

Baptist and Reflector

Speaking the Truth in Love.

Old Series Vol. LXIV

NASHVILLE, TENN., SEPTEMBER 27, 1905.

New Series, Vol. XVII, No. 8

PERSONAL AND PRACTICAL.

Count your mercies.

The cry of wolf may be effective at first, but it loses its force after awhile.

For the movement of the grain crops of 1905, 1,500,000 freight cars will be necessary.

Have you sent your name to J. M. Simmons, Jackson, Tenn., asking to be assigned a home? If not, do so at once.

The man who attempts to ride two horses will sooner or later get a fall, especially when the horses are going in opposite directions.

Rev. M. F. Ham, who recently conducted remarkable revival meetings at Jackson and Clarksville, is now engaged in similar services at Bowling Green, Ky.

It is the glorious privilege of a Baptist to do as he pleases—a privilege of which he generally makes full use. It is his privilege to do as he pleases, however, only when he pleases to do right.

The Baptist Argus in its editorial columns last week uses the expression, "from before the war to now." Will the editor of the Argus please parse that sentence?

"Count your many blessings,
Name them one by one.
Count your many blessings,
See what God hath done."

Glittering generalities may be very pretty, but they are not very profitable. What we need is something definite and concrete and practical. This is true in missions, in temperance, in religion.

Remember that the basis of representation in the State Convention is now one delegate to each Association and one to each church co-operating with the Convention. On that basis there ought to be 500 delegates to the Convention.

October 15 is recommended as Temperance Day by the Presbyterian General Assembly. This date is given preference over the November Temperance Day because it is thought best that this temperance rally should precede the fall elections.

The Baptist Standard says very truly and appropriately: "Just why any honest man can insist upon staying in any organization, when he is fighting the fundamentals of that organization, it would be very difficult to make clear to the average mind."

Remember that we offer the Baptist and Reflector to new converts for \$1.00 a year. We do this to get them started to reading it, hoping that it will help them in their Christian life, and that they will continue taking the paper as long as they live.

Newspapers are discussing in strong terms the dispensary scandal of South Carolina. The people of that State are determined to get rid of the dispensary and prohibitionists feel confident that their cause will win if presented to the people.

"I pluck you out of the crannies,
I hold you here, root and all, in my hand,
Little flower; but if I could understand
What you are, root and all, and all in all,
I should know what God and man is."

Are you going to the Convention in Jackson? You ought to do so, and especially if you are a pastor in Tennessee. It will give you in contact with the brethren over the State, and it will give you a broader idea of all our work. Go by all means.

Prof. Nathaniel Butler, principal of the School of Education Department of the University of Chicago, recently said that the era of the "self-made" man is on the wane. Efficiency can no longer be manufactured or home made, and the competition of the present day is too much for the self-made man.

People of southeastern Africa are now training zebras for use as domestic animals. They are said to become quite docile with but little trouble, and it is thought that they will be of great use to travelers in that country as well as to the natives.

In the elections in Cuba recently for members of the Election Boards the supporters of the government were victorious in every province. This practically assures the re-election in December of President Palma, who has always been a friend to the United States.

Have you given anything this year to State Missions, Sunday-schools and Colportage, the Orphans' Home, Ministerial Education and Ministerial Relief? If not, now is your opportunity to do so. The books of Treasurer Woodcock close on September 30. What is done must be done quickly.

Rev. Charles M. Sheldon, author of "In His Steps," was to preach in Portland at the Auditorium of the Lewis and Clark Exposition a few Sundays ago. When he found that the Exposition had kept open on Sunday, he refused to fill his engagement, but preached at two of the churches instead.

Some one remarked that the Western nations attained their ends by force, the Eastern nations by diplomacy. But when Russia, a Western nation, and Japan, an Eastern nation, met, the Eastern nation excelled on the field of force and the Western nation on the field of diplomacy. Evidently the saying above quoted will have to be revised.

Rev. O. P. Maddux was in Nashville last Saturday and gave us a pleasant call. He has been appointed a missionary to Brazil, and will leave this week for New York, accompanied by his wife. They expect to sail about the first of October. The prayers of their many friends in Tennessee will follow them. Brother Maddux promises to let us hear from him some time.

The 138th academic year of Brown University, Providence, R. I., opened September 20. President Faunce has recently returned from a European trip. Brown University is one of the twenty-five colleges which are to receive \$10,000 each by the will of the late Philo S. Bennett, of New York City. The selection of the colleges was left in the hands of William J. Bryan.

The Russo-Japanese war lasted a year and a half. During that time Russia is said to have lost 390,480 men and Japan 167,402. It is estimated that the war cost Russia \$1,200,000,000 and Japan \$800,000,000, a total of \$2,000,000,000. During this time Christendom had about 16,000 missionaries at the front, gave to missions about \$20,000,000 and about 100,000 heathen were saved.

It is alleged that Americans invent more devices for the prevention of accidents than any other nation, but use them less. Foreign countries are said to be much more careful in the enforcement of laws for the protection of human life. More deaths from accidental causes occur in the United States than all of Europe combined. The main cause is that our nation lives too fast.

The Biblical Recorder, in speaking of some lectures recently delivered in Raleigh, N. C., by Dr. W. O. Carver, says that he is a "son of Virginia." As a matter of fact, Dr. Carver was born and reared in Wilson County, Tennessee, near the Hermitage. His father, Dr. A. H. Carver, still resides at the old home. Dr. W. O. Carver was baptized into the fellowship of the New Hope Church by Rev. Jno. T. Oakley, as was Dr. Byron H. Dement, now pastor of the First Baptist Church, Waco, Tex.

It is stated on what seems to be good authority, but has not been officially confirmed, that the Illinois Central has bought the western end of the Tennessee Central Railway, leading from Nashville to Hopkins-

The Baptists at Estill Springs, Tenn., have no organization, but they have secured the Methodist Church and are holding a revival meeting. Rev. R. F. Tredway is doing the preaching and large crowds attend all services.

ville, and the Southern Railway has bought the eastern end, leading from Nashville to Harriman, Tenn. This deal, if consummated, will give both of those trunk lines an entrance into Nashville. It is also stated that the N. C. & St. L. R. R. is contemplating building a line of its own all the way to St. Louis.

Yes, "preach a whole gospel," by all means. But what is a whole gospel? We suppose it will be admitted that the Great Commission contains a whole gospel. But did you ever think that the commission begins with "Go," and ends with "Teaching them?" Why should you put all the emphasis on the baptizing part of the commission and call that a whole gospel? It is a part of the gospel, a very important part of it, but it is not all of it, by a good deal. Nor is it the most important part. It is more important to go and make disciples than it is to baptize them. How dare you take only one part of the commission and call that a "whole gospel?"

We take off our hat to the Alabama Baptist for the following kind words in its issue of last week: "We congratulate Dr. E. E. Folk, editor of the Baptist and Reflector, on getting out one of the neatest and newest papers in the South. The issue of August 31 was particularly interesting and the make-up was unusually attractive. Dr. Folk always rings a clear note on temperance and as usual gave much space editorially showing the evils of the saloon. We pray God's blessings on his fight against the whisky traffic." We had just been thinking before we saw the above paragraph, how much Dr. Barnett has improved the Alabama Baptist. It is one of the newest exchanges which comes to our desk.

The Christian Index says: "The Tennessee Baptist State Convention convenes with the First Church, Jackson, Tenn., on Thursday, the 12th of October. It used to be our pleasure to be with the brethren of this body in the years gone by, and we not unseldom wish that we could do so again. Twenty years ago, we made our first visit, and it was but a feeble body, doing comparatively little in the work of the Lord; but it has grown to be a splendid body of earnest and successful workers. We hope to look in upon them sometime and enjoy fellowship." You have many friends in this State, Dr. Bell, who have not forgotten you, and who would be glad to see you at any time. Can you not come to the Convention this year? We will show you one of the best State Conventions you ever saw.

The Louisiana Baptist Orphanage, situated at Lake Charles, is reported in fine condition under the management of Superintendent J. E. Trice, admirably assisted by two matrons, Mrs. A. M. Murren and Anna Joe Palm. Brother Trice is well fitted for his position, being a big, genial man with a kindly face and hearty handclasp. He has spent a number of years in ministerial work, which he gave up for this chosen field. He loves his little charges, which is a great factor in the marked success he is having in his work. Miss Mitchell was formerly matron of Buckner's Orphanage, and has decided to dedicate her life to the helping of orphan children. Mrs. Palm has worked among the children of the Orphanage for several years, and is also devoted to the work. The building is neat and well equipped, and the children are well cared for. Everything is done by system, and thorough instruction is given both to lessons and household work. Mrs. Trice, the Superintendent's wife, takes a very active interest in the work. The many friends here of Brother and Sister Trice will be glad to know that they are doing so well.

The Children and the School.

By S. W. Tindell, D.D.

O'er all the land of Tennessee,
For righteous men to rule,
Our battle cry shall ever be,
The children and the school.

CHORUS.

Hurrah, hurrah, let all hurrah,
For th' children and the school!
Hurrah, hurrah, again hurrah
For th' children and the school!

The four-mile law's a goodly one,
It's driving out saloons.
Hurrah, its work will soon be done
For th' children—precious boone!

We've only eight more towns to reach
In all our lovely State.
The battle's on, let's to the breach—
Repair for any fate.

Let every man and woman, too,
The battle cry proclaim,
It is the tocsin of the true,
And shout with loud acclaim.

We'll hoist our flag on ev'ry hill,
We'll vote our ticket straight,
While ev'ry tree and brook and rill
Shall sing King Liquor's fate.

RECONCILED BY HIS DEATH, SAVED BY HIS LIFE.

(Rom. 5:10.)

By S. E. Jones, D.D.

The verse reads, "For, if while we were enemies, we were reconciled to God, by the death of His Son, much more, being reconciled, we shall be saved by His life."

1. Notice the tenses of the verbs—"were reconciled," "shall be saved." Our reconciliation to God is something past and forever perfect.

Our sins were laid on Christ. Their penalty was fully met by His on the cross once and forever. Hence, the question of our being reconciled to God is settled.

2. Observe, secondly, that our reconciliation to God was effected objectively without our agency. (1) The fact is asserted in the passive voice: "We were reconciled." The agent was (is) God, for "God was in Christ reconciling the world unto Himself." (2) It was while we were enemies. How can there be reconciliation when one of the parties does not appear actively in person? The answer is at hand: "It was not in us that God was reconciled, but in us that He was reconciling us unto Himself, but in Christ."

Hence the substitutionary idea of redemption. It is only in Christ that God and the sinner meet. It is only, therefore, as we are seen in Christ that we are reconciled to God, who hath saved us, and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began."

All that shall be adjudged righteous at the last day were reconciled to God while His enemies.

3. It was through Christ's death and at the time of His death. The sentence of death was against Him. It was executed by a Roman mob through the Jews under the seal of Pontius Pilate.

Every finally redeemed one was in law freed that moment the death penalty was met—was reconciled to God. This is true of yet unborn millions, if so be. Christ shall delay His second coming a great while.

We who now are Christians were reconciled to God, being yet unborn, in the divine mind, for all the countless unborn millions who shall be saved were represented on Calvary.

Reconciliation to God is clearly a past act in the case of all who shall be saved by His life.

3. Now, an experience of reconciliation must, of necessity, be subjective. There is a moment of realizing our reconciliation to God, that is, what was an accomplished fact for us becomes an accomplished fact in us, an experience.

"Be ye reconciled to God" is based upon the fact that "God has reconciled you to Himself."

Let the enemy, the rebel, at once lay down his enmity, his arms of rebellion, for God does not now demand the execution of law, but offers forgiveness. He is not now in the attitude of a Judge seeking the punishment of the guilty, but extends pardon. God reconciled the sinner to Himself in law through the death of His Son. Will the sinner now be reconciled to God on account of this infinite condescension of love and mercy? A refusal, a rejection here makes eternal horrors hang about the second death. The quintessence

of all sin is unbelief. This sin veils God's love so that it cannot be seen by unspiritual eyes and hides God's mercy in its thick darkness!

Blessed eyes that see in the tragedy of Calvary God's infinite compassion, His condescending love, His reconciliation. His great salvation!

What sinner may not fly to the outstretched arms of bleeding mercy? Every devout heart joins the great apostle as he thinks of the ruin of the sinner: "We pray you in Christ's stead, be ye reconciled to God."

"God was in Christ reconciling the world unto Himself, not imputing their trespasses unto them," "for He made Him to be sin for us who knew no sin, that we might be made the righteousness of God in Him."

4. Once more. In the verse we find a most potent argument: "If we were reconciled by His death (coming into a state of reconciliation), much more shall we be saved by His life. "Both the death and resurrection of Christ are necessary to complete the work of redemption. But here, as in Ch. 4:25, Paul ascribes to His death the explanation of our sin, and to His life after His resurrection our actual introduction to a state of justification and eternal life. For Christ lives with all power in heaven and earth to intercede for His saints and to overrule all things for their good."

If He did a great thing in His death, how much greater thing shall He do by His life? His death without his life had proved abortive.

"Because He lives we shall live also." "If God be for us, who can be against us?" "He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? Who shall lay anything to the charge of God's elect? It is God that justifieth. Who is he that condemneth? It is Christ that died, yea, rather, that is risen again, Who is even at the right hand of God, who also maketh intercession for us." Oh, how God commends His love to us! "God commendeth His love toward us in that while we were yet sinners, Christ died for us."

For such love, let rocks and hills
Their lasting silence break,
And all harmonious human tongues
The Saviour's praises speak.
Jefferson City, Tenn.

THE INDWELLING SPIRIT.—No. 2.

I closed article No. 1 before I closed my argument on the different forms of cognitive knowledge. But before resuming it again, it will be necessary to state again the point at issue.

The point is this: Mr. Braden says: "If persons appeal to personal consciousness, to their feelings, devotees of all superstitions make the same appeal and boast of the same feelings."

This simply means that if I, as a child of God, claim that my feelings are produced by the indwelling Spirit of God, that Roman Catholics and all religious fanatics can boast of the same feelings. Put upon psychological grounds, this means that all systems of faith, except ancient Christianity restored are false; and as a false objective cognition cannot give a true subjective cognition, that the Holy Spirit dwelling in us does not produce the feelings of which we are conscious.

Well, I accept the psychological fact that a false doctrine has no true correlate in our feelings, and meet the issue on psychological grounds. Then, all admit that the conditions of salvation are true, and therefore, to apprehend them is to form a true objective cognition. So it only remains to ascertain whether or not the concomitants of regeneration fall within the sphere of consciousness. Or, are there any modifications in regeneration of which we are conscious? To deny this fact would be equivalent to denying the inspiration of the Bible, e. g.: "For love is of God and every one that loveth is born of God, and knoweth God." 1 John 4:7.

Again, "And hope maketh not ashamed, because the love of God is shed abroad in our hearts by the Holy Ghost which is given us." Rom. 5:5. Now, this is a concomitant of regeneration of which we are conscious; nor can Clark Braden successfully deny it. But do we know the love of God to be the love of God? We do. Proof: "And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him." 1 John 4:16. In this passage we have the two forms of cognitive knowledge united in a single act of love. That is, all revealed facts lying beyond the sphere of consciousness are objects of faith; while all facts that fall within the sphere of the senses are objects of consciousness. Then, the love of God, as revealed in the Bible, is an object of faith, and therefore an objective cognition. But the love of God shed abroad

in the heart is a subjective cognition. Therefore, love revealed in the Bible, and experienced in the heart, are psychological correlatives united in a single act of love. Then our feelings of love, when it is shed abroad in our hearts by the Holy Ghost, which is given us, are as true as the love revealed in the Bible. For the love in our hearts is the love revealed in the Bible.

Now, it is already in proof that this love is produced by the Holy Ghost which dwells in us. Now, let it be remembered that this is the fact which Mr. Braden denies. That is, he denies that the Holy Spirit himself dwells in the sons of God.

Well, let us examine three more passages: "What! know ye not that your body is the temple of the Holy Ghost which is in you, which is of God, and ye are not your own." 1 Cor. 6:19. "But if the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from dead shall also quicken your mortal bodies by this Spirit that dwelleth in you." Rom. 8:11. "Hereby know we that we dwell in him, and he in us, because he hath given us of His Spirit." 1 John 4:13.

With these passages before us, no man can successfully deny that the Holy Spirit dwells in the sons of God. Nor can he deny that its modifications fall within the sphere of consciousness.

I admit that religious fanatics have feelings of which they are conscious, which have no warrant in the Bible. But such feelings do not disprove any fact revealed in the Bible.

I know that mental states of which men are conscious and which are not true may be mistaken for spiritual facts. And for this very reason it is absolutely necessary that the Holy Spirit, as the correlate of objective truth, should dwell in us; and for this reason He does dwell in us.

Were it not for the indwelling Spirit no man on earth would ever be able to know whether or not he is a child of God. We could only say, "We believe it."

Yet I am willing to admit that no man who was simply baptized in order to secure the remission of his sins has any conscious evidence of pardon. No wonder that such men tell us that pardon takes in the mind of God in heaven and that all that we know about it is that we know that we have complied with the conditions. But that is a great mistake. For we never know that we have fully met the conditions of salvation till the Holy Spirit bears witness with our spirits that we are the children of God. Till this is done, a man can only believe that he is a child of God. This is evidently Mr. Braden's great misfortune. For he denies that the Holy Spirit dwells in the sons of God, and I am willing to admit that there is little evidence that He dwells in the average follower of A. Campbell, and none that he dwells in Clark Braden, for Mr. Braden himself denies it. A. MALONE.

Franklin, Ky.

J. R. G. SOCIETY.

The institution of which we are all so justly proud has had another good opening. Many of the old boys have returned fresh and ready for a year of good work. Among this number of bright young ladies and gentlemen are about twenty-five young ministers. These boys are bright, high-minded young men, whom God has laid his hand on as the chosen vessels to bear the good tidings of great joy to a lost and ruined world. We do not send the following report as a boast at all, but that the churches may see that they are not wasting their money by helping these preacher boys. In the session of the J. R. G. last Friday there were about twenty gave in their reports, and all reported very spiritual meetings and the churches greatly revived in heart. These twenty boys reported 830 conversions as a direct result of their work. Others reported about 100 which they had seen converted. Out of the 830 conversions 383 were known to have joined the Baptist Church. So that your readers may know the deep and thorough work of the students of the old S. W. B. University.

Brethren, rally to the support of this ancient landmark, which stands as a monument to the efforts that have been made and that are being made.

Dr. P. T. Hale, our beloved president, is doing all in his power to make this a first class college. Why not help him?

Wishing the Baptist and Reflector a happy success and praying that it may continue to stand for the faith once delivered to the saints, I remain its friend.

If there are any young people thinking of entering school, come to the place to get a thorough, deep training, that will stand the test in after life.

Jackson, Tenn.

SECRETARY.

The Quiet Hour.

My heart is tired, so tired to-night—
How endless seems the strife!
Day after day the restlessness
Of all this weary life!
I come to lay the burden down
That so oppresses me,
And, shutting all the world without,
To spend an hour with Thee,
Dear Lord,
To spend an hour with Thee!

I would forget a little while
The bitterness of tears,
The anxious thoughts that crowd my life,
The buried hopes of years;
Forget that mortal's weary toll
My patient care must be.
A tired child, I come to-night,
To spend an hour with Thee,
Dear Lord,
One little hour with Thee!

A foolish, wayward child, I know—
So often wandering;
A weak, complaining child—but, O,
Forgive my murmuring,
And fold me to Thy breast,
Thou who hast died for me,
And let me feel 'tis peace to rest
A little hour with Thee,
Dear Lord,
One little hour with Thee!

—The British Weekly.

RIGHTEOUSNESS.

By Rev. A. J. Watkins.

Righteousness and righteous are derivations of the word right, and represent quality and condition. It is verily a great principle. Speaking literally, it is a glorious achievement or accomplishment. From a Bible or spiritual point of view, it is divinely and infinitely sublime!

Righteousness is very closely allied to truth. In fact, it is the very embodiment and fulfillment of truth. Possession of the former without acceptance of the latter is an utter impossibility.

Man has had more or less to do with three kinds of righteousness: (1) Natural or created; (2) artificial or invented, and (3) supernatural or imparted. The first was perfect, but not powerful. Adam and Eve were the only human examples or recipients of this kind. Men are not born with it. In truth, they are not born righteous at all, naturally.

The second kind is achieved by practice, and is necessarily weak and very imperfect, as man is imperfect. Cain, Esau and Judas were, in some respects, examples.

The third is perfect and all powerful. Men are born into it at the second or spiritual birth. It is imputed to them through the graces of God, and is kept for them by His divine power. Abel is an ancient example of this kind.

The first is a natural principle, the second a moral one, and the third a spiritual. In point of power, there can be no comparison.

1. Man was given complete control of the first. It was similar to every other sense or principle or power he possessed. God permitted him the privilege to dispose of it at his own pleasure. He possessed power over it like all other parts of his person. God gave it to man, but did not propose to keep it for him. It was his to keep or destroy. Of his own volition, at the suggestion of the devil, he chose the latter. Thus ended at once and forever that form of righteousness for the race. Spiritually, man died—was alienated from God. The race is depraved. That depravity is total and universal. Man is utterly helpless and powerless to place himself upright in the presence of God or to reinstate himself in His image or favor. A new creation is required to reinstate him and man cannot create ("even an oyster"). Mormonism calls this fall "a great blessing to the race." The Bible terms it "a fall from the glory into the gullet." It means eternal punishment to those who remain stubborn and selfish. The human race, "by the disobedience of one man," and the devil and his angels lost a created righteousness.

2. Efforts at self-righteousness began as soon as created righteousness was lost. "God hath made man upright, but they have sought out many inventions." Cain was an inventor. He had a plan of his own, but it did not please God. It was without faith. Scores of plans, devices, inventions, new-fangled notions and theories have been conjured up since that day to this, but they have all been to no purpose save as the devil has used them to blind the eyes of the schemers and their followers and to thwart them in their relation to everything of a divine nature.

This is a self-righteousness. Christ called it "the righteousness of the scribes and Pharisees," which

would never admit a man into the kingdom of God. It is an outward righteousness that never saves. It is composed of forms and ceremonies and ritualistic performances of every nature. Anything that comes athwart the sinner's path and stops him in his search for life this side of Christ, and is detrimental to his eternal interest, and forever cheats him out of his soul's welfare. Human substitution, the church with all its influences, what any human being (no matter how good) can do or say, be that one dead or alive, on earth or in heaven, will not nor cannot change the sinner's condition one iota, only as means in God's hands. Honestly, truthfulness, worldly uprightness or morality in its truest sense, when trusted in for salvation, are only so many stumbling blocks to keep men out of heaven. Worldly charity or benevolence, or the highest possible state of reformation upon the part of anyone are only delusions of the devil to defraud men out of their souls, when they believe there is saving merit in such. That man out of whom the unclean spirit goes and returns with other spirits more wicked than himself and re-enters, illustrates clearly the moral reformer. Churches, religious societies, ordinances, covenants, catechisms, disciplines, popes, prelates, priests and preachers are all hopelessly helpless within themselves and fall far short in their sincerest services to save a single sinner's soul out of the merits of a sinless Saviour. Obedience to law, both human and divine, and an outward fulfillment of the requirements of the same upon the part of the people can never cleanse a single sin nor justify a single man. "Christ is become of none effect to you; whosoever of you are justified by the law, ye are fallen from grace." Trusting in one's obedience to law is falling from grace.

3. There is a righteousness, however, that saves. It is higher than human righteousness, like heaven is higher than earth, and stronger, like God is stronger than men. It is the righteousness of Jesus Christ for men. It is perfect, pure and powerful; complete, costly, Christ-like, holy and heavenly. It was wrought out by Christ on the cross. He fulfilled the law and wove the robe on Calvary. It is sinless, stainless and spotless. It is offered free to the world, as "He died for all." Men have no risk to run in accepting it. God keeps it for men, and also the men, who accept. Men have not the keeping of it for themselves. They receive it by substitution or imputation. They accept Christ as substitute, and the law of condemnation is removed forever. They "shall not come into condemnation." Faith is the acceptance of and trusting in Christ as a saviour. Upon this God gives a new life which manifests itself in obedience. A thousand things have been tacked onto faith as constituting parts of it. Faith is not made up of parts. It is believing God, and in His Son. When one believes or exercises faith, he's saved, without reference to what precedes or follows. Of course, repentance precedes, and works will follow, as a proof. Faith is not a part of any other act of the creature; neither is any other act a part of faith. Means, powers and acts lead up to faith and acts of righteousness follow. Faith is the pivotal point upon which the beam of a man's life is broken. Sin of some kind extends right up to faith, and there stops, and salvation takes its place, and ever after, when men accept Jesus Christ as Saviour and Lord, then God clothes them with that spotless robe of righteousness, and they are saved for time and for eternity.

Invented righteousness is sin, created righteousness is not sin, but is weaker than sin, while imputed righteousness is stronger than all sin and the powers of darkness combined.

B. Y. P. U. CONVENTION

The Executive Committee of the State B. Y. P. U. has decided to hold its convention at Jackson on Tuesday afternoon and evening, the 10th and Wednesday evening, the 11th of October. We have canvassed the whole situation and feel that this is the best thing to do. We urge upon all interested in this work to co-operate and attend. Every church, whether it has a B. Y. P. U. or not, is invited to send delegates. The First Church at Jackson cordially invites these delegates and offers them entertainment. Those delegates who propose to attend will please notify Brother J. M. Simmons, Jackson, Tenn., and he will provide entertainment. The following is the program:

Tuesday, October 10, 1905—2:30-2:45 p.m.—Devotional exercises.

2:45-3:45—"How to Secure a Successful B. Y. P. U. Meeting." J. F. Vines, Chattanooga, leader. The following points will be considered: (1) The pur-

pose; (2) kinds of meetings; (3) helps and topics; (4) ruts to be avoided; (5) the most successful meetings you remember.

3:45-4:45—"The B. Y. P. U. as a Working Force." H. P. Hurt, Memphis, leader. The following points will be considered: (1) The cultivation of the prayer spirit; (2) the study of the Bible; (3) the help of the pastor; (4) personal work.

Evening—7:30-7:45—Song service.

7:45-8-15—Report of Committee on expansion of the B. Y. P. U. work.

8:15—"The Missionary Work." A. C. Hull, Nashville, leader. The following points will be considered: (1) The aim of the missionary department; (2) the missionary meeting; (3) missionary offerings; (4) what is being done?

Wednesday evening—7:30 p.m.—"Young People's Rally." L. P. Leavell, Field Secretary of Sunday-school Board. (Subject to be selected.) "Facing the Future with Untrained Young People," C. B. Waller, Chattanooga.

Delegates are requested to be ready to speak of the above topics.

EXECUTIVE COMMITTEE B. Y. P. U.
Nashville, Tenn.

TENNESSEE BAPTIST CONVENTION.

The Tennessee Baptist Convention convenes with the First Church, Jackson, on Thursday, October 12, 1905, at 10 a. m.

Representation.—Article II. This Convention shall be composed of messengers from churches and Associations co-operating with and contributing to the objects of the Convention.

Article III. The basis of representation shall be as follows: Each church and Association shall be entitled to one messenger and each church to one additional messenger for every fifty members above one hundred.

Railroad Rates.—Each person desiring a reduced rate of one and one-third fare, plus 25 cents, for the round trip, must purchase a first class ticket to Jackson at regular tariff rate, and at the same time procure from the ticket agent a certificate properly executed and stamped by said agent. If a through ticket cannot be bought, be sure to require a certificate from each agent from whom you purchase a ticket.

Entering Jackson.—All persons entering Jackson must have health certificates, certifying that the bearers have not been exposed to yellow fever within six days prior to their issuance. These certificates must be signed by an official of the Board of Health of county, town or city from which they come respectively, and also must be stamped with the official seal of said Board of Health.

Nashville, Tenn. W. J. STEWART, Sec'y.

BIRMINGHAM NOTES.

The Birmingham Baptist Association has just closed its seventy-second annual session with the Brighton Baptist Church. Forty-eight churches compose this Association.

This is a great city and the Baptists are in the lead. Our great Howard College is here doing grand and good work. President A. P. Montague is loved by all, and each teacher in this institution is a mighty power for good throughout the State and Southland. This city is filled with churches and schools, and my church work is moving on to victory. God is blessing us daily and our people are faithful and true. It was a sweet pleasure for me to see the Holston Association once more. My wife and little Jesse B. also enjoyed it. It was also a great comfort and joy to see my dear old mother and many of my dear relatives and friends throughout Upper East Tennessee. Success to the Baptist and Reflector.

E. LEE SMITH,

Pastor West End Baptist Church,
Birmingham, Ala.

THE STATE CONVENTION.

We cordially invite Tennessee Baptists to attend the meetings of the State Convention in Jackson and promise them abounding hospitality. This should be a great meeting and the presence of leading laymen as well as pastors will be needed. Our people in Jackson are anxious to see a large attendance from all sections of the State. All persons expecting to come are requested to send their names at once to J. M. Simmons, Chairman of the Committee, or to the undersigned, that homes may be assigned in advance of their coming. Please do not neglect this if you expect free entertainment.

G. S. WILLIAMS,
Pastor First Baptist Church,
Jackson, Tenn.

FROM ARKANSAS.

Our State has not felt the uneasiness or suspense of near proximity to the yellow fever, but has been very much inconvenienced, of course, by the irregularities and annoyances of quarantines. This has greatly diminished the number of visitors to the health resort of Hot Springs.

The Baptist college, Ouachita, is making ready for a great opening this week. Dr. Conger writes very hopefully of his work and is expecting to enroll five hundred young men and young women during the session. The musical director, Prof. F. D. Baars, has been off during the summer recuperating and fitting himself the better for his work during this session. The Arkadelphia pastor, Rev. H. L. Winburne, has been absent on a vacation for rest and recuperation and has just returned full of enthusiasm.

At Hot Springs Rev. W. T. Amis, of the First Church, with his wife and several of his members, have been absent in Chicago and at other northern points for a season of vacation. During his absence the pulpit has been filled by a young brother Garrott, who has given good satisfaction. Pastor J. A. Rader, of Park Avenue Church, Hot Springs, with his wife and son, expects soon to have a vacation in Ohio and Virginia. The Second Church, Hot Springs, has been moving on in the even tenor of its way, every now and then gathering in new members until its membership has more than doubled in eighteen months, and practically all expenses have been met. It is the custom of this church to pay salary and all expenses weekly, and they are never behind more than a few dollars. The condition of this church is said to be better than it ever has been before. It may be well to say that both the Park Avenue and the Second Churches have bought new and more eligible lots and both intend as soon as possible to move out into better locations.

Pastor Christian, of the Second Church, Little Rock, has recently had a season off for rest and recuperation, but will soon be at his post ready for the fall campaign. Pastor H. M. Long, as some of your readers know, has resigned at Newport and will soon be at work in his new field at Newton, Ala.

Much to the regret of his members Pastor Stonnell has recently resigned his work at Lake Village. It has not been announced where his work will be in the future.

Pastor W. J. David, former missionary to Africa, has resigned at the Second Church, Pine Bluff, and has been succeeded by Brother Campbell.

Rev. W. W. Gardner, Arkadelphia, so long connected with the Monticello Baptist Orphanage as financial agent, on account of poor health, has given up his work, and Rev. O. T. Finch, late of Memphis, has succeeded him in this work. There are now sixty-six children in the Orphanage, and the work seems to be progressing well.

You are making a good paper and one very readable and helpful. It must have a wide, wide circulation, for quite awhile ago in a lonely ramble on the top of one of the Ozark mountains, I chanced to see a bit of newspaper left by some party of tourists. Taking it up I found it to be a part of a late issue of the Baptist and Reflector. May your circulation ever widen, and may your paper grow brighter and better as the years pass. CALAMUS.

A MISSIONARY SERVICE FOR SUNDAY, OCTOBER 8, 1905.

Mountain Schools.—The Woman's Missionary Union, Miss Annie W. Armstrong, Secretary, has prepared a most beautiful, informing and inspiring program for our Sunday-schools, October 8, 1905. The subject is: "Mountain Schools."

If rightly and widely observed by our Sunday-schools, this service will put the very best information about our Mountain Schools on the minds and hearts of more than 400,000 Sunday-school children. If they can be induced to make each a gift, however small, to our mountain schools, what a blessing will come to that work! The schools will be better finished and furnished. Their meagre little libraries will be replenished and over 4,000 mountain school children will get a blessing. Miss Annie W. Armstrong has prepared a very strong and timely tract, "Lengthen Cords and Strengthen Stakes," which deserves wide circulation among those who want to learn about and help our Mountain Schools.

Will not superintendents, pastors and teachers join us in sending this a great, glad service for the Lord?

The Church Building and Loan Fund and the Tichenor Memorial.—Nothing is more needed by our Home Board than a great Building and Loan Fund. A half million dollars could not adequately meet all

the needs. The S. B. Convention at Kansas City requested the Board to undertake as speedily as possible the raising of at least \$100,000 for this purpose.

For several years our good women have been making an effort to raise \$20,000 to be known as "The Tichenor Memorial Fund," which will be a part of our general Building and Loan Fund. They wish to complete that work this year and quite a number of local Associations will try to raise \$500 each.

Are there a dozen or more good women, whom the Lord has given money, who will help to complete this beautiful tribute by giving \$500 or \$1,000 each? For all time to come their gifts would go on blessing future generations, since only the interest will be used while the principal remains intact.

A most excellent tract on Church Building has been prepared by the Woman's Missionary Union, "Who Then is Willing?" Write Miss Annie W. Armstrong for this tract.

A very helpful little brick Chapel Card has been prepared and will be furnished free to Woman's Mission Societies Bands, Superintendents of Sunday-schools, pastors or individuals for use in helping on the Building and Loan and Tichner Memorial Funds. Send to Woman's Missionary Union, 293 N. Howard St., Baltimore, Md. Let us rise up and build houses unto the name of the Lord.

Atlanta, Ga.

B. D. GRAY, Cor. Sec'y.

WEST TENNESSEE ITEMS.

Saturday, September 16, was a red letter day with Lavinia Church. Brethren Powell and Penick spent the day with pastor and people. Brother Penick led in a discussion on missions. Brother Powell followed and at the close of his talk took a collection for missions amounting to \$75. The church this year gave some \$20. Both brethren preached. Then the people were asked to talk on the subject of missions. There were many responses and finally a member of the Primitive Church arose and expressed her interest in the cause of missions. Brother Powell arose and said: "Brethren, it is evident that that sister is boarding somewhere. She ought to quit boarding and go to housekeeping." To-day a telephone message announces that she joined the church. There was one conversion yesterday and many asked for prayer. To-day three were baptized. Yesterday after the church had made such a liberal offering for missions Brother Ward was called as pastor for another year and his salary was increased \$25.

To-day Brother Powell preached to an immense congregation at Poplar Springs Church. There was a Masonic burial service over Brother H. W. Walker, who has been a main stay in his church since 1883. His memory is revered by all who knew him, for he was an exemplary Christian. Peace to his ashes!

Atwood and Poplar Springs are now without pastors. PASTOR.

CUMBERLAND GAP ASSOCIATION.

This Association held one of its best sessions last week at Wootson's Chapel, Claiborne County. The Association organized by re-electing its old officers—Rev. E. Edmonson, Moderator, and J. B. Carter, Secretary and Treasurer.

The introductory sermon was ably delivered by Rev. J. W. Branson from Heb. 2:6.

There were over one hundred messengers present, a goodly number of correspondents and visitors from other Associations and an immense crowd of all sorts of other people, and old John Barley Corn had one penitent, at least he was wallowing in the dust near the church. Otherwise the behavior was good.

The various topics were ably discussed. That of Education by Dr. W. L. Stooksbury, of the Lincoln Memorial University; State, Home and Foreign Missions by C. M. Reid and W. C. Bayless; the Orphans' Home by H. C. Brooks; Books and Papers by W. C. Bayless and others, and the question of Temperance brought forth a number of able speeches. The contributions are increasing every year. There were sermons during the session by H. C. Brooks, J. G. Browning, Philip Brooks (col.), and at the close by Grandfather Otey, who is in his 90th year, from Acts 20:32. The Association goes to Haynes' Flat next year. CLERK.

W. N. Rose, Pastor.—Was, at Petros, the second Sunday; received hearty call for half my time. I will accept, and mean to do my level best. Had one conversion, additions, Brother Tucker and I baptizing eighteen on Sunday afternoon. This was the result of a tent-meeting held by Rev. J. D. Winchester. Petros is at the Brushy Mountain Prison and has a population of 1,500; has ten stores, bank, etc. Prospects good.

Thos. J. Perry, Martin, Tenn.—In a meeting at Cross Bridges, Maury County, assisted by Brother J. C. Midyett, the Lord blessed us in the salvation of a number of souls and in the revival of the church. There were ten additions, eight by baptism, two by letter. Some errors given a notice by the man of God in his own convincing manner. I want to say if a church is not actually stronger after Brother Midyett has preached to it a series of discourses it is hardly worthy the name of a church. May God's richest blessing rest on the work at that place. No better brethren at any place. May God send some kind messenger to the dear little struggling band at Summertown, my former home, to assist it in combatting indifference, sin and error that predominate at that place. God said, "Sin shall not have dominion over you." I am now a resident at Martin, the home of the preacher. I was told this morning that we now have fifteen preachers in this place. Why? Because the Hall-Moody Institute is here, and Brother J. B. Moody is soon to begin teaching the Bible. Will the dear brethren with whom I have labored in days gone by spend some time in praying for God to grant me power to preach the word. I would be glad to have a letter from you, brother.

Thos. F. Howell, Crestview, Tenn.—We have just closed our meeting at Elkridge. Brother N. B. Cobbs, of Elkton, Tenn., did the preaching. He preached the blessed old gospel of Jesus Christ. It found its way into the hearts of men and women and there was much good accomplished; our church is revived, the community made better, homes happier and hearts to rejoice. Three conversions, three restorations, three added to the church. We are grateful to God for such men as Brother Cobbs. On last November when I submitted my all to God and taken up the cross to preach the gospel to a lost world, I was impressed to go to Elkridge. I found no pastor, no service, no Sunday-school; the church seemed to be dead. I left an appointment to preach my first sermon. They invited me to come again. I responded. They called me to pastor the church. I accepted the work. I feel that God has blessed our efforts. I have been called to hold a tent-meeting on Buffalo Creek, in Lawrence County, which will commence in a few days, if not Providentially hindered. This community needs Baptist gospel, Baptist help and a Baptist Church. Brethren pray for us.

R. D. Cecil, Tasso, Tenn.—Rev. H. B. Woodward, of Jefferson City, preached to my people at New Friendship morning and evening. The aisles of our church are now covered with new carpet and it is nice. The young ladies bought the carpet. I began a meeting with Smyrna Church, Polk County, Monday night and closed with the 11 o'clock service Sunday. This church has not been doing anything much for some years. Had no pastor for three years. They had not been represented in the Association until this year for some time. During the meeting we had a business session and appointed a committee to raise the money and repair the house and they were doing nicely. Rev. G. Lee was unanimously elected pastor for the Associational year. Additions to church by baptism, 3; one profession. Many Christians were revived and I believe this work will go. This is a needy field with a wonderful opportunity for the Baptists. Brethren, will we take it for our Lord and the Baptists?

A. F. Mahan, Pastor, Knoxville, Tenn.—Our meeting at Third Creek closed Thursday night. Brother J. T. Oakley did the preaching, to the satisfaction of all. He is a splendid gospel preacher and a good fellow to have in a meeting. May God give many more days of useful service. We had about fifteen conversions and twelve joined the church, eleven for baptism. Our church was revived and the revival atmosphere generally made better. Third Creek Church is one of the best country churches in all this country. The Tennessee Association will meet here the 4th day of October instead of the 3d, as has been previously announced. The Lonsdale car runs within two miles of the church, and we are trying to make arrangements for a hack to run from there to the church, which we hope to get at a cost of not more than ten cents to each one who may desire to come. If the arrangements are made it will be announced in the Knoxville papers.

J. H. Redding, Culleoka, Tenn.—The meeting closed to-day with sixteen professions and ten approved for baptism, with more to follow. One was restored and the church and all Christians who attended were greatly revived. Our pastor was ably assisted by Brother L. H. Huff, of Mulberry. All of the converts except one was from the Sunday-school.

PASTORS' CONFERENCE.

Nashville.

First Church—Pastor Burrows preached on "An Accusation of Value" and "Sylvanus, a Faithful Brother." Sunday-school rally with large increase and organization of Baraca class.

Central—Pastor preached on "The Victories of Faith" and "Value of Present Opportunity." One received by letter.

North Nashville—Pastor preached on "Arise, Shine" and "Universal Peace." Two received by letter, five baptized.

Third—Pastor Yankee preached on "Faith and Vision" and "The Punishment of the Wicked." One baptized, one approved for baptism, one profession.

Seventh—Pastor preached on "Israel Inquiring of God;" afternoon, "Sowing a Thought;" night, "Revive Us Again." Two approved for baptism, two baptized, Meeting continues.

North Edgefield—Brother Lamar preached. The church called Brother J. H. Snow, of Johnson City, to the pastorate. It is hoped that he will accept.

Centennial—Pastor Stewart preached on "State Missions" and "Sin." Good collection for State Missions.

Immanuel—Pastor Ray preached on "Growing Grain" and "Christian Childhood."

Belmont—In the morning children's day and rally service for State Missions. Fine offering for missions. Pastor preached in the evening on "I Thought on My Way."

Lockeland—Pastor Horner preached on "Tennessee for Christ and the Baptists" and "The Gracious Invitation." One by letter, one for baptism.

Howell Memorial—Pastor McCarter preached on "Evangelization" and "Service."

Una—Pastor Fitzpatrick preached twice each day during the week. Eight additions. Having a fine meeting. Meeting continues.

Pastor S. C. Reid is being aided this week in a meeting at Mt. View by Rev. A. M. Ross, of Nashville.

Knoxville.

First Church—Pastor Harris preached in the morning on "Christianity Aggressive." At night Rev. J. Pike Powers spoke on "The World's Conference." Baptized seven. 355 in S. S.

Broadway—Pastor Atchley preached on "Preparing the Way of the Lord" and "The Faith that Saves." 517 in S. S. Two received by letter, four approved for baptism, two baptized.

Centennial—Pastor Perryman preached in the morning on "From the Narrow Bed." Collection of \$150 for State Missions. At night the subject was "The Way of Life." Forty came forward for prayer. 414 in S. S. Baptized one, four stand approved.

Third—Pastor A. J. Holt preached morning and night. 150 in S. S. 60 in B. Y. P. U. Crowded house. Pastor has moved to South Knoxville.

Rocky Hill—Pastor Mahan preached morning and night. 60 in S. S. The pastor resigned to go to Blue Ridge, Ga.

Calvary—Pastor Crow preached in the morning. 114 in S. S. The S. S. Convention met with this church in the afternoon. S. S. meeting at night.

Gland Home—Pastor Dance preached on "What to Do About It When We Slip" and "The Labors and the Vineyard." 150 in S. S. Baptized nine, five added by letter.

Bell Avenue—Rev. J. H. Sharp, pastor-elect, preached morning and night. Excellent service. He has not yet accepted the care of the church. 190 in S. S.

West Knoxville—Pastor Hurt held a missionary service in the morning. Brother Ogle, of Sevier County, preached at night. 147 in S. S.

Grove City—Rev. T. L. Cate is assisting the pastor, Rev. R. N. Cate, in a series of meetings and preached morning and night. The pastor enters his second year as pastor. Seven additions, 120 in S. S. Two conversions.

Mt. Olive—Rev. J. E. Hughes preached on "The Three Stages of Abraham's Life."

Smithwood—Pastor Anderson preached morning and night. Two additions. 90 in S. S.

Cleveland—Pastor Wright spoke on "The Names by Which God's People Were Known in New Testament Scripture" and "God is Love." Spoke at Walker Valley school-house in the afternoon. Glorious meeting. Brother Gray at Blue Spring.

Memphis.

First Church—Pastor Boone preached on "Things That Accompany Salvation" and "A Good Soldier of Jesus Christ."

Central—Pastor Potts preached on "I Am Debtor" and "The Judgment." One approved for baptism.

Rowan—Pastor Bearden preached on "Relation

of Church and Pastor" and "Love Not the World." Ordained Brother J. E. Eoff to ministry. Mission collection and one baptized.

White Haven—Pastor Whitten preach at both hours.

Germantown—Pastor Muse preached on "True Discipleship" and "The Way of Salvation." Three baptized, two by letter.

Lenox—Pastor Reese preached on "From Such Turn Away" and "Choosing Our Friends." Two received by letter.

Binghamton Mission—Brother Downing reported good Sunday school.

Chattanooga.

First Church—Dr. H. L. Jones preached on "Hopelessly Yet Hopefully in Debt" and "The Bartered Birthright." At 9:30 the Sunday-school enjoyed "Rally Day" exercises. 266 in S. S. Three additions by letter. The Woman's Missionary Society observed the 21st as a day of fasting and prayer for State Missions, carrying out the week's program.

Central—Dr. Jeffries, President of Carson and Newman College, preached on "Work Out Your Own Salvation" and "Eternal Home." Pastor Vines holding a meeting in Kentucky.

Second—Pastor Waller preached on "The Ingathering of Harvests" and "The Yellow Peril." 195 in S. S. Two received by letter, one approved for baptism. Special offering for State Missions, \$102.61.

St. Elmo—Pastor Davis preached on "Sympathizing Friend" and "The Spirit's Four Calls to Righteousness."

Avondale—Pastor Poe preached on "The Gift of the Holy Spirit" and "Watch." One profession, ten baptized. Meeting closed. 66 in S. S.

East Chattanooga—Pastor Bryden preached on "A Message to the Church" and "Mizpah."

Jackson.

First Church—Pastor Williams preached on "Silent Times" and "A Man and His Place." Very large congregations and thirteen additions to the church.

L. H. Huff, President, Mulberry, Tenn.—The Pastors' Conference of Tennessee will meet in the First Baptist Church, Jackson, one day preceding the Convention. I want to urge upon the pastors throughout the State to be present.

S. M. Gupton, Pastor.—Our people at Goodlettsville are preparing to entertain all that will attend the Nashville Association, but I would be glad to have all who expect to remain over night to send their names to the pastor, 812 Olympic Street, Nashville, Tenn.

J. Pike Powers, Clerk, Knoxville, Tenn.—The Tennessee Association of Baptists will begin on Wednesday, October 4. The cover of the minutes of the last Association has an erroneous announcement. The constitution of the Association was changed last year so that its session would begin on Wednesday after the first Sunday in October, which will be the 4th of October of this year.

R. J. Wood, Dickson, Tenn.—We are in the midst of a meeting. The pastor did the preaching for the first week. Rev. Wm. J. Mahoney has been with us several days. He is a fine preacher. He preaches the old time gospel with power. He has a happy way of preaching "doctrine" in revival services. My church is well pleased with him. We are having professions. Meeting continues.

W. C. Pickering, Farmington, Tenn.—I organized a Sunday-school at Mt. Lebanon Baptist Church last Sunday with a fair representation, the school making your humble servant superintendent and Miss Maggie Trolinger secretary and treasurer. I have appointed two prayer meetings in the week, one on Wednesday night and one on Thursday night, so as to accommodate as many as possible.

S. N. Fitzpatrick, Station B, Nashville, Tenn.—Our meeting continues after a week. Eleven forward for prayer last night, three professions, eight added to the church. On Thursday night there was a church wedding after services. Miss Nellie Beach and J. F. [unclear] excellent young people, [unclear] contracting parties. The house often will not contain the crowds. We will continue through the week.

R. B. Sizemore, Clinton, Tenn.—There has been a most glorious revival in Clinton. It has increased our Sunday-school 25 per cent, besides almost all of our regular attendants have been converted and joined the church. There were 41 joined last Sunday, the 10th, and there will be about 20 more to

join. In all there will be about 60 to be baptized on next Sunday afternoon, the 24th. Pray for them that they may make useful men and women for the Lord.

J. B. Alexander.—I am in a great meeting at Prairie Plains with Rev. B. N. Brooks. I ran down to Lascassas Sunday. Had good service; two additions and one baptism. The good people there excused me from the evening service to return to Prairie Plains. The meeting here is taking deep hold on the community. Eleven were baptized yesterday evening, and many others are interested. Let us all go to the Convention at Jackson.

R. B. Davis, Carthage, Tenn.—Saturday and Sunday were bright and happy days at Mt. Tabor. I enjoyed preaching to the church both days. I was with the church at Defeated Creek in their annual meeting, continuing ten days and closing on the 18th with seventeen conversions and six additions to the church, with several to join at their next meeting. The meeting at Conwell's Chapel still continues with great interest; conversions at nearly every service.

R. P. Mahon, Toluca, Mexico.—On account of my physical condition I have to go back to Tennessee for a few months' rest and hope to get back in time for the State Convention in Jackson. I have been in bed for three weeks, but am improving rapidly and hope to be able to travel by October 1. I am suffering from a slight hemorrhage of the brain and a slight paralysis of the right side. I am very sad now, having to lay down my work, even for a short time, but I pray that the Lord will overrule it all to the glory of his name and the advancement of his cause in Mexico.

Frederick W. Moore, Clerk, care Vanderbilt University, Nashville, Tenn.—The Nashville Association of Baptist Churches will hold its sixth annual session with the Goodlettsville Baptist Church, Goodlettsville, Tenn., on Thursday and Friday, October 5 and 6. Blanks for the statistical letters have already been sent to the church clerks and pastors who are urged to send the letters by mail to the clerk of the Association not later than Monday, October 2, in order that he may prepare the statistical table for the use of the Association as was ordered by resolution last year.

W. R. Dodson, Riceville, Tenn.—Revs. P. A. Miller and G. D. Carver have held one of the best meetings at Liberty the past week that we have had the privilege of attending in years. Twenty-two happy converts were baptized Sunday morning, two received by letter. The church was greatly revived. The Campbellites are making a great effort to gain ground here, but are not doing much good. They attend our meetings and make fun of us. We have a new house of worship and are out of debt and we are expecting great things in the future. Two of those baptized Sunday were between 65 and 70 years old. We give God all the glory.

S. C. Reid, Antioch, Tenn.—Have just closed a very successful meeting with Baker's Grove Church. Several days' rain in the beginning interfered greatly with our work there, but the clouds cleared away and our congregations increased in size and interest. Rev. S. M. McCarter assisted me; did most of the preaching. He preached the old story with much earnestness and power, and won the love of all. We continued eleven days. Many sinners were converted and eleven were baptized into the fellowship of the church. One other was approved for baptism. The Lord was good to us in blessing our efforts amid disadvantages. There are some staunch Baptists there, who are ever ready to stand by their pastor and help in every good work.

W. D. Powell, Milan, Tenn.—I have just closed a meeting with Brother W. R. Hill at Hickory Grove Church, near Trenton. We had some fifteen conversions and eight have been received for baptism. This is one of our best country churches. They give liberally to missions and all [unclear] work. They all regret the going of Brother Hill to Franklin. It will be a great loss to West Tennessee. Franklin has secured a jewel in Brother Hill. Brother C. S. Gardner was converted and baptized at Hickory Grove. This church gave Dr. T. T. Eaton a horse when he joined the Confederate Army. He was a mere boy at the time. The church was organized by Dr. Mat Hillsman. This week I am holding a meeting at Bryant's school-house, near Milan. Next week I go to Cairo, Ill. The Baptist and Reflector grows better each week. Every Baptist in Tennessee should be a subscriber.

MISSIONS

MISSIONARY DIRECTORY.

W. C. Golden, Missionary Editor.

State Missions.—W. C. Golden, D.D., Corresponding Secretary; Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn.

Orphans' Home.—C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. T. B. Ray, Nashville, Tenn., Secretary, to whom all communications should be addressed.

Foreign Missions.—Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.; Rev. J. H. Snow, Johnson City, Tenn., Vice-President for Tennessee.

Home Missions.—Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.; Rev. Lloyd T. Wilson, D.D., Nashville, Tenn., Vice-President for Tennessee.

Sunday School and Colportage.—W. C. Golden, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent.

Ministerial Education.—Rev. J. S. Norris, Chairman, Brownsville, Tenn.; T. E. Glass, Secretary and Treasurer, Brownsville, Tenn.

Ministerial Education.—For Southwestern Baptist University address Rev. G. M. Savage, Jackson, Tenn.; for Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn.

Woman's Missionary Union.—President, Mrs. A. J. Wheeler, 1416 Sigler Street, Nashville, Tenn.; Corresponding Secretary, Mrs. A. C. S. Jackson, 702 Monroe Street, Nashville, Tenn.; Assistant Corresponding Secretary, Miss Gertrude Hill, 627 Shelby Avenue, Nashville, Tenn.; Recording Secretary, Miss May Sloan, West Nashville, Tenn.; Treasurer, Miss Lucy Cunningham, N. Vine Street, Nashville, Tenn.; Band Superintendent, Mrs. L. D. Eakin, Chattanooga, Tenn.; Editor, Mrs. W. C. Golden, 710 Church Street, Nashville, Tenn.

WOMAN'S MISSIONARY UNION.

The New Work of the Home Mission Board in Panama.

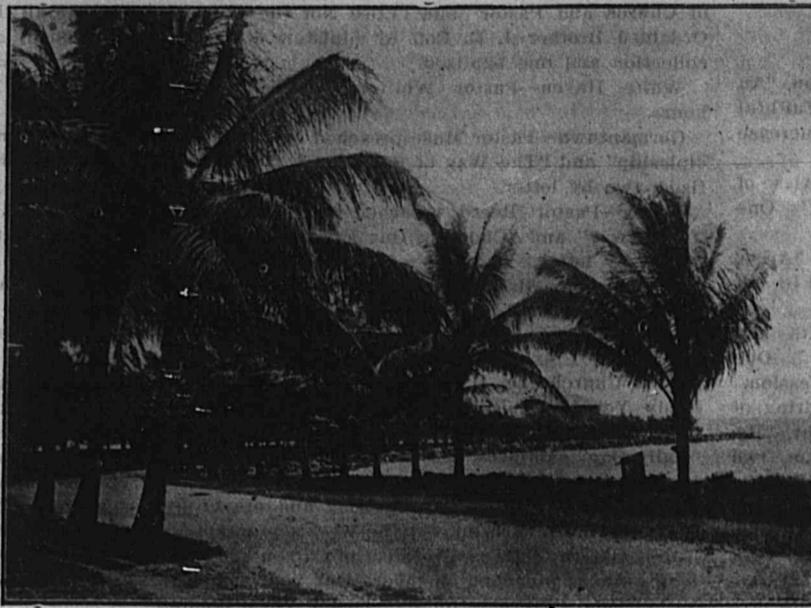
Just before the meeting of the last Southern Baptist Convention, work was begun in Panama, with the sending of Brother J. L. Wise and young bride to that country. He is a native of Louisiana, and is admirably suited in every way to open up this great work for the Southern Baptists. He attended Mississippi College, Clinton, Miss.; is an A.B. graduate of Mt. Lebanon College, Louisiana, and took his master's degree in theology at the Louisville Seminary, being a full graduate of that institution. He was pastor at Natchitoches, La., with remarkable success. He goes to Panama with a great conviction of duty. Others are needed. This is an important part of the earth just now, and we must seize our opportunity. We give below his first message, taken from the "Home Field."

"Culebra, Panama, April 17, 1905.

"My Dear Dr. Gray: At last I have been all over the Canal Zone, and I will write to you as fully as I can. As to the whites in the zone, there are about 200 Americans in Colon, about the same number here, and nearly 400 in or near Panama City. There are 165 United States marines at Empire, a little place just one mile from here. I preached for them yesterday. Of course there are many other white men along the canal, but they are scattered.

"My judgment is that Colon, Culebra and Panama are the most important places on the zone. Ancon is the American sobriquet of Panama City, Cristobal is the American port of Colon.

"There is not a single missionary



WATER FRONT, CRISTOBAL COLON, PANAMA.
Cristobal Colon is the Atlantic Town of the Canal Zone.

working among the whites anywhere in the zone, or in the Panama government. For once we are the first on the field. Rev. S. M. Loveridge is the only white man working among the negroes. He is a noble fellow, too! He is a Baptist, and I find him closely allied to doctrines held by Southern Baptists. He has four churches. The negroes here object to negro preachers. They all want white pastors.

The Catholic priests have nearly all recently left this country. The Columbian government used to support them, but the present government does not. Panama has separated church and state. I have seen Governor Davis and he treated me with great courtesy. He gave me all the encouragement possible, and all information that was in his power.

"I have found several Baptists already in the zone. One came on the same vessel with us from near Atlanta. Many of the ungodly I have met seem anxious for me to start work in the zone.

"Here are the prices of some things: Beef, 35 cents per pound; bacon, 40 cents; sugar, 20 cents; corn, \$2 per 100 pounds; lumber, \$100 in silver per thousand; freight and transportation on railways are exorbitant.

"Brother Loveridge has proven himself a friend indeed. He met me in Colon and took me all over the city and has gone over the entire zone with me. I do not know what I would have done had it not been for his knowledge and kindness.

"Fifty years from to-day this fine fruit country will be absolutely controlled by Americans, and now is the opportune time for Baptists. My wife and I are delighted with the prospects and the honor of laying the foundation stone for the Baptists and for God. May He direct us in His work."
"J. L. WISE."

W. M. U. OF WATAUGA ASSOCIATION.

At a recent meeting of the Watauga Association much interest was shown in woman's work. During the session, an informal meeting of the women was held—nearly 200 women being present. At that time the women from three churches were to organize. Later, I was asked to go to the fourth to organize a society, which I did, under the most encouraging conditions. This society is much in earnest, and I am sure you will often hear from them. The Elizabethton Society has been the only one in the Association, and it is with particular gratitude that we see the change coming.

MRS. E. CARPENTER,

Vice-president of Watauga W. M. U.

W. M. U. OF THE LITTLE HATCHIE ASSOCIATION.

I have just returned from the meeting of the Little Hatchie Association, at Mt. Moriah Church. We had a good woman's meeting, and found they were quite anxious to have a society there, and will soon organize. I hope to be able to go and help organize societies in four churches soon. I shall urge each society to make an offering to the expense fund, just as soon as organized. MISS ELLA PREWITT, Vice-president Little Hatchie W. M. U.

W. M. U. OF EAST TENNESSEE ASSOCIATION.

The woman's meeting of the East Tennessee Association was held in Fairview Baptist Church August 26, 1905. After devotional service a roll call of societies was responded to by reports from societies represented. Reports show an increase of money given and of work done by the women of this Association during the past year. The vice-president made a short talk, calling especial attention to State mission work, "not that we shall give less to foreign and home missions, but more to State missions than we have done in the past," also making a plea for more interest in "our missionary periodicals." The program which had been prepared was carried out in full. Members from different societies represented read short but timely papers. Especially interesting was the paper read and the talk given by Mrs. B. R. Downer, of the Newport Woman's Missionary Society. Another interesting feature of the meeting was the beautifully rendered duet by Mrs. J. A. Susong and Miss Floy Harris.

Immediately after the women's meeting closed, Rev. W. C. Hale, pastor of the Rankin's Church, gave a short talk complimenting the women on the work they had done and encouraging them to attempt greater things during the next Associational year.

MRS. JOHN F. NEASE, V. P.

TWO HEROES.

Missionaries of the Southern Presbyterian society as well as our own, give excellent evidences of the power of the Christian life among the Chinese. Of special interest is the story of a soldier who, after passing through siege and march, with great suffering, finally writes a letter to relieve anxiety. It is only a line, but says, "My God is protecting me." There was another hero, who, going to Tokio to complete his studies, suffered rejection by his relatives. An uncle, who refused longer to help

him, said, "I will not hear you: I thought you were a noble boy, but I hate you now that you do not care for riches, fame or honor."

WHERE SHALL THE NEXT MEETING OF THE S. B. C. BE HELD?

The fixing of the place of meeting of the next Convention was very properly left to a committee, and I would not say anything that might seem to dictate to the excellent brethren who compose that committee. And yet I am sure that the committee would be glad to know the wishes of the brotherhood in reference to so important a matter. I think, therefore, that in what I shall say I express the wishes of a large number of our people. I submit the following:

1. The Convention ought not to be carried to any extreme point in our territory. The last meeting was held at Kansas City, in the extreme north-western corner, and the result was a very small delegation from the Atlantic slope. If now the next Convention should be held in Baltimore or Jacksonville or Fort Worth, Texas, we will have a repetition of the experience of the last meeting—many of our best and most influential men will be absent.

2. The Convention ought by all means, it seems to me, to be held in some central place such as Chattanooga, Louisville, Asheville or Atlanta.

3. I do not think that the idea that has been advanced that our Convention should be held contiguous to the meeting of the Northern anniversaries in order that the General Convention may be held at the same place should have the slightest weight. As our Convention met in Kansas City last May, and the anniversaries in St. Louis, it was well to have the first meeting of the General Convention where it would be convenient to all parties attending the other meetings. But if it is necessary to repeat this contiguity of the two bodies in order to sustain the General Convention, or if, in other words, the General Convention is not able to stand alone, then the sooner it falls the better for the cause. The Southern Baptist Convention cannot afford to sacrifice its interests in order to build up the General Convention.

4. The committee ought by all means to consider not only hotel accommodations, railroad rates, etc., but the auditorium in which the Convention is to meet. There is no church in the South large enough to accommodate the Convention, and it ought to meet in some city where there is a large auditorium that can be used. To meet in an auditorium that will not hold all of the delegates, and to have to exclude all visitors is an experience that ought not to be repeated.

These are my views, but when the committee decides the matter I shall cheerfully acquiesce in their decision, and if I live and can do so, I expect to attend the Convention wherever it may be held. J. WM. JONES.

Dr. Griffith John of China in a recent letter to one of the secretaries of the London Missionary Society, tells of the work of the "most wonderful Christian Chinaman" he had ever known, saying that their society owes him almost all the credit for its progress in Hunan; and that other missionaries owe him a tribute of gratitude beyond their power to pay. For example, besides his securing thousands of dollars from Chinamen for purchasing land and erecting the hospital buildings at Hengchow, he bought the material, brick by brick, and stone by stone, and superintended the work in all its details. Such are the men that the gospel of Christ is winning and making.

BAPTIST AND REFLECTOR

FOLK AND HOLT, Proprietors.

The Baptist, Estab. 1835. The Baptist Reflector, Estab. 1871. Consolidated August 14, 1889.

NASHVILLE, TENN., SEPTEMBER 28, 1905.

EDGAR E. FOLK... Editor.
A. J. HOLT... Associate Editor.
F. BALL... Corresponding Editor.

SUBSCRIPTION PER ANNUM, IN ADVANCE:
Single copy, \$2. In clubs of ten or more, \$1.75. To ministers, \$1.50.

OFFICE.—No. 710 Church Street. Telephone No. 1543.

Entered at post office, Nashville, Tenn., as second-class matter.

PLEASE NOTICE.

The label on the paper will tell you when your subscription expires. Notice that, and when your time is out, send your renewal without waiting to hear from us.

If you wish a change of post office address, always give the post office from which as well as the post office to which you wish the change made. Always give in full and plainly written every name and post office you write about.

Address all letters on business and all correspondence, together with all moneys intended for the paper, to the BAPTIST AND REFLECTOR, Nashville, Tenn. Address only personal letters to the editor individually.

We can send receipts if desired. The label on your paper will serve as a receipt, however. If that is not changed in two weeks after your subscription has been sent, drop us a card about it.

Advertising rates liberal and will be furnished on application.

Make all checks, money orders, etc., payable to the BAPTIST AND REFLECTOR.

ADVERTISING DEPARTMENT.

The Advertising of the BAPTIST AND REFLECTOR.

is in the hands of the

Religious Press Advertising Syndicate,

Richmond, Va., 1107 E. Main St.
Nashville, Tenn.; Clinton, S. C.; Louisville, Ky.
New York: Miss M. R. Middleton, 133 West Forty-first Street.
Philadelphia: H. E. Hildreth, 504 North Sixth Street.
Atlanta: H. Craig Chapman.
Columbia, S. C.: J. Baker Gentry.

For rates apply to

RELIGIOUS PRESS ADVERTISING SYNDICATE,
No. 5 Noel Block, Nashville, Tenn.

SOME UNANSWERED QUESTIONS AGAIN.

We must beg the pardon of the Gospel Advocate. It seems that we have occasioned it a good deal of embarrassment. We dislike to seem too insistent. We want to be as courteous as possible consistent with truth. But really we should like very much to have the Advocate answer the questions we put to it some time ago. In order that both the Advocate and also our readers may understand the situation clearly we reproduce our editorial in our issue of August 10.

We do not wish to seem impolite. We must insist, however, that the Gospel Advocate shall answer some questions which we asked it several weeks ago. The Gospel Advocate asked us a number of questions, which we answered promptly and in a straightforward way. It also asked us to give our interpretation of some passages. This we did. We then in turn asked the Advocate to answer some questions and also asked it to give us the interpretation of some passages of Scripture. Neither of these, however, has the Advocate done. It replied to our first editorial in an article consuming about a page and one-third of its space. But though quoting the passages whose inter-



REV. J. L. WISE AND WIFE,
First missionaries to Panama under the Home Mission Board.

pretation we asked it to give, it studiously and scrupulously refrained from doing so. We have waited for over a month now for an answer to our questions by the Advocate, but the only answer we have received is silence. We think that by all the rules of fairness and of honorable controversy we are entitled to an answer to these questions, and we shall have to insist upon it. We repeat the questions: Can a man be saved who is not fully informed as to the Scriptural teachings on the subject of baptism, who does not know his duty upon the subject and does not deliberately and persistently refuse to be baptized, and yet is not baptized? We say that he will be saved if he has repented of his sins and trusted in Jesus Christ as his personal Savior, whether he has been baptizer or not. What does the editor of the Gospel Advocate say? What about the pious unimmersed? Will they be saved?

The Advocate closed its editorial of June 22 with the following remark:

There is not a case on record where God has ever blessed a man who refused to obey Him. A refusal to obey God shows that the heart is not right, the faith is wrong, and the conversion is not genuine.

We then asked the editor of the Advocate these questions: Is the obedience which he claims is essential to salvation limited to baptism? Is the command to be baptized the only one which a person must obey in order to be saved? If obedience to one command is essential to salvation is not obedience to all commands essential to salvation? Will the editor of the Advocate please draw the line of salvation and tell us just when and where a person is saved? If he must obey in one respect in order to be saved must he not then obey in every respect? Who does that? Who then can be saved? Can the editor of the Advocate be saved? This suggests another question: Paul said, "For if righteousness come by the law, then Christ is dead in vain." (Gal. 2.21.) If salvation is a matter of obedience to the law, if we have to obey the law to be saved then there was no need for Christ to have died. Will the editor of the Advocate tell us what use he has for Christ?

Here are the passages of Scripture which we quoted and the interpretation of which we asked the editor of the Advocate to give us:

"For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." (John 3:16.) "He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life; but the wrath of God abideth on him." (John 3:36.) "And brought them out, and said, Sirs, what must I do to be saved? And they said, Believe on the Lord Jesus Christ, and thou

shalt be saved, and thy house." (Acts 16:30, 31.) "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ." (Rom. 5:1.) "For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them." (Gal. 3:10.) "For by grace are ye saved through faith; and that not of yourselves; it is the gift of God; not of works, lest any man should boast." (Eph. 2:8, 9.) "For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all." (James 2:10.) "But if we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin." (I. John 1:7.)

We repeat that we do not wish to seem impolite, but we must insist and shall continue to insist that the editor of the Advocate shall answer the above questions and that he shall tell us what he regards as the meaning of the passages of Scripture quoted. When he does that we shall probably have something to say in reply.

QUESTION BOX.

Question.—I hear of a church in one denomination that recently used blackberry wine and crackers in observing the Lord's Supper. I hear of a member of another denomination; when inviting candidates for baptism the elder said, "I will pour, sprinkle or immerse you in blueing water if you want me to." He said he did have one man to kneel in Mulberry Creek and poured water on him out of a dinner horn. The preacher wanted to keep up with the elder, so he said, "I will sprinkle dirt on your head if you want me to." Is not this mockery?—Drs. Folk and Winton please answer.

S. N. FITZPATRICK.

Answer.—It seems so to us. We should be glad to see Dr. Winton's answer.

Question.—A certain man has married a divorced woman. He says that her husband ran away with another woman and for that cause he has a right to marry this woman. Please answer in the columns of the Baptist and Reflector whether he has a right to marry her or not, and tell us where in the Bible it can be found.

INQUIRER.

Answer.—Inasmuch as the woman was entitled to divorce from her former husband on Scriptural grounds, we think that she had the right to marry again, and so husband No. 2 had the right to marry her. If, however, she had not been divorced on Scriptural grounds, she would not have had the right to marry again and the husband No. 2 would not have had the right to marry her. The question of divorce all depends upon the Scriptural cause.

RECENT EVENTS.

Horses and cattle in Australia are now being branded by electricity from storage batteries.

It is stated that John D. Rockefeller's contributions to educational and missionary objects amount to more than \$100,000,000.

The Baptist Standard says: "Can any one imagine a soul being saved in a debating atmosphere? So far as heard from such a thing never occurs."

Rev. J. H. Bennett, of Chickasha, I. T., lately closed a meeting with Rev. A. H. Antry, of Hope, Ark., which resulted in 84 additions, 50 by baptism and 34 by letter.

Abraham Lincoln's birthplace has been bought by Mr. Robert Z. Colwell, of New York. It may be turned into a park, or given over to the care of some patriotic societies.

The Russian Winter Palace is the largest building in Europe, though not the most imposing, since it is far too low in proportion to its length. In addition to the State apartments there are 1,500 rooms in the Palace.

Rev. Geo. H. Simmons, of the First Church, Peoria, Ill., formerly pastor of the First Church, Peoria, Tenn., has organized and is president of the Interstate Bank and Trust Company with a capital stock of \$200,000. Lately he bought the People's Saving Bank, a private institution capitalized at \$50,000. He also organized a company with \$100,000 capital to manufacture a cereal coffee. He preaches every Sunday to packed houses. Yet they say preachers haven't any money sense.

THE WISEMAN ASSOCIATION.

There were nine Associations meeting in Tennessee last week. It was, of course, a physical impossibility to reach all of them, so we had to do the best we could. We managed to get to three of them.

The Wiseman is a comparatively new Association, being an off-shoot of the Enon Association. It met with the Rockbridge Church, Sumner County, on September 20. After a pleasant ride from Gallatin, in company with Brother W. W. Payne, we reached the Association just at the close of the introductory sermon by Rev. J. W. McQueen from Mark 16:15. Brother McQueen is one of the finest young ministers in the State. We were sorry to have missed hearing him. The reading of the letters showed a very good spiritual condition of the churches, but only a comparatively small amount contributed to missions. During the reading of the letters Brother W. W. Payne preached a warm gospel sermon in the grove. The audience was unusually large for the first day. The following officers were elected: Moderator, Wm. Wilkes; Clerk, D. S. Reed; Treasurer, J. M. Wilkes.

The ministers in the Association present were John H. Carr, Henry Harper, I. N. Knight, J. F. Lambert, J. W. McQueen, A. D. Robertson, C. N. Simmons and Wm. Wilkes.

Among the visitors were W. W. Brooks, J. C. Cook, G. H. Dorris, J. S. Pardue, W. W. Payne, M. F. Swan and V. K. Witt.

In the afternoon there was quite an interesting discussion of Religious Literature in the house. Brother G. H. Dorris preached a strong Baptist sermon in the grove.

On Thursday the attendance was very large. The subject of Temperance came up first. The brethren in the Association are strong and enthusiastic temperance men. Brethren John Carr, G. H. Dorris, J. C. Cook, J. F. Lambert and W. W. Payne made excellent speeches on Education. Brother J. S. Pardue read the report on the State of Religion, and followed it with an earnest appeal for a regenerated church membership. Pointed and stirring speeches were made on the subject by Brethren P. F. Burnley, W. W. Payne, J. W. McQueen, J. C. Cook, V. K. Witt. At the conclusion of the discussion the brethren got so happy they expressed their feelings in song and handshaking.

In the afternoon the subjects of Orphans' Home and Missions were discussed. At the same hour Brother J. C. Cook preached an interesting sermon in the grove, followed by the editor. We regretted we could not remain over the third day, but we were compelled to leave to attend another Association. The hospitality was abundant. We enjoyed spending a night in the home of Brother O. W. Bradley.

THE CLINTON ASSOCIATION.

Leaving the Wiseman Association after adjournment Thursday we had a pleasant ride to Gallatin with Brother W. W. Payne, took tea in his hospitable home, passed through Nashville, enjoyed a good night's rest on the sleeper, reached Laurel, near the meeting place of the Clinton Association in time for breakfast in the pleasant home of Brother J. H. Long. The Association had been organized by the election of Rev. H. B. Clapp as Moderator, G. W. Wray as Clerk and Treasurer.

The introductory sermon was preached by Rev. R. W. Lindsay.

The ministers in the Association present were: E. B. Booth, C. L. Bowling, H. B.

Clapp, J. R. Chiles, R. W. Cooper, Frank Heatherly, J. J. Henderson, John Johnson, D. W. Lindsay, John S. Moore, N. S. Moore, J. W. Reed, W. L. Smith, P. Spradling, F. Seiber, W. L. Winfrey.

Among the visitors were A. E. Brown, L. Cooper, A. W. Duncan, W. C. Golden, Grant Maroney, S. W. Tindell.

Dr. Golden made a stirring speech on State Missions and preached a splendid sermon Thursday night. Dr. Brown made a very fine speech on Education and preached a fine sermon Friday morning.

Andersonville Institute is situated in the bounds of the Clinton Association. Prof. O. W. Anderton is the efficient principal. The report of Dr. W. L. Carden, treasurer of the Institute, showed that the indebtedness on the school is all paid off or provided for. The school, by action of the trustees, confirmed by the Association, was turned over to the direction of the Home Mission Board.

The subject of Temperance was considered with a good deal of enthusiasm. The Clinton Association is one of the strongest temperance bodies in the State, and all the more, perhaps, because it is one of the few Associations in Tennessee which has a place with saloons in its bounds—LaFollette. Dr. Tindell was present, representing the Anti-Saloon Journal, and secured a number of subscribers. We had the pleasure of preaching on Friday night to a house full of people.

The Clinton is one of our largest Associations, having a membership of nearly 4,500. The missionary spirit is growing rapidly in the Association. The meeting this year was one of the best it has ever held, if not the best. We greatly enjoyed meeting with the brethren, as we always do. We regretted that we could remain only one day.

The hospitality of the church and community was very cordial. We are indebted to Brother J. H. Long for kind hospitality. Brother J. R. Evans is the popular pastor of the Black Oak Church. He came to us from the Cumberland Presbyterians some years ago. He is an excellent man.

THE BEECH RIVER ASSOCIATION.

After waiting in the cold at the railroad station over two hours, in company with Brethren Winchester, Boothe and others, for a belated train, we reached Nashville Saturday morning too late for the morning trains. The delay gave us a few hours in the office. We then ran down to attend the Beech River Association in session at Wildersville.

The Association met on Saturday, September 23. It was organized by the election of Brother J. B. Hayes as Moderator, Brother V. N. Blankenship, Clerk, and Brother W. R. Carrington, Treasurer.

The introductory sermon was preached by Rev. N. M. Byous.

In the afternoon Brother I. N. Penick preached in the Methodist Church. We heard fine reports of the sermon.

On Saturday night Brother J. N. Ball preached a fine sermon on the Security of the Believer.

On Sunday there was a very large attendance, estimated at 2,000 or 2,500. It was said to be the largest number of people ever in Wildersville. The day was given up to preaching. Brother L. L. Walker conducted an interesting Sunday-school mass meeting. Brother A. J. Nix, the appointee, preached the missionary sermon at the Baptist Church. We preached at the Methodist Church at the same hour. Brother W. C. Golden preached in the afternoon in the Baptist Church, Brother E. M. Joyner in

the Methodist Church and Brother W. F. Boren in the school-house. At night the editor preached in the Baptist Church.

On Monday there was a house full of people. The reports on the various subjects were discussed with much interest. Some of the best speeches were by Prof. M. W. Robinson, of Hall-Moody Institute, on Education; Dr. Golden on Education and on Missions; Brother A. U. Nunnery on Missions.

The ministers in the Association present were: J. B. Hays, W. M. Wood, W. F. Boren, J. T. Singleton, P. A. Templeman, A. U. Nunnery, T. C. Jowers, C. V. Jones, J. H. Merryman, R. L. Rogers, W. M. Wood, C. A. Boyd, John Page, H. H. Wood.

Among the visitors we noted the following: W. C. Golden, N. L. Joyner, Joe Joyner, J. N. Hall, I. N. Penick, C. H. Bell, Fleetwood Ball.

The church at Wildersville has prospered greatly under the ministry of its beloved pastor, Rev. Fleetwood Ball. It now numbers about 150. The members are in tears because Brother Ball has resigned to accept a call to Huntingdon. He will preach two Sundays each at Huntingdon and at Lexington. Brother Ball is the well-known editor of our "Among the Brethren" notes. He is one of the most consecrated and at the same time one of the most successful young ministers in Tennessee.

The hospitality of the church and community was abundant even for the large crowds in attendance. We enjoyed being in the hospitable homes of Brethren S. G. Parker and P. E. Parker.

Not the least part of our enjoyment of the Association consisted in the fact that we secured the largest number of new subscribers to the Baptist and Reflector we have secured at any Association this year, and one of the largest lists we ever secured, besides many renewals.

SOME SIGNIFICANT FACTS.

The Western Recorder publishes some interesting facts on the subject of Temperance, gathered from various medical sources.

"The Medical record quotes Dr. Joseph Collins, a recognized authority in insanity. He affirms that drinking is directly or indirectly the commonest cause of insanity. He says, 'In fact, it is so nearly the sole cause that if alcohol could be stamped out for a century insanity would undoubtedly shrink in prevalence 75 per cent.' He cites a large number of diseases indirectly the work of alcohol which cause insanity in its various forms. Nine famous German physicians, seven of whom are professors in leading universities, signed a declaration in regard to drink, in which they made this statement: 'The great danger in the moderate use of alcoholic liquors is that it is a snare to a great many of our fellowmen whom it leads and impels to an immoderate use. This fact has a natural explanation, for it is founded upon the special action of the alcoholic poison and upon the essential properties of the nervous system. Thus it is that the moderate use of alcoholic liquors is the true cause of alcoholism.'"

Sir Frederick Treves, the greatest living surgeon in England, recently delivered an address on Temperance, which address, he said, made a profounder impression in England than any words on the subject spoken in many a day.

After saying that alcohol is a distinct and insidious poison, and its use should be limited as that of other poisons, Sir Frederick expressed his pleasure in the fact that alcohol

was year by year being used less by the medical profession. He added: "Looking back upon a hospital practice extending over twenty-five years, I can say that the use of alcohol is most emphatically diminishing. * * * Alcohol is not an appetiser, and no appetite needed artificial stimulation. And even in small amounts it hindered digestion. It modified the nourishment of the body very much indeed, with the result that drunkards became ill-nourished. It was true, unfortunately, that alcohol had a stimulating effect, but it lasted only for a moment, and after it had passed away the capacity for work fell enormously. In the march to Ladysmith the soldiers who were drinkers dropped out as if they were labelled."

Sir Frederick turned then to the action of alcohol on nerve centers and declared: "Alcohol is inconsistent with fine work, and absolutely inconsistent with surgical work, or any other work which required quick, keen and alert judgment."

Along with these expressions may be put the statement by Dr. N. S. Davis, of Chicago: "As a result of fifty years of practice he says that 'in the treatment of disease the use of all forms of alcoholic drink may be abandoned, not only with safety, but with positive benefit to patients.'"

These statements are quite significant, and especially when taken into consideration with the actions of railroads and other lines of business in refusing to employ any one who drinks. It is not now simply the preachers and temperance cranks who advocate temperance. Its strongest advocates now are the business and medical men. While the preachers and temperance cranks consider the question theoretically, business and medical men look at it from a practical standpoint, which is all the stronger. They are simply, however, putting into practice the theories which have been long held and taught by the preachers and temperance cranks.

A SERIOUS JOKE.

The following paragraph from the pen of Dr. W. E. Hatcher in the Baptist Argus is very pointed and appropriate:

One more case has occurred lately of a Pedobaptist minister who was courteously invited to address a Baptist meeting, and who misused the occasion and his own privilege by certain unbecoming remarks about baptism. The brother actually fancied that he was funny and doubtless went away and told his brethren how cute and cunning he was in what he said about immersion when he spoke to the Baptists. It did not cross his languid brain that he had trampled propriety under foot and that he sought to be humorous on the surface with a strain of sarcasm underneath which he imagined the Baptists would not recognize. We delight in denominational comity and are always quick to favor every movement in the interest of courtesy, but if the stately and large-voiced brother from the outside does not cease to talk clumsy nonsense when he comes to see us we will some of these days emerge and offer a withering resolution to the effect that no outsider be invited to speak until he has been given a chance as to whether his sense of propriety is in working order.

Our Pedobaptist brethren seem to think it is great fun when they are addressing Baptist Associations or Conventions to joke about baptism. But for one thing the joke has become quite stale. For another thing, Baptists regard the subject of baptism as too serious a matter to joke about.

Rev. G. A. Cleaveland, of Minneapolis, was unanimously elected pastor of the Orchard Avenue Baptist Church, Los Angeles, Cal., on Wednesday evening, and will make his first appearance to-morrow morning. He was for several years located at Riverside and is called a forceful speaker.

"ENDURE HARDNESS."

The following paragraph from the Religious Herald is as true as it is pointed:

"Endure hardness," wrote Paul to Timothy. Sybaritic luxury does not breed or foster a sinewy manhood. Burdens if not so heavy as to break the back make it stronger. Patience has her perfect work only in the midst of perplexities, of annoyances that subtly test one's self-poise and self-control. Do not covet the easy place. It is very likely the worst place for you. Your character is far more important than your circumstances. Stand at your post and do your work. Be clear and high-minded. If others persist in being petty and little and mean, live above them and above their reach."

The above suggestions have particular application to the character of a young minister, such as was Timothy, to whom Paul first addressed the injunction "endure hardness." A young minister who seeks for a soft place will be apt to find it a bed of thorns sooner or later, but he who is willing to take any place and do any kind of work for the Master will find many flowers amid the rocks and thorns, and he will find that there will be more of sweet than bitter in his cup.

RECENT EVENTS.

Brother M. C. Northington, a prominent deacon of Clarksville, paid our office a pleasant call last week.

Since 1810 the American Board has raised for missions \$36,000,000 and sent to the foreign field over 2,000 missionaries.

Rev. J. N. Hartley died September 9 at Savannah, Mo., where he was the beloved pastor. Brother Hartley was a native of Tennessee, having graduated at the University of Tennessee.

One hundred and seventy members of the First Baptist Church, Los Angeles, Cal., recently seceded in a body from the mother church, and will form a new organization under Rev. Joseph Smale.

Rev. E. S. Reaves, of Murfreesboro, was in the city last Tuesday and gave us a pleasant call. Brother Reaves has done a noble work at Murfreesboro and is justly held in very high esteem there.

Dr. J. B. Gambrell never wrote wiser or better than when he penned the article, "How to Develop a Church in the Grace of Giving," in the Standard of last week. It was a characteristically great paper.

The twenty-third annual session of the Baptist Congress will be held in the Walnut Hills Church, Cincinnati, Ohio, November 14, 15 and 16, 1905. The program provides great things for those who attend.

A boy nine years old in the Sunday-school of Walnut Street Church, Louisville, where Dr. T. T. Eaton is pastor, says he had rather die than take a drink of whiskey. That boy has the stuff in him out of which men are made.

Rev. Martin Ball, of Winona, Miss., who some weeks ago was struck by lightning, has not been able to preach as yet, but is slowly improving. Corresponding Secretary A. V. Rowe, who is kept at home by rigid quarantines, has supplied the pulpit.

Report comes that the beloved R. P. Mahon, of Toluca, Mex., will be compelled to give up his work in Mexico on account of a failure in health. We regret unspeakably this sad collapse. May God's tenderest mercy be granted Brother Mahon and family.

Dr. Calvin Goodspeed, of Toronto, Can., takes the chair of Systematic Theology, Apologetics and Polemics, and Rev. C. B. Williams, of Rockdale, Texas, the chair of Exegesis and Biblical Introduction in the Theological Department of Baylor University, Waco, Texas.

Miss Ida Taylor, daughter of Rev. J. H. Taylor, of Nevada, Tex., has been appointed by the Foreign Mission Board as missionary to Teng Chow, China. A farewell service was held in her honor in the Nevada Baptist Church on September 10, which was very impressive, and the next day she left for her work in China.

The North Woodfield Baptist Church of this city has called Rev. J. H. Snow, of Johnson City, as pastor. The call was unanimous, the congregation being much pleased with the two sermons recently preached by Brother Snow. It is supposed that he will accept the call, and if he decides to come into our midst, a cordial welcome will be accorded him by the brotherhood.

Rev. Stephen Hollowell, of Yuma, Tenn., who was above 80 years of age, fell asleep in Jesus last week and his remains were interred at Pleasant Grove Church in Henderson County, Tenn. Rev. George Hollowell, an older brother, conducted the funeral services. These brethren are pioneer preachers who wrought well.

The American Baptist Publication Society, Philadelphia, has sold the Crozer Building, the spacious and beautiful structure which it has long occupied. The price offered was \$900,000. The trade will be fully consummated February 1, 1906, and possession given the purchaser. A new building will be erected by the Society.

The date of the Texas Baptist Convention has been changed to November 16 instead of November 9 as formerly announced. This was rendered necessary by the fact that the Convention is to be held on the State Fair grounds. On account of the yellow fever situation the State Fair was postponed, and was put on November 9, the date of the Convention.

Rev. W. J. Mahoney assisted Rev. R. J. Wood in a meeting at Dickson last week. There were three conversions, and the church was much revived. Brother Mahoney has excellent evangelistic gifts. We hope he will have abundant opportunity to employ them during his enforced absence from his own pulpit in Vicksburg on account of the yellow fever.

We have received an invitation from our friends, Hon. and Mrs. O. C. Barton, of Paris, to attend the marriage of their daughter, Miss Nelle Ross, to Mr. Clarence M. Hawkins, on Wednesday evening, October 11. They will make their home after October 22 at the Tulane Hotel, Nashville. We extend to them our hearty congratulations, with best wishes for happiness and prosperity.

Rev. C. B. Waller preached a very strong sermon at the Second Baptist Church, Chattanooga, on Sept. 17, on the subject of "The Death of Bishop Potter's Saloon." The Chattanooga News says: "The house was filled to overflowing, and the sermon was received with enthusiasm, the audience standing pledging themselves to support temperance legislation. It is published in full in the News."

Rev. T. T. Thompson passed through the city last Tuesday on his return from the upper Cumberland country, where he has been engaged in holding meetings for the past month. He did some very hard work at Gainsboro, Celina, Crossville and other places, and while he did not have a great many converts he organized four Baptist churches and laid the foundation for their future growth.

Rev. I. S. Baker has resigned the pastorate of the church at South Pittsburg, Tenn., to attend the Seminary. He will spend a few days with relatives in Nashville and Watertown and will go to the Seminary the latter part of this week accompanied by his wife and little boy. He has done a fine work at South Pittsburg. We wish him great success in his efforts to have a more thorough preparation for his life work.

At the La Guárdo Baptist Church the pastor, Rev. S. G. Shepard, was aided by Rev. A. M. Ross, who did the preaching. The Lord seemed to be present in His power from the very beginning to the close of the meeting. The old apostolic gospel was preached in a clear and fearless manner and sinners were convicted and saved. During the meeting there were eighteen additions. To our God belongs all the glory.

The News-Scimitar of Memphis says that Gen. and Mrs. S. L. Cockroft announce the approaching marriage of their daughter, Beatrice, to Harry Leland Martin. The ceremony will take place in Blue Mountain, Miss., October 10. No cards. Brother Martin is the popular pastor of the church at Newbern, Ga. He was formerly from Dyersburg. He now lives in Memphis, and is the moderator of the Shelby County Association. We extend our warmest congratulations to the happy couple. They will carry with them our very best wishes for their greatest prosperity and usefulness in life.

Dr. Heagle, of the Theological Department, is much pleased with the splendid prospects for a good year's work. He has a total of over thirty enthusiastic pupils enrolled, the Bible class numbering twenty-two, the class in systematic theology twelve, and the class in exegesis and biblical introduction ten. It is pleasing to note that eight young ladies are registered in the Bible class of the Theological Department. It will be a grand work to send these young ladies back to their respective homes equipped with the "Sword of the Spirit, which is the Word of God" for the purpose of organizing "Woman's Missionary Societies," and thus building up the waste places.—Jackson Sun.

THE HOME

When I Go Home.

It comes to me often in silence,
When the firelight sputters low—
When the black, uncertain shadows
Seem wraiths of the long ago;
Always with throb of heartache
That thrills each pulsive vein,
Comes the old, unquiet longing
For the peace of home again.

I'm sick of the roar of cities,
And of faces old and strange;
I know where there's warmth of welcome
And my yearning fancies range
Back to the dear old homestead,
With an aching sense of pain;
But there'll be joy in the coming
When I go home again.

When I go home again! There's music
That may never die away,
And it seems the band of angels,
On a mystic harp to play,
Have touched with a yearning sadness
On a beautiful, broken strain,
To which is my fond heart wording
When I go home again.

Outside of my darkening window
Is the great world's crush and din,
And slowly the autumn's shadows
Come drifting, drifting in.
Sobbing, the night winds murmur
To the plash of the autumn rain;
But I dream of the glorious greeting
When I go home again.

—Eugene Field.

The Girls.

"Well, I'm sorry enough that I did it. If I had it to do over again I should do differently."

Emily spoke with real regret to the aunt who was always a sympathetic listener to the telling of her girl troubles or pleasures.

"Gertrude will never forgive me; she said so. And if she chooses to harbor anger against me I can't help it."

"I'm sorry to see broken what appeared such a beautiful friendship as that which has existed between you two."

"So I am, but I can't help it. I told Gertrude once that I was sorry. I said all that could reasonably be expected, but she wouldn't listen."

"I don't think I have heard the full account of what occurred."

"It was bad enough," admitted Emily, regretfully. "I was going down town and Gertrude ran over and asked me to mail a letter for her. I laid it on the hat-rack until I went out. Then Phil called me out the back door to see something about his rabbits, so I went that way, and the letter slipped my mind. In the afternoon Gertrude came over, and the moment I saw her at the gate I thought of that letter. I hated to let her know I had neglected it, so I hurried down and covered it up, intending to take it to mail just as soon as she went away. It was cowardly not to tell her I left it so at the time. Well, she was the way Cousin Eleanor came, and if you'll believe me, Aunt Amy, I didn't think of letter again. Two days afterwards Gertrude came in, and as my evil star would have it, Maria was just clean-

ing the hall, and the letter lay there in plain sight.

"H'm, H'm," Aunt Amy shook her head.

"Gertrude was standing in the sitting-room holding it when I came down—"

"I shouldn't like to have been you," commented Emily's aunt.

"You would not. She stood there without a word—listening to me as I blundered and stammered and fell all over myself trying to explain and excuse—but what excuse was there?"

"What, indeed?"

"When I stopped she asked me if I had not thought of the letter when she came in that afternoon. That was the worst of it, for of course I had to own that I had, and had refrained from telling her because I was ashamed. I begged her to sit down, but she still stood there while she told me, with a cold manner which I could see was put on to hide her fire of feeling underneath, why it had been such a matter of concern to her that the letter should go promptly. It had been written in answer to one from her cousin, whom she loves very dearly and who is out of health. The cousin was on her way South and asked Gertrude to come to her for a day as she passed through the city, and to give her an address at which she could meet her. If I had been candid enough to tell Gertrude of my neglect that afternoon the letter might still have been mailed in time. So, it's about as bad as it can be, you see."

"Yes," assented Aunt Amy.

"I hadn't a word to say at first as Gertrude finished and turned away. Then I followed her to the door and tried to tell her something of my shame and regret. She would not listen to me, but went away. That was three weeks ago, and we never speak now."

"I must confess," said Aunt Amy, "that I think Gertrude has pretty good reason for harboring angry feeling, as you call it. You certainly did her a deep injury."

"You think she never can get over it?"

"That will depend on how much of the grace of God she has in her heart."

"You see," said Gertrude, "I never could forgive it of her. How could any one?"

"I am sure it would be a difficult thing to do," said the person, Gertrude's teacher and very dear and trusted friend, to whom she was telling her sore grievance against Emily. "If she had only been more frank with me. If she had told me that day. Even afterwards, if she had only been fair with me. But to wait until I found out her neglect just by accident. It seemed so tricky and deceitful."

"It certainly was a most severe disappointment," said Gertrude, "by the way in which it had come about."

"Yes, if it had been through some accident I could have borne it better. Now, Miss Vernon, mother says I

ought to forgive Emily, but how can I?"

"Sometimes," said her friend, thoughtfully, "I think it a good thing to try to even ourselves up against our friends."

"I don't quite understand you."

"I believe I am rather obscure. I mean, we all have our faults. Some of us have those which lean in one direction, some in another. Pride, selfishness, lack of candor, laziness, inconsiderateness, carelessness, what an ugly list it makes. Can any of us say we are entirely free from all these?"

"Not I," admitted Gertrude.

"There are several pretty good reasons for forgiving an injury," went on her friend. "In the first place, we like our friends to turn a lenient eye on our own faults. We do not like to be severely judged. We want them to deal gently with us because they love us. So let us try to feel that way towards our friends' faults. We are not perfect ourselves—let us not expect perfection of them."

"I surely am not perfect," said Gertrude, thoughtfully.

"So much for our friends' side; now let us look at our own side. What an affliction is an unforgiving spirit, one which will hold onto and cherish a grudge, which will allow its own sweet serenity to be clouded. Can we afford to submit to such an affliction because our friends have done us a wrong? O, we cannot. Let us forget. Let us rise on the wings of forgiveness into an atmosphere which will keep us far above the being annoyed by trifling injuries."

"O, I see—I see it," said Gertrude, her face beaming with the light of a new thought. "Why, don't you see it, Miss Vernon—forgiveness, true from your very heart, means so much. It covers all there is."

"Exactly, dear. When we once reach the height of true forgiveness it is so far, so very far, above the petty things which mar a friendship that they are left out of sight. Blotted out, as we are promised, our own shortcomings will be. You remember, it is human to err, it is divine to forgive."

Emily stood at her own gate as

A Noted Minister and Doctor of Atlanta, Ga., Has Hit on a New Idea.

Those who have long doubted whether there really is a permanent cure for catarrh will be glad to learn that a Southern physician, Dr. J. W. Blosser, of Atlanta, Ga., has discovered a method whereby catarrh can be cured to the very last symptom without regard to climate or condition. So that there may be no misgivings about it, he will send a free sample to any man or woman without expecting payment. The regular price of the remedy is \$1.00 for a box containing one month's treatment.

The Doctor's remedy is radically different from all others, and the results he has achieved seem to mark a new era in the scientific cure of catarrh, foul breath, sore throat and spitting, stopped-up feeling in nose and throat, coughing, sneezing, constant breathing, catarrhal deafness, asthma, bronchitis and the many other symptoms of a bad case of catarrh.

If you wish to see for yourself what this remarkable remedy will do, send your name and address to Dr. J. W. Blosser, 7 Walton St., Atlanta, Ga., and you will receive the free package and an illustrated book.

BABY TUCKER'S WONDERFUL CURE

Covered from Head to Foot with Humours—Forty Boils on Head at One Time—Doctors and Drug Bills \$100—Baby Grew Worse.

CURED BY CUTICURA
FOR FIVE DOLLARS

Mrs. George H. Tucker, Jr., 335 Greenfield Avenue, Milwaukee, Wis., is a grateful mother. "When six months old," she says, "my little girl weighed a pound and a half less than at birth. When one month old a scab formed on her face, spreading until it completely covered her from head to foot, followed by boils, having forty on her head at one time, and more on her body. Then her skin started to dry up, and it became so bad she could not shut her eyes to sleep. One month's treatment with Cuticura Soap and Ointment made a complete cure, and now my child is as large, strong, and healthy as any child of her age. The doctor's and drug bills were over one hundred dollars, and my baby grew worse all the time. Then we spent less than five dollars for Cuticura and cured her."

CUTICURA A BLESSING

To Skin-Tortured Babies
and Tired Mothers.

The suffering which Cuticura Soap and Ointment have alleviated among the young, and the comfort they have afforded worn-out and worried parents, have led to their adoption in countless homes as priceless curatives for birth humours, milk crust, scalled head, eczemas, rashes, and every form of itching, scaly, pimply skin, and scalp humours, with loss of hair, of infancy and childhood. Guaranteed absolutely pure.

Cuticura Soap, Ointment, and Pills, are sold throughout the world. Foster Drug & Chem. Corp., Boston, Sole Props. Send for "How to Cure Baby Humours."

Gertrude walked down the street towards it. Of late Emily had begun to resent the continued anger of her friend, and had made a point of avoiding her. But to-day she turned an appealing look towards her, although fully expecting to see her pass without notice. But she stopped, saying: "Can you come down to the grove with me?"

"To—talk it over?" faltered Emily.

"No, not a bit of it," said Gertrude, with a smile. "To forget it. We can't afford to waste these glorious hours in talking over an old grievance."—Sidney Dayre in Advance.

TELEGRAPH HIS ORDER. Those who have used Tetterine for skin diseases, waste no time using other remedies. The following telegraphic order illustrates the fact that once known, no substitute will be accepted for Tetterine:

Norfolk, Va., Feb. 13, '05.
J. T. Shuptrine, Savannah, Ga.
"Please forward to-day four boxes Tetterine. Collect or send bill. David Humphries."
Tetterine cures all forms of skin diseases. Fragrant and quick relief. 50 cents per box. J. T. SHUPTRINE, Mfr., Savannah, Ga.

The Volunteer State Life Insurance Co., is a Home Company. Officered by Home people. Invests its money at Home. Writes only High Grade Business. It respectfully solicits the patronage of Home people. Address L. H. Vinnedge, Special Agent, 63 N. Col. Block, Nashville, Tenn.

YOUNG SOUTH.

Mrs. Laura Dayton Eakin, Editor

Address

304 East Second St.,
Chattanooga, Tenn.

All communications for this department should be addressed to Mrs. Eakin, 304 E. Second Street, Chattanooga, Tenn.
Young South Motto: Qui non prodest, deficit.

Our missionary's address: Mrs. Bessie Maynard, 141 Machi, Kokura, Japan, via San Francisco, Cal.

Mission Topic for September—
Heralds of the Cross in Home Lands

YOUNG SOUTH CORRESPONDENCE.

At flood tide! I think you will say so when you read our 14 letters this week. I do not dare to stop to tell you even about the meeting the First Church ladies have held to-day, and which I had to lose a great part of in order to talk to you. We condensed the week's meetings for State Missions into a day of fasting and prayer, and we have learned a great deal of the needs of our own State, and I think each lady has vowed to do more earnest work this year.

No. 1 is from Harrison:

"We are here again with our little mite. We are thankful to send this much, but would be glad it was more. Please give 25 cents from Jessie and Howell Hodges to the Margaret Home. We want to send more soon." Mrs. Susie D. Hodges.

Thanks to our Harrison Home Band. No. 2 is from Louisiana:

"Enclosed find \$1. Give 50 cents to the Margaret Home and the same to Japan."

Your Louisiana Friend.

We are so glad to be so kindly remembered again.

In No. 3 Mrs. F. M. Smith of Oak Grove orders the Home Field and the literature for State Mission week. Thanks for the postage. I have asked Mrs. Jackson to send the latter, and will order the Home Field. I think the literature the Union sends every month to those sending 30 cents a year, would be very helpful to you, Mrs. Smith. This gives you a program for each month's meeting and appropriate leaflets. Our society has used them for years and we find them easily adapted to any conditions.

Watertown is next in No. 4 and brings \$1 from Miss Maggie Grandstaff's class for the Margaret Home, and we are grateful. Will the teacher say how much the Young South appreciates their aid?

Our faithful little friends at Sweetwater are with us again in No. 5. The infant classes taught by Mrs. A. B. Scruggs and Miss Marchie Love send \$2.50 to Japan. The subscription for the Foreign Journal for Mrs. S. J. Emerson, Athens, shall be sent Dr. Willingham at once. We are certainly proud of our Sweetwater workers.

No. 6 brings happy greetings from another old prized worker near Madisonville:

"I send you \$1 for Japan. I wish you could have attended our Association at Athens. I think we shall soon organize a Missionary Society at Mt. Harmony Church. The Young South work has my best wishes."

Daisy Isbell.

Thank you so much. I am so anxious to report our missionary's salary fully in hand on October 1. To do that we must have \$250 for Japan. I hope sincerely that Mt. Harmony will have a flourishing society soon. It would have pleased me much to attend the Association. I have never forgotten my stay in Athens at the Convention several years ago. I hope to meet Miss Daisy some time "face to face."

And No. 7 is from another of the faithful:

"Enclosed find \$2, my regular contribution to our missionary's salary."

A Grown-up Child.

We are so much obliged. Japan needs the help of all our friends just now.

No. 8 is from Cerulean Springs, where our dear Memphis friend has been sojourning. She says:

"Enclosed find \$1 for our missionary in Japan. The dear old church, the First Baptist of Memphis, where I have worshipped for over 50 years, has been sold."

Mrs. J. S. Stanton.

I can realize the pang she suffers, but I trust the grand new building to be erected in another part of the city will be a comfort, and I pray God she may live yet many years to worship in it. Many thanks for this remembrance of our work.

Next comes No. 9 from Knoxville:

"The Bell Avenue Sunbeams had a State Mission program at their last meeting and send the \$2 collected. We do hope the Tennessee Baptists will not go backward in this great work among the people of our own State."

Debbie Fielden.

It will give me great pleasure to add this offering to our State Board line. Do thank the Bell Avenue Sunbeams.

In No. 10 two copies of the Foreign Mission Journal are ordered to be sent Mrs. Lizzie Davis and Mrs. Lillie Smith at Woodbury. I sent their names on at once, and I am sure they will never want to be without its monthly visits again.

No. 11 brings \$2 for the Margaret Home from Mrs. M. E. Chesnut of Tellico Junction, who has our sincerest thanks.

And here's Knoxville again to round the dozen:

"Enclosed find \$2. Give \$1 to Mrs. Maynard's salary, 50 cents to the Margaret Home and 50 cents to the Orphans' Home at Nashville."

Cytha Johnson.

That is well distributed, and we are so glad you allow the Young South to be your mouthpiece.

No. 13 will bring sorrowful sympathy into all your hearts as it has to mine. It is dated Puryear and says:

"Death has entered our home again. On July 17, my oldest son, Bennie, was taken from us. He came home on July 14 suffering with that

dread disease, typhoid fever. He had not been well for some time. In his purse he had \$1.68, and I want to give it to the work of the Young South." Besides this amount Lois, Otis and Lynn send 50 cents each. May the Lord bless it all and good be done. Pray for us."

Mrs. Alice D. Bowden.

My own boy came into my mind as I read this, and tears fell from my eyes for the bereaved mother. How much I wish I could comfort her. There is One who can support her tenderly in even this heavy trial, and may He be very near her and the ones left to Her care. She does not tell me how to divide the \$6.18. Shall I say \$2 to Japan, \$1 to the Home Board, \$1 to the Margaret Home, \$1 to the Orphans' Home, and the rest, \$1.18, to the State Board? May God bless it as it goes on its mission to the lost and the needy.

Now, we bring this week to a glorious close with No. 14. Just read:

"I would like to join the Young South. I have some money for the Lord, and I don't know where it can be better used to His glory than to send it to you to distribute as you think best. Enclosed find

TEN DOLLARS.

I am a member of Little Hopewell Church."

Eliza Hixon.

Have you caught your breath? Isn't that magnificent? "The Lord's money!" Oh! that we all were such faithful stewards. Let me see! Shall it go this way? \$5 for Japan, \$2 for the Home Board, \$1 for the State Board, \$1 for the Margaret Home and \$1 for the Orphans' Home? Words fail me! May God reward the generous friend.

Now, I shall report all that comes by September 28 on this State Conventional year. I am so pleased with the postman's frequent visits this week, and I hope he will keep on through this last month of the first-half of our 12th year. Most gratefully yours,

Laura Dayton Eakin.

Chattanooga.

◆ ◆ ◆

Receipts.

First quarter's offerings.....\$178 26
July offerings..... 69 77
August offerings..... 63 74
To September 14..... 35 86

FOR JAPAN.

Louisiana Friend..... 50
Primary Classes, Sweetwater S.S. 2 50
Daisy Isbell, Madisonville..... 1 00
Grown-up Child, Lea's Springs... 2 00
Mrs. J. S. Stanton, Memphis.... 1 00
Cytha Johnson, Knoxville..... 1 00
Bowden Band Puryear..... 2 00
Eliza Hixon, Little Hopewell... 6 00

FOR ORPHANS' HOME

Cytha Johnson, Knoxville..... 1 50
Bowden Band, Puryear..... 1 00
Eliza Hixon, Little Hopewell... 1 00

FOR STATE BOARD.

Bell Avenue Sunbeams Knoxville by D. F..... 2 00
Bowden Band, Puryear..... 1 18
Eliza Hixon, Little Hopewell... 1 00

FOR HOME FIELD.

Bowden Band, Puryear..... 1 00
Eliza Hixon, Little Hopewell... 1 00

FOR MARGARET HOME.

Jessie and Howell Hodges, Harrison..... 25
Louisiana Friend..... 50
Miss Maggie Grandstaff's class, Watertown..... 1 00
Mrs. M. E. Chesnut, Tellico.... 2 00
Cytha Johnson, Knoxville..... 50
Bowden Band, Puryear..... 1 00
Eliza Hixon, Little Hopewell... 1 00

THE VALUE OF CHARCOAL.

Few People Know How Useful it is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better; it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal eventually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Charcoal Lozenges; they are composed of the finest powdered Willow charcoal, and other harmless antiseptics in tablet form or rather in the form of large, pleasant-tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is that no possible harm can result from their continued use, but on the contrary, great benefit.

A Buffalo physician in speaking of the benefits of charcoal says: "I advise Stuart's Charcoal Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Charcoal Lozenges than in any of the ordinary charcoal tablets."

FOR HOME FIELD.

Mrs. F. M. Smith, Oak Grove.... 10

FOR FOREIGN JOURNAL.

Mrs. S. J. Emerson, Athens..... 25
Mrs. Lizzie Davis, Woodbury.... 25
Mrs. Lillie Smith, Woodbury.... 25

Total.....\$379 51

Received since April 1, 1905:

For Japan.....\$211 51
" Orphans' Home..... 42 68
" Home Board..... 31 40
" State Board..... 12 49
" S. S. and Colportage..... 1 00
" Foreign Journal..... 12 75
" Literature and Buttons..... 1 85
" Y. S. pins..... 1 00
" Margaret Home..... 61 46
" Yang Chow Hospital..... 2 00
" Home Field..... 40
" Postage..... 97

Total.....\$379 51

No man can die of Fever who uses Johnson's Tonic even half way right. In 20 years no grave was dug or shroud was made for a victim of Fever whose faith was pinned to Johnson's Chill and Fever Tonic.

It is a superb medicine that has almost limitless control over all forms of Fever.

Not simply good, but supremely good. Not good as any thing, but better than everything. Not made to please a palate but to save a life.

Write at once to The Johnson's Chill and Fever Tonic Co., Savannah, Ga.

BAPTIST SUNDAY SCHOOL SONG BOOKS.

Please note their prices on the best Baptist song book, Gospel Voices, Nos. 1 and 2 combined Sunday school edition, 288 pages, and which cost only 25 cents per copy, \$2.50 per dozen, prepaid; \$2 per dozen and \$15 per 100 not prepaid. This is the cheapest and best Baptist song book on the market. More than 2000 Gospel Voices were sold at the late Southern Baptist Convention at Nashville. This edition is just from the press. Order at once and start your church and Sunday school off with the right kind of a song book. Address Baptist and Reflector, Nashville, Tenn.

Southern Girl SHOES.

THE BEST SHOE IN AMERICA FOR \$2.00

TAKE NO SUBSTITUTE
IF YOUR DEALER DOES NOT CARRY THEM, A POSTAL CARD TO US WILL TELL YOU WHERE YOU CAN GET THEM.

CRADDOCK-TERRY CO.
LEADING SHOE MANUFACTURERS OF THE SOUTH.
LYNCHBURG — VA.

HUTCHINS ECZEMA SALVE
CURES ECZEMA-RASH-TETTER RINGWORMS & OLD SORES
NO MATTER HOW BLAD OR HOW OLD IF YOU ARE AFFLICTED WITH SKIN TROUBLE, YOU MUST SEND FOR A BOX AT ONCE FOR ITS EFFICACY IS ABSOLUTELY GUARANTEED
IF QUICK & PERMANENT CURE IS NOT MADE YOUR MONEY RETURNED IN FULL
DO NOT FAIL TO OBTAIN A TRIAL
THE FLAKE & NEILSON CO. WINONA, MISS.
THE HUTCHINS ECZEMA SALVE CO. NAVASOTA, TEXAS.

MRS. WINSLOW'S SOOTHING SYRUP
has been used by Millions of Mothers for their children while teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.
TWENTY-FIVE CENTS A BOTTLE.

CANCER CURED
WITH SOOTHING, BALMY OILS.
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address
DR. BYE, Broadway, Kansas City, Mo.

FOR YOUR STOMACH'S SAKE
Take Dr. Marsh's Liver Regulator. It cures Constipation, Biliousness and all Liver Troubles. 25c. by mail only. A present free with your first order. Address
DR. F. M. MARSH & SONS, Greenville, Tenn.

LEARN TELEGRAPHY AND R. R. ACCOUNTING.
\$50 to \$100 per month salary assured our graduates under bond. You don't pay us until you have a position. Largest system of telegraph schools in America. Endorsed by all railway officials. Operators always in demand. Ladies also admitted. Write for catalogue.
MORSE SCHOOL OF TELEGRAPHY, Cincinnati, O.; Buffalo, N. Y.; Atlanta, Ga.; La Crosse, Wis.; Texarkana, Tex.; San Francisco, Cal.

MOLES REMOVED
without injuring the skin. Never known to fall. Guaranteed, or money refunded. Send 50c for a box of **POMADA**—the great mole remover. Why be disfigured when a harmless vegetable preparation will remove every mole without danger.
ALIVIO CHEMICAL CO., Johnson City, Tenn.

THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY.
Louisville, Ky.
Next session of eight months opens Oct. 2. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. G. Pressley Smith, Treasurer of Students' Fund. For catalogue or other information write to
JOHN R. SAMPEY, Acting President.

CANCERS CURED.
We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of knife and are endorsed by the Senate and Legislature of Virginia. If you are seeking a cure come here and you will get it.
WE GUARANTEE OUR CURES.
THE KELLAM CANCER HOSPITAL, Richmond, Va.

AMONG THE BRETHREN.

Rev. W. F. Boren of Darden, Tenn., has been called to the care of the church at that place and accepts.

Rev. L. T. Reid has resigned as pastor at Canton, Ga., with no announcement of his plans for the future.

Rev. J. Green Cooper of Huntingdon, Tenn., accepts the care of Bethel Church near that place and begins work October 1.

Rev. J. K. Hair of Union, S. C., becomes field editor of the Baptist Courier and will move promptly to Greenville, S. C.

Dr. M. L. Wood of Staunton, Va., has resigned that pastorate to accept the care of the First Church, Huntingdon, West Va.

Rev. J. U. H. Wharton resigns the care of the church at Conway, Ark., after a brief but eventful pastorate. His health has failed.

Dr. W. H. Ryals is to have a revival soon in the First Church, Paris, in which he will be assisted by Dr. R. R. Acree of Clarksville.

The date of the meeting of the Georgia State Convention has been changed from Thursday, November 16, to Thursday, November 23.

The Baptist Press has an editorial on "Domestic Economics." That's a rather high-sounding title for an article telling the sisters how to keep house.

Dr. W. C. McCall, State Evangelist of Florida, lately held a meeting with Rev. E. L. Todd of Plant City, Fla., resulting in many conversions and 18 additions.

Rev. W. B. Kendall, pastor of the church at Terrell, Texas, has been holding a revival in his church for nine weeks, and there have been 225 conversions.

Rev. G. H. Stigler of Gleason assisted Rev. B. F. Smith of Martin in a revival with the church at Gleason, Tenn., last week and much interest was aroused.

Rev. N. A. Hemrick of New Brookland, S. C., has been called to the care of Southside Church, Columbia, S. C., succeeding Rev. Vernon L'Anson, and accepts.

Rev. J. H. Peay of Kennett, Mo., becomes field editor of the Baptist Advance, Little Rock, Ark. Brother Peay is known and loved for his work's sake in Tennessee.

Rev. John F. Eden has resigned at Monroe, Ga., and becomes pastor at Perry and Ellaville, Ga. We trust he will double his usefulness as he doubles his field of labor.

Rev. S. O. Hearne of McKenzie has resigned the care of High Hill Church, Puryear, Tenn., after a pleasant pastorate of two years. He is much beloved in that community.

Dr. A. E. Booth of Huntingdon, declines the presidency of the Texas Woman's College and continues to be traveling representative of the J. B. Lippincott Book Company.

The Baptist Chronicle of Louisiana takes the bold position that the paper does not preach the gospel who fails to preach the distinctive doctrines. Right you are, Brother Benton.

IRON FENCE
LOW PRICE HIGH GRADE
CATALOGUE FREE
DOWE WIRE & IRON WORKS, Louisville, Ky.

The sermon on the theme, "Chosen and Changed" by Rev. S. J. Porter of Kansas City, Mo., and published in the Baptist Chronicle of last week, was truly a notable production.

Rev. J. B. Lawrence of Brownsville is assisting Rev. M. E. Dodd in a revival at the First Church, Fulton, Ky., and the outlook is very promising for a great meeting.

Rev. T. E. Cannedy, formerly a pastor in Louisville, Ky., has accepted the care of the South Park Church, Dallas, Texas, and is on the field. Texas is the State of his nativity.

Rev. W. E. Hunter, beloved in Tennessee, lately assisted Rev. C. W. Knight in a revival with Little Flock Church, near Louisville, resulting in 22 additions, 9 by baptism and 13 by letter.

Rev. M. E. Ward of Laneview is enjoying abundant prosperity in his work at Lavinia. Recently the church was asked for \$50 for missions and cheerfully gave \$75. He has had frequent baptisms this summer.

Rev. E. D. Solomon of McComb City, Miss., assisted Rev. W. A. Jordan in a recent revival at Amory, Miss., which resulted in 33 additions, 16 by baptism. Brother Jordan says it was truly a God-given revival.

Rev. I. N. Penick of Martin lately assisted Rev. G. H. Stigler of Gleason in a revival at Woodland Mills, Tenn. Eight men were baptized at the close of the meeting. Where Brother Penick goes the waters are disturbed.

Dr. W. O. Golden of Nashville delivered the dedication sermon of Mt. Lebanon Church near Paris, Sunday, September 17. It was a great occasion and Brother Golden was at his best. Rev. L. D. Summers of Jackson is pastor.

Rev. L. N. Pankey of Parsons, Tenn., and Mrs. Curry Burton were happily married at the bride's home near Hopewell Church in Decatur County, Tenn., last week. Rev. E. M. Franks officiating. We extend hearty congratulations.

The Baptist Argus, with pardonable pride, prints an excellent cut of its namesake, Master Argus Arms, whose mother was converted from Methodism by reading that paper. Let the good work go on: The Argus wishes the lad may be a Baptist preacher.

In a recent municipal fight at Fulton, Ky., in which the whiskey element of the town endeavored to get control of the city government, Rev. J. N. Hall led the fight for the law-abiding temperance element and won a signal victory. That's the kind of dabbling into politics a preacher ought to do, and Brother Hall does it successfully.

THE PROSPEROUS-LOOKING MAN

One's personal appearance often decides whether success or failure shall attend one's efforts. The prosperous-looking, well-dressed man carries a good letter of introduction about with him always. The fall and winter are near, when new clothes must be bought. Why waste money with expensive tailors, or cheap, ready-to-wear houses, when, with a moderate outlay you can get a well-made, tasteful suit at the **GEO. R. ANTHONY CO.,** 210 Fifth Ave., N. Nashville, Tenn.

1780 The Leader 1905 for 125 Years

Walter Baker & Co.'s Chocolate & Cocoa

It is a perfect food, highly nourishing, easily digested, fitted to repair wasted strength, preserve health and prolong life. A new and handsomely illustrated Recipe Book sent free.

Walter Baker & Co. Ltd.
Established 1780, DORCHESTER, MASS.
45 Highest Awards in Europe and America

Dropsy CURED Gives Quik Relief.
Removes all swelling in 8 to 20 days; effects a permanent cure in 30 to 60 days. Trial treatment given free. Nothing can be fairer. Write Dr. H. H. Green's Sons, Specialists, Box G Atlanta, Ga.

THE LARGEST SALE OF ANY ONE BRAND IN THE UNITED STATES

Sauers

FLAVORING EXTRACTS

SEND THE FRONT OF ONE CARTON TOGETHER WITH 2 CTS. IN STAMPS AND WE WILL MAIL YOU FREE, ONE GORKSCREW, OR, WITH 10 CTS. IN STAMPS, A 10 INCH THERMOMETER. SAME AS CUT.

SAUERS' FLAVORING EXTRACTS
None Better \$0.25
Six Shiny Knives
Gold Medal
Purity & Strength
The Flavor

BEST BY TEST HIGHEST AWARD AND MEDAL AT ST. LOUIS EXPOSITION FOR PURITY, STRENGTH, AND FINE FLAVOR. SOLD BY ALL DEALERS, 10 and 25c. C.F. SAUER CO. RICHMOND, VIRGINIA. PLEASE MENTION THIS PAPER

BELLS
Steel Alloy Church and School Bells. Send Catalogue. The C. S. BELL Co., Hillsboro

BLMYER B. CHURCH BELLS.
UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

FOSTER'S

Cool Sleep In Hot Weather

It is assured if you use Foster's Ideal or Four-Hundred Spring Bed. They conform to every curve of the body. Yield luxurious ease. Never sag or become uneven. Best bed for business men, nervous people and invalids. Write for booklet, "Wide Awake Facts About Sleep," and dealer's name.

Ideal Safety Cribs
have high sliding sides, brass spindles and woven wire springs. Relieve mother of worry. Write for Dealer's Catalogue. "A Mother's Invention."

FOSTER BROS. MFG. CO.,
50 Broad Street, Utica, N.Y. 1450 N 16 Street, St. Louis Mo.

Baby can't get out or stick its head through

Piles Quickly Cured at Home

Instant Relief, Permanent Cure—
Trial Package Mailed Free to
All in Plain Wrapper.

Piles is a fearful disease, but easy to cure if you go at it right.

An operation with the knife is dangerous, cruel, humiliating and unnecessary.

There is just one other sure way to be cured—painless, safe and in the privacy of your own home—it is Pyramid Pile Cure.

We mail a trial package free to all who write.

It will give you instant relief, show you the harmless, painless nature of this great remedy and start you well on the way toward a permanent cure.

Then you can get a full-sized bottle from any druggist for 50 cents, and often one box cures.

If the druggist tries to sell you something just as good, it is because he makes more money on the substitute.

Insist on having what you call for. The cure begins at once and continues rapidly until it is complete and permanent.

You can go right ahead with your work and be easy and comfortable all the time.

It is well worth trying.

Just send your name and address to Pyramid Drug Co., 3409 Pyramid Building, Marshall, Mich., and receive free by return mail the trial package in a plain wrapper.

Thousands have been cured in this easy, painless and inexpensive way, in the privacy of the home.

No knife and its torture.

No doctor and his bills.

All druggists, 50 cents. Write today for a free package.

COOK'S



Guaranteed

to

CURE.

DISCOVERY

GRANULATED EYELIDS

And all other diseases of the eye. Absolutely harmless. If no cure money refunded.

If your druggist does not carry it send us his name.

Price 50c Bottle

COOK MEDICINE COMPANY

5 1/2 Church St.

Nashville, Tenn.

The Successful



Effer-

vescent

Relief for

Indigestion

Distress after Meals, Sour Stomach

Nearly two generations of satisfied users testify to its great medicinal value. Simple, Pleasant, Reliable. It has been

sold on merit more than 60 years.

At Druggists, 50c and \$1, or by mail from THE TARRANT CO., 44 Hudson Street, N. Y.

Hats That Fit:

Hats that fit your looks as well as your head—your pocket as well as your figure. We manufacture hats and can fit people that never had a fit before.

COSBY, The Hatter.

317 N. Fourth Ave.,

Nashville, Tenn.

Ask for Coupons.

Summer Rates Via Southern Railway to Asheville, Tate Springs, Look-out Mountain, The Sapphire Country, Seashore resorts and many other places in the South now on sale. For complete information write, J. E. Shipley, T. P. A., Chattanooga, Tenn.

OBITUARY.

Allen.—At his home, Brush Creek, Tenn., Sept. 13, 1905, Elmer Allen, first son of Ed and Kate Allen, died. He was a young man of many noble virtues, active, ambitious, yet gentle, loving and generous. Brother Elmer was in the bloom of youth, 22 years old. Everybody was his friend. He had no enemies. He attended the school of telegraphy at Nashville and afterwards was in the employ of the T. C. R. R. for a while at Carthage Junction. After that he assisted his father and younger brother, Clarence, at the freight office at his home at Brush Creek until his death. He professed faith in Christ and united with the Brush Creek Baptist Church six years ago, and lived a member of said church until death. Elder T. J. Eastes baptized him and assisted the pastor, Elder Watson, in the funeral. The preachers were assisted in this service by the presence of all the county's citizens. His parents, brother and sisters, who loved him so tenderly, mourn with a deep sorrow over this loss. But though it seems so strange that a young life, so full of hope and promise, should be thus ruthlessly cut down and buried out of sight, yet they realize that God's ways are not their ways, nor His thoughts as their thoughts, and they manifest a beautiful spirit of submission and resignation to the will of God. His grace is an inexhaustible fulness, and by that grace they are sustained and upheld. A host of loving friends have lavished upon them a wealth of sympathy more precious than gold. His pastor,

W. J. Watson.

Kincaid.—Sister Elizabeth Barnard Kincaid, wife of C. M. Kincaid, deceased, went home to heaven August 12, 1905, at the age of 69 years. She professed faith in Christ in girlhood and united with the Baptist Church. Hers was a faithful, consecrated Christian life, in that it was like unto that of the Christ life. She was a model wife and mother, a true helpmeet to her husband and a loving, tender mother to her children. She was a kind, considerate neighbor and a substantial friend to the poor. She was the mother of eight children, all of whom are living except one daughter. Three of the children live in Texas, one of whom, Rev. C. Kincaid, is a Baptist preacher. One of the daughters is the wife of Rev. S. C. Reid of Antioch, Tenn. Sister Kincaid was on a visit to Tennessee, her home being in Texas at that time, and died at the home of her daughter, Mrs. John Stallings, at Bedford. Funeral services were held in New Bedford Church by the writer in the presence of a large crowd of relatives and neighbors, after which her body was tenderly laid away in the church yard. May heaven's best and richest blessings be upon her children and grandchildren thus deprived of mother's love. L/B. Jarmon.

The Volunteer State Life Insurance Co. is a Home institution. Officered by Home people. Invests its money at Home. Writes only High Class Insurance at rates as reasonable as any Insurance Co. Write us for illustration, giving age. Patronize a Home Industry. L. H. Vinnege, Special Agent, 63 Noel Block.

Five Per Cent. Net Investments

obtained through The State Trust Co., of Nashville, 403 Union St. We buy lien monthly payment notes, county and school warrants. Interest paid on deposits every 60 days.

Edgar Magness, President.

The Southern Railway announces very low round trip rates from points on its lines to Hot Springs, Ark., Eureka Springs, Ark., and Eldorado Springs, Mo. One first-class fare plus two dollars. For complete information write, J. E. Shipley, T. P. A., Chattanooga, Tenn.

WANTED—Ten thousand agents to sell our song books, Bibles, Testaments and other books. FREE—A genuine gold-filled watch, warranted 10 years, will be given free to every agent selling \$25 worth of our books. Write for prospectus. Address The Dortch Pub. Co., Columbia, Tenn.

HYMNS OF VICTORY.

Van Alstyne, Tex., June 5.

My order of "Hymns of Victory" received and we are all highly pleased with them. Would that more churches and Sunday-schools knew of such a book. M. L. Strickland.

These grand song books are only 30 cents each, \$3.00 per dozen, prepaid. Send for samples. Address Baptist and Reflector, Nashville, Tenn.

Southern Arkansas Lands.

Timbered, rolling, perfect drainage, no swamps, good water. Grow corn, cotton, small grains, cowpeas and believed to be the coming clover and alfalfa country—porous clay soil and clay subsoil—cheapest lands in Southwest. Splendid stock country—10 months range.

Write for Southern Arkansas booklet and Homeseekers' rates Aug. 15, Sept. 5 and 19, Oct. 3 and 17.

W. G. ADAMS, T. P. A., Cotton Belt Route, Nashville, Tenn.

ALL ROADS LEAD TO ROME, BUT "THE ONLY WAY"

Between St. Louis and Kansas City and the West is the

CHICAGO & ALTON RY

If passengers are seeking the best equipped, shortest line and superior service. For particulars address Fred L. Chase, G. P. A. Chicago and Alton Ry., 625 Equitable Bld., Atlanta, Ga.

SEIDUUM

SEDUM costs but one dollar a box. It cures the tobacco habit and does it quickly. There's money, cleanliness, health and happiness in getting rid of tobacco.

Sedum Does the Work,

It destroys the desire for the weed.

THE BOTANIC DRUG CO.

Bridgport, Ala.

Six Million Acres.

The State of Texas will place on sale Sept. 1, 1905, six million acres of State lands scattered throughout the State at from \$1.00 to \$3.00 per acre, one-fortieth cash down, forty per cent on balance, 3 per cent interest.

Write for particulars, also about cheap rates to the Southwest Aug. 15, Sept. 5 and 19, Oct. 3 and 17.

W. G. ADAMS, T. P. A., Cotton Belt Route, Nashville, Tenn.

GOUT & RHEUMATISM
Use the Great English Remedy
BLAIR'S PILLS
Safe, Sure, Effective. 50c. & \$1.
DRUGGISTS, or 91 Henry St., Brooklyn, N. Y.

DOUBLE DAILY SERVICE TO MEXICO.

Over nineteen hours saved from St. Louis to City of Mexico via the shortest and quickest line, the Iron Mountain Route and connecting lines, through Little Rock, Texarkana, Longview, San Antonio and Laredo. Through Pullman sleepers from St. Louis, 2:21 p. m. and 8:20 p. m. daily. Elegant dining car service. Now is the season to visit enchanting Mexico. Low rates, liberal stop over privileges. For information, rates, descriptive literature, see nearest Ticket Agent, or address R. T. G. Matthews, T. P. A., Iron Mountain Route, 310 Norton Building, Louisville, Ky.

TO THE WEST AND SOUTHWEST, CALIFORNIA, ETC.,

Best reached via Missouri Pacific Ry. or Iron Mountain Route from St. Louis, Cairo or Memphis. Greatly reduced one-way Colonist Rates on Feb. 21, March 21, 1905, to Arkansas, Texas, Indian and Oklahoma Territories and numerous points in other Western States. Great opportunity for the home-seeker and investor. Home-seeker round trip tickets on sale every first and third Tuesday of each month limited to twenty-one days. Lands are cheap, rates are low. Cheap round-trip rates now in effect to winter resorts of the West and Southwest. Liberal limits and stop-over privileges. Daily through Standard Pullman sleepers from St. Louis via Missouri Pacific Railway or Iron Mountain Route, also personally conducted tourist sleepers Tuesdays, Thursdays and Saturdays to California without change. Description literature, map folders, etc., furnished free. For particulars rates, etc., consult nearest ticket agent or address R. T. G. Matthews, T. P. A., Room 301 Norton Building, Louisville, Ky.

CLUBBING ARRANGEMENT.

We have made arrangements whereby all our friends and patrons can secure both our own paper and Bob Taylor's Magazine for the small sum of \$2.50 for both for one year. You need our paper for the local news essential to your interests, and for news of the day. You need Bob Taylor's Magazine for its literature; for the Taylor doctrine of "Sunshine, Song and Love;" for its inspiration to higher ideals; for its influence in the home circle. If you want these in such permanent form that you can preserve them, and a feast of other good things every month, give us your subscription. \$2.50 covers cost of both for one year. Address Baptist and Reflector, Nashville, Tenn.

HIGH UP

In the

TENNESSEE MOUNTAINS.

from one to two thousand feet above the sea level are located many delightful Summer Resorts with the most picturesque surroundings, mineral waters in abundance, springs that never fail and pure mountain breezes, insuring cool days and nights. The accommodations afforded visitors in the way of hotels and boarding houses vary from the elegantly appointed inn to the humble farmhouse where the charms of country life may be enjoyed to the utmost. About April 15th the Nashville, Chattanooga & St. Louis Ry. will commence distributing a beautifully illustrated folder giving a list of these resorts and a brief description of each, also a list of hotels and boarding houses, with rates, etc. Write for a copy before making your plans for the Summer. Mailed free upon application to W. L. DANLEY, General Passenger Agent, N. C. & St. L. Ry., Nashville, Tenn.

HOT SPRINGS, ARK.

For great health and pleasure resort is best reached via the Iron Mountain Route. Quickest schedule and solid trains, Pullman sleepers, chair cars, etc., from St. Louis or Memphis daily. Now is the season to visit this great resort. Low round trip rates, liberal limits. Handsome descriptive literature furnished free. For rates, map folders, etc., call on nearest Ticket Agent, or address R. T. G. Matthews, T. P. A., Room 301 Norton Building, Louisville, Ky.

Valuable Medical Books Free to the Sick.



Dr. J. Newton Hathaway of Nashville, Tenn., who is considered the most expert specialist in his line in the United States, has issued a number of very valuable books and every afflicted reader of this announcement is invited to write for one of these books on their disease. Write for the one you want. 1. Diseases of the Throat and Lung; 2. Kid-Hathaway, Whoseneys and Urinary Knowledge is Free to the Sick. Women; 4. Skin, Rectal and Rheumatism; 5. Blood Poison; 6. Nervous Debility and Vital Weakness; 7. Stricture; 8. Varicocele; 9. Gleet and private diseases of men, and his book for men entitled "Manliness, Vigor and Health." All of these books are very valuable and every person afflicted should send for one or more. Remember they cost you nothing. Dr. Hathaway has treated and cured the chronic diseases of men and women for a quarter century and has met with such great success that he is the recognized authority on these diseases to-day. He will also counsel and advise every sufferer free of charge and you should write him without delay. He has established a reputation for honesty and superior medical skill, and you can find no better medical advice anywhere, and, too, it costs you nothing. Write to-day. The address is J. NEWTON HATHAWAY, M. D., Suite 21, 428 1/2 Church St., Nashville, Tenn.

POINTERS FOR THE AD MAN.

There are three large general classes of publications available for the general advertiser in the South; the daily papers, the weekly secular papers, and the weekly religious papers.

1st. The daily paper is the best medium for immediate returns on a local business. Your ad is put immediately before the public, and you hear from it at once. The price is generally but three to twelve cents per inch per thousand of circulation, and is therefore as cheap, measured numerically, as anything to be found. The daily has the advantage of being read by the masses immediately surrounding the local business. This is important to the local advertiser.

2d. The secular weekly, usually a county paper, has small circulation, but is very valuable to the local merchant, because it is the only means of communication with the population within his restricted trade area. The rate is usually a high one, circulation considered, say something like ten to twenty-five cents per inch per thousand of circulation, with some exceptions, where the local publisher takes what he can get. For the general advertiser the cost of electros is so great in proportion to circulation that it hardly pays to use these media.

However, many of them are partly printed in co-operative, or ready print houses, in which case the patent outside space is sold at rates of something like four to eight cents per inch per thousand of circulation. Unfortunately, the more intelligent readers of the local weeklies never look at the patent side, and hence advertising in ready prints, except on the home side, frequently brings but poor returns, despite the cheap price.

3d. The religious weeklies afford the most select advertising, in every particular, to be found in the South. We have no great literary magazines published in the south, and magazine advertising would be worthless to the general advertiser desiring to exploit his goods in the South only. To him the religious papers supply the best media. They all have general circulations covering from one to ten or more States, usually restricted to one State, but thoroughly covering that territory within the denomination represented. The religious paper has many strong points. These papers are old and conservative. They average perhaps thirty-five or forty years in age. They are all printed on first-class book paper, at a cost double that of news, and usually of heavy weight, still further increasing cost and attractiveness.

They are edited by able writers, and command respect. The advertiser gains in standing—secures caste, so to speak, when he uses these media. They exclude whiskey, tobacco, and "weak men" ads. They are very careful not to advertise frauds if they can help it.

As they have no local ads to carry, and depend upon the general advertiser altogether, they have a smaller list of advertising customers, so that there is less competition for the attention of the reader, and the ad is much more likely to secure attention.

They are usually bound in semi-magazine form, sixteen to twenty pages, four columns to the page, so that an ad secures as much proportional prominence in the page as an ad four times as large would secure in the blanket sheets of the dailies and secular weeklies, which run from seven to nine columns to the page.

In other words, to secure the same degree of prominence, the advertiser must take four times as much space in the secular papers as he does in the religious. This effect is immensely saving to the advertiser, and results in much smaller ads in the religious papers than in the secular weeklies and dailies.

Leading religious papers of the South have clubbed their advertising interests, and are offering their space through the medium of the Religious Press Advertising Syndicate at minimum figures.

Compared with the county weekly, the secular daily, the literary or agricultural monthly, space in the Religious Press can be bought for a song, and space in the Religious Press is the best paying and the quickest pulling space offered on the market to-day.

For further particulars, address the Religious Press Advertising Syndicate, 5 Noel Block, Nashville, Tenn.

THE TENNESSEE CENTRAL RAILROAD.

If you are seeking a Home, a Farm, or a Stock Farm, a location for a Wood-working Factory, a location for a factory of any kind, for Timber Lands, for Coal Lands,

the line of the Tennessee Central Railroad offers the finest opportunities in the South for the home-seeker, the manufacturer and the farmer.

It is a new line running through a new and rich country, and accessible by rail to all parts of the United States.

For further information address T. A. ROUSSEAU, Chief Clerk Traffic Department, Nashville, Tenn.

—TAKE THE—

Dixie Flyer

—VIA—

Illinois Central Railroad

—FOR—

Chicago, St. Louis, Points West and Northwest.

Solid vestibule train, composed of Pullman Sleepers and elegant free reclining chair cars.

Dining service unexcelled, meals A La Carte.

City ticket office, Maxwell House.

Depot ticket office, Union Station.

F. R. Wheeler, Com'l. Agent.

C. L. Chase, City Pass. Agt.

No 7 Noel Block, Nashville, Tenn.



Direct Line to Chicago, St. Louis, Cincinnati, New Orleans

Double Daily Service.

Through Pullman Sleepers.

Free Chair Cars.

Through Coaches.

Information cheerfully furnished on application.

City Ticket Office, 221 Fourth Ave. North (Cherry St).

R. C. WALLIS,

City Passenger Agent.

Nashville, Tenn.

Louisville Medical College.

101 West Chestnut St., LOUISVILLE, KY.

Affords splendid Hospital Facilities, abundant Clinical Material, and Superior Laboratory Equipment. The recent graduates of this school made the best showing before the State Boards, in their examinations for license to practice, of any school in the State. Write for catalogue and further information. Address the college.

EDGAR JONES, Pres.

WATKINS CROCKETT, Cashier.

A. H. ROBINSON, Vice Pres.

UNION BANK & TRUST COMPANY.

Capital \$100,000. 308 N. College St., Nashville, Tenn. Surplus, \$50,000.

Deposits received and accounts kept on as favorable terms as are consistent with safe banking. Exchange for sale throughout the world. Interest paid on Savings Accounts. We solicit your banking business.

PORTO RICO ROAST COFFEE AN EXCELLENT COFFEE.

Aroma, purity and flavor unsurpassed by any popular priced package coffee on the market. The coffee in this blend is selected with utmost care, and is very superior.

Every Package is Hermetically Sealed.

It settles itself, is delicious, stimulating and satisfying. Save the signatures. We give 65 valuable premiums for them. They represent everything useful and ornamental for the household, and are articles of merit.

CHEEK & NEAL COFFEE CO., NASHVILLE, TENN.

St. Bernard Mining Co.,

—Wholesale and Retail—

Coal and Coke.

34 AND 36 ARCADE.

JAMES R. LOVE, Mgr.

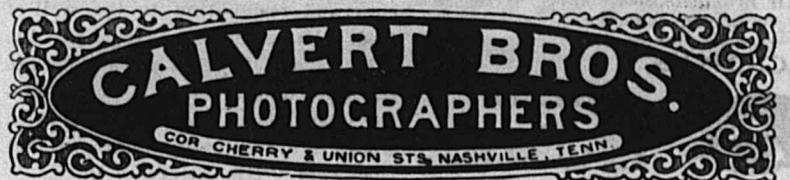
Nashville, Tenn.

TELEPHONES :

462, 1531,

1781, 1755,

705



Cumberland Telephone Lines

Reach Everywhere.



Don't travel, write or telegraph. Just Telephone.

Agents—Wanted.

ENERGETIC, hustling representatives in each County for magnificent new maps, and the finest line of popular, quick selling books and Bibles ever published. Young men who can furnish team preferred. Liberal proposition and big profit guaranteed. The chance of the year to make quick money.

HUDGINS PUBLISHING CO., Atlanta, Ga.

Send No Money.

Write postal card for six packages CAKE POWDER. Sell for 10c. each, mail us the 60c. and get by return mail either a KIMBERLY DIAMOND pin or stud, very brilliant and heavily gold plated; a FOUNTAIN PEN, gold plated with diamond point; or THREE ROGERS SILVER TEASPOONS, warranted for 25 years. CAKE POWDER is a special preparation for making fine cakes. Every housewife takes one or more packages. If money sent with order, we put in two extra packages and mail premium with them. Consumers Mfg. & Supply Co., Nashville, Tenn. Box 14.



A Starr Piano

In your home would make that home happier, stronger and brighter. It would not only do it immediately, but keep doing it for many years to come. It is the Starr's goodness that insures its longevity, and it is its position as its manufacturer which makes it the best piano proposition offered in this country to-day.

PIANOS FOR RENT.

JESSE FRENCH PIANO & ORGAN CO.

240-242 5th Av., North

Claude P. Street, Mgr.

JUST PUBLISHED
Shaped Notes
Edition of the
Baptist Hymnal

For use in the Church and Home

Musical Editor
W. HOWARD DOANE, Mus. Doc.

Associate Editor
E. H. JOHNSON, D. D.

Price, 50 cents net; post-paid, 63 cents

With Responsive Readings, 10 cents additional

American Baptist Publication Society
 1407 Olive Street., St. Louis, Mo.

TENNESSEE ASSOCIATIONS, 1905.

September.

Liberty-Ducktown—Mine City Church, at Ducktown, Polk County, Thursday, Sept. 28.

Ocoee—Chicamauga Church, four miles east of Sherman Heights, Thursday, Sept. 28.

Harmony—Shady Grove Church, Alcorn County, Miss., Friday, Sept. 29.

Riverside—Zion Hill Church, at Hanging Limb, Overton County, Friday, Sept. 29.

Judson—New Hope Church, near Bon Aqua Springs, Hickman County, Saturday, Sept. 30.

October.

Cumberland—Sylvia, Dickson County, Tuesday, Oct. 3.

Northern—Union Church, Union County, Tuesday, Oct. 3.

Tennessee—Third Creek Church, Knox County, Tuesday, Oct. 3.

Enon—Union Church, Macon County, Wednesday, Oct. 4.

Sevier—Gist's Creek Church, Sevier County, Wednesday, Oct. 4.

Nashville—Goodlettsville, Thursday, Oct. 5.

Providence—Cedar Grove Church, Roane County, Thursday, Oct. 5.

Western District—Head of West Sandy Church, at Mansfield, Friday, Oct. 6.

Southwestern—Pleasant Grove Church, Henderson County, seven miles north of Darden, Friday, Oct. 6.

New River—Macedonia Church, Scott County, Thursday, Oct. 19.

West Union—Zion Church, at Gum Fork, Friday, Oct. 13.

Weakley County—Pleasant Grove Church, near Peck, Thursday, Oct. 19.

State Convention—Jackson, Thursday, Oct. 12.

SAVE YOUR OLD CARPETS.

Have them woven into handsome reversible rugs—chosen patterns. Rag rugs woven from woolen and cotton rags. This work is our specialty. Carpets cleaned, also, with modern methods. Write for particulars.

THE CARPET CLEANING & RUG FACTORY, 1213 Church St., Nashville, Tenn.

Important Announcements.

The Sunday School Board has recently issued some publications of immense value.

1. The Doctrines of Our Faith, by Dr. E. C. Dargan, with Introduction by Dr. George W. Truett. 234 pages. A convenient handbook of doctrine, simple, clear, strong, comprehensive.

2. The Pastor and Teacher Training, by Dr. A. H. McKinney. The Seminary Lectures delivered last December. 191 pages. This is a practical work from one of the ablest Sunday School experts, and is well adapted to pastors and teachers and all others who wish to study the Sunday School problem. Both of these books are cloth bound. Price, 50 cents each.

3. The Superintendents' Quarterly is added to the list of periodicals, and is out in its first issue. It is a large octavo in size, with 56 pages, of high grade in every particular, and will be helpful to Superintendents, and their assistants. Only 10 cents per quarter.

4. The Baptist Hymn and Praise Book lately issued by the Board is doing finely. The first issue was taken quickly, and the second issue is now ready. The book is meeting the needs and wishes of our Churches.

The affairs of the Board are in excellent shape, with fine prospects for the Convention at Kansas City.

J. M. Frost.

Nashville, Tenn.

DEAR MADAM: Please Read My Free Offer



Words of Wisdom to Sufferers from a Lady of Notre Dame, Indiana.

I send free of charge to every sufferer this great Woman Remedy, with full instructions, description of my past sufferings and how I permanently cured myself.

You Can Cure Yourself at Home Without the Aid of a Physician.

It costs nothing to try this remedy once, and if you desire to continue its use, it will cost you only twelve cents a week. It does not interfere with your work or occupation. I have nothing to sell. Tell other sufferers of it; that is all I ask. It cures everybody, young or old.

If you feel bearing down pains as from approaching danger, pain in the back and bowels, creeping numbness and faintness, or if you are suffering from any so-called female complaint, then write to Mrs. M. Summers, Notre Dame, Ind., for her free treatment and full instructions. Like myself thousands have been cured by it. I send it in a plain envelope.

Mothers and Daughters will learn of a simple family remedy, which quickly and thoroughly cures female complaints of every nature. It saves worry and expense and the unpleasantness of having to reveal your condition to others. Vigor, health and happiness result from its use.

Wherever you live I can refer you to well-known ladies in your neighborhood, who know and will testify that this family remedy cures all troubles peculiar to their sex, strengthens the whole system and makes healthy and strong women. Write to-day, as this offer may not be made again.

MRS. M. SUMMERS, BOX 241, NOTRE DAME, IND., U. S. A.

Taylor Photographer

2171-2 N. Summer St., Nashville, Tennessee

Taylor's Platinum and Carbon Photos are the latest and best. Copying and enlarging a specialty

A Great Midsummer Offer

To Flower Lovers--How Our Subscribers May Obtain Bulbs for Winter and Spring Blooming

OFFER No. 1

TO all "Baptist and Reflector" subscribers who renew their subscriptions before September 1, we will give, for 10 cents extra, the ten magnificent bulbs for winter and spring blooming that are described below, and we will also give free a six months' subscription for "Floral Life," provided the coupon at the bottom of this advertisement is clipped out and returned with the renewal.



OFFER No. 2

New subscribers, who send in the coupon with their subscriptions before September 1, will receive free twenty of these bulbs and one year's subscription to "Floral Life." Old subscribers may send in a new name for "The Baptist and Reflector" and keep the twenty bulbs and the "Floral Life" for themselves, if they choose. The regular price of "The Baptist and Reflector" is \$2.00 per year; the regular price of "Floral Life" is fifty cents per year.

Ten Bulbs for the Winter Window Garden

Our splendid collection is composed of Six Freesias, one Calla Lily, one Bermuda Buttercup Oxalis, one China Lily and one Grand Duchess Oxalis.

Freeseas are among the most popular of winter flowering bulbs. They bloom profusely, have a delicious perfume, and are of easy culture. (See illustration.) Callas are plants of magnificent appearance, with rich green leaves and beautiful flowers. (See illustration.) China Lilies will succeed almost anywhere, and do well either in pots of earth or in shallow bowls of water. The Bermuda Buttercup Oxalis is a general favorite for the winter window garden and its yellow flowers are pleasing beyond description. The Grand Duchess Oxalis (Bawell) furnishes flowers of equal beauty in a pretty rose shade, and it should be in every window garden. One of these collections contains bulbs in the proportion the average amateur will wish to grow the different kinds included. Bulbs for winter and spring blooming should be planted in August or September to give best results. "Floral Life" tells all about how to plant and care for them.



"Floral Life" a Practical Flower Magazine

"Floral Life" is a high class, independent and reliable journal which makes a specialty of home floriculture. Its purpose is to make flower growing in the home easy and profitable. The columns of "Floral Life" give practical instructions as to the care and culture of flowers. It is beautifully illustrated. The engravings are half-tone reproductions of photographs, and convey an exact and accurate idea of the flowers they represent. A fine quality of book paper is used in "Floral Life." Its mechanical execution is equal to that of many journals which cost twice as much a year.

"Floral Life" contains several departments which are invaluable to the amateur grower of flowers. Each number tells of "The Month's Floral Duties," pointing out just what should be done during the next month in the home flower garden. "Floral Personality" solves all the practical questions and answers, to which subscribers bring their difficulties for the attention of writers skilled in growing plants. There are many "Letters From Our Subscribers" in each issue, and the exchange of experiences given in this department has been found of the highest value.

The regular contributors for "Floral Life" are men and women who are authority on the various phases of home floriculture. They have made a life work of plant growing, because of their love for this refining avocation. Their articles are clear and instructive; and by giving them careful study persons who are not skilled in floriculture will be saved many disappointing experiences. "Floral Life" will teach you in a few months that which otherwise it would take many years to learn.

Midsummer Gift Coupon

This coupon, together with \$2.10, entitles any old subscriber to a renewal to his subscription to "The Baptist and Reflector" for one year and the ten magnificent bulbs described above, and, also, to receive "Floral Life" for six months, all postpaid and absolutely free of further charge, or, this coupon together with \$2.10 entitles anyone not now a subscriber for "The Baptist and Reflector" to receive this paper for one year and also to receive "Floral Life" for one year and twenty of the magnificent bulbs described above, all postpaid and free of further charge. Both offers expire on September 1, 1905. Cut out this coupon and send with your remittance to

BAPTIST AND REFLECTOR, Nashville, Tenn.



For practical work; for saving time; for long service and complete satisfaction, no other typewriter quite equals

The Smith Premier

A little book explaining just why this is so will be sent on request. Better ask about it to-day.

High-grade Typewriter Supplies.
 Machines Rented.
 Stenographers Furnished.

The Smith Premier Typewriter Company
 704 E. Main St.,
 RICHMOND, VA.

BUSINESS EDUCATION -135- FREE SCHOLARSHIPS

Clip this notice and present or send to

DRAUGHON'S
PRACTICAL BUSINESS COLLEGE
 Nashville, Knoxville, Paducah, Atlanta,
 Raleigh, Little Rock, Montgomery or Ft. Worth

GREAT SUMMER DISCOUNT

and receive booklet containing almost 100 misspelled words explaining that we give, ABSOLUTELY FREE, 125 scholarships for PER-SO-NAL instruction or HOME STUDY to those finding most misspelled words in the book. Most instructive course ever conducted. Book containing letters and reports and business forms that show why you should attend D. P. H. C. Those who fail to get free scholarship each misspelled word found. Let us tell you all about our educational contest and our

Easy and Profitable

Those who act as our agents find the work easy and make good money. No man, woman, boy or girl need be idle. We can sell you rugs, lace curtains, the Wonderful Electric Scissors Sharpener, good books, soaps, household articles, pictures, hardware, dry goods specialties, etc., in such quantities as to insure you a good profit. articles mentioned on pages 6, 7 and 11 in such quantities as to insure you a good profit.

THE LADIES

will find our Agency helpful in supplying their wants. Do you want dress goods, millinery, dry goods, or any other article of merchandise? Your wants will be looked after by an experienced lady. Address

PEOPLE'S PURCHASING AGENCY,
Nashville, Tenn.

St. Francis Valley Lands

Of Southeast Missouri and Northeast Arkansas, river bottom made soil, rich as cream; for corn, wheat, oats, clover, timothy, alfalfa, fruits and vegetables. Yield big crops, no failures. Open winters. Lands now cheap, but advancing, investigate this fall. Homeseekers' rates Aug. 15, Sept. 5 and 19, Oct. 3 and 17.

Write for St. Francis Valley booklet.

W. G. ADAMS, T. P. A.,
Cotton Belt Route, Nashville, Tenn.

...WORKS OF...

Dr. J. R. GRAVES.

We have just received from the press and can supply the following books at the prices named:

- Seven Dispensations\$2 00
- Parables and Prophecies..... 1 00
- Middle Life 60
- The Trilemma..... 60

Ten Cent Tracts, \$1 Per Doz.

- Relation of Baptism to Salvation Act of Baptism.
- Conscience.
- Eat and Drink Unworthily.
- The Supper a Church Ordinance.
- Baptism the Profession of Faith.

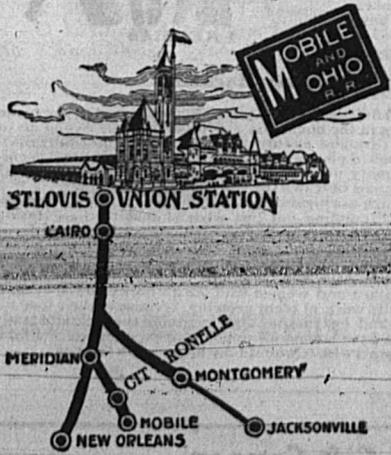
Why They Did Not Join the Methodists, 5c.

Why No. 2, 5c.

What Right Has a Baptist Church to Exist? 5c.

Any of the above postpaid on receipt of price

Address
BAPTIST AND REFLECTOR.



Through Sleepers and Dining Cars

BETWEEN

St. Louis and Mobile,
St. Louis and New Orleans

Ask for tickets via M. & O. R. E.

RAZORS.—A full hollow ground Imperial razor, fully warranted. By mail, 95c. A warranted genuine horse hide strop, 40c. by mail. Address People's Purchasing Agency, Nashville, T.

CHURCH BUILDING FUND.

Amounts contributed for the new church at Dotsonville:

G. A. Barnes	\$ 8 65
Big Rock Church.....	1 25
Shiloh Baptist Church.....	1 00
Mrs. E. J. Barnes, Palmyra...	3 00
Miss Tula Warfield, Memorial..	7 40
Mrs. Ida B. Fletcher.....	2 50
Mrs. M. M. Crocker.....	3 00
Polk Smith and wife.....	1 00
Miss Kate Russell.....	1 00
Ben Weaver.....	25
Mrs. E. J. Barnes.....	25
Mrs. M. M. Hussey.....	50
Mrs. Sallie Manning.....	1 00
Mrs. Nannie Felts.....	25
M. A. Stratton.....	1 00
Miss Amanda Felts.....	1 00
Mrs. Kate Kane.....	25
Robert Owen.....	50
Minnie Patterson.....	50
Jessie Powers.....	25
B. W. Owen and wife.....	50
A. J. Clark.....	50
M. Sadler.....	25
Mrs. Settle.....	75
Miss Nina Riggins.....	2 00
Mrs. W. H. Leigh.....	4 00
Mrs. Mary Potter.....	1 00
Rev. W. R. Fain.....	1 00
Mrs. Falk.....	50
Miss Ella Riggins.....	1 00
Miss Jodie Hatcher.....	2 18
Mrs. L. F. Sory.....	1 00
Mr. Ed Sory.....	1 00
Mr. J. T. Barnes.....	3 00
Mrs. Mary Wilson.....	25
W. H. Leigh.....	7 00
B. J. Corban.....	1 25
J. D. Fletcher.....	1 00
West Harned.....	5 00
M. L. Blankenship.....	23
A. G. Williams.....	23
Rev. E. J. Weller.....	1 00
Mrs. Mary Potter.....	1 00
Rev. Shipp.....	1 00
Miss Hattie Haynes.....	5 30
Miss Nannie Haynes.....	13 00



Pretty silver plated Child's Knife, Fork and Spoon, in a pretty silk-lined case; excellent value. 50c. Postage 5c. Agents wanted. A good seller. The best nickle plated Acme Shears, choice up to 8 inches. 35c. Postage 5c. Agents wanted. WHY BE IDLE?

People's Purchasing Agency,
Nashville, Tenn.



"GENERAL" FOR 25 CENTS

The Nashville, Chattanooga & St. Louis Railway is distributing a very beautiful lithograph, 18x25 inches, of the famous engine "General" which is now on exhibition in the Union Depot, Chattanooga, Tenn. The picture is ready for framing and will be mailed to any address for twenty-five cents. The "General" was captured by the Andrews' Raiders at Big Shanty (now Kennesaw), Georgia, on the Western & Atlantic Railroad, April 12th, 1862, and was recaptured by Conductor W. A. Fuller, Anthony Murphy and others, near Ringgold, Ga., after an exciting chase of about ninety miles. It was the only locomotive captured during the Civil War. The object of the raid was to burn the bridges on the Western & Atlantic Railroad and cut off the Confederate Army from its base of supplies. A booklet, "The Story of the General," sent free upon application.

W. L. DANLEY, G. P. A.
Nashville, Chattanooga & St. Louis R'y
Nashville, Tennessee

A Painless Cure of Curable Pain

Never resign yourself to suffer pain. Women's pains are curable. They are the sign of dangerous conditions of the female organs, which should be promptly attended to or dangerous results will follow.

WINE OF CARDUI

IT COMES TO WOMAN'S RELIEF

whenever she suffers from any of woman's biting and weakening pains. It not only compels the pains to stop, but it follows up and drives out the cause of the pains, which prevents them from coming back.

It makes you well. Try it.

Sold everywhere in \$1.00 bottles.

WRITE US A LETTER

freely and frankly, in strictest confidence, telling us all your symptoms and troubles. We will send free advice (in plain sealed envelope), how to cure them. Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.

"WITHOUT A PAIN,"

writes Mary E. Shelton, of Poplar Bluff, Mo., "I can do my housework, although, before taking CARDUI, two doctors had done me no good. I can truthfully say I was cured by Cardui. I want every suffering lady to know of this wonderful medicine."

COTTON FUND

CONDITIONS UNPARALLELED, but absolutely legitimate, have forced upon me the conviction that the time is opportune for an extensive

BULL CAMPAIGN IN COTTON

HAVING RECEIVED many requests to organize and conduct a BULL CAMPAIGN, I have, after mature, deliberate and careful consideration of the conditions that surround Cotton this year, decided to accept subscriptions for that purpose, believing that advantage should at once be taken, at present prices, to secure a large portion of the inevitable advance in Cotton, which is sure to occur between now and March 1st, 1906.

IN 1903, UNKNOWN, UNAIDED, AND ALONE, I proved to the World that my convictions were sincere, and that courage was not lacking to freely and fearlessly expound the knowledge I had derived from careful study of the situation.

WHAT I ACCOMPLISHED two years ago I believe I can and will do again, aided by the experience of the past, the conditions as they exist, the knowledge at my command and the necessary capital.

BEING CONVINCED that no opportunity has ever been offered where the possibilities were so great, and that a profitable outcome must be the result:

BEING CONVINCED that there never was a time when the demands of the World for Cotton were so great as they are at the present, and

BEING CONVINCED that every bale of American Cotton now in sight and every pound produced this year will not meet the requirements of the World's supplies for the coming season, COTTON MUST ADVANCE.

TO ALL THOSE, then, who have faith in my honesty, courage and judgment, I offer this opportunity and solicit their subscriptions to

THE COTTON FUND

ALL OPERATIONS will be conducted through reliable, well known commission houses of the New York, New Orleans and Liverpool Cotton Exchanges.

ALL SUBSCRIPTIONS will be deposited in two Trust Companies and two National Banks in New York City, and will be acknowledged on receipt of same by me, and be proportionately drawn upon for use in my Cotton operations; the net profits will from time to time be divided pro rata in proportion to the amount subscribed, except that 30 per cent of the net profits shall be retained by me as compensation for my services.

MAKE ALL CHECKS PAYABLE TO THE ORDER OF DANIEL J. SULLY, AND SEND THE SAME TO 49 EXCHANGE PLACE, NEW YORK, NEW YORK.

DANIEL J. SULLY.

BOWLING GREEN Business University

ALL THE COMMERCIAL BRANCHES INCLUDING TELEGRAPHY ARE TAUGHT
GRADUATES SECURE POSITIONS CATALOGUES & JOURNAL FREE
ADDRESS H. H. Cherry PRESIDENT Bowling Green, Ky.

We Will Pay the Railroad Fare

of any customer living within fifty miles of Nashville to whom we sell a piano. This offer is made for the reason that it is cheaper for us to do this than to send a salesman to solicit the trade. Cut this advertisement out and bring it with you. We also have several fine and sized line sheet music, small instruments, talking machines, music boxes and piano players.

Frank Fite Music Co.

533 Church Street, Nashville, Tenn.