

Baptist and Reflector

Speaking the Truth in Love.

Old Series, Vol. LXIII.

NASHVILLE, TENN., JANUARY 15, 1903.

New Series, Vol. XV, No. 22.

CURRENT TOPICS

—After four days of balloting the Democratic caucus of the House of Representatives of Tennessee on last Thursday afternoon nominated and the House afterward elected Hon. L. D. Tyson, of Knoxville, as Speaker. He is said to be a good man.

—The Democratic caucus has nominated Hon. Reau E. Folk for re-election as Treasurer of Tennessee and Hon. Theo. F. King as Comptroller. The former had no opposition. Mr. Dibrell, the opponent of Mr. King, withdrew before the nomination was made.

—In the present Legislature there are a number of good Baptists. We shall give their names as soon as we can get them. Of course all of these Baptists will vote for a temperance measure. It would be a disgrace to their Baptist principles if they did not.

—It is announced that contracts have been completed to start a paper to be supplied by the Marconi system of wireless telegraph on board a British liner running between Liverpool and New York. Publication will begin about the end of this month. This is certainly wonderful.

—It is stated that President Roosevelt has about determined, should legislation for the regulation of the trusts fail at the present session, to call Congress together in extra session shortly after March 4th. It is believed, however, by some prominent Senators that some conservative legislation against the trusts will be enacted this session.

—As soon as the Legislature was ready for business and opportunity was given for the introduction of bills, the first bill introduced in the Senate was by Senator A. A. Adams of Lebanon, proposing to extend the provisions of the four-mile law to towns of 5,000 hereafter to be incorporated instead of to towns of 2,000 as at present. The same bill was introduced in the House by Mr. Morgan of Gibson Co., and another by Mr. Stratton of Wilson Co., similar to the other bills, except that it does not include the words "hereafter to be incorporated." The passage of this bill would at once sweep the saloon out of every town in the State having less than 5,000 population. While we should be very glad, of course, to see this done, we fear that the bill would not pass the Senate, while there is little doubt that the other could. Besides, the Adams bill has two or three other features in its favor: One that it practically leaves it to a vote of the people of the community as to whether the charter of the town shall be abolished and the town reincorporated, and thus becomes practically local option. If there is not enough sentiment in a town to secure the abolition of its charter and reincorporation so as to get rid of saloons, there would hardly be enough sentiment to enforce the law. Another reason in favor of the Adams bill is that the same principle has already passed the test of the Supreme Court of the State as to its constitutionality. But we have great faith in this Legislature to believe that it will do what is right. Our readers, we know, are greatly interested in this temperance legislation, and we shall keep them informed in regard to it from week to week. Meanwhile let pastors over the State pray for the success of this proposed temperance legislation in which all are interested. It would be well also to preach about it or to hold mass meetings next Sunday to arouse public sentiment in favor of it.

"Is Death the End?"

BY R. MORRELL RICHARDSON.

The following poem was suggested after reading the reminiscences and sweet words of Rev. J. T. Oakley in the Baptist and Reflector for December 11, 1902:

"Is death the end" of all we are
And ever hope to be?
Will death forever close life's dreams
For all eternity?
What will become of these fond hopes
And joys so pure and bright,
Will all be lost at death's dark door
In one long, endless night?

Must all our toils for God and right
And man's eternal good,
Our love for souls, our prayers and tears
Be lost in death's cold flood?
We've lived in hope of endless bliss
In that fair world above,
Where all the saints of bygone days
Are happy in God's love.

It pains us more than death itself
To think of this sad plight;
That all our prospects bright and fair
Must end in one dark night;
And all our dreams of those we loved,
Who here were tempest tossed;
Great God! are all our toils for naught,
And all our loved ones lost?

Shall we not meet them, "Some sweet day,"
In that delightful land,
And join the everlasting song
Upon the golden strand?
Is there no life beyond the grave,
No heaven of joy and rest?
Where all the faithful here below
Shall be forever blest?

Yes, yes, there is, for Christ hath said,
There're many mansions bright
Prepared for all who love the Lord,
And in his work delight;
Hence, "labor on," my brother dear,
May thine ambition tend
To love God's name and Christ his Son,
For death is not the end.

"There is a land of pure delight,"
How sweet the thought divine
That I may reach that happy place,
And all its joys be mine;
This precious thought inspiring
To this our soul must bend,
And raise God's name forever more
That death is not the end.

At death we'll just begin to live
The life of God in light;
Free from all sin and trials sore
In heaven there is no night.
Our soul forever free from pain
And all the spirit's trend,
Will be to magnify the Lord,
For death is not the end.

Memphis, Tenn.

The Questionless Certainty of the Divine Presence.

BY GEORGE VARDEN, LL.D.

"Certainly I will be with thee." It is the voice of God himself that vouchsafes this unequivocal assurance to his servant Moses. What a gracious promise centers in these six little words, each a monosyllable save the first, which, though the longest in our version, is the shortest in the original, *ki* rendered "certainly."

Amid life's rapidly shifting scene many a Christian wayfarer, whether on the mountain top of exultant hope, or in the gloomy vale of deep despair, has described an unutterable fullness of meaning in some of the shortest passages of the living oracles; in none perhaps more than in this.

"Certainly." Do not for a moment question the truth of my promise. The mouth of the Lord has spoken it. The essential nature of my being stands and will evermore remain pledged for its fulfillment. Away with all doubts; give them to the winds. I am Jehovah, the covenant-keeping God, "the God of thy

father, the God of Abraham and of Isaac and of Jacob."

Centuries ago, Abimelech, seeking to reinforce Abraham's faith, had voiced this identical promise—"God is with thee;" but it lacked the awful and inspiring potency of the first person. At this fateful crisis in the history of Moses and of the world neither man nor angel even was fraught with the communication of this special commission. And yet with the solemn voice of the Lord of Hosts ringing in his ears and reverberating through his soul, Moses harbored doubt.

Ah! we to whom the messages of God come through intermediaries sometimes beguile ourselves with the thought that if the great God in *propria persona* and with his own voice had made known to us his divine behests, then indeed we would believe his every utterance. Vain musings! Even after this assurance issued from the mouth of God, the faith of Moses still staggered.

And yet again the weakness of our faith replies, somewhat falteringly it may be: O yes, this promised presence was vouchsafed to Moses for a special and unique crisis in the life of one of the central figures of history, who was called of God to perform an exceptional part in the movement of the Israelitish race. Moses, you say, needed in full measure the helpful presence of the Most High.

Surely he did. And in the life of every Christian, though not called to act any noteworthy part in human affairs, there occur ever and anon crises of furious temptation, of choking grief and of lofty achievement, which can be neither endured nor accomplished without the same divine presence bestowed in due measure.

Centuries later the verbal expression of this helpful presence was in behalf of all humanity embodied in the unique and distinguishing name of the world's Redeemer—"Immanuel, God with us." Not now the singular "thee," but the plural "us." The specific has expanded into the general. All that was potential, infolded in the gracious promise to Moses finds here concrete, living expression in the name of the Savior of sinners.

Opening the New Testament we are not surprised to see that in the first chapter of the first evangelist, the first quotation from the Old Testament is this from Isaiah, containing this significant name. Matthew, however, takes occasion (needless this for the Hebrew prophet) to explain in Greek the etymological import of the compound noun, lest some of his readers should miss the rich significance of the transferred Hebrew word. "Behold, a virgin shall bring forth a son, and they shall call his name Immanuel, which being interpreted is, God with us."

And now, if from the first chapter of this evangelist we turn to the last verse of the last chapter, the risen Lord gives his final promise in the content of this matchless name. "Go, teach all nations, and lo, I am with you (Immanuel) always, even unto the end of the world."

We are living not only under the dispensation of grace, the dispensation of the Spirit, but under the dispensation of constant divine companionship. Accepting the Lord Jesus Christ as our personal Savior, we become the rightful heirs of the untold riches implied in the wonderful name Immanuel.

"Certainly I will be with thee." "My presence shall go with thee and I will give thee rest. Therefore will we not fear though the earth be removed, and though the mountains be carried into the midst of the sea, though the waters roar and be troubled, and though the mountain shake with the swelling thereof." Then, let us, beloved, in a rapturous dithyramb, sing with swelling heart and swelling voice:

"Fear not I am with thee, O be not dismayed,
I, I am thy God and will still give thee aid;
I'll strengthen thee, help thee and cause thee to stand,
Upheld by my righteous, omnipotent hand."

Paris, Ky.

A Dream.

BY A. J. HOLT, D.D.

Some one has said that we all dream when we are asleep, but we do not all always remember what we dreamed or that we dreamed after we awake. But did you ever have a day dream, when you were not asleep, or at least when you thought you were not asleep? Such a dream came to me. I thought that E. E. Folk had suddenly died. Telegrams to the daily press all over the country announced the sad news. The Baptists of Tennessee were paralyzed with the astonishing fact. They wrote letters to brethren at Nashville to learn more about it. No BAPTIST AND REFLECTOR announced it. Bro. Terry felt that he could not assume the responsibility of getting out an issue of the paper. There was not money enough in the office to get it out. It transpired that Bro. Folk had borrowed money from a bank to get out several issues. So the whole machinery of the paper stopped. The printers had no guarantee of pay and left the office. Bills for paper, past due, lay unpaid on the desk of the editor. A half completed circular letter to five thousand subscribers who were in arrears, owing the paper about \$12,000, was also on the table beside the bills. The Nashville daily papers were full of encomiums on the illustrious dead. People everywhere were speaking words of praise of E. E. Folk. All over the Southern Baptist Convention they were paying splendid tributes to his memory. It was the universal verdict that the departed editor was easily the brightest, the best, the most heroic, the most praiseworthy editor of the Southern press. The Baptists of Tennessee suddenly awakened to the fact that they had had the best editor in the South among them, and they knew it not. The strange thing was how he had met his death. Nothing was known but only one word, and that word was, "Crushed." Was he wrecked on the railroad as was our J. R. Florida? No, his body lay peaceful and serene, uninjured by accident. Every one was disturbed by the mysterious word, and so an autopsy was decided on to endeavor to ascertain the real cause of his death. When an incision was made above his heart the knife of the surgeon met with obstruction. They cut away a cold stone marked "Neglect." They went further and found another marked "Misrepresentation." Still another stone was taken out marked "Delinquents," and this lay on his heart. This was all so unusual that the surgeons cut into his heart to find the auricle and ventricle both ruptured, and it was evident that the great man had not only been crushed, but heart-broken. At the tomb many flowers were piled high in appreciation of his many good qualities. But above the flowers a monument of plain marble was raised, on which was engraved the name, age and occupation of the deceased, under which was cut that same mysterious word, "Crushed." A month of time passed and there was no BAPTIST AND REFLECTOR. The delinquent subscribers felt that the death of the editor had liquidated their obligations. There was not money in the office sufficient to pay for the last issue. No one would assume the financial responsibility of another issue. Meanwhile every Baptist in Tennessee was sadly at a loss to know what to do. There was no medium of communication. Every denominational institution was suffering. Dr. Savage could not let the people know that there were forty young ministers at Jackson needing supplies. Bro. Henderson had no way to notify the people of the needs of Carson and Newman College. The Orphans' Home was well nigh stranded and nothing was coming in. Bro. Golden could not notify the churches that pay day was approaching and the treasury was \$1,500 short of funds to meet the demands upon it. A whole lot of brethren were sorely inconvenienced because they had no way to advertise what they were doing. Great consternation prevailed. President Henderson was requested by the State Board to call an especial meeting of the Convention to decide what was to be done. The Convention was called, and there was a great gathering. Resolutions were passed with great enthusiasm extolling the virtues of the departed editor, and offering sympathy to his bereaved family. Many who were away behind with their subscription praised most highly the gentle and illustrious dead. Then came the question of what was to be done for another paper, whereupon a score of brethren stepped forward and offered themselves to become editors of the State paper. But while all were willing to be martyrs, none of them had experience and none of them would or could put up money to run the paper; but all of them wished the denomination to furnish the money, they only proposing to furnish the brains. Then the proposition came from some editors outside of the State to supply the deficiency by tacking on to their papers a Tennessee department. Some of these same editors were deeply appreciative of the virtues and peerless ability of the departed Folk, and offered

in all sincerity to do anything in their power to help meet the present exigency until another paper could get on its feet. And one that had helped to "crush" him offered to move to Nashville at once and supply the need. But this same editor was recognized as an enemy to every enterprise fostered by the Convention and his proposition was promptly voted down. Then confusion—a rare thing in the Tennessee Convention—began to prevail, and President Henderson endeavored to restore order by calling on some one to raise the windows. And the fresh, cool breath of a Texas new year called this ex-Tennessean to his waking consciousness that it was all a dream.

Nacogdoches, Texas.

Rev. C. B. Waller.

Rev. C. B. Waller, the new pastor of the Second Baptist Church, Chattanooga, Tenn., was born in Greene County, Tennessee, July 30, 1874; reared on the farm, and attended the public schools till 1894, when he entered the Jonesboro High School for one year. In 1895 he entered Carson and Newman College, leaving school in 1897 to accept a position in the Jones



boro High School, which position he held for three years; served as principal of Fall Branch High School one year, returned to Carson and Newman in 1900 and took the Bachelor's Degree.

He served as pastor of Elizabethton Baptist Church for two years, resigning to accept his new field with the Second Baptist Church, Chattanooga.

His work at Elizabethton was remarkably successful; upon entering the field he found the work disorganized; during his two years pastorate the membership of the church was almost doubled, the missionary contributions increased four-fold, and the spirituality greatly deepened.

Under his leadership the church grew from the weakest to the strongest in the town. He entered upon his work at Chattanooga December 1st, and the outlook is very hopeful for the future of the church.

Retrospective and Prospective.

Two questions, What has the Lord done for me during 1902? What do I expect to do for him during 1903?

1. Whatever may be said or thought, it still remains a loving truth that "All things work together for good to them that love God, to them who are the called according to his purpose." During the year just past there is no doubt but that many have been led in paths of deep sorrow and of severe afflictions. Let all such soon come to realize that these troubles are God's furnace for clearing away the dross. He has not forgotten his suffering child. Sickness has been the cup of sorrow to some. Bodily pain has been their portion. But Jesus suffered. He is sensible to the feeling of our infirmities, all of them. Others have witnessed the hand of the Lord with afflictions upon our loved ones. At times this has seemed hard. But through it all he has gone before and restoration has come. Pain, suffering and sickness have ceased because of prevailing prayer and careful attention. Yet some have been forced to witness the sinking of loved ones. They have gone down in death. This ordeal has been hard to endure. Those upon whom we had looked with confident feeling as the source of our future happiness and comfort as the years come and go, have fallen. The little one has been taken above and father and mother left poorer here, but far richer for eternity. Then look up, sorrowing ones, for it is God gathering his own to himself—taking them out of this cold, sinful world of trial and trouble into his own blessed pres-

ence, where sorrow and pain never intrude. Then, too, the strong in the very prime of life have reached the end during the past year. This was one of the burdens it brought to some. God knows best and will not do wrong, so we accept his way and walk in it, though it leads through deepest gloom. Again, we have seen the aged laid to rest. The battle of life over, victory won, eternity theirs. The Lord, angels, and redeemed have doubtless rejoiced as God's children have been entering eternal rest.

Those of us still spared have been recipients of many blessings during the past year. Some of these have been blessings in disguise and we do not yet see them, but we shall see them some time. Health has been the portion of many. The family circle has not been broken. No vacant chair. How grateful such should be this happy new year! Temporal prosperity has been the portion of some. Now that such may see the goodness of God in this and dedicate it to his glory. May their tribe increase! Then God has given soul enlargement to some. What a blessing! Growth in his wonderful grace. More love to him who first loved us. A clearer conception of his will in reference to our obligation to the lost of the earth. Where development of the individual is, there are rich blessings to the home, the community, the world. Then God has been wonderfully good to many in granting to them the gift of eternal life during 1902. Surely to these God has shown himself for good. Some who read this have been "in Christ" less than a year. May you be happy followers of him, useful servants of him who saves. Count salvation your greatest blessing and help reach others at home and abroad. The unsaved have been blessed too in many ways, but chiefly in that they are not cut off. "He is long-suffering to usward, not willing that any should perish, but that all should come to repentance." 2 Pet. iii. 9. So if any unsaved one reads this, let him know that God has been good in not cutting him off, and the purpose of that goodness of the Lord should lead sinners to accept him now in the beginning of this new year. Surely the Lord has been wonderfully good to us all during 1902 and has granted us manifold blessings.

2. What do I intend to do for the Lord during 1903? This is the time of resolutions. Some say "do not make them," and the reason is because some resolutions are broken. Make them but do not break them. But we had better resolve, then there is more hope of the doing. People who never determine to do things seldom, if ever, do them. It is the man with a fixed purpose who may be counted upon for attaining success. Go resolve—then do, and help others who do resolve to do the thing they try.

One thing we should do is to bring ourselves into a state of gratitude to God for past blessings. The sin of ingratitude is something we become guilty of at times. Life, health, home, prosperity, loved one, religion,—all are ours, and for these and every other blessing we ought to thank God as we enter the new year.

Joshua said, "As for me and my house we will serve the Lord." This is the greatest desire of my heart—"to serve the Lord." Home religion was what Joshua wanted, and it is the thing. Religion that will do at home is apt to be sufficient elsewhere. As a nation we can rise no higher than home life, home morals. Still further, if those who know us best see marks of the Savior in us, see that we have been with Jesus, as they observe us on our daily rounds, then there is no doubt but that the outside world will feel us for good and shall glorify our heavenly Father. How many will join me in striving for a deeper piety in our homes? A better husband, a better wife, a better father, a better mother, a better son, a better daughter is the thing needed. This will be good service for the Lord. It will honor him.

"What shall I render unto the Lord for all his benefits to me? I will take the cup of salvation and call upon the name of the Lord." Here is worship. We need more worship, pure and simple. God wants this. I hope to worship him more in the beauty of holiness. For the sake of Jesus, "who loved me and gave himself for me," I am going to be a better church member this year—more punctual, more zealous, more thoughtful as to how best to serve, more missionary in spirit and practice—these are some of my resolves in this line. By the help of the Lord I am to be a better pastor this year. I shall look upon my flock as God's force for good, and, with their help, serve the Lord. Then there are some lost ones about us. Jesus "came to seek and to save that which was lost." He came to rescue the perishing. "I am come that they might have life." He is the light and we are the light bearers. These lost ones are dependent upon us, in a large measure, whether we or they know it or not. I expect to serve the Lord by bringing some poor lost sinners in touch with Jesus that they may be saved. They will be saved and I shall be made happy as a

servant of the Lord. "They that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars forever and ever."

R. A. KIMBROUGH.

Shelbyville, Tenn.

Your questions call for much more than is proper for a newspaper article, and as I suppose there are many who are asked the same questions, I will answer briefly and give the space to those who can answer more forcefully, although there are few indeed who have been more blessed than I, if indeed there are any.

1.—What has the Lord done for me during the year? Answering generally, he has done all for me, kept back the dark shadows of death from settling upon our home, although they did pass in sight of us, but thank God they passed, and here we are all spared with life and health. Then we have been well cared for in a temporal way. My people are good in performing their full promise to their pastor in temporal things. I thank God for this, for it was he who gave them the ability and will to do these things for their unworthy servant.

The greatest blessing God has given me in the past year has been in the blessings bestowed upon my efforts in preaching his own blessed gospel. In the year just passed he has saved under, and in connection with, my preaching some two or three hundred souls, besides his manifold blessing upon my labors in the pastorate. God has so blessed the church of which I am pastor that we are now harmonious and united, and every department is running well and without friction, and a beautiful rivalry, or rather emulation, as to who can best work and best agree.

2.—What do I intend to do for the Lord during the coming year? To this question I answer in great hopes, for I have covenanted with the Lord to be more thankful for his undeserved and manifold blessings upon me in the year to come, also to be more prayerful and watchful, and to have an eye single to his glory in all things, endeavoring to be deaf alike to both censure and praise, seeking to please him first and then people; if I can do the last without falling in the first. And then I purpose to study the dear old blessed Book more in the passing year than ever before, and to preach it with greater plainness and simplicity. God help me not to fail in this thing. And once more I purpose to pray to be more perfectly indwelt and infilled with the Holy Ghost than ever before. Let all who will, breathe a prayer to the Giver of all gifts to grant his unworthy child these things for Jesus' sake. Amen.

GEO. W. SHERMAN.

Nashville, Tenn.

The Light of The World.

[Sermon preached by Rev. C. B. Waller, pastor of the Second Baptist church, Chattanooga, Tenn. :]

"I am the light of the world."

This was a great day for the Jews. Instead of having one day set apart for celebration and thanksgiving, as we have, they had a season of eight days which they called the feast of the tabernacles.

It celebrated the gathering and harvesting of the crops and the ending up of the season's work. The people came to Jerusalem from everywhere and its streets were thronged with thousands of visitors, and as they camped in tents and booths for eight days they celebrated with all manner of festivities.

It was now the eighth day of the fast. Jesus had entered the city early in the morning and immediately a crowd gathered around Him. The Pharisees brought to Him a woman who had committed adultery and who had been witnessed in the very act, and they asked Christ what they should do with the woman, saying that it was a crime punishable by stoning. This they did to tempt Him. He made no reply to their question, but remained stooping and silently writing on the sands "as though he saw them not." They continued urging the Son of God to answer and still He wrote in the sands. What He wrote no one will know until the great millennium shall come and then I believe that we shall see His words in living fire; the destiny of man. And as they continued questioning Him, He arose to answer them. Standing in the midst of the people who were the religious and legal lights of the Jews, on either side of Him two beautiful chandeliers ablaze with light and vieing with each other in beauty and glory, behind the sun breaking out from its night's confinement and kissing the tops of the mountain peaks and spreading down over the valley, there in the midst of all this splendor He declared to them, "I am the light of the world."

We want to emphasize, first, this evening, that He is the light. The sun is the physical light of the earth and the Son of God is the source of the moral light of the world. There is not a humming bee or a blooming rose but that exists in accordance with God's purpose.

Creation is no mere chance, but in accordance with God's plans. He spoke and out of chaos there was formed the universe, teeming with beauty and life. When God works the earth trembles. We look and see the great mountain top rising in its grandeur above the mists and clouds, until it seems to kiss the footstool of God's throne. Below, far below, in the valley lies the lake with not a ruffle on its placid waters and down the mountain side bubbles and ripples the gushing brook as it sends its waters onward to mingle with that in the great lake; and in the little cabin on the hillside, nearby the lake and the brook, lies the sleeping babe in its crib. How beautiful is the handiwork of God, and when He acts, man trembles.

Can I say with assurance that Jesus Christ is the light of the world? Yes; who would doubt it? I know that the camel driver of Mecca spread the doctrine that "There is but one God and Mahomet is his prophet." But this is not so. I know that no religion that finds salvation through the discharge of firearms, the clash of swords and the shedding of blood is the religion which will bring us to God.

I know that Joseph Smith proclaimed a doctrine through which he said man would find salvation, and only through that way will man be saved; but I know, too, that this is false. The religion that does not respect the moral laws of God, that causes bigamy and sin, this is not the religion which gives us moral light.

Jesus Christ, I again repeat, is the light of the world. He is the moral light of the world, because He is the revealed will of God.

The population of the world is divided into only two classes, the saved and the unsaved. To one He is the comforting light, to the other the beckoning light.

Christ does not forsake, but He abides with us as our helper and savior. The power of the Christian religion lies in the fact that it is a comforting religion. Confucius said: "I cannot tell you of the future, for I know naught of the morrow." But God knows no beginning and no ending.

He is our example. I fear that sometimes we underestimate the power of His example. The man who takes any other person for his ideal is a religious failure. Yea, there is still more in the power of his life. I know that I can resist the tempter because I can see Him struggling with the temptations on the mountain top. Our prayers will be heard, for we can see Him on His knees in the garden of Gethsemane. We cling with fondness to the divine being of Christ, and yet we cling just as fondly to the man Christ. Are some of you bowed down with sorrow? Hear His comforting words: "I will be with you always." You can have no sorrows and temptations that Jesus did not have. I know that He is the light of Christian character, for He is all and in all. It is one of the secrets of my life that I have Jesus as a friend. Oh, that you might know the power of such a friend. Let us put out our hands in the darkness which surrounds us and say: "Father, hold my hand." The darkness of sin is comparable only to the darkness of Egypt, so dark that it can be felt.

Sin is so dark that it drives father from son, daughter from mother's bended knee, and drives the world from God. Do I speak to men and women who tonight cannot realize their sinful condition, so wrapped are they in the folds of this teacherous darkness?

Who shall free us from this darkness? No sun can drive away these shadows. The words come from Him, "I am the light," the light dispelling the gloom of the world. I care not how many forms and rites the people of this world may introduce into their religious ceremonies, there is but one light, the one salvation for mankind.

"By Their Fruits Ye Shall Know Them."

Since we are known by our fruits, should we not be more careful and cautious about where we go and what we say? According to the Scripture a child of God has no right in a saloon. In the first place, you are an intruder if you go there, for it is the devil's store-house and there he buys immortal souls. It is the father of gambling, murdering, lying and stealing. Then when we visit such places we bid them Godspeed, and if we bid them Godspeed we are guilty of their evil deeds. (John ii. 11).

A man said to me the other day: "I am a Christian and I take a drink sometimes, and don't think it does me any harm." I said to my brother that the sinners are stumbling and falling into hell on account of losing confidence in you and others who take a drink with them. "Let your light so shine before men that they may see your good works and glorify your father which is in heaven." (Matt. v. 16).

The saloons give birth to those crimes which are quoted in Gal. v. 19, 20, 21, adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulation, wrath, strife, sedition, heresies,

envyings, murders, drunkenness, revelings and such like, and they which do such things shall not inherit the kingdom of God. My brother, if you patronize saloon you indorse those things by your actions; you are laying bad examples before your children, you are sowing to the flesh, and whatsoever a man soweth that shall he also reap. (Gal. vi. 7). How can a Christian, or even a moral man, afford to associate with the class of people who lie around the saloons, gambling hells and slum houses of our towns and cities? O boys, take the advice your mother gave you—"keep the best of company or none."

The statistical report of the United States shows that 90 per cent. of the crimes are committed on account of the drinking habit, and I do believe we could reduce this per cent. if we would bear better fruit. If you are a friend to saloons you are the enemy of God, (James iv. 4). If you are a Christian don't enter a place you would not ask God to be with you in. You can't afford to ask him to be with you in a saloon. Neither can you afford to ask your wife or daughter to be with you in such a place, for it is a place of disgrace and shame. Whiskey and saloons are good in their place, and that place is in hell, where all other evils are, and where those will go who fail to forsake such things. O may God pity those who patronize the saloon and give them power to resist the temptation and help them to walk circumspectly before the world.

H. C. UTLEY.

Nashville, Tenn.

From the National Capital.

I pause in the midst of much pressing work to give you a word of new year's greeting. Though absent for several years from Tennessee, I have lost none of my old-time interest in Baptist affairs of my native State. I greatly enjoy reading the BAPTIST AND REFLECTOR from week to week. It is always a news letter from home. The Baptists of Tennessee are to be congratulated upon having such an able and helpful paper. They owe it to themselves to give you 10,000 new subscribers during the year 1903.

I have watched with interest the development of your State Mission work, and rejoice in the success achieved under Dr. Holt's administration. As a Tennessean I regret the loss of Dr. Holt to this great cause, but am glad that you have found such a worthy successor in Dr. Golden. I was for so many years a member of the State Mission Board that I feel like saying to the new secretary, "Here is my hand and heart, I will cheerfully help you in every possible way."

Excuse the personal part of my letter and accept my best wishes for a happy and prosperous new year to all the BAPTIST AND REFLECTOR family.

The past year has been one of great prosperity in the Baptist Churches of the District of Columbia. Old church debts to the amount of \$50,000 have been paid; six new pastors have been settled; three new churches have been organized; more baptisms have been reported and larger contributions have been made to benevolent objects than for many past years. Our denominational forces are thoroughly united, and face the future with abounding hope.

At the Metropolitan Baptist Church we begin the work of another year with increased encouragement. I now enter upon the eighth year of a delightful pastorate with this people, and never has the outlook been brighter for spiritual results than at this moment. When our Baptist friends visit the city of Washington we shall be glad to give them cordial greeting at our church services.

For the convenience of many visitors to this city I am arranging to secure room and board in pleasant private families. The cost of such accommodations will be very much less than hotels, without sacrifice to personal comfort. I shall be glad to correspond with any persons who may wish to avail themselves of such accommodations. A letter addressed to me at 111 Fifth Street S. E. enclosing postage for reply, will have prompt consideration. In addition to this I would take pleasure in doing all in my power to make the visit of these persons pleasant and profitable.

GRANVILLE S. WILLIAMS.

Washington, D. C.

Noah, as a shipbuilder of 4,300 years ago, built the ark. Its dimensions were: length, 500 feet; width, 83 feet; and height (or depth), 50 feet. After four thousand years of experience and of study, the builders of the Great Eastern made it 692 x 83 x 57½ feet. And the most recent of our vessels, the Kaiser Wilhelm II., is 706 x 72 x 52½ feet. The skill of the twentieth century in arranging the dimensions, seems to have reached a conclusion not far different from that of Noah.—*Christian Observer.*

An Explanation Again.

The reading of some of the letters received containing money for the Regimental Fund shows that the plan is not yet well understood; hence this additional explanation of that matter.

It was necessary a few years ago to put up a building for a chapel, literary society halls, and class rooms. We could not do with the rooms we had. Appeals were made to the Baptists of Middle and West Tennessee for contributions for this building, but only a little over two thousand dollars came in, leaving an indebtedness of about eleven thousand dollars. We could not use endowment funds for this purpose, because this building, like a residence or church house, though never so necessary, is not revenue producing. We could not transfer funds as permanent capital into funds for present consumption. We had therefore to borrow the money. Retrenchment in appropriations for salaries of teachers was made, and two thousand dollars (a little more) of the annual revenue of the institution was tied up in an obligation for six years upon which we were able to borrow the \$12,000 at four per cent. There remains yet four years before this portion of our revenue will return into our funds for current expenses. We could suspend the operations of the University for these four years, and not annoy the pastors and churches; but such suspension would be nothing less than a calamity to our denomination. It is impossible to support the University on what remains of its revenue after taking out \$2,000 without going further in debt. A school of academy grade could be kept up; but that is not the University, nor anything approaching it. A year in the life of this University is worth millions of dollars to the world. We are running over a thousand dollars short on this fall term. Only three alternatives appear to me: (1) increased interest on the part of our Baptist people, which means more money sent in; or (2) an increased indebtedness; or (3) four years suspension.

To avoid the last two alternatives I am trying to make up a regiment of helpers. This regiment is composed of five companies, companies A, B, C, D, E. The members of Co. A agree to give \$100 a year till this debt is paid, now four years; B, \$25; C, \$5; D, \$2; E, \$1. If a man wants to give \$10 a year, his name is written twice in Co. C, or his name and his wife's, or some one else whom he wishes to honor; for this roll will finally be put in a beautiful book, and kept forever. If he wishes to give \$3 a year, his name will be once in Co. D, and once in Co. E. And so forth. The required number ought to be made in a week. You can send in your name now and the money any time most convenient between now and June.

Consider another thing, please. This is not a Jackson enterprise—this University—but belongs equally to the Baptists of all sections of Middle and West Tennessee. It is an obligation which cannot be ignored without guilt.

The thought occurred to me lately that the cause of this, at least apparent, apathy on the part of our Baptist people (no one suggested it to me) is distrust. May be my brethren have lost confidence in me. So next week I purpose to send the statement of A. M. Alexander, treasurer of the University, to each person who has sent in any money on this call, that he has received and applied his contribution to the necessary uses of the University. It has all been turned over to him. This is done monthly. Brother Alexander is one of the truest men in the world, a sound Baptist, one of Jackson's leading business men, and also chairman of the county court of Madison county.

If you do not wish to enter an obligation for so long a period of time, not knowing what may happen, do as did Bro. Stacy Lord and also Bro. P. H. Hurt, enlist in one of the companies, but send it all in one check. Just a short while before Bro. Stacy Lord's death he sent his check for \$25, which was enlisted in Co. C, and all paid in advance. Last month Bro. Hurt sent his check for \$100, which was four enlistments in Co. C, and all paid in advance. Even a hundred and twenty-five men like Bro. Hurt, and the University would be able to enlarge rapidly. Even twenty-five men like Bro. I. B. Tigrett would meet the demand. He gives \$100 a year for five years. While my membership is now in Co. B, I will transfer to Co. A, if the other twenty-three can be found—only twenty-two in fact, for I know of a strong man in Haywood county who will be one of this twenty-five, for he has said so.

G. M. SAVAGE.

—I have fallen into the pastorate quite naturally, and seem to be succeeding quite well. I am moving matters to locate a Baptist college in Nacogdoches, with fair prospects of success. People treat me beautifully. Every citizen of Nacogdoches, saving the saloon keepers, seems to be my friend.

A. J. HOLT,
Nacogdoches, Texas.

McMinnville Matters.

Rev. E. H. Yankey, who has been pastor of McMinnville and Greenwood Baptist Churches for the past year, has resigned to accept a call in California. We regret very much to give him up. But inasmuch as he believes in a call to the ministry, and believes in following wheresoever the Spirit leads, we can but say, Amen. We can assure the public that our loss of him will be somebody's gain, as he is a faithful, earnest, zealous preacher, fearless and bold, who will not shun to declare the whole counsel of God. He is pleasant and agreeable, kind and courteous, amiable and sociable, having a pleasant smile, a kind word and a hearty hand shake for every one. We cannot say too much in his behalf. While we cannot at this time see any visible results of his work at McMinnville so far as the ingathering of souls is concerned, yet we believe he has sown the seed of the kingdom which will germinate in the heart and bring forth fruit to the honor and glory of God. The church has been edified, united and strengthened under his earnest preaching. It is hard for us to believe that his work among us was completed, yet we yield to the workings of the Holy Spirit, who calls him into other fields.

We hope to secure through this article some one who can and will take up the good work begun and carry it on to completion.

GEO. B. BRYAN, Church Clerk.

McMinnville, Tenn.

Last Sunday was one of the saddest at our dear little Baptist Church at McMinnville, when I offered them my resignation. We all groaned and sobbed together. Oh! how hard to leave such unselfish, loving friends. Tongue cannot tell how it breaks my heart to leave them. No church anywhere can boast of a better people, and I do hope the Lord will send them a live man of God to lead them. For two or three months I have been considering a call to California; at last I have decided to go. I will soon have to say good-bye to my dear old home State, where I was cradled among its stately hills and laurel clad mountains. Here I spent my boyhood and have grown to manhood; here I have preached my Master's gospel for eight years and witnessed the conversion of over two thousand souls. To all the dear churches of which I have been pastor and every field of my revival labor; to every soul that has contributed to my support by kind words, prayers or temporal support, I now bid you a loving good-bye. With tearful eyes I leave the old home among the hills and mother's grave, monumented by the solitary mountains, and Lula sleeping in the tomb a few miles away. To all, good-bye. To all the pastors with whom I have worked, but especially to that prince of God, R. M. Murrell, who led me to Christ, who has been, next to mother, the dearest on earth, the sweetest benediction and a loving good-bye. I feel that my Christian life is the echo of his influence, and may that echo ring onward and upward until it sounds out down the streets of heaven, mingled with the shouts of the ransomed.

E. H. YANKEY.

McMinnville, Tenn.

Jackson Items.

Bro. D. A. Ellis preached for the First Church at 11 a. m. and for the Second Church at 7:30 p. m. He is on double duty, and is doing his work to the satisfaction of all parties.

The Second Church will build a parsonage this spring on a part of the lot recently purchased, on which they will in the near future build their new church house.

Bro. Ross Moore visited Jackson last week and preached for his former charge, the Highland Avenue Church. They were delighted to hear him again. He also married a couple while in the city.

Bro. J. M. Morris preached for the Royal street Church at 11 a. m. and Pastor Nunnery at 7:30 p. m.

The First and the Highland Avenue churches are still in doubt in reference to their pastors.

The University reported the following work:

President Savage—Two good services at Booneville, Miss.

E. Z. Newsome—Good services at Union Church.

E. G. Butler—Two good services at Oak Hill. He has the pastorate of the Macon Church in addition to his present work.

F. W. Muse—Two good services at Fisherville.

T. B. Halcomb—Filled his regular appointment at Mansfield.

W. C. Sale—Preached to good congregations at Bolivar. This church is without a pastor and is seeking a good man for pastor.

E. L. Watson—Met his charge at Obion. Two good services. The church desires his services twice per month.

W. R. Hill—Preached at stated times to Center Church.

M. E. Dodd—Filled his regular appointment at Cane Creek.

Many new faces greet the faculty of the University every day, which is very encouraging.

The intermediate examinations begin on the 12th inst. and the spring term begins on the 19th, and from the letters received there will be a very large increase of students on that day.

A prosperous year for the good BAPTIST AND REFLECTOR.

MADISON.

Jackson, Tenn., January 7th.

Alabama Items.

I am at this place teaching a vocal class in the Baptist Church. C. C. Winters is the popular pastor. All of his time is filled up, as he has several churches. He expects to leave this field because of certain conditions that exist in the church at this place. His plea is that he cannot afford to preach to a church that has in it whisky drinkers, dancers, gamblers, card players, etc., unless it will try to get rid of such members. He has a good field and it is paying him about \$700. I glory in his spunk. He has tried to get the church to act, but it seems it will not.

Our friend and brother, B. F. Stamps, is here in the mission and colportage work. He is one of the best in the South at this work. He gets out and hustles among the people and they all like him. He is social, pleasant and happy along the way in this work.

My stay of three weeks with these two brethren has certainly been sweet to me. I have never spent a more pleasant time with brethren anywhere. They are true yoke-fellows indeed. God bless them. I must say here that Winters' wife is certainly a gem of a woman.

I leave in a few days for Gaffney, S. C., to teach a normal. I will be there four weeks. Brethren who wish their people drilled in music or desire my services as singer in meetings can address me at Gaffney, S. C., or at Columbia, Tenn., my home.

D. E. DORTCH.

Carrollton, Ala.

Carson and Newman College.

One hundred fine new students have entered since the holidays, and still they come. The music school has grown to such proportions that the trustees are compelled to provide additional pianos. Two that were purchased recently, arrived last week, one of which is a concert grand. Nearly all the available rooms in our town, both in boarding halls and private homes, are occupied by students. The Imperial Hotel, a three story building just completed, is used as a college boarding house and is almost full. The Girls' Industrial Home has only one place left that is not spoken for.

The boys' department of the B. Y. P. U. discussed the armor of the Christian soldier this afternoon. There were seventy-four young men present and about a dozen new members were received. Among these was Prof. Ayres, our director of music.

C. A. Jones, who entered our college at the opening of the year as a student for the ministry in the Southern Methodist Church, was received as a candidate for baptism by our church to-night. He is a fine student and comes to us of his own accord after months of serious consideration.

The Quaker Male Quartette will give a concert in our auditorium on the evening of January 19th.

Our pastor preached this morning from the text, "They were all filled with the Holy Ghost." To-night he delivered the first of a series of sermons on the Mountains of Scripture. Mount Ararat was the theme to-night, and the sermon was a forcible one.

J. T. HENDERSON.

—I have closed my work of 1902 with each church and have been made glad beyond expression by so many expressions of their appreciation of one so undeserving as myself. Boxes and bundles great and small have come to me by freight, express, mail, hacks and wagons until I wonder why and how any man should ever be so kindly remembered. Then I remember that the people of my congregations, Rich Creek, Prairie Plains, Estill Springs and Rover are among the best people in the world. I have been pastor of these churches from five to thirteen years and know whereof I speak. I am called to each for another year. God must direct. Just closed a ten days' Bible class at Rich Creek Church (Mt. Lebanon). Had a fine class and believe much good was done. We spent ten days studying Bible subjects, such as repentance, faith, grace, works, sanctification, the atonement and many others. It pays us to call a halt and aid our people in investigating the Word of Truth. It prepares them to more fully understand what they read and what we preach. I can't succeed as pastor without this Bible work. May God's blessings be upon our editor and paper.

Shelbyville, Tenn.

C. V. HALE.

News Notes.

PASTORS' CONFERENCE.

Nashville.

Immanuel—Pastor preached on "Better Things" and "Afterwards."

Howell Memorial—Pastor sick. Bro. S. M. Gupton preached in the morning on "Likeness of Christ."

Edgefield—Pastor preached on "Talents" and "Welcome to Wanderers." One received by profession of faith. Raised money to purchase new lot for church.

Third—Bro. Gupton preached at night on "The Judgment."

Central—Pastor preached in the morning on "Knowing the Unknowable." Dr. E. O. Taylor preached at night on "Microbes and Men." 240 in S. S.

Seventh—Pastor preached on "Grieving the Holy Spirit" and "What He Saw."

North Edgefield—Pastor preached on "Contentment" and "Bible Marks of a Fool."

Centennial—Pastor preached on "Christian Living" and "Clothed With Power." 113 in S. S.

Pastor Wilson of Humboldt was present. He reported his work progressing nicely. He preached on "Christian Giving" and "Our Religion."

Chattanooga.

First Church—Excellent congregations in spite of the extreme cold. At night the large auditorium was filled to the doors and a large number were turned away. The pastor preached in the morning from "The First Gospel Wagon," using the incident of Philip's chariot ride with the eunuch to teach "personal work" at all times, in all places. At night Dr. Brougner preached the second of a series of sermons on "If," dealing with the theme, "If I Were a Girl," and portraying the ideal Christian young woman in glowing colors, and reading letters from prominent young men of the city in regard to the common faults of the girl of to-day and what she might be and ought to be. Next Sunday the theme will be "If I Were a Boy," and the young ladies will write the letters as to their ideals of young manhood and the faults of the young men of the period. A large number asked for prayer that Christ might be the center of their lives henceforth in response to Dr. Brougner's earnest appeal at the close of the evening service.

Second—Pastor Waller preached on "The Right and Wrong Use of Power" and "The Cost of Iniquity." One addition. Splendid S. S. and B. Y. P. U. Excellent music, led by Music Director Freeman.

Knoxville.

First Church—Pastor Egerton preached on "The First Appearance of Christ" and "The Wastefulness of Love." 388 in S. S.

Second—Pastor Jeffries preached on "Neglect of Religion" and "When Men See the Importance of Religion." 256 in S. S.

Bell Avenue—Pastor Maples preached on "Christian Contentment" and "Some Results of Sin." 130 in S. S.

Centennial—Pastor Snow preached on "Thoughts That Ennoble" and "State Missions." 308 in S. S. One addition by letter.

Third—Pastor Murrell preached on "Learning to be Content" and "Love." 143 in S. S. Three professions of faith.

Bro. C. W. Givens, financial agent of Holbrook, gave a good report of his work.

Duck River Association.

The first meeting of this Conference was held on Tuesday, January 6th, at Wartrace, with five brethren present.

Pastor Kimbrough preached at Shelbyville. Subjects, "What the Lord Has Done for Us the Past Year" and "Faith." 53 in S. S.

Pastor Alexander preached at Christiana. Subject, "How the Spirit Helps Our Infirmities." No service at night.

Pastor Agee worshiped at Hurricane Grove with Pastor Williams. He reported good services.

Pastor Boles preached at Wartrace. Subjects, "Self-examination Before the Lord's Supper" and "Keeping God's Commandments Conducive to Long life." 43 in S. S.

Subjects discussed in the Conference: "How May We Know When We Are Led by the Spirit?" and "Pastoral Visiting." It was decided to meet again at Wartrace on Tuesday, Feb. 10th. We hope all of the preachers of the Association will attend.

—The BAPTIST AND REFLECTOR is one of the best papers that I get. Its editor speaks with no uncertain sound.

DuQuoin, Ill.

W. P. THROGMORTON.

—Will you permit me through the BAPTIST AND REFLECTOR to say to my friends and to the public that I have located permanently at Morristown, Tenn. It is my purpose to do some pastoral work, but will give my time and attention mainly to evangelical work. I would be glad to correspond with brother pastors with regard to special meetings with their churches. My correspondents will please note the change of my address and write me hereafter at Morristown, Tenn.

Morristown, Tenn.

J. M. ANDERSON.

—These years of my absence from dear old Tennessee have not destroyed my love for the BAPTIST AND REFLECTOR nor my confidence in the good judgment and editorial skill of its editor. I closed my first year's work here in December. During the year 1902 we paid off a \$5,000 debt, contributed over \$5,000 to all other purposes, and received 142 members. The church in their last business meeting increased my salary by \$300.

Hattiesburg, Miss.

I. P. TROTTER.

—Bro. E. H. Yankey of McMinnville, Tenn., was with the Limestone Baptist Church from Dec. 23rd to Jan. 1st. Though the weather was very inclement, yet the people came to church, and we are sure they came to hear the gospel. Bro. Yankey preached some soul-stirring sermons for us. The meeting resulted in a great revival of the church and ten additions by experience. Bro. Yankey is thinking of going to California to preach, but we hope Tennessee will be able to keep him.

Jonesboro, Tenn.

R. E. DEAKINS, Pastor.

—We had good services the first Sunday in January. One received by letter. B. Y. P. U. small in numbers but large in interest and development to those who work in it. Bronson Stout is President, and Lizzie McDonald is Secretary. Some serious sickness in our membership. After refusing at first to accept my resignation, the church has finally let me off to accept the church at Tupelo, Miss. I begin there the first Sunday in February. I regret leaving dear old Tennessee, but feel that the Lord is leading.

Shelbyville, Tenn.

R. A. KIMBROUGH.

—Sunday was as bad a day as we have had this season, but our services were well attended. The Sunday-school numbered sixty-seven, and great interest was manifested in the lesson, which was as good as we will have. At the preaching hours the house was two-thirds full, and everybody seemed happy. The work moves forward splendidly. Please say to Bro. Woodcock that Springfield Church will be another to fill all the blanks. I have a few State Convention Minutes left yet, and anyone desiring one will be accommodated by sending a two-cent stamp.

Springfield, Tenn.

MARTIN BALL.

—On last Tuesday, January 6th, I left my home for Carson and Newman College, where I expect to be until the first of June; then if it is the Lord's will I mean to work again in the Colportage work, for I find nothing that I enjoy working at more than I do this. I find this is a good and noble school, not only in textbooks, but in all religious matters. I feel this is the place for young men, and I am glad to state that six young men are here from near my home. May God's blessings rest on my field as colporter during the year of 1903. Let us work for God while we live, for soon we grow old and cannot work.

J. H. OAKLEY.

—I enclose you a notice which I trust you may be able to publish. I give it to you as it appeared in the *Examiner*: "Rev. Frank M. Wells of Memphis, Tenn., evangelist and ex-Chaplain of the First Tennessee Infantry in the Philippines, and Mrs. Bertha H. Bowles of New York, were married in this city on Friday evening, December 26th, by Rev. Dr. R. S. MacArthur. On January 1st Mr. Wells began a series of special meetings at Troupsburg, N. Y., which are to continue through two weeks. Mrs. Wells is a fine musician, and will be a great help to Mr. Wells in his evangelistic meetings."

New York City.

R. S. MACARTHUR.

—I have noticed in the BAPTIST AND REFLECTOR where some brother has been in the Baptist Church for fifty years, but I have been in much longer than that, for I joined in 1834, and was baptized in the Huntsville, Ala., spring. I commenced reading God's Word daily in 1836, and I have continued it ever since in gratitude to God for it. My mother commenced taking the *Bap-*

tist when Dr. Howell was editor, and it has been in the family ever since. I love the BAPTIST AND REFLECTOR, because it advocates the doctrine nearest my heart. I am now eighty-one years old.

AMANDA WEBB HOLLAND.

Nashville, Tenn.

—Saturday I was at Grant. Received a unanimous call for the present year. Bro. Bartles was on hand and agreed to preach for me Sunday. Elder T. J. Eastes was present and made a fine talk. One received for baptism. The meeting was full of interest and the best spiritual Saturday's service I have been in for sometime. This is the church of my boyhood. Bro. Eastes holds membership here, so does Elder Howard Eastes. We are full of hope. Sunday morning I ran up to Watertown and officiated at the marriage of Mr. B. B. Bloodworth of LaGuarda and Miss Lillian Fite, a member of Prosperity, and a granddaughter of Bro. Frazier Thompson of Watertown. Let the good work go on. I also married last week Richard Nasser and Miss Bertha Thompson. My telephone is 22-3 rings.

JOHN T. OAKLEY.

—If it were not for such letters as this I would have to conclude that the Lord had forsaken us. It was written by a sister, who signed herself "A true Baptist." No name was given: "Dear Brother—It has been some time since I sent you any money for our dear preacher boys under your charge. But I have not forgot—have prayed for them and for you in your noble work. Will double the amount this time and make it \$10, and send it in as a new year's gift. May God bless it for their good and for his glory. May you live many years to lead precious young men in their search for wisdom and the knowledge of God's truths is the prayer of your sister in Christ." Ministerial education went through all right the month of December. Current expenses were met and a payment made on old indebtedness. But the treasury is left empty again. January is always a hard month on the pocketbook. Will you who have not yet taken your collection take it this month?

G. M. S.

—The Christmas entertainment at Una Baptist Church the night of December 31st was quite a success in every way. The recitations were beautiful and well rendered, giving much credit to the skillful, patient training of those in charge. The music was thrilling and enchanting. The tableaux were of the highest type, lifting the soul while viewing the scenes above present environments. But like the beauty of the rainbow, or the sparkle of the dewdrop, they faded all too soon. They fulfilled their mission, however, ere they vanished—that of thrilling the soul with spiritual delights. The whole community joined in with the church in making the Christmas tree a success. The good will and Christian love manifested on the occasion was beautiful indeed. The pastor and his wife were not forgotten, but received gifts which they prize highly. Prize them for their real value, but especially do we prize them as tokens of love and good will, for such they are. Many thanks to the gracious donors. After the entertainment I remained over and visited among the people until Sunday. Had good congregations at both services, even if the day was dreary. May this new year, 1903, be a prosperous year to the BAPTIST AND REFLECTOR; may it have the pleasure of entering many new homes, disseminating Baptist doctrine which is Bible truths.

Nolensville, Tenn.

S. C. REID.

—I began my work yesterday with the Central Avenue Church, Memphis. The prospect for the year's work are very flattering. Fine Sunday-school; flourishing B. Y. P. U., under the leadership of Rev. R. E. Downing, a former Southwestern Baptist University boy. Large congregations at church services. We are going to endeavor, by God's help, to make the coming year the most prosperous of any in the history of the church. It was like clipping heartstrings to part with the people of Fisherville and Eudora Churches. They stood by me as their pastor like brave soldiers of the cross, and their deeds of kindness and tokens of love in my behalf have aroused within my soul feelings of tenderness and devotion too sacred to perish with the years. I appreciate more than I can tell the hearty call which each extended to me to become their pastor for another year, and pray that God will direct to them a shepherd more worthy than I of their kindness and love. I have only been a pastor for one year, having accepted my first church one year ago yesterday, but during that time God's guiding hand has led me, and I am trusting him to lead me still. But, my brethren, we need not only divine help, but human sympathy as well. Let us therefore pray for one another, and love one another even as God loves us. Thus united we may flood the earth with the glorious doctrine that we love, and assuredly "take the world for God and win the day."

E. W. REESE.

MISSIONS

MISSIONARY DIRECTORY

W. C. Golden, Missionary Editor.
STATE MISSIONS.—W. C. Golden, Corresponding Secretary, Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn.

FOREIGN MISSIONS.—Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.; Rev. J. H. Snow, Knoxville, Tenn., Vice President for Tennessee.

HOME MISSIONS.—Rev. F. C. McConnell, D.D., Corresponding Secretary, Atlanta, Ga.; Rev. R. R. Acree, D.D., Clarksville, Tenn., Vice President for Tennessee.

MINISTERIAL EDUCATION.—For Southwestern Baptist University, address Rev. G. M. Savage, Jackson, Tenn.; for Carson and Newman College, address Prof. J. T. Henderson, Jefferson City, Tenn.

ORPHANS' HOME.—C. T. Check, Nashville, Tenn., President, to whom all supplies should be sent; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. T. B. Ray, Nashville, Tenn., Secretary, to whom all communications should be addressed.

SUNDAY SCHOOL AND COLPORTAGE.—W. C. Golden, Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent.

MINISTERIAL RELIEF.—Rev. J. B. Lawrence, Chairman, Brownsville, Tenn.; T. E. Glass, Secretary and Treasurer, Brownsville, Tenn.

WOMAN'S MISSIONARY UNION.—Mrs. A. J. Wheeler, President, Nashville, Tenn.; Mrs. A. C. S. Jackson, Corresponding Secretary, 702 Monroe St., Nashville, Tenn.; Miss Lucie Cunningham, Treasurer, 1615 N. Vine St., Nashville, Tenn.; Miss Gertrude Hill, Recording Secretary, Nashville, Tenn.; Miss S. E. S. Shankland, Editor, Nashville, Tenn.; Mrs. L. D. Eakin, Band-Superintendent, 304 E. Second St., Chattanooga, Tenn.

Woman's Missionary Union.

A most enjoyable meeting of the Central Committee was held January 6th at the Nashville First Church. Every church in the city, save one, was represented and made a good report. Secretary Golden gave an earnest and thoughtful presentation of the needs of Tennessee, which are great enough to rouse the Baptists of the old Volunteer State to help "everyone his neighbor." Surely, it is no time to idle in the vineyard, and persuade ourselves that all is well; to deck ourselves and our own houses, while hungry souls within our reach are starving and cold for lack of spiritual bread and the warmth of Christian love.

Bro. Golden emphasized the educational power of the Woman's Missionary Union. It may be tiresome to write letters and tie up packages of leaflets, but it means genuine results.

The prayers of the Central Committee will follow Secretary Golden in the great work he has undertaken. May the hearts of our people respond to his appeals!

Mrs. Weems reviewed the work of the State Union for last year, referring to the minutes of the meeting at Humboldt and the report then read by the Corresponding Secretary, Mrs. Jackson. These should be at hand in every society for ready reference.

The motto selected for the new year was Miss Havergal's poem beginning:

"Another year is dawning,
 Dear Master, let it be,
 In working or in waiting,
 Another year for Thee."

Report of Corresponding Secretary:

Letters received.....	19
Postals received.....	4
Total	23

Letters written.....	9
Postals written.....	10
Total	19
Min. letters	537
Total	556

LITERATURE.

Christmas offering envelopes.....	6,000
Christmas offering programs.....	1,800
Leaflets	3,059
Mite barrels	50

EXPENSE FUND—RECEIPTS.

On hand December 2d.....	\$19 12
First, Nashville.....	50
Central, Nashville.....	50
Immanuel, Nashville.....	50
Mrs. Trice, Mill Creek.....	25
Miss Fox, Clarksville.....	30
First, Chattanooga.....	1 30
Tenn. Association, Mrs. Ford.....	50
Smithwood.....	10
Second, Chattanooga, Mrs. Webb.....	1 00
Total.....	\$24 07

DISBURSEMENTS.

Folk & Browder, for printing.....	\$ 1 50
Mailing Christmas literature.....	13 25
Mailing report blanks.....	2 05
Postage	1 07
Expense	40
On hand	5 80
Total	\$24 07

FRONTIER BOXES.

Cordial thanks are coming in from grateful missionaries. Sometimes the modest valuation put upon its box by a small society in no way represents the real comfort and cheer its contents carry into a frontier home.

OCTOBER.

Third, Knoxville.....	\$ 93 95
Central, Chattanooga.....	87 07
Immanuel, Nashville.....	131 80
Third, Nashville.....	63 40
Medina, Central Association.....	10 00
Hickory Valley, Mem. Ass'n.....	6 00
Mt. Harmony, Niota.....	19 45
Cleveland.....	72 90

NOVEMBER.

First and Sunbeams, Knoxville.....	178 75
N. Edgefield.....	75 00
Bell Avenue, Knoxville.....	60 00
Santa Fe.....	42 00
Trinity, Memphis.....	52 00

DECEMBER.

Mt. Pisgah.....	20 00
First, Chattanooga.....	175 00
First, Memphis.....	130 70
Murfreesboro.....	70 00
Highland Avenue, Jackson.....	30 00
Columbia.....	97 75
Morristown.....	78 85
Shelbyville.....	56 50
Spring Creek.....	42 55
Sweetwater.....	73 22
Ogden.....	31 62
Paris.....	47 67
Second, Knoxville.....	123 37
Springfield.....	45 70
Centennial, Nashville.....	59 21
Total.....	\$1,944 46

If other boxes have been sent please report them to Miss Cunningham at once. This is important. Out of 220 blanks only 30 were returned by the fifth of the month, when the quarterly statement was desired. Will not secretaries of societies look forward a little and have the figures ready, so that the blanks may be filled out and returned without delay? How good it is for us to learn system and punctuality!

State Missions.

The mission work in Tennessee demands our attention just now. The convention should take a long step forward. No one would agree that we ought to do less for Foreign and Home Missions or education, but we are not doing, by half, what we should do to develop the latent powers of our own State. In reading of work done in other States one can see that the work at home in those States is not lagging. While Texas gives \$25,000 to Foreign Missions, the State Mission work is placed on a basis of \$75,000. Just as the work in the State is increased the gifts to

other enterprises grow. There are several good reasons why we should go forward just now in our State work. I shall mention one.

The best that can be mentioned is that there is so much destitution. Large sections of the country where the voice of a Baptist minister is never heard. Some counties where there is but one church and that not self-supporting. If the Baptists have the truth and are the only people preaching a pure gospel—does not the Lord expect them to give that gospel to those who have it not? Think of the section of country included in a circuit one would make in starting at Nashville, touching Springfield, Erin, Hollow Rock, Waverly and Dickson back to Nashville, and then all the country south of the Memphis division of the N., C. & St. L. R. R. to the Tennessee line, between Nashville and Hollow Rock. There are very few churches, very few preachers, and those who are in these territories need recruits ever so much. This section is spoken of because the writer is familiar with it and knows how much it needs help. If the State Board had means to put a general missionary in this section many of us believe churches would spring up all along the railroad and reach out into the country distant from the line. In the section mentioned above there is found a Hardshell church now and then, but it is a very poor affair and the people are not satisfied with the poor dead thing. While we "go into all the world" we ought not to neglect the regions at home.

The statistics of work done in other States show that as the State work is enlarged gifts to other causes correspondingly increase. This should encourage us to go forward.

Suppose we say to Bro. Golden that instead of giving less than \$6,000 to State Missions this year we will give \$12,000. Brethren, we can do it, and give no less to other objects demanding and deserving our support. Shall we do it? The people are begging for the help. Men are ready and willing to go, and the Master commands us to go. Our Board directs the work the very best it possibly can with the limited means at hand. Every dollar is wisely and judiciously spent. The work could not be conducted more economically, but those of us who are pastors ought to wake up our slumbering—not dead—churches. Will you join us? **MARTIN BALL,** Springfield, Tenn.

State Mission and Colportage Month.

It is only a short-time till our Home and Foreign Mission Boards will be calling for special collections for this work. The change in Corresponding Secretaries in Tennessee has of necessity caused a pause in the work of State Missions. It will take a few months for the new Secretary to get used to his surroundings and adjust himself to the situation. While this is being done valuable time is passing away.

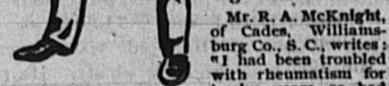
Now, as an outsider, I suggest that every pastor in the State make January State Mission and Colportage month, and take a special collection and send it to Brother Golden. If you cannot do this in January (on account of the weather) be sure to do it in February. There are several reasons why this should be done:

1. Tennessee was blessed the past year with the best crop she has had for two or three years. You owe it to God as a thank-offering for a bountiful crop.
2. The new Secretary needs encouragement. He came into office several weeks after the Convention, after the enthusiasm of that meeting had subsided. He needs your substantial sympathy and encouragement.
3. If you delay this matter the special

A Sudden Twinge

Of pain is generally the first warning of an attack of rheumatism. It feels as if the disease were in the bones or muscles, but the real cause of rheumatism is found in impure blood. In order to cure rheumatism the blood must be cleansed of the poisonous impurities which are the cause of the disease.

Dr. Pierce's Golden Medical Discovery has been very successful in the cure of rheumatism, because it entirely cleanses the blood from the poisonous substances which are the cause of the disease. It not only purifies the blood but by increasing the activity of the blood-making glands, it increases the supply of pure, rich blood which adds to the vigor of every physical organ.



Mr. R. A. McKnight, of Cadec, Williamsburg Co., S. C., writes: "I had been troubled with rheumatism for twelve years, so badly crippled. Tried many doctors and two of them gave me up to die. None of them did me much good. The pains in my back, hips and legs (and at times in my head), would nearly kill me. My appetite was very bad. Everybody who saw me said I must die. I took five bottles of the 'Golden Medical Discovery,' and four vials of 'Pellets,' and to-day my health is good after suffering twelve years with rheumatism."

The sole motive for substitution is to permit the dealer to make the little more profit paid by the sale of less meritorious medicines. He gains; you lose. Therefore accept no substitute for "Golden Medical Discovery."

Dr. Pierce's Pleasant Pellets cleanse the bowels and stimulate the sluggish liver.

appeals for Home and Foreign Missions will soon have the right of way.

4. Tennessee has the largest and most needy mission field in the South on the east of the Mississippi River. All Middle Tennessee except a few, very few counties, is one vast mission field that has been too long neglected. Baptists in East and West Tennessee have no conception of this vast destitution. It ought to be occupied at once.

5. State pride should prompt every Tennessee Baptist to come to the rescue and save his own State from sin and error. The best of Secretaries can do nothing without the co-operation of pastors and churches. Lack of co-operation along this line in the past has placed Tennessee far down the column in this respect when compared with other States. Alabama has very little destitution when compared with Middle Tennessee; yet she gave for State Missions last year more than twice as much as Tennessee. Surely Tennessee Baptists are able to pay as much for State Missions as Alabama. Kentucky, Georgia, North Carolina—even Mississippi and Arkansas—have been more liberal in this respect than Tennessee. State pride should cause every Tennessee Baptist to do his duty.

6. Duty to home—yes, self-defense—calls to every Tennessee Baptist to go to work, "every man over against his own house." Already the advocates of error have firmly entrenched themselves threatening the very existence of evangelical religion. Who will not rally to save those of his own household?

7. Last, but not least, the great commission calls to every Baptist to "come up to the help of the Lord against the mighty." **B. F. STAMPS,** Carrollton, Ala.

PISO'S CURE FOR
 CURES WHERE ALL ELSE FAILS
 Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION

WORLD'S GREATEST BELL FOUNDRY Estab. 1858.
 Church, Post and Telephone Bells.
 Laid Superior Copper and Brass Bells and castings.
 Write for Catalogue to **E. W. VANDEUSEN CO.,**
 Buckeye Bell Foundry, Cincinnati, O.

Among the Mountains.

I left Jefferson City Nov. 26th and arrived at Oliver Springs the 27th with the view of entering the colportage work in the bounds of the New River Association. I spent the night with Rev. Wm. Fritts. With his advice I left my buggy, saddled my horse and crossed the lofty Cumberland Mountains to see Rev. J. W. Patterson, who had been appointed as one of the Executive Board. I spent the night at his hospitable home and found that the Board had not met to organize. On Saturday, the 29th, I crossed back over that awful mountain to Petros to attend a fifth Sunday meeting of the Big Emory Association. At this place the State convicts are worked in the coal mines. I remained there until Dec. 1st. On Dec. 6th I put in my appearance at Elizabeth church, seven miles above Wartburg, where Patterson informed me the Board was to meet to organize. Not one put in an appearance. I preached there two days and nights without the pastor or any member of the Board being present. On Sunday night I took sick, not so bad as not to travel. On Monday I went to see Rev. W. J. Osborn, another member of the Board. I spent the night with a Bro. McCart. Rev. Osborn told me he did not expect the Board to meet until after the minutes of the Association came out. So I was defeated in all my expectations and headed for home. I came to Whetstone, and have spent some time trying to recuperate my health.

The New River Association has been organized seventeen years and has never had a colporter in its bounds. It is feared that they will not do so this year, but I will press the claim hard for a missionary and colportage work. The Association wants to become auxiliary to the State Board, but only appointed the Executive Board, consisting of J. W. Patterson, W. J. Osborn

A LETTER FROM OTSEGO, MICH., MAN.

The Vernal Remedy Co., Buffalo, N. Y., proprietors of the preparation known as Vernal Saw Palmetto Berry Wine, take pleasure in publishing the following letter from a citizen of Otsego, Mich., as it verifies all the claims they have made about their remedy. The name of this party can be had upon request to the Vernal Remedy Co.

Vernal Remedy Co., Buffalo, N. Y.
Gentlemen:—"For the last twelve or fifteen years, I have been obliged to void urine from twenty-five to thirty times a day; sometimes more than that. I never felt better in my life than I do now, and it is now 2 o'clock p. m., and I have been obliged to void urine only three times since morning. I actually did not expect to notice any difference at all from one bottle; as I have tried other remedies and did not have one bit of faith in your remedy. If I could have people believe what I say about this medicine I would be glad. I have followed the directions exactly, not missing once. The medicine is worth fifty dollars a bottle."

Yours truly,

Vernal Saw Palmetto Berry Wine has made many astonishing cures of similar cases to the above. If you are suffering from any ailment of the urinary organs, the stomach or the bowels, our remedy will help you. It reaches the root of the disease, cures by healing the mucous linings of these organs, restores to a condition of perfect health; so they can correctly perform their work.

Any reader of the BAPTIST AND REFLECTOR can have a trial bottle of this remedy by writing and asking for it. It will be sent Free and Prepaid. Address the Vernal Remedy Co., 101 to 107 Seneca St., Buffalo, N. Y. Vernal Saw Palmetto Berry Wine is for sale by all leading druggists.

and S. K. Arthur, and made no provision for any funds.

LINDSAY COOPER.

Jefferson City, Tenn.

Resolutions.

Whereas, our beloved pastor, Rev. J. H. Burnett, on account of the distance of his home from our church and the expense and inconvenience of reaching us, and his inability to do as much pastoral work as he would desire, has seen proper to tender his resignation as pastor; and

Whereas, in deference to his wishes, we have unanimously accepted said resignation; therefore

Resolved, That in giving Bro. Burnett up as our pastor we do so with reluctance, and only at his earnest solicitation.

Resolved, That for the many years he has served us the relationship as pastor and people has been most pleasant.

Resolved, That we commend him most heartily wherever he may go, and congratulate the church that shall secure his services.

Resolved, That these resolutions be spread upon the minutes of our church book, a copy be sent to Bro. Burnett and a copy each to the BAPTIST AND REFLECTOR and the Western Recorder for publication.

By order of Oak Grove Church, January 4, 1903.

G. S. HOLMAN,
J. W. BORTHICK,
H. S. TAYLOR,
Committee.

Individual Responsibility.

Some time ago a dear brother requested me to drop a line or two on the causes of the brethren not seeing eye to eye and speaking one and the same thing. In the first place, if Christ be in them so self may be ejected, then the cause of divisions is very plain and rough places can be made smooth. But when the individual cup is used in the communion service, which Paul said was the cup of blessing that we bless, and it separates brethren, then the ties that bind hearts in love, the chords that should be stronger than death, have been severed. So let us examine ourselves to see if we be found in the faith, and if we find ourselves there, then we eat the bread and drink the cup after the similitude laid down for us, humbly kneeling at Christ's feet, longing for a pure mind, with more love to God and peace, that blessed peace, that sanctifies us for God and man's service.

Oh! how I long to see Christ's kingdom reign in every church, knowing that Christ said it was even in their mouth. So if it is in the mouths of brethren, there will be harmony and no discord, each filling his place to the edification of the church, and the church will resemble a hive of bees, so perfect in love. Then we feel sure we can say we know we have passed from death unto life because we love the brethren. Sometimes we utter words that have a pleasing sound, but our hearts are not tangent to the will of God, for his will is that we should "love thy brother as thyself, and God with all thine heart."

I notice in the BAPTIST AND REFLECTOR of November 27th a point of theology hard to reconcile with the natural inclinations of the human family, Christ dying for all men, or the sins of the whole world. It is God's will that all men should come to a knowledge of the truth and be saved. That is how to be saved both physically (body) and psychologically (the soul). But their minds having a lustful nature, being enmity against God, not subject to his laws, it required an atonement to reconcile the

THOUSANDS HAVE KIDNEY TROUBLE AND DON'T KNOW IT.

To Prove what Swamp-Root, the Great Kidney Remedy, will do for YOU, every Reader of the Baptist and Reflector May Have a Sample Bottle Sent Free by Mail.

Weak and unhealthy kidneys are responsible for more sickness and suffering than any other disease, therefore, when through neglect or other causes, kidney trouble is permitted to continue, fatal results are sure to follow.

Your other organs may need attention—but your kidneys most, because they do most and need attention first.

If you are sick or "feel badly," begin by taking Dr. Kilmer's Swamp-Root, the great kidney, liver and bladder remedy, because as soon as your kidneys are well they will help all the other organs to health. A trial will convince anyone.

The mild and immediate effect of Dr. Kilmer's Swamp-Root, the great kidney and bladder remedy, is soon realized. It stands the highest for its wonderful cures of the most distressing cases. Swamp-Root will set your whole system right, and the best proof of this is a trial.

14 West 117th St., New York City.
Dear Sirs: Oct. 15, 1901.
"I had been suffering severely from kidney trouble. All symptoms were on hand; my former strength and power had left me; I could hardly drag myself along. Even my mental capacity was giving out, and often I wished to die. It was then I saw an advertisement of yours in a New York paper, but would not have paid any attention to it had it not promised a sworn guarantee with every bottle of your medicine asserting that your Swamp-Root is purely vegetable, and does not contain any harmful drugs. I am seventy years and four months old, and with a good conscience I can recommend Swamp-Root to all sufferers from kidney troubles. Four members of my family have been using Swamp-Root for four different kidney diseases, with the same good results."
With many thanks to you, I remain,
Very truly yours,
ROBERT BERNER.

You may have a sample bottle of this famous kidney remedy, Swamp-Root, sent free by mail, postpaid, by which you may test its virtues for such disorders as kidney, bladder and uric acid diseases, poor digestion, when obliged to pass your water frequently night and day, smarting or irritation in passing, brick-dust or sediment in the urine, head ache, back ache, lame

SPECIAL NOTE.—If you have the slightest symptoms of kidney or bladder troubles, or if there is a trace of it in your family history, send at once to Dr. Kilmer & Co., Binghamton, N. Y., who will gladly send you by mail, immediately, without cost to you, a sample bottle of Swamp-Root and a book containing many of the thousands upon thousands of testimonial letters received from men and women cured by Swamp Root. In writing to Dr. Kilmer & Co., be sure to say that you read this generous offer in the Nashville Baptist and Reflector.

love God has for man to blot out his sins, hate and cause desire in the soul to grow in grace. The organic faculties that prompt action are either natural or hypurtrified by the cultivation and stimulation of parents and friends, hence mothers should have nothing but perfect ideas presented to them while raising children. Oh! what a responsibility.

I hope that what I have said may accomplish the design intended.

Oakland, Tenn. CLAY IRWIN.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHEENEY & CO., Props., Toledo, O.
We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligation made by their firm. WEST & TRAUZ, Wholesale Druggists, Toledo, O. WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price 75c. per bottle. Sold by all Druggists. Testimonials free.
Hall's Family Pills are the best.

For Sale. One of Prof. Gray's silver, gold and copper electroplating outfit; cost \$45; will sell for \$25; never been used, in same box that it was shipped in; party is otherwise occupied and cannot use it. A money maker for any one who will try. Address, W. L. W. West Nashville, Tenn.

back, dizziness, sleeplessness, nervousness, heart disturbance due to bad kidney trouble, skin eruptions from bad blood, neuralgia, rheumatism, diabetes, bloating, irritability, wornout feeling, lack of ambition, loss of flesh, sallow complexion, or Bright's disease.

If your water, when allowed to remain undisturbed in a glass or bottle for twenty-four hours, forms a sedi-



ment or settling, or has a cloudy appearance, it is evidence that your kidneys and bladder need immediate attention.

Swamp-Root is the great discovery of Dr. Kilmer, the eminent kidney and bladder specialist. Hospitals use it with wonderful success in both slight and severe cases. Doctors recommend it to their patients and use it in their own families, because they recognize in Swamp-Root the greatest and most successful remedy.

Swamp-Root is pleasant to take and is for sale the world over at druggists in bottles of two sizes and two prices—fifty-cent and one-dollar. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

TENNESSEE CENTRAL RAILROAD CO.

TRAFFIC DEPARTMENT.

Nashville, Tenn., July 1, 1902.

SUGGESTIONS TO THE TRAVELING PUBLIC.

Passengers are urged to buy tickets in all cases before entering the Trains. Where passengers take our Trains at stations where tickets are on sale without providing themselves with tickets, Conductors are required to collect from such passengers four (4) cents a mile, with 10 cents per passenger added to the price of each ticket.

Where passengers enter trains at points where there are no ticket agents, or where ticket agents are not on duty, Conductors are required to collect fares at regular ticket rates only, plus 10 cents additional on each ticket.

Conductors are required to give a receipt for each cash fare collected, and the additional collection of 10 cents per ticket will be refunded by any ticket agent of the Company upon presentation and surrender of this receipt or cash fare slip.

When you pay your fare on the Train, be sure to make the Conductor give you a receipt for each fare paid.

E. H. HINTON,
Traffic Manager.

BAPTIST AND REFLECTOR.

FOLK AND HOLT, Proprietors.

The Baptist, Estab. 1835. The Baptist Reflector, Estab. 1871. Consolidated August 14, 1889.

NASHVILLE, TENN., JAN. 15, 1903.

EDGAR E. FOLK..... Editor.
A. J. HOLT..... Associate Editor.
M. and F. BALL..... Corresponding Editors.
P. G. TERRY..... Business Manager.

SUBSCRIPTION PER ANNUM, IN ADVANCE:
Single copy, \$2. In clubs of ten or more, \$1.75. To ministers, \$1.50.

OFFICE.—No. 150 North Cherry Street. Telephone No. 1549.

Entered at post office, Nashville, Tenn., as second-class matter.

PLEASE NOTICE.

The label on the paper will tell you when your subscription expires. Notice that, and when your time is out, send your renewal without waiting to hear from us.

If you wish a change of post office address, always give the post office from which as well as the post office to which you wish the change made. Always give in full and plainly written every name and post office you write about.

Address all letters on business and all correspondence, together with all moneys intended for the paper, to the BAPTIST AND REFLECTOR, Nashville, Tenn. Address only personal letters to the editor individually.

We can send receipts if desired. The label on your paper will serve as a receipt, however. If that is not changed in two weeks after your subscription has been sent, drop us a card about it.

Advertising rates liberal and will be furnished on application.

Make all checks, money orders, etc., payable to the BAPTIST AND REFLECTOR.

CHRISTIAN DUTIES.

We studied last week about Paul at Thessalonica. We saw how he was ill treated there, but how there were a good many converted. A few months afterwards he writes from Corinth to the church thus founded at Thessalonica. He has a good deal to say in the epistle about his love for them and his efforts to return to them. He then discusses the second coming of Christ and concludes with some practical exhortations to Christian duties.

Our lesson is taken from this last chapter. We can only touch on a few practical points. We follow the text of the revised version. The first injunction, to "admonish the disorderly," is certainly very appropriate now. Of course there are different ways of doing it. It ought to be done kindly and lovingly, but it ought to be done, and done firmly and courageously. The "disorderly" would include not only those who misbehave in church or those who dance, but those who visit saloons or who do anything to bring the Christian religion into disrepute. It might be understood also as including the stingy and covetous who refuse to give of their means for the support of the gospel. Are they not "disorderly?"

Not only are they to admonish the disorderly, but they are to "encourage the faint-hearted," those who were timid and shrinking in the midst of the difficulties and temptations surrounding them. They were also to "support the weak," help those who could not help themselves, bear one another's burdens. This is the law of Christ, and it is as much his law now as it was then. The man who says that he can not help the poor and the unfortunate, that he has as much of a load as he can carry, certainly has not the spirit of Christ.

They should also be "long suffering toward all." Suffering a long time. Enduring evils and slights and insults patiently and without revenge. They were not to "render evil for evil." You hit me, I'll hit you back. You knock out my tooth, I'll knock out your tooth. Eye for eye, tooth for tooth, hand for hand, foot for foot, stripe for stripe,

wound for wound—that is the way we feel like doing. That is human nature. But it is not the Divine nature. The Divine nature says, not only endure evil, but more than that, return good for evil, kindness for injury, love for hatred. It says, "follow that which is good," not only toward one another, but toward all.

Again there comes the note of joy as in the epistle to the Philippians. The Thessalonians are also told to "rejoice always." It takes a firm faith and a bright hope to surmount the obstacles around us and to rejoice amidst difficulties and discouragements. But that was what Paul himself did, and what he advises Christians everywhere to do. Not only should they rejoice always, but they should "pray without ceasing." How could they do that? Pray all the time? Well, you need not be on your knees all the time, but you can have a prayerful disposition, continually lifting up your heart in prayer to God in every circumstance of life. "Be instant in prayer." It is said that Stonewall Jackson never even lifted a glass of water to his lips but that he asked God's blessing upon the water as he drank it.

"In everything give thanks." In everything? Yes, that is what it says. In every condition—in the night as well as the light; in the dark as well as in the day; when the clouds come as well as when the sun shines. Remember that "all things work together for good to them that love God," and so thank him for whatever comes. We may not understand it at the time, but some time we will. Joseph did not understand why he was sold into captivity, nor Bunyan why he was thrown into jail. But we understand now.

"Quench not the Spirit." The Holy Spirit comes to every one, and especially to every Christian. Receive him. Open your hearts fully to him. Do nothing to grieve him or drive him away. Despise not prophecies. Do not feel hatred for preaching. It is God's method for saving souls. Love it, honor it. First, "prove all things," then "hold fast that which is good." "Be sure you are right, then go ahead." "Abstain from every form of evil," open or secret, physical, mental or moral. Neither do nor say nor think what you know to be wrong.

And "the God of peace sanctify you wholly." What does that mean? Well, it means that they were to be separated, consecrated unto the Lord, illumined, inspired, purified by his Spirit. Sanctification is both inward and outward, both subjective and objective. It does not mean sinless perfection in this world. That is the standard after which we are to aim, but we cannot attain it as long as we carry these human bodies with their temptations. But it does mean entire consecration. Paul prays that the spirit and soul and body may be purified entirely without "blame at the coming of the Lord Jesus Christ." This sanctification is a growth in grace, which will not be completed until the day of Christ. The matter is in the hands of the Lord "who is faithful and will perform it until the end." Paul himself did not claim to be perfect. He spoke of himself as "the chief of sinners."

He asks that the Thessalonians will pray for him. There is something pathetic in the request of the preacher for the prayers of his people. He needs them, and he feels and realizes it deep down in his soul. "Salute the brethren with a holy kiss." This is an Eastern custom, and is still maintained by Eastern Christians. Mark you, it is a "holy kiss," not an unholy. It was an expression of affection and brotherly love. We fulfill this injunction in spirit now when we shake hands cordially with our brethren and show them that we have a warm affection for them. Paul makes a solemn request of them that "this epistle be read unto all the brethren." He then closes with a short but beautiful benediction: "The grace of the Lord Jesus Christ be with you." O, if that grace, that favor, that love is with us, what else shall we need? How it strengthens and sustains and comforts.

—It is stated that the Senate committee which started out to lay bare the cause of the high price of coal at retail has been almost suppressed by the coal interests in the Senate. This is certainly greatly to be deplored.

MISSION FIGURES.

The *Missionary Review of the World* for January gives the following table of statistics of Foreign Missions in the world at large: Foreign missionaries, 4,697; ministers, 1,197; physicians, etc., and unmarried women 2,897. Including the wives of missionaries, who are valuable helpers in the work, the total is 13,282. Besides these, there are 4,387 native ministers, and 71,458 native helpers, making a total of foreign and native Christian workers laboring in heathen lands of 87,077. A large army fighting under the banner of King Immanuel. The number of converts who have been admitted to communion is 1,315,544. Last year's additions were 98,607.

This would represent probably a constituency of about 5,000,000 or 6,000,000, counting as the Catholics would count, to say nothing of the millions who have died and gone to heaven from heathen lands during the past century.

Contrast these figures with the figures of a century ago. Then there was only one missionary. Now there are nearly 90,000. Then there was only one convert. It was, we believe, on the last day of the last year of the 18th century that William Carey led Krishna Pal down into the water and baptized him in the name of the Father, and of the Son, and of the Holy Ghost. Now there are nearly a million and a half living converts. Then the contribution for Foreign Missions was only about \$63. Now the contributions amount to about \$15,000,000 each year. Do Foreign Missions pay? Let these figures answer.

A FORWARD MOVE.

"Speak unto the children of Israel that they go forward." This was the message of the Lord by the mouth of his servant Moses unto the children of Israel as they stood at the Red Sea, hesitating as to what they should do. The difficulties seemed great. They seemed, in fact, too great to be overcome. The hills were on either side of them. The hosts of Pharaoh were thundering in their rear. The sea rolled in their front, about twelve miles wide at that point. What should they do? It seemed death to go forward, but it was certainly death or captivity to remain still. They took God at his word. They went forward, wondering but not blundering. No one ever blunders who follows the leadings of God's providence. The obstacles vanished as they went. The sea opened and they went over on dry land, while their enemies, who attempted to follow them, were caught in the waters and drowned.

We do not claim to be a Moses, but we feel that we have a message from the Lord to the Baptists of Tennessee. It is the same message delivered to the children of Israel by Moses—*Speak unto the Baptists of Tennessee that they go forward.* We are at the threshold of the third year of the twentieth century. There is new life, new vigor in the world. We move with quicker steps. We live in a different atmosphere from that of the nineteenth century. "Old things have passed away. Behold all things are becoming new." This is an electrical age. The nineteenth century was the century of steam. The twentieth century will be the century of electricity. Already we write and talk by electricity. We are going to travel by electricity. Our carriages and street cars are now running by electricity, and Mr. Edison says it will not be twenty-five years before all of the railroads will be run by electricity, as probably also will be the ships. We can now communicate with the old world across the vast expanse of water by powerful electric currents without the aid of wires. Soon, it may be, we shall have wireless telephony as well as wireless telegraphy, and shall be able to talk with each other around the globe. All of these things mean that the new century brings with it new privileges, new opportunities, new responsibilities and new obligations. The man who attempts simply to keep the pace of the nineteenth century will soon find himself left far in the rear. He must quicken his pace to keep step with the twentieth century.

The Baptists of Tennessee number 135,476. They

gave, last year, for benevolent purposes the following sums:

State Missions.....	\$ 5,848 00
Foreign Missions.....	8,305 57
Home Missions.....	5,780 05
Sunday-school and Colportage.....	1 041 92
Orphans' Home.....	3,588 90
Ministerial Education.....	1,270 20
Ministerial Relief.....	304 36

Making a total of.....\$27,051 72

Of the 135,476 Baptists in Tennessee, however, only one-fourth gave anything at all to missions last year, according to the estimate of the Treasurer of the State Convention. We confess that we are not satisfied with this condition of affairs. It seems to us that the Baptists of Tennessee ought to do far better than that. It would be ideal to expect that everyone should give something to every cause, and that they should average at least \$1 apiece. This would make \$135,000. We hardly hope to reach that amount next year, but we believe we can do better than we did last year. We suggest that during this year the Baptists of Tennessee give the following amounts:

State Missions, including S. S. and Colportage..	\$12,500
Foreign Missions.....	12 500
Home Missions.....	8,000
Orphans' Home.....	4 000
Ministerial Education.....	2,000
Ministerial Relief.....	1,000

Making a total of.....\$40,000

This would be an advance all along the line. Next year we hope they can do still better, giving, say, to

State Missions, Sunday-schools and Colportage..	\$15,000
Foreign Missions.....	15,000
Home Missions.....	10,000
Orphan's Home.....	10,000
Ministerial Education.....	3,000
Ministerial Relief.....	2,000

Making a total of.....\$50,000

In a few years we hope to be giving at least \$100,000 Do these amounts seem large? Compare Tennessee with other States. The contributions for all benevolent purposes are as follows:

Virginia.....	122,817 Baptists, gave.....	\$ 98,200 18
North Carolina.....	173,668 " ".....	82,796 71
South Carolina.....	99,859 " ".....	64,168 50
Georgia.....	194,385 " ".....	99,406 09
Alabama.....	134,424 " ".....	65,084 05
Mississippi.....	99,662 " ".....	41,711 95
Missouri.....	152,098 " ".....	93,943 72
Texas.....	198,377 " ".....	181,092 83
Kentucky.....	193,109 " ".....	97,321 65

Another suggestion we make. The BAPTIST AND REFLECTOR underlies all our denominational work. It is the medium of communication for the Baptists of Tennessee, as well as to some extent the Baptists of many other States. Through it they touch elbows and join hands, and come into sympathy and co-operation with one another. But it is the medium of communication to those only who read it. One trouble about our contributions in the State has been that not enough of the Baptists in the State read the BAPTIST AND REFLECTOR. The readers of the paper are in almost exact proportion to the givers. As a rule the givers are the readers and the readers are the givers. What is needed then is to increase the number of readers to the BAPTIST AND REFLECTOR. We ought to have at least 10,000 subscribers in this State, to say nothing of subscribers in other States. Now what say pastors to both of these propositions? Can we not make this advance movement? Shall we not do it? Will you help? How much? How much will you raise on your field for benevolence? How many new subscribers for the BAPTIST AND REFLECTOR do you think you can secure? Let us hear from you.

QUESTION BOX.

Ques.—Is it Baptistic for a Baptist church to have an executive council for a candidate for membership to come before instead of coming before the church, and then this so-called council to recommend said candidate for membership? Please answer in full in your good paper, as there are a great many who want your views on this.

W. H. MOUNTCASTLE.

Jefferson City, Tenn.

Ans.—If by "Baptistic" is meant what is customary among Baptists, this custom does not obtain among Baptist churches in the South, but it

does among those of the North to a large extent. We see no special objection to it, provided the church has the final privilege of voting upon the candidate. It furnishes the opportunity for a more thorough examination of candidates for membership than is usually afforded by a public examination. We in the South have not felt the need for this so much as our brethren in the North have. We fear that we are too lax in that way, and not sufficiently careful about those who are received into our membership. We think, however, that the council, or whatever it may be called, if it is desired to have one at all, should be composed of the pastor and deacons.

PERSONAL AND PRACTICAL.

—Are all of our Boards composed of unworthy men? Are all of our secretaries rascals? Are all of our city pastors unsound? Have we no good men among us—except one? Have Baptists a Pope who is himself infallible and who consequently has the right to criticize everything and everybody, but is himself above criticism? We do not think so.

—The Sunday-school Board of the Southern Baptist Convention decided last week to publish in book form the Sunday-school lectures recently delivered before the Southern Baptist Theological Seminary on the Sunday-school Board Foundation, by Dr. A. F. Schaufliker. These lectures are said to be very helpful as well as very interesting. The book will probably sell for about 50 cents.

—The newly installed sheriffs of Maine pledge to enforce the prohibition statute more universally than has been done. Evidently R. G. Pearson did not live and die in vain. "He being dead yet speaketh." His blood cries from the ground for the completion of the work which he so nobly began. His spirit still goes marching on. And may it march on in other States besides Maine.

—Referring to the position of Dr. R. P. Johnston at the recent Baptist congress, that baptism is not essential to church membership, the *Universalist* asks the following pointed question: "If it should come to pass that members could be admitted to a Baptist Church without baptism, what reason would there be for the continuance of a Baptist Church as such?" This is well said. Will Dr. Johnston please answer?

—Bishop E. E. Hoss has decided to take up his abode at Dallas, Texas. The Methodists of that city are building an Episcopal residence which, when it is completed, he will occupy. This will probably be next winter. We shall be sorry to lose Bishop Hoss from Nashville. Though we have not always agreed with him along theological lines, our personal relations have always been very pleasant. We have worked side by side along temperance lines for about ten years.

—The following remark by Geo. T. Angel is quite suggestive, only we would use the word bishop in its scriptural sense of pastor: "We can easily see how a prize fighter, a football fighter, a bull fighter or a private soldier may become superannuated, but at an age when many doctors, lawyers, judges and business men are receiving the largest fees and profits of their whole lives, it does not seem to us just right to tell a good bishop that he is 'superannuated' and ought to have died sooner."

—The following paragraph in the *Christian Observer* is very timely and suggestive: "We read of railroads and factories increasing the wages of their laborers; should we not also hear of an increase in the salaries of pastors? The pastor's pay is much below that of men of equal ability in other lines of life; should their pay be increased and the pastor's salary remain unchanged?" There is no class of men who work harder on smaller pay than pastors. If it is true that they do not preach for money, but they ought to have money for preaching.

—We have received an invitation to the marriage of Miss Maddie Woodlief Jamison to Mr. Thomas S. Gay on January 14th, at the residence of Mr. and Mrs. E. C. Jamison, Cliftonville, Miss. We know Miss Maddie well. She is the daughter of Brother and Sister R. D. Jamison, of Rutherford county, and is a lady of the loveliest charms of person and character. We presume that the bridegroom is everything she could wish him to be. We extend our heartiest congratulations and our warmest wishes for their future happiness and usefulness in life.

—Did you ever read *Black Rock*, by Ralph Connor? Well, if you want to be interested, edified, inspired, electrified, thrilled, and filled with a greater hatred than ever for the demon alcohol, read this book. How can you get it? Well, we suppose you can buy it from most any book store, but it will probably cost you about 75c. or \$1. We will do much better than that for you. You may have it with the BAPTIST AND REFLECTOR for 35c. extra in addition to your subscription. Or if you will send us one new subscriber and \$2.10 we will send you the book.

—The *Journal* of the American Medical Association states the number of deaths from football accidents at twelve for 1902; several cases of fatal injury which are certain to result in death; and over eighty cases of serious injury, besides innumerable minor casualties disabling players for days or weeks. The editor asks the question if the game is worth the cost? We do not believe it is. We believe, of course, in athletics. We think that boys ought to take exercise, but when the exercise is of such a violent and even dangerous form it ought to be forbidden.

—The famous Austrian surgeon, Dr. Lorenz, whose recent visit to America was a triumphal tour, it is said, owes the tremendous physical strength, on which he depends for his bloodless operations, to working on a farm when he was a boy. The Archbishop of Canterbury was also a farmer lad. Oh, ye farmer boys, struggling in obscurity and it may be in poverty upon the farm, remember that you are perhaps laying the foundation for fame and fortune. At least you have the opportunity of doing so, and a much better opportunity than if you had been born and reared in the city.

—Yes, it is unfortunately true, we are sorry to say, that there are some Baptists in Tennessee who do not take the BAPTIST AND REFLECTOR. "What? Are they Baptists?" Yes, they are Baptists. We are glad to say, however, that all first class Baptists in the State take the BAPTIST AND REFLECTOR. How do we know they are first class Baptists? Why, because they read the BAPTIST AND REFLECTOR. And yet there are some good Baptists in the State who do not take it. But the reason is because they do not know about it. Tell them about it, and about what it represents, and get them to subscribe for it. Now will be a good time to do so.

—It is announced that Rev. J. F. Love of Wadesboro, N. C., has accepted the Secretaryship of the State Mission Board of Arkansas, to which he was elected several weeks ago. The Baptists of Arkansas have a splendid outlook before them. We believe that Brother Love comes to the kingdom for such a time as this. He is a most excellent man every way and we predict that he will do a great work. At the recent meeting of the Arkansas Convention it was frequently urged that the best way to settle their problems was by love. The State Board seems to have taken this advice literally. At any rate there is no doubt that Love was needed.

—We appreciate very much the kind words of Dr. Holt on another page. We only wish they were deserved. That part of his dream referring to the paper has, however, a good deal of truth in it, though it is not entirely true. The paper is getting along very nicely financially. Besides, if the present editor were dead the paper would go on just the same, with someone else in charge, who would probably make a better editor. But every editor knows that there are always on the mailing list of a paper a great many subscribers who allow their subscriptions to run on for months and sometimes years after they are due. Of course if there were only a few such subscriptions it would make little difference. But where there are thousands of them it makes a good deal of difference. If all of the amounts now due us were paid we could meet all of our obligations, give liberally to benevolent purposes, take a trip to Europe and still have enough left to run the paper for sometime to come. But oh, that "if." How big it is! What are we going to do about it? Well, what are you going to do about it? Suppose each of our subscribers look at the label on his paper, and if he is in arrears, let him send us at once the amount he is due, including his renewal. Then Dr. Holt's dream will indeed be all a dream. It may be proper to state in this connection that Dr. Holt has not now and never has had any direct financial interest in the BAPTIST AND REFLECTOR. When we sold him a half interest in the paper, or rather exchanged it for his home, we at once leased it from him for a term of years.

THE HOME

Selected.

If I can live
To make some pale face brighter, and
to give
A second luster to some tear-dimmed
eye,
Or e'en impart
One throb of comfort to an aching
heart,
Or cheer some way-worn soul in pass-
ing by;

If I can lend
A strong hand to the fallen, or defend
The right against a single envious strain,
My life, tho' bare
Perhaps of much that seemeth dear and
fair
To us on earth, will not have been in
vain.

The purest joy
Most near to heaven, far from earth's
alloy,
Is bidding clouds give way to sun and
shine;
And 'twill be well
If on that day of days the angels tell
Of me: "She did her best for one of
thine."

—Helen Hunt Jackson.

Maria's Adopted Children.

Grandma Altman, looking some-
what worried, came into the kitchen
where Carl and his mamma were sit-
ting.

"What is the matter, Grandma?"
Carl asked, looking up from his slate.
"Matter enough. Topknot is dead,"
Grandma said. "And now we'll
have another flock of chickens to
bring up by hand."

"Dead! Topknot dead!" said mam-
ma and Carl together.

Topknot was a pet hen, and had just
come off her nest with a beautiful
brood of fifteen chickens.

"Yes," Grandma said. "I noticed
this morning that she was not well,
and just now I found her lying dead,
and all her little chicks crying around
her. I suppose I shall have to bring
them in." And, taking a basket
from the cellar-way, Grandma left
the room. Mamma went on paring
apples, but Carl did not go back to
his examples. He was thinking very
earnestly about something, mamma
knew, by the pucker in his forehead.

"What's puzzling you, little man?"
she asked.

Carl looked up. "I was thinking
how queer it is," he said. "Poor

Samples Mailed Free.

A Trial Package of Dr. Blosser's Catarrh
Cure Will Be Sent Free to Any Suf-
ferer From Catarrh.

To demonstrate the merits of his
remedy, Dr. Blosser offers to mail, free
of charge, to any one suffering from
Catarrh, a three days' trial package of
this valuable medicine.

If the trial package does not convince
you of its curative properties, you will
have been at no expense; if it benefits
you, you will gladly order a month's
treatment at \$1.00.

It is a harmless, pleasant, vegetable
compound, which is smoked in a pipe,
the medicated smoke, being inhaled,
reaches directly the mucous membranes
lining the head, nose, throat and lungs,
heals the ulcerated parts, effecting a
radical and permanent cure.

Mr. Joseph Chabot, Kaycee, Wyo.,
writes: "I am free from catarrh, ow-
ing to your wonderful remedy." Miss
Annie E. Young, Camden, N. J., writes:
"Am completely cured of catarrh after
using your medicine." Mrs. E. M.
Howd, Water Valley, Miss., writes:
"Smoking your remedy has entirely
cured me."

If you wish to try the remedy and
get full particulars, testimonials, etc.,
write to Dr. Blosser Company, 68 Wal-
ton St., Atlanta, Ga.

old Maria's been hunting her kittens
all day, and is so lonesome, and now
here are all these little chicks and no
mamma."

Mamma smiled a little at Carl's
perplexity. Just then Grandma came
in with her basket full of chickens.
Such pretty little yellow, downy
things they were, with beady black
eyes and yellow legs, but all "peep-
ing" so sadly. She put the basket
down by the fire, and went out to
find something with which to cover
the little chicks.

While she was gone, Maria, the
gray cat, came into the room. Ma-
ria had had a cunning family of three
little kittens until that day, but
mamma gave them away, and poor
Maria was very lonely without her
babies. When she came into the
room and saw the basket in which
her kittens had slept she ran quickly
to it, put her front paws on the edge,
and was about to spring in, when she
saw, instead of her babies, the little
chickens.

When she ran toward the basket,
Carl had started forward to stop her,
but mamma laid her hand on his
arm.

"Wait," she said. "Maria won't
hurt the chicks."

Maria drew back, disappointed
again. But for some reason, perhaps
because she was discouraged about
finding her kittens, or because she
was sorry for the chicks, soft, furry
little things, like her own babies, or
because she herself was lonely and
wanted something to love—Carl and
his mamma could only guess at the
reason—she looked into the basket
again, mewed, put one foot and then
the other in, carefully pushed the lit-
tle chicks gently aside to make room
for herself, and climbed in and curled
around as many of the chicks as she
could, and began to purr in a perfect-
ly satisfied way.

And the lonesome little chicks nes-
tled up to her and cuddled into her
soft fur, tucked their heads under
her neck, making soft sleepy sounds,
and seemed quite happy.

Mamma and Carl stood watching,
afraid to say a word, for fear of spoli-
ing the pretty sight before Grandma
returned. But Maria was not to be
frightened away from her new fam-
ily. She slept with them all night,
and in the morning, after they had
eaten bread and milk out of the
same dish, she washed them well with
her tongue, just as she would her
kittens, and they did not seem to
mind it.

She took them out in the yard,
where they scratched and chattered
to their hearts' content, or climbed
and played over Maria as she lay
under the bushes. The more they
played about her, the happier she
seemed to be, or if one wandered
away she would go after it, calling as
she would her kittens. At noon Carl
saw her bringing them to the house,
and all the while she kept making
the queer sound by which a cat calls
her kittens.

"I declare I wouldn't be a bit
surprised to hear her cluck," said
Grandma, who had been looking.

At night Maria brought them back
to the basket, and Carl put them in
one by one. When the last one was
in, she sprang in herself. For over
three months, until the last one was
feathered and large enough to roost

with the old chickens, Maria took
care of them all day, covering them
at night, washing them and attending
them carefully as she would her kit-
tens. And every one of the fifteen
grew and thrived and seemed as hap-
py with Maria as if she had been
their mother.—*Home and Farm.*

Nipped in the Bud.

Justice Thos. Rochford opened Morn-
ing Court at No. 1 Station this morn-
ing and started business by fining Geo.
Burke \$100 for wife beating. Burke
lives at Emslie and Seneca streets.
Last night he went home in an intoxi-
cated condition. His wife was sitting
on a chair in the kitchen and was rock-
ing her 18-months-old baby to sleep.
Burke went up to her and knocked her
off the chair.

He then picked up the chair and
struck her with it. Mrs. Burke screamed
and Burke choked her. Children play-
ing in the street heard her cries. They

ran to Patrolman Malloy of the Second
Precinct and told him that a woman
was being killed.

Malloy ran back with the children
and rushed into the house. He arrest-
ed Burke after a sharp struggle. Burke
was taken to No. 2 Station and was
locked up on a charge of disorderly
conduct.

This morning Mrs. Burke appeared in
court and testified against her husband.
She showed finger marks on her neck,
caused by her husband choking her, and
other bruises.

Burke is 23-years old. He was peni-
tent this morning, but the Justice was
stern and refused to be lenient with
him. Burke had no money to pay his
fine and was sent to the penitentiary.
—*Ex.*

—Though we must prepare, plant
and cultivate, we must prepare the soil
with the plowshare of truth, plant in
the soil the seeds of truth and purity,
prune and perfect only with the truth.
—*Ex.*

IDEAL LARGE-TYPE TEACHERS' BIBLE.

THE Holman Teachers' Bible SELF-PRONOUNCING.

Type, Printing,

References, Etc.

New Copyright
Helps.



New Maps.

The type is the most beautiful Bour-
geois made, with a clear cut, open face,
and with unusually wide spacing be-
tween the type. The printing is of the
finest, and the general effect is to make
it the perfect large-type book. It is
easy to read.

In addition to the Authorized Ver-
sion of the Old and New Testaments,
this Bible has exhaustive column ref-
erences.

The helps to the study of the Bible
contained herein are absolutely new
and original, and consist of the follow-
ing exclusive features:

A **TEACHERS' NEW READY REF-
ERENCE HANDBOOK**, which gives
the essential and salient information
needed in Bible study.

A **NEW PRACTICAL, COMPARA-
TIVE CONCORDANCE**, with nearly
fifty thousand references to the Au-
thorized and Revised Versions of the
Bible.

A **NEW ILLUSTRATED BIBLE DIC-
TIONARY**, self-pronouncing, illus-
trated, with nearly one hundred and
fifty pictures, and containing more
subjects than are given in the bulky
three and four volume dictionaries.

**FOUR THOUSAND QUESTIONS AND
ANSWERS** on the Bible—a valuable
help to all Bible readers.

**FIFTEEN NEW MAPS PRINTED IN
COLORS**. In these maps the bound-
ary lines are given greater promi-
nence and printed with more dis-
tinctness than in any others pub-
lished.

OUR OFFERS:

We have two styles: 1. Egyptian Mo-
rocco, divinity circuit, round corners, red
under gold edges. This style with the
BAPTIST AND REFLECTOR for \$3.25, or
\$2.75 if a minister. 2. French Seal,
divinity circuit, lined with leather, head
bands and marker, round corners, red
under gold edges. This style, which is
one of the nicest and most durable
Bibles made, with the BAPTIST AND RE-
FLECTOR for \$3.75 or \$3.25 if a minister.
We will put any name you may wish
on the cover in gilt letters for 25cts.
extra.

The only large-type teachers' Bible
with the very latest helps.

Address
BAPTIST AND REFLECTOR,
Nashville, Tenn.

THE YOUNG SOUTH

Mrs. Laura Dayton Eakin, Editor

All communications for this department should be addressed to Mrs. Eakin, 304 E. Second Street, Chattanooga, Tenn.

Young South Motto: Qui non profluit, deficit.

Our missionary's address: Mrs. Bessie Maynard, 141 Machi, Kokura, Japan, via San Francisco, Cal.

Mission Topic for January.—Cuba.

BIBLE LEARNERS—Learn Phil. iv. 4.

Young South Correspondence.

Our mail service here in Chattanooga has been sadly demoralized of late. They say we have not enough carriers, and as my "Sanctum" is on the edge of the city next to the river, we have been rather neglected, and served late and only once a day. That is why this sweet little letter from Annie White Folk did not reach me in time to be acknowledged last week. It is dated Christmas day but the check is dated Dec. 29th, so I guess her papa carried it in his pocket a day or so. Men have a way of doing that way you, know. Yesterday the postman had a note from the post-master of Nashville, asking if it had gone astray. The dear little darling gourd came several days ahead of the letter. Let me give this to you first of all:

"I send you \$2; money I made by selling the gourds I raised last summer. You remember I thought I was planting cantaloupes, and when they turned out gourds I was a good deal disappointed at first. But I sold the gourds, and so it turned out all right. Give the money to our missionary. We had a nice Christmas entertainment at our church yesterday, and I was in three tableaux, and in one I was a little angel. Santa Claus was mighty good to me today. I feel so thankful. I send Mrs. Eakin one of the gourds with my love."

ANNIE WHITE FOLK.

Many thanks, both for offering and the editor's "darker." Learn a lesson of life, little Annie. Our disappointments are often God's appointments. We do well when he chooses for us. I think so ardent a little worker must have a button. So I send you one to pin on the Young South colors with, and I wish you a happy New Year with all my heart.

Treasurer Jessie G. Prince of the Second Church Sunday-school in South Chattanooga, brought me in \$1.01 a few days ago. They never forsake us and we count them high on the roll of steady workers.

But there is still more from that church. No. 3 says:

"It has been some time since we have written to the Young South, but we have not been idle, and we still remember the sweet face of Mrs. Maynard. We come again with \$2.39 for her salary and we expect to keep on working."

LITTLE GIVERS.

Of course you do! And we expect to hear often from you as of yore. We think a great deal of all our Second Church friends. God send you all a happy, useful year!

No. 4 is from Hartsville:

"Enclosed find \$1.25, a Christmas gift from a class of six small girls in Hartsville Sunday-school to the Orphans' Home. We want to do more this year. The Young South has our best wishes."

MRS. J. M. JENNINGS.

That's a charming beginning! Won't you work for Japan now? We are most grateful.

In the same envelope is No. 5, also from Hartsville:

"Enclosed find \$1 for the Orphans' Home, a New Year's offering from my Sunday-school class of little boys and girls, who are much interested in the children at Nashville. We have pieced a pretty quilt to put in the box our ladies will soon send to the home. We wish the orphans and all the Young South a happy and prosperous New Year."

MRS. B. M. HAMMOCK,
Teacher.

Many thanks! The orphans will rejoice in added comforts, if our members continue to do so well by them. I shall send in all the Christmas and New Year's offerings by February 1st, so if there are more, let us have them at once. Just before Christmas we sent Mr. Woodcock \$51.27, and he thinks this Band of ours is a "fine one," he says. So pile them in fast. They need much. We are so pleased to number these two classes among our workers. Let us hear from both again soon, and won't they stir up our other old friends in Hartsville?

Murfreesboro sends No. 6:

"Enclosed please find \$2, dues from our Sunbeam Band. We hope to get more members and send more next time. We like to be helpers in giving the gospel to the children who have never heard of Jesus. The band all send love to Mrs. Eakin."

HAZEL FRAZIER,
Secretary.

You know I have looked into the eyes of this Band, and clasped their hands in mine, and that gives me a peculiar interest in their work. They are doing splendidly, and I am sure will make a fine showing next October when the convention meets in Murfreesboro. We are most grateful to each and all who gave this New Year's offering.

No. 7 is postmarked Johnson City and says:

"Enclosed find 20 cents for my two young grand-children, Ernest Maynard Cox, five years old, and Hattie Irvin, four years old. I read the Young South with much interest."

GRAND-MOTHER.

I think this must be meant for Japan and we are most grateful. How beautiful for age and childhood to walk thus hand in hand, serving the Master!

No. 8 comes from old tried friends at Ashburn:

"We are writing our first letter this New Year's morning to the Young South, wishing all a prosperous and happy New Year, and enclosing \$2 for Japan and the Orphans' Home, from me and May. I have professed faith in Christ and been baptized since I last wrote you. We both want to do more for the Master's cause this year than ever before."

JESSIE TAYLOR.

How glad we are to hear this glad tidings of another redeemed soul! May you grow in grace, Jessie dear. Many thanks to you both!

No. 9 is from Newport:

"I have not forgotten you, though I have been silent so long. Find enclosed \$1.50 to be divided equally between Japan and the Orphans' Home. I hope the orphans had a merry Christmas."

MISS OLLIE PLOTT.

You have read, doubtless, about the happy times the children had before this. Many thanks for the offering. Come again soon.

In No. 10 Jimmie and Floyd Smartt, Hermitage, send postage for two coin-takers, and I send them with great pleasure, and I hope to hear from them before the year is much older.

In No. 11, Mamie L. Green orders a coin-taker also. We are glad to hear from her again.

No. 12 orders six star-cards for the Junior B. Y. P. U. of St. Elmo Church. I send them with great pleasure to Miss Callie Lois Hendrix, Secretary, and I wish them all success.

Mohawk sends No. 13:

"I beg to be enlisted as a member of the Young South and I send \$1 as a New Year's offering to Mrs. Maynard's work. I am 9 years old."

LULA MAE WRIGHT.

We welcome you most cordially and I send you a button as a souvenir of your first work for the Young South. Pin on the gold and brown ribbons and try to interest others. Won't you?

No. 14 brings the best of all news. Our old worker, Stanley L. Tinsley, has been converted. May he make a happy working Christian! I will write his mother a private letter as soon as I get time. I am overwhelmingly busy just now.

No. 15 brings \$1 from those busy Sunbeams of the First Baptist Church at Dyersburg by Mrs. Jennie D. Walker. Will she thank them for us?

No. 16 brings delightful greetings from that dear band at Humboldt:

"Mrs. Jarrell, our leader, gave us a coin-taker to fill for dear Mrs. Maynard. We send it to you with best wishes for a happy New Year. We love the Young South Missionary and took so much pleasure in gathering up the dimes. We pray that God will bless her in her great work in Japan this year."

RHEY, LLOYD, AND IONE WILSON.

That's well done! I remember these little ones of the pastor's family very well, and I am so glad to be thus assured of their continued interest in the work.

And my hostess at Humboldt, so pleasantly remembered, says in No. 17: "I send enclosed \$3.75 from the Humboldt Sunbeams, a Christmas-offering for China. Two of our sunbeams have joined the church recently. I am sure you will be glad. We wish the Young South great success this year."

MRS. J. R. JARRELL.

We are glad the children are coming to Christ. That is what I hoped for. China needs the Christmas offering. The Humboldt Band leads in this line. Thank each one, Mrs. Jarrell.

Watertown comes again in No. 18:

"Enclosed find \$1 for Japan from my Sunday-school class and my sister, collected in an ark. We wish the Young South a happy new year."

MARTHA GRANDSTAFF.

Many thanks! Let us hear often this year from this band. Watertown has always been good to the Young South.

But we are not through. Oh! no. No. 19 will make you open your eyes very wide. It comes from our faithful friends at Clarksville:

"It becomes my pleasant duty to make our Sunbeam report, and while I deeply deplore the occasion, I enjoy the privilege. Our faithful and efficient leader, Miss Fox, has the grief of separation from her honored father, who went to the reward of the faithful December 23rd, after a lingering illness. Of course we would not ask any business of her now. My mother, who is her helper, is keeping watch at my grandmother's bedside in a neighboring town. I fear you will think our band asleep, if not dead, by our long absence from the Young South page.

"Please find enclosed

EIGHT DOLLARS.

Give \$4 to Japan, collected in coin-takers by Nannie Worthington, Bessie and Page Acree, Marjorie Coutts and Mary Warfield. Give \$2 for the Christmas offering to China, and \$2 also to the Orphans' Home. We sent our usual box to the Home, valued at \$10. If our leader had been with us, it would have gone far beyond that. We have organized a Junior Sunbeam Band, some of the Seniors meeting with them each time, and they are doing very nicely. We wish the Young South a prosperous year."

MARY RICE WARFIELD.

Our sympathy goes out in great measure to Miss Fox and Mrs. Warfield, and

we are so glad there is such a willing and efficient substitute. This is one of our grandest bands. We expect much from them and are never disappointed. May they be richly blessed this year! Shall we not hear from that "Junior" Band? Miss Warfield will express our sincere gratitude. I send 4 buttons to the coin-gatherers.

No. 20 arouses sad and sweet memories in my mind. It comes from Memphis:

"Our sister, the late Mrs. A. P. Truss, who was for many years an active member of the Ladies' Missionary Society of the First Baptist Church, left a picture, which had been purchased by the members of this society for

EIGHT DOLLARS AND FIVE CENTS,

and presented to our pastor's wife. It was the wish of Mrs. Truss, that the money thus realized should go to the Young South for Mrs. Maynard's salary, and we herewith enclose you check. 'She being dead, yet speaketh.'

MRS. M. C. HURLEY, President,

MRS. J. S. STANTON, Vice President,

MRS. J. J. BROTHERTON, Secretary,

MRS. A. C. ROGERS, Treasurer.

I had the rare pleasure of being with Mrs. Truss when the convention met in Louisville. We were the fellow-guests for several days, and in that short time, I learned to love her dearly. I have never met a lovelier character. When she was in Colorado seeking to bring back her lost health, she often wrote to the Young South. Now, I feel as if she had come again from the Heavenly country to tell of her interest in the work of

ITCHING HUMOURS

Complete External and Internal Treatment, One Dollar.

CUTICURA

The set, consisting of Cuticura Soap, to cleanse the skin of crusts and scales, and soften the thickened cuticle, Cuticura Ointment, to instantly allay itching, irritation, and inflammation, and soothe and heal, and Cuticura Resolvent Pills, to cool and cleanse the blood, and expel humour germs.

A Single Set, price \$1, is often sufficient to cure the most torturing, disfiguring skin, scalp, and blood humours, rashes, itchings, and irritations, with loss of hair, when all else fails.

MILLIONS USE

CUTICURA SOAP, assisted by CUTICURA OINTMENT, the great skin cure, for preserving, purifying, and beautifying the skin, for cleansing the scalp of crusts, scales, and dandruff, and the stopping of falling hair, for softening, whitening, and soothing red, rough, and sore hands, for baby rashes, itchings, and chaffs, and for all the purposes of the toilet, bath, and nursery. Millions of Women use CUTICURA SOAP in the form of baths for annoying irritations, inflammations, and excoriations, or too free or offensive perspiration, in the form of washes for ulcerative weaknesses, and for many sanative, antiseptic purposes which readily suggest themselves to women, especially mothers.

CUTICURA RESOLVENT PILLS (Chocolate Coated) are a new, tasteless, odourless, economical substitute for the celebrated liquid CUTICURA RESOLVENT, as well as for all other blood purifiers and humour cures. Put up in pocket vials, 60 doses, price, 25c.

Sold throughout the world. SOAP, 25c. OINTMENT 50c. PILLS, 25c. British Depot: 27-28, Charterhouse St., London. French Depot: 5 Rue de la Paix, Paris. POTTER DRUG AND CHEM. CO., Sole Props., Boston, U. S. A.



ur Missionary. May our Father give a special blessing to this holy offering! I thank the Memphis ladies for their indness in so beautifully carrying out our friend's wishes.

But No. 21 goes a bit higher and comes from Gladeville:

"Enclosed you will find

EIGHT DOLLARS AND THIRTY-ONE CENTS, for Japan from the Sunday school at Gladeville."

WILLIE PAFFORD, Secretary.

Won't you give Gladeville's school three rousing cheers? Fine, isn't it? We are most deeply grateful. Will Miss Willie tell them so?

But No. 22 is the grandest of all our messages today, if we judge only by the amount. It comes from Hartsville:

"In running up our accounts for the year just closed, we find a balance yet due the Lord, and we enclose

FIFTEEN DOLLARS,

Please give \$10 to the orphans and \$5 to Mrs. Maynard's support from our little daughters Willie and Maurie. May God bless the work accomplished by the Young South!"

MR. AND MRS. J. B. JOHNSON.

How I wish more of us kept the "Lord's balance" so carefully! We are most thankful for the generous share given the Young South work. May God bless the givers!

So is not this third week in January, 1903, a beautiful one indeed? May our readers join the editor in sincere praise to Him who prompts his children to such good works. Most gratefully yours,

Laura Dayton Eakin.

Chattanooga.

Receipts.

First, second and third quarters \$702 92
First two weeks in Jan. 1903... 89 38

FOR JAPAN.

Annie White Folk, Nashville... \$ 2 00
Second Church S. S., S. Chat. by J. G. Prince Treas... 1 01
Little Givers, 2nd ch. S. S., South Chat. by Miss Brown... 2 39
Ernest Maynard Cox, Johnson City, by grandmother... 10
Hattie Irvin, Johnson City, by grandmother... 10
Murfreesboro Sunbeams, by Hazel Frazier... 2 00
May and Jessie Taylor, Ashburn... 1 00
Miss Ollie Platt, Newport... 75
Lula Mae Wright, Mohawk... 1 00
Dyersburg Sunbeams, by Mrs. J. D. Walker... 1 00
R., L. and I. Wilson, Humboldt, by Mrs. Jarrell (c-t)... 1 00
Miss Grandstaff's class and sister, Watertown... 1 00
Clarksville Sunbeams, by Miss Warfield (4 c-t)... 4 00
Bequest of Mrs. Truss, Memphis... 8 05
Gladeville S. S. by Willie Pafford, Willie and Maurie Johnson, Hartsville... 5 00

FOR ORPHANS' HOME.

Mrs. Jennings' class, Hartsville... 1 25
Mrs. Hammock's class, Hartsville... 1 00
May and Jessie Taylor, Ashburn... 1 00
Miss Ollie Platt, Newport... 75
Clarksville Sunbeams, by Miss Warfield... 2 00
W. and M. Johnson, Hartsville... 10 00

FOR CHINA (CHRISTMAS OFFERING).

Clarksville Sunbeams, by Miss Warfield... 2 00
Humboldt Sunbeams, by Mrs. Jarrell... 3 75
Total... \$852 80

Received since April 1, 1902.
For Japan... \$578 36
" Orphans' Home... 148 03
" Home Board... 24 52
" State Board... 24 05
" Foreign Board... 14 00
" Journal... 8 25
" Babies' Branch... 13 10
" Ministerial Relief... 1 00
" Education... 2 00
" Colportage... 3 32
" China (Christmas offering)... 5 75
" Buttons, postage, etc... 11 42
\$852 80

RECENT EVENTS.

—The church at Spring City has called Rev. Wm. White as pastor for the present year. Bro. White was formerly pastor there. He is a most excellent man and preacher.

—Bucknell University, of Lewisburg, Pa., recently added \$100,000 to its endowment, making the total value of its property \$1,000,000. There are 620 students in attendance.

—Dr. R. T. Hanks has resigned the pastorate of the First Baptist Church of Caldwell, Texas, to accept a call elsewhere—the place is not mentioned—where he thought he could be more useful.

—Rev. W. D. Turnley passed through the city last week on his way to his new home in Arcadia, Fla. He anticipates a delightful pastorate there. He promises to keep us posted about Florida Baptist affairs.

—We sympathize with Dr. J. L. White and wife, of Macon, Ga., in the death of their only daughter, Miss Mabel. The *Christian Index* says: "She was only twelve years of age, but she was a bright

The Right Thing.

A New Catarrh Cure, which is Rapidly Coming to the Front.

For several years, Eucalyptol Guaiacol and Hydrastin have been recognized as standard remedies for catarrh troubles, but they have always been



given separately and only very recently an ingenious chemist succeeded in combining them, together with other antiseptics into a pleasant, effective tablet.

Druggists sell the remedy under the name of Stuart's Catarrh Tablets and it has met with remarkable success in the cure of nasal catarrh, bronchial and throat catarrh and in catarrh of the stomach.

Mr. F. N. Benton, whose address is care of Clark House, Troy, N. Y., says: "When I run up against anything that is good I like to tell people of it. I have been troubled with catarrh more or less for some time. Last winter more than ever. Tried several so-called cures, but did not get any benefit from them. About six weeks ago I bought a 50 cent box of Stuart's Catarrh Tablets and am glad to say that they have done wonders for me and I do not hesitate to let all my friends know that Stuart's Catarrh Tablets are the right thing."

Mr. Geo. J. Casanova, of hotel Griffin, West 9th street, New York City, writes: "I have commenced using Stuart's Catarrh Tablets and already they have given me better results than any catarrh cure I have ever tried."

A leading physician of Pittsburg advises the use of Stuart's Catarrh Tablets in preference to any other treatment for catarrh of the head, throat and stomach.

He claims they are far superior to inhalers, salves, lotions or powder, and are much more convenient and pleasant to take and are so harmless that little children take them with benefit, as they contain no opiate, cocaine or any poisonous drugs.

All druggists sell Stuart's Catarrh Tablets at 50 cents for full size package and they are probably the safest and most reliable cure for any form of catarrh.

Christian and bore her affliction with great patience."

—Brethren L. T. Wilson and J. R. Jarrell of Humboldt attended the meeting of the State Mission Board last Monday. With one thousand such pastors as Bro. Wilson and ten thousand such laymen as Bro. Jarrell we would not only take Tennessee, but the world for Christ and the Baptists.

—Rev. Spencer Tunnell of Harriman attended the meeting of the State Mission Board last Monday. What other mission he had to Middle Tennessee at this time he did not say. But we have heard some rumor of it. Well, the man who is indispensable where he is is the one who is wanted elsewhere.

—The Edgefield Baptist Church of this city, of which Dr. J. O. Rust is the eloquent and beloved pastor, decided by unanimous vote to buy a lot in a more central location, on which to build a new house of worship at an early day. They hope by the sale of their present property and by contributions to raise a sufficient amount to erect a commodious and handsome building.

—Rev. R. F. Tredway has resigned the care of the church at Shelby, N. C., and will accept the pastorate of the Graham Street Church, in Montgomery, Ala. Strong inducements were offered him to remain; but constrained by a sense of duty, he adhered to his decision. As a token of esteem, the church presented him with a handsome gold watch and chain. He is a strong preacher and an admirable man.

—Dr. E. O. Taylor, the noted temperance lecturer of Boston, Mass., spoke in this city several nights last week and three times on Sunday. At the Central Baptist Church Sunday night he had a packed house. We regretted that we could not be present. We learned, however, from different sources that it was a magnificent lecture and was calculated to do great good. We cordially commend him to the brotherhood over the State and throughout the South.

—Rev. W. Y. Quisenberry continues to stir up the animals in New Decatur, Ala. He has succeeded in arousing a tremendous sentiment against the saloons, which may tend not only to the enforcement of the present laws against them, but to the passage of a bill driving them out of the county. So strong has he been in his opposition to the saloon that his life has been threatened by a saloon-keeper. But he states that he cares nothing for that and proposes to go right ahead doing his duty. Oh! for a Quisenberry in every city and town in the South. One such man standing for law and order is a tower of strength, and sooner or later he will compel the people to come to his side. There is nothing so strong as a moral idea, and when one man stands for it and continues to stand for it he will win in the end.

—The *Biblical Recorder* announces that the promise of success for the passage of a temperance measure through the Legislature of North Carolina is good. "Freed from long restraint the temperance sentiment of the State has recently aroused, and the Commonwealth is moved with enthusiasm for the regulation and suppression of the traffic." This gratifying result has been brought about in North Carolina largely through the efforts of the Anti-Saloon League, of which Rev. J. A. Oates, editor of the *North Carolina Baptist*, is Secretary. Brother Bailey of the *Recorder* has been elected to conduct the campaign for the temperance bill. The bill is designed to prohibit the sale and manufacture of liquor, save for medicinal purposes, everywhere in the State save where a majority of the people petition or vote for dispensaries or saloons.

SICK MADE WELL WEAK MADE STRONG.

Marvelous Elixir of Life Discovered by Famous Doctor-Scientist That Cures Every Known Ailment.

Wonderful Cures Are Effected That Seem Like Miracles Performed—The Secret of Long Life of Olden Times Revived.

The Remedy is Free to All Who Send Name and Address.

After years of patient study, and delving into the dusty record of the past, as well as following modern experiments in the realms of medical science, Dr. James William Kidd, 3433 Baltes building, Fort Wayne, Ind., makes the startling announcement that he has surely



DR. JAMES WILLIAM KIDD.

discovered the elixir of life. That he is able with the aid of a mysterious compound, known only to himself, produced as a result of the years he has spent in searching for this precious life-giving boon, to cure any and every disease that is known to the human body. There is no doubt of the doctor's earnestness in making this claim and the remarkable cures that he is daily effecting seems to bear him out very strongly. His theory which he advances is one of reason and based on sound experience in a medical practice of many years. It costs nothing to try his remarkable "Elixir of Life," as he calls it, for he sends it free, to anyone who is a sufferer, in sufficient quantities to convince of its ability to cure, so there is absolutely no risk to run. Some of the cures cited are very remarkable, and but for reliable witnesses would hardly be credited. The lame have thrown away crutches and walked about after two or three trials of the remedy. The sick, given up by home doctors, have been restored to their families and friends in perfect health. Rheumatism, neuralgia, stomach, heart, liver, kidney, blood and skin diseases and bladder troubles disappear as by magic. Headaches, backaches, nervousness, fevers, consumption, coughs, colds, asthma, catarrh, bronchitis and all affections of the throat, lungs or any vital organs are easily overcome in a space of time that is simply marvelous.

Partial paralysis, locomotor ataxia, dropsy, gout, scrofula and piles are quickly and permanently removed. It purifies the entire system, blood and tissues, restores normal nerve power, circulation and a state of perfect health is produced at once. To the doctor all systems are alike and equally affected by this great "Elixir of Life." Send for the remedy to-day. It is free to every sufferer. State what you want to be cured of and the sure remedy for it will be sent you free by return mail.

AMONG THE BRETHREN.

After a pastorate of eight years, Rev. C. C. Green resigns at Hockheim, Tex.

The Grace Church of Monroe City, Mo., has called Rev. William Galloway, and his acceptance is assured.

Rev. E. G. Butler, of Jackson, Tenn., has resigned the care of New Prospect church, Hollow Rock, Tenn.

The church at Greensboro, N. C., is striving to induce Dr. H. W. Battle of Petersburg, Va., to accept that pastorate.

The Tabernacle Church, Raleigh, N. C., is pastorless, Rev. W. D. Hubbard having resigned to take effect May 1st.

Dr. and Mrs. B. W. Spillman, of Nashville, have given \$1,000 for the erection of a girl's home at Mars Hill College, N. C.

Rev. R. F. Treadway of Shelby, N. C., has been called to the Clayton Street Church, Montgomery, Ala., and has accepted.

Rev. I. N. Penick, of Martin, Tenn., has resigned the church at Gardner, Tenn., to accept New Salem Church, Laneview, Tenn.

Dr. J. P. Greene, President of William Jewell College, has been elected regular supply of Olive Street Church, Kansas City, Mo.

The First church, Paducah, Ky., has added \$500 to the salary of its excellent pastor, Dr. G. W. Perryman. His work is eminently successful.

That was a great sermon in *The Baptist* of last week by Dr. H. F. Sproles of Vicksburg, Miss., on the theme "The Glory of the Incarnate Son."

Rev. J. N. Hall of Fulton, Ky., and J. C. Weaver (Methodist) will engage in a religious discussion at Van Alstyne Texas, beginning April 5th.

Drs. T. T. Eaton and T. N. Compton will start with their party to the West Indies January 14th. Prof. J. W. Conger, of Arkadelphia, Ark., has joined the party.

Dr. J. W. Perry voluntarily retires from the editorial connection with the *South Carolina Baptist*, leaving Dr. A. McA. Pittman to steer that journalistic bark alone.

It is announced that Rev. W. M. Vines has decided to remain as pastor of the First church, Asheville, N. C. During the pastorate of four years there have been 350 additions.

Miss Pearl Bruce and Myron Hill were happily married near Paris, Tenn., Wednesday, January 14th. Rev. Fleetwood Ball officiating. The bride is a loyal member of Bethany Church, and the groom is a splendid young man.

The courageous fight Rev. W. Y. Quisenberry is making at New Decatur, Ala., against the Sunday opening of saloons and sale of liquor is commendable. He is being maligned by the liquor men, but he bravely battles on.

Free to Everybody.

J. M. Willis, of Crawfordsville, Ind., will send free by mail to all who send him their address, a package of Pansy Compound, which is two weeks' treatment, with printed directions, and is a positive cure for constipation, biliousness, dyspepsia, rheumatism neuralgia, nervous or sick headache, lagrippe and blood poison.

Strawberry Plants.

If you want good treatment buy your plants from a Baptist. Millions of them at low prices, all true to name. Circular free. FRUITFUL PLANT FARMS, Sherman Heights, Tenn.

Pays to Investigate.

Prominent Business Man Brings Three Young Men to Nashville to Enroll in a Business College.

THE RESULT OF THE INVESTIGATION.

Prof. Draughon Pays His Teachers and Office Force \$25,202.40 Per Year.

His Colleges Strongly Endorsed by Thirty-six Cashiers of Banks.

OTHER MATTERS OF INTEREST.

Mr. A. J. Smithson, a prominent business man of Woodbury, Tenn., arranged to come down to Nashville Tuesday to bring his son and two other young men with a view of entering them in a certain Business College. Prof. Draughon, having been informed of these facts, and that the gentleman had not received any of his advertising matter, called Mr. Smithson by long-distance phone, requesting him to investigate the advantages of Draughon's College, 710 Church St., before entering the boys elsewhere, which Mr. Smithson agreed to do. He arrived in the city the following day and visited Prof. Draughon's College, and the other college in question. He also made other investigations, and became thoroughly convinced that Draughon's was the place for him to leave the boys.

Draughon's College has broken all records in entering new students during the past week. Monday and Tuesday it entered more students than there are students taking bookkeeping at any other business college in Nashville. In addition to the large number of students from a distance who are entering daily, twenty-four students from the city of Nashville alone have recently enrolled in Prof. Draughon's Nashville College. Draughon's College is the only business college in the city that employs first-class, high-salaried instructors, who devote their entire time to teaching, and the only school that pretends to employ a teacher of penmanship. Prof. Draughon states that in closing his books on the first of the year, he was himself a little surprised to know that he had paid to the faculty of his eight colleges total salaries of \$25,202.40 during the past year, which would indicate that he employs very competent teachers.

When the proprietor of a business college has to do his own teaching, entertain visitors, attend to his correspondence, etc., his students must necessarily be neglected. The teachers at Draughon's Colleges have nothing whatever to do with the office work, but they devote their entire time to instructing. Draughon's Colleges are conducted upon business principles, and one who takes a course in one of said colleges is competent to accept a position on leaving college. Professor Draughon has recently published a large, illustrated catalogue, which he will be pleased to mail to any one contemplating a business education. In this catalogue will be found testimonials from thirty-six cashiers and presidents of banks, four Nashville banks being included in the list. For catalogue, address J. F. Draughon, Prest., 710 Church St., Nashville, Tenn.

"HUNTING AND FISHING IN THE SOUTH."

A very attractive and interesting book—a book descriptive of the best localities in the South for various kinds of game and fish—contains the game laws of the different States penetrated by the Southern Railway. Write J. E. Shipley, Traveling Passenger Agent, Chattanooga, Tenn., for a copy of this publication.

Situations Secured
for graduates or tuition refunded. Write at once for catalogue and special offers.

Massey Business Colleges
Louisville, Ky. Montgomery, Ala.
Houston, Tex. Columbus, Ga.
Richmond, Va. Birmingham, Ala. Jacksonville, Fla.

OBITUARY.

REDMAN.—Sister Mary J. Redman, the oldest child of Deacon Nicolas Smith, a child of his first wife, was born Dec. 17, 1827.

She was married to Dr. Archy Robinson. He died in a few years, leaving his young wife a widow, and his infant son, now Dr. W. H. Robinson of Liberty, Tenn., an orphan. She married Dr. A. S. Redman. He died in 1879, leaving her a widow again, with three daughters orphans. They still survive their dearly loved and sorely lamented mother, who died Nov. 25, 1902, aged 74 years, 11 months and 8 days.

Sister Redman professed faith in early life and united with the Baptist Church, place unknown to the writer, probably Round Lick; thence moved to Bethel; thence to Salem. She was an earnest Christian, an active church member, intelligent, consecrated and useful.

Her life was long and useful, adorned with good works. As a wife and mother, she devoted herself to making and maintaining a Christian home—rearing her children in the nurture and admonition of the Lord. She had the inexpressible satisfaction of seeing them devout Christians before her decease.

She was of meek disposition, gentle and kind to all—hence, loved, honored and respected by all who knew her, and many will rise up to call her blessed in that day. The survivors, though bereft, are assured of happiness and joy in the paradise of God, where she has met so many loved ones gone before.

While we cherish her memory and keenly feel our bereavement, let's remember that all things work together for good to them that love God. We know we love him and truth is ours. Let's imitate her example, that we, too, may be ready when the summons comes. **T. J. EASTES.**

TOUR OF ALL MEXICO.

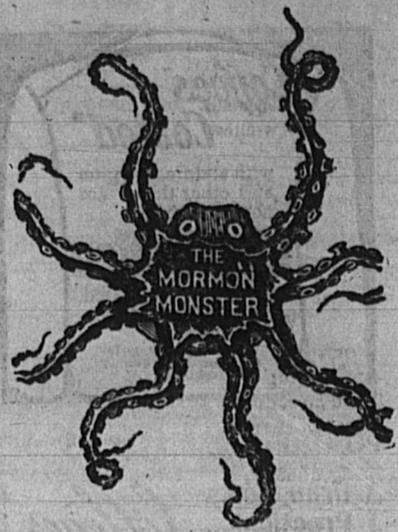
Via Iron Mountain Route.—Under Special Escort. Pullman Train with wide vestibule cars, drawing room, compartments, parlor, library, music, now building, and the famous open top car "chilliliti," the only observation car that really and truly observes. Leisurely itinerary with long stops, including three circle tours in the tropics and the ruined cities in the south of Mexico. All distasteful personally conducted features eliminated. Exclusiveness and independent movement assured. Tickets include all expenses everywhere. Address the American Tourist Association, Rean Campbell, Gen'l Mgr., 186 Dearborn St., Chicago, Ill., and agents of the Iron Mountain Route and H. C. Townsend, G. P. and T. A., St. Louis, Mo. R. T. G. Matthews, T. P. A. Louisville, Ky.

Wonderful Bargains.



They all wonder how we do it. **OAK LEATHER harness, COLUMBUS grade buggies** at prices that surprise everybody. Satisfaction guaranteed or no charge.

The OHIO VEHICLE & HARNESS CO.
Office and Factory 861-67 Mt. Vernon Ave., Columbus, O.



The... "Mormon Monster;"

..OR... The Story....

....of Mormonism.

+++
By Edgar E. Folk, D.D.
+++

It is an exhaustive treatment of the subject, not only as to its origin and history in various stages, but as a religious system and as a social system. Those who want real information should secure this volume.—*Central Baptist.*

It is a perfect storehouse of information regarding the Mormon problem. . . . The author of necessity occupies the position of a prosecuting attorney, but he evidently tries to be fair to the accused. Twenty-eight illustrations lend interest to the book.—*Christian Century.*

The volume is the outcome of the personal experiences and observations of Dr. Folk during a protracted visit in Utah. A more thorough and effective setting forth of the errors and absurdities of the system has never been made, to our knowledge.—*Christian Work.*

If the people will read this book they will become intelligently forearmed against this monstrous error. With painstaking fidelity, Dr. Folk has sought out the very truth concerning Mormonism. Let every lover of the truth help the sale of this most timely production. (Dr.) A. J. Holt, Nashville, Tenn.

To say that it is an honest effort to get at the bottom of the business is but the truth; and to say that this effort has met with a great degree of success is but a proper acknowledgment.

. . . . It is a valuable compilation of the general facts and history of Mormonism and the acts of the leaders.—*Salt Lake Tribune.*

"The Mormon Monster," by Dr. Edgar E. Folk, is a comprehensive and authentic statement of the past history, present propaganda and fundamental principles of Mormonism. Any one who wishes to know all about Mormonism that it is necessary for anybody to know, should read this volume.—*Christian-Evangelist, St. Louis.*

The distinguished author is a careful, painstaking worker and an attractive writer, and his book will prove instructive and entertaining reading. Besides, it is on an important subject, one not at all familiar to the masses, but which ought to be better understood by all well informed people, because the emissaries of this false system are going through all the states seeking to make converts. We hope Dr. Folk's book will be widely read. He has done a real service to the cause of truth.—*Baptist Courier.*

OBITUARY.

MATHISON.—Sister Grace Elizabeth Mathison died Dec. 17, 1902; 71 years of age.

She united with the Missionary Baptist Church when eighteen years of age, and at her death was a member of Mill Creek church. She was ever loyal to her church, and faithful in her home. She exemplified her Christian character by a consistent, straightforward walk in life. Her home was a home of Christian hospitality, from which radiated forth upon neighbors, friends and acquaintances the sunlight of Christian character. Though she has gone from among us, her pure life, and bright Christian example will leave its influence upon all who came in touch with her life. She has given up earth for heaven, and how true that "earth hath no sorrow which heaven cannot heal."

Resolved, That in the death of Sister Mathison, the church has lost one of its most faithful members, and the community one of its brightest lights, and that we bow in submission to Him who doeth all things well.

Resolved, That the church extend to the sorrowing sister and son, together with other sorrowing relatives and friends, her sympathy.

Resolved, That these resolutions be made a part of the church record, a copy presented the family, and the same be published in the BAPTIST AND REFLECTOR.

R. R. CALDWELL,
J. B. WHITSITT,
J. E. TRICE,
Committee.

BERRY.—Mrs. Mary Berry (nee Greene) was born in Jefferson county, Tenn., Jan. 30, 1877. She professed faith in Christ, Dec., 1888, and united with the Alder Branch Baptist Church. Later she removed her membership to the Post Oak Baptist church, and then, still later, united with the Chilhowee Baptist Church. In 1897 she, with her widowed mother, moved to Texas and united with the Nocona Baptist Church. She was married to Mr. J. J. Berry, and for four years, three months and ten days was a loving and devoted wife, a kind and affectionate step mother, who won the love of the family and of all who knew her. She was an obedient daughter, a loving sister and a kind neighbor.

On Sept. 18, 1902, after a brief illness and intense suffering, surrounded by loved ones, the death angel claimed her spirit, and she peaceably passed into the rest that remains for the people of God. She lived a consistent Christian life. She loved the Church, the cause of Christ dearly. A letter from a Baptist Church was to her the highest commendation that a Christian could bear. She had many friends in Nocona, who were made sad and lonely since the Lord took her; but our irreparable loss is her eternal gain.

We feel assured that she is with the Lord Jesus, basking in the sunlight of his love, rejoicing around the throne of God, and that forevermore.

O. J. R. COLTHARP,
Once her Pastor.

Coffees "Coated"
with stale eggs, glue and other things are not fit to drink.
Lion Coffee
is pure, uncoated coffee—fresh, strong, well flavored.
The sealed package insures uniform quality and freshness.

POSITIONS. May deposit money in bank till position is secured, or pay out of salary after graduating. Enter any time.

Draughon's Practical Business Colleges.

Nashville, Atlanta, St. Louis, Montgomery, Little Rock, Galveston, Ft. Worth, (Catalogue Free.) Shreveport. Schools of national reputation for thoroughness and reliability. Endorsed by business men. Home Study, Bookkeeping, etc., taught by mail. For 150 p. College catalogue, or 100 p. on Home Study, ad. Dep. Draughon's College, either place

MADE \$105 THE FIRST MONTH

writes FRED. BLODGETT, of N. Y. J. L. BARRICK, of La., writes: "Am making \$3.00 to \$8.00 every day I work." MRS. I. M. ANDERSON, of Iowa, writes: "I made \$3.00 to \$4.50 a day." Hundreds doing likewise. So can you. \$5.00 to \$10.00 daily made plating jewelry, tableware, bicycles, metal goods with gold, silver, nickel, etc. Enormous demand. We teach you **FREE.** Write—offer free.

G. GRAY & CO., Plating Works, A Miami Bldg., Cincinnati, O.

WHISKEY Opium or Morphine habits cured at home without pain. 20 years a specialty. Over 10,000 treated. Endorsed by physicians. Cost within reach of all. Book of testimonials free. Dr. WOOLLEY, 104 N. Fyvor St., Atlanta, Ga.

CHURCH BELLS
Chimes and Peals,
Best Superior Copper and Tin. Get our price.
McSHANE BELL FOUNDRY
Baltimore, Md.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hubers, Pa.

Liberty Mills
OUR BRANDS:
LEONTE,
DE SOTO,
MAJESTIC.

Highest Grade Patent Flours.
Full Weight. Best Quality. Ask for them
LIBERTY MILLS, Nashville, Tenn.

We Cure
CANCERS TUMORS, AND ALL
CHRONIC SORES
WITHOUT USE OF A KNIFE
Kellam's Hospital.
Richmond, Va.

ALL EXAMINATIONS FREE.

Come and see what we have done, and are doing. If then you are not satisfied that we do all we CLAIM, we will pay all your EXPENSES.

BOSCOBEL COLLEGE
For Young Ladies.

One of the most magnificent College plants in the South.

The enrollment of the present session the **LARGEST** in the **HISTORY** of the College. Spring Term begins **JAN. 22nd.** Pupils received at any time. Write for catalogue.

C. A. FOLK, Pres't.
Nashville, Tenn.

Tetterine For All Painful Skin Eruptions.

"Send me four more boxes of Tetterine for my little girl. It does her more good than anything we ever tried."—Jas. S. Porter, Lynchburg, S. C.

50c. at druggists, or by mail from
J. T. SHUPTRINE, Sole Proprietor, Savannah, Ga.

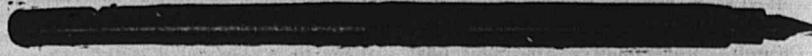
Taylor Photographer

217 1-2 N. Sumner St., Nashville, Tennessee

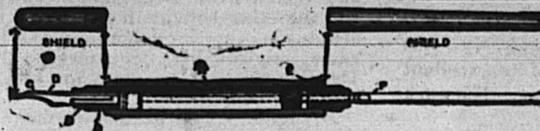
Taylor's Platinum and Sepia Carbon Photos are the latest and best. Copying and enlarging a specialty.

THE "POST" FOUNTAIN PEN

Self-filling—Self-cleaning.



Only those who have used the ordinary fountain pens and suffered from the inconvenience of having to refill them can fully appreciate the advantages of having a pen which practically fills itself as does the "Post." All that is required with it is to dip the point into an ink bottle, draw out the plunger and the pen is ready for use. The same in cleaning it. It is done in a few seconds by simply putting the nib into a glass of water and drawing the plunger backward and forward a few times when the pen is thoroughly cleaned. These are not the only important features in the "Post;" other cardinal points are:



**SIMPLICITY,
DURABILITY,
RELIABILITY,
NON LEAKING.**

OUR OFFER:—We will send to either old or new subscribers the Baptist and Reflector for one year and the famous "Post" Fountain Pen postpaid for \$3.00. Now is your opportunity to secure a \$3.00 pen for \$1.00. Let us hear from you

BAPTIST AND REFLECTOR, Nashville, Tenn.

A WONDERFUL REMEDY.

PALMERS MAGNETIC INHALER
PATENTED JUNE 12 1888

Price, 50 Cents

For the Prompt Relief and Speedy Cure of
**LaGrippe, Hay Fever, Asthma,
Headache, Bronchitis, Sore Throat,**

Hoarseness and all Head, Throat, and Lung Diseases.

A Sure Preventative of all Contagious Germ Diseases.
Unequaled for Convenience, Durability, Neatness, Power and Immediate Results.

ALWAYS READY

VEST POCKET SIZE.

One Minute's Use Will Convince You that it is an Absolute Necessity for Every One in Every Family.

Why suffer when you can get relief for 50c. You would not take \$5.00 for it if you knew you could not get another one. If you are not satisfied return it and we will refund your money. We have never had to do this yet. They will last for 2 or 3 years and then can be recharged by us for 20c. The inhalations go right to the spot and kills the destroying disease germs, making a cure of the above diseases quickly.

Dr. J. B. Hawthorne says: "There is no doubt in my mind as to the merits of the inhaler."

Rev. J. D. Wilson says: "It is a power for good."

Dr. A. J. Holt says: "It is surely harmless, and certainly helpful."

Rev. J. H. Wright says: "I would not be without one."

Rev. T. T. Thompson says: "It will relieve headache and prevent colds."

Dr. E. E. Folk says: "It has saved me from many a cold, and it has relieved catarrh and headaches."

You see from the above you do not have to take our word. Better still, send 50c and convince yourself. They sell so fast that agents make big money. Liberal inducements by the dozen. Indorsed by all physicians.

Send all orders to the

**BAPTIST AND REFLECTOR,
NASHVILLE, TENN**

For nearly half a century
Ferry's Seeds
have been growing famous in every kind of soil, everywhere. Sold by all dealers. 1902 Seed Annual postpaid free to all applicants.
D. M. FERRY & CO.
Detroit, Mich.

Dropsy Cured! Gives quick relief, removes all swelling in 15 to 25 days; effects a permanent cure in 30 to 60 days. Trial treatment given absolutely free to every sufferer. Write to Dr. H. N. GREEN'S SONS, Specialists, Box G Atlanta, Ga.

Dropsy Cured in 30 to 60 days. 10 days' treatment free.
O. E. COLLUM
DROPSY MEDICINE CO.,
313 Lowndes Building, Atlanta, Ga.

Dropsy Treated Free. A physician with 20 years experience will send a free treatment. Immediate relief guaranteed. A cure in 30 to 60 days. S. T. WHITAKER, M. D., 41 Irwin St., Atlanta, Ga.

Situations Secured
for graduates or tuition refunded. Write at once for catalogue and special offers.
Massey Business Colleges
Louisville, Ky. Montgomery, Ala.
Houston, Tex. Columbus, Ga.
Richmond, Va. Birmingham, Ala. Jacksonville, Fla.

XANTHINE!
PROF. HERTZ GREAT GERMAN
HAIR RESTORATIVE
Start
The New Year Right.
New life in your appearance will give you new courage in the battles of life. XANTHINE is the great ASSISTANT OF NATURE. Not a dye, but it will surely restore gray hair to its own natural color. We guarantee it—and we stand by what we say. Also stops dandruff and promotes growth.

At drugstore. Price, 50¢. Insist on getting it. If your drugstore has not got it, send us \$1, and we will send you a bottle. Catalogue free. **XANTHINE COMPANY, Richmond, Va.**

STOP Making Medicine Sharks Rich.
Taking drugs and Nostrums, Indian and old woman discoveries. Your stomach is for food not "poisons." Cleanse your system by Nature's Drugless Method. Get into a Vapor Bath Cabinet, steam and sweat the poisons from the blood and system by opening the millions of skin pores, equalizing the circulation. Remove the load and Nature will do the rest. Astonishing are the results. 10 days' trial will surprise you. Physicians and best hospitals cure acute, chronic cases by this method. Delightful bath for men, women and children. Harmless, exhilarating. Write for "New Book" just out FREE. Free on request. \$5.00 Cabinet \$3.50. \$10.00 Cabinet \$5.10. Catalogue free. Agents Wanted. Big Wages. Address, **WORLD MFG. CO., 618 World Bldg., CINCINNATI, O.**

THE STIEF B.H. JEWELRY CO.

Place your order for Christmas now

Diamonds, Watches, Jewelry, Fine Toilet Sets, Umbrellas, Parasols.

SPECIAL.—Solid Silver Hair Brush and Comb, in case, \$5.00.

Send for complete catalogue.

Please mention this advertisement.

404 UNION ST. NASHVILLE
JAS. B. CARR
TREAS. & MGR.

OBITUARY.

NOTICE.—Obituary notices not exceeding 200 words will be inserted free of charge, but one cent will be charged for each succeeding word, and should be paid in advance. Count the words and you will know exactly what the charge will be. Where an obituary is in excess of the 200 words allowed and is not accompanied by the money, we shall have to cut it down to the free limit.

NEAL.—Deacon Wilson S. Neal was born near Watertown, Wilson county, Tenn., Feb. 23, 1833. Professed faith in Christ and united with the Round Lick church in 1852.

He was married to Sarah J. Moore Feb. 19, 1857, by whom three children were born unto him. The first died in infancy; two boys still survive him, both good citizens, one active member of Buena Vista church.

Bro. Neal moved his membership to Macedonia church in the later sixties. Soon after was made a deacon, which office he filled with great credit to himself and great good to the church.

In 1882 he and his wife moved their membership to Buena Vista church, at that time a very weak body. He was recognized as a deacon, and entered upon the duties of the office with the same zeal that characterized his whole life. He sanctified the Lord God in his heart, and was always ready to give to him who asked, a reason of the hope that was in him, with meekness and godly fear.

He died Dec. 12, 1902, at the age of 69 years, 9 months, 17 days. He has been removed from us, and we bow with reverence and Christian submission to the will of Him who doeth all things well.

In Bro. Neal's death, the community has lost a good citizen and neighbor, the church a faithful member and an efficient officer, the poor have lost a kind benefactor, and the boys a kind father. His wife, who preceded him to the spirit land about three years, has welcomed him over there.

We will sadly miss his sunny, cheerful spirit, his wise counsel, his fatherly care; but our temporal loss is his eternal gain. He who called him to rest, has promised His grace shall be sufficient for us. Let's trust him and walk in his way, that we, too, may be ready when called.

T. J. EASTES.

Lebanon Law School.

Judge W. C. Caldwell, late of the Supreme Court, has been added to the faculty. He will give a portion of his time to the classes during the next term. The course completed in one year. Ten thousand pages of text book law. Daily recitations. Next term begins January 19, 1903. Address, **LAW SCHOOL, Lebanon, Tenn.**

Interchangeable 1,000-Mile Tickets
Are now being sold by the Nashville, Chattanooga & St. Louis Railway, good over Railway and Steamer Lines in the Southeast comprising more than 13,000 miles. Rate \$25.00. Limit one year. If you expect to do any traveling within the next twelve months, buy one of these tickets. You will save money. They are on sale at principal ticket offices. Where they are not on sale they may be ordered from General Office through Ticket Agent.
W. L. DANLEY,
General Passenger Agent,
Nashville, Tenn.



CASH OR CREDIT. Catalogue FREE.
CENTURY MFG CO.

PRICE \$33.50 It will pay you to send for our Catalogue No. 6, quoting prices on Buggies, Harness, etc. We sell direct from our Factory to Consumers at Factory Prices. This guaranteed Buggy only \$33.50; Cash or Easy Monthly Payments. We trust honest people located in all parts of the world.
Write for Free Catalogue. MENTION THIS PAPER.
DEPT 849 East St. Louis, Ill.

CALVERT BROS. PHOTOGRAPHERS.
COR. CHERRY & UNION STS NASHVILLE, TENN.

Furniture, Carpets, Wallpaper and Draperies

Matting, Oilcloth, Poles, Shades, Etc.

WEAKLEY'S

Telephone 1197.

Goods Stored, Packed and Shipped.

207 North College Street, Nashville, Tenn.

New Church Roll and Record

We have just completed and published our New Church Record. It is handsomely and durably bound, and made of good paper, 238 pages.

- (1.) The Declaration of Faith.
- (2.) Church Covenant.
- (3.) Rules of Order.
- (4.) Register of Pastors.
- (5.) Register of Deacons
- (6.) Register of Members, (embracing Baptisms, Marriages and Deaths
- (7.) Conference Minutes.
- (8.) Annual Reports to Associations and
- (9.) Sunday School Record.

Price \$2.00 post-paid. Let us have your order, we know that you will be pleased. Address BAPTIST AND REFLECTOR.

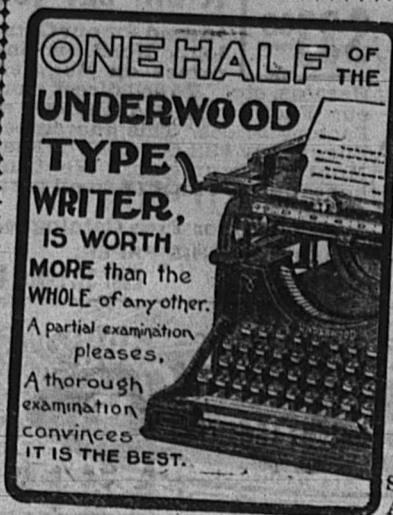
TENNESSEE CENTRAL RAILROAD CO.

Ticket Office at Depot, Foot of Broad Street, Nashville, Tenn.

LEAVING TIME AT NASHVILLE.. EAST BOUND. ARRIVING TIME AT NASHVILLE. WEST BOUND.

STATION.	No. 1.	No. 3	STATION.	No. 2.	No. 4.
Nashville.....	8:00 a.m.	4:00 p.m.	Nashville.....	6:55 p.m.	9:30 a.m.
Shops.....	8:05 a.m.	4:05 p.m.	Shops.....	6:49 p.m.	9:27 a.m.
Waterworks.....	8:10 a.m.	4:10 p.m.	Waterworks.....	6:45 p.m.	9:23 a.m.
Donelson.....	8:20 a.m.	4:20 p.m.	Donelson.....	6:38 p.m.	9:14 a.m.
Hermitage.....	8:25 a.m.	4:25 p.m.	Hermitage.....	6:32 p.m.	9:06 a.m.
Tulip Grove.....	8:30 a.m.	4:35 p.m.	Tulip Grove.....	6:27 p.m.	9:00 a.m.
Green Hill.....	8:44 a.m.	4:40 p.m.	Green Hill.....	6:22 p.m.	8:55 a.m.
Mount Juliet.....	8:48 a.m.	4:48 p.m.	Mount Juliet.....	6:18 p.m.	8:44 a.m.
Beckwith.....	9:00 a.m.	4:55 p.m.	Beckwith.....	6:10 p.m.	8:39 a.m.
Munsey.....	9:05 a.m.	5:01 p.m.	Munsey.....	6:02 p.m.	8:31 a.m.
Horn Springs.....	9:10 a.m.	5:06 p.m.	Horn Springs.....	5:57 p.m.	8:25 a.m.
Eganville.....	9:15 a.m.	5:15 p.m.	Eganville.....	5:52 p.m.	8:18 a.m.
Lebanon.....	9:27 a.m.	5:24 p.m.	Lebanon.....	5:48 p.m.	8:12 a.m.
Spring Creek.....	9:32 a.m.	5:30 p.m.	Spring Creek.....	5:43 p.m.	8:04 a.m.
Shop Springs.....	9:42 a.m.	5:39 p.m.	Shop Springs.....	5:39 p.m.	7:57 a.m.
Cherry Valley.....	9:47 a.m.	5:45 p.m.	Cherry Valley.....	5:30 p.m.	7:47 a.m.
Watertown.....	9:52 a.m.	5:50 p.m.	Watertown.....	5:15 p.m.	7:42 a.m.
Catamount.....	10:00 a.m.	5:57 p.m.	Catamount.....	5:09 p.m.	7:35 a.m.
Holmes Gap.....	10:08 a.m.	6:05 p.m.	Holmes Gap.....	5:02 p.m.	7:28 a.m.
Brush Creek.....	10:15 a.m.	6:12 p.m.	Brush Creek.....	4:55 p.m.	7:20 a.m.
Fykes.....	10:22 a.m.	6:18 p.m.	Fykes.....	4:48 p.m.	7:13 a.m.
Hickman.....	10:30 a.m.	6:25 p.m.	Hickman.....	4:42 p.m.	7:06 a.m.
Carthage Junction.....	10:35 a.m.	6:30 p.m.	Carthage Junction.....	4:38 p.m.	7:01 a.m.
Lancaster.....	10:45 a.m.	6:40 p.m.	Lancaster.....	4:31 p.m.	6:46 a.m.
Caney Fork.....	10:50 a.m.	6:48 p.m.	Caney Fork.....	4:21 p.m.	6:38 a.m.
Buffalo Valley.....	11:03 a.m.	6:52 p.m.	Buffalo Valley.....	4:17 p.m.	6:35 a.m.
Alcorn Siding.....	1:10 a.m.	8:50 p.m.	Alcorn Siding.....	4:15 p.m.	6:31 a.m.
Silver Point.....	1:20 a.m.	9:00 p.m.	Silver Point.....	4:05 p.m.	6:24 a.m.
Boma.....	1:29 a.m.	9:10 p.m.	Boma.....	3:55 p.m.	6:15 a.m.
Mine Lick.....	1:45 a.m.	9:24 p.m.	Mine Lick.....	3:47 p.m.	6:08 a.m.
Double Springs.....	1:55 p.m.	9:34 p.m.	Double Springs.....	3:40 p.m.	5:59 a.m.
Cookeville.....	2:05 p.m.	9:45 p.m.	Cookeville.....	3:25 p.m.	5:45 a.m.
Algood.....	2:17 p.m.	9:55 p.m.	Algood.....	3:15 p.m.	5:25 a.m.
Brotherton.....	2:20 p.m.	.....	Brotherton.....	3:00 p.m.	.....
Bilbrey.....	2:25 p.m.	.....	Bilbrey.....	2:45 p.m.	.....
Monterey.....	1:05 p.m.	.....	Monterey.....	2:38 p.m.	.....
Dripping Springs.....	1:18 p.m.	.....	Dripping Springs.....	2:25 p.m.	.....
Johnson Stand.....	1:30 p.m.	.....	Johnson Stand.....	2:15 p.m.	.....
Pomona Road.....	1:40 p.m.	.....	Pomona Road.....	2:03 p.m.	.....
Creston.....	1:53 p.m.	.....	Creston.....	1:53 p.m.	.....
Crossville.....	2:07 p.m.	.....	Crossville.....	1:42 p.m.	.....
Dorton.....	2:20 p.m.	.....	Dorton.....	1:30 p.m.	.....
Crab Orchard.....	2:35 p.m.	.....	Crab Orchard.....	1:15 p.m.	.....
Ozone.....	2:53 p.m.	.....	Ozone.....	1:00 p.m.	.....
Daysville.....	3:01 p.m.	.....	Daysville.....	12:54 p.m.	.....
Westel.....	3:09 p.m.	.....	Westel.....	12:46 p.m.	.....
Rockwood.....	3:24 p.m.	.....	Rockwood.....	12:31 p.m.	.....
Cardiff.....	3:32 p.m.	.....	Cardiff.....	12:21 p.m.	.....
Emory Gap.....	3:40 p.m.	.....	Emory Gap.....	12:13 p.m.	.....
South Harriman.....	3:45 p.m.	.....	South Harriman.....	12:10 p.m.	.....

Connects with C. N. O. & T. P. R. R. at Emory Gap, Tenn. Connects with N. C. & St. L. Ry. at Lebanon. Connects with N. O. & St. L. Ry. and L. & N. R. R. at Nashville Tenn.



ONE HALF OF THE
UNDERWOOD
TYPE WRITER,
IS WORTH
MORE than the
WHOLE of any other.
A partial examination
pleases,
A thorough
examination
convinces
IT IS THE BEST.

YOU SEE THEM
EVERYWHERE
THE
**VISIBLE
WRITING
UNDERWOODS**

Are You One of the Happy Users?
No Other Typewriting Machine
as Complete or Up-to-date.
Write for Catalogue and Terms.

THE MYERS CO.

329 Union St.
NASHVILLE, TENN.

Second-hand Typewriters,
All Makes, Largest Stock in South.

Gospel Voices...

Inspiring in Gospel Sentiment!
Eloquent in Words,
Sublime in Music.

By REV. D. E. DORTCH.

This book is full of gospel truth and sweet flowing music.
No. 1. 25 cents each, or \$3.00 per dozen by mail, pre paid. \$2.50 per dozen by
express, not pre paid.
No. 2. Price same as No. 1.
Nos. 1 and 2 combined 40 cents each, or \$4.50 per dozen, pre paid.
Special prices on large orders. Published in either round or shaped notes.

BAPTIST AND REFLECTOR,
Nashville, Tenn.

Frisco System

FOR
Indian and Oklahoma Territories,
Arkansas and Texas

Finest farming lands; wheat and cotton grow side by side.

Low Rates Twice a Month

Write for descriptive literature.

J. N. CORNATZA,
Division Passenger Agent, Memphis, Tenn.

COTTON BELT ROUTE

HALF RATES TO TEXAS

BOTH ONE WAY AND ROUND TRIP

via the Cotton Belt, from St. Louis, Thebes, Cairo and Memphis,
first and third Tuesdays of each month, beginning October 21st.
For one-way tickets,
Half the One-Way Rate, plus \$2.00;
round-trip tickets, one fare plus \$2.00, to points in Missouri,
Arkansas, Louisiana, Texas, Oklahoma and Indian Territories.
Write for particulars and cost of ticket from your home town.

The Cotton Belt runs solid through trains to Texas, equipped with the
most modern and comfortable cars. These trains make quick time
and direct connections for all parts of the Great Southwest.
If you are seeking a better place to locate, write for a free copy of
our handsome illustrated booklets, Homes in the Southwest and
Through Texas With a Camera.

W. G. ADAMS, Traveling Passenger Agent, Nashville, Tenn.
E. W. La BEAUME, General Pass. and Ticket Agt., St. Louis, Mo.

—TAKE—
Dixie Flyer

—VIA—
Illinois Central Railroad
—FOR—
Chicago, St. Louis, Points West
and Northwest.

Solid vestibule train, composed of
Pullman Sleepers; and elegant free
reclining chair cars.

Dining service unexcelled, meals
A La Carte.

City ticket office, Maxwell House.
Depot ticket office, Union Station.

A. H. HANSON,
G. P. A., I. C. R. R., Chicago, Ill

R. C. WALLIS, City Pass. Agt.,
I. C. R. R., Nashville, Tenn

WM. SMITH, JR.,
Com'l. Agent, I.C.Ry., Nashville, Tenn.

If you
Are going
**NORTH
OR
NORTH-
WEST**

TRAVEL VIA
"EVANSVILLE ROUTE"

E. & T. H. and C. & E. I.

The best equipped and most direct
line to Chicago and all points reached
via Chicago.

Inquiries regarding rates, time, etc.,
addressed to representatives given be-
low will receive prompt and courteous
attention.

F. P. JEFFRIES,
G. P. & T. A., Evansville, Ind.

S. L. ROGERS,
Gen'l Agent, Nashville, Tenn.
BRUCE JEFFRIES,
T. P. A., Atlanta, Ga.

Dixie Flyer

Over the

N. C. &

ST. L. RY

TO... and Connections

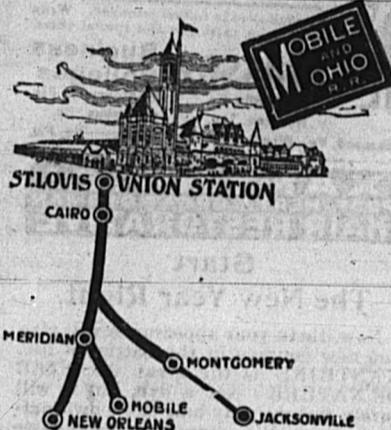
ST. LOUIS AND CHICAGO

Leaves Nashville
Every Evening

THROUGH SLEEPING CARS

City Ticket Office, Maxwell House
TELEPHONE 181

W. F. SMITH, W. L. DANLEY,
TRAFFIC MANAGER, GEN. PASS. AGT.
NASHVILLE, TENN.



Through Pullman Sleepers
BETWEEN
St. Louis and Mobile,
St. Louis and New Orleans.

Ask for tickets via M. & O. R. R.

Special One Way

SETTLERS' RATES
Californian and the Northwest
VIA THE
Missouri Pacific Railway & Iron
Mountain Route

FROM ST. LOUIS TO MEMPHIS

Tickets on sale daily during the months of September and
October from St. Louis and Memphis to principal points in
California, \$30.00
From St. Louis to principal points in the Northwest, \$26.00,
\$27.50, \$30.00, according to location.
Tourist Sleepers, Free Reclining-chair Cars operated via the
Missouri Pacific System, and is the best way to reach West-
ern States.

Home-seekers excursions, liberal limits and stopover privi-
leges on sale first and third Tuesdays in each month to cer-
tain points in the West and Southwest.
For full information, map, folders, descriptive literature, etc.,
consult nearest ticket agent, or address
H. C. TOWNSEND,
G. P. & T. A., St. Louis, Mo
R. T. G. MATTHEWS,
T. P. A., Louisville, Ky.