

# Baptist and Relector.

Speaking the Truth in Love.

Old Series, Vol. LXIII.

NASHVILLE, TENN., JANUARY 1, 1903.

New Series, Vol. XV, No. 20.

## Current Topics.

The day after Christmas the daily papers were full of accounts of murders and crimes of various kinds, coming from all over the country. In nearly every instance the remark was added that one or more of the persons was drinking at the time, and usually the murder occurred in a saloon. This is the way the birthday of Christ was celebrated in this Christian country. And yet we continue to tolerate such things.

It has been finally decided that the matter in dispute between England and Germany and Italy on the one hand and Venezuela on the other shall be submitted to The Hague Court of Permanent Arbitration. President Roosevelt suggested this and insisted upon it. His action not only recognizes the principle of arbitration but establishes The Hague Court as the proper tribunal for the arbitration of difficulties between nations and thus insures its permanency.

The General Committee of the World's Student Christian Federation has set apart Sunday, Feb. 8th, 1903, as the universal day of prayer for students, and calls upon all Christian organizations of students throughout the world, and upon the Christian Church in general, to observe the day as an occasion for special intercession and earnest spiritual effort on behalf of students. It is not the intention of the Federation to endeavor to have this day substituted for the day of prayer for colleges, which is observed on the last Thursday of January by several denominations, but is arranged as a day when the students throughout the whole world can unite in intercession.

The citizens of Nashville held a mass meeting at the Tabernacle last Monday night in order to protest against the gambling and Sunday tippling which have so long been prevalent in this city. The audience was estimated from six hundred to a thousand. There would probably have been a great many more but for the cold weather. Speeches were made by Hon. Jos. W. Byrns, Hon. J. C. McReynolds, Dr. W. S. Jacobs, Dr. W. T. Manning, Dr. G. C. Kelley and Judge Edward Baxter. Some of the speeches were very good; others not so good. All of them, however, insisted that the laws must be enforced, though differing somewhat as to the best methods of enforcing them. At the conclusion of the speeches ringing resolutions were adopted calling for a committee of one hundred as a permanent organization to take such steps as may be necessary to insure enforcement of the laws. This is all right. We are thoroughly in sympathy with the movement. At the same time, however, we want to insist that the best way to secure the enforcement of the laws is to elect men who are in sympathy with the laws and not men who are in sympathy with the law-breakers.

## The Passing Year.

Across the shadows of the night  
There come to my expectant ear  
The twelve deep notes that tell the flight  
Of yet another passing year.  
Its limits reached, its work is done,  
Its record sealed and sent on high,  
Unknown to all and seen by none  
Except God's own all-seeing eye.

Ah, me! those years, those vanished years,  
In memory, but beyond recall,  
How filled with foolish doubts and fears,  
How stained with sin and blotted all!  
What can we ask of thee but grace  
To make these failures of the past  
The beacon lights by which to trace  
Our way to thee, O Christ, at last!

Farewell, Old Year! There have been days  
Of grief and ill—so, too, of good;  
And for them both we give God praise,  
Though at the time misunderstood.  
His wisdom measures all our needs;  
He knows the weakness of our frame;  
His love our highest thought exceeds;  
He calls us by his own dear name.  
  
So pass the years in solemn state  
Beyond our ken; we count the sum;  
They come and go, we watch and wait  
Until our own set time shall come.  
God of the years, from out whose hand,  
With all our precious gifts, they come,  
Give us the grace to understand,  
And make them help to lead us home!

—Christian Work.

## The Growth of International Unity.

By PROF. EDWIN R. A. SELIGMAN, President of the American Economic Association.

There are one or two considerations which appeal strongly to the economist in this discussion. If we take a broad view of history, we find that there has often been a movement in advance, followed by a partial reaction. All progress in the world consists of these steps forward, and perhaps of slighter steps backward. From the economic point of view, the world's history during the past thousand years may be divided into three periods. If we consider the medieval conception of the relation of man to the State, we shall find primarily the principle of authority. The individual was nothing; the government was paramount and all-pervading. The government interfered in everything, limited the energies of every one, fixed wages and prices, and left almost no scope to individual initiative.

Then came, after several centuries, a more modern view, which was initiated through the great industrial revolution of the eighteenth century, and for which we in America more than any other nation have stood. This is the movement of individualism, which rests upon the theories of free competition and personal initiative. Worked on first by the great writers of the eighteenth century, it has found its greatest practical realization in this country, because of the boundless continent which we have had to conquer and because of the consequent need of individual energy in coping with the difficulties of the situation.

Finally, however, in recent times we have seen a reaction—a necessary reaction. We have found that individual initiative, cut loose from any control from

above, means, in great measure, the abuse of the one by the other; that it often denotes the power of the strong individual to succeed, the fate of the weak individual to succumb. Accordingly the trend of thought at the end of the nineteenth century, as it will be more strongly the trend of thought in the twentieth century, was to effect a compromise between these two legitimate principles, of individualism on the one hand, and (using the word in its widest sense) of socialism on the other. What the world is tending to, in other words, is the socialization of private initiative, the keeping of what is good and true and fruitful in private initiative, but the harnessing of the individual to the yoke of society.

Now let us apply this thought to the problem in hand. If we take a similarly broad view of the development of political life, we find that there also has been going on a flux and a reflux in the stream of politics. In the early middle ages, there was no such thing as a nation. A man was a citizen of the town. A foreigner was not alone a stranger from another country; the man who came from another village was equally a foreigner. It made no difference to the merchants of York whether a "foreigner" came from an English town or from a Flemish or an Italian or a German town; all alike were strangers. But in the 16th and 17th centuries there came a great epoch of nation-building, stimulated by the great industrial development of the age, and the beginnings of the capitalistic regime. The downfall of the guild system and the hopeless inadequacy of the loyal economies gave an impulse to the national development, of which the form was nothing but a result of the economic forces. And what is most important of all, this growth of nations paved the way for the beginnings of international law. If I mistake not, it was through the meetings at Augsburg and Westphalia that nations for the first time came together to agree upon certain international principles.

Now in the eighteenth century we find a wider and broader movement, not alone in politics, but in philosophy, in economics, say in every phase of human thought. It was the idea which lay at the bottom of the theories of the French philosophers and encyclopedists, the idea which was the basis of the doctrines of Rousseau and the other political reformers, the idea which really paved the way for the economic doctrines of the Physiocrats, the idea, namely, of a world-state. Let us have no more nations, said they; let us merge the nations into a universal State, the universal republic. Patriotism is antiquated, patriotism is immoral; we will have no more patriotism, we will have only the love of the individual for the Creator. Natural rights are broader than the domain of any one State.

That was the doctrine which led to the French Revolution, and it was, from many points of view, a noble doctrine and constituted a real advance in civilization.

But here again the nineteenth century, especially the end of the nineteenth century, witnessed another and a necessary reaction. What we want is not the giving up of nationality, not an abandonment of patriotism, not the complete merging of the nation in the whole, but the blending of the one nation with this greater international unity. What we desire is to keep alive all those forces which make for a true and upright spirit of nationality, but to discourage the ignoble, the selfish forces which only make for a false nationality. Just as the principle of individualism in economics is of the utmost value when tempered by the social influences, so do we still need the principle of nationality in politics, but in the service of the greater whole.

From the economic point of view there is another thought which is important in this discussion. We economists have been accustomed to teach, now for many a year, that liberty is indeed a divine thing, but that there can be no true liberty without a real equality; an equality, indeed, only of opportunity, for there is no such thing as equality of power or of intellect. Now what does international arbitration mean? It means that we are applying to the political world this economic conception of the blending of liberty and equality. Liberty without equality, as between nations, would mean the swallowing up of the weaker nations, even though there be some reason for their continuance, by the stronger ones. Liberty with equality means that, when a nation feels it has justice behind it, it is no longer weak, but has become strong. Its equality in the international forum gives it a liberty which it would otherwise be difficult to secure or retain. Therefore international arbitration conduces to the maintenance of an important force which makes for progress and creates civilization.

New York City, N. Y.

#### The Boom of the "Brutal."

BY REV. A. L. VAIL.

It is interesting to observe how a word will come into vogue until the use of it becomes a fad, until the word is shoved clear beyond its true meaning. Have you noticed how the word "brutal" is now in this process? This word has a definite, restricted meaning according to the latest dictionaries. It means like a brute, specifically in sensuality, savagery, rudeness, a "brute" being an irrational animal. But we are coming to make "brutal" stand for anything bad in a human being; whatever he does that we regard as blame-worthy, we call "brutal" without regard to the quality of the faculties used in the doing of it. This writing is provoked by two conspicuous illustrations of this tendency.

The first appears in an editorial in one of the most excellent religious journals among us, usually characterized by accuracy and elegance of utterance. Speaking of the perils of the country it says: "And the question of commanding importance is, whether we are going to permit brute force, whether exercised by a political machine, a combination of capital, or an organization of labor, to settle the course of the future." Now either the political machine or the combination of capital is almost always far removed from brute force in its processes; it depends on the keenest intellectual power in the land; and notably in recent times the labor organization is abandoning what may with some show of propriety be called "brute force." But the editorial would indicate that all the evil wrought by these organizations is so inhuman, irrational, that it is fitly characterized as brutal.

The other instance appears in the address of President Roosevelt to the financial magnates in New York, where he refers to a certain sort of commercial enterprise thus: "arrogance, suspicion, brutal envy of the well-to-do, brutal indifference toward those who are not well-to-do." The indifference of the rich toward the poor may be with some propriety characterized as "brutal" in some instances; but to speak of human envy as brutal is to minimize it, for envy is much more characteristic of men than of brutes; indeed it might be questioned whether brutes envy at all, but envy is a master passion in humanity.

But if the editor will write that football is a brutal game, or if President Roosevelt will characterize his recent bear hunt in Mississippi as brutal, neither of them will meet any protest in this quarter.

Philadelphia, Pa.

#### Our Sunday School Literature.

BY J. B. SEARCY, D.D.

The Sunday School Board of the Southern Baptist Convention deserves the commendation and praise of every Southern Baptist. The Board, through its devout and most efficient secretary, Dr. J. M. Frost, and his able assistants, has accomplished for the denomination wonders in the last dozen years.

Their business management and financial success have been phenomenal. Starting with a single publication, the royalty on which was worth only \$1,000

a year, they now do a volume of something like \$100,000 worth of business a year, besides the fine property they have bought and paid for as a home, and the invested reserve fund of \$50,000.

Besides thousands of dollars in gifts to the other departments of our denominational work, in the way of money, literature and Bibles, a "Book Endowment Fund" has been raised that is doing wonders in publishing the very best kind of books on missions, Sunday school work, etc., which books possibly would never have been published but for the work of this Board.

All I have mentioned is, however, in my judgment, the least part of the work of this Board. The series of Sunday school helps which they publish are certainly equal to the very best. Of course there are would-be critics, who can find fault with the rotation of the earth and the attraction of the sun. The earth is not well balanced on its axis, they think, and the sun evidently has spots on it that mar its attraction, and from this kind of people our Sunday school literature may not hope to escape condemnation.

The Teacher grows better and better as the years go by. I have had the opportunity of comparing it with a number of similar publications this year, and I unhesitatingly say that it does not suffer from the comparison. It is orthodox, incisive and profound. The "Lesson Helps" and "Quarterlies" are up to date. But the new *Bible Class Quarterly* is far ahead of anything I have ever seen. I have been a Bible class teacher myself for years, and this is just what I have been wanting. No Bible class teacher who wants the best help can afford to be without it.

*Kind Words* will never die, and should not. We have had the weekly edition of this paper in our Sunday school for years. In 1875 the Sunday school at Biloxi used *Kind Words*. Two families, the Hernandez and the Fales, were refugees from Cuba to Biloxi at that time. Little Della Fales, only seven years old, was in the Baptist Sunday school and was converted. She loved her *Kind Words* paper, and when in a year or two they returned to Cuba, Della Fales carried her papers with her, and her mother said that she never tired of showing them to the Cubans and talking about what they contained. So this little Biloxi Sunday school girl really planted Baptist doctrine in Cuba by means of *Kind Words* before Diaz began his mission there.

We take a large number of these papers in our Sunday school and not only distribute them each week to our scholars, but give them to any visitors who may be present. My regular habit is to read this paper through from first to last page every Sunday evening. I think it is the best Sunday reading I have.

Then there is the *B. Y. P. U. Quarterly, ne plus ultra*. With this help the young people's meetings are a success.

#### Women Speaking in Public.

The only basis on which Baptists can maintain unity in faith and practice is a correct interpretation of scripture. The Baptists of this country are pretty well together on most matters, but there is one matter on which they are divided and it leads to confusion. I refer to the question of women speaking in public. The pastor of a certain church taught that the women should "keep silence in the churches;" that seemed to him the scripture teaching, and he interpreted the word as applying to prayer meeting and Young Peoples' Union as well as Sunday service. His successor upbraided the sisters because they would not talk and pray, in fact, he insisted that they ought to do everything except fill the pulpits. One of our Southern Baptist papers, a few months ago, uttered a strong protest against the action of a Southern pastor in having a woman to occupy his pulpit. In another of our churches, a woman missionary was to address a gathering of women in the afternoon; a layman in announcing the meeting told the brethren that they might come too; they did come and the sister spoke.

It would be far better if we Baptists could get together on this matter with God's word as the basis of our unity. I have been a strict interpretationist; if the Baptist scholarship of our land will say I am wrong in my understanding of the scripture on this subject I am ready to change my position. We may not all agree, but I am persuaded that we might get closer together than we are. To all appearances we are drifting, as a denomination, in the matter; there

seems to be a disposition to be guided by circumstances rather than by God's word.

Can't we have brought together the interpretation of the scripture, bearing on the subject, by the very best New Testament scholars among the Baptists of the United States? These scholars may be as much divided as the rest of us; if so, we will, at least, feel that our division is intelligent and reasonable.

I wish to suggest that the *BAPTIST AND REFLECTOR*, always so happy with its symposiums, invite a half dozen of our best scholars to give the interpretation of the scripture teaching on this subject. Let us have not only their understanding as to women speaking in mixed public assemblies, but also the bearing of the scripture on her taking part in prayer meeting, leading the young people's meeting and teaching in Sunday school. Rearing and surroundings are to influence the interpretation just as little as possible.

I venture to suggest that you invite our teachers of New Testament Interpretation in Louisville, and an able scholar each from the Southeast and the South, west; then three likewise from the North, including a teacher in the Divinity School in Chicago University.

Some may not think the game worth the candle—all think the women are—but the decision will at least be interesting, able and instructive. A PASTOR.

[All right. We will do so, and will publish the replies when received.—ED.]

#### Logical Parallels.

BY C. E. W. DOBBS, D. D.

The brethren who exploited their views at the late "Baptist" Congress, that baptism is not essential to church membership, had various reasons for their contention. Dr. Johnston wished to save to the Baptists some who were kept from our fold by their disinclination to submit to immersion. He would waive the requirement, confessedly demanded by Jesus and his apostles, and welcome such persons to membership without baptism. Some others wished to omit baptism because insistence upon it put a barrier to the admittance of such persons to the Lord's table. Here we see the logical parallel. Some of the advanced Unitarians have discarded both baptism and the Supper. The very same logic which can dispense with baptism as being distasteful to certain souls can discard the Supper as being "unsuited to the refinement and Christian liberty" of this enlightened age. That I do not overstate the case, let me quote from the Concord philosopher, Ralph Waldo Emerson. Mr. Emerson was first a Unitarian clergyman in charge of a church in Boston. He began to feel a disinclination to the observance of the supper because he did not "find satisfaction" in it, and because to his sensitive mind it was not "refined." He said:

"The use of the elements, however suitable to the people and the modes of thought in the East where it originated, is foreign and unsuited to us. . . . This mode of commemorating Christ is not suitable. That is reason enough why I should abandon it. If I believed that it was enjoined by Jesus or his disciples, and that he ever contemplated making permanent this mode of commemoration, every way agreeable to an Eastern mind, and yet, on trial, it was disagreeable to my own feelings, I would not adopt it."

There we have it stated very baldly! And yet, pray, wherein does this Unitarian's contention differ from the contention of Dean Stanley concerning the other ordinance? This distinguished Church of England clergyman said:

"For the first thirteen centuries the almost universal practice of baptism was that of which we read in the New Testament, and which is the very meaning of the word baptize—that those who were baptized were plunged, submerged, immersed into the water."

After saying this he proceeds to trace the historic steps by which this apostolic practice was supplanted by sprinkling, coolly regarding the change as a "triumph of convenience and common sense over bondage to form," even when that change, as he candidly admits, "set aside the larger part of the apostolic language regarding baptism, and has altered the very meaning of the word!" He argued that "however suitable immersion may have been to those among whom it was instituted, it is not suitable to modern ideas of refinement!"

I confess my inability to see wherein the logic of Mr. Emerson is any the more lame than that of Dean Stanley and Dr. Johnston and his coadjutors. Their contentions are logical parallels. If the "principles of

"Christian liberty" will warrant the substitution of sprinkling for immersion, or the omission of any rite whatever, because the latter is "indelicate" or distasteful to those Dr. Johnston desires to bring into his Fifth Avenue fold, why do not those same principles justify the Unitarian in rejecting the supper as "disagreeable?" Are the command and example of our Lord more binding in one case than in the other?

Baptists cherish the New Testament "principles of religious liberty" as sincerely as do these apostles of the new departure, but they have not yet seen anything in the sacred volume to justify them either in substituting, at the bidding of convenience, a meaningless sprinkling for the expressive "burial in baptism," or, because "disagreeable" to refined Unitarianism, in casting aside the ordained memorial supper in which they who reverence our Lord commemorate his dying love. Nor do they propose to commit the absurdity of claiming to be loyal to the King in Zion while going still further and discarding altogether the divinely instituted initiatory rite.

Harrodsburg, Ky.

#### Arkansas Jottings.

REV. W. S. RONEY.

We are nearing Christmas times, and the people are expectant, and will do many good things as well as many foolish things. It would be better if all would but consider the poor and not spend so much money foolishly. Many as I write have but a dark shadow before them as they think of the coming holidays. Many, too, that could be made happy if those who have plenty of this world's goods would but consider the poor in their own community. Many hearts would respond if some one would but lead in the matter, and suggest to all their friends that they make the more unfortunate happy, by giving them some, even small, token of esteem.

Our forces are at work in our State and we look for the greatest work in the history of the State, next year. Rev. H. Beauchamp, our efficient Sunday school secretary, is just home from Louisville, where he attended the Sunday school lectures, and is running over full of enthusiasm. He also brought out his first colportage wagon Monday the fifteenth, and Rev. Sutton has charge of it and he will do a great work for the Master. There was no mistake in securing Bro. Beauchamp for this important work. We are sure all hearts will rejoice over the results of his work in the Sunday school cause of Arkansas this year.

Dr. Barton is proving himself a workman of no little proportions in his efforts in making us a paper. The Advance is in advance of many of our papers, and it is due to the energy, ability, wisdom, and zeal of Dr. Barton. We would not forget the help of our sacrificing brethren who have put their money and influence into it. But Barton is a power and those who cause him to draw his Jerusalem blade will fully realize it. If we appear a little boastful, excuse us as we are in a shouting condition over our Convention yet. Then the prosperity of our paper and all our work must excuse us when we shout a little. Your Arkansas readers (and they are many) feel proud of your visit and the splendid report you made of the Conway Convention. You will always have a hearty greeting in Arkansas. Many of us are Tennesseans, and we love the BAPTIST AND REFLECTOR and its noble editor. One thing the writer regrets, and that is you did not preach for us and therefore were not in our home. Mrs. Roney and the boys are disappointed and we all will hold it against you till you come and redeem your self, by preaching for us and staying in our Arkansas home. We love for true men of God to come into our home, to have them pray for us, and to come in touch with their Christ-like spirits.

There is but one objection to Dr. O'Kelly's preaching, and that is he either makes one feel so mean he can't cry, or he makes you feel so good you can't help it. He is a great addition to Arkansas, and all who know him love him. Rev. Ben Cox, the greatest worker of all, is in Washington City, attending the Anti-saloon League. He is always missed when not in the city. Bro. Brooks is doing a fine work in Argenta, and deserves the good church he has. He is a Tennessean, and like all the rest of us, is glad of it. We expect great things of Brooks this year.

Arkansas can, and ought to, give \$25,000 this year for all missions, and I am of the opinion we will do it, if our pastors will press the work as we should. We

have brains, money and the people, then why not go forward and possess the land? Sledge, Gibson, Finney, Autry, Sibley, Taylor, Galoway, Neely, Davis, Campbell, Bohanan, Freeman, Moore, and many others I can not recall and that I have not time or space to mention, who are as deserving as those named, are doing a noble work. They are true yoke-fellows, whom I love, and rejoice it is my lot to labor and toil for the Master with them in this State.

I rejoice that Dr. Pettie is called to his old charge at Mayfield, Ky., and that he is to get such a handsome salary. Dr. Pettie is one of our ablest and truest preachers, and will win wherever he may go. The Lord is looking after his churches and his ministers, and we rejoice in the settlement of so many of our able preachers in our best pastorates.

Bro. Oakley's article in last week's BAPTIST AND REFLECTOR was a gem, and I read it with profit. Oakley is a fine writer when he gets on the right subject and is in the right humor; but otherwise he is not so good. Be it said to his credit he rarely ever gets wrong. He is a true Baptist, and that certainly means all the rest.

My conviction is that Bro. Stamps ought to go back to Tennessee and carry on his good work and not run off to Alabama. Stamps was and is needed in your State, and I am sure he is sorry he left it.

Trenton is blessed in securing Bro. J. H. Anderson as pastor, for no better man lives than he. But I could not but feel sad over the death of Bro. Senter, noble man of God. May the Lord raise up someone to fill his place.

Milan is happy in getting Dr. Powell for pastor. He is a great worker and Milan is a great church, and deserves a good pastor, and now that she has one let her go to work and do great things for the Master.

If the first church in Jackson succeeds in getting B. B. Bailey they will have a man of God whom they will appreciate. He is a power in the pulpit and Jackson needs just such a man.

Christmas and New Year's greetings to all Tennessee friends. May the Lord greatly bless and prosper you all.

Little Rock, Ark.

#### A Sunday in the First Baptist Church of Jefferson City.

BY S. E. J.

Occasionally I hear the pastor, Rev. J. H. Deere. To day he preached an unusually strong sermon. His text was Acts 2:4: "And they were all filled with the Holy Ghost and spake with other tongues as the Spirit gave them utterance." Bro. Deere impresses us as a very earnest, spiritual man, and is intensely interested in getting us all filled with the Holy Ghost so that God can use us—use our tongues for Christ as witnesses in soul-winning, in building up all the enterprises of the kingdom. He would have us expect conversions all through the year, believing that revivals are needed 365 days in the year. This can be as sure as sin and death reign so many days in the year. Why not? It is hopeful that such views are now getting to be more wide spread, and faith is getting educated and strengthened to the point of not being surprised at professions; or at least much interest, especially at all the Sunday night services.

The singing, led by Miss Ella Jamison, is fine. She has a charming voice in sacred song, and with her assistants lends much to the worship. The pastor is very happy in the selection of the songs, and believes in much singing and praying during every service.

It was not expected that Bro. Deere, being from the North, would conduct a service just as we of the South, but I am sure that many of us are pleased with some occasional departures from our customs. These are not sensational, but assist very much in helping the audience to a spiritual frame of mind.

The pastor's aim is made prominent and, I trust, most generally realized, that everyone shall go away with a better purpose and a better life.

The few months of his presence with us have been very stimulating and helpful in many ways. As we know him better and he comes to know us better, we are expecting larger things.

Jefferson City, Tenn.

#### Virginia Institute.

STUDENT'S MEETING.

On last Thursday morning after chapel the students held a farewell meeting for the holidays in which several highly entertaining speeches were made.

Miss Gudger spoke for the elocution department. She said she had a splendid class and that all the girls were going to return.

Miss Henkel said the art class had gone beyond her expectation both in numbers and in the quality of the work done.

Prof. Biggart spoke of the cap and gown as the work-piece of the Institute.

Misses Perry and Rogers spoke of the increased numbers and growing interests of the literary societies.

Miss Young spoke of the results of the prayer meetings, and Miss Mamie Geer said of the Y. W. C. A. and the mission study class: "We feel that this is only one of the most important features of our college life." "The testimony of the members and the Christian influence throughout the school proves this."

Some resolutions highly complimentary to the faculty and Prof. Hatton were passed.

#### STUDENT'S RECEPTION.

About two hundred invited guests were present Thursday afternoon and evening. The parlors, offices, library, reading room, elocution room, corridors, and dining hall were most beautifully decorated with tapestry, flowers, plants, and evergreens. The electric lights of the dining hall shone with most pleasing effect through the beautiful and artistic shades made by the young ladies.

Mrs. John R. Dickey, and a number of the alumnae, assisted in reception, which the local papers stated was the most brilliant ever given by a school in Bristol.

Quite a number of the young ladies who live at a distance have not gone home for the holidays.

Bristol, Va.—Tenn.

S. W. TINDELL

#### From French Broad Baptist Church

BY PASTOR

I should have reported are this that the church has been greatly blessed within the last few months.

Bro. Snow was with us a few days before the late State Convention and did some real effective preaching and work. The revival was certainly genuine, for there were quite a number of conversions and accessions. Since then there have been requests for prayer or conversions every Sunday night. This is as it should be. The pastor in some measure is now realizing his ideal of what ought to be at each service.

On the 10th inst at 1:30, Miss Lucie, daughter of Bro. and Sister W. H. Smith, was united to Mr. Elbert L. Wilson, of Sweetwater, this State. Mrs. Wilson was our organist and we shall miss her. Mr. Wilson as well as his wife were students of Carson and Newman College and have a host of well-wishers and admirers, as was evidenced by the number, cost and beauty of the bridal presents in evidence; also, the elegant manner in which the church was decorated for the wedding occasion.

The bride's father is one of the pillars of the French Broad Baptist church and one of the best and cleverest men in all the world.

Our superintendent, Mr. A. R. Swan, is doing grandly with the Sunday school. Bro. Swan is a man of over-much business, still he finds time to superintend the Sunday school with promptness and great interest.

I like this idea of our business men taking a leading part in church work.

Bro. F. A. Smith is one of our foremost business men, yet he rejoices to teach a large class of young men in Sunday school.

#### Minutes Wanted.

A number of brethren have been very kind in sending me Minutes of their Association, but out of the fifty-two Associations in the State, I have only twenty-two on file. Will some one kindly send me a copy of Big Emory, Big Hatchie, Chilhowie, Concord, East Tennessee, Ebenezer, Enon, Friendship, Harmony, Hiwassee, Holston Valley, Indian Creek, Judson, Liberty, Duck Town, Midland, Mulberry Gap, New River, Northern, Ocoee, Providence, Riverside, Sequatchie Valley, Stewart Co., Stockton's Valley, Unity, Walnut Grove, Western District, West Union and Wiseman. I shall be grateful if some brother or sister will do this kindness. Very kindly waiting,

Nashville, Tenn.

W. C. GOLDEN.

**"Here a Little and There a Little."**

Winchester likes the BAPTIST AND REFLECTOR but does not often use its columns to tell our story. It may be a fault of ours. If so we ask pardon and pledge improvement.

Our growth as a church is from within instead of from without. Quality rather than quantity is our motto.

Our ladies have recently made some very helpful strokes toward the completion of our house of worship.

Our pastor is now preaching a series of sermons to young men, which are attracting some comment and good congregations.

We are arranging for a protracted meeting soon, and when we begin the end is not bye and bye. This field demands heroic treatment.

The Anti-Saloon League is setting her stakes and tightening her cords for a fight to the finish with the licensed infamies called saloons. We have prohibition preachers who have prohibition supporters, and no mistakes being made we will have prohibition soon.

The presence of the editor or any of the officers or agents of our general work will always be a welcome presence in our midst.

Our town now has a fine electric light and water works plant and municipal control and we are looking up along all lines.

The Winchester Normal College under the efficient management of deacon R. A. Clark is now in its thirty-first year and is doing a great work. It is the pride and the joy of our town.

Pastor Wright, of Tullahoma and pastor Midyett, of Winchester, are to exchange pulpits the third Sunday in January. Most flocks like a change from dry food to green and we think this change will help both flocks.

A ministers' and deacons' meeting of Duck River Association has been set for Jan. 6th at Wartrace and it is hoped that both the talking and the serving parts of all our churches will be present. J. C. MIDYETT.

Winchester, Tenn.

MONKAN

**From Texas.**

Sometime has passed since our last communication. Bro. Holt's write-up of the State Convention at Waco was brief but expressive.

The Conventions for several years past have been good, and better, and the last was the best of all. We have been in regular attendance upon our annual meetings for 22 years, and to our observation and experience, the recent Waco meeting exceeded all preceding ones. The attendance was nearly 2,000, and there was nothing of an exciting or sensational character to draw, such as prevailed some years ago.

Without any doubt, all were of one mind and spirit. There was not a negative vote upon any question that we can recall. The preaching was strict along the lines of the profound doctrines of grace, simply but forcefully told. Strong men wept and embraced each other as children. Never did we witness such scenes at any Convention or public gathering. We looked with deep concern, as Drs. B. H. Carroll and R. C. Buckner embraced each other in tears of joy and gladness. Other great and stalwart men also did the same. We hardly expect to see such another Pentecostal scene this side of heaven.

The work of the past year was the greatest in the history of Texas Baptists. The results also were the largest. About sixty-five thousand dollars were raised and expended in the work of State missions alone. All indebtedness was paid. Some fifty thousand dollars was paid in the last quarter of the closing year. The new Board, or rather the re-elected Board, at its recent session laid out the work for the present year at a basis of seventy-five thousand dollars for State missions, and we believe twenty-five thousand for Home and Foreign missions each. More churches and more numbers of churches contribute than ever before.

Here in this South country the condition of the people is simply deplorable. Another crop failure has attended the people this year. The drouths, and floods, and boll weevil have been awfully disastrous. This worse on the people here than in other portions of the

State, as with them they can raise various crops of grain and fruit, while in this coast country cotton is the principal product. We are glad to state that the cause of our Master is in an encouraging condition. Many precious revivals have occurred the past season, and with good results.

One noticeable feature we observed at our last Convention, was the absence of the men and preachers who twenty-five years ago constituted largely the working forces of the country. Several of the leaders, however, are yet spared. To gladden our spirits in these meditations was the large number of capable young men who are now well to the front, with the valuable accessions to the Texas ministry from other States. The schools are all in good shape.

Columbus, Texas.

T. E. MUSE.

**An Appeal From Pulaski.**

The little band of Baptists of Pulaski, Tenn., lost their church by fire two years ago. The other churches of the city are well equipped and we must erect a suitable house of worship to measure arms with them. We have a choice location free of debt.

Pulaski is an excellent town of about three thousand inhabitants and is the center of a great destitution so far as Baptists are concerned. We must have at least five or six thousand dollars to erect the house needed. If all will help a little we can soon rebuild. Quite a number of pastors and churches throughout the State have promised to take collections for the work. The most of the Harriman pledges still stand unredeemed.

Five dollars from each church will furnish all the money necessary. Fellow pastor, I appeal to you in the name of our Master. Will you not see that five dollars is raised in your church? The success of the Baptist cause in this place is largely in your hands. Brother, sister, will you not lend a helping hand? We hope to entertain the State Convention four years hence and should you attend you will be glad you helped. If the loyal, patriotic and big hearted Baptists of the State could only see the situation they would with gladness furnish the money at once. Prof. S. A. Moore is treasurer of our building fund. Please send all contributions to him or to me.

Pulaski, Tenn.

I. G. MURRAY.

**From California.**

The First Baptist church of Julian, California, has called Rev. W. M. Perry to be its divine leader and shepherd. Bro. Perry spent four years in Carson and Newman College formerly Mossy Creek, Tenn., known as Jefferson City, Tenn., at present. We, (the church) have just closed a series of meetings. They were a grand success. There were twenty-seven added to our church, and the community was greatly blessed and the church is in a far better condition spiritually now than it has been for ten years. Bro. Perry was a member of Centennial Baptist church of Knoxville, Tenn., for several years and was loved by all of the members of that church, and especially was he loved by his pastor, Rev. J. H. Snow. And I can most cheerfully and willingly say that our church has fallen deeply in love with him and he has a loving, tender, and warm place in all of our hearts. And we know that he is a man of God, full of Holy Ghost and the true pure gospel of Jesus Christ, so we truly thank God for sending him to us.

Please send some sample copies of your paper to our pastor, at Julian, Cal. He wants to try to circulate it among our membership, for we have no Baptist paper here.

A MEMBER.

Julian, Cal.

**Seminary Notes.**

The speaker for Missionary Day is to be Secretary Calley of the B. Y. P. U. A.

Rev. Ben Cox, of Arkansas, Drs. Robertson, Mullins, and Eaton were recent visitors, all giving talks.

Dr. McGlothlin led the Monday night missionary meeting on the 15th, giving his impression of our work and workers in Italy, which he visited while in Europe lately.

W. W. Horner, now of Sharpsburg, Ky., was a visitor here recently.

A fire was discovered in the lumber room on the 3rd floor Monday morning, the 22nd, between five and six o'clock. The fire department put it out before it had made much headway, the principal damage being to the furniture of Dr. Dargan which was stored there.

D. B. Clapp has accepted a call for one Sunday a month to Little Flock.

J. R. Chiles went home Christmas to officiate at the marriage of his sister to Rev. A. J. Foster, of Andersonville.

H. B. FOLK.

Louisville, Ky.

C. A. Deloach of Jackson, Tenn., came down Saturday evening, with expectation of visiting his home-folks in the country, West of Corinth. The weather being unfavorable, he was denied that pleasure. Bro. Deloach will return to Jackson to-day, where he will re-enter the S. W. B. U., for another months. By special invitation Bro. Deloach spent the night with Mr. Fred Hamlin of this city, where he was met by his old friend Prof. Will Stevenson of Ennis, Okla. Ter, who is president of a B. C. of that city. We would say to the readers of the BAPTIST AND REFLECTOR that Bro. Deloach is an honorable young man from one of our rural districts, and is to be praised for his efforts in behalf of the educational interest he has manifested in himself. Like many others from country homes, who are now shining lights in this country, we predict for him a brilliant future in his high and noble calling as a minister of the gospel. N. A. Huff, Co. Supt., W. A. Taylor, Sheriff, W. T. McPeters, C.C., W. B. Wilson, D. S., W. F. Wallace, Chan. C.

Corinth, Miss.

We have just closed a very helpful meeting of ten days at Bowmantown, where we had Rev. S. H. Johnson of the First Baptist church of Johnson City, with us. His sermons were plain, practical, Scriptural and very helpful. The church was revived and souls were saved. It was my pleasure to attend the annual "Nickle gathering" at Limestone church recently, where Bishop R. E. Deakins is the active pastor. The program consisted in speeches and songs by the children, and a short address by the writer on the Life and Character of David Livingstone. The amount received from the one hundred nickles given out last spring was about seventy-five dollars. This method does not interfere with the regular missionary collections, and supplements that, making the Limestone church the largest contributor to missions of any country church in Holston Association. This plan was also observed by Double Springs and Fordtown churches, Bro. Deakins' other charges, with very gratifying results. With pastors like Deakins, the country church problem would be solved. May the Lord give us more of them. A merry Christmas to all BAPTIST AND REFLECTOR makers, from the pressman to the editor.

Jonesboro, Tenn.

J. H. SHARP.

The Journal and Messenger states that a brewer in Ohio, in view of the fact that an election is to be held in the city where he lives under the Beal law, to test whether saloons shall be prohibited there, fearing that the result will be adverse to his interests, comes out in a plea to the community not to take from him his support in his advancing age. On this the Messenger very pertinently comments: "We have heard of saloon keepers raising the same whimpering cry. The result of their business is to make paupers, to impoverish families, to wreck homes, and to ruin human lives, and yet they plead for the privilege of keeping on in order that they may make a living. 'I must live,' said a saloonkeeper. 'I do not see the least reason in the world for it,' was the answer. If brewers and saloon-keepers have no other way to live, let them go to the poor-house. It was built for their victims, but if their unholly traffic ceases there will be few inmates, and so plenty of room."

The Western Recorder states that: A defection from Romanism has appeared in the Philippines, and it is rapidly spreading. It is led by Father Aglipay, an ex-priest, who has taken the title of "bishop of the Catholic church of the Philippines," as opposed to the Roman Catholic church. They claim that since the United States have freed them from Spanish rule, and are preparing them for autonomy, they should also be free from Rome and have religious autonomy. Over 8,000 persons in Manila have joined the new movement, and it is spreading elsewhere.

News Notes.

PASTORS' CONFERENCE.

Nashville.

Edgefield.—Dr. Landrith preached in the morning. No services at night, pastor Rust being sick.

Central.—Pastor Lofton preached at both hours: "The Folly of Running from Duties That God has Enjoined Upon us;" "China Missions." 239 in Sunday school.

Immanuel.—Pastor Ray preached at both hours: "How to Enter The Joy of The Lord," and "Something Better than Success."

Sect'y Golden reported his trip to Southwestern District Association. Preaching at Lexington and Camden.

Third.—Dr. Van Ness preached: "Remember My Bonds;" Bro. Cleveland preached at night.

Noth Edgefield.—Pastor Sherman preached at both hours: "Our Savior" and "It is Time to Seek the Lord." Good audiences.

Seventh.—Pastor Wright preached at both hours: "Past Year's Record" and "The Voice of the Blood of Jesus Christ."

Missionary Gupton reported good Sunday school at Belmont.

Centennial.—Pastor preached at both hours; morning: "She Hath Done What She Could;" night: "Being Right and Keeping Right;" 109 in Sunday school:

Howell Memorial.—Pastor preached to good house in the morning; subject: "Ye Shall Not Return That Way Again;" Deut. 17:18; Christmas entertainment on Wednesday evening was highly successful. Attendance on Sunday school was highly encouraging Sunday morning.

I am delighted with my new field here. We have a splendid church. We have every department of the church working in perfect harmony. The congregation has more than doubled itself in the four months I have been here. I have just closed a glorious revival with pastor Foltz at Oswego, Kan.

Mound Valley, Kan.

JOHN S. KINSEY.

I have been requested by several brethren to extend an invitation through the BAPTIST AND REFLECTOR to the preachers of Duck River Association to meet with the Wartrace church to organize a Pastors Conference. The date for the meeting is Tuesday, Jan. 6, 1903. We hope that all of the preachers of the Association will be with us on that day.

G. L. BOLES.

Waytrace, Tenn.

My health is slowly improving. If it is the good Lord's will, I hope to be able to return to the Seminary in February to take up my studies again. It is good to be there and sit at the feet of our great and good teachers. I thank God for our great Southern Baptist Theological Seminary at Louisville. It is a blessing to our Baptist Zion. My church work is moving on grandly.

E. LEE SMITH.

Ewing, Ky.

On last Monday evening at 7:30 the members of the Baptist church at this place arrived at the home of the pastor and after we had recovered from the surprise we found the dining room and kitchen filled with all sorts of good things for which we were very thankful. It is quite a pleasure to labor among such good people. It makes the pastor feel that he is appreciated and he feels like saying, "What shall we render unto the Lord for all his benefits toward us?"

Rockwood, Tenn.

I. S. BAKER.

I preached to the Watertown Baptist church on Sunday night, closing out my work in this part of the State. The new church starts out courageous and hopeful. There are many belonging to it almost as dear to me as life itself. They have been exceedingly kind to myself and family. It seemed they would almost have given us their own eyes if necessary. "In my heart they'll live forever." This church will often be heard from in the future. It will organize a Sunday school of its own at once and will proceed to the erection of a house of worship in the early spring.

Nashville, Tenn.

J. H. ANDERSON.

Held an excellent service with New Hope church Christmas day. After sermon on the birth of Christ by pastor, took a collection for Orphans' Home amounting to six dollars and thirty-three cents. This is a noble band, always ready to respond to every good work. We also send nine dollars and thirty-five cents to the Foreign Mission Board. My churches will double their contributions to all purposes this year. I thank God and take courage. God bless the BAPTIST AND REFLECTOR and may it long continue to be a powerful factor among the Baptist hosts of Tennessee.

Lynnville, Tenn.

W. R. PUCKETT.

Dear Bro. Folk:—Had fine services at Wildersville both Saturday and Sunday. Small crowd Saturday owing to inclement weather, but a deeply spiritual service. Enjoyed a pleasant service at Lexington Sunday night. Outlook there encouraging. We anxiously anticipate the coming of Bro. W. H. Ryals to take up the work at Paris. His welcome will be cordial. Our prayers and hearty co-operation will be with him. Had BAPTIST AND REFLECTOR and Southwestern Baptist University day at Wildersville last Sunday. Briefly presented the interests of these two mighty agencies, with some good effect.

Paris, Tenn.

FLEETWOOD BALL.

I have just closed my year's work. It has been a pleasant year. Auburn church extended a call to me for next year. It was unanimous. This is a strong church, and is my tenth year with them. I resigned at Smith's Fork last meeting to accept a call to Mt. Hermon. I had been with this twelve years. This is a noble church, and the man who goes there will find a pleasant field. My work so far arranged is, that I go to Sycamore Fork the 1st Sunday; Bradley's Creek the 2nd; Mt. Hermon the 3rd, and Auburn the 4th. I pray the Lord to graciously bless me in this work and that I may come in at the close of the year rejoicing and bringing the sheaves with me.

Milton, Tenn.

G. A. OGLE.

It is with deepest regret that I leave these dear ones, after a most delightful sojourn of four years and three months, but the Master who said, "Go work today in my (His own) vineyard," did not leave it optional where the servant should work. The one thing to do is to obey orders. That is why I am leaving one of the best churches I have ever served. At Harmony Grove I will find a church with a few more members, and a town of a few more people, but it seems to me that one would have to travel a long way to find a better church or a better town than I am leaving. I must have the REFLECTOR follow me to my new home, not alone on account of its own merits, and it being the Baptist organ of my own native State, but especially on account of the news letters from my old Alma Mater, written by one of the best college Presidents in the land, Bro. J. T. Henderson.

W. A. NELSON.

Jackson, Ga.

Two good services yesterday. Large crowds at both hours. Two additions yesterday, and two Sunday before. Our church work is moving on nicely, and we are praying for "enlargement" along all lines. Our Sunday school was larger last Sabbath than it has been since I came on the field. Just started on our collection for Foreign Missions. Have received \$55.50 up to the present, with some of our strongest members yet to hear from. We have already given \$105.00 for Associational missions. Our membership numbers only thirty-seven. That means you may expect to hear of good contributions from us, for all the work fostered by our denomination. I am very much pleased with

my work. Have some as good workers as I ever knew. The BAPTIST AND REFLECTOR is welcomed every week to my desk. The Lord bless Tennessee and the good people laboring for the Master's cause. We also call upon the Lord to bless the editor in his noble work.

Lake Village, Ark.

WILLIAM E. HUNTER.

I preached for father Saturday and Sunday at Grant. Good crowds both days and a sweet little service yesterday. I am sorry to state that Bro. Wilson Neal, a deacon of this church, died last week. He will be missed in this church. Brethren, I must say after taking a colportage journey in the Southeastern part of Salem Association one word. I wish I had words to express my thoughts in regard to colportage work. My trip at this place brings to me many new thoughts. Brethren, we talk of heathen in the foreign lands, did you know we had them here in our own country? Bro. A. J. Brien, pastor of Providence is doing a noble, noble work in this country. He is the only Baptist preacher in twelve miles round, so let us pray for him and go and help him. Pray for us that we may do our whole duty as colporter.

Henderson's Cross Roads, Tenn. J. H. OAKLEY,

Colporter of Salem Association.

In October we held a meeting with the Red River church, located at Adams, Tenn., in which we were ably assisted by Bro. G. W. Sherman. Bro. Sherman was at his best, and won the hearts of all who heard him. He preached the gospel of salvation by grace in such plain and simple language that the school children could understand it; and at the same time with arguments calculated to refute the claims of sceptics. There were twenty-three who claimed conversion. Seven were added to the church by baptism; two by letter, and one by relation, while two others stand approved for baptism. It was a time of feasting with the church, and a mighty spiritual uplift. One of the number who was baptized was an old lady nearly seventy years old. She has been deferring baptism for more than twenty years, fearing that it would increase her rheumatic troubles. When she finally decided to obey the Lord and trust results to him, she did it fearlessly and no evil effect has followed! To God be all the glory.

W. F. SHANNON.

Springfield, Tenn.

Clinton Association.

Perhaps a few notes from this part of the State would be of interest to the brethren. While there may be many things of equal interest to those that I relate, I will give those that I know best. Our Associational school is moving along grandly under the management of Prof. C. T. Carpenter and his corps of teachers.

Bro. J. C. Shipe is getting down to real work in his new field at Clinton and we predict great success for him there. Our mission station at LaFollette is in good condition and will soon have the finest house of worship in the Association. Bro. J. L. Tiller and his assistant, Bro. J. T. Boatwright, have the building in hand. Oh! that God would give us consecrated, far seeing business laymen in all our churches. What a great help they would be to pastors.

Our matchless little band at Coal Creek is still at work, with the blessings of the Lord upon it. The Ladies Missionary Society under the leadership of its energetic president Mrs. G. W. Wendling is doing well. They have just recently with the aid of friends sent a nice box valued at \$23.00 to the orphanage at Nashville.

I closed a series of meetings there the fifth Sunday in last month with great results. I was ably assisted by Rev. W. S. Riggs and D. W. Lindsay, who did most of the preaching. There were sixteen additions to the church, with more to follow. I begin the twelfth year of my pastorate at Oliver Springs with very encouraging prospects. We had twenty-seven additions to the church last year and we hope for greater things this year. The Ladies Missionary Society meets to-morrow to open the mite barrels. I hope they are all full. We earnestly hope that all our churches may be represented in the missionary work at our next Association. We are praying for God's abundant blessings to rest upon the State Board and our new secretary.

Oliver Springs, Tenn.

E. B. BOOTH.

## Missions.

### MISSIONARY DIRECTORY.

W. C. Golden, Missionary Editor.  
STATE MISSIONS.—W. C. Golden, Corresponding Secretary, Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn.

FOREIGN MISSIONS.—Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.; Rev. J. H. Snow, Knoxville, Tenn., Vice President for Tennessee.

HOME MISSIONS.—Rev. F. C. McConnell, D.D., Corresponding Secretary, Atlanta, Ga.; Rev. R. R. Acree, D.D., Clarksville, Tenn., Vice President for Tennessee.

MINISTERIAL EDUCATION.—For Southwestern Baptist University, address Rev. G. M. Savage, Jackson, Tenn.; for Carson and Newman College, address Prof. J. T. Henderson, Jefferson City, Tenn.

ORPHANS' HOME.—C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. T. B. Ray, Nashville, Tenn., Secretary, to whom all communications should be addressed.

SUNDAY SCHOOL AND COLPORTAGE.—W. C. Golden, Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent.

MINISTERIAL RELIEF.—Rev. J. B. Lawrence, Chairman, Brownsville, Tenn.; T. E. Glass, Secretary and Treasurer, Brownsville, Tenn.

WOMAN'S MISSIONARY UNION.—Mrs. A. J. Wheeler, President, Nashville, Tenn.; Mrs. A. C. S. Jackson, Corresponding Secretary, 702 Monroe St., Nashville, Tenn.; Miss Lucie Cunningham, Treasurer, 1615 N. Vine St., Nashville, Tenn.; Miss Gertrude Hill, Recording Secretary, Nashville, Tenn.; Miss S. E. S. Shankland, Editor, Nashville, Tenn.; Mrs. L. D. Eakin, Band Superintendent, 304 E. Second St., Chattanooga, Tenn.

### STARTING THE NEW YEAR,

Dear Brethren and Sisters of the Baptist churches of Tennessee:—When this issue of the paper reaches you, the new year will have been ushered in. Each individual will already have entered upon the execution of his new resolves for 1903. We should not only have resolved not to do some things of the past, but more strongly if possible should we resolve to do some things that we have never undertaken before. If we have not, let us immediately set about the task.

The State Mission Board of Tennessee has undertaken larger things for the coming year, trusting for the hearty help of the brethren, and the blessings of the Lord. The closing of the month of January will bring to us the pay-day of our noble missionaries, who have been working now for three months, awaiting our response when their quarter's labors are over. We should not keep them waiting one single day after their reports are sent in. My brother, my sister, have you given anything to help them during the quarter? Is your church on the honor roll? If not, will you see to it that it is placed there during the next thirty days? Every church in the State should do this.

Very soon the Secretary will have something to say about the new feature

of our work, the Chapel Building Fund. I do not believe that I would miss it if I should say that we have fifty churches in this State without a house of worship of any kind. Some of them may be more needy than others, and while the Board cannot become the solicitor for any one apart from the others, some may really be more urgent than others. But through this Chapel Fund an appeal for help for mission churches may be made. It does seem best, however, that this is as far as a general appeal ought to go. Churches that are able to build at all without this general help ought to do so, and all of the mission churches that cannot build without help ought to have their share of the undesignated church building funds, and of all the designated funds that have been set apart by the givers to any special church.

Another thing of special interest is the Volunteer Pastor Evangelism. Already six of the noble pastors of this State have agreed to give two weeks' services to any mission point, or weak church to which the Board will send them, we paying their expenses to and from such mission points. If any of our mission points should desire one of these pastors to hold a meeting the Secretary will be glad to furnish such a church with the names of the brethren who have volunteered to work in this way, and if they desire to correspond with one of the brethren they can do so, or if they will make known their desires, we will be glad to assist them in securing the brother preferred. We await any communication, and stand ready to serve as far as we are able. Yours in Christian service,  
Nashville, Tenn. W. C. GOLDEN.

### WOMAN'S MISSIONARY UNION.

"Enoch walked with God." (Gen. 5: 22.)

"So mayst thou walk, from hour to hour,  
On every brightening year;  
Keeping so very near  
To him, whose power is love, whose  
love is power.

So mayst thou walk, in his clear  
light,  
Leaning on him alone,  
Thy life his very own,  
Until he takes thee up to walk with  
him in white."

—Frances R. Havergal.

The paragraphs presented in this department, providing information on the monthly missionary topic, are of but little benefit to those societies which hold their meeting the first week of the month. Some complain that they do not receive the *Journal* early enough for their need. Would it not be well to appoint the missionary meeting for a later date, and thus have the advantage of the large number of fresh and timely articles in the publications of our Sunday School Board and in the State papers, as well as in our missionary magazines?

A subscription of thirty cents per year will furnish a society with the quarterly literature issued by the Missionary Literature Dep't. S. B. C., 233 N. Howard Street, Baltimore. This will admit of preparation for meetings several months in advance. Study and pains are well expended in rendering these occasions profitable and interesting. We have every means provided. Let us use them faithfully.

### CUBA.

Cuba is 730 miles long, 25 miles wide at its narrowest point, and 100 at its widest, insuring a most delightful insular climate to the entire country, which

## DEAR MADAM: Please Read My Free Offer



### Words of Wisdom to Sufferers from a

#### Lady of Notre Dame, Indiana.

I send free of charge to every sufferer this great Woman Remedy, with full instructions, description of my past sufferings and how I permanently cured myself.

#### You Can Cure Yourself at Home Without the Aid of a Physician.

It costs nothing to try this remedy once, and if you desire to continue its use, it will cost you only twelve cents a week. It does not interfere with your work or occupation. I have nothing to sell. Tell other sufferers of it; that is all I ask. It cures everybody, young or old.

If you feel bearing down pains as from approaching danger, pain in the back and bowels, creeping so-called female complaint, then write to Mrs. M. Summers, Notre Dame, Ind., for her free treatment and full instructions. Like myself thousands have been cured by it. Send it in a plain envelope.

Mothers and Daughters will learn of a simple family remedy, which quickly and thoroughly cures female complaints of every nature. It saves worry and expense and the unpleasantness of having to reveal your condition to others. Vigor, health and happiness result from its use.

Wherever you live I can refer you to well-known ladies in your neighborhood, who know and will testify that this family remedy cures all troubles peculiar to their sex, strengthens the whole system and makes healthy and strong women. Write to-day, as this offer may not be made again.

#### MRS. M. SUMMERS, BOX 241, NOTRE DAME, IND., U. S. A.

will become one of the healthiest spots in the world when proper hygienic measures prevail.

Cuba's many rivers are necessarily short, but like her lakes and seas, teem with varieties of fish. Her longest river is Canto, 150 miles long, navigable for small crafts fifty miles. Her tallest mountain is Pico Turquino, 8,820 feet high. Her most beautiful valley is Umuri, rivaling Yosemite in the beauty and grandeur of its scenery. Her most famous cave is Bella'mar, second only to Mammoth Cave, Kentucky.

Havana After three years.—Three years ago when the Spaniards evacuated and the Americans came flocking into the island, there was open demonstration on the part of a class of Cubans to make us get out also. They did not want us here. The Spaniards in the old days came here to make money. It was evident that we were coming with the same evil design upon Cuba. We were worse than the Spaniards, and we were not wanted. That was plainly evident to us. Cuba for the Cubans was the cry. They sang it at their feasts, they sang it in the streets.

Now we have this city with its lawyers, doctors, and poets without the millionaire planter. The free Cubans are waiting, almost impatiently waiting, for the Americans to withdraw. Without the Spaniard's idea of finance, their principal idea of government is to get their hands on the money-box, and then they will bring back the good old times of profligacy and misrule. The model of good order, cleanliness and honest administration set by us means poverty to them. Frugality is synonymous with misery.

Under these conditions the Cuban peasant or farmer producing scarcely enough to meet his own requirements, the planter with his eggs all in one basket—sugar, which does not bring the cost of production—what, I would ask, is to become of Havana, with its quarter of a million people, once the wealthiest as well as the most profigate city in the world? Can government solve the problem?

Mission work in Cuba.—From west to east Cuba is divided into the following six provinces:—Pina del Rio, Havana, Matanzas, Santa Clara, Puerto and Santiago.

By agreement the Baptist Home Mission Society of New York has undertaken the evangelization of the two Eastern provinces.

Our Home Mission Board located at Atlanta, Ga., has undertaken the evangelization of the four Western provinces.

### AFFLICTION.

To-night my soul is full, my heart is heavy. My sweet sister Fannie has been taken away—the death angel came for her and she was ready to go. She was next to me in birth. We grew up together; we prayed and played together. Oh, how I loved her. My youthful days, those happy days when we learned our lessons together, and skipped to and from school together, crowd my memory to-night. But she is no more. She is away at a home that knows no sorrow.

The sea of glass, with the writer, has been mingled with fire. John said: "I saw as it were a sea of glass mingled with fire, and them that had gotten the victory over the Beast stood on the sea of glass with harps of gold."

This great troop of imagery has been made plain to me in the trials and afflictions of this year.

The sea of glass—rest, repose and peace—has been disturbed, mingled with that purifying element that shall "try every man's work of what sort it is."

Affliction and bereavement have come to me and mingled with that sweet and solid, pure and transparent, placid and unrippled sea of repose, rest, peace, and everlasting consolation.

"The spirit of the Lord departed from Saul and the evil spirit from the Lord came and troubled him." Messengers of good have come to me, and messengers of sorrow and affliction have been dispatched from the great dispenser of blessings, even if they are disguised.

This year, while I have rested on the top of Carmel, and sat at the Master's feet, and been fed with the rich manna from heaven, and walked among the olive orchards of God's gracious plans, yet I have not been free from sorrow and affliction, but in all things I say: "Surely goodness and mercy have followed me all the days of my life."

Milton, Tenn. G. A. OGLE.

### Strawberry Plants.

Buy from a Baptist and get what you want. We have 25 acres of nice, healthy and well rooted plants that grew on virgin soil, hence are healthy. Address

Fruitful Plant Farms,  
Sherman Heights, Tenn.



**CHURCH BELLS**  
Chimes and Peals,  
Best Superior Copper and Tin. Get our price.  
**McSHANE BELL FOUNDRY**  
Baltimore, Md.

**HILL-HILL.**

It was indeed a pleasure to us to be present at the marriage of Rev. Warren R. Hill of Jackson, Tenn., to Miss Mary D. Hill of near Dyer, Tenn., which took place at the home of the bride, with Mr. and Mrs. L. D. Spight last Wednesday evening at three thirty o'clock, Dec. 17th, 1902. There were many present. Among them were Rev. J. R. Johnson of Cox Creek, Ky., a brother-in-law of the bride, who officiated at the marriage, Miss Elizabeth Hill, a sister of the groom and Miss Myrtle Hill, a sister of the bride. The room was nicely decorated with evergreens and darkened and beautifully illuminated. Immediately after the marriage the bride and groom, being accompanied by many of their friends to the train, left for Humboldt, the former home of the groom. The bridal presents were many and valuable.

Bro. Hill is a student in the University at Jackson, Tenn., and is also the pastor of several good country churches. He is a young man of much promise.

Miss Mary, the bride, is a beautiful and cultured young lady and a devoted Christian. She is the organist of our church and one of the most attentive scholars of our Sunday school class. We regret very much to have her place in our class vacated.

However, we extend to them our heartiest congratulations, and wish them much happiness and prosperity in life. May God's Holy Spirit ever abide in their home.

A FRIEND.

Beech Grove, Tenn.

**ORDINATION SERVICE — FALL BRANCH.**

There was a very pleasant and, we hope, profitable service at the Fall Branch Baptist church, the second Sunday inst. The occasion was the ordination of Bro. O. D. Keen, a grandson and nephew of the greatly missed and lamented Eld. W. A. Keen. By the way, this is the young man who received, by will, the greater part of Bro. Keen's very large and valuable library. It is greatly desired that the usefulness of these books has not come to an end by changing hands.

Brethren Hale, Edens, Whittaker, and the writer composed the presbytery that assisted the church in the ordination. Brethren Cox and Moore had been invited but were not present.

This same church, not long since, made licentiates of two young brethren, S. P. White and Roy Grimsley. We do not believe much in the license business.

There is no scripture for it. It is making preachers by degrees. God does not call them that way.

Churches do this way in order to protect themselves and the ministry, but these can be protected otherwise.

Churches have the authority to do so. Churches should encourage all their members to exercise all the good gifts they possess in the church work; and if they transcend their lawful limits, restrain them and call a halt. This is their right as churches. But, if any have gifts in the direction of the ministry, and such gifts be proved by this fruit borne, it is evidence of a divine call, (not a human one) and that call will be powerfully felt by the member who has it, and most likely by his church. Then, let him be set apart for the great and holy work. Churches ought never to say: "Let's try him and see." He should be tried or proved already as well as the deacon. His works should prove his fitness, and then there is no random or guess work in the case.

This same church recently set a precedent in these parts by refusing to li-

cense one of its members. How often do you hear of the like? A man should be willing to do his duty, but it looks better for him to be a little slow than too anxious. It looks better for the church to do the leading.

We are not discussing this special case either pro or con, but think it a good and timely example, judging from the manner in which these privileges are often observed by men. But work of this kind, as well as all others, should be done in a brotherly and Christian spirit. There are entirely too many men licensed and ordained who never do work of any account as ministers; and some actually do none at all. Very good workmen are often spoiled by making ministers (?) out of them. A substantial man said not long since: "You must not make a preacher of that man; I have a good workman in him; I do not want to lose him."

Men may be conscientiously mistaken. If so, and they will not preach, their authority to do so should be revoked by the churches. Well, that would be another precedent, would it not? Whoever heard of a preacher's papers being taken away for doing nothing? Sometimes they are for doing something; why not oftener for doing nothing? Nothing done is quite as bad and detrimental as something done, many times. More nothing cases ought to be dealt with. "By their fruits ye shall know them," not judge them.

But, some follow asy, "I am just waiting for a call." In his name, brother, haven't you had "a call?" If not, do hand back your credentials! If God has called you, you are called. Your church is aware of it and has given you liberty. Go to work - preaching. And I dare say you will preach if this be the case. You will feel, "woe is unto me if I preach not the gospel." When God's Spirit called you he did not tell you to fold your hands and sit down and wait for another call. You may never get it, and you oughtn't to have it; you deserve it not.

Now, with much love for young Bro. Keen, but more for the church, the writer would never have laid hands on him in ordination if he had not feelingly expressed strong desire, purpose, and determination to preach a great deal more in the future than many have, and are at present. If the brother does not, the writer shall regret the act, because he will think he did wrong. We pray that if God has called him, he may prepare himself by hard study at least, (for a preacher must do more than open his mouth if he preaches) and abundantly prove his call.

A. J. WATKINS.

**TEXAS TRUCK GROWING.**

**Big Money in Fruit and Truck Farming in Eastern Texas.**

**Supplying the Early Markets of the North a New Southwestern Industry.**

Owing to favorable conditions of climate and soil in Northern and Eastern Texas, the raising of early fruits and vegetables for shipment to Northern markets has become very profitable.

Fruits and truck mature in this section, and are shipped and marketed before the products from either Georgia, Florida or California get to market.

During the season solid train loads of fruit and vegetables are made up on the Cotton Belt from Tyler, Jacksonville, and other local points on the line, and rushed through to the Northern and Eastern cities.

Not only are the conditions for marketing favorable, but enormous yields

of peaches, tomatoes, pears, berries and garden truck are invariably secured. The quality of the fruit produced is second to none in America, the peaches especially, not yielding even to the famous California product. Fully 60 per cent of the orchards are set in the famous Elberta peaches, which are surpassed by none in flavor, size and quality. Mountain Rose, St. Johns and Mixon Clings are also raised with remarkable success.

Lands in this section are rapidly being purchased and converted into orchards and gardens. At Alto, on the Cotton Belt Route, an immense orchard of several thousand acres has been planted by experienced fruit growers from Michigan, who were quick to recognize the natural advantages of this country. In two years the orchard will commence the shipment of enormous quantities of fruit.

Notwithstanding the rapidity with which the land is being taken up, much desirable land can still be obtained for from \$2.50 to \$10 per acre.

Those desiring to visit this section may take advantage of the round trip Home-seekers' rates of one-way fare plus \$2.00, or one-way Colonist rates of half the one-way fare plus \$2.00, in effect on the first and third Tuesdays of each month.

Among the excellent publications on this subject sent free on application is a little booklet entitled, "Fortunes in Growing Fruits and Vegetables," issued by the Passenger Department of the Cotton Belt Route at St. Louis, Mo.

**TOUR OF ALL MEXICO.**

**Via Iron Mountain Route.—Under Special Escort. Pullman Train with wide vestibule cars, drawing room, compartments, parlor, library, music, now building, and the famous open top car "chililiti, the only observation car that really and truly observes. Leisurely itinerary with long stops, including three circle tours in the tropics and the ruined cities in the south of Mexico. All distasteful personally conducted features eliminated. Exclusiveness and independent movement assured. Tickets include all expenses everywhere. Address the American Tourist Association, Reau Campbell, Gen'l Mngr, 186 Dearborn St., Chicago, Ill., and agents of the Iron Mountain Route and H. C. Townsend, G. P. and T. A., St. Louis, Mo. R. R. G. Matthews, T. P. A. Louisville, Ky.**

**"HUNTING AND FISHING IN THE SOUTH."**

A very attractive and interesting book—a book descriptive of the best localities in the South for various kinds of game and fish—contains the game laws of the different States penetrated by the Southern Railway. Write J. E. Shipley, Traveling Passenger Agent, Chattanooga, Tenn., for a copy of this publication.

**"WINTER TOURIST RATES."**

The Southern Railway offers very low Winter Tourist Rates to points in Florida, South Carolina, Georgia, Alabama, Louisiana, Texas, New Mexico, Mexico, Cuba and Puerto Rico. Write Mr. J. E. Shipley, Traveling Passenger Agent, Chattanooga, Tenn., for information, also for a copy of "Winter Homes in a Summer Land." All information cheerfully and promptly furnished.

**VALUABLE CHRISTMAS GIFT.**

Parents, guardians, friends and relatives who wish to present one with a valuable Christmas gift—a gift one cannot lose, thieves cannot steal, fires burn, or floods wash away—a gift that costs but little in comparison with its real value—a gift that would be a stepping stone, a firm foundation whereon one may build a successful career, should present one with a scholarship in Draughon's Practical Business College, 710 Church Street. A school that gives a superior course of instructions, that has special facilities for securing positions, a school that never makes any claims the record will not sustain. Call or send for catalogue.

**Christmas Holiday Rates**

Over the N. C. & St. L. Railway.

On Dec. 23, 24, 25, 30, 31, 1902, and Jn. 1, 1903, the N. C. & St. L. Ry. will sell

**HOLIDAY TICKETS**

to all points East of the Mississippi and south of the Ohio and Potomac Rivers at

**One and One-third Fare For the Round Trip.**

Tickets limited to January 3rd, 1903.

From December 16 to 52nd, inclusive, tickets will be sold at the same rate to teachers and students of schools and colleges, upon presentation and surrender of certificate signed by Superintendent, Principal or President of the institution. These tickets limited to January 8th, 1903.

Take advantage of these low rates, and spend Christmas at home or with your friends.

Call on your agent for further information.

**W. L. Danley,**  
General Passenger Agent,  
Nashville, Tenn.

**TENNESSEE CENTRAL RAILROAD CO.****TRAFFIC DEPARTMENT.**

Nashville, Tenn., July 1, 1902.

**SUGGESTIONS TO THE TRAVELING PUBLIC.**

Passengers are urged to buy tickets in all cases before entering the trains. Where passengers take our trains at stations where tickets are on sale without providing themselves with tickets, Conductors are required to collect from such passengers four (4) cents a mile, with 10 cents per passenger added to the price of each ticket.

Where passengers enter trains at points where there are no ticket agents, or where ticket agents are not on duty, Conductors are required to collect fares at regular ticket rates only, plus 10 cents additional on each ticket.

Conductors are required to give a receipt for each cash fare collected, and the additional collection of 10 cents per ticket will be refunded by any ticket agent of the Company upon presentation and surrender of this receipt or cash fare slip.

When you pay your fare on the train, be sure to make the conductor give you a receipt for each fare paid.

E. H. HINTON,  
Traffic Manager.

## BAPTIST AND REFLECTOR.

FOLK AND HOLT, Proprietors.

The Baptist, Estab. 1835. The Baptist Reflector, Estab. 1871. Consolidated August 14, 1889.

NASHVILLE, TENN., JAN. 1, 1903.

**EDGAR H. FOLK** ..... Editor.  
**A. J. HOLT** ..... Associate Editor.  
**J. J. BURNETT** ..... Corresponding Editor.  
**M. and F. BALL** ..... Corresponding Editors.  
**P. G. TERRY** ..... Business Manager

**SUBSCRIPTION PER ANNUM, IN ADVANCE.**  
Single copy, \$2. In clubs of 10 or more, \$1.75. To ministers, \$1.50.

**OFFICE**—No. 159 North Cherry Street. Telephone No. 1548.

Entered at post office, Nashville, Tenn., as second class matter.

### PLEASE NOTICE.

The label on the paper will tell you when your subscription expires. Notice that, and when your time is out, send your renewal without waiting to hear from us.

If you wish a change of post office address, always give the post office from which as well as the post office to which you wish the change made. Always give in full and plainly written every name and post office you write about.

Address all letters on business and all correspondence, together with all moneys intended for the paper, to the BAPTIST AND REFLECTOR, Nashville, Tenn. Address only personal letters to the editor individually.

We can send receipts if desired. The label on your paper will serve as a receipt, however. If that is not changed in two weeks after your subscription has been sent, drop us a card about it.

Advertising rates liberal and will be furnished on application.

Make all checks, money orders, etc., payable to the BAPTIST AND REFLECTOR.

### "REJOICE IN THE LORD."

In our lesson last week we saw Paul at Phillipi. In our lesson this week he is writing back to the church at Phillipi which had been founded by him amidst persecution. This was about ten years afterwards. Paul was a prisoner at Rome. He writes back this epistle to the church which he seems to have loved so dearly. It is one of the most beautiful of all his epistles. There is more of praise and less of blame in it than in any other epistle. The key note of it is "rejoice." This note runs all the way through the epistle. Both the teacher and the pupil ought by all means to read the whole epistle in order to be prepared to appreciate the lesson. Our lesson is taken from the 4th chapter. There is a sermon in almost every verse. There are only a few practical points which we can bring out.

Paul speaks of the Philippians as his "joy and crown." They were his children in the gospel. He loved them tenderly and they seemed to have loved him devotedly. Once and again they ministered unto his need. He thanked God upon every remembrance of them. Is it not a sweet pleasure

which comes to a pastor to be able to remember in that way a people to whom he has ministered?

Someone has suggested that it is very apparent that there was a large proportion of women in the church at Phillipi, from the fact that they did not seem to have any doctrinal discussions, but a personal quarrel between some of the women. This, however, might have been a very serious affair. Little things like the personal differences between Euodias and Syntyche have split many a church. There is nothing in the world more unpleasant than these church quarrels, unless it be a family fuss. They should be stopped as soon as possible.

Paul speaks of the one to whom he is writing the epistle as "a true yoke-fellow." This was a high honor. It is a great privilege to be a yoke-fellow with such an one as Paul, the two laboring together with the Lord and working under the same yoke of the Master.

He calls upon his yoke-fellow to "help those women which labored with me in the gospel." Our readers know that we do not believe in women preaching in the pulpit or speaking in mixed public assemblies, but we do believe in their working in the Lord's service, and when they do we think that the men ought to help them, ought to lend them all the assistance and encouragement possible.

We believe in Christian joy. If there is anybody that ought to be happy it is a Christian. Let us be sure, however, that this joy is "in the Lord." Rejoice in the bounds of our allegiance to the Lord. There are also special and peculiar joys which come from the Lord. When we can thus rejoice in the Lord it makes a perennial fountain of joy springing up in our heart always. In the midst, however, of your joy "let your moderation be known unto all men." Be temperate, be sober, be conservative. Remember "that the Lord is at hand." He is near, by watching your every thought and word deed. This expression may have had reference to the early coming of Christ. The early disciples seem to have expected him soon. But whether he comes sooner or later he is sure to come sometime.

Thank God for the "peace of God which passeth all understanding." How sweet, how gracious is that peace of God, the peace which God gives to us. Have you felt it? It is peace that floweth like a river. A peace which the world neither gives nor can it ever take away. Don't you want it?

What noble advice is that which Paul gives us! "Finally, brethren, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there by any virtue and if there be any praise, think on these things." How important that we should guard our thoughts. They find expression in words and deeds. Someone has said:

Sow a thought, reap an act;  
Sow an act, reap a habit;  
Sow a habit, reap a character;  
Sow a character, reap a destiny."

The destiny started in the thought. Paul presents himself as an example, but only as he follows Christ. He says in another place, "Be ye imitators of me even as I also am of Christ." The power of example is very great.

Again he breaks out in an expression of thanks, giving, of gratitude for the care which the church at Phillipi had manifested toward him,—not because he had been in want. He had learned to be content with whatever lot should befall him. Christian contentment does not mean indifference to surroundings. It does not mean a satisfaction with any situation. It does not mean the contentment of the hog in a mud-hole. It may have ambitions and aspirations. But it means trust and confidence in God, reliance on him, a feeling that he does all things well, and a satisfaction with whatever may come. Paul states that he had learned the secret of how to be abased and how to abound. This was certainly a great

secret. Oh, that we all could learn it. It is one of the secret things that come only to him who lives close to his Lord.

The real reason for his contentment is found in his confident exclamation: "I can do all things through Christ who strengthens me!" With Christ to be with me to strengthen me and help me I can dare and do anything and go anywhere. I can mount superior to all the circumstances and difficulties of life. Is Christ with you to strengthen you?

### IN DEFIANCE OF LVW.

For some days the *Nashville American* has kept the following editorial standing in large type at the head of its editorial columns.

"The America charges that poolrooms wherein bets are made on horse races in other States are in daily operation at the Climax saloon and Southern Turf on Cherry street.

The American charges that these rooms are operating in defiance of the law which prohibits betting on races except within the enclosure where the races are run.

The American charges that rooms for gambling purposes are connected with the Star, the Stag and the Brunswick saloons, Luigart's, the Utopia, the Climax, the Southern Turf, Mat Wilson's, John Miller's, Dawson and Burch's, the Waggoner and Maddan's saloon.

The American charges craps (colonade), faro, (baccarat), poker and other unlawful games for money are played daily at most of these places.

The American charges that the police department is cognizant of the existence of these unlawful houses.

The American charges that saloons are open and selling liquor on Sunday in contravention of law, and that the police department is fully cognizant of the fact.

The American charges that there is an understanding by which law-breakers are not to be molested in their unlawful business.

The American challenges a denial of the foregoing facts."

What is being done about it by the officers of the law? Very little if anything. Some arrests have been made and some fines imposed, but there seems to be no systematic effort to close these gambling dens and to prevent the sale of liquor on Sunday. Why should there be? The saloon men know perfectly well that they have elected "officers of the law" for the purpose of *not* enforcing the law and they care very little now about such publications as the above, except as they frighten customers away from them.

### NEW YEAR THOUGHTS.

The date of issue upon this paper is Jan. 1, 1903. That means that when this paper reaches our readers the year 1902 will be gone—gone with all of its joys and sorrows, its successes and failures, its hopes and disappointments, its lights and shadows, its loves and hates—forever gone. How short it seems as we look back upon it and think of its beginning. But how long it seems as we think of all the events with which it has been crowded—some events pleasant to recall, others perhaps painful, but all going to make up the year. While the year for the most part has been a pleasant one, yet as we think of the numerous opportunities which have come to us of doing good to others, of making ourselves better and the world brighter, many of which opportunities have been neglected, there comes over us a feeling of sadness. Oh! we ought to have lived the year so much better. We could have lived it so much better. But alas! we did not. We would gladly recall those lost opportunities. But it is too late now. They are gone never to return.

The only thing we can do is to try to live the new year better. It has a bright face. It promises much. What it holds in store for us we cannot

know. It may be success, it may be failure; it may be joy, it may be sorrow; it may be life, it may be death. At any rate, there will be many opportunities. Shall we not make use of them in every way possible? God help us so to do.

## LAWLESSNESS DEFIANT.

We have referred to the strong, brave fight the Nashville *American* has been waging against gambling and Sunday tippling. All that the *American* has contended for has been the enforcement of the laws now on our Statute books. Surely no one should ask less. The *American* has not asked more. And yet for this the saloon-keepers and gamblers have threatened all manner of vengeance against it. They have gone so far as to boycott any one who advertised in its columns. They have so long been accustomed to violate the laws with impunity through the convenience of weak or corrupt officials, that the very effort to enforce the laws arouses their intensest indignation and the loudest threats of vengeance. Could anything show the lawlessness of the liquor traffic to a more marked degree?

## STATEMENTS.

On account of the pressure of business and the accident to our Business Manager, Bro. Terry, he was unable to finish making out statements to our subscribers who are in arrears before Jan. 1st as he had intended. We hope, however, that those who have received the statements will respond promptly, as we always have large obligations to meet about the first of the year. Statements will sent to others as soon as they can be made out.

## Personal and Practical

"The water which once has passed the mill will never grind again."

Oh! the ghosts of murdered opportunities. How they do rise up to haunt us at the close of the old year.

We hope you had a pleasant Christmas, and that you not only enjoyed it yourself but made somebody else enjoy it as well.

A man who is not wanted where he is, is not apt to be wanted anywhere. A man who is wanted where he is, is at to be wanted everywhere.

The saloon is always lawless and saloonkeepers are professional law-breakers. When you force them to conform to the law you drive them out of business.

Will Bro. J. H. Burnett please give us his post-office address so that we may attend to his request. We do not, of course, mean Bro. J. H. Burnett, of Glasgow, Kentucky.

Rev. J. H. Butler who recently resigned at Trenton is stopping temporarily with his family at Shelbyville, Ky., where his correspondents will address him for the next few days.

To declare yourself in favor of law enforcement and then go to the polls and vote for men whose record has shown them to be in sympathy with law-breakers is the height of inconsistency.

A great many of our subscribers have the habit of renewing their subscriptions the first of the year, as a matter of convenience. We hope they will keep up the habit this year—as, of course, they will.

The *Central Baptist* well says: "Science has nothing to say against answer to prayer which it could not have said with equal confidence ten years ago against wireless telegraphy across the ocean. To us everything that is new and incomprehensible is miraculous. Some day men may be ready to admit that all things are possible with God."

The *Religious Herald* will celebrate its 75th anniversary on the 12th of Jan. The *Herald* is only 7 years older than the *BAPTIST AND REFLECTOR*, having been started in 1828, while the *BAPTIST* was started in 1835. We shall hope to celebrate our diamond anniversary seven years from now. We extend warmest congratulations to the *Herald* upon its long life.

A man in Kentucky has brought suit against his wife for divorce, charging her with drunkenness. Suppose wives were to bring suit against their husbands on such grounds. There would be a good many more suits for divorce than even at present. But is it not a "poor rule that will not work both ways?" Is not "what is sauce for the goose sauce for the gander?"

In the year 1809 Thomas Campbell issued what came to be known as the "Declaration and Address," afterwards approved by Alexander Campbell, from which it is claimed the movement they led took its rise. The Campbellites have taken steps to celebrate that event by suitable efforts and exercises to culminate in 1909. And yet they say that Alexander Campbell was not their founder.

Our business manager, Mr. P. G. Terry, happened to quite a painful accident on Christmas day. He had put his wife and daughter on the train and before he could get off it started. In attempting to jump he was thrown violently against a switch board, which struck him just over the heart bruising him considerably. The accident while severe is not serious, and he hopes to be out again in a few days.

It is with much regret that we record the death of Dr. D. C. Rankin, editor of the Southern Presbyterian Missionary Magazine published in this city. Dr. Rankin was on a tour of inspection of the Presbyterian Missions and was taken ill with pneumonia in Corea and died there. He was one of the best informed men on missionary subjects we have ever known. We lament his death as that of a personal friend.

If our readers could only see the number of articles we have on hand—and excellent ones, too—they would appreciate something of the feast we have in store for them. We do not remember when we have ever had so many good articles on hand at one time. We shall publish them all as soon as practicable. But of course it is impossible to publish them all at once. Our correspondents must be patient. Meanwhile, though, our readers will have a feast of good things every week.

We see that some of our contemporaries are complaining that their subscribers must have spent all their money for Christmas, as they are not sending much of it to these papers. We are glad to say that this is not the case with us. Our subscribers have remembered us handsomely, for which we extend hearty thanks to them. Some of them, perhaps, have not responded to the statements sent them, but very many of them have, and we hope that all will do so soon.

Saloonkeepers have no respect for law. They care little for the laws you place upon your statute books, so long as you will let them elect to office the officials whose supposed duty it is to enforce the law. If they can only elect men who are in sympathy with them they can snap their fingers in the face of the laws and treat them merely as dead letters. The only permanent reform consists in electing to office men who are known to be in sympathy with the laws and who will pledge themselves to enforce the laws.

A mass meeting of the prohibitionists of Mississippi, who favor the passage of a law by the next Legislature to prohibit the manufacture, sale and importation, for beverage purposes, of all alcoholic liquors throughout the State, is called at the State Capitol in Jackson, on the 17th day of February, 1903, to organize for the accomplishment of this object. It is believed by the signers of this call, and thousands of others that the time is ripe for an aggressive, decisive movement along this time. We hope that the meeting may be a large and enthusiastic one and may result in driving the saloon entirely out of the fair State of Mississippi.

The *North Carolina Baptist* says: "The other day we picked up a newspaper and glancing over the advertisements for help, read as follows: 'Wanted—a bartender. Must be a total abstainer. Apply,' etc. Is this not a curious advertisement? What would we think of such an advertisement in another line of business?" This does seem a little curious. But it is in line with the policy of saloonkeepers. In the organization of the Liquor Dealers' Association in New York sometime ago, a clause was put in the constitution saying that anyone to be a member of that Association must be a sober man. The saloon-men are not willing to accept the result of their own work.

We spoke recently of the rather curious fact that Brethren J. W. Wright and Sherman both had been recalled to their former pastorates at the Seventh and North Edgefield Baptist churches respectively of this city about the same time. We are glad now to record that both of these pastorates, contrary to the usual rule, are proving remarkably successful. Both Brethren Wright and Sherman have recently held meetings with their churches, doing all the preaching themselves, and both meetings were quite successful. There were over 60 professions in the meetings at the Seventh church and 47 additions, while there were about 80 professions at the North Edgefield church and 35 additions.

The *Christian Observer*, in commenting upon the position of Dr. R. P. Johnston that baptism is not essential to church membership, says: "This is good news. When this view shall prevail over the whole country the effectiveness of the Baptist Church will be greatly increased. For with the removal of the necessity of fighting for immersion they would be able to contend much more earnestly on other important matters of truth and life." The *Observer* misunderstood Dr. Johnston. He did not say simply that immersion is not essential to church membership, but that baptism is not. Of course Baptists believe that only immersion is baptism, but Presbyterians think that pouring is. Is the *Observer* prepared to go with Dr. Johnston to the extent of saying that baptism is not an essential qualification for membership? If so it contradicts all of its Presbyterian standards.

The Tremont Temple Church, Boston, seems determined to have Dr. Lorimer back as pastor. On Dec. 19th it extended another call to him, making the 2nd or 3rd since he left Boston to become pastor of the Madison Avenue church, New York, about a year ago. The *Examiner* says: "The present effort to induce Dr. Lorimer to return to Boston is due not only to his popularity with the masses of Boston, especially those who have no church homes, but to the conviction in Baptist circles, outside the Temple as well as in it, that his return is necessary for the progress of the Baptist cause there." The *Examiner* adds: "This question ought to have an immediate settlement for the good of the work in the Madison Avenue church as well as that of Tremont Temple." The *Examiner* says it is also intimated that Dr. Lorimer may accept a call abroad. We hope, however, that he will not do this.

**The Home.****A NEW YEAR'S THOUGHT.**

The new year fronts us with this witness, "Ye have not passed this way before," as it notches a new figure on the century's record. We may know at any time along some railroads how far we have to go by the numbered road posts, but not so along life's roadway. True, we may know how far we have come, but how far to the journey's end no one can tell.

The road post may say twenty miles to Philadelphia, but it cannot tell us what lies along the way of city or of town, of garden or of swamp. So 1903 makes no sign of the secret hidden in its bosom. Each new day will bring some new experience to thee, earth-born pilgrim, but nothing new to God, and nothing new—that is unknown before—in its underlying causes to man. The old foundations are unmoved; one God and Father, great in his love; one Lord Jesus, ever giving himself for us; one Holy Spirit afame with zeal to glorify Christ and to shed abroad in us the love of God; one Bible, for every seeker after truth; these are one and all the same yesterday, today and forever.

Upon the old then build up the new; new faith, new hope, new love, for these abide and can never lose their power. To make assurance doubly sure of a New Year, grow in the grace and knowledge of our Lord and Saviour Jesus Christ.

O, new year, teach us to forget  
The past we cannot change,  
To still the voice of vain regret  
That soundeth ever in our ears,  
The lost occasions of the years.

Teach us to look beyond, above,  
The day's confusion and unrest,  
To hear the voice of that great love  
That still in every heart doth sing  
Some note of the eternal spring.

Teach us thy spirit, Prince of Peace.  
The peace the world-heart knoweth  
not;  
So shall our restless strivings cease  
And life become one glad, sweet song  
While his great love doth lead us on.  
—Albert G. Lawson.

**WHAT WILL YOU DO WITH IT?**

BY SYDNEY DAYRE.

"Hurrah! New Year's coming.  
The old year's almost gone!"

A quiet, pleasan'-aced man looked up as George burst into the room with his usual shout and bound.

"Where is it gone?" he asked.

"Where, uncle?—what, the old year, do you mean?"

"Yes."

"Why, it's just gone. I don't know where. Where does a candle go when it goes out? It's gone, and that's all there is to it."

"Not all," said his uncle. "It has gone into eternity to carry its record with it."

# SKIN TORTURES



And every Distressing Irritation  
of the Skin and Scalp Instantly  
Relieved by Baths with

## Cuticura SOAP

And gentle anointings with CUTICURA OINTMENT, the great skin cure and purest of emollients, to be followed, in severe cases, by medium doses of CUTICURA RESOLVENT PILLS, to cool and cleanse the blood. This is the most speedy, permanent, and economical cure for torturing, disfiguring, itching, burning, bleeding, scaly, crusted, and pimply humours, with loss of hair, ever compounded.

MILLIONS USE CUTICURA SOAP, assisted by CUTICURA OINTMENT, for preserving, purifying and beautifying the skin, for cleansing the scalp and the stopping of falling hair, for softening, whitening, and soothing red, rough, and sore hands, for baby rashes and irritations, and for all the purposes of the toilet, bath, and nursery.

Sold throughout the world. SOAP, 25c., OINTMENT, 25c., PILLS, 25c. British Deposit: 27-28, Whitehouse Sq., London. French Deposit: 5 Rue de la Paix, Paris. Fox, 222 Duro and Chem. Corp., Sole Prop., Boston.

"But, uncle"—half questioningly—"I have done with it!"

"No. It will meet you one day."

George took a few steps up and down the room, then said with a poor attempt at a smile:

"Uncle, you have such a fearful way of putting things."

"It is not my 'way,' my dear boy. It is the way things are put for us. When you take the trouble to think seriously you must realize that I have only given expression to what you already know."

"But—I don't like to think of it. I don't like the record I've sent ahead of me with the year."

"Not such a bad one, I hope," said the other kindly.

"Oh, nothing so dreadfully bad. Only the small bads all the way along."

"It was given you a fair new page to write on," said the uncle thoughtfully.

"Yes, and I've blotted and marred and scarred it. I wish I could blot the whole of it out."

"You can not do that. It is a solemn thing to reflect on, that all the days of all the years of our lives are waiting to testify against us; that they keep with cruel exactness the

account of our use of the great gift of time—precious time—with its blessed opportunities for our own improvement or the doing for others."

"But another year is com'ing," began George.

"Yes, let us be thankful for that; for the reasonable hope that its day of privilege may be granted us. What are you going to do with the new year?"

"You tell, uncle. You can say it better than I can. All that a boy who wants to—for I truly do—can do should be in a year."

His uncle gazed at the eager face with an affectionate smile.

"The practice of all that goes to the make-up of a noble character!"

"That's indefinite. A boy, you know, wants to get down to the real things."

"That's right. Well, then, more kindness, gentleness and helpfulness towards all whom you love and who love you, or any with whom you come in contact."

"Good," said George, jutting down the points with his finger. "More industry in study and all other work. More attention to all the small cares and neatness which go to make you more pleasant to others. More care and willingness in all the small duties you are called on to do for others. More effort to be in all things sincere, generous and noble. In short, to show yourself in all things a true follower of the Master. That gets it all in," said the boy in a low voice.

"Yes. You need not be afraid to send before you a year so filled."—*New York Observer.*

**THINGS WE SHOULD KNOW.**

That a spoonful of vinegar added to the water in which meats or fowls are boiled makes them tender.

To rub tough meat with a cut lemon.

To use bacon fat for frying fish, chicken or game.

That a squeeze of lemon improves scrambled eggs, and it should be added while they are cooking.

To squeeze the juice of an orange and grate a little nutmeg in lemonade just before pouring it into glasses.

To add a few drops of vinegar to the water for poaching eggs, to make them set properly and keep the white from spreading.

That warm bread and cake should be cut with a knife, the blade of which has been heated by standing in boiling water.

That a little vinegar kept boiling on the stove while onions or cabbage are cooking will prevent the disagreeable odor going through the house.

That soap and chalk mixed and rubbed on mildewed spots will remove them.

That a brush dipped in salt water should be used in cleaning bamboo furniture.

**THE OLD WAY**

Of Treating Stomach Trouble and Indigestion, a Barbarous and Useless One.

We say the old way, but really it is the common and usual one at the present time, and many dyspeptics, and physicians as well, consider the first step in attempting to cure indigestion is to diet, either by selecting certain foods and rejecting others, or to greatly diminish the quantity of food usually taken.

In other words, the starvation plan is by many supposed to be the first essential in the cure of weak digestion.

The almost certain failure of the starvation cure for stomach trouble has been proven time and again, but still the usual advice, when dyspepsia makes its appearance, is a course of dieting.

All this is radically wrong. It is foolish and unscientific to recommend dieting or starvation to a person suffering from dyspepsia, because indigestion itself starves every organ and every nerve and fiber in the body.

What is needed is abundant nutrition, not less, and this means plenty of good, wholesome, well-cooked food and some natural digestive to assist the weak stomach to digest it.

This is exactly the purpose for which Stuart's Dyspepsia Tablets are adapted, and this is the way they cure the worst case of stomach trouble.

The patient eats plenty of wholesome food, and Stuart's Dyspepsia Tablets Digest it for him.

And this is in accordance with nature and common sense, because in this way the whole system is nourished and the overworked stomach rested, because the tablets will digest the food, whether the stomach works or not. One of Stuart's Dyspepsia Tablets will digest 1800 grains of meat, eggs and similar food.

Any druggist will tell you that Stuart's Dyspepsia Tablets is a remedy of extraordinary value and probably is the purest and safest remedy for stomach troubles.

No person suffering from poor digestion and lack of appetite can fail to be immediately and permanently benefited if they would make it a practice to take one or two of Stuart's Dyspepsia Tablets after each meal.

**A GRAND INVENTION!**

Famous Puritan Water Still. Over 72,000 already sold. Placed over the kitchen stove, it purifies the foulest water. Removes every impurity. Furnishes delicious distilled Pure Water. Beats filters. Saves lives and Dr. bills. Prevents Typhoid Malaria, other fevers, sickness. Only safe water for children. Cure disease. Write for booklet and testimonials. Free. Agents Wanted—Men and Women—Big Wages. Harrison Mfg. Co., 14 Harrison Bldg., Cincinnati, O.

**CATARRH CANNOT BE CURED**

by local applications, as they cannot reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for testimonials free.

F.J. CHENEY & CO., Props., Toledo, O. Sold by druggists, price 75c. Hall's Family Pills are the best.

## THE YOUNG SOUTH

Mrs. Laura Dayton Eakin, Editor



Address  
304 East Second St.,  
Chattanooga, Tenn.

All communications for this department should be addressed to Mrs. Eakin, as above.

Young South Motto: *Qui non proficit, deficit.*

Our missionary's address: Mrs. Bessie Maynard, 141 Machi, Kokura, Japan, via San Francisco, Cal.

Mission Topic for January.—  
CUBA.

The Young South greets you with fondest wishes for a glad new year.

### BIBLE LEARNERS.

Learn for your new year verse Hebrews 12:1. If you will live up to that admonition, what a grand year 1903 will prove!

### YOUNG SOUTH CORRESPONDENCE.

If I am a bit incoherent to-day, you must pardon me. It is Christmas-eve and I have been down town, helping to fill the "Christmas-basket" for the First church poor, and I've been jostled by the good-natured crowds on the sidewalks, and almost taken my life in my hand to cross the streets, and safely pass the cars, vehicles, delivery wagons and bicycles. It is rather hard to concentrate one's mind on Christmas-eve. Just as I think I am well-started the door-bell rings, and the postman or express-man brings a package from friends afar. I try again and the telephone rings. Somebody wants an address or something else. So it goes! But the glad Christmas spirit is in it all.

This is our new year number and I am delighted that we begin so well.

Dr. Folk says: "I am glad to know that the Young South have done so well during the past year. I trust that they may do better still during 1903."

We will not disappoint him, I am quite confident.

No. 2 comes from Watertown:

"Find enclosed 75 cents for the Orphan's Home from my Sunday school class of little boys and girls, who are very much interested in the children at Nashville, and I pray that as they grow older, their interest will increase."

"We feel sad and lonely, since we are to lose our beloved pastor, Rev. J. H. Anderson. He goes to Trenton the first of the year. Our loss though is their gain. May God bless him in his new field of labor!"

Mrs. J. R. Smith, Teacher.

Mrs. Smith will please thank each little giver. We are pleased to begin the new year with their sweet offering. May God soon send them another good pastor!

## Stomachs on Stilts.

The man who puts on stilts does not increase his actual stature by the breadth of a hair. He feels taller while he's on the stilts, and when he's off them he feels shorter than he ever felt. Stimulants are the stilts of the stomach.

They make a man feel better for the time being, but he feels a great deal worse for them afterward.

The need of the man whose stomach is "weak" is not stimulation but strength. Dr. Pierce's Golden Medical Discovery perfectly answers that need. It cures the diseases of the digestive and nutritive system which make the stomach "weak." It enables the digestion and assimilation of food, so that the body receives the nutrition on which depends its strength.

"I took two bottles of Dr. Pierce's Golden Medical Discovery for stomach trouble," writes Clarence Carnes, Esq., Taylorstown, Loudoun Co., Va. "It did me so much good that I didn't take any more. I can eat most anything now. I am so well pleased how to thank you for your kind information. I tried a whole lot of things before I wrote to you. A gentleman told me of your medicine, and how it cured his wife. Thought I would try a bottle of it. Am now glad that I did, for I do not know what I should have done had it not been for Dr. Pierce's Golden Medical Discovery."

The sole motive for substitution is to permit the dealer to make the little more profit paid by the sale of less meritorious medicines. He gains; You lose. Therefore accept no substitute for "Golden Medical Discovery."

The sluggish liver is made active by the use of Dr. Pierce's Pleasant Pellets.

In No. 3, Miss Briggs sends back the postage on her coin-taker. That is most thoughtful. The "fish" are gladly given now wherever they will be used. I like to be "bothered," Miss Martha! Let us see if yours cannot be the "Banner Band" for 1903. May great success attend you!

Arkansas is here in No. 4:

"I have been in Arkansas a year now, but I still love to read the Young South. I enclose \$1.00, as a Christmas-offering to China, and 25 cents, as a subscription to the Foreign Journal."

Mrs. J. B. McHeely.

Many thanks! I am sure you will enjoy the Journal.

No. 5 is from Hermitage:

"I enclose \$1.00 for our miss'ry and \$1.00 for China. Amid the many sorrows and troubles of the past year, I have still much to be thankful for."

Mrs. R. A. Martin.

A sweet thank-offering! May God give you grace sufficient.

Ashburn sends No. 6:

"Enclosed find \$2.00 for Mrs. Maynard's salary. We earnestly hope and pray that she and our editor may both be guided and directed by our heavenly Father. The Young South has our best wishes."

Jennie and Eddie D. Burr.

We are so much obliged, both for your prayers and your offering. Will you wear our colors? I send you two buttons.

No. 7 is from Jackson and encloses \$1.00 with best wishes for a happy Christmas, and I give it to the Orphans' Home most gratefully.

No. 8 is from one of our first contributors, and comes from Martin:

"Enclosed you will find \$1.50 to be equally divided between the Orphans' Home and our missionary. I enjoyed her letter so much. It has been some time since I wrote to the Young South, but I have not forgotten it. I wish all a merry Christmas."

Nilwon Nowlin.

We are delighted to hear once more from you, and most thankful for your aid.

No. 9 is from Fosterville:

"Please find enclosed \$2.00 for Japan and the Orphans' Home, and I wish for all a happy Christmas."

Mrs. Texas Oakley.

Many thanks! Mrs. Oakley never forgets us.

No. 10 brings \$1.00 from Middleburg, a Christmas-offering, 50 cents from Mamie Blalock for the Home and 50 cents for the Babies' Band from Gertrude Elizabeth Blalock, who wish the Young South a happy Christmas. They have our sincerest gratitude. May both grow up with us!

No. 11 is from Eaton:

"Enclosed you will find a filled coin-taker. Papa, mamma, my brother and I each give a quarter to Japan, and we wish the Young South a merry Christmas and much success."

Tommie Ingram.

Thank you so much! Will you wear a button with the brown and gold of the Young South? We are always so glad when the parents work with the children.

Paris sends No. 12:

"Here we come with a Christmas-offering for our dear Mrs. Maynard. How gladly we all wish her a happy time. May this new year be the brightest and best in her life! May our Sunbeams shine brighter and brighter for Jesus! Heaven bless the Young South!"

Mrs. L. Ball.

And what was in it?

FIVE DOLLARS.

Lovely, isn't it? Those Paris Sunbeams cannot surprise us now. We know them too well. May they surpass themselves this year.

But that is not all! Old Humboldt friends are here once more in No. 13:

"Please find enclosed,

FIVE DOLLARS,

our Family Band contribution. It takes with it our love and best wishes for a merry Christmas and happy New Year."

J. A. Hamilton.

Isn't that grand? We are so glad to welcome them all. See "Receipts" for names and credits:

Now, I should have been right well pleased to have ended here, and I would have felt we had done very nicely in beginning 1903. But take a firm grip on yourself! Just read with me No. 14, from those noble Young South workers at Ridgely:

"Find enclosed

TWENTY DOLLARS.

Give half of it to Mrs. Maynard's salary and the other ten to our Orphans' Home.

"We intended sending it at Thanksgiving, but we hope it will not be too late for Christmas.

"We have a baby sister, making six of us now, four boys and two girls.

"Some one has asked how the Algee Band make their money. We raise and pick cotton. Mother helps us out wonderfully by selling milk, butter, eggs, etc.

"We wish our dear missionary, with Mrs. Eakin, and the little orphans a merry Christmas, and a happy and prosperous New Year. May God's blessings rest upon all!"

Robin,  
Snow,  
Teddy,  
Paul,  
Mary,  
and "Baby" Algee."

Now, could there be a more glorious ending for the first week in the New Year? What fine workers they must be! Their offerings grow every year. So may it ever be with them. "As God prospers you," saith the Holy Book. We welcome the tiny girl. We hope sincerely 1903 may bring only good to the "Algee Band."

Now for January! Let us have all the Christmas offerings as soon as you can. Send on the New Year's offerings, too. Don't drop me back with too dull a thud next week, after this splendid beginning.

I have just been wishing that I had the cost of all the crackers that are going off as I write. By the way, don't you think it a little barbaric to celebrate the coming of the "Prince of Peace" with noise unspeakable and sulphurous odors? Suppose we refrain next year and give the cost of the fireworks to the Lord's work. What do you say, boys?

Most gratefully yours,  
LAURA DAYTON EAKIN.  
Chattanooga, Tenn.

PISO'S CURE FOR CONSUMPTION

XANTHINE!  
PROF. HERTZ GREAT GERMAN HAIR RESTORATIVE

GIVE YOURSELF A CHRISTMAS GIFT

Christmas is the most joyous season of the year for the young but not so for those who are growing old.

KEEP YOURSELF YOUTHFUL by using XANTHINE, the best preparation for the hair.

Not a dye, but restores gray hair to its natural color, produces luxuriant growth, prevents dandruff.

THERE'LL COME A TIME when you'll regret those gray hairs.

From Rev. Wm. Cameron, Mossy Creek, Tenn.: "I have never known it to fail in accomplishing all you claim for it."

At druggists. Price, \$1. Inclined on getting it. If your druggist has not got it, send us \$1, and we will send you a bottle. Charles Peetz, Highest Testimonials. Write us for circulars.

For Sale. One of Prof. Gray's silver, gold and copper electro plating outfit; cost \$45; will sell for \$25; never been used, in same box that it was shipped in; party is otherwise occupied and cannot use it. A money maker for any one who will try. Address, W. L. W. West Nashville, Tenn.

REV. JESSE BAKER MONUMENT FUND.

Alpha Baptist Church, Alpha...	\$15 00
Dr. E. E. Folk, Nashville.....	1 00
Dr. J. M. Phillips, Nashville....	1 00
W. H. Smith, Oak Grove.....	5 00
Mrs. T. H. Reeves, Morristown..	1 00
Prof. R. A. Henderson, Jefferson City .....	1 00
Mr. and Mrs. L. P. Crosby, Noyton..	2 00
Mrs. Jane Chesnartt, Whitesburg.....	1 00
Total .....	\$27 00

Brother and sister, how many more may we add before the last of this month? Make this \$150.00.

R. M. BALES.  
Jefferson City, Tenn.

# ARE YOUR KIDNEYS WEAK?

**Thousands Have Kidney Trouble and Never Suspect It.**

To Prove what the Great Kidney Remedy, Swamp-Root will do for YOU, every Reader of the Baptist and Reflector May Have a Sample Bottle Sent Free by Mail.

It used to be considered that only urinary and bladder troubles were to be traced to the kidneys, but now modern science proves that nearly all diseases have their beginning in the disorder of these most important organs.

The kidneys filter and purify the blood—that is their work.

Therefore, when your kidneys are weak or out of order, you can understand how quickly your entire body is affected, and how every organ seems to fail to do its duty.

If you are sick or "feel badly," begin taking the great kidney remedy, Dr. Kilmer's Swamp-Root, because as soon as your kidneys are well they will help all the other organs to health. A trial will convince anyone.

Weak and unhealthy kidneys are responsible for many kinds of diseases, and if permitted to continue much suffering with *fatal results are sure to follow*. Kidney trouble irritates the nerves, makes you dizzy, restless, sleepless and irritable. Makes you pass water often during the day and obliges you to get up many times during the night. Unhealthy kidneys cause rheumatism, gravel, catarrh of the bladder, pain or dull ache in the back, joints and muscles; makes your head ache and back ache, causes indigestion, stomach and liver trouble, you get a sallow, yellow complexion, makes you feel as though you had heart trouble; you may have plenty of ambition, but no strength; get weak and waste away.

The cure for these troubles is Dr. Kilmer's Swamp-Root, the world-famous kidney remedy. In taking Swamp-Root you afford natural help to Nature, for Swamp-Root is the most perfect healer and gentle aid to the kidneys that is known to medical science.

If there is any doubt in your mind as to your condition, take from your urine on rising about four ounces, place it in a glass or bottle, and let it stand twenty-four hours. If on examination it is milky or cloudy, if there is a brick-dust settling, or if small particles float about in it, your kidneys are in need of immediate attention.

Swamp-Root is pleasant to take and is used in the leading hospitals, recommended by physicians in their private practice, and is taken by doctors themselves who have kidney ailments, because they recognize in it the greatest and most successful remedy for kidney, liver and bladder troubles.

If you are already convinced that Swamp-Root is what you need, you can purchase the

**SPECIAL NOTE.**—You may have a sample bottle of this wonderful remedy, Swamp-Root, sent absolutely free by mail, also a book telling all about Swamp-Root, and containing many of the thousands upon thousands of testimonial letters received from men and women who owe their good health, in fact their very lives, to the great curative properties of Swamp-Root. In writing to Dr. Kilmer & Co., Binghamton, N. Y., be sure to say you read this generous offer in "The Baptist and Reflector."

#### RECENT EVENTS.

Bro. Wright of LaGuardo passed through the city recently on his way to Oklahoma to locate. We are sorry to lose him from Tennessee. He had Edgar Folk Wright with him. We wish both of them the greatest prosperity in their new home.



Bro. Owen of Newbern gave us a pleasant call on his way to Eagleville to spend the holidays with relatives. He speaks very highly of his pastor Bro. B. McNatt.

Rev. W. Jas Robinson, of Grenada, Miss., has accepted a call to the church at Water Valley, Miss., and will take charge at once.

+++

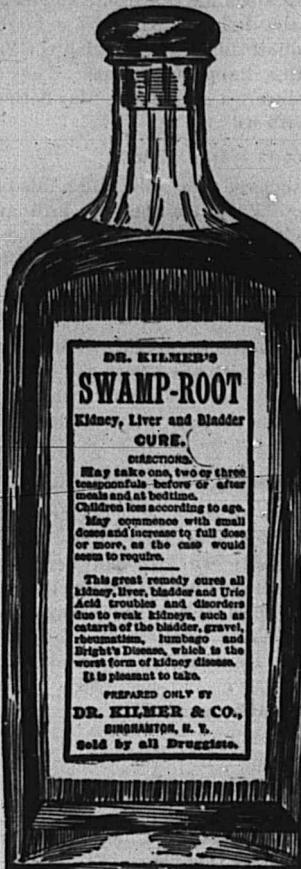
Bro. B. McNatt of Newbern has been called to the pastorate of the church at Hall's. He will continue to live at Newbern, preaching there twice a month. We congratulate the church at Hall's upon securing so excellent a man as Bro. McNatt as successor to Dr. Powell.

+++

We were glad to see Bro. A. J. Utley of Camden in the office last week. He is one of the most active and most progressive laymen in the Southwestern District Association.

+++

Central college of Pella, Iowa, is the oldest Baptist educational institution in the State, having been founded by a State Convention of Baptists in 1853. A movement for increased endowment, to be completed next June, has been finished seven months before the time planned, \$26,000.00 having been received. In addition to this, conditional pledges have been made that will bring the amount up to \$50,000.00 by next June, and also secure a President's house.



(Swamp-Root is pleasant to take.) regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address Binghamton, N. Y., on every bottle.

#### A POUNDING.

On the evening of the 27th two negro men drove a loaded wagon to our front gate and unceremoniously began the task of unloading, and after they had occupied all the floor space in the kitchen with more good things than we ever had before, and as wife and I held our breath to know what the thing should mean, one of the colored "angels" lifted his hat and said:

"Dar's mo' to come yit."

We could hardly realize that it was true. I know we must have looked foolish, for one of the good negroes said: "Don't be so 'stonished man, we's de ravens feedin' Eliger."

And they departed.

Well, there was flour and meal, sugar, coffee, dressed hen, turkey, coop of chickens, turnips, Irish potatoes, sweet potatoes, cabbage, sweet pickles, sour pickles, canned fruit, lard, cookies, crackers, celery, butter, and other good things together with the hearts of all the good women of the Ladies' Aid Society and the Baptist church.

If it is really, "more blessed to give than to receive," certainly the ladies of Bell Buckle Baptist church have received a great blessing. We herewith extend to them our sincere thanks which shall live in our hearts until Christmas.

Our church though few in numbers is one of the best in Tennessee.

I have been recently reelected as pastor at Christians for next year. The vote was unanimous. I will accept the work again, praying for more and more success in God's name. No church ever more completely possessed my heart than does the church at Christians.

They are the best "church givers" I ever knew. They pray for their pastor, (and they do not forget to pay him.)

J. B. ALEXANDER.

Bell Buckle, Tenn.

#### RESOLUTION.

The Walnut Grove Baptist church, Cute, Tenn., in session Saturday Dec. 13, 1902, passed the following resolutions.

1. Resolved that the church very much regret the loss of Rev. W. E. Billings as its pastor, because we recognise in him the ability to preach the gospel in its purity.

2. Resolved that we most cheerfully command him to the church which has been so fortunate as to secure his services, and that the prayers of the church follow him in his new work.

W. E. BILLINGS, Mod.  
MASON ADAMS, C. C.



Place your order for Christmas now

Diamonds, Watches, Jewelry, Fine Toilet Sets, Umbrellas, Purses.

**SPECIAL.**—Solid Silver Hair Brush and Comb, in case, \$5.00.

Send for complete catalogue.

Please mention this advertisement.



#### YOUNG SOUTH.

From page eleven.

#### RECEIPTS.

First half year.....	\$432 96
October offerings.....	51 59
November offerings.....	100 17
December offerings.....	118 20
First week in Jan., 1903.....	

#### FOR JAPAN.

Mrs. R. A. Martin, Hermitage...	1 00
J. and E. Burr, Oak Grove.....	2 00
Nilwon Nowlin, Martin.....	75
Mrs. Texas Oakley, Fosterville..	1 00
Ingram Band, Eaton, c.t.....	1 00
Ran's Sunbeams, by Mrs. Ball...	5 00
Mrs. A. J. Hamilton, Humboldt.	2 00
Stanley P. Hamilton, Humboldt.	25
Velma Hamilton, Humboldt, star	1 00
Algee Band, Ridgely.....	10 00

#### FOR ORPHANS' HOME.

Mrs. J. R. Smith, S. S. class, Wa-	
tertown.....	75
A widow and her son, Jackson..	1 00
Nilwon Nowlin, Martin.....	75
Mrs. Texas Oakley, Fosterville..	1 00
Mamie Blalock, Middleburg....	50
Velma Hamilton, Humboldt....	50
Glen Hamilton, Humboldt....	25
Dwight Hamilton, Humboldt...	25
Stanley P. Hamilton, Humboldt.	25
Algee Band, Ridgely.....	10 00

#### FOR BABIES' BRANCH.

Elizabeth Gertrude Blalock,	
Middleburg.....	50
Edith Lucile Hamilton, Hum-	
boldt.....	25
Mabel Ruth Hamilton, Hu-	
boldt.....	25

#### FOR CHINA, Foreign Board.

Mrs. J. B. McNeely, ark.....	1 00
Mrs. R. A. Martin, Hermitage...	1 00

#### FOR FOREIGN JOURNAL.

Mrs. J. B. McNeely, Buffalo Lick.	25
For postage.....	06

Total ..... \$745 48

#### WOULD YOU CARE

to be cured of stomach trouble, constipation, torpid or congested liver? Would you like to be sure that your kidneys are always in perfect condition? Would you wish to be free from backache, rheumatism and catarrh of the stomach? The Vernal Remedy Company, 101 to 107 Seneca St., Buffalo, N. Y., will send you Free and Prepaid a small trial bottle of their Vernal Saw Palmetto Berry Wine, which makes all of the above troubles impossible. One dose a day of this remedy does the work and cures perfectly, to stay cured. There is no trouble and but a trifling expense to cure the most stubborn case.

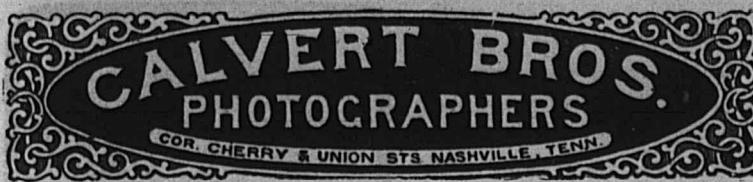
Every reader of this paper who needs it may have a small trial bottle of Vernal Saw Palmetto Berry Wine sent Free and Prepaid by writing to Vernal Remedy Co., Buffalo, N. Y. It cures catarrh of the stomach, flatulence, indigestion, constipation of bowels, and congestion and sluggish condition of liver and kidneys. For inflammation of bladder and prostate gland it is a wonder worker.

For sale by all leading Druggists.

**Taylor****Photographer**

217 1-2 N. Summer St., Nashville, Tennessee

Taylor's Platinum and Sepia Carbon Photos are the latest and best. Copying and enlarging a specialty.

**Tetterine  
CURES  
Eczema!**

"I had a severe attack of Eczema, and after using other remedies with no benefit, I used Tetterine. Two boxes made a complete cure."

Solomon Cohen,  
Savannah, Ga.

Soc. at druggists, or by mail from  
J.T. SHUPTRINE, Savannah, Ga.  
Sole Proprietor.

**BOSCOBEL  
COLLEGE**

For Young Ladies.

+++  
**One of the most magnificent College plants in the South.**  
+++

The enrollment of the present session the **LARGEST** in the **HISTORY** of the College. Spring Term begins **JULY 22nd**. Pupils received at any time. Write for catalogue.

Nashville, Tenn. C. A. FOLK.

REV. J. H. ANDERSON.

Whereas, Bro. J. H. Anderson, our beloved pastor, has seen proper to sever his relations with us and go to a new field of labor, we, the members of Watertown Baptist church, feeling a deep sense of appreciation of his work among us, as pastor and citizen, do hereby adopt the following resolutions.

1. His godly life and Christian walk among us have been most exemplary, and at all times inspiring to those with whom he was associated. His influence for good permeated the entire community. Few men walk more circumspectly before their brethren, and no man ever bore the name of pastor who was more worthy of that high calling than Bro. J. H. Anderson.

2. His presentation of gospel truths is scholarly, profound, full of love, earnestness, and simplicity. He is a minister of the true type, preaching a gospel of mercy and love, yet fearless in his denunciation of evil.

3. We deeply regret losing Bro. Anderson as our pastor, yet we heartily commend him to our Baptist brethren in his new field. May God's richest blessings attend him in the work to which he is called.

Done by order of Conference, Dec. 14, 1902.

Dr. J. O'B. Lowrey, who has been pastor of the Calvary Baptist church, Kansas City, Mo., for twenty-one years, has tendered his resignation to accept a call to the pastorate of the church at Atlantic City, N. J., feeling that a change of climate may aid in the restoration of his health. The Calvary church is one of the strongest churches in the West.

Elder G. W. Argabrite, who for two years has been pastor of the Baptist church at Paris, Ky., has resigned his charge. His resignation which was accepted takes effect Dec. 31.

+++

During the five years of the pastorate of Rev. Howard L. Jones, of the Baptist church of the Epiphany, New York City the membership of the church has been doubled, the congregations greatly increased, and their contributions to outside objects are ten times what they were when he took charge. At that time there was a mortgage of \$45,000 on the house and a debt of nearly \$5,000 on current expenses. The floating debt has been paid and the mortgage reduced to \$23,000. But a recent deal has put the church in far better financial condition than ever before. The unanimous and hearty vote of the church has confirmed a sale of their lot—reserving their organ, furniture, memorial windows, etc.—for the nice sum of \$400,000 cash. This will enable them to clear off their mortgage, buy a lot in a more desirable location, erect a house better suited to their purposes, build a nice parsonage, and have left \$100,000 to be invested as endowment fund for mission work.

+++

Dr. W. R. Harper recently announced another gift to the Chicago University of a million dollars from Mr. Rockefeller, and \$525,000 from other sources during the year,

+++

The Examiner says that Mr. Wm. D. Upshaw is now in N. Y. City on behalf of Monroe college, Forsythe, Ga., and that he is having gratifying success, which his many friends in this State will be glad to know.

+++

Dr. S. M. Provence has severed his connection as assistant editor of the Alabama Baptist and will return to the pastorate. He says, however, that he will continue to write for the paper, though not editorially. He is one of our brightest writers.

+++

Mr. Tom Cranfill, only son of Dr. J. B. Cranfill, editor of the *Baptist Standard*, was converted during the great meeting held by pastor Truett in Dallas recently. This makes Dr. Cranfill's family "a household of faith."

+++

We meant before this to extend our sympathy to Brother B. A. Copass pastor of the First Baptist church of Waxahachie, Texas, upon the recent death of his wife. Brother Copass is a Tennessean and has many friends in this State who will join us in sympathy for him.

**PIANOS, ORGANS AND SEWING MACHINES ON FREE TRIAL!!!**

ELEGANT CENTURY UPRIGHT PIANO, \$125. Warranted 25 years; sent on free trial.  
ELEGANT PARLOR ORGANS, \$25 UP. Warranted 25 years; sent on free trial.  
ELEGANT CENTURY SEWING MACHINES, BALL-BEARING, \$12. Warranted 25 years; sent on free trial. CASH OR EASY MONTHLY PAYMENTS.



WRITE FOR FREE CATALOGUE.

CENTURY MF'G CO.

DEPT 849

East St. Louis, Ill.

Direct from  
factory to  
homes at  
factory  
prices.

**New Church Roll and Record**

We have just completed and published our New Church Record. It is handsomely and durably bound, and made of good paper, 238 pages.

- (1.) The Declaration of Faith.
- (2.) Church Covenant.
- (3.) Rules of Order.
- (4.) Register of Pastors.
- (5.) Register of Deacons
- (6.) Register of Members, (embracing Baptisms, Marriages and Deaths)
- (7.) Conference Minutes.
- (8.) Annual Reports to Associations and
- (9.) Sunday School Record.

Paice \$2.00 post-paid. Let us have your order, we know that you will be pleased. Address

**BIG WAGES TO MEN and WOMEN**

Mr. Tassell made \$1,500 the first five months. Mr. Wise of S.D. \$12. 1st day. Mr. Clay, of Vt. \$9 first day. Mr. Doerge, of Me. \$10 one afternoon. Mr. Elliott, of Pa. \$17 first two days. Mrs. Howard, of Ia. \$59.50 in one week. Hundreds of others making big money selling and appointing agents for Quaker Vapor Bath Cabinets. Prices reduced. Let us start you. We furnish everything. Anyone willing to work can make \$20 to \$40 a week easy. Greatest money-maker known. Just what everybody needs. **Wonderful Seller.** We're old firm. Capital \$100,000.00. Write for New Plan, Terms, Etc., FREE. Address, WORLD MF'G CO., 619 World Bldg., Cincinnati, O.

**THE RIGHT THING.**

A New Catarrh Cure, which is Rapidly Coming to the Front.

For several years, Eucalyptol Guaiacol and Hydrastin have been recognized as standard remedies for catarrh troubles, but they have always been



You are requested to inform the religious public through the BAPTIST AND REFLECTOR that one Alexander McPhetres is no longer a member of the Missionary Baptist church, and that his ministerial credentials have been called in, but not returned. The charges preferred and sustained were covenant breaking and brawling, this being the second or third offense of the same character without any reconciliation. Please give the public all the necessary precaution and warning, together with the Tennessee and sister Associations. By order of the church in Conference.

Rev. W. L. LUNSFORD, Moderator,  
W. R. B. HAMILTON, Church Clerk,  
1837 Ross Ave, Knoxville, Tenn.

**Terrible Disease Cancer Succumbs to the Application of Simple Oils.**

Heretofore thought to be fatal, can now be successfully cured by a combination of soothing, balmy Oils. Cancer, tumor, piles, catarrh, ulcers, fistula and all skin and female diseases readily yield to this wonderful Oil. Write for an illustrated book; Address Dr. W. O. Bye, Drawer 1111, Kansas City, Mo.



This shows the magnificent new home of the

**New England  
CONSERVATORY  
OF MUSIC**

With this equipment we can now surpass even the wonderful results of the past 45 years. Music and elocution in all branches. Year-book on request.

GEORGE W. CHADWICK, Director.

FRANK W. HALE, General Manager, Boston, Mass.

given separately and only very recently by an ingenious chemist succeeded in combining them, together with other antiseptics into a pleasant, effective tablet.

Drugists sell the remedy under the name of Stuart's Catarrh Tablets and it has met with remarkable success in the cure of nasal catarrh, bronchial and throat catarrh and in catarrh of the stomach.

Mr. F. N. Benton, whose address is care of Clark House, Troy, N. Y., says: "When I run up against anything that is good I like to tell people of it. I have been troubled with catarrh more or less for some time. Last winter more than ever. Tried several so-called cures, but did not get any benefit from them. About six weeks ago I bought a 50 cent box of Stuart's Catarrh Tablets and am glad to say that they have done wonders for me and I do not hesitate to let all my friends know that Stuart's Catarrh Tablets are the right thing."

Mr. Geo. J. Casanova, of hotel Griffin, West 9th street, New York City, writes: "I have commenced using Stuart's Catarrh Tablets and already they have given me better results than any catarrh cure I have ever tried."

A leading physician of Pittsburg advises the use of Stuart's Catarrh Tablets in preference to any other treatment for catarrh of the head, throat and stomach.

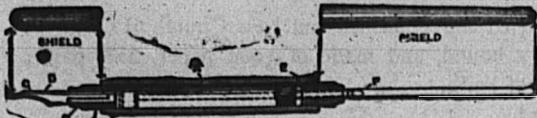
He claims they are far superior to inhalers, salves, lotions or powder, and are much more convenient and pleasant to take and are so harmless that little children take them with benefit, as they contain no opiate, cocaine or any poisonous drugs.

All druggists sell Stuart's Catarrh Tablets at 50 cents for full size package and they are probably the safest and most reliable cure for any form of catarrh.

# THE "POST" FOUNTAIN PEN

Self-filling—Self-cleaning.

Only those who have used the ordinary fountain pens and suffered from the inconvenience of having to refill them can fully appreciate the advantages of having a pen which practically fills itself as does the "Post." All that is required with it is to dip the point into an ink bottle, draw out the plunger and the pen is ready for use. The same in cleaning it. It is done in a few seconds by simply putting the nib into a glass of water and drawing the plunger backward and forward a few times when the pen is thoroughly cleaned. These are not the only important features in the "Post;" other cardinal points are:



SIMPLICITY,  
DURABILITY,  
RELIABILITY,  
NON LEAKING.

**OUR OFFER:**—We will send to either old or new subscribers the Baptist and Reflector for one year and the famous "Post" Fountain Pen postpaid for \$3.00. Now is your opportunity to secure a \$3.00 pen for \$1.00. Let us hear from you

BAPTIST AND REFLECTOR, Nashville, Tenn.

## IDEAL LARGE-TYPE TEACHERS' BIBLE.

### THE Holman Teachers' Bible SELF-PRONOUNCING.

Type, Printing,

References, Etc.

New Copyright  
Helps.



New Maps.

The only large-type teachers' Bible with the very latest helps.

Address  
BAPTIST AND REFLECTOR,  
Nashville, Tenn.

### OBITUARY.

**NOTICE.**—Obituary notices not exceeding 200 words will be inserted free of charge, but one cent will be charged for each succeeding word, and should be paid in advance. Count the words and you will know exactly what the charge will be. Where an obituary is in excess of the 200 words allowed and is not accompanied by the money, we shall have to cut it down to the free limit.

**BROWN.**—On Sept. 10th death claimed for his victim Geo. Washington Brown.

Brother Brown was born Apr. 17, 1821, professed faith in Christ in 1845 and united with Philadelphia Baptist church in Oct., 1869 and was lettered out Dec., 1874.

He was married to Eliza Montague July 9, 1846. In 1862 she was called from her earthly to her heavenly home, leaving two sons and four daughters to a tender father's care.

On Jan. 2, 1867, Bro. Brown was married to Martha L. Byers, who, with three sons and two daughters, still survives him.

Sometime during the seventies he joined Hopewell church in Hardin Co., in which he lived a faithful member until his death.

He was a zealous Christian and a consistent church-member, ready and willing at all times to do his part in bearing expenses and other burdens of his church.

His doors were ever open to the heralds of the cross and his pastors found in him their warmest and truest friend.

He was in truth a pillar in his church, a cheerful speaking friend to all who strove for right, but firm against error and its participants.

No one could regret having known him, for he was one whose light shone on small as well as great occasions. He was truly "a father to the fatherless and a husband to the widow," with his limited means.

May we all emulate the example left by this saintly brother and meet him "where the faithful part no more."

May the Spirit of the living God dwell richly in the respective bosoms of his bereaved family until they meet Bro. Brown on the other shore.

"My soul, be on thy guard,  
Ten thousand foes arise;  
The hosts of sin are pressing hard  
To draw thee from the skies.

"Oh, watch and fight and pray,  
The battle ne'er give o'er;  
Renew it boldly every day,  
And help, divine, implore.

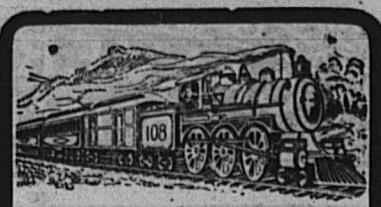
"Ne'er think the victory won,  
Nor lay thine armor down;  
The work of faith will not be done  
Till thou hast gained thy crown.

"Fight on, my soul, 'till death  
Shall bring thee to thy God;  
He'll take thee at thy parting breath  
To His divine abode."

HIS PASTOR, J. M. WOOD.

of this city and Dr. Jeffries our pastor rendered valuable service in this our greatest time of sorrow. An interest in the prayers of all, we crave that we may meet beyond the grave.

F. M. WEBB.



*Dixie Flyer*

Over the  
N.C. & ST. L. R.  
and Connections

ST. LOUIS AND CHICAGO  
Leaves Nashville  
Every Evening  
THROUGH SLEEPING CARS

City Ticket Office, Maxwell House  
TELEPHONE 151  
H. F. SMITH, W. L. DANLEY,  
TRAFFIC MANAG'R., GEN. PASS. AGT.  
NASHVILLE, TENN.

**POSITIONS.** May deposit money in bank till of salary after graduating. Enter any time.

**Draughon's Practical ... Colleges.**  
Business ...  
Nashville, Atlanta, St. Louis,  
Montgomery, Little Rock, Galveston,  
P. T. Worth, (Catalogue Free.) Shreveport.  
Schools of national reputation for thoroughness  
and reliability. Endorsed by business men.  
Home Study, Bookkeeping, etc., taught by mail.  
For 150 p. College catalogue, or 100 p. on Home  
Study, ad. Dep. Draughon's College, either place

**Situations**  
for graduates or tuition refunded. Write  
at once for catalogue and special offers.  
**Massey Business Colleges**  
Louisville, Ky. Montgomery, Ala.  
Houston, Tex. Columbus, Ga.  
Richmond, Va. Birmingham, Ala. Jacksonville, Fla.

**WHISKEY** Opium or Morphine habits  
cured at home without  
pain. 20 years a specialty. Over 10,000  
treated. Endorsed by physicians. Coat  
within reach of all. Book of testimonials Free.  
Dr. WOOLLEY, 104 N. F. St. Atlanta, Ga.

**WORLD'S GREATEST BELL FOUNDRY** Estab. 1852.  
Church, Peal and Chime Bells.  
Lake Superior Copper and E. India Tin used exclusively.  
Write for Catalogue to E. W. VANDUZEN CO.  
Buckeye Bell Foundry, Cincinnati.

**BELLS**  
Steel Alloy Church and School Bells.  
Send for Catalogue. THE C. S. BELL CO., Hillside, N.J.

**Positions** Guaranteed  
\$5,000 DEPOSIT. R. R. Fare Paid.  
1,000 FREE Scholarships offered to  
graduates at work; many earn \$1,000  
to \$5,000 per year. Write Quick!  
GA-ALA BUS. COLLEGE, Macon, Ga.

**Be Your Own Dealer**

Buy your Buggies, Harness,  
and Saddles direct at Factory  
Prices and save  
from

**25 to 50  
per cent**

Try us. Send for catalogue.  
The OHIO VEHICLE and HARNESS CO.,  
Lock Box 496 Columbus, Ohio.

No. 419—Price \$35.40.



CENTURY MF'G CO.

Furniture, Carpets,  
Wallpaper and  
DraperiesCatalogue  
FREE.PRICE  
**\$3350**

It will pay you  
to send for our Catalogue No. 6, quoting  
prices on Buggies,  
Harness, etc. We sell direct from  
our Factory to Consumers at  
Factory Prices. This guaranteed  
Buggy only \$33.50; Cash or Easy  
Monthly Payments. We trust  
honest people located in all parts  
of the world.

Write for Free Catalogue.  
MENTION THIS PAPER.  
DEP'T 849 East St. Louis, Ill.

Matting, Oilcloth,  
Poles,  
Shades, Etc.**'WEAKLEY'S'**

Telephone 1197.

Goods Stored,  
Packed and  
Shipped.207 North  
College Street,  
Nashville, Tenn.

## Frisco System

FOR  
Indian and Oklahoma Territories,  
Arkansas and Texas

Finest farming lands; wheat and cotton grow side by side.

Low Rates Twice a Month

Write for descriptive literature.

J. N. CORNATZA,  
Division Passenger Agent, Memphis, Tenn.

## Special One Way

SETTLERS' RATES  
Californian and the Northwest  
VIA THE  
Missouri Pacific Railway & Iron  
Mountain Route

**FROM ST. LOUIS TO MEMPHIS**

Tickets on sale daily during the months of September and October from St. Louis and Memphis to principal points in California, \$30.00

From St. Louis to principal points in the Northwest, \$26.00, \$27.50, \$30.00, according to location.

Tourist Sleepers, Free Reclining-chair Cars operated via the Missouri Pacific System, and is the best way to reach Western States.

Home-seekers excursions, liberal limits and stopover privileges on sale first and third Tuesdays in each month to certain points in the West and Southwest.

For full information, map, folders, descriptive literature, etc., consult nearest ticket agent, or address

H. C. TOWNSEND, R. T. G. MATTHEWS,  
G. P. & T. A., St. Louis, Mo. T. P. A., Louisville, Ky.

**Cumberland Telephone & Telegraph Co**

General Office, 180 N. College Street, Nashville, Tenn.  
Connections with All Points East of the Mississippi River,  
Nashville Rtes—Residences, \$2.50 per month and up, according to service  
business, \$3.50 per month and up, according to services. Telephone 12  
Nashville Exchange.

**Dropsy** Cured! Gives quick relief, removes all swelling in 15 to 25 days; effects a permanent cure in 30 to 60 days. Trial treatment given absolutely free to every sufferer. Write to Dr. H. H. GREEN'S SONS, Specialists, Box 6 Atlanta, Ga.

## Liberty Mills

OUR BRANDS:  
LEONTE,  
DE SOTO,  
MAJESTIC.

Highest Grade Patent Flours.

Full Weight. Best Quality. Ask for them  
LIBERTY MILLS, Nashville, Tenn.

Interchangeable 1,000-Mile Tickets

Are now being sold by the Nashville, Chattanooga & St. Louis Railway, good over Railway and Steamer Lines in the Southeast comprising more than 13,000 miles. Rate \$25.00. Limit one year. If you expect to do any traveling within the next twelve months, buy one of these tickets. You will save money. They are on sale at principal ticket offices. Where they are not on sale they may be ordered from General Office through Ticket Agent.

W. L. DANLEY,  
General Passenger Agent.  
Nashville, Tenn.

We Cure  
CANCERS TUMORS, AND ALL  
CHRONIC SORES

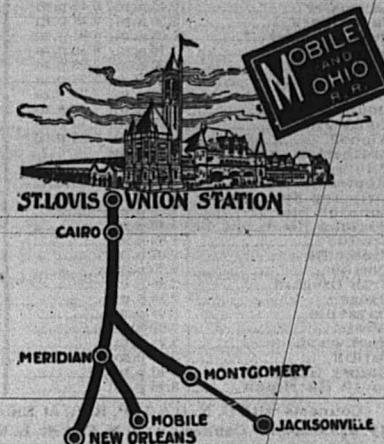
WITHOUT USE OF A KNIFE

**Kellam's Hospital.**  
Richmond, Va.

ALL EXAMINATIONS FREE.

Come and see what we have done, and are doing. If then you are not satisfied that we do all we CLAIM, we will pay all your EXPENSES.

**Dropsy** Treated Free. A physician with 20 years experience will send a free treatment. Immediate relief guaranteed. A cure in 30 to 60 days. S. T. WHIPAKER, M. D., 41 Irwin St., Atlanta, Ga.



—TAKE—  
**Dixie Flyer**  
—VIA—  
Illinois Central Railroad

—FOR—  
Chicago, St. Louis, Points West  
and Northwest.

Solid vestibule rain, composed of Pullman Sleepers and elegant free reclining chair cars.

Dining service unexcelled, meals A La Carte.

City ticket office, Maxwell House.  
Depot ticket office, Union Station.

A. H. HANSON,  
G. P. A., I. C. R. R., Chicago, Ill  
R. C. WALLIS, City Pass. Agt.,  
I. C. R. R., Nashville, Tenn  
WM. SMITH, JR.,  
Com'l. Agent, I.C.Ry., Nashville, Tenn.

If you  
Are going

## NORTH OR NORTH- WEST

TRAVEL VIA

## "EVANSVILLE ROUTE"

E. & T. H. and C. & E. I.

The best equipped and most direct line to Chicago and all points reached via Chicago.

Inquiries regarding rates, time, etc., addressed to representatives given below will receive prompt and courteous attention.

F. P. JEFFRIES,  
G. P. & T. A., Evansville, Ind.  
S. L. ROGERS,  
Gen'l Agent, Nashville, Tenn.  
BRUCE JEFFRIES,  
T. P. A., Atlanta, Ga.

PRICES REDUCED FOR 60 DAYS.

\$4.00 Vapor Bath Cabinet \$3.25 each  
\$3.00 Quaker " " 3.50 each  
\$10.00 " " 6.10 each  
\$1.00 Face & Head Steam. Attch. 35c  
Quality best. Guaranteed. \$2. Book  
Free with all "Quaker" products. Write for our "New Cata-  
logue, special 60-Day offer.  
Don't miss it. Your last  
chance. New plan, new  
prices to agents, sales-  
men, managers. Wonderful  
sellers. Hustlers getting rich. Plenty territory.  
World Mfg Co., 620 World Bldg., Cincinnati, O.

Situations Secured

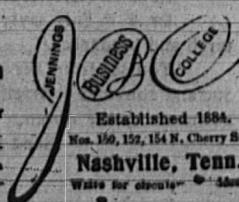
for graduates or tuition refunded. Write  
at once for catalogue and special offers.  
**Massey** Business  
Colleges  
Louisville, Ky. Montgomery, Ala.  
Houston, Tex. Columbus, Ga.  
Richmond, Va. Birmingham, Ala. Jacksonville, Fla.

**BOOKKEEPING** Shorthand, Penmanship,  
etc., successfully taught  
by mail (or no charges) by Draughon's Bus. Colleges, Nashville, St. Louis, Atlanta, Montgomery, Ft. Worth, Galveston, Little Rock, Shreveport. May deposit money in bank till position is secured.  
10,000 students. For Booklet on  
"Home Study" or College Catalog, add. Dept.  
78 Draughon's Bus. College, Nashville, Tenn.

**Dropsy** Cured in 30 to 60 days.  
10 days' treatment free.  
O. E. COLLUM

DROPSPY MEDICINE CO.,  
313 Lowndes Building, Atlanta, Ga.

For a  
**Business Education**  
Attend #2  
A practical school of  
established reputation.  
No catchpenny methods. Business men  
recommend this College.  
Established 1884.  
Nos. 150, 152, 154 N. Cherry St.  
Nashville, Tenn.  
Wait for circular.



## TENNESSEE CENTRAL RAILROAD CO.

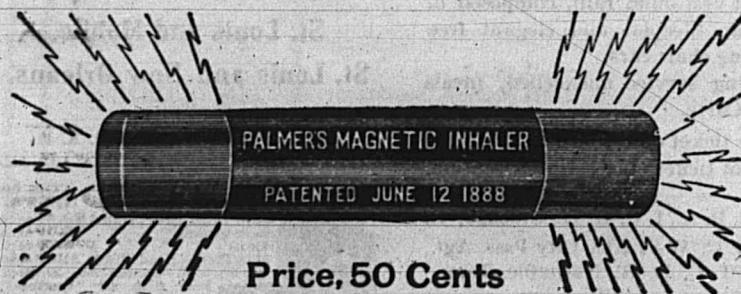
Ticket Office at Depot, Foot of Broad Street, Nashville, Tenn.

LEAVING TIME AT NASHVILLE.. ARRIVING TIME AT NASHVILLE.  
EAST BOUND. WEST BOUND.

STATION.	No. 1.	No. 3	STATION.	No. 2.	No. 4.
Nashville.....	8.00 a.m.	4.00 p.m.	Nashville.....	6.55 p.m.	9.30 a.m.
Shops.....	8.05 a.m.	4.05 p.m.	Shops.....	6.49 p.m.	9.27 a.m.
Waterworks.....	8.10 a.m.	4.10 p.m.	Waterworks.....	6.45 p.m.	9.23 a.m.
Donelson.....	8.20 a.m.	4.20 p.m.	Donelson.....	6.38 p.m.	9.14 a.m.
Hermitage.....	8.25 a.m.	4.25 p.m.	Hermitage.....	6.32 p.m.	9.06 a.m.
Tulip Grove.....	8.32 a.m.	4.30 p.m.	Tulip Grove.....	6.27 p.m.	9.00 a.m.
Green Hill.....	8.39 a.m.	4.35 p.m.	Green Hill.....	6.22 p.m.	8.55 a.m.
Mount Juliet.....	8.44 a.m.	4.40 p.m.	Mount Juliet.....	6.18 p.m.	8.44 a.m.
Beckwith.....	8.48 a.m.	4.48 p.m.	Beckwith.....	6.10 p.m.	8.39 a.m.
Munsey.....	9.00 a.m.	4.55 p.m.	Munsey.....	6.02 p.m.	8.31 a.m.
Horn Springs.....	9.05 a.m.	5.01 p.m.	Horn Springs.....	5.57 p.m.	8.25 a.m.
Eganville.....	9.10 a.m.	5.06 p.m.	Eganville.....	5.52 p.m.	8.15 a.m.
Lebanon.....	9.15 a.m.	5.15 p.m.	Lebanon.....	5.48 p.m.	8.12 a.m.
Spring Creek.....	9.17 a.m.	5.24 p.m.	Spring Creek.....	5.37 p.m.	8.02 a.m.
Shop Springs.....	9.32 a.m.	5.30 p.m.	Shop Springs.....	5.30 p.m.	7.57 a.m.
Cherry Valley.....	9.42 a.m.	5.39 p.m.	Cherry Valley.....	5.20 p.m.	7.47 a.m.
Watertown.....	9.47 a.m.	5.45 p.m.	Watertown.....	5.15 p.m.	7.42 a.m.
Catamount.....	9.52 a.m.	5.50 p.m.	Catamount.....	5.09 p.m.	7.35 a.m.
Holmes Gap.....	10.00 a.m.	5.58 p.m.	Holmes Gap.....	5.02 p.m.	7.28 a.m.
Brush Creek.....	10.08 a.m.	6.05 p.m.	Brush Creek.....	4.55 p.m.	7.20 a.m.
Sykes.....	10.15 a.m.	6.12 p.m.	Sykes.....	4.48 p.m.	7.13 a.m.
Hickman.....	10.22 a.m.	6.18 p.m.	Hickman.....	4.42 p.m.	7.06 a.m.
Carthage Junction.....	10.30 a.m.	6.25 p.m.	Carthage Junction.....	4.36 p.m.	7.01 a.m.
Lancaster.....	10.45 a.m.	6.40 p.m.	Lancaster.....	4.31 p.m.	6.46 a.m.
Cahey Fork.....	10.59 a.m.	6.48 p.m.	Cahey Fork.....	4.21 p.m.	6.38 a.m.
Buffalo Valley.....	11.03 a.m.	6.52 p.m.	Buffalo Valley.....	4.17 p.m.	6.35 a.m.
Alcorn Siding.....	11.10 a.m.	6.56 p.m.	Alcorn Siding.....	4.18 p.m.	6.31 a.m.
Silver Point.....	11.20 a.m.	7.06 p.m.	Silver Point.....	4.05 p.m.	6.24 a.m.
Boma.....	11.29 a.m.	7.16 p.m.	Boma.....	3.55 p.m.	6.15 a.m.
Mine Lick.....	11.39 a.m.	7.24 p.m.	Mine Lick.....	3.47 p.m.	6.08 a.m.
Double Springs.....	11.48 a.m.	7.31 p.m.	Double Springs.....	3.40 p.m.	5.56 a.m.
Cookeville.....	12.05 p.m.	7.45 p.m.	Cookeville.....	3.25 p.m.	5.45 a.m.
Algood.....	12.17 p.m.	7.55 p.m.	Algood.....	3.15 p.m.	5.25 a.m.
Brotherton.....	12.30 p.m.	.....	Brotherton.....	3.00 p.m.	.....
Bilbrey.....	12.45 p.m.	.....	Bilbrey.....	2.48 p.m.	.....
Monterey.....	1.05 p.m.	.....	Monterey.....	2.38 p.m.	.....
Dripping Springs.....	1.18 p.m.	.....	Dripping Springs.....	2.25 p.m.	.....
Johnson Stand.....	1.30 p.m.	.....	Johnson Stand.....	2.15 p.m.	.....
Pomona Road.....	1.40 p.m.	.....	Pomona Road.....	2.08 p.m.	.....
Creston.....	1.53 p.m.	.....	Creston.....	1.53 p.m.	.....
Crossville.....	2.07 p.m.	.....	Crossville.....	1.42 p.m.	.....
Dorton.....	2.20 p.m.	.....	Dorton.....	1.30 p.m.	.....
Crab Orchard.....	2.38 p.m.	.....	Crab Orchard.....	1.15 p.m.	.....
Ozone.....	2.53 p.m.	.....	Ozone.....	1.00 p.m.	.....
Daysville.....	3.01 p.m.	.....	Daysville.....	1.25 p.m.	.....
Westel.....	3.09 p.m.	.....	Westel.....	1.26 p.m.	.....
Rockwood.....	3.24 p.m.	.....	Rockwood.....	1.28 p.m.	.....
Cardiff.....	3.32 p.m.	.....	Cardiff.....	1.21 p.m.	.....
Emory Gap.....	3.40 p.m.	.....	Emory Gap.....	1.18 p.m.	.....
South Harriman.....	3.45 p.m.	.....	South Harriman.....	1.10 p.m.	.....

Connects with C. N. O. & T. P. R. R. at Emory Gap, Tenn. Connects with N. C. & St. L. Ry. at Lebanon. Connects with N. C. & St. L. Ry. and L. & N. R. R. at Nashville, Tenn.

### A WONDERFUL REMEDY.



For the Prompt Relief and Speedy Cure of  
LaGrippe, Hay Fever, Asthma,  
Headache, Bronchitis, Sore Throat,

Hoarseness and all Head, Throat,  
and Lung Diseases.

A Sure Preventative of all Contagious Germ Diseases.  
Unequaaled for Convenience, Durability, Neatness, Power  
and Immediate Results.

ALWAYS READY

VEST POCKET SIZE.

One Minute's Use Will Convince You that it is an Absolute Necessity for Every One  
in Every Family.

Why suffer when you can get relief for 50c. You would not take \$5.00 for it if  
you knew you could not get another one. If you are not satisfied return it and we will  
refund your money. We have never had to do this yet. They will last for 2 or 3 years  
and then can be recharged by us for 20c. The inhalations go right to the spot and kills  
the destroying disease germs, making a cure of the above diseases quickly.

Dr. J. B. Hawthorne says: "There is no doubt in my mind as to the merits of the  
inhaler."

Rev. J. D. Wilson says: "It is a power for good."

Dr. A. J. Holt says: "It is surely harmless, and certainly helpful."

Rev. J. H. Wright says: "I would not be without one."

Rev. T. T. Thompson says: "It will relieve headache and prevent colds."

Dr. E. E. Folk says: "It has saved me from many a cold, and it has relieved catarrh and headaches."

You see from the above you do not have to take our word. Better still, send  
50c and convince yourself. They sell so fast that agents make big money. Liberal in-  
centives by the dozen. Indorsed by all physicians.

Send all orders to the

BAPTIST AND REFLECTOR,  
NASHVILLE, TENN



The...  
"Mormon  
Monster;"  
..OR...

The Story....  
....of Mormonism.  
By Edgar E. Folk, D.D.

Gives a full discussion of Mormonism in all of its phases, embracing the History of Mormonism, Mormonism as a Religious, Social and Political System. Tells of the Golden Plates which Joseph Smith claimed to have discovered, the Mountain Meadows Massacre, Polygamy, Roberts case, etc. "Replete with important information." "It is as fascinating as a novel." Nearly 400 pages, 28 illustrations.

Judge John W. Judd of Nashville, who lived ten years in Utah, says:

"Regarding the book as a history and exposition of the 'ism,' it is a decided success. Any intelligent reader can by reading it carefully get a clear and comprehensive insight into the real inwardness of the 'ism.'"

"It is a perfect storehouse of information regarding the Mormon problem. While unsparing in its exposure of the evils of Mormonism, it is singularly free from rancor or prejudice. The author of necessity occupies the position of a prosecuting attorney, but he evidently tries to be fair to the accused." —Christian Century.

"If the people will read this book they will become intelligently forearmed against this monstrous error. With painstaking fidelity Dr. Folk has sought out the very truth concerning Mormonism. Let every lover of the truth help the sale of this most timely production." —Dr. A. J. Holt, Nashville, Tenn.

"It is replete with important information for those who are unacquainted with the history, teachings, and tendencies of Mormonism." —The Advance.

"Many a reader of this book will say: 'The picture is too dark, the colors too sombre;' but the picture is a true one, and more than this, it might have been made much blacker and still have been true. There is much of the life of the 'Mormon Monster' that cannot be portrayed with the pen. No pure man would describe or tell all. The book impresses one by its clearness, its logical arrangement, its completeness, its strict truthfulness, and its authoritativeness. No greater service could be performed than its lodgement in every home, but above all on the table or desk of every public man. The facts should be known. The book tells many of them, and tells them well." —Rev. Chas. O. Mudge, Montpelier, Idaho.

HANDLY & FOLK, Nashville, Tenn.



via the Cotton Belt, from St. Louis, Thebes, Cairo and Memphis, first and third Tuesdays of each month, beginning October 21st. For one-way tickets,

Half the One-Way Rate, plus \$2.00;

round-trip tickets, one fare plus \$2.00, to points in Missouri, Arkansas, Louisiana, Texas, Oklahoma and Indian Territories.

Write for particulars and cost of ticket from your home town.

The Cotton Belt runs solid through trains to Texas, equipped with the most modern and comfortable cars. These trains make quick time and direct connections for all parts of the Great Southwest.

If you are seeking a better place to locate, write for a free copy of our handsome illustrated booklet, Homes in the Southwest and Through Texas With a Camera.

W. G. ADAMS, Traveling Passenger Agent, Nashville, Tenn.

E. W. La BEAUME, General Pass. and Ticket Agt., St. Louis, Mo.

EMPIRE :: COAL

THE ONLY "BEST."

JOHN D. ANDERSON & CO.

409 Union St

Tel. 306.