

# Baptist and Reflector.

Speaking the Truth in Love

Old Series Vol. LXIV.

NASHVILLE, TENN., JANUARY 4, 1906.

New Series Vol. XVI, No. 23

## PERSONAL AND PRACTICAL

"Off with the old, on with the new."

"Ring out the old, ring in the new."

Now for a new life in the new year.

"The king is dead; long live the king."

Let us live in the new year, not in the old year.

"Let the dead past bury its dead,  
Act, act in the living present."

Let us turn over a new leaf—and let us keep it clean.

"More love to thee, O Christ,  
More love to thee;  
Hear thou the prayer I make  
On bended knee.  
This is my earnest plea,  
More love, O Christ, to thee,  
More love to thee."

The statistics of the Burma missions are: Churches, 805; members, 50,970; baptisms, 8,500; schools, 606; pupils, 19,738. And yet Adoniram Judson labored seven years in Burma before he had a single convert. The above showing is a magnificent tribute to his work there, and to the foundations which he laid so broad and deep.

Dr. J. B. Gambrell announces in the Baptist Standard that Mrs. Gambrell, of whose critical illness we made mention last week, has passed the crisis, and it appears that it has pleased God to give her back to her loved ones and to the work she loves more than herself. We trust that Mrs. Gambrell may soon be fully restored to health and strength. She is doing a great and noble work.

Rev. J. B. Alexander, of Bell Buckle, is in considerable demand. He has received a call to the church at Lonoke, Ark. He has also received calls to six churches in Tennessee, some of our best country and village churches in Middle Tennessee. He is perplexed with the multiplicity of calls, and has not yet decided what he will do. We hope, at any rate, that he will remain in Tennessee. He is a fine preacher, and one of our most valuable men, and we should regret very much to lose him from the State.

Prof. Wm. C. Todd and Miss Cora Winsett were married in this city on December 28, at the home of the bride's sisters, the editor of the Baptist and Reflector performing the ceremony. Prof. Winsett was reared in Rutherford County, but is teaching school in Lake County. He is a most excellent young man. His bride is the daughter of Mr. Felix Winsett, of Bedford County, and is quite a lovely lady. Both, we are glad to say, are Christians, and both are Baptists. We wish them much happiness and usefulness in life.

It is stated that the total number of petitions for divorces filed in the Circuit Courts of Nashville last year was 258, an increase of 56 over the total number filed the year before. The number of petitions filed is about one-fifth as large as the number of marriage licenses granted. That is to say, about one-fifth of the marriages end in divorces. This is an exceedingly unhappy showing. The Christian people of the city, and of the State, and of this nation need to put their condemnation upon the divorce evil. It is one of the greatest curses of our land.

A father was reading the first Psalm in the family circle. In the first verse he called attention to the gradation: "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful." "What did he do then?" inquired an eight-year-old boy. "Did he lie down?" The father read the next verse: "But his delight is in the law of the Lord, and in his law doth he meditate day and night," and remarked that he supposed the man lay down on his bed and meditated in God's law day and night.

## On the Threshold.

We are standing on the threshold, we are in the open door,  
We are treading on a border land we have never trod before:  
Another year is opening, and another year is gone,  
We have passed the darkness of the night; we are in the early morn;  
We have left the fields behind us o'er which we scattered seed;  
We pass into the future which none of us can read.  
Then hasten to fresh labor, to thrash and reap and sow;  
Then bid the new year welcome and let the old year go;  
Then gather all your vigor, press forward in the fight,  
And let this be your motto: "For God and for the right."  
—Selected.

On December 10 Evangelist Frank M. Wells delivered his lecture, "Jerusalem Under the Turks," in the First Baptist Church, New Castle, Pa., to a very large crowd of men. Pastor John Snape, in speaking of the lecture to the audience at 7:30 o'clock, said: "It is masterful, it is the greatest I ever heard. Chaplain Wells will speak to the women to-morrow at 3 p. m. on the same subject. I want every one of you women to hear it."

In renewing her subscription to the Baptist and Reflector a good sister writes: "I can't do without it. I read it and re-read it, give it to others to read, try to get them to take it. They say it costs too much. They take two or three political papers—a deacon in a Baptist church. What do you think of that kind of a brother? He also spends 25 cents a week for tobacco." We do not like to express our opinion publicly of "that kind of a brother." We pass the question on to our readers.

The Examiner says: "Notable among the leaders and reformers figuring prominently in the public eye are the following Baptists: Governor Joseph W. Folk, of Missouri; Mayor John Weaver, of Philadelphia; Senator Everett Colby, of New Jersey; and Charles E. Hughes, Esq., of New York, on this side of the water, and Dr. John Clifford and Mr. Lloyd George, a member of Parliament in England. Baptists can well take pride in these men, for they are active leaders notable not only in affairs, but in the activities belonging to their local churches, the denomination and the kingdom at large." It is natural that Baptists should make good officials. Their individualism, their devotion to duty, their conscientious scruples, will lead them to be faithful in the discharge of any obligations resting upon them. The above named Baptists are now conspicuous in the eyes of the world, but they are by no means the only Baptists who have been noted for their faithful discharge of official duties.

We have received a copy of a sermon preached by Dr. W. A. Whittle in the First Baptist Church, Evansville, Ind., October 29, 1905, entitled "Civic Righteousness, as Applied to the Approaching Election." It is published in pamphlet form. We read it with much interest. Sam Jones writes to Dr. Whittle that it is the "best, bravest, strongest sermon" he ever read. We are not surprised, judging from the statements in the sermon as to the local conditions that it should have created a sensation in Evansville. It is quite gratifying also to learn that largely as a result of the sermon, the reform ticket in Evansville was elected. We have never seen anything finer on this subject than that part of the sermon relating to Civic Righteousness. It ought to be read by every voter in this country. We shall take the liberty of reproducing it in the Baptist and Reflector. Dr. Whittle is the author of several other sermons which have been published in pamphlet form. They may be obtained of Wm. C. Helt, Evansville, Ind., at the rate of \$2.50 a hundred.

Yes, we are sorry to say, we have "lost Dr. Powell"—we mean Dr. W. D. Powell, of Milan. He has accepted the position of State Evangelist in Kentucky and began work there the first of the month. We did our best to hold him in Tennessee. He was one of the most valuable men we had in the State from every standpoint, as preacher, pastor, evangelist, missionary, Sunday-school worker, temperance helper. He will be sorely missed from the Milan Church, the Central Association, of which he was Moderator, from West Tennessee and from the whole State. But we give notice to our Kentucky brethren that we have not surrendered all claims to Dr. Powell. We have only loaned him to them for awhile. He is a Tennessean by birth and education and long residence. We feel that he belongs to Tennessee, and we shall expect to have him back sometime.

Referring to our recent editorial on "Growth of Baptists," Dr. Burrow, of the Midland Methodist, says: "Our good friend, Dr. Folk, of the Baptist and Reflector, is boasting again. . . . In an editorial of some length he claims that religious liberty originated with the Baptists; that the separation of Church and State came from Baptists; that regeneration before church membership is a child of the Baptists; that 'individualism' is of the Baptists; that heaven of Baptist doctrines is leavening the whole Christian lump! He has not yet claimed that the canal on Mars is a River Jordan for immersing the denizens of our neighbor planet, but he is liable to at any minute." We certainly should make such a claim if we had as good reason for it as we have for the other claims. Let us remind our friend of several things. 1. Hard names are not hard arguments. 2. Ridicule is not refutation. 3. Majorities do not make truth, any more than might makes right.

At the recent Federation Conference in New York in which it was proposed to form a federation—not, as we understand it, an organic union of different denominations, when it was proposed to insert the word "divine" before the expression, "our Lord and Saviour Jesus Christ," the Unitarians objected very strenuously. This brought on a warm discussion. It is gratifying to know that there were a number of men present who declared themselves strongly in favor of the great doctrines of Christianity, and who announced that only when these doctrines were held and declared could they be counted among the supporters of the movement. Robert E. Speer is quoted as saying, for the young people: "I want to tell you that, if you are trying to form a union here which will ignore or leave out the divinity of Jesus Christ, you are wasting your breath with the young people: They will have none of it." Rev. Dr. S. J. Nicolls said: "If you set up a banner which makes Jesus Christ any less to us than he has been, I won't follow it."

For more than four thousand years civil service rules have prevailed in China. No offices in the civil or military service have been open to those who had not passed a literary examination. The subjects for the examinations have always been limited to the history, philosophy and religion of China. Recently, however, the Empress Dowager in the Emperor's name, issued an edict suppressing the old examinations in order to give way to a modern system of education which "shall make possible the acquisition of substantial and practical knowledge," and the officials and citizens of the empire are exhorted to exert themselves to establish as many schools as possible in order to bring the benefits of modern education to every subject. Thousands of Chinese are now in Japan studying, and a second decree orders that a large number be sent to Europe and America for the same purpose and that they be assisted from public funds. The Watchman, from which the above facts are taken, adds: "No more significant indication of the revolution which is going on in old conservative China could be given."

## Be Careful What You Say.

In speaking of a person's faults,  
Pray don't forget your own;  
Remember, those with homes of glass  
Should never throw a stone.  
If we had nothing else to do  
Than talk of those who sin,  
'Tis better we commence at home,  
And from that point begin.

We have no right to judge a man  
Until he's fairly tried;  
Should we not like his company,  
We know the world is wide,  
Some may have faults—and who has not?  
The old as well as young;  
Perhaps we may, for aught we know,  
Have fifty to their one.

Then let us all, when we begin  
To slander friend or foe,  
Think of the harm one word may do  
To those we little know.  
Remember, curses sometimes, like  
Our chickens, roost at home,  
Don't speak of others' faults until  
You have none of your own.

—Exchange.

## "SALVATION IS NECESSARY TO BAPTISM."

In a former issue of the Baptist and Reflector the editor said: "Salvation is necessary to baptism." It is significant that not a word of scripture is offered in support of this statement. It is undoubted Baptist doctrine, but it is certainly in contrast with the teaching of Christ and of the Holy Spirit through the apostles on the relation of baptism to salvation. There is no saving efficacy in baptism itself. It is simply one of the conditions on which pardon is promised in the New Testament to the believer. Here is an expressive contrast:

Baptist and Reflector.

New Testament.

"He that believeth and is baptized shall be saved." (Mark 16:16.) "Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." (Acts 2:38.) "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God." (John 3:5.) "Arise, and be baptized, and wash away thy sins, calling on the name of the Lord." (Acts 22:16.) "Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also life." (Rom. 6:4, 5.) "For by one Spirit are we all baptized into one body." (1 Cor. 12:13.) "For ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ." (Gal. 3:26, 27.) "Christ also loved the church, and gave himself for it; that he might sanctify and cleanse it with the washing of water by the word." (Eph. 5:25, 26.) "Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead." (Col. 2:12.) "Baptism doth also now save us." (Pet. 3:21.)

"Salvation is necessary to baptism."

We shall be deeply interested in the effort the Baptist and Reflector makes to harmonize these scriptures with its own position that "salvation is necessary to baptism." We are anxious for all Baptists to see how fruitless are his efforts to obscure the scripture teaching, the baptism of a penitent believer is unto the remission of sins.

It is wholly unnecessary for Editor Folk to quote by way of rebuttal any of the passages that ascribe salvation to faith, for the Gospel Advocate accepts all these in their obvious meaning as readily as the Baptist and Reflector, for not one of the passages quoted by the Baptist and Reflector denies that "he that believeth and is baptized shall be saved." In fact, they could not without making the Bible contradict itself. I can see no reason for quoting these scriptures unless it is to make the Bible contradictory. He quotes a number of scriptures—John 3:16, 36; Acts 16:30, 31; Rom. 5:1; Gal. 3:10; Eph. 2:8, 9; James 2:10; 1 John 1:7—not one of which says a man is saved by faith alone or that "He that believeth and is baptized shall be saved" is not true. As already stated, the Advocate accepts these scrip-

tures as readily in their obvious meaning as the Baptist and Reflector, the difference being that this paper harmonizes scripture with scripture. "Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? . . . Ye see then how that by works a man is justified, and not by faith only." (James 2:21-24.)

The Baptist and Reflector cannot break the force of the scriptures we have quoted until he finds a scripture that teaches we are saved by faith alone and that there is no element of faith connected with baptism. This he cannot do.

Every effort he makes, he seems to sink deeper into the darkness. In one breath he would make the impression a man is saved by faith alone, and then in the next he shows us man is saved by grace and by the blood of Christ. Much of his effort is wholly gratuitous and unnecessary. No one has intimated that righteousness came by the law of Moses (Gal. 2:21) or that baptism was the only work of obedience. Faith is a work of God. "This is the work of God, that ye believe on him whom he hath sent." (John 6:29.) It is the work of God that men repent. (Acts 17:30.) It is the work of God that penitent believers be baptized. (Mark 16:16.) God saves when we obey. We are saved by grace. (Eph. 2:8-10.) We are justified by his blood (Rom. 5:9), by faith (Rom. 5:1), by baptism (1 Pet. 3:21), by works (James 2:24.) Who has a right to strike out all save any one of these, saying we are justified by it alone? Who is authorized to strike out even one? In the case of some people the Baptist and Reflector cuts out baptism; and in the case of others it says they will be lost if not baptized, because the heart is not right and the conversion is not genuine. We ask for authority for such teaching. The Baptist and Reflector says the man who does not know his duty on the subject of baptism and is not baptized will be saved. Here is Paul in contrast: "And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ; who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power." (2 Thess. 1:7-9.) It is dangerous to be wise above "what is written."

Brother Folk writes of the pious unimmersed (until one would say they are good enough to commune with him, as they are good enough for heaven) and shows he is confused and weary of his own position by seeking to change the issue. He says he has reminded us several times the "issue between us is: Can a man be saved who is not fully informed as to the scriptural teachings on the subject of baptism, who does not know his duty upon the subject and does not deliberately and persistently refuse to be baptized, and yet is not baptized?" He slips in the little word "not" and italicizes it. Here is the position by which he says he stands:

"Can a man be saved who is fully informed as to the scriptural teachings upon the subject of baptism and who knows his duty upon the subject, and yet deliberately and persistently refuses to be baptized?" Our reply to the question was that such a man could not be saved, not because he was not baptized, but because such a deliberate and persistent refusal upon his part, after having been thus fully informed as to his duty, would show that his heart was not right and that his conversion was not genuine."

In the garden of Eden, to deceive Eve, the devil added "not," and thus brought death to the human family. Our brother should profit by the experience. As the "pious unimmersed" are informed on the subject of baptism, they will be lost, teaches the Baptist and Reflector, not because not baptized, but because their neglect or refusal to be baptized shows the heart is not right and the conversion not genuine.

It is abundantly established by both the Bible and the Baptist and Reflector that baptism to scripturally informed, penitent believers is unto the remission of sins.

The Baptist and Reflector goes on to say that the man who does not know it to be his duty to be baptized and is not baptized, if he has trusted in Jesus and repented of his sins, will be saved. Such a case never occurred in the days of the apostles. Men who believed and repented were always baptized, and sometimes even "the same hour of the night." Believers were never commanded to put off baptism. Believers in apostolic times always learned they should be baptized, and never learned they should put it off for a year, as do the Baptists. If preachers do their duty now, all believers will be taught the Scriptures as to their duty to be baptized. If not, why not? If the man will be lost who is fully informed as to the scriptural teachings upon the subject of baptism, if in neglecting or refusing to be baptized he shows his heart is not right and his conversion not genuine, what will become of the preacher who refuses or neglects to teach the Scriptures on the subject of baptism? Will he not be lost because his heart is not right and his conversion not genuine? If not, why not? "But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed." (Gal. 1:8.) Will Brother Folk tell us what bearing the Scriptures he quotes has on this subject, if he does not quote them to prove that a man is saved by faith alone without obedience to the law of Christ? If this is true, is not his position wrong that the man who understands the scriptural teachings on the subject of baptism and yet refuses to be baptized will be lost—not because he is not baptized, but because his heart is not right and his conversion is not genuine? Thus we have Folk against Folk.

This is the second time we have published the articles of the Baptist and Reflector on this subject in the Advocate. We shall expect this reply in the Baptist and Reflector, as promised.—Gospel Advocate.

## "BAPTISM IS NECESSARY TO SALVATION."

The editor of the Gospel Advocate evidently thought that he had drawn quite a "deadly parallel" on us. He takes our remark "Salvation is necessary to baptism" entirely out of its connection. The Advocate had asked us: "Will the Baptist and Reflector tell us whether salvation is before and without baptism?"

We replied: "We answer unhesitatingly, yes. Salvation is 'before and without baptism.' Salvation is necessary to baptism, but baptism is not necessary to salvation."

We then added: "Now will the editor of the Gospel Advocate answer his own question and 'tell us whether salvation is before and without baptism?' The tone of his question indicates that he would answer the question in the negative. But we should be glad to have him give as straightforward an answer to it as we have done."

Such an answer the editor of the Advocate has not given. Indirectly, however, he has advocated the converse of the proposition, "salvation is necessary to baptism," and would make it read, "baptism is necessary to salvation." This is implied in everything that he has said and is expressed in a different form in his remark in the above article, "The baptism of a penitent believer is unto the remission of sins." This, by the way, is about the first positive statement the Advocate has ventured.

Now, then, let us run a parallel on that proposition:

Gospel Advocate:

New Testament.

"Thy faith hath made thee whole." (Matt. 9:22; Mark 5:34; Mark 10:52.) "Thy faith hath saved thee; go in peace." (Luke 7:50.) "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up. That whosoever believeth in him should not perish, but have eternal life." (John 3:14, 15.) "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." (John 3:16.) "He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life; but the wrath of God abideth on him." (John 3:36.) "Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life." (John 5:24.) "And Jesus said unto them, I am the bread of life; he that cometh to me shall never hunger; and he that believeth on me shall never thirst." (John 6:35.) "But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing, ye might have life through his name." (John 20:31.) "And his name through faith in his name hath made this man strong; whom ye see and know; yea, the faith which is by him hath given him this perfect soundness in the presence of you all." (Acts 3:16.) "And put no difference between us and them, purifying their hearts by faith." (Acts 15:9.) "And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house." (Acts 16:31.) "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek." (Romans 1:16.) "Where is boasting then? It is excluded. By what law? of works? Nay; but by the law of faith." (Rom. 3:27.) "Therefore we conclude that a man is justified by faith without the deeds of the law." (Romans 3:28.) "But to him that worketh not, but believeth on him that justifieth the ungod-

Baptism is necessary to salvation. "The baptism of a penitent believer is unto the remission of sins."

ly, his faith is counted for righteousness." (Romans 4:5.) "For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith." (Romans 4:13.) "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ." (Rom. 5:1.) "For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." Romans 10:10.) "I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me." (Gal. 2:20.) "This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?" (Gal. 3:2.) "But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith." (Gal. 3:11.) "Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law." (Gal. 3:11.) "For ye are all the children of God by faith in Christ Jesus." (Gal. 3:26.) "For by grace are ye saved through faith; and that not of yourselves: It is the gift of God." (Eph. 2:8.) "In whom we have boldness and access with confidence by the faith of him." (Eph. 3:12.) "That Christ may dwell in your hearts by faith." (Eph. 3:17.) "The righteousness which is of God by faith." (Phil. 3:9) "That they all might be damned who believed not the truth." (2 Thes. 2:12.) "The Lord, . . . destroyed them that believed not." (Jude 1:5.) "Who are kept by the power of God through faith unto salvation ready to be revealed in the last time." (1 Pet. 1:5.) "Receiving the end of your faith, even the salvation of your souls." (1 Pet. 1:9.)

We have already, at the request of the Advocate, given the interpretation of most of the passages which he quotes in his parallel. We have shown how beautifully, with the proper interpretation, they harmonize with the Scriptures which teach that salvation is necessary to baptism. Or, in other words, that we are saved by faith, and that baptism is simply the outward symbol expressing in a beautiful picture the fact of our salvation by repentance and faith. We have several times asked the editor of the Advocate to give the interpretation of most of the passages which we have quoted above, but he has steadfastly refused to do so. We insist that he shall do so. We shall be deeply interested in the effort the Gospel Advocate makes to harmonize these Scriptures with its own position that baptism is necessary to salvation. We are anxious for all Disciples to see how fruitless are his efforts to obscure the Scriptural teaching, "He that believeth on the Son hath everlasting life."

The editor of the Advocate says he accepts "in their obvious meaning" "the passages that ascribe salvation to faith." If he intends that remark in its "obvious meaning," then there is no controversy between us and our discussion may as well end here. For the "obvious meaning" of these passages is that "By grace are ye saved through faith," and that the end of our faith is the salvation of our souls, and that when the penitent sinner accepts Jesus Christ as his Savior through faith in Him, he is saved. Will the editor of the Advocate stick to its position that it accepts these passages in their "obvious meaning," or was he simply talking for effect?

Of course the Bible does not "contradict itself." That was the very point we meant to make. Our purpose in quoting these passages was not to "make the Bible contradictory." We meant, however, that they would show the Bible to be contradictory, if a few passages are given the interpretation put upon them by the Gospel Advocate. It is all right

to talk about harmonizing "Scripture with Scripture," but as a matter of fact, it is impossible to harmonize "Scripture with Scripture" if a few passages are interpreted in a way which brings them into hopeless conflict with every other passage and with the whole tenor of the Bible.

The Advocate says:

"The Baptist and Reflector cannot break the force of the Scriptures we have quoted until he finds a Scripture that teaches we are saved by faith alone and that there is no element of faith connected with baptism. This he cannot do."

We have already found a number of Scriptures that teach we are saved by faith alone, as quoted above. We repeat only two or three of them: "He that believeth on the Son hath everlasting life." (John 3:36.) "Believe on the Lord Jesus Christ and thou shalt be saved." (Acts 16:31.) "By grace are ye saved through faith." (Eph. 2:8.) "Receiving the end of your faith, even the salvation of your souls." (1 Pet. 1:9.)

We do not say that there is necessarily "no element of faith connected with baptism." There may be or there may not be. With every true baptism there should be the "element of faith" preceding it. The essential point, however, is, Is baptism necessarily connected with faith in the plan of salvation? As shown in the above passage and many others, this is not the case.

The editor of the Advocate does not seem to understand how a man can be saved by faith alone, and also saved by grace and by the blood of Christ. We are not surprised at his inability to understand. The fault is not in himself, but in his theology. Here is what Paul says: "By grace are ye saved through faith." We presume that this is above the comprehension of the editor of the Advocate with his present theology. Evidently, however, what Paul meant was that grace is the procuring cause, and faith in the blood the instrumental cause of salvation. Grace planned the way, which was the blood. Faith accepts the way. Grace is God's part, faith is man's part in the plan of salvation. Man is saved by grace, which arranged the plan of salvation for him. He is saved by faith alone, so far as his own efforts are concerned.

The Advocate says that "faith is a work of God." So it is a "work of God" in the heart of man. But the Advocate makes it a work not of God, but a work of man, which is very different.

We have never said that some people would be lost "if they were not baptized." What we have said is that they will be lost "because their heart is not right, their faith is not genuine." They may show that their heart is not right, their faith is not genuine, by refusing to be baptized, or refusing to go to church, or refusing to give to missions, or failure to live a good life, or in many other ways. "By their fruits ye shall know them." By their fruits they show, if their heart is not right, their faith is not genuine, they will not be saved. The essential point, however, is as to whether their heart is right and their faith is genuine. Faith is the root and works the fruit of the tree of salvation. The fruits do not make the tree, they show the tree. The life is in the root, and the fruit is only the expression, the flowering out of that life.

The reference of the Advocate editor to communion, while parenthetical, is unfortunate for him. Does he believe in putting the supper before baptism? Is he in favor of communing with those who have not been baptized, and who, according to his theory, have not been saved? If so, he flies in the face of some of the strongest and most prominent Disciples in the land. The question of communion, however, is not now in dispute between us.

Yes, we have "several times" reminded the Advocate that the "issue between us is: Can a man be saved who is not fully informed as to the scriptural teachings on the subject of baptism, who does not know his duty upon the subject and does not deliberately and persistently refuse to be baptized, and yet is not baptized?"

We repeat that this is the essential issue. This is the crux of the matter in dispute between the editor of the Advocate and ourself. This issue, however, the Advocate editor has never met. He refuses to meet it, and continually dodges all around it like a shieling horse. But we insist that he shall answer that question and meet that issue squarely. What about it? Come to the point, Brother Editor.

The Advocate says that such a case as that of a man who does not know it to be his duty to be baptized and is not baptized, being saved, if he has trusted in Jesus and repented of his sins, "never occurred in the days of the apostles." As a matter of fact, such a case occurred not only in the "days of the apostles," but it occurred in the days of Jesus

as well as in the days of the apostles. It occurred in the case, for instance, of the thief on the cross. He was not baptized, but he was saved. We do not know of any Baptist preacher in these parts who teaches that believers are commanded to put off baptism.

We do not know of any who "refuses or neglects to teach the Scriptures on the subject of baptism." On the other hand, Baptist preachers generally are very earnest and zealous in teaching the Scriptures on the subject of baptism. It is only such preachers as the editor of the Advocate who try to be "wise above that which is written," and who teach more than the Scriptures on the subject of baptism. Of course, we have quoted the Scriptures to "prove that a man is saved by faith alone without obedience to the law of Christ." And they prove it. They show that a person is saved by faith, and at faith. It must, however, be a genuine faith, or there would not be salvation.

Next week we shall answer the second article of the Advocate.

#### PICKED UP HERE AND THERE.

Should a Tennessee Baptist be elected superintendent of a Baptist Sunday-school or made an active deacon who does not read the Baptist and Reflector? A pastor who does not read his State paper should be left out.

State Missions are largely dependent on the circulation of the State paper, and yet I know some who are supported by State Mission money who never have tried to push the circulation of the paper and never send in even a renewal.

I have a criticism for our editor—he is too liberal in giving commissions.

There are 703 students in the University of Virginia. Only 87 are Baptists. Sixteen per cent of the student body are sons of farmers and 15 per cent are the sons of lawyers.

Our Home Board has eleven missionaries and 25 churches in Cuba. The work is very hopeful.

Brother Wise, the missionary of the Board in Panama, has met a cordial reception and is very hopeful.

The increase of the Baptists of America from 1870 to 1880 was 74 per cent; from 1880 to 1890 43 per cent; from 1890 to 1900 36 per cent; 1900 to 1905 19 per cent. Baptists are decreasing proportionately as the country people move to town. We must re-enforce our missionary endeavor in our large cities.

Ten years ago there were twenty Baptist Churches in Baltimore with a membership of 6,875. To-day they have 18 churches and 7,028 members. These churches have spent \$10,000 on evangelization in their own borders and given \$100,000 for missions elsewhere. Would it not be wise to reverse these amounts for a few years?

Romanism is a menace to our land. It has alarming strength in all of our great cities, is impudent enough to place a lobby in Washington to unlawfully influence legislation. Hordes of Catholic emigrants are pouring into all our large cities ignorant of our language, our institutions and our religion. Our only remedy is to meet them with an open Bible and evangelize them. The cities will largely dominate the country in politics, religion and commerce.

The churches in Memphis, New Orleans, Baltimore and St. Louis must lead in giving the gospel to the foreigners and the unsaved in their borders. Others must help, but they must lead.

The First Church, Colorado Springs, Col., has at last secured the consent of Dr. J. H. Franklin to surrender the Secretaryship and become their pastor. He begins work February 1.

Rev. Alex. W. Bealer, of Thomasville, Ga., is spoken of as Assistant Secretary of the State Mission Board of South Carolina, but it is very unlikely that he can be moved from Thomasville.

The Baptists of Kansas City, Mo., are very uneasy for fear Dr. S. A. Northrop will accept the call to the care of the First Church, Los Angeles, Cal. It would be a great loss to that city.

Mrs. J. B. Gambrell, wife of the beloved Dr. J. B. Gambrell, of Dallas, Texas, is hovering between life and death with pneumonia in both lungs. How unspeakably sad it would be should death claim her.

Texas Baptists have fixed the basis of their operations for the present year at \$100,000. Rev. J. M. Gaddy, of Waco, was elected assistant superintendent of missions and six general missionaries were chosen.

Rev. Frank Willis Barnett, editor of the Alabama Baptist, of Birmingham, deserves commendation for the recent very valuable issue of that paper of December 20, which was devoted to Foreign Missions.

## WHO WILL GIVE US A LIBRARY?

The Theological Department of the Southwestern Baptist University needs very urgently a good, first-class, up-to-date library. Never in all its history has it yet been supplied with such an important help in its work, and it therefore has always suffered more or less because of this lack. To be sure, we have a miscellaneous collection of all sorts of old books, mostly worn out, or at least out of date, some of which may have come, for aught we know, out of Noah's ark; and many of them are certainly the weedings of the libraries of well-disposed ministerial brethren who desired to make us some contribution of books and yet not hurt their libraries. So they sent us all such books as were not serviceable to themselves, thinking that as they could make no use of them, they certainly could not harm theological students. Now for all such donations we are surely not without a feeling of gratitude. Still these books are not of the kind we want, or of very much need.

What would satisfy our necessities is a moderately large, well-selected library representing all the best recent theological literature, with selections also from the older standard works, such as always abide and never grow old. Such a library would cost, perhaps, only \$500, and certainly it would seem that in all our great and wealthy Baptist denomination there ought to be some one, brother or sister, who would have it in their heart, as also within their financial capacity, to donate to us that amount of money for so excellent and important a purpose. Nobody can work without tools, and usually in all secular affairs tools are supplied to workmen who want to use them. So also we wish it might be in religious matters. At all events there is no uncertainty about the great need of books, which are the tools used in theological instruction, in connection with our theological work in the S. W. B. University.

Accordingly we repeat the interrogation placed at the head of this article: "Who will give us a library?" Especially in these times when so many donations are being made for educational purposes, here is one of the best opportunities for the dispensation of benevolence, in such a way that it could not fail to accomplish exceeding great good. Should this appeal happen to fall under the eye of any benevolent-minded brother or sister, one or more of them, who would be willing to help us, it would please us very much to have them open correspondence either with the writer of this or with the president of the University. Good brother, help us; this is a good opportunity to do a vast amount of good with a small amount of money.

Jackson, Tenn.

DAVID HEAGLE,  
Prof. of Theology, S. W. B. U.

## EAST TENNESSEE.

An all-day meeting will be held at Pleasant Grove Church (Chilhowee) on the second Saturday in January. Drs. A. J. Holt, G. W. Perryman and others will discuss important subjects. Everybody invited.

Pastor W. H. Hicks closed his third year as pastor of Pleasant Grove church (Watauga), and he was unanimously recalled for the fourth. Recent subjects were "Offering Sacrifices" and "Trusting the Lord." Good collection for missions. Brother Hicks has recently assisted Pastor J. W. Richardson in a meeting at Little Doe church (Watauga) in which there were four professions and all added to the church. Good!

Pastor J. M. Lewis preached morning and evening at White Pine (Nolachucky). Helpful services. Morning subject, "Paul's Charge to Preachers." Evening subject, "Paul at Philippi." Collection for Orphans' Home, \$6.82.

At Clinton Pastor H. B. Clapp preached on "Christ's Mission to the World" and "Not Ashamed of the Gospel." The pastor has moved into the new pastor's home. It is a beautiful house and reflects credit on the church and the denomination. The members of the church and others came one night recently and brought much joy and gladness in song and jolly conversation. They left the pantry full of good things to eat, and the hearts of the pastor and his family full of appreciation and gratitude. Brother Clapp serves also the church at Coal Creek (Clinton), and the work there is most promising. It is a liberal and loyal church, and gives the pastor much encouragement in his work.

Brother J. A. Lockhart, of New Market, has assisted recently in some glorious meetings. There were at Pleasant Grove church, Macedonia, Kidwell's Ridge and Talbot's. All of these churches are in the Nolachucky Association. A total of 83 conversions, and all the churches greatly revived and strengthened.

Rev. T. T. Sexton, of Maryville, recently assisted Pastor Lockhart in a meeting at New Market. The Holy Spirit was present in mighty power. There were 35 professions and 11 additions.

Pastor R. B. Shoun closed his first year's work at Bethel church (Watauga). A most encouraging outlook. Brother Shoun unanimously and enthusiastically recalled; and for an indefinite time. The church was never better equipped for doing an earnest, aggressive work than it is now.

The protracted meeting at Elizabethton closed. Brother Kenyon, who assisted Pastor J. H. Sharp, has done some strong gospel preaching. The church much revived. Results of meeting later. The Sunday-school is fine—172 present, natural growth.

Pastor J. H. Sharp resigns at Elizabethton, January 1st to accept the most pressing call to the Bell Avenue church, Knoxville. He had before him great possibilities for usefulness in the Watauga Association, and was fast coming to be recognized as a leader among the brethren. He will be sorely missed in all that region. We trust the blessing of God may rest upon him in his new work!

Here, the pastor preached on "The Coming of Jesus—Its Meaning to Us," and "What Think Ye of Christ."

A big-bodied, but, I fear, little souled, preacher said to me some time ago: "Why, brother, if I persuade my people to send their money off to this 'Furrin Mission Bode,' where is my salary to come from?" I looked at him in amazement, and wondered if it was possible that God had called this narrow, sordid, avaricious man to preach the evangel of mercy for a lost world. Oh, for more pastors with world-wide visions and hearts aglow for the salvation of all men!

O. C. PEYTON.

Maryville, Tenn.

## FRANKLIN NOTES.

We have been here about three months. The people have treated us very kindly. I do not find as much opposition to Baptist views here as I expected. I am the only Missionary Baptist preacher in this county, if I am correctly informed. Williamson County is large, and one of the most prosperous in the State. Franklin has a population of 3,000 and is the county seat. Franklin is nineteen miles from Nashville, and one of the most delightful towns in the State. The church here is the only Missionary Baptist Church in the county. Church membership is small—sixty-one—but, with the assistance of the State Board, has preaching every Sunday. Other organizations are strong here. Methodists have over 500 members, Presbyterians over 200, Campbellites 400, Cumberland Presbyterians are few, also Episcopalians and Romanists. Our church has had no regular pastor for three years. Church owns substantial brick building unencumbered. Some improvements are needed. About one-third of membership live in the country. I have been told that the church at one time—years ago—had 400 members. A stream of young people flows continuously into Nashville from Franklin. Our membership is Baptist from principle—no other influences to draw members. I find some who are inclined toward Baptist doctrines. Some have been raised by Baptists, others have been Baptists and, when married, have changed church relations. (Does the erroneous belief of a newly-wed husband change the teachings of the Scriptures?) I have hope of seeing the church strengthened in the coming years. We have the nucleus about which to gather a strong membership in a few years. That every member may do his very best now is my desire. Many sweet recollections of experiences in West-Tennessee pastorates come to me every day. The many kindnesses done will not be forgotten. That nearly every family here reads the Baptist and Reflector is pleasing.

Franklin, Tenn.

W. R. HILL, Pastor.

## PICKED UP HERE AND THERE.

The First Baptist Church, Jackson, Tenn., has 105 subscribers to our Baptist and Reflector. This is due largely to the personal interest Dr. Williams takes in the matter. He accompanied me two days this week in seeing the members in the interest of the paper. He urged every one to subscribe, and they did what all loyal Baptists in Tennessee ought to do. Dr. Williams is doing a great work in Jackson and was never so popular with his people as at present. He is planning much aggressive work for the new year.

Pastor C. W. Stumph will be confined to his room for some days.

Pastor Ellis will soon occupy the new parsonage. His people believe in him and he is bringing things to pass. They are planning for a successful gather-

ing of the fifth Sunday meeting in Central Association, at which time earnest effort should be made to increase the circulation of our State paper.

Rev. D. D. Shuck leaves this week for California, where he expects to locate. We regret to lose so useful and able a minister from our State. He carries with him the esteem and affection of his brethren.

Rev. E. T. Thorne has been called to Whiteville, Harmony and Mt. Moriah, and has accepted. We welcome this exile back to his native heath. His health was not good at Wynne, Ark.

The Baptist cause was never so hopeful in Jackson, Tenn., as at present.

Pastors should not only induce their members to subscribe for the Baptist and Reflector, but encourage them to read it.

This would be a good time to give from \$100 to \$1,000 to the endowment fund for aged and indigent Baptist ministers.

Seek to grow in wisdom, grace and spirituality.

It is better to make a resolution for a better life and break it than to make none at all.

There are thirty-eight young ministers attending our Southwestern Baptist University. Has your church made a contribution to ministerial education? If not, do so without delay.

Brother W. D. Powell will begin work as an evangelist, under the State Board of Kentucky, on January 1. He leaves Tennessee reluctantly, and craves the prayers of his brethren. His family will remain in Milan for the present.

Miss Mamie Powell, who is making a second tour around the world with Mrs. Henry Taylor, of Baltimore, is now in Colombo, Ceylon, after visiting Japan and the Philippine Islands. W. J. Bryan and wife are in the same party.

P.

## HALL-MOODY NOTES.

The year of 1905 has just closed upon what has thus far been the most successful year in the history of Hall-Moody Institute. Our net enrollment to December the 20th was 301, which surpasses all previous records by at least 30 per cent. We have a very fine body of students and they are doing a most excellent work. Our field is rapidly widening and our school is rapidly increasing in importance as a denominational factor.

We now have eleven departments, six of which are distinctly organized with separate financial bases. We have five candidates for the A.B. degree and ten candidates for the B.S. degree. Our course of study leading to the B.S. degree requires three years and to the A.B. degree four years. Dr. Moody's theological department is meeting with great success. Forty-one have been enrolled to date.

Within the last month there has been a pressing demand from various parts of the South upon our Board of Trustees urging them to press for funds for endowment and enlargement. The call has come from various States, including Kentucky, Arkansas, Texas and Florida, and also brings assurance of financial help. The Board of Trustees through deference to the University at Jackson has been very slow to take up the matter of soliciting for funds, but since the friends from a distance are so insistent and have already pledged some few thousands of dollars, at a general board meeting last week it was decided to launch the movement for enlargement and endowment. President Watters was instructed to begin an active campaign for funds immediately. Resolutions were adopted forever prohibiting all inter-collegiate athletic contests, such as football, baseball, all secret college fraternities and all tendencies toward aristocracy in the student body and faculty. Resolutions were also adopted committing the institution and especially the theological part of it, to the ancient principles of our faith as interpreted and taught by such men as J. M. Pendleton, J. R. Graves, S. H. Ford, J. N. Hall, T. T. Eaton and J. B. Moody. In regard to denominational work and relations, our policy is co-operation ever—and subordination never.

We hope this year to greatly enlarge our main building and endow the chair of theology. It will require about \$30,000 to do this, and we have the assurance of raising that amount. Will all the brethren, who love our cause and the principles for which we stand, assist us in making this a great institution and power for good in the land?

Martin, Tenn.

H. E. WATTERS.

A. M. Martin, 125 East 23d St., New York.—I am in a position to make a substantial donation to any of your churches holding a church fair within the next sixty days. If the pastor or the person in charge will communicate with me, giving me date of the fair, etc., I will be able to inform them fully.

## PASTORS' CONFERENCE.

## Nashville.

First Church—Pastor Burrows preached on "Looking Backward" and "A Tale that is Told."

Central—Brother Van Ness preached in the morning on "The Temptation of Jesus." No service at night.

North Edgefield—Pastor Snow preached on "The Preciousness of Christ" and "One Thing Thou Lackest." Evangelistic service in the Sunday-school. Thirty professions, six approved for baptism, one received by letter. A number requested prayer at night.

North Nashville—Pastor Swope preached on "Praising God" and "The Brazen Serpent, or Look and Live." Two received by letter, two for baptism, one under watchcare.

Seventh—Pastor preached on "How to Receive the Blessing" and "The Last Day."

Immanuel—Rev. Mr. Southam spoke on the "Student Volunteer Movement." Pastor Ray preached at night on "How to Carry Out New Year's Resolutions." One profession, one baptized, three by letter.

Centennial—Brother Fitzpatrick preached on "The Great Salvation" and "Eternal Life."

Belmont—Pastor Baker preached on "The Light of Life" and "The Lord Our Dwelling Place."

Lockeland—Pastor Horner preached in the morning on "Service." One received under watchcare.

Howell Memorial—Pastor preached on "Co-Workers With God" and "Having the Mind of Christ." Church held a watch service. R. W. Swope lectured at 10 o'clock on the "Saloons of Nashville." It was a great service.

Mill Creek—Pastor S. C. Reid preached on "The Worthy Walk."

Franklin—Pastor Hill preached on "The Christian Hope" and "Ye Must Be Born Again."

Ex-Gov. Preston H. Leslie, of Kentucky, but now of Helena, Montana, was present and related some very pleasing incidents of his long life of experience as a Baptist.

Special New Year devotional exercises were led by Dr. Burrows. All the brethren took part. It was a season of great spiritual power.

Dr. E. E. Folk preached at the fifth Sunday meeting of the Southwestern District Association. Had a pleasant meeting.

## Knoxville.

Deaderick Avenue—Rev. Sam P. Jones preached a great sermon at 11 a. m. Pastor G. W. Perryman preached at night on "The Harvest is Past." Two approved for baptism, five by letter. 563 in S. S. The church added \$500 to the pastor's salary.

Belle Avenue—Rev. T. L. Cate preached on "God's Distinguishing Grace" and "The Commission." 154 in S. S.; 40 in B. Y. P. U.

West Knoxville—Rev. J. V. Lowe preached in the morning on "Honesty, Industry and Sobriety." Pastor L. A. Hurst preached on "Occupying Till Christ Shall Come." Ten persons forward for prayer. Good S. S.

Island Home—Pastor J. L. Dance preached at night on "The Kingdom of Heaven is at Hand." A S. S. mass meeting.

Immanuel—Pastor E. A. Cate preached on "Witnesses of the Resurrection" and "Art Thou the Christ, or Shall We Look for Another?" 94 in S. S. Six baptized.

Middlebrook—Preaching by Rev. J. M. Medlin on "Faithfulness and Earnestness." Good S. S.

Third—Pastor A. J. Holt preached on "Every Man in His Place" and "Looking Backward and Forward." Installation of officers; re-organization of the church generally. New superintendent of Sunday-school, Dr. T. O. McCallie; new president of B. Y. P. U., J. M. Johnson. It was a great day.

First Church—Services in the morning held by the General Secretary of the Y. M. C. A. At night the pastor preached to a good congregation. 380 in S. S.

Broadway—Pastor Atchey preached in the morning on the First Psalm. At night preaching by Brother S. O. Christian, on "What Think Ye of Christ?" 386 in S. S. One added by letter and one baptized.

## Memphis.

First Church—Pastor Boone preached on "Ebenezer" and "By the Grace of God I Am What I Am."

Rowan—Pastor Bearden preached on "Liberation for Action" and "Possibilities of Progress."

Seventh Street—Pastor Strother preached on "The Preacher's Theme" and "Job's Experimental Knowledge of His Redeemer."

Bellevue—Pastor Hurt preached on "The Enlargement of Our Work" and "The Message of the Old Year and the Mission of the New."

McLemore Avenue—Pastor Thompson preached on "A Trinity of Agony" and "The Difficulty in Entering the Kingdom."

## Chattanooga.

First Church—Pastor Jones preached on "A Spiritual Inventory" and "The Voice of Memory." Four additions by letter. 245 in S. S. The First Church united with the Central at 11 p. m. in a "watch-night service," observing the Lord's Supper at midnight.

Second—Pastor Waller preached on "Why Don't Your Child Attend Sunday-school?" and "The Death of an Old Year—the Birth of a New One." 180 in S. S. Three reclaimed.

W. C. Golden, Cor. Sec'y.—The State Board will meet in the Baptist Sunday-school Board Rooms, Monday, January 8, at 3:30 p. m.

W. A. Howard, Dayton, Tenn.—Our churches are responding nobly on the new year's work. Already some have raised more money for the work since the Association in September than they did all last year. One that was asked for \$50 has already raised \$74.

(Good.—Ed.)

Jas. H. Oakley.—I preached at Parren's Chapel the fourth Sunday in December and raised \$30 for missions. I attended the fifth Sunday meeting at Commerce, Tenn. On Sunday morning at 10 a. m. I married Mr. O. L. Midyett and Miss Lydia McCall, of Rome, Tenn. At 11 a. m. I preached at Commerce and took a collection for missions. Now for S. W. B. U.

Edgar T. Thorn.—Please change my address to Whiteville, Tenn., instead of Wynne, Ark. Will enter my new field of labor the first of January. I have accepted the field of Brother Shuck—Whiteville, Harmony and Mt. Moriah Churches—an excellent field. Am glad to get back to "Sunny Tennessee." [Glad to have you back. You have a good field. God bless you. Ed.]

J. T. Oakley.—Well, Christmas has come and gone. I helped to devour several turkeys, officiated at three weddings, attended a ministers' meeting at Commerce, spoke for the women at Prosperity, preached once at Alexandria, visited the sick, and am happy to close a prosperous year's work and I enter the new year full of hope and determination to stand loyally to Baptist faith and practice, and am now fixing with wife to start on a trip to Murfreesboro to officiate at a happy union of two happy people.

J. R. Chiles, LaFollette, Tenn.—I closed my work here yesterday. Seven additions by letter, one by statement, and one for baptism. During the fourteen months of my pastorate there have been fifty additions to the church. Also the brethren have recently canceled the entire debt on our church building. A young ladies' society and a Sunbeam Band have been organized by the pastor's wife, and are doing well. The church has almost doubled its gifts to missions. I go to the church at Jonesboro.

Fleetwood Ball, Lexington, Tenn.—On our last day of worship in Huntingdon there was one accession and splendid audiences greeted us at both hours. Tuesday, December 26, I solemnized the rites of matrimony at Lexington for those most excellent young people, Karl W. Edwards and Miss Estelle Stewart. Yesterday Rev. Martin Ball, of Winona, Miss., preached twice to our people in Lexington. At night many were turned away for lack of seats. This church closes the year out of debt and increases the pastor's salary, besides making him a Christmas present of \$27.

W. C. Tallant, Ooltewah, Tenn.—I left Carson & Newman College in the spring of 1903; taught school in James County the following fall, spending the winter of 1904 in Florida, where I did some pastoral work; returned to Tennessee in the spring; was called to the care of four country churches in September, 1904. Have been laboring here since. God has gloriously blessed me in the work. God has gathered into his fold as a result of revival work last year many precious souls, several reclaimed, a goodly number baptized, churches in a prosperous condition at present. I wish to say that I find great pleasure in the work. I love to tell the sweet old story of the Cross. My churches have given me a vacation of three months, which I expect to spend in Florida. I leave next Monday for Grand Island,

Fla. I desire the prayers of God's people everywhere. Pray for me that I may do the will of God wherever I may be. May God bless every orphan child in the Home!

O. J. Cole.—I have given up my work in Tennessee and Kentucky, and go to Guyman, Okla. So please change my paper from Lafayette, Ky., to Guyman, Okla. My work for the past year has been the best of my life. I leave two excellent churches—Big Rock, in Tennessee, and Olivet, in Kentucky. Brother H. C. Hopewell, of Sturgis, Ky., has been called to Olivet. Big Rock has not yet called a pastor. I have also been preaching for Cross Creek Church (Tennessee) on afternoons. This church is also pastorless. May the dear Lord bless you, Brother Folk, in your fight for truth, especially in the temperance cause.

R. P. Brien, Secretary.—Cedar Grove Baptist Church convened December 30, 1905, in a fifth Sunday meeting. After reading and prayer by Rev. A. E. Johnson, Rev. S. F. Bingham was elected Moderator and R. P. Brien, secretary. All of the subjects taken up and discussed by Dr. J. M. Phillips, of Watertown, Rev. A. E. Johnson, of Lebanon, and others. One of the most important subjects was our State Christian schools. The church unanimously endorsed Dr. J. M. Phillips' resolution as follows: "Resolved, That we greatly deprecate the encouragement given to the match games and contests of baseball and football as practiced by many of our Christian colleges, and especially by our Baptist colleges in this State, and earnestly request the trustees of said schools to suppress them." On Sunday morning Rev. A. E. Johnson and others made excellent talks on Sunday-school work which ought to wake up every church member to do something for the Sunday-school. After these discussions Rev. A. E. Johnson preached a good sermon and then took a collection for the Orphans' Home. As a whole the meeting was a great success and now we long for the next fifth Sunday meeting.

## STATE EVANGELIST NOTES.

Brethren Crutcher, Stewart, Davis, Howse and a little band of brethren and sisters sowed gospel seed and moistened them with tears at Fayetteville, and now it has been the privilege of your State Evangelist to reap a rich harvest there with joy. Going to Fayetteville to assist Pastor Howse in a meeting I was told I was entering a hard field, but I found it a very easy field. The meeting lasted three weeks, and in this time I averaged over three sermons a day. I preached every morning at one of the great schools of the town and twice a day at the church. Though we had bad weather part of the time, yet it did not prevent us holding a single service. At some of the services people were turned away for want of room. At our children's services I believe we had over 400 children at a service. There were 39 additions to the church and perhaps 20 other conversions, the attendance in the Sunday-school was doubled, the ladies society was enlarged, a fine B. Y. P. U. was organized, the church finances were set in better order and over \$100 was raised during the meeting for various denominational purposes. Pastor Howse is just the man for the field and the Lord has blessed his work. God bless him and his church.

Then I went to Mulberry and delivered four lectures on Missions and received a royal welcome and good collection. Pastor Huff has wrought wonders at Mulberry and he has one of the best country churches in our State.

Then I spent one day at Lawrenceburg and found Brother Bone quite happy in his work. All who united with Lawrenceburg Church during my meeting are still very faithful members. The church is doing nobly. I saw the work of building going on. In spite of the fact I raised \$245 there during my meeting to pay off the church debt, yet now the church is spending \$150 more on church repairs outside building, and will, inside of three more months, undertake over \$100 inside repairs. People visiting Lawrenceburg Church will hardly recognize the field.

Then I spent a few days in Nashville and attended Christmas entertainments at Belmont, Centennial and Third Churches, which I enjoyed very much indeed, and I preached twice at Lockeland Church.

I am now in a meeting at Athens, assisting Pastor Hendon. The outlook is very encouraging here, and I believe we will have a great meeting. Will be here perhaps till January 16, and then will go to Charleston, Tenn., for my next meeting. Expect to spend three months, more or less, in East Tennessee. God bless you. Pray for me.

EARLE D. SIMS, State Evangelist.

## MISSIONS

**W. C. Golden, Missionary Editor.**  
**State Missions.**—W. C. Golden, D.D.,  
 Corresponding Secretary; Nashville,  
 Tenn.; W. M. Woodcock, Treasurer,  
 Nashville, Tenn.

**Ministerial Education.**—Rev. J. S.  
 Norris, Chairman, Brownsville, Tenn.;  
**Ministerial Relief.**—Rev. Gilbert Dobbs,  
 Chairman; T. E. Glass, Secretary and Treas-  
 urer, Brownsville, Tenn.

**Ministerial Education.**—For South-  
 western Baptist University address  
 Rev. G. M. Savage, Jackson, Tenn.; for  
 Carson and Newman College, address  
 Dr. M. D. Jeffries, Jefferson City, Tenn.

**Home Missions.**—Rev. B. D. Gray,  
 D.D., Corresponding Secretary, Atlanta,  
 Ga.; Rev. Lloyd T. Wilson, D.D., Nash-  
 ville, Tenn., Vice-President for Tennes-  
 see.

**Orphans' Home.**—C. T. Cheek, Nash-  
 ville, Tenn., President, to whom all  
 supplies should be sent; W. M. Wood-  
 cock, Nashville, Tenn., Treasurer, to  
 whom all money should be sent; Rev.  
 T. B. Ray, Nashville, Tenn., Secretary,  
 to whom all communications should  
 be addressed.

**Women's Missionary Union.**—Presi-  
 dent, Mrs. A. J. Wheeler, 1416 Sigler  
 Street, Nashville, Tenn.; Corresponding  
 Secretary, Mrs. A. C. S. Jackson, 702  
 Monroe Street, Nashville, Tenn.; Assis-  
 tant Corresponding Secretary, Miss Ger-  
 trude Hill, 627 Shelby Avenue, Nash-  
 ville, Tenn.; Recording Secretary, Miss  
 May Sloan, West Nashville, Tenn.;  
 Treasurer, Miss Lucy Cunningham, N.  
 Vine Street, Nashville, Tenn.; Band Su-  
 perintendent, Mrs. L. D. Eakin, Chatta-  
 nooga, Tenn.; Editor, Mrs. W. C. Gold-  
 en, 710 Church Street, Nashville, Tenn.

**Sunday School and Colportage.**—W.  
 C. Golden, D.D., Corresponding Secre-  
 tary, Nashville, Tenn., to whom all  
 funds and communications should be  
 sent.

**Foreign Missions.**—Rev. R. J. Wil-  
 lingham, D.D., Corresponding Secre-  
 tary, Richmond, Va.; Rev. J. H. Snow,  
 Johnson City, Tenn., Vice-President for  
 Tennessee.

### WOMAN'S MISSIONARY UNION.

#### The Margaret Home Opened.

About one month ago the Margaret  
 Home for missionaries' children was  
 formally opened and dedicated. The  
 services were simple but appropriate.  
 Dr. D. W. Key was the speaker of the  
 occasion, using as his subject,  
 "Childhood, Motherhood and Home."  
 Miss Annie Armstrong read extracts  
 from letters from the missionaries,  
 which showed their appreciation of  
 the Home. After the prayer of ded-  
 ication, the hand of recognition was  
 given to Mrs. Richardson, the Moth-  
 er of the Home, by Miss Armstrong,  
 representing the W. M. U. of the  
 Southern Baptist Convention; Dr.  
 Cody, representing the local board,  
 and Dr. Key, representing the Bap-  
 tists at large.

The generous gift of \$10,500 by Mrs.  
 Frank Chambers, of New York, niece  
 of Rev. John Stout, secured through  
 the influence of Miss Annie Armstrong,  
 has made this Home possible.

The local board at Greenville is  
 made up of thirty women from the var-  
 ious Baptist churches, whose duty  
 and pleasure it has been to look after  
 the details of planning and furnishing.  
 The Home is located on a hill, and  
 has six acres of ground. It is an  
 attractive ten-room house, with spa-  
 cious piazzas, both front and back.  
 The inside of the house has been  
 thoroughly renovated, the walls down-  
 stairs having been papered, while  
 those upstairs have been calcimined  
 in soft tints, and the woodwork fresh-  
 ly painted to harmonize.

The front hall downstairs has been  
 supplied with hat rack, large rug,  
 heating stove, couch, chairs, etc., by  
 two sisters from Louisiana, in mem-  
 ory of their father and mother. It is  
 to be called the Pearl Dillon Hall,  
 from the name of one of the sisters,  
 who has recently died.

Across the hall is Tennessee's room,  
 the library, or sitting room. The  
 Woman's Missionary Union of Tennes-  
 see were among the first to send  
 in their gift for furnishing, and this  
 room is the result. It is very attract-  
 ive, with its center table, mission fur-  
 niture and book cases, but books are  
 needed.

The oval room, with its French win-  
 dows, is the parlor, appropriately fur-  
 nished by the Woman's Missionary  
 Union of Alabama.

The Woman's Missionary Union of  
 Virginia have fitted out the dining  
 room in a manner substantial as well  
 as beautiful, while the butler's pantry  
 and kitchen have been provided for  
 by Kentucky, Florida and South Car-  
 olina.

The other room downstairs, look-  
 ing south and west, has been chosen  
 by the Baltimore ladies to furnish  
 as a bed room in memory of the moth-  
 er of Miss Annie Armstrong.

Bed rooms upstairs have been fur-  
 nished by Georgia, South Carolina,  
 and Mrs. Bolton in memory of her  
 little girl. The latter room is to be  
 used only for girls, and is very dainty  
 and sweet with its bird's eye maple  
 furniture, and its blue walls and  
 white woodwork. The central room  
 upstairs is the "mothers' room," and  
 has been beautifully furnished by the  
 women of Texas.

The upstairs hall furnishings have  
 been provided by Mrs. Geo. B. Eager.  
 One society in Georgia has furnished  
 one bath room, while Mrs. George E.  
 Truett, of Washington, D. C., has pro-  
 vided for the other. A number of  
 individual gifts have been received,  
 among which is a beautiful Madonna  
 in an oval carved wood frame from  
 the Gill children in Italy.

Mrs. Chambers, the donor of the  
 Home, has recently visited it, and ex-  
 pressed herself as highly pleased with  
 the buildings and grounds, and the  
 management of the trust by those into  
 whose hands it has been committed.

There are now in the Home three  
 boys, children of Rev. and Mrs. E. A.  
 Nelson, of Brazil. Their names are  
 Ivo Amazon, aged eleven; Inor Gar-  
 don, aged nine; Iron Carey, aged six.  
 These little boys are now attending  
 the city graded schools and are mem-  
 bers of the Central Baptist Sunday-  
 school and congregation.

The letter which follows was writ-  
 ten by Mrs. Nelson while she was at  
 the Home, just before leaving her  
 children to join her husband in Bra-  
 zil:

"Dear Sisters in Christ: Yesterday  
 I had the privilege of meeting with  
 one of the ladies' societies of this city,  
 and realized much comfort from the  
 sympathy and prayers of these sisters.

"We need your prayers, kind friends  
 of the Southland, as we stand ready  
 to say farewell to home, with all of  
 its pleasant associations, and our own  
 three darling boys. We love the work  
 God has called us to do, and rejoice  
 that we can return to Brazil, for we  
 see the need of workers there, and  
 we feel it our duty to continue in  
 it, but the heart aches as we leave  
 our little ones behind. We are grate-  
 ful that the Lord has made a pro-  
 vision for this in the 'Margaret Home  
 for Missionaries' Children.' God bless  
 the 'Christian mother' who gave the  
 Home and all the sisters who are fur-  
 nishing it, and promise to support it,  
 especially those of Greenville, who  
 have devoted so much time and  
 thought to getting it ready, and prom-  
 ise their personal attention also to  
 the children in the future, not forget-  
 ting the 'mother' who devotes her time  
 to care of the little ones entrusted  
 to the Home.

"Perhaps some of you know that  
 our work is in the Amazon valley of

Brazil. In 1891, Mr. Nelson arrived  
 there at Para, and found no Baptist  
 work in this great valley. There has  
 been much opposition to the work  
 from Catholic priests, and for a long  
 time we could not secure a hall where  
 the gospel might be preached. After  
 five years of struggles and prayers,  
 the work has grown and the doors  
 are opened, and from many we hear  
 the cry, 'come over and preach to  
 us!' There are now ten Baptist  
 churches in the Amazon Valley, with  
 chapels in three of the largest sta-  
 tions. Three ordained native helpers  
 are faithfully assisting in the work.  
 The people wonderfully appreciate the  
 gospel, and when saved, their whole  
 aim is to lead others to Jesus. Much  
 degradation and immorality exists,  
 where the people are under the yoke  
 of the priests. These call their reli-  
 gion Christian, but it deprives the  
 people of the Bible, and places the  
 creature before the Creator.

"Brother Hamilton, our co-worker  
 for two years in Para, was called to  
 rest nearly a year ago, so that we are  
 now alone on this extreme field, where  
 there are probably ten thousand peo-  
 ple who have never heard the gos-  
 pel. Ah, the needs are many, but we  
 leave with you to settle the questions,  
 What have I done? and What would  
 Christ have me do?

"I expect to sail from New York  
 December 5, and hope to spend Christ-  
 mas with Mr. Nelson, who has been  
 all alone for more than a year.

"And now, with much gratitude to  
 the sisters of Greenville and the Mar-  
 garet Home, where I have spent sev-  
 eral weeks with my children, and a  
 loving greeting to all in the home-  
 land, I remain as ever, your humble  
 representative in the Amazon valley  
 for Christ.

"(Mrs.) IDA L. NELSON."

The prayers and sympathy of all of  
 our Christian women will accompany  
 this dear sister on her journey to  
 Brazil.—The Baptist Courier.

### CHRISTIAN WORKERS' MEETING.

In the Baptist and Reflector of De-  
 cember 21, 1905, I rejoice to see that  
 Brother W. C. Golden, our indefatig-  
 able, consecrated working Correspond-  
 ing Secretary, gives notice of his pur-  
 pose to hold such meetings in every  
 Association in Tennessee.

He has struck the keynote for the  
 success of the Master's cause in our  
 denominational work. Such meetings  
 are just what are needed to bring us  
 up to the spirituality and unity of  
 purpose we are laboring to attain. Let  
 all the churches in every Association  
 second the movement and earnestly  
 labor and hold up the hands of Broth-  
 er Golden in the auspicious work he  
 has undertaken.

R. R. CALDWELL,  
 Nashville, Tenn.

### A POUNDING.

Brother preachers, have you had a  
 pounding? Well, I have, several  
 times in life; but the last one came  
 Saturday night. Scarcely had we got  
 things righted up in our own new  
 home until the good people of Mt.  
 Juliet in a body entered my home,  
 with everything good for the comforts  
 of life. Flour, meal, coffee, canned  
 fruits, sausage, dressed fowls, soda,  
 salt, soap, cakes and Christmas things  
 in general. The party was led by  
 Profs. Caldwell and Griffin. I am cer-  
 tainly in good hands. A better people  
 cannot be found. It is a great thing  
 to be among friends and to be remem-  
 bered in a substantial way.

The outlook for our cause here is  
 very promising, and we hope to do  
 much for our Master.

G. A. OGLE,  
 Mt. Juliet, Tenn.

### SOME EXPERIENCES.

Among the happiest memories of  
 the year are those connected with  
 December. On the first Sunday I  
 joined Brother Don Q. Smith in a  
 meeting with Lone Oak Church, Hart  
 County, Ky., and for twelve days the  
 Lord showered down on the noble  
 pastor most excellent members and  
 the unworthy scribe great blessings.  
 On Friday morning before the third  
 Sunday, I left Rowletts, Ky., for  
 Smithville, Tenn. Preached at Snow  
 Hill Saturday night; had a good ser-  
 vice, then to Smithville Sunday, and  
 there found the consecrated old  
 church; ordained two deacons, and  
 after an excellent service Sunday night  
 I left for my home, to find the breth-  
 ren and sisters happily assembled at  
 church on Saturday, and, of course, I  
 was happy after four years' service  
 in this church for the brethren, in-  
 stead of suggesting a change, to in-  
 crease my salary \$100 and without my  
 request or sanction. After the ser-  
 vice I left for my humble home to  
 meet the brethren, sisters and friends  
 of the town and community, with their  
 wagon and buggies and more and  
 on hams, shoulders, sausage, lard,  
 flour, meal, potatoes, canned fruits,  
 apples, peaches, beans, tomatoes, pre-  
 serves, jellies, sorghum, sugar, coffee,  
 cakes, dress patterns, clothing, ready  
 made, etc., queensware, glassware and  
 most everything mentionable—cash,  
 too. I thought surely this is all; but  
 no, I stepped into the office and re-  
 ceived a letter from Sister Cartie  
 Moore, of Smithville, enclosing a nice  
 check from the sisters of Smithville  
 Church, and informing me that the  
 sisters remembered their dear pastor.  
 Doubtless God will bless Smithville  
 Church.

Sunday morning, the 23d, at 10  
 o'clock, I solemnized the rites of mat-  
 rimony between Elder J. F. Neville, of  
 Auburn, Tenn., a promising young  
 Baptist minister, and Miss Lillie Allen,  
 one of our most consecrated Chris-  
 tian girls. Then to the church and  
 preached to a large and attentive con-  
 gregation.

Myself, wife and children want to  
 offer our heartfelt thanks to the most  
 noble people of Brush Creek and  
 Smithville. Brethren pray for me and  
 family. Lord bless the humble, effi-  
 cient and consecrated editor of the  
 Baptist and Reflector in his untiring  
 efforts to establish the truth and sup-  
 press error. I leave to-morrow for  
 work again; the Lord's vineyard must  
 be cultivated. W. J. WATSON,  
 Brush Creek, Tenn.

### A MATTER OF HEALTH

# ROYAL



# BAKING POWDER

Absolutely Pure

HAS NO SUBSTITUTE

A Cream of Tartar Powder,  
 free from alum or phos-  
 phatic acid

ROYAL BAKING POWDER CO., NEW YORK.

## RESOLUTIONS.

Whereas, our beloved brother, E. A. Deloach, having served us faithfully as pastor for one year, and realizing that he is to be separated from us, and that providence of God calls him to other fields of labor; therefore be it

Resolved, by the Enon Missionary Baptists, worshipping at Middleburg, Tenn., that while we regret to part with Brother Deloach, we cheerfully commend him to any people where he may go as a man of God, faithful and zealous in the Master's cause.

Be it resolved, that he is a fearless defender of the truth as it is found in the Word of God, and in every battle between good and evil he is found fighting for the right, and we will follow him with our love and prayers wherever he may go.

Be it resolved, that a copy of these resolutions be spread on the minutes, a copy be sent to The American Baptist Flag, a copy to the Baptist and Reflector, and a copy to the Baptist Banner for publication.

Done in conference on the tenth day of December, 1905.

J. S. WHEELER, Moderator.

OSCAR USSERY, C. C.

## CHEROKEE SPRINGS, S. C.

I had the pleasure of visiting the old Cowpens battlefield a few days ago—a pleasure not many of the readers of the Baptist and Reflector enjoy, I suppose. The old monument is weather-beaten and partly gone. It was here that Morgan defeated Corn Wallace and turned the tide of the great and long struggle of the revolution. Being defeated, Corn Wallace retreated to King's Mountain, thirty-five miles to the north, in North Carolina. There he took his stand for another battle. Morgan pursued, and then defeated him again, and thus broke the backbone of the British forces, and this soon brought the struggle to an end. While standing in the presence of the sleeping dust of the brave dead, I could but thank God for such brave men who laid down their lives for our freedom. We do not know what it cost those fathers of the long ago to give us this grand and free government.

As I go to and from my normal music school I travel up and down the very road that Morgan and his men traveled when they were going to attack the enemy. I have a fine normal of eighty pupils, and as fine a lot of young men as I ever met. Any one of them will conduct the devotional exercises and lead in prayer. This is purely a Baptist country. Baptist churches are thick. I am visiting as many of them as I can and preaching every Sunday. God bless the Baptist and Reflector. D. E. DORTCH.

## CARSON AND NEWMAN COLLEGE.

To the Baptists of Tennessee: We have been congratulating ourselves and rejoicing over the splendid gift of the Sarah Swann Home, made by Brother A. R. Swann. It is indeed splendid, and is going to be an untold blessing to young women struggling for an education. But it is very imperative that all friends of Carson and Newman realize that that gift brings an obligation for the rest of us. We accepted the gift with the condition that we build a much needed dormitory for young men; this will take \$10,000 or \$12,000; \$6,000 is yet to be raised. The brick are burned and paid for, and we must begin work in the spring. Now, brother, sister, you will be wishing to help in this work. We cannot put it off; the building ought to be ready to occupy by Sep-

tember 1. Besides this, the trustees found it necessary, since we had the Sarah Swann Home given us, to put in a plant to pump good spring water for that and the other buildings; then furniture was to buy and insurance was to be provided. We must have at least \$2,500 extra for these and other current expenses. Printers' ink isn't the most effective means for raising money, but it helps; it tells friends of our needs and their good hearts respond. The writer is tied at home this year with teaching, discipline, management and correspondence. Even last year, when he was relieved of teaching and other duties, there was enough left to demand a goodly share of his time at home. He can be out on Sundays. Two things I am asking of the friends of Carson and Newman: will not the pastors and churches open their pulpits to the representative of the college and help him raise this \$6,000, which we must provide for the young men's dormitory? If you will, write and let me know when I may come. The other thing is, will not many friends write and say that they will help to build this dormitory and meet this extra current expense? This is very important. Let me hear from the many friends of Carson and Newman College. We are greatly dependent on the churches and individuals who are friendly to the school. Let nothing interfere with your helping. M. D. JEFFRIES.

## WHAT TIME AND AGE HAVE DONE FOR ME.

Thirty years ago I came to this place from Logan County, Kentucky. At that time there were fifteen or twenty preachers in the bounds of Central Association. They are all dead at this writing except three—W. C. Grace, W. W. Gardner and my humble self. Brother Gardner is in Arkansas and Brother Grace in Mississippi, and I am here yet. I went to Kentucky for a temporary stay, and then returned to Trezevant. This place, I think, will be my home as long as I live. Does this make me the senior minister of Central Association? That sounds funny to me.

Twenty-four years ago I held my first meeting in Gibson County. A territory forty miles square, making Oak Grove the center, contained sixteen Baptist preachers, thirteen of whom are now dead. W. G. Inman, R. W. Norton and myself are living. Brother Norton is in Texas and Brother Inman has moved out of that territory of forty miles square, and I alone am left. It makes me feel sad and lonely.

There were twenty-six Baptist churches in Gibson County at that time. Within six years after my first meeting at Oak Grove I held and assisted in holding one or more protracted meetings in twenty-three of that number and preached a few times in the other three. Including my work in Gibson, Madison, Carroll, Obion, and Weakley Counties, I baptized 716 professed converts during the six years of my ministry. Eighteen years ago my health failed, and since then I have had sorrow to an intense degree. In addition to that I lost my home and all three of my precious children. Yes, brother, I know sorrow by bitter experience. I have lately built a little home. The work was mainly done by my own feeble hands, assisted by an old, dilapidated negro. That old negro and I made a team at which the boys displayed their eloquence in describing. I got a little help from others. Some of my brethren have been kind to me through these years. The Lord remember them! I have many evidences that

I am doing a little good as "the days are passing by." If I had Brothers Grace, Gardner, Norton and Inman to meet and take a humble meal with me and my wife in our little home, it would be a great day to me. I should feel we had a meeting of antebellums. The Lord be praised, and His blessing rest upon all!

W. H. HUGHES.

Trezevant, Tenn.

## OBJECTIONS TO SPRINKLING FOR BAPTISM.

The Baptists not only object to sprinkling for baptism because there is no Scripture for it, but because it fails to express the awful sufferings of the Lord Jesus when He made atonement for the sins of the world. In speaking of His sufferings that He was soon to undergo, He compared it to a baptism, and the sprinkling of a few drops of water on a candidate's head is too weak a figure to express the great and agonizing sufferings and death He endured. Instead of representing the agonies of the garden and the cross, it seems to make light of these sufferings, and to throw contempt upon the greatest tragedy that ever took place under the sun, and upon which the sun refused to look, by setting it forth before the people by a few drops of water.

George W. Clark says, in commenting on the saying of Christ, "I have a baptism," the reference is to the overwhelming suffering which Jesus was soon to endure. The Greek word baptize means, figuratively, "whelm," or "overwhelm," which is in harmony with and grows out of its literal meaning—immerse, plunge, dip.

Dr. George Campbell, the distinguished Scotch Presbyterian scholar, translates the phrase, "I have an immersion to undergo." In the Greek, and, indeed, in all languages, may be found such expressions as these: "Plunged in affliction," "immersed in suffering," "overwhelmed with sorrow." Compare such Scriptural expressions for calamities as "All thy waves and billows have gone over me." (Ps. 42: 7.) "I am come into deep waters, where the floods overflow me." (Ps. 69: 2.) "We went through fire and through water." (Ps. 66: 12.) The idea of our Saviour's language is, "I have to be overwhelmed in the sufferings of death." "I shall shortly be bathed, as it were, in blood, and plunged, as it were, in the most overwhelming distress." Doddridge says the figurative expression, baptism, involves at once the idea of a painful submersion (a dying to that which is old), and also a joyful rising (a resurrection in that which is new), as Rom. 6: 3 shows. Such a path of suffering, in order to his being made perfect (Heb. 5: 8, 9) our Lord declared (Luke 12: 50) stood yet before Himself.

We recognize the weakness of all language and figures in speaking and representing the sufferings of our blessed Saviour, but let us not be content to use anything that fails to bring out His great and unspeakable love for man in suffering and dying in his stead.

C. A. BARNES.

Palmyra, Tenn.

## THE BEST ECZEMA CURE.

Tampa, Fla., Apr. 25, 1903.  
"I feel like I owe to my fellowman this much: For seven years I had Eczema on my ankle. I have tried many doctors and numerous remedies which only temporarily relieved. I decided to give your Tetterine a trial. I did so and after eight weeks am entirely free from the terrible Eczema. I. S. Giddens.  
Tetterine also cures all other forms of skin diseases. 50c per box. Your druggist or J. T. SHUPTRINE, Mfr., Savannah, Ga.

The Tennessee State Board of Law Examiners will meet at the Nashville Custom House January 18 and 19 for the examination of all Tennesseans who are applicants for a license to practice law in this State. A large class will probably appear before the Board.

The Executive Committee of the Anti-Saloon League has named the following superintendents, one for each grand division of the State: Dr. D. C. Kelley, Memphis, Middle Tennessee; Rev. J. C. Midyett, Shelbyville, West Tennessee, and W. R. Hamilton, Bristol, East Tennessee.

The State of Tennessee closed the most prosperous fiscal year in its history December 19. The total receipts for the year amounted to \$3,107,158.54, and the total disbursements for the same period were \$3,114,518.73. The balance in the treasury at the close of business December 19, 1905, was \$1,122,568.34.

The Tennessee State Board of Health will meet in Nashville next month. The Governor has not yet appointed a successor to President W. J. McMurray, of this city, recently deceased. It is considered likely that Vice-President Heber Jones, of Memphis, the present ranking officer of the Board, will succeed to the presidency.

## THE VALUE OF CHARCOAL.

Few People Know How Useful it is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better; it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal eventually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Charcoal Lozenges; they are composed of the finest powdered Willow charcoal, and other harmless antiseptics in tablet form or rather in the form of large, pleasant-tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is that no possible harm can result from their continued use, but on the contrary, great benefit.

A Buffalo physician in speaking of the benefits of charcoal says: "I advise Stuart's Charcoal Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Charcoal Lozenges than in any of the ordinary charcoal tablets."

**BAPTIST AND REFLECTOR**

(Published Weekly.)

FOLK AND HOLT, Proprietors.

The Baptist, Estab. 1835. The Baptist Reflector,  
Estab. 1871. Consolidated August 14, 1889.

NASHVILLE, TENN., JANUARY 4, 1906.

EDGAR E. FOLK... Editor.  
A. J. HOLT... Associate Editor.  
F. BALL... Corresponding Editor.SUBSCRIPTION PER ANNUM, IN ADVANCE:  
Single copy, \$2. In clubs of ten or more, \$1.75. To  
ministers, \$1.50.OFFICE.—No. 710 Church Street. Telephone No.  
1543.Entered at post office, Nashville, Tenn., as second-  
class matter.

## PLEASE NOTICE.

The label on the paper will tell you when your subscription expires. Notice that, and when your time is out, send your renewal without waiting to hear from us.

If you wish a change of post office address, always give the post office from which as well as the post office to which you wish the change made. Always give in full and plainly written every name and post office you write about.

Address all letters on business and all correspondence, together with all moneys intended for the paper, to the BAPTIST AND REFLECTOR, Nashville, Tenn. Address only personal letters to the editor individually.

We can send receipts if desired. The label on your paper will serve as a receipt, however. If that is not changed in two weeks after your subscription has been sent, drop us a card about it.

Advertising rates liberal and will be furnished on application.

Make all checks, money orders, etc., payable to the BAPTIST AND REFLECTOR.

## ADVERTISING DEPARTMENT.

The Advertising of the  
BAPTIST AND REFLECTOR.

is in the hands of the

Religious Press Advertising Syndicate,  
Richmond, Va., 1107 E. Main St.  
Nashville, Tenn.; Clinton, S. C.; Louisville, Ky.  
New York: Miss M. R. Middleton, 133 West Forty-first  
Street.  
Philadelphia: H. E. Hildreth, 504 North Sixth Street.  
Atlanta: H. Craig Chapman.  
Columbia, S. C.: J. Baker Gentry.

For rates apply to

RELIGIOUS PRESS ADVERTISING SYNDICATE,  
No. 5 Noel Block, Nashville, Tenn.

**"THE LORD HATH DONE GREAT THINGS FOR US."**

This was the language of the Jews when they had been delivered from the Babylonian captivity. The Psalmist represents them as saying: "When the Lord turned again the captivity of Zion, we were like them that dream. Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The Lord hath done great things for them. The Lord hath done great things for us; whereof we are glad."

So at the beginning of this new year as we look back over the old year, we can say, "The Lord hath done great things for us."

The Lord hath done great things for us as Christians. It is difficult to give the figures for one year, but taking the past century the following figures are of great significance. At the beginning of the nineteenth century there were only about 200,000,000 Christians in the world. Now there are about 500,000,000 Christians, one-third of the population of the globe, who nominally, at least, and many of them actually, bow down before the name of Jesus. At the beginning of the century the Bible could be read by only about

one-fifth of the population of the world in their own language. Now it can be read by nine-tenths of the people of the world in their own tongue. At the beginning of the century there was only one missionary in foreign lands, the Baptist missionary, William Carey. Now there are about 15,000 missionaries and about 65,000 native helpers, making an army of 80,000 missionaries in foreign lands. At the beginning of the century there was only one convert. It was on the last day of the last month of the last year of the eighteenth century that William Carey led Krishnu Pal down into the waters of the river and baptized him in the name of the Father and of the Son and of the Holy Ghost. Now there are about 2,000,000 Christians in heathen lands, to say nothing of those who had died during the century and gone home to glory as a result of missionary labors. Near the beginning of the nineteenth century, the first contribution for Foreign Missions, taken in the back parlor of a Baptist widow, Beebe Wallis, amounted to only \$63. Now the contributions for Foreign Missions amount every year to about \$15,000,000. What hath God wrought! Certainly "the Lord hath done great things for us" as Christians.

And the Lord hath done great things for us as Baptists. We gave some figures recently showing the growth of Baptists during the century. We need not repeat them now. The Lord also hath done great things for us as Baptists during the year. As we state elsewhere, Baptist principles have come to have more general recognition and more cordial acceptance during the past year than ever before.

And then the Lord hath done great things for us as individuals. He has not only given his Son for the world, but he has given him to many of us. We were down in the dungeon of sin. Our feet were in the mire and the clay. We tried to get out, but the walls were too thick for us to dig through and too high for us to climb over. The more we tried, the deeper we sank in the mire. There was only one ray of light that came to us, and that came straight from Heaven's gate. And when in the depth of our despair we cried out like Peter on the water, "Lord, save," he reached down his hand to us, took our hand in his, lifted us out of the miry clay, put our feet on the rock and put a new song into our mouth, even praise unto our God. And then how his sustaining mercies have followed us all along the journey of life. How gently his hand has led us and guided us. How firmly he has sustained us and upheld us in the midst of temptations and trials and sorrows.

Ah, yes, "the Lord hath done great things for us; whereof we are glad." We rejoice with exceeding joy at what the Lord hath done. But let us not be satisfied simply to rejoice. Let us show our gladness by our words and our works, by our lips and by our lives. And now as we enter upon a new year, let us live closer to Him and more for Him than ever we have done before. And may God bless us and guide us all to His glory.

The home of Rev. J. B. Alexander at Bell Buckle burned last Sunday morning with all of its contents, including the clothing of his family. Besides the loss of everything else, he lost \$192 in money. He lost also about \$600 worth of books. We hope that his friends will rally to his aid in this, his time of trouble, and lend him all the assistance they can. We will suggest that various preachers might send him a book or two from their own library.

## NEW YEAR'S THOUGHTS.

Another year! How swiftly the years are flying. A year used to seem almost an eternity. Now it seems but a few days. Soon they will all be gone. What use are we making of the years as they fly? What good are we doing in them? They were given us not to spend simply in eating and drinking, in selfish indulgence, and personal pleasure. They were given us to use for the uplifting of our fellow-men and the glory of God.

"There are lonely hearts to cherish,  
While the years are going by,  
There are weary souls who perish,  
While the years are going by,  
Going by, going by,  
Oh! the good we all may do,  
While the years are going by."

Are we doing the good we may do?

Another year! It is another year of opportunity. If we have not used the year as we ought to have done, we may make proper use of this year. God has given us another chance.

It is another year of opportunity for us as individuals. We may be better men and better women than we were last year. We may live better lives than we did. We may do more good. We may visit the sick, help the poor, strengthen the tempted, comfort the sorrowing, relieve the distressed, save sin-sick souls.

"Let none hear you idly saying,  
There is nothing I can do,  
While the souls of men are dying,  
And the Master calls for you."

And then it is another year of opportunity for us as Baptists. Last year was the greatest year the Baptists ever saw. They grew more in numbers and their principles came to have wider recognition and more general acceptance than during any year in their history. But the present year will be greater still. Never have the Baptists had a more magnificent opportunity than they have now. Will they seize it? Will they use it? God help them to do so.

This is a good time to emphasize the motto of the Baptist and Reflector: "Speaking the truth in love."

Speak the truth. Speak it plainly. Speak it boldly. Speak it fearlessly. But speak it kindly and in love. Speak it in such way as to win men to the truth, not repel them from it; so as to draw them to it, not drive them from it. When spoken thus, men will see and accept the truth. They shall "know the truth and the truth shall make them free."

## SALOON NEAR SCHOOL.

A month or two ago it was announced that a saloon-keeper had determined to open a saloon on Eighth Avenue in this city opposite two school buildings, a public school and the High School. The good people of the city protested loudly against such an iniquity, but the protests were of no avail. It is announced that the saloon will be opened soon. The people of Nashville are utterly helpless in the matter. It matters not that three-fourths of the people of the city are opposed to the opening of the saloon at that place. It matters not that nine-tenths of the people in that ward are opposed to its being opened there. The law gives the saloon-keeper the right to open it, and he is going to take advantage of the law to do so. What can be done about the matter? Nothing at present.

There are just one of two things to do. One is to extend the Adams law so as to make it cover Nashville, in which case we hope to be able to abolish every saloon from the city, including this one. Another thing to do

would be to give to Nashville the privilege of deciding by wards whether she shall have saloons, in case she should not drive saloons out as a whole. There is no doubt that the ward in which this saloon is located would quickly abolish the saloon if only it had a chance to do so. The good people of the State must come to the assistance of the people of Nashville and help them in this emergency. They, more than the people of Nashville, have the decision of the question as to whether this saloon shall continue to exist opposite these two schools, by sending men to the Legislature who will give to the people of Nashville the privilege of abolishing saloons. What will they do about it?

The Four-Mile law forbids the establishment of saloons within four miles of a school house out in the country. The Adams law forbids the establishment of saloons within four miles of a school house in towns of 5,000 inhabitants and under. Why should the larger cities be compelled to have saloons near school houses whether they want them or not?

#### NEW YEAR RESOLUTIONS.

What about those New Year resolutions? Did you make them? You should have done so. You were afraid you would break them? Well, better make them if you break them than not to make them at all. Better struggle if you fall, than not to struggle at all. Better rise and fall again than stay forever down. But best of all is to make your resolutions—and keep them. If you cannot keep them in your own strength,

"Ask the Savior to help you,  
Comfort, strengthen and keep you;  
He is willing to aid you,  
He will carry you through."

#### New Year's Wishes.

What shall I wish thee? Treasures of earth?  
Songs in the springtime, pleasures and mirth?  
Flowers in thy pathway, skies ever clear?  
Would this insure thee a happy New Year?

What shall I wish thee? What can be found  
Bringing the sunshine all the year round?  
Where is the treasure, lasting and dear,  
That shall insure thee a happy New Year?

Faith that increaseth, walking in light;  
Hope that aboundeth, happy and bright;  
Love that is perfect, casting-out fear—  
These shall insure thee a happy New Year.

Peace in the Saviour, rest at his feet,  
Smile of his countenance, radiant and sweet;  
Joy in his presence, Christ ever near—  
This will insure thee a happy New Year.

—Frances Ridley Havergal.

#### RECENT EVENTS.

We said last week that the Baptist and Reflector is 79 years young. It should have been 71. The paper was started in January, 1835.

The church at Clyde, N. C., has lost its pastor since Rev. L. B. White has decided to accept the care of West End Church, Newberry, S. C.

Dr. James B. Simmons died recently. He was for a number of years prominently connected with the Home Mission Society. Simmons College, at Abilene, Texas, was founded by him.

Rev. J. S. Corpening declines the position of Sunday-school Secretary of South Carolina, to which position he was recently elected. He will remain as pastor at Timmonsville, S. C.

The Baptist Pastors' Conference of Nashville held devotional exercises on Monday morning appropriate to the New Year. They were led by Dr. Lansing Burrows and were of a very enjoyable and helpful character.

Dr. J. B. Searcy has just closed a meeting at Biloxi, Miss., in which he was aided by Rev. W. A. McComb. There were thirteen additions to the church, a debt of \$500 on the pastor's home was paid, and our cause in Biloxi was greatly strengthened as a result of the meeting.

Rev. J. H. Coin, of Joplin, Mo., assistant pastor of the First Church, is an ex-Tennessean of whom we are proud. The Word and Way says of him: "He

is as bright as new money. He knows how to make a prayer-meeting count for enlarged wisdom. He has notable gifts as an expositor of the Bible."

The Examiner says: "Rev. Sedgewick W. Bidwell, a Methodist minister of Rutland, Vt., is probably the oldest active minister in the United States, if not in the world. He has just completed seventy-two years of pastoral service, mainly in the States of New York and Vermont. He is now ninety-six years old."

It is stated that Dr. J. Bunyan Stephens offered his resignation as pastor of the Third Avenue Primitive Baptist Church in this city on last Sunday. Dr. Stephens has been pastor there for some thirty-five or forty years. He is a practicing physician, but has been preaching to the church on Sunday. He is a good man and has a wide influence.

An essay is one thing; a sermon is another. An essay comes essentially from the head; a sermon from the heart. An essay appeals especially to the head; a sermon to the heart. An essay convinces; a sermon convicts. An essay may be beautiful; a sermon should be powerful. An essay has roses; a sermon may have roses, but it should also have thorns.

The official board of McKendree Church, the leading Methodist Church of this city, whose house was burned on the night of the fourth of July last, after considerable discussion and after canvassing various other sites, has at last decided to rebuild on the old site on Church Street. It is proposed to erect a handsome and commodious structure, costing about \$75,000. They have now on hand about \$35,000 from the insurance on the old building.

For the fourth time in the last few years Hartsville has been visited by a destructive fire. The one last week destroyed the court records of the county, which will entail a serious loss. We sympathize with our good friends of Hartsville in their series of misfortunes. We congratulate them, however, upon their dauntless spirit in determining to build a new and better Hartsville. We hope that the town, like the fabled Phoenix, may rise from the ashes of her ruins stronger and more beautiful than ever.

Gov. P. H. Leslie, of Helena, Montana, of whose visit to his daughter, Mrs. C. T. Cheek, of this city, we made mention last week, attended the Pastors' Conference on Monday morning and made a very interesting and helpful talk. He is a staunch and uncompromising Baptist. He said he is nine years older than Campbellism, that he was born in the part of Kentucky where Campbellism most flourished and was in the midst of the storm. He had been converted with a heartfelt experience, had joined a Baptist Church, and had never had a doubt that he was in the right church.

Our Sunday-school lessons for next year will all be taken from the New Testament, and will all be about Christ. The general subject of them is "The Words and Works of Jesus as Recorded in the Gospels of Matthew, Mark and Luke." We spent six months last year studying his words and works as recorded by John. These lessons will be of special interest, and of great value. Every one should study them, the old as well as the young. We shall frequently have editorial comments on the lessons during the year, and from time to time shall publish special articles bearing upon them.

We attended the fifth Sunday meeting of the Southwestern District Association. It met at Pleasant Hill Church, near Buena Vista. The ministers present were Brethren Joseph Allen, D. S. Brinkley, E. M. and J. N. Joyner and W. H. H. Yates. The discussions were interesting and helpful. Brother Yates preached the introductory sermon on Friday. Brother J. N. Joyner preached on Saturday night. The editor preached Sunday morning. The next fifth Sunday meeting of the Association will be held with the Hollow Rock Church. We enjoyed being in the hospitable home of Brother Joseph Allen.

With reference to the letter by Dr. C. C. Brown, published last week, let us say: 1. We did not write the paragraph to which he objects. 2. We did not see his article to which he refers. We have made diligent inquiry, and it did not come to hand in this office. 3. While we do not shun, we would not seek a discussion with Dr. Brown on the subject of a call to the ministry. Dr. Brown, we think, has been called to the ministry. His long and useful ministry at Sumter would prove that. But if he insists that he has not been called, we doubt if anything we could say would convince him that he has been. Every one else, however, believes in a divine call, and would not need to become convinced of it. And so we see no special occasion for a discussion of the subject.

#### AMONG THE BRETHERN.

Rev. W. M. Lee has resigned the work he had in Kentucky to accept city mission work in New Orleans, La., where he begins labor at once.

Rev. J. S. Corpening declines to accept the position of Secretary of Sunday-schools in South Carolina and remains in his great and growing pastorate.

Rev. A. D. Woodle, of Pelzer, S. C., is to become pastor at Greenville, Ga., right away, though the South Carolinians release him very reluctantly.

Rev. H. C. Hurley, of Columbus, Ga., has accepted the care of Woodward Avenue Church, Atlanta, Ga., and the first of January will find him busy there.

Dr. J. T. Christian, of the Second Church, Little Rock, Ark., lately held a meeting at Russellville, Ark., resulting in 27 accessions. The town was greatly stirred.

The First Church, Fort Smith, Ark., has called Rev. S. J. Brumfield, of Corning, Ark., to take charge of the South Side Mission work of that aggressive church.

The church at Lewisville, Ark., has called Rev. J. F. Heacock and will have preaching full time instead of half time as heretofore. This is a timely move upward.

Dr. J. B. Gambrell, so greatly beloved in Texas and the South, has the congratulations of the brotherhood on the recovery of his wife from a recent wretched spell of pneumonia.

Rev. D. B. Allen, whom we knew so well in the Seminary in Louisville, is to be married soon to Miss Marie A. Everette at Kaufman, Texas. We extend hearty congratulations.

The name of Rev. J. H. Peay appears at the mast-head of the Baptist Advance as Field Editor and his ripe experience in that work together with his splendid ability insure his success.

Rev. J. M. Jones, assistant pastor of the First Church, Hopkinsville, Ky., has resigned that position to accept the care of the church at Madisonville, Ky., succeeding Rev. P. E. Gatlin.

Rev. Vernon Anson has accepted the position of financial agent of the Orangeburg Collegiate Institute, Orangeburg, S. C., but it will not materially interfere with his pastoral duties.

Rev. A. H. Aufer, of Hope, Ark., is to enrich the columns of the Baptist Advance for the next few months with articles exposing the sophistries of Campbellism. Few men could do it better.

Dr. J. B. Searcy, of Biloxi, Miss., has resigned there and purposes to return to Little Rock, Ark., to reside early in January. What a loss this is to Mississippi Baptists and a gain to Arkansas.

Dr. B. F. Riley who lately resigned as pastor of the First Church, Houston, Texas, has decided to establish a high grade female school in or near that city, but it will not be ready before October, 1907.

Dr. S. A. Northrup, of the First Church, Kansas City, Mo., accepts the hearty call to the pastorate of the First Church, Los Angeles, Cal., and begins work February 1. The church property is worth \$115,000.

The Baptist Standard thinks Dr. C. C. Brown, of Sumter, S. C., does not believe in a divine call to the ministry either because he doesn't want to be like anybody else, or he likes to have fun with the brethren.

Miss Edith Richardson, daughter of Rev. R. M. Richardson, of Stuttgart, Ark., and Walter J. Stillwell, of that place, were happily married in Memphis December 26. We extend best wishes to these happy young people.

Dr. W. O. Carver, of Louisville, Ky., is pastor of a country church, New Salem, and that church gave \$900 to Missions last year. He is Professor of Missions in the Seminary and the proof of the pudding is in the eating.

During his efforts soliciting \$75,000 for new buildings, Dr. W. T. Lowrey has conferred the mantle of his authority as president of Mississippi College, Clinton, Miss., on Dr. J. W. Provine and he wears it most gracefully.

The removal of Rev. John F. Vines, of Chattanooga, from a prosperous pastorate in that city to the care of the Central Church, Elizabeth City, N. C., takes from us one of our truest and best men. He begins work in the new field January 1.

J. Henry Burnett, so well known among the Baptist preachers of the South, has resigned his position with the Baptist Book Concern, Louisville, Ky., after a service extending over several years, and is to be associated with his brother in managing the Liberty College, Glasgow, Ky.



**YOUNG SOUTH.**

Mrs. Laura Dayton Eakin, Editor

Address  
304 East Second St.,  
Chattanooga, Tenn.

All communications for this department should be addressed to Mrs. Eakin, 304 E. Second Street, Chattanooga, Tenn.

Young South Motto: Qui non proficit, deficit.

Our missionary's address: Mrs. Bessie Maynard, 141 Machi, Kokura, Japan, via San Francisco, Cal.

Mission Topic for January, 1906: Church Building.

Talk about pioneer missions to your bands and classes and your families. Ask them what can be done to help build houses to the Lord in the destitute places in our Southland. Even in Tennessee there are great stretches of country with no Baptist churches. Write to Dr. W. C. Golden for literature and spread the tidings far and wide. Then work as you pray for the spread of the gospel right here at our very doors. L. D. E.

**YOUNG SOUTH CORRESPONDENCE.**

I don't know when we have had so many letters as to-day. We are beginning 1906 well, and I thank you all so much and I wish you the very best year you have ever known. To have that come about you must do the very hardest work you have ever done for the Young South. This last quarter, before the Southern Baptist Convention meets here in Chattanooga, we cannot afford to lag for a single day, can we?

But if I talk so much these messages will not be delivered. Let us pass at once to them.

No. 1 is from Jonesboro:

"Enclosed please find \$2, a Christmas offering from my daughter, Edyth, and myself, for the Orphans' Home in West Nashville. May God's blessing rest and abide with the Young South in the great work it is doing."

MRS. HATTIE GALLOWAY.

Thank you so much! May your girl never lack a mother's tender care. I am hoping Mrs. Kannon will send us an account of Christmas at the Home. The Young South has been so kind to the children there the past quarter.

Fosterville sends No. 2:

"Please find enclosed \$3 to be equally divided between the Orphans' Home and Japan. I wish the Young South a happy Christmas and New Year."

MRS. TEXAS OAKLEY.

This is from an old friend and we are so grateful for her past and present kindness to Young South interests. May she still remember us!

Then comes No. 3, very brief, but very much to the point, and bearing date at Knoxville:

"Find enclosed \$1.25 for the Orphans' Home, a thank offering, taken on Thanksgiving day by an old friend."

We are most grateful, and so will those in charge of the feeding and clothing of those forty children all the year round be.

No. 4 is from La Follette, and says:

"You will find enclosed \$2.25 from the La Follette Sunbeams, for Mrs. Maynard's salary. The band has been organized about a year and have done a fine work. In all they have given \$25 to Foreign Missions. Hereafter it will be led by Mrs. J. A. Francisco.

On January 1 we go to our new field at Jonesboro, Tenn."

MRS. J. R. CHILES.

Please thank the Sunbeams, Mrs. Francisco. We welcome you as a band leader, and we hope the Young South will often hear from you.

Will not Mrs. Chiles interest the young people at Jonesboro in our work? We wish her great success in the new field.

No. 5 is from old, tried workers at Humboldt:

"Enclosed please find \$3.45. My little son, Dwight, sends twenty-five cents, and Edith and Mabel send twenty cents each for the Orphans' Home. I send \$2 for our missionary and a dollar to be divided between the Orphans' and the Margaret Home. May God bless these mites is our prayer. We wish you all a happy Christmas and New Year."

(MRS.) M. P. HAMILTON.

This is from one of our most loyal family bands, and we are deeply indebted to them. Be sure to cling close to us for another year, Mrs. Hamilton. I am so glad for you to begin the "Support Fund" of the Margaret Home now that the "play-room" is all paid for. I am anxious for the Young South to give \$2.50 each month to the support of the children of the missionaries at Greenville, S. C. If each one sending in an offering will set apart a small portion for this, it will be so easily done.

Now comes our good friend at Blountville, who is never long away from us, because he keeps so busy about his "Father's business." He says to-day, in No. 6:

"Enclosed find \$4.25. Credit the Blountville S. S., of Holston Association, with \$2.75 for the Orphans' Home. This was collected about Thanksgiving day. Mrs. R. C. Phil-

lips, from her tithes, sends \$1 for China, and fifty cents for Mrs. Maynard."

N. J. PHILLIPS.

Many thanks for this new proof of these good friends' interest in us at the very beginning of the New Year. May it be greatly blessed to them!

Caney Ford Young South Band is next, in No. 7:

"We have been silent for some time, but we have done some work meanwhile. Our Band has bought lamps for our new church recently. Our new officers are Mrs. McCaleb, Leader; Annie Bowman, President, and Ethel Childs, Secretary, and under their guidance we hope to move forward. We send \$2 for Mrs. Maynard's salary." MRS. BETTIE BOWMAN.

We have certainly enjoyed working with the old Band. May the new officers add even greater zeal. We hope to hear often from Caney Ford and beg that Mrs. McCaleb may express our sincere gratitude for this last token of our love for Japan's children.

No. 8 brings good tidings of a new Band in Memphis, "The King's Messengers," of the Central Church, who will work with the Young South in the future, I hope. The Central Committee is very anxious for all the Band workers to send their offerings direct to Mrs. L. D. Eakin, 304 E. Second Street. Let your church treasurer send the check if you choose. I am only allowed to report what goes directly through my hands. Send stamps, P. O. order, or checks. We shall have so much more to our credit if the Bands will only remember this. These "Messengers" have just sent a charming box to the Home, which I am sure made the hearts of the little ones glad. The matron will doubtless report that, if she has not already done so, and it always does my heart good

to hear of the younger workers making the lives of the West Nashville Orphans' Home happier.

No. 9 brings \$2 from the Cleveland Sunbeams. They never neglect Japan, and we are so grateful.

No. 10 is also from Blountville, and sends \$1 to the Orphans' Home, the Home Board and Japan each. Will Mr. J. H. Cox express our gratitude to the Blountville Church?

No. 11 brings a thank-offering from a member of Bradley's Creek Church, \$1 for Japan and the Sunday-school Board, with prayers for God's cause. I am so glad to add this to the Sunday-school Board.

Now we round the dozen with a sweet message from Fall Branch:

"Enclosed please find

Five Dollars

for the Orphans' Home, from the Fall Branch Sunday-school. Twenty cents of it is given in the memory of Sadie Zoe Moulton, who began the year she died to give a cent for each year of her life. Her father wishes to continue this way of her's each Thanksgiving day. May God's blessings rest upon all the work of the Young South."

RACHEL WHITE MOULTON.

It is a sweet habit of the dear, dead girl's to perpetuate. Will Mrs. Moulton say to the Fall Branch School how deeply appreciative we are of their oft-repeated kindnesses? May 1906 bring them great progress in every good way and work.

And No. 13 closes our first week as beautifully as we could wish. Clarksville speaks! Listen:

"Enclosed find

Twelve Dollars and Twenty-five Cents from the Clarksville Sunbeams, to be divided as follows:

For Home Missions (Cuban deaf-mutes), \$6; for Japan, \$3; for Orphans' Home, \$3.25.

The pretty Christmas card that

## American

# Extract & Vinegar

### COMPANY

OFFERS FOR SALE

## A Few Thousand Dollars of Its Capital Stock

And an Unlimited Amount of Dr. Peter's Celebrated and Delicious Flavoring Extracts, Wine Sap Vinegar and Sundry Goods.

### AN INVESTMENT STORY OF INTEREST AND IMPORTANCE.

This Company is chartered with an authorized capital of \$150,000. For \$100, payable 20 per cent. cash and 20 per cent. monthly, you can get \$100 Preferred 7 per cent. stock and \$50 Common stock. Your money is put immediately to work yielding dividends. No commission is paid to any one for selling stock.

Some positions open. This is a well-established manufacturing enterprise. Heretofore the orders could not be filled, as the capital was not enough. From now on all orders will be promptly filled.

### INVESTIGATE

It's worth your while. The directors are well-known business men of Nashville, among whom are R. M. Dudley, President of the Gray & Dudley Hardware Co.; R. A. Coleman, of Coleman, Tompkins & Co., and W. H. Crawford, Mining Engineer, member of American Institute of Mining Engineers.

**The Goods of This Company Are Used in Thousands of Homes and Best Hotels,**

The Maxwell Hotel, of Nashville, one of the best Hotels in the South, being a prominent patron. They are the best on the market, and should not be confounded with inferior and deleterious brands. Dr. Peter's brands cannot be imitated, and can be secured only from this company. The above two jobbing houses have been selling these goods for several years, and say they give entire satisfaction. Give us the name of the merchant from whom you usually buy extracts and vinegar. He will carry our goods for you. If not, advise us and we will tell you how to get them. Prospectus FREE. Address

## The American Extract & Vinegar Co.

Or W. H. CRAWFORD, Vice-President. Rooms 716-717 First National Bank Building, NASHVILLE, TENN.

**Tillman**

2 8 8	The <b>Song Book Man</b> Returns your money if his books do not give entire satisfaction. A Million Copies Sold Shows How They Go.	1 7 5
SONGS THAT WEAR. ONLY <b>\$18</b> HUN- DRED.	Charlie D. Tillman 511 AUSTELL Atlanta, Ga.	SONGS THAT BRING RESULTS ONLY <b>\$12</b> HUN- DRED.

**VICK'S**

**GARDEN AND FLORAL GUIDE**

Ten cents brings you one packet Vick's Branching Aster mixed, our 1906 Catalogue, and a coupon good for 10 cents on first order of \$1.00. Vick Quality stands out in our new Violet King and Mikado Asters both offered for the first time. Send for the Guide anyway; it is free. Jas. Vick's Sons, 482 Main St., Rochester, N.Y.

FREE FOR THE ASKING

**Every Woman**

is interested and should know about the wonderful **Marvel Whirling Spray Syringe**



ASK YOUR DRUGGIST FOR IT. If he cannot supply the MARVEL, accept no other, but send stamp for illustrated book—sealed. It gives full particulars and directions in-estimable to ladies.

**MARVEL CO., 46A E. 23d St., New York**

**CANCER CURED**

**WITH SOOTHING, BALMY OILS.**

Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address

**DR. BYE, Broadway, Kansas City, Mo.**

**STUDY THE PROFESSION THAT IS NOT CROWDED**

Offers young men and women greatest inducements, largest incomes, least competition, greatest usefulness. Terms open Feb. and Sept. Write for catalogue address

**SOUTHERN COLLEGE OF OSTEOPATHY, Franklia, Ky.**

**OSTEOPATHY**

**MRS. WINSLOW'S SOOTHING SYRUP**

has been used by Millions of Mothers for their children while teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.

TEASPOONFULS THREE TIMES A BOTTLE

**GOUT & RHEUMATISM**

Use the Great English Remedy

**BLAIR'S PILLS**

Safe, Sure, Effective. 50c. & \$1.

DRUGGISTS, or 11 Henry St., Brooklyn, N. Y.



**Southern Homes**

wherein is used a

**National Range**

are abodes of health and contentment arising from good digestion.

**Lasts** Built of heavy cold rolled steel. Cast parts tested iron.

**Saves** Thick asbestos linings make a perfect heat prison. Comparative tests show 1-3 saving.

Write For Catalogue.

**PHILLIPS & BUTTORFF MANUFACTURING CO.**

NASHVILLE, TENN.

**Notice!**

We need a few copies of the Baptist and Reflector of July 6, 1905, and Dec. 1, 1904, to complete our files. Will some of our subscribers send them to us?

came to me on Christmas day is in the same lovely hand-writing, so it must be Miss Sallie Fox who sends the generous gift of the Clarksville Sunbeams. Please tell them how much we appreciate their lovely ending for this first week of 1906. May the days as they pass bring great gains to this dear Band! The Young South rejoices to have them working under the Young South banner.

Now, do we not begin well? God bless each one who has started out so bravely with us!

A Sunday-school teacher here bought five Young South pins to present to her class as Christmas tokens, but I have still a few left on hand. Good-bye. Most gratefully yours,

**LAURA DAYTON EAKIN.**

Chattanooga.

P. S.—I report seven subscriptions from the First Church, Chattanooga, handed me on Dec. 24. —L. D. E.

**Receipts.**

First 3 quarters of 12th year...	\$705 09
First week in January, 1906	
FOR JAPAN.	
Mrs. Texas Oakley, Fosterville...	1 50
La Follette Sunbeams, by Mrs. J. R. Chiles.....	2 25
Mrs. M. P. Hamilton, Humboldt.	2 00
Mrs. R. C. Phillips, Blountville..	50
Caney Ford Y. S. Band, Harri- man, by B. B.....	2 00
Cleveland Sunbeams, by E. H....	2 00
Blountville church, by J. H. Cox	1 00
Member of Bradley's Creek ch...	50
Clarksville Sunbeams by S. F....	3 00
FOR ORPHANS' HOME.	
Mrs. Galloway and daughter, Jonesboro.....	2 00
Mrs. Texas Oakley, Fosterville...	1 50
An Old Friend, Knoxville.....	1 25
D., E., and H. Hamilton, Hum- boldt.....	45
Mrs. M. P. Hamilton, Humboldt.	50
Blountville S. S. by J. N. P.....	2 75
Blountville ch. by J. H. Fox....	1 00
Fall Branch S. S. by R. W. M....	5 00
Clarksville Sunbeams by S. F....	3 25
FOR MARGARET HOME.	
Mrs. M. P. Hamilton.....	50
FOR FOREIGN BOARD.	
Mrs. R. C. Phillips, Blountville..	1 00
FOR HOME BOARD.	
Blountville ch. by J. H. Cox....	1 00
Clarksville Sunbeams (Cuba Deaf mutes).....	6 00
FOR SUNDAY-SCHOOL BOARD.	
Member of Bradley's Creek ch...	50
FOR FOREIGN JOURNAL.	
Seven subscriptions, Chattanoo- ga, by L. D. E.....	1 75
FOR Y. S. PINS.	
Sunday-school Teacher, Chatta- nooga, by L. D. E.....	1 25

Total.....	\$749 58
Received since April 1, 1905:	
For Japan.....	\$315 39
" Orphans' Home.....	171 55
" Home Board.....	51 17
" State Board.....	70 93
" Foreign Board.....	31 00
" S. S. and Colportage.....	1 50
" Foreign Journal.....	17 25
" Literature and Buttons.....	2 75
" Y. S. pins.....	2 75
" Margaret Home.....	75 00
" Margaret Home (support)...	50
" Yang Chow Hospital.....	7 50
" Home Field.....	90
" Postage.....	1 39
Total.....	\$749 58

**Cancer Cured with Soothing Balmly Oils. Experience of L. B. Gregory with the Treatment.**

Jacksonville, Fla., August 3.

Dr. L. T. Leach, Dallas, Tex.

Dear Doctor: I wish to say that the cancer on my face has been entirely cured, and after three months no return can be found. You are welcome to use my letter and photos, as I want any other afflicted one to know what one month's use of Cancerol has done for me.

I cannot find words to thank you for your cure and will recommend your treatment to any afflicted.

Yours very sincerely,  
L. B. GREGORY.

531 W. Duval St.

All forms of cancer or tumor, internal or external, cured by soothing, balmly Oils, without pain or disfigurement, but successfully used for ten years. Write the office of the originator for free books, Dr. L. T. Leach, 416 Main St., Dept. 10, Dallas, Tex.

## The Wonderful Electric Candy Machine.



### The Prettiest Way in the World to Make Money

The Fairy Floss Candy Machine is a new process for making a new kind of candy in an entirely new way. The machine is so simple that a child can operate it, and so durable that it will run for years without repairs. It is operated by electricity, and manufactures out of simple sugar the most delicious and delicate candy in ten seconds. It can be attached to an ordinary electric light fixture, and the candy can be made of any color and any flavor desired. Whether plain or flavored or combined with fruits and nuts, the candies made are dainty and delicious beyond the imagination of any one who has never watched its magic work. The marvelous part of it all is that with six cents worth of sugar one can make, easily, eighty cents worth of delicious candy.

It is operated so easily and so cheaply that thirty-five cents worth of electric current will run a machine for ten hours and make one hundred and twenty-five dollars worth of candy. The sugar and electricity and labor will cost less than ten dollars, all combined, leaving a net profit of one hundred and fifteen dollars for one day's work.

Our candy machine is especially adapted to and is doing specially well with such parties as the following:

#### CHURCH SOCIETIES.

There is absolutely nothing that will add so much to the church social, or hot supper, or make so much money simply and easily as one of our candy machines. Children will walk miles to see it, and the delicious, wholesome candy will sell faster than anything else at the entertainment. We make special offers of this machine to Aid Societies, Young People's Societies, Epworth Leagues, Ladies' Aids and all church organizations.

#### DRUGGISTS.

They all tell us that one of our candy machines will double the receipts at the soda fountain both on account of the sales of candy and the drawing of customers to the store. Several druggists have made little fortunes out of our machines.

#### FANCY GROCERS AND FRUIT DEALERS

Use it to bring customers to their establishments as well as to earn dollar after dollar more quickly.

#### HOTELS.

Every hotel should have one for its own success as much as for the gratification of its guests, for in a hotel it furnishes an unending source of enjoyment to the chef, who can prepare many delicate and delicious confections for dainty deserts from spun sugar.

One of the attractive features of the machine is that it is never in anybody's way, as it occupies only two feet of space. Marvelous stories could be told by delighted customers of money made by our machine. One of them in Nashville, Tenn., sold sixty dollars worth of Fairy Floss candy Feb. 4, 1905, in eight hours time. In Los Angeles, Cal., the operator of one of them sold 850 boxes of Fairy Floss candy in one day, made by one of his machines.

If you are connected with a church organization, or if you are interested in a drug store, soda water fountain, confectionery establishment, fancy grocery, fruit stand or hotel, why not write us for our beautiful illustrated pamphlet which will tell you the whole story of how you can buy a machine that will pay for itself in one day and be a never ending source of pleasure to every one. Address

#### ELECTRIC CANDY MACHINE CO.

Fourth Ave. and Church St.

NASHVILLE, TENN.

## Patronize Our Advertisers.

Used Round the World  
**Walter Baker & Co.'s**  
**Chocolate**  
 — and —  
**Cocoa**  
 The Leader for  
 125 Years  
 Grand Prize  
 St. Louis  
 45 Highest Awards in  
 Europe and America  
**Walter Baker & Co. Ltd.**  
 Established 1780 Dorchester, Mass.



The fact that the city's collections will exceed for the year the amount estimated, makes it at least possible that Nashville may secure a new grammar school in the near future.

**Send 50 cents**

In stamps and we will send by express or postage, charges prepaid, one bottle of Johnson's Chill and Fever Tonic. If this bottle does not cure any case of Fever or any mistreated or neglected attack of Grip, we will send your stamps back as quick as you ask for them on a postal. We are supplying \$1.00 in health for 50 cents in stamps and giving the stamps back to any man who does not agree that the Tonic is all we claim for it.

Write to  
**THE JOHNSON'S CHILL AND FEVER TONIC CO., SAVANNAH, GA.**

Who is your tailor?  
 Are you satisfied with the way your clothes fit and wear?  
 We cater to the most fastidious. Our clothes are well made, and in fit, style, we guarantee each garment. We keep them pressed free.  
**Geo. R. Anthony & Co.**  
 210 Fifth Avenue North.

**AGENTS WANTED.**—Average fifty per cent commission by selling the only Alpine Herb Remedy—true to its name. Manufactured by the **ST. BERNARD MEDICINE MFG. CO.,** Otto Kunath, Mgr., Evansville, Ind. Write to-day, and be assigned to territory in your neighborhood. Correspondence in English or German.

**BETTER THAN SPANKING.**  
 Spanking does not cure children of urine difficulties. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 241, Notre Dame, Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

**Free**—The best catalog of 10c Music ever published—5,000 pieces. Cheapest Sheet Music House in the South. Sacred Music 40 to 75 per cent reduction. Full size and quality.  
**THE SOUTHERN MUSIC CO.**  
 No. 50 Main St. Concord, N. C.

**DOUBLE DAILY SERVICE TO MEXICO.**

Over nineteen hours saved from St. Louis to City of Mexico via the shortest and quickest line, the Iron Mountain Route and connecting lines, through Little Rock, Texarkana, Longview, San Antonio and Laredo. Through Pullman sleepers from St. Louis, 2:21 p. m. and 8:20 p. m. daily. Elegant dining car service. Now is the season to visit enchanting Mexico. Low rates, liberal stop over privileges. For information, rates, descriptive literature, see nearest Ticket Agent, or address R. T. G. Matthews, T. P. A., Iron Mountain Route, 810 Norton Building, Louisville, Ky.

**OBITUARY.**

Turney.—On the night of September 16, death entered the home of Dr. J. M. Turney and took him away after several weeks of lingering illness that resisted the skill of his physicians and all the care and attention of his nurses and friends. Dr. Turney began the practice of medicine at Round Top, Wilson County, the home of his boyhood; and after spending a few years there in his practice located at Liberty, DeKalb County, and spent about two years there in the practice of medicine; and during the time he resided there professed religion while engaged in his professional duties and joined Salem Baptist Church and was baptized into the fellowship of that church in 1875; and in January, 1876, was strongly solicited to locate at Statesville, Wilson County, where he spent the remainder of his exemplary life in the practice of his chosen profession, being about 64 years of age at the time of his death. He was an able and sympathizing physician, ever ready to do all he could to relieve those who were suffering and to encourage them with words of Christian kindness. He was married in 1877 to Mrs. Parilee Hale, the esteemed widow of the Rev. W. J. Hale who was the mother of four children at the time of their union, who honored him even when grown up to mature years with the respect and affection of a true father; two other children were born to them, a son and a daughter. He united with Smith Fork Church by letter from Salem Church in May, 1878; was elected deacon in March, 1880, and discharged his duties both as lay member and deacon with eagerness and Christian love. He was a devoted husband, a kind and affectionate father and an exceptionally good step father. He was kind, judicious, conscientious and God serving, walking uprightly before his family. The funeral services were conducted by Dr. J. M. Phillips, who paid a respectful compliment to the life and character of Brother Turney as a pupil of his when Brother Phillips was a teacher many years ago. Brother Turney leaves a wife, two children and four step children, besides a great many relatives and friends to mourn his loss. He is gone but not forgotten. His exemplary life will live in the hearts of his friends. He was an important factor in his church in the advancement of God's kingdom in his modest and unassuming way, and it might be said, "Mark the perfect man and behold the upright, for the end of that man is peace." In every walk of life his path was the path of the just which shineth more and more unto the perfect day. We shall miss his placid face, his kind words and fervent prayers, but our loss is his immortal gain; and upon his stainless brow has been set the wondrous seal of eternal peace. Therefore be it Resolved, That in his death the family has lost a true husband, a loving father and the church an efficient member, the community a good physician and the county a Christian gentleman. Be it further Resolved, That these resolutions be spread on the church record and that a copy be sent to the Baptist and Reflector and the Alexandria Times for publication.  
 W. A. Barger, A. J. Jennings, W. A. McMillen, Committee.

**STEWART HOME and SCHOOL FOR FEEBLE-MINDED CHILDREN AND ADULTS.**  
 Expert training, mental development, and care by specially trained teachers, and experienced physician who has devoted his life to the study and treatment of nervous children. Home influence. Delightfully located in the blue grass section of Kentucky. 100 acres of beautiful lawn and woodland for pleasure grounds. Elegantly appointed building, electric chair and steam heated. Highly endorsed and recommended by prominent physicians, ministers and patrons.  
 Write for terms and description. Catalogue. Address  
**DR. V. P. STEWART, Supt., Box 4, Farmdale, Ky.**



**CABBAGE PLANTS, CELERY PLANTS,** and all kinds of garden plants. Can now furnish all kinds of cabbage plants, grown in the open air and will stand great cold. Grown from seed of the most reliable seedsmen. We use the same plants on our thousand acre truck farm. Plants carefully counted and properly packed. Celery ready first of December. Lettuce, Onion and Beet plants, same time or earlier. Cabbage ready now. Reduced express rates promised, which, when effective, will give us 60 per cent. less than merchandise rates. Price: small lots \$1.50 per thousand, large lots, \$1 to \$1.25 per thousand, F. O. B., Meggetts, S. C., "special garden fertilizer," \$5 per sack of 200 pounds, F. O. B., Meggetts, S. C. The United States Agricultural Department has established an experimental station on our farms to test all kinds of vegetables, especially Cabbages. The results of these experiments we will be pleased to give you at any time. Yours respectfully, **N. H. Blitch Co., Meggetts, S. C.**

**Experts in Painting and Repairing Vehicles**



**We Build Hand-made Wagons for Every Kind of Business**

**WE'LL KEEP YOU RUNNING!**  
 When your Buggy or Wagon breaks, we fix it quick or lend you another, and "Keep You Running."  
**TELEPHONE 891 MITCHELL-HUNT CO. 162-164 N. College Cor. Commerce St**

**STATUE BLEND COFFEE**



THE finishing touch to a good dinner or supper is a steaming cup of Statue Blend Coffee. Statue Blend is a perfectly blended Mocha and Java; there is health in every cup of it, because it is all good coffee, not a cheap mixture of poor coffee, glazed with eggs and glue and sold at a high price. We know the history of every pound of this coffee, from the plantation until it is roasted, blended and packed in sealed cans by our experts. Do not accept a "just as good." Insist on getting Statue Blend. All first-class grocers sell it, in sealed cans, never sold in bulk. If your grocer does not handle it, write us his address and we will send you a sample package which you can try in your home. You will use no other.  
**ORR, MIZELL & CO., Nashville, Tenn.**



**THE "POST" FOUNTAIN PEN**  
 Self-filling—Self-cleaning.

**OUR OFFER:**—We will send to either old or new subscribers the Baptist and Reflector for one year and the famous "Post" Fountain Pen postpaid for \$3. Now is your opportunity to secure a \$3.00 pen for \$1.00. Let us hear from you. Only those who have used the ordinary fountainpens and suffered from the inconvenience of having to refill them can fully appreciate the advantages of having a pen which practically fills itself as does the "Post." All that is required with it is to dip the point into an ink bottle, draw out the plunger and the pen is ready for use. The same in cleaning it. It is done in a few seconds by simply putting the nib into a glass of water and drawing the plunger backward and forward a few times when the pen is thoroughly cleaned. These are not the only important features in the "Post." other cardinal points are:

**BAPTIST AND REFLECTOR,**

**Cancer Cured.**



BEFORE TREATMENT AFTER TREATMENT (WITH FALSE NOSE)

With Soothing, Balm, Penetrating Oils.

Cancer, Tumor, Catarrh, Piles, Fistula, Eczema and all Skin and Woman Diseases.

Cancer of the nose, eye, lip, ear, neck, breast, womb—in fact, all internal or external organs or tissues, cured without knife or burning plasters, but with soothing, aromatic oil.

Cut this out and send it for an illustrated book on the above diseases. Home treatment sent when desired. Address

DR. R. E. WOODARD, Little Rock, Ark.  
502 Main St.



**Cool Sleep In Hot Weather**

Is assured if you use Foster's Ideal or Four Hundred Spring Bed. They conform to every curve of the body. Yield luxurious ease. Never sag or become uneven. Best bed for business men, nervous people and invalids. Write for booklet, "Wide Awake Facts About Sleep," and dealer's name.

**Ideal Safety Cribs**

have high sliding sides, close spindles and woven-wire springs. Relieve mothers of worry. Write for Ideal Booklet, "A Mother's Invention."

FOSTER BROS. MFG. CO.,

50 Broad Street, Utica, N.Y.



Baby can't get out or stick its head through



**Dropsy** CURED Gives Quick Relief.

Removes all swelling in 8 to 20 days; effects a permanent cure in 30 to 60 days. Trial treatment given free. Nothing can be fairer. Write Dr. H. H. Green's Sons, Specialists, Box G Atlanta, Ga.

YOU will make a mistake if you fail to use

**Atlas Flour**

for Christmas baking.

We guarantee you against failure if you use this flour.

**Atlas Milling Co.,**

137-39 41-43 N. First St., NASHVILLE, TENN.

**Winter Tourist Rates.**

To Florida, Cuba and other points now on sale at Southern Railway Ticket Offices.

Excellent service, through sleeping cars and dining car.

For complete information as to rates, schedules, etc., write J. E. Shipley, T. P. A., Chattanooga, Tenn.

**OBITUARY.**

Thompson.—Sister S. J. Thompson, wife of John Thompson, has recently gone to her reward. She was an excellent Christian woman. For thirty years and more she has labored in the Clinton Baptist Church, and was active in the work of the Lord until a few months before her death, when her last illness began. Her presence will be greatly missed. We are satisfied that it was better for her to depart and to be with the Lord, and that our loss is her gain. She leaves no children, but a husband and a number of relatives and friends. We laid her in the beautiful Sunset Cemetery to await the resurrection of the just. H. B. Clapp.

Prewitt.—Otho Guy Prewitt was born Jan. 31, 1881; departed this life Dec. 9, 1905. He professed faith in Christ at an early age and united with the Baptist Church at Grand Junction, Tenn., of which he remained a consistent member until his death. Guy was a model in his Christian character and devotions. His joy was in the Sunday-school in which he took an active part. His funeral was conducted by the writer in the Baptist Church at Grand Junction, Sunday, Dec. 10, where a large audience of sorrowing friends had assembled to pay their last tribute of respect to him whom they loved. He leaves a father, two brothers and two sisters to mourn for him. But they sorrow not as others who have no hope, for Guy is at rest with his mother who preceded him just five months ago. Ed. G. Butler, Jackson, Tenn.

Castleman.—Josiah Castleman was born Oct. 27, 1816; and died at his home near Couchville, Tenn., Dec. 2, 1905, aged 89 years. When 21 years old he was happily married to Miss Jane Jenkins; with whom he lived in sweet union 48 years. She went to her celestial home only a few months ago, and left him lonely; for truly they were a devoted couple. Their loving words and tender smiles told of a honeymoon that had never waned. He had long been a faithful member of Bakers' Grove Baptist Church. While I was his pastor infirmities of age kept him from attending services. But he loved his church and pastor, and desired to see the cause prosper. He was a most excellent citizen, respected and loved by all who knew him. He was born and reared in Davidson County, and his best friends were his nearest neighbors, for in his beautiful life among them he manifested a spirit of love, meekness and integrity. He will be greatly missed in his church and community. He leaves several children and grandchildren who are sadly stricken. The funeral services were conducted by the writer, and his body was gently laid to rest in the family burying ground beside his beloved companion. Weep not, dear friends, but press onward and upward, rejoicing in the thought that when the last roll is called, all God's children will be gathered home. "And so shall we ever be with the Lord." His pastor, S. C. Reid.

**BELLS**

Steel Alley Church and School Bells. Send Catalogue. The C. S. BELL Co., Hillsboro

**A TRUE TONIC**  
and a most wholesome beverage  
**MAXWELL HOUSE BLEND COFFEE**  
Cheers the heart, clears the brain and adds a charm to the simplest meal. Have it on your table. At your grocer's in 1 and 3 pound sealed cans only.  
**CHEEK-NEAL COFFEE CO.,** Nashville, Tenn., and Houston, Tex

**Dr. HARREL,**  
Expert Authority on Chronic Diseases.

Variocoe, Stricture, Unnatural Discharges, Contagious Blood Poison, Drains, Losses, Piles, Kidney, Bladder and Prostatic Troubles, Rupture, Private and Chronic Diseases permanently cured.  
If you can't call, write for Symptom Blanks. All Chronic Diseases of Men and Women Successfully Treated and Cured. **Dr S. B. HARREL,** N. W. Cor. Union St. & Fourth Ave., NASHVILLE, TENN.

Dr. Harrel is the only specialist advertising in Nashville who lives here himself. He has no substitutes in his office.

**We Will Pay the Railroad Fare**

of any customer living within fifty miles of Nashville to whom we sell a piano. This offer is made for the reason that it is cheaper for us to do this than to send a salesman to solicit the trade. Cut this advertisement out and bring it with you.

We also have everything in the music line—sheet music, small instruments, talking machines, music boxes and piano players.

**Frank Fite Music Co.**

533 Church Street, Nashville, Tenn.

**Cumberland Telephone Lines**

Reach Everywhere.



Don't travel, write or telegraph. Just Telephone.

**American National Bank**

Capital ..... 1,000,000 00  
Shareholders' Liability ..... 1,000,000 00  
Surplus and Undivided Profits ..... 250,000 00

Security to Depositors ..... \$2,250,000 00

THIS BANK FURNISHES THE GREATEST SECURITY TO DEPOSITORS OF ANY BANK IN TENNESSEE. ALL ACCOUNTS SOLICITED.

—OFFICERS—  
W. W. BERRY, Pres. A. H. ROBINSON, V. Pres. N. P. LESUEUR, Cashier

—DIRECTORS—  
G. M. NEELY, LESLIE CHEEK, BYRD DOUGLAS, THOS. L. HERBER,  
OVERTON LEA, ROBT. J. LYLES, HORATIO BERRY, R. W. TURNER,  
JNO. B. RANSOM, A. H. ROBINSON, W. W. BERRY, NORMAN KIRKMAN,  
N. P. LESUEUR.

**CALVERT BROS. PHOTOGRAPHERS.**  
COR. CHERRY & UNION STS. NASHVILLE, TENN.



**A Starr Piano**

In your home would make that home happier, stronger and brighter. It would not only do it immediately, but keep doing it for many years to come. It is the Starr's goodness that insures its longevity, and it is our position as its manufacturers which makes it the best piano proposition offered in this country to-day.

**PIANOS FOR RENT.**  
**JESSE FRENCH PIANO & ORGAN CO.**

240-242 5th Av., North

Claude P. Street, Mgr.

**FREE**  
A TRIAL BOTTLE OF  
**5 DROPS**  
IF YOU HAVE RHEUMATISM, NEURALGIA OR KIDNEY TROUBLE

An internal and external remedy. Gives almost instant relief to sufferers of Rheumatism, Sciatica, Lumbago, Neuralgia and Kidney Trouble by its use externally. Taken internally it removes the poisonous acids, purifies the blood and makes a permanent cure.

**FREE** Write today for a trial bottle of "5-DROPS" and test it yourself. Sent free, post-paid on application.  
LARGE SIZE BOTTLE, PRICE \$1.00

**SWANSON RHEUMATIC CURE COMPANY,**  
Dept. 65, 180 Lake Street, Chicago.

**THE BEAUTIFUL SAPPHIRE COUNTRY.**

To the man whose imagination is fed with facts and fortified with observation, the southern portion of the United States will always seem the favorite child of Omnipotence and its handmaiden—Nature. Practically every resource that ministers to the wealth and greatness of a people has been lavishly placed within its borders.

Though the Creator of this full-bosomed magnificence dwells neither here nor there—but everywhere—we like, in all reverence, to call these Southern States indeed "God's country." One who knows the South realizes how, after material gifts had been so generously bestowed, the designing power completed its work by dotting it liberally with those imperative auxiliaries of modern civilization—resorts, summer and winter. In the case of the South these resorts have proven not only protectors of our people's health; they are adding now and they will add substantially in the future to our actual wealth.

The Florida resorts need no detailed eulogy at this date. They have won already thousands of wealthy Northerners and Southerners from the lure of the European spa or the call of the Riviera. A more wonderful conquest, and one which should interest the entire South, is that of the radiant Sapphire country, that Eden of the North Carolina mountains, with which the word "Toxaway" has become inseparably identified. Its beauties and its health-compelling qualities have been open to civilization for only a few years, relatively; yet "Toxaway" means to a host of Southern and Northern people to-day recreation and recuperation under conditions as ideal as can be arranged by the co-partnership of man and Nature.

The six hotels under the management of the Troxaway Hotel Company, with Mr. J. C. Burrowes at its head, have been instrumental in this rapid achievement. The Sapphire country itself has done the rest. The hostleries have been artfully located, getting the wide benefits which come from altitudes ranging from 2,250 to 4,780 feet. The far-reaching estate of Toxaway comprises 31,000 acres, in which are more than seventy-five miles of brook and river fishing, yielding the gamest of game trout. In the rugged recesses of the estate there are deer, wild turkey and ruffed grouse, with bears here and there and occasionally quail. The three lakes like shimmering sapphires splashed down in the heart of the mountains, with the winding forest roads, create indelible impressions of the place.

With the opening of the winter season Toxaway Inn—the greatest of all the Toxaway resorts—announces itself ready for business for the approaching season after having completed the most successful summer season known in the history of Southern resorts.

From this time on this institution becomes not only a summer but a winter resort, appealing to the South in the summer and to the north in winter. It is on the direct line of travel from eastern and western points to Florida, and Manager Burrowes has made every arrangement to catch the business as it goes to and comes from Florida.

And it is safe to say that those who stop to take in the beauties of the Toxaway country will be amply compensated, for in the matter of scenic attractions there is nothing like it this side of the Rocky Mountains.—Constitution, Atlanta, Ga., October 12, 1905.

*Craddock-Terry Company*

**You Can Stake Your Bottom Dollar**

on a pair of *Wen-in-a-Walk* \$3.50 shoes with the certainty of getting \$4.00 worth of service and comfort.

A dressy shoe made for the substantial gentleman who has a care where his dollars go.

Look for the name.

**CRADDOCK-TERRY COMPANY,**  
Lynchburg, Va.

**For Homeseekers.**

Cheapest rates yet—less than one-way fare for the round trip to points in the Southwest. Go via Memphis or Cairo, and Cotton Belt Route.

Dates of cheap rates Oct. 3 and 17, Nov. 7 and 21, Dec. 5 and 19.

Finest time to visit the Southwest—see the crops and locate a home.

Write for maps, literature and cost of ticket to any point.

W. G. ADAMS, T. P. A., Nashville, Tenn.

E. W. LaBEAUME, G. P. & T. A., St. Louis, Mo.

—Cotton Belt Route—

**Winter Tourist Tickets**

ARE NOW ON SALE VIA

**Louisville & Nashville**

RAILROAD

TO

**Florida,**

**Gulf Coast Resorts,**

**Cuba,**

At Very Low Rates

F. D. Bush, D. P. A., Cincinnati.  
J. E. Davenport, D. P. A., St. Louis.  
H. C. Bailey, N. W. P. A., Chicago.  
J. H. Milliken, D. P. A., Louisville.  
C. L. STONE, Gen. Pass. Agent, Louisville, Ky.



**Low Rates**

Less than one fare for round trip to Arkansas, Oklahoma, Indian Territory, Texas, Kansas, and New Mexico.  
On sale Nov. 21, Dec. 5, 19.

**LOW CHRISTMAS HOLIDAY RATE**

For information and literature write

PAUL S. WEEVER, T. P. A.,  
Nashville, Tenn.,

J. N. CONATZAR, A. G. P. A.,  
Memphis, Tenn.

**Moles REMOVED** without injuring the skin. Never known to fall. Guaranteed, or money refunded. Send 50c for a box of POMADA—the great mole remover. Why be disgraced when a harmless vegetable preparation will remove every mole without danger.  
ALIVIO CHEMICAL CO.,  
Johnson City, Tenn.

**Go CUBA**



This season will mark the inauguration of the **HAVANA LIMITED** Between **CHICAGO, ST. LOUIS and MOBILE** In connection with the **S.S. "PRINCE GEORGE"** Between **MOBILE and HAVANA.**

The *Havana Limited* will be a train de luxe, operated on a fast schedule over the Chicago & Alton and Mobile & Ohio Railroads, making immediate connection at Mobile with the superb nineteen knot, electric lighted, steel, twin-screw S.S. "Prince George," which is constructed on the lines of the ocean greyhounds Campania and Lucania, with accommodations for two hundred first cabin passengers and sixty second cabin. The trip from Chicago to Havana will consume sixty hours.

For full information, write Jno. M. Beall, General Passenger Agent, Mobile & Ohio Railroad, St. Louis.



**"GENERAL" FOR 25 CENTS**

The Nashville, Chattanooga & St. Louis Railway is distributing a very beautiful lithograph, 18x25 inches, of the famous engine "General" which is now on exhibition in the Union Depot, Chattanooga, Tenn. The picture is ready for framing and will be mailed to any address for twenty-five cents. The "General" was captured by the Andrews' Raiders at Big Shanty (now Kennesaw), Georgia, on the Western & Atlantic Railroad, April 12th, 1862, and was recaptured by Conductor W. A. Fuller, Anthony Murphy and others, near Ringgold, Ga., after an exciting chase of about ninety miles. It was one of the most thrilling exploits of the Civil War. The object of the raid was to burn the bridges on the Western & Atlantic Railroad and cut off the Confederate Army from its base of supplies. A booklet, "The Story of the General," sent free upon application.

W. L. DANLEY, G. P. A.,  
Nashville, Chattanooga & St. Louis R'y  
Nashville, Tennessee

**EVANSVILLE AND TERRE HAUTE R.R.**

CHICAGO  
DANVILLE  
TERRE HAUTE  
VINCENNES  
EVANSVILLE  
NASHVILLE  
BIRMINGHAM  
MONTGOMERY  
NEW ORLEANS MOBILE

**TRUNK LINE TO THE NORTH**

**THROUGH SERVICE**  
VIA  
**L. & N., E. & T. H. and C. & E. I.**

2 Vestibuled Through Trains Daily  
**NASHVILLE TO CHICAGO 2**  
THROUGH SLEEPERS AND DAY COACHES  
NEW ORLEANS TO CHICAGO  
DINING CARB SERVING ALL MEALS EN ROUTE  
D. H. HILLMAN, G. P. A., E. L. ROGERS, Gen. Agt.  
EVANSVILLE, IND. NASHVILLE, TENN.

**KEY AND TYPE ON ONE STEEL BAR**

**The American Typewriter**

A simple rigid construction which saves 1,200 parts and \$50 cash. This feature is the exclusive patent of the AMERICAN Standard 1905 Model.

"Universal key board, ball-bearing carriage prints from ribbon, with interchangeable steel type, unlimited speed."

"The American Way" catalog and Easy Payment Plan mailed on request.

If you want your correspondence on an up-to-date business like basis, at small cost we have a practical typewriter for \$10.

Investigate our claims.

**THE AMERICAN TYPEWRITER CO.**  
No. 50 Main St. Concord, N. C.

**HUTCHINS ECZEMA SALVE**

CURES RINGWORM, ECZEMA, RASH, TETTER, RINGWORMS & OLD SORES

NO MATTER HOW BAD OR HOW LONG YOU ARE afflicted WITH SUCH TROUBLE, YOU MUST SEND FOR A BOX AT ONCE, FOR ITS EFFICACY IS ABSOLUTELY GUARANTEED. IF QUICK & PERMANENT CURE IS NOT MADE, YOUR MONEY WILL BE REFUNDED. DO NOT FAIL TO SEND FOR A TRIAL.

THE FLAKE & NEILSON CO. WINONA, MISS.  
THE HUTCHINS ECZEMA SALVE CO. NAVASOTA, TEXAS.

**FOR YOUR STOMACH'S SAKE**

Take Dr. Marsh's Liver Regulator. It cures Constipation, Biliousness and all Liver Troubles. 25c. by mail only. A present free with your first order. Address **Dr. F. M. MARSH & SONS,** Greenville, Tenn.

**DRAUGHON'S Business Colleges**

Nashville, Knoxville, Memphis, Montgomery, Ft. Worth and Jackson, Miss. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST. Send for it.

**IMPORTANT POINTS!!!**

In Chicken Raising all clearly explained in our New 1906 Catalogue  
**WHAT TO FEED HOW TO FEED**  
All About INCUBATORS AND BROODERS

The rearing of young chicks. How to make Hens lay. We carry a large stock of Poultry Supplies, Incubators and Brooders and will quote lowest prices. We own a broiler plant and breed S. C. White Leghorns and Barred Plymouth Rocks.

**R. L. CANNON & COMPANY**  
P. O. BOX 583 BRISTOL, TENN.

**H & R**

The Synonym of Protection

The sense of security afforded by the possession of a reliable revolver is worth many times its cost. And when called upon, you can depend on an

**H & R REVOLVER**  
"The reliable kind."

Absolutely SAFE. Sold by leading dealers everywhere. Write for catalog.

**Harrington & Richardson Arms Co.**  
380 Park Ave., Worcester, Mass.

**To Hunters.**

If you would know of a country which abounds in turkey, duck, quail, squirrels and other small game, with many a good chance at deer, get a copy of the new booklet, "Feathers and Fins on the Frisco." It tells about hunting and fishing in the Ozarks and in the St. Francis Valley. Sent free on request by A. Hilton, General Passenger Agent, Frisco-System, St. Louis, Mo.

**FREE—Test Your Own Eyes—FREE**

At Your Home Get Your Glasses at Wholesale.

We send you our Simple Method Eye Test Chart and beautiful illustrated catalogue of Eye Glasses and Spectacles No. 8 Free. Write to-day. Reference, any bank in Atlanta, Ga. Note this is the largest Optical Mail Order firm in the United States.

**Radius Optical Mfg. Co., Atlanta, Ga.**

**BLMYER B. CHURCH**  
UNLIKE OTHER BELLS  
SWEETER, MORE DURABLE,  
LOWER PRICE  
OUR FREE CATALOGUE  
TELLS WHY.  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

**LOANED FREE.**

Our little Savings banks. Small loans desired. Real estate bought and sold. Lien notes bought. The State Trust Co., 403 Union Street.

**Taylor****Photographer**

2171-2 N. Sumner St., Nashville, Tennessee

Taylor's Platinum and Carbon Photos are the latest and best. Copying and enlarging a specialty.

**DURBON****THE GREAT NATURAL CARBON PAINT**

It arrests rust, prevents decay, protects and prevents iron and wood. Common Paint will not stick long to any metal, but DURBON has a natural affinity for metal as well as wood. You must buy paint or your structures will decay. Then why not buy the best? Why not get a paint which not only has a smooth, glossy finish, but will prevent decay, will endure any kind of weather: sun or rain, snow or sleet, cold or heat, and will save you money by wearing longer than any other paint.

Durbon Paint Has Been Tested and is Guaranteed.

Black is our standard, but we can furnish iron, brown and grey. A trial order shipped on request in paste, semi-paste, or dry form, or ready for brush with directions and suggestions for use. Ask your dealer for Durbon, and if he doesn't keep it, send us his address and we will send you a sample package of Durbon free of cost to you. You can use it on anything from a street car to a hen coop, on iron, tin roofs, or wood. You will never use any other. The reason is that Durbon can not decay or wash off. It is unaffected by temperature and weather as a diamond or a piece of gold.

DURBON PAINT is not a mechanical compound, but a natural composition which nature stored away many years ago. DURBON will assimilate with any color the consumer may wish to use. DURBON PAINT sold under a positive GUARANTEE. Write the

DURBON PAINT MANUFACTURING COMPANY, NASHVILLE, TENN.

**Read Letters From People You Know.****Honor of Discovery.**

This most perfect treatment for Rheumatism was discovered by W. A. ORNDORFF, of Kentucky, a veteran of the Civil War, who contracted Rheumatism in the Southern Army from 1861 to 1865. For forty years he has had Rheumatism at times so severe as to render him unfit for business.

Mr. Orndorff carries a minie bullet in his left arm near the elbow joint since the battle of Shiloh, April 7, 1862, that has given him much trouble for more than forty years. On the 6th day of August, 1904, he had a violent attack of Rheumatism and his sufferings were so great he lost fifteen pounds in eight days. It was then he discovered this wonderful remedy. Since then he has been fully restored and skips around like a boy. He has not had a pain since taking the treatment and his general health has been perfect.

**Company Formed.**

Realizing the tremendous importance of his discovery, the medicine was at once prepared for general sale and is being shipped far and near. Hundreds of letters are being received from grateful people all over the country, testifying to its curative power and ordering bottles to be sent to their friends and relatives who suffer from the disease. Many of those cured had been afflicted with severe Rheumatism for years and had tried everything they had heard recommended. The medicine thoroughly rids the body of the poison, leaving it perfectly free from the disease, so that there is no recurrence. It is undoubtedly the most perfect cure that has ever been discovered, and should find its way to every sufferer from this dreadful malady.

Frankfort, Ky., Feb. 11, 1905.

Old Veteran Rheumatic Cure Co.,  
Adairville, Ky.

Dear Sirs—I suffered with Rheumatism this winter and finally used a bottle of your Old Veteran Rheu-

matic Cure. I improved while taking it and have had no trouble since.

Very truly yours,

J. P. HOBSON,

Chief Justice of State.

Department of Justice, Office of U. S. Marshal for the Western District of Kentucky.

Louisville, Ky., Sept. 1, 1905.

Old Veteran Rheumatic Cure Co.,  
Adairville, Ky.

Gentlemen—I received the bottle of Old Veteran Rheumatic Cure sent me, containing a nine days' treatment, and after using same am entirely cured of a very severe case of Rheumatism. I feel it my duty and a pleasure, in the interest of others suffering from that dreadful malady, Rheumatism, to recommend it as a wonderful medicine, and worth a trial from every Rheumatic sufferer in the land, and I

will assure you I will recommend it to all I meet. Very resp't,

A. D. JAMES, U. S. Marshal.

Plano, Ill., Nov. 9, 1905.

Mr. W. A. Orndorff.

Comrade—I think you better send me some more of your circulars. You sent me some with the remedy and I have been sending them to those who have heard of it by me. Until they are nearly all gone, and still I have calls for them. Wife and I have not had a twinge of rheumatism since we took the nine days' treatment.

Address yours truly,

CHAS. H. BURR,

Lock Box 555, Plano, Ill.

Morristown, Tenn., Mar. 17, 1905.

Old Veteran Rheumatic Cure Co.,  
Adairville, Ky.

Dear Sirs—I have used two bottles of your Rheumatic Cure and find my-

self entirely free from soreness and pain from which I have suffered more or less for five years. I enclose you check in payment of the last bottle you sent me, which you proposed to send free, but I regard it worth all you sell it for. I also enclose amount to pay for two more bottles, which I want for my sister-in-law, who is now suffering with rheumatism. Please send two bottles to her at once and oblige. Yours, etc.

J. S. CAPPS.

Old Veteran Rheumatic Cure Co.,  
Adairville, Ky.

Gentlemen—For two years I was troubled with Rheumatism. Last fall I had a very severe attack. Could not get up when down. Could not dress myself. In fact I could not do anything. I took your nine days' treatment. Ever since then I have been well and free from pain. I do recommend it to all who suffer with Rheumatism. Respectfully,

R. D. TRAUGHBER,

Adairville, Ky.

Magnolia, N. C., Aug. 17, 1905.

Old Veteran Rheumatic Cure Co.,  
Adairville, Ky.

Gentlemen—I received the two bottles of Old Veteran Rheumatic Cure mailed to me at Turnpike, N. C., and am glad to report a complete cure by using only one bottle. It is just fine, and I recommend it to all of the boarders of that place, and am preaching it wherever I go. I only wish that every rheumatic sufferer who has doubts about being cured would try our Old Veteran Rheumatic Cure.

Yours truly, H. E. NEWBURY.

Old Veteran Rheumatic Cure Co.,  
Adairville, Ky.

Gentlemen—I feel like I cannot say too much for Old Veteran Rheumatic Cure. I have suffered a great deal with rheumatism. At times could scarcely get home from my work. At other times down and could not get up without great pain. Tried different remedies, but old "Vet" did the work. I get around like a boy. I feel that I am cured. I believe in the nine days' treatment like I believe in the Scriptures. I believe it to be the greatest remedy on earth for rheumatism.

T. R. MASON,  
Hopkinsville, Ky.

**A GOOD OFFER.**

If you suffer with Rheumatism write us, enclosing One Dollar—money order, registered letter or check—and we will send you, postage paid, our Nine-Days' Treatment, on our guarantee that it will cure you. We return your money if you are not satisfied. We will carry out this promise faithfully, and for our reliability refer you to the People's Bank of Adairville, Ky. We know "Old Veteran" will cure you. Write us to-day. Mention Baptist and Reflector.

**Old Veteran Rheumatic Cure Co.**

(Incorporated.)

Adairville, Ky.