

Baptist and Reflector

Speaking the Truth in Love

Old Series Vol. LXIV.

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PERSONAL AND PRACTICAL.

"Joy to the world, the Lord is come,
Let earth receive her King;
Let every heart prepare him room
While heaven and nature sing."

"Therefore, being justified by faith, let us have peace with God." There is no further need for fear or trouble or unrest or warfare in the soul if we have thus been justified by faith.

"There are lonely hearts to cherish,
While the days are going by.
There are weary souls who perish
While the days are going by."

There are two births and two deaths. He who is born only once, dies twice; he who is born twice, dies only once. Which would you rather have—two births and one death, or one birth and two deaths?

"Peace, peace, sweet peace,
Coming down from the Father above,
Sweep over my spirit forever I pray,
In fathomless billows of love."

How rapidly we are going down hill toward the close of the year! How swiftly the days are passing! What use are we making of them as they fly!

"Oh, the good we all may do
While the days are going by."

Dr. R. A. Torrey and Mr. Chas. Alexander are returning to America this month, and will hold an evangelistic and soul-winning conference in Chicago December 27, 28 and 29. The headquarters will be the Bible Institute and the Chicago Avenue Church. A cordial invitation is given to the Christian public to attend, especially pastors and evangelists.

Rev. A. N. Couch was in the city last Tuesday in the interest of the Western Recorder, of which he is a representative. Brother Couch is the son of our old friend, Rev. W. J. Couch, formerly our Field Editor, now connected with the Central Baptist of St. Louis. Brother Couch is himself an excellent preacher and a popular man. The Recorder, which he represents, is a great paper.

It is said that the abolition of saloons in a place will "kill business." That this is not true is shown by numberless testimonials from citizens in towns where saloons have been abolished. But even if it were true, is it not better to kill business and save the boy than to save business and kill the boy? Is not human life more important than business and the boy more important than money?

"Ah! God for a man
With heart, head, hand
Like some of the simple great ones gone
Forever and ever by.
Whatever they call them,
What care I?
Aristocrat, democrat, autocrat,
One who can rule and dare not lie."

When such a man arises above the horizon, thank God for him.

The Baptist Argus copied a paragraph from the Baptist and Reflector and credited it to the Christian Index. The Index frequently has paragraphs which are well worthy of reproduction in the columns of other papers. There may not be so many of such paragraphs in the Baptist and Reflector. We think, however, that when there is one, and when it is reproduced in other papers, the Baptist and Reflector should be given the credit.

"Whether, therefore, ye eat or drink, or whatsoever ye do, do all to the glory of God." In everything you do, even in the very commonest affairs of life, such as eating and drinking, do all, not for your own interest, not for your own advancement, but for God's glory. How can you eat and drink to God's glory? By eating and drinking not simply to gratify your appetites, but to strengthen

your body and prepare it for God's service. "Many people dig their graves with their knives and forks." But many, also, as all may, build monuments to God with them.

A brewery in Kansas City recently failed with an indebtedness of about \$625,000. The failure is attributed to the reform movement in Missouri and Kansas. G. B. Liverman, attorney for the brewing company, said, "There were many reasons for the failure. Most important of all, I think, was the wave of reform in Kansas City. It has been hard enough for the brewers in Missouri, but worse in Kansas, by the closing up of the joints on that side and locking the saloons on the Missouri side on Sunday." And yet they say that "Prohibition does not prohibit." Evidently it prohibited to the extent of causing one brewery less in the world. The more of such prohibition we have, the better it will be for the world.

Judge John T. Moss, of Memphis, Judge of the Criminal Court of Memphis, said recently: "I wish it distinctly understood that hereafter all violators of the four-mile liquor law who are convicted in this court will be given the limit. The court has in the past been lenient, and has never yet imposed the maximum punishment upon a conviction of this character, but it has, it seems, not succeeded in putting a stop to this nefarious practice and the maximum punishment will be inflicted hereafter in the hope that it will have the desired effect." We cordially commend the example of Judge Moss to other judges over the State. The maximum punishment for the four-mile offense is a fine of \$100 and a term of six months in the workhouse. The maximum for Sunday violations is a fine of \$50 and eleven months and twenty-nine days in the workhouse.

Dr. Washington Gladden, of Columbus, Ohio, recently had a good deal to say about "tainted money," in connection with the gift of \$100,000 by Mr. John D. Rockefeller to the Congregational Board of Missions. Now comes the New Voice and says: "By the way, is it true that the maker of 'Peruna' is a member of Dr. Washington Gladden's church at Columbus, Ohio? And if true, is it not also true that 'Peruna' money is 'tainted money'—and, therefore, to be declined by Dr. Gladden as a part of his stipend?" We do not know about the matter. We presume, however, that the New Voice would hardly raise the question unless it was pretty sure of the facts in the case. If it be true that the maker of Peruna is a member of Dr. Gladden's church, in view of all he has had to say about Mr. Rockefeller, he owes it to himself to either get rid of the member or at least to refuse to accept his contributions to the pastor's salary.

The Baptist Standard said recently: "Pastor Moffitt, of Lancaster, magnifies his office as pastor of the Sunday-school. He studies the question and teaches its importance to his people. The school has a board of control appointed by the church. The teachers are elected by this board, and no one is permitted to teach who will not sign a card pledging faithfulness in attendance and preparation for the work of teaching. They have installation day, and after a sermon by the pastor on the duties and responsibilities of the Sunday-school teacher, they are duly installed into their office. Of course, these teachers magnify their office and do such efficient teaching that it commands the respect and patronage even of people of other denominations. Brother Pastor, it will be a blessed day for your church when you 'go and do likewise.'" Rev. W. A. Moffitt is well known in Tennessee, having been pastor at Chattanooga and at Sweetwater for some years, where he did a noble work. The church at Lancaster, Texas, of which he is now pastor, recently gave him a hearty, unanimous, indefinite call. They have previously called by the year. Brother Moffitt has a

large number of friends in Tennessee who would be glad to have him back in this State.

The French Senate on December 6, after a long debate, adopted the bill for the separation of church and state by a vote of 181 to 102. The bill passed the Chamber of Deputies on July 3 by a vote of 341 to 233. Its passage through the Senate marks the final parliamentary stage of the bill, and it has now been promulgated as the law. The fundamental principle of the bill ensures entire liberty of conscience respecting religion, with restrictions concerning the exercise of religion which are intended to preserve public order. The passage of the law marks the culmination of the strained relations which have long existed between the French Government and the Vatican. It sweeps away a system which dates from 1801, when the famous Concordat was signed by Pius VII and Napoleon. This gave religion a governmental status, the churches being government property with a clergy paid by the state, and the entire church administration being under the direction of a member of the president's cabinet. And thus the haven of Baptist influence continues to work.

We regret that it was impracticable for us to accept the invitation from the Board of Trustees to be present at the inauguration of Dr. W. L. Poteat as president of Wake Forest College on December 7. The inauguration occurred during the session of the North Carolina Baptist Convention, at Raleigh. The convention adjourned for the occasion, and the members went in a special train to Wake Forest to witness the inauguration. Dr. Poteat and the editor of the Baptist and Reflector were fellow students for three years at Wake Forest, and were classmates. The first year, at the anniversary of the literary societies, we were Chief Marshals of our respective societies; the next year First Debaters, and the third year Orators. We graduated together at commencement, he delivering the salutatory and the editor the valedictory. Thus we learned to know and admire him. We have watched with much pleasure and pride his career as professor at Wake Forest and lecturer on various platforms. He succeeds, as president of Wake Forest College, Dr. Chas. E. Taylor, one of the noblest and best men in the world, and whose administration was singularly successful. We shall expect Dr. Poteat to continue the work of Dr. Taylor and other distinguished predecessors and carry it on to even a more glorious success.

At the close of a recent article in reply to the Gospel Advocate we said: "We will publish the articles of the Advocate if the Advocate will agree to publish our replies to them." In an editorial last week headed, "A Matter of Fairness," we quoted a sentence from the Advocate of November 30 as follows: "I pause long enough to give Editor Folk time enough to publish this in the Baptist and Reflector as promised." We stated that the Advocate had not published our editorial. We find that this was a mistake. The editorial was published in the Advocate of November 16. We were out of the city at the time. A number of papers, including the Advocate of that week, were forwarded to us, but we failed to get them. Seeing the article in the Advocate of November 30, we presumed that that was the first reply which had been made to us, and were under the impression that the Advocate had not published our editorial. We will publish both of the editorials of the Advocate in the Baptist and Reflector in the next week or two, and will reply to them in two articles of about the same length. It is agreed that the Advocate will publish these articles and then make a reply to them, which we will publish with a reply which the Advocate will publish and reply to. Whether the discussion will continue longer will then be determined by agreement.

Book of God, My Light.

By Rev. W. C. Martin.

When the clouds o'erhang and the night is dark,
And the billows break on my storm-tossed bark;
When I fear the rocks and the unknown shoal,
Guide me then, O Light of my trembling soul.

REFRAIN:

Book of God, my Light, guide me day by day,
Lest I fall, or go in the gloom astray.
I shall cling to thee till the night be past,
And I reach the land of my hope at last.

When the way is rough and I cannot see
All the snares that lie in the way for me;
When the foe lurks nigh and my fears oppress,
Guide me then, O Light, through the wilderness.

When my soul draws near to the shores of life—
Face to face with death in the last great strife—
May the gleam of day pierce the clouds and gloom;
Guide me then, O Light, to my heavenly home.
Bluffton, Ind.

"PASTOR" S. T. RUSSELL.

By A. J. Holt, D.D.

This gentleman is now in Knoxville, Tenn. He delivered his startling "lecture," "To Hell and Back," yesterday in the Market Hall of this city, and was listened to by about 200 people. In company with a brother pastor, I attended this meeting, and with the exception of the brother who accompanied me, I saw no one whom I knew. No other pastor was present and no prominent person. Several negroes were present and they seemed to relish what was said.

Personally Mr. Russell appears to be about fifty years of age, of medium height and weight, with not an unpleasant countenance. His mode of speech is not that of a ranter, nor even an extremist. He speaks quietly, gracefully, logically and distinctly.

He is the propagandist of a modified form of universalism, that as yet has no name other than Russellism. He edits the magazine, "Zion's Watch Tower," and issues "The Millennial Dawn," a series of books and numerous tracts which are sent broadcast over the English speaking world free of charge. His quiet persuasive way has secured to himself quite a following in many sections of the country. His followers, for the most part, are gathered from the various Christian communities, not from the outside world. My observation and information is that Russellism flourishes mostly among the illiterate. Mr. Russell himself is not scholarly. His quotations from Greek and Hebrew disclose that fact. But his followers are not aware of that. His quiet, gentle, persuasive way has won for him some very excellent people, and his dogma is assuming some dangerous phases.

He opposes the Bible interpretation of hell: Says it means only "the grave." He proves this by quoting many passages of Scripture, that do mean only the grave and leaving the impression on his hearers that all other passages have the same meaning. He is very adroit in his arguments. He often misquotes Scripture, making for himself and of himself a lexicon, and gives his interpretations, not as his interpretations, but as the words of the Bible. He opposes the "immortality of the soul." In order to maintain his theory of annihilation, he must needs do this. This idea is a very welcome one to wicked people, who dread the retribution of a future life. He makes the act of regeneration confer immortality on the child of God, so that is acceptable to some who are glad to have immortal life.

He advocates the idea of "restitution" and interprets that to mean that there will be a probation after death, and another opportunity will be given to the wicked to become immortal by believing in and accepting Christ after death. That is exceedingly pleasing to some people. Mr. Russell yesterday declared that he was brought up on the old theology, and it liked to have made him love his hold on God and the Bible, until he discovered that the old theology was false. Mr. Russell advertised to hold a baptismal service last night in a Campbellite Church of this city. I should not be surprised to hear that a public debate will follow. He believes in immersion, but leaves no organization to perpetuate his principles. The chief danger that will follow the introduction of his views, is that some good but misguided people will adopt them to their hurt, and to the hurt of the cause of Christ. Some years ago a Baptist preacher in Cumberland Gap Association of this State adopted Mr. Russell's views. He was not a well read man; not by any means a scholar; not a scriptorian. But he was a good man; correct in life, and conscientious in his beliefs. He had thoroughly imbibed this dangerous doctrine, and had begun to propagate it among the

Baptist Churches, before public attention was called to the fact. Consequently several churches were strongly impregnated with this belief and it caused a rupture among the members, and in the Association, which resulted finally in dividing several of the churches and in the Association withdrawing co-operation with those churches which had declared for Russellism. Later, after much agitation, and some bitter personal feelings, the breach was healed. The divided churches withdrew fellowship from their Russellite members; the Association welcomed back to co-operation those churches that had been divided; the unfortunate preacher who had gone off with the heresy was excluded and now all is well within the Baptist fold. But not a few good people have been lost to lives of usefulness and fellowship among their brethren. Were it not well for pastors to expose this cunningly devised fable and warn their flocks against the heresy?

Knoxville, Tenn.

ONE DAY OF A MISSIONARY TOUR.

Our party consists of Brother Tipton, well-known in Tennessee, Brother Cheung Laap-tsol, our Home Mission Secretary, Brother Lai Tai-sui, a colporter, and the writer. Before sunrise of the day we left Wuchow, we met at the Custom House where the launch on which we were to travel had to come to be examined before it could start on the trip. Custom houses are scattered over the interior of China as well as at all the ports. We had to stop at several during the day's journey of about 100 miles. The launch was already crowded, about 150 persons being packed on it like sardines in a box, but about eight square feet of space was cleared for us and we piled ourselves and our belongings on board. About seven o'clock the little launch was struggling up the river against the strong current, the river being swollen by the heavy rains far up in the mountains. About half past seven o'clock the launch cook came around selling little pieces of bamboo, each bearing a number, which would entitle the holders to breakfast. The price was ten cents (Mexican) each, the equivalent of a little less than five cents U. S. currency, about double the cost of an ordinary meal ashore. Brother Tipton had brought some articles of food, so we ordered only some rice. About 8 o'clock we ate our breakfast, sitting on the floor of the launch, the Chinese watching us with much interest. Our butter and jam evoked all kinds of wild guesses and our salt was so white that it was declared to be sugar. Chinese native salt is very coarse and dirty-looking. We enjoyed our cold fried chicken, hot rice, bread, butter and jam.

We spent a good deal of the day chatting with the Chinese who crowded around us asking all sorts of questions. About 11 o'clock I preached on "Blessed are the pure in heart for they shall see God," and Brother Cheung Laap-tsol followed me with a very good talk of nearly an hour on the general subject of Christianity. After he spoke I sold about a score of tracts, three kinds, entitled "The Door of Happiness," "How to Worship God" and "The Sweet Story of the Cross." Brother Tipton and I spent much time talking about the Lord's work in this province of Kwang Sai, about the problems that have arisen in our churches, and both of us had talks about the same with Brother Cheung Laap-tsol. Many towns of importance were passed during the day. At all passengers went ashore and others came aboard, so our launch was pretty well packed all day. At quite a number of towns that we passed no Christian work is being done. We reached Kong Hau, an important trading town, about 8 o'clock in the evening. It was a great relief to get off the crowded, uncomfortable launch, away from the fumes of opium and tobacco, into the roomy chapel, and to hear the cordial greeting of Brother Wong Wai-tsun, who lives here and is seeking very zealously to spread the gospel among the many thousands in and around this town. This chapel has been opened this year by our Chinese Home Mission Board, who pay the salaries of Brother Wong and the chapel keeper located here.

We found the chapel crowded, and a few minutes after we arrived Brother Cheung commenced preaching. He spoke about forty minutes, and I followed him, speaking about the same length of time on "Resist the devil and he will flee from you." After the preaching we chatted a while with Brother Wong, but weary with the day's travel and preaching we soon retired to our improvised beds and in a little while were sleeping.

As I write these words, on the morning of our second day, I again pray that the Lord may bless the seed sown that it may spring up and bear fruit to

the glory of His name. We are to spend two weeks journeying in this province. No higher privilege is vouchsafed any man than that of making known the message of salvation to those who have never heard it. Second only to that is the privilege of visiting and encouraging the Lord's people who live in the midst of heathen darkness. Every one who reads these words may share in this work by at least praying and giving for its support.

R. E. CHAMBERS.

Kong Hau, Oct. 7, 1905.

P. S.—I feel like adding a few words to the above in order to thank the Baptists of Tennessee for Brother Tipton. The trip referred to above was completed after many enjoyable experiences, not the least enjoyable of which was getting to know my brother better. He is a chosen vessel of the Lord. But how sadly he needs co-laborers. The one depressing thing about my visit to Kwang Sai was the awful lack of workers. Brethren of Tennessee, pray and give and come to help in the Lord's work in this needy field.

R. E. C.

Canton, China, Oct. 30, 1905.

ARKANSAS LETTER.

Perhaps your thousands of readers would like to hear something from the field in Arkansas. Our fifty-seventh session of the Arkansas Baptist State Convention has come and gone—not into oblivion, but gone on the pages of Baptist history as the greatest Convention ever held by Arkansas Baptists.

There were thirty-four Associations represented by messengers from 121 churches. Many of these messengers were from the "royal churches" of Jesus Christ in the country places. The fraternal spirit of brotherly love abounded and every one seemed happy as he tried to plan greater things for the spread of the glorious gospel of grace at home and in the regions beyond.

I have before me the minutes of 1897 (at Pine Bluff). A. W. Files was president of the Executive Board. During that year we had no Secretary of State Missions, and like God's people in the days of the Judges, "Every man did that which was right in his own eyes."

As a result, President Files read in his report: "That more could not have been undertaken and maintained, is proven by the fact that though the expenses were decreased by the resignation of missionaries, yet we have only \$10.45 in the treasury after paying these obligations. From the Home Board we have received \$950 during our Convention year, and from our own people only \$691.36." (Ark. Bap. State Convention Minutes, page 19).

I failed to find a single conversion or baptism reported for that year, though it is presumed there were conversions and baptisms. Those acquainted with Baptist affairs in Arkansas will remember that previous to 1896 the Convention had a Corresponding Secretary. For some reason, or rather excuse, the office of Secretary was abandoned with the humiliating results reported above, that for one whole year, "our own people" gave to the evangelization of the State "only \$691.36."

We began the present plan of mission work, viz.: Calling into our service a Secretary, and the work has steadily increased in power and efficiency until we are able to present to the brotherhood, and to the world, the following report which I hope you and your readers will compare:

Conversions, 2,675; baptisms, 1,927; by letter, 1,213; churches organized, 18; Sunday-schools organized, 78; houses built, 11; houses repaired, 25; Foreign Missions, \$4,988; Home Missions, \$3,327; Colportage, \$5,492; Sunday-schools and Colportage, \$2,787; State Missions, \$10,769; total for missions, \$21,760.

This comparison—\$691.36 for State Missions in 1897 and \$10,769 for State Missions in 1905—only eight years prosecution of the work under our present plan, needs no comment from my pen. It speaks for itself.

Let me add just here that the Board Secretary plan of State Missions as it has been pursued by the Arkansas Baptist State Convention for the last eight years has in no way interfered with the doctrinal soundness in "the faith once for all delivered to the saints," among our ministry. Ben Cox, in his magnificent sermon before the Convention, extolled Baptist principles in no uncertain sound. J. M. Frost, the much advertised Secretary of the Sunday-school Board, S. B. C., made the speech of his life in defense of baptism as held and practiced by Baptists. I may be permitted to say—and my continual residence of nearly ten years among Arkansas Baptists gives me ample observation of their doctrinal soundness—there are no more orthodox Baptists in all this wide world than are here in Arkansas, and

they are in the Arkansas Baptist Convention.

There was not a low note sounded in that great Convention at Ft. Smith. Several of our brethren who had affiliated with the other body represented with us. They had a cordial welcome. May God speed the day when the great hosts of "Royal Baptists" of Arkansas shall see eye to eye in the mission work, and join forces in flooding the earth with "the knowledge of God as the waters cover the sea."

W. F. DORRIS.

Camden, Ark.

JACKSON ITEMS.

Since the meeting of Central Association on September 10 the First Church has received 45 members by letter and five by baptism. This is the growth from the regular meetings, no special services being held. During this time 13 have been dismissed by letter and one by expulsion. The congregations are large and Pastor Williams is doing the best work of his life. He is doing a great work as president of the Board of Ministerial Education, which is always a burden that few appreciate.

The Second Church is a continual growth under their beloved pastor, Ellis. I wish I had in figures the growth of this church since the meeting of the Association. It has been very satisfactory both to the congregation and to the pastor. The church is building a nice and commodious parsonage, which will be ready for occupancy by spring time. The fifth Sunday meeting of Central Association will be held with this church beginning Friday night, December 29. They hope every church in the Association will be represented. Those who expect to attend should write Pastor D. A. Ellis or the clerk, Prof. H. C. Jamison.

Pastor C. W. Stumph, of Highland Avenue Church, reports a good condition of affairs. Brother J. B. Lawrence, of Humboldt, preached for them ten days during the last two weeks. Every one who knows Brother Lawrence knows the preaching was well done.

Pastor E. G. Butler reports a healthy growth in the Royal Street Church. He baptized three happy candidates last week.

The minister students of the University submit the following work:

S. E. Reed filled his engagement at Oakland with satisfactory results. He has been preaching to this church about two years and the membership has been largely increased under his leadership.

J. A. Barnett held service at the county jail last Sunday afternoon for the benefit of the prisoners. This is a mission kept up by the students.

Terry Martin has accepted the pastorate of Pleasant Plains Church and will serve them on the first and third Sundays. This is a good field and a good pastor.

W. C. McNeely preached for Brother Butler at Royal Street Church at the evening hour.

C. L. Neal held a good spiritual meeting for the McKenzie Church, which is without a pastor. He would make them a good one.

G. C. Bennett reports a good meeting at Fruitland at his regular appointment yesterday.

J. A. Carmack had two good congregations at Stanton. The church is in fine spiritual condition.

J. H. Oakley preached his farewell sermon to the Cedar Grove Church Sunday. The church is left in good spiritual condition. At the night service seven came forward for prayers.

T. B. Holcomb reports good work at Pinson, which sent \$7.75 to Treasurer Woodcock for missions. He preached the funeral of Brother Graham at Meridian Creek on yesterday.

L. M. Graves preached twice for the Cloverport people Saturday and Sunday. In the afternoon he held service at Hatchie. Two asked for the prayers of Christians.

G. B. Smalley filled his appointment at Woodland. Observed the Lord's Supper. Had a good collection for the Orphans' Home. The ladies of the church have begun the good work of supporting a native missionary in China. Brother Smalley has accepted the pastorate for another year at Ararat Church, to whom he preached on the first Sunday and took a good collection for the Orphans' Home.

G. S. Price preached to the good people of Huron as pastor for next year, and was called to the pastorate of the Luray Church, which he accepted, giving them an afternoon hour.

Dr. Heagle preached to the good people of Center Church on the first Sunday. This church is without a pastor.

The University is doing the best work in its existence—growing in strength and popularity and increase of pupils almost daily.

MADISON.

Jackson, Tenn., Dec. 11.

LEBANON AND WATERTOWN.

During the past month I held special meetings in the two churches of my charge. The meeting at Watertown began on Thursday before the first Sunday and continued through the week following. We were exceedingly fortunate in having with us in this meeting that prince of preachers and pastors, so well-known throughout the State, Rev. Spencer Tunnell, D.D., of Columbia. He was with us one week and did all the preaching, and did it well. The attendance, which on account of the busy season, was small at first, steadily grew from day to day, until the house was well filled at every service. The church was much revived and strengthened, and the entire town and community was brought under the influence of the meeting. It was a matter of great regret on the part of our people that Brother Tunnell could not remain longer, as it was believed we were on the eve of a precious ingathering of souls.

The meeting at Lebanon began on the third Sunday and continued one week. Brother W. W. Horner, of East Nashville, was with me in this meeting, and by his able, earnest and faithful preaching greatly endeared himself not only to our own people, but to the entire community. I doubt that if ever a minister has in a time so brief impressed himself more favorably on the people of Lebanon, as he did during the week of this meeting. He captured his congregation at the beginning, and held them with increasing interest to the close. His sermons were strong, spiritual and in the demonstration of the Spirit and with power. The church was much revived and was strengthened by the addition of a number of members, who will greatly augment its influence and power for good.

Our cause, we believe, is now on higher and firmer ground as the result of this meeting, than it has been for several years past. Lebanon has always been a hard place for Baptists, and our church there has had a checkered history. At times it has had a struggle to maintain its existence. But if the Baptists who have recently settled in Lebanon will loyally identify themselves with the church and give it their hearty support, we feel sure that the day is not far when it will take its place as one of the potent and influential spiritual forces of the city. The house of worship, which is one of the largest in the place, has been greatly improved and renovated in the interior, and preparations are now being made to repaint it and beautify its exterior.

The church at Watertown observed Thanksgiving Day with appropriate services. An excellent congregation was in attendance, and after a sermon by the pastor a collection for the Orphans' Home was taken, which, with a box of clothing and provisions, amounted to more than \$40.00. The pastor again preached on the following Sunday morning and in the afternoon baptized two candidates. Brother Richey preached at night and the pastor attended a baptismal service at Lebanon. J. M. PHILLIPS.

THAT BRAZILIAN CONVERT.

I recently was telling one of our leading Baptist laymen, while riding on the train with him, about a Catholic young man in Brazil who has been converted and joined the Baptists and who wants to become a Baptist preacher. His father has driven him from his home and dishonored him unless he returns to the Roman Catholic Church. The missionary wrote me, asking if we could not take him at the University and educate him. I was compelled to tell him that our ministerial board of education has no funds, but on the contrary is in debt \$1,200. The brother with whom I was riding promptly replied, "Put me down \$50 each year for five years for the education of this young man at the University."

I notice that they have 140 young preachers at William Jewell College. We ought to have at least half that many ministerial students here this spring. I do trust no pastor will fail to prepare an earnest sermon about ministerial education, and take up a collection for the board. I was recently with an excellent church that is trying to double its collection for Foreign Missions. I earnestly urged them to do so. But ought we not to advance in our contributions to Ministerial Education also, and to give almost as much to this object this year as for Foreign Missions? For we can not have competent foreign missionaries, unless we educate the young preachers, and it is usually only educated pastors who will lead their people in missionary gifts. So that if we neglect ministerial education, we will in a short time cut off our supply both of men and money to carry on Foreign Missions. Brother pastor, how does your collection for ministerial educa-

tion compare with that of Foreign Missions? Surely we can have no more important and vital work than this.

P. T. HALE.

Jackson, Tenn.

EAST TENNESSEE.

At LaFollette, Pastor J. R. Chiles preached at both hours. Morning theme, "The Candle, the Bushel and the Candlestick." Evening theme, "The Faith Which Brings Salvation." A few nights ago the church members and many other friends gave the pastor and wife a liberal pouncing. Splendid Thanksgiving service and a special offering to Tennessee Baptists Orphan Home of eight dollars. The work at LaFollette is in fine and promising condition. Brother Chiles is in demand and other fields are seeking his services. He is known and greatly beloved as a preacher and pastor, and he will do earnest and aggressive work for the Lord wherever he may go.

Here the pastor preached on "Our Needs as a Church" and "A Good Soldier of Jesus Christ." Began on series of first Sunday-in-every-month offerings covering all objects fostered by the Tennessee Baptist Convention. This one for State Missions. Encouraging amount. Three others during year for same object. Pastor busy visiting the homes of the people and he is striving to put all the tenderness and love he possibly can into his life and work as preacher and pastor. He sees lots of glaring faults in his people, he tries to be patient and charitable. He sees lots of noble qualities in them—he heartily and lovingly commends. Heart power in the preacher and pastor is greater than mind power. The shepherd, loving and loved by his flock, can lead them onward and upward to high things in spiritual life and service.

O. C. PEYTON.

Maryville, Tenn.

CHRISTIAN WORKERS MEETING.

It is the desire of the secretary to visit every church in Tennessee, but since there are about 1,600 of these, it is an impossibility. It is quite as impossible for him to get to all the Associations, since many meet on the same day. At those Associations that he does reach, business and church letters take much of the time, so that there is little opportunity for heart to heart talks. We need a time when the churches can come together, without any business interests, to tell of their work, plans and desires.

It is the secretary's purpose to hold a Christian Workers' Meeting in as many of the Associations as will arrange for it. This meeting should be held as near the center of the Association as possible, and in a community where the messengers and visitors will be entertained for two days and nights. Sermons, addresses, a query box, open conference, reports of work done by the churches for the past year and a statement of their hopes and plans for next year would constitute the program. Churches should send their pastors, deacons and one or more messengers to represent them. The first meeting will be held in Watauga Association, and others will follow as arrangements can be perfected.

W. C. GOLDEN, Cor. Sec'y.

SEMINARY NOTES.

The part of the Spurgeon library that bears on the Puritans has been secured by Dr. Robertson for the Seminary. The William Jewell College got the rest of it.

Dr. Mullins made the students a lecture on last Monday night on "My Recent Visit to Switzerland."

Dr. Robertson preached the Thanksgiving sermon at the union service.

The students of the Seminary were given a turkey dinner in New York Hall Thanksgiving Day, and everybody enjoyed the change.

Dr. Carver has just returned from attending the Georgia and South Carolina Conventions.

Brother A. J. Foster has fully recovered from a severe attack of rheumatism.

Brother Keith, of Georgia, led the prayer meeting Thursday night, and we spent an enjoyable time of worship under his leadership.

WILSON WOODCOCK.

R. D. Cecil, Niota, Tenn.—Preached twice Saturday and twice Sunday at Mt. Harmony Church. Forty-six in Sunday-school. Preached Sunday afternoon at Sharp's Chapel. The meeting continues and I am doing the preaching. Meeting at Spring City closed Thursday evening. Brother Oakley was called home on Thursday to conduct a funeral and I preached Thursday evening. Brother Oakley held twenty-one services and the people were all pleased with his preaching. One addition by letter.

PASTORS' CONFERENCE.

Nashville.

First Church—Pastor Burrows preached on "Feeding Lambs," presenting claims of the Orphans' Home. The children were present. At night preached on "The Burning of the Books."

Edgefield.—Pastor preached on "The Holy City" and "God Hath No Pleasure in the Death of the Wicked." Dedication of the ground for the new church Wednesday afternoon at 3 o'clock.

North Edgefield.—Pastor preached on "Honor for Service." One approved for baptism; 195 in S. S.; annual meeting Wednesday evening. Officials elected for next year.

Third.—Pastor Yankee preached on "Gideon's Victory" and "Lost Opportunity." Five baptized; four approved for baptism; four professions.

Centennial.—Pastor Stewart preached on "Faithfulness" and "Self-Examination;" 125 in S. S.

North Nashville.—Pastor preached on "Blessings of Unity" and "Stupid Acts and Dreadful Results." In the afternoon preached to J. O. U. A. M. on "Watch, Therefore." Two baptized.

Seventh.—Pastor Wright preached on "The Man Who Is Not a Citizen of Zion" and "Saved from the Power of Sin." One by letter; one by relation.

Belmont.—Pastor Baker preached on "How Can Ye Believe?" and "I Must Work." One baptized.

Lockeland.—Pastor Horner preached on "The Place for Baptism" at the morning service. Began a series of sermons on "Evidences of a Christian Life" at night and preached on "Repentance and Faith;" 87 in S. S.

Howell Memorial.—Pastor McCarter preached on "Which Is Scriptural of the Three Practiced Modes of Baptism?" and "A Crisis in a Young Man's Life."

Una.—Pastor Fitzpatrick preached on "Salvation" and "My Lord and My God." Four received by letter; 58 in S. S.

New Hope.—Pastor Gupton preached in the morning on "Christ with His People." At 3 p.m. preached at Confederate Soldiers' Home on "Christ's Great Work."

Knoxville.

First Church—Preaching in the morning by Dr. M. D. Jeffries. Took collection for the Boys' Home for Carson and Newman College. Pastor Harris preached at night on "The Officers of the Law the Ministers of God." 302 in S. S.

West Knoxville—Preaching by L. M. Medlin on "Obedience to Christ" and "Repentance." 122 in S. S.

Bell Avenue—Preaching by T. L. Cate on "Sanctification" and "Salvation." 138 in S. S.

Deaderick Avenue—Pastor Perryman was ill with lagrippe and Rev. J. T. Sexton, the blacksmith preacher, preached. Five received by letter, 15 approved for baptism. Pastor baptized five Wednesday night. 526 in S. S.

Broadway—Pastor Atchley preached on "Problems of Godliness" and "The Open Door of Opportunity." 396 in S. S. Six received by letter, two received under watchcare and two approved for baptism.

Third—Pastor A. J. Holt preached on "Samson" and "Salvation." 148 in S. S.; 61 in B. Y. P. U.; 45 in Jr. B. Y. P. U.

Mt. Olive—Pastor J. E. Hughes preached at 11 a. m. 65 in S. S.

Island Home—Preaching at both hours by J. C. Shipe. Pastor absent. 173 in S. S. Splendid B. Y. P. U.

Grove City—Pastor R. N. Cate preached on "Test of Friendship." 84 in S. S.

Chattanooga.

Second Church—Pastor Waller preached on "The Inner Circle" and "The Way Out of Prison." 221 in S. S. Two by letter, two approved for baptism, two baptized, one profession, two reclaimed. Many requests for prayer.

Cleveland—Pastor Wright spoke on "The Divine Estimate of a Lost Soul" and "The Great Gift." Two for baptism and five baptized. Church places large pure in pastor's hands, \$120, toward the endowment of our university.

Memphis.

First Church—Pastor Boone preached on "The Follies of Ephraim" and "Why Are We Saved?" One received by letter and one by baptism.

Central—Pastor Potts preached. Three additions by letter.

Rowan—Pastor Bearden preached. One received by letter.

McLemore Avenue—Missionary Thompson preach-

ed on "The Spirit's Symbols" and "The Initial and Continuance of the Christian Life."

Binghamton—Rev. R. E. Downing preached.

Bellview—Pastor Hurt preached on "Cross Bearing" and "The Greed of Gain."

LaBelle Place—Pastor Sherman preached on "The Durability of Love" and "The New Creature." Baptized three.

Lenox—Pastor Reese preached. Six received by letter and two for baptism.

R. F. Swift, Rockwood, Tenn.—I preached to large crowds morning and evening on "Lukewarmness" and "Principles of Religion." All departments of our church work are getting up to a forward movement. Brethren, pray for us.

Sid Williams.—We have just closed a remarkable meeting with Pastor T. C. Coulter and the First Church of Muskogee, I. T. There were 142 members added to the church membership. At times the large church building would not seat the congregation.

W. H. Hicks.—Brother R. B. Shoun and I have just closed a fifteen days' meeting with Pleasant Grove Church. During the meeting ten joined on profession of faith in Christ and at the close all were baptized. Brother Shoun did some fine gospel preaching. I think there have been lasting impressions made for good both of saint and sinner. To God be all the glory.

R. B. Davis, Carthage, Tenn.—The meeting still continues at Central Point Academy with ever increasing interest. While the weather has been so very inclement the people come through cold, rain and high water. We thank God for the presence of the Holy Spirit in his great convicting and converting power. About twelve earnest ones at the altar last night that seemed so near the great blessing. We start out on the second week. Pray for us.

J. T. Oakley.—I was called home from Spring City to preach the funeral of Sister Bertha Hudson Clark, which took place at Round Lick Church Friday, December 8. A large crowd gathered to pay the last tribute of love to a sweet Christian lady, who was called home at the age of 23 years and 6 months. The service was one of tears and long to be remembered. I go to LaFayette next Sunday and from there to Lawrenceburg, where I will preach for Brother Bone Monday night at 7:35, and will, by invitation, deliver my lecture Tuesday night, December 19. Had a good day at home Sunday. Text, "The Gospel of the Grace of God."

G. W. Wells, Knoxville, Tenn.—We have just closed a meeting of days with the church at Ball Camp, being associated with the pastor, Rev. F. E. White. Some conversions and several additions by baptism; not the result of the meeting, but the result of seed that has been sown and labor done by an earnest, zealous, consecrated pastor and an active wide-awake church, a people that are filled with faith and good works, and are more than zealous in their work for the Master. (Thanksgiving services were held with an offering for the Orphans' Home of \$23.55, including a box prepared and shipped by the church at the expense of the church. Ball Camp is one of the oldest churches in the State, and is destined to live forever, especially in the heart of this scribe. We think it can be truthfully said it is one of the strongest country churches in the State. They have a strong B. Y. P. U., which is the life of the young people and is one of God's benedictions to this church and community. May the sovereign grace of God ever be theirs.

J. Wesley Dickens, Crystal Springs, Miss.—I have some good news for you. The Lord has been very gracious and generous in blessing us and we have not seen the end of His goodness to us yet. Brother R. A. Kimbrough, of Tupelo, Miss., has been with us in a twelve days' meeting. Many hindrances and small attendance the first week. Brother Kimbrough preached the gospel simply and with power, and God honored His word and added His blessing. Three received by letter and 25 approved for baptism up to Friday night, when Brother Kimbrough had to leave us. Two more received for baptism tonight. I will preach Monday and Tuesday nights and will have baptizing Wednesday night. Am praying that many others may accept Christ and, with these, follow Jesus in baptism. The Lord has given us 46 new members since the first of July. May He add to our church, daily, the saved. The Lord bless you greatly in all your work.

T. E. Glass, Brownsville, Tenn.—As you know and have noticed in the Baptist and Reflector Brother J. S. Norris' resignation as pastor of the church here, I want to say that Brother Norris gave up his work on account of ill health, feeling that it would not be prudent for him to return and take up the work for some time. The church very reluctantly accepted his resignation. Brother Norris has endeared himself to our people and they commend him to the brotherhood and trust and pray that he may soon be restored to perfect health and be able to take up the work of the Master, whom he delights to serve. We also commend him for his purity of life and conversation, kindness of spirit and grace of conduct and fidelity in the discharge of the duties of his high office. The church has extended a call to Rev. Gilbert Dobbs, of New Orleans. He has accepted and entered upon his work. Brother Dobbs is a strong preacher and a live, wide-awake man and we believe will be able to accomplish much good here. We consider ourselves fortunate in being able to secure his services.

I. S. Thompson, Portland, Tenn.—We began our first meeting at Pleasant Hill, Sumner County, assisted by Elder N. B. Low, of Kentucky. There were ten conversions and twelve additions. The Lord's people were much revived. Went from here to Pleasant Valley Church, near the Robertson County line, and was assisted by Elder J. L. Hawkins. We had a glorious service of nine days and nights. This was an old-time revival, with deep, earnest prayer for the Lord to save sinners, and in answer to the earnest petitions of God's people ten souls were saved, six of whom I had the happy privilege of baptizing. I have been in two other meetings, one at Siloam, Macon County. It was a good revival. In these meetings Brethren Low and Hawkins did some good preaching and are pleasant brethren to work with. We also assisted Brother Hawkins at Rock Bridge in a few days' meeting without any visible results. Brethren, send in your reports. I love to read of the good meetings and the prosperity of the Master's cause. I was born and reared in Kentucky. I have been and am yet a Kentucky Baptist.

KANSAS CITY NOTES.

Well, we have had a hard time to settle the confusion of selling our church at Twelfth Street and Baltimore Avenue for \$150,000. So many good men did not want to sell the church at that price, but after three meetings of the committee Monday night, they finally decided to sell it.

Dr. Northrop speaks of going to Los Angeles, Cal., to accept a call there. His daughter is to be married this week.

While we were in Kansas, Indian Territory and Texas last year we found so many good Baptist preachers from Carson and Newman it makes us think so much of the faculty. At Dallas and Ft. Worth there were two of the strongest Tennessee men on missions. After we see all of these strong men out here from Carson and Newman doing all the good work, it makes us proud of the hard work and many sacrifices of Prof. J. T. Henderson to advance the ministry at Jefferson City, and proud of the faculty at Carson and Newman.

Hurrah for the Baptist and Reflector. R. P.

PICKED UP HERE AND THERE.

Salem Church, near Henning, is making extensive improvements in their meeting-house. Brotheravenport is the able pastor.

Prof. Lowry lies quite sick at Halls.

Brother Upton, recently from the Indian Territory, is pastor of Elon, Mount Vernon and Macedonia. He is doing a good work.

Brother Flowers, the wide-awake pastor at Halls, has two vacant Sundays. The church sent a box to a frontier missionary today. Halls is continually enlarging.

Dr. Bruton is thoroughly entrenched in the affections of the Ripley saints. His salary has been increased as a mark of the high esteem in which he is held. He has many fine workers in his church. Among them is Brother M. Dan Majors, who is clerk and treasurer of the church and Sunday-school, head usher, deacon, etc. Dr. Bruton has the finest congregations in the city. During his pastorate he has baptized as many members as the church had when he went to Ripley.

Everywhere the brethren cheerfully subscribe to the Baptist and Reflector. Now is the time for pastors to increase its circulation. It helps missions, education, orphanage, benevolence, temperance and every good cause. P.

MISSIONS

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Sunday School and Colportage.—W.
 C. Golden, D.D., Corresponding Secre-
 tary, Nashville, Tenn., to whom all
 funds and communications should be
 sent.

Foreign Missions.—Rev. R. J. Wil-
 lingham, D.D., Corresponding Secre-
 tary, Richmond, Va.; Rev. J. H. Snow,
 Johnson City, Tenn., Vice-President for
 Tennessee.

WOMAN'S MISSIONARY UNION.

Central Committee Notes.

The December meeting of Central
 Committee was one of interest. Near-
 ly all the Nashville churches were
 represented and some new faces were
 welcomed.

The opening Scripture was about
 the song of the angels at the birth of
 the child Jesus. The song, "Come
 Thou Fount of Every Blessing," was
 sung, and its prayer, "Tune our
 hearts to sing Thy praise," was com-
 mented on by the President.

The Edgefield church has sent an
 excellent box. The ladies from the
 Third church have sent their box,
 value \$85, and have given \$5 to help
 buy the lot at Monterey. The best
 thing they did, perhaps, was to se-
 cure sixty new subscribers for the
 Home Field. The Immanuel ladies
 sent one of the best boxes in their
 history, value \$104.15. All of the
 societies in the church helped, and
 the meeting when the box was packed
 was one of the best of the year. The
 Seventh reported good meetings, with
 great spiritual interest. The North
 Edgefield send their box this week,
 and are rejoicing in their excellent
 meetings and large attendance. The
 box from Howell Memorial was val-
 ued at \$65. They have joined the
 Builders' Band for another year.
 The Young Ladies' Society of this
 church is in a very flourishing condi-
 tion. The Centennial ladies had
 made an offering of \$8 25 for Orphans'
 Home, and the young ladies were or-
 ganized last Sunday. The Belmont
 society is in excellent condition.
 They had a good meeting during the
 month. The North Nashville Church
 sent two representatives who were en-
 rolled as members of Central Com-
 mittee.

The Corresponding Secretary has
 sent out the literature for the Christ-
 mas Offering to China and the special
 Week of Prayer for Foreign Missions.
 This has gone to every society in the
 State. If any society fails to receive
 package, write to her in regard to it
 and more will be sent at once. Those
 societies wishing more than they re-
 ceived can get it from the same

source. Two societies had been or-
 ganized during the past month—at
 Smithfork in Salem Association, and
 at Oakland in Little Hatchie Associa-
 tion. One had been reorganized at
 Ooltewah in Ocoee Association. Ow-
 ing to the heavy mailing, the Ex-
 pense Fund has run low. It is hoped
 that the societies will keep this fund
 in mind and make constant contribu-
 tions to it. Comment was made
 about the small number of Home
 Fields and Foreign Mission Journals
 taken in Tennessee. It is absolutely
 essential to mission interest that mis-
 sion publications be taken and read

The report of the treasurer showed
 boxes sent as follows:

Newport W. M. S.	\$ 27 35
Highland Park	50 09
Knoxville, First	261 77
Spring Creek	33 85
Nashville, Third	85 00
Columbia	80 00
Memphis, First	85 00
Shelbyville	57 90
Chattanooga, Second	104 50
Chattanooga, Central	76 81

The box from the Knoxville First
 W. M. S. was sent to a missionary
 who had just been burned out. Three
 boxes are in preparation by the soci-
 eties of the Memphis First Church,
 and the one mentioned above is the
 first to go.

The Secretary of Young Ladies'
 Work reported the organization of
 three societies: Medina, Centennial,
 Nashville, and Second, Jackson. The
 visit to Nashville and Chattanooga
 made by Miss Moody was productive
 of much good. A service was held
 Sunday afternoon at the Edgefield
 Church, Nashville, where an excel-
 lent program was carried out, Miss
 Moody speaking. On Sunday night
 she went to the Belmont Church and
 met the ladies of that congregation.
 On Monday afternoon, in company
 with Miss Hill, she went to Chatta-
 nooga, where they spoke on Tuesday
 afternoon to the young women of
 Central Church at the home of Miss
 Clara Carr, where a reception was
 tendered them. This society pledged
 \$30 to Home Missions this year. After
 Miss Moody left for Atlanta, Miss
 Hill met with the young ladies of the
 First Church at the home of Miss
 Brown. These young ladies pledged
 \$45 for this year's work in Home
 Missions.

An invitation was extended by the
 Vice-president of Nashville Associa-
 tion to all present to attend a meet-
 ing at the Centennial Church, Tues-
 day afternoon, December 12. Plans
 for the good of the Woman's Missio-
 nary Union of Nashville will be dis-
 cussed, and an attractive program
 will be rendered.

Miss Brown, who attended the
 meeting of the World's Congress of
 Baptists, spoke for a short while on
 the magnitude of that meeting, and
 what it meant for the Baptists and
 the world. Since the time allowed
 her was much too short for her to tell
 all the ladies wished to know, she
 was asked to be present at the meet-
 ing of the Nashville Association Wom-
 an's Missionary Meeting next Tues-
 day and continue what she had so
 well started.

A Quiz, conducted by Mrs. W. W.
 Kannon on the State Convention Min-
 utes, was so profitable, and so much
 enjoyed, that its publication was re-
 quested in these columns.

The poem read by Mrs. Gilchrist

will also appear in these columns.
 Prayer was offered by Miss Cuning-
 ham.

Expense Fund receipts for Novem-
 ber:

Edgefield W. M. S.	\$ 5 25
First	2 00
Immanuel	1 00
Central	50
Howell Memorial	50
Belmont	25
Third	25
Jonesboro	50
Ocoee W. M. U.	1 20
Chattanooga, Central	06
Prosperity	50

Total received.....\$12.01
 Paid out.....18.47

Ordination.

The Lord has honored the Baptist
 Church at Halls by calling from its
 membership another preacher of the
 gospel. Sunday, October 26th, was
 the day set apart for the ordination
 of Prof. J. A. Lowry into the full
 work of the ministry. Dr. W. H.
 Bruton of Ripley preached at 11 a. m.
 on "The Deaconship," there being
 some deacons to ordain. At 2:30 p.
 m. the presbytery, consisting of Dr.
 W. H. Bruton, Rev. J. A. Mitchell,
 Rev. J. A. Sanders and Rev. F. C.
 Flowers, met in the pastor's study
 and held the examination. Brother
 Lowry gave satisfactory evidence of
 his conversion, call to the ministry,
 and of being sound in the faith, and

was recommended by the presbytery
 for ordination. The house was crowd-
 ed at 7 p. m. and Dr. Bruton preached
 one of his greatest sermons. The or-
 dination prayer was led by Rev. J.
 A. Sanders. Rev. J. A. Mitchell
 gave the charge to the candidate. A
 fine Bible, a present from seventeen
 of Prof. Lowry's pupils, was present-
 ed in an eloquent speech by Rev. H.
 L. Martin.

Brother Lowry has for a number of
 years felt that it was his duty to
 preach, but like many others tried to
 get rid of the impression. He has
 been preaching for several months at
 different places, and the Lord has
 blessed his efforts. He is still a
 young man, is a fluent speaker, and
 is thoroughly consecrated to God.
 Sister Lowry is in every way thor-
 oughly suited to be an ideal preacher's
 wife. Brother Lowry will continue
 teaching, but will go on Saturdays
 and Sundays to convenient points and
 preach. He is already pastor at Beth-
 abra, and has recently been called to
 Zion Hill.

At the conclusion of Brother Low-
 ry's ordination four deacons were or-
 dained—Brethren W. J. Daws, J. R.
 Cherry, Elrey Furgerson and S. P.
 Andrews. These are all young men,
 two married and two unmarried, and
 are well suited for the responsible
 places they fill. With this new dea-
 con force we shall expect to do greater
 things for the Lord.

F. C. Flowers.



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BOARD BAPTISTS AND OTHERS.

The Baptists who believe in Boards are represented as saying to those who do not: "If you don't give your money through the channels we select we will neither count you nor your money. We will count you as not of us, but as Hardshells."

We beg pardon. We do not know of any board party Baptists who talk that way. What they said and what they still say is something like this: "We believe in boards. We believe that the board plan is the only practical and sensible plan for carrying out the commission of the Master to go into all the world and preach the gospel to every creature. That is the plan which has been followed by the Baptists ever since the days of William Carey and Adoniram Judson. And it has been wonderfully successful. We propose to give our money for the conversion of the world through boards. If, however, there are Baptists who do not believe in the board plan, but prefer giving their money for missions in some other way, let them do so. We will not object. The essential thing is that they shall give money in some way for the salvation of the lost world. We claim, however, that we have the same

freedom which we accord to other Baptists—to give our money in our own way. And while we do not object to their giving their money in their way, we insist that they have no right to object to our giving our money in our way.

But if any Baptists do not give any money at all for missions, they are not and cannot be Missionary Baptists in deed and in truth, but they are practically Hardshells. Let it be remembered also that the split between the Missionary Baptists and the Hardshell Baptists along in the "30's" was not so much on the question of giving to missions at all, as it was to the methods of giving—that is, the objection was especially to Conventions and Boards. It was because of their objections to these things that the Hardshell Baptists split off from the Missionary Baptists. And while they claimed to believe in missions, as a matter of fact, having no Conventions and Boards, no organized channels through which to do their missionary work, they soon degenerated into Anti-Missionary Baptists. They allowed their prejudices against giving mission money through Conventions and Boards to dominate them to such an extent that they gave no money to missions at all. Whether their objection to Conventions and Boards was simply an excuse to keep from giving to missions at all, the fact remains that they give nothing to missions—except, perhaps, some of them occasionally to a limited extent. Having no organized channel through which to contribute, no secretaries to stimulate an interest in missions, they ceased to contribute to missions and became Anti-Missionary Baptists. As a result, living simply in themselves and for themselves, failing to carry out the divine law of giving to others, they began to shrivel and wither and die, until there are comparatively few of them in the world. It is always so, and always will be so.

Go and grow,
Give and live,
Deny and die.

"History seems to be repeating itself."

This is what the Baptists have said all along. This is what we ourselves have said over and over again, publicly and privately, by pen and by tongue. This is what other Board Baptists have said. It is along this line that the battle has been fought—and has been won. Let all Baptists now go to work and contribute their money for missions in their own way. Only let them be sure to contribute.

BAPTISM.

We stated recently that we were born in the country, were reared in a country town, that we now live in the country and are a member of a country Baptist Church. If any one has occasion to boast that he is a country Baptist, as Paul says, "we, more." We might have added that we were baptized in a river—Big Hatchie River, at Brownsville Landing, about five miles from Brownsville. It was in a river about the size of the river Jordan; and you could not stop it with your foot either—unless you have a pretty big foot. We do not think it necessary, however, that one shall be baptized in a river as Jesus was in order to be baptized at all.

A Methodist lady said to us once: "You Baptists are always talking about water, much water. I think a thimble full will do as well as a river full." We said to her, "So do I." She looked at us in some surprise. We added, "If you could just get a man small enough to dip him under it. That is

all we want." A person may be baptized in a river, or in a creek, or in a branch, or in a pond, or in a pool, or in a thimble—anywhere, just so he is baptized; just so he carries out the form of the ordinance; just so he is buried with Christ in baptism and rises again to newness of life; just so in his baptism he expresses the triple symbolism contained in baptism, the burial and resurrection of Christ, the burial and resurrection of the person's body, and his death to sin and resurrection to a new life—in other words, his repentance and faith.

That is what baptism means. That is all it means. But how beautiful its significance. What a pity that anyone should destroy that meaning by making too little of the ordinance. And what a pity that anyone should destroy it by making too much of it!

ABRAHAM LINCOLN AND TEMPERANCE REFORM.

In an address delivered at the dedication of the statue to Frances E. Willard in the Hall of Fame, Washington, D. C., Hon. Chas. E. Littlefield, member of Congress from Maine, gave some extracts from speeches by Abraham Lincoln on the subject of Temperance. On Washington's birthday, February 22, 1842, in his home city, Mr. Lincoln, speaking of the dignity and vital importance of the temperance reform, said:

If the relative grandeur of revolutions shall be estimated by the great amount of human misery they alleviate and the small amount they inflict, then indeed will this be the grandest the world shall have ever seen. Of our political revolution of '76 we all are justly proud. It has given us a degree of political freedom far exceeding that of any other of the nations on the earth. In it the Old World has found a solution of that long-mooted problem as to the capability of man to govern himself.

In it was the germ which has vegetated and still is to grow and expand into the universal liberty of mankind. But with all these glorious results, past, present, and to come, it had its evils, too. It breathed forth famine, swam in blood, and rode on fire, and long, long after the orphan's cry and widow's wail continued to break the sad silence that ensued. These were the price, the inevitable price, paid for the blessings it brought.

Turn now to the temperance revolution. In it we shall find a stronger bondage broken, a viler slavery manumitted, a greater tyrant deposed. In it more of want supplied, more disease healed, more sorrow assuaged. By it no orphans starving, no widows weeping. By it none wounded in feeling, none injured in interest.

Mr. Lincoln spent weeks in Illinois campaigning for the adoption of the Maine law in that State. The following excerpts were the keynotes of his speeches:

This legalized liquor traffic, as carried on in the saloons and grog shops, is the great tragedy of civilization. The saloon has proved itself to be the greatest foe, the most blighting curse that has ever found a home in our modern civilization, and this is the reason why I am a political Prohibitionist. Prohibition brings the desired result. It suppresses the saloon by law. It stamps and brands the saloon-keeper as a criminal in the sight of God and man. * * *

By licensing the saloon we feed with one hand the fires of appetite we are striving to quench with the other. While this state of things continues let us know that this war is all our own—both sides of it—until this guilty connivance of our own actions shall be withdrawn. I am a Prohibitionist because prohibition destroys destruction.

In 1863 he declared that:
The reasonable man of the world has long since agreed that intemperance is one of the greatest, if not the greatest, of all evils among mankind.

That his wide and varied experience never changed his earlier views is clear from the statement made by him to Mr. Mervin on the very morning of his assassination, as we published some time ago:

After reconstruction, the next great work before

us is the prohibition of the liquor traffic in all of the States and Territories.

In the same address Mr. Littlefield says of Maine:

In 1850 she had no savings banks; in 1900 she had deposited \$66,132,677 in her savings banks. While she ranks only thirteenth in population among the States of the Union, there are only six that outrank her in the amount of savings deposits, and only seven which have a larger number of depositors.

Illinois, with about seven times the population of Maine, has \$7,000,000 less savings deposits. Ohio, with nearly six times the population of Maine, has \$22,000,000 less deposits. Pennsylvania, with nine times the population of Maine, has only \$40,000,000 more deposits. In other words, Maine has in her savings banks \$95.22 for every inhabitant. Illinois has only \$13.43; Ohio, \$10.71, and Pennsylvania, \$16.12. While Maine's population has increased since 1850 only twenty per cent, her valuation per capita has increased 252 per cent. A single concrete, unimpeachable, significant fact like this, bearing living witness to the efficacy of her settled policy, is of more value than reams of newspaper columns full of ill-considered and unfounded assertions that the law has been a practical failure.

We were talking recently with some gentlemen in a certain city in Tennessee. The question of the extension of the Adams Law to every place in the State was under discussion. One of them said to us, "Have you considered the effect of Prohibition? Have you thought about Maine?" "Certainly," we replied. We then went on to give him in substance the above facts and remarked: "You see there are two sides to the question. You have heard only one side." He had nothing to say. The daily papers have given only the liquor side with reference to Maine, and many people do not know there is any other side.

A PROMISE AND ITS FULFILLMENT.

Several years ago while attending the meeting of the Nolachucky Association at Oak Grove we stopped with Brother A. R. Swann in his palatial home on the banks of the French Broad River. A number of other guests were in the home, including Prof. J. T. Henderson, then President of Carson and Newman College. It was in 1902, the year preceding the passage of the Adams law. The question of temperance came up. We stated that we were proposing to secure the passage of a law extending the four-mile law to towns of 5,000 population. Brother Swann asked us when we were going to get saloons out of Newport. We told him it would not be long. He smiled incredulously and said that when we did he would give \$1,000 for the Industrial Home of Carson and Newman College, which Prof. Henderson was then proposing to establish. We told Prof. Henderson to bear this promise in mind and that we were going to do our best to get him that \$1,000. In less than a year from that time every saloon was gone out of Newport.

Meeting Brother Swann on the train a few days ago, he asked us if we remembered that promise. We told him we did. "Well," he said, "instead of \$1,000 it has cost me \$31,000," referring to the magnificent Sarah Swann Industrial Home now nearing completion at Carson and Newman College, and which has been erected through the munificence of Brother Swann in memory of his mother. The home would probably have been erected any how. But this was the starting of it, as Brother Swann reminded us, and so we can claim some part in securing its erection.

We do not mean, however, that the abolition of saloons in Newport is due to us, except as we were connected with the Anti-Saloon League, through which the result was ac-

complished. As a matter of fact, though, the main credit for such result was due to Hon. H. N. Cate, of Newport, who was a member of the State Senate in 1903. As such he not only voted for the Adams bill, but he used his influence for it at a critical time, and thus insured its passage. He also secured the passage of a bill abolishing the charter of Newport and reincorporating it, thus getting rid of saloons there. "Honor to whom honor is due."

Brother Cate, by the way, is a prominent member of the Baptist Church at Newport and superintendent of the Sunday-school. We wish there were many more such men in public life.

OUR PREMIUM OFFERS.

1. For one new subscriber and \$3.00, or \$2.50 if a minister, we will give a gold Post Fountain pen.

2. For one new subscriber and \$3.40, or \$2.90 if a minister, we will give a self-pronouncing Teacher's Bible. For \$3.90, or \$3.40 if a minister, we will give the same Bible in better binding.

3. For two new subscribers and \$4.00 we will send either the pen, or the first-mentioned Bible.

4. For four new subscribers and \$8.00 we will send a 50-piece set of porcelain China dishes. These have given great satisfaction to all who have tried them, as a number have done.

5. For eight new subscribers and \$16.00 we will send a 100-piece porcelain China dinner set.

6. For seven new subscribers and \$14.00 we will give a nice watch, with gold filled case, guaranteed for five years.

Offers 1 and 2 will apply to renewals as well as new subscribers. In securing a new subscriber you may either give the premium to him or keep it yourself. Either of these premiums would make a fine Christmas present. You could not get any of them so cheaply elsewhere. Go to work at once to secure one or more of them. At any rate take advantage of one of the offers 1 and 2 in sending in your renewal.

We hope to hear from you soon. Address Baptist and Reflector, Nashville, Tenn.

BAPTIST GROWTH.

The Religious Herald of last week copied in full our recent editorial on Growth of Baptists—of course with proper credit—and added the following from the pen of the venerable Dr. A. E. Dickinson:

The above article is worthy of careful perusal from all our readers, and we warmly commend it to all where the Religious Herald is read. Two of the most delightful speeches made at the recent Baptist meetings in Charlottesville, Va., were from brethren, not Baptists, but both spoke with eloquence and power of what the Baptists have accomplished for our common Christianity. I came home and read an address written by Samuel Harris for the assembled Baptists of Virginia in the city of Richmond on August 8, 1789, to George Washington, President of the United States, and also Washington's reply to the same, in which he said, "while I recollect with satisfaction that the religious societies of which you are members have been throughout America, uniformly, and almost unanimously the firm friends to civil liberty, and the persevering promoters of our glorious revolution, I cannot hesitate to believe, that they will be the faithful supporters of a free, yet efficient general government. Under this pleasing expectation, I rejoice to assure them that they may rely upon my best wishes and endeavors to advance their prosperity." The "Father of his country" could hardly have foreseen the remarkable growth and prosperity chronicled in the foregoing. And yet we are simply on the threshold of what the future may hold for us. Let us not forget that great opportunities bring great responsibilities.

RIPLEY.

We had a delightful visit last Sunday to Ripley, preaching in the morning for Pastor Bruton, and speaking on Temperance at night. There were no other services in town at either hour, and the congregations both times were quite large and very attentive. We were born within about ten miles of Ripley, and in the audience were a number of friends of our boyhood, to whom it was a pleasure to preach.

Ripley is a town of about 2,000 inhabitants and is quite prosperous. Especially has it been so since the abolition of saloons. They had a hard fight to abolish saloons, but there would be very few people in town now who would be willing to have them back.

The Baptist Church has a membership of about 240. Dr. W. H. Bruton is the beloved pastor. He has been there about five years. Efforts were made recently to induce him to go to another State, but the members of his church rose up in earnest protest. He is an eloquent preacher, a genial companion and a noble Christian man. It was a pleasure to be in the hospitable home of Brother and Sister R. C. Klutts. We enjoyed also taking a meal with our old friend, Mr. T. C. Kirkpatrick.

"WILSON WHISKEY—THAT'S ALL."

A young farmer in Alabama was killed by his brother-in-law. He had mistreated his wife, who had left him and who went to her brother's. The husband followed her, began shooting his pistol and disregarded a warning not to try to enter the house. He said "he would go in or die in the attempt." He was met at the door by his brother-in-law, and when he tried to pull his pistol, the brother-in-law shot him with a gun. It was hardly necessary for the reporter to state, "He was drunk." "Wilson whiskey, that's all." Is it all? A home ruined; the wife's life blighted; her husband dead at the hands of her brother; a soul damned. Is it all?

TACTOLOGY FOR CHRISTIAN WORKERS.

This is the title of a book recently published by Dr. Wm. H. Young, pastor of the Baptist Church at Athens, Ga. It is a scientific discussion of personal work in soul winning, and is quite an instructive and helpful book, containing over 200 pages. Any one whose business it is to win souls—and it ought to be the business of every Christian—would be profited by a reading of the book. The price is \$1.25. Write to the author about it.

RECENT EVENTS.

The recent Georgia Convention raised the salary of the untiring Corresponding Secretary, S. Y. Jameson, from \$2,500 to \$3,000. A neat and timely deed!

Dr. Preston Blake, of the First Church, Lexington, Ky., is rejoicing over a great meeting in which there were 93 additions to the church, 75 of them for baptism.

The church at Fulton, Mo., has lately enjoyed a wonderful meeting, conducted by Evangelist E. B. Carroll and the pastor, Rev. Geo. H. Swift. There were 53 accessions, 38 by baptism.

The Central Church, Greenville, S. C., gave Rev. D. W. Key many tokens of affection as he left them to enter a Georgia pastorate. A gold-headed cane, a gold watch chain and two pieces of silver were given.

Rev. J. C. Midyett has resigned the pastorate at Shelbyville, Tenn., to accept the position of District Superintendent of the Anti-Saloon League for West Tennessee. He will make his headquarters in Jackson. Brother Midyett is a fine preacher and a strong temperance advocate. We commend him very cordially to the brotherhood of West Tennessee of all denominations.

Clifton Church Louisville, Ky., has had a great religious upheaval. Evangelist Geo. C. Cates assisted the pastor, Rev. A. W. Foster. There have been in all 105 additions and the work continues, Brother Foster doing the preaching.

Rev. A. R. Bond, of West Point, Ga., after Dr. R. J. Willingham's great speech before the Georgia Convention, signified the willingness of himself and wife to become foreign missionaries as soon as his wife's health would permit.

Rev. R. W. Morehead has resigned as pastor of the church at Princeton, Ky., after terms of service extending over eight and six years respectively. A handsome new \$10,000 house was dedicated, Dr. P. T. Hale, of Jackson, doing the preaching.

Will D. Upshaw, well known as "Earnest Willie," has purchased the Religious Forum from Dr. Len G. Broughton and organized a stock company with a capital of \$20,000 for the purpose of running a high-class literary paper something similar to the Youth's Companion.

The cornerstone of the Ohio Street Church, Pine Bluff, Ark., was laid Wednesday afternoon, November 29, with appropriate ceremonies. Rev. W. T. Amis, of Hot Springs, Revs. Ross Moore, S. H. Campbell and Dr. Jordan, of Pine Bluff, each made addresses. The building will cost \$15,000.

Rev. Austin Crouch, formerly pastor at Corinth, Miss., but now pastor in Alabama, was nominated in the Democratic caucus for Chaplain of the House of Representatives at Washington. We wish such a choice was equivalent to an election. It is an honor worthily bestowed even as it is.

Rev. J. O. Rames, of Manchester, Ill., is in a great revival at Hillview, Ill. The services began in a dance hall and two nights at the start the building had to be vacated for the dancers, but now there are none as there have been 85 conversions with a large number of back-sliders restored. A church of over a hundred members has been organized.

Brother J. N. Hall died at his home in Fulton, Ky., and not in Arkansas, as we supposed last week. He was taken sick in Arkansas, but was able to get back home. His funeral was held in the Fulton Baptist Church on December 5, being conducted by the pastor, Rev. M. E. Dodd, assisted by Brethren J. B. Moody and I. N. Penick. Talks also were made by Brethren Ben M. Bogard, W. M. Barker, W. D. Powell and G. L. Ellis.

On December 1, a fire swept over Arcadia, Fla., resulting in the destruction of a quarter of a million dollars' worth of property, including nearly every business house in the city. Rev. H. Boyce Taylor is now assisting Pastor W. D. Turnley in a meeting at Arcadia. We hope to hear of fine results. The Arcadia Church heads the list of Florida churches in missionary contributions. We congratulate Pastor Turnley upon this showing, and we hope that the town may soon recover from its great calamity.

The Alabama Baptist says: "The celebration of crystal wedding of Rev. Joe W. Vesey and wife, which occurred at East Birmingham on the evening of the 8th of this month, was one of the most enjoyable social affairs which has taken place during recent years in the Birmingham district. The lovely new pastor's home was decorated in exquisite taste, the bride and bridesmaids were beautifully gowned, and the refreshments were delicious. There are few couples in Alabama more loved by the Baptists than are 'Joe' Vesey and his charming wife. It was an evening long to be remembered by all who were present, and we know a host of their friends will join us in the wish that they may live to celebrate their golden wedding." Brother and sister Vesey are well known in Tennessee where they were born and reared, and where Brother Vesey held his first pastorates. We extend congratulations to them, with the hope that they will soon come back home.

AMONG THE BRETHREN.

Rev. J. W. Beville, well known in Tennessee, is now pastor of the church at Troy, Mo., for full time.

Rev. W. H. Brengle, of Elizabethtown, Ky., becomes pastor of St. Charles Avenue Church, New Orleans, La., promptly.

Rev. N. B. Graves leaves Dyersburg, Tenn., and accepts the care of the church at Hickman, Ky. He began work December 3.

Dr. J. A. Wynne, who for ten years has been pastor of the First Church, Gainesville, Ga., has accepted the care of the First Church, South McAllister, I. T., and will take charge January 1.

South Carolina Baptists gave \$19,093.13 to State Missions this year and have \$23,000 as the sum to be raised next year.

Evangelist Sid Williams and Singer Jas. A. Brown closed their great meeting at Muskogee, I. T., with 142 additions to the church.

Rev. John A. Held has resigned as pastor of the North Tyler Church, Tyler, Texas, and his definite plans have not been matured.

"Tomdixonism" is a new word suggested by the Biblical Recorder. Will that bright paper also furnish a definition for the word?

Rev. J. D. Harling, of Grapevine, Texas, was married December 12 at Mineral Wells, Texas, to Miss Lura Neill. It was a happy event.

Rev. J. A. Reiser is no longer pastor at McDonald Church, Atlanta, Ga., having resigned to accept the care of the church at Swainsboro, Ga.

Revs. L. T. Weldon and B. M. Pack have retired as traveling representatives of the Christian Index that they might actively enter the pastorate.

Rev. I. G. Murray, of LaFayette, Ala., lately resigned there but the church refused to accept the resignation and he has the matter under advisement.

Rev. J. A. Brown, of Due West, S. C., has been called as pastor of the Central Church, Greenville, S. C., and has accepted to begin work January 1.

Rev. W. Q. Young, of Mercer, Tenn., has been called to the care of the Chapel Hill Church, near Milan, Tenn., and succeeds Rev. Roswell Davis.

Rev. J. P. Campbell, of Hinton, W. Va., is now on the field as pastor at Mayslick, Ky., and the outlook was never brighter for that enterprising church.

Friendship Church, near Paris, Tenn., has called Rev. T. B. Holcomb, of Paris, and he accepts. There is a broad field for effective work in this church.

In a handsome new church at Detroit, Mich., the Methodists are building a baptistry for those wishing to be immersed. The truth is mighty and will prevail.

Rev. J. S. Corpening, formerly pastor at Union City, Tenn., has been elected Sunday-school Secretary in South Carolina at a salary of \$1,200 and expenses.

Rev. J. E. Hughes, of Knoxville, who recently came to the Baptists from the Methodists has held a splendid meeting at Jasper, Fla. There were many additions.

The Florida Baptist Convention will be held in Bartow January 17 to 21. Rev. L. B. Warren, of Beaumont, Texas, or Dr. W. C. McCall will preach the sermon.

Rev. H. W. Virgin, of Nevada, Mo., is happy over the outcome of a meeting with his church in which Rev. H. A. Hunt assisted him. There were 78 additions to the church.

Evangelist J. J. Wicker, of Trenton, N. J., lately assisted Rev. W. H. Baylor in a revival at Baltimore, Md., and 75 people were converted. About that number were baptized.

Rev. I. N. Penick, of Martin, assisted Rev. E. L. Watson two weeks in the revival at Union City, Tenn., and there were 21 additions. The cause is on the up grade there.

"Not one of us ever thought of opposition to the Foreign Board," says Dr. Len G. Broughton, of Atlanta, in referring to the organization of a Board of Foreign Missions in that city.

Rev. John F. Vines, of Chattanooga, Tenn., has been called to the care of the First Church, Elizabeth City, N. C. We protest against the removal of such a splendid man from our State.

Fred Jones and Miss Ethel Smith were happily married December 3 at Trezevant, Tenn., Rev. J. E. Skinner officiating. They are Baptist young people who stand very high in that community.

Rev. W. H. Fitzgerald, a Tennessee product, has been compelled on account of failing health to give up Riverside Church, Baltimore, Md., and is now supplying the First Church, Pueblo, Col.

Rev. D. B. Jackson, of Lexington, O. T., whom Tennessee delights to claim, has lately held a great meeting with Rev. J. D. Watkins at Highland, O. T. There were 7 conversions and 7 additions.

Dr. C. C. Brown, of Sumter, S. C., aired his views in opposition to the divine call to the ministry before the Pastors' Conference in Columbia, S. C., last week. His positions are not generally accepted.

The Biblical Recorder assures us that Rev. R. J. Bateman, of Raleigh, N. C., is no longer a pessimist, a young preacher of good lungs having arrived at his house lately. That's enough to make a man an optimist.

The First Church, Jonesboro, Ark., where a Tennessee product, Rev. U. S. Thomas, is bringing such wondrous things to pass, is seriously entertaining the idea of tearing down their present church and building a \$30,000 stone edifice.

There is something beautifully appropriate in the fact that Rev. Frank Willis Barnett carried his great paper, the Alabama Baptist, to the 10,000 mark about the time Frank Willis Barnett, Jr., made his appearance. There is assurance for the future of the paper.

Rev. W. J. Couch, of East St. Louis, Ill., lately held a revival with Rev. C. W. Dicken at Dover, Ill., in which the church was very much strengthened by many valuable accessions. Brother Couch used to visit the brethren in Tennessee. He is a live newspaper agent.

Rev. F. W. Wittenbraker, of Calhoun, Ky., has accepted the care of the church at Novinger, Mo. For twenty years he has been a resident of Kentucky and has had the care of some Tennessee churches. Few have excelled him in faithfulness.

Evangelist M. F. Ham, of Bowling Green, Ky., has our tenderest sympathy in his bereavement over the death of his wife which occurred at Bowling Green, Ky., lately.

TENNESSEE EDUCATION COMMISSION.

A meeting of the Tennessee Baptist Education Commission will be held at Murfreesboro, beginning Tuesday night, December 19. It is hoped that there will be a full meeting, as many matters necessary to the inauguration of our new school at that place will be considered. I. J. VAN NESS, Ch'm.

MINUTES WANTED.

I am exceedingly grateful to those who have sent me copies of the minutes of their Association. The following are still lacking: Cumberland, East Tennessee, Enon, Harmony, Hiwassee, Holston Valley, Judson, Liberty, Ducktown, Little Hatchie, Nashville, New River, Providence, Sequatchie Valley, Sevier, Stewart County, Stockton's Valley, Union, Walnut Grove, Watauga, Weakley County, Western, West Union and Wiseman. Will not some brother in each Association take it upon himself to mail me a copy of any of the above minutes?

W. C. GOLDEN, Cor. Sec'y.

REV. J. N. HALL LAID TO REST.

Tuesday, December 5, a congregation that taxed the Fulton Baptist Church to its utmost, assembled at 1:30 p. m. to pay the last tribute of respect to our deceased brother. Special trains brought large delegations from Martin and Arlington, and if the death had been more generally known the attendance would have been much greater from a distance. The body lay in state in the church all morning. Brother Hall had been failing for many months. He preached last week in Texarkana and was put in a room where there was no fire and with scant cover, and he took congestion. His wife and daughter hurried to his side. He was sure the end had come and insisted that he be brought home to die. He recognized his daughter when he reached Memphis on Sunday night. He reached Fulton at midnight and expired at 4 a. m.

Pastor Dodd conducted the funeral, assisted by Brethren Penick, Moody, Powell, Bogard and Barker. The services were of a very tender nature. Strong men wept bitterly. The pastor had always found him a sympathetic, helpful friend. Brother Penick had always loved and admired him even though he could not concur in all of his opinions. Brother Moody had labored much with him as a yoke-fellow. They disagreed on mission methods and fought. Great men could fight and get over it, little fellows never. They were good friends latterly. Brethren Bogard and Barker told of the Arkansas troubles and of charges made by their Convention brethren, which Brother Bogard said, if true, would have sent them to the penitentiary. The writer said that he never heard J. N. Hall make a failure; that as a preacher he had no superior in the South; that he knew the Scriptures so thoroughly that he needed neither Bible nor concordance. All parties stated that he had greatly modified his mission views towards the close of life. He had a remarkable personality.

He amassed a considerable fortune in the last years of his eventful life. He was, beyond doubt, the wealthiest Baptist preacher in the South. His heart-broken wife and daughter have the sympathy of hosts of loyal friends of the departed throughout the Southwest.

W. D. P.
Milan, Tenn.

G. P. THURSTON, President.

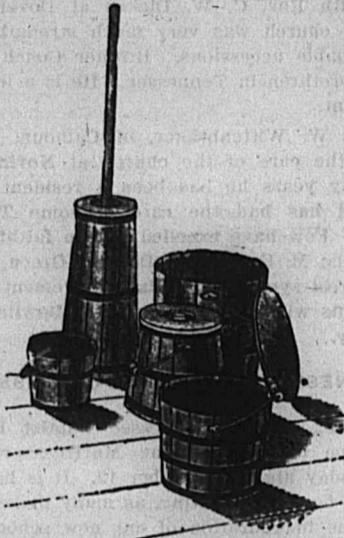
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YOUNG SOUTH.

Mrs. Laura Dayton Eakin, Editor

Address
304 East Second St.,
Chattanooga, Tenn.

All communications for this department should be addressed to Mrs. Eakin, 304 E. Second Street, Chattanooga, Tenn.
Young South Motto: Qui non profluit, deficit.

Our missionary's address: Mrs. Bessie Maynard, 141 Machi, Kokura, Japan, via San Francisco, Cal.

Mission Topic for December—Pagan Fields.

"And the Lord shall be King of all the earth."

Christmas Gifts.—Are you looking for an appropriate present for your leader? Is the leader wanting one for the officers? There are still a few Young South pins in the editor's hands. They are of sterling silver, stick pins, with the monogram "Y. S." on them. Send 25 cents to Mrs. L. D. Eakin, 304 E. Second Street, Chattanooga, for one and it will be forwarded at once. It is the official badge of the Young South.

L. D. E.

YOUNG SOUTH CORRESPONDENCE.

Letters! Oh! yes. Quite a number and if you are not very careful you will lose your breath several times before you have finished reading them. Take it all in all, I verily believe this is the grandest week in all the twelve years of Young South history, since we have been working together. Just see if you don't agree with me in a few minutes.

In the first place there was a bit of a discrepancy last week between the letter of our dear old worker, Estelle DeCourcy of Blue Mountain, Miss., and her check. The former said "\$1" for Japan and the latter called for \$5. I am so pleased to learn that the check was right. So I add \$4 to what was credited to her last week with sincerest gratitude.

Then I have sent on 30 cents for missionary literature for Mrs. W. W. Kent, the new president of the Woman's Missionary Society to which I belong.

Now for this week's letters.

No. 1 is from Ripley from the workers under our dear Mrs. Butler's leading. She says:

"We have been away a long time, but we have been at work. Enclosed find \$4.11. Divide as you think best. Twenty-five cents is for Baby Allie Wray, one year old. Please send certificate. We were glad to hear from the dolls. May God bless the Young South in all its lines of work."

Mrs. M. C. Butler.

Will you let me pay what is lacking on the fund to finish the playroom for the Margaret Home? Then I can send on the last of the \$75 we pledged for that. Shall the rest go on our dear missionary's salary? Please thank each one who so kindly helped with this generous offering, Mrs. Butler. I am so sorry, but I have no more certificates, and they

do not print them any more. I send the baby a Bible button instead.

No. 2 is from Niota and says: "Enclosed find thank-offering from Mrs. Hugh M. Willson's little band, amounting to \$4, to be equally divided between Japan and our orphans. Our son James sends \$3.70 of this from tithes of this year. He is 12 years old and has tithed every dollar he has ever made. I am praying as the years go by that he may do much for the Master.

"I hope you may hear from many thankful hearts this thanksgiving."

Mrs. Hugh M. Willson.

Some have already! Who else will try giving God a tenth next year? We are so much indebted to you, Mrs. Willson, and to the boy. May God make him more and more useful.

In No. 3 Miss Maggie Stephenson, Humboldt, sends a subscriber to the Journal.

Knoxville sends No. 4 with \$1 for Japan from the Bell Avenue Sunbeams, with their love for Mrs. Maynard. Miss Fielden will please express our thanks.

Then comes No. 5 from Mrs. Y. P. Dennes' class, near Clarksville, with \$1 for the Orphans' Home, and they have our heartiest thanks.

No. 6 bears date Hillsdale:

"Again I have the pleasure of sending you the Thanksgiving contribution of the Hillsdale church,

TEN DOLLARS AND FIFTY CENTS,

for the Orphans' Home. I am sorry it is less than what we sent last year, as I like to adopt the Young South motto and 'make no steps backward.' Owing to the sudden change in the weather our congregation was very small. I am glad to tell you, however, that we gave more to missions

Quickly Cured.

Suffering for Years, and Bed-Ridden, a Contractor of Marion, Indiana, is Cured by the Pyramid Remedy.

Trial Package Mailed Free to All Who Send Name and Address.

"I was troubled with piles for several years before I would let it be known. But at last they became so severe that I could not walk and I had to take my bed. I tried everything and anything the doctors prescribed, and took their treatments for a long time. But nothing ever did me any good. I had seen your ad. in different newspapers, so I got a 50-cent box and began using them. From the very first I got quick relief and by the time I was starting on my third box I saw I was cured. I have not been troubled with them since. Now you can use this as you please, because it is genuine. Yours, T. A. Sutton, Stone and Cement Contractor, Marion, Ind."

Instant relief can be gotten by using the marvelous Pyramid Pile Cure. It immediately reduces all congestion and swelling, heals all sores, ulcers and irritated parts.

The moment you start to use it your suffering ends and the cure of your dread disease is in sight.

The Pyramid Pile Cure renders a surgical operation foolhardy. Don't hack to pieces those tender muscles which must be intact if a satisfactory cure is to be obtained.

The Pyramid Pile Cure is put up in the form of "easy-to-use," specially made, suppositories. They are soothing, painless, instant and certain.

A trial treatment will be sent you at once by mail, in plain, sealed wrapper, without a cent of expense to you, if you send your name and address to Pyramid Drug Co., 5361 Pyramid Building, Marshall, Mich.

After you receive the sample, you can get a regular-size package of Pyramid Pile Cure at your druggist's for 50 cents, or if he hasn't it, send us the money and we will send it to you.

this year than ever before. I send \$1 for Mrs. Maynard, and I hope when the new year comes we will have all that is behind on her salary."

Lucie Johnson.

Isn't that fine? Thank them all, Miss Lucie, and I thank you.

No. 7 brings us a call from those "Cheerful Workers" of Knoxville at the Third Church with

NINE DOLLARS AND THIRTY CENTS

for the Tennessee Baptist Orphans' Home. Will Mrs. J. C. Ford tell them how extremely grateful we are for their timely aid?

Now for No. 8! You have heard that 7 is the "perfect number." But you never believed it of 8, I am sure. No. 8 is the "banner letter" of this month, this year, all the time I've been at the head of the Young South work. I was utterly overwhelmed with its contents when I read it. Let your hearts go out in gratitude to God as did mine for what it brought to us from Limestone church. The treasurer of the church sent it and my receipt goes back to him, so the church gets credit for every dollar, just as if it was sent direct to the Boards. Mark that, will you?

Now just read with me:

"Enclosed find check for

Seventy-eight Dollars and Fifty Cents.

[Dear Mr. Wallace, haven't you some capitals an inch high?]

"Give \$30 to State Missions, \$30 to Foreign Missions, \$5 to the Orphans' Home, \$10 to Home Missions and \$3 50 to the Young South missionary.

"Let each Young South member breathe a fervent prayer that it may be the means of helping scores of souls to see the light.

"Credit this to Limestone church. It was collected at the tenth annual Children's Day."

W. S. Squibb.

Did you ever? Have you caught your breath? Well! Give Limestone Church, Morning Star, three hearty cheers! Wave your caps, boys! Wave your kerchiefs, girls! Such a grand, glorious closing to the second week in December, 1905. Will Mr. Squibb, who is ever a friend to the Young South, rest assured of our deepest appreciation for being the medium of the benevolence of the children of his church.

Now for the Christmas tide! Start in the Christmas offerings with a will. With thanks to all who have sent our various lines forward, I am, yours most sincerely,

Laura Dayton Eakin.

Chattanooga.

Receipts.

First half year.....\$400 03
October offerings..... 62 57
November offerings..... 45 89
First week in December..... 44 90

FOR JAPAN.

Estelle DeCourcy, Mississippi... 4 00
Allie Wray, Ripley, by Mrs. M. E. B..... 25
Mrs. M. E. Butler's class, Ripley 3 29
Mrs. Willson's Band, Niota..... 2 00
Bell Avenue Sunbeams, Knoxville, by D. B..... 1 00
Lucie Johnson, Hillsdale..... 1 00
Limestone Church, Morning Star..... 3 50

FOR ORPHANS' HOME.

Mrs. Willson's Band, Niota..... 2 00
Mrs. Dennes' class, Clarksville.. 1 00
Hillsdale Church, Thanksgiving offering, by L. J..... 10 50

Cheerful Workers, Knoxville, 3rd ch, by Mrs. Ford..... 9 30
Limestone ch., Morning Star, by W. S. S..... 5 00

FOR MARGARET HOME.

Mrs. Butler's class, Ripley..... 57

FOR FOREIGN JOURNAL.

Mrs. Laura Appleton, Humboldt 25

FOR FOREIGN BOARD.

Limestone ch., Morning Star... 30 00

FOR STATE BOARD.

Limestone ch., Morning Star... 30 00

FOR HOME BOARD.

Limestone ch., Mornin Star... 10 00

FOR LITERATURE.

Mrs. W. W. Kent, Chattanooga.. 30

Total.....\$666 35
Received since April 1, 1905:

For Japan.....\$288 04
" Orphans' Home..... 127 06
" Home Board..... 44 17
" State Board..... 70 93
" Foreign Board..... 30 00
" S. S. and Colportage..... 1 00
" Foreign Journal..... 15 25
" Literature and Buttons..... 2 65
" Y. S. pins..... 1 50
" Margaret Home..... 75 75
" Yang Chow Hospital..... 7 50
" Home Field..... 90
" Postage..... 1 35

Total.....\$666 35

N. B.—Lay special stress on Japan in your Christmas giving, won't you?
L. D. E.

CAPT. GRAHAM'S GRATITUDE

Suffered from Sores on Face and Back—Doctors Took His Money But Did No Good—Skin Now Looks Clear as a Baby's.

ANOTHER CURE BY CUTICURA REMEDIES

Captain W. S. Graham, 1321 Eoff St., Wheeling, W. Va., writing June 14, '04, says: "I am so grateful I want to thank God that a friend recommended Cuticura Soap and Ointment to me. I suffered for a long time with sores on my face and back. Some doctors said I had blood poison, and others that I had barbers' itch. None of them did me any good, but they all took my money. My friends tell me my skin now looks as clear as a baby's, and I tell them all that Cuticura Soap and Ointment did it."

STILL ANOTHER CURE

Neck Covered With Sores, Hair Fell Out, Wild With Itching

Mr. H. J. Spalding of 104 W. 104th St., New York City, says: "For two years my neck was covered with sores, the disease spreading to my hair, which fell out, leaving an unsightly bald spot, and the soreness, inflammation, and merciless itching made me wild. After a few applications of Cuticura the torment subsided, the sores disappeared, and my hair grew thick and healthy as ever."

AND STILL ANOTHER

"For over thirty years I suffered from painful ulcers and an eruption from my knees to my feet, and could find neither doctors nor medicines to help me, until I took Cuticura which cured me in six months. (signed) M. C. Moss, Gainesville, Tex."

Cuticura Soap, Ointment, and Pills are sold throughout the world. Potter Drug & Chem. Corp., Boston, Sole Props.

Send for "How to Cure Every Humour."

BELLS

Send Alley Church and School Bells. See our Catalogue. The C. S. BELL Co., Hillsboro

A Great Physiologist

Once Said That the Way to Keep the Stomach Healthy is to Exercise It.

But He Did Not Tell How to Make It Healthy.

The muscles of the body can be developed by exercise until their strength has increased manifold, and a proper amount of training each day will accomplish this result, but it is somewhat doubtful whether you can increase the digestive powers of the stomach by eating indigestible food in order to force it to work.

Nature has furnished us all with a perfect set of organs, and if they are not abused they will attend to the business required of them. They need no abnormal strength.

There is a limit to the weight a man can lift, and there is also a limit to what the stomach can do.

The cause of dyspepsia, indigestion and many similar diseases is that the stomach has been exercised too much and it is tired or worn out. Not exercise but rest is what it needs.

To take something into the stomach that will relieve it from its work for a short time—something to digest the food—will give it a rest and allow it time to regain its strength.

The proper aid to the digestive organs is Stuart's Dyspepsia Tablets, which cure dyspepsia, indigestion, gas on the stomach and bowels, heartburn, palpitation of the heart, and all stomach diseases.

Rest and invigoration is what the stomach gets when you use Stuart's Dyspepsia Tablets, for one grain of the active principle in them is sufficient to digest 3,000 grains of food.

The Tablets increase the flow of gastric juice, and prevent fermentation, acidity and sour eructations.

Do not attempt to starve out dyspepsia. You need all your strength.

The common sense method is to digest the food for the stomach and give it a rest.

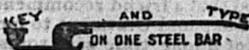
Stuart's Dyspepsia Tablets do not make the cure, but enable the organs to throw off unhealthy conditions.

Perfect digestion means perfect health, for under these conditions only do the different organs of the body work right and receive the building-up material found in pure blood.

Stuart's Dyspepsia Tablets are a natural remedy and are a specific for stomach troubles. The ablest physicians prescribe them.

The Tablets are pleasant to the taste, and are composed of fruit and vegetable extracts, golden seal and pepsin.

At all drug stores—50 cents per package.



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"Universal key board, ball-bearing carriage prints from ribbon, with interchangeable steel type, unlimited speed."

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If you want your correspondence on an up-to-date business like basis, at small cost we have a practical typewriter for \$10.

Investigate our claims. THE AMERICAN TYPEWRITER CO. No. 50 Main St. Concord, N. C.

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Who Was Cured of Kidney Trouble and Dropsy by Dr. Shafer.



I was severely afflicted with kidney trouble and dropsy when I consulted Dr. Shafer. I also suffered from a complication of troubles, resulting from the kidney disease, had a severe pain in my back, stomach trouble, nervousness and palpitation of the heart. Dr. Shafer cured me and I recommend him to the afflicted. Rev. C. M. Thomas, No. 4 Accommodation St., Cincinnati, O.

Dr. Shafer has been permanently located in Cincinnati since 1896, and gives special attention to kidney, bladder, liver, stomach, nervous diseases and rheumatism, and diseases caused by defective excretion or impaired nutrition. Consultation and analysis of urine free. Charges for treatment reasonable. Patients treated by mail. Write for particulars. Address Dr. C. D. Shafer, 190 Garfield Place, Cincinnati, O.

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WITH SOOTHING, BALMY OILS. Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

Wiseman Association.

Program of fifth Sunday meeting of the Wiseman Association, to be held with the Cedar Bluff Church, commencing Friday before the fifth Sunday in December, 1905:

Introductory sermon by Yancey Hawkins; alternate, J. J. Dyer.

Can a church prosper whose members will not comply with Matt. 18: 17, 18? P. F. Burnley, C. N. Simmons.

How should a church proceed to call a pastor? J. H. Carr, J. F. Lambert.

Should a church discipline a member who buys alcohol liquor to use as a beverage? W. K. Johnson, T. J. Thompson.

What should be the scriptural qualification of a preacher and deacon? R. L. Raglin, W. S. Wilks.

Gus Fuqua, Ch'n.

Friendship Association.

Program for fifth Sunday meeting of the Friendship Association, which meets with Elon Church, four miles northwest of Halls, Friday night before the fifth Sunday in December:

Introductory sermon Friday night by J. W. Fell.

The nature of the kingdom—visible or invisible? H. D. Clift.

What are the greatest needs of the Friendship Association in the way of missionary cultivation? J. H. Martin.

What are our obligations to Associational missions? J. A. Lowry.

Our duty and obligation to State Missions. F. O. Flowers.

The safest and most effectual way of evangelistic work. G. H. Crutcher.

The duties of the church to the lost world as viewed by Christ. H. L. Martin.

The importance of Sunday-school work. Rev. Graves of Dyersburg.

Can a child of God so apostatize as to be finally lost? T. J. Sanders.

Duty of pastor to church and church to pastor. J. H. Welburn.

Bible reasons for being a Baptist. I. N. Penick.

Was John the Baptist a member of Christ's church? W. H. Bruton.

If foot washing is a command, why is it not practiced? G. H. Crutcher.

If immersion is the only form of baptism, why then is sprinkling with pure water spoken of in the Bible? D. P. Leggett.

We invite Dr. W. H. Bruton to preach Saturday at 11 a. m. on the Office and Duty of Deacons.

Missionary sermon Sunday by Rev. I. N. Penick.

Let everybody come. Those coming on the train will be met at Halls. We give one and all a cordial invitation. J. T. Upton.

DRAUGHN'S

A Chain of 26 Colleges.

Elsewhere will be found an advertisement of Draughn's Practical Business Colleges located at Nashville, Knoxville, Memphis, Montgomery and Ft. Worth. A chain of 26 colleges located in 15 States; established 17 years; incorporated \$300,000 capital; 17 bankers on Board of Directors—Draughn's chain of Colleges secure positions for those who take guarantee course or refund every cent of money paid for tuition. For catalogue address J. F. Draughn, Pres't., at any of the above places.

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Then's the time to write to

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Tell him what song book you are now using, enclose 18c. in your letter and he will mail to you prepaid a returnable copy of his book that may please you. If it doesn't, you don't have to keep it. Mention whether you want round or shaped notes.

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My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, 'Cancer and its Cure.' No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313 E. 12th St., Kansas City, Mo.

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We have a special edition of 2,000 Choice Songs and Pearls of Paradise which we are giving away as Christmas presents to poor mission churches and Sunday-schools. Send \$1 to us to help pay part of the postage and packing expenses and we will mail to you 25 Choice Songs or 20 Pearls of Paradise absolutely free if you will mention this paper. Address Baptist and Reflector, Nashville, Tenn.

An Easy Way to Make Money.

I have made \$560.00 in 80 days selling Dish-washers. I did my housework at the same time. I don't canvass. People come or send for Dish-washers. I handle the Mound City Dish-washer. It is the best on the market. It is lovely to sell. It washes and dries the dishes perfectly in two minutes. Every lady who uses it wants one. I will devote all my future time to the business and expect to clear \$4,000.00 this year. Any intelligent person can do as well as I have done. Write for particulars to the Mound City Dish-washer Co., 3685 B. L. LaCleda Ave., St. Louis, Mo. MRS. W. B.

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Are you satisfied with the way your clothes fit and wear?

We cater to the most fastidious. Our clothes are well made, and in fit, style, we guarantee each garment. We keep them pressed free.

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Spanking does not cure children of urine difficulties. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 241, Notre Dame, Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

Do you know

of a bad case of Grip which has been neglected or mistreated and which if left uncured will permanently undermine the health? If so, write and send 50 cents in stamps for one bottle of Johnson's Chill and Fever Tonic. If this single bottle does not set the patient on the road to quick recovery, write to us and we will send your stamps back.

Write to THE JOHNSON'S CHILL AND FEVER TONIC CO., SAVANNAH, GA.

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CURES ECZEMA RASH TETTER RINGWORMS & OLD SORES NO MATTER HOW BAD OR HOW OLD IF YOU ARE AFFLICTED WITH SKIN TROUBLE YOU MUST SEND FOR A BOX AT ONCE FOR ITS EFFICACY IS ABSOLUTELY GUARANTEED IF QUICK & PERMANENT CURE IS NOT MADE YOUR MONEY RETURNED BY CHECK. DO NOT FAIL TO GET A TRIAL.

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To the Readers of this Paper

HYACINTHS (single & double) all colors 50c per doz.
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SEND US YOUR ORDER TODAY
 Remit by Express or P. O. Money Order or stamps. No denomination preferred.
 If by mail, add 1/2c per bulb for postage, except where noted.

Memphis Floral Co.,
 MEMPHIS TENN.

IMMEDIATE RELIEF.
 Middlebrook, Va., Nov. 15, 1904.
 Mr. J. T. Shuptrine, Savannah, Ga.
 My Dear Sir—I had suffered with itching from my knees down, that at times would almost set me crazy. I suffered this way for more than 20 years. When I received your box, the very first time it eased the itching. I have used half of the box and have not felt any itching or burning since. I certainly thank God that I ever found your medicine. Geo. B. Rasmussen.
 Tetterine cures all forms of skin diseases. 50c a box. J. T. SHUPTRINE, Savannah, Ga.

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What Dr. Geo. W. Truett, Dallas, Texas, Thinks of it:

"It will be recalled that a special committee was chosen to confer with reference to making the best possible hymn book for the churches. The writer modestly ventures his judgment that this new hymn book just issued by the Sunday-School Board is the best collection of hymns in all the world today. The writer saw the book put to the supreme test in the special meetings at Nashville, and it thoroughly met the test. Generally, when special meetings are to be held, the hymn book used in the regular church services will not do for the special services, and, therefore, in the special meetings new song books must be bought. Fortunately, this new book thoroughly obviates that necessity. The editor and committee have spared no pains or money to get a hymn book for the churches that will meet every requirement of the varied services of the churches."

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ALVIO CHEMICAL CO.,
 Johnson City, Tenn.

New River Association.

Program of fifth Sunday meeting of New River Association, to be held with New River Church, Scott County, Tenn., Dec. 29, 30, 31, 1905:

Friday night, introductory sermon by A. Burris; alternate, J. M. Collins.

1. Saturday, 9 a. m.—What is the duty of a deacon? J. T. Phillips, J. M. Collins.
2. Is it wrong to dram drink? J. F. Webb, A. Burris.
3. Is it possible after a person has been truly regenerated and born again to apostatize and be lost? F. M. Chambers, G. W. Cecil.
4. What is the duty of a church to her pastor? R. B. Patterson, J. N. Robinson.
5. Do the Scriptures teach sinless perfection in the flesh? M. Hensley, P. O. Perkins.

Saturday night, Question Box.
 Sunday, sermon on Missions by M. Hensley.

We kindly request the editor of the Baptist and Reflector to be with us and take a part in the discussions. Come one, come all.

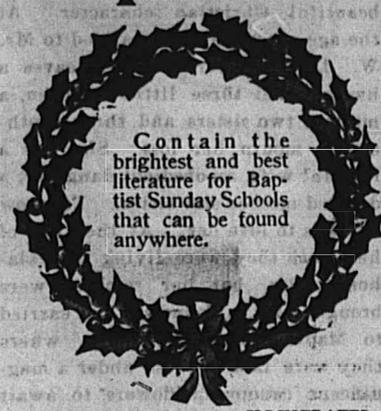
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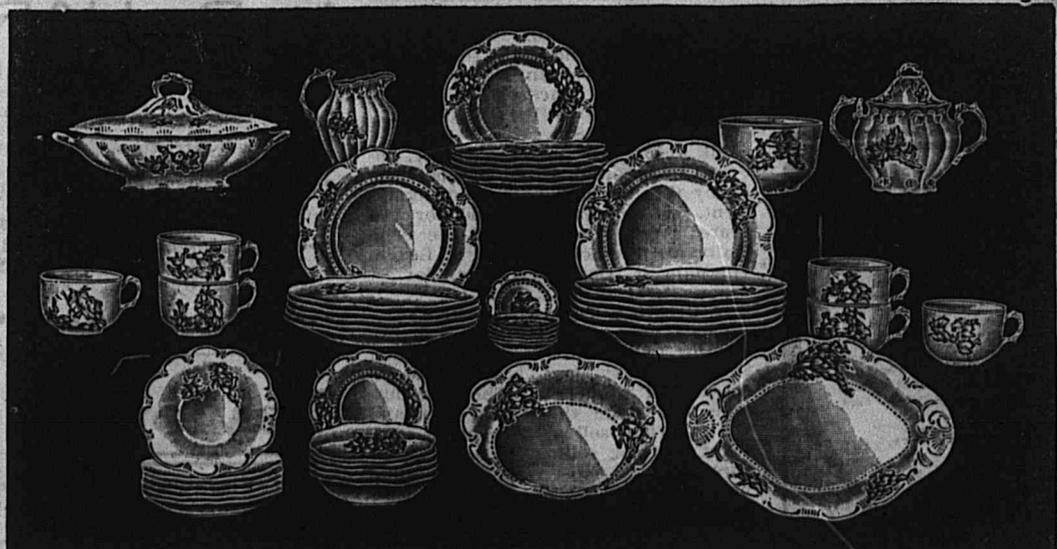


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 Better write to-day, for it will probably not be necessary to run this ad. again.

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In the treatment of deep-seated and stubborn chronic diseases, there is no other physician or specialist in this country that has met with the success Dr. Hathaway has during the nearly 25 years he has been treating these diseases. Some of the most severe cases have responded to his advanced methods of treatment and if you have any disease of a chronic nature such as Kidney and Bladder Disease, Stricture, Rheumatism, Varicocele, Skin Diseases, Nervous Debility, Heart Disease, Specific Blood Poison, Catarrh of the different organs, diseases peculiar to women, etc., etc., write the doctor for his expert opinion of your case. He will give you honest advice, based on his experience of nearly 25 years, which will be of some real value to you, and, too, it costs you nothing. In addition a valuable book on your disease will be sent. Dr. Hathaway treats each case according to its requirements and prepares special remedies in his own private laboratory, for which he makes no extra charge. Be sure to write and take advantage of his offer. Correspondence confidential. Address DR. HATHAWAY & CO., Suite 21, 428 1/2 Church St., Nashville, Tenn.



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OBITUARY.

Derryberry.—On the evening of Oct. 15, 1905, God sent a convoy of angels to bear the sainted spirit of Sister Mary E Derryberry home to rest forever. She was born in Hardeman County, Tenn., and was the oldest daughter of Mr. and Mrs S. H. Cearley. She professed faith in Christ at about 17 years of age in a meeting at the Clover Creek Baptist Church, and until her death showed forth the Christ life within by a beautiful Christian character. At the age of 20 she was married to Mr. W. D. Derryberry. She leaves a husband and three little children, a mother, two sisters and three brothers to mourn her loss. She was a faithful wife, an obedient daughter, a devoted mother and sister. To know her was to love her. At the time of her death they were living in Oklahoma City, but her remains were brought back to Tennessee and carried to Maple Springs Cemetery, where they were laid to rest under a magnificent canopy of flowers to await the last great call. The funeral services were conducted by Rev. D. A. Ellis. Weep not, dear friends. Can't you hear the voice of Jesus saying: "Let not your heart be troubled. In my Father's house are many mansions." I truly say that she was one of the purest and sweetest women I ever knew. Dear ones, do not mourn, for she only sleepeth. May God be your comforter in this hour of sad affliction is the prayer of

One Who Loved Her.

Cancer Cured with Soothing Balmy Oils. Experience of L. B. Gregory with the Treatment.

Jacksonville, Fla., August 3. Dr. L. T. Leach, Dallas, Tex. Dear Doctor: I wish to say that the cancer on my face has been entirely cured, and after three months no return can be found. You are welcome to use my letter and photos, as I want any other afflicted one to know what one month's use of Cancerol has done for me.

I cannot find words to thank you for your cure and will recommend your treatment to any afflicted. Yours very sincerely,
L. B. GREGORY.

531 W. Duval St. All forms of cancer or tumor, internal or external, cured by soothing, balmy Oils, without pain or disfigurement, but successfully used for ten years. Write the office of the originator for free books, Dr. L. T. Leach, 416 Main St., Dept. 10, Dallas, Tex.

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I have not made less than \$8.20 any day for two months selling Common Sense Gloves; two brands, "Medicated" and "Ironclad." They are durable and make the hands soft and white. They sell at 30 cents a pair. I get half for selling. I sell two or three pairs at most every house, and nearly every country merchant buys six or twelve dozen pairs, on which I make 75 cents a dozen. I think \$250 a month good for a girl, don't you? My brother has made more, but works longer hours. You can get particulars by addressing The Common Sense Mfg. Co., 3685 B.L. Laclède Ave., St. Louis, Mo. They will start you as they have us. People wear cheap gloves the entire year, and after trying these improved gloves, they will wear no other. A READER.

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To the man whose imagination is fed with facts and fortified with observation, the southern portion of the United States will always seem the favorite child of Omnipotence and its handmaiden—Nature. Practically every resource that ministers to the wealth and greatness of a people has been lavishly placed within its borders.

Though the Creator of this full-bosomed magnificence dwells neither here nor there—but everywhere—we like, in all reverence, to call these Southern States indeed "God's country." One who knows the South realizes how, after material gifts had been so generously bestowed, the designing power completed its work by dotting it liberally with those imperative auxiliaries of modern civilization—resorts, summer and winter. In the case of the South these resorts have proven not only protectors of our people's health; they are adding now and they will add substantially in the future to our actual wealth.

The Florida resorts need no detailed eulogy at this date. They have won already thousands of wealthy Northerners and Southerners from the lure of the European spa or the call of the Riviera. A more wonderful conquest, and one which should interest the entire South, is that of the radiant Sapphire country, that Eden of the North Carolina mountains, with which the word "Toxaway" has become inseparably identified. Its beauties and its health-compelling qualities have been open to civilization for only a few years, relatively; yet "Toxaway" means to a host of Southern and Northern people to-day recreation and recuperation under conditions as ideal as can be arranged by the co-partnership of man and Nature.

The six hotels under the management of the Troxaway Hotel Company, with Mr. J. C. Burrowes at its head, have been instrumental in this rapid achievement. The Sapphire country itself has done the rest. The hostleries have been artfully located, getting the wide benefits which come from altitudes ranging from 2,250 to 4,780 feet. The far-reaching estate of Toxaway comprises 31,000 acres, in which are more than seventy-five miles of brook and river fishing, yielding the gamest of game trout. In the rugged recesses of the estate there are deer, wild turkey and ruffed grouse, with bears here and there and occasionally quail. The three lakes like shimmering sapphires splashed down in the heart of the mountains, with the winding forest roads, create indelible impressions of the place.

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CRADDOCK-TERRY CO'S SHOES
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Cheapest rates yet—less than one-way fare for the round trip to points in the Southwest. Go via Memphis or Cairo, and Cotton Belt Route.

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FINDLAY, Ohio, Aug. 27.—The 7-month-old son of Mrs. Joseph Baker, living near Rawson, was killed to-day by hanging himself in an iron bed. After falling or crawling through the bars the child was unable to get back and in the absence of its mother was choked to death.

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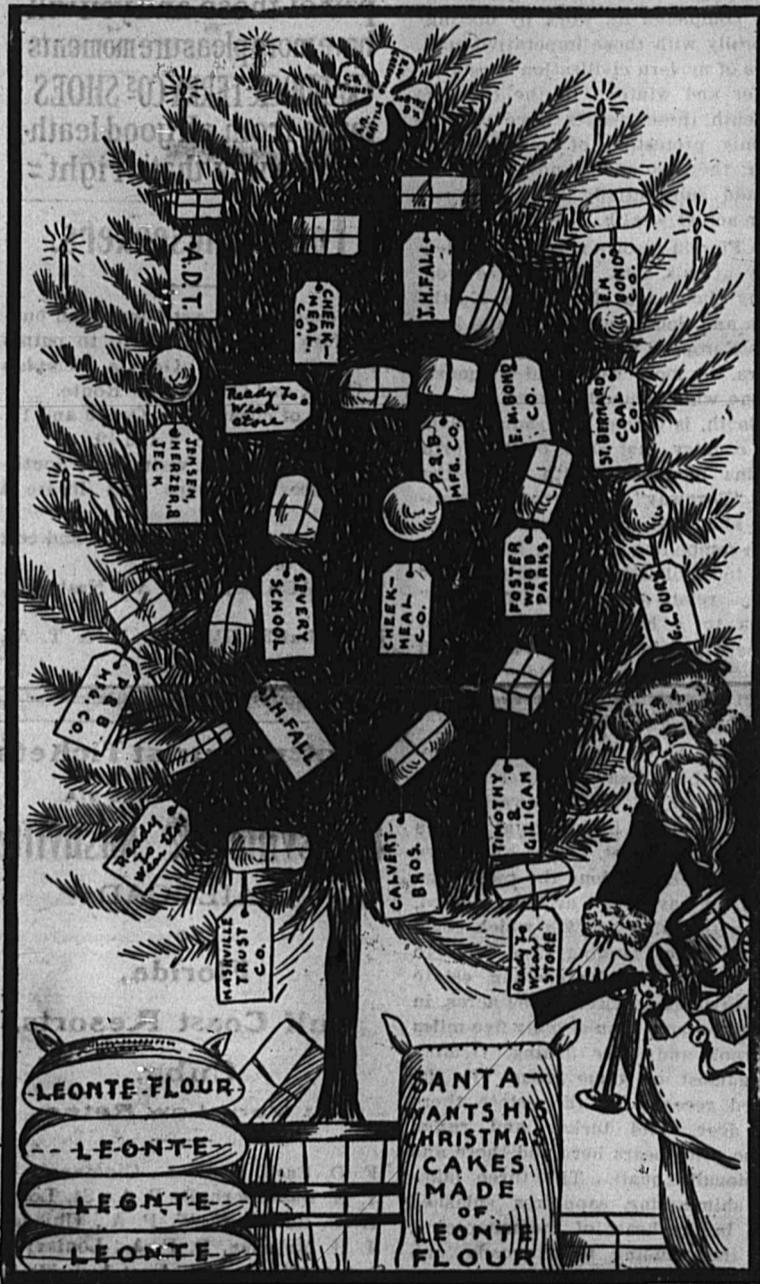
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