed it in every word and action. There
was a deep tone of spirituality which pervaded the
whole Convention. Such frequent "amens," such
earnest prayers, such hearty singing! There was
a spirit of unity and brotherly love. The brethren
evidently had minds of their own and they differ-
ed on some minor points, but there was no wrang-
ling, no quarrelling. There were no disputes. On
the main question before them everyone was of
one accord, of one mind. It was good to be there.
It almost seemed like a Methodist love-feast; or
like the mount of transfiguration. Sometimes it
looked as if Pentecost had come afresh.

The liberality kept pace with the spirituality.
After an excellent address by Dr. J. R. Sampey of

the Seminary, he asked for \$350.00 to help support
the Arkansas boys now at the Seminary. In a few
moments the contribution amounted to \$415.00.
Seven hundred dollars were raised to pay the in-
debtedness on the Sunday School Board. About
\$3,250.00 was subscribed to put the *Baptist Ad-
vance* on a firm basis, and between \$2,000.00 and
\$3,000.00 for the benefit of Ouachita and Central
Colleges. The contributions for State Missions
from Arkansas amounted to \$4,410.79. Total con-
tributions for all purposes, \$9,589.08. There were
46 missionaries laboring under the Board. They
reported 401 baptisms and 722 conversions. There
was an advance in contributions over last year of
\$1,500.00. The report of treasurer Kitchen showed
that after all obligations had been paid there was a
cash balance on hand of \$308.00. These figures
are certainly remarkable, considering the circum-
stances—the strife and division among the Baptists
of Arkansas during the past year; the organiza-
tion of a separate body known as the "General
Association;" the fact that Dr. A. J. Barton re-
signed the secretaryship, about two months ago,
to become editor of the *Baptist Advance*. Secreta-
ry *pro tem* Ben Cox, however, has done fine work
during the short time he has been secretary. Al-
together there is a much more hopeful outlook for
the Baptists of Arkansas than they have ever had
before. It is another Texas case. The division
has only stirred the Convention forces to greater
activity and liberality.

There are a large number of young pastors in
Arkansas, bringing new blood and new life with
them. Among them are a good many from Ten-
nessee. We noted the following Tennesseans pres-
ent at the Convention: Brethren J. D. Adcock, A.
J. Barton, B. N. Brooks, J. H. Cain, J. W. Conger,
W. F. Dorris, J. P. Eagle, E. C. Faulkner, W. I.
Feazell, W. W. Gardner, W. E. Hunter, R. P.
Lucado, J. W. McDonald, R. C. Medaris, W. S.
Roney, W. H. Sledge. These are all among the
best men in Arkansas. We congratulate Arkan-
sas upon having secured them, but we are mighty
sorry to lose them from Tennessee. But with these
and a host of others like them a brighter day is
dawning for the Baptists of Arkansas. They have
turned their backs to the past and their faces to the
future.

Among the visitors were brethren R. J. Wil-
lingham, of the Foreign Mission Board, F. C. Mc-
Connell, of the Home Mission Board, J. R. Sampey,
of the Seminary, S. H. Ford, of the *Christian Re-
pository*, W. P. Harvey, of the *Western Recorder*,
H. E. Cleaton, of the *Baptist Argus*, T. J. Walne,
of the American Baptist Publication Society. Dr.
Willingham made a fine speech on Foreign Mis-
sions, following the excellent introductory sermon
by Brother O. J. Wade. Dr. McConnell never
spoke better on Home Missions. At the conclu-
sion of his speech the brethren spontaneously pressed
forward, and amid songs and smiles and tears and
almost shouts of rejoicing they shook his hands
and the hands of each other. Dr. Willingham
preached at the Methodist church Saturday morn-
ing, what was said to be a sermon of great power,
which resulted in the conversion of several persons,
one of the man-infidel. Dr. McConnell preached
on Sunday at the Baptist church to an immense
audience, as we learned. We left Saturday night.
We were sorry that we were compelled to
leave before the Convention adjourned, but we
had to return home to our work, and, besides, we
had promised to spend Sunday at the First Baptist
church, Little Rock.

The hospitality of the church and community
was most cordial and abundant. Everybody in
the town opened their homes—Baptists, Method-
ists, Presbyterians, Catholics and Jews. Together
with Brother Ben Cox we had a most delightful
home with Brother James Pyle, and we are under
many obligations to him and his cultured wife for
their gracious hospitality. We enjoyed, also, tak-
ing meals at the elegant home of Col. Bruce and
the Central Baptist College. This is the Baptist
Female College of Arkansas. Prof. Rivers, is the
accomplished president and our friend Mrs. Miller,
formerly Miss Dana Slaughter, of Winchester,

lady principal. The school has excellent buildings, a fine faculty and something over 100 pupils in attendance at present.

Altogether the Conway Convention was a very fine one. It marked a new epoch, a new era, in the Baptist affairs of Arkansas.

PEACE AND ARBITRATION.

We shall publish soon a series of articles in the interests of the International Arbitration and World-wide Peace.—Writers and topics.

"History of the Peace Movement," by Benjamin F. Trueblood, LL D., Secretary of the American Peace Society.

"Peace, as Assured by Economic Tendencies," by Prof. John B. Clark, of Columbia University.

"Reason vs. War," by Henry K. Carroll, LL D., former United States Commissioner to Porto Rico.

"Peace Between England and America; Forces Making For It," by Bishop Andrews, D.D., of the M. E. Church.

"The Outlook For Peace," by Wm. Hayes Ward, D.D., editor of the *Independent*.

"Agencies Which Stand for Peace," by Hon. George Frederick Seward, former Minister to China.

"The Reign of Good Will Among Men," by Theodore L. Cuyler, D.D., Brooklyn.

"Grotius and His Work," by Clinton Rogers Woodruff, Secretary of the National Municipal League.

"A Russian Thinker on Peace and War," by Lucia Ames Mead, Boston.

Other writers in this series whose special topics will be announced hereafter are:

W. H. P. Faunce, D.D., President Brown University.

Elwin D. Meade, editor of the *New England Magazine*.

Robert S. McArthur, D.D., of the Calvary Baptist Church, N. Y.

Edward Everett Hale, D.D., author of "The Man Without a Country."

Mr. Osborne Howes, of Boston.

Ethelbert D. Warfield, President Lafayette College.

Amory H. Bradford, D.D., Moderator National Council of Churches.

Josiah L. Strong, D.D., author of "Our Country," and President of League of Social Service.

Prof. Jean Charlemagne Bracq, of Vassar College.

Floyd W. Thompson, D.D., of Holy Trinity Church, Philadelphia.

THE SALOON AND CRIME.

The *Watchman* says that "a deputy sheriff of Cumberland County, Maine, in reply to a question, stated that, in his opinion, 99 out of every 100 persons he arrested were drinkers of intoxicating liquors. The same enquiry was addressed to a police inspector of the city of Boston, and his estimate was that only 25 out of every 2,500 he arrested were total abstainers from the use of strong drink. It is a striking and convincing fact that the proportion of drinking people among criminals was fixed by those two competent judges at exactly the same proportion."

A prominent lawyer in the city of St. Louis told us sometime ago that 99 per cent of the murders committed in that city are committed in and around saloons. We asked a policeman in Nashville, who has been on the force for 20 years, what proportion of crimes are committed in and around saloons. He first said 100 per cent, and then modified it by saying, "Well, 99 per cent."

A deputy sheriff in Rutherford County told us that the same proportion would hold true of crimes committed in the country.

When we asked the sheriff of Macon County recently what proportion of crimes in his county are due to whiskey he first said all of them, and then added: "Well, nearly all." Here are six different officials, located in different cities and sections of the country, all giving just about the same testimony—that 99 per cent of the crimes committed in our country are due to the saloon and its influence. What shall Christian people do with the saloon?

A COMEDY OF ERRORS.

The folly of our Campbellite brethren in calling themselves "The Christian Church" is well illustrated in the following incident: It seems that there is another sect in Massachusetts which affects the same name. Not long ago there was talk of this sect uniting with the Congregationalists. The *Boston Record*, seizing upon the name, supposed that it had reference to the larger sect, generally known as Campbellites, and announced:

"It is possible that a unity of the Congregational and Christian churches may be brought about at the Christian Church's Convention next month, in Omaha. If matters do not progress to this extent, plans for joining the two denominations will be materially furthered."

"The project of effecting an organic unity of the denominations has been under consideration for some years. Recently it was decided to place the matter before the Omaha meeting in a concrete form, and ask for its decision."

Now all the Campbellite papers are denying that any such union is contemplated. It seems strange that a denomination which started out to unite the Christian world should be so strenuous in denying the report that it is to unite with another leading denomination. The whole thing is quite amusing. It reminds us of the "Comedy of Errors."

Personal and Practical

President Roosevelt spent several days in the woods of Mississippi last week and the first of this week hunting bears. At last accounts three bears had been killed, but the President did not succeed in getting a shot at either of them.

Bro. S. W. Adams, of Walton, Ky., made a visit to the BAPTIST AND REFLECTOR recently. He said it was his first visit to our city and could not afford to visit the city and not call at this office. We were glad to see him. He has been helping Bro. Dicken in a meeting at or near Sulphur Springs, Ky. He reports a fine meeting.

We must thank the *Christian Index* for the following very kind personal reference: "Dr. E. E. Folk, editor of the BAPTIST AND REFLECTOR, was elected one of the vice-presidents of the Tennessee Baptist Convention, at its late session in Humboldt. This was an honor worthily bestowed. Few men have rendered better or more far reaching service to the Baptists of that State in the past ten years than this modest, scholarly editor."

We have a somewhat famous trio of churches in Virginia. One sent a church letter with blanks opposite all the object of beneficence, and added, under the head of "Remarks": "Dear brethren, we are holding our own." A second sent a similar letter, and added: "Dear brethren, pray for us that we may hold out faithful to the end"; while a third sent a similarly desolate letter, and added: "Dear brethren, thank God for holiness."—*Religious Herald*.

The *Christian Index* well says: "For genuine pleasure on the one hand, and for real, wide-spread usefulness on the other, we know of no field that can surpass a good country one, in which a man will stay and work. Who can estimate the pleasure and the power of Bro. B. M. Callaway's life and labors in the Georgia Association and in the regions contiguous to it? And why not say, and of Dr. J. H. Kilpatrick's in his field? The more conspicuous city fields often have far less of

pleasure in store for those who fill them, and far less of satisfaction in seen good accomplished. Blessed is the country pastor who abides and works. His rewards are many and great." We might substitute the names of some country Baptist pastors in Tennessee in place of those of Drs. Callaway and Kilpatrick, and it would be true of them.

Dr. A. E. Dickinson is publishing, in the *Religious Herald*, some extracts from letters written long ago by Rev. John Newton, rector of St. Mary's, London. Among others we find the following beautiful paragraph: "But the Lord sends afflictions one after another to quicken our desires and to convince us that this cannot be our rest. Sometimes, if you drive a bird from one branch of a tree, he will hop to another a little higher, and from thence to a third; but if you continue to disturb him, he will at last take wing and fly quite away. Thus we, when forced from one creature comfort, perch upon another, and so on; but the Lord mercifully follows us with trials, and will not let us rest upon any. By degrees our desires take a nobler flight, and can be satisfied with nothing short of himself, and we say, 'To depart and be with Jesus is best of all.'"

President Harper, of Chicago University, has said a great many things along the line of the so-called Higher Criticism, which have grieved and even offended some of his brethren, but the following contrast which he draws between the Hebrew Scriptures on the one hand, and the Assyrian and Babylonian writings on the other, will be appreciated: "We find in the one series a something which seizes hold of us, elevates us, inspires us. We look for the same element in the other series, but it is wholly lacking. Instead there is a dullness, an insipidity, which disappoints, and, at times, almost disgusts. Why this difference? There is but one possible answer: This writing, or series of writings is human, only human. The other is human, to be sure, but also divine. The evidence is direct; it is absolutely conclusive and must be convincing." This is finely said; and, coming from a man like Dr. Harper, who is counted as one of the highest of the higher critics, it will have great weight.

Says the *Baptist Argus*: "In 1791 Washington had to send 15,000 soldiers to quell a rising rebellion in Pennsylvania, Virginia and North Carolina, which was instigated by whisky dealers because the government had imposed a tax of twenty-five cents a gallon on whisky. The whisky traffic then, as now, cared for no law, no home, no soul, no God." This is very true. And yet this traffic has been dominating our legislatures and dictating our laws for a generation or more. How long shall this continue? We believe the time has come when the saloon must go. As it was with slavery and as it was with the Louisiana State Lottery, so it shall be with the saloon. Back of slavery was money. Back of the Louisiana State Lottery was money. Back of the saloon is money. Money is powerful but it is not all-powerful, not even in America. When once the moral conscience of the American people becomes aroused it will sweep everything before it, slavery, the Louisiana State Lottery, the saloon, money, everything.

Julia Marlowe, a distinguished and successful American actress is quoted as having said recently: "Always it is easy for us, looking back on our life decisions in the light of our experience, to realize how much wiser, saner decisions we might have made. Could I have an opportunity once more to define my purposes and give direction to my ambitions—the issue of the matter would be something very different from what it has been. It would have nothing to do with the stage. I am far from decrying art as a thankless or an unkind mistress. She spurs us on to a measure of achievement in spite of ourselves sometimes and her rewards are sweet. But she denies us the one thing in life that I have come to believe is best worth while, a strong personal influence exerted within a small circle, benefitting a few, and these few supremely. And so, if I had the great decision to make again—and knew what I know—it would be for those things which should cast my life in more peaceful walks and surround me with a family and a few intimate friends. I would have been worth more to the world than I am now because the influence I might have exerted would have won what is finer and sweeter than a line in a book—the gratitude of a few dear hearts." This is as true as it is striking, and coming from a person like Julia Marlowe we hope it will have great weight with the young ladies of our land in giving them a greater appreciation of their God-given mission as makers of the home.

The Home.

A SURE REFUGE.

BY D. R. PRYOR.

When a man feels lone an' friendless,
an' ev'rything looks black,
An' ev'ry day new burdens are bein'
laid upon his back;
When naught but clouds are in his sky
an' not a gleam o' light
Shines down upon his pathway to guide
his feet aright,
It's then he gets great comfort as he
treads his weary way.
From a knowledge that his journey
ends in everlastin' day.
When sunshine friends forsake us at
the wag o' scandal's tongue,
An' a' feller feels all inside out, an'
ev'rything goes wrong;
When thorns an' brambles hedge our
way, an' roses never bloom,
Except to mark the lonely spot o' some
poor mortal's tomb,
It's then a precious comfort to the
soul's despondin cry.
To have a friend who'll ne'er forsake,
'way up beyond the sky.
When the heart is torn an' bleedin'
from the ravages o' death,
An' the air is thick an' murky, an' we
suffocate for breath;
When the soul is weepin' tears o' blood
above the new-made grave,
That holds the lifeless form o' one so
noble an' so brave,
It's a glorious consolation, as we weep
above the sod,
To find eternal refuge in the bosom of
our God.

THE TRIPLED FEE.

BY MRS. ANNIE W. BROWN.

Did ever June sun shine so bright,
ly as it does this year, or wedding
bells ring so merrily and often?

Glancing over the long marriage
list this evening my eye fell upon a
name which recalled a very pleasant
experience. I will tell the story.
Perhaps some of the many happy
couples who have gone forth, blessed-
ly one, into the sunshine of some of
these beautiful spring days, may see
in it a suggestion for themselves.
Thus my little story may be the
means of bringing sunshine and
blessing to many another of God's
children.

A dozen years or more ago my
husband was pastor of a church in a
busy little town in Massachusetts.
His salary was adequate to our needs
ordinarily, but if an outing was de-
sired, or sickness entered our home,
careful planning, if not pinching,
was necessary.

It was July, almost time for our
yearly vacation, and our funds were
low. About that time it became
known to me that a dear friend was
in need. My desire to help him was
great, but not wishing to draw from
my husband's purse at that time I
made known my request to God
alone.

Shortly after, my husband was
called to marry a couple in the next
town, and though both parties were
strangers to us, the minister's wife
received a most cordial invitation to
the wedding.

When the day arrived, however,
I was unable to leave my bed, so the

minister rode away over the hills
alone.

Now my good husband is one of
those ministers (rare, have been told
by some who ought to know), who
always brings the wedding fee to his
wife—never borrows it, nor inquires
how it is used.

This time was no exception, for
when he came to me, on his return,
to recount the day's doings, he placed
a twenty-dollar gold piece in my
hand. As this was twice as large as
any fee he had before received, how
could I think otherwise than that
my "request" had been granted.

Five years passed. We were living
in another State. Our worldly goods
had not greatly increased and hard
times made weddings few and far be-
tween.

It was again July and we were
planning for our vacation with a
small sum in the family purse. My
husband was desirous of attending
the Northfield Conference that year,
and I was trying to convince him
that our money would suffice for
that if the rest of the family spent
the time at mother's farm.

"I can't do it," he said. "There
is no use in thinking of it."

"O, yes, we'll trust that some way
will be opened, if that is the best
thing for us," I replied.

Again I opened my heart to Him,
who is always ready to grant our
reasonable requests.

A few days later my husband
came in from the post-office with a
most unusual expression on his face.

"I have a very remarkable letter,"
he said. I looked anxiously at him.
How strange that we should be so
much more ready for evil than for
good tidings!

As he read along my anxiety turn-
ed to joy, for here surely was the
answer to my prayer. The letter
ran thus:

New York, July 24, 189—.

Dear Mr. B:

You may remember that five
years ago to-day you united Miss
W—and myself in marriage. En-
closed you will find a check to dupli-
cate the wedding fee which I then
gave you.

This I give as a thank-offering for
the five blessed years we have spent
together. Wishing you all success
and blessings in your work, I am,

Yours most cordially, W.A.B.

It is needless to say that my hus-
band went to Northfield that year.

When the tenth anniversary of that
wedding arrived, another check came
to us, accompanied by a similar let-
ter, following a similar experience
in our home. Thus the Lord was
pleased three times to make this no-
ble-hearted man a messenger of good
to us.

Is it strange that marriage was no
failure with such a man as the house
bond? And do you wonder that to
one, at least, the lesson of trust was
of far more worth even than the
tripled fee?—*Ex.*

DETERMINED TO SUCCEED.

The following is one of the tradi-
tions of a manufacturing firm in
Glasgow, Scotland: Thirty years
ago a barefooted, ragged urchin,
presented himself before the desk, of
the principal partner and asked for
work as an errand boy.

"There's a deal o' running to be
dune," said Mr. Blank, jestingly, af-
fecting a broad Scotch accent. "Your
qualification 'ud be a pair o' shoon."

The boy, with a grave nod, disap-
peared. He lived by doing odd jobs
in the market and slept under one of
the stalls. Two months passed be-
fore he had saved enough to buy the
shoes. Then he presented himself
before Mr. Blank one morning and
held out a package.

"I have the shoon, sir," he said,
quietly.

"Oh!" Mr. Blank with difficulty
recalled the circumstances. "You
want a place? Not in those rags,
my lad. You would disgrace the
house."

The boy hesitated a moment, and
then went out without a word. Six
months passed before he returned,
decently clothed in coarse but new
garments. Mr. Blank's interest was
aroused. For the first time he look-
ed at the boy attentively. His thin,
bloodless face showed that he had
stinted himself of food for months in
order to buy those clothes. The man-
ufacturer now questioned the boy
carefully and found to his regret that
he could neither read nor write.

"It is necessary that you should do
both before we could employ you in
carrying packages," he said. "We
have no place for you."

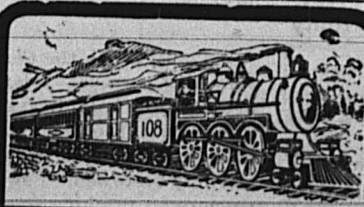
The lad's face grew paler; but with-
out a word of complaint he disap-
peared. He now went fifteen miles
into the country and found work in
stables near to a night school. At
the end of a year he again presented
himself before Mr. Blank.

"I can read and write," he said,
briefly.

"I gave him the place," the em-
ployer said, years afterward, "with
the conviction that, in process of
time, he would take mine, if he chose
to do it. Men rise slowly in Scotch
business houses, but he is our chief
foreman."—*Western Recorder.*

Always we should begin with our
Christian work at the Jerusalem of
our own homes.—*Mrs. Sangster.*

"My God, is any hour so sweet,
From blush of morn to evening star,
As that which calls me to thy feet—
The hour of prayer?"



Dixie Flyer

Over the

N.C. &



ST. L. & N.

TO... ST. LOUIS AND CHICAGO

Leaves Nashville
Every Evening

THROUGH SLEEPING CARS

City Ticket Office, Maxwell House
TELEPHONE 181

H. F. SMITH, & W. L. DANLEY,
TRAFFIC MANAGERS, GEN. PASS. AGT.
NASHVILLE, TENN.

Dr. J. S. Dill, son-in-law of Dr. I. T. Tichenor, reports to the *Religious Herald* that "it is only a matter of a short-time before the veteran soldier must lay the armor down, and that his death is expected at any moment. Calm and confident in the presence of death, with mental vigor and clearness, he talks of the great things of the Lord's kingdom on earth and the joys of the better life, upon whose borders he lingers. He says that it is twilight with him, but it is the twilight not of darkening night, but of the coming morning."

++ +

Dr. Hufham has resigned the pasto-
rate of the church at Henderson, N. C. The *Biblical Recorder* says: "Dr. Hufham's ministry covers a period of half a century—a period of arduous struggle and glorious progress by the North Carolina Baptists. No man has been so actively identified with our achieve-
ments in this period. No man could have rendered the service that he has rendered. Whether as editor of the *Recorder*, pastor of churches, Secretary of the State Board, missionary winning the great Tar River country, or writing the story of our early struggles, he has labored with power, and in the path of his labors our cause has never failed to flourish. Well may we call him our 'Grand Old Man.'"

TENNESSEE CENTRAL RAIL-ROAD CO.

TRAFFIC DEPARTMENT.

Nashville, Tenn., July 1, 1902
SUGGESTIONS TO THE TRAVEL-
ING PUBLIC.

Passengers are urged to buy tickets
in all cases before entering the Trains.
Where passengers take our Trains at
stations where tickets are on sale with-
out providing themselves with tickets,
Conductors are required to collect from
such passengers four (4) cents a mile,
with 10 cents per passenger added to
the price of each ticket.

Where passengers enter trains at
points where there are no ticket agents,
or where ticket agents are not on duty,
Conductors are required to collect fares
at regular ticket rates only, plus 10
cents additional on each ticket.

Conductors are required to give a re-
ceipt for each cash fare collected, and
the additional collection of 10 cents
per ticket will be refunded by any tick-
et agent of the Company upon presen-
tation and surrender of this receipt or
cash fare slip.

When you pay your fare on the
Train, be sure to make the Conductor
give you a receipt for each fare paid.

E. H. HINTON,
Traffic Manager.

**THE STIEF
B.H. JEWELRY CO.**

You Want a Watch

That will give entire satisfaction and be
a source of pleasure.

Let us send you our 14kt goldfilled
watch, guaranteed to wear 25 years,
Elgin movement, for \$15.00.

EITHER LADIES' OR GENTS' SIZE

Mail orders have prompt attention;
money refunded if goods are not sat-
isfactory

404 UNION ST. JAS. B. CARR
NASHVILLE, TENN. PRES. & MGR.

\$20.00 TO \$40.00 PER WEEK

Being Made selling "500 Lessons in Business." It is a complete handbook of legal and business forms. A complete Legal Adviser—a complete Compendium of plain and ornamental Penmanship; a complete Lightning Calculator and Farmer's Reckoner.

A complete set of Interests, Grain, Lumber and Cotton Tables; measurements of CISTERNS, Timber, Lumber, Logs and Bins of Grain, etc., in one volume. Over 472 pages, 250 illustrations.

It is a complete business educator; brought home to every purchaser. SIMPLE, PRACTICAL and PLAIN: 500 agents wanted at once. Boys and girls can sell as well as men and women.

One agent in the country sold 45 copies in one day. Another 210 in one week. Agents have canvassed all day and sold a copy at every home. Selling price \$1.50. Liberal discounts to agents. Send 25c for outfit; satisfaction guaranteed (or money refunded).

Circulars free.

J. L. NICHOLS & CO., ATLANTA, GA.

THE YOUNG SOUTH

Mrs. Laura Dayton Eakin, Editor



Address

304 East Second St.,
Chattanooga, Tenn.

All communications for this department should be addressed to Mrs. Eakin, as above.

Young South Motto: *Qui non prodest, deficit.*

Our missionary's address: Mrs. Bessie Maynard, 141 Machi, Kokura, Japan, via San Francisco, Cal.

Mission Topic for November.—WOMAN'S MISSIONARY UNION.

BIBLE LEARNERS.

Isaiah 28:7. Will you learn this verse, and then ask God to help you never to sell, buy, or taste strong drink of any kind.

YOUNG SOUTH CORRESPONDENCE.

I know you are still happy in the thought of our own missionary's letter last week.

No. 1 brings further news of her. She will be so pleased to see the names of her little friends in Covington, where most of her year at home was spent. Her sister says:

"Last Sunday was the 'bank opening' of our Young South band, and we had on hand \$4.34 for 'Miss Bessie,' their first offering after her return to her Japanese home. The following contributed: Bessie and George Turner, Sarah and Laurie Owen, Eugene, Darragh, and Ivo McFadden, Waring Black, Oma Huffman, Kathleen McFadden, Utha Huffman, Russell Biddle, Lena and Wylie Jackson, and Chas. Harris.

"We are only a small band, but the children are earnest little workers and take great interest in missions. I want twenty-five coin-takers right away, and some leaflets. We pray always for your success.

"We have just had a letter from Mrs. Maynard, and she says she is settled in her home, and is feeling so well, and is so happy to get back to her old work. Sixty-five bright little faces, beaming with delight, met her the first Sunday after her return."

Mrs. W. W. TURNER.

Mrs. Turner will tell each little giver how thankful we are, and Mrs. Maynard, away over in Japan, will smile as she reads the names of those so dear to her heart. We shall expect you to do a fine work with the coin-takers and arks which I send with great pleasure. You will work now, as you never did before, won't you? May God bless you in the labor of love!

No. 2, is from Harriman, from that band of "Juniors" who met our missionary at the Convention there:

"Enclosed you will find \$4.00, our offering for September and October, and we are sorry to be late. We intend being more prompt next time.

"I was so interested in the account of the Convention. I wish I might have been there, and I feel that I want to do more and better work than ever before. Pray for us!"

MRS. MATTIE SUBLETTE,
Sup't Harriman Juniors.

I know this will fill our missionary's heart with joy, also. She will recall them on the rostrum, bearing the W. M. U. Motto, "Forward," in bright autumn leaves, and I am sure a prayer for them will go up to the Father's throne. God help the dear leader to come closer to her high ideal! It is hard, though, to think of better work, when they already do so well.

Georgia sends us No. 3:

"Enclosed find \$1.00 for four subscriptions to the *Foreign Journal*."

MRS. J. T. PARIS.

They shall go at once to Dr. Willingham. I wish many more would order this little magazine and keep in touch with all our foreign workers.

No. 4 brings \$1.50 more from the children of "Little Hope Church." You remember that only a little while ago they sent in \$4.00. They have certainly done well and we thank them sincerely. See "Receipts" for names and credits.

No. 5 brings a coin-taker from Emma Byrn, Chipman, with ten dimes for Japan. Many thanks! I send a button for the foremost collector.

No. 6 comes from Memphis:

"Enclosed find \$1.85 for Mrs. Maynard's salary. The 85 cents is from our 'jug-breaking' and the dollar was collected from one of our deacons in a coin-taker, which we keep to use again."

WILL COOKE BOONE,

Treasurer.

I am sure you will recall the handsome offering Miss Briggs sent in a few weeks ago from this fine band. This is a belated "jug," and makes the amount \$17.00. I had the pleasure of meeting Miss Briggs at Humboldt, and I feel sure these workers of hers will be even more enthusiastic. We are most grateful to the good deacon, and I send the treasurer a button as a souvenir of his success.

Oak Grove sends No. 6.

"Enclosed find \$1.50 for the Orphans' Home from the French Broad Sunbeams. We received arks, coin-takers, etc., and we hope to return them filled soon. We want to be well-developed missionaries and work in all fields."

MRS. V. D. HUGGINS.

Thank you! The money goes to whatever you designate. If you leave it to me, I give it to Japan, because our own missionary's salary is our chief aim. We shall hope to hear often from you. Next time get a check or money order. It will be so much cheaper for you. Bills or stamps, (1 or 2 cents) come safely—coin is very apt to work its way out of an ordinary envelope.

Now comes a sweet B. B. offering! Read No. 7, from Milan:

"I want to join your Babies' Branch, although I am only one week old,

Father and mother say that I have brought so much gladness to their home, and I want to send a say of gladness to heathen homes. Enclosed find one dollar. I guess I made it by crying sweetly."

ALLEN ESTES COX.

We welcome little Allen so gladly. His sweet mother, who was Miss Lucile Folk, has been our good friend always. May the little boy grow up with the Young South, and bring naught but joy to those who love him.

I have a new little nephew just his age, who I shall enter as soon as his name is decided upon.

No. 8 is from Clarksville, and brings a filled coin-taker from Hattie McCorkle. Many thanks! Miss Sallie Fox leads a fine Band, and we appreciate their aid in Young South lines so much.

You remember perhaps that I sent a big lot of coin-takers to Ooltewah in October. Well, here are two of them, filled with shining dimes, from Fanny E. Amos. She must have found a fruitful field, all ready for the harvest. We are deeply grateful. May the good work go on!

Miss Daisy Wilson, Highland Park, gave me five cents to add to Lucile Coral Hays' B. B. offering last Sunday.

That's all, for the third week in November! Come on, for the closing days.

Don't forget to order a sample of the special literature for the "Week of Prayer." I want the Youth South to swell that "Special offering for China" this year. It is a critical period in mission work in that densely-populated country. Let us help our Board with all our might. You ought to distribute the envelopes early in December to get the best results. Order early and say just how many you want.

Those thank-offerings! Will you take one at every table on Nov. 27, 1902? The orphans are in sore need.

As you sit down to your "Thanksgiving-dinner," remember them! Let the youngest pass a plate and send the offering to me. Or if you have had a happy year, send on your own in thankfulness for what God has done for you. Let us have a good list of "thank-offerings" to begin December.

Be sure to read Mrs. Maynard's letter to your bands and classes, and lend it to all your neighbors, who do not take the BAPTIST AND REFLECTOR. If you could gather up some new subscribers for our excellent paper by doing this, I would be so glad. Dr. Folk is so generous with his valuable space. Would it not be a nice way to show an appreciation of his kindness, to send in some new names?

"Whatever your hands find to do, do it with your might!"

Most gratefully yours,

LAURA DAYTON EAKIN.

Chattanooga, Tenn.
Received since April 1st, 1902.

For Japan.....	\$420 89
" Orphans' Home.....	53 12
" Home Board.....	33 52
" State Board.....	9 05
" Foreign Journal.....	8 00
" Babies' Branch.....	11 35
" China.....	3 25
" Mexico.....	2 75
" Italy.....	2 50
" Africa.....	2 50
" Postage.....	9 52
Total.....	\$556 45

RECEIPTS.

First half year.....	\$432 96
October offerings.....	51 59
First week in November, 1902...	52 60
Third week in November.....	

FOR JAPAN.

Young South Band, Covington, by Mrs. Turner.....	4 34
Harriman Juniors, by Mrs. Sublette.....	4 00

We Know What

Is going to happen to the little boy who is stuffing himself with green apples. A grown man couldn't be induced to try that experiment; and yet the grown man will overload himself with indigestible food for which he will pay a greater penalty than colic. It is this careless and thoughtless eating which is the beginning of stomach trouble and all its painful consequences.

Dr. Pierce's Golden Medical Discovery cures dyspepsia and other forms of "stomach trouble." It restores the weak and run-down man or woman to sound health.

"Some time has elapsed since I have written you in regard to the treatment I have been taking under your instructions," says Mr. E. F. Cingmars, of Minneapolis, Minn. "When first I commenced taking your remedies I was under treatment of a well-known specialist in this city (and had been for four months), for catarrh, and especially stomach trouble, and I was rapidly getting worse. Got so bad that I could not eat anything that did not distress me terribly, and I was obliged to quit taking the doctor's treatment entirely. I was greatly reduced in flesh. As a last resort I wrote to you and stated my case, and, after receiving your instructions I followed them closely. After taking five bottles of Dr. Pierce's Golden Medical Discovery and one vial of his 'Pleasant Pellets' I commenced to improve, and decided to continue the medicines and observe your instructions regarding hygienic treatment. It is now nearly six months since I commenced your treatment and I can say that I am well and never felt better in my life. Am very grateful to you for what your medicine has done for me."

Dr. Pierce's Pellets cure biliousness and sick headache.



Edna Oliver, by Miss Winn, Clarksville.....	35
M. and N. Powers, by Miss Winn, Clarksville.....	25
Steve Bradbury, by Miss Winn, Clarksville.....	15
Emma Byrn, Chipman, (coin-taker).....	1 00
Junior Missionary Society, Memphis, by W. C. Boone, (coin-taker).....	1 85
Hattie McCorkle, Clarksville, by Miss Fox.....	1 00
Fanny E. Amos, Ooltewah, (coin-takers).....	2 00

FOR ORPHANS' HOME.

Edna Oliver, by Miss Winn, Clarksville.....	35
M. and N. Powers, by Miss Winn, Clarksville.....	25
Steve Bradbury, by Miss Winn, Clarksville.....	15
French Broad Sunbeams, by Mrs. Higgins.....	1 50

FOR FOREIGN JOURNAL.

Mrs. J. T. Paris, Rudden, Ga., (4 subscriptions).....	1 00
---	------

FOR BABIES' BRANCH.

Allen Estes Cox, Milan, by Mrs. H. B. Folk.....	1 00
Lucile Coral Hays, Highland Park.....	05
For Postage.....	06
Total.....	\$556 45
	L D E

**Situations Secured**

for graduates or tuition refunded. Write at once for catalogue and special offers.

Massey Business Colleges

Louisville, Ky. Montgomery, Ala.
Houston, Tex. Columbus, Ga.



WORLD'S GREATEST BELL FOUNDRY Estab. 1855.
Church, Pent and Chimney Bells.
Largest Superior Copper and E. India Tin and exclusively
Write for Catalogue to E. W. VAN DUSEN CO.,
Buckeye Bell Foundry, Cincinnati, O.

WEAK KIDNEYS AND BLADDER TROUBLE.

Had to Pass Water Very Often Day and Night.

Cured by the Great Kidney Remedy, Swamp-Root.

Among the many famous cures of Swamp-Root investigated, the one published this week for the benefit of the readers of this paper speaks in the highest terms of the wonderful curative properties of this great kidney remedy.



A. H. NOONEY.

DR. KILMER & CO., Binghamton, N. Y.
About two years ago I had a very severe case of kidney and bladder trouble. The pain in the small of my back was so severe that I could not

stand it to stay in one position more than a moment or two, and was obliged to pass water very often day and night. I tried medicines and doctors without getting relief. Noticing an advertisement in the "Topeka State Journal" of Swamp-Root, I determined to give it a trial and bought a bottle. By the time I had finished the first bottle the pain had entirely disappeared from my back. The pain and frequent desire to pass water ceased. However, I continued to take the medicine, using about six bottles in all. That was over a year ago and I have had no return of the trouble since.

A. H. Nooney.

Chief Engineer, State Capitol Building,
January 2d, 1902. Topeka, Kans.

Weak and unhealthy kidneys are responsible for more sickness and suffering than any other disease, therefore when, through neglect or other causes, kidney trouble is permitted to continue, fatal results are sure to follow.

We often see a relative, a friend or an acquaintance apparently well, but in a few days we may be grieved to learn of their severe illness, or sudden death, caused by that fatal type of kidney trouble—Bright's disease.

The mild and extraordinary effect of the world-famous kidney and bladder remedy, Dr. Kilmer's Swamp-Root, is soon realized. It stands the highest for its wonderful cures of the most distressing cases. A trial will convince anyone—and you may have a sample bottle sent free by mail.

Sample Bottle of Swamp-Root Free by Mail.

SPECIAL NOTE.—Swamp-Root has been tested in so many ways, and has proven so successful in every case, that a special arrangement has been made by which all readers of "The Baptist and Reflector" who have not already tried it may have a sample bottle sent absolutely free by mail. Also a book telling all about Swamp-Root, and containing many of the thousands upon thousands of testimonial letters received from men and women who owe their good health—in fact, their very lives—to the wonderful curative properties of Swamp-Root. In writing for and mention reading this generous offer in the Nashville "Baptist and Reflector" when sending your address to Dr. Kilmer & Co., Binghamton, N. Y.

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

PROGRAM

For the 5th Sunday meeting of the Ebenezer Association, beginning 7 p.m., Nov. 28th, at Rock Spring church, No. 1, Maury County, Tenn.

"Our Young People"—R. A. Fitzgerald, A. S. Pettie.

Saturday:

9:30 a.m. Devotional service—W. R. Puckett.

10:00. Foreign missions—W. E. Walker, J. W. Ray.

WOULD YOU CARE

to be cured of stomach trouble, constipation, torpid or congested liver? Would you like to be sure that your kidneys are always in perfect condition? Would you wish to be free from backache, rheumatism, and catarrh? The Vernal Remedy Company, Buffalo, N. Y., will send you free and prepaid a trial bottle of their Vernal Saw Palmetto Berry Wine, which makes all of the above troubles impossible. One dose a day of this remedy does the work and cures perfectly, to stay cured. There is no trouble and but a trifle of expense to cure the most stubborn case.

Every reader of the BAPTIST AND REFLECTOR who needs it may have a trial bottle of Vernal Saw Palmetto Berry Wine sent free and prepaid by writing to Vernal Remedy Company, Buffalo, N. Y. It cures catarrh, flatulence, indigestion, constipation of bowels, and sluggish condition of liver and kidneys. For inflammation of bladder and prostate gland it is a wonder worker.

10:30. Home missions—J. W. Patt n, J. H. Redding.

11:00. State missions—R. K. Dawson, Silas Jones.

11:30. Associational missions—W. R. Puckett, J. A. Baker.

Intermission for dinner.

1:00 p.m. A gospel church—R. Hull, J. E. Hight.

1:30 The pastor as a shepherd—D. E. Dortch, Earnest Fitzgerald.

2:00. The duty of the church to give financial support to the pastor—J. P. Brownlow, R. A. Fitzgerald.

2:30. God and man co-workers, W. T. Ussery, Zollie Walters.

7:00. Sermon, J. E. Hight, W. R. Puckett

Sunday:

9:30 a.m. Devotional service—J. P. Brownlow.

10:00. Sunday School work—J. H. Hull and others.

11:00. Sermon—A. S. Pettie.

Direction of music for meeting, D. E. Dortch.

D. E. Dortch,
W. T. Ussery,
A. S. Pettie.
Committee.

Three churches near Anderson, S. C., have called Rev. O. L. Martin, of Virginia and he has accepted. He was formerly pastor in Anderson.

Rev. R. G. Kendrick has resigned the care of the church at Piedmont, S. C., to take effect Feb. 1st.

AMONG THE BRETHREN.

Rev. Ross Moore of Jackson, has been called to the care of the First church Pine Bluff, Ark., and will likely accept. We would regret to see him leave Tennessee.

Rev. W. H. Ryals of Richmond, Ky., has been unanimously called to the care of the church at Paris, Tenn., and it is believed he will accept. Tennessee is to be congratulated on having him within her borders again.

Rev. Fleetwood Ball of Paris, was lately called to the care of the church at Lexington, Tenn., but did not accept.

Rev. J. H. Anderson of Watertown, Tenn., has been chosen to succeed Rev. J. H. Butler in the pastorate at Trenton, Tenn. He will doubtless accept.

Rev. D. T. Spaulding of Paris, resigned the care of Concord church near Christmasville, Tenn., to become pastor of Mt. Zion church, near Pace, Tenn.

The church at Fort Smith, Ark., is enjoying a good measure of prosperity under the ministrations of the new pastor, Rev. F. F. Gibson. Recently \$1,250 was contributed on the church debt.

R. v. R. L. Cole is engaged in a gracious meeting with the Oliver Street church, Texarkana, Ark. Evangelist W. E. Neil is assisting him.

The church at New Decatur, Ala., of which Rev. W. Y. Quisenberry is pastor, gave for missions this year \$945.50.

Rev. O. L. Owens of East Liverpool, Ohio, has accepted the care of the First church, Mannington, W. Va.

Rev. R. M. Richardson, of Memphis, Tenn., recently visited DeWitt and Stuttgart churches in Arkansas. We would hate to see him leave this State.

THE VALUE OF CHARCOAL.

Few People Know How Useful It is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better; it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Absorbent Lozenges; they are composed of the finest powdered Willow charcoal, and other harmless antiseptics in tablet form or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of those lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood; and the beauty of it is, that no possible harm can result from their continued use, but on the contrary, great benefit.

A Buffalo physician, in speaking of the benefits of charcoal, says: "I advise Stuart's Absorbent Lozenges to all patients suffering from gas in stomach and bowels, and to clear the com-

WHAT CAUSES DEAFNESS.

The Principal Cause is Curable but Generally Overlooked.

Many things may cause deafness, and very often it is difficult to trace a cause. Some people inherit deafness.



Acute diseases like scarlet fever sometimes cause deafness. But by far the most common cause of loss of hearing is catarrh of the head and throat.

A prominent specialist on ear troubles gives as his opinion that nine out of ten cases of deafness are traced to throat trouble; this is probably overstated, but it is certainly true that more than half of all cases of poor hearing were caused by catarrh.

The catarrhal secretion in the nose and throat finds its way into the Eustachian tube and by clogging it up very soon affects the hearing, and the hardening of the secretion makes the loss of hearing permanent, unless the catarrh which caused the trouble is cured.

Those who are hard of hearing may think this a little far fetched, but any one at all observant must have noticed how a hard cold in the head will affect the hearing, and that catarrh if long neglected will certainly impair the sense of hearing and ultimately cause deafness.

If the nose and throat are kept clear and free from the unhealthy secretions of catarrh, the hearing will at once greatly improve and anyone suffering from deafness and catarrh can satisfy themselves on this point by using a fifty-cent box of Stuart's Catarrh Tablets, a new catarrh cure, which in the past year has won the approval of thousands of catarrh sufferers, as well as physicians, because it is in convenient form to use, contains no cocaine or opiate and is as safe and pleasant for children as for their elders.

Stuart's Catarrh Tablets is a wholesome combination of Blood root, Guaiacol, Eucalyptol and similar antiseptics and they cure catarrh and catarrhal deafness by action upon the blood and mucous membrane of the nose and throat.

As one physician aptly expresses it: "You do not have to draw upon the imagination to discover whether you are getting benefit from Stuart's Catarrh Tablets; improvement and relief are apparent from the first tablet taken."

All druggists sell and recommend them. They cost but fifty cents for a full sized package and any catarrh sufferer who had wasted time and money on sprays, salves and powders, will appreciate to the full the merit of Stuart's Catarrh Tablets.

Dr. C. C. Brown, of Sumter, S. C., nominates Pres. Lee Davis Lodge of Limestone College for the Presidency of Furman University, Greenville, S. C. A wise suggestion.

Rev. A. G. Mosley recently baptized eight into the fellowship of the church at Everygreen, Ala., and this without any special revival effort.

plexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal tablets."

Mrs. Fred Vnrath,

No. 228 Territorial Street, Benton Harbor, Mich.

"I am pleased to give my experience with Wine of Cardui as I am very grateful for its help. After my first baby was born I could not seem to regain my strength, although the doctor gave me a tonic which he considered very superior, but instead of getting better I grew weaker every day. My husband came home one evening with some Wine of Cardui and insisted that I take it for a week and see what it would do for me. As he seemed to have so much faith in it I did take the medicine and was very grateful to find my strength slowly returning. In two weeks I was out of bed and in a month I was able to take up my usual duties. I am very enthusiastic in its praise."



Mrs. Fred Vnrath.

hers, as are their ambitions, triumphs and defeats. Healthy women do not suffer miscarriage nor does a woman who is healthy suffer tortures at childbirth. It is the woman who is ailing—who has female weakness—who fears the ordeal of becoming a mother. Wine of Cardui builds up the womanly in a woman. It stops all unnatural drains and strains—irregularities which are responsible for barrenness and miscarriage. It makes a woman strong and healthy and able to pass through pregnancy and childbirth with little suffering. After the ordeal is passed the Wine prepares a woman for a speedy recovery to health and activity.

Wine of Cardui, in re-inforcing the organs of generation, has made mothers of women who had given up hope of ever becoming mothers. Wine of Cardui will cure almost any case of barrenness except cases of organic trouble. How can you refuse to take such a remedy that promises such relief from suffering? Wine of Cardui simply makes you a strong woman, and strong, healthy women do not suffer. They look forward to motherhood with joy.

WINE of CARDUI

A million suffering women have found relief in Wine of Cardui.

SENT ON 3 DAYS' TRIAL

FREE!

THE CO-RO-NA MEDICATOR Cures Catarrh

Head-Colds, Pains and Roaring in the Head, Partial Deafness, Sore Throat, HEADACHE, La Grippe, and all Diseases of the air passages by Inhalation. The most perfect appliance ever offered.

SPECIAL OFFER.

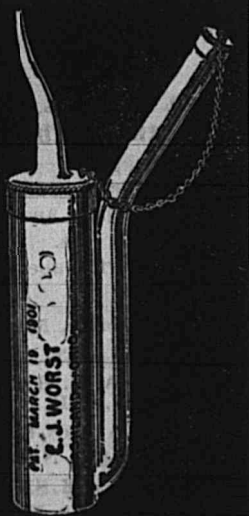
For a short time I will mail to any reader naming this paper, one of my new improved CO-RO-NA MEDICATORS, charged with medicines for a quick home cure on 3 days' trial FREE. If it gives perfect satisfaction, send me \$1.00 (half price), if not, return it at the expired time, which will cost you only 3 cents postage. Could any proposition be fairer?

E. J. WORST,

49 Elmore Block, ASHLAND, OHIO.

AGENTS WANTED.

OUR LATEST INVENTION



TWO-THIRDS ACTUAL SIZE.

EDITORIAL NOTE.—If you have the slightest symptoms of Catarrh, or are easy to take cold, you should send for a Co-Ro-Na on the easy terms offered. In writing be sure to name this paper.

\$2.80 Combination Price \$2.80

FOUR BOOKS. ONE PRICE.

The Story of Yates the Missionary.

C. E. Taylor, D.D. Cloth, 12mo., pp. 300, \$1.

The Young Professor.

A Story of Bible Inspiration. E. B. Hatcher. Cloth, 12 mo., pp. 503, \$1.25.

Baptist Why and Why Not.

Twen ty-five papers by twenty-five writers. Cloth, 12 mo., pp. 430, \$1.25.

The Pastor and the Sunday School.

Seminary Lectures. W. E. Hatcher, D.D. Cloth, 12 mo., pp. 80, \$75.

The Four Books sent Postpaid for \$2.80. It must be a cash order.

The Baptist Sunday School Board,

J. M. FROST, Sec'y.

Nashville, Tenn.

Bible Class Quarterly.

A magazine of forty large pages, presenting the Sunday School lesson for high-grade Senior work. The first of its kind and of great value.

Price per quarter: single copy 8 cts.; in orders of five or more, 4 cents each.

B. Y. P. U. Quarterly.

For use in Young People's prayer meeting. Treats of lesson text and gives many other things, instructive and helpful.

Per quarter: Single copy, 10 cents; in orders of ten or more, each 6 cents.

Kind Words.

A paper for young people and of the highest order. Again enlarged, with other improvements. Very popular and useful.

Per quarter: single copy, 15 cts.; in orders of 5 or more, 13 cts.

Do You Want A Christmas Present?

If so make an investment in the stock of THE ILLINOIS COLORADO OIL GAS and COAL COMPANY at twenty cents per share. This is a Christmas present that will give you an income for years to come. THE ILLINOIS COLORADO OIL GAS and COAL COMPANY owns 1040 acres of rich oil and coal lands in the Great South Park, Colorado. Drilling has commenced on this property and by Christmas the oil sands will be encountered. Then the price of shares will be at least \$1.00 each. The product of the oil fields of Colorado are the highest grade in the U. S., outside of the Tiona fields in Pennsylvania. This means that it is worth 50c more per barrel than any other of the better grader. Remember we own our land, and there is a market for every barrel of oil we can produce. We are capitalized for one-million shares. One-half (500,000 shares) was placed in the Company's treasury. Compare this with other company's capitalization. The stock is fully paid and forever non-assessable. The Officers receive no salary. They have invested their own money and shall work day and night to make it a success. Don't wait until the drills get into the oil sands to make your investment for then we will not have any stock for sale. Only a few more thousand shares will be sold at 20c a share and we reserve the privilege of withdrawing it from the market entirely at any time. The amount of land we own makes the shares worth now at least \$1.00 each.

\$10 will buy 50 shares.

\$20 will buy 100 shares.

\$40 will buy 200 shares.

\$100 will buy 500 shares.

\$200 will buy 1000 shares.

\$500 will buy 2500 shares.

The larger your investment the larger your dividends will be. We can quote you dozens of different companies where a few dollars invested would have returned you thousands. Do not delay in sending in your order. If you can not pay the full amount of your subscription cash we will accept 25 with your order, 25 per cent in 30 days and the balance 50 per cent in 60 days. Send us your address, and we will forward you our prospectus. Address

Illinois-Colorado Oil, Gas & Coal Co.,

W. P. GARRISON, President,

1612 Unity Building, Chicago, Illinois.

Please mention this paper.

EXPRESSIONS OF REGRET.

It is indeed with regret and sadness that I note the resignation of our beloved pastor, Bro. J. T. Early who offered his resignation the 3rd Sunday in September.

For five years and eight months he had labored with us, and we found in him a true and loyal friend, a devoted, consecrated pastor. All loved him.

While in our midst he was the cause of many coming to Christ. His counsels have guided us over many rough places and we have lived nearer the cross, and to-day we stand with a broader and fuller view of Christ in our souls than ever before.

Bro. Early buried himself in the hearts and lives of the people here. No doubt we depended on him too much, and added to his burdens simply because we had such implicit confidence in him. Thus we have failed to grow as strong as we should. And now he leaves us. While others gain it is our loss.

Should he never again behold the face of any of us, his noble and unselfish life will never be forgotten. Death alone can sever the tie that binds our hearts in Christian love.

Miss him? Yes; and all we can do is to place him in the arms of our heavenly Father and beg him to keep him safe from all evils and guide and direct his future work.

We pray that some future day he will retrace his steps and place his foot once more upon the threshold of the church that loves him so much.

May the blessings of God rest upon him and bear him safely home at last, is the prayer of his devoted people.

Beech Grove, Tenn. H. B. W.

How to Cure Catarrh.

A Remedy That Has Proved Successful in Thousands of Cases of Catarrh, Bronchitis and Asthma.

Dr. Blosser, the celebrated Catarrh Specialist, offers a trial sample of his valuable remedy to any one suffering from Catarrh, Bronchitis, Asthma, Catarrhal Deafness, etc. The remedy is to be smoked and the medicated smoke-vapor penetrates into every diseased part of the head, throat and lungs.

Wonderful success has attended the use of this remedy. Thousands of cases have been cured—many of them were of 15, 20, 25 and even 40 years' standing.

Mr. I. V. Morgan, Riverside, Ky., writes: "After suffering from catarrh for five years, am sound and well." Dr. L. L. Murrey, Archer, Tenn., writes: "Cured my boy of chronic throat trouble." Mrs. B. M. Nevins, Wakefield, N. H., writes: "Cured catarrh and asthma of 20 years' standing."

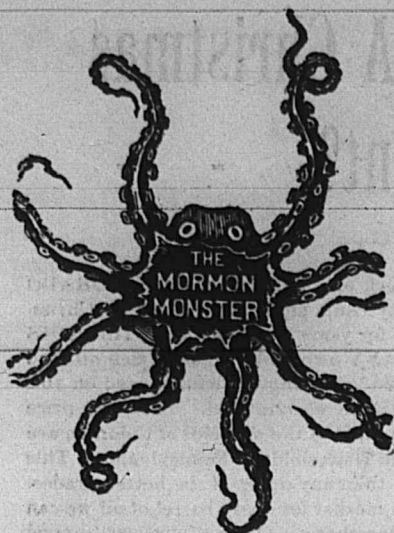
The cost of a month's treatment is only \$1.00. A three days' trial sample will be mailed to any sufferer who will write to the Dr. Blosser Company, 68 Walton St., Atlanta, Ga.

Eczema Cured Forever By Tetterine

"The box you sent me has cured the most obstinate case of Eczema you ever saw."—James L. Jones, Jellico, Tenn.

Soc. at druggists, or by mail from

J. T. SHUPTRINE, Sole Proprietor, Savannah, Ga.



The... "Mormon Monster;"

..OR...

The Story....of Mormonism.

+ + +

By Edgar C. Folk, D.D.

Gives a full discussion of Mormonism in all of its phases, embracing the history of Mormonism, Mormonism as a Religious, Social and Political System. Tells of the Golden Plates which Joseph Smith claimed to have discovered, the Mountain Meadows Massacre, Polygamy, Roberts case, etc. "Replete with important information." "It is as fascinating as a novel." Nearly 400 pages, 28 illustrations.

Judge John W. Judd of Nashville, who lived ten years in Utah, says: "Regarding the book as a history and exposition of the 'ism,' it is a decided success. Any intelligent reader can by reading it carefully get a clear and comprehensive insight into the real inwardness of the 'ism.'"

"It is a perfect storehouse of information regarding the Mormon problem. While unsparing in its exposure of the evils of Mormonism, it is singularly free from rancor or prejudice. The author of necessity occupies the position of a prosecuting attorney, but he evidently tries to be fair to the accused."—*Christian Century*.

"If the people will read this book they will become intelligently forearmed against this monstrous error. With painstaking fidelity Dr. Folk has sought out the very truth concerning Mormonism. Let every lover of the truth help the sale of this most timely production."—*Dr. A. J. Holt, Nashville, Tenn.*

"It is replete with important information for those who are unacquainted with the history, teachings, and tendencies of Mormonism."—*The Advance*.

"Many a reader of this book will say: 'The picture is too dark, the colors too sombre; but the picture is a true one, and more than this, it might have been made much blacker and still have been true. There is much of the life of the 'Mormon Monster' that cannot be portrayed with the pen. No pure man would describe or tell all. The book impresses one by its clearness, its logical arrangement, its completeness, its strict truthfulness, and its authoritativeness. No greater service could be performed than its lodgement in every home, but above all on the table or desk of every public man. The facts should be known. The book tells many of them, and tells them well.'—*Rev. Chas. O. Mudge, Montpelier, Idaho.*

HANDLY & FOLK, Nashville, Tenn.

Gospel Voices...

Inspiring in Gospel Sentiment,
Eloquent in Words,
Sublime in Music.

By REV. D. E. DORTCH.

This book is full of gospel truth and sweet flowing music.

No. 1, 25 cents each, or \$3.00 per dozen by mail, pre paid. \$2.50 per dozen by express, not pre paid.

No. 2. Price same as No. 1.

Nos. 1 and 2 combined 40 cents each, or \$4.50 per dozen, pre paid. Special prices on large orders. Published in either round or shaped notes.

BAPTIST AND REFLECTOR,

Nashville, Tenn.

P
I
A
N
O
S

We rent on six months' trial and allow rental to apply on purchase if satisfied.

We exchange new pianos for old ones as part payment on purchase.

We give honest guarantees on every instrument we sell.

We make and sell our own instruments, and save you agent's profit.

Jesse French Piano and Organ Co.

240-242 N. Summer Street.

MANUFACTURERS

Jesse French

Starr

Richmond

REPRESENTATIVES:

Steinway

Knabe

Vose

OBITUARY.

NOTICE.—Obituary notices not exceeding 200 words will be inserted free of charge, but one cent will be charged for each succeeding word, and should be paid in advance. Count the words and you will know exactly what the charge will be. Where an obituary is in excess of the 200 words allowed and is not accompanied by the money, we shall have to cut it down to the free limit.

WILKINSON.—It is with feelings of profound regret and sorrow that we, the Ladies' Aid Society of the First Baptist Church of Memphis, pay this tribute of respect to our deceased sister, Mrs. Eva B. Wilkinson, who was for a short while a beloved and highly respected associate.

She was lovely in character, of supreme intellectual ability, and always ready to perform any duty assigned to her. Although her chair in our midst will be vacant, her ennobling influence will still be felt, and her memory cherished in the hearts of those who were so pleasantly associated with her. Therefore, Resolved that we, as a Society, unite in tendering our sincere and heart-felt sympathy to the aged mother and bereaved relatives, feeling that God's way is the best way; and that he will be their comfort and support.

Resolved, that a copy of these Resolutions be sent to the family, the *Expositor and Journal* and *BAPTIST AND REFLECTOR* and be spread upon the minutes of the Society and thus record that the Reaper has entered our midst, and to one name is written—

"Just gone before,
No sound comes back from the echoless shore,
The spirit took wings with vanishing breath
And for want of a name we call it Death.

MRS. J. J. BROTHERTON,
MRS. W. G. BORUM,
Committee.

Dropsy

Cured in 30 to 60 days.
10 days' treatment free.
O. E. COLLUM, M.D.

DROPSY MEDICINE CO.,
313 Lowndes Building, Atlanta, Ga.

BOOKKEEPING Shorthand, Penmanship,

etc., successfully taught by mail (or no charges) by Draughton's Bus. Colleges, Nashville, St. Louis, Atlanta, Montgomery, Ft. Worth, Galveston, Little Rock, Shreveport. May deposit money in bank till position is secured. 10,000 students. For Booklet on "Home Study" or College Catalog, add. Dept. 78 Draughton's Bus. College, Nashville, Tenn.



Through Pullman Sleepers

BETWEEN

St. Louis and Mobile,
St. Louis and New Orleans.

Ask for tickets via M. & O. R. R.

Dropsy Cured! Gives quick relief, removes all swelling in 15 to 25 days; effects a permanent cure in 30 to 60 days. Trial treatment given absolutely free to every sufferer. Write to Dr. H. H. GREEN'S SONS, Specialists, Box 6 Atlanta, Ga.

Liberty Mills

Highest Grade Patent Flours.
Full Weight. Best Quality. Ask for them
LIBERTY MILLS, Nashville, Tenn.

Interchangeable 1,000-Mile Tickets

Are now being sold by the Nashville, Chattanooga & St. Louis Railway, good over Railway and Steamer Lines in the Southeast comprising more than 13,000 miles. Rate \$25.00. Limit one year. If you expect to do any traveling within the next twelve months, buy one of these tickets. You will save money. They are on sale at principal ticket offices. Where they are not on sale they may be ordered from General Office through Ticket Agent.

W. L. DANLEY,
General Passenger Agent,
Nashville, Tenn.

—TAKE—

Dixie Flyer

—VIA—

Illinois Central Railroad

—FOR—

Chicago. St. Louis. Points West
and Northwest.

Solid vestibule train, composed of Pullman Sleepers and elegant free reclining chair cars.

Dining service unequaled, meals A La Carte.

City ticket office, Maxwell House.
Depot ticket office, Union Station.

A. H. HANSON,
G. P. A., I. C. R. R., Chicago, Ill.
R. C. WALLIS, City Pass. Agt.,
I. C. R. R., Nashville, Tenn.
WM. SMITH, JR.,
Com'l. Agent, I. C. R. R., Nashville, Tenn.

If you

Are going

NORTH

OR

NORTH- WEST

TRAVEL VIA

"EVANSVILLE ROUTE"

E. & T. H. and C. & E. I.

The best equipped and most direct line to Chicago and all points reached via Chicago.

Inquiries regarding rates, time, etc., addressed to representatives given below will receive prompt and courteous attention.

F. P. JEFFRIES,

G. P. & T. A., Evansville, Ind.

S. L. ROGERS,
Gen'l Agent, Nashville, Tenn.

BRUCE JEFFRIES,

T. P. A., Atlanta, Ga.

Dropsy Treated Free. A physician with 20 years experience will send a free treatment. Immediate relief guaranteed. A cure in 30 to 60 days. S. T. WHITEAKER, M. D., 41 Irwin St., Atlanta, Ga.

It is stated that in one of the gambling houses raided in New York City recently, \$800,000 were found in a safe, \$600,000 of which was in cash, the balance in securities. Where did all this money come from?

XANTHINE! PROF. HERTZ GREAT GERMAN HAIR RESTORATIVE

Marvelous in its Effects.
Absolutely the Best.

From Rev. A. A. James, Jonesville, S.C.:

"It is far superior to anything of the kind I have ever seen."

From G. W. Grigsby, Supt. of Schools, King George Co., Va., Sept 28, 1898:

"It acts admirably."

Not a dye, but never fails to restore natural color. Stops dandruff. Promotes growth.

At drug stores. Price, 50c. Sold in bottles of 50c. and 1.00. Write for free trial bottle.

Furniture, Carpets,
Wallpaper and
Draperies

POSITIONS. May deposit money in bank till position is secured, or pay out of salary after graduating. Enter anytime.
Draughon's
Practical ...
Business ... *Colleges.*

Nashville, Atlanta, St. Louis,
Montgomery, Little Rock, Galveston,
St. Worth, (Catalogue Free.) Shreveport.
Schools of national reputation for thoroughness and reliability. Endorsed by business men.
Home Study. Bookkeeping, etc., taught by mail.
For 150 p. College catalogue, or 100 p. on Home Study, ad. Dep. Draughon's College, either place

We Cure
CANCERS TUMORS, AND ALL
CHRONIC SORES
WITHOUT USE OF A KNIFE
Kellam's Hospital.
Richmond, Va.

ALL EXAMINATIONS FREE.
Come and see what we have done, and are doing. If then you are not satisfied that we do all we CLAIM, we will pay all your EXPENSES.

Matting, Oilcloth,
Poles,
Shades, Etc.

WEAKLEY'S

Telephone 1197.

Goods Stored,
Packed and
Shipped.

207 North
College Street,
Nashville, Tenn.

Frisco System

FOR

Indian and Oklahoma Territories,
Arkansas and Texas

Finest farming lands; wheat and cotton grow side by side.

Low Rates Twice a Month

Write for descriptive literature.

J. N. CORNATZA,

Division Passenger Agent, Memphis, Tenn.



via the Cotton Belt, from St. Louis, Thebes, Cairo and Memphis, first and third Tuesdays of each month, beginning October 21st. For one-way tickets,

Half the One-Way Rate, plus \$2.00;
round-trip tickets, one fare plus \$2.00, to points in Missouri, Arkansas, Louisiana, Texas, Oklahoma and Indian Territories. Write for particulars and cost of ticket from your home town.

The Cotton Belt runs solid through trains to Texas, equipped with the most modern and comfortable cars. These trains make quick time and direct connections for all parts of the Great Southwest. If you are seeking a better place to locate, write for a free copy of our handsome illustrated booklets, Homes in the Southwest and Through Texas With a Camera.

W. G. ADAMS, Traveling Passenger Agent, Nashville, Tenn.
E. W. La BEAUME, General Pass. and Ticket Agt., St. Louis, Mo.

TENNESSEE CENTRAL RAILROAD CO.

Ticket Office at Depot, Foot of Broad Street, Nashville, Tenn.

LEAVING TIME AT NASHVILLE..

ARRIVING TIME AT NASHVILLE.

EAST BOUND.

WEST BOUND.

STATION.	No. 1.	No. 3.	STATION.	No. 2.	No. 4.
Nashville.....	8.00 a.m.	4.00 p.m.	Nashville.....	6.55 p.m.	9.30 a.m.
Shops.....	8.05 a.m.	4.05 p.m.	Shops.....	6.49 p.m.	9.27 a.m.
Waterworks.....	8.10 a.m.	4.10 p.m.	Waterworks.....	6.45 p.m.	9.23 a.m.
Donelson.....	8.20 a.m.	4.20 p.m.	Donelson.....	6.38 p.m.	9.14 a.m.
Hermitage.....	8.25 a.m.	4.25 p.m.	Hermitage.....	6.32 p.m.	9.06 a.m.
Tulip Grove.....	8.31 a.m.	4.30 p.m.	Tulip Grove.....	6.27 p.m.	9.00 a.m.
Green Hill.....	8.39 a.m.	4.35 p.m.	Green Hill.....	6.22 p.m.	8.55 a.m.
Mount Juliet.....	8.44 a.m.	4.40 p.m.	Mount Juliet.....	6.18 p.m.	8.44 a.m.
Beckwith.....	8.48 a.m.	4.48 p.m.	Beckwith.....	6.10 p.m.	8.39 a.m.
Munsey.....	9.00 a.m.	4.55 p.m.	Munsey.....	6.02 p.m.	8.31 a.m.
Horn Springs.....	9.05 a.m.	5.01 p.m.	Horn Springs.....	5.57 p.m.	8.26 a.m.
Eganville.....	9.10 a.m.	5.06 p.m.	Eganville.....	5.52 p.m.	8.18 a.m.
Lebanon.....	9.15 a.m.	5.15 p.m.	Lebanon.....	5.48 p.m.	8.12 a.m.
Spring Creek.....	9.27 a.m.	5.24 p.m.	Spring Creek.....	5.37 p.m.	8.02 a.m.
Shop Springs.....	9.32 a.m.	5.30 p.m.	Shop Springs.....	5.30 p.m.	7.57 a.m.
Cherry Valley.....	9.42 a.m.	5.39 p.m.	Cherry Valley.....	5.20 p.m.	7.47 a.m.
Watertown.....	9.47 a.m.	5.45 p.m.	Watertown.....	5.15 p.m.	7.42 a.m.
Catamount.....	9.52 a.m.	5.50 p.m.	Catamount.....	5.09 p.m.	7.35 a.m.
Holmes Gap.....	10.00 a.m.	5.55 p.m.	Holmes Gap.....	5.02 p.m.	7.28 a.m.
Brush Creek.....	10.08 a.m.	6.05 p.m.	Brush Creek.....	4.55 p.m.	7.20 a.m.
Fykes.....	10.15 a.m.	6.12 p.m.	Fykes.....	4.48 p.m.	7.13 a.m.
Hickman.....	10.22 a.m.	6.18 p.m.	Hickman.....	4.42 p.m.	7.06 a.m.
Carthage Junction.....	10.30 a.m.	6.25 p.m.	Carthage Junction.....	4.36 p.m.	7.01 a.m.
Lancaster.....	10.45 a.m.	6.40 p.m.	Lancaster.....	4.31 p.m.	6.46 a.m.
Caney Fork.....	10.59 a.m.	6.48 p.m.	Caney Fork.....	4.21 p.m.	6.38 a.m.
Buffalo Valley.....	11.03 a.m.	6.52 p.m.	Buffalo Valley.....	4.17 p.m.	6.35 a.m.
Alcorn Siding.....	11.10 a.m.	6.56 p.m.	Alcorn Siding.....	4.13 p.m.	6.31 a.m.
Silver Point.....	11.20 a.m.	7.06 p.m.	Silver Point.....	4.05 p.m.	6.24 a.m.
Boma.....	11.29 a.m.	7.16 p.m.	Boma.....	3.55 p.m.	6.15 a.m.
Mine Lick.....	11.39 a.m.	7.24 p.m.	Mine Lick.....	3.47 p.m.	6.08 a.m.
Double Springs.....	11.48 a.m.	7.31 p.m.	Double Springs.....	3.40 p.m.	5.56 a.m.
Cookeville.....	12.05 p.m.	7.45 p.m.	Cookeville.....	3.25 p.m.	5.45 a.m.
Algood.....	12.17 p.m.	7.55 p.m.	Algood.....	3.15 p.m.	5.35 a.m.
Brotherton.....	12.20 p.m.	8.00 p.m.	Brotherton.....	3.00 p.m.	5.25 a.m.
Bilbrey.....	12.45 p.m.	8.15 p.m.	Bilbrey.....	2.48 p.m.	5.15 a.m.
Monterey.....	1.05 p.m.	8.35 p.m.	Monterey.....	2.38 p.m.	5.05 a.m.
Dripping Springs.....	1.18 p.m.	8.48 p.m.	Dripping Springs.....	2.25 p.m.	4.55 a.m.
Johnson Stand.....	1.30 p.m.	8.58 p.m.	Johnson Stand.....	2.15 p.m.	4.45 a.m.
Pomona Road.....	1.40 p.m.	9.08 p.m.	Pomona Road.....	2.03 p.m.	4.35 a.m.
Creston.....	1.53 p.m.	9.21 p.m.	Creston.....	1.53 p.m.	4.25 a.m.
Crossville.....	2.07 p.m.	9.35 p.m.	Crossville.....	1.42 p.m.	4.15 a.m.
Dorton.....	2.20 p.m.	9.48 p.m.	Dorton.....	1.30 p.m.	4.05 a.m.
Crab Orchard.....	2.38 p.m.	10.06 p.m.	Crab Orchard.....	1.15 p.m.	3.55 a.m.
Ozone.....	2.53 p.m.	10.21 p.m.	Ozone.....	1.00 p.m.	3.45 a.m.
Daysville.....	3.01 p.m.	10.31 p.m.	Daysville.....	12.53 p.m.	3.35 a.m.
Westel.....	3.09 p.m.	10.41 p.m.	Westel.....	12.46 p.m.	3.25 a.m.
Rockwood.....	3.24 p.m.	10.56 p.m.	Rockwood.....	12.31 p.m.	3.15 a.m.
Cardiff.....	3.32 p.m.	11.06 p.m.	Cardiff.....	12.21 p.m.	3.05 a.m.
Emory Gap.....	3.40 p.m.	11.16 p.m.	Emory Gap.....	12.15 p.m.	2.55 a.m.
South Harriman.....	3.45 p.m.	11.21 p.m.	South Harriman.....	12.10 p.m.	2.50 a.m.

Connects with C. N. O. & T. P. R. R. at Emory Gap, Tenn. Connects with N. C. & St. L. Ry. at Lebanon. Connects with N. C. & St. L. Ry. and L. & N. R. R. at Nashville Tenn.

Special One Way SETTLERS' RATES Californian and the Northwest VIA THE Missouri Pacific Railway & Iron Mountain Route

FROM ST. LOUIS TO MEMPHIS

Tickets on sale daily during the months of September and October from St. Louis and Memphis to principal points in California, \$30.00

From St. Louis to principal points in the Northwest, \$26.00, \$27.50, \$30.00, according to location.

Tourist Sleepers, Free Reclining-chair Cars operated via the Missouri Pacific System, and is the best way to reach Western States.

Home-seekers excursions, liberal limits and stopover privileges on sale first and third Tuesdays in each month to certain points in the West and Southwest.

For full information, map, folders, descriptive literature, etc., consult nearest ticket agent, or address

H. C. TOWNSEND, R. T. G. MATTHEWS,
G. P. & T. A., St. Louis, Mo. T. P. A., Louisville, Ky.

Taylor Photographer

217 1-2 N. Summer St., Nashville, Tennessee

Taylor's Platinum and Sepia Carbon Photos are the latest and best. Copying and enlarging a specialty.



MORPHINE

Opium, Whiskey and
All Drug Habits
CURED WITHOUT
PAIN.

If you are addicted to these habits you can be cured and restored to your former health and vigor without pain or the loss of an hour from your business and at a moderate cost. You doubtless realize that the use of stimulants is gradually ruining your health, unfitting you for every duty in life. The medicine builds up your health, restores your nervous system to its normal condition; you feel like a different person from the beginning of treatment. LEAVING OFF THE OPIATES AFTER THE FIRST DOSE. You will soon be convinced and fully satisfied in your own mind that you will be cured if instructions are carried out.

Mr. T. M. Brown, of DeQueen, Ark., says: "After all these years it gives me great pleasure to again write you in the interest of a friend who desires your treatment. Over seven years ago I was cured of the opium habit by your medicine, and have continued in the very best of health since. I attribute my good health to your medicine. I could never tell you how much I appreciate you, how much I esteem your kind and encouraging words while under treatment, I have thought I would like to travel and tell all how useless and unnecessary it is to continue the habit when your remedy is so certain to cure and so inexpensive that almost any one can get it. Believe me that I will never forget you, and that I never fail to tell of my own suffering and happy deliverance when I find a fellow-being addicted to morphine."

Mrs. Nancy Harris, of College Hill, Ky., writes: "I was an object of pity, using as much as three bottles of morphine a week. I had no comfort, no ease only when pumped full of morphine. I ordered your treatment, took it according to directions. The first dose of the medicine completely killed the love I had so fondly idolized for morphine. I continued your medicine until I felt myself once more a free woman. It has now been about three years since I took a dose of morphine; have better health than I have for ten years. Can sit up and work all day without lying down and walk to my neighbor's house, without a cane, ride alone horseback and do all ordinary house work, although I am eighty years old. I would like to tell the millions of suffering humanity that they can be helped by your treatment. A sufficient trial is all that is necessary. I feel so thankful to you for your valued treatment and successful cure in my case. If I can do any thing to aid you in your work let me know."

Mr. L. D. Rouse, of Wetumpka, Ala., a large merchant, writes: "I am delighted to be able to write you that my health is all that I could ask; have never felt better; have no aches or pains; eat heartily and take plenty of exercise. Though it is some months now since I was with you in your Sanatorium, have not the least desire for whiskey in any of its forms or the drug and any of its kindred. You may write this in your little book, that I am one whom you have restored to health and happiness. The two patients referred to will be there on Monday or Tuesday. Cure them as you did me."

Free to Sufferers

Worth its weight in gold—full \$1.00 bottle of the wonderful new skin-specific—the D. D. D. prescription—which cured this woman, and will clear off any skin disease or blemish. It never fails. Read of this interesting case:

LIKE A CURSE REMOVED

Awful skin disease of this woman cured in a few weeks after fifteen years' terrible affliction.

Note the ghastly despair in the photo taken before treatment.



(Case of Mrs. J. M. Daniels of Winchester, Ky.—completely cured by D. D. D. after 7 weeks' application. She had suffered fifteen years.)

See the same features—but how different when brightened with hope and happiness, after her freedom from it all.

Reader! This is more than medicine talk. It is humanity to enlighten sufferers about this.

The most virulent skin diseases are conquered—every time—in all cases—without any exception—all cleared away in a few weeks—by the brilliantly clever new skin prescription, "D. D. D." Its work is hardly equaled by any other wonders of modern medical practice.

Experience of Mrs. Daniels:

D. D. D. Co., Chicago, Ill.:

Dear Sirs:—For fifteen years I had sores on my face. They got worse all the time until I was ashamed to go out on the street. When I did I had to wear a heavy veil. My face itched and burned so I thought I would go crazy. I had tried every remedy I could get hold of. I began to lose every hope that I would ever get rid of it. The future seemed so hopeless and black. One day a friend told me about the new "D. D. D." skin medicine. I had tried so many things I did not care, but thought one more would not make much difference. As soon as I used it the itching and burning stopped right away and soon my face began to clear. It was slow work, but I persisted and now my face is all clear. I had to use a good many bottles but I do not care. Life seems so different now; it is worth 100 times as much as I spent for "D. D. D." I thank you and hope you all kinds of success.

Very truly,

MRS. J. M. DANIELS,

Winchester, Ky.

Have you been—or do you know anyone who has been—in a living hell of torture with a skin disease? Despair usually seizes those so afflicted. Many imagine it is in the blood and too subtle to cure. Doctors have stood baffled and helpless against Eczema. Half of them think its worst forms are blood poison. Ninety-nine cases out of a hundred of manifestations on the skin are purely local—SKIN disease—not BLOOD disease. Healthy blooded people break out as often as any one, the blood has nothing to do with it in most cases. It is a parasite in the skin that spreads. This prescription is to-day completely clearing away—quickly, too—and permanently curing every trace of such parasite trouble and leaves the skin soft, healthy and perfect.

Send your name and address to

**D. D. D. Co., 70 Dearborn St.,
Chicago, Ill.,**

and a large, liberal \$1.00 bottle will be sent without any expense to you.

TRY IT.

and if on your honor, the results are not magnificently effective, you need not pay us a cent.

We are absolutely certain that D. D. D. will cure any disease of the skin and are willing to trust to your gratitude and honor to get our money. No benefit, no pay!

D. D. D. CO., 70 Dearborn St.,
Chicago, Ill.

Mr. R. L. England, of Spartanburg, S. C. writes: "I take pleasure in adding my voluntary testimony to the many you hold touching the merits of your cure for the opium habit. In less than a week I found myself free from the necessity for the drug. I now return home a happy man."

From the Southern Argus, Selma, Ala: "One of the most remarkable cures of any kind on record is that effected by Dr. Woolley in the case of Dr. A. A. J. Riddle, of Marengo County, Alabama, a planter of large means and a gentleman widely known in this part of the state, physician of prominence in his profession, who deems it his duty to suffering humanity to publish the facts relating to his affliction and his rescue from the grave."

The Atlanta Constitution says: "Some time ago The Constitution gave a strong endorsement of the Woolley Opium and Whiskey Cure. We were very careful in investigating the matter fully before we gave it our endorsement. We have seen its work for years. We had read thousands of testimonials from grateful patients who had been rescued from worse than death by its miraculous influence. We had personally seen cases that doctors had given up as hopeless and left to despair and death, cured and made whole, sound, and saved by Woolley Opium Cure."

I could go on and thousand of testimonials, but my guarantee will go further towards convincing you than anything I or others could say: namely. When you receive the first supply of antidote and try it five or six days and are not satisfied, you can securely repack it and ship it to me and I will return your money or make other to suit the case as you may wish.

Patients are perfectly supported by the treatment, and feel at once that life is worth living and know that they they will be cured if they will give me their co-operation and follow instructions.

The following editorial notice is taken from the Atlanta Presbyterian: "The editor of this journal has been writing about Dr. Woolley and his cures for about twenty-five years. There is not a shadow of humbuggery about his treatment. We have personally seen some cures of desperate cases of the opium habit. We advise any one afflicted or the friends of the afflicted to write to D. Woolley, Atlanta, Ga., for his pamphlet. The evidence which it contains is convincing. If there is any hope of a cure, and there generally is even in the most desperate cases, the treatment of Dr. Woolley will rescue sufferer and restore him to a normal condition. This pamphlet will be sent on application to Dr. B. M. Woolley, 102 N Pryor St., Atlanta Ga."

Strawberry Plants.

Buy from a Baptist and get what you want. We have 25 acres of nice, healthy and well rooted plants that grew on virgin soil, hence are healthy. Address Fruitful Plant Farms, Sherman Heights, Tenn.

MADE \$105 THE FIRST MONTH

writes FRED. BLODGETT, of N.Y. J. L. BARRICK, of La., writes: "Am making \$3.00 to \$8.00 every day I work." MRS. L. M. ANDERSON, of Iowa, writes: "I made \$3.00 to \$4.00 a day." Hundreds doing likewise. So can you. \$5.00 to \$10.00 daily made plating jewelry, tableware, bicycles, metal goods with gold, silver, nickel, etc. Enormous demand. We teach you **FREE**. Write—offer free.

G. GRAY & CO., Plating Works, A Miami Bldg., Cincinnati, O.

Rev. and Mrs. William Cary Newton, of Greensboro, N. C., expect to sail for North China, Jan. 1st.

PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION