

Baptist and Reflector

Speaking the Truth in Love.

Old Series, Vol. LXIII.

NASHVILLE, TENN., DECEMBER 18, 1902.

New Series, Vol. XV, No. 18.

Current Topics.

Mrs. U. S. Grant, widow of Gen. U. S. Grant, died in Washington City last Sunday night of heart disease. She will be buried by the side of her distinguished husband in the splendid Mausoleum in Riverside park, N. Y. She was an excellent lady, plain and unassuming.

The Supreme Court of Missouri has reversed the decision of the Circuit Court in sentencing Emil Meyenberg to the penitentiary for complicity in the boodle cases. It has been charged that the Supreme Court is under the domination of Edward Butler. The decision would seem to lend color to the charge.

The Pacific Cable line was launched in San Francisco on Dec. 14th. It will run to Honolulu and from there probably to the Philippine Islands. This is the first time a Cable line has been attempted across the Pacific Ocean. Heretofore communication with the East has been by way of the Atlantic Ocean.

The House of Representatives put in a clause in the immigration bill permitting the sale of liquor at any Government building, which of course would include the capital. It is charged that the House was insincere in this, expecting the Senate to strike out the clause. But the Senate took it at its word and retained the clause. That is good. Hurrah for Congress.

A war cloud is rising upon our southern horizon. England and Germany demanded payment of Venezuela for some slight debt and because it was not paid as promptly as they thought it ought to be paid, they proceeded to sink some Venezuelan ships. A Venezuelan mob then seized a British ship. The allies demanded an explanation by 5 p.m. Sunday. President Castro was communicated with. At a quarter before five a reply was received from him authorizing the chief official at Puerto Cabello to give ample satisfaction. The French Consul was making efforts to communicate this fact to the allies when 5 o'clock arrived. They immediately opened fire on the fortress, which at first returned the fire but was soon silenced. There is great excitement in Venezuela over the affair, but President Castro seems to have a level head and everything will probably be settled satisfactorily. It looks to us at this distance as if England and Germany acted very hastily. It is possible that the United States may be involved through the Monroe Doctrine. But we hope not. The matters in dispute ought by all means to be submitted to arbitration. Now is a good time for England and Germany to put into practice this doctrine to which they both agreed.

The Dead March.

Tramp, tramp, tramp, in the drunkard's way,
March the feet of a million men;
If none shall pity and none shall save
Where will the march they are making end?
The young, the strong, the old are there
In woeful ranks as they hurry past—
With not a moment to think or care
What is the fate that comes at last?
Tramp, tramp, tramp, to a drunkard's doom,
Out of a boyhood pure and fair—
Over the thoughts of love and home—
Past the check of a mother's prayer.
Onward swift to a drunkard's crime,
Over the plea of wife and child,
Over the holiest ties of time—
Reason dethroned, and soul gone wild.
Tramp, tramp, tramp, till a drunkard's grave
Covers the broken life of shame—
Whilst the spirit Jesus died to save
Meets a future we dare not name.
God help us all, there's a cross to bear,
And work to do for the mighty throng!
God give us strength, till the toil and prayer
Shall end one day in the victor's song!

Mary T. Lathrop, in *National Advocate*.

God Just and the Justifier.

"In order that he might be just and the justifier of him which believeth in Jesus." (Rom. 3:26.)

BY S. E. JONES, D.D.

"Some shall depart from the faith." This prophecy is now in course of fulfilment. Old heresies are being revived. They appear not exactly in the same dress, but beneath their fair exterior there throbs the same heart of error, destructive and destroying. The fights may be reduced to the same two diametrically opposing forces in existence ever since the days of Cain and Abel—the flesh and the spirit. All doctrine that puffeth up and glorifieth man is of the flesh; that which humbleth him and glorifieth God is of the Spirit.

One of the most dangerous doctrines now taught in pulpit and press is that which ignores the vicarious atonement of Jesus Christ, or that the atonement made by Jesus Christ was not (is not) vicarious. By vicarious atonement is meant, in plain English, just this: Jesus Christ substituted himself for the sinner under the law of God and fully met its demands of him (the sinner); that the sinner is absolved of his sins and declared innocent in God's sight solely on the grounds that Christ met all the requirements of the law against him (the sinner); and that their forgiveness and declaration of innocence is bestowed solely through faith in the crucified Redeemer.

Now how any one who studies the Epistle of Paul to the Romans can interpret it differently is one of the marvels of the age.

The scripture above quoted teaches two things respecting God:

1. Something had to render God just in order to the forgiveness of sins.
2. That whatever rendered him just was that also which made him the justifier of him believing in Jesus.

The context clearly shows that it was necessary for God to vindicate his righteousness or justice in not treating sinners as they deserved up to the time of the death of Christ, for, so to speak, winking at the sins of the past, passing them over, forbearing with sinners, not punishing them as their transgressions merited. All this passing over of sins was due to God's grace

afterwards to be exhibited, declared in the redemptive work of his Son.

The justification of sinners under law was purely of grace and contemplated a purchase consideration to be paid by Jesus Christ—"being justified freely by his grace through the redemption in Christ Jesus whom God set forth (made an exhibition of openly on the cross) as a propitiation by means of his blood."

The Greek word *hilasterion* means the propitiatory, the mercy seat. So the reference is to what the priest did on the great day of atonement under the law. He took the blood of the slain sacrifice and sprinkled it on the mercy-seat which covered the law. Jesus Christ is the mercy-seat of the believing sinner. So to speak, he was sprinkled with his own blood. He is a mercy-seat, a covering of law by means of his blood, and particularly such to the believer.

So the death of Christ, beyond a question, had reference to the law. It was not simply an illustration of God's compassion, but an exhibition of his justice as well. Christ became a mercy-seat, covering the law, that there might be a remission of sins that are past. The argument then comes to this: The cross is God's vindication in forgiving sins—his justice and mercy meet on Calvary. There God and man become one through the blood of the everlasting covenant.

There is a feeling of security in the believer when he looks at salvation from a standpoint of justice or righteousness. He reasons this way: The law of God requires that every jot and tittle of it be fulfilled, both as to precept and penalty. It holds the sinner unbailable and bound to punishment until the last farthing is paid. But all this demand has been fully met by the Lord Jesus Christ. God has accepted the offering of his son, set the seal of his almighty approval on it by raising him from the dead, and exalting him to his own right hand to be a Prince and Savior. Thus there has been brought in "everlasting righteousness" and Jesus Christ has become "the Lord our Righteousness." Surely, then, if God accepts this righteousness for me, I must accept it. Conscience is at peace. Who can lay anything to my charge? Who is he that condemneth?

The sinner, if saved, must become righteous to be accepted as righteous. So by means of the propitiatory, God has a righteousness for every believer. It is called by the apostle "The righteousness of God."

"But now the righteousness of God, apart from the law is manifested, being witnessed by the law and the prophets; even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe." The apostle means by the phrase, "by faith of Jesus Christ," that the righteousness of God has respect to Jesus Christ, and faith which does not include him does not appropriate "the righteousness of God." Their righteousness is of faith, belongs to it exclusively and is promised only to it. The gospel is the revelation of this righteousness. That is its essence and issue. God saves righteously or justly in bestowing a righteousness which fully meets all the claims of law, thus clothing the believing sinner with immunity from punishment and undisputed claim to heirship with God and joint-heirship with Jesus Christ.

There comes at the moment of this justifying faith purity of heart and renewal of mind. God, the Holy Ghost, breaks the power of reigning sin so that one is no longer under the dominion of sin, no longer in the flesh, but in the spirit.

There is freedom from the law of sin and death, because the law of the spirit of life in Christ Jesus has taken off the shackles of enslaving sin.

Let unceasing praise go up to God who is just in the forgiveness of sin, and the justifier of every one that believes in Jesus.

"In my hands no price I bring,
Simply to thy cross I cling."

Judas Iscariot.

BY REV. G. B. AIRHART.

I do not believe that such men as Judas ever left any helpful influence, unless it be that others seeing his sins lead a different life. I fear we still have some of his kind in our church. But if there are, they are few in number now, as then, compared to the true followers of Christ. And I rejoice to know that there are not many of such men—God grant they may be fewer.

Judas shows how a man may live in nominal fellowship with true believers and not be a Christian. It is so very, very sad to know that men do live in the churches and know nothing about experimental godliness—never born from above. But this was true of Judas and I fear of others to-day.

I wish to give some Bible reasons why I know that Judas was never a saved person—a Christian:

1. He was never a believer in Christ. No one can be a Christian who does not believe in Christ as his personal Savior. For all unbelievers are condemned while in that state. They need not wait for the general judgment. Judas was under condemnation, for he never believed in Christ.

This I am sure is true, for Christ said: "The truths that I have been teaching you are spiritual and life-giving; yet there are some of you who do not believe them. And John added: "Jesus knew from the first who they were that did not believe, and who it was that would betray him." (John 6:63,64.) The Twentieth Century New Testament.

2. He was not only an unbeliever, but an enemy to Christ.

No one who is an enemy to Christ is a Christian—a saved person. For the very first commandment is to love the Lord with all the heart. While he was in the company of Christ's disciples he stood out as an enemy in heart—never loving Christ or his work.

Christ said of Judas:

"Did not I myself choose you to be the twelve? and yet, even of you, one is an enemy."

John explains: He meant Judas, the son of Simeon Iscariot, who was about to betray him, though he was one of the twelve." (John 6:70,71).

3. He was a thief.

You see plainly how that the Bible shows the natural state and steps of Judas. Surely no thief is a Christian. Judas was a thief before he betrayed Christ.

John gives this incident: "One of the disciples, Judas Iscariot, who was about to betray Jesus, asked: Why was not this perfume sold for thirty pounds, and the money given to the poor?" He did not say this, however, because he cared about the poor, but because he had charge of the purse and was a thief, and used to take what was put in it. (John 12:4, 6).

4. He was unclean and was not really of Christ's chosen.

A person in order to be a Christian must be both washed and chosen. He may have all outward appearances of being saved, but if he has not been cleansed from his sins and one of God's chosen, he is lost, lost!

Christ said: "You are clean, but not every one of you." John adds: "For he knew who was going to betray him."

Christ said: "I know whom I have chosen; but this is in fulfillment of the words of Scripture, he that is eating my bread has lifted his heel against me." (John 13:11, 18).

5. He was not one of the number that the Father gave to Christ.

This fifth reason shows that Judas was not in the number that God gave to the Son. And could not, therefore, be a Christian at any time in life; for no one is a Christian who is not in the number that is given to Christ.

Hear Christ: "While with them, I kept them in that knowledge, and I have protected them; and not one of them has been lost, except the one who was sure to be lost—in fulfillment of Scripture." (John 17:12).

John says, speaking of this same statement of Christ's: "This was in fulfillment of his words, Of those whom thou hast given me I have not lost one." (John 18:9).

6. He fell from his office—not from salvation.

Since the Scripture says that Judas fell, some have believed he fell from his Christian life and character—from grace.

But this cannot be true; for the Scripture tells us plainly from what he fell.

The record says: "For in the book of Psalms it is said, let his dwelling be made desolate and let no one live in it. His office let another take." (Acts 1:20.) "O Lord, who readest all hearts, appoint, we pray thee, the one of these two whom thou hast chosen, to take his place in this work and apostleship, which Judas has deserted to go—to his proper place." (Acts 1:25). He fell from his office and Matthias took his place, and Judas went to "his proper place"—eternal woe.

Blue Ridge, Texas.

A Visit to the Kiowa Indians.

On Wednesday, Nov. 26, I left a place near my home and rode thirty miles on a pony to Saddle Mountain Mission, to take part the next day in the thanksgiving service and to perform a marriage ceremony for some Indians.

I started at 10 o'clock and about an hour by sun I came up near Saddle Mountain (so named because of its resemblance in shape to a saddle). Looking across beautiful valleys I saw on the side of a mountain range a small white house, the mission. Here Miss Crawford, and her co-worker Miss Bare, live and work among the Indians.

Soon after ten o'clock on Thursday morning Lucius the interpreter drove up to the mission in a farm wagon. Into the wagon we put the beef, pies, light-bread, jars of fruit and the wedding cake. Then the two ladies, Miss Crawford's brother, another gentleman and myself got in and went to the place of meeting. We began by singing in English, "Jesus Lover of My Soul." Then they sang a song in the Kiowa language. Then followed prayer by myself, a prayer by an Indian and a song in Kiowa. Miss Bare then read a Scripture lesson and talked to the Indians through the interpreter. Then followed some earnest talks from the Indians. These talks were interpreted for the white people present. Several prayers were offered. It would have done you good to have heard them.

They adjourned for dinner and in this same place, protected from the wind by canvass stretched around, dinner was spread. All were seated and waited quietly till the picture was taken and the blessing asked. It takes an Indian about five minutes to ask the blessing; but all heads were bowed reverently and all was quiet. After dinner we met again for service.

Miss Crawford read and talked. Other Indians talked and prayed.

The closing song was in the Kiowa language. The following were the first two lines:

"This is God's message to us,
Take these words and paint them on your heart."

The next thing on the program was the wedding. We waited until three o'clock hoping that Brother Clouse, another missionary would come and bring the license. The couple had been married several months before according to the Indian mode and so were living together; but the law now requires a license. So they had planned to be married that day.

The relatives had come in to see them married in the new church. We went on to the church, spread down the carpet on the loose planks while the congregation seated themselves around on the sills. While the Indians sang a song, the couple marched up to the front. We went through the ceremony and as a minister of the gospel pronounced them "husband and wife." Later on the license will be secured and they will be married a third time and by the authority of the country will be pronounced "husband and wife." Congratulations were extended by nearly all present and they marched out while another song was being sung. The bridegroom was a son of the interpreter.

The work with the Kiowas has been crowned with great success. Six years ago Miss Crawford left Pains Mountain mission where she had worked for three years, and with the interpreter and his family went twenty miles to the southward. The news soon spread that she was coming. The Indians met her and said: "You come all alone and no scared?" They received her gladly, called her sister, and placed full confidence in her. She, although unable to hear except by the use of an ear tube, has led them from victory to victory. She knows the sign language well and makes herself one of them, taking up the little papooses and carrying them lovingly.

During this six years they have given \$200 to send a missionary to the Hopi Indians in Arizona who worship snakes. They have given \$800 now to build their church. I wish every one who reads this could have seen how reverent they were, could have heard

their earnest prayers, and could have seen the tears trickling down their cheeks as they prayed for the conversion of their friends. They are not an emotional people, but they live better than many white people. Those who are Christians are very strict in observing Sunday. Miss Crawford says the greatest difficulty is in getting them to work the other six days. I stayed over Sunday. Sunday at eleven o'clock I talked to the Indians. At two thirty I preached at a private house to white people and at seven thirty at another private house to the white people. At each of these two services there were thirty and forty present. On Monday morning I mounted my pony and rode home, thirty miles away. Success to my old home paper the BAPTIST AND REFLECTOR.

Lawton, Okla.

R. A. RUSHING.

Mississippi Letter.

BY H. M. LONG.

Having once been a pastor in Tennessee, and having, in some degree, become identified with the mission and educational movements of the Baptist hosts there, naturally feel somewhat more interested than, perchance, I otherwise would, in whatever pertains to the uplift of our cause there. So I read with no small degree of pleasure the account in the BAPTIST AND REFLECTOR of the splendid Convention at Humboldt, and devoutly wished I could have been there.

Having known Dr. Holt so long, and of his long and intimate connection with the State Mission work in Tennessee, coupled with his marvelous success as secretary of the Board, though living in another State, yet my sympathy with the Tennessee brethren was so strong that I could not but feel sad when I read of his resignation, and of his purpose to leave the State.

With many others I wondered where, in all the State or out of it for that matter, the Board might find a man upon whose shoulders the mantle of the magnanimous and magnetic Holt might appropriately fall. But as our good and wise Lord had an Elisha ready to take up the work laid down by Elijah, so the same Lord, it appears, had a man ready, right in the heart of the capital city, to take up the work of Bro. Holt, and, doubtless, in answer to prayer, he directed the minds of the Board to the sweet-spirited, consecrated and talented W. C. Golden. I pray God that this good brother may have a double portion of the spirit of the retiring secretary, and I predict that, with the earnest co-operation of the Convention brethren, he, like his predecessor, will move right along, bringing things to pass among the Baptists of Tennessee. By the way that was a grand appeal of Bro. Holt (that lately appeared in the BAPTIST AND REFLECTOR) to the Baptists of Tennessee on behalf of his successor. But it is just like him to write a thing like that.

Our Convention Board is moving things in Mississippi. They recently held a meeting in Jackson, and laid out the State Mission work on a more extensive basis than ever before. This implies the employment of a larger number of missionaries, the supplying of a greater amount of destitution, and helping more weak churches. The motto of our Board seems to be, as it should be: "Mississippi for Christ and his cause."

Our State paper, *The Baptist*, recently appeared as the "Orphanage Edition." In this issue are published some facts of special interest to the friends of our Baptist Orphanage at Jackson. It shows that a magnificent work has been accomplished under the direction of Superintendent L. S. Foster since the institution was founded some time in May, 1897—about five and a half years ago. At the opening then, with no home except a rented house in Jackson, two fatherless boys, as the first beneficiaries, were received, along with their mother who was employed as the first matron of the institution. The *Orphan's Gem*, a small monthly, was at once issued, setting forth the interests of the Orphanage. Practically without any subscription list to start with, the management had about 700 copies struck off and sent to friends of the work. Soon a subscription list was started, and the little magazine has grown so rapidly in favor with the people that it now has about five thousand bona fide subscribers.

Starting with no real estate, the Orphanage now owns 112 acres of valuable land, and, beginning with no home, it now owns three or four good buildings, prominent among which is the "Jennings Hall," built of brick, and costing about \$10,000. It was named in honor of Mr. A. E. Jennings, a wealthy and consecrated young layman of the Water Valley Baptist church, who not only inaugurated the movement, but was by

The Graves Memorial Fund Association.

Dear Friend: The undersigned have been appointed as a Board of Managers of the Graves Memorial Fund, to solicit subscriptions for the erection of a suitable monument over the grave of Dr. Z. C. Graves, founder and ex-President of Mary Sharp College, the pioneer college of the South for the higher education of women.

Donations for this tribute to the famous educator will be welcome in any amount, large or small. The receipts will determine the character and statelyness of the monument. It is especially desired that all graduates of this famous College, their children, families and friends, contribute as liberally as possible to this fund, that his life's work may be fittingly remembered.

All remittances should be made payable to the Treasurer, Mrs. W. S. Embrey, Winchester, Tenn.

An itemized report of the receipt and distribution of all funds received by the Committee will be mailed to all contributors.

May we not have a response from you at once?
 Mrs. MAG. FITZPATRICK,
 Mrs. GEORGIA VENABLE,
 Mrs. W. S. EMBREY, Treasurer,
 Mrs. B. G. SLAUGHTER,
 Miss TERESA TURNER, Committee.
 Winchester, Tenn.

Is Baptism Essential to Church Membership?

BY G. A. LOTTON, D.D.

The above question is so absurd to a Southern Baptist that it is a shame to ask it, and yet, at the late Baptist Congress in Boston Dr. R. P. Johnson, and others appointed to discuss the subject, agreed that, in some instances, baptism was not essential to church membership. If not in some instances, why in any? Is the question which any rational Baptist would ask. The fact that baptism is not "essential to salvation," nor to "character," something higher than church membership, as assumed by these brethren, does not alter the question. Baptism, like other external acts and ordinances, is objective and not subjective of salvation or character. Justification is objective and not, like regeneration, subjective; but we can no more be related to God without justification than regeneration. Justification is objectively imputed and not subjectively imparted, as is the new birth; but without justification we could have no right relations with God, any more than without regeneration we could partake of the nature and life of God.

Baptism is a symbol—putting one of Christ—objective declaring of faith in his death, burial and resurrection and of our participation, both spiritually and physically, in the same, and in no instance of conversion could we any more omit baptism as the rite of entrance into the church that we could omit the Lord's Supper which is the symbol and bond of church relationship inside the body of Christ. The argument, again, that baptism does not admit us into the "kingdom" as distinguished from the "church" has no more bearing upon the question of essentiality to church membership than it does the observance of the Lord's supper in its essentiality to church relations in which Christ commands us perpetually to observe this ordinance. If you can get rid of baptism in any instance as the symbol of union with Christ and the rite of entrance into the visible church, then you can get rid of the Lord's Supper as the symbol of communion with Christ and of unity in church relations.

Baptism is not merely and only a form. It has a specific design and purpose in its relation to the Christian and church membership. It means something and was significantly submitted to and commanded by the head of the church. It is a symbolic declaration of faith in Christ and of submission to the law of Christ, required of every believer; and it was incorporated along with faith, and is the evidence of faith, in the Great Commission. To obrogate it, modify it, or prevent it is high-handed rebellion and arch treason against Christ. The Quaker foolishly regards the ordinances as "shadows" of great truths in the Christian system and imagines that they are not perpetual, visible observance; but to omit these ordinances as a matter of policy to catch some who object to their conditions, is the very masterpiece of criminal innovation upon the order of the gospel. If for the sake of a vicious policy we can disobey Christ in one external why not in all? The organization and maintenance of the church itself is subject to such a policy and already there are some at the head of so-called Christian movements without church organization or ordinance according to gospel order.

far the most liberal contributor to the building, which can accommodate about 125 orphans. Starting with two beneficiaries, it now has about seventy orphans, besides having provided homes from time to time for several others in private families.

Our Mississippi College is easily holding its own, under the skillful direction of its capable president and faculty, as one of the leading denominational schools in the South. It is steadily growing in numbers and in favor with the people. The enrollment of pupils this session has already reached about 280, with a prospect of 300 before the session closes.

Some changes have lately taken place in our pastorates, leaving some churches pastorless, and an occasional preacher, for awhile at least, churchless. The most of the ministers, however, that have resigned their charges have been called to other fields, some in Mississippi, some in other States.

Several weeks since pastor J. P. Culpepper gave up the First church at Gloster, and this church has more recently called pastor W. A. McComb of Crystal Springs, and he has accepted. This leaves the church at the latter place without a pastor, but goes without saying that such a splendid church will scarcely remain pastorless very long.

Texas has captured two of our strongest and best young preachers, to wit: E. L. Weesond and C. A. Loveless. The former goes from Sardinia to Marshall, Texas, leaving pastorless the two splendid churches at Sardinia and Cold Water. The latter resigned at Eupora and Mahen to accept the church at Kerens, Texas. Rev. W. H. Thompson has been called to Mabens, and has agreed to divide his time equally between the church there and his home church at Pheba—continuing his residence at Pheba.

Scarcely had the announcement of these changes been made before the news was wafted across the State that another of our strong men had resigned—D. D. Shuck at Water Valley. The churches at Tupelo and Plantersville have also been rendered pastorless by the resignation of Rev. S. A. Wilkinson, a promising young minister who goes from Tupelo to Doniphan, Mo.

The church at Cleveland, an important point in the Delta, has also recently lost her pastor, Rev. J. R. G. Hewlett, by resignation, and I hear of some others that may, ere long, have a similar experience. Indeed, a spirit of unrest seems to have seized several of our pastors or churches, or both almost simultaneously.

The churches at Aberdeen, Greenville and Hernando, have been without a pastor several months but it is to be hoped that each of them may be able to secure a good, efficient minister ere long. The two first mentioned towns are centres of trade and influence, and the churches there need strong, capable preachers.

The revival spirit is yet rife in some of our churches. Those at McHenry, Escatawpa and the 41st Avenue, Meridian, report recent meetings of great power, all of which resulted in a large number of additions to each of those churches.

The church at Lumberton has recently moved up from half to full time preaching and called Rev. J. P. Culpepper to be their pastor. Hermonville church beats the record in going at once from monthly preaching, to services every Sunday, thus employing their pastor his entire time.

The recent visit of Rev. B. W. Spilman, field secretary of our Sunday School Board to our State, was of inestimable value to the churches and Sunday schools, that were so fortunate as to secure his services. The Board evidently made no mistake in their selection of Dr. Spilman. The same may be said touching the appointment of Landrum Leavell our State Secretary. He is doing a good work in the field.

May the BAPTIST AND REFLECTOR continue to enjoy the prosperity it so richly deserves, and to reflect Baptist (Bible) truth as ever.

Columbus, Miss.

Fog.

No disrespect, Bro. Jones. I am not sure that I understand your explanation of the atonement. And all my light may be to your mind and others worse than fog. But think some on this passage: "He that believeth not is condemned already," giving special attention to the last word, and it may be that you can think better what you want to think and say better what you want to say and make such fellows as I am understand you better. Here is my statement of the matter around which you seem to be thinking.

"The blood of Jesus Christ his Son cleanseth us from all sin." Therefore, the law that condemns all the race is satisfied in Jesus Christ, and infants are not under condemnation, and he that believeth on him is not condemned"—is saved from the love of sin, and hence its power and dominion. While "he that believeth not is condemned already," was never otherwise than condemned notwithstanding the law satisfied, "because he hath not believed on the name of the only begotten Son of God"—has not been saved from the love of sin, its power and dominion.

Did Christ then die in vain?

No; the gospel thus becomes to some the "Savior of death unto death," to others it becomes the "Savior of life unto life." The law and Christ are thus honored by the unbeliever's condemnation as truly as by the believer's salvation. Thus Christ becomes "the end of the law for righteousness to them that believe."

Now, my statement may convince you that I am only thinking around the point. Let it be so; I just wanted my say this rainy day, while I can't be out at work.

ENOCH WINDES.

Town Creek, Ala.

Arkansas News.

The Baptist Advance is an eye-opener. Through its consecrated efforts, many of our good brethren who were misled and persuaded to go out from us are coming back.

Our State Convention Board has just closed a very pleasant and harmonious session.

Go forward, Advance, was the watch word. The Convention with its organized work is here to stay. In the name of our God have we set up our banner.

Our Convention at Conway was a great meeting. The spirituality of the meeting touched the high water mark. It was good to be there.

The Convention forces are much encouraged. The future is bright; with malice toward none, but with love for all we move forward.

We have a few vacant pastorates. Some of our brethren took fright and ran away. "O ye of little faith."

We need a few more good, strong, brave and consecrated men.

Brother, if the Holy Spirit impresses you to come this way, write Dr. Morgan, Dequeen, Ark.; J. M. Walker, Harrison, Ark.; Ben Cox, Little Rock, Ark.

My children are delighted to have the BAPTIST AND REFLECTOR renew its weekly visits to our home. We all love it much. Wife left us Nov. 6th to dwell with him who loved her and gave himself for her. Pray for us in this, our very sore affliction.

Mena, Ark.

W. L. A. STRANBURE.

Rev. T. G. Davis.

Whereas, The Reverend Thomas G. Davis has been, in the Providence of God, called to labor in another part of Christ's vineyard, and has in consequence there-of tendered his resignation of the pastorate of this church, and

Whereas, We recognize a divine influence in the circumstances which have induced our beloved pastor to sever ties which have connected him with this church and its people, therefore, be it

Resolved, That the resignation of the pastorate of the Second Baptist Church in the city of Chattanooga, Tenn., by the Rev. Thomas G. Davis, be and hereby is, accepted, to take effect on the 9th day of Nov. 1902.

Resolved, That the Rev. Thomas G. Davis, be by courtesy and kindness, by purity of life and doctrine, and by faithful discharge of the duties pertaining to his holy office, secured the love and confidence of his people which will follow and be with him in his new field of labor.

Resolved, That we feel deeply the loss of our beloved pastor, knowing that his place with us will be hard to fill and pray God's richest blessings upon him and his labor in the field to which he feels divinely called.

Resolved, That a copy of these resolutions be spread upon the minutes of our church record, and that a copy be forwarded to the BAPTIST AND REFLECTOR for publication.

Chattanooga Second Baptist church.

O. F. SMITH,
 SALLIE E. BROWN,
 Committee.

Well, there is no telling where a Baptist will go when he breaks gospel traces. The liberaest thing on earth is simply a fenceless field in which wild asses' colts can kick up their heels with nobody to check their capers; and his last caper is a kick as high as heaven at the authority and order of Christ. It is simply an "open church" caper and an "open church" without any baptism of any kind. Some of the English Baptist churches are open to Pedobaptists with their prevented baptism, but not without any baptism at all; and it has remained for some American Baptists to advocate an "open church" in which Christ's sacred ordinance may have no place whatever. How the enemy will blaspheme! In fact, it is a "trick of the enemy" in our own ranks; and the great question arises, as we stand awaiting with bated breath: "What next?"

In all the history of Christianity such a thing as a church without baptism, was never thought of among evangelical or orthodox thinkers. It certainly never occurred to the Baptists before. From John Smith on down, the position has been maintained in modern times: "No church without baptism"—even where baptism had not be restored. Whatever the vagaries about communion, there never have been any differences of opinion among Baptists as to the essentiality of baptism as a prerequisite to church membership. A few of the 17th century Baptists, in view of the restoration question, held that you should organize your church of believers and then restore the ordinances and the ministry; but the great mass of them held that baptism must be restored first, and then organize the church. In no case could there be a church at all without baptism, whether restored before or after organization; and from that day till this, Baptists, without exception, have consistently and uniformly maintained that there could neither be a church, nor membership in a church, without baptism.

Nashville, Tenn.

Notes from Dr. Savage.

It is encouraging to see that denominational education, the endorsement and strengthening of church schools, was the leading topic in the Texas Convention, Kentucky General Association, the Michigan State Convention, meetings lately. Are those Texas brethren, those Kentucky brethren, Michigan brethren, wild? or have they thought well? Here is a study for Tennessee Baptists. I re-affirm that missions, or evangelizing the world according to the commission we have from our Lord, is the highest aim we all must keep in view. And this is to be most speedily done through our young men full of strength sent out by our colleges. Where is the school that is likely to send out better young men for the Lord's work than the Southwestern Baptist University, the school to which Jos. H. Eaton, J. R. Graves, J. M. Pendleton gave their best thought? If the Baptists of Michigan will undertake to raise one hundred thousand dollars for the benefit of Baptist pupils attending their State University, what ought Tennessee Baptists to do for this school where nearly all the students are Baptists?

The Ministerial Board has been able thus far to pay all the current expenses and take up one note for past indebtedness. But December finds us with an empty treasury. Will it suit you to take your collection this month?

The years are rapidly passing by and we are losing as a denomination in Tennessee by neglect of our two colleges. Three volunteers from Arkansas this week, one in Co. B and two in Co. C. If 500 letters would come in one day, what a relief! This is a small request for 65,000 Baptists.

The November and December bulletin will come out this week. Send a list of addresses of young people whom you would like to see attending the S. W. B. U., and receive a copy.

Two enlistments in Co. B and all paid in advance is good for one man, isn't it? Oh! for more such.

Jackson, Tenn.

G. M. SAVAGE.

Important to Pastors.

I have a letter from a generous friend of ministerial education who lives in another State, intimating that he thinks our East Tennessee Baptists are "riding him too freely." He enclosed a check to apply on the expenses of our ministerial students which, when added to a previous check sent this term, makes his contribution about seven times that of all the Baptists of

Tennessee to this cause. I regard this a grave matter. The churches are not only neglecting an important duty but they are failing to avail themselves of a great privilege and robbing themselves of the glorious blessings that would attend such work. East Tennessee is doing almost nothing for the encouragement and support of the young men who are called of God to preach his truth and who are ambitious to prepare for the work. Were it not for the aid furnished by this benevolent friend, nearly all of our young preachers would be compelled to leave school.

Again if the churches to which some of these young men preach once a month would do all they can in a financial way, it would be a great help. I fear the churches to which these boys preach, either as supply or as pastor, do not always give them that liberal support and hearty encouragement that a struggling young preacher needs. They are bound to suffer from neglect of their studies while they prepare for and do this preaching, and yet oftentimes the remuneration does not compensate for this loss.

Will some pastors write briefly what they think of this matter? Is it wise to allow a man outside to do so much of our work for us? Are we not suffering as a result? Do our churches, even those of which these boys are members, give the support the young men need and are entitled to? I want this matter discussed both for the sake of the boys and the churches.

J. T. HENDERSON.

Seminary Notes.

The five Sunday school lectures by Dr. A. F. Schauffler occurred last week. In connection with the lectures there was held a Pastor's Sunday School Institute for the pastors of all denominations throughout the State. Besides Dr. Schauffler there were present, B. W. Spillman and Marion Lawrence, Secretary of the Institute Sunday School Association. The first three lectures of Dr. Schauffler were delivered in Norton Hall, but the attendance was so large, the last two were given in the First Presbyterian church, near by, where the Institute was held. Those lectures have resulted in a greatly increased appreciation and zeal for the Sunday school work, which will be felt by those who heard all over the land. This lecture course, coming each year, and so touching all the students who come and pass out into the field, showing them the wonderful possibilities of the Sunday school as a gospel force, surely means great things for the cause of the kingdom throughout the whole country.

Brethren Ray and Dickens led the Monday night Missionary Meeting recently, each giving a talk on the life of Robert Moffatt, the great African Missionary. Louisville, Ky. H. B. FOLK.

Carson and Newman College.

I am just back from the boys' meeting of the B. Y. P. U. It was the last meeting before we adjourn for the holidays, and for that reason the young men spoke with special interest and fervor. Two of them indicated their purpose to hold meetings during the holidays and requested their fellows to pray God's blessings on their efforts.

Pastor Deere preached a very effective sermon today on the model prayer meeting as set forth in the first chapter of Acts.

Our trustees are building a large dining hall in connection with the boys' home, to accommodate the growing demand.

We are now thirty-two ahead of last year and the prospect is for a very great increase during the Spring term. The cottages for the accommodation of girls who wish to reduce their expenses by doing some work will be ready by Jan. 1, 1903. Several applications for rooms in this home have already been received.

Jefferson City, Tenn.

J. T. HENDERSON.

Last first Sunday closed out my first year's work with Una church. My work there has been pleasant indeed. Those good people have expressed in various ways the love they have for their humble pastor. I had the pleasure on Sunday of preaching to a good, and attentive audience, after which the church partook of the Lord's Supper. I was unanimously called there for another year. For the love I have for that church and the cause of Christ, I continue with them, praying that the Lord may lead both shepherd and flock, and that much good may result from our labor during 1903. I will go to Concord next Sunday. It is a pleasure to meet with the good people of that church. Nolensville, Tenn. S. C. REID.

Dr. Tichenor's Position in Reference to the Establishment of the Sunday School Board.

Editor BAPTIST AND REFLECTOR:—I have just read with deep interest the sketch of Dr. Tichenor by Dr. Lansing Burrows in the BAPTIST AND REFLECTOR last week. It is a just and beautiful tribute to one of the noblest men with whom God ever blessed the world, by one who knew him well and loved him dearly.

I think, however, that my honored brother is mistaken in saying that the creation of a new Sunday School Board was to the "undisguised disappointment" of Dr. Tichenor. I was at the time Assistant Secretary of the Home Board, and in most intimate relations with Dr. Tichenor, and fullest accord with his personal views, and I remember most distinctly that he not only favored the creation of the Sunday School Board, but was very largely instrumental in the accomplishment of that grand result.

Indeed, whenever I think of the noble work which our Sunday School Board at Nashville is doing, and contemplate its hopeful future, I think of I. T. Tichenor as the wise planner, and able leader to whom more than any other man, we owe the realization of the grand idea that Southern Baptists must do their own publication in their own way, and under their own control.

J. W. M. JONES.

Richmond, Va.

Dr. Lofton on "Baptisticism."

I write a few words to say that Dr. Lofton's recent article on "Baptisticism" was one of the most discriminating discussions I have seen in many a day. It is really the first contribution I have seen on the subject. Much has been written, but to no meaning. Dr. Lofton has not merely talked—he has said something. All this noise about "Baptisticism" has been a little funny. It reminds one of Dr. Gambrell's "Old Roarer" that trees a bug. The brethren evidently think they have found something, but the most astute of them cannot tell us what it is. This is a child that even its father cannot name. It must be abortive, for it does not look like a child, sound like a child nor behave like a child. The brethren who have been experimenting with this marvelous (?) discovery, have adopted a strange philosophy. They have thrown together a jumble of letters and are now out hunting for an idea to attach to the new word. But language does not grow that way. Ideas originate and crystallize into words. Words do not come first and create ideas.

L. E. BARTON.

Suffolk, Va.

Coming Home.

Last Sunday, Dec. 7, I offered my resignation as pastor of the First Baptist church this city to take effect on the fourth Sunday in this month.

I go from this place to take charge of the church at Paris, Tenn. I hope to begin work there early in January next. I am happy to return to dear old Tennessee, West Tennessee, the scene of the happiest years of my ministerial life. I am reminded of what the lamented Dr. Thos. H. Pritchard said when called from Broadway, Louisville, Ky., to the First church Wilmington, N. C. Said he, "I am going from a larger State to a smaller one; from a larger city, to a smaller one; from a larger church to a smaller one; from a larger salary to a smaller one; but I am going home." Yes, in coming back, I feel that I am coming home. That I have just been off on a vacation a few years. I come in the prime and vigor of my manhood. I ought to be prepared to do the best work of my life, God grant it may prove even so.

May the blessings of our Heavenly Father rest upon you and prosper you in the great work you are doing the denomination, and the word through your noble paper.

Richmond, K. y.

W. H. RYALS.

Dec. 14th was our regular meeting day. Bro. A. F. Mahon, our pastor, preached two able and spiritual sermons to a large and attentive audience. Two additions and others to follow. Good Sunday school; much interest manifested. Our revival services conducted last month by our pastor endeared him to all the people through his able and decisive manner in preaching the gospel in its purity and holiness. In the midst of the meetings he was compelled to close the services on account of the critical illness of his child at Madisonville, Tenn. We had a glorious out-pouring of the Holy Spirit, six conversions and many renewals. Philadelphia, Tenn. J. T. BARNHILL.

News Notes.

PASTORS' CONFERENCE.

Nashville.

North Edgefield.—Pastor Sherman preached at both hours: "Liberal Giving," "The Blessed Man;" 1 profession; 1 received by experience; 4 baptized; good day.

Bro. Lamar was present at the Conference.

Edgefield.—Pastor Rust preached at both hours: "Prevailing Prayer," "God's Understanding of Man;" 1 by letter; good services; 235 in S. S.

Immanuel.—Pastor Ray preached at both hours: "The Work is One," "The Failure of Success."

First.—Pastor Burrows preached at both hours: "Partakers With Christ," "Partial Knowledge;" S. S. increasing.

Seventh.—Bro. Lannom preached in the morning: "Obedience;" Pastor Wright in the afternoon to men only: "The Influence of One Sinner;" night: "Lost Opportunities;" received 4 by experience; 3 by letter; baptized 6.

Centennial.—Pastor Stewart preached on "Divine Help," "Free to Serve;" 225 in S. S.

Overton Street Mission—52 in S. S.; fine interest; one profession; Bro. Stewart spoke to the school and will preach at the mission Friday night.

Third.—Bro. John E. Barnard preacher at both hours: "The Atonement," "The Personal Work of Christ;" very good day.

Missionary Gupton preached at Howell Memorial in the morning: "The Supporters of the Truth," and at Cherokee Park in the afternoon at 3 o'clock.

Knoxville.

First.—Dr. A. T. Robertson preached in the morning. Pastor Egerton preached at night: "The Judgment;" 2 received by letter; 431 in S. S.

West Knoxville.—Pastor Edwards preached at both hours: "Abundant Grace," "The Two Ways;" 2 received by letter; 93 in S. S.

Bull Ave.—Pastor Maples preached: "Spiritual Illumination," "Simon's Backsliding;" 180 in S. S.

Maryville.—Pastor Cate preached: "The Relation of Christians to Each Other;" 60 in S. S.

Third.—Pastor Murrell preached: "But We have this Treasure in Earthen Vessels," "Beloved Name etc.;" 173 in S. S.

Second.—Pastor Jeffries preached: "The Two Great Commandments," "Those who have Their Reward;" 2 received by letter; 297 in S. S.

Chattanooga.

Second.—Pastor Waller preached, two fine services: "Transfiguration;" 1 received by letter; "Prepare to Meet Thy God;" 215 in S. S.; 108 in Mission S. S.

Chattanooga Ave.—Two good services: "Right Way and Wrong Way," "Who the Condemned are;" 1 converted; 142 in S. S.

Hill City.—Two good services, Pastor Ewton preaching: "Importance of Early Training," "The Resurrection."

East Chattanooga.—Pastor Shipp preached at both hours: "Discerning God's Providence;" 3 offered themselves for prayer.

Pastors' Conference.

The Pastors' Conference of Ebenezer Association met in the First Baptist church, Columbia, Tenn., Dec. 8, 1902.

Columbia—Dr. Folk preached at both hours; good services; B. Y. P. U. held service at night; pastor Pettie at Mayfield, Ky., in a meeting.

W. E. Walker.

Bethany.—Usual services.

Holt's Corner.—Good service.

Friendship reports two deaths.

R. A. Fitzgerald.

Summertown.—Good meeting; 7 professions; 4 baptized; 2 approved; 1 by letter.

Bethel.—Good service.

Fairview.—Usual service.

J. H. Hull.

Cross Roads.—Good services; 1 death.

Shipp's Bend Mission.—Excellent service.

I. G. Murray.

Pulaski.—Outlook encouraging; planning to begin work on church building soon; needs help and prayers of brethren.

D. E. Dortch.

Elk Ridge.—Pleasant service.

R. K. Dawson.

Mission Chapel.—Usual services; will organize young people soon.

W. R. Puckett.

Waco.—Usual services; 1 by letter.

Union Valley.—Pleasant services.

New Hope.—Good service.

Rock Spring No. 2.—Evening service; W. R. Puckett will take the care of this church for the year.

Good days at Prosperity, Saturday and Sunday. I am now on my way to Salem, Ky., to assist pastor in a series of meetings. Will be away for a week or more. J. T. OAKLEY.

We had a good service at Hannah's Gap yesterday. The weather was a little unfavorable, yet there was a good congregation out. Pastor L. H. Hoff preached from Luke 24:47. "And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem." Subject: Repentance and remission of sins. Took a collection for ministerial education, and observed the Lord's supper.

Chestnut Ridge, Tenn. R. A. WAGSTER.

I am happily settled as pastor of the Second Baptist church, Chattanooga. We have met with an enthusiastic reception, and are in the midst of a noble people. We left our people at Elizabethton with grateful hearts for their many expressions of appreciation and regret. Elizabethton is a good field and a great people. But our work here stands off with glowing prospects for the future. We believe the Lord will do great things for us. Please change my address to 615 William, St., Chattanooga, Tenn. C. B. WALLER.

Please change my address from Creston, Wash., to Palouse City, Wash. I have accepted a call to the First Baptist church at Palouse City, and will begin my work there Dec. 1st. I will have a large field and a splendid church, and I am expecting great things for the Master. It is considered one of the best churches in this part of the State. They have a good church house and have just bought a nice residence property to be used as a Pastorium. I send greetings to my Tennessee brethren and ask to be remembered, even as one of them. Very truly,

Creston, Wash. W. H. RUTHERFORD.

I closed my work at Woodbury on last Sunday. I have found the church here a noble body of believers. The relations between pastor and church have been most cordial throughout. The church with the most hearty unanimity has seconded every effort of the pastor. Their house of worship has just undergone repairs costing several hundred dollars. The lost have been saved, the saved built up in the faith, and every cent due the pastor has been paid at each appointment. Congregations have been uniformly large and appreciative. My heart was made sad as I listened at hundreds of expressions of appreciation from saint and sinner. Noble band! When shall I minister to the like again? J. H. ANDERSON.

Watertown Tenn.

Union City Items.

Dr. E. O. Taylor, a Baptist minister of Boston, Mass., formerly of Chicago, delivered five valuable lectures, entitled "Scientific Temperance" to large and appreciative audiences. I trust the brethren will receive him kindly through the State. He will do you good.

Last Monday Dr. Taylor preached to a large congregation in the Baptist church; theme: "Christ Bridges the Great Gulf Which Separates Us From God."

Our representative from this section is on the temperance side. S. W. KENDRICK.

Union City, Tenn.

To the Church Clerks of Cumberland Association.

The copies of the Minutes of Cumberland Association which were sent out Dec. 12, contain an error on page eight under the caption "Sunday School Statistics." The printer reversed the order of subjects in the head of the tables and put "Baptisms" where "Officers and Teachers" should have been and "Papers Taken" where "Pupils" should have been. I am having gummed slips printed with the correct heading on them and will mail to the church clerks in a few days. Please do not distribute the minutes until these slips are put in. Of course I am sorry the mistake occurred, but it is too late now to correct it except as I have stated above. DANCY FORT.

Clarksville, Tenn.

Boscobel College—Some Facts of Interest about the Present Session

The present enrollment largely exceeds that of any other year, for the same period, in the history of the college. The chapel is full to overflowing, and new students are being constantly enrolled.

The increase this year over the same period last year is 20 per cent, and last year was the "banner year" of the present administration.

The prospects are for large additions after the holidays, rendering this session decidedly the largest the College has had since its foundation.

Boscobel College, with its extensive improvements and strong faculty, is better prepared than ever before to care for its students.

In these evidences of our prosperity we are heartily thankful. Our students are doing most excellent work, and there is quickened interest in every department. C. A. FOLK.

Nashville, Tenn.

Wanted—Minutes of the Tennessee Association.

I am making a collection of the printed Minutes of the Tennessee Association for the purpose of putting them in permanent book form to be preserved in the History of the Association. I desire especially copies of printed Minutes of the Association for the years 1870, 1871, 1873, 1874, 1875, 1877 and 1899. We will be under obligation on behalf of our Association to any one who will furnish a copy of the Minutes for either of the years above named, and if any one has a copy of the printed Minutes of the Tennessee Association for any year back of 1870, and will send it to my address, we will have the same bound with the collection now being made for the years 1870 to 1902 inclusive.

Brethren and friends, look among your old files of Minutes and send us copies for as many years as possible. W. R. COOPER, Moderator Tennessee Association, Knoxville, Tenn.

The Orphans' Home and Christmas.

As the happy Christmas tide approaches and we are planning to bring good cheer to our friends by our remembrance, let us not forget the orphans. The thirty-five fatherless children in our Orphans' Home should occupy a large place in our thought at this joyous season. What better expression of our gratitude can be given than by making substantial offerings to the fatherless? In doing this we would catch the spirit of him whose birth we remember at this time of the year.

We would suggest that the children in our Sunday schools be encouraged to make offerings for the orphans' at their Sunday school entertainments. To this offering the church as a whole could add its part so that in this way large contributions would be made.

The Orphans' Home needs all kinds of supplies. These children must be fed and clothed. They eat and wear just the same kind of articles other children do.

We are depending on the offerings at Christmas to help us through the greater part of the winter. Brethren, will you not do large things for us at this time? T. B. RAY,

Nashville, Tenn.

Secretary.

Missions.

MISSIONARY DIRECTORY.

W. C. Golden, Missionary Editor.
 STATE MISSIONS.—W. C. Golden, Corresponding Secretary, Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn.

FOREIGN MISSIONS.—Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.; Rev. J. H. Snow, Knoxville, Tenn., Vice President for Tennessee.

HOME MISSIONS.—Rev. F. C. McConnell, D.D., Corresponding Secretary, Atlanta, Ga.; Rev. R. R. Acree, D.D., Clarksville, Tenn., Vice President for Tennessee.

MINISTERIAL EDUCATION.—For Southwestern Baptist University, address Rev. G. M. Savage, Jackson, Tenn.; for Carson and Newman College, address Prof. J. T. Henderson, Jefferson City, Tenn.

ORPHANS' HOME.—C. T. Check, Nashville, Tenn., President, to whom all supplies should be sent; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. T. B. Ray, Nashville, Tenn., Secretary, to whom all communications should be addressed.

SUNDAY SCHOOL AND COLPORTAGE.—W. C. Golden, Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent.

MINISTERIAL RELIEF.—Rev. J. B. Lawrence, Chairman, Brownsville, Tenn.; T. E. Glass, Secretary and Treasurer, Brownsville, Tenn.

WOMAN'S MISSIONARY UNION.—Mrs. A. J. Wheeler, President, Nashville, Tenn.; Mrs. A. C. S. Jackson, Corresponding Secretary, 702 Monroe St., Nashville, Tenn.; Miss Lucie Cunningham, Treasurer, 1615 N. Vine St., Nashville, Tenn.; Miss Gertrude Hill, Recording Secretary, Nashville, Tenn.; Miss S. E. S. Shankland, Editor, Nashville, Tenn.; Mrs. L. D. Eakin, Band Superintendent, 304 E. Second St., Chattanooga, Tenn.

WOMAN'S MISSIONARY UNION.

Program for January, 1903.

Programs are suggestive. The selection of additional hymns, subjects of prayer, etc., is left with the society.

Subject, Cuba.

Each new year is a new opportunity from God.

Hymns, "Onward, Christian Soldier," "Nearer, My God, to Thee."

Commands of Consecration—Of ourselves. John 21:15-17; 15:19; Rom. 12:1, Col. 3:16, 17. Of time, Eccl. 11:6. Of money, 2 Cor. 9:7. Of prayer, Col. 4:2; Phil. 4:6.

Prayer—Thanksgiving for opportunities, petition that God may be glorified in every life.

Leaflet—"Present-day Problems in Cuba," by Dr. D. W. Carter and others.

Facts Regarding the Work of the Home Mission Board—To be selected from leaflet, "Cuba," by Rev. C. D. Daniel, and read by different members.

Leader—Emphasize importance of making this a year of prayer, also helpfulness of Mission Topic Cards.

Two 5-minute papers, "Looking Backward," "Looking Forward."

The roll-call may be a helpful feature for this year's meetings; an accurate record of attendance to be kept by the secretary.

Plan for securing new members—Personal appeal is most effective—not fault finding.

Other business—Specially remember the uninterested and the needs of Cuba in the closing prayer.

OPPORTUNITIES IN CUBA.

With a population of 255,981 Havana offers a vast field for Missionary effort. There are in the city three or four hundred Baptists, three Sunday schools and three day schools; together with regular services both in Spanish and in English at respective hours in the Jane Building, corner Zulueta and Dragone streets.

The U. S. Government has just complied with her promise to the nations of the world to make Cuba a free and independent Republic. Cuba is actually free and the government is being administered by her own people. But Cuba cannot remain free unless given the light and liberty of the gospel of Jesus Christ. Will not Baptists discharge their obligation to God and to Cuba, as the U. S. Government has her pledge to the world?

We should as soon as possible procure property in every town occupied by our missionaries. A church house is worth much to the cause, and it gives the appearance of stability and permanency to the work. And it is a great saving in rents.

OPINIONS OF OTHERS.

(Selected and abridged from Missionary Review).

The people, everywhere, are willing to go to Protestant schools where they are opened. There is an intense desire, too, to learn the English language, recognizing as they do that the business of coming years will be largely conducted in English. Hence the desire of many for schools directly under American influence, and even under Protestant influence.

In this connection a Presbyterian missionary writes: "The classification of sins into venial and mortal has resulted in a sliding scale of mortality which practically places a zero mark where the Christian conscience would be most troubled. This being so in domestic, social, commercial and church life, the Sabbath being profaned, the ten commandments mutilated and a tariff proclaimed for all forms of sin, why should not the children be deceitful, dishonest, revengeful, impure and godless? And such they are in many cases. Thoughtful and serious minded Cubans are begging us to establish Christian schools in connection with our preaching services."

The moral condition, the race problem, the lack of training on the part of many teachers, the desire to learn English correctly, as well as the desire for Christian training under enlightened teachers—all go to emphasize the importance of building up our mission schools.

All of Cuba's present-day problems can be solved. The presence of the missionary is a large element in their solution. May we see our opportunities and keep the island full of competent men and women to do the work!

CENTRAL COMMITTEE NOTES.

People differ about the observance of Christmas. The general tendency is apparently more and more toward the

appointing of special reasons, the marking of definite epochs the giving of special gifts. But there is also we may believe, an undercurrent of realization that the soul which continues instant in prayer, which knows always the Divine Presence, lives every day in an atmosphere of peace and good will. Such an one is ever ready to speed the good tidings of great joy to all people, ever on the alert to prepare portions for the poor, ministers to every childhood, as it would to the Babe of Bethlehem, remembers the sick and the prisoner as it would the weary and accused man of Galilee.

To observe Christmas is good, but chiefly so from the lesson it should teach, of 365 holy days in every year which the Lord's people may celebrate.

MISSIONARY CONFERENCE.

A Missionary Conference of more than ordinary interest has just been held at Columbus, Ohio. The Conference composed entirely of men was called by the Young Men's Christian Association to consider the work of the Association among young men in Mission Lands. More than 100 men were present representing the leaders in the work for young men in the Central, West and South.

The principal speakers were John R. Mott, International Secretary of the Young Men's Christian Associations, General Secretary of the World's Student Christian Federation, the leader of the Student Volunteer Movement and author of several important volumes of Missionary literature: Mr. Luther D. Wishard, formerly the head of the Student Department of the Young Men's Christian Association, now Chairman of the Young People's Missionary Movement; Mr. H. P. Beach, Educational secretary of the Student Volunteer Movement; C. K. Ober, Secretary of the Foreign Work Department, and others.

The report made to the Conference showed that at present there are thirty-one specially trained Y. M. C. A. Secretaries in eight Mission lands, with 300 Associations under their charge of which 145 are among students. These Associations have 13000 members, 3600 of them being Christian young men. 1900 are enrolled in Bible Classes. Sixteen Buildings are owned and occupied valued at \$400,000. Eight periodicals are published. There are one hundred and fifty million young men in lands where the Association has begun its work and fifty million in lands which have not been entered. Calls are before the Association on which the urgent endorsement of the Missionaries of all denominations asking for fifteen new trained Secretaries at once and thirty-five men during the next five years.

The most thorough and scientific investigations ever made of Missionary fields has been made in the interest of this work for young men. Mr. Mott who has made the investigations presented with wonderful clearness and vigor the vastness of the fields and the awfulness of the need of young men in less favored lands. Japan, China, India and Latin America were presented with a tremendous appeal.

The following topics were presented. "The Enlarging of the Spiritual Life the Key to our Missionary Problem," by Mr. Ober; "A Five Year's Program for the Associations of North America" by Mr. Mott; "Money a Mighty Spiritual Force in the Kingdom of God" by Mr. Ober; "A Special Financial Policy" by Mr. Wishard; "How to Develop and Maintain Missionary Interest" Mr. Beach; "Prayer as a Method of Work" Mr. Ober.

THE OLD RELIABLE



THERE IS NO SUBSTITUTE

No effort was made during the Conference directly to secure either men or money but so great was the interest and so manifest the leadership of the Holy Spirit that men voluntarily assumed obligations from which they had formerly fled.

The splendid beginning which has been made is but a tithe of the larger possibilities which are ahead. The hearty endorsement of the missionaries of what has been done and their urgent call for additional men puts a tremendous responsibility on those of us who stay at home. As men are offering themselves and going into the service we should proceed on the principle of the Cantalever Bridge, developing the men at home as strongly as the one which is thrust into the harvest fields.

This Conference should and will be broader than the work of the Young Men's Christian Association. It should lead to the organization of Men's Missionary Societies in many churches.

S. WATERS MCGILL.

UNITY ASSOCIATION.

The fifth Sunday meeting of the Unity Association met on Saturday before the 5th Sunday in Nov. 1902, at Coffey's Chapel. On account of unfavorable weather, they did not meet until two o'clock p. m., and organized. Bro. B. C. Lenon, was appointed Moderator. Devotional services were conducted by Bro. J. D. Harris. The program was taken up in regular order. First question, "Falacy of Apostacy." This subject was discussed by Bro. W. C. Sales, Bro. J. D. Harris and others.

Second question, Am I saved, if so, why? Bro. Sales gave this subject justice. On motion the meeting adjourned to meet at seven o'clock p. m., several members being present before seven.

By motion the fifth item of the program, which was, Who sent the preacher. Was discussed by Eld. J. D. Harris and Bro. Bro. C. W. Stumph, after which Bro. Sales preached an interesting sermon. Text, John 21:15, 16, 17. After this the meeting adjourned to meet Sunday at nine o'clock a. m. The members met at the appointed hour. Devotional exercises conducted by Prof. F. W. Temple.

After which the third item of the program was taken, Query box. This was a very interesting feature of the program. The questions, Office and duties of the deacon, and the manner in which the Lord's supper should be conducted, were thoroughly explained.

Question number six, Why have a Sunday school? This important subject seemed to arouse greater enthusi-



Ferry's
Seeds
are planted by farmer and gardener who has stopped experimenting. It pays to pay a little more for Ferry's and reap a great deal more at the harvest. All dealers. 1902 Seed Annual postpaid free to all applicants.
D. M. FERRY & CO.,
Detroit, Mich.

asm than any of the previous ones. Prof. Temple and Bro. Stumph made very interesting talks on this subject; also Dr. W. H. Tiler and other members of the church, gave some good advice on Sunday school work. After this Bro Stumph preached a good sermon, beginning at eleven o'clock. By motion, a collection was taken in support of ministerial relief. Amount received, three dollars and seventy-seven cents. Meeting adjourned to meet at two o'clock p. m. The body met at the appointed hour.

The subject, Obligation of each church member to engage in Christian work, Why we believe in the Missionary Baptist doctrines, and what interest should a church take in the temperance movement? were discussed by the visiting ministers, and members of the church. Adjourned at four o'clock p. m.

It is hereby requested that the board select a place for the next fifth Sunday meeting.
W. H. HARRIS Sec'y.

A POUNDING.

On Thanksgiving day at 7 p.m. the lady members of Royal Street church arrived at the home of the pastor, and proceeded at once to take possession, and after we had recovered from the surprise we found that the dining room was filled with fruits, canned goods and groceries and other valuables such as a preacher's family needs: also a notice was served on the pastor that the new church was completed and that he would be expected to preach in the beautiful new church next Sunday. Words fail to express our gratitude to those good people for such kindness. It is a good pleasure to labor and worship with such noble people.

It has been just one year since we closed the meeting that was held in a stone house, out of which the church has grown. We organized on the 19th of last January with twenty members and I think we have now something near forty and a beautiful new church building and we have contributed about \$20.00 for missions. I have never seen people work and give a sacrifice as these people have done for the last three weeks. Several of the members after having worked all day at the shops and other places have gone and worked until 9 o'clock each night on the church building. Now it is complete; but we have a debt of \$500.00 on us for our lot and building material. How easily our brethren could help us to pay this debt by each one who reads this sending us a contribution. They would never feel it, and oh! how it would lighten our hearts and how it would enable us to press forward with the work. Pray for us. A. NUNNERY, Pastor.
Jackson, Tenn.

OLIVE STREET CHURCH TEXAS-KANA.

Our meeting has closed with twenty-four accessions. We had the help of Evangelist W. E. Neill. Our church

now numbers nearly two hundred, and is composed largely of young people. Our Sunday school has doubled in the last three months. We have recently completed a neat, roomy parsonage and spent nearly two hundred dollars on church repairs. We are now out of debt and expect to more than double our contributions to missions this year.

Bro. Neill was for several years pastor here and still holds his membership with the Olive Street church. He is a fine young man, and the Lord is honoring his work. The pastor who secures his help in a meeting is fortunate. One proof of his worth is that nearly every man he helps wants him again. He has assisted some as many as three and four times.

During the last week of the meeting we had with us Miss Staff, of Chattanooga. She sings the gospel with great earnestness and power. She has a very charming voice.

Bro. Haily has made a fine record at the First church.

The recent hale meeting added some strong material. Since the meeting they are having accessions at nearly every service.
R. L. COLE.
Rubenville, Tenn.

ON THE ROAD.

The 5th Sunday meeting convened at Linnwood Friday at 11 a.m.

The meeting was informal, owing to the absence of the regular program which, for some cause, failed to appear in the BAPTIST AND REFLECTOR as was intended.

By agreement the brethren were allowed to suggest such questions as were considered pertinent to the work. Some splendid discussions were had on vital topics. Intemperance among the rest.

Young Brother Eastes (son of Rev. T. J.) made a telling speech on the power of influence in the temperance cause. Brother Eastes bids fair to become a preacher of ability and the churches should not allow him to be idle.

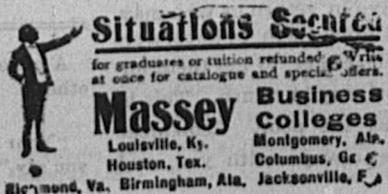
The meeting was entirely rained out on Sunday. I spent Sunday night at home and left Monday for Nashville. Finding I could not reach Nashville before night I turned aside and rested in the home of that prince of entertainers, Brother R. C. Fields. I think this is one of Banyan's wayside inns built for the entertainment of pilgrims.

I spent most of the day Wednesday with Brother Golden, the new Secretary, getting matters straightened out for a fresh campaign. I left Thursday over the Dickerson pike, I will spend the rest of this week in the neighborhood of New Bethel and will preach Sunday and Sunday night for the church here.

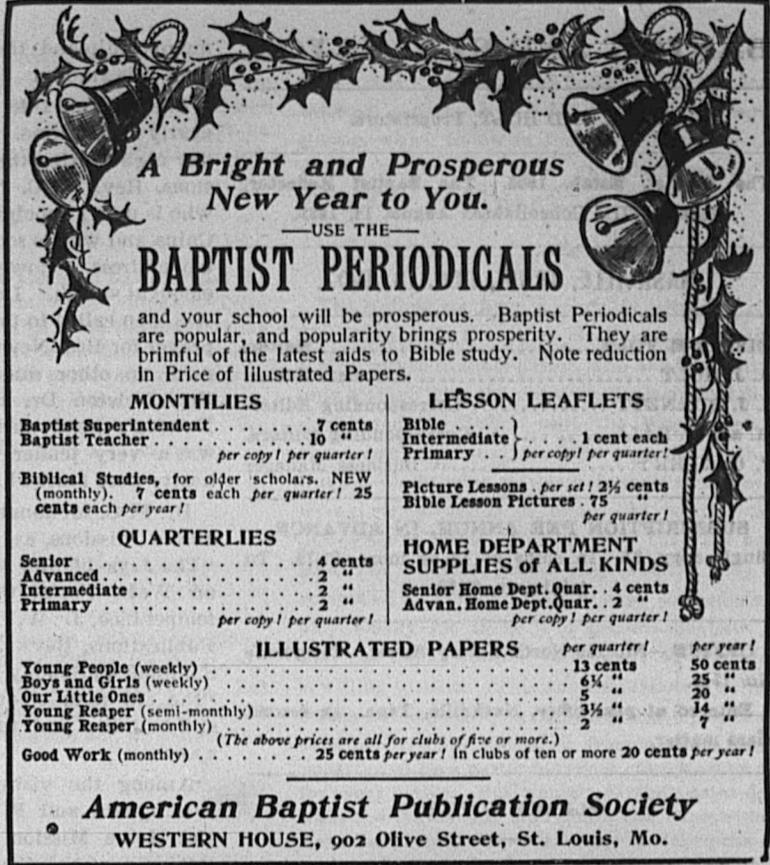
The points indicating my line of march are as follows: Goodlettsville, Greenbriar, Springfield, Barren Plains, Orlinda and Hartsville. Lebanon for Christians. Brethren look for me.

A communication would reach me at any of the above places. Wait until I come, to buy your Bibles, Testaments, and books for Christmas presents.

B. F. BARTLES, Supt.
Colportage and Gospel Wagon.



Situations Secured
for graduates or tuition refunded. Write at once for catalogue and specifications.
Massey Business Colleges
Louisville, Ky.
Houston, Tex.
Columbus, Ga.
Richmond, Va. Birmingham, Ala. Jacksonville, Fla.



A Bright and Prosperous New Year to You.
—USE THE—
BAPTIST PERIODICALS
and your school will be prosperous. Baptist Periodicals are popular, and popularity brings prosperity. They are brimful of the latest aids to Bible study. Note reduction in Price of Illustrated Papers.

MONTHLIES		LESSON LEAFLETS	
Baptist Superintendent	7 cents	Bible	1 cent each
Baptist Teacher	10 "	Intermediate	per copy! per quarter!
	per copy! per quarter!	Primary	per copy! per quarter!
Biblical Studies, for older scholars. NEW		Picture Lessons . . . per set!	2 1/2 cents
Our Little Ones	7 cents each per quarter! 25 cents each per year!	Bible Lesson Pictures . . .	.75 per quarter!
QUARTERLIES		HOME DEPARTMENT SUPPLIES of ALL KINDS	
Senior	4 cents	Senior Home Dept. Quar. . .	4 cents
Advanced	2 "	Advan. Home Dept. Quar. . .	2 "
Intermediate	2 "		per copy! per quarter!
Primary	2 "		
	per copy! per quarter!	ILLUSTRATED PAPERS	
Young People (weekly)	13 cents		per quarter!
Boys and Girls (weekly)	6 1/4 "		per year!
Our Little Ones	5 "		50 cents
Young Reaper (semi-monthly)	3 1/2 "		25 "
Young Reaper (monthly)	2 "		20 "
	(The above prices are all for clubs of five or more.)		14 "
Good Work (monthly)	25 cents per year! In clubs of ten or more 20 cents per year!		7 "

American Baptist Publication Society
WESTERN HOUSE, 902 Olive Street, St. Louis, Mo.



CALVERT BROS.
PHOTOGRAPHERS
COR. CHERRY & UNION STS NASHVILLE, TENN.

Furniture, Carpets, Wallpaper and Draperies **Matting, Oilcloth, Poles, Shades, Etc.**

WEAKLEY'S

Telephone 1197.

Goods Stored, Packed and Shipped. 207 North College Street, Nashville, Tenn.



COTTON BELT ROUTE
HALF RATES TO TEXAS
BOTH ONE WAY AND ROUND TRIP
via the Cotton Belt, from St. Louis, Thebes, Cairo and Memphis, first and third Tuesdays of each month, beginning October 21st. For one-way tickets,
Half the One-Way Rate, plus \$2.00;
round-trip tickets, one fare plus \$2.00, to points in Missouri, Arkansas, Louisiana, Texas, Oklahoma and Indian Territories. Write for particulars and cost of ticket from your home town.
The Cotton Belt runs solid through trains to Texas, equipped with the most modern and comfortable cars. These trains make quick time and direct connections for all parts of the Great Southwest.
If you are seeking a better place to locate, write for a free copy of our handsome illustrated booklets, Homes in the Southwest and Through Texas With a Camera.
W. G. ADAMS, Traveling Passenger Agent, Nashville, Tenn.
E. W. La BEAUME, General Pass. and Ticket Agt., St. Louis, Mo.



MADE \$105 THE FIRST MONTH
writes FRED BLODGETT, of N. Y. J. L. BARKER, of La., writes: "Am making \$30 to \$50 every day I work." MRS. I. M. ANDERSON, of Iowa, writes: "I made \$25 to \$50 a day. Hundreds doing likewise. So can you. \$5.00 to \$10.00 daily made plating jewelry, tableware, bicycles, metal goods with gold, silver, nickel, etc. Enormous demand. We teach you FREE. Write—offer free."
G. GRAY & CO., Plating Works, 431 1/2 Bldg., Cincinnati, O.



Business Education
Attend 33"
A practical school of established reputation. No catchpenny methods. Business men recommend this College.
Established 1884.
Nos. 150, 152, 154 N. Cherry St.
Nashville, Tenn.
Write for circular.

BAPTIST AND REFLECTOR.

FOLK AND HOLT, Proprietors.

The Baptist, Estab. 1835. The Baptist Reflector,
Estab. 1871. Consolidated August 14, 1889.

NASHVILLE, TENN., DEC. 18, 1902.

EDGAR B. FOLE Editor.
A. J. HOLT Associate Editor.
J. J. BURNETT Corresponding Editor.
M. and F. BALL Corresponding Editors.
P. G. TERRY Business Manager

SUBSCRIPTION PER ANNUM, IN ADVANCE
Single copy, \$2. In clubs of 10 or more, \$1.75. To
ministers, \$1.50.

OFFICE—No. 150 North Cherry Street. Telephone
No. 1542.

Entered at post office, Nashville, Tenn., as second
class matter.

PLEASE NOTICE.

The label on the paper will tell you when your
subscription expires. Notice that, and when your
time is out, send your renewal without waiting to
hear from us.

If you wish a change of post office address, al-
ways give the post office from which as well as the
post office to which you wish the change made. Al-
ways give in full and plainly written every name and
post office you write about.

Address all letters on business and all corre-
spondence, together with all moneys intended for the
paper, to the BAPTIST AND REFLECTOR, Nashville,
Tenn. Address only personal letters to the editor in-
dividually.

We can send receipts if desired. The label on
your paper will serve as a receipt, however. If that
is not changed in two weeks after your subscription
has been sent, drop us a card about it.

Advertising rates liberal and will be furnished
on application.

Make all checks, money orders, etc., payable to
the BAPTIST AND REFLECTOR.

THE NORTH CAROLINA CONVENTION.

On the account of the illness of Secretary Frost,
we attended the meeting of the North Carolina
Convention last week to represent the Sunday
School Board.

The Convention met at Durham on the night of
Dec. 9th. The introductory sermon was preached
by Dr. C. S. Blackwell, of Wilmington. Dr. R. H.
Marsh was re-elected president, and Brethren N.
B. Broughton and Hight C. Moore Secretaries.

This was considered the best meeting of the Con-
vention which has ever been held. The attendance
was estimated at about 600 delegates and visitors,
there being probably 350 delegates. The giving
was remarkable. About \$250 was given to make
up a deficit on State Missions, \$700 to the Orphans'
Home, \$600 to the Seminary, \$240 to Ministerial
Education and \$40 for an old minister. In addi-
tion to these subscriptions the Convention resolved
to raise \$20,000 for Foreign Missions next year,
\$10,000 for Home Missions, and \$25,000 for State
Missions. This is something more than they have
ever done before, but under the leadership of Sec-
retary Livingston Johnson and the *Bibleal Recorder*,
with its talented young editor, Bro. J. W. Bailey,
they will raise these amounts, we are sure. As a
matter of fact, the 173,000 Baptists of North Caro-
lina, with their fine array of pastors, their noble

membership, and their growing wealth can easily
raise this amount

The spiritual tide of the Convention was high
nearly all the time. But it rose highest on Thurs-
day night during the discussion of Foreign Mis-
sions. Rev. W. C. Newton, of Greensboro, N. C.,
who is under appointment to go as a missionary to
China and who is soon to start, made an admir-
able address, followed by Dr. Willingham in an
eloquent speech. Dr. A. C. Barron, of Charlotte,
was then called to the platform and asked to lead a
prayer for Bro. Newton and also that God would
raise up other missionaries. At the request of
Bro. Newton Dr. Barron laid his hands on Bro.
Newton's head during the prayer. The prayer
was a very tender and appropriate one and all
hearts were touched and melted by it.

Dr. F. C. McConnell made a very fine speech on
Home Missions, as did Dr. A. T. Robertson on
"The Joys of the Ministry," Rev. J. W. Lynch
on Wake Forest College, Rev. J. A. Oates on
temperance, J. W. Bailey and Judge Winston on
Publications, Revs. J. S. Hardaway and B. W.
Spillman on Sunday Schools. Dr. J. D. Hufham,
"the old man eloquent," showed that there is
still both life and fire in him by several excellent
speeches.

Among the visitors present were Drs. R. J.
Willingham and F. C. McConnell, of the Foreign
and Home Mission Boards respectively, A. T.
Robinson of the Seminary, R. G. Seymour of the
Publication Society, J. N. Prestridge of the *Bap-
tist Argus*, and J. W. Mitchell of the *Religious
Herald*.

Altogether the Baptists of North Carolina are
evidently on rising ground and great things may
be expected of them in the future. Among the
greatest factors in their development, besides the
Bibleal Recorder, is Wake Forest College, under
the wise and able management of President C. E.
Taylor.

Dr. W. C. Tyree, the beloved pastor of the First
church, Durham, with which the Convention met,
has accepted a call to the First Baptist church of
Raleigh, and will move at once to that new
field.

He is one of the best preachers and finest pastors
in the South. We are greatly indebted to him
and also to Bro. J. W. Bailey for numerous cour-
tesies. Bro. Bailey, by the way, has made the
Recorder an influential factor not only in the
Baptist affairs in North Carolina, but in the
civil affairs as well.

Our home during the Convention was with Mr.
G. W. Watts. There is perhaps no more beautiful
or elegant home in the South. But the most beau-
tiful part about it is the Christian atmosphere
which pervades it. Mr. Watts presents a fine ex-
ample of a consecrated man of wealth. He is
superintendent of the Presbyterian Sunday school,
and teaches in a mission Sunday school in the af-
ternoon. He has also given largely of his means
to charitable purposes. We enjoyed also taking
meals with Brethren W. C. Tyree and W. H.
Rogers.

CHRISTMAS.

Next week is Christmas week. Christmas day
comes on Thursday. We wish our readers a very
happy time. We would suggest to them, howev-
er, that the best way to have a good time is to try
to make some body else have a good time. Let
them remember the words of the Lord Jesus how
that he said "It is more blessed to give than to re-
ceive." Now is a good time to put that old truth
into practice. Instead of receiving presents, give
them and instead of giving them to those from
whom you expect to receive in return or who may
not need your presents, give them to those who
need them, who are unable either to get them for
themselves or to give you any in return. This is
the best time for helping the poor. Remember
that "the poor, ye have always with you, and

whenever ye will ye may do them good." Re-
member also that Jesus said, "Inasmuch as ye did
it unto one of the least of these my brethren, ye did
it unto me." As we help others we help him. Let
us, during this glad Christmas time, try to make
some heart happy, some life brighter and the world
more beautiful. Then our own hearts will sing
for joy as never before.

We shall have something more to say about
Christmas next week, but this is our message this
week.

STATEMENTS.

We are sending out statements this week to
those of our subscribers who are in arrears. Of
course they will want the paper continued to them
for another year. We hope it will be convenient
for them to renew now. The crops this year have
generally been better than for several years past.
We hear very little complaint about hard times
now. Our subscribers are, we hope, all in good
financial condition. At any rate they will feel
that they can and must spare \$2.00 for their de-
nominational paper.

But besides their renewal we should be glad to
have them send us some new subscribers. Now
will be a good time to get them—the best time for
years. Try it. Send us at least one new subscrib-
er along with your renewal. We announced our
premium offers recently. Read them over and
see if you cannot take advantage of one of them.
Let us hear from you soon, and certainly by Jan.
1st. May God bless you.

BIBLES.

We have received a new supply of Bibles, in
readiness for Christmas. A great many of our
readers are accustomed at this time of the year, in
renewing their subscription, to get a Bible with
their paper as a Christmas present for a child or a
friend. These Bibles are the same kind as those
we have been handling for a year, and we know
that they give good satisfaction. They have large
type, with twelve new maps, concordance, etc.
But read the description of them, with the terms,
on page fourteen. Order at once, so as to be sure
to get the book in time for Christmas.

THE SUNDAY SCHOOL LESSON

Our Sunday school lesson for next time is a re-
view of the past quarter's lessons. We can not un-
dertake any detailed discussion of them. All of
these lessons have been interesting and helpful,
some of them especially so. They embrace the
stories of Joshua, Caleb, Gideon, Ruth and Sam-
uel. What a noble array of names! We are sure
that our readers have been greatly benefitted as
they have studied these stories. May the truths
contained in them have found a lodgment in their
hearts and may they have expression in their lives.

Personal and Practical

A hypocrite is one who talks one way and acts an-
other.

"Your actions speak so loud that I cannot hear what
you say."

The Baptists of Lexington, Ky., will build a \$30,000 house of worship.

The *Ram's Horn* very pointedly says: "A mud-slinger must be a mud-seeker."

Rev. R. G. Kendrick has accepted a call to the Baptist church at Laurinburg, N. C.

Why is a good resolution like a crying child in church? Because it should be carried out.

We saw on the train the other day three bridal couples in the same car at the same time. Let the good work go on.

Rev. J. E. Barnard of Anniston, Ala., made us a pleasant visit this week. We were glad to have the pleasure of meeting him.

We were glad to see Brother J. H. Burnett of Glasgow, Ky., in our office last week. He is pastor of two of our best country churches, Orlinda and Oak Grove, and is held in the highest esteem both there and elsewhere.

Dr. H. A. Brown celebrated his twenty-fifth anniversary as pastor of the Baptist Church at Winston-Salem, N. C., last Sunday. Dr. Brown is a noble Christian gentleman, a pastor and preacher whom his people delight to honor.

At the meeting of the North Carolina Convention last year about forty thousand dollars were subscribed for the payment of the debts on the Female University at Raleigh. Over one-half of it has already been paid, leaving about \$17,000 due in unpaid pledges. This will be collected later.

We are delighted to have Brother W. H. Ryals back in Tennessee. As pastor of the Baptist church at Trenton for so many years, he was not only greatly beloved by the people of Trenton but by the Baptists of West Tennessee generally. He will, we are sure, have a most delightful and successful pastorate at Paris.

The ministers of Louisville prevented the prize fight which it was attempted to have in that city recently. The preachers of Kansas City prevented the bull fight which was planned to take place there on Thanksgiving evening. Who says that the preachers are not a moral force in any community?

Rev. Mr. Crabtree met Rev. Mr. Angell. Said Mr. Crabtree: "I am glad to meet you, Bro. Angell. But I must say I never expected to see an angel as ugly as you are." Mr. Angell held out his hand and said: "Shake, Bro. Crabtree. It may be the last time you will ever have the opportunity to shake hands with an angel."

We thought Virginia had the only A. E. Owen in the Baptist ministry; but once more we are mistaken. The *Chicago Standard's* Boston correspondent speaks of "Dr. A. E. Owen, LL. D., late of Denson University." We should like to see these "A. E. O.'s" together.—*Religious Herald*. There is a Dr. A. Owen in Nashville. He is professor in Roger Williams University, and is a most excellent man.

Says the *Arkansas Baptist*: "That sermon on 'Missions' by Dr. W. P. Harvey at the General Asso-

ciation was superb. His arraignment of trusts and combinations was received with hearty amens by the sturdy Baptists who were there assembled in defense of church independence." Dr. Harvey told us that he also made an argument for the Home Mission Board. How was that received?

Rev. J. H. Anderson, of Watertown has accepted the unanimous call to the pastorate of the church at Trenton, Tenn., and will take charge there the first Sunday in January. The saints at Trenton have been fortunate in securing so excellent a pastor and preacher as Brother Anderson. At the same time he is fortunate in having so noble a people to whom to minister. We wish and expect that he will have a most happy and prosperous pastorate.

At a recent meeting of the new Board of Directors of the Baptist General Convention of Texas held in Dallas, the work for the new year was laid out on the basis of \$75,000 for State missions, \$25,000 for Home missions, \$25,000 for Foreign and \$10,000 for the church building fund, aggregating \$135,000. This is great. But Texas always does things in a big way. Why can not Tennessee give as largely? She can and we believe she will in the near future.

A Missourian who was recently converted at a revival meeting has sent six cents in postage stamps to the President of the street railway company in Kansas City, explaining that several years ago in a crowded car in that city the conductor failed to collect from him the five-cent fare. The Nashville Banner is right in thinking that this man "evidently got a good quality of religion." If religion does not make a man honest, what is the use of having it? And is it religion at all?

At the recent meeting of the South Carolina Baptist Convention in Greenville the trustees of Furman University, by a vote of nine to seven, requested the resignation of Dr. G. B. Moore, but afterwards reconsidered the resolutions, leaving matters as they were. The Convention passed a resolution expressing confidence in Dr. Moore as a Baptist minister and a consistent Christian. Dr. Moore addressed the Convention indicating that he did not care to be a bone of contention among his brethren and that he would probably offer his resignation soon.

In his excellent paper before the recent Baptist Congress in Boston on the future of the education of the Negro, Dr. R. H. Pitt of the *Religious Herald* said among other good things: "Moreover, it is surely better for the whites to have among them 10,000,000 thrifty, enlightened law-abiding Negroes than 10,000,000 ignorant, shiftless, immoral and lawless Negroes. Ignorance, immorality and lawlessness must be bad for a community, whether found among whites or blacks. To keep the Negroes deliberately in intellectual darkness is almost as stupid as it was cruel to them and to us to thrust upon them the responsibilities and to clothe them with the authority of the voting franchise, while as yet they were totally unprepared to discharge the one or to appreciate the other. The first blunder, made a third of a century ago, is just now undergoing repairs. The other would surely be well-nigh irreparable."

We find the following in one of our Exchanges: "The direct cost of the carpet was \$800, but as the women of the church raised the money by giving entertainments, the pastor's estimate was that when all the items of cost were figured in, the carpet had cost fully \$4,000. He reached this astonishing total by estimating the work, worry, nervous strain, bodily weariness and heartaches of one hundred women; the heroic efforts of men, women and children to eat the things which were to be eaten, and hear, see or buy other things which had been provided to extract money from them; the colds, fevers and other ailments contracted while attending the entertainments, and the consequent doctor's bills; the money spent in other churches,

for they come to your entertainments you must go to theirs; and worst and most costly of all, the demoralization of the church and the curtailment of legitimate giving, which follow in the train of such methods of raising money. But they got their carpet." But did it pay to get it that way?

The Methodists have a peculiar situation in N. C. The stewards in the town of Washington had asked for the return of their pastor, who had been with them only a year. But the pastor in Durham had died suddenly, and the Bishop sent the Washington pastor there and appointed another man to Washington. But the Washington stewards declared that they would have their old pastor or none, and notified the new pastor not to come. They declare they are going to stand pat. But of course they won't. They will be compelled to yield—if they remain Methodists. The only remedy for them is to become Baptists. Then they can call any pastor they want and get him if he is willing to come. The whole situation is quite interesting, and especially as throwing light upon the Methodist polity. Our Methodist friends boast that their polity provides a pastor for every church and a church for every pastor. But sometimes the pastor does not want the church and sometimes the church does not want the pastor. Is it not better to leave the matter to the voluntary choice of both pastor and church, just as in the case of marriage?

It is stated that Emperor William walked behind the hearse bearing the body of Herr Krupp, the gun maker, from his father's house in Essen to the grave. This was certainly a high tribute to the great gun maker. The Emperor also made an address at the funeral in which he said: "Certain special circumstances which attended the sad event also compelled me, as the supreme head of the empire, to be present here to hold the shield of the German empire over the house and memory of the dead. Those who were intimately acquainted with the departed knew with what delicate and sensitive nature he was endowed, and that offered the only point of attack through which he might be dealt a mortal blow. He has been the victim of his unassailable integrity. A deed has been done in German Islands so base and mean that it made all hearts shudder, and must have brought to the cheek of every German patriot a blush of shame at the disgrace cast upon our whole nation." The Emperor was referring to an attempt which had been made upon the honor of Herr Krupp. The *Western Recorder* thinks that only a few words of this extract need to be changed to make it apply to the case of the great and good and lamented Kerfoot. The *Recorder* might have added the names of H. A. Tupper and many others, living or dead, in our Southland.

Says the *Watchman*:—"Five years ago the publishers of the Christian Register, the excellent Unitarian paper of New England, yielded to the opinion that a reduction in the price of the paper would result in a large addition to the subscription list. They reduced the subscription from \$3 to \$2 a year. The hopes of securing a large number of new subscribers have been thoroughly disappointed, and on the first of January our contemporary goes back to its former price of \$3 a year. The failure of the Register to add largely to its subscription list by a reduction in price is not in the least due to a deterioration in the paper itself. The Register was never abler, and never performed a more valuable service to its denomination than during the last five years, and yet this experiment of reducing the price has caused a loss in this period of \$25,000." The *Watchman* adds: "The truth is that the price of the *Watchman*, \$2.50 a year, fifty cents less than the price to which the Register has returned, is the condition of its existence. And if it be said that Baptist papers are produced at \$2.00 a year, we reply with the kindest feelings toward our contemporaries, that the lower price is at the expense of their efficiency. The proper price for a denominational journal today, with the rapidly increasing cost of all kinds of materials is \$3.00." And yet there are some people who think that the price of the BAPTIST AND REFLECTOR—\$2.00—is too high. It is simply a question of whether they want a first class denominational organ or not.

The Home.

A GENTLEMAN.

I knew him for a gentleman,
By signs that never fail;
His coat was rough and rather worn,
His cheeks were thin and pale—
A lad who had his way to make,
With little time to play;
I knew him for a gentleman
By certain signs to-day.

He met his mother on the street;
Off came his little cap.
My door was shut; he waited there
Until I heard his rap.
He took the bundle from my hand,
And when I dropped my pen,
He sprang to pick it up for me—
This gentlemen of ten.

He does not push or crowd along;
His voice is gently pitched;
He does not fling his books about
As if he were bewitched.
He stands aside to let you pass;
He always shuts the door;
He runs on errands willingly
To forge and mill and store.

He thinks of you before himself;
He serves you if he can,
For, in whatever company
The manners make the man.
At ten or forty 'tis the same;
The manner tells the tale,
And I discern the gentleman
By signs that never fail,

—Exchange.

WHAT SHALL WE DO WITH SANTA CLAUS?

BY ANNA MARGAET PRICE.

Yes, Jack will have to be told; and he believes so implicitly in Santa Claus. He wrote him a letter only last week about a train of cars, and we nodded and smiled, and said that as it was such a well-written letter we were sure Santa Claus would do as he asked. But Jack is nearly seven years old, and he will have to be told that there is no Santa Claus, as he has believed in him. And we shall have to face those honest eyes, and that perplexed, up-turned face, and tell the boy that for years we have been making him believe what was untrue. We have told him that a man, a real man, came down an utterly impossible chimney. We have told him of a purely spiritual matter as an entirely material fact, and now we must pay the penalty. When we have finished the hard task, and the incredulity and pain have settled into hard acceptance, we need not be surprised if the boy whom we have tried to nurture so carefully should ask with a bitter tone in his childish voice, "Is what you told me about Jesus Christ a lie, too?" That would hurt us, but would it not be logical? And that is what one little boy on a similar occasion did ask. Another child, who had been carefully disillusioned by a tender mother, asked pitifully if there were no angels, either? She did not know which of her ideals she might keep.

HOW THE PROBLEM MAY BE SOLVED.

THE problem, then, is before us: What shall we do with Santa Claus? The anxious mother questions,

"Would you have me tell the child nothing about Santa Claus? Would you leave all that beautiful part out of the child's life?" By no manner of means. There is a Santa Claus; why should we deny him? The first thing to do is to believe in him yourself. Ask yourself what Santa Claus has meant to the child. He is the mysterious, never-seen benefactor; the one who never forgets; the one who never brings the good child aught but sunshine, and leaves a trail of happiness behind.

Think of what Christmas meant to you as a child. Think of the expectancy the realization, the flood of good feeling and fellowship that seemed to pervade the world on those days, and then ask yourself if this echo of the most wonderful song ever heard on earth has not some connection with the childish idea of Santa Claus. You have given your child the letter: he has caught the spirit.

Tell the child the dear old stories of the good Saint as often as you please, but tell them invariably as myths, as fairy tales. Tell them from babyhood, when the letter will be all he will understand, until he reaches the age when he can grasp the spiritual idea and slough the letter off. If the child is always told the myth of Santa Claus as a fairy tale he will have all the childish joy and will have nothing to unlearn. You need not fear that he will lose his child's right of happiness in the story because of this way of presenting it. To a child of three the spiritual is unintelligible, and the tale will be a simple actuality; when he reaches the age of five or six his mind will readjust it to an ideality.

LET THE CHILD PLAY SANTA CLAUS.

So much for the little children who have been talked to in this way from babyhood; but to return to the boy whose implicit faith in his patron Saint and in his mother we do not wish to have rudely shaken.

In some happy, quiet hour, when confidences ripen naturally, lead the talk to the coming festival. Speak of this wonderful fairy who has given the world so much happiness: the Spirit of Christmas-tide as the elders call him, Santa Claus as the little people know him. Tell him that every helpful thought every loving Christmas wish, is part of this great fairy's influence. Lead him into some practical thought of a way in which he can be a little Santa Claus. Tell him that the Santa Claus with whom he has shaken hands is only a picture of the way people like to think the old Saint would look. Tell him that this fairy is too strong, too great, too loving, to be contained in any one person whom he could see.

The writer was explaining this to a group of skeptical little people whose ideals had been rudely shattered. One of the largest children, a boisterous boy of seven, looked up with swimming eyes, and said: "I think it is Jesus you're talking about."

"Glory to God in the highest, and on earth peace, good will toward men!" Can our idea go higher? Shall we not believe ourselves, and help our children to believe, in the Christmas Saint? And shall we not

be thankful that, in this material age, there is still a Santa Claus? And that upon each succeeding Christmas Day the spirit of all that is good and generous pervades the earth.—*The Ladies' Home Journal.*

THE TWO GRAVES AT ST. HELENA.

One that of Napoleon Bonaparte who rose from a humble position to be Emperor of France.

He was endowed with wonderful talents and a brilliant mind, that enabled him to decide quickly upon plans that would settle the destiny of nations. He had also an acute perception of character, by which he collected around him the choicest spirits—"the bravest of the brave." His vaulting ambition, however, knew no limit, and would not stop at any obstacle that interfered with his glory, and he hesitated not to crush the heart of his loving wife, his faithful, gentle Josephine, when extension of power and grandeur were thrown into the scale.

When about to invade Russia he told the ambassador that he would destroy the empire. The reply was, "man proposes, but God disposes." "Tell your master, said he, "I am he that proposes and I am he that disposes." It was a challenge to the living God to show who rules the world, and God accepted the challenge and sent the crystal snowflake from Heaven to punish the proud scoffer. His conquering hosts reached Moscow, expecting to winter there in its magnificent palaces and halls, but their determined foes applied the torch to the city and princely homes were reduced to ashes. Deprived of shelter in that cold climate, the suffering of the soldiers was most bitter, and more than 200,000 of the French were buried on those icy plains.

The star of his genius again arose and at one time it seemed probable that he would be master of the greater part of Europe, but the God of battles again interposed and at Waterloo the star of his destiny set forever. He was doomed to spend his remaining days on the rock-bound isle of St. Helena, and the surges dashing against the shore sounded to his disappointed, desolate soul, like waves of despair. There, far from the throne he had waded through blood to attain, far from all whom his heart held dear, he went to meet that Judge whom in life he had scorned.

The other is the grave of the sainted Mrs. Judson. She was the loved companion of the consecrated Boardman, then she became the wife of that missionary who was known as "Jesus Christ's man." Here was indeed a beautiful life, and almost her last words were, "I love the Lord Jesus Christ." She died aboard ship on her way home from Burmah. Quietly she sleeps under the shade of a banyan tree and on her tomb are inscribed these words:

She sleeps, sweetly sleeps on this rock of the ocean
Away from the home of her youth,

FACE HUMOURS



Pimples, Blackheads, Red, Rough, Oily Skin Prevented by

Cuticura SOAP

MILLIONS OF PEOPLE USE CUTICURA SOAP, assisted by CUTICURA OINTMENT, for preserving, purifying, and beautifying the skin, for cleansing the scalp of crusts, scales, and dandruff, and the stopping of falling hair, for softening, whitening, and soothing red, rough, and sore hands, for baby rashes, itchings, and chafings, and for all the purposes of the toilet, bath, and nursery. Millions of Women use CUTICURA SOAP in the form of baths for annoying irritations, inflammations, and excoriations, or too free or offensive perspiration, in the form of washes for ulcerative weaknesses, and for many sanative purposes.

Complete Treatment for Humours, \$1.

Consisting of CUTICURA SOAP (25c.), to cleanse the skin of crusts and scales, and soften the thickened cuticle; CUTICURA OINTMENT (50c.), to instantly allay itching, inflammation, and irritation, and soothe and heal; and CUTICURA RESOLVENT PILLS (25c.), to cool and cleanse the blood. A SINGLE SET is often sufficient to cure the severest case.

CUTICURA RESOLVENT PILLS (Chocolate Coated) are a new, tasteless, odourless, economical substitute for the celebrated liquid CUTICURA RESOLVENT, 60 doses, price, 25c.

Sold throughout the world. British Depot: 27-28, Charterhouse Sq., London. French Depot: 4 Rue de la Paix, Paris. POTTER DRUG AND CHEM. CO., Sole Props., Boston, U. S. A.

And far from the land where with heartfelt devotion,
She scattered the bright beams of truth.

Napoleon has been disinterred and his body now rests in a costly mausoleum in France, but angels will guard the grave of the sainted Sarah B. Judson till the resurrection morn, when her transformed body will arise to meet the Lord in glory.

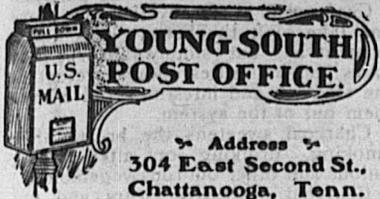
MRS. E. C. BOLLS.

All Christian living, with its various privileges and manifold duties, may be summarized in a threefold statement. The exercise of prayer; the study of the Scriptures; and the obedience of faith. All that pertains to communion with God, a knowledge of the truth, power for holy living, and consecrated service, may find classification under one of these three exercises, yet they are so distinct that each one is so designed as to bring us in direct touch with the respective persons in the Trinity.—*Rev. Cornelius Woelfkin.*

PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use
in time. Sold by druggists.
CONSUMPTION

THE YOUNG SOUTH

Mrs. Laura Dayton Eakin, Editor



All communications for this department should be addressed to Mrs. Eakin, as above. Young South Motto: Qui non profluit, deficit.

Our missionary's address: Mrs. Bessie Maynard, 141 Machi, Kokura, Japan, via San Francisco, Cal.

Mission Topic for December. — CHINA.

BIBLE LEARNERS.

Take Luke 2:10,11, and recite it to some friend Christmas morning.

YOUNG SOUTH CORRESPONDENCE.

I beg you, first of all, to lay in a good supply of exclamations, that is, if you are in the habit of using them. I am much given to them myself, especially when I am pleasantly surprised, as you will be to-day. Our third week in December is a grand record. Hold yourselves steady until you have finished the Youth South page.

No. 1 is from Durhamville, and Miss Olive Anthony asks about the \$2.00 sent on Nov. 24th. She has doubtless seen the acknowledgment in last week's paper ere this. Sometimes two whole weeks may elapse and nothing be wrong, as I acknowledge only what is on my desk each Wednesday morning, and my "copy" goes in nine days ahead of its publication. I am so glad this was all right.

Jefferson City sends No. 2: "I have not written to the Young South in so long that I fear you have forgotten me, but hear I am again with my little mite for our dear missionary.

"I had the pleasure of seeing her when she was in America. She visited Carson and Newman College one morning, and talked to the girls in one of the society halls: I think I shall never forget some things she said to us. May God bless her in her work."

Grace Whitlock.

We are delighted to hear again from you, and so much obliged. Our missionary's earnest words always make a deep impression on her hearers. I send you a button to pin on our brown and gold colors. What of the Jefferson City Sunbeams? Have they forsaken the Young South? Stir them up, won't you?

No. 3 is from Shop Spring: "Please find enclosed a filled coin-taker and a stamp for a new one. Three little girls came promptly with birth-day pennies, lending their aid to this one. We wish the Young South a happy Christmas and much success."

Infant Class, Shop Spring Sunday School, by Mrs. W. P. Henderson, teacher.

Ah! yes. We are most happy to have the class use a coin-taker, and



A Nightmare

Gives point to the fact that excessive or irregular eating disturbs the digestion. Nightmare or night hag has its day time correspondence in the undue fullness after eating, with the belchings and sour or bitter rising so often experienced after too hasty or too hearty eating.

Dr. Pierce's Golden Medical Discovery cures dyspepsia and other diseases of the stomach and its allied organs of digestion and nutrition. When these diseases are cured, the whole body shares in the increased strength derived from food properly digested and perfectly assimilated.

"Your 'Golden Medical Discovery' and Dr. Sage's Catarrh Remedy have been of great benefit to me," writes (Prof.) Pleasant A. Oliver, of Viola, Fulton Co., Ark. "Before I used the above mentioned remedies my sleep was not sound; digestion bad; a continued feeling of misery. I now feel like a new man. Any one in need of medical treatment for nasal catarrh could do no better than to take treatment of Dr. R. V. Pierce. I know his medicines are all right in this class of diseases."

Sometimes a dealer tempted by the little more profit paid on the sale of less meritorious medicines will offer the customer a substitute as being "just as good" as the "Discovery." It is better for him because it pays better, but it is not as good for you, if you want the medicine that has cured others, and which you believe will cure you.

Dr. Pierce's Pleasant Pellets cleanse the clogged system from accumulated impurities.

I send the teacher a button to give to the one who most deserves it. The only condition is that the dimes must go for Japan. We are most grateful to all the little ones.

No. 4 is from those faithful "Little Workers" at Wartrace and brings \$2.00. Bettie D. Arnold sends \$1.00, earned by her own hands, and the rest was contributed by Kitty West, Janie Arnold and the other members in regular dues. Mrs. James Arnold will thank them all. I wonder if "Bettie D." has a button?

Mississippi comes next in No. 5: "Schuyler and I have not forgotten you, though we have been silent so long. We enclose \$1.00, to be divided equally between Japan and the Orphans' Home. Schuyler gives one tenth of his egg-money? We hope the orphans will have a happy Christmas." Mrs. Carrie Williams.

Many thanks! May the Lens out'o themselves this winter! We are charmed to hear again from you.

No. 6 is from Hannah's Gap, and encloses a star dollar from Gertrude Lambert. We send her a button as a souvenir of your success, with our thanks.

No 7 is from Bolivar: "Enclosed find \$1.01 for the Orphans' Home, collected on Thanksgiving from the Baptist girls of the 'Girls' Union Prayer Meeting'. We wish the Young South much success." Nera Cox.

That was a sweet thing for the Baptist girls to do. Will Miss Cox thank them for the Young South?

Memphis makes some enquires in No. 8: I have the fish and gladly send you 50. I think I have not seen the button referred to, but I can send you others with scenes from both the Old and New Testament for 20 cents per dozen. I send sample to Flossie Rutland.

In No. 9 D. P. Burrow, Atwood, orders a coin-taker, and does not forget the postage. It will go at once.

In No. 10 Miss Hattie McCorble reminds me that she did not receive her button. It shall be sent again with pleasure.

No. 11 comes from Sweetwater: "I enclos \$2.00 from the Sunbeams of the First church, Miss Hattie Lenoir, leader, to be used for the salary of our missionary. Our children have a sense of loving proprietorship in her, since they helped to build her home. Please change the name Earnest Blanton on our Babies' Branch roll to Earnest Carlton Scruggs. Two little sisters, Mabel and Edith Scruggs, now 'safe in the Everlasting Arms' preceeded him." A Friend.

Many thanks! I feel sure Mrs. Maynard loves us all the more for our part in her home. She will tell us about her "Young South Corner" some of these days. Did I make a mistake in the baby's name, I wonder.

Dyersburg makes up a dozen: "Enclosed please find \$1.00 from the Sunbeams of the First Church, for our missionary. How delightful her last letter was!"

Mrs. Jennie D. Walker, Leader.

We are most grateful. May God choose one of this Band to bear his gospel across the great Pacific!

Well! Where are those exclamations so much needed? Is that what you are saying? You just wait? Read No. 13 from Blountville:

"Enclosed find FIVE DOLLARS AND FIFTY-FIVE CENTS

mostly from the Baptist Sunday school at Blountville. If we could get all the church members to contribute something, much or little, we would surprise ourselves and the Young South!" N. J. Phillips.

See receipts for names and credits. What a steadfast friend, Mr. Phillips is! We appreciate his kind thoughts of our work more than we can tell. How nobly his Band has done this time! May the givers all be blessed! Didn't you feel like saying, Oh! When you saw that offering.

But there's more to follow. No. 14 from Jonesboro closed our third week in December, 1902, with the largest offering the Young South has ever received!

Just read: "Enclosed find FORTY-ONE DOLLARS AND FIFTY CENTS.

Divide this: To Colportage \$2.00. To Ministerial Relief \$1.00. To the Orphans' Home, \$1.50. To State Missions \$15.00. To Home Missions \$7.00. Credit Limestone Baptist church.

"Children's Day' has come again, and a glorious day we had. We received more than \$70.00, but used part to put a nice fence round our church-yard. The Association meets with us next year.

"We had a splendid address on the work of Livingstone in Africa from Bro. Sharp of Jonesboro on Children's day. We would like to have the Editor of the Young South with us next year." Wm. S. Squibb.

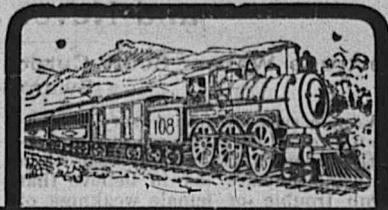
Well! What do you say now? Are not your "Oh's" and "Ah's" completely exhausted? I give it up. I don't know what to say—I am so overwhelmed with gratitude.

The editor wishes it might be possible for her to come next year. May God bless these generous givers! May their example encourage many more to observe "Children's Day."

Now, if you will just keep this up the rest of this year!

Most gratefully yours, LAURA DAYTON EAKIN, Chattanooga, Tenn.

For Sale. One of Prof. Gray's silver, gold and copper elec ro plating outfits; cost \$45; will sell for \$25; never been used, in same box that it was shipped in; party is otherwise occupied and cannot use it. A money maker for any one who will try. Address, W. L. W. West Nashville, Tenn.



Dixie Flyer

Over the N. C. & ST. L. RY and Connections

ST. LOUIS AND CHICAGO

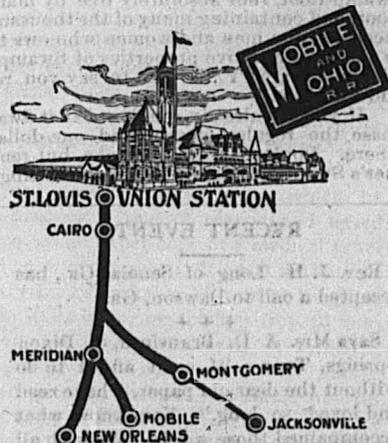
Leaves Nashville Every Evening

THROUGH SLEEPING CARS

City Ticket Office, Maxwell House

TELEPHONE 151

H. F. SMITH, W. L. DANLEY, GEN. PASS. AGT. NASHVILLE, TENN.



Through Pullman Sleepers BETWEEN St. Louis and Mobile, St. Louis and New Orleans. Ask for tickets via M. & O. R. R.

WORLD'S GREATEST BELL FOUNDRY Estab. 1851. Church, Post and Chime Bells. Lake Superior Copper and E. India Tin used exclusively. Write for Catalogue to E. W. VAN DUZEN CO. Buckeye Bell Foundry, Cincinnati, O.

BELLS Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hill bers, O.

WHISKEY Opium or Morphine habits cured at home without pain. 20 years a specialty. Over 10,000 treated. Endorsed by physicians. Cost within reach of all. Book of testimonials Free. Dr. WOOLLEY, 104 N. Pryor St., Atlanta, Ga.

POSITIONS. May deposit money in bank till position is secured, or pay out of salary after graduating. Enter any time.

Draughon's Practical Business Colleges.

Nashville, Little Rock, St. Louis, Montgomery, Galveston, Ft. Worth, (Catalogue Free) Shreveport. Schools of national reputation for thoroughness and reliability. Endorsed by business men. Home Study, Bookkeeping, etc., taught by mail. For 150 p. College catalogue, or 100 p. on Home Study, ad. Dep. Draughon's College, either place

DID NOT KNOW SHE HAD KIDNEY TROUBLE

Thousands of Women Have Kidney Trouble and Never Suspect It.

Gertrude Warner Scott Cured by the Great Kidney Remedy, Swamp-Root.

Women suffer untold misery because the nature of their disease is not correctly understood. In many cases when doctoring they are led to believe that womb trouble or female weakness of some sort is responsible for their ills, when in fact disordered kidneys are the chief cause of their distressing troubles.

The mild and extraordinary effect of the world-famous kidney and bladder remedy, Dr. Kilmer's Swamp-Root, is soon realized. It stands the highest for wonderful cures of the most distressing cases. A trial will convince any one—and you may have a sample bottle sent free by mail.

Among the many famous cures of Swamp-Root investigated the one published this week for the benefit of the readers of this paper speaks in the highest terms of the wonderful curative properties of this great kidney remedy.

"Doctors Said I Had No Kidney Trouble."

VINTON, IOWA, July 15th, 1902.

Dr. Kilmer & Co., Binghamton, N. Y.
GENTLEMEN:—My trouble began with pain in my stomach and back, so severe that it seemed as if knives were cutting me. I was treated by two of the best physicians in the county, and consulted another. None of them suspected that the cause of my trouble was kidney disease. They all told me that I had cancer of the stomach, and would die. I grew so weak that I could not walk any more than a child a month old, and I only weighed ninety pounds. One day my brother saw in a paper your advertisement of Swamp-Root, the great kidney remedy. He bought me a bottle at our drug store and I took it. My family could see a change in me for the better, so they obtained more and I con-

tinued the use of Swamp-Root regularly. I was so weak and run down that it took considerable time to build me up again. I am now well, thanks to Swamp-Root, and weigh 148 pounds, and am keeping house for my husband and brother. Swamp-Root cured me after the doctors had failed to do me a particle of good.

Gertrude Warner Scott



MRS. SCOTT.

Sample Bottle of Swamp-Root Sent Free.

SPECIAL NOTE.—You may have a sample bottle of this wonderful remedy, Swamp-Root, sent absolutely free by mail, also a book telling all about Swamp-Root, and containing many of the thousands upon thousands of testimonial letters received from men and women who owe their good health, in fact their very lives, to the great curative properties of Swamp-Root. In writing to Dr. Kilmer & Co., Binghamton, N. Y., be sure to say you read this generous offer in "The Baptist and Reflector."

If you are already convinced that Swamp-Root is what you need, you can purchase the regular 50-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

RECENT EVENTS.

Rev. J. H. Long of Senoia, Ga., has accepted a call to Dawson, Ga.

Says Mrs. A. D. Bransford, of Dixon Springs, Tenn.: "I can't afford to do without the dear old paper, I have read and loved so long." You know what accompanied those words. We wish all of our readers would do as sister Bransford did. May God bless her in the reading of the "dear old paper."

We are in receipt of a letter from Mrs. E. D. T. Potidexter of Hally, Tenn., with orders to renew her own subscription and also send the paper to a brother in another State. Her action shows her appreciation of the paper. She said: "Long live the BAPTIST AND REFLECTOR through many prosperous and useful years."

Evangelist Wells of Memphis, Tenn., has recently closed a meeting in Alliance, Ohio, with great profit to the denomination. The services for men at three p. m., on Sunday were the largest ever held in the city. Our church there is very weak, but they have a good house, and it was a great opportunity for seed-sowing in this city of 10,000 people. In the meetings 500 copies of Dr. MacArthur's tract, "Why I am a Baptist," and 1,000 tracts, "The Simplicity of Baptist Faith," by evangelist T. T. Martin were given away—distributed in the meeting practically reaching the entire city. The church took a course of lectures, worked them up by advertising them well, and in this way were enabled to secure the service of Chaplain Wells. Both pastor and people were greatly strengthened by the meeting.

"CHRISTMAS HOLIDAY RATES VIA THE SOUTHERN RAILWAY."

On December the 23rd, 24th, 25th, 30th and 31st, 1902, and January 1st 1903, the Southern Railway will sell tickets to points East of the Mississippi, and South of the Ohio and Potomac rivers at rate of one and one third fare for the round trip, with limit for return passage January 3rd, 1903.

From December the 16th to 22nd inclusive, tickets will be sold at this rate to Teachers and Students of schools and colleges upon presentation and surrender of certificates signed by the Superintendents, Principals or Presidents of the Institution they are attending. These tickets limited for return passage to January the 8th, 1903.

For further information write J. E. Shipley, Traveling Passenger Agent, Chattanooga, Tenn.

A FINE KIDNEY REMEDY.

Mr. A. S. Hitchcock, East Hampton, Conn. (the Clothier) says if any sufferer from Kidney and Bladder Diseases will write him he will direct them to the perfect home cure he used. He has nothing whatever to sell you.

"WINTER TOURIST RATES."

The Southern Railway offers very low Winter Tourist Rates to points in Florida, South Carolina, Georgia, Alabama, Louisiana, Texas, New Mexico, Mexico, Cuba and Porto Rico. Write Mr. J. E. Shipley Traveling Passenger Agent, Chattanooga, Tenn., for information, also for a copy of "Winter Homes in a Summer Land." All information cheerfully and promptly furnished.

Frank M. Wells, ex-chaplain of the U. S. army, lecturer and evangelist is still in the East lecturing and preaching to large crowds. He was recently engaged by a large M. E. church to give a course of Stereopticon lectures. He used slides made from pictures of his own taking while in Palestine two years ago. The last picture thrown on the screen was a baptismal scene in the River Jordan. The evangelist preached a short sermon on baptism with that impressive picture on the screen before the large crowd—fifty or more children from five to ten years of age, occupied the front seats, and the sermon was most solemnly received by all present. No one left the house believing that Jordan was merely a spring branch.

TANGLED TRINITIES.

The above words first strike the ear very favorably because of their euphony. Then they create a wonder if there is not some theological bearing or intent in their use. But it is not so. They are but two words that form the thread of an interesting story that will charm many who read it.

Tangled Trinities is a clever satire on English country life that will help any reader to know better a great country which they may not have opportunity to visit. The story is woven around the life of a young lady who is unable to grasp the English idea of life, and to reconcile its inconsistencies. In her bewilderment she relapses into savagery. The book is beautifully bound and well written. It has 309 pages and sells for \$1.50. It can be had from the noted publishers of good books, Dodd, Mead and Company, New York.

Yesterday we had a good day at our church. Pastor Waller preached a powerful sermon on the transfiguration, and at night from the text "Prepare to meet thy God." The B. Y. P. U. of our church is in a healthy condition. Bro. Folk, I will do all I can for the BAPTIST AND REFLECTOR, for it is welcome in my home. S. L. FARMER.
Chattanooga, Tenn.

"HUNTING AND FISHING IN THE SOUTH."

A very attractive and interesting book—a book descriptive of the best localities in the South for various kinds of game and fish—contains the game laws of the different States penetrated by the Southern Railway. Write J. E. Shipley, Traveling Passenger Agent, Chattanooga, Tenn., for a copy of this publication.

TOUR OF ALL MEXICO.

Via Iron Mountain Route.—Under Special Escort. Pullman Train with wide vestibule cars, drawing room, compartments, parlor, library, music room and the largest dining car in the world. Now building and the famous open top car "chillitli, the only observation car that really and truly observes. Leisurely itinerary with long stops, including three circle tours in the tropics and the ruined cities in the south of Mexico. All distasteful personally conducted features eliminated. Exclusiveness and independent movement assured. Tickets include all expenses everywhere. Address the American Tourist Association, Reau Campbell, Gen'l Mngr, 186 Dearborn St., Chicago, Ill., and agents of the Iron Mountain Route and H. C. Townsend, G. P. and T. A., St. Louis, Mo. R. T. G. Matthews, T. P. A. Louisville, Ky.

THE VALUE OF CHARCOAL.

**Few People Know How Useful It Is
in Preserving Health and
Beauty.**

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better; it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Absorbent Lozenges; they are composed of the finest powdered Willow charcoal, and other harmless antiseptics in tablet form or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of those lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood; and the beauty of it is, that no possible harm can result from their continued use, but on the contrary, great benefit.

A Buffalo physician, in speaking of the benefits of charcoal, says: "I advise Stuart's Absorbent Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal tablets."

The Salvation Army of this city is making appeals for donations to enable them to provide one thousand home Christmas dinners, by means of the basket system. Whatever may be thought of the methods of the Salvation Army, it is certainly doing good work among the poor people of this and other cities and deserves encouragement. Address Adjutant and Mr. Wilbur M. Gale, 501½ North College Street, Nashville, Tenn.

THROUGH PULLMAN SERVICE.

Through Pullman Tourist car service to California via the Missouri Pacific Railway and Iron Mountain Route.

Via the Missouri Pacific Railway.—From St. Louis and Kansas City to Colorado, Utah and the Pacific Coast, and from St. Louis to Texas, New Mexico, Arizona and Southern California. Trains leave St. Louis Tuesdays at 6:00 a. m.; Kansas City, Tuesdays at 6:30 p. m., Wednesdays at 6:30 p. m. and Fridays at 6:30 p. m. Passengers for the Kansas City Tourist Cars leave St. Louis at 9:00 a. m. the same day.

Via Iron Mountain Route.—Trains leave St. Louis every Wednesday at 8:20 p. m.

Tourist Car Rates.—From St. Louis to San Francisco, via either route, \$6.00; St. Louis to Los Angeles, \$6.00; Kansas City to San Francisco, \$5.00; Kansas City to Los Angeles, \$5.00. Write agents for further information. H. C. Townsend, General Passenger and Ticket Agent, St. Louis. R. T. G. Matthews, T. P. A., Louisville, Ky.



Christmas Games FREE

In each pound package of

Lion Coffee

from now until Christmas will be found a free game, amusing and instructive—50 different kinds.
Get Lion Coffee and a Free Game at Your Grocers.

YOUNG SOUTH.

From page eleven.

RECEIPTS.

First half year.....	\$432 96
October offerings.....	51 59
November offerings.....	100 17
First two weeks in Dec. 1902.....	35 42
Third week in Dec. 1902.....	

FOR JAPAN.

Grace Whitlock, Jefferson City.	1 00
Infant class, Shop Sp. S. S., by Mrs. W. P. H., et.....	1 00
Betty D Arnold, Wartrace, by Mrs Jas Arnold.....	1 00
Little Workers, Wartrace, by Mrs Jas Arnold.....	1 00
Scuyler Williams and mother, Miss.....	50
Gertrude Lambert, Hannah's Gap, star.....	1 00
Sweetwater Sunbeams, by Mrs Lowry.....	2 01
Dyersburg Sunbeams, by Mrs Walker.....	1 00
Mrs R C Phillips, Blountville, by N J P.....	1 00
Mr Geo Millard, by N J P.....	70
Millard Sisters, by N J P.....	70
Limestone ch., by Wm Squibb..	15 00

FOR ORPHANS' HOME.

Schuyler Williams and mother, Miss.....	50
Girls' prayermeeting, Bolivar, by N C.....	1 91

CATARRH CANNOT BE CURED

With local applications, as they cannot reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for testimonials free.

F. J. CHENEY & CO., Props., Toledo, O.
 Sold by druggists, price 75c.
 Hall's Family Pills are the best.

Following from Blountville, by N J P:

Mrs R C Phillips.....	25
Mr N S Phillips.....	25
Miss Ethel K Phillips.....	25
Chas J Phillips.....	25
W H Farthing.....	25
Mr Geo Millard.....	25
Mrs J H Cox.....	25
Mr C F Short.....	10
Mr Willie Cate.....	10
Mr John Carr.....	05
Mr A R Johnson.....	05
Levie Millard.....	05
Mollie Millard.....	05
Mrs Sarah Rogers.....	05
Miss Infield Rogers.....	05
Miss Lizzie Mansk.....	10
Limestone church, by Wm S Squibb.....	1 50

FOR CHINA.

Mrs R C Phillips, Blountville, by N J P.....	50
--	----

FOR MEXICO.

Mrs R C Phillips, Blountville, by N J P.....	50
--	----

MINISTERIAL RELIEF.

Limestone ch, by Wm Squibb..	1 00
------------------------------	------

STATE BOARD.

Limestone ch, by Wm Squibb..	15 00
------------------------------	-------

FOR HOME BOARD.

Limestone ch, by Wm Squibb..	7 00
------------------------------	------

COLPORTAGE.

Limestone ch, by Wm Squibb..	2 00
For postage.....	04

Total.....\$678 15

Received since April 1st, 1902:

For Japan.....	\$480 00
" Orphans' Home.....	85 28
" Home Board.....	43 52
" State Board.....	24 05
" Foreign Journal.....	8 00
" Babies' Branch.....	12 10
" Foreign Board.....	12 00
" Ministerial Relief.....	1 00
" Colportage.....	2 00
" Postage, buttons, etc.....	10 20

Total.....\$678 15

What an awful day! But the people came, and we had seventy nine at Sunday school, and the house about half full at the preaching hour. Rained out at night. Quite an interest manifested itself at the morning service. The revival spirit is among the people. We are expecting great things from the Lord. It will be well for the Committee, which was appointed at the recent Convention at Humboldt, on Endowment of Ministerial Relief to get together and begin work. The Committee is composed of Brethren R. R. Acree Chairman, A. U. Boone, M. C. Northington, F. N. Smith and T. E. Glas. Pardon the suggestion, but I thought somebody might forget.

MARTIN BALL, Secy.
 Springfield, Tenn.

I am leaving Lucky, to-day for home. I have been here in this country for eleven days, preached every night, except one. Yesterday I preached at Providence to a nice crowd. Text John 14:2,3. Sunday night I preached at Bald Knob to a good crowd. Bro. A. J. Brien is doing a noble work for this country. He is the only Baptist preacher in fifteen miles of Lucky. So let us pray for Bro. Brien. I will give you a sketch of my journey next. I will preach for my father Saturday and Sunday at Grant. J. H. OAKLEY,
 Colporter of Salem Association.

Be Your Own Dealer



Buy your Bugles, Harness, and Saddles direct at Factory Prices and save from **25 to 50 per cent**

Try us. Send for catalogue.
 The OHIO VEHICLE and HARNESS CO.,
 Lock Box 476 Columbus, Ohio.



CHURCH BELLS
 Chimes and Peals,
 Best Superior Copper and Tin. Get our price.
 McSHANE BELL FOUNDRY
 Baltimore, Md.

VALUABLE CHRISTMAS GIFT.

Parents, guardians, friends and relatives who wish to present one with a valuable Christmas gift—a gift one cannot lose, thieves cannot steal, fires burn, or floods wash away—a gift that costs but little in comparison with its real value—a gift that would be a stepping stone, a firm foundation whereon one may build a successful career, should present one with a scholarship in Draughon's Practical Business College, 710 Church Street. A school that gives a superior course of instructions, that has special facilities for securing positions, a school that never makes any claims the record will not sustain. Call or send for catalogue.

Young People, published by the American Baptist Publication Society, is a magnificent illustrated eight page paper for Baptist homes and Sunday schools. It is thought, by many, quite the equal of the Youth's Companion and costs less than one-third the price of that well known paper. It is now running a serial story of the days of Roger Williams by Hezekiah Butterworth, long connected with the Youth's Companion. This will be followed by a ser-

ial from Dr. E. T. Tomlinson, probably the most popular writer of stories for boys now living. Other serials from the best writers will also be given. Besides, there will be numberless short stories and other articles of the greatest interest and value. Subscriptions may be sent in at any time.

**Sick Made Well,
 Weak Made Strong**

Marvelous Elixir of Life Discovered by Famous Doctor Scientist That Cures Every Known Ailment.

Wonderful Cures Are Effected That Seem Like Miracles Performed—The Secret of Long Life of Olden Times Revived.

The Remedy is free to all who send name and address.

(Testimony of Dr. James William Kidd.)

After years of patient study, and delving into the dusty record of the past, as well as following modern experiments in the realms of medical science, Dr. James William Kidd, 3433 Baltes building, Fort Wayne, Ind., makes the startling announcement that he has surely discovered the elixir of life. That he is able with the aid of a mysterious compound, known only to himself, produced as a result of the years he has spent in searching for this precious life-giving boon, to cure any and every disease that is known to the human body. There is no doubt about the doctor's earnestness in making his claim and the remarkable cures that he is daily effecting seem to bear him out very strongly. His theory which he advances is one of reason and based on sound experience in a medical practice of many years. It costs nothing to try his remarkable "Elixir of Life," as he calls it, for he sends it free, to anyone who is a sufferer, in sufficient quantities to convince of its ability to cure, so there is absolutely no risk to run. Some of the cures cited are very remarkable, and but for reliable witnesses would hardly be credited. The lame have thrown away crutches and walked about after two or three trials of the remedy. The sick, given up by home doctors, have been restored to their families and friends in perfect health. Rheumatism, neuralgia, stomach, heart, liver, kidney, blood and skin diseases and bladder troubles disappear as by magic. Headaches, backaches, nervousness, fevers, consumption, coughs, colds, asthma, catarrh, bronchitis and all affections of the throat, lungs or any vital organs are easily overcome in a space of time that is simply marvelous.

Partial paralysis, locomotor ataxia, dropsy, gout, scrofula and piles are quickly and permanently removed. It purifies the entire system, blood and tissues, restores normal nerve power, circulation and a state of perfect health is produced at once. To the doctor all systems are alike and equally affected by this great "Elixir of Life." Send for the remedy to-day. It is free to every sufferer. State what you want to be cured of and the sure remedy for it will be sent you free by return mail.

Taylor Photographer

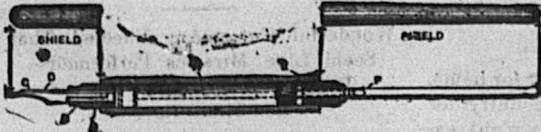
217 1-2 N. Summer St., Nashville, Tennessee

Taylor's Platinum and Sepia Carbon Photos are the latest and best. Copying and enlarging a specialty.

THE "POST" FOUNTAIN PEN

Self-filling—Self-cleaning.

Only those who have used the ordinary fountain pens and suffered from the inconvenience of having to refill them can fully appreciate the advantages of having a pen which practically fills itself as does the "Post." All that is required with it is to dip the point into an ink bottle, draw out the plunger and the pen is ready for use. The same in cleaning it. It is done in a few seconds by simply putting the nib into a glass of water and drawing the plunger backward and forward a few times when the pen is thoroughly cleaned. These are not the only important features in the "Post;" other cardinal points are:



SIMPLICITY,
DURABILITY,
RELIABILITY,
NON LEAKING.

OUR OFFER:—We will send to either old or new subscribers the Baptist and Reflector for one year and the famous "Post" Fountain Pen postpaid for \$3.00. Now is your opportunity to secure a \$3.00 pen for \$1.00. Let us hear from you

BAPTIST AND REFLECTOR, Nashville, Tenn.

IDEAL LARGE-TYPE TEACHERS' BIBLE.

THE Holman Teachers' Bible SELF-PRONOUNCING.

Type, Printing,

References, Etc.

New Copyright Helps.



New Maps.

The type is the most beautiful Bourgeois made, with a clear cut, open face, and with unusually wide spacing between the type. The printing is of the finest, and the general effect is to make it the perfect large-type book. It is easy to read.

In addition to the Authorized Version of the Old and New Testaments, this Bible has exhaustive column references.

The helps to the study of the Bible contained herein are absolutely new and original, and consist of the following exclusive features:

A TEACHERS' NEW READY REFERENCE HAND BOOK, which gives the essential and salient information needed in Bible study.

A NEW PRACTICAL, COMPARATIVE CONCORDANCE, with nearly fifty thousand references to the Authorized and Revised Versions of the Bible.

A NEW ILLUSTRATED BIBLE DICTIONARY, self-pronouncing, illustrated, with nearly one hundred and fifty pictures, and containing more subjects than are given in the bulky three and four volume dictionaries.

FOUR THOUSAND QUESTIONS AND ANSWERS on the Bible—a valuable help to all Bible readers.

FIFTEEN NEW MAPS PRINTED IN COLORS. In these maps the boundary lines are given greater prominence and printed with more distinctness than in any others published.

OUR OFFERS:

We have two styles: 1. Egyptian Morocco, divinity circuit, round corners, red under gold edges. This style with the BAPTIST AND REFLECTOR for \$3.25, or \$2.75 if a minister. 2. French Seal, divinity circuit, lined with leather, head bands and marker, round corners, red under gold edges. This style, which is one of the nicest and most durable Bibles made, with the BAPTIST AND REFLECTOR for \$3.75 or \$3.25 if a minister. We will put any name you may wish on the cover in gilt letters for 25cts. extra.

The only large-type teachers' Bible with the very latest helps.

Address
BAPTIST AND REFLECTOR,
Nashville, Tenn.

Frisco System

FOR

Indian and Oklahoma Territories,
Arkansas and Texas

Finest farming land; wheat and cotton grow side by side.

Low Rates Twice a Month

Write for descriptive literature.

J. N. CORNATZA,
Division Passenger Agent, Memphis, Tenn.

OBITUARY.

NOTICE.—Obituary notices not exceeding 200 words will be inserted free of charge, but one cent will be charged for each succeeding word, and should be paid in advance. Count the words and you will know exactly what the charge will be. Where an obituary is in excess of the 200 words allowed and is not accompanied by the money, we shall have to cut it down to the free limit.

RESOLUTIONS OF RESPECT.

On Sunday Aug. 30, 1902, Bro. Edward R. Miller died at his home near Riddleton, Tenn., after an illness of twenty-one days.

Bro. Miller was born Nov. 7, 1830. Professed faith in Christ in 1887, under the preaching of Bro. Kellum, Methodist preacher, and united with the Riddle Baptist church, in Sept. 1888, and lived a devoted member of same until his death.

Bro. Miller was a kind husband, devoted father, a good citizen a brave soldier, and true Christian. In the war between the States he cast his lot with the South, and the 23rd Tennessee regiment, was never in an engagement that he was not at his place in the ranks. So, when he had come to death's door, yet conscious of his situation he exhibited those noble traits that ever characterize a true soldier in spiritual as well as carnal warfare, by saying he was ready and waiting his Master's order.

Resolved—that in the death of Bro. Miller our church has lost one of its most devoted members, the county a good citizen, and that we bow in humble submission to him who doeth all things for our good.

Resolved—that the members of this church extend their sympathy to his wife and daughter, together with his other relatives and friends, and say to them, why weep for him? He has gone to his reward.

Resolved—that these resolutions be made a part of the church record, a copy furnished the family and the same published in the BAPTIST AND REFLECTOR.

W. T. CASTER.
R. J. ROWMAN.
MISS WILLIE DILLAHA.
Committee.

BIG WAGES TO MEN and WOMEN

Mr. Tassell made \$1,000 the first five months. Mr. Wise, of S. D., \$12, 1st day. Mr. Clay, of Vt., \$9 first day. Mr. Doerge, of Mo., \$10 one afternoon. Mr. Elliott, of Pa., \$17 first two days. Mrs. Howard, of Ia., \$59.50 in one week. Hundreds of others making big money selling and appointing agents for Quaker Vapor Bath Cabinets. Prices reduced. Let us start you. We furnish everything. Anyone willing to work can make \$20 to \$40 a week easy. Greatest money-maker known. Just what everybody needs. Wonderful Seller. We're old firm. Capital \$100,000.00. Write for New Plans, Terms, Etc. FREE. Address, WORLD MFG CO., 619 World Bldg., Cincinnati, O.



BOOKKEEPING Shorthand, Penmanship

etc., successfully taught by mail (or no charges) by Draughton's Bus. Colleges, Nashville, St. Louis, Atlanta, Montgomery, Ft. Worth, Galveston, Little Rock, Shreveport. May deposit money in bank till position is secured. 10,000 students. For Booklet on "Home Study" or College Catalog, add. Dept. 78 Draughton's Bus. College, Nashville, Tenn.

Situations Secured

for graduates or tuition refunded. Write at once for catalogue and special offers.

Massey Business Colleges
Louisville, Ky. Montgomery, Ala.
Houston, Tex. Columbus, Ga.
Richmond, Va. Birmingham, Ala. Jacksonville, Fla.

Positions Guaranteed by a
\$5,000 DEPOSIT. E. R. Fare Paid
1,000 FREE Scholarships offered. All graduates at work; many earn \$1,000 to \$2,000 per year. Write Quick!
GA-ALA. BUS. COLLEGE, Macon, Ga.

TENNESSEE CENTRAL RAILROAD CO.

TRAFFIC DEPARTMENT.

Nashville, Tenn., July 1, 1902.
SUGGESTIONS TO THE TRAVELING PUBLIC.

Passengers are urged to buy tickets in all cases before entering the Trains. Where passengers take our Trains at stations where tickets are on sale without providing themselves with tickets, Conductors are required to collect from such passengers four (4) cents a mile, with 10 cents per passenger added to the price of each ticket.

Where passengers enter trains at points where there are no ticket agents, or where ticket agents are not on duty, Conductors are required to collect fares at regular ticket rates only, plus 10 cents additional on each ticket.

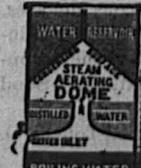
Conductors are required to give a receipt for each cash fare collected, and the additional collection of 10 cents per ticket will be refunded by any ticket agent of the Company upon presentation and surrender of this receipt of cash fare slip.

When you pay your fare on the Train, be sure to make the Conductor give you a receipt for each fare paid.

E. H. HINTON,
Traffic Manager.

A GRAND INVENTION!

Famous Puritan Water Still. Over 72,000 already sold. Placed over the kitchen stove, it purifies the foulest water. Removes every impurity. Furnishes delicious distilled Pure Water. Beats filters. Saves lives and Dr. bills. Prevents Typhoid Malaria, other fevers and sickness. Only safe water for children. Cures disease. Write for Booklet and testimonial free. Agents Wanted—Men and Women—Big Wages.
Harrison Mfg. Co., 14 Harrison Bldg., Cincinnati, O.



PIANOS, ORGANS AND SEWING MACHINES ON FREE TRIAL!!!
 ELEGANT CENTURY UPRIGHT PIANO, \$125. Warranted 25 years; sent on free trial;
 ELEGANT PARLOR ORGANS, \$25 UP. Warranted 25 years; sent on free trial.
 ELEGANT CENTURY SEWING MACHINES, BALL-BEARING, \$13. Warranted 25 years;
 sent on free trial. CASH OR EASY MONTHLY PAYMENTS.

FREE We trust honest people located in all parts of the world. **FREE** Direct from factory to homes at factory prices. **FREE**

WRITE FOR FREE CATALOGUE.
CENTURY MFG CO. DEPT 849 East St. Louis, Ill.

Special One Way

SETTLERS' RATES

Californian and the Northwest

VIA THE

Missouri Pacific Railway & Iron

Mountain Route

FROM ST. LOUIS TO MEMPHIS
 Tickets on sale daily during the months of September and October from St. Louis and Memphis to principal points in California, \$80.00
 From St. Louis to principal points in the Northwest, \$26.00, \$27.50, \$30.00, according to location.
 Tourist Sleepers, Free Reclining-chair Cars operated via the Missouri Pacific System, and is the best way to reach Western States.
 Home-seekers excursions, liberal limits and stopover privileges on sale first and third Tuesdays in each month to certain points in the West and Southwest.
 For full information, map, folders, descriptive literature, etc., consult nearest ticket agent, or address
H. C. TOWNSEND, R. T. G. MATTHEWS,
G. P. & T. A., St. Louis, Mo. T. P. A., Louisville, Ky.

TENNESSEE CENTRAL RAILROAD CO.
 Ticket Office at Depot, Foot of Broad Street, Nashville, Tenn.

LEAVING TIME AT NASHVILLE. ARRIVING TIME AT NASHVILLE.
 EAST BOUND. WEST BOUND.

STATION.	No. 1.	No. 3	STATION.	No. 2.	No. 4.
Nashville.....	8 00 a.m.	4 00 p.m.	Nashville.....	6 55 p.m.	3 30 a.m.
Shops.....	8 05 a.m.	4 05 p.m.	Shops.....	6 49 p.m.	3 27 a.m.
Waterworks.....	8 10 a.m.	4 10 p.m.	Waterworks.....	6 45 p.m.	3 23 a.m.
Donelson.....	8 20 a.m.	4 20 p.m.	Donelson.....	6 38 p.m.	3 14 a.m.
Hermitage.....	8 25 a.m.	4 25 p.m.	Hermitage.....	6 32 p.m.	3 06 a.m.
Tullip Grove.....	8 30 a.m.	4 30 p.m.	Tullip Grove.....	6 27 p.m.	3 00 a.m.
Green Hill.....	8 39 a.m.	4 35 p.m.	Green Hill.....	6 22 p.m.	2 55 a.m.
Mount Juliet.....	8 44 a.m.	4 40 p.m.	Mount Juliet.....	6 18 p.m.	2 44 a.m.
Beckwith.....	8 48 a.m.	4 43 p.m.	Beckwith.....	6 10 p.m.	2 39 a.m.
Munsey.....	9 00 a.m.	4 55 p.m.	Munsey.....	6 02 p.m.	2 31 a.m.
Horn Springs.....	9 05 a.m.	5 01 p.m.	Horn Springs.....	5 57 p.m.	2 25 a.m.
Eganville.....	9 10 a.m.	5 06 p.m.	Eganville.....	5 52 p.m.	2 18 a.m.
Lebanon.....	9 15 a.m.	5 15 p.m.	Lebanon.....	5 48 p.m.	2 12 a.m.
Spring Creek.....	9 17 a.m.	5 24 p.m.	Spring Creek.....	5 37 p.m.	2 12 a.m.
Shop Springs.....	9 32 a.m.	5 30 p.m.	Shop Springs.....	5 30 p.m.	2 07 a.m.
Cherry Valley.....	9 42 a.m.	5 39 p.m.	Cherry Valley.....	5 29 p.m.	2 07 a.m.
Watertown.....	9 47 a.m.	5 45 p.m.	Watertown.....	5 15 p.m.	2 02 a.m.
Catamount.....	9 52 a.m.	5 50 p.m.	Catamount.....	5 09 p.m.	2 02 a.m.
Holmes Gap.....	10 00 a.m.	5 59 p.m.	Holmes Gap.....	5 02 p.m.	2 02 a.m.
Brush Creek.....	10 08 a.m.	6 05 p.m.	Brush Creek.....	4 55 p.m.	2 02 a.m.
Sykes.....	10 15 a.m.	6 12 p.m.	Sykes.....	4 48 p.m.	2 02 a.m.
Hickman.....	10 22 a.m.	6 18 p.m.	Hickman.....	4 42 p.m.	2 02 a.m.
Carthage Junction.....	10 30 a.m.	6 25 p.m.	Carthage Junction.....	4 38 p.m.	2 01 a.m.
Lancaster.....	10 45 a.m.	6 40 p.m.	Lancaster.....	4 31 p.m.	2 01 a.m.
Caney Fork.....	10 59 a.m.	6 48 p.m.	Caney Fork.....	4 21 p.m.	2 01 a.m.
Buffalo Valley.....	11 03 a.m.	6 52 p.m.	Buffalo Valley.....	4 17 p.m.	2 01 a.m.
Alcorn Siding.....	11 10 a.m.	6 56 p.m.	Alcorn Siding.....	4 18 p.m.	2 01 a.m.
Silver Point.....	11 20 a.m.	7 06 p.m.	Silver Point.....	4 05 p.m.	2 01 a.m.
Boma.....	11 29 a.m.	7 16 p.m.	Boma.....	3 55 p.m.	2 01 a.m.
Mine Lick.....	11 39 a.m.	7 24 p.m.	Mine Lick.....	3 47 p.m.	2 01 a.m.
Double Springs.....	11 48 a.m.	7 31 p.m.	Double Springs.....	3 40 p.m.	2 01 a.m.
Cookeville.....	12 05 p.m.	7 45 p.m.	Cookeville.....	3 25 p.m.	2 01 a.m.
Algood.....	12 17 p.m.	7 55 p.m.	Algood.....	3 15 p.m.	2 01 a.m.
Brotberton.....	12 18 p.m.	.....	Brotberton.....	3 00 p.m.	.....
Bilbrey.....	12 45 p.m.	.....	Bilbrey.....	2 48 p.m.	.....
Monterey.....	1 05 p.m.	.....	Monterey.....	2 38 p.m.	.....
Dripping Springs.....	1 18 p.m.	.....	Dripping Springs.....	2 25 p.m.	.....
Johnson Stand.....	1 30 p.m.	.....	Johnson Stand.....	2 15 p.m.	.....
Pomona Road.....	1 40 p.m.	.....	Pomona Road.....	2 03 p.m.	.....
Creston.....	1 53 p.m.	.....	Creston.....	1 53 p.m.	.....
Crossville.....	2 07 p.m.	.....	Crossville.....	1 42 p.m.	.....
Dorton.....	2 20 p.m.	.....	Dorton.....	1 30 p.m.	.....
Crab Orchard.....	2 38 p.m.	.....	Crab Orchard.....	1 15 p.m.	.....
Ozone.....	2 53 p.m.	.....	Ozone.....	1 00 p.m.	.....
Daysville.....	3 01 p.m.	.....	Daysville.....	12 53 p.m.	.....
Westel.....	3 09 p.m.	.....	Westel.....	12 46 p.m.	.....
Rockwood.....	3 21 p.m.	.....	Rockwood.....	12 31 p.m.	.....
Cardiff.....	3 32 p.m.	.....	Cardiff.....	12 21 p.m.	.....
Emory Gap.....	3 40 p.m.	.....	Emory Gap.....	12 18 p.m.	.....
South Harriman.....	3 45 p.m.	.....	South Harriman.....	12 10 p.m.	.....

Connects with C. N. O. & T. P. R. R. at Emory Gap, Tenn. Connects with N. C. & St. L. Ry. at Lebanon. Connects with N. C. & St. L. Ry. and L. & N. E. R. at Nashville Tenn.

Dropsy Cured! Gives quick relief, removes all swelling in 15 to 25 days; effects a permanent cure in 30 to 60 days. Trial treatment given absolutely free to every sufferer. Write to Dr. H. H. GREEN'S SONS, Specialists, Box 6 Atlanta, Ga.

Liberty Mills OUR BRANDS: LEONTE, DE SOTO, MAJESTIC.
 Highest Grade Patent Flours. Full Weight. Best Quality. Ask for them **LIBERTY MILLS, Nashville, Tenn.**

Interchangeable 1,000-Mile Tickets
 Are now being sold by the Nashville, Chattanooga & St. Louis Railway, good over Railway and Steamer Lines in the Southeast comprising more than 13,000 miles. Rate \$25.00. Limit one year. If you expect to do any traveling within the next twelve months, buy one of these tickets. You will save money. They are on sale at principal ticket offices. Where they are not on sale they may be ordered from General Office through Ticket Agent. **W. L. DANLEY, General Passenger Agent, Nashville, Tenn.**

—TAKE—
Dixie Flyer
 —VIA—
Illinois Central Railroad
 —FOR—

Chicago, St. Louis, Points West and Northwest.
 Solid vestibule train, composed of Pullman Sleepers and elegant free reclining chair cars.
 Dining service unequalled, meals A La Carte.
 City ticket office, Maxwell House. Depot ticket office, Union Station.
A. H. HANSON, G. P. A., I. C. R. R., Chicago, Ill
R. C. WALLIS, City Pass. Agt., I. C. R. R., Nashville, Tenn
WM. SMITH, JR., Com'l. Agent, I. C. Ry., Nashville, Tenn.

If you Are going **NORTH OR NORTH-WEST** TRAVEL VIA **"EVANSVILLE ROUTE"** **E. & T. H. and C. & E. I.**

The best equipped and most direct line to Chicago and all points reached via Chicago.
 Inquiries regarding rates, time, etc., addressed to representatives given below will receive prompt and courteous attention.
F. P. JEFFRIES, G. P. & T. A., Evansville, Ind.
B. L. ROGERS, Gen'l Agent, Nashville, Tenn.
BRUCE JEFFRIES, T. P. A., Atlanta, Ga.

We Cure **CANCERS TUMORS, AND ALL CHRONIC SORES** WITHOUT USE OF A KNIFE **Kellam's Hospital, Richmond, Va.** ALL EXAMINATIONS FREE. Come and see what we have done, and are doing. If then you are not satisfied that we do all we CLAIM, we will pay all your EXPENSES.

Treated Free. A physician with 20 years experience will send a free treatment. Immediate relief guaranteed. A cure in 30 to 60 days. **S. T. WHITEAKER, M. D., 41 Irwin St., Atlanta, Ga**

XANTHINE! PROF. HERTZ GREAT GERMAN HAIR RESTORATIVE
 Marvelous in its Effects. Absolutely the Best.
 From Rev. A. A. James, Jonesville, S.C.: "It is far superior to anything of the kind I have ever seen"
 From G. W. Grigsby, Supt. of Schools, King George Co., Va., Sept. 23, 1898: "It acts admirably."
 Not a dye, but never fails to restore natural color. Stops dandruff. Promotes growth.

Strawberry Plants.
 Buy from a Baptist and get what you want. We have 25 acres of nice, healthy and well rooted plants that grew on virgin soil, hence are healthy. Address **Fruitful Plant Farms, Sherman Heights, Tenn.**

Dropsy Cured in 30 to 60 days. 10 days' treatment free. **O. E. COLLUM**
DROPSY MEDICINE CO., 313 Lowndes Building, Atlanta, Ga.

New England Conservatory of Music has now the finest building devoted to music in the world. Founded 1853. Unsurpassed advantages in composition, vocal and instrumental music, and elocution. **George W. Chadwick, Musical Director.** Pupils received at any time. For year-book address **FRANK W. HALE, General Manager, Boston, Mass.**

PELOUBET'S SELECT NOTES
 is the greatest help to Sunday-school teachers towards a correct understanding of the truth as revealed in the International Sunday-School Lessons. Dr. F. N. Peloubet, the author and compiler, is the foremost Biblical scholar of the times. His exposition is rich in revealing the fundamental truths of the Word of God. Used by tens of thousands of Sunday-school teachers wherever the light of the Gospel has spread.
 Price, Cloth, \$1.25, Postpaid
 For sale by all booksellers
W. A. WILDE CO. BOSTON, CHICAGO.

SENT ON 3 DAYS' TRIAL
FREE!



TWO-THIRDS ACTUAL SIZE.

EDITORIAL NOTE.—If you have the slightest symptoms of Catarrh, or are easy to take cold, you should send for a Co-Ro-Na on the easy terms offered. In writing be sure to name this paper.

THE CO-RO-NA MEDICATOR Cures Catarrh

Head-Colds, Pains and Roaring in the Head, Partial Deafness, Sore Throat, HEADACHE, La Grippe, and all Diseases of the air passages by inhalation. The most perfect appliance ever offered.

SPECIAL OFFER.

For a short time I will mail to any reader naming this paper, one of my new improved CO-RO-NA MEDICATORS, charged with medicines for a quick home cure on 3 days' trial FREE. If it gives perfect satisfaction, send me \$1.00, (half price), if not, return it at the expired time, which will cost you only 3cts. postage. Could any proposition be fairer?

E. J. WORST,

49 Elmore Block, ASHLAND, OHIO.
AGENTS WANTED.

Symptoms of Catarrh.

A Neglected Cold Lays the Foundation For Many Troubles, Which May Be Prevented if Treated In Time.

The general symptoms of catarrh are a discharge of white, yellowish or dark secretion, which is either blown from the nose or drops back into the throat; a dull headache; a stopped-up feeling in the head; deafness; weakness or redness of the eyes; nervousness; neuralgia, etc. These conditions often lead to indigestion, bronchitis, asthma and consumption.

Dr. Blosser's Catarrh Cure will cure the worst cases of catarrh, catarrhal deafness, bronchitis and asthma. Thousands of sufferers have been cured.

Miss Annie E. Sparklin, Hillsboro, Md., writes: "Yours is the best remedy I ever tried for catarrh and colds." Mr. J. M. Russell, Olmstead, Ky., writes: "Cured my daughter of catarrh and asthma two years ago; no return." Dr. J. J. Thomas, Zanesville, O., writes: "Many cures effected by its use."

This remedy can be used at home, and costs only \$1.00 a box containing one month's treatment, sent by mail.

To prove our good faith and confidence in this remedy, we will send to any sufferer a three days' trial treatment, absolutely free. Those who try the sample generally give us an order. Address, Dr. Blosser Company, 68 Walton St., Atlanta, Ga.

**THE B.H. STIEF
JEWELRY CO.**

Place your order for Christmas now

Diamonds, Watches, Jewelry, Fine Toilet Sets, Umbrellas, Purses.

SPECIAL.—Solid Silver Hair Brush and Comb, in case, \$5.00.

Send for complete catalogue.

Please mention this advertisement.

404 UNION ST. NASHVILLE
JAS. B. CARR
TREAS. & MGR.

Christmas Holiday Rates

Over the N. C. & St. L. Railway.

On Dec. 23, 24, 25, 30, 31, 1902, and Jan. 1, 1903, the N. C. & St. L. Ry. will sell

HOLIDAY TICKETS

to all points East of the Mississippi and south of the Ohio and Potomac Rivers at

One and One-third Fare For the Round Trip.

Tickets limited to January 3rd, 1903.

From December 16 to 52nd, inclusive, tickets will be sold at the same rate to teachers and students of schools and colleges, upon presentation and surrender of certificate signed by Superintendent, Principal or President of the institution. These tickets limited to January 8th, 1903.

Take advantage of these low rates, and spend Christmas at home or with your friends.

Call on your agent for further information.

W. L. Danley,

General Passenger Agent,
Nashville, Tenn.

The Old Men and Women Do Bless Him.

Thousands of people come or send every year to Dr. BYE for his Balmy Ointment to cure them of cancer or other malignant diseases. Out of this number a great many very old people whose ages range from seventy to one hundred years on account of distance and infirmities of age, they send for home treatment. A free book is sent telling what they say of the treatment. Address Dr. W. O. BYE, Drawer 1111 Kansas City, Mo. [If not afflicted cut this out and send to some suffering one.]

Rev. L. M. Roper of Spartanburg, S. C., has been elected president of Furman University to succeed Dr. A. P. Montague.

+++

Hon. Wm. A. Wilde, founder and president of the well-known Publishing House of the Wilde Co., Boston, Mass., died at his home in Malden, Mass., on Dec. 2. We had the pleasure of meeting him in Boston last Fall. He was a genial, whole-soled man. We are very sorry to learn of his death.

For Singers and Speakers.

The New Remedy for Catarrh is Very Valuable.

A Grand Rapids gentleman who represents a prominent manufacturing concern and travels through central and southern Michigan, relates the following regarding the new catarrh cure. He says:

"After suffering from catarrh of the head, throat and stomach for several years, I heard of Stuart's Catarrh Tablets quite accidentally and like everything else I immediately bought a package and was decidedly surprised at the immediate relief it afforded me and still more to find a complete cure after several weeks' use.



"I have a little son who sings in a boy's choir in one of our prominent churches, and he is greatly troubled with hoarseness and throat weakness, and on my return home from a trip I gave him a few of the tablets one Sunday morning when he had complained of hoarseness. He was delighted with their effect, removing all huskiness in a few minutes and making the voice clear and strong.

"As the tablets are very pleasant to the taste, I had no difficulty in persuading him to use them regularly.

"Our family physician told us they were an antiseptic preparation of undoubted merit and that he himself had no hesitation in using and recommending Stuart's Catarrh Tablets for any form of catarrh.

"I have since met many public speakers and professional singers who use them constantly. A prominent Detroit lawyer told me that Stuart's Catarrh Tablets kept his throat in fine shape during the most trying weather, and that he had long since discarded the use of cheap lozenges and troches on the advice of his physician that they contained so much tolu, potash and opium as to render their use a danger to health."

Stuart's Catarrh Tablets are large, pleasant tasting lozenges composed of catarrhal antiseptics, like Red Gum, Blood Root, etc., and sold by druggists everywhere at 50 cents for full treatment.

They act upon the blood and mucous membrane, and their composition and remarkable success has won the approval of physicians, as well as thousands of sufferers from nasal catarrh, throat troubles and catarrh of stomach.

A little book on treatment of catarrh mailed free by addressing F. A. Stuart Co., Marshall, Mich.

TETTER

"I know Tetterine to be a radical cure for Tetter, Eczema, Salt Rheum and all kindred diseases. I never prescribe anything else in skin troubles." Dr. M. L. Fielder, Eclectic P. O., Ala.

50c. at druggists, or by mail from
J. T. SHUPTRINE, Savannah, Ga.
Sole Proprietor.

The Watchman of last week had on its cover page an excellent picture of Rev. Oscar Haywood, the new pastor of the First Baptist church, Waterbury, Conn.

WE WANT TO SEND

Free and prepaid, to any reader of this paper, a small bottle of Vernal Saw Palmetto Berry Wine. Only one dose a day perfectly cures Indigestion, Constipation, Kidney, Bladder, and Prostate, to stay cured.

Write now to Vernal Remedy Company, 101 to 107 Seneca St., Buffalo, N. Y.

This remedy for sale by all leading druggists.

TEXAS TRUCK GROWING.

Big Money in Fruit and Truck Farming in Eastern Texas.

Supplying the Early Markets of the North—a New Southwestern Industry.

Owing to favorable conditions of climate and soil in Northern and Eastern Texas, the raising of early fruits and vegetables for shipment to Northern markets has become very profitable.

Fruits and truck mature in this section, and are shipped and marketed, before the products from either Georgia, Florida or California get to market.

During the season solid train loads of fruit and vegetables are made up on the Cotton Belt from Tyler, Jacksonville, and other local points on the line, and rushed through to the Northern and Eastern cities.

Not only are the conditions for marketing favorable, but enormous yields of peaches, tomatoes, pears, berries and garden truck are invariably secured. The quality of the fruit produced is second to none in America, the peaches especially, not yielding even to the famous California product. Fully 60 per cent of the orchards are set in the famous Elberta peaches, which are surpassed by none in flavor, size and quality. Mountain Rose, St. Johns and Mixon Clings are also raised with remarkable success.

Lands in this section are rapidly being purchased and converted into orchards and gardens. At Alto, on the Cotton Belt Route, an immense orchard of several thousand acres has been planted by experienced fruit growers from Michigan, who were quick to recognize the natural advantages of this country. In two years the orchard will commence the shipment of enormous quantities of fruit.

Notwithstanding the rapidity with which the land is being taken up, much desirable land can still be obtained for from \$2.50 to \$10 per acre.

Those desiring to visit this section may take advantage of the round trip Home-seekers' rates of one-way fare plus \$2.00, or one-way Colonist rates of half the one-way fare plus \$2.00, in effect on the first and third Tuesdays of each month.

Among the excellent publications on this subject sent free on application is a little booklet entitled, "Fortunes in Growing Fruits and Vegetables," issued by the Passenger Department of the Cotton Belt Route at St. Louis, Mo.