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Speaking the Truth in Love.

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PERSONAL AND PRACTICAL.

"Love thyself last." We usually love ourselves first. And frequently we love ourselves first, last and all the time.

"It is an ill bird that fouls its own nest." It seems passing strange that with all of the enemies on the outside, any Baptist should devote most of his time and energy to attacks upon our Baptist leaders and Baptist institutions.

Only that life is worth living which is lived for God and humanity—the altruistic and not the egotistic life, God centred not self-centred, the essential law of whose being is centrifugal not centripetal, leading outward not inward, giving not getting, or at least getting only to give.

That was a fine saying by Dr. A. J. Gordon: "There are negroes in Central Africa who never dreamed that they were black until they saw the face of a white man; and there are people who never knew that they were sinful until they saw the face of Jesus Christ in all of its whiteness and purity."

The strength of the Baptist denomination in Australia is given as 92,670. The Anglican Church leads in numbers, with the Roman Catholics coming second. The Methodists lead among the protestant churches, the Presbyterians are second and Baptists third in numbers. The Salvation Army has a large following and is doing much good.

We arranged with Dr. T. W. Young, formerly of Tennessee, now pastor of the First Baptist Church, Ann Arbor, Mich., to write a series of articles for our columns with reference to the Baptist World's Congress, which met in London last week. We will publish next week the first of the series. We are sure that all will be greatly enjoyed. Dr. Young is one of our most interesting writers.

"Watch and pray lest ye enter into temptation." While we are to "count it all joy when we fall into divers temptations," yet we are taught to pray "Lead us not into temptation, but deliver us from evil." It is a matter of rejoicing, however, that God has promised that we "shall not be tempted above that we are able, but that he will with the temptation provide also the means of escape."

This is the Baptist opportunity. Everything seems coming our way. Our distinctive principles, such as the separation of church and State, religious liberty, individualism, Congregationalism, Federalism, etc., are being recognized and accepted. The whole world is becoming Baptist. Let us be ready to seize the opportunity and to make the best use of it. Let us hasten the coming of the Baptist Kingdom by spreading our principles in every way possible—by tongue and pen and by the circulation of our Baptist literature.

A recent dispatch from St. Petersburg said: "The Russian people—that is, the Russian plain people—have begun a new revolution against the government. The gravity of the revolt it should be stated that over 500,000,000 roubles (\$250,000,000) of the revenue which the autoeracy spends upon its grand dukes, is derived from the sale and taxation of strong liquors. Since the establishment of the drink monopoly in 1895, the drink traffic of the whole empire has passed into the hands of the state." This is the greatest

revolution the Russian people could have made. Really at the bottom of most of their troubles has been vodka, as it is termed, the strong drink of Russia. When the people refuse to indulge in that it will mean not only financial loss to the Grand Dukes, but it will mean the financial and moral salvation of the people.

"The Little School Mistress," by Cleburne Lee Hayes. As the name implies this is the story of a young school teacher who taught in a country school and by wise and practical methods transformed both the school and community. Prof. Hayes was for some years a teacher himself, and evidently writes out of his own experience, making many useful suggestions which will be of much help to teachers. Every teacher ought to read the book. It is published by the Claude J. Bell Co., Nashville. The price is \$1.

The Wabash railway has excluded liquor selling from all of its eating establishments. This is another long step forward in the cause of temperance. The Chicago, Milwaukee & St. Paul railway, according to Leslie's Weekly, has concluded that it is best for its employes to rest on Sunday, as far as possible. So it has stopped all Sunday excursion trains, and has ordered its freight crews to reach their respective destinations by Saturday night, when possible, so as to have the Sabbath for rest. We hope other railroads will follow the examples set by these two. And thus the Kingdom is coming.

We referred last week to the strong speech on Temperance delivered before the Mississippi Baptist Convention by Prof. B. G. Lowrey. Here are some of the facts given in that speech: "Three-fourths of the inmates of the penitentiary in Kansas are from the 25 counties bordering on other States, while only one-fourth of the inmates come from the 80 inland counties. Thirty-one counties had no inmates in the penitentiaries, and 32 counties had no term of the criminal court because they did not have enough business." As we stated, the speech of Prof. Lowrey has been requested for publication in tract form.

Rev. R. C. Medaris has become District Superintendent of the Anti-Saloon League for East Tennessee. Negotiations are pending for the election of District Superintendents of the League for Middle and West Tennessee. It is expected that these Superintendents will travel over their respective portions of the State reorganizing Anti-Saloon Leagues where they have existed, organizing others where none have previously existed, arousing public sentiment and paving the way for the election of a legislature which will favor the extension of the four-mile law to every place in the State. Help the cause of the Anti-Saloon League in your community. We may state that Brother Medaris is authorized to take subscriptions to the Baptist and Reflector in connection with his work for the League.

The Memphis News-Scimitar says: "After telling and teaching the world how to attain to great strength and excellent health, the once great Sandow is lying a physical wreck in a Western city. The young giant first became a moral wreck and circumstances did the rest. The same is true with John Bull. He conquered every opponent except John Barleycorn, and yielding to him was compelled to surrender the championship of the ring. Alexander conquered the world, but could not conquer himself and died in a drunken debauch. These instances, with those of others that might be given, including such men as William Shakespeare, Daniel Webster and others of

similar strength of intellect, show the terrible effects of strong drink upon the human system, and they lead to the question, Shall any institution which deals out such deadly poison be licensed in a civilized and Christian community?

At the meeting of the Grand Lodge of Elks in Buffalo, N. Y., last week, the Southern lodges led a fight to secure passage of a resolution debarring saloon keepers and others connected with the liquor traffic from membership in the order. The Northern lodges opposed such a movement. The matter was laid over. It will probably come up at Denver next year. This is quite a significant movement. Some of the best people in the South are members of the Elk lodges. At the same time there are a number of saloon-keepers and drinking men among them. Sam Jones once said that if you hang up an Elk by the legs he will drip beer for a week. This was an exaggeration, like most of the remarks of Mr. Jones, but there was too much truth in it. In this new movement the Elks are only following in the tracks of other similar orders, such as the Masons, Odd Fellows and Knights of Pythias. And thus more and more the coils are tightening around the saloon business.

Chief-of-Police Henry Curran, of this city, is now on trial before the Civil Service Commission on charges either of unwillingness to perform his sworn duty in enforcing the laws against Sunday tipping and gambling or of incompetency. The charges were preferred by Mr. G. E. Matlock, backed by a number of citizens. A great many witnesses are being examined. So far the testimony goes to show that gambling and Sunday tipping are going on in this city continually, that no serious effort is being made to prevent them, that while policemen are instructed to watch saloons, yet when they show themselves disposed to take these instructions too literally by arresting Sunday tipplers and gamblers they are soon removed from that beat, and that it is the common understanding among policemen that they are not expected to arrest saloon-keepers and gamblers. The trial will perhaps last several days. We shall probably have something more to say about it later. We do not wish to pass judgment against Chief Curran in advance. We want to say, however, that evidently somebody is to blame for the non-enforcement of the laws.

Rev. John A. Davis, presiding elder of the African Methodist Church, Atlanta, Ga., recently has been giving some very plain talk to the members of his race. He declares that the average negro of the present generation is "a lawless character, immoral and reckless, who has respect neither for the rights of man on earth, nor for the authority of God in heaven." Among other things he declares: "This is my thirtieth year as a preacher. I am 61 years old. My word for it, I have seen both the old and the new negro. The tactics and procedure of the negro is destroying him. His reckless disregard for moral purity, a disposition to ignore the church and the gospel, to live for a life of ease and pleasure, ignorant and malicious disregard for the laws of God and the rights of man, that is daily being practiced by a majority of the race and convinces me beyond a doubt that the new negro is a lawless being and he is a liar if he says he is not. The negro preacher must countenance wrong living, wrong action, and almost induce crime to be permitted to preach to this new negro. A decent preacher is denounced if he attempts to advise and instruct as relates to the inner life and plead for chastity of women and purity in the life and thought of men. It is not the white man's prejudice, lynching or mistreatment of the negro that will destroy him half as fast as his bad conduct and habits and love of immorality."

Womanhood: A Contrast.

Rebellion.

I have cast away my mooring,
As I float on a sea of pain,
Amidst the sea-bird's soaring,
When the light is on the wane.
Nay, but my moorings have worn away;
I never pulled them apart,
They only held me, glad and gay
When mine was a childish heart.

I have left behind youth's sunshine,
As I float toward darkness deep,
Amid the bitter ocean brine,
And the stars that watches keep.
Nay, but youth's sun has cast me by,
And my heart is loath to go;
O springs and summers that far off lie,
Why have you left me so?

I am drifting away in sorrow,
Held up on the sea's slow swell,
While the bells that once rang my tomorrow
Are sounding my childhood's knell.
Nay, though I hear them ringing
Over the silent sea,
I will not say they are bringing
My womanhood to me.

Submission.

I have heaved again my anchor,
Deep down 'neath the seething waves,
Beyond all hate and rancor,
Beyond life's open graves.
Yea, though the chain be slipping,
I know that the knot is fast,
Though the dregs of sorrow sipping,
I know I shall drain them at last.

Though I cleared the port of pleasure,
When childhood's day was o'er,
I have found my cross my treasure,
Since my arms the burden bore.
Yea, with my spirit chastened
By the path my feet have trod,
I would have life's ordeals hastened,
So they lead me nearer God.

I have cast aside vain drifting,
As I lie abreast the tide,
And I feel the darkness lifting
Over the ocean wide.
Yea, with a full surrender
Of the life I used to know,
I have buried with the memories tender,
Sweet hopes of the long ago.

—Marion Stuart Wanson.

CHRISTIAN EDUCATION IN SUNDAY-SCHOOL.

By Miss/Lara Kimbrough.

Christian education comprehends the various modes of cultivating and regulating the affections and forming right ideas as to the relation of man to man and man to God. We learn from reading the Holy Scriptures that Christian education is one of God's greatest plans. Under the old dispensation He taught His people through the great leaders, Moses, Joshua, judges and prophets. Later on He gave us His Son, "The Great Teacher," and the apostles. He left with us the Holy Scriptures, which Paul told Timothy were able to make him wise unto salvation through faith, which is in Christ Jesus. "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness that the man of God may be perfect, thoroughly furnished unto all good works."

If we will let our minds review the history of God's chosen people, we can see the direful results that came to them from the neglect of teaching their children, as God had commanded them. And today we can see how far superior are the nations of the earth that have Christian education. In order to become a dutiful and appreciative citizen of a country or kingdom it is necessary for one to know the laws and relations between the ruler and subject. Ignorant citizen of Christ's kingdom we must not be ignorant of the law he has given us as a guide. If we will notice the text-books used in our public schools we shall see that they are designed to cultivate the objective mind to the neglect of the spiritual mind. Now, if we do not get Christian education in the literary schools, where are we going to get it? To my mind the Sunday-school, in its different departments, as we have it to-day, is one of the greatest factors in Christian education. It has been wisely planned as to reach all classes of people. We, as an American people, know from experience and observation that if we reach the masses of the people in anything we must have system and organization about it. So, in the management of our Sunday-schools we have the International Board, composed of members of the different denominations from different countries. This board meets at stated times and selects subjects and daily readings for

some time in advance. Then the boards of the different denominations take the lessons and prepare them to suit each grade, from the infants to the old people. These helps are then sent to the secretaries of the various schools. By this system of organized schools thousands are reached that could not be reached otherwise.

"What sculpture is to the block of marble education is to the human soul." We see only the block of marble when the sculptor begins his work, but day after day, as he patiently works away chiseling here and chiseling there, we see it grow in beauty until it reaches perfection. So this daily systematic study of the Bible develops the human soul and makes it grow more and more like the model Jesus. Now, if all people could have the home training that thousands do have, Sunday-school would not be necessary. But wise and good men have investigated this subject and found that hundreds of fathers and mothers cannot read and many do not even possess a Bible. Some do not realize their responsibility, while others do not care. So we can readily see how well adapted the Sunday-school is to the masses of the people.

Early impressions are the most lasting. Educate the children and ere long we shall have an educated nation. The boys and girls of to-day will be the men and women of to-morrow. Realizing the truth of the proverb, Train up a child in the way he should go, and when he is old he will not depart from it, the Sunday-school is giving special attention to the children.

One great hindrance to the cause of Christian education is that people do not realize the need of it and have, therefore, never enjoyed the great spiritual strength that comes as a result of studying God's Word. It is a sad but true fact, a great number of people do not read their Bibles at home or go to any public religious services. We are well acquainted with some of their excuses. So, to reach this class of people, the Sunday-school has created the home department and prepared suitable literature. Committees from the various schools take this literature and visit people in their homes, explaining to them how they can be members of the Sunday-school and yet remain in their homes. They must promise to spend a certain portion of time each day in the study of God's word. Some schools have teachers who go into the homes of ignorant people and teach them certain portions of scripture each week. This has proven to be a great help in getting indifferent people interested in the study of the Bible, and is a joy to many invalids who otherwise could not belong to Sunday-school.

"As a man thinketh in his heart, so is he." What we read about we think about, and thoughts make character. If the mind is filled with good thoughts there is no room for evil ones. If we think no evil we will do no evil.

I remember not many years since of reading about the arrest of some very youthful murderers, so young that people were astonished at their hardness of heart. Someone asked them why they thought of doing such a crime, and they said that they had read the life of the James boys, and wished to be like them. Now, perhaps, if they had read the life of some good man, they would have striven as much to imitate him. I believe that books influence and shape the character of boys and girls even more than those with whom they associate in their play. The Sunday-school boards are doing a great work for Christian education by publishing good, wholesome and attractive papers and books for children and older people. Some Sunday-schools have libraries for the benefit of those who are not financially able to buy books. Knowing that Christian education develops and brings out the noble qualities of the soul, we do not expect great results from the thousands that are being trained in the Sunday-schools of today?

Weakley, Tenn.

A MINISTERIAL INSTITUTE.

At the Southern Student Conference just held at Asheville, which was attended by about three hundred college men representing the leading institutions of learning of the South there was held a ministerial institute. Mr. John R. Mott has been giving much time and thought to a study in the decline in the number of candidates for the gospel ministry. The Southern Student Conference, which is but one of a series held each year in the interest of college men, was given the opportunity to undertake the first ministerial institute.

During one hour each day for nine days sessions of the ministerial institute were held and sixty-nine ministerial students were enrolled. Some of these

students were well along in their theological course, but most of them were yet in the academic department. Dr. O. E. Brown, of Vanderbilt University, presided, and the following topics were considered: "The Call to the Ministry," "The Scope of the Ministry," "The Temptations of the Minister," "The Dangers to the Minister," "The Supply of Ministers," "Recruiting the Ministry" and "How to Keep the Sense of a Divine Mission." These discussions were full of valuable suggestions, and will prove of inestimable worth to the men who heard them. Investigation reveals the fact that in point of numbers the Presbyterians lead all others. All but four students came from rural districts and only four came from homes where the annual income exceeds \$2,500.

The most unique feature in connection with the conference was the gathering together for free discussion with Mr. Mott of some forty non-ministerial students who were asked to give the reasons which in their judgment were deterring men from the ministry, and also to make suggestions as to how to lead more college men to give their lives to this work. All of these men were Christian students. None of them had any intimation beforehand of the nature of the conference. Their answers to the questions are submitted without comment and are as follows:

"Why are not more college men entering the ministry?"

1. Not money enough in it.
2. Uncertainty of the tenure of office.
3. No chance for fame.
4. Unwilling to make the sacrifice.
5. No definite religious experience.
6. No encouragement from parents.
7. A feeling of lack of capacity.
8. No sense of a call.
9. Inconsistency in the lives of ministers.
10. The patronizing tone of ministers.
11. Inability to understand or appreciate the Bible.
12. Weak and narrow men now in the ministry.
13. College atmosphere against it.
14. Unwilling to be so dependent on other people.
15. A non-aggressive life.
16. Past life a hindrance.
17. The minister's life that of a recluse.
18. No sense of the importance of the ministry.
19. Cannot live up to the requirements.
20. Lack of freedom of thought and action.
21. Disagreement and denominational strife.
22. The uncertainty of truth.
23. Kills college spirit.
24. Unattractive habits of ministers.
25. The field already filled.
26. The conceit of men in the ministry.
27. "Namby-pamby" men in the ministry.
28. Takes the joy out of life.
29. Fear of the loss of popularity.

"How may more college men be secured for the ministry?"

1. By making a more manly and direct appeal.
2. Personal work with Christian men with this end in view.
3. Send strong men to the student conferences.
4. Overcome the pretexts of men.
5. More popular presentation of the claims of the ministry.
6. The candidates to be men during their college life.
7. Prayer.

These points were reported to the conference of ministerial students and received without comment, after which Mr. Mott delivered an address concerning the tremendous need for enlisting additional men for the work of preaching the gospel. To supply successors for one hundred and thirty thousand Protestant preachers is no small task. There are whole communities without preaching of any kind where the need puts us to shame. The rapid increase of population, about one million a year, calls for an increasing number of ministers of the gospel. The evangelization of the world cannot be accomplished without additional preachers. Every generation has its crisis, but this is the most critical since the first century of the church. This is the last generation when we can afford to have a weak basis. The problem will only be solved by the men who are entering the ministry. This will be more effective than boards or secretaries. The men living the life of the ministerial candidate is not after awhile, but begins now, and should include work among his fellow-students, servants or anywhere there are unsaved men. To do this he must recognize the awfulness of sham and insincerity and hypocrisy, specializing in making his life genuine.

Nashville, Tenn.

S. W. M'GILL.

Easy, But Difficult.

It is easy enough to be pleasant
When life flows along like a song,
But the man worth while
Is the man who will smile
When everything goes all wrong.
For the test of the heart is trouble,
And it always comes with the years,
And the smile that is worth
The praises of earth
Is the smile that shines through tears.

It is easy enough to be prudent
When nothing tempts you to stray;
When no voice of sin, without or within,
Is luring your soul away.
But it's only a negative virtue
Until it is tried by fire,
And the man who is worth
The honors of earth
Is the man who resists desire.

ATLANTA NOTES.

The writer's apology for furnishing a few news items from Georgia is that, while your excellent paper contains good things from many other sections of the country, he feels ours also should be heard from occasionally.

For some months the friends of Mercer University have been exercised over the election of a president for that institution. After repeated efforts the trustees have so far failed to secure a suitable man for this important position. They hope soon, however, to find a worthy successor to the beloved Pollock who can see his way to accept. In the meantime the work goes on satisfactorily under the wise management of Vice President W. H. Kilpatrick, who has presided over the institution for some time.

The Georgia Baptist Orphans' Home is in need of a strong, wise and warm-hearted man as superintendent. This matter also is in the hands of some of our wisest and most consecrated brethren, who, no doubt, will soon find the right man for the place. The home has been very prosperous and will, we trust, become more and more the pride of our Baptist brotherhood throughout the entire State.

With the completion of the main building, which many of us hope to see in the near future, the home will be able to boast of buildings second to those of no like institution in this section of the country.

Considerable interest has been manifested throughout Georgia in the Baptist World's Conference. Quite a number of the brethren will attend. Several churches have granted their pastors extended vacations and will defray their expenses abroad. Among the pastors thus favored are Brethren R. B. Headden, W. W. Landrum, John E. White, John L. White, A. W. Bealer and J. F. Purser.

Vacation season is almost upon us, and soon our town and city pastors especially will be scattered far and wide doing supply and protracted meeting work. The writer has engagements to hold three meetings in August, one of them being at Penfield, Ga., the old seat of Mercer University. One tires doing nothing, and being anxious to engage in a good, old-fashioned country meeting, the writer consented to spend the larger part of his vacation in this way. Others of our city pastors will do the same thing.

Among the newly-adopted Georgians, none have taken a better stand than Dr. J. W. Millard, of the Ponce de Leon Avenue Church, in this city. He is one of our strongest ministers, and a brother beloved indeed. He and his noble young church have begun the erection of their new house of worship, which is to cost about \$50,000. This church is composed largely of some of the wealthiest and most influential Baptists of Atlanta, and has a future second to no church of any denomination in the city. The first stone was laid last week, and the beloved Landrum go, will soon complete their new building. It will cost, when completed and furnished, probably \$125,000, and will be the finest house of worship in Georgia.

At the Central Church our work is moving forward gloriously. I have been with the church over five years in all, and I have never known the work to be as prosperous as at the present time. During the sixteen months of my second pastorate there have been over 140 additions to the membership of the church. We are now in the midst of an effort to pay off the entire indebtedness on our splendid church property, amounting to \$4,500. We have set October 1 as the limit for raising this amount and, knowing my noble people as I do, I can safely predict success in this as in all their undertakings.

Though loyal to Virginia as my birthplace, and to Georgia as my adopted State, I am none the less devoted to Tennessee, where I spent several of the happiest years of my ministry and where I found

the noble woman who shares all my joys and sorrows and who rejoices in all the success that attends my best efforts.

I love and honor every true citizen of the old "Volunteer State," and none of them more than the noble Folk family, who are doing so much to bless our great country.
R. L. MOTLEY.
Atlanta, Ga.

WAYSIDE NOTES.

Rockwood.—For many months it had been my purpose to assist Parstor R. J. Gorbett in a series of meetings in this growing little city, but only began the work there in June. The meeting continued about two weeks. There were many hindrances to the work, and the visible results were not large. The saints of the Lord were revived and edified, and we trust some souls saved. Two persons united with the church during my stay with them. Others signified their intention of uniting later. Some good seed was sown that will yet prove a savor unto life we trust.

The Rockwood Church is not prospering as they should. However, there are some signs of the true strength returning to them, viz.: The Sunday-school is growing, and the good ladies and the brethren are doing some needed repair work on their house of worship, and when the Baptist host of Big Emory Association meet there in their annual convention, August 31, they will find a beautiful house in which to hold their meeting. Some noble Baptist people have recently moved to Rockwood, and these will greatly strengthen the church there if they will join in the work as they should. The pastor has done and is still doing faithful work, and he and some faithful members are doing what they can to strengthen the things that remain. Brother Gorbett is worthy of double honor for he labors in the Word and doctrine. My home was with Brother Boyd and family and Sister Carter, and this scribe will never forget the generous hospitality extended to him by these noble people of God, and then, I am reminded that I was the guest of not a few other good people and they, too, fed the preacher on the fat of the land.

Rockwood has no saloons, and if any man sends off and gets drunk he is arrested and pays not less than \$25 for his crime.

Business is good here, and the town is prosperous. Men who, when the saloons were running here, never saved any money but were in debt, are now doing well and have money in the bank. Prohibition has not killed the town of Rockwood.

Cardiff is a small town situated on the Queen & Crescent and Tennessee Central railroads, some three or four miles east of Rockwood. There is a good Baptist church here, and they worship in a neat and comfortable house. They sustain a good Sunday-school, prayer meeting and monthly preaching. Rev. Frank Suddeth is their pastor. He recently came to the Baptists from the Methodists, and is a good accession to our ministry. I was with the brethren here Friday night, June 30, and preached to a good sized and appreciative congregation. My home here was with Bro. T. N. Carter and wife, and my stay in their home was indeed pleasant.

Wartburg is the county seat of Morgan County. It is situated on the Cumberland Plateau and is a healthful place. In the year 1892 I went to Wartburg and remained four years or more preaching the gospel to those who came, and when I left I left a good strong church that is still going on with success. They worship in a good house and sustain a splendid Sunday-school and prayer meeting and have a good pastor, Rev. A. W. Duncan, who breaks the bread of life to the large congregations that attend upon his ministry. I preached four sermons while here. On Monday, July 3, the county court adjourned and came over to hear the sermon on "The Coming Kingdom," and we had a great meeting. All the services were splendid. I made my home while here with my old friend, Wm. Freytag and good wife. This noble man and woman of God were converted and joined the church when I was here in 1892, and from that time until now they have stood firmly for God and the right. Their home is one of the many this preacher has that the Master furnishes him, as He does for all who forsake all for Him. But I must close these notes. Holy peace.

R. C. MEDARIS.

Rev. J. W. Slaten is progressing nicely with his church at Erick, Okla. The members gave him and his family a warm welcome upon their arrival, showing them with good things both temporal and spiritual. The pastor is hopeful of great things in his new field, which is broad and ripe for harvest.

SOUTHWESTERN BAPTIST UNIVERSITY.

Our Endowment.—This part of our work is coming on nicely. Last Sunday I ran out to Ararat Church where Rev. G. B. Smalley is pastor, and took a collection which amounted to more than \$500. Brother Smalley says he is going to considerably increase it. Within the last few days a consecrated woman has given me her note for \$5,000 for permanent endowment payable out of her estate at her death. There are, without doubt, hundreds of our people who should make such gifts, or leave such bequests, by will, at their death.

New Members of the Faculty.—Prof. A. L. Rhoton, the new professor of Mathematics; Prof. H. L. Madison, who is to occupy the chair of Biology; Prof. W. M. Stancell, who will be head master of the Academy, have all visited Jackson, and have made a favorable impression. They are now mingling with the great Baptist brotherhood of Tennessee, and are writing me constantly of the great prospects for an increased attendance in the University, and of the many courtesies they are receiving at the hands of the brethren wherever they go. I trust the brethren will do all they can in aiding in this great work, and bring as many of our young men and young women as possible under the direct influence of the University. Prof. Chas. Bell-Burke, our new professor of English, will arrive just before the opening in September. Our prospects for a greater attendance next fall are very flattering; and can we not have the largest attendance of any Baptist school in the South? What a glory to Tennessee Baptists this would be! We could have this consummation if half of the Baptists of Tennessee would do their duty.

Southern Baptist University.—I notice from a recent correspondent that the Baptists of the South have a Southern Baptist University to be located at Greenville, S. C. I think he is right in the suggestion that we should have a great Southern Baptist University, but he is, I think, greatly mistaken as to the place of its location. He has missed it all the way from Greenville to Jackson, Tenn.—a distance of about 500 miles. If you will study the map carefully, you will see that if a line was run from Maryland to Texas, the centre of it would be at Jackson; and if a line is run from Missouri to the southern coast of South Carolina, it will run through Jackson. So Jackson is the heart of the Southern territory, and with our beautiful campus and handsome buildings, and growing endowment, this would be the home of the great Southern University. If you shorten the present name of the University, you will almost have the suggested name, and we should not object to the name's being shortened.

A Beautiful Face.—I am just in receipt of a portrait of a beautiful little boy of about five years of age. It is one of the prettiest and sweetest faces that I have ever seen. His name is Kirk Jackson Brandon. He is a son of Prof. and Mrs. A. J. Brandon, Jr., of Christiana, Tenn., and a grandson of Rev. and Mrs. A. J. Brandon. For ten years this sweet child has been with his Savior. His parents have conceived the noble idea of devoting a part of what he would have received here in doing good in his name. They have thus given \$1,000 toward the endowment of the institution, where our young people may secure both intellectual culture and character building, and all our young preachers can be trained for their life work. What more glorious monuments could be erected to show their love for their beautiful and lost boy than this noble gift? I feel that this is a worthy example that many of us should follow. Certainly it is better to perpetuate the memory of our loved ones by doing good to others, rather than erecting costly monuments of brass and marble.
P. T. HALE, Prest.

Jackson, Tenn.
E. Lee Smith, Birmingham, Ala.—Our friends and relatives in Tennessee will rejoice to know that we are now worshiping in our new house, as our large audiences crowded us out of our old one. Our church will be a beautiful building when finished. Brick veneered with four large memorial windows and twelve rooms. Auditorium will seat about 500. Have had fourteen additions in two weeks without special services. Our Ladies' Aid and Woman's Missionary Society is one of the best in the State. They pledged \$1,000 on the new building, and will average \$100 per month. One hundred and twelve Sunbeams. Good B. Y. P. U. and Pastor's Helpers. To God be all the praise.

Rev. J. W. Hartpence, formerly of Edison, Ohio, has been called to the care of the church at Litchfield, Ohio, and began work July 1, with good prospects.

AMONG THE BRETHREN.

Dr. S. H. Ford, of St. Louis, at the age of 87, went to his heavenly home July 6, 1905, after an eminent career of usefulness.

Dr. T. T. Eaton, of Walnut Street Church, Louisville, Ky., is on his annual vacation to the Pacific Coast and will take an excursion to Alaska.

Rev. C. W. Stumph seems to be meeting with good success as pastor of Highland Avenue Church, Jackson, Tenn. On a recent Sunday he baptized ten.

Rev. E. R. Pendleton, of Covington, Ga., is supplying for Dr. Weston Bruner in Washington, D. C., very acceptably and will do so until September.

Rev. L. W. Russell who recently went from Halls, Tenn., to Texas in search of health has become pastor at Ballenger. His health is greatly improved.

Rev. H. W. Fancher who has been in Harvard University, at Cambridge, has accepted a hearty call to the Second Church, Rome, Ga., and is now on the field.

Rev. C. N. James, until recently pastor at Morrilton, Ark., has accepted a hearty call to Columbia, Ala., and has taken charge. The outlook is very gratifying.

Miss Bertha Mayfield, a very consecrated young lady from Taylorsville, Miss., has decided to apply to the Foreign Mission Board for appointment as a missionary.

Beginning the fifth Sunday in July, Dr. W. D. Powell will be assisted in a revival at Oakwood, near Milan, Tenn., by Rev. W. H. Williams, of Clinton, Ky.

The mother of Dr. A. J. Diaz has withdrawn from the Gospel Mission Church in Havana, of which her well known son is pastor, and has become a Congregationalist.

Rev. S. J. Sheffield was recently ordained by the McKinney Avenue Church, Dallas, Texas. Dr. J. B. Cranfill, Revs. A. N. Hall, A. J. Fawcett and others participated.

Rev. A. Nunnery, of Jackson, is to assist Rev. A. U. Nunnery, his brother, in a revival at Jack's Creek Church, near Stegall, Tenn., beginning the fourth Sunday in July.

The corner-stone of the First Church, Montgomery, Ala., has been placed and the construction of the splendid new church is being pushed. Dr. C. A. Stakely is happy.

Prof. W. J. McGlothlin presented the interests of the Seminary at Louisville, Ky., before the late State Convention at Tupelo, Miss., and secured \$1,200 for the Students' Fund.

Rev. A. P. Moore, of Jackson, has resigned the care of the church at Pleasant Plains, near that city, and will become pastor at Selmer, Tenn. He will likely move to Henderson.

It is announced by Rev. L. D. Daniel that the litigation over what is known as the Jane Building in Havana, Cuba, has been decided in favor of the Home Mission Board of Atlanta, Ga.

The Christian Index has a strong editorial in its issue of last week on Foreign Missions, urging that there be an increase from \$283,415 to \$375,000. Southern Baptists never say fail.

Dr. Cornelius Woelfkin, of New York, has been chosen Evangelist by the Committee on Evangelism created at the recent Northern Anniversaries in St. Louis and will begin work October 1.

Rumor has it that the First Church, Fort Worth, Texas, is making overtures to Dr. Chas. W. Daniel, of the First Church, Covington, Ky., to induce him to become Dr. Luther Little's successor.

The South McComb Church, McComb City, Miss., has recently closed a meeting in which Rev. J. W. Lane was assisted by Rev. D. W. Boswell, of Kentwood, La. Additions by baptism, 46; letter, 24.

A revival will be held at Mt. Nebo Church, Buena Vista, Tenn., beginning the fourth Sunday in August. Rev. N. L. Joyner, of Buena Vista, will assist the pastor, Rev. M. E. Wooldridge, of Camden, Tenn.

Rev. W. M. Rudolph, of Farmington, Mo., is to help Rev. J. E. Skinner in a revival at Spring Bayou Church near Paducah, Ky., beginning next Sunday. Brother Rudolph formerly labored effectively in that section.

Rev. E. L. Watson, of Martin, Tenn., has been called to the care of the church at Union City, Tenn., and has accepted. He will devote his whole time to that field. A better man could scarcely have been chosen.

To Dr. E. M. Poteat, president of Furman University, Greenville, S. C., a little girl was born July 10, and to Dr. E. C. James, of Greenville Female

College, in the same city, a little damsel was born July 10. Congratulations.

The church at Winona, Miss., has decided on the construction of a new house of worship and the pastor, Rev. Martin Ball, has appointed the necessary committees on Soliciting Funds and Building. The work will advance at once.

Rev. E. T. Thorne, a beloved exile from Tennessee, is behind the construction of a new house of worship on his field at Wynne, Ark., and the enterprise will be a signal success. If it isn't, those brethren will have a Thorne in the flesh.

Now it is announced that the University of Pennsylvania employs Michael Murphy as coach for the athletic department at a salary of \$5,000 a year, while the average professor of Mathematics gets less than \$2,000. This is carrying the thing too far.

The revival at Lexington, Tenn., in which Evangelist Earle D. Sims, of Nashville, Tenn., assisted Rev. Fleetwood Ball, closed last Sunday night. There were about 25 conversions and 19 accessions, 17 by baptism, one by letter and one by restoration. Among those baptized were five heads of families. A contribution of \$70 was made to State Missions and the sum of \$1,511 was raised for the enlargement of the church. Brother Sims never did better work.

IN AND AROUND KNOXVILLE.

Perhaps there is not a section of country anywhere in the State where Baptists are more aggressive than in and around Knoxville. Knoxville is a growing city of about 68,000 according to the recent issue of the city directory. In the city and suburbs there are ten Baptist churches, most of them in a thriving condition. With the growth of the city many people from all parts of East Tennessee are coming here for employment and to engage in business. It is a well established fact that a large per cent of the population of East Tennessee are of Baptist persuasion. It follows, therefore, that a good per cent of the influx of East Tennessee people to this city are Baptists. This being true, the Baptist Churches in Knoxville, while already in the lead of other denominations as to numbers, will in a few years, provided the aggressive spirit is manifest, double their present membership. My observation is that in some of our churches here the spirit of real aggressiveness is sadly lacking. A majority of our churches, however, are showing a disposition to measure up to their responsibilities.

Within a radius of five miles around this city there are perhaps five thousand Baptists who need to be aroused to a realization of the possibilities of the denomination and the duty of larger liberality to the support of the various interests of the cause.

A recent visit to Cleveland and a day spent with the people of the Inman Street Baptist Church, was greatly enjoyed. Attentive congregations listened to a sermon at both the morning and evening hour. The faithful flock worship in an ante bellum church house which, when compared with the many beautiful homes and public buildings around it, is anything but handsome. Doubtless the good people who worship there will soon come to believe that they have ability to build a modern edifice. They are a loyal band and with an efficient leader, will soon see better days.

Tennessee College at Fountain City has bright prospects for a successful opening September 6. The field is being well worked and the people of all denominations in this city are interested and anxious for its success.

J. E. HUGHES.

Knoxville, Tenn.

SPRINGFIELD NOTES.

I praise the Lord for His merciful providence that has given me the privilege of serving the Springfield Baptist Church. It contains some of earth's noblest and most choice spirits. They extended to me in May a hearty and unanimous call to the pastorate of this excellent church. The work begins most auspiciously. The reception accorded to the pastor and family has been superb. Their hearts and homes have been thrown open, their cordiality and co-operation are inspiring, and the outlook along the various lines of Christian activity is bright, and pastor and people are looking forward to the coming of Evangelist Ham with great enthusiasm and hope. The writer is now penning these lines in his new home, surrounded by kind and generous neighbors and serving and thoughtful, intelligent and magnanimous membership. On July 10, 1905, the pastor and his family were gladdened by numerous tokens of the church's confidence and love. The members sent a large load of substantial articles so necessary to the comfort of a family, among which are the fol-

lowing: Hams, middlings, five sacks of flour, beans, tomatoes, meal, coffee, eggs, soda, pepper, pine apple, salt, tea, soap, molasses, cherries, pickles, butter, sauce, preserves, beets, various extracts for flavoring, potatoes, onions, lard and sugar. These things have a twofold value: they administer to the physical being so grandly and they reveal noble hearts that prompted the gifts. I take this opportunity of expressing to the donors the profoundest gratitude of the pastor and his family, and pray that heaven's choicest benediction may abide with these elect spirits ever more. Brother Editor, we invite you to come to see us. We have a prayer-meeting that is spiritual and uplifting, a Sunday-school that is aggressive and jubilant, and the ladies of the Springfield Baptist Church are among the most intelligent, generous and active church workers in the State. Their weekly prayer-meeting and monthly missionary meeting are very inspiring. We extend to you, Brother Frost and Brother Van Ness, a cordial invitation to attend our annual Sunday-school picnic at Ventrace, four miles from Springfield, next Friday. While it was with sadness that I left my native State and severed relations with Hartford, Greenville and South Hampton, I magnify the goodness of the Lord in casting my lot among a people so kind, generous and thoughtful, and with so many dear, precious friends whom I have known and tried for seventeen years. In conclusion allow me to ask the brotherhood to join us in prayer for a gracious revival and for the salvation of the lost. To this glorious end I trust that your superb paper may have an ever increasing constituency and that it may continue to advocate with signal ability the glorious doctrines of grace and to chronicle the splendid achievements of our Lord through His people.

J. H. BURNETT.

Springfield, Tenn.

WEST TENNESSEE MATTERS.

We are to be favored with another visit from L. P. Leavelle, the beloved Sunday-school evangelist, during the month of August. He can only spend ten days now and will return in the fall. I have placed him at several towns where he has been before, Milan is one of them. But I shall try to arrange for a large gathering in some nearby country church and I advise pastors at the other places to do likewise. If we cannot do it, then we will have him where he has been before. Let us use local papers and handbills to advertise the meetings. We are making marked advances in our Sunday-school work. Let neighboring churches hear Brother Leavelle at the following places: Bradford, Saturday, August 12, all day meeting; Milan, Sunday, August 13, morning; Humboldt, Sunday, August 13, night; Center Church, Monday, August 14, morning; Rutherford, Monday, August 14, night; Kenton, Tuesday, August 15, morning; Union City, Tuesday, August 15, night; Mt. Tirza, Wednesday, August 16, morning; Newbern, Wednesday, August 16, night; Tipton County, Friday and Saturday, August 18 and 19; Gardner, Monday, August 21, morning; Huntington, Monday, August 21, night; McKenzie, Tuesday, August 22, morning; Brownsville, Tuesday, August 22, night.

Many churches have organized Sunday-schools since our Convention and have notified me to take off the crepe. This gives great pleasure. Let us push enthusiastically forward.

I am to address a school just organized at Friendship, near Medina, next Saturday night, where a school has been organized with 60 members.

Many Sunday-schools are finding the Home Department and the cradle roll very helpful adjuncts. Each requires work and tact, but may be made sources of great help to that department of church work which brings us nine-tenths of our recruits.

It will be a good time at these Sunday-school rallies to take subscribers and renewals for the Baptist and Reflector. We all depend on it as our medium of communication and should ever remember its interests. No protracted meeting in Tennessee has been properly closed unless the claims of our State paper have been urged upon the people.

Milan, Tenn.

W. D. POWELL.

—We shall be glad if readers will help us in our work for the Master by sending their papers, after they have read them, to families who live on our mission field here in Western Oklahoma. Write for name and address of someone who will read and appreciate your discarded papers. This is a fine opportunity for missionary societies, and all friends of missions to help advance the cause of Christ in destitute places out on the frontier.

PASTORS' CONFERENCE.

Nashville.

North Nashville—Pastor Swope preached on "God Manifested Through Christ" and "Woman's Chief Crown."

Immanuel—Dr. Van Ness preached on "Spiritual-mindedness." Union services at night.

Lockeland—Pastor Horner preached on "Spiritual Dynamics" and "Trying God."

Third—Pastor Yankee preached on "Harvest of Souls" and "The Value of a Soul." Two baptized, two professions.

Seventh—Pastor Wright preached on "The Church at Smyrna" and "Some Qualities of Love."

Goodlettsville—Pastor Gupton preached on "The Responsibility Growing Out of Our Relation to God" and "What Think Ye of Christ?"

Howell Memorial—Dr. Golden preached in the morning on "The Blessed Work of Unknown Hands." Pastor preached at night on "Choice of Association." One received by letter.

Belmont—Pastor Baker preached on "Sowing the Seed."

North Edgefield—Brother Ross preached on "Growth in Grace" and "Christian Influence."

Brother Fitzpatrick preached at Whitsitt's Chapel on "Who Can be Saved?" and "The End of Trial."

Central—Pastor Lofton preached on "Delusive Christianity." At 3 o'clock preached at the penitentiary and baptized two.

Centennial—Pastor Stewart preached on "The Fullness of Blessing in Christ" and "A Way That Seemeth Right." One restored.

First Church—Dr. Frost preached on "Your Baptism and the Resurrection of Jesus."

Knoxville.

First Church—Pastor Harris preached on "Civic Duties" and "A Rock in a Weary Land." 267 in S. S.

Immanuel—Pastor Cate preached on "Ministry of Angels" and "A Man in Despair." 151 in S. S. Two additions by letter.

Third Creek—Rev. J. A. Robinson preached on "The Sufferings of Christ" and "Self-examination." Pastor Mahan preached at Stony Point in the afternoon. 109 in S. S.

Bell Avenue—Rev. J. E. Hughes preached at 10:30 a. m. on "Christ's Doctrine of God, Man and Immortality." Pastor Davis preached at the evening hour. 194 in S. S.

Third—Pastor Holt preached on "Workers Together With God" and "Thy Will be Done." 128 in S. S. Two received by letter, one baptized.

Centennial—Pastor Perryman preached on "A Live Dog is Better than a Dead Lion" and "How to Meet God." 395 in S. S.

Ball Camp—Pastor White preached on "The Inner Room" and "Spiritual Growth." 85 in S. S. Church will have missionary rally in September.

Island Home—Pastor preached on "Security of the Soul" and "Jesus at the Pool of Bethesda." 124 in S. S.

Broadway—Pastor Atchley preached on "Christ in Our Daily Life" and "Giving Our Richest Gifts." 353 in S. S. Four received by letter and two baptized.

Grove City—Pastor R. N. Cate preached on "Presumptuous Sins" and "Indifference to Church Relations and Obligations." 130 in S. S.

Chattanooga.

Second Church—Pastor Waller preached on "An Invitation to Sit Still" and "An Angel's Message to a Backslider." One received by letter. 202 in S. S.

Central—Pastor Vines preached on "Man and His Work." One received by letter.

G. A. Ogle.—I was at Salem Saturday and Sunday. Good services. I am now in a tent meeting five miles from Murfreesboro, at Salem, on the Eagleville turnpike. The tent is crowded. Good outlook for a spiritual meeting.

R. B. Davis, Carthage, Tenn.—I was at home with my old church, Peyton's Creek, Saturday and Sunday. Good services both days. The church gave \$21 for missions. The third Sunday in September will be our next day for special collection for missions. We hope to make further advancement then.

Clyde H. Bailey, Fayetteville, Tenn.—I am now enjoying the happy privilege of visiting relatives and friends in my native State, and as I mingle among those who have known me from earliest child-

hood memories of other days cluster thick in my mind. It was quite a pleasure to preach here yesterday for Pastor W. L. Howse. Brother Howse has taken a strong hold upon the work here, and, so far as I can learn, everyone is highly pleased with him. I expect to return to my field of labor at Kaechi, La., the second week in August. May God's choicest blessings rest upon our Tennessee brethren.

C. B. Waller, Chattanooga, Tenn.—The Lord is greatly blessing us at the Second Church. We have had about 200 additions in my two years' pastorate. We don't plan for a series of meetings, but for a revival all the time. We have conversions and baptisms nearly every Sunday night. We have given more money for missions the first half of this year than we did all last year. We have a great "people's church," and are trying to do a "people's work." Much love to the Baptist and Reflector and its brotherly editor.

C. A. Ladd, Lewisburg, Tenn., July 11.—We are in the midst of a great revival here with Brother Geo. Crutcher, of Dyersburg. The town and surrounding country are stirred as never before. Old men who have put off for a long time salvation are coming out at every service confessing their trust in the Savior. The meeting has been going on now for a week and there have already been fifteen or twenty conversions of men. We have located our tent in the court-house yard and may go on through this month before we close. Pray for us that still greater results may be accomplished.

C. T. Cheek, President, Nashville, Tenn.—At a meeting of the Board of Managers of the Tennessee Baptist Orphans' Home today Miss Laura G. Bouyer, of this city, was elected Matron to fill the vacancy occasioned by the resignation of Mrs. Jeanie Bronaugh. Miss Bouyer has been Assistant Matron of the Florence Crittenton Home for the past ten months and has given eminent satisfaction in that capacity. Miss Bouyer has been thoroughly trained in this line of Christian work, and brings the highest kind of recommendations as to her moral worth and capability for this character of work. She will assume her duties August 1.

R. D. Cecil, Riceville, Tenn.—Preached morning and evening. Received one by letter. Forty-six in Sunday-school. My people here have been doing whatever I have asked them to do in the way of missions and improvements, and so our church will soon have a new coat of paint and a new organ. The brethren painted the house and the Young Ladies' Aid Society bought the organ. The Woman's Missionary Society sent a box to the Orphans' Home. If you are coming to the Eastanallee Association, which meets with Eastanallee Baptist Church, two miles east of Riceville, Tenn., on September 14, if you will drop me a card stating the day you will come some one will meet you at the train and carry you out to the church.

Fleetwood Ball, Paris, Tenn.—The faithful, untiring, orthodox, safe, enthusiastic, earnest, wise State Evangelist Earle D. Sims, of Nashville, has been in Lexington fifteen days and, as is usually the case wherever he goes, the church and town have received a mighty spiritual uplift. There were about 25 conversions and 19 additions, 17 by baptism, one by letter and one by restoration. A Young Ladies' Missionary and Aid Society, with a membership of 23 was organized, \$70 contributed to State Missions and \$1,511 raised in about thirty minutes for the enlargement of the church. I do not hesitate to say that I never saw a man who did as much constructive work along all lines during a revival as Earle D. Sims. He makes a lazy pastor ashamed of himself. He is always abounding in the most important features of that constructive work are his missionary lectures. Our prayers and best wishes go with this man of God.

STATE MISSION INFORMATION.

Associational Letters.—The uniform associational letter blank recommended by the Corresponding Secretary's Association of the Southern Baptist Convention can be had at this office at the following rates: Two cents each, or twenty cents per dozen, or fifty cents per hundred.

State Mission Literature.—Do you want literature, tracts, quarterlies, programs for the Week of Prayer for State Missions, mite boxes, Bible collection boxes, envelopes, etc., to help you in gatherings for State Missions? If you do, write to this office and they will be sent you, free of charge.

W. C. GOLDEN.

CARSON AND NEWMAN.

Faculty and students of Carson and Newman College were pleased to hear that Mr. W. R. Henderson, of Sevier County, who was a student with us for several years, and who lacked only a little of getting the full course, won the prize scholarship in the junior law class at the University last session. There was sharp competition.

Jefferson City is building up rapidly; there is a strong demand for more houses. The college is encouraging this enlargement by providing building lots. On the 28th of July a number of lots, convenient to the college and to the depot, will be sold at public auction. Friends who are thinking of locating here for educational purposes may be interested in this sale.

The demand for catalogues this summer has been very heavy. This indicates a full session.

Jefferson City, Tenn.

M. D. JEFFRIES.

RESPONSE FOR PULASKI.

The first response for Pulaski comes from Maj. C. T. Cheek, President of our Orphans' Home, Nashville, Tenn. From his brief note below it will be seen that we are fifty dollars stronger in the building enterprise than we were a week ago. The brethren at Pulaski have launched the enterprise of building, and are determined to do their part. I can frankly say for them that it is impossible for them to carry the building to completion without help. Who will be the next? We give Maj. Cheek's letter below:

"Dr. W. C. Golden, Cor. Sec'y. State Missions. Dear Brother—Noticing your appeal for the church at Pulaski in last week's Reflector, I have instructed our church treasurer to pay over to you fifty dollars subscribed by me some months ago to aid in building this church. I am much gratified to learn that the contract has been let for the building of this church, as it is one of the most important centers of influence in that section of the State, and our people by all means should occupy the ground. There should be a prompt and liberal response to your appeal in behalf of this much needed church."

W. C. GOLDEN, Cor. Sec'y.

Nashville, Tenn.

LETTER FROM DR. RAY PALMER.

[The following was intended as a private letter, but we take the liberty of publishing it, as it states facts better than we could give them. We may say that Dr. Palmer comes strongly recommended. He is highly spoken of both as a preacher and an evangelist. We presume that he will have no difficulty in making all of the engagements he will be able to fill in the South. We hope to have him in Tennessee part of the time.—Ed.]

Portland, Ore., July 6, 1905.

My Dear Brother Folk—I am contemplating a trip through the Southland this fall and winter in evangelistic meetings. Mississippi is my native State, but I left there when a child. I have an intense love for the Southern people and feel that, under God, I might be a blessing to them. I have been a pastor for some years in Missouri, California and Portland, Ore., but for the past few months I have been doing the work of an evangelist. God has so greatly blessed my work in soul-winning that I feel called to remain in it indefinitely. I think Dr. J. W. Brouger of Portland has written you in my behalf. Pastors desiring my help in special meetings should write me at their earliest convenience, as I must make out my program now for fall and winter. I would like to begin in October or November.

How we all rejoice in the honor that has so justly come to your brother in Missouri. God give us more men like J. W. Folk.

RAY PALMER.

Rev. Thos. J. Duvall, pastor at Cape Girardeau, Mo., reports his work in fine condition. During the year '04 have been added to his church, contributions amount to \$3,000, and attendance continues good.

Recently Dr. Henry W. Battle, of Greensboro, N. C., lost his father, General Cullen Battle. Now he is called on to mourn the death of his only sister. We extend deep sympathy to him.

Rev. W. W. Havens, superintendent of the South Dakota Anti-Saloon League, says that in the last year they have won everything they went after, both in the courts and legislature, and that they propose to continue going after more. This gives some idea of the strength of the Anti-Saloon League sentiment over the country.

MISSIONS

MISSIONARY DIRECTORY.

W. C. Golden, Missionary Editor.
State Missions.—W. C. Golden, D.D.,
 Corresponding Secretary; Nashville,
 Tenn.; W. M. Woodcock, Treasurer,
 Nashville; Tenn.

Orphans' Home.—C. T. Cheek, Nash-
 ville, Tenn., President, to whom all
 supplies should be sent; W. M. Wood-
 cock, Nashville, Tenn., Treasurer, to
 whom all money should be sent; Rev.
 T. B. Ray, Nashville, Tenn., Secretary,
 to whom all communications should
 be addressed.

Foreign Missions.—Rev. R. J. Wil-
 lingham, D.D., Corresponding Secre-
 tary, Richmond, Va.; Rev. J. H. Snow,
 Johnson City, Tenn., Vice-President for
 Tennessee.

Home Missions.—Rev. B. D. Gray,
 D.D., Corresponding Secretary, Atlanta,
 Ga.; Rev. Lloyd T. Wilson, D.D., Nash-
 ville, Tenn., Vice-President for Tennes-
 see.

Sunday School and Colportage.—W.
 C. Golden, D.D., Corresponding Secre-
 tary, Nashville, Tenn., to whom all
 funds and communications should be
 sent.

Ministerial Education.—Rev. J. S.
 Norris, Chairman, Brownsville, Tenn.;
 T. E. Glass, Secretary and Treasurer,
 Brownsville, Tenn.

Ministerial Education.—For South-
 western Baptist University address
 Rev. G. M. Savage, Jackson, Tenn.; for
 Carson and Newman College, address
 Dr. M. D. Jeffries, Jefferson City, Tenn.

Woman's Missionary Union.—Presi-
 dent, Mrs. A. J. Wheeler, 1416 Sigler
 Street, Nashville, Tenn.; Corresponding
 Secretary, Mrs. A. C. S. Jackson, 702
 Monroe Street, Nashville, Tenn.; Assis-
 tant Corresponding Secretary, Miss Ger-
 trude Hill, 627 Shelby Avenue, Nash-
 ville, Tenn.; Recording Secretary, Miss
 May Sloan, West Nashville, Tenn.;
 Treasurer, Miss Lucy Cunningham, N.
 Vine Street, Nashville, Tenn.; Band Su-
 perintendent, Mrs. L. D. Eakin, Chatta-
 nooga, Tenn.; Editor, Mrs. W. C. Gold-
 en, 710 Church Street, Nashville, Tenn.

WOMAN'S MISSIONARY UNION.

Some Changes in Our Constitution and By-Laws.

It has become necessary to make
 some changes in our constitution and
 by-laws. Article VII. of the constitu-
 tion says: "This constitution may be
 altered or amended by a two-thirds
 vote of the members present at any
 annual meeting. Notice of proposed
 changes should be given three months
 ahead."

At the annual meeting last year a
 new office was created, providing for
 an assistant secretary, and Miss Ger-
 trude Hill has since been elected to
 fill that office. The duties devolving
 upon this officer are such as to make
 the name she bears misleading. She
 is in no sense an assistant of the se-
 cretary, but has charge of a distinct
 feature of our Woman's Missionary
 Union Work; namely, the Young
 Woman's Department. One of the
 proposed changes is to insert in Arti-
 cle III. of the constitution the words,
 "Superintendent of the Young Wom-
 an's Work." The whole article will

Article III.—Officers.—The officers
 shall be a president, vice presidents
 for every district association, each
 vice president being president of the
 associational union in her district; a
 corresponding secretary; a recording
 secretary; a treasurer; an editor; a
 superintendent of Young Woman's
 Work; a Band superintendent, and a
 committee composed of three
 representatives from each white Bap-
 tist church in and near Nashville. It
 is recommended that the president of
 each society be one of the three rep-
 resentatives.

If this change is accepted, it will be
 necessary to add another by-law de-
 fining the duties of the superintendent
 of Young Woman's Work. This would
 read as follows:

Article VI.—The superintendent of
 Young Woman's Work shall have the
 oversight of this work, and by corre-
 spondence shall seek to enlist the
 young ladies of our churches in the
 mission work.

Another change suggested is with
 reference either to the work or to
 the name of the treasurer. By-law V.
 should be changed so as to authorize
 our treasurer to handle the expense
 fund money, or the name of this officer
 should be changed to that of statisti-
 cal secretary. As it is now, our treas-
 urer handles no money, and this name
 is frequently misleading.

These changes will be presented in
 proper form at the Jackson meeting,
 and a vote will be taken upon them.

Enlargement of Work of Home Mission Board.

"Enlargement" has been the key-
 note of the year's work. Every depart-
 ment has been vibrant with this ex-
 panding idea. The Home Board all
 along has been moved by this aggres-
 sive thought, and for two years past
 the convention has tingled with noble
 enthusiasm for larger things, but it
 was at Nashville that the convention
 moved out into the open sea of oppor-
 tunity. The convention said to the
 Home Board: "Through you and by
 the help of God we shall take this
 Southland for the Baptists. Go for-
 ward!"

It was enough for the board. It was
 a clear bugle blast from headquarters.
 There was no room for halting. It was
 as if God himself had said: "Enlarge
 the place of thy tent and let them
 stretch forth the curtains of thine
 habitations." At once the appropria-
 tions of the board were increased near-
 ly fifty per cent over any previous
 year. In the cities, among the fore-
 eigners, in the mountain school work,
 in Cuba, and in the work among the
 negroes, as well as in our church-
 building department, we have made
 great enlargement.

Throughout all the months of the
 year news has come of God's favor
 upon the working forces in the fields.
 Many souls have been led to Christ
 and a deepening spirit of consecration
 to our Lord has been reported from
 many directions. In Cuba baptisms
 have been frequent, especially in
 Havana, and out in the territories
 many notable revivals have been en-
 joyed. Over the plains of Oklahoma
 the revival wave has rolled with won-
 derful and gracious power. Weak
 places have been made strong and
 aggressive work has followed in the
 wake of the Spirit-led revival. The
 spirit of expectancy so widely mani-
 fest in various parts of the world just
 now has moved the people of the
 plains in a marvelous fashion. May
 it but presage the coming of the Spirit
 in the fulness of His power upon all
 our Southern Zion.—Convention Re-
 port.

It was in a city, Jerusalem, that
 God localized His presence. Cities
 were the first to welcome and foster
 the dissemination of the gospel of
 Christ. From Jerusalem to Antioch,
 from Antioch to Ephesus and from
 Ephesus to Corinth, and from Corinth
 to Rome the evangel coursed its way
 capturing city after city. The apostles
 seized the cities as magazines of stor-
 age and supply for their world-wide
 advance. Providence, history and re-
 velation unite in showing God's appre-
 ciation of cities.

The salvation of the cities of the
 South under God is largely commit-
 ted to the efforts of the Home Mission
 Board. Remember the cities of Amer-
 ica need to be taken for Christ as
 much as the cities of China and Japan.

"Saved or Lost?"

Great is America! Great the Repub-
 lic! Our prosperity is world-renowned.
 Our favor could turn the tide of war
 between the greatest nations. But our
 physical growth is abnormal compared
 with the spiritual. Money for mis-
 sions does not flow apace with in-
 creasing luxuries. "It will interfere
 with my business" can be heard in the
 wrinkles on the brow of three-fourths
 of the business men, when interro-
 gated concerning matters of Christian
 philanthropy. This is spiritual degen-
 eracy. Who shall save us? The only
 power is the missionary spirit. Ease
 and luxury and culture are in the bal-
 ance with the salvation of fellowmen.
 Every little missionary society in the
 land is a protest against the former,
 and a banner for the latter. Together
 they form the great army that officered
 and recruited and maneuvered by
 Christian women. If this battle for
 native land shall be theirs, they will
 not be mercenary nor cold-blooded,
 nor ease-loving, nor indifferent, for
 they are inspired by the Christ life.

"The work is hard!" said one young
 mission teacher to her comrade: "Yes,
 but where would you or I be now had
 there been no mission schools?" for
 both were mission converts. Lives—
 saved or lost? Every Christian must
 help answer.—Presbyterian Monthly.

CONCORD ASSOCIATION.

The Concord Association meets with
 the church at Eagleville August 3.
 Those coming by rail will get off at
 Murfreesboro. There is a stage
 (daily) from Murfreesboro to Eagle-
 ville, leaving Murfreesboro at 1 p.m.
 Those coming that way will arrive
 at Murfreesboro, August 2. Those
 coming by private conveyance, arriv-
 ing August 2, will report at Williams'
 store and meet committee on enter-
 tainment. Come, brethren, a vast
 amount of welcome awaits you.

N. B. WILLIAMS.

Eagleville, Tenn.

EASTANALLEE ASSOCIATION.

Dear Brethren: It is only two
 months until our association meets,
 and I want to ask as far as possible
 that each church give something to
 each object to which we give during
 this associational year.

Has your church made contribution
 to foreign, home and State missions?
 If not, do so before the association
 meets. Has your church made a con-
 tribution to Sunday-school and col-
 portage, Orphans' Home, ministerial
 relief and ministerial education? If
 not, do so before the association
 meets. Pastor, if your church is
 missionary, have them show it by
 giving to the objects which the Mis-
 sionary Baptists support.

Pastors, deacons, laymen, one and
 all, let us do what God would have
 us do before our association meets in
 giving of our means to the spread of
 the gospel. Brethren and sisters, will
 you pray and give that we may meet
 in association, and let us have the great-
 est association the Old Eastanallee
 has ever known. R. D. CECIL.
 Riceville, Tenn.

WHAT THE BIBLE TEACHES.

A few days since I was waiting at
 the depot for the incoming mail train
 when a stranger approached me, and
 after kindly speaking introduced the
 subject of religion. Among other
 things, he wanted to know if I be-
 lieved that the Bible taught one man
 to be immersed and another to be
 sprinkled, and yet another to be pour-
 ed upon for baptism. I assured him
 that I did not believe anything of the
 kind. Ephesians iv: 5 says, "One
 Lord, one faith, one baptism." The

above incident started a train of
 thought about other things that I
 don't believe the Bible teaches. I
 don't believe the Bible teaches one
 man that the church is composed
 of one class, the saved, and another
 that it is composed of the saved, the
 seeker and infants. I don't think the
 teaching of the Saviour to the
 apostles when they were striv-
 ing among themselves which of them
 should be accounted the greatest, that
 the greatest among them was to be
 as the younger, and he that was chief
 as he that serveth, will agree with
 the teaching of the present day as to
 popes, bishops and presiding elders.
 I can't see how the Bible can teach
 the doctrine of assurance, full of com-
 fort and hope to the believer, and at
 the same time teach apostasy, that a
 man can lose his religion like he
 would lose his pocket-knife.

It would be difficult for me to be-
 lieve that the Bible teaches the bap-
 tism of believers and at the same
 time of unconscious infants. J. M.
 Pendleton says: "In the language of
 theology, and in popular language,
 too, there are three forms of church
 government, known by the terms,
 episcopacy, presbyterianism and in-
 dependency." It would be a marvel
 if the same book taught them all
 three.

I have always thought it sounded
 like a big fish story when we are
 told that the River Jordan is so deep
 and swift that it is impossible to im-
 merse a person in, and, also, that it
 was so narrow and shallow that a
 man could stop it with his foot, mak-
 ing it impossible to bury anyone with
 Christ.

This trifling with the Word of Life
 is marvelous in our eyes, but the ex-
 ample has been set by the three great
 lights of the Reformation—Luther,
 Calvin and Zwingli. Calvin says,
 "There is nothing holier or better or
 safer than to be content with the
 authority of Jesus Christ." After ut-
 tering a beautiful truth like this, to
 which all Baptists subscribe, he fur-
 ther says: "Baptism was adminis-
 tered by John and Christ by the sub-
 mersion of the whole body. The
 word 'baptize' means to immerse,
 and it is certain that immersion was
 the practice of the ancient church."
 After thus positively speaking about
 the authority of Jesus Christ, exam-
 ples of John and Christ and the prac-
 tice of the ancient church, he wilfully
 and deliberately says: "It is not of
 the least consequence whether the
 person baptized is totally immersed
 or whether he is merely sprinkled by
 an affusion of water." If the leaders
 of the Reformation took such liberties
 with the Book, it is not hard to ac-
 count for the many errors taught the
 people to-day.

C. A. BARNES.

Palmyra, Tenn.

Any Article Mentioned Below Will be Promptly Sent on Receipt of Price:

Black enamel waiter, large and small
 metal, 20c each; postage, 4c.
 Jelly glasses, tin tops, extra heavy
 glass, 50c doz.; postage, 10c.
 Extra heavy fancy tumblers, cut glass
 bottoms, 50c doz.; postage, 10c.
 Solid metal tack hammer and puller
 combined, 20c; postage, 5c.
 Can opener, knife sharpener, glass cut-
 ter, cord screw combined, 20c; post-
 age, 4c.
 Coat and hat hooks, 6 for 25c; pos. 4c.
 Six-hole muffin pan, 20c; postage, 4c.
 Black enamel waiter, large and small
 metal, 20c each; postage, 4c.
 Something new and useful in a nut-
 meg grater, 15c; postage, 4c.
 Brass sliding curtain pole, 1to 2 yards
 long, 20c; postage, 5c.
 Good 8-in. clothes brush, well made,
 20c; postage, 4c.
 Wire cutter, strong, 20c; postage, 4c.
 12-in. screw driver, well made, 20c;
 postage, 5c.
 Splendid brace and bit, different sizes,
 40c for both; postage, 10c.
 Hair brush, well made, 20c; postage, 4c.
 Good shaving brush, 20c; postage, 3c.

People's Purchasing Agency,
Nashville, Tenn.

SOME TEXAS ITEMS.

I recently made a hurried trip to Texas. I looked in on the Pastors' Summer School at Waco and heard a masterful address from Dr. B. H. Carroll. Surely he has no superior in these United States. There must have been 150 pastors present. I did not see President Brooks, as he was leaving that day for London.

I had a delightful time in Navasota, where my son-in-law, H. C. Smith, is pastor. It was a delight to speak to his noble people.

I was at Laporte on the last day of the B. Y. P. U. encampment. The rain interrupted the services. I heard a fine sermon from Brother Truett.

Many of my former co-workers in Texas have passed to their reward and others only await the summons. I traveled with Dr. Walne, who, a few days later, fell on sleep. I found two people who told me that they had longed to see me for twenty years to tell me that they had been converted in meetings I had held, but did not make a public profession until I had gone. I recalled distinctly how anxious I had been in regard to one of them. God surely answers prayer and we should never doubt his willingness to hear us.

Dr. Hayden was in the congregation at Navasota when I preached. I heard him say that Dr. Cranfill paid his lawyer \$5,000 with an agreement that only \$300 should be entered on the court records. I heard many say they did not believe it. So there it goes.

I had a delightful visit to my beloved brother, Elder Isaac Sellers, pastor at Palestine. He had just lost his noble wife. It was ever a delight to be in their home. We lived over those early days in Texas Baptist history when the State Convention met in Brother Seller's church in Lagrange, eighteen miles from the railroad. Brother and Sister Sellers entertained forty-six delegates. We had a glorious report—\$300 reported for Foreign Missions and \$1,600 for State Missions! We sang, "Praise God From Whom all Blessings Flow!" The year previous Brother Pickett reported at Bryan that he had raised \$850 for State Missions; that was \$150 less than his salary. I give these figures from memory. Last year Texas Baptists gave \$75,000 for State Missions alone.

Many noble sons and daughters have gone from Texas to the foreign field, and I saw a number stand in a great meeting and tell how they felt that God was leading them into the benighted fields. God bless Texas.
Milan, Tenn. W. D. P.

FIFTH SUNDAY MEETING.

The fifth Sunday meeting of the Central Association will meet with the Malesus Church, July 29-30. Let every one who can come. Below is the program:

Friday night, 8 o'clock—Preaching by Rev. J. B. Lawrence.

Saturday morning, 9 o'clock—Organization; report from churches.

9:30—The Special Needs of Central Association, by J. H. Anderson, T. L. Barrow and W. D. Powell.

9:45—Our Organized Work, What It Is, What It Does, and Why We Ought to Support It, by W. R. Hill, G. B. Smalley and W. G. Inman.

11:00—Sermon on Missions, by Rev. G. S. Williams; alternate, W. H. Hill.

Saturday Afternoon, 2:30—How Can We Best Train Churches to Give? by C. L. Neal, J. W. Crawford and J. B. Lawrence.

3:15—How Can We Best Enlist Our Churches so as to Secure Their Cooperation in Work of the Denomina-

tion? by D. A. Ellis, W. D. Powell and J. H. Anderson.

4:00—The Importance of System in Church Work, by G. S. Williams, C. L. Neal and W. R. Hill.

Saturday evening, 8:00—Sermon by W. R. Hill; alternate, C. W. Stumph.

Sunday morning, 9:30—Praise and Prayer Service.

10:00—The Sunday School Session, by J. B. Lawrence, L. D. Spight, H. C. Irby.

11:00—Sermon by J. H. Anderson; alternate, C. W. Stumph.

Sunday afternoon, 2:30—Praise and Prayer.

2:45—Query Box opened.

3:00—Sermon by C. L. Neal.

3:45—Testimony Meeting. One minute talks. Adjournment.

In order for the meeting to be a success it is necessary for everyone on the program to be present and come prepared. This meeting is of importance. Give your subject careful study. Come and tell us something. If you are not on the program (we could not get everybody on) then study up on the question that strikes you the most forcibly and come and tell us something about it. Everybody shall have a chance to speak. If you are on the program and cannot be present write me at once so that I can arrange for someone to take your place.

J. B. LAWRENCE, Chm.

MY WORK FOR TWENTY-FIVE YEARS.

I write this for the benefit of young preachers that are, like myself, called of God and not of men to preach Christ's gospel. Sermons preached, 5,998; professions, 1,198; baptisms, 567; money received, \$2,011.50. These converts are not of the modern evangelistic kind, deluded for hell, deceived after the order: Do you believe that Jesus Christ is the Son of God? Are you willing to quit your meanness? Do you love God and God's people? Many have been deceived by this question, taking a natural love for the spiritual love. Be baptized, and wash your sins away, giving this passage a literal interpretation. How do you feel? You look better. Just go and shake hands with the pastor and the good people. Join some church. Join the church of your own choice. Sign this card and give it to the pastor next Sunday. I have always preached the repentance of the Bible, that leads to the saving faith or trust in God, that produces a conscious salvation. I have always told the seeker never to stop short of this conscious salvation. May God forbid that I should delude the people into an awful hell. The pastors have baptized a good many of my converts. I never have waited or preached for a stipulated salary. I have gone just like John the Baptist, Jesus Christ and the Apostles, renouncing all error, preaching the "One Lord, one faith and one baptism," rather, in the language of Christ without charge, that I "abuse not my power in the gospel." (I Cor. ix.: 18.) Though I have traveled a great deal, having been into nine States, I do not owe anyone a dollar. I never bought anything on credit in my life, and yet, commenced preaching without any money. I do believe if God calls a man to preach, he will go, not for popularity, that he may please everybody in order to get everybody's money, but just to please and honor God, that God will use the devil for his support rather than to let him suffer. Besides the 5,998 public sermons that I have preached, in the language of a truthful preacher of myself, I have preach-

ed more out of the pulpit than I have in it. I have also written and had printed 8,000 religious tracts, and will, just here in conclusion, say that I will have 2,000 new tracts by the first of July, 1905. The title of the pamphlet is, "The New Birth, and How It Is Obtained." I will sell the tract for five cents each. Though I have sold hundreds of my tracts on "The Church" for ten cents each, I will sell the balance for five cents each. I have also a tract titled "Salvation, Then Baptism." I sell these also for five cents each. Send to me fifteen cents for these three tracts and you will never regret it.
G. H. DORRIS.
Gallatin, Tenn.

OREGON LETTER.

In my last communication I meant only to draw a contrast between Eastern and Western Oregon without discussing the encouraging or discouraging features of either. I must disclaim any intention of abusing Eastern Oregon, because I have gone from that part of the State. When I get sore-headed enough to go to fault-finding I hope I will die, for I will have done all the good I am capable of doing and do not want to stay here and do harm.

The fact that Eastern Oregon is a stock country does not indicate that it is not a good mission field. All the Northwest is largely given to stock raising. Where there are more stock men the harder the field, of course. But there are some splendid men among the stock men. I have met educated men among them. They are generally very liberal. A man of labor among stock men must have a great deal of patience and sympathy for such men. I love that class of men, however rough they appear. I left that region largely on account of my wife's health, not that the climate put her in bad health, but because she needed the change of climate. When one is in poor health often any change will be helpful for awhile. I am glad to report that Mrs. Mount is improving steadily.

In Eastern Oregon there are a number of little towns where young men are badly needed and where such men could do a vast amount of good. Take Condon, for example. We have a faithful band there and it is one of the liveliest towns of the West. The church has not had a pastor since Bro. F. C. Flowers left there about one year ago, but has been kept at work by one of its young men who is studying for the ministry. They have built a parsonage this year and are ready now for some newly-married man, if such they can get. I wish such a man could be had for Condon.

Arlington was once a strong church but has had no pastor for so long that it is now asleep. That church once had all time preaching, but lost its pastor and could not or did not get another. But the town is dead, as the railroad running but to Condon will be a means of cutting off trade.

Grass Valley has had no pastor since Rev. E. H. Hicks left about one year ago, and is a fine field for a live man. Hicks did a good work there and had large audiences, but it seemed that the Lord wanted him in a large field. One could reach Kent and several other towns and do a lot of missionary work while in Grass Valley.

Prineville is another great field where we have had no pastor for several months. This is the county seat of Crook County and a good town. The town is too far from the railroad for many preachers, but is in one of

the best countries in the West. This is another great stock country. There is a great deal of money among the people. A pastor who can win the people of this community can get a good living, I am sure. This church also has a parsonage. But why go further? This shows how we need pastors.

This destitution is all in the Middle Oregon Association, covering a territory about equal to all West Tennessee. What is true in this association is largely true all over the State.

My own field, at Fossil, will soon be cared for by Rev. C. P. Bailey, who will have one of the best fields in Oregon. It is the best place to live, I am sure, in all that country. While I was pastor in Fossil I got over \$100 in extras. This is a dry town, as whisky was voted out under the local option law last fall.

In my former communication I said "barren" when I should have said "prairie." Wheat grows well in Eastern Oregon and is being cultivated more as the country settles up. By irrigating, people can raise almost anything. In Western Oregon we often have too much rain. It rains nearly all the time here in the winter. It has been raining now for four or five days. It looks like the farmers will lose their hay. It keeps me busy to keep the weeds out of my garden. I find more pests here than in Eastern Oregon. I do especially hate fleas and find them here in abundance. But with all the difficulties out here this is a great country and needs preachers. I like Oregon and have but little thought of ever returning to my native State to live. I love the people of Tennessee, and it would give me great joy to live among them, but I am needed so much more out here I could never think of going where there are so many preachers already. I am a Missionary Baptist. I am trying to practice what I preach. Why not look after the heathen at our doors? We have millions of foreigners in the West and could do a vast amount of missionary work among them if we had the men to go among them. I would not send fewer to foreign lands, but more to the foreigners among us.

I preached for a neighbor pastor last week in a revival effort and on Sunday, June 25, he baptized six persons into his church. It was a busy time, but the pastor saw signs of a revival and asked me to hold forth for him and God blessed the efforts.

My congregations have fallen off some since schools closed and some people run off to picnics occasionally, but this is common in the West. We have such things to meet. I try to meet the conditions as I find them and not get out of patience because they are not as I like.
J. W. MOUNT.

Scio, Ore.

Any Article Mentioned Below Will be

- Pair strong gate hinges, 3 and 8 in., 20c; postage, 4c.
- Strong door or gate hasp, 6 or 8 in., 15c; postage, 3c.
- Solid brass bureau and washstand handles, 10c each; postage, 1c each.
- Large box Leadline stove and range polish, 10c; postage, 3c.
- Well-made scrubbing brush, 20c; postage, 5c.
- Well-made 1/2 lb. butter mold, 20c; postage, 5c.
- Extra wide table oil cloth, 128 per yard; postage, 1c per yard.
- with fringe, 12c each; pos. 1c each.
- Good 12-in. fls., 20c; postage, 5c.
- Turkish bath and linen towels, good quality, 10c; postage, 3c.
- Shelving oil cloth, any color or design, 10c yard; postage 1c yard.
- 25 feet wire picture cord, superior quality, made of best annealed wire, 25c; postage, 4c.
- Towel crash, 18 in. wide, extra quality, bleached and unbleached, 10c yard; postage, 1c per yard.

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THE ASSOCIATIONAL SEASON.

Another year has rolled around. Another
Associational season has come. The Shelby
County Association opened the campaign
last week. It will be followed by the Se-
quatchie Valley this week, the Big Hatchie
next week, the Concord the week following,
the Holston and Nolachucky the week fol-
lowing that, etc. This Associational season is
the most distinctive feature of our denomina-
tional life. It is the harvest season. It is
the time for the gathering of the Baptist
clans in various portions of the State. The
churches send their work. The messen-
gers compare notes. They discuss matters
pertaining to the interest of our denomina-
tion in the bounds of the Association, of the
State, of the Southland and of the world.
They lay out plans for the future and get
ready for another year's work.

No other denomination has just such
gatherings as these. The quarterly confer-
ences of the Methodists, the presbyteries
of the Presbyterians correspond somewhat
to our Associations, but these conferences
and presbyteries meet together for the pur-
pose of transacting business to a large ex-
tent. Their meetings are not of general in-
terest to the public, except for the sermons
that may be preached during the meetings,

and do not, as a rule, attract large congrega-
tions. On the contrary a Baptist Associa-
tion is an interesting event in any commu-
nity, and especially in a country commu-
nity. Besides the delegates, the people come
from near and far to attend it, often times
driving as far as ten, twenty, thirty or even
forty miles. Usually not only the house is
full, but the yard is full and the woods are
full of people. The discussions on Missions,
Education, Sunday-schools, the Orphans'
Home, Ministerial Relief and Temperance
all are of much importance. The sermons
in the house or in the grove are of special
interest, and are greatly enjoyed. There is
a spiritual atmosphere about the Associa-
tion which gives a sympathetic audience to
the preacher, and a sermon which rings out
on the old-time Baptist doctrines or which
advocates advancement in the Mission work,
and especially which proclaims the old-fash-
ioned doctrine of salvation by grace through
faith in Christ, receives a warm and ready
response, with many hearty amens and tears
and smiles and even shouts of joy.

We welcome the return of the season. It is
to us always a time of much pleasure when
we have the privilege of meeting and ming-
ling with the brethren. It means, of course,
much hard work, as we are compelled to do
double duty. The work in the office must
necessarily go on, while at the same time we
are compelled to spend about one-half of the
week, and often nearly all of it, on the field.
But the double work has its compensations
in the many joys which come to us. We ex-
pect to attend as many Associations as prac-
ticable this year. In fact, we have marked
off more than usual, though we are not sure
that we shall be able to get to all of them.
We should like very much to attend every
Association in the State. We do wish that
some means could be devised by which this
would be possible both for us and for the
other representatives of our denominational
interests. As it is now, it is a physical im-
possibility for us to attend more than one-
third of the Associations. About one-half
of them meet during one month—Septem-
ber—and there are as many as five and six
and seven and eight and up to nine meeting
the same week. At any rate if we cannot
attend all the Associations ourselves we hope
to have some representative of the Baptist
and Reflector at each one. If there should
not be any special representative we should
be very glad to have some pastor or other
good brother represent the paper, presenting
its claims to the brethren, and taking sub-
scriptions for it.

THE SHELBY COUNTY ASSOCIATION.

This is the first Association in the State
to meet and fires the opening gun in the As-
sociational campaign. The Association is
essentially a continuation of the Memphis Asso-
ciation, which itself was a division of the old
Big Hatchie Association.

The Shelby County Association met this
year at Germantown, fifteen miles from
Memphis, on July 12. The reading of the
letters showed a good state of the churches.
The Association was organized by the elec-
tion of Gen. S. L. Cockroft as Moderator,
Rev. B. F. Whitten as Secretary and Rev.
T. T. Thompson as Treasurer. The pastor,
Rev. F. W. Muse, delivered a brief but ex-
cellent address of welcome to which Rev. W.
J. Bearden made an appropriate response.
Brother S. L. Holloway, Chairman of the
Executive Committee of the Association,

made the report of that committee. Over
\$1,500 was contributed last year for benevo-
lence.

Dr. T. S. Potts offered the following:

Hon. Gilbert D. Raine, Editor News-Scimitar,
Shelby County: The Shelby County Baptist Asso-
ciation, representing every Baptist Church in the
county, with a membership of 2,800, send you their
hearty congratulations on the brave stand you have
taken against the domineering and law-defying pow-
er of the liquor interests. We do most cordially
endorse and approve your course, and pledge you our
earnest support and co-operation.

The paper was unanimously and enthu-
siastically adopted by a rising vote of the
delegates and visitors.

The following ministers in the Association
were present: W. J. Bearden, A. U. Boone,
W. R. Farrow, H. P. Hurt, F. W. Muse, T. S.
Potts, E. W. Reese, G. W. Sherman, T. T.
Thompson, B. F. Whitten.

Among the visitors were Brethren J. N.
Brown, D. A. Ellis, W. C. Golden, — Mc-
Cargo, W. L. Norris, A. L. Rhoton and J. F.
Sherman. The introductory sermon was
preached by Rev. H. P. Hurt, of Memphis, on
Wednesday night. It was an earnest, prac-
tical plea for advancement. The usual sub-
jects to come before an Association were dis-
cussed with considerable interest. Among
the best speeches made were those on State
Missions by W. C. Golden; on Education by
A. U. Boone, T. T. Thompson and H. P.
Hurt; on Literature by W. J. Bearden; on
Home Missions by G. W. Sherman, E. W.
Reese and T. T. Thompson; on Temperance
by W. R. Farrow; on Foreign Missions by
T. S. Potts; on Woman's Work by R. E.
Downing, A. P. Taylor and W. J. Bearden;
on Orphans' Home by J. L. Logan and T. T.
Thompson. Brother M. Davis read a model
report on Obituaries, and made an excellent
speech on it.

The next meeting of the Association will
be held with the Central Avenue Church,
Memphis, on Wednesday before the third
Sunday in July; Rev. T. T. Thompson to
preach the introductory sermon.

The hospitality of the Germantown
Church and community was most cordial and
abundant. Our home was with Brother
Coopwood, along with about twenty-five
others.

This was, we believe, one of the best meet-
ings of the Shelby County (and Memphis)
Association that we have ever attended. The
weather was ideal. It was neither too hot
nor too cold, too wet nor too dry, too muddy
nor too dusty. The attendance was good, the
interest was maintained to the last, the spirit
was delightful and the spirituality was very
sweet.

The wisdom of establishing a Shelby
County Association, uniting all of the
churches of Shelby County, and especially of
Memphis, in the effort to save that great
city has been thoroughly demonstrated by
the result in the strengthening of the
churches already existing, and the establish-
ment of still others. With Boone, Potts,
Thompson, Sherman, Bearden and Reese as
pastors in the city and O. T. Finch as mis-
sionary our cause in Memphis was never
better manned or in a more hopeful condi-
tion.

We regret our inability to be present at the mar-
riage on July 19 of Mr. A. L. Edwards, of Martin, to
Miss Vertrees Ramer, of Springfield. Miss Ramer
is a daughter of Dr. and Mrs. Ramer, a graduate of
Boscobel College and a lady of many charms of per-
son and character. Mr. Edwards is a prominent
young business man of Martin. We extend to them
our heartiest congratulations, with best wishes for
happiness, prosperity and usefulness.

"OUR NATIONAL DISGRACE."

In a fine editorial on "Our National Disgrace" the Standard of Chicago says that conditions in Chicago are about as bad as those in Philadelphia have been. The Standard says:

One cannot but wonder, as he considers the corruption in our national life, how far the Christian religion exercises any real influence in commercial and political affairs. We are supposed to be a Christian nation. If anything is fundamental in the religion of Jesus it is honesty. Have we overlooked that which is central in the Christian faith while laying emphasis upon incidentals? Have we exalted confession and symbol at the expense of the basal virtues of character? How is it that men who claim to be disciples of Jesus Christ are found in such numbers among those who plunder and rob? who employ bribery and corruption to forward the ends that they have in view? One thing is certain: the Christian pulpit and the Christian pew must speak out for honesty, and Christian men, who are such in truth, must array themselves in conflict against wrong-doing. We cannot afford to ignore the corruption that is rampant in our land. It is a serious indictment of our religion, and, if unchecked, it means the certain failure of republican institutions in America. It is a time for war. Good men must throw aside indifference, and party affiliations, if need be, and make common cause against the corruption which disgraces us and threatens our national existence.

These are true, wise words. The trouble heretofore has been that the good people left the bad to run politics. The good had business of their own. They had neither the time nor the inclination to mix up in politics. The bad people on the contrary made politics their business. They could afford to do so because politics made their business. Their business depended upon politics. It is gratifying to know, however, that Christian people everywhere are waking up. They are coming to see how they have been sold out by the bad people and to realize that even from the standpoint of business and of economy it is important that they shall take an interest in politics. When they do wake up fully they will sweep these bad people out of office and perhaps out of the cities and into the penitentiaries where many of them belong.

The Standard leaves out of account the greatest factor in the corruption of our cities—the saloon. That is the center of all vice, the radiating point of every evil influence, the fountain of corruption, political and social, and every other way. On account of the money which they derive from their business the saloon-keepers can afford to take an interest in politics and pay others to help them. To try to get rid of corruption while leaving the saloon is like cutting off the branches of the tree and leaving the trunk untouched. Or, it is like trying to stop the streams while the fountain is left to flow.

DR. S. H. FORD.

Louis on July 6, at the age of 87. He was born in London, England, February 19, 1819. He came to America when a child, was licensed to preach in 1840, ordained in 1843, was pastor at Jefferson City, Mo.; North Church, St. Louis; Cape Girardeau, Mo.; East Church, Louisville, Ky., and the Central Baptist Church, Memphis. This last named church he organized in 1865, and was pastor of it for seven years. During his pastorate the membership increased from 75 to 450, and the present splendid house of worship was erected, though not completed. While pastor in Louisville he was associated with Dr. John L. Waller in the editorship of the Western Recorder and the Christian

Repository. He continued as editor of the Christian Repository, and soon after the war removed to St. Louis, where he edited the magazine in connection with his talented wife, Mrs. Sallie Rochester Ford, author of Grace Truman.

Dr. Ford was a strong Baptist, a fine writer and an earnest, eloquent preacher of the gospel. He was also the author of a number of books. His chief works were: "Brief Baptist History," "The Great Pyramids of Egypt," "Historic Mile Stones," "Complete Ecclesiastical History" and "What Baptists Baptize For." For many years he has been a familiar figure at the meetings of our Southern Baptist Convention. At the recent meeting of the General Baptist Convention in St. Louis he was the only one present who had been present at the last meeting of the old Triennial Convention in 1844. We saw him only a few weeks ago at the meeting of the Kentucky General Association. He seemed then in very good health, despite his age. He will be greatly missed at our various denominational gatherings which he was accustomed to attend. He leaves a widow, Sallie Rochester Ford, a son, Dr. Hokard Ford of Gilliam, Mo., a son, Samuel H. Ford, St. Louis, and a daughter, Miss May Ford, of St. Louis. We tender to them our deep sympathy in their great sorrow.

RECENT EVENTS.

We extend sympathy to our friend, Dr. W. T. Derieux, in the recent death of his father. A similar experience enables us to suffer with him in his great loss.

It is announced that the next World's Sunday-school Convention will be held in Rome, Italy, 1907. It is not stated in what month it will be held, but it will probably be in April.

At the Shelby County Association the Women's Baptist Missionary Union held meetings on Wednesday and Thursday afternoons. The meetings were well attended and greatly enjoyed by the ladies.

Rev. R. F. Tredway, of Mansfield, La., stopped over in the city on his way to Monteagle to spend the summer and preached at the Edgefield Baptist Church last Sunday. His sermon was said to be highly appreciated.

Dr. J. B. Gambrell paid a very fine tribute in last week's Baptist Standard to Dr. T. J. Walne. Dr. Gambrell and Dr. Walne were young preachers together in Mississippi and have labored side by side nearly all their ministerial life.

We have received a copy of the catalogue of the S. W. B. University for 1905-6. It is a concise and neatly gotten up booklet, and furnishes complete information in regard to the school. It shows an enrollment of 276 pupils for last term.

The corner-stone of the First Baptist Church, Montgomery, Ala., was recently laid. The Alabama Baptist says that the church on completion promises to be one of the handsomest and best equipped in the South. It will be built of white marble.

We stated a week or two ago that there had been ninety additions to the Second Baptist Church, Jackson, in the last ninety days. We should have said that there have been ninety additions by baptism, and thirty additions by letter.

Rev. Z. J. Amerson has resigned the care of the church at Atlanta, Texas, and has returned to Tennessee to engage in evangelistic work during the summer and fall. Any pastor or church needing his services will please correspond with him at once at Sugar Tree, Tenn.

The Baptist Advance of Arkansas copies in full the article in a recent issue of the Baptist and Reflector by Rev. T. J. Eastes on the subject "Are Christians Under Obligations to Pay Tithes?" The Advance, of course, gives proper credit both to Brother Eastes and the Baptist and Reflector.

The Home Mission Board recently donated \$5,000 to the First Baptist Church, Hot Springs, Ark. This was a timely and much needed gift. It will enable the church to erect a handsome house of worship on the centrally located lot which has been secured for it in that cosmopolitan city.

Prof. Charles Sears Baldwin, of Yale University, who has been styled as one of the most successful teachers of composition in the country, has published a little hand-book, "How to Write," in which he deduces the doctrines of good writing entirely from the King James translation of the Bible.

In the absence of Pastor Burrows, Dr. J. M. Frost has been supplying the pulpit of the First Baptist Church, this city, for several weeks, and has been preaching some fine sermons which are greatly enjoyed. Dr. Frost is one of the strongest thinkers as well as one of the best men among the Southern Baptist ministry.

A revival which has been carried on at Clarksville for the past month under the leadership of Rev. M. F. Ham closed July 16. A dispatch from Clarksville says that it has been probably the most remarkable meeting ever held in that city both in methods and results. Between 300 and 400 people have been converted, a very large proportion of them being men.

"Now Dr. Bogard, of Arkansas, comes out and says the Texarkana platform is not exactly all right. We are agreed so far. Things are getting better."—Missionary Worker. Brother J. N. Hall said he thought the platform could be improved. Brother J. A. Scarborough did not like it at all. The Missionary Worker condemned it severely. And so it goes. We have not heard of anybody whom it suits.

Prof. A. J. Brandon, of Christiana, was in the city last week and gave us a pleasant call. He has accepted the principalship of the Brandon Training School at Wartrace. He conducted a very successful school at Wartrace several years ago and the people there have been wanting him back ever since. He is one of the most successful teachers in our State. The school will open September 4.

Brother J. E. Ellis, of Cordova, has been a subscriber to the Baptist and Reflector since 1866—thirty-nine years. He is the honored father of Brother D. A. Ellis, the faithful and successful pastor of the Second Baptist Church, Jackson. Brother D. A. Ellis told us that he was raised up on the paper when he was a boy. This will help to account for his strong Baptist sentiments and his noble Christian character.

A dispatch dated London, July 17, says: "The Baptist Congress at to-day's session approved the constitution of the new Baptist World Alliance, the objects being to promote good fellowship and co-operation among the Baptists of all countries. All unions or associations of Baptist Churches can join. The Executive Committee will consist of seven members from the United States, five from Great Britain, two from Canada, and seven from the rest of the world."

We stated last week that Rev. John Bass Shelton, of Chester, S. C., was assisted in a meeting by Dr. F. D. Hale, of Wilmington. The announcement was a little premature. The meeting has not been held yet, but it is hoped to have Dr. Hale later. Brother Shelton has resigned the pastorate of the church at Chester, the resignation to take effect November 1. The church refused to accept it, but he announced that it would be final. He has done a very fine work there.

Rev. J. B. Shelton has resigned the care of the Chester, S. C., Baptist Church, the resignation going into effect November 1. He has successfully labored with this church for three years, and during this time 156 additions have been made to the church enrollment, a net gain of 80 members. For all purposes about \$14,000 have been raised. A debt of about \$5,000, which was hanging over the church building, has been liquidated. A handsome new parsonage costing between \$2,500 and \$3,000 has been completed. His plans for the future are as yet unsettled. We should be glad to have him in Tennessee.

Rev. W. J. Mahoney, pastor of the Calvary Baptist Church, Nashville, has been in the city several weeks in Nashville with his family. Brother Mahoney was born in Richmond, Va. He came to Nashville when a boy. He was in business here when he was converted under the preaching of Dr. J. O. Rust. He then decided to enter the ministry. After attending the Seminary he was pastor at Carlisle, Ky. He went to Vicksburg about two years ago. The Calvary church had then a membership of 70. He has received, during his pastorate, 120 members, and has lost 60 by death and excommunication, leaving a present membership of 130. He has the largest night congregations of any pastor in Vicksburg, and has more men in his audience. Since the resignation of Dr. Sproles as pastor of the First Baptist Church a movement is on foot to unite the two churches of Vicksburg. Brother Mahoney was recently assisted in a meeting by Rev. W. J. Bolln, Baton Rouge, La. There were sixteen additions to the church as a result of the meeting.

THE HOME

Building Blocks.

When Bobby has the building blocks,
A battery he rears,
And then such thundering cannon
shocks
And firing as one hears!
The dollies shiver in their socks
When Bobby has the building blocks.

When Barbara has the blocks, we
know
A bake-shop we shall see,
With bun and biscuit, row on row;
The dollies all must be
In apron clad and kitchen frocks
When Barbara has the building blocks.

When Benny has the blocks, be sure
He'll play at engineer,
With railroad trains in miniature;
The dollies all appear
As tourists now, with bag and box,
When Benny has the building blocks.

When Baby Betty has the blocks
A bed we always spy,
Away with cannons, cups and crooks,
And choo-choo cars—"Bye Bye."
Her darlings all to sleep she rocks
When Baby Betty has the blocks.

—Selected.

Washing Dishes.

"Come, Madge, leave your book
now, dear, and wash the breakfast
dishes."

Madge rose unwillingly, put the
plates together with a clash, and piled
the cups with reckless disregard of
their slender handles.

"O mother, I hate to do house-
work," she fretted. "I'm going to
get married just as soon as I can so
I'll not have to wash dishes."

"That would be a queer way to get
rid of it," laughed her mother.
"Don't I do it every day?"

"Oh, well, I shan't. I will say to
the man, when he asks me to marry
him, 'Do you 'spect me to wash
dishes?' and if he says, 'Yes,' I'll
say, 'No, I thank you, sir,'" and
Madge threw the spoons into the dish
pan with such a clatter that the water
splashed up into her face.

"Madge," called Aunt Ida from
the sitting room, "don't you want to
go to walk with me?"

"Can't," answered Madge crossly.
"I have all these dishes to wash."

"Oh, well, I'll help you."

In a short time the two started on
their walk.

"Where are you going, Aunt Ida?"
said Madge as they turned down a
narrow street.

"I'm going to call on a little rascal
of mine who never washes dishes."

Madge looked up quickly. "I
wonder if Aunt Ida heard me scolding
this morning," she thought.

At one of the houses on this street
Aunt Ida stopped and knocked at the
door.

"Come in," called a cheerful voice.
Inside, in an old reclining chair,

sat a girl about Madge's age with a
thin, white face and big blue eyes
looking up at them out of the pillows
that supported her. A book lay in
her lap and three children hung about
her eagerly looking at the pictures
and listening to the stories she was
telling.

"O Miss Sherman!" she exclaimed
as she saw her visitors. "How glad
I am to see you! But mother is out
washing to-day."

"Then we will visit the rest of
you," answered Aunt Ida. "This is
my niece, Madge Fairfield, Anna;
and, Madge, this is Anna Dean."

"And how go the lessons, Anna?"
continued Miss Sherman, after a chat
with the little ones.

"Rather slowly, I am afraid. You
see, when mother is out I cannot study
much because I must look after the
little tots; and I teach Nellie, too,
you know; so at night I am too tired
to study. But I'm glad to do this
for mother," she added quickly. "It
is the only way in which I can help.

I wish I could sew or wash the dishes
for her, but my hands are too weak,"
and she glanced sadly at the little
wasted hands lying in her lap.

"Anna once had a dreadful fall,"
said Aunt Ida to Madge, "which in-
jured her spine, and she has never
since been able to hold up her head.
I don't know what her mother would
do without her, though," she added.

"With Nellie's help she takes care of
the two babies; and, since Nellie can-
not be spared to go to school, Anna
teaches her. But you look tired,
Anna, dear. I'm afraid Madge and
I are too much for you."

"Oh, no, indeed, dear Miss Sher-
man! You always rest me. I am
tired because I did not sleep much
last night, my back ached so."

"Does it ache now?"

"Yes, it aches 'most all the time
lately. But please don't tell mother.
It would only trouble her. I ought
not to have told you, but somehow it
seems as if I could bear the pain bet-
ter if I could tell some one who cares
for me," and her lips quivered and
tears stood in the blue eyes.

"You are a dear, brave little girl!"
said Aunt Ida, kissing her. "I'm
glad you told me, and I'll try to help
you bear it. We will not tell mother
unless it is necessary. But now, if
you will invite us, Madge and I are
going to lunch with you. I've brought
a basket of things with me to help
out."

"Goody! goody!" exclaimed Nellie
with sparkling eyes; and for a few
minutes everyone was busy setting
the table, arranging on it the dainty
food from Aunt Ida's basket and
bringing bread, butter and milk from
the closet. Even Anna did her part,
arranging the deviled eggs and ar-
ranging the little cakes on a plate.
For the next hour there was a very
merry party in the dingy room."

"Mother," said Madge that night
as she finished her account of the
visit to Anna, "I'm glad I can wash
dishes and do housework! I'm never
going to scold about it any more.

Just suppose I was like Anna Dean!
I don't see how she bears it so well.
She is just lovely, mother."—Sarah
E. Gannett in Morning Star.

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Imperial razor, fully warranted. By
mail, 95c. A warranted genuine horse
hide strop, 40c. by mail. Address Peo-
ple's Purchasing Agency, Nashville, T.

A Beautiful Epitaph.

The following beautiful epitaph
was selected by "Mark Twain" for
the tombstone of his daughter:

"Warm summer sun,
Shine kindly here.
Warm Southern wind,
Blow softly here.

Green sod above,
Lie light, lie light,
Good night, dear heart,
Good night, good night."

Both Rhyme and Reason.

If you would take a job that's risky,
by all means keep away from whisky.
If you from danger points would steer,
be sure and keep away from beer.
Whenever you take a dose of gin,
you swallow down a dose of sin.
When tempted to a glass of rum,
remember that it rhymes with bum.
Wherever there's a glass of brandy,
be sure you'll find the devil handy.
He also hands you out his card,
whenever your oider waxes hard.—
Rural New Yorker.

The Beam in Her Own Eye.

Mrs. Collins took off her hat with
a weary air and speared it by its two
pins to the head of the lounge. "Do
take off your things and stay to din-
ner, Jane," she said languidly to the
cousin who had come home from church
with her.

"I'm all tired out with looking at
the people in front of me who hadn't
taken the time to finish dressing prop-
erly. I don't consider warm weather
or a long distance a sufficient excuse
for such carelessness. It shows a
want of respect, according to my idea.
You were farther back, Jane, so I
suppose you didn't notice and at any
rate, you are not so much disturbed
by such things as I am. It nearly
destroyed the pleasure of the service
for me."

"Oh, I saw something of the sort,"
answered her cousin evasively.

"Well, I don't believe that you
noticed that Mrs. Thompson hadn't
hooked her placket, and Mary had
hooked hers wrong," said Mrs. Col-
lins, plaintively. "It was distress-
ing to look at them when they stood.
And Milly Rogers had twisted the
seams of her waist all out of place,
and her cousin Margaret had put her
stock-pins in as crooked as a ram's
horn. And when I looked away from
them, there was Dorothy Dole on the
other side of the aisle with five hair-
pins just ready to drop out of her
hair and her hat one-sided. What
did you really think of her?"

"Why, I didn't really see her at
all," said Cousin Jane, easily, "be-
cause, to tell the truth, Mary, when
my mind wandered from the service,
it was occupied with one question—
whether you intended to start a new
fashion of going without belts, or had
simply mislaid yours, or possibly—"
Mrs. Collins' look of horrified pro-
test as her fingers sought her waist
was proof that the third unstated sur-
mise was the correct one.—Ex.

Our grand business in life is not to
see what lies dimly at a distance, but
to do what lies clearly at hand.—
Carlyle.

SCRATCHED DAY AND NIGHT

Lady Suffered Tortures with Itching
Scalp Humor—One Box of Cuti-
cura Ointment and One Cake of
Cuticura Soap Cured Her.

WILL NEVER BE WITHOUT CUTICURA

"My scalp was covered with little
pimples and I suffered tortures from
the itching. I was scratching all day
and night, and I could get no rest. I
washed my head with hot water and
Cuticura Soap and then applied the
Cuticura Ointment as a dressing. One
box of Cuticura Ointment and one cake
of Cuticura Soap cured me. Now my
head is entirely clear and my hair is
growing splendidly. I have used Cuti-
cura Soap ever since, and shall never
be without it. (signed) Ada C. Smith,
309 Grand St., Jersey City, N. J."

CUTICURA GROWS HAIR

Crusted Scalps Cleansed and
Purified by Cuticura Soap.

Assisted by light dressings of Cuti-
cura, the great skin cure. This
treatment at once stops falling hair,
removes crusts, scales, and dandruff,
destroys hair parasites, soothes irri-
tated, itching surfaces, stimulates the
hair follicles, loosens the scalp skin,
supplies the roots with energy and
nourishment, and makes the hair grow
upon a sweet, wholesome, healthy
scalp when all else fails.

Complete external and internal
treatment for every humour, from
pimples to scrofula, from infancy to
age, consisting of Cuticura Soap,
Ointment, and Pills, may now be had
of all druggists for one dollar. A
single set is often sufficient to cure
the most distressing cases.

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edition, 288 pages, and, think of it,
only 25 cents per copy, \$2.50 per dozen,
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flector, Nashville, Tenn.

YOUNG SOUTH.

Mrs. Laura Dayton Eakin, Editor

Address
304 East Second St.,
Chattanooga, Tenn.

All communications for this department should be addressed to Mrs. Eakin, 304 E. Second Street, Chattanooga, Tenn. Young South Motto: Qui non profluit, deficit.

Our missionary's address: Mrs. Bessie Maynard, 141 Machi, Kokura, Japan, via San Francisco, Cal.

Mission Topic for July—Fields and Forces of Home Board.



YOUNG SOUTH CORRESPONDENCE.

Ah! me. How the days fly by. Here's the third week in July on us! And we continue to do very well. There are not quite so many letters as there were last week, but the average is excellent.

Mr. Woodcock has your first offering to the Margaret Home, as No. 1 from Dr. Golden shows:

Your
TEN DOLLARS

came this morning for the Margaret Home. I hope you may succeed in getting \$25 for this purpose, which should appeal so strongly to the children. It is the first real children's work for children that we have ever attempted. I hope sincerely there will be no delay in opening the Home.

"We will soon have our usual program for State Mission Week of Prayer. We are hoping to reap great harvests from this summer's work, since we are now \$17,000 behind this period last year. This must be made up before October if we make as good a report as we did last year at the Convention.

"Join with us in prayer and effort that this may be done and even surpassed." W. O. Golden, Sec'y.

Of course we shall soon have the \$25! Can't we do more for the State Board? We must not go behind in 1905, when everything is so prosperous. Remember our own Tennessee and its needs next time you give.

No. 2 is from Knoxville and says: "Your good letter in last week's Baptist and Reflector tells again of the 'star cards.' Please send me one. Our Band has not done anything since the severe cold weather of last winter. I am anxious to fill that card, and I will let the one who pierces the most stars keep it.

"May the Lord bless the Young South in all its work."

Mrs. Lucie Hines, R. F. D. 9.

I send the card with great pleasure and hope to hear from it soon. I am sure the little ones will enjoy collecting the pennies and letting the light through the 100 stars.

No. 3 is dated Embreville and asks for the program for "Children's Day." I am so sorry to say I have none on hand. We always make our own here in the First Church. A committee is appointed who calls here

and there and selects what suits our needs best. In two or three days I will send Miss Varina A. Smith a copy of our church paper containing the last one we used. If she will write Dr. J. M. Frost, Nashville, I think he will send as many as she wants.

No. 4 is from Knoxville and says: "Enclosed find \$1 for the Margaret Home from the Bell Avenue Sunbeams and 10 cents for the 'Home Field.'

"We hope to send something for Japan soon." Debbie Fielden.

Thank the Sunbeams, please. We shall be so glad to have them work for Japan now.

Philadelphia asks for literature in No. 5 and I sent all I had on hand to Mrs. F. Gillenwater. If she will send me 30 cents I will order literature sent her from Baltimore every month which she will find very helpful.

South Knoxville comes next, and in No. 6 the Cheerful Workers of the Third Church report \$3.78 sent Mr. Woodcock for the Margaret Home. She gives the names of 14 children who contributed that amount, but as it was not sent to me, it cannot be credited in our "Receipts." That is the rule, you know, Mrs. Ford. I am not allowed to count any money that does not actually pass through my hands. That sending to Mr. Woodcock was meant for the ladies' societies. All the Young South gives is sent to him, too, but I receipt for it first, and then send it. The State Union wishes all bands to give this way through the Young South, and I am always so sorry to lose good offerings like these. Next time make out the check to Mrs. L. D. Eakin and send to 304 E. Second Street, Chattanooga. We will send the "collectors" with pleasure.

Hartsville comes next in No. 7: "Enclosed find 50 cents from my sister and me, a little gift to the Margaret Home. I trust that God may put it in the hearts of many others to help this worthy cause." Mrs. J. M. Oglesby.

Thank you so much. I feel sure He will.

And No. 8! Just read it from Jonesboro:

"The Young South seems to be napping. Suppose we wake up! Here goes

FIVE DOLLARS
to be placed to the credit of Limestone Baptist Church. Give \$3 to the Young South Missionary, \$1 to the Orphans' Home and \$1 to Sunday-school and Colportage."

W. S. Squibb.

What do you say to that? Let's give three hearty cheers for Mr. Squibb and Limestone Church. We are waked up now, and exceedingly grateful to you for this very generous offering. Won't you stir up some interest in the Home for the missionaries' children in Greenville, S. O.?

No. 9 closes the chapter to-day. It comes from old time friends in Blountville and brings

FIVE DOLLARS AND EIGHTEEN CENTS

from the Phillips Band. See "Receipts" for itemized report. Mr. N. J. Phillips says:

"All except the 68 cents, (my birthday offering to the Orphans' Home), is made up of tithes. Mrs. Phillips and our two children at home tithe all earnings, all income from any thing sold, but you don't have much to sell from a town lot. We are sorry it is not more, and glad it is so much."

N. J. Phillips.

We are deeply grateful, and we wish there were many "tithers." The Young South is so proud to be your medium in giving to all these good objects. We feel sure you will add the Margaret Home to your list next time. May God bless you "in your basket and in your store."

We shall soon hear from the lawn-fete the Young South Band of the First Church, Chattanooga, gave. The rain poured a flood, but they took the cream and cake into the Sunday-school room and served those who came in spite of the weather. The ticket sellers had not finished reporting last Sunday, but they hope to have a neat sum for the Margaret Home. Let us come with a rush to end July. Hoping much, yours,

Laura Dayton Eakin.

Chattanooga.

◆ ◆ ◆
Receipts.

First quarter's offerings.....\$178 26
First and second weeks in July. 39 93

FOR JAPAN.

Limestone Baptist Ch., by W. S. Squibb, Jonesboro..... 3 00
Mrs. N. J. Phillips, Blountville.. 1 00
Charlie Phillips..... 1 00
Ethel Kate Phillips..... 1 00

FOR ORPHANS' HOME.

Limestone ch., by W. S. Squibb, Jonesboro..... 1 00
Mrs. Phillips, Blountville..... 50
Charlie Phillips..... 50
Ethel Kate Phillips..... 50
N. J. Phillips..... 68

FOR FOREIGN JOURNAL.

Mrs. F. A. Hood, Chattanooga... 25

FOR HOME FIELD.

Miss Debbie Fielden..... 10

FOR MARGARET HOME.

Bell Ave. Sunbeams, Knoxville, by D. F..... 1 00
Mrs. J. M. Oglesby and sister, Hartsville..... 50

FOR S. S. AND COLPORTAGE.

Limestone ch. by W. S. S..... 1 00

Total.....\$230 26

Received since April 1, 1905:

For Japan.....\$148 50

"Orphans' Home..... 30 02

"Home Board..... 22 15

"State Board..... 3 50

"S. S. and Colportage..... 1 00

"Foreign Journal..... 8 50

"Literature and Buttons..... 1 85

"N. S. S. S..... 75

Margaret Home..... 38

"Home Field..... 10

"Postage..... 41

Total.....\$230 26

◆ ◆ ◆
FOR MARGARET HOME.

Already reported.....\$11 98

Bell Ave. Sunbeams, Knoxville. 1 00

Mrs. Oglesby and sister..... 50

Total.....\$13 48

Let us see how quickly we can run this up to \$25. L. D. E.

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5-in. gimlet, wood handle, 20c; pos. 4c.
Brass cow bells, 20c; postage, 5c.
Pad lock, strong, two keys, 20c; postage, 4c.
Strong chisel, 1/4-in. blade, wood handle, 20c; postage, 5c.
Dog chains and dog collars, all sizes, 20c; postage, 5c.
Good curry comb, 20c; postage, 5c.
Good hatchet, well made, 20c; pos. 10c.
Good carpenter's hammer, 20c; pos. 10c.
Nickel-plated call bells, 20c; pos. 4c.
Pruning shears, well made, 20c; pos. 4c.
Two-foot carpenter's folding rule, 15c; postage, 3c.
One 12-in. spirit level, 25c; postage, 5c.
Large, well-made horse brush, with leather strap, 20c; postage, 5c.
Door locks, with white or colored knob, 35c; postage, 5c.
Large and small pinchers and pliers, 20c; postage, 3c.
12-in. butcher knife, good metal, 20c; postage, 5c.
Durable wood handle knives and forks, set of six each, \$1.40; postage, 10c.
Nickel-plated knives and forks on white metal, will wear two years or longer, set of six each, \$1.50; pos. 10c.
Iron bed rollers, 4 for 50c; postage, 10c.
Window catches and window fasteners, 20c; postage, 5c.
Bricklayer's trowel, 20c; postage, 5c.
5-in. carpenter's tri-square, 20c; postage, 4c.

Useful Articles.

1 Cube of 100 best steel toilet pins, black glass heads, 15c; postage, 3c.
1 Cube of 100 "N. B." toilet pins, assorted, colored heads, 15c; pos. 3c.
1 nickel-plated thimble, 15c; pos. 2c.
1 pair large or small scissors, well made, good material, 20c; postage, 4c.
1 paper 5 doz. large or small white agate buttons, 15c; postage, 3c.
30-in. long shoe strings, very wide, 10c pair; postage, 2c.
6 spools pure dye sewing silk, assorted colors, 25c; postage, 5c.
1 large spool Aunt Linda's linen finish button and carpet thread, 100 yards, black and white, 15c; postage, 3c.
1 ball of best black or white darning cotton, 10c; postage, 3c.
Solid white and checked gingham aprons, ready made, 20c each; pos. 4c.
1 card, 2 doz. extra nice pearl buttons, assorted sizes, 15c; postage, 2c.
1 spool "Silkateen," warranted 100 yards, assorted colors, 10c; pos. 3c.
4 cakes Orino toilet soap, 15c; pos. 3c.
1 box 3 cakes extra fine Rookwood white glycerine complexion soap, 20c; postage, 4c.
1 box 3 cakes Onalo buttermilk soap, 20c; postage, 4c.
Beautiful lace and insertion to match, 1 1/4 in. wide, 8c per yard; postage, 1c per yard.
Beautiful embroidery, 12 in. wide, 15c yard; postage, 1c yard.
Japanese silk initial handkerchiefs, 20c; postage, 3c.
Ladies' and gents' small hemstitched linen and large colored border handkerchiefs, 15c; postage, 3c.
Box Nana writing paper and envelopes, 1 quire each, 20c; postage, 4c.
Ladies' gents' and children's extra fine black and colored hose, 15c per pair; postage, 4c.
Children's white duck caps, with or without brim, 20c; postage, 4c.
Long, strong bead fan chain, 20c; postage, 4c.
Excellent variety of hat pins, 20c; postage, 3c.
Ladies' silk garters in box, nickel buckel, silk bow, assorted colors, 20c; postage, 5c.
Ladies' and children's patent leather belts, 20c; postage, 4c.
Excellent pair suspenders, 20c; pos. 5c.
Solid rubber comb, black or white, with metal back, 20c; postage, 3c.
India rubber pocket combs in metal bound leather case, 20c; postage, 2c.
Beautiful side and back combs, 20c; postage, 4c.
Beautiful assorted colored fans, 20c; postage, 3c.
Ladies' pocket book, metal corners, well made, 20c; postage, 4c.
Men's Newport garters, 20c; pos. 4c.
Ladies' turnover lace collars, 20c; postage, 4c.
1 doz. bone collar buttons, 10c; pos. 3c.
1 box Brighton hair pins, four sizes, 15c; postage, 3c.
1 large box Oranda complexion powder, 20c; postage, 10c.
1 paper 2 doz. Liberty spring hooks and eyes, 15c; postage, 2c.
1 doz. Treasure safety pins, large size, 10c; postage, 2c.
Ladies' and Misses' sunbonnet, extra well made, assorted colors, except solid colors, 20c; postage, 4c.
Baby caps, lace border, fancy work, 20c; postage, 3c.
Solid brass window hinges, 15c per pair; postage, 4c pair.
Black tin biscuit pans, 4 sizes, 20c; postage, 5c.
Large can household paint, mixed ready for use, any color, 20c per can; postage, 5c.
Cane strainers, 15c; postage, 2c.
Large, stout clothes line, 20c; pos. 5c.
Different sizes cake pans, 20c; pos. 4c.
Six teaspoons, nickel-plate, wear well, 25c; postage, 5c.
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Tennessee Valley Association.

The fifth Sunday meeting of Tennessee Valley Association will be held with Concord Church, beginning on Friday night, July 28, and continuing over Sunday. As this will be the last fifth Sunday meeting before the meeting of the Executive Board that there be a good representation from all the churches, and good contributions from each church for missions, so that we may begin now to round up our work for this year. We are glad to know that some of the churches are well up with the amount they agreed to raise this year, while others are willing, but perhaps a little careless. Brethren, let us not fall back; all do what they can and we will come to the Association feeling proud of our year's work. Come to the meeting at Concord and to make the meeting a blessing to the cause of Christ, and thereby secure one for yourself. In addition to the discussions which we hope to have, some of our leading preachers have been appointed to preach from time to time during the meeting.

W. A. Howard.

Cumberland Association.

Program of fifth Sunday meeting of Cumberland Association, to be held with Oak Grove Church July 29, 30: 8:30 a. m.—Devotional exercises. J. H. Burnett. 9:00—Duty of pastor and church to each other. I. E. Wells, W. F. Shannon.

10:00—What is the work of the Holy Spirit? J. H. Burnett, G. W. Featherstone.

11:00—Sermon. J. E. Martin.

1:00 p. m.—Does the Bible teach that all Baptists should give to missions? O. J. Cole, J. Alfred Garrett.

Saturday, 2:00 p. m.—Best method of paying pastor and raising money for missions. Wm. McNeely, M. L. Blankenship, I. E. Wells.

3:00—Temperance. W. H. Hall.

4:00 to 4:30—Query box.

7:30—Importance of religious services in the home. Sylvanus Dorris, Everett Smith.

Sunday, 9:00 a. m.—Teaching in the Sunday-school. General discussion.

10:00 a. m.—Who should go to Sunday-school? Why? O. J. Cole, I. E. Wells.

11:00—Sermon, How to obtain a revival. J. Alfred Garrett.

1:00 p. m.—How to increase the efficiency of our fifth Sunday meeting. Wm. McNeely, W. F. Shannon.

2:00—Who should seek to lead sinners to Christ? F. P. Dodson, J. E. Martin.

3:00—Qualifications for leading sinners to Christ. M. L. Blankenship, J. H. Burnett.

Conveyance will be furnished to those who come by rail if they will notify P. W. Carney, Springfield, Tenn. Please state whether you will come Friday or Saturday morning.

P. W. Carney,

F. P. Dodson,

W. C. Pierce.

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Ocoee Association.

Fifth Sunday meetings of the Ocoee Association, to be held with Concord and Cedar Springs Churches July 28, 29, 30, 1905. Program:

Friday, 7:45 p. m.—Opening exercises. Concord, Pastor Syler; Cedar Springs, Pastor Watkins.

8:00—Sermon (Matt. 16:18). Concord, F. J. Hoge; Cedar Springs, Dan Quinn.

Saturday, 9 a. m.—Opening exercises. Concord, S. H. Wofford; Cedar Springs, W. M. Brackett.

9:30—What can and must a sinner do to be saved? Concord, W. S. Stephenson; Cedar Springs, W. E. Gray.

10:20—Evidences of regeneration and the importance of observing same in the reception of members. Concord, J. F. Vines; Cedar Springs, Wm. Tallant.

11:00—Rest.

11:15—Sermon, The need of a consecrated membership. Concord, Howard L. Jones; Cedar Springs, W. H. Rymer.

2:00 p. m.—Talent Hiding. Concord, A. L. Boyle; Cedar Springs, E. H. M. Poe.

2:40—Our church covenant. Concord, B. N. Brooks; Cedar Springs, O. E. Bryden.

3:30—Woman's work. Concord, Mrs. H. D. Huffaker; Cedar Springs, Mrs. Rolston.

3:30—Men's open air prayer meeting. Concord, J. C. Parkerson; Cedar Springs, J. H. Fetzer.

8:00—Sermon, World-wide evangelism. Concord, C. B. Waller; Cedar Springs, W. E. Davis.

Sunday, 9:00 a. m.—Relation of the church to the Sunday-school. Concord, A. S. Cobleigh; Cedar Springs, C. E. Bryden.

9:30—Sunday-school. Concord, superintendent; Cedar Springs, superintendent.

10:30—Model S. S. teacher. Concord, J. P. Moon; Cedar Springs, W. H. Rymer.

11:00—Sermon. Concord, B. N. Brooks; Cedar Springs, W. L. Taylor.

2:00 p. m.—Old-time singing, interspersed with short talks.

3:00—Sermon. Concord, L. H. Syler; Cedar Springs, W. Tallant.

A portion of the time allowed to each topic will be used for general discussion.

Ministers and laymen belonging to Ocoee Association are urgently requested to attend and take part in the deliberations.

Delegates to Cedar Springs going on train should reach Cleveland by 5:30 p. m. Friday, July 28, from which point conveyance will be furnished by the brethren of Cedar Springs.

Delegates to Concord can go on W. & A. train leaving Chattanooga at 3 p. m. Friday or 7 a. m. Saturday, and will be met at Chickamauga Station with conveyance to the place of meeting.

H. D. Huffaker,
O. E. Bryden,
M. J. Lewis,
Committee.

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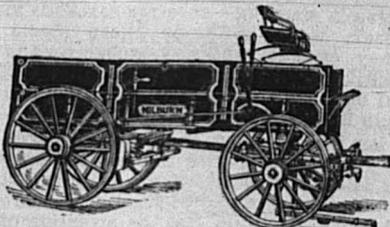
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1st. The daily paper is the best medium for immediate returns on a local business. Your ad is put immediately before the public, and you hear from it at once. The price is generally but three to twelve cents per inch per thousand of circulation, and is therefore as cheap, measured numerically, as anything to be found. The daily has the advantage of being read by the masses immediately surrounding the local business. This is important to the local advertiser.

2d. The secular weekly, usually a county paper, has small circulation, but is very valuable to the local merchant, because it is the only means of communication with the population within his restricted trade area. The rate is usually a high one, circulation considered, say something like ten to twenty-five cents per inch per thousand of circulation, with some exceptions, where the local publisher takes what he can get. For the general advertiser the cost of electros is so great in proportion to circulation that it hardly pays to use these media.

However, many of them are partly printed in co-operative, or ready print houses, in which case the patent outside space is sold at rates of something like four to eight cents per inch per thousand of circulation. Unfortunately, the more intelligent readers of the local weeklies never look at the patent side, and hence advertising in ready prints, except on the home side, frequently brings but poor returns, despite the cheap price.

3d. The religious weeklies afford the most select advertising, in every particular, to be found in the South. We have no great literary magazines published in the south, and magazine advertising would be worthless to the general advertiser desiring to exploit his goods in the South only. To him the religious papers supply the best media. They all have general circulations covering from one to ten or more States, usually restricted to one State, but thoroughly covering that territory within the denomination represented. The religious paper has many strong points. These papers are old and conservative. They average perhaps thirty-five or forty years in age. They are all printed on first-class book paper, at a cost double that of news, and usually of heavy weight, still further increasing cost and attractiveness.

They are edited by able writers, and command respect. The advertiser gains in standing—secures caste, so to speak, when he uses these media. They exclude whiskey, tobacco, and "weak men" ads. They are very careful not to advertise frauds if they can help it.

As they have no local ads to carry, and depend upon the general advertiser altogether, they have a smaller list of advertising customers, so that there is less competition for the attention of the reader, and the ad is much more likely to secure attention.

They are usually bound in semi-magazine form, sixteen to twenty pages, four columns to the page, so that an ad secures as much proportional prominence in the page as an ad four times as large would secure in the blanket sheets of the dailies and secular weeklies, which run from seven to nine columns to the page.

In other words, to secure the same degree of prominence, the advertiser must take four times as much space in the secular papers as he does in the religious. This effects an immense saving to the advertiser, and results in much smaller ads in the religious papers than in the secular weeklies and dailies.

Leading religious papers of the South have clubbed their advertising interests, and are offering their space through the medium of the Religious Press Advertising Syndicate at minimum figures.

Compared with the county weekly, the secular daily, the literary or agricultural monthly, space in the Religious Press can be bought for a song, and space in the Religious Press is the best paying and the quickest pulling space offered on the market today.

For further particulars, address the Religious Press Advertising Syndicate, 5 Noel Block, Nashville, Tenn.

Craddock-Terry Company

You Can Stake Your Bottom Dollar

on a pair of *Wen-in-a-Walk* \$3.50 shoes with the certainty of getting \$4.00 worth of service and comfort.

A dressy shoe made for the substantial gentleman who has a care where his dollars go. Look for the name.

CRADDOCK-TERRY COMPANY,
Lynchburg, Va.

BUSINESS EDUCATION
—135—
SCHOLARSHIPS FREE

Clip this notice and present or send to
DRAUGHON'S PRACTICAL BUSINESS COLLEGE
Nashville, Knoxville, Paducah, Atlanta, Raleigh, Little Rock, Montgomery or Ft. Worth

and receive booklet containing almost 100 misspelled words explaining that we give, ABSOLUTELY FREE, 135 scholarships for PERSONAL instruction or HOME STUDY to those finding most misspelled words in the booklet. Most instructive contest ever conducted. Booklet contains letters from bankers and business men giving reasons why you should attend D. P. B. C. Those who fail to get free scholarship will, as explained in booklet, get 10 cents for each misspelled word found. Let us tell you all about our educational contest and our

GREAT SUMMER DISCOUNT

MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhea.

TWENTY-FIVE CENTS A BOTTLE.

ARREST IT—\$50 REWARD.
A small sample bottle of Ec-zine will be sent free to every reader of the Baptist and Reflector who is suffering with any kind of skin disease or eruption—Eczema, Blood Poison, Fever Sores, Cancer, Rheumatic Pains or any other germ disease or sore of any name or nature.

\$50 reward will be paid for any case of Eczema that is not promptly cured with Ec-zine. Ec-zine will heal any sore or cure the worst skin and make it look like velvet. Thousands cured daily. Never mind what you have tried; forget the failures made by other remedies, and send for free sample of Ec-zine which always gives relief and permanent cure. A \$1.00 bottle often cures the worst cases. If your druggist does not have Ec-zine send direct to us. The Ec-zine Company, M. Kupermeier, Sales Agent, 112 Dearborn St., Chicago, Ill.

HIGH UP IN THE TENNESSEE MOUNTAINS

from one to two thousand feet above the sea level are located many delightful Summer Resorts with the most picturesque surroundings, mineral waters in abundance, springs that never fall and pure mountain breezes, insuring cool days and nights. The accommodations afforded visitors in the way of hotels and boarding houses vary from the elegantly appointed inn to the humble farmhouse, where the charms of country life may be enjoyed to the utmost. About April 15th the Nashville, Chattanooga & St. Louis Ry. will commence distributing a beautifully illustrated folder giving a list of these resorts and a brief description of each, also a list of hotels and boarding houses, with rates, etc. Write for a copy before making your plans for the Summer. Mailed free upon application to W. L. DANLEY, General Passenger Agent, N. C. & St. L. Ry., Nashville, Tenn.

PHOTO PRINTING ENGRAVING LITHOGRAPHING

BLANK BOOKS,
SOCIETY ENGRAVING FOR ALL OCCASIONS
EVERYTHING USED IN AN OFFICE.

FOSTER & WEBB,
DURSERS,
NASHVILLE, TENN.

CALVERT BROS. PHOTOGRAPHERS
COR. CHERRY & UNION STS. NASHVILLE, TENN.

IDEAL LARGE-TYPE TEACHERS' BIBLE.
THE
Holman Teachers' Bible
SELF-PRONOUNCING.

Type, Printing,
References, Etc
New Copyright Helps.
New Maps.



The type is the most beautiful Bourgeois made, with a clear cut, open face, and with unusually wide spacing between the type. The printing is of the finest, and the general effect is to make it the perfect large-type book. It is easy to read.

In addition to the Authorized Version of the Old and New Testaments, this Bible has exhaustive column references.

The helps to the study of the Bible contained herein are absolutely new and original, and consist of the following exclusive features:

- A **TEACHERS' NEW READY REFERENCE HAND BOOK**, which gives the essential and salient information needed in Bible study.
- A **NEW PRACTICAL, COMPARATIVE CONCORDANCE**, with nearly fifty thousand references to the Authorized and Revised Versions of the Bible.
- A **NEW ILLUSTRATED BIBLE DICTIONARY**, Self-pronouncing, illustrated, with nearly one hundred and fifty pictures, and containing more subjects than are given in the bulky three and four volume dictionaries.
- FOUR THOUSAND QUESTIONS AND ANSWERS** on the Bible—a valuable help to all Bible readers.
- FIFTEEN NEW MAPS PRINTED IN COLORS**. In these maps the boundary lines are given greater prominence and printed with more distinctness than in any others published.

OUR OFFERS:

1. **French Seal**, divinity circuit, round corners, red under gold edges. This style with the BAPTIST AND REFLECTOR for \$3.50, or \$3.00 if a minister. 2. **French Seal**, divinity circuit, lined with leather, head bands and marker, round corners, red under gold edges. This style, which is one of the nicest and most durable Bibles made, with the BAPTIST AND REFLECTOR for \$3.75 or \$3.25 if a minister. We will put any name you may wish on the cover in gilt letters for 25cts. extra.

The only large-type teachers' Bible with the very latest helps.

Address
BAPTIST AND REFLECTOR

SHAKE INTO YOUR SHOES

Allen's Foot-Ease, a powder. It cures painful, smarting, nervous feet and ingrowing nails, and instantly takes the sting out of corns and bunions. It's the greatest comfort discovery of the age. Allen's Foot-Ease makes tight or new shoes feel easy. It is a certain cure for sweating, callous and hot, tired, aching feet. Try it to-day. Sold by all druggists and shoe stores. By mail 25c. in stamps. Don't accept any substitute. Trial package FREE. Address, Allen S. Olmsted, LeRoy, N. Y.

TENNESSEE ASSOCIATIONS, 1905.

July.

Shelby County—Germantown, Wednesday, July 12.
Sequatchie Valley—South Pittsburg, Friday, July 21.
Big Hatchie—Harmony Church, Haywood County, Wednesday, July 26.
E. T. S. S. Convention—LaFollette, Wednesday, July 19.

August.

Concord—Eagleville, Rutherford County, Thursday, August 3.
Holston—Flag Pond Church, 15 miles southwest of Erwin, Unicoi County, Tuesday, Aug 15.
Nolachucky—Rutledge, Thursday, Aug. 17.
Chilhowie—Boyd's Creek Church, Thursday, Aug. 24.
Duck River—Smyrna Church, Marshall County, Thursday, Aug. 24.
East Tennessee—Rankin's Church, Cock County, Thursday, Aug. 24.
Hiwassee—Texas Grove Church, near Sheffield, Thursday, Aug 24.
Mulberry Gap—Cedar Springs Church, Grainger County, Tuesday, Aug. 29.
Big Emory—Rockwood, Thursday, Aug. 31.
Walnut Grove—Maple Grove Church, Meigs County, Aug. 31.

September.

Unity—Bollivar, Saturday, Sept. 2.
Ebenezer—Knob Creek Church, Maury County, Wednesday, Sept. 6.
Watauga—Pine Grove Church, at Neva, Thursday, Sept. 7.
Sweetwater—Athens Church, McMinn County, Thursday, Sept. 7.
Tennessee Valley—New Union Church, Rhea County, Thursday, Sept. 7.
Little Hatchie—Mt. Moriah Church, four miles northwest of Whiteville, Thursday, Sept. 7.
Stockton's Valley—Cedar Grove, Fentress County, Saturday, Sept. 9.
Central—Eldad Church, Gibson County, Wednesday, Sept. 13.
Stewart County—Nevill's Creek Church, Stewart County, Wednesday, Sept. 13.
Eastanallee—Eastanallee Church, McMinn County, Thursday, Sept. 14.
Midland—Bethany Church, Knox County, Thursday, Sept. 14.
Salem—Cooper's Chapel Church, DeKalb County, Thursday, Sept. 14.
Cumberland Gap, Woodson's Chapel Church, Claiborne County, Tuesday, Sept. 19.
Union—Greenwood Church, near Boyle Station, White County, Wednesday, September 20.
Wiseman—Rockbridge Church, Sumner County, Wednesday, Sept. 20.
Friendship—Providence Church, Crockett County, Wednesday, Sept. 20.
Clinton—Black Oak Church, Anderson County, Thursday, Sept. 21.
Holston Valley—Persia Church, Thursday, Sept. 21.
William Carey—Concord Church, Lincoln County, Thursday, Sept. 21.
Indian Creek—Bethlehem Church, Wayne County, Friday, Sept. 22.
Beech River—Wildersville, Henderson County, Saturday, Sept. 23.
Beulah—Mt. Olive Church, Obion County, Tuesday, Sept. 26.
New Salem, Carthage, Smith County, Wednesday, September 27.
Liberty-Ducktown—Mine City Church, at Ducktown, Polk County, Thursday, Sept. 28.

Ocoee—Chicamauga Church, four miles east of Sherman Heights, Thursday, Sept. 28.

Harmony—Shady Grove Church, Alcorn County, Miss., Friday, Sept. 29.
Western District—Head of West Sandy Church, at Mansfield, Friday, Sept. 29.

Riverside—Zion Hill Church, at Hanging Limb, Overton County, Friday, Sept. 29.

Judson—New Hope Church, near Bon Aqua Springs, Hickman County, Saturday, Sept. 30.

October.

Cumberland—Sylvia, Dickson County, Tuesday, Oct. 3.

Northern—Union Church, Union County, Tuesday, Oct. 3.

Tennessee—Third Creek Church, Knox County, Tuesday, Oct. 3.

Enon—Union Church, Macon County, Wednesday, Oct. 4.

Sevier—Gist's Creek Church, Sevier County, Wednesday, Oct. 4.

Nashville—Goodlettsville, Thursday, Oct. 5.

Providence—Cedar Grove Church, Roane County, Thursday, Oct. 5.

Southwestern—Pleasant Grove Church, Henderson County, seven miles north of Darden, Friday, Oct. 6.

New River—Macedonia Church, Scott County, Thursday, Oct. 12.

West Union—Zion Church, at Gum Fork, Friday, Oct. 13.

Weakley County—Pleasant Grove Church, near Peck, Thursday, Oct. 19.
State Convention—Jackson, Thursday, Oct. 12.

DOUBLE DAILY SERVICE TO MEXICO.

Over nineteen hours saved from St. Louis to City of Mexico via the shortest and quickest line, the Iron Mountain Route and connecting lines, through Little Rock, Texarkana, Longview, San Antonio and Laredo. Through Pullman sleepers from St. Louis, 2:21 p. m. and 8:20 p. m. daily. Elegant dining car service. Now is the season to visit enchanting Mexico. Low rates, liberal stop over privileges. For information, rates, descriptive literature, see nearest Ticket Agent, or address R. T. G. Matthews, T. P. A., Iron Mountain Route, 310 Norton Building, Louisville, Ky.

When the flag of anger rises it is a sign that the reservoir of reason is empty.

HOT SPRINGS, ARK.

This great health and pleasure resort is best reached via the Iron Mountain Route. Quickest schedule and solid trains, Pullman sleepers, chair cars, etc., from St. Louis or Memphis daily. Now is the season to visit this great resort. Low round trip rates, liberal limits. Handsome descriptive literature furnished free. For rates, map folders, etc., call on nearest Ticket Agent, or address R. T. G. Matthews, T. P. A., Room 301 Norton Building, Louisville, Ky.



Write or call on
T. W. Brown & Bro
1000 Market St., Chattanooga, Tenn.
For prices on all kinds of wire and Iron Fencing.

TO THE WEST AND SOUTHWEST, CALIFORNIA, ETC.,

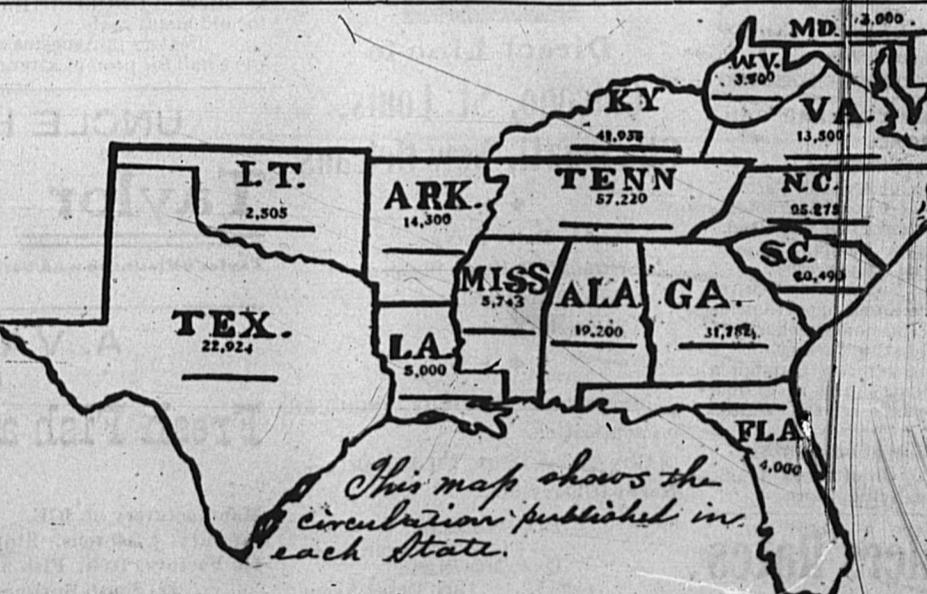
Best reached via Missouri Pacific Ry. or Iron Mountain Route from St. Louis, Cairo or Memphis. Greatly reduced one-way Colonist Rates on Feb. 21, March 21, 1905, to Arkansas, Texas, Indian and Oklahoma Territories and numerous points in other Western States. Great opportunity for the home-seeker and investor. Home-seeker round trip tickets on sale every first and third Tuesday of each month limited to twenty-one days. Lands are cheap, rates are low. Cheap round trip rates now in effect to winter resorts of the West and Southwest. Liberal limits and stop-over privileges. Daily through Standard Pullman sleepers from St. Louis via Missouri Pacific Railway or Iron Mountain Route, also personally conducted tourist sleepers Tuesdays, Thursdays and Saturdays to California without change. Description literature, map folders, etc., furnished free. For particulars rates, etc., consult nearest ticket agent or address R. T. G. Matthews, T. P. A., Room 301 Norton Building, Louisville, Ky.



RELIGIOUS PRESS ADVERTISING SYNDICATE.

JACOBS & COMPANY,
Nashville, Tenn. Louisville, Ky. Richmond, Va. Clinton, S. C.

Representing two-thirds of the religious weeklies of the South, the most effective and attractive media with which to economically reach the substantial element in all Southern denominations. FORTY PROMINENT DENOMINATIONAL PAPERS, COMBINED CIRCULATION 270,372, covering fifteen states and twelve different denominations.



This map shows the circulation published in each State.

State	Circulation
MD.	2,000
VA.	3,500
NC.	13,500
SC.	60,400
GA.	31,700
FLA.	4,000
ALA.	19,200
MISS.	5,700
LA.	5,000
ARK.	14,300
TENN.	57,220
KY.	41,900
TEX.	22,924
LT.	2,505

ADVERTISING RATE.

1 Inch and Over	10 Cents per Inch per Thousand of Circulation.
5 Inches	9 " " " " " "
10 " "	8 " " " " " "
25 " "	7 1/2 " " " " " "
50 " "	7 " " " " " "
75 " "	6 1/2 " " " " " "
100 " "	6 " " " " " "

Each paper is carefully checked and check-sheet showing date of each insertion in each paper is furnished at termination of contract. We assume expense of mailing electros. Position 25% additional. Non-consecutive insertions 25% additional. Readers at space rates plus 25%. Smallest type used 6 point. No order accepted for less than 14 lines and no advertisement at less than 7 lines, agate measurement, per insertion. Some papers cover two or more states; the balance have general circulation throughout the states in which they are published.

CLUB RATE FOR LIST OF 40 PAPERS CONSIDERED AS A UNIT \$27.04 PER INCH.

The Syndicate acts as sole advertising manager for half these publications and special agent for the balance.

Club Rates quoted here average 25% less than the combined individual rate cards. Individual rate cards apply where less than two papers are used. For two or more papers, in club contract, rates proportional to above are charged for circulations used.

We are also special representatives for Bob Taylor's Magazine.

For further information, rates, etc., apply to

RELIGIOUS PRESS ADVERTISING SYNDICATE, Nashville, Tenn.

Valuable Medical Books Free to the Sick.



Dr. J. Newton Hathaway of Nashville, Tenn., who is considered the most expert specialist in his line in the United States, has issued a number of very valuable books and every afflicted reader of this announcement is invited to write for one of these books on their disease. Write for the one you want. 1. Diseases of the Throat and Lung; 2. Kidney, Whoseys and Urinary Knowledge is Free Tract; 3. Diseases of Women; 4. Skin, Rectal and Rheumatism; 5. Blood Poison; 6. Nervous Debility and Vital Weakness; 7. Stricture; 8. Varicocele; 9. Gleet and private diseases of men, and his book for men entitled "Manliness, Vigor and Health." All of these books are very valuable and every person afflicted should send for one or more. Remember they cost you nothing. Dr. Hathaway has treated and cured the chronic diseases of men and women for a quarter century and has met with such great success that he is the recognized authority on these diseases to-day. He will also counsel and advise every sufferer free of charge and you should write him without delay. He has established a reputation for honesty and superior medical skill, and you can find no better medical advice anywhere, and, too, it costs you nothing. Write to-day. The address is J. NEWTON HATHAWAY, M. D., Suite 21, 428 1/2 Church St., Nashville, Tenn.

The Volunteer State Life Insurance Co. is a Home institution. Officered by Home people. Invests its money at Home. Writes only High Class Insurance at rates as reasonable as any Insurance Co. Write us for illustration, giving age. Patronize a Home Industry. L. H. Vinnedge, Special Agent, 63 Noel Block.

SEIDUM SEDUM costs but one dollar a box. It cures the tobacco habit and does it quickly. There's money, cleanliness, health and happiness in getting rid of tobacco. Sedum Does the Work. It destroys the desire for the weed. THE BOTANIC DRUG CO. Bridgeport, Ala.

THE TENNESSEE CENTRAL RAILROAD. If you are seeking a Home, a Farm, or a Stock Farm, a location for a Wood-working Factory, a location for a factory of any kind, for Timber Lands, for Coal Lands, the line of the Tennessee Central Railroad offers the finest opportunities in the South for the home-seeker, the manufacturer and the farmer. It is a new line running through a new and rich country, and accessible by rail to all parts of the United States. For further information address T. A. ROUSSEAU, Chief Clerk Traffic Department, Nashville, Tenn.

Low Settlers' Rates To Points in the West and Southwest. VIA COTTON BELT ROUTE. On first and third Tuesdays of each month round trip tickets will be sold to points in Arkansas, Louisiana, Texas and the Western territory at rates of \$1.00 plus \$2.00. Stopovers allowed on the going trip; 21 days in which to return. Cotton-Belt Route trains leave Memphis morning and evening, making connection with all lines, and carry sleepers, chair cars and parlor cafe cars. Write for literature describing the country, for maps, time table and information about rates, etc. W. G. ADAMS, T. P. A., Cotton Belt Route, Nashville, Tenn.

The Southern Railway announces the round-trip first class fare plus \$1 for baggage on a trip from all points on its line in the South to Buffalo, N. Y., D. P. O. Equal meeting Grand Lodge will be held July 11th-15th. Tickets and will be July 8th, 9th and 10th, Buffalo, good for return leaving Buffalo on or before July 15th. of 20 cents tickets and paying fee limits may be obtained to leave Buffalo and other July 25th. For tickets agent for information call on any E. Shipley on Railway or write, J. E. Shipley, T. P. A., Chattanooga, Tenn.

The Southern Railway announces on the round-trip rates from points Eugene, Ore. to Hot Springs, Ark., Springfield, Ark. and Eldorado, Mo. One first-class fare for the round-trip. For complete information write, J. E. Shipley, T. P. A., Chattanooga, Tenn.

TAKE THE Dixie Flyer VIA Central Railroad FOR St. Louis, Points West and Northwest. Pullman vestibule train, composed of regular sleepers and elegant free chair cars. A 24-hour service unexcelled, meals served in dining cars. Ticket office, Maxwell House. Ticket office, Union Station. R. Wheeler, Com'l. Agent, L. Chase, City Pass. Agt. 63 Noel Block, Nashville Tenn.

L & N Direct Line to Chicago, St. Louis, Cincinnati, New Orleans. Double Daily Service. Through Pullman Sleepers, Chair Cars, High Coaches. Information cheerfully furnished City, Tenn. North City Office, 221 Fourth Ave. C. WALLIS, City Passenger Agent. A. MOONEY, City Ticket Agent. Nashville, Tenn.

HYMNS OF VICTORY. My order, June 5. "received." Hymns of Victory" received. "are all highly pleased with them. Would that more such a books. Schools knew of these grand songs. L. Strickland. cents each, \$3.00 copies are only 30 Send for samples, \$1.00 prepaid. and Reflector, Nashville, Tenn. BLYMYER CHURCH BILLS. Mention this paper.

A Happy Home To have a happy home you must have children, as they are great happy-home-makers. If a weak woman, you can be made strong enough to bear healthy children, with little pain or discomfort to yourself, by taking WINE OF CARDUI A Building Tonic For Women. It will ease away all your pain, reduce inflammation, cure leucorrhoea (whites), falling womb, ovarian trouble, disordered menses, backache, headache etc., and make childbirth natural and easy. Try it. At every drug store in \$1.00 bottles. WRITE US A LETTER Put aside all timidity and write us freely and frankly, in strictest confidence, telling us all your symptoms and troubles. We will send free advice (in plain, sealed envelope), how to cure them. Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn. "DUE TO CARDUI" and nothing else, is my baby girl, now two weeks old," writes Mrs. J. Priest, of Webster City, Iowa. "She is a fine, healthy babe and we are both doing nicely. I am still taking Cardui, and would not be without it in the house, as it is a great medicine for women."

Liberty College, GLASGOW, KY.—A select boarding school for girls and young women. Health and location unsurpassed; all modern equipments; able faculty in all literary branches—music, art, elocution and physical culture. For catalogue and particulars address President GEO. J. BURNETT, Glasgow, Ky.

Cumberland Telephone Lines Reach Everywhere. Don't travel, write or telegraph. Just Telephone.

Do You Have Roof Troubles? We are dealers in 2 and 3 Ply Ready Roofing, Building Papers. Manufacturers of UNCLE HIRAM'S Metallic Patch paint and celebrated Roof paint for old metal roofs. Dealers in Asbestos and Magnesia Pipe and boiler coverings. No orders too small for prompt attention. Write for prices.

UNCLE HIRAM ROOFING CO. Nashville, Tenn. Taylor Photographer 2171-2 N. Summer St., Nashville, Tennessee Taylor's Platinum and Carbon Photos are the latest and best. Copying and enlarging a specialty.

A. VAUGHN COMPANY, Dealers in and Shippers of Fresh Fish and Oysters, Coal and Coke. Manufacturers of ICE. Ice-making capacity, 60 tons daily. Cold storage capacity, 1,500 tons. Shippers of Ice in sacks and car-load lots. Telephone: Ice Factory, 1055; Fish and Oyster House, 81. 200 South Summer St., corner Demonbreun, Nashville, Tenn.

A Starr Piano In your home would make that home happier, stronger and brighter. It would not only do it immediately, but keep doing it for many years to come. It is the Starr's goodness that insures its longevity, and it is our position as its manufacturers which makes the best piano proposition offered in this country to-day. PIANOS FOR RENT. JESSE FRENCH PIANO & ORGAN CO. 240-242 5th Av., North Claude P. Street, Mgr.