

# Baptist and Reflector

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## SOUTHERN BAPTIST CONVENTION

Greatest Baptist Body on Earth.

### Auxiliary Bodies.

Under glorious Western skies in the breezy city of Kansas City, Mo., with a population of 245,000 souls, the hosts of Southern Baptists met in the fiftieth session of the Southern Baptist Convention.

#### THURSDAY MORNING.

##### B. Y. P. U. of the South.

This auxiliary body to the great Convention was introduced at 10 o'clock by the singing of "There Shall be Showers of Blessings" and "There is Sunshine in My Soul To-day," led by Rev. M. H. Barcafer, pastor of William Jewell Church, Kansas City, who is a singing evangelist of some note. His wife, who is a gifted organist, gracefully manipulated the instrument.

Dr. J. H. Eager, of Kentucky, led devotional exercises, reading several verses from Phil. II., and commenting briefly thereon. He said that we ought to approach the sessions of the Convention in a spirit of great gratitude and anticipation. The devil has added another beatitude to those of Christ—"Blessed is he that expecteth nothing, for he shall not be disappointed."

During the devotional exercises possibly 300 people had assembled in the auditorium of the Calvary Church, Kansas City, and the influx was unceasing during the morning. Prayers were led by L. O. Dawson, of Alabama, J. H. Eager, of Kentucky, and several others. Rev. M. W. Barcafer and wife, of Kansas City, rendered a thrilling duet entitled, "One Thing I Know."

President L. O. Dawson, of Alabama, called the Union to order and announced the following Committee on Enrollment: S. A. Cowan, of Georgia; C. V. Edwards, of Louisiana; O. L. Huey, of Kentucky; N. B. O'Kelley, of Arkansas, and M. L. Wood, of Virginia. Song, "I'll Go Where You Want Me to Go."

The first speaker, Howard L. Jones, of Tennessee, was introduced to discuss the theme, "The Response of Modern Christendom to the Call of Oneness." There is a demand for some sort of unity. The Christian conscience demands it, the world expects it, and, above all, the Master expects it. Understanding what the call for unity is, we will be the better prepared to decipher the response to this call. It is a call for the spirit of unity before there is a form of unity. Christian unity is a question of brotherhood. This call is for a unity of life, and not for the unity of death. It is also a call for a clear vision of principles. There is no people who can forward Christian unity like the Baptists. The two principles of personal liberty and individual responsibility for which Baptists stand are the strongest possible basis of representation. His address was much appreciated. Sang, in conclusion, "Blest Be the Tie That Binds." Prayer by T. L. West, of Missouri.

#### THURSDAY AFTERNOON.

Fully one thousand people congregated for the second session of the Union.

"In the Sweet Bye and Bye," was the opening song, fervently rendered by the great audience. Secretary W. W. Gaines, of Georgia, presided in the absence of President L. O. Dawson, and called A. C. Davidson, of Alabama, to lead in prayer.

The election of officers resulted as follows: President, L. O. Dawson, of Alabama; Vice-Presidents, H. W. Virgin, of Missouri, and M. B. Neece, of Alabama; Secretary W. W. Gaines, Esq., of Georgia.

President Dawson signified his desire to be relieved of the responsibility of President of the Union, after a service in that capacity for several years, but he was unanimously retained in that office, as a token of appreciation for past service, and because of his crowning and charming proficiency in discharging the duties of the office.

Prof. J. Albert Davis and daughters delivered an instrumental trio which, though sweet in tone, seemed to many not a little out of place in a religious assembly. Sang, "Wonderful Words of Life," using "The Baptist Hymn and Praise Book" recently issued by the Sunday-school Board at Nashville.

Prof. L. P. Leavell, of Mississippi, Field Secretary of the Sunday-school Board of the Southern Baptist Convention, discussed practically the topic, "The Place of the B. Y. P. U. in the Local Church and Denominational Life." He made the point that the B. Y. P. U. has won its fight for a place in the local church. It was born of a need. That need is a trained and equipped church membership. The problem of the average pastor is the inefficiency of our laymen. It is weak Christians. The educational system of the B. Y. P. U. gives it a pre-eminence in the field of young people's organizations and their service. That the B. Y. P. U. merely means a young people's prayer meeting is a false conception. By the Christian Culture Course provided through "Service," the publication issued monthly by the B. Y. P. U. of America, the spiritual, intellectual and even social needs of our young people are supplied.

J. M. Shelburne, of Alabama, Chairman of the Executive Committee of the B. Y. P. U. of the South, submitted his annual report, which recites the fact that within our territory the work has been characterized by large and enthusiastic State gatherings, the very possibility of which makes a new and distinct era of hope in the ranks of Southern Baptists. A desire for a special and constant emphasis and representation in the field has led the committee to invite the Sunday-school Board, through its field force, to put upon our work the hand of fostering care. This service the Board has very graciously consented to undertake.

"The Mission of the Denominational College" was the theme to which Dr. J. P. Greene, of Missouri, addressed himself in a very vigorous and uplifting manner. He said he was not in favor of every college, simply because it had the name Baptist on it. He expressed a preference for the Christian College. Christ should rule over the college. The mission of the Christian college is not to make Christians, but to train them for Christian service. No man can ever be educated into a state of grace. A Christian college is something we must have, because the necessity of training Christians for service is upon us. We have two words, secular and sacred. But there is only one word for the Christian man, and that is sacred. "They make fun of me," said Dr. Greene, "because I have said that I would have no teacher in William Jewell College who is not a prayer meeting Christian, but I'm going to stick to it. A Christian college is where all the teachers are humble, pious men. I'm not making any war on splendid State Universities, but I would have you understand that they are not in the religion business very much. One of their teachers stood before a school not long ago and asked, 'What is all this fuss over a dead Jew, anyhow?' and thus he showed his contempt for our Christ. You do not want a man who hates your Christ to train your children. I believe a Christian college is the only place to thoroughly train a man for any calling which he may be moved to take up." Dr. Greene's strong address elicited liberal applause. Dr. A. C. Davidson, of Alabama, offered the concluding prayer.

#### THURSDAY NIGHT.

Every nook and cranny of the great Calvary Church, Kansas City, was packed with eager listeners when President L. O. Dawson, of Alabama, announced the opening hymn, "Come We That Love the Lord."

Secretary W. W. Gaines, of Georgia, read the report of the Nominating Committee. The six Executive Committee and State Managers were re-elected. Rev. T. B. Ray, of Nashville, is the Manager for Tennessee. Dr. W. H. Smith, of Georgia, offered an unctuous prayer.

The speaker of the evening, Dr. B. H. Dement, of Texas, discussed "The Personal Element in Evangelism." "Man is responsible to God," said he, "for what he is. The sinner is responsible individually and not collectively. God holds each soul individually accountable. This is the first element in evangelism. The soul that sins dies, the soul that believes lives. The second element is the proclamation of the gospel. The unit of missionary organization is a church organically. Every individual is a missionary force and every church a missionary society. The great personal element running through it all is that Jesus saves. Repentance, faith and grace are the instruments, but Jesus saves."

A beautiful solo by Miss Christine McConnell, of Kansas City, daughter of Dr. F. C. McConnell, the host of the Convention, was rendered.

The Enrollment Committee reported the presence of 124 accredited delegates from local Young People's Unions, with about the same number of visitors.

As a closing hymn the great audience sang with

mighty volume, "Onward, Christian Soldiers." The benediction was pronounced by Dr. B. H. Dement, of Texas.

#### FRIDAY MORNING.—THE CONVENTION.

Weather glorious! Crowds enormous! Everything auspicious for the best Convention Southern Baptists have ever known. This Fiftieth Session, in the sixtieth year of the Convention's history promises to reach high tide.

Hon. E. W. Stephens, of Missouri, Vice-President, rapped for order promptly at 10 o'clock and announced "Come Thou Fount of Every Blessing," which was sung with overwhelming fervor.

Touching reference was made by Vice-President Stevens to the death of President James P. Eagle, of Arkansas. Said he: "A solemn hush should pervade the audience as we reflect that on the nineteenth of December President Eagle surrendered the battle of life and went to his great reward in heaven. He was a soldier, citizen, statesman, legislator and, last and greatest, an humble Christian minister. He was the highest type of a Christian citizen. His gifted wife, who was a regular attendant on the sessions of the Convention, and one of our most active Christian women, preceded her illustrious husband to glory but a short time, and we have kept cause to lament her departure. She was a queenly woman and the highest type of that highest specimen of womanhood—the Southern woman." Dr. A. C. Davidson, of Alabama, offered a prayer.

Enrollment.—Secretary Lansing Burrows, of Tennessee, conducted the enrollment. He stated that under the Associational and Financial Basis of Representation there was a possible representation of 1,660 on the financial basis and 462 from the Associations. Total, 2,122. Up to the hour of the meeting of the Convention there had been an enrollment of only 755. Last year there was an actual attendance of 1,095. The session being held in the extreme boundary of the Convention's territory had much to do with the diminution in attendance.

Officers Elected.—Dr. W. E. Hatcher, of Virginia, presented the name of Hon. E. W. Stephens, of Missouri, for President. Dr. S. H. Ford, of Missouri, briefly seconded the nomination, saying that he had known Mr. Stephens from boyhood and considered him every inch a man.

Dr. J. T. M. Johnston, of Missouri, made a speech forcibly eulogizing Brother Stephens. He said: "As the name epitomizes the life, so the name Stephens stands for business success, tact, practical piety, Christian education, the ideal home, the exaltation of the family, Baptist principles, denominational loyalty and progress. God has prepared Edward Washington Stephens for this office."

Rev. W. D. Turnley, of Florida, made a speech nominating Dr. T. T. Eaton, of Kentucky, but the latter gracefully asked that his name be withdrawn, and he moved that the ballot be cast for Brother Stephens, who was duly elected. Led by Dr. W. E. Hatcher, of Virginia, the audience sang "Come, Holy Spirit, Heavenly Dove."

The following Vice-Presidents were elected: T. H. Ellett, of Virginia; C. H. Smith, of South Carolina; Joshua Levering, of Maryland, and J. C. Stalcup, of Indian Territory. The brethren manifested a disapproval of the amount of time consumed by the speakers in the perfunctory and lengthy nominating speeches.

With great enthusiasm Mrs. Lansing Burrows, of Tennessee, was elected secretaries for the twenty-fifth consecutive year. Dr. F. C. McConnell facetiously spoke of this as the silver wedding of the Convention and these efficient secretaries.

G. W. Norton, Esq., of Kentucky, and Dr. W. P. Harvey, of Kentucky, were elected Treasurer and Auditor, respectively.

Resolution on Place of Meeting.—Dr. T. T. Eaton, of Kentucky, introduced the following resolution, which was adopted: "Resolved, That the matter of determining the place where the Convention shall meet next year be referred to a Committee of Five, who shall give careful consideration to all the conditions, visiting, if deemed necessary, the places desiring a meeting and reaching a decision subject to the approval of the President of the Convention, not later than January 1, 1906, and announcing the decision through the denominational papers. Whatever expense the Committee may incur in doing this work shall be paid by the people of the city that secures the meeting of the Convention."

Welcome Address.—Hon. John L. Peak, of Kansas City, deacon in Calvary Baptist Church and ex-Minister to Switzerland, was introduced by Dr. F. C. McConnell, and delivered an earnest, felicitous, ap-

propriate speech of welcome. He said: "We welcome you as you come among us at the rounding out of a history of sixty years in delivering men from the bondage of sin and lifting burdens from human hearts. Words are the children of lips. Deeds are the children of the soul. Be it so. We will unite these in bidding you welcome. You never met with a people who love you more or have greater sympathy with your work. In Kansas City we are neither Northern, Southern, Eastern nor Western. We are Baptists, drawn from every State, and we joyously bid you welcome. Kansas City is a Convention city, having even entertained a national political convention, but this Convention is the best we have ever entertained, because of what it represents. We invited you because we need you. Though the Baptist strength in Kansas City has increased in twenty years from three churches to seventeen, and in membership from 600 to 6,000, we haven't really begun the great work for God which we ought to do. We welcome you that you may help us to measure up to these responsibilities."

Dr. W. E. Hatcher, of Virginia, in his inimitable style, summed up the appreciation of the brethren for this matchless address when he said sotto voce: "I despise these Convention rules which keep a man from hollerin' after such a speech as that."

Dr. John E. White, of Georgia, at the invitation of President Stephens, fittingly responded to the welcome address on behalf of the Convention. He spoke of the purification of the civic atmosphere in Missouri by the election of Joseph W. Folk as Governor of that great State. He said: "Southern men believe in national righteousness, as well as personal and State righteousness."

The President appointed the following Committee to report suitable men to fill the vacancies on the Board of Trustees of the Seminary at Louisville: J. W. Millard, of Georgia; M. B. Adams, of Kentucky; A. O. Dawson, of Alabama; J. H. Eager, of Maryland; W. J. Williamson, of Missouri; E. E. Folk, of Tennessee, and E. E. Dudley, of Kentucky. Three new trustees are to be chosen from Tennessee. They are to be selected because of recent gifts of legacies to the endowment fund of the Seminary.

The morning session closed with prayer by Rev. B. W. N. Sims, of Missouri.

#### FRIDAY AFTERNOON SESSION.

The hum of voices in Calvary Church for fully an hour before the time to call the Convention to order was almost deafening. Standing room was at a premium by the time President E. W. Stephens rapped for order. Led by Rev. M. W. Barcafer, of Missouri, the Convention sang "How Firm a Foundation." Dr. R. C. Buckner, of Texas, offered the opening prayer.

**Fraternal Messengers.**—Dr. J. Gratton Guinness, who for many years was a missionary in Africa, but is now at the head of a training school in England, was introduced and spoke briefly. Rev. J. W. McCollum, of Fukuoka, Japan, a returned missionary, was also introduced.

#### FOREIGN MISSION REPORT.

Corresponding Secretary, R. J. Willingham, of Virginia, read an abstract of this great report. Although the delegates knew beforehand that they would be subjected to the tedium of the reading of reports, they crowded the church beyond its capacity, so keen was their interest in the great mission cause for which the Convention exists. This report says: "Never in our history have we so successfully lengthened the cords and strengthened the stakes. Two thousand two hundred and thirty-one baptisms were reported for the year. A number of new churches were organized. New stations for work were opened. The receipts in the home land were \$283,415.88, the largest in the history of the Board. For the eighth year in succession we report with thankfulness and joy all accounts paid in full and no debt, and this, too, after a great enlargement of our work. With largest receipts and largest number of converts, we report the largest number of new missionaries ever sent out in one year. Fifty recruits have gone during the year to the foreign fields. These noble, consecrated men and women represent some of the very best fruitage of our church life and will add greatly to the working forces at the front. The Board cannot send all who are not suited for the work. We try to get more of deep consecration, respect for God, and sound bodies, who can stand and work efficiently for our Father. The Board supports missionaries in Africa, China, Japan, Argentina, Brazil, Italy and Mexico. That our people may get some idea of the growth of our work in a decade, we give here some comparisons showing what we were doing in 1895 and what we are doing now. Then we had 91 missionaries, now 181; then 89 native helpers, now 269; then 85 churches on the fields, now 194; then 22 church buildings, now 132; then 1,523 Sunday-school scholars, now 5,496; then 581 baptisms for the year, now 2,231; then 3,493 total membership after fifty years of work, now 11,423. In addition, our missionaries, in many cases, have been provided with comfortable, healthful homes. Then we had no medical missionary and no hospital—to-day we have ten physicians, eight male and two female. We have two hospitals and several dispensaries. Thousands were treated last year at these, and at the same time heard the gospel. Of the fifty new missionaries sent out by the Board since the last Convention, seven are from Tennessee, Mrs. Daisy Cate Fowler, of Buenos Aires, Rev. R. E. Pettigrew, of Bahia, Rev. W. H. Tipton and Mrs. Nelle Roberts Tipton, of Wuchow, China, Rev. P. B. Roach, of Ying-tak, China, and Rev. M. E. Dodd and wife, of Morelia, Mexico; Mrs. A. C. Watkins, of Torreón, Mex.; Mrs. J. W. Newbrough, of Chihuahua, Mex.; Rev.

J. E. Hamilton, of Para, Brazil; Mrs. R. E. Chambers, of Canton, China, and five children of G. H. Lacy and wife, of Mexico. Our work has developed rapidly in China, and so we have opened a new mission in the interior, far from the coast, at Chengchow. This is an important point. Another new mission station has been established at Victoria, Brazil. An important work has been opened at Tunis, Africa, in connection with our Italian mission. At Hermosillo, Mex., another new work has been begun.

Finances:	1903-4.	1904-5.
Alabama .....	\$ 18,025 77	\$ 18,302 20
Arkansas .....	4,755 51	4,988 63
Dist of Columbia .....	1,712 41	1,889 48
Florida .....	2,500 00	3,696 24
Georgia .....	40,061 58	48,760 53
Indian Territory .....	329 09	815 36
Kentucky .....	22,179 81	25,258 37
Louisiana .....	5,190 63	5,820 99
Maryland .....	4,841 45	5,702 59
Mississippi .....	18,811 89	21,161 89
Missouri .....	13,103 82	14,988 81
North Carolina .....	16,865 70	20,210 72
Oklahoma .....	459 85	505 31
South Carolina .....	19,738 54	24,573 73
Tennessee .....	14,937 41	13,862 17
Texas .....	26,996 83	30,613 07
Virginia .....	33,156 21	39,002 64
Other sources .....	3,963 19	3,253 15
Total .....	\$ 247,629 69	\$ 283,415 88

**Expenses.**—Whatever we do must have some expense attached to it. Both those who labor for the work in the home and foreign lands have to be sustained. Occasionally we have missionaries who are self-sustaining on the foreign fields, and sometimes there are those who give all their time in the home land and receive no remuneration, but the number of each of these classes is very small. Hence we must have expenses for workers at home and expenses for workers abroad. We try to keep down the expenses. It costs to send out thousands of letters and millions of pages of literature, to travel thousands of miles and conduct a business for the Lord amounting to over a quarter of a million dollars a year. When we carefully examine the Treasurer's report we find that for the past year over ninety cents on every dollar given went to the missionaries. The expenses in Richmond were about six cents on the dollar. This includes interest on borrowed money and the expenses of our Woman's Missionary Union, located in Baltimore. The latter are kept down, as the Corresponding Secretary has always declined to receive any salary. The expenses in the States for collecting amount to less than four cents on the dollar. That is, for all expenses, less than ten cents on the dollar was used, and over ninety cents on the dollar was sent to the missionaries. The numerical statistics are as follows: Missionaries, 181; churches in foreign lands, 194; baptisms, 2,231; membership, 11,423; Sunday-schools, 170; scholars, 5,496; contributions, \$26,136.95.

**Points of Interest.**—The Sunday-school Board at Nashville, besides other help rendered, has kindly contributed this year \$1,000 in cash for our work. The American Baptist Publication Society has also kindly contributed \$100. The editors of our denominational papers have been very helpful in presenting the work to the people. It is a privilege to be living in this age when so much can be done to advance our Lord's kingdom. Opposition both at home and abroad has, to a certain extent, been removed. Barriers have been swept away. Our God leads us on. By precept and promise and providence He leads forward. At home and abroad His blessings have been manifold. While we review the past with thanksgiving and praise, let us remember that the blessings bestowed only call us to higher, holier service. Let us enter upon another year with high hopes and a purpose to make it better than any of the past for the glory of our King.

It was touching to see the big-bodied, big-hearted Secretary overcome with emotion as he read of those who for various causes have been compelled to quit the field. His own son, Rev. Calder T. Willingham, of Fukuoka, Japan, has been forced to come home recently on account of the continued ill health of his wife. Standing the Convention with tremulous voice, sang "Face to Face."

Mrs. John B. Dew, of Kansas City, daughter of Rev. N. R. Pittman, sang with melting beauty, "Face to Face."

#### REPORT OF SUNDAY-SCHOOL BOARD.

Dr. J. M. Frost, of Tennessee, who for years has been Corresponding Secretary, read the report which disclosed the following:

In the providence of God, wherein his goodness has abounded to us exceedingly, the Sunday-school Board has completed another year's work—the fourteenth year in its history. It submits to the Convention in this annual report an account of what has been done, and what are its present conditions and prospects. Standing for the Convention's Sunday-school Department, the Board presents a large and increasing business, which is missionary in spirit and purpose and educational in its efforts and methods.

**Finances.**—The receipts and disbursements in detail can be read in the Treasurer's report and in the Table of Appropriations. The receipts for the year have exceeded the receipts for the last year by \$10,305.64, reaching a total of \$120,088.40. The increase in the volume of business is even greater, reaching the handsome figure of over \$12,000, there being a

falling off from some other sources, and the Missionary Day collections amounting annually to nearly \$2,000, being omitted altogether this year. The net assets of the Board have grown from \$4,081.63 to \$133,810.44 in fourteen years. The Reserve Fund is now \$42,000. A fund of \$7,602 has been expended for the publication of books and tracts. A permanent Bible fund of \$5,115 has been started, and the gifts added to that for the year have been over \$5,000. There are in the churches of the Convention schools, 11,386; enrollment, 776,248.

We turn into the new year in excellent condition for future work. In our administration of the affairs committed to our care, we keep ever in mind that we are simply acting for the churches as represented in the Southern Baptist Convention. Our chief concern is to carry out their wishes as expressed in the Convention from time to time, and to have this great enterprise which they have founded and are operating yield the largest possible results for denominational advantage.

God is leading us forward and ever setting before us an open door, and beyond he is still calling us to enter. His opening and our entering mark the highway of progress and lead to the coming of his kingdom. Sang, "Come, Thou Fount of Every Blessing."

#### REPORT OF HOME MISSION BOARD.

Dr. B. D. Gray, of Georgia, Corresponding Secretary, submitted this report. A few of the items were: "Enlargement" has been the key-word of the year's work. Every department has been vibrant with this expanding idea. The Home Board all along has been moved by this aggressive thought, and for two years past the Convention was tingled with noble enthusiasm for larger things, but it was at Nashville that the Convention moved out into the open sea of opportunity. The Convention said to the Home Board: "Through you and by the help of God we shall take this Southland for the Baptists. Go forward!"

**Blessings.**—Upon the cities God's favor has fallen. Especially in Baltimore and Memphis and New Orleans has our Board done notable service. In response to a great plea for help from Maryland Baptists the Home Board agreed to give \$15,000 for church building, provided the Baptists of that State would raise \$30,000 and this not to interfere with their regular gifts to denominational benevolence. Stirred by this generous gift, and under superb leadership, they have already raised their \$30,000, and thus Maryland will have her greatly needed \$45,000 for church building. Such is the result of a combined effort for a great object. The work of the Board in Memphis this year has put our Baptist cause to the front as never before in that throbbing city, and it will tell on our future destiny for all time to come. In Memphis the Board has spent \$10,000. This puts two struggling churches on their feet with splendid houses of worship, admirably located.

#### Summary of Work.

Missionaries .....	718
Weeks of labor .....	23,219
Churches and stations .....	2,222
Sermons and addresses .....	88,016
Prayer meetings .....	13,765
Religious visits .....	174,751
Baptisms .....	10,551
Received by letter .....	10,019
Total additions .....	20,570
Churches constituted .....	219
Houses of worship built and improved .....	205
Sunday-schools organized .....	539
Bibles and Testaments distributed .....	24,354
Tracts distributed (pages) .....	2,746,232

Amount expended by Board in Tennessee, \$4,700.

The Home Field, the organ of the Board, has increased from 10,000 subscribers to 22,000. The total amount of cash received for the work of the Board from all States last year was \$127,850.56, and from miscellaneous sources, \$5,707.44. Our receipts from all the States this year have been \$137,578.37, and from legacies and other miscellaneous receipts, \$8,126.94, a gain of \$12,147.31. The Board supports missionaries in the Indian Territory, Oklahoma, Arkansas, Missouri, Louisiana, Texas, Maryland, Virginia, North Carolina, South Carolina, Georgia, Florida, Alabama, Mississippi, Tennessee, Kentucky, among the negroes, among foreigners in Cuba, the Isle of Pines and Panama. Concluding the report says:

In the hands of Baptists than of any other people. And the demands on our Board are double what they were five years ago, but not half of what they will be five years hence. The immigrant problem, threatening in so many aspects, must immediately have our attention. Those great, growing, throbbing territories of the West we cannot neglect. The conditions in St. Louis, Baltimore, New Orleans and Galveston we shall find duplicated in a hundred places in the near future if the imperious needs of our towns and cities are ignored. And shall not the negroes within our midst, now numbering 10,000,000 souls, and vitally affecting every phase of our life, shall they not receive from us as willing a service as we gladly bestow upon their Ethiopian brethren in Abeokuta and Ogbomoshaw? And having given Cuba the blessings of political freedom, shall we deny her the greater boon of that soul liberty wherewith Christ makes us free?

Brethren of this Convention, let us arise in the strength of our God and possess this land! Does not the exalted Christ speak to us now as did Jehovah through the holy prophet to His chosen people in the ancient times? Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee, and the Gentiles shall come to thy light, and kings to the brightness of thy rising. Lift up thine eyes roundabout, and see; all they gather themselves to-

gether, they come to thee; thy sons shall come from afar, and thy daughters shall be nursed at thy side. Fidelity to our Lord is the price of this blessing, and will doubtless be, in a larger degree, the measure of our joy when that great city, the Holy Jerusalem, descends out of heaven from God and we sing that exultant chorus, "Alleluiah, for the Lord God omnipotent reigneth."

**Telegram of Love to Dr. Hawthorne.**—A beautiful thing was done in the voting of a telegram of love and sympathy to Dr. J. B. Hawthorne, of Virginia, a prominent figure in the Convention for years, who, on account of enfeebled health, could not attend this session.

Dr. E. M. Poteat, of South Carolina, prayed.

#### FRIDAY NIGHT SESSION.

An hour before dark the auditorium of Calvary Church was about full, and so dense became the crowd long before the hour of meeting that overflow meetings were arranged for churches near by. In some way the electrical fixtures of the church refused to work, and the congregation sat practically in darkness for quite a while. It reminded one of services in primitive style under the brush arbor to see a brother holding a lantern that the Scriptures might be read. This was all taken good humoredly, and the crowd manifested monumental patience.

Sang "Nearer My God to Thee" and "There's a Land That Is Fairer Than Day."

A brother with a stentorian voice assumed the gavel and called out, "If Brother So-and-so is in the house, let him go below." This elicited much laughter. Rev. M. W. Barcafer and wife, of Kansas City, sweetly sang "My Soul Is Happy in Him."

Vice-President C. A. Smith, of South Carolina, presided. Dr. E. Y. Mullins, of Kentucky, conducted devotional exercises, reading Psalms xix. Prayer was offered by Dr. R. C. Buckner, of Texas. Sang "What a Friend We Have in Jesus."

**Convention Sermon.**—Dr. W. H. Felix, of Kentucky, the appointee of last year, for seventeen years pastor at Lexington, Ky., announced Rom. i. 14-16, and delivered the annual sermon from the theme "Our Debt to the World." The sermon was eminently practical, spiritual and missionary. He recited the fact that there are 856,000,000 total heathen in the world, 17,000,000 Mohammedans, 8,000,000 Jews, 280,000,000 Catholics, and only 116,000,000 Protestants. Thus, more than one-half, nearly two-thirds of the human family are totally heathen. He urged that the preaching of Christ is the power of God unto salvation. Our preaching should tell less of philosophy, science and politics and more of Christ.

The sermon lasted sixty minutes and was heard with profound attention. One of the reporters passed this comment down the table: "If Will Bailey, of North Carolina, was here he would roast that preacher. He has preached sixty minutes." But we apprehend that Mr. Bailey would have been unconscious of the passing of time under the thrill and spell of the sermon.

#### NEGRO WORK.

Dr. L. O. Dawson, of Alabama, read the report of the Commission appointed at the last Annual Convention at Nashville, Tenn., for the purpose of devising some means of co-operation on the plan of work among the negroes of the South. When the subject came up at the Nashville Convention, it was then thought advisable, and to be more effective to have a separate Board appointed to look after this work. So great was the discussion and such a diversion of opinions on the matter that it was finally left in the hands of a specially appointed Commission, of whom Dr. L. O. Dawson, of Alabama, was made Chairman. This Commission was given the entire year in which to devise and work out some plans for the caring of this great problem. To that end they have diligently studied the subject over, and the conclusion reached was that it was a matter that could be better cared for under the advice and jurisdiction of the Home Mission Board, which Board had control of the matter previous to the discussion. One of the plans suggested by the Commission is the co-operation of work among the negroes through their own organizations, the Commission arguing that more could be accomplished in this manner than by the appointment of a special Board and special missionaries to look after the work. "It is a matter that requires considerable thought," said Mr. Dawson, "and one that the Committee hardly felt that they were entirely clear on, yet from the most stringent investigation has found that it would be to the advantage of both the church and the negro to leave this work in the hands of the Home Mission Board." This work among the negroes has been accomplished by this Board along with its other regular work and by the same missionaries that were looking after the other work of the Board. While the work has not been to the entire satisfaction of the church, the establishment of a private mission for this purpose did not present itself as entirely feasible. However, one of the plans will be for eliciting the co-operation of the negro organizations in co-operative work with the missionaries among their own race.

The Commission urged that especial attention be given to the theological training of the negroes. This comment passed along the reporters' table: "Yonder is a woman—two of them—chewing gum. Shall I tell of it and pat my Southern readers on the back for behaving better?" The answer was, "Yes, go for it!" Sang "Rock of Ages, Cleft for Me." The closing prayer was offered by Dr. J. M. Frost, of Tennessee.

#### SATURDAY MORNING SESSION.

Rain! Rain!! Rain!!! An incessant downpour greeted the delegates who arose to the duties of the second day's session of the Convention. Of course the attendance was smaller, though gallery and lower floor were comfortably filled.

Dr. J. H. Kilpatrick, of Georgia, conducted devotional exercises, reading Psa. iv. 8. Dr. A. J. Holt, of Tennessee, led in prayer.

President E. W. Stephens called the Convention to order, and Dr. D. B. Stafford, of Missouri, led in prayer.

Dr. Lansing Burrows, of Tennessee, submitted his report as Statistical Secretary. In the South there are Associations, 790; churches, 20,402; baptisms, 103,021; total membership, 1,832,638; value of church property, \$23,824,590; total Baptist membership in the United States, 4,845,260; Baptist membership in the world, 5,682,819. Aggregated contributions, 1904: Salaries and Home expenses, \$4,168,947.17; missions, \$784,864.77; other benevolence, \$425,260.66.

The reports of Treasurer Geo. W. Norton, of Kentucky, and Auditor, W. P. Harvey, of Kentucky, were read.

The President announced the Committees as follows:

**Pagan Fields.**—Joshua Levering, Maryland; J. T. Williams, Kentucky; G. A. Lofton, Tennessee; S. M. Provence, Alabama; A. D. Freeman, Georgia; A. J. S. Thomas, South Carolina; B. W. N. Simms, North Carolina; E. D. Cameron, Indian Territory; G. W. Hyde, Missouri.

**Papal Fields.**—E. M. Poteat, South Carolina; John H. Eager, Maryland; C. V. Edwards, Louisiana; W. J. E. Cox, Alabama; J. F. Elder, Oklahoma; B. F. Riley, Texas; H. W. Cole, Missouri.

**Finances.**—W. C. Graves, Tennessee; A. R. Levering, Missouri; J. T. Rothwell, Georgia; Thomas Splight, Mississippi; J. T. Slade, Kentucky; J. W. Conger, Arkansas; George E. Truett, District of Columbia.

**Proposed Union Work.**—P. E. Burroughs, Texas; W. H. Felix, Kentucky; J. F. Kemper, Missouri; J. H. Anderson, Tennessee; F. C. Edwards, Florida; J. H. Lane, Mississippi; W. M. Gilmore, Georgia.

**Items of Special Interest.**—S. Y. Jameson, Georgia; J. W. McCollum, Alabama; G. N. Cowan, Virginia; P. B. Jones, Tennessee; H. E. Truex, Missouri; W. Y. Quisenberry, Louisiana; M. McGee, South Carolina.

**Mountain Missions and Schools.**—D. W. Key, South Carolina; R. G. Patrick, Alabama; M. D. Jeffries, Tennessee; H. H. Hibbs, Kentucky; W. B. McGarity, Texas; J. C. Maple, Missouri; B. W. Spillman, North Carolina.

**Cities and Foreign Population.**—J. J. Porter, Missouri; Howard L. Jones, Tennessee; T. C. Skinner, Maryland; John Ayers, Arkansas; B. A. Dawes, Kentucky; V. I. Masters, South Carolina; W. T. Derieux, Virginia.

**Frontier Missions.**—J. F. Love, Arkansas; J. W. Loving, Kentucky; J. C. Stalcup, Indian Territory; J. M. Carroll, Texas; W. S. Penick, Louisiana; L. W. Marks, Oklahoma; C. C. Slaughter, Texas.

**Church Building.**—H. A. Sumrell, Louisiana; C. W. Brewer, Oklahoma; E. T. Wright, Kentucky; W. M. Harris, Tennessee; W. L. Splawn, Texas; W. H. Smith, Georgia; W. F. Yarborough, Mississippi.

**Cuba and New Fields.**—P. I. Lipsey, Mississippi; G. W. McDaniel, Virginia; L. B. Warren, Texas; W. A. Hobson, Florida; W. B. Crumpton, Alabama; F. W. Eberhardt, Missouri; G. A. Nunnally, Georgia.

**Work Among the Negroes.**—C. A. Stakely, Alabama; R. A. Cohron, Mississippi; J. T. Christian, Arkansas; J. Wm. Jones, Virginia; H. C. Pugh, Louisiana; A. W. Bealer, Georgia; B. G. Tutt, Missouri.

**Administration Work and Outlook.**—J. B. Gambrell, Texas; C. A. Smith, South Carolina; A. V. Rowe, Mississippi; P. C. Barton, Arkansas; E. O. Ware, Louisiana; M. A. Wood, North Carolina; G. H. Crutcher, Tennessee.

**Woman's Work.**—John D. Jordan, Georgia; Bruce Benton, Louisiana; R. C. Buckner, Texas; A. C. Graves, Kentucky; H. C. Roberts, Arkansas; R. A. Venable, Mississippi; J. W. Solomon, Oklahoma.

**Sunday-school Board.**—Weston Bruner, District of Columbia; A. C. Davidson, Alabama; J. S. Cheek, Kentucky; T. P. Bell, Georgia; F. A. Freeman, Mississippi; W. T. Amls, Arkansas; A. L. Johnston, Louisiana; H. W. Virgin, Missouri; A. G. Washburn, Indian Territory; A. U. Boone, Tennessee; Livingston Johnson, North Carolina; H. A. Bagby, South Carolina; L. R. Scarborough, Texas; L. D. Geiger, Florida; M. L. Wood, Virginia.

**Nominations.**—Preston Blake, Kentucky; W. H. Ryals, Tennessee; J. D. Biggs, Missouri; B. H. Dement, Texas; H. H. Shell, Louisiana; C. M. Billings, South Carolina; Richard Hall, Alabama; U. S. Thomas, Arkansas; O. J. Copeland, Georgia; H. A. Smoot, Mississippi; W. F. Holtzman, District of Columbia; W. G. Foster, Florida; G. M. Harrell, Indian Territory; A. H. Porter, North Carolina; George F. Lowe, Oklahoma.

**Enrollment.**—B. M. Gwathney, Virginia; F. W. Barnett, Alabama; W. P. Harvey, Kentucky; S. H. Slaughter, Texas; J. J. Hurt, Arkansas; B. J. W. Graham, Georgia; W. D. Turnley, Florida; J. D. Adcock, Louisiana; T. L. West, Missouri; W. C. Golden, Tennessee; L. P. Leavell, Mississippi.

**Time and Preachers of Next Session.**—J. J. Taylor, Kentucky; S. B. Rogers, Florida; A. E. Brown, North Carolina; J. H. Wright, Tennessee; W. E. Pettus, Alabama; J. A. French, Texas; G. W. Hatcher, Missouri; H. W. Tribble, Virginia; H. Benchamp, Arkansas.

**Communication from the Landmarkers.**—Secretary Lansing Burrows, of Tennessee, read a communication signed by several brethren who led in the recent Landmark Convention at Texarkana. The style of that Convention was "The General Convention of Baptists of the United States," and their plans and purposes are known to all. The paper voiced the desire of that body for peace and principle, and for co-operation with the Southern Baptist Convention, provided certain conditions were subscribed to by the Convention.

A wrangle occurred on the question as to whether

the communication should be referred to a Committee of Five without reading, or whether it should first be read and then referred. Dr. W. E. Hatcher, of Virginia moved that the matter go to a committee without reading. Drs. T. T. Eaton, of Kentucky, and J. B. Gambrell, of Texas, spoke against the reading of the communication and urged its immediate reference to a committee. Rev. J. F. Kemper, of Missouri, made the point that the Convention didn't know whether the communication deserved reference to a committee until its contents were known. The communication was read, and it asked that the money and Associational basis of representation in the Convention be removed as unscriptural. Also that the power of the Boards to appoint and remove missionaries at pleasure be taken from them. The communication objects to the Foreign Board refusing to do missionary work in Persia and Syria on account of denominational comity, and urges that missionaries be sent to those countries.

Dr. R. J. Willingham, Corresponding Secretary of the Foreign Mission Board, relieved the minds of any doubtful brethren in regard to the relationship of the Board to any other denomination by the statement during the reading of the Board's report that the Foreign Mission Board is not nor ever has been under any implied or expressed obligation concerning any missionary work or fields of labor to any organization in the world except the Southern Baptist Convention. This should silence the hue and cry of the malcontents and convince every one that things are not always what they seem. Many people want a fuss or nothing. Dr. Willingham has been Secretary twelve years and knows whereof he speaks.

**Call "Brother."**—Dr. J. R. Farish, of Mississippi, moved that the term "brother" be employed in addressing one another, instead of "Doctor" or some other title. This motion prevailed with enthusiasm.

**Fraternal Messengers.**—Dr. E. E. Chivers, of the Home Mission Society, was introduced; also Drs. R. G. Seymour of the American Baptist Publication Society, Philadelphia, and Dr. R. N. Van Doren, editor of the "Standard," Chicago. These offered brief fraternal words.

**Southern Baptist Theological Seminary.**—President E. Y. Mullins of Kentucky stated that there was no formal report to be read concerning the work of the Seminary, but that he had asked several brethren who were familiar with what it was doing to speak.

Dr. J. T. M. Johnston of Missouri took the floor and told of "Recent Impressions of the Seminary." He contrasted the small equipment of nineteen years ago when he was in attendance with the present elegant and commodious appointments in Louisville. He said Dr. W. Pope Yeaman, a great man, touched his life years ago and urged him to go to the Seminary. He went, thinking himself to be somebody, but was there only a short time before Dr. John A. Broadus took him down. It was in the class of New Testament Interpretation. Dr. Broadus asked: "Brother Johnston, what does the passage in Acts mean when it says, 'And Saul sat at the feet of Gamaliele?'" Brother Johnston replied, "I suppose it means, Doctor, that Gamaliele was elevated on a small platform like you are, and Saul had the honor of sitting at his feet like I have at yours." Dr. Broadus, with his characteristic flash of the eye, said: "And I suppose you want me to say that I have such a pupil as Gamaliele had in Paul." This happening caused an uproar among the students nineteen years ago, and completely convulsed the Convention with laughter as Brother Johnston related it.

Dr. J. W. Millard of Georgia made a brief speech, calling attention to the death of young men entering the ministry, and also the funds for the education of those who have entered. He said that over 400 had been turned away from the Seminary because there were no funds for their education. He said we should pray the Lord of the harvest to send more laborers into his vineyard and give of our means that untrained men might be able to utilize the Seminary.

Drs. J. H. Eager of Maryland, W. E. Hatcher of Virginia, and E. Y. Mullins of Kentucky, also spoke concerning the work of the Seminary and urged its increased endowment and more cordial support.

The latter said that there never had been a time when there was such demand for men. "Perish the thought," said he, "that the Seminary should ever become merely a scholastic place, turning out bookish, stilted men. The Seminary is the place for training men to bring about the coming of Christ's kingdom."

**Ladies Admitted to Floor.**—Dr. J. N. Prestridge of Kentucky moved that the ladies of the Woman's Missionary Union be given badges and allowed to move heartily prevailed.

Song, "My Hope is Built on Nothing Less."

#### SUNDAY-SCHOOL BOARD.

Weston Bruner, Washington, D. C., read a report from the Committee on Sunday-school Board work. The report commended the board for what it had done in the year and urged that all Sunday-schools should subscribe for the various publications prepared especially for that branch of denominational effort. Several delegates discussed the committee report and that made yesterday by the Sunday-school Board and offered suggestions for the management of the schools with particular reference to the literature provided. The Home Department, it was said, needed a new Bible class quarterly.

Rev. P. G. Elsom of Danville, Va., urged the necessity of a Baptist catechism. Too many children, Mr. Elsom said, join the Baptist Church—or any other church—because their parents were members before them. If asked why they have taken the step, the speaker said, very few could answer intelligently.

Dr. M. L. Wood of Virginia spoke for the training of teachers. In Sunday-school work, Dr. Wood said, the teachers should be thoroughly competent, particularly because in that school the children begin their education.

**Sunday-School Experts Scarce.**—Dr. J. B. Gambrell of Texas said that while the Southern Baptist body was great in many ways, it was short on men who are experts on Sunday-school work. Speaking for Texas, a big state, he said he would have to admit that it had no Sunday-school experts. This is an open field and the opportunity is at hand.

Dr. W. E. Hatcher of Richmond, Va., said that the lack of harmony and unity between the music sung in the Sunday-school room and the church was very apparent. "The children to-day," he said, "sing rag-time music in the Sunday-school and it is no wonder they don't want to sing, 'Holy, Holy Is the Lord,' in church afterward."

This raised a general laugh in the Convention, which was repeated a moment later when he added: "Then the mothers and children fight in the vestibule and the children usually get the worst of it. The children and parents are separated during the most important hour of the day. There is a lack of sympathy between the church and Sunday-school. The Sunday-school of to-day is fast teaching our children not to go to church."

Dr. Hatcher urged that a closer relation be established between the church and the Sunday-school and his talk stirred up others.

Revs. J. W. O'Hara of Alabama, T. H. Ellett of Virginia, L. O. Dawson of Alabama, M. P. Hunt of Missouri, B. F. Lawler of Colorado, and S. H. Ford of Missouri, emphasized briefly several departments of work fostered by the Board. Rev. J. H. Burnett of Tennessee commended the hymn book recently issued by the Board.

Dr. J. M. Frost of Tennessee introduced B. W. Spillman of North Carolina, L. P. Leavell of Mississippi, R. M. Inlow of Missouri, Harvey Beauchamp of Arkansas and W. E. Brittain of Texas, the old Secretaries of the Board.

Dr. F. C. McConnell of Missouri read the appointments for preaching Sunday. Eight or more Tennesseans were included in the appointments. Over a hundred pulpits were thrown open to the preachers.

The President read a communication from Dr. J. B. Hawthorne of Virginia, for years an illustrious figure in the Convention, who, on account of failing health, could not be present this year. Dr. J. William Jones of Virginia, his life-time friend, was asked to offer prayer in his behalf. This concluded the exercises of the afternoon.

#### SATURDAY—AFTERNOON SESSION.

Prior to the opening of the Convention a choir of eight Cherokee Indians—J. C. Fox, James Tanner, S. W. Peak, Moses O'Peak, Jim O'Field, Tom Tanner, Henry Beaver and Peter Glory—was introduced and sang several songs in the Cherokee.

The congregation sang "Blest Be the Tie That Binds," and Vice-President Joshua Levering welcomed them for the Convention.

"Come Thou Fount of Every Blessing" was sung.

Prayer was offered by J. J. Hyman of Georgia. In the absence of the President the Convention was called to order by Vice-President Joshua Levering of Maryland.

The President announced the following the committee to arrange for the next place of meeting: T. T. Eaton, W. E. Hatcher, Lansing Burrows, O. F. Gregory, J. B. Gambrell.

**President's Address.**—J. W. Millard of Georgia presented a resolution requesting the President to prepare and present a paper at the opening of the next Convention, on any subject he may choose. The resolution was heartily adopted.

**Foreign Missions.**—Joshua Levering of Maryland presented a report of the Committee on Pagan Missions. E. M. Potent of South Carolina read the report on Pagan Missions.

The Foreign Mission Board, on motion of W. D. Turnley of Florida, was requested to publish in tract form the report of the Committee on Pagan Fields read by E. M. Potent.

The committee appointed to report on the proposed union with the Baptist Missionary Union in the building of school houses in China or Japan, reported that the Union has now a building in Japan, worth about \$8,000. In China the Southern Baptist Convention owns some land for school purposes. It is proposed that all these school interests be equally divided between the Missionary Union and the Convention.

W. C. Graves of Tennessee read the report of the Committee on the Finances of the Board.

Bishop B. R. Hendricks of the M. E. Church South, who had visited the foreign fields, was introduced and spoke a few words of greeting.

Dr. H. C. Mabee, of the Missionary Union, was introduced and told of the success of the Missionary

Union in the foreign fields. There had been 10,000 baptisms in the Pagan fields.

Joshua Levering, the Chairman of the Committee on Pagan Fields, addressed the Convention, telling in an interesting and thrilling manner of the things he saw while visiting these fields.

He spoke of the privations and sufferings, about which the missionaries never write. They need homes—some of them living in houses you would not keep your stock in. They contract diseases in these poor homes. We need schools—other denominations have their schools and publishing houses. We need to rise up and "take the land." They need the Bible, the blessed book.

J. B. Gambrell of Texas spoke. He said the speech of Brother Levering had opened a vision to him. He urged the Convention to undertake great things.

Dr. T. T. Eaton said it was within the reach of this Convention to give the gospel to the world within the next five years.

Dr. W. E. Hatcher of Virginia made a characteristic speech, pleading for men to go far hence and preach the gospel. If we have the men we can get the money.

J. T. Proctor of Central China was introduced. He is supported by the Missionary Union. He spoke very kindly of the Missionaries of the Convention in China.

Rev. H. P. McCormick, from Porto Rico, working under the Home Mission Society. The doors of Porto Rico have been opened only six years. There are now twenty-three churches, composed of strong men, true to Christ and His cause.

F. F. Soren of Brazil brought greetings from his people in Brazil. The need of the work is a house to accommodate the crowds. Many people are turned away.

Two little girls, daughters of Rev. S. L. Ginsburg, Arrilla and Brazilia, sang "I Am So Glad That Jesus Loves Me," in Portuguese. The Convention responded in English.

Brother S. L. Ginsburg, a native Russian, a Jew, son of a Priest, now one of our missionaries in Brazil, spoke of his work. He exhibited a scar on his head which he received when he was preaching the gospel to his own people. He said when he mentioned Christ they thought he referred to the Greek Catholics and would point to the Crucifix and other images in the temples. He mentioned three needs in Brazil: (1) Bibles and tracts; (2) Men to preach the gospel; (3) Teachers—Christian teachers.

Dr. R. J. Willingham of Virginia spoke, expressing his gratitude for the manner in which the brethren had rallied to the support of the Board. State Secretaries, editors and pastors have all done nobly for the Master. We have prayed for money and God gave it. We have prayed for men to preach and God gave them. Now let us pray for souls. He made a strong plea for a printing press to send out the Bible without any twist in it.

**\$5,000 Check.**—A check was handed to Dr. Willingham by T. J. Pinson of Paris, Texas, for \$5,000, from a sister in his church for the general work of the Board.

The Convention adjourned till 8 o'clock to-night. Benediction by W. W. Hamilton of Kentucky.

#### SATURDAY—NIGHT SESSION.

The down pour of rain had ceased and the inconvenience of the delegates as to that particular was removed. It is said that more than 1,500 delegates and visitors were packed into Calvary Church.

Song, "O For a Closer Walk With God." Miss Laura Northrop of Kansas City, daughter of Dr. Stephen A. Northrop, pastor of the First Church, Georgia led in prayer.

Dr. S. M. Provence of Alabama, who has two sons in missionary work, was introduced and delivered to the Convention a message from his boys.

Dr. S. Y. Jameson of Georgia submitted the report of the Committee on Items of Special Interest in connection with the work of the Foreign Board. The report said the greatest achievement since the Nashville Convention was the sending out of fifty missionaries, recruits, in the year. In the twelve months, Dr. Jameson said, 2,231 converts had been received in the foreign fields. Special attention was called to the imperative need of improvements at many stations. Suitable houses for missionaries are needed, Dr. Jameson said well located chapels are demanded in the work and money is required. With these things the efficiency of the missionaries would be multiplied. "We are able to give this money," said the speaker, "should we not ask God, then, to give us wisdom to so use it that the great and good work may go on better and better?"

Dr. J. R. Sampey, professor of Hebrew in the

Southern Baptist Theological Seminary at Louisville, then addressed the Convention, reading from the Scriptures and interpreting the passages as an argument for missions.

His theme was, "The Missionary Idea in Isaiah." He said, "Like the River Jordan, this missionary idea is fed by three springs: (1) The doctrine of the God of Israel. He alone is God. (2) The picture of the Messianic idea. (3) The doctrine of the people of God who are called Zion, Jerusalem, Israel." This address was pronounced by many the best thing of the Convention.

Miss Christine McConnell of Kansas City rendered a charming solo, "Just to Say What He Wants Me to Say."

Rev. T. Claggett Skinner, of Maryland, paraphrased a text of Scripture to read thus and delivered a strong missionary address, "As my Father hath authorized and qualified me, so have I authorized and qualified you."

Rev. J. W. McCollum of Fukuoka, Japan, was the next speaker. The great audience almost to a man applauded when he declared that Japan could not lose in its war with Russia and that if necessary he would help that country to win its fight. "One of the grave questions confronting us is what effect will the war between Japan and Russia have on the missionary's work and plans," said Mr. McCollum. "In some instances the war has caused the little flocks of Japanese gathered about a mission to become scattered. I have seen one thousand Japanese packed into an audience just as close as you are sitting, listening, even more quietly to what? The events of the war? No. What the other nations think of them? Not by any means. But to the preaching of the gospel. If you ever have the big-head, just go to Japan. What will it mean if Russia wins? That is not a thinkable possibility. I don't believe Russia can win, not until the last Japanese, two feet high, has been swept off their land. And if I go back there, they'll have to sweep me off, too."

The congregation forgot about rule 7 and applauded the speaker.

"Japan caught the rays of civilization and is fast interpreting it to the West," continued Mr. McCollum. "There are hundreds of Japanese in China. They are here as doctors, lawyers and merchants. There are 47,000,000 people who not only are open to the gospel, but they want it. If I had the choice between taking the pastorship of the biggest church in this country and going on with missionary work, I would go to Japan. A man can preach there three times a week to as many people as can crowd inside the chapels. If that isn't having a good time I don't know what is. More men are needed and I earnestly plead with this Convention to send them."

Rev. L. R. Scarborough, of Texas, at a very late hour, spoke at some length on "The Pastor's Attitude Toward Foreign Missions." He undertook to wake up the crowd with some anecdotes which, though accomplishing their purpose, were rather inelegant in such an assembly. The address which followed was strong and practically helpful.

Dr. J. N. Prestridge of Kentucky announced the meeting of the World's Baptist Congress in London, England, July 11, 1905.

The benediction was pronounced by Dr. A. C. Dixon of Boston, Mass.

#### SUNDAY.

The Lord's day was faithfully spent in worship. More than a hundred pulpits of the city were filled both morning and evening by the Baptists.

It was this scribe's pleasure to hear Dr. B. H. Carroll, of Texas, Sunday morning at Olive Street Church. He delivered a powerful sermon, "How to Bring About Conviction for Sin," and was incomparably great in many respects as a gospel sermon. At its conclusion strong men and women wept as children and each soul was lifted heavenward.

At 3 o'clock in the afternoon a spectacle was witnessed such as Southern Baptists seldom see. In the Convention Hall of Kansas City, seating 20,000, where national political conventions have often been held, 15,000 Baptists assembled to hold a memorial service in honor of some of those who had died during the year. Rev. M. W. Barcafer and wife of Kansas conducted the music.

Dr. J. F. Love of Arkansas delivered an address on "The Life and Character of President James P. Eagle."

Dr. A. J. S. Thomas of South Carolina read a paper memorializing Col. J. A. Hoyt of South Carolina.

In his own facetious way Dr. W. E. Hatcher of Virginia delivered a eulogy in honor of Dr. C. C. Meador of Washington, D. C.

Dr. A. C. Dixon of Boston, Mass., delivered one of the strongest sermons it has been the privilege of

Southern Baptists to hear for years on the topic, "Soul-Winning." It was truly a marvel to see such a great audience sit through such a lengthy service and yet so great was the interest that but few left until the close.

At night the Reflector representative heard a sermon at Calvary Baptist Church from Dr. Geo. W. Truett, of Texas, on "The Second Coming of Christ." The weather was cool, fair and bracing.

#### MONDAY MORNING.

As fickle as a maiden was the weather at the opening of the last day of the Convention. Showers and sunshine! Showers and sunshine! But the audience taxed the capacity of Calvary Church.

Rev. J. H. Dew, of Missouri, conducted brief devotional exercises. Revs. H. W. Virgin, of Missouri; H. Boyce Taylor, of Kentucky, and D. B. Ray, of Indian Territory, offered prayers.

**Changing Name.**—Judge Geo. Hilyer, of Georgia, submitted the report of the committee appointed at Nashville to consider the matter of a change of name for the Convention from "Southern Baptist Convention" to "Baptist Convention of the United States." The report recommended that no action be taken. Dr. T. T. Eaton, of Kentucky, moved that the report be amended so as to recommend the appointment of a committee to change the program and report next year.

Dr. W. W. Landrum, of Georgia, offered a resolution urging that greater encouragement be given to the Woman's Training School being conducted in the Seminary at Louisville.

**Home Missions.**—Reports on various phases of work conducted by the Home Board of Atlanta were read. Rev. J. F. Love, of Arkansas, read the report on Mountain Schools and Missions; Rev. D. W. Key, of South Carolina, on Work in Cuba and New Fields, and Rev. P. I. Lipsey, of Mississippi, on Work Among the Negroes.

Speeches were made by Revs. J. F. Love, of Arkansas; T. B. Harrell, of Indian Territory; M. P. Hunt, of Missouri, and J. M. Carroll, of Texas.

Rev. A. E. Brown, of North Carolina, emphasized the Mountain Work. Rev. E. F. Thompson, of North Carolina, also emphasized this feature of the work.

Missionary C. D. Daniel, of Havana, Cuba, was introduced and spoke enthusiastically of the work on that interesting island. He stated emphatically that the charges against the Board for conniving at the existence of a saloon in the Jane Building in Havana were absolutely untrue. No saloon exists in the Jane Building. He repudiated and demonstrated the folly of many other accusations that have been brought against the Board. He emphasized the fact that no native alone can do missionary work in Cuba on account of the moral atmosphere. Nor can any white man do the work alone. They must be co-workers.

Dr. J. B. Gambrell, of Texas, delivered one of his characteristically bright speeches on the work of the Home Board, after reading a strong report on Administration of Home Board Affairs.

Dr. B. D. Gray, of Georgia, Corresponding Secretary, urged that the brethren speak for the several States and signify how much advance they would make in contributions to Home Missions during the year. Many responded cheerfully. Finally a brother made the point that there ought not to be any discrimination in gifts to the Home and Foreign Boards, but that they should alike receive the same amount of money. Many spoke enthusiastically supporting this idea and insisted that to give more to Foreign Missions than to the cause of Home Missions was positively wrong.

**Advance in Home Missions.**—Dr. J. B. Gambrell, of Texas, offered a resolution expressing the purpose of the Convention to contribute \$250,000 next year. This resolution passed amid great enthusiasm.

The closing prayer was offered by Dr. S. H. Ford, of Missouri.

#### MONDAY AFTERNOON.

The Convention joined in singing a beautiful medley of old tunes, led by Rev. and Mrs. M. W. Barcafer, of Kansas City. Devotional exercises were led by Dr. A. J. Holt, of Tennessee.

Rev. W. D. Turnley, of Florida, introduced a resolution, to be laid on the table for one year, calling for a change of the basis of representation from the financial to some other. There was much wrangling for some time, but the motion was defeated and the Convention refused to consider the resolution even after a year's time for reflection.

Rev. J. M. Shelburne, of Alabama, read the report of the Committee on Reports of Vice-Presidents, which was adopted without discussion.

Rev. S. M. Provence, of Alabama, moved to reconsider the matter of referring the place of meeting

to a committee of five to report to the President not later than January 1, 1906, and let the Convention in its present session decide on the place of meeting.

Dr. T. T. Eaton, of Kentucky, spoke briefly on the motion and on a vote it was overwhelmingly decided not to reconsider the former action.

**Fourth of July.**—Dr. E. E. Folk, of Tennessee, offered a resolution expressing the sentiment of the body as favorable to the employment of the Fourth of July as an especial day for temperance agitation instead of a day for debauchery and sin, as is done in some parts of the country.

**Evangelism.**—Dr. A. J. S. Thomas, of South Carolina, submitted the report of the Commission appointed a year ago to consider the advisability of appointing a Committee or Board of Evangelism. The report was lengthy and there was much quiet merriment indulged in by the audience while it was being read on account of that fact. The report expressed opposition to the idea of organizing a separate Board for this work, but urged an advance movement in evangelism.

Dr. Len G. Broughton, of Georgia, discussed this report at length and greatly thrilled the large audience by pungent statements and tactful illustrations.

A Committee on Sabbath Observance was appointed consisting of Dr. G. A. Nunnally, of Georgia, and the editors of the Southern Baptist press. President Stephens explained his appointment of the editors on his commission on the ground that he had a heart of sympathy and appreciation for them and believed they deserved recognition at the hands of the Convention for their untiring labors in its behalf.

**Woman's Work.**—Dr. O. F. Gregory, of Alabama, read the report of the Committee on Woman's Work. During the year through their Missionary Societies there have been cash contributions to missions aggregating \$30,698.32. Expenses \$3,662.67. There were sent to Frontier Missionaries 515 boxes of provisions valued at \$41,649.23.

**Reply to Landmarkers.**—Dr. W. E. Hatcher, of Virginia, submitted the report of the committee to whom was entrusted the memorial presented to the Convention by the Landmark Baptists, which was as follows:

Your committee to whom was referred the Texarkana Memorial, beg respectfully to submit the following report:

1. That we have sought to give to this memorial a patient and fraternal consideration and we feel that the Convention ought to make reply to its petitions in the spirit of brotherly kindness.

2. We beg to report to the Convention that our study of the subject matter of this memorial forces us to the conclusion that it would not be for the best interests of the work which the Convention is seeking to do, to accede to the petitions contained in this memorial. These petitions call for action so entirely out of harmony with the principles of our organization and the methods that we feel constrained to ask that they shall be denied. We feel the strongest assurance that the principles upon which the work of our Convention is organized and conducted are in accord with the teachings of God's Word and in harmony with Baptist history, Baptist usage and Baptist doctrine.

3. Your committee feels it important, with a view to avoiding all misapprehension, that a statement should be made in this report in regard to the matter of denominational comity. During the past Convention year the Foreign Mission Board was approached with a request that a committee should be appointed from the several denominations to which all questions of interdenominational comity should be referred. To this request our Board at Richmond unanimously returned negative reply. It reserves to itself absolutely, subject to the instructions of this Convention, the whole matter of the selection of fields and the appointment of missionaries.

It is our belief that the Texarkana Memorial has come that we look upon any possibility of their separation from our organized work with unfeigned regret, and trust that no such unhappy event shall ever occur. We are sure that our Baptist churches throughout the South are cordially united in their love of our common Lord and Master, and we greatly desire and earnestly pray that we may all be one in purpose and one in movement for the advancement of the kingdom of our Redeemer. Respectfully submitted,

W. E. HATCHER, Ch'm,  
J. H. KILPATRICK,  
J. T. CHRISTIAN,  
B. H. DEMENT,  
C. H. NASH,  
WILLIAM ELLYSON.

This report was heartily and enthusiastically adopted. There was some wrangling over the proposition as to whether or not the memorial of the Texarkana Convention should be published with the report of the committee in the Convention Journal, and the motion to have it done prevailed.

Rev. J. A. French, of Texas, submitted the report on Time and Preachers for the next Convention as

follows: Time, Friday before the second Sunday in May, 1906; Preacher, Dr. W. R. L. Smith, of Virginia; alternate, Dr. O. F. Gregory, of Alabama. It was decided to amend the report setting the time for Thursday instead of Friday, but this was reconsidered later and the old time retained with the understanding that the Convention continue in session until Tuesday.

The Chairman of the Committee on Enrollment, Rev. W. C. Golden, of Tennessee, reported that the total enrollment of the Convention amounted to 856. This is by far the smallest attendance the Convention has known in years.

Dr. A. U. Boone, of Tennessee, offered the closing prayer.

#### MONDAY NIGHT.

Opened with song, "Come Thou Fount of Every Blessing." The indications were that this session would be the best.

Dr. Junius W. Millard, of Georgia, took charge and conducted devotional exercises. He called for testimonials of gratitude for blessings received during the Convention and fully fifty men arose to quote Scripture or express thanks. It was an inspiring service.

Dr. J. H. Kilpatrick, of Georgia, led in prayer.

A motion was made by Dr. T. T. Eaton, of Kentucky, that the Convention present Secretaries Lansing Burrows and O. F. Gregory with a handsome Loving Cup or Medal in token of appreciation of the twenty-five years of uninterrupted service they have given the Convention as Secretaries. The enthusiasm with which this passed was beautiful.

Dr. T. Claggett Skinner, of Maryland, submitted the usual resolutions of thanks, but they were more heartily adopted than is common, for the hospitality of Kansas City had been overflowing.

**Home Missions Mass Meeting.**—Cities and Foreigners, by Rev. Howard L. Jones, of Tennessee; The Building and Loan Fund, by Rev. H. A. Sumrell, of Louisiana, were reports submitted.

Dr. A. U. Boone, of Tennessee, spoke of the gratitude felt in Memphis for the \$10,000 expended by the Home Board there and referred to the great upliftment the cause had received.

Revs. T. K. Tyson, of Indian Territory; F. C. McConnell, of Missouri, and E. D. Cameron, of Indian Territory, discussed the works of the Board briefly. Dr. McConnell plead for a gift of \$10,000 for the work in Kansas City. The Convention authorized the Board to make such a gift if it was deemed wise.

Dr. W. E. Hatcher, of Virginia, advanced to the front and convulsed the Convention with the statement: "I don't want to speak—I want to say something." He followed this with a strong speech on the Home Board's work.

The closing speaker was Dr. B. H. Carroll, of Texas, who, with his own inimitable, unreportable eloquence, discussed for forty-five minutes the History and Work of the Home Board. It was truly a bright and inspiring address.

Dr. F. C. McConnell, of Kansas City, and President E. W. Stephens, of Columbia, offered touching closing words.

The closing prayer was offered by Dr. B. D. Gray, of Georgia, and, with singing and extending the parting hand, the Convention of 1905 went into history as one of the greatest.

#### FROM SOUTHERN CALIFORNIA.

The Anti-Saloon League of Southern California is getting together for results, especially in Los Angeles. In a very short time the voters of this city will have an opportunity to express their wish at the ballot box on the question of closing the saloons. Monster petitions have been signed by registered voters, containing thousands of names, and sent in to the City Council requesting this body to order an election, and if these petitions were to be considered, the sentiment of the community that success will crown the efforts of the faithful workers for civic righteousness. The evangelical ministers and laymen composing the Federation of Christian churches are united for this purpose. They have been industriously working for months along this line. But the brewers and wholesale and retail liquor men are organizing also and are at work. They claim that all who have signed petitions will not stand firm on election day, and that their's is not a lost cause, and that the prosperity of this city of 150,000 souls will be permanently checked if the tourist and capitalist who comes here from all the States finds not the open saloon. It is the same old fallacious argument. Before the summer is over they will know their fate. A more determined body of Christian workers than the Anti-Saloon League people of Los Angeles does not exist anywhere and the Christian people of Tennessee should pray for their success in the coming fight, Los Angeles, Cal.

F. S. YAGER.

**MISSIONS**

**MISSIONARY DIRECTORY.**

W. C. Golden, Missionary Editor.  
**State Missions.**—W. C. Golden, D.D., Corresponding Secretary, Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn.

**Orphans' Home.**—C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. T. B. Ray, Nashville, Tenn., Secretary, to whom all communications should be addressed.

**Foreign Missions.**—Rev. R. J. Wilingham, D.D., Corresponding Secretary, Richmond, Va.; Rev. J. H. Snow, Johnson City, Tenn., Vice-President for Tennessee.

**Home Missions.**—Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.; Rev. Lloyd T. Wilson, D.D., Nashville, Tenn., Vice-President for Tennessee.

**Ministerial Education.**—For Southwestern Baptist University address Rev. G. M. Savage, Jackson, Tenn.; for Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn.

**Sunday School and Colportage.**—W. C. Golden, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent.

**Ministerial Education.**—Rev. J. S. Norris, Chairman, Brownsville, Tenn.; E. Glass, Secretary and Treasurer, Brownsville, Tenn.

**Woman's Missionary Union.**—President, Mrs. A. J. Wheeler, 1416 Sigler Street, Nashville, Tenn.; Corresponding Secretary, Mrs. A. C. S. Jackson, 702 Monroe Street, Nashville, Tenn.; Assistant Corresponding Secretary, Miss Gertrude Hill, 627 Shelby Avenue, Nashville, Tenn.; Recording Secretary, Miss May Sloan, West Nashville, Tenn.; Treasurer, Miss Lucy Cunningham, N. Vine Street, Nashville, Tenn.; Band Superintendent, Mrs. L. D. Eakin, Chattanooga, Tenn.; Editor, Mrs. W. C. Golden, 710 Church Street, Nashville, Tenn.

**WOMAN'S MISSIONARY UNION.**

**Our China Letter.**

Wuchow, China, Jan. 18, 1905.  
 Women of Nashville Association, Nashville, Tenn. My Dear Sisters:  
 I have put off writing to you from time to time, hoping to receive some message from you. We have been in China something over two months, and they have been months of great blessings from God, even as was our voyage. We have had good health, pleasant surroundings, plenty to do and a mind to do it. My one duty to God and man seems to center in knowing the language, so my best energy has gone to earnest study. I have felt the strength and joy that comes from the prayers of dear ones across the sea who bear us daily to God's throne. Continue to pray that we may give up our hearts and tongues and minds to master speedily the language we must use to evangelize China. Were it not for God's abiding love, we would grow impatient, as we look into the white fields at our very doors, and yet are unable to tell the glad story. I know this waiting time is as God would have it, so I long to catch the lessons my Father would teach. The very contrast in my life to these poor blind heathen has a tendency to keep me on the hills of gratitude and praise. How our lives should constantly overflow with thanksgiving! We, His children, are kept in the hollow of His hand and no harm can befall us.  
 My short stay in the Middle Kingdom only enables me to verify the words of books, papers, preachers, etc., that speak of the great cloud of

darkness, sin and superstition that rests upon this Empire, and also of the great need of more laborers.

The strangeness of the people, the customs, the houses, the travel, the traffic, etc., has become more familiar to me by association, but oh, the sight of the burning joss offered to gods on every corner with altars and incense at every turn, pains the heart deeper at each sight. A large temple adjoins our yard on the east. From my window I can watch the worshippers as they come and go. So often I see mothers coming in and going out with their children, bearing in their faces a deep imprint of heart hunger and longing. Of course, they do not realize their need, but we who have tasted the joys of salvation know only too well what a heart must suffer that has never tasted.

Wuchow is a city of 100,000 inhabitants. Our work has been going on here for a number of years, but the membership at our little chapel is only eighty. We have no school and no work among the women. Pray that God will soon open the way and establish a permanent work among the women and girls here. Dr. and Mrs. McCloy have been alone on the field, and he has the care of the hospital here in addition to the evangelistic work. My brother and wife and I are glad to be used in such a needy and hopeful field. Brother and Sister Tipton, who came out with our party, and who are at present in Canton, will join us here next month. In addition to this force of new workers, at our missionary meeting in January, an appeal was made to our Board for two more new men in this province. You see Wuchow is on the extreme eastern border of the Kwangsi Province—a province twice as large as Louisiana. This province is divided almost equally between the Mandarin speaking and the Cantonese speaking Chinese. The Mandarin work is in the northern half of the province and is wholly under the direction of the native workers, since none of us here at Wuchow speak or study Mandarin. False doctrines and practices are arising among these far-away brethren, and if a man is not soon sent, the seed already sown may be worse than lost. We are willing to go into the interior, but it is the mind of the whole mission that Wuchow should be first strengthened. Pray with us that God will choose and send just those whom He sees are best.

If more of our young people realized the wonderful joy of service, the fields would soon be filled with workers. My experience has been a true fulfillment of His promise to do "above all that we ask or think," and I am sure this is the testimony of every worker here. The thought of sacrifice is long since lost in the blessedness of the privilege of service.

Our mission also asked for three new workers for Canton, our center, and one of the great centers of this Empire. We will surely lose if we do not speedily strengthen our head. I am sure it is God who opens our eyes to the needs, and I believe He will supply it. Somewhere there are just those who need the service, and I believe there are some ready and willing hearts to whom God will whisper, "go." May He lay His hand upon our best, for all gifts and

talents and power are needed here. "Our eyes are upon Thee."

Praying His richest blessings upon you for the new year, I am, your substitute in China,  
 Julia Meadows.

Read Ezek. 11:16.

**Nolachucky Association.**

A very interesting fifth Sunday meeting convened with our church April 28-30, 1905. Rev. L. R. Johnson of Carson and Newman College preached the introductory sermon.

The Saturday morning service was very interesting, a number of fine talks being made. Rev. D. F. Manly of Dumplin preached at 11 a. m. The sermon was deep and powerful.

The afternoon session was good. We had very important questions and these were ably discussed by a number of our noble brethren.

The night service was led by Rev. Chas. T. Beall of Carson and Newman College.

Sunday morning was a great time for our people. Sunday-school mass meeting well attended. Dr. S. E. Jones of Carson and Newman College came to us with a message of love that touched all our hearts. The Spirit of the Master was certainly felt in the sermon. Old Father Otey was also present with us in our meeting and gave some very helpful talks. Brother Otey is one of God's grand old soldiers.

I feel that Flat Gap Church has been greatly blessed because of the fifth Sunday meeting having come to us. Collections very good.

J. A. Lockhart.

New Market, Tenn.

**Indian Creek Association.**

The fifth Sunday meeting of this Association met with Beech Grove Church April 26th. We feel that the interest in the B. Y. P. U. is growing, and some day I prophesy that this Association will have a good B. Y. P. U., and God hasten that day. Who will object to an organization that gives a young man a chance to grow in the knowledge of the truth and in spirituality?

Devotional exercises were conducted by P. P. Medling. The former Moderator being absent, J. N. Davis, Chairman of the Executive Board, took the chair and Brother Davis was elected Moderator and J. A. Shipman Clerk.

Brethren Wiggs and Davis discussed State and Associational Missions and W. R. Puckett and J. G. Morrison spoke on the question, "How does

"If God calls men to preach, should His churches assist Him in preparing for the work?" was spoken to by P. P. Medling and W. W. Hubbell, after which a collection of \$10 was taken for the preachers at Jackson.

The fourth question, "Is salvation a gift of God or is it a reward for service?" was spoken to by B. N. Martin and J. K. Bone.

Bro. J. G. Morrison preached the sermon for criticism. After the Sunday-school mass meeting, led by J. A. Shipman and W. W. Hubbell, W. R. Puckett preached the missionary sermon. The collection for Home and Foreign Missions amounted to \$6.19.

The meeting was a victory for Christ and the Spirit dwelt in our midst.  
 J. A. Shipman, Clerk.

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**Big Hatchie Association.**

The fifth Sunday circle met with Ararat Church, Madison County, beginning Saturday morning. Rev. G. B. Smalley was chosen temporary chairman and Dr. H. P. Hudson was elected President and R. G. Herring Secretary. Prayer was offered for Bro. A. J. Hall, the founder of our circle.

Brethren J. H. Oakley, D. A. Ellis, C. W. Stumph, J. A. Carmack, T. B. Holcomb, Bond, Lockard, S. E. Reed, M. N. Davis, J. N. Barnett and others took an active part in the program, which was a most helpful one. Rev. C. W. Stumph preached a fine sermon Sunday, after which a collection of \$45 was taken.

The preparation for the inner man was abundant and complete, and the hospitality of the church and community unsurpassed. As a whole, it was considered by many as being the best meeting ever held by the circle. There were two professions of faith Saturday night and a number came forward for prayer.

The time and place of the next meeting will be determined by the President and Secretary.

R. G. Herring, Sec'y.

**Holston Association.**

Our fifth Sunday meeting of the Green County Division of Holston Association was held with the Lovelace Church, with Prof. B. D. White as Chairman and R. E. Grimsley as Clerk. Bro. A. H. Pierce was elected Moderator Saturday, Prof. White being absent.

The subjects on the program were *and well handled.* The community was bountiful in its entertainment and by good attendance gave the meeting support and encouragement. A collection of \$9 was taken for Ministerial Education.

The Cumberland Presbyterians and Methodists of the community melted into the meeting, and for the time became Baptists with a truly cordial and fraternal spirit, and a glorious manifestation of the Holy Spirit made everybody glad and rejoice in the Lord.

Bro. J. M. Whitaker is pastor of this church. They have a good Sunday-school, of which Bro. S. M. Brandon is superintendent, and with such a man as leader anything would have to move out.

R. E. Grimsley.

Lancaster, Tex., May 4, 1905.—I am glad to note the large collections for Home and Foreign Missions in old Tennessee. Our collections amounted to \$418, almost double last year's collections for the same objects. I hope to see many of our Tennessee brethren at the Convention. WM. A. MOFFITT.

E. C. Faulkner, Dardanelle, Ark.—Yesterday was a busy and thoroughly enjoyable day. After the morning service I baptized three in the Arkansas River. At the night service I baptized three in the baptistry. Congregations good at both services. I have an appreciative church, and it is a pleasure to serve them.

Ross Moore.—After spending nearly two months in the Orient, I am now giving a month or more to Europe. The entire trip thus far has been supremely delightful, instructive and helpful in every way. Am hoping to come home better prepared for service in the Master's vineyard and give to His work more zeal and earnestness than ever before.

Warrior, Ala., May 1, 1905.—I cannot tell you how much pleasure your excellent paper is to me, coming as it does brim full of good things from my childhood and boyhood home. I have not become a full-fledged Alabamian yet, although I found one of the best women in the world here. A blessing to you and all the "folks." C. G. ANDERSON.

Earle D. Sims, State Evangelist.—On last Sunday night I closed a revival at Gallatin, where I assisted Pastor W. W. Payne. The meeting lasted about two weeks and was well attended, and in many ways was a successful meeting. Our cause at Gallatin has suffered greatly in the past few years, but Brother Payne has gathered the forces together and is gaining a great victory for Baptists. I am now in a meeting at Pulaski, assisting Brother Martin, and we are having crowded houses at all our services, and I am looking for a great meeting here. When my work here is over my next meeting will be at Elkton. May the Lord bless you.

C. H. Bailey, Keachie, La.—We have just closed a great meeting in our church. Brother William T. Tardy, of Monroe, La., was with us and told the old story of Jesus and His love with great power. On the last night I baptized seventeen young ladies, fourteen of whom were college girls. Other college girls professed faith in Christ and will join a church when they go home. Our church has been greatly revived and we expect to do great things in the future for the Master. I am a little lonely now since Mrs. Bailey and our little daughter, Virginia Catharine, are visiting Mrs. Bailey's mother near Columbia, Tenn. However, I hope to visit my native State sometime during the summer.

J. L. Dance, Knoxville, Tenn.—By request of the Third Baptist Church, Knoxville, Tenn., a council met for the purpose of ordaining J. E. Hughes to the full work of the gospel ministry. The council was composed of Revs. A. J. Holt, W. A. Atchley, of the Second Church, R. C. Medaris, E. A. Cate, J. C. Davis and J. L. Dance. After a thorough and satisfactory examination and its ratification by the church, Brother Hughes was ordained to the work of the ministry. Brother Hughes has been for a number of years a prominent man in the Southern Methodist Church. He is a good preacher and a fine scholar. His wife is a noble Christian lady and has ever been a Baptist.

#### INDIAN CREEK ASSOCIATION

The fifth Sunday meeting of Indian Creek Association met at Beech Grove Church, of which I am the pastor. We had with us Brethren J. K. Bone, W. W. Hubbell and Brother Johnson, of Lawrenceburg. Brother Bone is a fluent speaker, a good thinker and deeply spiritual man. His pleasant manner and ready repartee make for him friends of all with whom he comes in contact. Brother Hubbell also made his impress upon our minds with his smooth and eloquent speeches, reinforced by his keen intellect and large scope of cultivation and observation. We formed a warm attachment for these brethren for such limited acquaintance. It was a glorious meeting in which the visiting brethren had a large part, and we departed determined to make our lives more harmonious with the Author of our being. It was the most spiritual fifth Sunday meeting I have ever had the privilege of attending. How sweet! how grand! how sublime the heights to which our souls were borne by the uplifting power of the Spirit of our

God. Although the crowds were not so large, collections for ministerial education and Home and Foreign Missions of \$10 and \$6 respectively were taken. Waynesboro, Tenn. P. PAUL MEDLING.

#### BIG HATCHIE ASSOCIATION.

The fifth Sunday meeting of Big Hatchie met with the Charleston Baptist Church, beginning Friday night with a fine sermon by Dr. W. H. Bruton. On Saturday the meeting was organized by the election of Dr. W. H. Bruton, Moderator, and H. B. Mayes, Secretary.

A large number attended and the program was a strong one. Among those taking part were G. W. Bray, J. M. Harlowe, E. H. McFadden and others.

At 11 o'clock Sunday Rev. W. H. Major preached the dedicatory sermon of the beautiful new house of worship which the Charleston Church has erected. A collection of \$450 was taken up for furnishing it. This house is an honor to the community.

The meeting was a great one, and will long be remembered by those who were present.

Covington, Tenn. W. H. MAJOR.

#### UNITY ASSOCIATION.

The fifth Sunday meeting of Unity Association was held with the Baptist Church here Friday night and closed Sunday night. Prof. G. G. Butler, of Henderson, was chosen Moderator and Brother J. F. Jordan, Secretary. The ministers present were Brethren Savage, J. H. Curry, W. H. Jordan, A. P. Moore, L. E. Crutchfield. The Methodist pastor here, Brother Maxedon, and Brother Baker, of the Christian Church of Jackson, were present and took an active part in the discussion of the various subjects. The discussions were of a high order and much spirituality was manifested. Brother Savage preached Sunday and Brother Moore Sunday night. A collection for Associational Missions of \$13.40, Foreign Missions, \$13.51, and a contribution of about \$25 to aid in sending Brother Savage to the Holy Land was taken. The lay members took an active part in the several discussions and added much to the interest. The singing was grand and the Selmer Church is no doubt strengthened as well as our Baptist cause here. The hospitality of the town was unbounded. We all left wishing that we could stay longer.

Selmer, Tenn. J. F. JORDAN, Sec'y.

#### ELIZABETHTON NOTES.

It has been some time since we have written from Elizabethton, but we are still moving along. On April 28, 29 and 30 we had the Watauga Baptist Sunday-school Convention with us. There was a large number in attendance and the meeting was very interesting and instructive. This was the 23d annual meeting of the Convention and the interest in the work has increased from the first. Almost every school in the Association sent in reports. J. M. Stout, a prominent layman from Bethel Church, Pandora, was elected President; Capt. W. F. Shull, who has been superintendent of the school at Vaughnsville for more than 20 years, was elected Vice-President; T. L. Hardin, an active young man from Hampton, was elected Secretary, and John A. Lowe, of Mountain City, who is Circuit Court Clerk of Johnson County, and a very active layman, was elected Treasurer.

The subjects were all good and were discussed in a very able manner. There were more women in the Convention than usual and several took part. The paper on "What to Teach Primary Children," by Miss Cora Dougherty and Mrs. N. H. Vanhoy upon "Woman's Part in the S. S." were very good. Mrs. E. G. Carpenter gave a very instructive talk on how to instruct children in the Scriptures. Among the visitors from other Associations were Rev. J. H. Snow, of Johnson City, and Rev. J. T. Pope and John Watson, of Bluff City, and Dr. J. T. Henderson, President of Virginia Institute at Bristol. We were glad to have these brethren with us and were benefited and helped by their presence. Dr. Henderson's address upon education and his sermon on Sunday morning were well received and left lasting impressions. Brother Snow gave some very instructive lessons on Saturday. Taking it altogether this was a great Convention, and we all feel that lasting good was accomplished.

We all hope that the East Tennessee Convention will be revived and that the Sunday-school work all over the land will be bettered. Why can't we renew the East Tennessee Convention? Let's not let it die.

Our church is moving along well under the leadership of Brother Sharp, and trying to do something to forward the Master's kingdom. On the two last Sunday's before the closing of the Convention we made an effort for Home and Foreign Missions and received \$50 for Foreign and \$28 for Home Missions.

May God bless the Baptist and Reflector in its great mission for good, is our prayer.

JAMES D. JENKINS.

Elizabethton, Tenn., May 12th.

#### OKLAHOMA LETTER.

Since coming here I have attended two public gatherings—a mission rally at El Reno and a fifth Sunday meeting at Moore. At both of these I met some as true Baptists as can be found anywhere. In the main our ministers are truly missionary and are accomplishing a high grade of work. I congratulate myself on being associated with such able ministers as W. T. Scott, at Norman, W. A. Rowe, at Moore, and J. W. Rankin, at Noble.

Concerning our cause at Lexington, I am greatly encouraged. Our congregations are increasing and great interest is manifest in all departments of the work. Our Sunday-school, Ladies Aid and B. Y. P. U. are all doing fine work. But we are brought face to face with some great problems, mainly the whiskey traffic and Sunday desecration. Our town has a half dozen saloons and they are doing an immense business, owing to the fact that whiskey cannot be sold in the Indian Territory. Being near the line, Lexington saloons supply many Indian Territory customers. I am glad to report that none of our members, so far as I can ascertain, patronize this evil.

We also have Sunday baseball, fishing and hunting. I am making a special effort to get all our young people interested in the work of the church and through them I hope at least to discourage and ultimately put an end to these Sunday sports. Besides these, we have to contend against the influence of Campbellism and Catholicism.

We need Statehood, which would greatly aid us in driving out the liquor evil. We need more preachers who are willing to face these evils and declare the whole counsel of God.

Pray for us that our labors may be unto the praise and honor of Him who loved us and gave His life for us. The Lord abundantly bless the dear old Baptist and Reflector. We are so glad to have you come to our home.

D. B. JACKSON.

Lexington, Okla.

#### CARSON AND NEWMAN.

To the Friends of Carson and Newman College:—Are we to secure the \$10,000 for the Young Men's Home by June 1st, and so have it counted in rounding out the \$60,000 endowment, the time limit on which expires on that day? Since last commencement we have made many trips, written hundreds of letters and made hundreds of personal appeals. We have not been able to cover all the territory, of course. We have had many responses and many have said they were going to help; a number are considering the giving of a half or whole scholarship. In actual subscriptions we have only a little over half of the ten thousand.

In the other end of the State the Southwestern Baptist University and Dr. P. T. Hale have raised between \$75,000 and \$100,000, including one gift of \$25,000. This is in five year subscriptions. We made our effort of that kind five years ago and the payment of these subscriptions interferes seriously with the getting of new ones. It interferes especially in our own congregations for public efforts, as many of the best people have subscriptions. But many good people have paid up and many never had any subscriptions, and many can and will add to their present giving.

Now is the time for an enthusiastic rally and united effort. Let those who have installment endowment notes get them in by June 1st; let those who have said they would help or have intended to help be heard from by June 1st; let those who are considering scholarships close them up by June 1st. We venture another suggestion: Some good friends may have \$5,000 or \$10,000 which they would be willing for Carson and Newman to have after they are done with it; it must be kept invested in order to get the income. The trustees are in position to take that money now, invest it in the Young Men's Home and guarantee the donor the interest annually, so long as he or she may live. It would be an absolutely safe investment. Friends of Carson and Newman, let us hear from you.

M. D. JEFFRIES.

## BAPTIST AND REFLECTOR

FOLK AND HOLT, Proprietors.

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NASHVILLE, TENN., MAY 18, 1905.

EDGAR E. FOLK... Editor.  
A. J. HOLT... Associate Editor.  
F. BALL... Corresponding Editor.

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### THE CONVENTION.

It was a fine Convention. It is customary to say that each Convention is the best of all. This is not true of the Convention at Kansas City. A number of other Conventions were better—notably the one in Nashville last year and in Hot Springs in 1900. The attendance was less than for several years. The place of meeting was too small. But while not the best Convention it was a good one. The spirit of the meeting was generally excellent. The preaching was of a high order. The social feature—meeting and mingling with the brethren—was delightful. The reports of the Boards were very gratifying. The outlook was very encouraging. The members of the Convention went home with a hopefulness and a determination to do more in the future than ever in the past. The Convention is getting out of the shallows and heading for the open sea, with full steam on, all sails spread and making for the port of a magnificent success.

### CONVENTION NOTES.

Tennessee is asked to give \$20,000 next year to Foreign Missions. We gave about \$14,000 last year. Can we not make the increase asked for? We believe we can. But it will take some heroic giving and perhaps some sacrifices.

The mixing of the pictures of Drs. J. M. Frost and T. T. Eaton in one of the daily papers caused a good deal of amusement among their friends. It was a question as to which should sue for damages. Perhaps both might gain the suit.

It was a great pleasure to have Dr. Thomas O. Conant, editor of the Examiner of New York, as our roommate during the Convention. Dr. Conant is a man of much culture and is making a fine paper of the Examiner. It is gratifying to see the strong Baptist sentiments which it is continually uttering.

Where will the Convention meet next year? It is not yet known. The question has been referred to a committee of five, of which Dr. T. T. Eaton is chairman. This committee is to report not later than January 1, 1906. We may say that the general sentiment seemed to be in favor of Jacksonville, Fla., though other places, including Chattanooga, had many advocates.

The number of delegates in attendance upon the Convention—824—is the smallest in a good many years. The usual number of delegates is about 1,100. The fact that Kansas City is so much to one side of the territory of the Convention would account for the decreased attendance. The number of visitors, however, was about the same as usual, between 2,000 and 3,000.

We are by no means tired of Col. Stephens as President. He is just beginning and is beginning well. When, however, he retires we hereby nominate Brother Joshua Levering, of Baltimore, as his successor. He is one of the finest men in the South; has been a regular attendant upon the Convention for many years, and has frequently been Vice-President of the Convention. He presides with grace and dignity.

That was a great meeting at the Convention Hall on Sunday afternoon. The audience was estimated at about 15,000. The memorial addresses on Gov. J. P. Eagle by Rev. J. F. Love; Col. J. A. Hoyt, by Dr. A. J. S. Thomas; Dr. C. C. Meador, by Dr. W. E. Hatcher, were all good. The sermon by Dr. A. C. Dixon was very fine. It was greatly enjoyed. But more than that it was greatly helpful and will do great good.

Calvary Church, Kansas City, is a handsome structure, costing about \$150,000 and seating 1,800 people. The house, however, while sufficiently large for ordinary occasions was entirely inadequate for the purposes of the Convention. The Ryman Auditorium at Nashville is the most suitable place for the meeting of the Convention. The next most suitable place, perhaps, is the Auditorium at Chattanooga.

Col. E. W. Stephens makes an admirable President. He is quick, courteous and a fine parliamentarian. In fact he makes one of the best Presidents we have ever had.

### PROHIBITION PROHIBITS.

For many years the liquor dealers and their friends have been pointing to Maine as an illustration of their claim that prohibition does not prohibit. They have been saying that while Maine has State prohibition the law was not enforced, and that anyone who wanted to could get a drink of whisky there as easily as in the States where saloons are legally licensed. The reply to this was simple. Nobody ever said that prohibition prohibits drinking, murder, etc., do not prohibit absolutely. Do you then propose to repeal the laws against these things, and say that it was impossible to enforce them, the effort to do so only entailed trouble and expense? Certainly not. On the contrary every State maintains such laws on its statute books, elects officers to enforce them, and if the men elected to enforce them cannot or will not do so, sooner or later others are elected who can and will enforce these laws. Why should not the same thing be done with reference to the laws prohibiting the sale of liquor? This is exactly what has happened in Maine:

The election of the present Governor largely turned upon the enforcement of prohibition to which he committed himself thoroughly.

As the result of the non-enforcement of the law

in certain places and the consequent demoralization resultant in others, the present Legislature has passed a bill authorizing the Governor to appoint a commission with power to exercise in any part of the State all the common law and statutory powers of sheriffs in their respective counties in the enforcement of the law against the manufacture and sale of intoxicating liquors. This commission can appoint deputies with similar powers in the various counties, the purpose being to enforce the prohibitory law where the local officers have failed to do so.

Immediately following the passage of the measure the campaign for enforcing prohibition was begun and a dispatch from Portland stated that there was not a single place in the State where a drink of liquor could be obtained. The liquor traffic was brought to a sudden standstill and large quantities of liquor were shipped out of the State. Thus, for the first time in many years, there is real prohibition in Maine.

Does prohibition prohibit? Read over the above statements and answer the question in the light of those facts. Certainly it prohibits when you not only have a prohibitory law, but a man back of the law to enforce it.

### MORAL SUASION OR LEGAL SUASION.

In a recent article Dr. T. L. Cuyler said:

There are two methods of dealing with human temptations to sin. One method is to save people from being ruined; the other is to attempt to save what is left of them after they have been ruined. The one plants its forces far up the stream to prevent persons from venturing into the rapids; the other spends its strength in desperate efforts to fish up and restore those who have been carried over the cataract.

Dr. Cuyler then adds:

We have a striking illustration of these two methods in the various efforts to deal with the drink evil. Societies are organized, meetings held and appeals are made for the reformation of inebriates; they are to be commended for their good intentions, but the work they undertake is exceedingly difficult, and even when successful it only saves the remnant of a life that has been terribly shattered by sin. The right place to apply moral suasion is with the young and with those who have never acquired the habit of using intoxicants. The best time to stop drinking is before you begin.

This is all very true. We believe in both of these methods—the second much more than the first. But while we believe in moral suasion both before and after one has become a drunkard, we believe still more in legal suasion. Moral suasion proposes to keep the boy out of the way of temptation. Legal suasion proposes to keep temptation out of the way of the boy. While it is a good thing to keep the boy out of the way of temptation, it is a better thing to keep temptation out of the way of the boy. It is all right to rescue the boy below the cataract, still better to keep him out of the rapids, but better still to dam up the stream entirely.

### THE PRAYER BELL.

The story is told of an Eastern monarch who, knowing how difficult it was for the humble poor to make their way through the oftentimes arrogant and unfriendly guard of the palace, by whom he was continually surrounded, had a chain attached to a bell in his room, and the other end was thrown through the window into the street, so that the poorest and least influential of his subjects, as well as the rich and powerful, might have his ear at any time by just ringing the bell. *Living Water* says:

This is a beautiful and striking illustration of prayer. The great God, though surrounded by indescribable splendor and glory, has his ear open to the faintest cry of the lowest of the sons of men. It matters not how much the earthly courier, like the disciples of old, may try to shut them out, they can pull the chain and have an audience with the King of Heaven.

We hear that Dr. W. M. Harris is taking a strong hold on the members of the First Baptist Church, Knoxville. His sermons are being greatly enjoyed. He has a great field.

**SALOONKEEPERS IN POLITICS.**

The *Nashville American* says:

Saloonkeepers and representatives of saloon interests should not be elected to the Council. Nor should any man who has kinsmen in the saloon business be elected.

This is very true, and it is gratifying to see an expression of that kind in a daily paper like the *American*. It shows that people are waking up. As a matter of fact, it has been customary, both in Nashville and other cities, for "saloonkeepers or representatives of saloon interests" to be elected to the City Councils. They are elected also to Legislatures. These men make a business of politics. They run for offices of various kinds for the protection of their own nefarious business, or because they are paid to do so by those who are engaged in such business. It is these men and their allies who have been objecting so strenuously recently to the "preacher in politics." We have claimed that the preacher has as much right in politics as "saloonkeepers or representatives of saloon interests." We now claim that they have *more* right in politics than these, for the reason that preachers are disinterested except along moral lines, while the saloonkeepers are an interested class; for the reason, also, that preachers are in politics for the good of others, and saloonkeepers only for the destruction of others.

**POSITIVE COMMANDS.**

The *Christian Observer* says:

Will any one explain how and quote a passage of Scripture to unequivocally prove that any one can be saved who absolutely refuses to comply with the plain declarations of Christ and his positive commandments, as in Luke xii. 8, 9, and xxii. 19?

As well had a man condemned to the penitentiary for life say to the Governor: "I will accept a pardon only upon these terms: that you will not let anybody know it but you and me. I will wear the same clothing, eat at the same table, associate with the same convicts, occupy the same cell, obey the same officers, toll at the same tasks and remain in the same prison till I die." The Governor replies: "Very well, I will pardon you that way." No one can see any advantage accruing from the pardon. So it is with every one who refuses as a willing disciple in obedience to the command of Christ to take up his cross and follow him.

Why did not the *Observer* add to the above passages Acts ii. 38; Matt. xxviii. 19, 20? The command to be baptized, to go into all the world, etc., is certainly just as positive and binding as the command to take up one's cross or to partake of the supper. The fact is that none of these commandments are essential to salvation. They all simply express outwardly the salvation of the heart. The change of costume in the pardoned prisoner does not bring the pardon; it shows the pardon.

**SEWS WITH TONGUE.**

The papers are telling of a German girl who, when six years old, lost the use of every member except her tongue. By long practice the girl has become able to eat, write and even sew by means of her tongue alone. She took up the end of a piece of cotton cloth with her lips; with a dexterous turn of the tongue she made a knot in the end; she cut dolls' clothes, manipulating an easy-cutting pair of scissors with her lips, while to thread the needle, she stuck it into the table with her lips, and with her tongue passed the thread through the eye with perfect ease. It is said that in the course of years her tongue has lost its original shape and become thin, pointed and of unusual length. We have heard that a woman could do anything with a hairpin and we knew that she

could do a good many things with her tongue, but this is the first time we ever heard of her being able to sew with her tongue. Evidently she has a sharp tongue. By the way, is it not a little remarkable that the girl lost the use of every member *except* her tongue? Who ever heard of a woman losing the use of her tongue?

\$1,460,139,203.

And now it is estimated that "the American people, during the fiscal year 1904, paid for intoxicating liquors of various kinds \$1,460,139,203." Nearly one billion and a half dollars! Think of it! This is about half again as much as our national debt at present, which is little less than 1,000,000,000. It is an amount about equal to the amount invested in our American navy at present. It is an amount about equal to the amount which we expend every year for food, for clothing, for education, for Home and Foreign Missions—all combined. In other words, if instead of spending their money for strong drink the American people should spend it for those other things, they could pay off the national debt in less than a year's time. They could build another navy similar to our present one in a year, or have the money with which to build it. They could eat twice as much food, or twice as good food; could wear twice as much clothing or twice as good clothing; could send their children to school twice as long or to twice as good schools, and they could send twice as many missionaries to home and foreign lands telling the story of Jesus and his love. But instead of that—what?

**PERSONAL AND PRACTICAL.**

We heard a young preacher say recently: "God made Solomon the most wisest man that ever lived, and, therefore, the ministry is not dependent on education."

Dr. Everett Gill, formerly pastor of the East Church, Louisville, who was recently appointed missionary to Rome, has left for his field of labor. Before leaving he became a member of the Third Church, St. Louis, which church, we believe, is to support him.

Here is a striking saying from one of the talks made by Prof. Leavell at the West Tennessee S. S. Convention:

Methods are many, principles are few.  
Methods may vary, principles never do.

This remark may have application in many directions.

The First Baptist Church of Morristown is repairing its house of worship. The auditorium is spacious, and when completed will be very handsome. The church has not found a pastor to succeed Brother Deere, who was greatly beloved by everyone. It has several good men in mind. It is an excellent field.

A correspondent from Sweden says, in the Baptist Argus: "The publishers of newspapers in Sweden have no trouble in getting what is their due from the subscribers, because all papers are distributed through the agency of the postoffices and the money is collected by the same—in advance, of course." Wouldn't we like to have things that way in this country?

Mr. Daniel P. Sigourney, of Richmond, Va., and Miss Kate Crump, of Morristown, Tenn., were united in marriage in the First Baptist Church, Morristown, on May 10th. The large church was beautifully decorated for the occasion, and was filled with friends and relatives of the bride and groom. The ceremony was performed by the editor of the Baptist and Reflector. Mr. Sigourney is a fine business young man. His bride is the daughter of our friends, Mr. and Mrs. J. S. Crump, and is a lady of

many charms both of person and of character. They will reside in Richmond. They begin life under auspicious skies. We join their numerous friends in extending to them cordial congratulations with the very best wishes for happiness and prosperity and usefulness.

The Word and Way says: "J. H. Coin has been pastor in Aurora, Mo., not yet two years. About eighty have joined under his ministry. For two or three months conversions have crowned the work every week. He is only thirty-two years old. In his church are forty-six tithers." Brother Coin was formerly a student at the Southwestern Baptist University, and has many friends in the State who will be glad to hear of the fine work he is doing in Missouri.

In giving an account of the Southern Baptist Press Association in Hot Springs we mentioned the fact of our visit to the ostrich farm. These birds are quite interesting. They are very strong. A grown man can ride on the back of one. They are also very fast and can run nearly as swiftly as a thoroughbred horse. One of the ostriches on the farm, Bryan, was to be taken soon to New York, where in Madison Square Garden he is to run a race against a horse. His value is estimated at \$5,000. The usual price of an ostrich is \$500, or \$1,000 for a pair. The eggs are usually worth \$10 each. They are large and very heavy. The birds mate only once. The female sits on the eggs in the day and the male at night.

Speaking of the denominational colleges, the Christian Observer recently said: "The work that has been done in the past by the denominational college is not appreciated by the people generally. They antedated the State colleges a hundred years. They laid the foundation of true progress in the formation and development of this country. The United States owes its advancement, its pre-eminence among the nations of the world, in large measure to the influence of the Presbyterian and other denominational colleges. Presbyterians have been the leaders in education in the world. The present generation should not fall behind their forefathers in the establishment and maintenance of Presbyterian schools and colleges." This is true. Substitute, however, for the word "Presbyterian" the word "Baptist" and it will still be true—if not truer.

Dr. W. E. Hatcher says in the Baptist Argus: "In the declamation contest at Fork Union Academy, Va., in which the contestants have been thoroughly drilled, and in which five prominent men from a distance acted as judges, A. Fong Yeung, of Canton, China, won the medal. It is said that almost every student in the Academy rushed to the platform to congratulate him, and that the vast crowd rose in excited applause and joined in the congratulations. It was pleasant to note that there was no racial prejudice, and his rivals were foremost in rejoicing over his triumph. The young Chinaman is the son of a native Baptist pastor in Canton, is an exceedingly fine student, an officer in the Sunday-school at Fork Union, full of reverence, signally upright and conscientious and is educating himself to be a physician in China. After one more year at the Academy, Mr. Yeung hopes to take a course in Richmond College." Is this another "yellow peril?"

The St. Louis Republic recently said: "The records of the courts, police courts, and supreme arguments for Sunday closing. The Monday docket system has been proportionately so small since Sunday closing began. In several of the courts the dockets have been shortened by more than half, and in one of the largest courts, by nearly four-fifths. Could there be a stronger proof of the wisdom of Sunday closing?" Again, the Republic says: "A man who has studied the situation and ought to know whereof he speaks, says that nearly all of the great strike riots and disturbances have been precipitated, not by the strikers or union men themselves, but by a rowdy element congregated about a saloon." Commenting on these statements, the Brownsville States-Graphic makes the following pertinent remark: "Now, if Sunday closing shortens the Monday police court docket by more than one-half, and strike riots are nearly always precipitated by 'a rowdy element congregated about a saloon,' wouldn't it be a good idea to abolish saloons altogether?" Is not this the only logical conclusion?

## THE HOME

### In the Looking-glass.

This world is like a looking-glass,  
And if you want to see  
People frown at you as you pass,  
And use you slightly;  
If you want quarrels, snubs and foes,  
Put on a fretful face;  
Scowl at the world—you'll find it  
shows  
The very same grimace.

The world is like a looking-glass,  
And if you wish to be  
On pleasant terms with all who pass,  
Smile on them pleasantly;  
Be helpful, generous and true,  
And very soon you'll find  
Each face reflected back to you  
An image bright and kind.  
—Religious Telescope.

### AN OPPORTUNITY.

"I shan't be here to bring your things next week, Miss Marian."

"You will not, Tilly? Why?"

"I'm going into the country. The country, Miss Marian."

What a radiance shone in the small, rather pinched face as the words were spoken in a voice of subdued triumph.

"You are, Tilly. Well, I'm glad enough to hear it."

"For two weeks. You've been in the country, ain't you, Miss Marian?"

"Yes. Leave your basket and come up here and tell me about it."

The undersized girl of about fourteen left the basket on wheels, in which she had brought some laundered clothes, and seated herself on the step of the side porch.

"You're tired, aren't you?" said Marian, thinking of the long walk to the alley in which Tilly lived.

"Yes'm, some; but," with a happy smile, "I'm so glad thinkin' of it I don't seem to feel the tired."

"Tell me how it came about."

"Some of the folks that visit through our alley come and talked about it. There's a lot more goin' besides me. It's lovely in the country, Miss Marian, hain't it?"

"Yes, beautiful."

"Birds and flowers and plenty of things to eat. It must be 'most like heaven."

The tired little head leaned against a pillar, an expression of weariness borne with pathetic patience, mingling with the rapture in the face. Marian looked pityingly at the child into whose life so many hard things

"Yes, yes, Tilly, you'll find things nicer even than you can imagine. It will be like heaven, because there are so many things straight from God's own hands. You—you love Him, don't you, Tilly?"

"I—well, I s'pose I don't know Him quite well enough for that."

Marian was still for a moment in perplexed hesitation. Something she had recently met with came to her mind: "Seize an opportunity while it is yours. It passes and rarely returns. Do not send before you into eternity a record of lost opportunity."

Had it come to her—a golden opportunity to speak a word to this poor

little waif of her rightful inheritance as a child of light? Words which might smooth the path to weary feet, give uplift in times of discouragement. Very deep in the young girl's heart lay the desire to do so, but a backwardness in speaking of things held most sacred made the task a difficult one. Wisely did the old writer name Madam Diffidence as the wife of Giant Despair.

"Wait a minute, Tilly. There will be much for you to think of in the country, you know"

"Yes," laughed Tilly; "thinkin' of all the nice things, and thinkin' how good the folks is that gives 'em to me"

"Yes, yes; and thinkin'"—It came on the wings of resolute endeavor—the story of the one greatest Gift. With earnest words and glowing eyes she talked, striving to speak the message of love, hope and comfort.

Tilly listened quietly, meeting the eyes of the speaker with eyes as earnest. The message was not old to her, as with children into whose lives it comes as a day-by-day lesson. She got up, saying:

"I'll remember it, Miss Marian. It sounds real good. Too good to be all for me; but if you say it's so, it must be so."

"I've sown my little seed, and I'm glad," Marian mused, looking after the slender figure as it turned the corner of the street. "I must leave it for other care now."

Two weeks passed, and then came the story of a railroad accident—a number of fresh air children, returning from their visit to the country. Some of them were severely injured.

Marian read it in alarm.

"Tilly was coming about this time. Oh, I wonder!"

Names were not given, and Marian could not resist until she had made her way to the wretched home in the alley. Her heart sank at sight of a bit of black tied at the street door, the rush of feeling almost overpowering her. Could it be that the short, hard life had come to such a sudden close? The little patient figure carrying heavy burdens rose before her—then as it leaned against the pillar, listening with sober eyes to her message. She had given it—forcing herself to it when it was not easy. Making her way up stairs she was met at a door by Tilly's mother.

"I came to ask about Tilly."

"Good of you, Miss Marian. Oh, Tilly's gettin' along real good. They're sendin' folks to see her every day, and they say she'll get well soon."

Marian held Tilly's hand in a warm clasp as the child gazed up at her with an expression which seemed to tell of a possession, a joy, in which they both shared.

"You were badly hurt, Tilly?"

"Oh, yes; but not like some. Oh, Miss Marian, it was dreadful. Some of 'em—oh, I've been seein' it all the time since." She closed her eyes with a shudder.

"Try not to think of it, dear," said Marian, soothingly.

"I just want to tell you how—all the time—when they was tryin' to

get us out, and I thought I never would get out—all the time I thought about what you was tellin' that day—you remember"

"Oh, Tilly, I'm glad you thought of it."

"And clost beside me there was a girl—a big girl—and she was dyin', and she knowed it and she was scairt, and she grabbed my hand. And, oh, Miss Marian, I told her all you said about Him that's always clost beside us and lovin' us and wantin' us for His own, and holdin' hold of our hands all the way—holdin' fast when we wants Him most. I told her He was right there, and just waitin' to take her home."

"Tilly, Tilly, you sent my message on. It was your opportunity, too. Thank God neither of us let it slip."

Tilly did not quite understand, but her face grew peaceful as she said:

"I'm glad I told her."

—Sydney Dayre, in Journal and Messenger.

### Respect to Parents.

Lack of respect toward their elders is a deplorable characteristic of the young people of this country.

Girls speak to their parents in a manner of which both they and the parents should be heartily ashamed. The parents are quite as much to blame as the child; for this lack of respect is the result of bad upbringing.

If from infancy a child is allowed to break into all conversations, to have a voice in every discussion, and to thrust itself forward on all occasions, the chances are that it will grow self-assertive and domineering, and as it grows older come to think that it knows more than both its parents put together.

If it is a boy, he will patronize his father and call him the "governor" or "the old man;" if a girl, she will take precedence of her mother on all occasions, answering when the latter is spoken to and acting in a general way as though she—the daughter—were the one to be most considered.

If the girl who speaks disrespectfully to her mother only knew the impression she creates on outsiders, I am sure she would try and change her way of speaking. There is nothing that so prejudices people against a girl as seeing her by word, look or deed show the slightest disrespect to

her parents.

The false pride that makes a girl ashamed of the hard-working mother and father, who have toiled and sacrificed themselves in order that their children may have luxuries and education, is the outcome of an ugly feeling that should be strangled at its birth.

Many girls who really love their parents grow into the habit of thinking them old-fashioned and ignorant.

You often hear a girl say: "Oh, mother means all right, but she doesn't know," and then the daughter goes ahead and does some foolish thing that, had she consulted her mother's wiser judgment, she might have been saved from doing.

Excepting in very rare cases, the mother always knows best. Guided by the instinct of love and mature wisdom, they choose what is best for their children.

Not long ago I overheard a delicate mother complain of not feeling well. "Oh, mother," broke in the disrespectful daughter, "I'm tired hearing of sickness; you're always ill."

What do you think of that daughter's manner to her mother, and if any man who was thinking of marrying her had been there, don't you think he would have gone away in a very thoughtful mood?

One thing that leads to this state of affairs is the bad habit of many American parents of effacing themselves when their children have visitors. The result is that the young people get into the way of thinking that they can run things themselves and that the presence of their elders is quite unnecessary.

Nothing is more beautiful than the tender respect and deference shown by youth to age; and it is a great shame for the American girl to let her charms be marred by this one blot. —Beatrice Fairfax, in New York Evening Journal.

There is one horse for every three persons in the United States.

## AN AWFUL SKIN DISEASE

Sores Covered Neck and Cheeks—  
Itched Day and Night—Nothing Did Me Any Good—Was Growing Worse.

CURED BY CUTICURA  
AT COST OF \$4.50

Miss Nellie Vander Wiele, of Lakeside, N. Y., writing under date of April 18, 1904, says: "I do wish you would publish this letter in the newspapers, so that others suffering as I have may see it and be helped. I suffered for many months with an awful skin disease, sores covering my ears, neck, and cheeks. Scabs would form and they would swell, and itch day and night. Then they would break open and blood and matter run out. I had tried many different remedies, but none of them did me any good. I was growing worse when I tried the Cuticura Remedies. The first application helped me, and when I had used two cakes of Cuticura Soap, three boxes of Cuticura Ointment, and three bottles of Cuticura Resolvent, I was completely cured."

## TORTURING, DISFIGURING

Humours, Eczemas, Itchings,  
and Chafings Cured by  
Cuticura

The agonizing itching and burning of the skin, as in eczema; the frightful scaling, as in psoriasis; the loss of hair and crusting of the scalp, as in scalded head; the facial disfigurement, as in pimples and ringworm; the awful suffering of infants, and anxiety of worn-out parents, as in milk crust, tetter, and salt rheum,—all demand a remedy of almost superhuman virtues to successfully cope with them. That Cuticura Soap, Ointment, and Pills are such stands proven beyond all doubt by the testimony of the civilized world.

Cuticura Soap, Ointment, and Pills are sold throughout the world. Fetter Drug & Chem. Corp., Sole Proprietors, Boston. Send for "How to Cure Skin Humours."

**YOUNG SOUTH.**

Mrs. Laura Dayton Eakin, Editor

Address  
304 East Second St.,  
Chattanooga, Tenn.

All communications for this department should be addressed to Mrs. Eakin, 304 E. Second Street, Chattanooga, Tenn.  
Young South Motto: Qui non proficit, deficit.

Our missionary's address: Mrs. Bessie Maynard, 141 Machi, Kokura, Japan, via San Francisco, Cal.

Mission Topic for May—Heralds of the Cross in Foreign Lands.

**YOUNG SOUTH CORRESPONDENCE.**

We are taking a bit of rest this week! But I am anxious that it will not last too long. I want ever and ever so many of those systematic persons and Bands to begin to send in their offerings to our missionary especially, regularly every quarter of every month. It will make Mrs. Maynard so happy to know that we are thinking of her, praying for her and giving to her all the time. I want this year to always have her \$50 in the treasury at the close of each month just as it comes, and then at the end of the year there will be no painful pressure. Of course the Board sends her salary whether we are faithful to our pledge or not, but when we have told Dr. Willingham to depend on us here in Tennessee and wherever the "Young South" is read, it will be so lovely to send it to him promptly each month. Don't you think so? And then we shall hear so much oftener from you. Think about it! Speak to your Bands and classes of it and let us be working in Japan and for our own orphans, for the Home Board and the State Board all the time.

The great Convention will be over when you read this. I am hoping some one who goes will tell the Young South about it.

The Foreign Board carried no debt on its shoulders. Dr. Willingham was gravely anxious up to May 1st, but thousands of dollars poured in at the last and all obligations were met. I am also glad to state that the Home Board fared equally as well.

Let's see what this third week in May has brought us.

Wartrace comes first:

"Please find enclosed \$2.28, given by the Sunday-school at Hurricane Grove Church for the work of Mrs. Maynard in Japan.

"The school at New Hope, Bedford County, has raised some \$6 for same purpose which I suppose has been forwarded by our collector there."

L. B. Jarmon.

We are so much obliged for the first fund mentioned, but the latter has not come yet. We hope to have it before May ends. Mr. Jarmon will tell both schools how very much their aid is appreciated.

Then comes Baker's Gap:

"Enclosed find \$1.50 for Pine Grove Church for the Orphans' Home."

J. S. Farthing, Treas.

Please thank every one who contributed, Mr. Farthing. We are delighted to hear again from you."

Then comes a letter from one of the faithful, bearing date at Lea's Springs:

"I enclose \$4; \$3 is my regular contribution to our missionary's salary and \$2 is from a very special friend of mine for the same object.

"Perhaps I may tell you her name sometimes if she keeps up her offerings. I move we take her in if she wants to join the Young South. Success to the Band and their leader."

A Grown-up Child.

Once more we are greatly indebted to this good friend, and we cry "Ay!" with all our hearts for the one who is so kind to-day.

The next message pleases me greatly. I have been expecting it ever since Mrs. Midyett went to Shelbyville. It says:

"The Sunbeams take pleasure in telling you that they organized a society on Monday evening, April 30th, with twenty members. We elected our officers by ballot, as follows: President, Clarence Ingle; Vice-president, Nannie Frost; Secretary, Gayvella Robinson; Treasurer, Anita Williams.

"Two of our members were baptized last night and that rejoiced our hearts.

"The Shelbyville Sunbeams hope to do a great work for the Lord."

Nannie Frost.

Shelbyville is very dear to me because it is my old home. I shall take a special interest in this Band. A long time ago, when Mrs. Crutcher was there, we had a very fine Band, and every few weeks their offerings came. Shall not history repeat itself in this twelfth year? If I can help you with literature or collectors let me know at once, Miss Nannie. May God give these Sunbeams abundant success.

Then comes a sweet closing from Sweetwater:

"I send you \$1 from the Missionary Band of the Sweetwater Church for Mrs. Maynard. They have enjoyed collecting it and hope to let you hear from them often."

Mrs. E. K. Cox.

Please express our gratitude, Mrs. Cox. If literature is needed, let me

know. A pleasant little visit I made to Sweetwater several years ago, and I hope to come again some time and meet these little workers face to face.

Now bear it in mind that beautiful May is going fast. Let us finish it up grandly. Send on at once whatever your heart moves you to give to Young South lines of work. If there is only a little in the treasury, send it on right away and then go to work for June.

Mrs. Maynard will soon know how we gloried in keeping her in Japan another year. Those brave little Japs deserve all we can do for them. May this be a glorious year for them and

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Send me sample of your Policy  
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Street.....  
City..... State.....

the gospel spread far and wide in the "Island Kingdom."

I feel sure we shall have a letter soon from dear Mrs. Maynard. Let us pray God earnestly for her, as the hot summer comes on.

I find the following in the last number of the Foreign Journal from her:

"Happy converts! Here are two types, as set forth in a recent letter from Mrs. Maynard: 'The work is full of interest, the church growing in strength and influence. An old lady, a member of the Methodist Church, told me a few days since that she loved to go to the Baptist Church, for everybody there seemed so happy and there seemed to be so much love. This is really a true estimate of our little band. Last Sunday Mr. Maynard baptized a soldier from the barracks, a very happy convert and a young man of education and good training. To-day was our monthly communion, but his leave of absence came this afternoon, so that he could not attend. The opportunities of

work among the soldiers, both among the sick and wounded and those being trained for service, are very great."

—Foreign Journal for May.

Is it not worth while to be her helpers on this side in this happy work?

Now be sure to write me at once and report all new bands. I want our twelfth year to be our best. Let us begin it well. Most fondly yours,

Laura Dayton Eakin.  
Chattanooga.

**Receipts.**

April offerings..... \$63 30  
First and second weeks in May. 57 99  
FOR JAPAN.  
Hurricane Grove S. S. by L. B. Jarmon, Wartrace..... 2 28

A grown-up-child and friends, Lea's Springs.....	4 00
Missionary Band, Sweetwater....	1 00
FOR ORPHANS' HOME.	
Pine Grove Church by J. S. Farthing, Baker's Gap .....	1 50
Total.....	\$130 07
Received since April 1, 1905:	
For Japan.....	\$93 75
" Orphans' Home.....	12 73
" Home Board.....	14 65
" State Board .....	1 00
" Foreign Journal.....	6 00
" Literature.....	60
" Bible Buttons.....	95
" Y. S. pins.....	25
" Postage.....	14
Total.....	\$130 07

For occasion of the meeting of the Sovereign Camp Woodmen of the World, Chattanooga, Tenn., May 9th-25th. The Southern Railway will sell tickets from all points on its line to Chattanooga, Tenn., and return at rate of one first class fare plus 25 cents for the round trip. Tickets will be sold May 8th-9th with final return limit to May 26th. For further information and tickets call on any Agent Southern Railway or write J. E. Shipley, T. P. A., Chattanooga, Tenn.

For the occasion of the National Travelers' Protective Association of Chattanooga, Tenn., May 14th-15th, one first class fare plus 25 cents for the round trip from all points on the Southern Railway has been announced. Tickets will be sold May 14th and 15th with final return limit May 26th. By depositing tickets with joint agent at Savannah and on payment of fee of 50 cents the return limit on tickets will be extended until June 15th. For tickets and further information call on any agent of the Southern Railway or write, J. E. Shipley, T. P. A., Chattanooga, Tenn.

**WANTED.**

Old books of all kinds and in any numbers. Cash paid. Mail us list and we will make offer.  
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**Fourteen Reasons for Bitulithic.**

Fourteen reasons are given in a petition to the Borough of Manhattan by several New York automobile, cycling and driving associations, together with a property owners improvement club, why Warren's Bitulithic pavement should be laid on Seventh Avenue, New York City.

The superior qualities that the petitioners—all people of wide experience in roadways—find in the Bitulithic pavement are: first, safety, second, speed; third, comfort; fourth, durability; fifth, easy driving; sixth, ideal footing; seventh, noiseless; eighth, dustless; ninth, enables a horse to draw heavier loads; tenth, slipping in any kind of weather impossible; eleventh, yielding—prevents muscle soreness in horses; twelfth, more return in work to the owner of the work horse and more safety for pleasure driving; thirteenth, combines all advantages of macadam and of asphalt, with none of the disadvantages of either; fourteenth, by decreasing cost of transporting goods by horse drawn trucks and wagons, their cost to the consumer is materially decreased.

Truly, enough good reason to clinch any argument and to convince any man.

Warrens Bitulithic paving is now being laid in the South by the Nashville Roofing and Paving Co., of Nashville, Tenn. And property owners and city officials everywhere have given it as high endorsement as have the New York Associations.

**HELP ME DO GOOD.**

I want to ask all good people to send me names of stammerers. I want to tell them how I cured myself at home in a few days. They can do likewise. Have sent it to thousands who are now happy. God will reward you. Address Rev. G. W. Randolph, 141 N. Cherry St., Nashville, Tenn. Hand this to a stammerer, please.

Annual Convention Y. M. C. A. and Y. W. C. A., Asheville, N. C., June 9th-25th, the Southern Railway has announced rate of one class fare plus 25 cents for the round trip from points on its lines to Asheville, N. C., and return. Tickets will be sold June 8th, 9th, 10th, 15th, 16th, 17th limited for return passage to June 28th. For further information and tickets call on any agent of the Southern Railway or write J. E. Shipley, T. P. A., Chattanooga, Tenn.

For the United Confederate Veterans Rennon at Louisville, Ky., June 14th-16th, the Southern Railway has announced a very low round trip rate from all points on its lines. Tickets will be sold from points within a radius of 500 miles of Louisville June 12th-15th inclusive and from points within a radius of 500 miles of Louisville June 10th-13th inclusive. Final return limit of these tickets leaving Louisville June 19th. Tickets may be deposited, however, with joint agent at Louisville and upon payment of fee of 50 cents an extension of limit may be secured to July 10th. For tickets and further information call on any Southern Railway Agent or write J. E. Shipley, T. P. A., Chattanooga, Tenn.

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Richmond, Va.

**PASTORS' CONFERENCE.**

**Nashville.**

First Church—Dr. Ira Landrith preached in the morning.

Third—Bro. J. H. Brown preached in the morning on "Christ the Light of the World." Bro. H. H. Smith preached at night.

Immanuel—Pastor Ray preached on "Finding One's Self in Christ" and "Rejoicing in the Lord."

Centennial—Pastor Stewart preached on "Trusting in God" and "Bartimaeus' Prayer." Two professions. Baptized three.

North Nashville—Pastor Swope preached on "Giving a Test of Christian Fidelity" and "Politics and Christianity." One received by letter and six baptized.

Lockeland—Pastor Ross preached on "Eternal Life" and "No Remedy for Those Who Die in Sin."

Howell Memorial—Pastor McCarter attending the Convention. No services.

New Hope—Pastor Gupton preached on God's Service." Preached at the Old Soldier's Home at 3 p. m. on "Preparation." Preached at night at the Seventh Church on "God's Great Forgiveness."

Tullahoma—Pastor Wright spoke on "The Earthly Habitation of the Divine Being" and "Why Am I Not a Christian?" The church unanimously rejected the pastor's resignation.

The Baptist Pastor's Conference of Nashville extend the following resolutions of sympathy:

Resolved, That it is with sincere regret that we learn of the death of the father of our beloved brother, Rev. W. J. Stewart of this city.

Resolved, That we extend to him our prayerful sympathy and condolence.

Resolved, That we heartily commend our brother and his kindred to the rich and comforting grace of our Heavenly Father.

Resolved, That a copy of these resolutions be sent to Brother Stewart and also to the Baptist and Reflector for publication. A. M. Ross, For Committee.

**Knoxville.**

First Church—Brother Powers preached in the morning. Bro. J. E. Hughes preached at night.

Broadway—Bro. J. E. Hughes preached in the morning on "Eternal Life a Gift." 404 in S. S.

Calvary Chapel—Pastor Crow preached on "Decision" and "The Christ of Prophecy and Fulfillment."

Bell Avenue—Pastor Davis preached on "The Young Man Bearing His Cross" and "Seeking the Kingdom of God First." 227 in S. S.

Island Home—Pastor Dance preached on "The New Commandment" and "Seeking the Lost." 113 in S. S.

West Knoxville—Pastor conducted covenant meeting in the morning. Brother Brown preached at night on "We Beseech You in Christ's Stead be Ye Reconciled to God." 178 in S. S. Eight baptized in the afternoon.

**Chattanooga.**

First Church—Rev. Ackland Lord Boyle preached on "The Rope-holders" and "The Deformed Transformed." 273 in S. S. Pastor at the Convention.

St. Elmo—Pastor Davis preached on "Dwelling Together in Unity" and "Shall We Meet Again?" 120 in S. S. One profession.

Highland Park—Pastor Brooks preached anniversary sermon to the Odd Fellows Lodge in Highland Park and at night on "Evidences of Conversion." Two received by letter.

Rev. E. K. Cox of Sweetwater, Tenn., filled the pulpit Saturday night, April 30th, and Sunday morning and night, May 1st. Congregations and members greatly appreciated them. Sunday morning he gave the Sunday-school an interesting talk. All hope that Brother Cox will come again. B. L. Petus, pastor, was with us at his regular meeting Saturday and Sunday, May 6th and 7th. M. Lenoir City, Tenn.

Mr. W. Scott Tulloss of Nashville, Tenn., and Miss Leta Tharp of Macon, Tenn., were united in marriage Wednesday, May 10th, at 10 o'clock a. m. at the Macon Baptist Church in the presence of a large crowd of relatives and friends, the writer officiating. Mr. Tulloss is a prosperous young business man of Nashville, and Miss Tharp is the daughter of Mrs. Clara Tharp of Macon and the granddaughter of Mr. J. J. Tharp of Macon. They left Wednesday afternoon for Nashville, where they will make their home. They have many friends who wish them a happy and prosperous life. E. G. Butler, Jackson, Tenn.

**BETTER THAN SPANKING.**

Spanking does not cure children of urine difficulties. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 241, Notre Dame, Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

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A small sample bottle of Ec-zine will be sent free to every reader of the Baptist and Reflector who is suffering with any kind of skin disease or eruption—Eczema, Blood Poison, Fever Sores, Cancer, Rheumatic Pains or any other germ disease or sore of any name or nature. \$50 reward will be paid for any case of Eczema that is not promptly cured with Ec-zine. Ec-zine will heal any sore or cure the worst skin and make it look like velvet. Thousands cured daily. Never mind what you have tried; forget the failures made by other remedies, and send for free sample of Ec-zine which always gives relief and permanent cure. A \$1.00 bottle often cures the worst cases. If your druggist does not have Ec-zine send direct to us. The Ec-zine Company, M. Kupermeier, Sales Agent, 112 Dearborn St., Chicago, Ill.

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**AMONG THE BRETHREN.**

Texas gave this year \$19,400 to Home Missions and \$23,000 to Foreign Missions.

Rev. M. P. Jackson of the Seminary at Louisville has accepted the care of the church at Montezuma, Ga., to take charge in June.

Sunday, May 21st, the commencement sermon of Mississippi College at Clinton will be delivered by Dr. W. J. E. Cox of Mobile, Ala.

Rev. E. T. Thorne of Wynne, Ark., was lately assisted in a revival by Rev. R. A. Cooper of Pontatoc, Miss., with very gracious results.

Dr. A. U. Boone of the First Church, Memphis, is to be assisted at an early date in a meeting by Dr. Len G. Broughton of Atlanta, Ga.

Dr. Kerr Boyce Tapper of Philadelphia will deliver the baccalaureate sermon at the approaching commencement of the Georgia State University.

Rev. O. W. Daniel of Covington, Ky., lately assisted Rev. J. M. Roddy in a revival at Ashland, Ky., resulting in 26 additions to the church, 23 by baptism.

Rev. Howard Lee Jones of the First Church, Chattanooga, is in a great meeting with Dr. W. W. Landrum of the First Church, Atlanta. Many have been saved.

Dr. A. C. Dixon of Boston is conducting a great evangelistic campaign with Dr. O. H. Nash and the First Church, Hopkinsville, Ky. No doubt the entire city will be stirred.

Bethlehem Church near Paris, Tenn., Rev. D. T. Spaulding, pastor, was dedicated Sunday, April 30th, Rev. Asa Cox of Paris preaching the sermon. A snug collection for missions was realized.

Rev. L. E. Barton, greatly beloved in Tennessee, is succeeding admirably at Quitman, Ga. The church begins at once the erection of a \$15,000 house of worship. The entire church is devoted to its pastor.

Rev. Eban G. Vick of Bowling Green, Ky., has been called to the care of the First Church, Guthrie, Ky. Rev. J. S. Cheek of Paducah, Ky., recently delivered the dedication sermon of their handsome new church.

The American Baptist Flag and the Landmark Baptist are no more. Both are combined into The Baptist Flag of Fulton, Ky., with Revs. J. N. Hall and W. M. Barker as editors and Rev. B. M. Bogard as circulation manager.

The best thing which has come to the front yet on the refusal of the Congregationalists to accept the \$100,000 gift by John D. Rockefeller for missions is an article by Dr. W. B. Crumpton entitled "The Pedigree of a Dollar."

Rev. J. W. Gillon of Broadway Church, Fort Worth, Texas, recently conducted an evangelistic campaign with the church at Abilene, Texas, of which Rev. L. R. Scarborough is pastor. There were 48 additions. Brother Gillon did that sort of things while in Tennessee.

Prof. Charles Stewart Young of the chair of English in the University at Jackson has resigned that position to become principal of the city schools at Ripley, Tenn., his former home. Prof. Charles Bell Burke of Adelphi College, Brooklyn, succeeds him in the chair of English at the University.

The Christian Index announces that the Gospel Missioners, through Mrs. O. E. Kerr of Decatur, Ga., repudiate the New General Association which was lately organized at Texarkana on the ground that it has not observed the sovereignty and independence of the churches. That poor Texarkana Association seems to be in ill-favor all around.

Sunday, May 28th, the new \$15,000 church at Paris, Tenn. will be dedi-

W. H. Ryals, who has led in the movement for the new church, is jubilant. The people have asked him to deliver the dedicatory sermon, but he modestly declines. There are eight large and handsome memorial windows in the building.

It is announced that Dr. A. E. Booth will retire as President of the Southern Normal University at Huntingdon, Tenn., after this session. He has two offers, one with the J. B. Lippincott Book Co., of Philadelphia as manager of the Southern Educational Department, the other as President of Broadus College at Clarksburg, West Va. Dr. Booth is pastor of the church at Huntingdon, and is a fine man.

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This great health and pleasure resort is best reached via the Iron Mountain Route. Quickest schedule and solid trains, Pullman sleepers, chair cars, etc., from St. Louis or Memphis daily. Now is the season to visit this great resort. Low round trip rates, liberal limits. Handsome department rates, map folders, etc., call on nearest Ticket Agent, or address R. T. G. Matthews, T. P. A., Room 301 Norton Building, Louisville, Ky.

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Over nineteen hours saved from St. Louis to City of Mexico via the shortest and quickest line, the Iron Mountain Route and connecting lines, through Little Rock, Texarkana, Longview, San Antonio, and Laredo. Through Pullman sleepers from St. Louis, 2:21 p. m. and 8:20 p. m. daily. Elegant dining car service. Now is the season to visit enchanting Mexico. Low rates, liberal stop over privileges. For information, rates, descriptive literature, see nearest Ticket Agent, or address R. T. G. Matthews, T. P. A., Iron Mountain Route, 310 Norton Building, Louisville, Ky.

### OBITUARY.

**Baker.**—Francis Edwin Baker was born March 22, 1829; was married to Miss Eliza Johnson Dec. 19, 1849; died March 22, 1905, aged 76 years. To this happy union there were born eleven children, four girls and seven boys, nine of whom are still living. Brother Baker was for many years a member of Mill Creek Baptist Church, Davidson County, Tenn. He died on his birthday. He had the confidence of his neighbors and was respected by all who knew him, which was shown by the large procession that followed him to the grave. He was a quiet, unassuming believer in Christ. No higher tribute of respect can be paid any one than to regard him as an honest man and a Christian. Children, emulate his example, follow the Christ he loved and trusted and you shall see him again. S. H. Price.

**Castleman.**—Jane Jenkins Castleman was born Dec. 25, 1816; professed faith in Christ when thirty years old. She was happily married to Josiah Castleman Aug. 17, 1837. In 1886 she united with the Baker's Grove Baptist Church near Couchville, Tenn. She lived a faithful and consistent member until April 9, 1905, when the Master said, "It is enough, come up higher." A host of relatives, eight children and her aged companion are thus sadly bereft. But they sorrow not as those who have no hope. Beyond life's surging billows they hope to meet her again. It was my privilege to visit Brother and Sister Castleman in their hospitable home. It was there I learned to love them. They were a remarkable couple. How intensely interesting they were to me as they talked of days so long gone by. They were born and reared in that community. Brother Castleman fought in the Indian war. For more than 67 years they had lived together. Their conjugal affection only increased the while. Their loyal devotion for each other was admirable. Sister Castleman had been blind for years, but possessed a sweet spirit of resignation, so meek and Christ-like. She has passed beyond the portals, In the city of delight. Eyes undimmed behold the splendors, And there cometh no more night. Her pastor, S. O. Reid. Antioch, Tenn.

**Gowling.**—The subject of this notice, Dr. Rachel Gowling, was born in Appleby, Westmoreland County, England, in 1835. Coming to the United States in 1865, she with her husband, came to Nashville, Tenn., to make it her home. Here she united with the Baptist Church, soon becoming a leading member. It was due to her individual efforts more than to any other one member that the first Woman's Missionary Society was organized in 1872, this being the first society in the State and among the first in the South. As was fitting, she became its first president, a position she filled with honor and ability for fourteen years. In 1886 Dr. Gowling moved to Memphis, united with the Central Baptist Church, of which she continued an earnest, zealous worker till her death, which occurred April 5, 1905. Her funeral was preached by her pastor, Dr. Potts, and her remains were in-



## Gospel Voices, No. 3

Inspiring in Gospel Sentiment,  
Eloquent in Words,  
Sublime in Music.

Price, by mail or express, prepaid, 25 cents per copy; \$3.00 per dozen.  
Price, by express or freight, not prepaid, \$2.50 per dozen; \$20 per hundred.  
Send 25c. for Sample Copy.

PUBLISHED IN SHAPED NOTES ONLY

### BAPTIST AND REFLECTOR,

## 'IDEAL LARGE-TYPE TEACHERS' BIBLE

### THE

## Holman Teachers' Bible

### SELF-PRONOUNCING.

Type, Printing,

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New Copyright  
Helps.



New Maps.

The type is the most beautiful Bourgeois made, with a clear cut, open face, and with unusually wide spacing between the type. The printing is of the finest, and the general effect is to make it the perfect large-type book. It is easy to read.

In addition to the Authorized Version of the Old and New Testaments, this Bible has exhaustive column references.

The helps to the study of the Bible contained herein are absolutely new and original, and consist of the following exclusive features:

A **TEACHERS' NEW READY REFERENCE HAND BOOK**, which gives the essential and salient information needed in Bible study.

A **NEW PRACTICAL, COMPARATIVE CONCORDANCE**, with nearly fifty thousand references to the Authorized and Revised Versions of the Bible.

A **NEW ILLUSTRATED BIBLE DICTIONARY**, Self-pronouncing, illustrated, with nearly one hundred and fifty pictures, and containing more subjects than are given in the bulky three and four volume dictionaries.

**FOUR THOUSAND QUESTIONS AND ANSWERS** on the Bible—a valuable help to all Bible readers.

**FIFTEEN NEW MAPS PRINTED IN COLORS**. In these maps the boundary lines are given greater prominence and printed with more distinctness than in any others published.

### OUR OFFERS:

We have two styles: 1. Egyptian Morocco, divinity circuit, round corners, red under gold edges. This style with the BAPTIST AND REFLECTOR for \$3.50, or \$3.00 if a minister. 2. French Seal, divinity circuit, lined with leather, head bands and marker, round corners, red under gold edges. This style, which is one of the nicest and most durable Bibles made, with the BAPTIST AND REFLECTOR for \$3.75 or \$3.25 if a minister. We will put any name you may wish on the cover in gilt letters for 25c. extra.

The only large-type teachers' Bible  
with the very latest helps.

Address  
BAPTIST AND REFLECTOR.

Important Announcements.

The Sunday School Board has recently issued some publications of immense value.

1. The Doctrines of Our Faith, by Dr. E. C. Dargan, with Introduction by Dr. George W. Truett. 234 pages. A convenient handbook of doctrine, simple, clear, strong, comprehensive.

2. The Pastor and Teacher Training, by Dr. A. H. McKinney. The Seminary Lectures delivered last December. 191 pages. This is a practical work from one of the ablest Sunday School experts, and is well adapted to pastors and teachers and all others who wish to study the Sunday School problem. Both of these books are cloth, 12mo. Price, 50 cents each.

3. The Superintendents' Quarterly is added to the list of periodicals, and is out in its first issue. It is a large octavo in size, with 56 pages, of high grade in every particular, and will be helpful to Superintendents and their assistants. Only 10 cents per quarter.

4. The Baptist Hymn and Praise Book lately issued by the Board is doing finely. The first issue was taken quickly, and the second issue is now ready. The book is meeting the needs and wishes of our Churches.

The affairs of the Board are in excellent shape, with fine prospects for the Convention at Kansas City.

J. M. Frost.

Nashville, Tenn.

TO THE WEST AND SOUTHWEST, CALIFORNIA, ETC.,

Best reached via Missouri Pacific Ry. or Iron Mountain Route from St. Louis, Cairo or Memphis. Greatly reduced one-way Colonist Rates on Feb. 21 March 21, 1905, to Arkansas, Texas, Indian and Oklahoma Territories and numerous points in other Western States. Great opportunity for the home-seeker and investor. Home-seeker round trip tickets on sale every first and third Tuesday of each month limited to twenty-one days. Lands are cheap, rates are low. Cheap round-trip rates now in effect to winter resorts of the West and Southwest. Liberal limits and stop-over privileges. Daily through Standard Pullman sleepers from St. Louis via Missouri Pacific Railway or Iron Mountain Route, also personally conducted tourist sleepers Tuesdays, Thursdays and Saturdays to California without change. Description literature, map folders, etc., furnished free. For particulars rates, etc., consult nearest ticket agent or address R. T. G. Matthews, T. P. A., Room 301 Norton Building, Louisville, Ky.

WORKS OF

Dr. J. R. GRAVES.

We have just received from the press and can supply the following books at the prices named:

- Seven Dispensations ..... \$3 00
Parables and Prophecies ..... 1 00
Middle Life ..... 60
The Trilemma ..... 60

Ten Cent Tracts, \$1 Per Doz.

- Act of Baptism.
Conscience.
Eat and Drink Unworthily.
The Supper a Church Ordinance.
Baptism the Profession of Faith.

- Why They Did Not Join the Methodists, 5c.
Why No. 2, 5c.
What Right Has a Baptist Church to Exist? 5c.
Any of the above postpaid on receipt of price.

Address

BAPTIST AND REFLECTOR.

BELLS

Steel Alloy Church and School Bells. Send Catalogue. The C. S. BELL Co., Hillsboro

terred in the Brownsville Cemetery. We, her co-laborers and members of the Brownsville Missionary Society, feel that the Christian and medical world have sustained an irreparable loss in her death, and we of this society an example worthy of emulation. The good that has resulted from the organization of this society is a monument to her name. She rests from her labors and her works follow her.—Mrs. H. O. Folk, Mrs. Helen Bond, Mrs. A. M. Austin, Mrs. R. G. Moses, Mrs. T. E. Glass, Mrs. L. K. Neel.



Lawrence.—Resolutions of affectionate memory for the dead and of sincere sympathy for the sorrowing family.

As members of the Calliopean Literary Society our mutual effort has united our hearts in bonds of deepest love. Like warp and woof our hearts and work are woven into the same web, one golden thread is dropped in the removal of one of our loved members to a better and higher work than the Calliopeans can ever attain, be it

Resolved, That the Calliopean Literary Society in conference assembled do unanimously agree that in the death of Miss Maude Lawrence they have lost one of their most noble and most loyal members, whose virtues they will strive to emulate.

Resolved, That while our loss we deeply feel, with the sweet memory of all our sister was to us, we can say, "Thy will be done."

Resolved, That all that our sympathy can do to soften the stinging grief of mother, brothers and sisters be freely given.

Resolved, That we beg of the grief stricken ones to strive with us to think not of our loved one as dead, but as a maiden fair in "The palace of the King."

Resolved, That while grief must have its way, we mourn not as those who have no hope, but rejoice in the surety that we will meet again.

Resolved, That a copy of these resolutions be sent to the family, one sent to the Baptist and Reflector and one be kept on the Calliopean Records. Respectfully submitted,

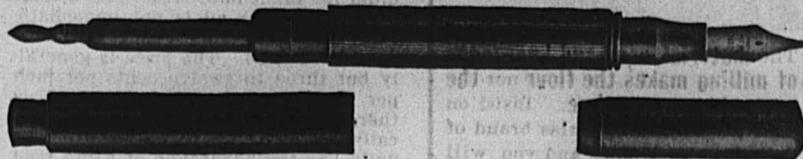
Grace Bowling,
Pearnie Hamby,
Myrtle Hamilton,
Committee.

Great Letter of Praise.

Rev. G. W. Randolph, who is perhaps the most successful voice teacher all over the South, is now in Nashville, Tenn., advertising almost exclusively in religious papers. He says he gets far greater results in these papers because people generally believe what they read in religious papers, and because they are very select in what they receive for publication. They must believe that every word is true. No fakes need apply, for they are refused. Brother Randolph gave the Religious Press Syndicate 21 of his advertisements for 21 different religious papers in several States this week for his voice school at 141 N. Cherry St., Nashville, Tenn. Besides these he uses only two secular papers. Dr. Randolph is a man of experience in advertising as well as curing stammering and preaching.

THE "POST" FOUNTAIN PEN

Self-filling—Self-cleaning.



OUR OFFER:—We will send to either old or new subscribers the Baptist and Reflector for one year and the famous "Post" Fountain Pen postpaid for \$3. Now is your opportunity to secure a \$3.00 pen for \$1.00. Let us hear from you Only those who have used the ordinary fountainpens and suffered from the inconvenience of having to refill them can fully appreciate the advantages of having a pen which practically fills itself as does the "Post." All that is required with it is to dip the point into an ink bottle, draw out the plunger and the pen is ready for use. The same in cleaning it. It is done in a few seconds by simply putting the nib into a glass of water and drawing the plunger backward and forward a few times when the pen is thoroughly cleaned. These are not the only important features in the "Post;" other cardinal points are:

OLD SONGS.

- A Charge to Keep.
Alas! and Did my Savior Bleed.
All Hail the Power!
All to Christ I Owe.
Amazing Grace.
Am I Soldier of the Cross?
A Shelter in the time of Storm.
Asleep in Jesus.
Blessed Assurance.
Blessed be the Tie that Binds.
Bringing in the Sheaves.
Come Every Soul by Sin Oppressed.
Come, Holy Spirit.
Come Thou Almighty King.
Come to Jesus, Just Now.
Come We that Love the Lord.
Deliverance Will Come.
Did Christ O'er Sinners Weep?
Did You Think to Pray?
Farewell my dear Brethren
From Greenland's Icy Mountains.
Glory to His Name.
Happy Day.
He Leadeth Me.
How Firm a Foundation.
How Sweet the Name of Jesus.
How Tedious and Tasteless.
I am Coming to the Cross.
I am Dwelling on the Mountain.
I Gave My Life for Thee.
I Have a Father in the Promised Land.
I Love Thy Kingdom Lord.
I Love to tell the Story.
I'm Going Home.
I Need Thee Every Hour.
In the Cross of Christ I Glory.
Is My Name Written There.
I Would not Live Always.
Jerusalem, my Happy Home.
Jesus, I my Cross.
Jesus Lover of my Soul.
Jesus Will be There.
Joy to the World.
Just as I Am.
Kneeling at the Threshold.
Lead, Kindly Light.
Majestic Sweetness.
More Love to Thee.
Must Jesus Bear.
My Country 'tis of Thee.
My Faith Looks up.
My Hope is Built on Nothing Less.
My Jesus, I Love Thee.
My Saviour, As Thou Wilt Nearer My God to Thee.
Nearer the Cross.
Ninety and Nine.
Not all the Blood of Heasts.
Nothing but the Blood.
Oh for a Closer Walk.
Oh, Think of the Home Over There.
Old Time Religion.
On Jordan's Stormy Banks.
Onward Christian Soldiers.
O, when shall I See Jesus.
Pass me Not.
Rescue the Perishing.
Shall we Gather at the River?
Shed Not a Tear.
Showers of Blessings.
Show Pity, Lord.
Stand up for Jesus.
Sweet By and By.
Take my Life.
Take the name of Jesus with you.
The Gate Ajar.
The Golden Stair.
The Morning Light.
The old Church Yard.
The old Musician and His Harp.
The old Ship of Zion.
There are Lonely Hearts to Cherish.
There is a Fountain Filled with Blood.
The White Pilgrim.
Thy Religion that can Give.
Triumph By and By.
We'll Work 'till Jesus Comes.
We Praise Thee Oh God.
What a Friend we Have in Jesus.
When I can Read my Titles Clear.
When I think they Crucified my Lord.
When our Work is Ended.
Work, for the Night is Coming.

Lasting Hymns.

By J. A. LEE.

310 Songs from Authors.

Best old and new songs from all other books. Prices: Board, 85c; muslin, 25c; manila, 20c. Round or shaped notes.

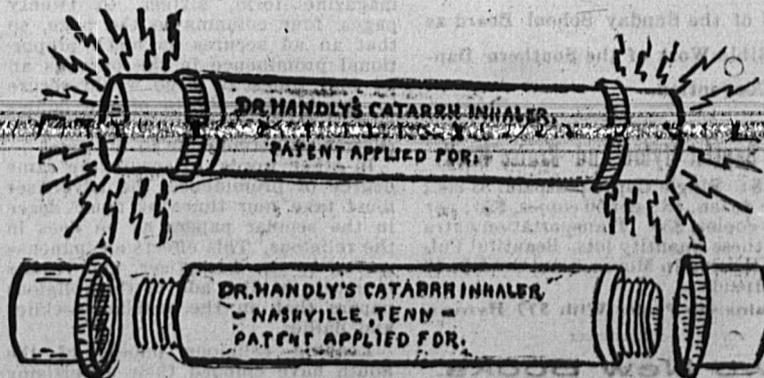
This book is endorsed by pulpit and press everywhere. See a partial list of the old and new songs.

Order a sample book at once, sending all orders to

BAPTIST AND REFLECTOR,

Nashville, Tenn.

THE LITTLE DOCTOR.



Our Improved Inhaler,

For relief and cure of Catarrh, Colds, La Grippe, Hay Fever, Asthma, Head ache, Bronchitis, Sore Throat, Hoarseness, and all Head, Throat and Lung Diseases. Vest pocket size, always ready for use, will last three years before refilling, only costs 20 cents to refill. One minute's use will convince you that it is an absolute necessity for every one in every family.

Thousands of testimonials. You will have to own one to appreciate it. Only 50 Cents. Stamps taken. We guarantee every one. Order now. BAPTIST AND REFLECTOR, Nashville, Tenn.

No. 41

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**Atlas Flour Has No Equal.  
Write Us For 1-lb. Sample  
Sack.**

The material used and knowledge of milling makes the flour not the percentage every time. Insist on your grocer buying Atlas brand of flour for you at once and you will have no other. Atlas flour guaranteed to please every one.

**Atlas Milling Co.**  
NASHVILLE, TENN.

Tel. 731. Office & Warehouse,  
Main St. & Cumberland River

**WAIT FOR  
Shaped Note**  
Edition of the  
**Baptist Hymnal**

Ready September 1st

**Over 500,000 Copies  
Regular Edition Sold**

The music edition of the *Baptist Hymnal* contains 424 large pages. There are 765 hymns and chants and over 800 tunes. The music is varied. Many of the old and familiar tunes are retained, and in addition there are many of the more modern tunes for church and prayer-meeting use. The book is thus adapted to all classes and services, and can be used in all the meetings of the church.

**Price, 50 cents net; post-  
paid, 63 cents**

With Responsive Readings, 10 cents  
additional

Am. Baptist Publication Society  
1407 Olive Street, St. Louis, Mo.

**CHILDREN'S BIBLE DAY**

Last Sunday in June.

Programs, Supplements with recitations, etc., Mite Boxes furnished without cost on application.

Collection for Bible and Colportage Fund of the Sunday School Board as the Bible Work of the Southern Baptist Convention.

**The Baptist Hymn and Praise Book.**

PRICES: Single Copy, postpaid, 85 cts.; per dozen, \$8; per 50 copies, \$30; per 100 copies, \$55. Transportation extra on these quantity lots. Beautiful Pulpit Edition in Morocco and Gold, \$1.50 postpaid.

Contains 416 Pages With 577 Hymns.

**Two New Books.**

Cloth 12mo. Price, 50 cents each, postpaid. Send for Circular.

**The Doctrines of Our Faith.**

By C. Dargatzis, D.D. Introduction by Dr. Geo. W. Truett. A handbook of doctrine for Normal Classes, B. Y. P. U. Courses, and individual study.

**The Pastor and Teacher-Training**

Rev. A. H. McKlauey. A book for both pastors and Sunday-school teachers.

**BAPTIST SUNDAY SCHOOL BOARD**  
710 Church Street, Nashville, Tenn.

**POINTERS FOR THE AD MAN.**

There are three large general classes of publications available for the general advertiser in the South; the daily papers, the weekly secular papers, and the weekly religious papers.

1st. The daily paper is the best medium for immediate returns on a local business. Your ad is put immediately before the public, and you hear from it at once. The price is generally but three to twelve cents per inch per thousand of circulation, and is therefore as cheap, measured numerically, as anything to be found. The daily has the advantage of being read by the masses immediately surrounding the local business. This is important to the local advertiser.

2d. The secular weekly, usually a county paper, has small circulation, but is very valuable to the local merchant, because it is the only means of communication with the population within his restricted trade area. The rate is usually a high one, circulation considered, say something like ten to twenty-five cents per inch per thousand of circulation, with some exceptions, where the local publisher takes what he can get. For the general advertiser the cost of electros is so great in proportion to circulation that it hardly pays to use these media.

However, many of them are partly printed in co-operative, or ready print houses, in which case the patent outside space is sold at rates of something like four to eight cents per inch per thousand of circulation. Unfortunately, the more intelligent readers of the local weeklies never look at the patent side, and hence advertising in ready prints, except on the home side, frequently brings but poor returns, despite the cheap price.

3d. The religious weeklies afford the most select advertising, in every particular, to be found in the South. We have no great literary magazines published in the south, and magazine advertising would be worthless to the general advertiser desiring to exploit his goods in the South only. To him the religious papers supply the best media. They all have general circulations covering from one to ten or more States; usually restricted to one State, but thoroughly covering that territory within the denomination represented. The religious paper has many strong points. These papers are old and conservative. They average perhaps thirty-five or forty years in age. They are all printed on first-class book paper, at a cost double that of news, and usually of heavy weight, still further increasing cost and attractiveness.

They are edited by able writers, and command respect. The advertiser gains in standing—secures caste, so to speak, when he uses these media. They exclude whiskey, tobacco, and "weak men" ads. They are very careful not to advertise frauds if they can help it.

As they have no local ads to carry, and depend upon the general advertiser altogether, they have a smaller list of advertising customers, so that there is less competition for the attention of the reader, and the ad is much more likely to secure attention.

They are usually bound in semi-magazine form, sixteen to twenty pages, four columns to the page, so that an ad secures as much proportional prominence in the page as an ad four times as large would secure in the blanket sheets of the dailies and weeklies.

In other words, to secure the same degree of prominence, the advertiser must take four times as much space in the secular papers as he does in the religious. This effects an immense saving to the advertiser, and results in much smaller ads in the religious papers than in the secular weeklies and dailies.

Leading religious papers of the South have clubbed their advertising interests, and are offering their space through the medium of the Religious Press Advertising Syndicate at minimum figures.

Compared with the county weekly, the secular daily, the literary or agricultural monthly, space in the Religious Press can be bought for a song, and space in the Religious Press is the best paying and the quickest pulling space offered on the market today.

For further particulars, address the Religious Press Advertising Syndicate, 5 Noel Block, Nashville, Tenn.

**CHURCH BUILDING FUND.**

Amounts contributed for the new church at Dotsonville:

C. A. Barnes	\$ 6 40
Big Rock Church	1 25
Shiloh Baptist Church	1 00
Mrs. E. J. Barnes, Palmyra	3 00
Miss Tula Warfield, Memorial	7 40
Mrs. Ida B. Fletcher	2 50
Mrs. M. M. Crockerd	3 00
Polk Smith and wife	1 00
Miss Kate Russell	1 00
Ben Weaver	25
Mrs. E. J. Barnes	25
Mrs. M. M. Hussey	50
Mrs. Sallie Manning	1 00
Mrs. Nannie Felts	25
M. A. Stratton	1 00
Miss Amanda Felts	1 00
Mrs. Kate Kane	25
Robert Owen	50
Minnie Patterson	50
Jessie Powers	25
B. W. Owen and wife	50
A. J. Clark	50
M. Sadler	25
Mrs. Settle	75
Miss Nina Riggins	2 00
Mrs. W. H. Leigh	4 00
Mrs. Mary Potter	1 00
Rev. W. R. Fain	1 00
Mrs. Falk	50
Miss Ella Riggins	1 00
Miss Jodie Hatcher	2 18
Mrs. L. F. Sory	1 00
Mr. Ed Sory	1 00
Mr. J. T. Barnes	3 00
Mrs. Mary Wilson	25
W. H. Leigh	7 00

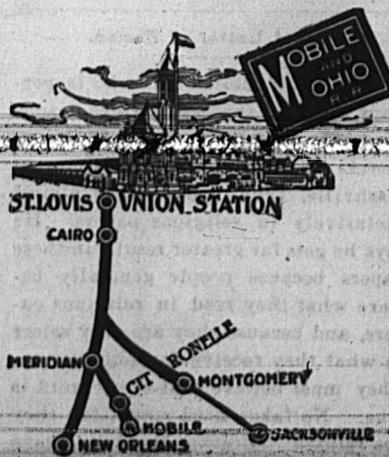
**LOANED FREE.**

Our little Savings banks. Small loans desired. Real estate bought and sold. Lien notes bought. The State Trust Co., 403 Union Street.

**THE LARGEST SALE OF ANYONE  
BRAND IN THE UNITED STATES.**  
**Sauer's**  
FLAVORING EXTRACTS

SEND THE FRONT OF ONE CARTON TOGETHER WITH 2 CTS. IN STAMPS AND WE WILL MAIL YOU FREE, ONE CORKSCREW, OR, WITH 10 CTS. IN STAMPS, A 10 INCH THERMOMETER SAME AS CUT. **FREE**

**BEST BY TEST HIGHEST AWARD AND MEDAL AT ST. LOUIS EXPOSITION FOR PURITY, STRENGTH, AND FINE FLAVOR. SOLD BY ALL DEALERS, 10 and 25c. C.F. SAUER CO. RICHMOND, VIRGINIA. PLEASE MENTION THIS PAPER**



**Through Sleepers and Dining Cars  
BETWEEN  
St. Louis and Mobile,  
St. Louis and New Orleans**

Ask for tickets via M. & O. R. R.

—TAKE THE—

**Dixie Flyer**

—VIA—

**Illinois Central Railroad**

—FOR—

**Chicago, St. Louis, Points West  
and Northwest.**

Solid vestibule train, composed of Pullman Sleepers and elegant free reclining chair cars.

Dining service unexcelled, meals A La Carte.

City ticket office, Maxwell House. Depot ticket office, Union Station. F. R. Wheeler, Com'l. Agent, C. L. Chase, City Pass. Agt. No. 7 Noel Block, Nashville, Tenn.



**Direct Line to  
Chicago, St. Louis,  
Cincinnati, New Orleans**

Double Daily Service.  
Through Pullman Sleepers,  
Free Chair Cars.  
Through Coaches.

Information cheerfully furnished on application.

City Ticket Office, 221 Fourth Ave. North (Cherry St).

R. C. WALLIS,  
City Passenger Agent.  
C. A. MOONEY,  
City Ticket Agent.  
Nashville, Tenn.

ALL ROADS LEAD TO ROME, BUT  
"THE ONLY WAY"

Between St. Louis and Kansas City and the West is the

**CHICAGO & ALTON RY**

If passengers are seeking the best equipped, shortest line and superior service. For particulars address Fred L. Chase, G. P. A. Chicago and Alton Ry., 625 Equitable Bld., Atlanta, Ga.

**EVANSVILLE AND TERRE HAUTE R.R.**



**THROUGH SERVICE  
VIA  
L. & N., E. & T. H. and C. & E. I.**  
2 Vestibule Through Trains Daily  
2 NASHVILLE TO CHICAGO 2  
THROUGH SLEEPERS AND DAY COACHES  
NEW ORLEANS TO CHICAGO  
DINING CARS SERVING ALL MEALS EN ROUTE  
D. H. HILLMAN, G. P. A. S. L. ROGERS, Gen. Agt.  
EVANSVILLE, IND. NASHVILLE, TENN.