

# Baptist and Reflector.

Speaking the Truth in Love

Old Series Vol. LXIV.

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## PERSONAL AND PRACTICAL.

"Be thou as chaste as ice, as pure as snow, thou shalt not escape calumny." Alas! alas! how sadly true!

A Baptist yields to persuasion, not pressure. You cannot drive him. When you attempt to do so, he becomes more stubborn than a mule. But you can lead him anywhere.

Read the appeal by Dr. Potts on page 5, and then take a collection for Home Missions. We must not fall behind our contributions of last year to the Home Board. We ought to increase them considerably.

It is only about two months now until the books of the Home and Foreign Mission Boards close. What about it? Have you given anything this year for either of these causes? If not, will you not do so as soon as practicable?

"Be sure you are right, then go ahead." When a person knows he is right, then he can go ahead, despite misunderstanding, misrepresentation, impugning of his motives and everything of the kind, feeling sure that time will vindicate him.

Col. W. J. Hale, of Hartsville, was in the city last week and gave us a pleasant call. Col. Hale is a successful merchant of Hartsville and one of the most prominent members of the Baptist church of that place. He is also one of the cleverest men in the State. He speaks highly of his pastor, Brother W. W. Payne.

The annual statement of the Baptist Tabernacle Church, Atlanta, Ga., of which Rev. Len G. Broughton is pastor, makes a fine showing for 1905. The church has received 209 members, a net gain of 109. It has received for church proper, \$19,462.03; for institutional work, \$22,894.11; for charity, \$950; grand total, \$48,306.14.

"What has he got against me? I never did him a favor," said Mr. James G. Blaine when he was told that somebody was an enemy of his. The remark was as true as it was striking. Too often, alas, it is the man to whom you do a favor who turns against you and does all he can to injure you. It is a curious phase of human nature.

The speakers for the commencement exercises of the Southern Baptist Theological Seminary at Louisville are to be Dr. Kerr B. Tupper, of New York, Baccalaureate Address; Dr. W. J. Williamson, of Missouri, Missionary Address; Dr. T. P. Bell, of Georgia, Alumni Address. This will insure the preachers a feast of reason and a flow of soul.

Read the figures about our Home Mission work—read, heed and then speed to remedy them. With the Home Mission Board giving \$15,000 to Tennessee, Tennessee Baptists ought to give at least \$10,000 to the Board. This is the amount we are asked to give this year. Shall we not do so? Have you done your part? How much have you given? Will you not give something at once?

It seems to be the fate of a reformer that not only will he make enemies, but, sooner or later, his friends will turn against him. This fact has had numerous illustrations. It constitutes the saddest and most difficult feature of reform work. One can stand to have enemies, but when those on whom he had counted as his friends turn against him, it makes the heart sick.

The following kind words from Mrs. A. C. Wolverton, of Sunbury, Pa., are greatly appreciated. Speaking of the Baptist and Reflector, she says, "It is the first copy I have seen. I read it with delight and appreciate every word, and trust the sweet sentiments therein will do much good. It is a good paper and ought to be in every home in the land, with its glorious opportunity for doing good to all who read it."

When Jesus was about to cast the unclean spirits out of the man possessed with a legion of devils, they asked that they might go into a herd of swine. The request was granted; but even the hogs could not stand them, and they ran headlong into the sea and were drowned. Just what those unclean spirits were, we do not know, whether the spirit of tobacco or of whiskey, or profanity, or what. We sympathize, though, with the hogs.

Miss Alice Roosevelt, daughter of the President, and Nicholas Longworth were married in the east room of the White House on last Saturday with the greatest ceremony and in the presence of as many people as could be crowded into the room. It was the first marriage which has occurred in the White House for many years. We believe that the last marriage there was when President Cleveland was married to Miss Frances Folsom.

A record is a terrible thing. It confronts the politician and often prevents the accomplishment of his highest ambition. It confronts every man and is often the cause of his undoing in the eyes of his fellowmen. We have had some very striking examples of this. But if a record is so very terrible a thing in this world, what will it be up yonder "when the leaves of the Judgment Book unfold" on the Great Day? Let us try to keep our record pure and clean.

Rev. C. T. Kincannon, of Lexington, Miss., stopped over in Nashville last week for a day or two to visit relatives on his return from Louisville, where he had been attending the special course of lectures for pastors. He gave us a pleasant call. He is the son of Dr. J. T. Kincannon, formerly pastor of the churches at Johnson City and Elizabethton, Tenn., now of Lynchburg, Va., and one of the most highly esteemed pastors ever in our State. The son is a worthy descendant of his father.

Two murderers were hanged in Chicago last Friday. In both cases strong drink was the cause leading to the murder. In other words, the State of Illinois and the city of Chicago, licensed the man to sell the liquor to make the man drunk to fire his passions to lead him to commit murder, and then at great expense they arrest, try and hang the man who commits the murder. What sense, what consistency, what justice is there in so doing? Will any one answer?

A memorial service was held at the Ryman Auditorium, this city, last Sunday afternoon in honor of Maj. John W. Thomas. It was attended by about 4,000 people. Eloquent addresses were delivered by several speakers and appropriate resolutions adopted. Tributes to Maj. Thomas' character and worth as a man and a citizen are offered by papers, secular and religious, all over the South. No one has ever died in Nashville whose death created a greater vacancy and was more deeply lamented.

The Baptist and Reflector in every Baptist church in Tennessee—that is our aim. Will not every pastor help us to carry it out? How can you do so? By speaking of the paper in the pulpit and privately, and urging your members to take it. By asking them to do so as you go around in your pastoral visiting. Some pastors make it a point to do this. By appointing some one to act as agent in the church to make an active canvass for the paper. Let us have a vigorous campaign for the paper all over the State. Read our premium offers.

In speaking of the meeting held at Mitchell, Ore., by Rev. E. H. Hicks, the Mitchell Sentinel said: "Rev. Hicks is an extraordinary fine speaker, and whether you are a believer or not, it is a treat to hear him and to hear his fine flow of language. Go by all means and hear him." Brother S. J. Jones, of Roseburg, Ore., where Brother Hicks is pastor, writes: "Mr. Hicks' work is prospering most remarkably at Roseburg." His many friends in this State will be glad to know of Brother Hicks' success out West.

Mr. John B. Stetson, the millionaire hatter of Philadelphia, died at his winter home in DeLand, Fla., on last Sunday. He was a Baptist and gave a large amount to the endowment of the Stetson University, our Baptist school at DeLand, and which was named for him. He was very generous also towards all of our denominational interests in Florida. He bought the Florida Baptist Witness and gave it to the Convention, and then made up a deficit of \$1,000 last year. He will be greatly missed. Whether he left anything in his will to the University we do not know. We presume, however, that he left a large amount to it.

Dr. A. E. Brown, Mountain School Secretary of the Home Mission Board, spent several days in Nashville last week. He spoke at Immanuel Church Sunday morning and at North Edgefield at night to the delight and edification of the large audiences. It may not be generally known that Dr. Brown is a Tennessean, having been born and reared in East Tennessee. He has a sister now living in McMinn County. He is doing a great work as Secretary of the Home Board for mountain schools. Being a Mountain boy, he knows how to sympathize with mountain boys and how to help them.

Our correspondents must remember that we receive each week more articles than we can possibly publish. Many of these articles are good and we should be glad to publish them; but to publish all is simply a physical impossibility with the present size of the paper. We are anxious to double its size so that we may be able to publish many more of the good things that come to us. But to double its size we should need to double its circulation. Will you not help us to double its circulation so that we may be able to double its size and thus double the amount of matter published in it each week? Meanwhile, we must simply do the best we can. We beg our correspondents to be patient. We will publish their articles if practicable and as early as practicable.

Mr. Joseph Ransom, a prominent member of the Baptist Church of Murfreesboro, died last week in Atlanta, Ga. He had started to Florida on a trip for his health when he was overtaken with serious illness, which resulted in his death. He was about 77 years of age. He had been a Christian since early boyhood, and had been a member of the Baptist Church at Murfreesboro for many years. He lived a consistent Christian life, and was held in high esteem by his friends. If he had an enemy no one knew of it. He was a devoted husband and was a loving and indulgent father; his children loved him with a very warm affection. His funeral was held at his home in the presence of a large concourse of relatives and friends. It was conducted by the editor of the Baptist and Reflector, assisted by Rev. J. W. Cullom, an old friend. His body was laid to rest in Evergreen Cemetery in Murfreesboro. He leaves a widow and five daughters, all married. We tender to them all our deep sympathy in their great sorrow.

The editors of the Baptist Press of South Carolina have been having a rather peculiar experience. They sent out bills to subscribers who were due from one to five years. The editors say that numbers paid their subscriptions, with apologies for their failure to do so earlier. Some, however, put their papers back into the postoffice, marked "refused." This recalled to the editors of the Press the remark of Bill Nye: "A man may use a wart on the back of his neck for a collar button, ride on the back coach of a train to save interest on his money until the conductor comes around; stop his watch at night to save the wear and tear; leave his i and t without a dot to save the ink; pasture his mother's grave to save corn; but a man of this kind is a gentleman compared with a fellow who will take a newspaper and, when asked to pay for it, put it into the postoffice and have it marked 'refused.'" We are very sorry to know that there are such Baptists in South Carolina. We hope there are not many of them. Of course there are none such in Tennessee.

## No Other Time.

To-day is bright and full of singing birds,  
To-day is full of joy and peace to me,  
Like spray that tosses on a sunlit sea,  
To-day is glad, like the songs that need no words.

The yesterday we wrought so merrily;  
The morrow is not here, we know it not—  
And it may be with joy or sorrow fraught.  
The past is past, the future is to be.  
But what about the work I have to do?  
If I am faithful, if my heart is true,  
I count to-day life's one resource sublime.

To-day is mine; to-day I conquer, then,  
And do what I must do for earth and men.  
To-day is mine; I have no other time.

—B. M. Sours, in Service.

## A VISION OF CITY STREETS.

(Sermon preached by Rev. C. B. Waller, Pastor  
of the Second Baptist Church, Chattanooga, Janu-  
ary 7.)

City streets are an index to city life. City pride, culture, refinement and universal wealth are usually indicated by city streets. If you would know the conditions, civilization, etc., of the masses of the people, go into the streets and you will find them. Streets are more than an expression of the conditions of the masses than the classes, at any rate. The favored few may live in palaces, with beautiful marble steps and walks leading down over green terraces lined with forest trees to the arched gateways that turn out into the world; and yet often those arched gateways open out into narrow, filthy streets—those streets, the habitations of the masses, I repeat, if you desire to know the conditions, civilization, etc., of the masses of the people, go look at their streets. Travelers in India come back filled with wonderful stories of the magnificent temples and wonderful structures like the Taj Mahal—with their grand piazzas of marble, perfectly designed in architecture; and yet those same travelers speak with shame of the streets as narrow, dingy and filthy.

The same is true of China, only worse; perhaps few places of earth witness such scenes of debauchery and the squandering of enormous wealth as among the mandarins and political favorites of China. But the streets of the cities! They turn the heart sick! The streets are narrow, filthy and dark. Missionaries tell us that such odors rise from the streets like the decay of dead dogs, cats and the like, and even particles of human bodies, that they are forced to close their windows. China streets are an index to China life.

Go to London, the metropolis of England, yea, that great metropolis of the world. You will see the magnificent castles of the king and the lords, the Houses of Parliament, Westminster Abbey and Trafalgar square. But go into the streets, and how quick you get where it is filthy and dirty. The masses of the people live there and the king of England is more concerned about the luxuries and pomp of Windsor Castle than he is about the comforts of the streets where the masses of the people habit.

Come to America, this boasted land of freedom, where there is better education and brighter outlook for the common people, and yet there is a vast stretch between the streets where the masses throng and the places where the wealthy live. Is it not strangely true that with our modern type of civilization the streets are about the last thing to show improvement?

There is a bit of selfishness back of it. To improve a street is for the common good; to build a palace is for selfish pleasure.

I beg to hold to that same idea—the city streets are an index to the conditions of city life. Go to the well-kept part of the city and the streets are usually clean, improved and well-kept.

Go to the slums, where people live like rats in dens and dungeons, and the streets are veritable cesspools of filth and disease. A man's sidewalk is a pretty good guide to his manners of life. It is a poor comment upon a man's citizenship to see the roots of the trees allowed to stand the bricks on end in front of his gate so that the pedestrian's life is in danger when he passes that way, and his sidewalk is a fairly good index to his basement and backyard. I was a bit humiliated last summer when the police force compelled us to clean out our back yards, in fear of the yellow fever scourge, and such tons of filth were piled out as to fairly block the scavenger service for weeks. If some preacher or physician had boldly prophesied that there is enough filth in the back yards of Chattanooga to block all the scavenger forces of this city, he would almost have been the subject of public indignation.

Friends, some of us have worked mighty hard for street improvements in our section of the city and it's coming.

They have been talking to us much about the improvement materially, socially and intellectually in this part of the city, as evidenced by building and advance in real estate, etc.; but one of the finest signs I see is the sign of an awakened public sentiment that demands improved streets. Better streets, better conditions every way.

Friends, I have taken quite an interest in this street improvement. Now I want to lead a crusade in sidewalk improvement. Let us stir up a pride in improving sidewalks, keeping them clean, swept, leaves off, papers picked up, rubbish cleared away, etc. What could be better than to see our boys and girls taking an interest in our streets, instead of scattering litter over them, and help to see that they are kept clean. When South Chattanooga has these improved streets and then these kept clean, our section of the city will equal any other in reputation.

"The Vision of the City Streets." Oh, that cry that comes from the streets—the moan of the beggar, the cry of the starving child, the shout of the newsboy, the shiver of the waif. If you want to contrast human life, look from the streets at that shivering beggar to the palace yonder, at those scenes of gayety.

This brings us to the real theme: "The Vision of the City Streets." That was John's vision of the streets of the heavenly city. John said he saw the holy city, the New Jerusalem, let down from God out of heaven, "and the streets of the city were pure gold, as it were transparent glass."

There are some things about this vision of the heavenly streets that I would remind you of to-night.

First, they were golden streets. That indicates purity. Those streets and all that was along them and done in them were absolutely pure. There could be no place along those streets for the evil-doer to get in his work and for the debaucher to hang out his sign. There could be no liquor saloon with its veritable hellish sign along such a street. There could be no evil thing thought or done in any business house, sending out an unclean thing or person to delude the people. Everything was pure as gold, as it were transparent glass. It is possible to keep a street pure like that when everything and everybody in it are pure, and if you will examine the matter you will find that this was the reason that the streets were so clean and pure—the city life was so clean and pure. It was called the "holy city." There was nothing in it that would defile. John said: "There shall in no wise enter into it anything that defileth." The business, social and religious life of the city is built up and carried on according to the standard of Jesus Christ, and when we have a condition like that, we can have streets of pure gold like transparent glass.

Suppose we could work a reform—such a spiritual revolution like that in Chattanooga. When every business house and institution, sign, conversation and intention that defileth would be removed; when everybody should begin to model their lives after Jesus Christ, would we not have streets as clean and pure as gold? What a change would come over the streets of Chattanooga!

How safe they would be, for there would be no more tramps, vagabonds, burglars and the like.

How safe those heavenly streets will be; no danger, no risk, nothing can enter to defile.

One of the most glorious thoughts about heaven is that it is protection.

## MY EXPERIENCE WITH CHILDREN'S DAY SERVICES.

I desire to give to the readers of the Baptist and Reflector some of my experiences with children's services, not because I know more about managing them, or because my experience is greater than other people's, but because I am persuaded that a great many of our pastors and superintendents fail to realize the importance of these services.

All workers for the Lord, especially our leaders, should be willing to do all in their power for the advancement of their church, Sunday-school and community, and surely they ought to be willing to do all they can for State Missions. The future church depends upon the present generation. How very essential it is, then, that we begin to train our young people early in life to work for the Master. For this training there are few things more profitable than these children's services in our churches, where the children can raise mission money. This teaches them the lesson that giving to the Lord's cause is truly serving him.

I am endeavoring to create a mission spirit in

all my people, and therefore at this writing have had three children's services, with decided success. I began with the Andersonville Church, and we raised \$12, with only one month in which to prepare for it. The next service was with the Bethel Church—one that has not been doing very much for missions—and the result was \$19. "Last, but not least," we had services with the Blowing Springs Church, and the result was grand—\$21. This was almost a miracle, for the church had never done anything for missions, and, strictly speaking, was against it, but for the reason that they did not understand the question. In this church there was one little boy about ten years old who raised \$5, and Brother Golden sent him a nice Red Letter Bible. He also sent me several little Testaments for the children who raised \$1, and this encouraged the children to work.

Now, brethren, if I can raise \$52 by having children's services, and one little crippled boy can raise \$5, won't you try the same plan and see what you can do, and thus help the glorious work along? May God bless children's day and its work in Tennessee.

F. M. DOWELL.

Andersonville, Tenn.

## OPEN THE CAMPAIGN AT ONCE.

Have you opened the campaign for Home and Foreign Missions? The time is short for Tennessee to catch up. We have but little over two months' time. Tennessee is but little ahead of last year on Foreign Missions and a long way behind on Home Missions. If the pastors and churches, Sunday-schools and missionary societies of our State do not make good use of the time, we shall fall behind what we did last year for both Home and Foreign Missions. No one man, or half a dozen men, or a dozen churches can do what is needed to be done. It is hard to understand why our churches will receive the fostering care of the Home Mission Board and then fail to rally to its support.

There is time, however, for us to do great things for Home and Foreign Missions before the Convention meets in Chattanooga. Now, my brother pastor, laymen and Christian workers, will you not hear a few words of suggestion concerning this great matter? I beg you to close in with the few words that I give you and make a test of the suggestions for the glory of God and the good of the cause. The foreign missionaries have gone into the field and the Foreign Board has made them promises, depending on our fidelity to that work. The Home Board is undertaking to put \$20,000 into the mountain schools of the South, \$20,000 into the negro work, \$20,000 into the Cuban missions, \$15,000 into the evangelization of the Indians, besides the great work of co-operation in our Southern States, among our own people. Shall Tennessee come short in her part? If the Home Board were doing nothing for us this year, we ought to remember that they gave to this State nearly \$15,000 last year. That Board is giving liberally to us this year.

Are you ready to hear a few suggestions? Let there be a large distribution of tracts on Home and Foreign Missions in every church. A card to this office will secure them at once. Try to get up a club for the Foreign Mission Journal, at twenty-five cents per year, and a club for the Home Field, at ten cents a year, so that your people may know of the work being done. Let the pastors, superintendents and officers of the missionary societies have something to say about the coming meeting of the Convention at Chattanooga at every service. Let pastors make brief talks before the sermon about the Home and Foreign Boards and their works. Announce that tracts are on hand for distribution, and that envelopes will be given to every member of the church for both of these objects. Then let him prepare a sermon on both Home and Foreign Missions, to be preached between now and the Convention in May. Every church, Sunday-school and missionary society ought to send for the envelopes, which will be sent free, so that every one may have an opportunity to help in this great work. The secretary is anxious to hear from one hundred or five hundred pastors and churches, calling for tracts and envelopes within the next thirty days. If the secretary can help you, let him know it. Do not delay about these matters. Let the churches, Sunday-schools and missionary societies open the campaign at once.

W. C. GOLDEN, Sec'y.

Nashville, Tenn.

Prof. Edward Everett Hale, Jr., a Unitarian and professor in Union College, New York, the son of Dr. E. E. Hale, the Unitarian Chaplain of the Senate, recently professed old-time, Holy Spirit religion in a Methodist meeting and is happy in his experience of grace.

**Growing Old.**

The tallest lillies droop at eventide,  
The sweetest roses fall from off the stem;  
The rarest things on earth cannot abide,  
And we are passing, too, away like them;  
We're growing old!

We had our dreams, those rosy dreams of youth!  
They faded, and 'twas well. This afterprime  
Hath brought us fuller hopes; and yet, forsooth,  
We drop a tear now in this later time  
To think we're old.

We smile at those poor fancies of the past—  
A saddened smile, almost akin to pain;  
Those high desires, those purposes so vast,  
Ah, our poor hearts!—They cannot come again!  
We're growing old!

Old? Well, the heavens are old; this earth is, too;  
Old wine is best, maturest fruit most sweet;  
Much have we lost, more gained, although 'tis true  
We tread life's way with most uncertain feet.  
We're growing old!

We move along, and scatter as we pace  
Soft graces, tender hopes on every hand;  
At last, with gray-streaked hair and hollow face,  
We step across the boundary of the land  
Where none are old.

—Atlanta Constitution.

**JERICHO AND ITS ENVIRONS.**

This is another holy Sabbath day. Had a good night's rest at Jericho. My choice of beds was given me, for all people are kind to me. I know who made them so kind. There is One with me whom they see not, and who has been with me all along the way.

My own mind during the night and early hours of to-day has been much occupied with the question whether we should travel to-day, as it is the Sabbath day. I wanted to know the mind of the Lord. I therefore prayed many times during the night that if the law of the Sabbath would be violated by our traveling that it might be made known to me by some obstruction to keep us from going, the sign that I preferred being clouds and rain. The Lord could have stopped us by making one of us very sick; there are many ways in which it could be done. If the morning should open bright and fair and all of us and our horses be in good shape, I would take it as a proof that the Lord was willing for us to proceed. I prayed, not that the day might be cloudless, but that the Lord might show his will. It was beautiful weather when we retired. The heavens were bright with their constellations, and that, too, after a gorgeous sunset, which seemed to portend fair weather. But when I woke this morning, I heard it raining. It began to appear to me that the Lord was indicating that we should rest and allow our beasts to rest at Jericho to-day. I want to do his will; and in spite of the light rain that had fallen and the threatening look of the clouds, the company wanted to go on to Ramoth Gilead. At the breakfast table I again prayed that the Lord would protect us and keep us from sinning against him, and to make it clear to me what we should do to-day. The showers continued to come and the muleteer was somehow delayed in getting the horses ready a half hour beyond our expectation. It began to appear to me very clearly what we should do, and so I spoke to the dragoman and Mr. Saltstrom. They said that they did not think that it would be wrong to go on, for we were in quest of knowledge, not for gain, but to help us in the better understanding of the Bible. I yielded to them enough to start after we had all put on our waterproof coats and spread our umbrellas. But the rain began falling a little harder and more constantly. The horses commenced slipping and traveling was difficult and dangerous—so much so that our fearless dragoman warned us to hold tight reins. These plains, where wheeled vehicles do not go, are grooved into trails separated from one another by narrow ridges, and when it rains the concave bottoms of the trail is hard to stand in and the convex ridges between the trails, which the horses want to try, still harder. After going about one hour, both the dragoman and Mr. Saltstrom were willing to turn round and go back to Jericho, and so we returned.

Because I fear to sin against God and because I love him, I feel that I can claim Ps. 103: 13: "Like as a father pitieth his children, so the Lord pitieth them that fear him." I desire to go in the way his love and wisdom directs. I decided that if all the rest of the days of this trip should be bright and favorable, I should then know that the Lord wants the Sabbath day to be observed, and that traveling to see mountains, valleys, villages, ruins and strange people and

animals is a description of His holy day. I will interline here that not another drop of rain fell on us till we returned to Jerusalem, and not a cloud darkened the sun or sky till the last half day, when a few clouds appeared, and it both rained and hailed the next day. It is wonderful how good the Lord has been to me. Though right in the midst of the rainy season, my southern trip of five days and my eastern trip of seven days, all in this month of January, have been made without rain, except the afternoon of the last day of the southern, or Beer-sheba trip; and this was on the Sabbath day. I wanted to spend that Sabbath in Hebron, but yielded to the others, who wanted to be going, and seeing the interesting sights of these Bible lands. Traveling for business or pleasure on the Sabbath day, when one can stop, is a sin that will bring punishment, unless the Lord in mercy forgives it. But we should avoid sin, because sin is displeasing to God. If we love God we will keep his commandments.

G. M. SAVAGE.

(Concluded next week.)

**FLYING FRAGMENTS.**

**Railroads.**—I wonder if we have given railroads the credit due them for the many blessings they bring. Here am I seated in a Pullman palace car, flying across the great American desert as swiftly as an eagle, and enjoying the very acme of comfort, if not of luxury. Without is desolation; within is plenty. These arid plains were once the bane of the pioneer. But the D. & R. G. Limited has conquered the desert. Numberless lives have been lost in the effort to cross this desert before the railroads annihilated its distances.

**The Rockies.**—Rightly named they are. Towering into the sky, they are vast piles of rugged rocks. Without the relief of soil, shrub or tree, they are unique among the mountains of the earth. The Appalachian range, while far more beautiful, because clothed in robes of purple, gold and green, and ornamented by trees of every kind and color, are yet not nearly so sublime in bare and solitary grandeur. The base of Pike's Peak is thrice as high in air as is our lovely Lookout Mountain, while its soaring summit, clad with whitest snow, reaches thousands of feet into the clouds. I saw fully three thousand feet of its summit above the clouds.

**Utah Valley.**—Down the Wasatch range rushed the long train of the D. & R. G. to Provo, the first city of the marvelous valley of Utah. Here the land is as level as a floor, and being fertile is rendered marvelously productive by irrigation. The streets are broad, regular and run at right angles, and are bordered on each side by well-grown and well-kept trees, and the entire city has a well-kept, clean appearance. The country through which we are now flying is full of farms, orchards and villages, and has every appearance of prosperity. Yet this is Mormonism and I am within an hour of the great Salt Lake City. Every evidence of the most perfect organization is apparent. The roads are broad and well worked; the houses neat and well built; the farm fences well kept up; the farms well cultivated. May not we all learn a lesson from these remarkable people, as greatly as we hold in utter abhorrence their religious—rather irreligious views? We are nearing the "City of Zion." More later.

A. J. HOLT.

**SPECIAL REQUEST FOR PRAYER.**

I pray daily for the faithful editor and all the readers of the paper which I love because of the great work which they are doing in my dear father's native State, and I want to ask the readers of the Baptist and Reflector for an interest in their earnest prayers that this may be the best year of my life in helping to win lost souls to my dear Saviour.

Just a year ago I began my first meeting after an enforced silence from meeting work for over three years, and during the year the Lord has given me strength to work in nine meetings, one of them at Jellico, Tenn., with Dr. A. F. Baker, a faithful man of God, and with one of the most faithful little churches I have ever seen. I have given an average of fifteen days to each of eight of these meetings with an average of one hundred and twenty-five additions to each church. The other meeting, which I am still in, here in Paducah, has been running just five times as long as the other meetings, and we have seen a little more than five times as many additions; that is, six hundred and twenty-five here and one thousand in the other eight meetings during the year, making a little over sixteen hundred additions from the six months' work, which I have been able to do during the year. I do so earnestly crave the prayers of every reader of this paper that the Lord will give

me strength to put in more time this year and make it the very best year of all my life thus far in helping to win lost souls for the glory of my precious Redeemer. My heart overflows with gratitude to God for the pleasure of laboring with those who are hastening the coming of his kingdom by winning the lost for him.

GEO. C. GATES.

Paducah, Ky.

**A WORD FROM OKLAHOMA.**

God has seen fit to send us not only a fortnight of the most beautiful weather, but a week of spiritual feast. Dr. M. D. Early, of Kentucky, has been visiting in Blackwell, and at the request of the church, preached at night during the past week. We greatly appreciate the masterly sermons of this man of God, since they were brim full of spiritual and gospel truth. The Ministerial Association of the college enjoyed an excellent talk from him, full of sound, fatherly advice and with exhortation to high and worthy aspirations. His heart is full of love and interest for young people. If one place more than another needs such a man it is this rapidly growing territory, with its teeming thousands of young men and women. Especially is there such a need at this point, as it is the center for Baptist education in Oklahoma. The pastor in such a town should have both heart and eyes on the young. The church seeing this, as many other qualifications in him, being for a long time without a regular pastor, have heartily called him to labor in their midst. We trust it may be the will of the Spirit to send him to us.

Brethren, while praying for the beloved colleges of Tennessee, do not forget the struggling one in Oklahoma yet in its infancy. The great commonwealth is by no means neglecting the mighty cause of education. The university at Norman, with its 700 pupils and its preparatory school at Tonkawa, the three normal schools and the well-regulated public school system show the same advance in education. But, after all, the high spiritual development of the country depends, not on the State or Catholicism, but on the proper training, not of the intellect only, but of the soul life of the youth. The church of Christ must see to it that her boys and girls are educated by her own schools. She is well able to give the best education if she will. Pray for the prosperity of Baptist education in Oklahoma.

L. R. JOHNSON.

Blackwell, Okla.

**HALL-MOODY INSTITUTE—WHERE IT STANDS.**

We are frequently asked where Hall-Moody Institute stands. Does it profess to be a "Board" school or a "General Association" school? Well, to put it briefly it is not under the control of either. It is absolutely independent with fellowship and co-operation for all, subordination to none. This is a Baptist School, every teacher, every trustee, every principle. It is Baptist in theory and Baptist in practice, Baptist of the old Landmark type, standing for the churches of Christ, co-operation, ever; subordination, never. We believe in the absolute liberty of churches or schools to carry on the Lord's work in the way that seemeth to them best, its being the right of others to fellowship or non-fellowship, but the right of the Lord alone to say: "Thou shalt" or "shalt not." We are not among those who believe it is necessary for one to condemn the principles of the General Association in order to co-operate with the work of the Convention. Neither are we of those who believe one cannot endorse the principles of the Association without condemning the Convention. We are among those who believe there has been no "disastrous schism" in the Baptist ranks, but only a division of the workers for more efficient service. All the brethren have in view the glory of God, and there is no occasion for fighting, hard feelings or non-fellowship because some prefer to reap with a sickle and others with a binder. Therefore, to the brethren of the Association we say: "God bless you, you have organized for more efficient service, you have stated your principles clearly, they have the Baptist ring, you are making a noble effort to send the gospel to those in darkness. God speed you, we sympathize with you and want to assist you. And may the Lord help you to do more than ever for His glory." To the brethren of the Convention we say: "God bless you. You have done and are doing a noble work. The seal of His approval is upon the most of your labors. Perhaps you have made mistakes. If so, 'tis only human, but God is with you still and we have sweet fellowship with you in Him. You are doing and suffering much to send the gospel to every land. We

sympathize with you and want to help you, and to that end may the Lord abundantly bless."

Now, brethren, this is where we stand. Is there not room on this platform for every Baptist? Is there not room for you? Brother Ball in his column last week makes a remark and a quotation that has been misunderstood. The quotation he gave was not as he thought from an official document, but from a private letter, hurriedly dictated, not corrected nor intended for publication, and the phraseology did not convey exactly the ideas altogether intended. And furthermore the isolation of the quotation from its connection changes the impression made by it. What I meant to say, and what appears in the connection, was not that the board of trustees had fought the Convention, but that "they had resented all efforts, or what may have appeared to be efforts, to subordinate our school to the position of training school in a system of federation of schools for the State."

This sets forth the exact position of Hall-Moody Institute with reference to our denominational work. It reflects the exact sentiment of the president of the school and the composite sentiment of the trustees, but does not commit nor compromise any individual teacher or trustee, each being allowed his own individual opinion and action.

H. E. WATTERS, Pres't.

Martin, Tenn.

#### EAST TENNESSEE.

Pastor B. D. Downer, at Newport, preacher at the morning hour only. Subject: "Imitation of Christ's Grace." Foreign Mission tracts distributed. One approved for baptism. No services at night, owing to meeting in progress at another church.

Pastor J. M. Haymore preached at Morristown, both morning and night. Morning subject: "The Baptism of Jesus." Evening subject: "Choose Ye This Day Whom Ye Will Serve." Large congregations at both services. S. S. 179. The population of Morristown is increasing as fast as homes can be found, and among the newcomers are a number of Baptists.

Pastor J. C. Shipe preached at Piney Grove (Tenn.) Saturday night and Sunday morning and night. Splendid services. Large congregations. S. S. most encouraging. Preached the funeral of Mrs. Arthur Trentman Sunday afternoon.

Rev. W. C. Hale resigned as pastor of the church at Rankins (Nolachucky) and accepted a call to the Catherine Ninny church (Nolachucky) for one Sunday in the month.

Here the pastor preached at both hours. Good audiences. S. S. 148. Subjects: "Doing the Will of God" and "Ye Must Be Born Again." Our S. S. has been using Cook's papers. These will be discontinued and those of our own S. S. Board used. Tracts on giving distributed. Our Ladies' Aid Society served dinner and supper on one of the court days and netted a nice sum. A communion set will be bought.

Some are agitating the question of forming a new Association out of those churches in the Chilhowie Association that are on the western side of the Little River. The writer cannot give the movement his endorsement, as he is very far from being convinced that it would be for the good of the churches in the section named, or for the best interests of the cause in general.

There are no reasons for a Baptist Sunday-school using the mongrel, and, in many respects, unsound and misleading Sunday-school literature published by David Cook, of Chicago. There are the strongest and the most unanswerable arguments why every Baptist Sunday-school should use our own Baptist publications. They are pure, sound, spicy and always present a variety of deeply interesting and instructive reading matter. What are our great Bible principles and tenets for if we do not earnestly, lovingly and persistently teach them? One of Cook's Sunday-school papers of a recent date contained a slur upon one of the most sacred tenets of our denomination, and even where such are not found, our great Bible doctrines are evaded. Baptist Sunday-schools ought to stand for the truths our fathers believed, fought and died for, else we are recreant to a sacred trust. Even as a gift, such literature as Cook's and the like will prove very, very costly to a Baptist Sunday-school. My influence will always be used to cast it out of every Sunday-school with which I have anything to do. As a pastor, I cannot afford to have literature used in my Sunday-school that gives the lie to, ignores or casts aspersions on the Bible doctrines I preach, urge and defend in my pulpit.

O. C. PEYTON.

Maryville, Tenn.

[Amen.—Ed.]

#### CARSON AND NEWMAN COLLEGE.

Jefferson City is responding liberally for the young men's home. When the Edwards proposition was announced, a conference of citizens was called; representatives of all churches were present, and nearly everybody subscribed. The town will put \$1,000 to \$1,200 in this building. The Knoxville churches also are responding liberally. If other friends will respond as well we shall soon have the \$14,000 necessary. We cannot put up a building of the size needed for less than that amount.

For several years certain friends had spoken of giving a \$500 scholarship. The interest on this would keep one needy and worthy young person in school for all the years. Now would be a good time to do this. That principal could be invested in this young men's hall and the room rent would pay the interest. Or who will pay the next to last thousand? Or who will pay the \$5,000 or \$6,000 yet to be raised and make it a memorial hall? It is more than probable that we shall not find this last named person, but we do hope and expect to hear from a large number of friends giving less amounts. Be one of these. The matter requires haste.

They have received more than fifty in the Sarah Swann Home and the enrollment is now far beyond any previous figures. M. D. JEFFRIES.

S. N. Fitzpatrick, Lebanon, Tenn.—I ask not only the brethren of New Salem Association, but of Middle Tennessee to rally to the support of the Middle Tennessee Sunday-school Convention and appoint delegates to the next meeting, which will be held at Dickson, Tenn., on April 5-7, 1906.

#### HERE AND THERE.

I attended the funeral of Maj. John W. Thomas at the First Baptist Church. The services were conducted by Drs. Burrows and Eaton and were unusually appropriate and solemn. The floral designs and arrangements exceeded any, perhaps, of modern times. Major Thomas was great, grand and good. I myself mourn his departure from us.

I was at New Middleton Saturday and Sunday. This is one of the best churches I ever preached to—liberal, active and devoted. Sunday the house was packed from "pulpit to door," and the service was spiritual.

W. C. McPherson has my old field at Milton, Smith's Fork, Bradley's Creek and Auburn. These are all good churches and Mc. is a good preacher.

Brother Gupton goes to Shop Spring. He has a new wife and they will expect some new sermons.

Brother Oakley gives up Alexandria and goes to Greenbrier.

Where is J. B. Alexander? Is he gone off on a journey?

Next Sunday we go into our new house at Mt. Juliet and ordain two deacons.

We went to arrange for one of Brother Golden's meetings soon in our Association, and we hope to have it at this church.

Mt. Juliet, Tenn.

GEO. A. OGLE.

#### SEMINARY NOTES.

Examinations are over and we are once more down to hard work.

Many new students are in the Seminary for the spring term. Among them are Brether R. H. Bloom, of Niota, Tenn., whom we are glad to have with us.

The Gay lectures delivered by Dr. Price, of Chicago, were enjoyed by all. Many pastors were in the city to get the benefit of them.

Brother Parrack, of Texas, who is one of the favorites among the students, starts for Brazil shortly, where he expects to spend his life in the cause of the Master, who said, "Go ye into all the world and preach the gospel to every creature." The prayer of the student body is that God will wonderfully bless him in his labors there.

CHARLES E. BRYDEN.

W. W. Baker, Doyle Station, Tenn.—A glorious meeting closed at Doyle Institute to-day. Rev. George Lusty came from Bon Air, Tenn., a week ago to preach a few times here, and nineteen souls, nearly all students, ripe for the harvest, readily surrendered to Jesus Christ. More than half of them joined the Baptist Church. Others will join our church soon. Brother Lusty is an excellent revivalist, and Brother J. C. Miles, our pastor, who gave himself to the work of the ministry December 3, 1905, is the most active and intense soul-winner I ever saw at work. He is one of our teachers. Brethren, praise the Lord.

J. E. Johnson, Hubbard City, Tex.—Enclosed please find my check for another good year's reading in the Baptist and Reflector. The paper gets better and better. The cause is found in its sturdy editor. A paper can never rise higher than its source. I rejoice in the onward and the upward movements of Tennessee Baptists. We have some of Tennessee's choicest men in Texas, the writer excepted. Dr. Dement is greatly loved and honored by his splendid people. In Waco Brother Grime is taking hold finely of his new field at Frost. He is a strong preacher and a good pastor. Brother Moffitt has so indelibly entrenched himself into the affections and confidence of his people at Lancaster that they have extended him an indefinite call. There is no better preacher and pastor to be found than Moffitt. Dr. W. B. McGarity, who wrought so well at Jellico, Tenn., is my neighbor pastor, at Hillsboro, and under his leadership one of the most beautiful houses of worship to be found anywhere is going up and is now under cover, and the church is holding services in it. Dr. O. L. Halley, much loved in Tennessee, is spoken of throughout the State for the great and glorious work he and his faithful church are doing in Texarkana. Oxendine, at Denison; Foster, at Trenton, and Payne, at Rosey City, are just moving things. Brother Payne and his noble church have just moved into their new house, the best in town. They are a peculiar people—they love "Pain." My church here has taken on new life. They have purchased the best house in town for their pastor, have just remodeled the interior of the church house. I have been on this field five months and forty have been added to the church during that time. The Lord is adding to the church the saved at each meeting. Our young people are doing fine work and the "Sunbeam Society" is just booming. Mrs. Johnson organized them two months ago, and now the roll shows 102 members, with an average attendance of 75. May your paper find its way into many more of the Baptist homes in Tennessee. More anon.

Earle D. Sims, State Evangelist.—We truly had a great meeting at Charleston. The brethren and sisters only reaped the tears, prayers and work they had sown. The Baptist church for years past at Charleston has been made fun of and persecuted, but the rejected stone has now become the chief corner-stone. By much hard work the church, under the leadership of Brother Runion, built a lovely little building. It is one of the most beautiful buildings in the State. Our meeting lasted for three weeks. Great crowds attended all services; dark nights and bad weather did not keep people away from the meeting. In the meeting the church membership was doubled; financial strength of church doubled; Sunday-school attendance doubled; pastor's salary doubled; amount of pastor's time engaged doubled; a prayer meeting organized; new officers of church elected; some members disciplined; church repaired to the amount of \$10.50; church bought fifty song books and large Bible. Received \$43 for State Missions; sold \$8 worth of State Board Bibles and books; took twelve subscriptions for the Baptist and Reflector and several subscriptions for Home Field and Mission Journal; supplied Sunday-school with all needed literature. Rev. R. D. Cecil was called as pastor for half his time, and he immediately took charge of his field. I am now in a meeting here at LaFollette and the Lord is blessing us. Tremendous crowds are attending our services. Some nights as many as 800 people crowd into one building. We are having conversions and additions to our church daily. When my work is over here my next meeting will be at Ooltewah, Tenn.

J. E. Hughes, Knoxville, Tenn.—I have been serving Mt. Olive Church, four miles out from Knoxville, half time for about six months. Last Sunday the church called me for full time. This is one of the strongest suburban churches around Knoxville, and the membership is composed of some of the noblest people in the land. The prosperous and aggressive church in Elizabethton has also extended me a hearty call. The church in Jasper, Fla., recently extended me a unanimous call and added six hundred dollars to the salary. Any one of these pastorates is a field of fine possibilities. As yet I am undecided which of the three shall have my service. I am in receipt of a letter from Texas urging me to visit a fine field there. But with three offers in Tennessee why should one desire to go to Texas, even if the salary is larger?

J. H. Oakley, Jackson, Tenn.—Sunday was a good day with us at Woodlawn Church. The sun shone bright and people came in great crowds. We observed the Lord's Supper. We are preparing to step another step higher real soon. Pray for us.

## PASTORS' CONFERENCE.

## Nashville.

First Church.—Brother Van Ness preached in the morning on "Trials." No service at night. Fine S. S. 63 in Baraca class.

Central.—Pastor preached on "Our Bethels" and "Our Penitents." 320 in S. S. One received by letter.

Edgefield.—Pastor preached on "More Blessed to Give Than to Receive" and "The Punishment of Sin." 300 in S. S. Received five by letter; one for baptism.

Immanuel.—Secretary A. E. Brown spoke on "The Mission School Work in the Mountains." Pastor Ray preached at night upon "What We Are Made For." In it was shown that the best way to live well is to work well.

Centennial.—Pastor Stewart preached on "Ye Are the Body of Christ" and "Christ Healing in Capernaum." 128 in S. S. Large B. Y. P. U.

Overtown Street Mission.—90 in S. S. Brother Poe preached at night.

North Edgefield.—Dr. Southam presented "The Student Volunteer Movement." Pastor preached at night on "Soul-Winning the Christians' Business." 242 in S. S.

North Nashville.—Pastor Swope preached on "Powers of the Spirit" and "Power of Faith." Four received for baptism and three by letter.

Seventh.—Pastor Wright preached on "Our Agreement." Brother Brown preached at night on "The Christians' Task." One Baptized.

Belmont.—Pastor Baker preached in the morning on "The Hope Set before Us." Union services at night at Presbyterian Church in the interest of the Anti-Saloon League, Dr. E. E. Folk speaking.

Lockeland.—Pastor Horner preached on "The Holy Spirit in Sanctification" and "The Two Builders." One by letter; 66 in S. S.

Howell Memorial.—Pastor McCarter preached in the morning on "The Sympathy of Jesus." At night joined in a union temperance meeting at the Methodist church. Purchased a lot on Third Street and First Avenue.

Antioch.—Pastor Reid preached on "Power with God and Man" and "The Safe Young Man." 106 in S. S. Good collection and fine congregations at both hours.

Whitsitt's Chapel.—Pastor Fitzpatrick preached on "The Second Coming of Christ" and "The Millennium."

Shop Springs.—Pastor Gupton preached Saturday and Sunday on "Christ's Witnesses" and "Abraham's Vision." Fine S. S.

Goodlettsville.—Brother Wilson Woodcock preached on Rom. 5: 1 and "Prepare to Meet Thy God."

Dr. E. E. Folk preached the funeral of Joseph Ransom, near Murfreesboro, in afternoon. At night he spoke at union temperance meeting at Waverly Place, Nashville, and organized an Anti-Saloon League.

## Memphis.

First Church.—Pastor Boone preached on "The Secret of Life and the Secret of Death" and "Lessons From the Healing of Peter's Wife's Mother." One received by letter and one baptized.

Central.—Pastor Poits preached on "A Victorious Partnership" and "The Question of Debt." One received by letter.

Rowan.—Pastor Bearden preached on "The Undisputable Evidence" and "Life for the Look." One by letter.

Lenox.—Pastor Reece preached on "What's Under Your Hat?" and "Bible Teachings Concerning Hell." One by letter.

LaBelle Place.—Pastor Sherman preached at both hours. One baptized. 261 in S. S.

McLemore.—Missionary Thompson preached on "The Power of the Surrendered Life" and "The Choice of Moses." Four baptized.

Bellevue Avenue.—Pastor Hurt preached on "God's Care for Us" and "A Message to Daughters." Pastor preached in afternoon at Y. M. C. A. One received by letter. Fine S. S.

Seventh-street Church.—Pastor Strother preached on "The Christian's Besetting Sin" and "The Rich Man and Lazarus." 109 in S. S. One baptized.

## Knoxville.

First Church.—Pastor Harris preached on "Marching Orders" and "The Bible Hell; Is It Really Obsolete?" 356 in S. S.

Oakwood.—Pastor Crow preached on "What is Man?" and "The Wages of Sin." 135 in S. S. Three additions by letter.

Broadway.—Pastor Atchley preached on "Religion and Patriotism" and "Assisting Our Masterhood."

432 in S. S. The church voted unanimously to establish a new mission.

Meridian.—Pastor Dykes preached on "Spiritual Protection and Refreshments" and "The Power of Flattery."

Island Home.—Pastor Dance preached on "Pastor and His Deacons" and "Christ's Witness Experience." 200 in S. S. Collection of \$25 for Carson and Newman College.

Deaderick Avenue.—Pastor Perryman preached on "She Hath Done What She Could" and "Jonah's Command." Three approved for baptism, four received by letter. 623 in S. S.

Euclid Avenue.—Pastor Hurst preached on "The Safety of Our Men" and 2 Kings 5:14. One conversion, three renewals. 140 in S. S.

Grove City.—Pastor R. N. Cate preached in the morning on "Faith." Dr. M. D. Jeffries preached at night on "How to Do Good." 184 in S. S. Three received under the watchcare of the church.

Third.—T. L. Cate preached on "Man Under the Law" and "Regeneration." 182 in S. S.

Belle Avenue.—Pastor Sharp preached at both hours. Five additions, four conversions, three approved for baptism. 242 in S. S. B. Y. P. U. full. Class No. 5 will add a room for their growing class.

## Chattanooga.

First Church.—Rev. Thos. McCalle, of the East Lake Congregational Church preached in the morning from the theme "Child Training." Dr. Jones ill. At night the First Church joined in Dr. Dawson's meeting at the City Auditorium. Two additions. 300 in S. S.

Second.—Pastor Waller preached on "The Triumph of a Baby's Tears." 258 in S. S. Fine B. Y. P. U. and Jr. B. Y. P. U. No service at night on account of Dawson revival. Brother Waller, as chairman of Association Board, held a successful "all-day mission meeting" at Oak Grove Church Saturday.

Cleveland.—Pastor Wright spoke on "Is There a God?" and "True Greatness." One for baptism. The pastor leaves next Monday for Fairfield, Ill., to conduct an evangelistic meeting. Drs. Golden and Jeffries will supply the pulpit in his absence.

R. H. Underwood, Knoxville, Tenn.—I enjoy the visits of the Baptist and Reflector and would feel at a loss not to know something of what our own people are doing. This strengthens me. What others have done and are doing in the Master's name can be done by all who lean upon the strong arm of God for help. God bless you all.

J. A. Carmack, Jackson, Tenn.—I preached at Saulsbury Sunday at 11 o'clock and 3 o'clock. This church has been without a pastor since Brother J. N. Hall died, and to my surprise they gave me a unanimous call, which I shall accept. We took a second collection for Dr. Savage amounting to \$8. That church has given in all about \$60 to him. I have never met a more noble people. Pray for our success.

Wm. A. Moffitt, St. Elmo, Tenn.—Owing to delay in my plans, I did not reach Chattanooga until February 15. My church at Lancaster, Texas, not only gives me a month's vacation, or longer if I desire, but paid my family's expenses that they might come with me, and overwhelmed us with kindness and many valuable presents. There are no nobler and better people on earth than those of Lancaster. My address now is St. Elmo, Tenn.

J. W. Slaten, Erick, Okla.—I have formed a partnership with Prof. W. H. Whitworth, the noted Texas composer and singer. He sings the gospel with power. He is a thorough Baptist and Christian gentleman of the highest type. We desire to correspond with any church wanting a meeting. We are planning to publish our own song book. Brother Whitworth is a great missionary worker as well as a singer. Write me at Erick, Okla. My church here has released me to do evangelistic work. Send in your application at once if you want our service.

J. T. Oakley.—I had delightful congregations at both hours at Greenbrier. I am now on my way to lecture at Cave City, Ky., Rowlets, Ky., and Rochester, Ky. and a big fishing with Elder W. H. Smith. The Christian Workers' Meeting for New Salem Association will be held with Round Lick Church March 27 and 28, which will be Wednesday night, Thursday and Thursday night after the fourth Sunday in March. Brethren of the Association, we want to make this a great meeting. You are invited to help. Let every pastor be present and every church represented. Brethren from beyond are kindly invited to come up and participate in the meeting. A suitable program will be published.

A Member, Jonesboro, Ark.—We had a delightful service to-day. Two united with the church upon a profession of faith, 350 in S. S. The Lord is wonderfully blessing His people under the leadership of Brother U. S. Thomas. There has scarcely been a service this year but that some one has taken a stand for the Master, and it is not an unusual occurrence to have conversions at the mid-week prayer-meeting. Brother Thomas knows nothing among us save the gospel of Jesus Christ and His power to save. We are preparing to erect a \$15,000 dormitory for Woodland College. This, we feel, will be a great blessing to us, as we have no way to care for the young men who attend school here. We expect to have it ready for occupancy by the opening of our next term. Brethren, pray for us. This is a great field and is white unto the harvest.

W. A. Howard.—We began a meeting at Ogden Church on the first Sunday in February, in which Rev. R. D. Cecil assisted. There were many hindrances, principally sickness and sawmills, but there were some of as spiritual services as I ever saw, and the Christians were greatly edified and strengthened. Brother Cecil was fully at himself and preached the gospel with great power. He preached twice each day, and we believe that God will bless the earnest messages he brought to his own glory and the salvation of hard-hearted men. Brother Cecil greatly endeared himself to the people at Ogden. His very genial and social turn gave him access to many hearts, and, as he himself can testify, he had a most welcome reception in every home. This pastor has never been associated in the Lord's work with a more companionable, consecrated, earnest and true brother, and our prayers and sympathies shall ever follow him wherever he goes.

R. D. Cecil, Ogden, Tenn.—Preached for Brother W. A. Howard and his church from Monday until Sunday. Preached eleven sermons and had a talk meeting. Every service was devotional and spiritual. Time will tell the good the meeting did. The music was exceptionally good through the meeting, being directed by Mrs. Turley. Brother Turley, the Moderator of Tennessee Valley Association, and Sister Turley, the Vice-President of the Woman's Work in the Association, are members here. The little church is thoroughly missionary, having given over \$75 since the Association in September. My home was in the home of Mrs. Sykes, while I visited many other homes and dined and stayed all night. Mrs. Sykes and her daughter, Miss Nora, are members of this church. I had a delightful time and left the Mountains loving her people. Brother W. A. Howard, of Dayton, is the beloved pastor of this church, and also clerk of the Tennessee Valley Association. He could take more work. God bless Ogden Church.

Edgar T. Thorn, Whiteville, Tenn.—The weather has been ideal this winter for church work in the country. Last Sunday (second) I was at Harmony. A fine congregation greeted us. The Holy Spirit was present and the service was sweet. After the sermons and the regular collections, Prof. J. A. Powell announced that one of the members was sick and needed help. A free-will offering was taken, amounting to \$8.25, and the Ladies' Aid of the church will make an offering. Our churches should see after and help those in distress more than they do. Let us be more practical in all things. The work at Whiteville is very encouraging. The congregations are always large. Sunday-school growing in numbers and interest. Dr. W. D. Gates is the efficient superintendent and he knows just how to do things. Mt. Moriah has some noble members and things will surely come to pass there. Oh, that Tennessee will do the noble thing for missions this year.

\$437.83—\$437.83.

Brethren, look at these figures. They represent the amount we have fallen short in our contributions to the Home Mission Board for the quarter ending December 31.

We promised an increase and here is a decrease in comparison with the same time last year, of \$437.83.

What shall we do about it? It is only a little more than two months until the books of the Board will close for this conventional year. Shall we fail our friends who have stood by us so nobly and generously in our needs? That would seem ungrateful and I do not believe we are. Let me urge upon the brethren to take the matter up with their churches at once and secure as liberal contributions as possible, that we may redeem our promises and go to Chattanooga in May with the best record we ever made.

THOMAS S. POTES,

Memphis, Tenn.

V. P. for Tenn.

## MISSIONS

**W. C. Golden, Missionary Editor.**  
**State Missions.**—W. C. Golden, D.D.,  
 Corresponding Secretary; Nashville,  
 Tenn.; W. M. Woodcock, Treasurer,  
 Nashville, Tenn.

**Ministerial Education.**—Rev. J. S.  
 Norris, Chairman, Brownsville, Tenn.;

**Ministerial Relief.**—Rev. Gilbert Dobbs,  
 Chairman; T. E. Glass, Secretary and Treas-  
 urer, Brownsville, Tenn.  
 T. E. Glass, Secretary and Treasurer,  
 Brownsville, Tenn.

**Ministerial Education.**—For South-  
 western Baptist University address  
 Rev. G. M. Savage, Jackson, Tenn.; for  
 Carson and Newman College, address  
 Dr. M. D. Jeffries, Jefferson City, Tenn.

**Home Missions.**—Rev. B. D. Gray,  
 D.D., Corresponding Secretary, Atlanta,  
 Ga.; Rev. Lloyd T. Wilson, D.D., Nash-  
 ville, Tenn., Vice-President for Tennes-  
 see.

**Orphans' Home.**—C. T. Cheek, Nash-  
 ville, Tenn., President, to whom all  
 supplies should be sent; W. M. Wood-  
 cock, Nashville, Tenn., Treasurer, to  
 whom all money should be sent; Rev.  
 T. B. Ray, Nashville, Tenn., Secretary,  
 to whom all communications should  
 be addressed.

**Woman's Missionary Union.**—Presi-  
 dent, Mrs. A. J. Wheeler, 1416 Sigler  
 Street, Nashville, Tenn.; Corresponding  
 Secretary, Mrs. A. C. S. Jackson, 702  
 Monroe Street, Nashville, Tenn.; Assis-  
 tant Corresponding Secretary, Miss Ger-  
 trude Hill, 627 Shelby Avenue, Nash-  
 ville, Tenn.; Recording Secretary, Miss  
 May Sloan, West Nashville, Tenn.;  
 Treasurer, Miss Lucy Cunningham, N.  
 Vine Street, Nashville, Tenn.; Band Su-  
 perintendent, Mrs. L. D. Eakin, Chatta-  
 nooga, Tenn.; Editor, Mrs. W. C. Gold-  
 en, 710 Church Street, Nashville, Tenn.

**Sunday School and Colportage.**—W.  
 C. Golden, D.D., Corresponding Secre-  
 tary, Nashville, Tenn., to whom all  
 funds and communications should be  
 sent.

**Foreign Missions.**—Rev. R. J. Wil-  
 lingham, D.D., Corresponding Secre-  
 tary, Richmond, Va.; Rev. J. H. Snow,  
 Johnson City, Tenn., Vice-President for  
 Tennessee.

### WOMAN'S MISSIONARY UNION.

To Be Held in Nashville.

The International Conference of  
 the Woman's Boards of Foreign Mis-  
 sions in United States and Canada  
 holds its meetings every two years.  
 The seventh session will be held in  
 Nashville February 27 and 28, 1906,  
 closing its last meeting in time for  
 the opening meeting of the Student  
 Volunteer Convention.

Four meetings will be held, one  
 each on Tuesday morning, afternoon  
 and evening, and on Wednesday morn-  
 ing. The day meetings are to be held  
 at the First Presbyterian Church, and  
 the night meeting is to be held at  
 the West End Methodist Church. The  
 chairman of the committee of arrange-  
 ments is a Baptist, Mrs. Alonzo Pet-  
 tit, of New York, and Mrs. N. M.  
 Waterbury, secretary of the Woman's  
 Baptist Foreign Missionary Society, is  
 chairman of the united study commit-  
 tee.

Outside of the regular business,  
 some important topics will be dis-  
 cussed. Among these are, Young Peo-  
 ple's Societies, Young Men's Auxilia-  
 ries, Importance of Work in the Sun-  
 day-School, Study Classes for Chil-  
 dren, Christian Stewardship, Propor-  
 tionate Giving, What Are the Advan-  
 tages of Apportionment, and What  
 Are the Methods?

The meetings give promise of be-  
 ing interesting and helpful.

#### The Measure of Ability.

How clearly Paul sets forth the  
 duty of individual, systematic, pro-  
 portionate giving when he admon-  
 ishes "every one of you"—not one left  
 out—at regular times to give "as God  
 hath prospered you"—a regular

amount. What force there is in that  
 little word "as!"

To those of large means, how great  
 the responsibility, since what one has  
 is the measure of obligation! Yet  
 upon all classes, even the poorest, is  
 imposed this duty of systematic pro-  
 portionate giving. A son, hearing his  
 father praying that abundant means  
 might be supplied the mission boards,  
 said: "Father, I wish I had your  
 money." "Why, my son, what would  
 you do with it?" "I could answer  
 some of your prayers, father." The  
 young man saw the inconsistency be-  
 tween his father's praying and his  
 gifts.

As Woman's Missionary Union  
 workers, we pray for the coming of  
 the kingdom, but, in truth, are we  
 giving according to the "measure of  
 ability?"

May those to whom much has been  
 entrusted remember the inspired mes-  
 sage, "Unto whom much is given,  
 much will be required." May the  
 very poorest among us find comfort  
 and encouragement by remembering  
 "If there be first a willing mind, it  
 is accepted to that a man hath." The  
 first legacy to the American Board of  
 Missions was \$345.83, given in 1813,  
 out of an estate of \$500.00, left by  
 Sallie Thomas, of New Hampshire, a  
 domestic whose wages had never ex-  
 ceeded fifty cents per week. Sarah  
 Hosmer, a poor needle woman who  
 received very little for her labor, five  
 times saved enough to put a native  
 convert of Armenia through a theo-  
 logical school. In the light, both of  
 Scripture teaching, and of such giv-  
 ing, may we not heartily endorse the  
 words of Dr. A. T. Pierson: "There  
 is no greater reproach to the church  
 of Christ than her low standard of  
 giving."

#### AN INVESTMENT.

Several months ago while in Nash-  
 ville, I was a guest of our Brother  
 P. B. Jones at a noon meal. While  
 sitting at the table eating I related  
 some investments I had made with  
 some of my money in the Lord's  
 work since I became Tennessee State  
 Evangelist. Then Brother Jones  
 handed me two dollars and asked  
 me to invest that amount for him,  
 and this is what interest it has  
 drawn. While in a meeting at Harts-  
 ville I found a family of poverty—  
 some seven or eight children and the  
 mother very sick. To this family  
 I gave a dollar. Then, while working  
 in a meeting at Waverly, I visited a  
 home where I found a girl whose eyes  
 were very weak. With Brother Jones'  
 money I bought her a larger print  
 Testament for seventy-five cents, and  
 this is what that Bible did. It was  
 a means of leading the little girl to  
 Christ and her sister also and they  
 were baptized. Also the father of the  
 girl united with our church. Then, in  
 corresponding with Brother O. E. Bak-  
 er, assistant superintendent of State  
 Blind School of Nashville, about the  
 girl, she was given a scholarship in  
 this institution, and soon entered  
 school. All her tuition, books, board,  
 etc., are paid by our State—also a  
 skilled surgical operation—the taking  
 out of one eye and healing of the  
 other, which has greatly helped her.  
 During my meeting at Belmont  
 Church, at Nashville, I visited the  
 girl, and on becoming acquainted  
 with the teachers of the State Blind  
 School, I was invited to preach there  
 to the blind children. I held a meet-  
 ing, preaching every morning at 7:45  
 a.m. for two weeks and the meeting  
 resulted in the conversion of one hun-  
 dred and twenty of the children.  
 These children then by visits and let-  
 ters carried the glad news of salva-

tion to their homes all over Tennes-  
 see. Many of them have joined  
 churches. They started a girls'  
 prayer meeting and a boys' prayer  
 meeting, quit their wickedness,  
 changed the moral condition of the  
 school life and now several of the  
 boys converted are deciding to enter  
 the ministry to tell the glad story  
 of salvation to others. What power  
 the blind boys show singing and talk-  
 ing and preaching for our Saviour! I  
 quit, I break down and leave it all  
 in the Lord's hands. God alone can  
 count the interest Brother Jones shall  
 receive for his two dollar investment.

I could relate several other similar  
 investments I have made with money  
 since coming to Tennessee. In the  
 Lord's work is the best place to in-  
 vest your money.

EARLE D. SIMS, State Evangelist.

#### THE W. T. S. S. CONVENTION.

The following is the program of  
 the West Tennessee Baptist Sunday-  
 school Convention, to be held in Dy-  
 ersburg, April 17-19:

Tuesday Evening—Convention ser-  
 mon by Rev. H. P. Hurt, of Memphis,  
 Tenn.

Wednesday Morning—Devotional  
 exercises, led by Rev. I. N. Strother,  
 of Memphis, Tenn.; call to order; en-  
 rollment of members and election of  
 officers, report of Executive Board, by  
 Dr. W. D. Powell, of Kentucky, chair-  
 man; appointment of committees; ad-  
 dress, "Our Watchword, 'Upward, On-  
 ward, Outward,'" by Gilbert Dobbs,  
 of Brownsville; address, "Relations of  
 the Home to the Sunday-school," by  
 Rev. G. W. Sherman, of Memphis;  
 address, "The Personal Worker and  
 the Bible," Rev. J. B. Lawrence, of  
 Humboldt; address, "The Sunday-  
 school Session," L. P. Leavelle, of Ox-  
 ford, Miss.

Wednesday Afternoon—Address,  
 "The Mission of the Sunday-school,"  
 Dr. J. M. Frost, of Nashville; address,  
 "The Sunday-school Teacher's Prepa-  
 ration," W. H. Ryals, of Paris; ad-  
 dress, "The Superintendent's Oppor-  
 tunity," J. H. Anderson, of Trenton.

Wednesday Evening—Song service,  
 led by D. A. Ellis, of Jackson; ad-

dress, "God's Word a Power in the  
 Home, the Church, the World," Dr.  
 E. Y. Mullins, President of the Sem-  
 inary, Louisville, Ky.

Thursday Morning—"Waiting Be-  
 fore God for Spiritual Power," led by  
 H. F. Burns, of Lanevew; address,  
 "How May the Church Be Made Vital-  
 ly Interested in Sunday-school Work?"  
 T. S. Potts, of Memphis; address, "The  
 Convention and Its Possibilities,"  
 Harry L. Martin, of Newbern; ad-  
 dress, "A Square Look at Important  
 Sunday-school Problems," L. P. Leavelle,  
 of Oxford, Miss.; address, "The  
 Sunday-school as a Force to Be Used  
 by the Pastor," J. B. Moody, of Mar-  
 tin.

Thursday Afternoon—Symposium,  
 theme "Five Big Sunday-school Ques-  
 tions:" First, "How Shall I Grade My  
 School?" J. M. Simmons, of Jackson;  
 second, "How Can I Make the Most  
 of the Bad Boys?" R. E. Downing, of  
 Memphis; third, "How Shall I Pre-  
 pare My Lessons?" J. A. Lowery, of  
 Halls; fourth, "How Can I Win My  
 Scholars to Jesus?" I. B. Tigrett, of  
 Jackson; fifth, "How Can My School  
 Get the Most Out of the West Tennes-  
 see Sunday-school Convention  
 Work?" W. H. Major, of Covington;  
 address, "The Convention and Its Pos-  
 sibilities," W. H. Bruton, Ripley; ad-  
 dress, "Use and Value of the Black-  
 board," L. P. Leavelle, of Oxford,  
 Miss.; report of committees; general  
 conference question drawer; presen-  
 tation of banner.

Thursday Evening—Address, "The  
 Greatness of the Sunday-school," Dr.  
 P. T. Hale, of Jackson; "Farewell  
 Words," in one minute addresses  
 from everybody.

#### MINUTES WANTED.

Through the kindness of the breth-  
 ren in most of the associations, cop-  
 ies of the minutes have reached me.  
 But a few are now lacking. These  
 are the Hiawasse, Liberty-Ducktown,  
 Union, Walnut Grove, Watauga and  
 West Union. I will greatly appreci-  
 ate it, if some good brother in each  
 of these associations will mail me copy  
 of their minutes, and so help me to  
 complete the file for this year.

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 (which is one-third sulphuric acid) sub-  
 stances adopted for other baking powders  
 because of their cheapness.

**BAPTIST AND REFLECTOR**

(Published Weekly.)

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A. J. HOLT... Associate Editor.  
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**BLIND TIGERS.**

A recent dispatch from Washington says: The internal revenue sub-committee of the House Committee on Ways and Means held a hearing to-day on the various bills introduced to prevent the government from issuing licenses to sell liquor in districts which have prohibition laws, and to testify in prosecutions for violations of State liquor laws. Representative Humphreys (Miss.), Representative Bowie (Ala.), and Representative Clark (Fla.), spoke in favor of the proposed bills and said that the government was hindering the enforcement of prohibition laws by placing violators beyond the reach of the federal laws and by refusing to furnish the evidence necessary for successful prosecutions under local option laws. Mr. Bowie presented figures from internal revenue records which show that in eight States 11,370 government licenses have been issued in sections where the selling of liquor is prohibited by State laws. Each of these licenses, he said, represents a "blind tiger." In Maine, which issues no State licenses, there are 740 federal licenses. Maryland, according to Mr. Bowie's figures, has 3,306 persons licensed by the federal authorities to sell liquor in violation of State laws. Mr. Bowie's figures for some of the other States showed the following "blind tigers": Louisiana, 2,806; Kentucky, 2,070; Georgia, 936; Alabama, 829.

There are not so many blind tigers in Tennessee because our officials in this State have, as a rule, been very diligent in stamping them out. Still, there are a number of

them—too many. We hope very much that the proposed bill will be enacted into law. It certainly seems very inconsistent that the United States government should be in league with the liquor dealers to license them to sell liquor in States and counties and towns whose laws prohibit its sale there. We are glad to see the statement from Senator Carmack that he favors the measure and that he thinks it stands a fine chance to pass the House at this session, and that the Senate would favorably consider it, and if it should reach a vote would probably pass it.

**THE VALUE OF A DENOMINATIONAL PAPER.**

Rev. J. M. Gaddy, who was for a number of years one of the general missionaries of the Texas Mission Board, and one of the most successful mission workers in Texas, recently resigned that position to become the Field Editor of the Baptist Standard. The following are the reasons which he gives for this action:

For these nine years I have been on the field I have not been blind to the things that have made for and against the success of the mission work in Texas. And I have observed, all these years, that wherever the Baptist Standard was read I found friends for every interest that I have at any time represented. And, on the other hand, I have found that where the Standard is not read, the friends of the denominational work contributed but little, and had but little interest in the successes of the work.

So, after prayerful consideration, I have concluded that if I would do good to the cause of Christ in Texas, that this is the greatest opportunity that has ever been presented to me, and I therefore take hold of this work for the glory of God.

This goes to show the importance of a denominational paper. What is true of the Standard in Texas is also true of the BAPTIST AND REFLECTOR in Tennessee. It is very important that the circulation of the paper shall be extended and that it shall go to every Baptist home in the State possible. We hope that pastors all over the State will assist us in the circulation of the paper. Read our premium offers and especially the one about the "Moral Dignity of Baptism." This is the situation: We ought to have these subscribers and the subscribers ought to have the paper. Can we not get together? You can help us do so. Add to the above that you ought to have the book and it shows how we and the subscribers can get together by your bringing us together. At the same time, while you are helping us and helping them, you will be helping yourself.

**THE CANTEEN.**

Representative E. S. Holliday, of Indiana, a member of the Military Affairs Committee of the House of Representatives, said recently in an interview that the committee would not vote to restore the army canteen. This is good news. Nor do we believe the House of Representatives would pass such a measure if it should come before that body. Mr. Holliday added this interesting information:

There were no canteens during the civil war, but before a long march or a particularly hazardous undertaking the officers usually passed around whiskey. Some of us did not drink our whiskey rations and our experience proved conclusively that in the long run we could stand the exertions and hardships better than those who did drink. Whiskey gave them momentary dash and zeal, but their energies were exhausted quicker than ours.

This is in accord with the experiments made by Gen. Kitchener, of the British army, and in accord with the experience of the Japanese and Russian armies. The Japanese soldiers did not drink. The Russian soldiers did. The world knows the result.

**RECENT EVENTS.**

It is said that Andrew Carnegie will give \$1,250 for a pipe organ for Twenty-second and Walnut Street Church, Louisville, of which Rev. M. P. Hunt is pastor, provided the church will raise the same amount. Now watch for a run on Andrew Carnegie.

Dr. A. E. Brown, Mountain School Secretary of the Home Mission Board, was in the city last week and gave us a pleasant call. He had been on a trip through Kentucky in the interest of his work, which is quite a noble one, and in which he is very efficient.

It is announced that the Illinois Central proposes to build a line direct from Nashville to Aberdeen, Miss., which will give it a direct route to New Orleans, making the distance from Nashville to New Orleans about one hundred miles shorter than at present.

The address of Rev. A. L. Davis, a son of Tennessee, is Marlin instead of Tyler, Texas, as heretofore and he will serve the churches at Lott and Reagan, Texas. Rev. R. A. Fitzgerald, another ex-Tennessean, recently helped him in a meeting at Lott.

The State Board of Alabama granted its Corresponding Secretary, Dr. W. B. Crumpton, a vacation of a month to spend where he preferred, and Florida is his temporary abiding place. He writes the spiciest letters to the Alabama Baptist we have ever read.

The great meeting at Paducah, Ky., still continues. It has been going on for about three months now. At last accounts there had been about 700 baptisms with we do not know how many professions. This is one of the greatest meetings ever held in the South. Pastor Cheek has broken down and is at Hot Springs resting. Evangelist Geo. C. Cates is still holding the fort.

Rev. J. H. Milburn, of Union City, Tenn., is prepared either to lecture or preach a series of discourses either on "Immortality" or "The Sabbath Question," or on any of our Baptist doctrines or to assist in revival meetings. Brother Milburn is a strong preacher on any subject, and is especially fine along doctrinal lines. He promises to write some for the Baptist and Reflector. Whatever he writes is always read with interest.

Politicians of whatever party, may as well understand that there is somebody in Nashville whose business it is to look after our temperance cause in this State, as there has always been somebody to look after the whiskey interests. And no amount of ridicule, no amount of abuse, no amount of misrepresentation can swerve us from our purpose. If politicians would only remember this it might save them a good deal of trouble.

We publish on another page the program of the West Tennessee Baptist Sunday-school Convention, to be held in Dyersburg April 17-19. As you see, it is quite an interesting one. It is said that this will be one of the most notable Sunday-school conventions ever held in Tennessee. It is expected that there will be a large attendance. The Middle Tennessee Convention will be held in the week preceding the West Tennessee Convention. It has not been announced just where it will meet, but probably in Columbia. We will publish the program of the convention soon.

The Christian Index says: "The Tatnall Square Church, Macon, under the leadership of Pastor W. H. Sledge, is enjoying unprecedented prosperity. Since last March the church has received about two hundred and fourteen members, one hundred and fourteen into the mother church and about ninety in the mission. The congregations have steadily increased until it is often necessary to use chairs to accommodate the crowds. Dr. J. W. Millard will assist Pastor Sledge in a series of meetings next week. The many friends in Tennessee of Brother Sledge will be glad to know of the noble work which he is doing in Macon. They expected it.

Whenever any one attacks the Anti-Saloon League you may know that there is something the matter with him. The League stands for the church, for the home, for the school against the saloon. It stands for everything that is good and pure and true. The League does not stop to consider persons. It considers principles, and persons only as they represent or antagonize these principles. It advocates measures not men, and men only as they advocate measures. If in advocacy of principles the League has occasion to antagonize any person, he is very apt to turn on the League and denounce it. But you may be sure trouble is with him, not with the League.

**MOTOR BOOTS.**

We have read about the Seven League Boots. But they were in fairy tales. Now, however, they have become a reality. A Frenchman by the name of Constantini, has invented what are called "motor boots."

Each boot has four rubber-tired wheels eight inches in diameter and is run by a one and a quarter horse power motor. The power is carried in a belt. Mr. Constantini has made twenty-five miles an hour with them. These are the very things for which we have been waiting, and we shall expect to order a pair of them as soon as they are on sale in this country. And so, we presume, will all the readers of the Baptist and Reflector. How nice. No hitching up as with a horse, no expensive and cumbersome motor car as with an automobile, no danger of overturning as with a bicycle. All you will have to do is to put on your boots and go sailing along the road at the rate of twenty-five miles an hour, or as fast as you care to go. It really looks as if with our telegraphic and telephonic wires and wireless telegraphy and wireless telephony and lightning express trains and ocean grey hounds and air ships and automobiles and electric boots this age is laying the age of fairy tales in the shade.

It seems to us that these boots would be the very things for pastors, both in the city and in the country. An old Methodist preacher once said that "the people want a pastor to be all legs during the week and all head on Sunday." But it is impossible to be both. If a pastor tries to be all legs during the week it takes too long to get around, and he finds that he does not have much head for Sunday, as a rule. But now, with these boots he can go flying from one home to another without losing any time between homes, thus enabling him to make many more visits in much shorter time. We repeat, they are the very things for pastors. We are not an agent for the boots, but we earnestly recommend that all of our pastors will procure a pair as early as possible.

**RULES OF HEALTH.**

(The following rules, written by a father for some little folks, may be of interest, and we hope, of profit to others:)

Have faith in God and love for your fellowmen.

Live for Christ, and living for Christ live for others and not for self.

Be always cheerful. "Laugh and grow fat." Stay on the sunny side of life, not on its shady side. Happiness and health go together. Health brings happiness and happiness brings health.

Have regular habits. Circulation is the law of life, stagnation the law of death.

Divide the day by three. Give eight hours to sleep, eight to work and eight to eating, recreation, etc.

Eat enough, not too much. Satisfy your appetite, do not glut it. Chew all food thoroughly before swallowing.

Eat three meals a day. Eat little or nothing between times.

Eat fruit, etc., at meal time and little between meals.

Eat only wholesome food. If you find that anything does not agree with you, let it alone, however fond of it you may be. It is better to have health than to gratify your appetite.

Drink water freely between meals, but little at meals.

Drink a glass of water half an hour be-

fore each meal, especially before breakfast. Drink cold water, but not ice water, or at least only very sparingly.

At meals drink milk, buttermilk preferred. Take regular and sufficient exercise—always outdoors when possible, but never to the point of exhaustion.

Always keep your head cool and your feet warm. Never let your feet get wet, or at least never let them stay wet any longer than you can possibly help.

Treat and cure a cold in its very incipency.

Avoid draughts, especially when sleeping or sitting.

Bathe your body to your waist in cold water every morning. Bathe all over at least once a week. Conclude every bath with cold water.

Brush your teeth after each meal, if practicable; after breakfast, anyhow.

These rules are easy to observe when you get in the habit of keeping them. Observe them and you will be healthy and happy. You will love work, enjoy play. You will be popular with your companions, helpful to those you meet, and will be noble, useful men and women. Life without health is scarcely worth the living. It makes one miserable himself and often disagreeable to others. Life with health may be and probably will be a grand, sweet song. Health does not always bring wealth. But better than that it brings happiness and usefulness.

**THE FORGIVENESS OF SIN.**

We saw last week how the people were amazed that Jesus could cast out the unclean spirits. Now, there is another and greater occasion for their amazement from the fact that he forgave the sins of a poor paralytic. The forgiveness of sin is certainly wonderful. Sin! the transgression of God's law, the stepping beyond His law, first in the heart and then in the act, missing the mark of righteousness, falling short of duty—there is something dreadful about it, something defiling, unclean. All are affected by it. "We have all sinned and come short of the glory of God." More than that, "The soul that sinneth, it shall die." Something needs to be done. What can be done? "What can wash away my stain?" That is the question, the great question, the all important question, the most momentous question which has ever been asked or can ever be asked by man. Upon the answer to it hangs not only purity, character, happiness here, but eternal life hereafter.

"Who can forgive sins but God?" The scribes were right about it. No one but God can forgive sins. But He can. He says: "Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon." "Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool" After his great sins David prayed: "Have mercy upon me, O God, according to thy loving kindness: according unto the multitude of thy tender mercies blot out my transgressions. Wash me thoroughly from mine iniquity, and cleanse me from my sin. For I acknowledge my transgressions: and my sin is ever before me." And then, after the peace which follows pardon had come to his soul he prayed: "Blessed is he whose transgression is forgiven, whose sin

is covered. Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile." And we sing: "What can wash away my sin?"

Nothing but the blood of Jesus."

But, bless God, his blood can and does wipe away my sin. "The blood of Jesus Christ his Son cleanseth us from all sin."—cleanseth us, makes us clean and pure from all sin. No matter how deep the stain that sin may cause His blood can wipe it all away. "Who can forgive sins but God?" No one. But Jesus forgave the sins of the paralytic. And so, in asking this question, the scribes paid an unconscious and unwilling tribute to the divinity of Christ.

The ground of this forgiveness of sin was faith. "And seeing their faith"—not only the faith of the man, but of his four friends as well. And so we should come, bringing our friends to Jesus on the arms of faith, and for our faith He will forgive them. But their faith must be added to ours.

Seeing "their faith" included the faith of the paralytic as well as the faith of his friends. The special ground of forgiveness is the faith of the individual." Therefore, being justified by faith, we have peace with God." Thank God for this blessed, glorious gospel of forgiveness of sins by God through the blood of Jesus Christ.

**OUR PREMIUM OFFERS.**

We want 1,000 new subscribers to the Baptist and Reflector during the next few months. As inducement to our friends to assist us in getting these new subscribers, we make the following offers:

1. You may offer the paper to single new subscribers at \$1.00 for eight months or 50 cents for four months.

2. If you will send us three new subscribers at \$1.50 for the year, we will send you a Post fountain gold pen, the best fountain pen made. Price, \$3.00.

3. If you will send us four new subscribers at \$1.50, we will send you an elegant Teacher's Bible, with maps, helps, concordance and everything of the kind. The price of the Bible is \$3.50.

4. If you will send us five new subscribers at \$1.50, we will send you the same Bible except with better binding. The price of this Bible is \$5.00. It is leather lined and will last a life-time.

5. If you will send us seven new subscribers at \$1.50, we will send you an elegant 50-piece dinner set.

6. If you will send us 14 new subscribers at \$1.50, we will send you a beautiful 100-piece dinner set.

7. If you will send us 20 new subscribers at \$1.50, we will send you the 100-piece dinner set, the best Bible and the fountain pen, all of them; or will send you a fine gold filled watch suitable either for a lady or gentleman as you prefer, guaranteed to last for five years, and will probably last much longer.

But not satisfied with making these offers, we will make the following additional offers:

1. To the one sending us the largest number of new subscribers by April 1, 1906, we will give the watch, or we will give the 100-piece dinner set and the best Bible and fountain pen all together—provided, the person has sent us 20 or more new subscribers at \$1.50. In this way he may receive all of our premiums—the watch for sending 20 sub-

scribers and the others for sending the largest number of new subscribers.

2. To the one who sends us the second largest number of new subscribers by April 1, 1906, we will send the 100-piece dinner set—provided, the person sends ten or more new subscribers.

3. To the one sending us the third largest number of new subscribers by April 1, 1906, we will send the best Bible—provided, the number sent be five or more.

4. To the one sending us the fourth largest number of new subscribers, we will send the fountain pen.

Now is the time to work for the Baptist and Reflector. And now is your opportunity to secure one or more of these valuable premiums which we offer. We hope that our friends all over the State will go to work at once and roll up for us a thousand or more new subscribers. We can send you as many sample copies of the paper as you wish. Write to us for them.

#### A CONUNDRUM.

The Religious Herald asks the following "conundrum:"

Why are good people far more careless about paying promptly their subscriptions to denominational papers than they are in meeting their ordinary obligations? Why will a man who pays his grocer, his dry goods bills, his fertilizer account, with reasonable regularity, let his religious paper come for six months, twelve months, two years and not rarely three years before he remits, and then, as frequently happens, stop his paper in a huff because he is kindly asked to give the matter his attention?

The Herald confesses that it does not know the answer. We give it up. We pass it on to our subscribers. The Herald then adds:

We do know that the Religious Herald loses annually a larger, far larger percentage of its subscription accounts than any reputable business man in Richmond loses out of his business. There isn't a bank in Richmond that would not be at a serious loss and in a few years be forced into liquidation if the percentage of losses was as heavy as ours. And yet the Religious Herald has the pick of the flock. It goes to the best people in Virginia. We cannot answer our own question, but we can point a moral. It is this: Look at your label and govern yourself accordingly.

We also pass these remarks on to our subscribers, to whom they are especially appropriate.

#### QUESTION BOX.

Question.—If a lost sinner may trust Christ for his own justification with God, may he not then trust the Holy Spirit for a sanctified walk with God? In other words, is not the Holy Spirit in the sphere of obedience in man equal to Christ in the sphere of obedience for man?

C. SMITH.

Answer.—Both questions we should answer "yes." This does not, however, mean sinless perfection. Let it be remembered that making the Christian does not unmake the man. Regeneration is spiritual, not physical.

Question.—1. Those that were converted under the preaching of the apostles, were they first added to the church and then baptized, or were they first baptized and then added to the church?

2. Does Christ's last commission apply to the ministers of to-day?

3. Does the legal ordaining of a Baptist minister give him the authority after he has discipled a person to Christ to baptize him without the action of a church, and report his work to the church at its regular session? Will the Baptist and Reflector please explain the above questions in your next publication.

J. P. MEREDITH.

Elk Valley, Tenn.

Answer.—1. Evidently they were baptized and then added to the church, or you might say, added to the church by baptism. The record says: "Then they that gladly

received His word were baptized: and the same day there were added unto them about three thousand souls." (Acts 2:41.)

2. Certainly; and with even greater intensity if anything, than to the ministers in the early ages, because the command has only gathered force as it has come down the centuries, and will continue to gather force until it is entirely fulfilled.

3. We think that the church is the guardian over its own membership and should have the authority to say who is entitled to be received into its membership. There may be exceptions to this rule, as in the case of Philip. But he was acting under the direct guidance of the Holy Spirit. The rule is as stated.

#### RECENT EVENTS.

Rev. J. C. Shipe wishes his correspondents to note that he has changed his address from Fountain City to Knoxville, R F D No. 8.

Rev. J. B. Fletcher wishes his correspondents to note that he has changed his address from Texarkana, Texas, to Corsicana, Texas. He is still State evangelist.

In renewing his subscription, Brother W. M. Price, of Ripley, states that he has read the paper under its different names since about '66 or '67. This is a good record and Brother Price is one of our best men.

The Tryon Street Church, Charlotte, N. C., has called Dr. W. M. Vines, of Norfolk, Va. He is requested to name his own salary and is given six months in which to decide the matter. This is quite a compliment to him. Meanwhile his church at Norfolk has increased his salary by \$600 and seems determined to hold him. His many friends in Tennessee will be glad to know of his popularity.

#### AMONG THE BRETHREN

The Northern Baptist Anniversaries are to be held this year in Dayton, Ohio.

It is announced that Thomas Spurgeon, of London, Eng., will supply Tremont Temple, Boston, next summer.

Rev. John A. Wray, of Georgia, has been called to the care of the church at Plant City, Fla., for full time and it is thought he will accept.

Dr. Geo. W. Quick, of Ohio, has declined the call to the First Church, Charlotte, N. C., much to the regret of that most excellent congregation.

Mr. S. H. Hadley, superintendent of the great Water Street Mission of New York, is dead. He is called by many "the apostle of God to drunkards."

Dr. Geo. B. Eager, of the Seminary at Louisville, has accepted the care of the church at Pleasureville, Ky., in connection with his arduous duties as a teacher.

Rev. B. H. Carroll, Jr., has resigned as professor of History and Economics in Baylor University, Waco, Texas, and it is presumed that he will enter the active pastorate.

Evangelists R. A. Torrey and Charles M. Alexander are announced to begin meetings in Atlanta, Ga., May 1 to continue a month or longer. They are now laboring in Philadelphia.

J. B. Hill, of Laneview, Tenn., one of the best students in Laneview Academy, of which Prof. J. W. Meadows is president, has felt the call of God to preach and will enter the ministry.

Rev. U. S. Thomas, of the First Church, Jonesboro, Ark., had eight additions at a recent Sunday service and six were by baptism. This seems to be the order of occurrence almost every Sunday.

Rev. W. T. Derieux, of Suffolk, Va., has been elected assistant secretary of the State Mission Board of South Carolina and has accepted. He will be a great help to the venerable Dr. T. M. Bailey.

Rev. J. H. Grime, a beloved ex-Tennessean, is succeeding admirably at Frost, Texas. There have been 14 additions in the last two months and a movement is on foot to erect a new house of worship.

Fellowship Church, near Trenton, Tenn., has licensed F. Edgar Williams to preach. He is a gifted student in Laneview Academy, 27 years of age, intelligent, deeply pious, with a Baptist backbone large and strong.

Rev. T. A. Waggener, of Martin, Tenn., has accepted the care of Pleasant Hill Church, near that place, succeeding Rev. T. F. Moore. There are no truer, safer pastors among us than Brother Waggener.

A Christian Workers' Meeting under the direction of Dr. W. C. Golden, of Nashville, is being held by the ministers of the Southwestern District Association at Westport, Tenn., this week. The meeting promises much helpfulness.

Dr. W. D. Powell, one of the State evangelists of Kentucky, proposes to raise \$14,000 extra for State Missions and not interfere with other gifts. The money will certainly be forthcoming, for Dr. Powell gets what he goes after.

The leading editorial of The Baptist Standard of last week bears the caption, "Concerning Debates," and is an emphatic pronouncement against religious discussions on the ground that "the debating spirit is not, as a rule, a healthy religious spirit."

Rowan Church, Memphis, protested so vigorously against Rev. W. J. Bearden leaving, that he couldn't accept the call to the work of assistant pastor of the First Church, Paragould, Ark. He is bringing things to pass mightily in Memphis.

#### M. T. S. S. CONVENTION.

The Middle Tennessee Baptist Sunday-school Convention will be held with the Baptist Church at Dickson, April 5, 6, 7, 1906. The following is the program:

Thursday morning, 10-10:30—Devotional service—G. A. Ogle.

10:30-10:45—Enrollment of delegates.

10:45-11:30—News from the field by the vice-presidents.

10:30-12—Address—L. P. Leavell.

Afternoon session, 2-2:15—Devotional service—John T. Oakley.

2:15-2:45—The Ideal Sunday-school—Charles F. McKenzie.

2:45-3—What is the Proper Use of Lesson Helps? W. Jas. Robinson.

3-3:30—Music in the Sunday-school—J. H. Snow.

3:30-4—Address—L. P. Leavell.

4-4:30—Open Parliament—J. J. Van Ness.

Evening session, 7:30-8—Devotional service—I. W. Martin.

8-8:45—Baraca Class—G. C. Savage.

8:45—Address—W. C. Golden.

Friday morning, 8-8:30—Devotional service—J. M. Phillips.

8:30-9—Best Methods of Teaching—F. W. Moore.

9-9:30—Organization in the Sunday-school—E. J. Lovan.

9:30-10—What to do With the Temperance Lessons—Edgar E. Folk.

10-10:30—What are the Duties of the Teachers to their Classes During the Week Days?—J. H. Burnett.

10:30-11—Home Department, Its Value—E. H. Yankee.

11-11:30—Address—L. P. Leavell.

11:30-12—Open Parliament—I. J. Van Ness.

Afternoon session, 2-2:15—Devotional service—L. R. Fuqua.

2:15-2:45—Lesson Study—A. C. Cree.

2:45-3:15—Our Country Schools—M. L. Blankenship.

3:15-3:45—Our Town Schools—Spencer Tunnell.

3:45—Address—L. P. Leavell.

Evening session, 7-7:30—Devotional service—W. J. Watson.

7:30—The Pastor's Place in the Sunday-school—Lansing Burrows.

8-8:30—The Layman's Opportunity—J. M. Frost.

8:30—Address—L. P. Leavell.

Saturday morning, 8-8:30—Devotional service—W. R. Hill.

8:30-9—The Superintendent; New Ideas; How to Get Them and What to Do With Them—V. W. Richard.

9-9:30—Should the Church Elect the Officers and Teachers of the Sunday-school?—W. C. Golden.

9:30-10—How to Handle the Sunday-school Lessons for 1906—R. R. Acree.

10-10:30—Address—L. P. Leavell.

10:30—My Experience in the Sunday-school—G. A. Lofton.

Thursday afternoon at 3 p. m. there will be a primary meeting under the direction of Mrs. W. C. Golden.

The B. Y. P. U. of Middle Tennessee will hold a meeting on Wednesday, April 4, in the afternoon, for the purpose of organizing a B. Y. P. U. for Middle Tennessee. A mass meeting will be held at night.

## THE HOME

A Song For School.

Some boys when they come into school  
(And some girls, too);  
I grieve to be obliged to say  
That this is the way they do:  
They wriggle and jiggle, they hang  
their heads  
And giggle; they twitter and titter  
They bounce and flounce and flitter.  
Whatever thoughts their minds may  
fill  
They've no idea of keeping still.  
Some boys, when they take up their  
books,  
(And some girls, too),  
I weep to be obliged to say  
That this is what they do:  
They batter them, they tatter them,  
they crumple, rumple,  
Scatter them; they scrawl them and  
maul them,  
They snatch and pull and haul them,  
It makes me very sad to state  
A school book's is a wretched fate.  
Some boys, when they stand up in class  
(And some girls, too),  
Imagination will not pass  
To see the things they do!  
They shuffle and scuffle, they sneeze  
and wheeze  
And snuffle; they spatter and mutter  
And stut-tut-tut-tut-tutter; they fumble  
And stumble; they grin and grasp and  
grumble.  
Oh, if they knew how they appear,  
They'd try to mend their ways, that's  
clear.

—Exchange.

### The Land of Uprightness.

Harold Vane pushed aside his atlas with a sigh of relief.

"There! I have studied all I can for the examination to-morrow. I hope I will do well, but geography is my poorest branch, and to think it should be made of such special importance this term."

Mr. Vane looked up from his paper. "How is that?" he asked.

"Mr. Carson says that in view of the events of the past two years every boy ought to be well informed in geography; so he offers a reward of a fine book to any scholar who will get an average of eighty or more in the examination. I have been working hard, but, dear me, there are so many lands in the world it seems almost impossible to remember them all."

"I wish you success with all my heart," said his father. "I quite agree with Mr. Carson. No one can transact business intelligently without a knowledge of geography. But now, good night, my boy. You need your rest to fit you for to-morrow's work."

Harold was about to turn out the light when his eyes fell on the Bible.

"Not a line read to-day," he thought. He opened the Bible, and his eyes fell upon the 143rd Psalm. Pausing at the tenth verse, he slowly re-read the closing words: "Lead me to the land of uprightiness."

"Curious! Another land! But this is not down upon the map. I wonder how many people can get led there?"

In the night a strange dream came to Harold. He thought he was traveling through an unknown country.

Everything looked neat and thrifty, and an air of prosperity and happiness pervaded the land. Doors stood wide open, gardens without fences; all property seemed to be unguarded, and yet in perfect order. A magnificent rosebush, laden with choice roses, grew by the roadside. "I wonder the boys have not stripped that bush," thought Harold. A few more steps brought him to a cherry tree, full of tempting fruit. "How is it no one disturbs it?" asked Harold of a passer-by.

"No one would do such a thing," said the man, in evident surprise and horror. "We are trained to whatever things are honorable in the land of uprightiness."

"O ho! So I have wandered into the land that is not down on the maps!" said Harold. While he was laughing at his discovery he awoke.

Before Harold left his room he glanced at the Bible, still open at his previous reading place. As he left the room he murmured: "Lead me into the land of uprightiness."

"What a fine boy Percy Atkins is. Don't you think so, Harold?" asked his sister Kate at the breakfast table.

Harold glanced at his sister and set his cup down very slowly before answering. He had disagreed with Percy yesterday about a point in a baseball game, and he found it hard to praise him. But, with a feeling of shame, he thought: "No one should go back on a friend in the land of uprightiness just because of a difference of opinion; and perhaps I was wrong after all." So when he did speak it was to say sincerely: "Yes, Percy is all right; a first-rate fellow in every respect."

The rain was falling in torrents. "Take the car, Harold," said his mother.

The car was crowded to its utmost capacity, and the conductor, in the pressure, overlooked Harold and his classmate, Joe Henly.

"We shall have to give him the fare as we pass out," said Harold.

"No," said Joe. "If he missed us that is his lookout; save your nickel for Saturday afternoon."

"Is that the way they do in the unmarked land?"

Who whispered this into Harold's heart?

"I will pay my fare," he said decidedly; "it would not be honest to keep the money."

"Oh, well, if you put it that way, I'll pay too," replied Joe, "but I must say I think you are rather too particular."

At the school doors the boys were met by Frank Armstrong.

"Here, fellows," he said confidentially, "I'll never get eighty, anyhow, but I'm willing to help you who have a chance. Here are two maps I cut from a paper. We'll be sure to have some questions about the Philippine Islands. You may each have one of these maps to put in your pocket. A glance might mean another ten to you."

"Thank you, Frank," said Joe, taking the paper eagerly.

Just for a moment Harold was

tempted. Then like a flash came the remembrance of the land not down on the map.

"Thank you, Frank, for the kindness you mean, but you don't want to help us to cheat, do you? I want to get my eighty honestly, and so does Joe," he added, turning to his companion.

Joe blushed and looked uncertain, then tossed the map from him.

With a thrill of pleasure Harold realized it was the good spirit who had been taking the lead that morning, and that he was being led into the land of uprightiness.—Young People's Weekly.

### Dainty Dish Washing.

Dishes that are well cared for will last much longer than if carelessly washed, to say nothing of the comfort derived from food daintily served on polished dishes and shining glass, and dish washing is not such a disagreeable task if one is surrounded with the necessary implements for expeditious and thorough dish washing. The girl who learns to wash dishes under patient, skillful direction does not, in the majority of cases, actually detest it, as many less fortunate ones do, who have not had this training. The small articles that make dish washing easier are very inexpensive and they save the hands wonderfully, and with a little practice one can learn to use a mop as well as a cloth, and dishes cannot be washed so they will be shiningly clean except in hot suds. The young girl will not use the dish mop at first, but she will never give it up after she has once learned to use it, and she will appreciate a five cent steel ring dish cloth, which will save much dreary scraping of pots and kettles. Have plenty of towels. Three yards of glass toweling at five cents a yard will make four towels, which will leave no lint on the dishes, and both the glass and china dishes can be kept shiningly clean without any injury to the painting or glaze by washing them through a hot pearline suds and then rinsing through clear warm water, and a small brush should be used for washing the outside of fancy glassware. As nothing makes the table so attractive and gives it such an air of refinement as polished dishes and shining glass, the time is well spent in making them bright and clean, and even the cheap ware may be made to look as well as the real cut glass if it is cleaned often and thoroughly polished with clean, soft towels. M. A. Y.

### The Broken Dolls.

"It's leg has come off," said Harry. "Oh, Harry!" said Ellen, "you have broken another doll. You broke Woody's arm yesterday, and this morning you poked out one of Waxy's eyes, so that I must keep a handkerchief over her face, and now you have broken Poppy's leg. You are a very naughty boy."

And Ellen began to cry. Harry cried also; and soon their mother came to see what was the matter.

"Harry has broken all my dolls," said Ellen, sobbing.

"Come here, Harry, and tell me why you broke Ellen's dolls," said his mother.

"Harry doesn't know. He will kiss them and make them well."

Then he went to the cradle and kissed all the dolls, and next he walked up to Ellen and put up his face to be kissed. "Don't cry," said he;

"Harry good now; kiss him." When Ellen looked at her little brother, and saw how sorry he looked she stooped down and kissed him.

"That is right, Ellen," said her mother. "I am glad you can forgive your brother. Harry is too young to know how to take care of dolls, but he shall have one of his own to play with, and I will see what can be done for yours." Then the mother took the dolls out of the cradle and said, "Woody must have a new arm, and Poppy's leg can be sewed on again, and I think I can mend Waxy's eye."

"Thank you, mother," said Harry, gravely. Ellen could not help laughing. "One can not be angry with Harry very long," she said, "though he does vex one sometimes.—Selected.

## SCALY ECZEMA ALL OVER BODY

Eruptions Appeared on Chest, and Face and Neck Were All Broken Out—Scales and Crusts Formed—Iowa Lady Has Great Faith in Cuticura Remedies for Skin Diseases.

### ANOTHER WONDERFUL CURE BY CUTICURA

"I had an eruption appear on my chest and body and extend upwards and downwards, so that my neck and face were all broken out; also my arms and the lower limbs as far as the knees. I at first thought it was prickly heat. But soon scales or crusts formed where the breaking out was. Instead of going to a physician, I purchased a complete treatment of the Cuticura Remedies, in which I had great faith, and all was satisfactory. A year or two later the eruption appeared again, only a little lower; but before it had time to spread I procured another supply of the Cuticura Remedies, and continued their use until the cure was complete. It is now five years since the last attack, and have not seen any signs of a return. I have taken about three bottles of the Cuticura Resolvent, and do not know how much of the Soap or Ointment, as I always keep them with me; probably one half dozen of each.

"I decided to give the Cuticura Remedies a trial after I had seen the results of their treatment of eczema on an infant belonging to one of our neighbors. The parent took the child to the nearest physician, but his treatment did no good. So they procured the Cuticura Remedies and cured her with them. When they began using Cuticura Remedies her face was terribly disfigured with sores, but she was entirely cured, for I saw the same child at the age of five years, and her mother told me the eczema had never broken out since. I have more faith in Cuticura Remedies for skin diseases than anything I know of. I am, respectfully yours, Emma E. Wilson, Liscomb, Iowa, Oct. 1, 1905."

Complete External and Internal Treatment for Every Itching, from Pimples to Scrofula, from Infancy to Age, consisting of Cuticura Soap, 25c., Ointment, 50c., Resolvent, 50c. (in form of Chocolate Coated Pills, 25c. per vial of 50), may be had of all druggists. A single set often cures. Potter Drug & Chem. Corp., Sole Props., Boston, Mass., Mailed Free, "How to Care for Skin, Scalp, and Hair."

Prints Your Name. Pocket Stamp, Pen and Pencil 15c. or with Name, town and state on, 30c. PERKINS RUBBER STAMP CO., 2-11, New Haven, Conn.

**YOUNG SOUTH.**

Mrs. Laura Dayton Eakin, Editor

Address  
304 East Second St.,  
Chattanooga, Tenn.

All communications for this department should be addressed to Mrs. Eakin, 304 E. Second Street, Chattanooga, Tenn.

Young South Motto: Qui non prodest, deficit.

Our missionary's address: Mrs. Bessie Maynard, 141 Machi, Kokura, Japan, via San Francisco, Cal.

Mission Topic for February.—The Sunday-school Board a Missionary Force.

**YOUNG SOUTH CORRESPONDENCE.**

I hope you did as the Young South Band here in my church did last Sunday. Mrs. Maynard's dear letter telling of the happy Christmas time in Kokura, Japan, was read to them, and the members were so pleased that they had had a part in it through the pretty scrap books they had sent. I feel sure they will do more for next Christmas.

My valentines are belated! I asked for them too late perhaps. I'll count all the "love offerings" that come the rest of St. Valentine's month, however. So hurry yours in, for February is just flying away!

Let us see who have come to the rescue of the third week in February.

No. 1 is dated at a new place to me, and it ought to be a great place for mission work, because its name is "Careyville." Who will write me the reason I say that? It says:

"We have built a Baptist Church in this place and organized a Sunday-school, and I want my class to join the Young South Band and get to working for Jesus. Will you kindly send me some envelopes? I want to see how much they will give to the Orphans' Home next month. May God bless you in your work."

Miss Dora B. Tiller.

I'll send what I have on hand with pleasure, and hope to hear that all is going well in Careyville.

No. 2 comes from one who is always faithful, our "grown-up-child" at Leas Springs, who sends \$2, her regular contribution to our own missionary's salary. We are so very grateful to our friend.

In No. 3 LaPollette sends \$1 for Mrs. Maynard through the Sunbeams. Mrs. J. H. Francisco will please extend our thanks. We are hoping "the very interesting band" will do much for Christ this year. God bless them.

No. 4 bears date McKelvia and says: "Enclosed find \$2 from my mother, Mrs. Emma Denton, and myself, to be used for Japan. We wish you the best of success in your noble work."

Mrs. Sallie Queener.

Thank you so much. We hope to hear again from McKelvia, and beg you will interest others to join the Young South.

If there are any more faithful or more successful band of workers than those at Sweetwater, I don't know where they are. Here them again:

"I enclose \$1.64 from the Primary Classes in the Sweetwater First Baptist Church Sunday-school, taught by

Mrs. T. L. Blanton and Miss Marchie Love, for Mrs. Maynard. I also send four subscriptions for the Foreign Mission Journal, as follows: Mrs. T. L. Blanton, Mrs. T. M. Roberts, Mrs. J. B. May, Mrs. D. P. Scruggs, all of Sweetwater. For these I enclose \$1."

Mrs. M. C. Lowry.

Mrs. Blanton and Miss Love will kindly tell the little ones how much we appreciate their continued interest. I will take great pleasure in forwarding subscriptions and making the change Mrs. Lowry requests.

Trezevant comes next in No. 5, and brings us good news from a little friend we have been missing of late, and we are delighted to hear again from her:

"I have not intended to be naughty, or to neglect the Young South. I was only three weeks old when I joined it, and I love you all dearly. I hope you have not forgotten me, and hereafter I mean to write oftner. I was so busy playing that I forgot to write you on my birthday last September, but you will find now fifty cents from myself and my little sister. Let me introduce her to you. Make your bow, Elise. As she wants to say something for herself I'll only tell you father than our auntie gave us this money for being good children and writing to her when she was away. I'm five years old now."

Clarice Duese Ghee.

And No. 6 continues the story:

"Here am I, bowing to the great big Young South Band and I am only two years old to-day, February 10. I did not want to wait so long to join your band, but I was too little to write and the grown folks just kept putting it off until my auntie gave us this half-dollar. Then I was bent on becoming a Young South baby. Everybody says I am the prettiest baby ever seen, with my blue eyes, rosy cheeks and golden curls. I hope you will love me and I'll come again soon with my brother whom I dearly love."

Elise Ghee.

It is certainly very sweet in you to give your money all to Japan. Some little Jap will bless you in her heart. We hope you will not be gone so long again.

No. 7 brings

FIVE DOLLARS

from our fine band of Sunbeams at Clarkville to be divided thus: For the Cuban School, \$3; Mrs. Maynard's salary, \$1; State Missions, \$1. Isn't that cheering? Miss Sallie Fox will thank them for throwing their bright rays the Young South way. I hope their Band may be represented at the Convention next May.

And No. 8 quite took my breath away, and so I give you warning. It comes from Jackson, whose pleasant memories of the last State Convention are still so fresh. Only last week one little girl sent \$5 from that city, and now in No. 9 we have this:

"The 'Juniors' of the First Baptist Church send you

NINE DOLLARS.

Use \$5 for Mrs. Maynard and \$4 for the Orphans' Home.

"Please send me some literature."

Mrs. Ida R. Hall.

And she does not forget to enclose 10 cents for postage.

So that makes a grand ending, does it not?

Let us give three cheers for Jackson! We are certainly deeply grate-

**FREE SEED CORN**

Send us your name and address today so we can send you a Free Packet of White Perfection Corn. Yields more bushels per acre than any corn grown. Has a record of 1000 bushels on 10 acres. Thrives best in Southern states. We will tell you all about it, also mail you our complete illustrated 1896 catalogue of reliable Field, Farm and Garden Seeds. Write for it today—it's free. HARMON SEED CO., 500 Walnut St., Kansas City, Mo.



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**STATUE BLEND COFFEE**

THE finishing touch to a good dinner or supper is a steaming cup of Statue Blend Coffee.

Statue Blend is a perfectly blended Mocha and Java; there is health in every cup of it, because it is all good coffee, not a cheap mixture of poor coffee, glazed with eggs and glue and sold at a high price.

We know the history of every pound of this coffee, from the plantation until it is roasted, blended and packed in sealed cans by our experts. Do not accept a "just as good." Insist on getting Statue Blend. All first-class grocers sell it, in sealed cans, never sold in bulk. If your grocer does not handle it, write us his address and we will send you a sample package which you can try in your home. You will use no other.

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**THE VALUE OF CHARCOAL.**

Few People Know How Useful it is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better; it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal eventually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Charcoal Lozenges; they are composed of the finest powdered Willow charcoal, and other harmless antiseptics in tablet form or rather in the form of large, pleasant-tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is that no possible harm can result from their continued use, but on the contrary, great benefit.

A Buffalo physician in speaking of the benefits of charcoal says: "I advise Stuart's Charcoal Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Charcoal Lozenges than in any of the ordinary charcoal tablets."

**Fat People**

very rarely reach old age, they are always in danger of apoplexy. Life insurance companies refuse to insure them. Besides too much fat is a heavy burden, predisposes to all kinds of diseases and spoils all beauty of form. Our purely vegetable remedy reduces fat in a natural, perfectly harmless way, without starving or violent exercise. Beat blood purifier. Costs less than 10 cents a day. Effect shows first week. Ask for circulars. Chemical Specialty Co. 2515 Ohio Ave. Cin. O.

**GRIP-IT**  
Does not make you sick or otherwise inconvenience you, and cures the Worst Cold  
**QUICK!**  
No Opium, no Narcotics. Cures in about 8 hours.

**WORSE THAN A CANCER.**

A cancer means death. But there are conditions of life worse even than death. Cancerous ulcers can at least be dressed, and the foul discharges disposed of satisfactorily; but when the mucous membrane becomes inflamed by Catarrh there is no opportunity of dressing the parts. The sufferer, in the first stages, before the cold becomes chronic, can secure a quasi state of cleanliness by a frequent use of his handkerchief; but the dreadful "dropping down" into the throat finally sets in, and the victim is absolutely helpless.

**PORTER'S CA-TARRH-O** immediately relieves all discharges both outward through the nose, and inward into throat. A single box usually cures, and the FIRST APPLICATION relieves that dreadful "dropping down." No cocaine, no opiates, no narcotics. CA-TARRH-O simply cures by its antiseptic properties. Price, 50cts. Postage prepaid. PORTER MEDICINE CO., Paris, Tenn.

ful for such generous aid this week. I'll send the literature at once. With many thanks and great hopes for the rest of February, I am yours most fondly.

Laura Dayton Eakin.  
Chattanooga.

**Receipts.**

First 3 quarters of 12th year	\$705 09
January offerings	194 23
Two weeks in February	31 80

**FOR JAPAN.**

Grown-up child, Leas Springs	2 00
La Follette Sunbeams, by Mrs. F.	1 00
Mrs. Emma Denton, McElvia	1 00
Mrs. Sallie Queener, McElvia	1 00
Primary Classes Sweetwater, by Mrs. M. C. L.	1 69
Clarice D. and Elise Ghee, Trezevant	50
Clarkeville Sunbeams, by Miss F.	1 00
Jackson Juniors, by Mrs. Hall	5 00

**FOR ORPHANS' HOME.**

Jackson Juniors, by Mrs. Hall	4 00
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**FOR HOME BOARD.**

Clarksville Sunbeams, by Miss F.	3 00
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**FOR STATE BOARD.**

Clarksville Sunbeams	1 00
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**FOR FOREIGN JOURNAL.**

Four subscriptions, Sweetwater	1 00
--------------------------------	------

Total.....\$953 66

Received since April 1, 1905:

For Japan	\$450 44
" Orphans' Home	203 15
" Home Board	55 17
" State Board	76 43
" Foreign Board	43 74
" S. S. and Colportage	3 00
" Periodicals	21 65
" Literature and Buttons	2 75
" Y. S. pins	3 50
" Margaret Home	75 00
" Margaret Home (support)	1 65
" Yang Chow Hospital	12 50
" Ministerial Relief	2 00
" Postage	2 68

Total.....\$953 66

**ARKANSAS.**

**PINE BLUFF, ARK.**  
I have sold all the Johnson's Tonic bought of you, and have received only good reports. This section is flooded with chill cures, and only the fittest can survive. We have taken an interest in yours, and if you will give us the sale in this State for one year, and advertise us as your wholesale agents, we will take the ten gross quantity at once, push it for all it is worth, try to introduce it thoroughly and keep it to the fore. Pine Bluff is a good distributing point, and I think such an arrangement will be to our mutual advantage. If you think well of the proposition you can ship me ten gross at once.

WM. L. DEWOODY,  
Prescott, Ark.

The two bottles of Johnson's Chill and Fever Tonic sent me I gave to customers with chronic chills. It acted as if by magic. Ship me two dozen at once.

HUGH MONCRIEF,  
Conway, Ark.

Two bottles sent for \$1 express prepaid  
**THE JOHNSON'S CHILL AND FEVER TONIC CO., SAVANNAH, GA.**

**Seminary Notes.**

The student body of the Seminary will be represented in the Convention at Nashville by sixty delegates.

Chapel exercises were conducted Monday evening by Dr. Sampey, subject, "Christ's Temptation."

Evangelist W. D. Powell, formerly of Tennessee, is conducting a very successful revival at Emanuel Church this city.

Bro. D. B. Clapp has been called again to the church at Glendeane, Ky. This makes his third year with this church.

Bro. J. A. Davis was in Tennessee last week and supplied for the church at La Follette on Sunday.

The writer was in Cincinnati Saturday and preached for the Brookville Baptist Church Sunday morning and night.

Bro. Wilson Woodcock is missed very much from the Tennessee ranks.  
A. O. Hutano.

**How to Get Rid of Catarrh.**

Here is a Simple, Quick, Effective way and Costs Nothing—Send for it and see.

Those who suffer with it know well the miseries of catarrh. There is just one thing to do—have it cured. It can be done. To prove it to you, send your address and the means of a quick and safe cure will be sent to your home free in every way. The idea in giving it to you free is to prove to you that there is a home cure for catarrh, scratchy throat, asthma, stopped-up feeling in the nose and throat, catarrhal headaches, constant spitting, catarrhal deafness, etc., and that the remedy that does it is the invention of Dr. J. W. Blosser, the eminent southern doctor and minister, who has for over 31 years been identified with the cure of catarrh in all its worst forms.

His discovery is unlike anything you ever had before, as it is not a spray, douche, ointment, atomizer, salve, cream or any such thing, but a genuine tried-and-true cure that clears out the head, nose, throat and lungs so that you can again breathe the free air and sleep without that choky, spitting feeling that all catarrh sufferers have. It will save the wear and tear of internal medicines that only ruin the stomach. It will prevent colds and heal up the mucous membranes so that you will not be constantly blowing your nose and spitting.

If you have never tried Dr. Blosser's discovery and know that you need such a cure, and want to make a trial of it without cost, send your address to Dr. J. W. Blosser, 68 Walton St., Atlanta, Ga., and a thorough free trial treatment and also an elaborately illustrated booklet "Plain Facts About Catarrh," will be sent you at once free, so that you can begin to cure yourself privately at home. Now write him immediately.

**BETTER THAN SPANKING.**

Spanking does not cure children of urine difficulties. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 241, Notre Dame, Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

**For the Next Three Weeks**

Watch for Our Special Offers of

**High-Grade, Reliable Nursery Stock.**

And in the meantime send for our descriptive Catalogues that you may recognize the different varieties we offer.

**THE CUMBERLAND NURSERIES.**

Winchester, Tenn.

Who is your tailor?  
Are you satisfied with the way your clothes fit and wear?

We cater to the most fastidious. Our clothes are well made, and in fit, style, we guarantee each garment. We keep them pressed free.

Geo. R. Anthony & Co.  
210 Fifth Avenue North.

**I Cure Cancer.**

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313 E 12th St., Kansas City Mo.

50c. worth of choice Garden Seeds for 10c. Special introductory offer of leading 1906 novelties. \$1's worth of Universal Premium Coupons free with every order.

**Fits,** St. Vitus Dance and all Nervous Diseases permanently cured by Dr. Kline's Great Nerve Restorer, used successfully for more than 35 years. Free \$2 trial and treatise, Dr. R. H. Kline, Ltd., No. 931 Arch St., Philadelphia, Pa.

I preached on "Things Which Are Jesus Christ" and "Forgetting Things Behind and Reaching Forward to Things Before." Fifty-four in Sunday-school with good interest. Teacher's meeting announced to meet next Wednesday evening after prayer meeting. Organized a Baptist Young People's Union with twenty-one members. Large and attentive congregations.  
R. D. Cecil.

Charleston, Tenn.



Record broken last year by TILLMAN'S SONG BOOKS where soul-stirring singing was needed.

Prices.—Revival No. 2, 3, or 4, \$18 per 100 in muslin, \$23 and \$25 per 100 in board or cloth. Round and shaped notes. On all cash orders of \$5 or more Tillman pays the express. Write him to-day enclosing 18c. Tell him what song book you are now using and he will mail you something different which can be returned if not satisfactory.

Charlie D. Tillman.  
Seven Anstell Bldg. Atlanta, Ga.

**The Baptist HYMN AND PRAISE Book.**

PRICES: Single copy, postpaid, 85c; per dozen, \$8.00; per 50 copies, \$30.00; per 100 copies, \$55.00; Transportation extra on these quantity lots. Beautiful Pulpit Edition in Morocco and Gold, \$1.50 postpaid. These prices are available only on orders for full quantity at one time. A first order cannot be counted on a second order. The rates are the same to every one and cannot be varied.

CONTAINS 416 PAGES WITH 577 HYMNS. FOURTH EDITION NOW BEING PRINTED.

What Dr. Geo. W. Truett, Dallas, Texas, Thinks of It:

"It will be recalled that a special committee was chosen to confer with reference to making the best possible hymn book for the churches. The writer modestly ventures his judgment that this new hymn book just issued by the Sunday-School Board is the best collection of hymns in all the world today. The writer saw the book put to the supreme test in the special meetings at Nashville, and it thoroughly met the test. Generally, when special meetings are to be held, the hymn book used in the regular church services will not do for the special services, and, therefore, in the special meetings new song books must be bought. Fortunately, this new book thoroughly obviates that necessity. The editor and committee have spared no pains or money to get a hymn book for the churches that will meet every requirement of the varied services of the churches."

An Organist of a Prominent Church:  
"I want to tell you it is as near perfect as any hymnal I have ever used, and I have been playing the organ for twenty years. Am delighted at the divisions and headings, making the selecting of songs so much easier."

This represents the general sentiment expressed about the Baptist Hymn and Praise Book. It promises large success in meeting the needs and wishes of the churches.

BAPTIST SUNDAY SCHOOL BOARD  
710 Church Street, Nashville, Tenn.

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To Florida, Cuba and other points now on sale at Southern Railway Ticket Offices.

Excellent service, through sleeping cars and dining car.

For complete information as to rates, schedules, etc., write J. E. Shipley, T. P. A., Chattanooga, Tenn.

## Piles 14 Years

**Terrible Case Cured Painlessly with Only One Treatment of Pyramid Pile Cure.**

**Free Package in Plain Wrapper Mailed to Everyone Who Writes.**

"I have been a terrible sufferer of piles for fourteen years and during all this time you can have an idea of how many kinds of medicine I tried. But I found no relief whatever. I felt there must be something that could cure me without having to undergo an operation which might kill me.



"Now, after trying but one treatment of your 'Pyramids,' I am free, free to tell all sufferers of this dreadful disease to try this medicine—the Pyramid Pile Cure. It will cure when all others fail. Sincerely yours, G. Braneigh, Schellburg, Pa."

Anyone suffering from the terrible torture, burning and itching of piles, will get instant relief from the treatment we send out free at our own expense, in plain sealed package, to everyone sending name and address.

Surgical operation for piles is nerve-racking, cruel, and rarely a permanent success. Here you can get a treatment that is quick, easy to apply and inexpensive, and free from the publicity and humiliation you suffer by doctors' examination.

Pyramid Pile Cure is made in the form of "easy to use" suppositories. The coming of a cure is felt the moment you begin to use it, and your suffering ends.

Send your name and address at once to Pyramid Drug Co., 13770 Pyramid Building, Marshall, Mich., and get, by return mail, the treatment we will send you free in plain sealed wrapper.

After seeing for yourself what it can do, you can get a regular full size package of Pyramid Pile Cure from any druggist at 50 cents each, or on receipt of price, we will mail you same ourselves if he should not have it.

### Small Loans

On real estate and personal security obtained at the State Trust Co. of Nashville, 403 Union St. Monthly payment notes and county warrants bought. Five per cent. investments on real estate sold.

Edgar Magness, President.

### FOR YOUR STOMACH'S SAKE

Take Dr. Marsh's Liver Regulator. It cures Constipation, Biliousness and all Liver Troubles. 25c. by mail only. A present free with your first order. Address Dr. F. M. MARSH & SONS, Greenville, Tenn.

## Free To Women.

I Have Discovered the True Vital Life Principle. 7 Days' Free Trial of The Marvelous Neo Treatment Sent To Any Woman Who Writes For It.

Neo Treatments are a wonderful cure for diseases and weaknesses of women. Full explanation of this wonderful treatment and 15 days' trial will be sent to any woman free. Dr. Vance M. Powell, 108 Masonic Temple Bldg., Peoria, Ill.

### To The Churches of Big Hatchie Association.

For several years we have done no special missionary work within the bounds of our own Association, not because there was no need, but the right man could not be found at the right time. We have been fortunate this year in securing Bro. W. L. Anthony as our missionary for three-fourths of his time, and Bro. S. H. B. Mayes as colporteur for all his time. On the recommendation of your Executive Committee, the State Mission Board has undertaken the support of these brethren. We do not ask you, therefore, to raise a special associational mission fund for their support, but we do ask that every church in the Association will contribute liberally to the State Board through whose liberality we are enabled to have these brethren in the field.

At the last Convention a resolution was passed asking the State Board to plan its work for this year on the basis of a forty per cent. advance. Would it not be the right thing for all of our churches in Big Hatchie to make this advance also? Receive Brethren Anthony and Mayes as messengers of God and assist them in their work. May the blessings of the Great Head of the church rest upon His work.

W. A. Owen, Chm'n. Ex. Com.  
T. E. Glass, Mod. of Ass'n.

### AN EASY WAY TO MAKE MONEY.

I resolved New Year's Day that I would turn over a new leaf and do all in my power to assist others, and write you my experience, hoping many may be benefited as I have been. I have made \$380 in 80 days selling dishwashers. I did my housework at the same time. I do not canvass. People come or send for the dishwashers. They're lovely to sell. The machine washes and dries the dishes perfectly in three minutes, without putting the hands in water. Everybody who sees it wants one, as they only cost \$5.00. I think any person who can do as well as I have. Write to the Mound City Dishwasher Co., St. Louis, Mo., Dept. 151, and they will give you instructions and start you in the business. Dishwashers sell to everybody—dishes must be washed three times a day. It will not be long before dishwashers are more numerous than sewing machines, as they are cheaper and used so much more frequently. MRS. W. B.

"FLORIDA HOME" FREE! If you are interested in Florida opportunities, send 10c. to pay postage and we will send you "FLORIDA HOME," our magazine of opportunities free for one year. Jacksonville Development Co., Ltd., Jacksonville, Fla.

## Union Bank & Trust Co.

EDGAR JONES, Pres't.—A. H. R. BINSON, Vice-Pres't.—EUSTICE A. HALL, Vice-Pres't.  
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The Capital and Surplus of the Bank, its strong financial position and its established reputation for conservative banking methods, are among the substantial advantages offered to present and prospective patrons. To maintain and to increase these advantages is the policy of the management. The equipment in every department is thorough, modern and efficient, and its facilities are unsurpassed.

**Savings Department.**—In our Savings Department we allow interest at 3 per cent. per annum, compounded twice a year.

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The only high grade, low priced typewriter on the market, prints from ribbon, has ball bearing carriage, universal key-board, speed unlimited, light touch, and made of the best material throughout. By means of recent patents, and especially by the one piece type bar improvement, 1,200 useless parts have been eliminated, making an extremely simple machine, which will do the work as well as any \$100 machine; and having fewer parts, reduces the possibility of breakage and disorder. Weight reduced 50 per cent.; easily portable. Write for attractive prices.

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## BIG PROFITS in Farm Poultry

If you raise it right. Mark the "H" and let us start you right with a new 1906-Pattern Standard Cyphers Incubator "the sensation of the poultry world;" guaranteed to hatch more and healthier chicks with less oil than any other of your money back. We mean it. 90 days trial. Complete Catalogue and Poultry Guide, 224 pages, (21) Free if you mention this paper and give addresses of two near by poultry raisers. Write nearest office.



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## THE GOLDEN AGE

### Ten Weeks Free for Ten Names

Of People Who Think and Feel.

What is the Golden Age?

It is the New Inspirational Weekly for the Home and the Citizen. edited by Will D. Uphaw.

FIRST NUMBER APPEARS FEBRUARY 22.

Clip this offer out and mail to us with the names and addresses of ten friends likely to be interested in our paper, and we will send you THE GOLDEN AGE absolutely free for ten weeks.

Address

The Golden Age,  
Lowndes Building, Atlanta, Ga.

**MILBURN WAGON CO.**  
FOR  
**BUGGIES CARRIAGES**  
AND HARNESS  
NASHVILLE, TENN.

**MILBURN WAGONS** are seldom to be seen in the blacksmith shop. They are built right in the first place, built to stand the rough use required of a farm wagon.

WHY spend time and money on a wagon that is continually in a repair shop? Milburn Wagons save you more than twice as much as the slight additional cost on repairs in a year's time. Our catalogue telling how wagons should be built and how Milburn Wagons are built sent free on request. Write us on a postal today. We can save you money.

**Toledo, O.—MILBURN WAGON CO.—Nashville, T.**  
The reason they cost a little more is, they do not break down.

**Wurlitzer**  
U. S. Lettered  
**FINGERBOARD**  
10c Post-paid



With it, any one can learn to play Guitar, Mandolin, Banjo or Violin quickly, without a teacher. Instantly attached. Special Offer—Fingerboard and celebrated "Howard" Self-Instructor, regular price, 50c, postpaid, for 25c. State kind of instrument. Big, handsome, musical text-book, with prices FREE on every known instrument. Write to-day. If you state article wanted. The Rudolph Wurlitzer Co., 56 E. 4th St., Cincinnati, O.

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TRADE MARK  
  
TRADE MARK  
**DISCOVERY**  
GRANULATED EYELIDS

And all other diseases of the eye. Absolutely harmless. If no cure money refunded. If your druggist does not carry it send us his name.

Price 50c Bottle  
**COOK MEDICINE COMPANY**  
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*Business Colleges*

Nashville, Knoxville, Memphis, Montgomery, Ft. Worth and Jackson, Miss. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST. Send for it.

**FREE—Test Your Own Eyes—FREE**



At Your Home Get Your Glasses at Wholesale.

We send you our Simple Method Eye Test Chart and beautiful illustrated catalogue of Eye Glasses and Spectacles No. 8 Free. Write to-day. Reference, any bank in Atlanta, Ga. Note this is the largest Optical Mail Order firm in the United States.

**FREE**



To introduce our up-to-date jewelry we will give away, absolutely free, this handsome Perfumed Lucky Charm, the latest novelty. Send your name and address to-day and we will forward it to you at once without expense to you. Wear one and be in luck all the time. Address: MILFORD JEWELRY CO., Dept. 1847, Milford, Conn.

**CANCER CURED**  
WITH SOOTHING, BALMY OILS.  
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address  
**DR. BYE,** Cor. 9th & Broadway, Kansas City, Mo.

**STEWART'S**  
**DUPLIX**  
**SAFETY PINS**  
REGISTERED TRADE MARK  
CONSAPICO



**THE GUARD**

over the spring prevents tearing the cloth. The point fastens on either side, but can't slip through to stick you. Be on guard for safety-pin perfection. Send two 2c stamps for sample card, worth double the money. In buying Safety Pins see that the card bears the name of  
**CONSOLIDATED SAFETY PIN CO.**  
BOX 159 BLOOMFIELD, N. J.

**BELLS**

Steel Alloy Church and School Bells. Send Catalogue. The C. S. BELL Co., Hillsboro

OBITUARY.

**Wilson.**—Thomas Wilson was born Jan. 23, 1832, and joined the Old Bent Creek Church, now known as the Whitesburg Baptist Church, in October, 1871. Brother Wilson lived a consistent life in the cause he espoused until his death, which was caused by a moving car in Lonsdale yards, Knoxville, Tenn., Dec. 3, 1905, and died Dec. 4, 1905. He was in the employ of the Southern Railway for forty-five years. He leaves a wife, four daughters and two sons to mourn his death; their loss is his gain. "Blessed are they that die in the Lord." Therefore be it

Resolved, That we send a copy of these resolutions to the family, and to the Baptist and Reflector for publication and also be spread on our church book.

By order of the church in session Jan. 12, 1906. C. G. Moore, E. C. Rader, Committee.

**Hunter.**—J. B. Hunter died at his home near Lancaster, Tenn., July 16, 1903. He was born in Warren County near McMinnville, Tenn., July 27, 1843. He professed faith in Christ in 1863 and united with the Baptist Church at Hickman, Tenn., in 1864, of which he remained a consistent member till 1900, when he moved his membership to Lancaster Baptist Church. He was married to Eliza Jane Askew in 1864, and departed this life at the age of sixty years. He was a good man, a kind husband and a loving father. He died a triumphant death and crossed over the silent river of death and is at the right hand of God where there is fulness of joy and pleasure ever more. Therefore be it

Resolved, That these resolutions be spread on the church record and a copy be sent to the Baptist and Reflector for publication.

His pastor, M. W. Russell, Titus Samson, L. Killey, W. H. Nixon, Committee.

**"The Best Ever."**  
Riceboro, Ga., March 9, 1905.  
"Mr. J. T. Shuptrine, Savannah, Ga.  
Dear Sir—I was greatly annoyed last year with a severe attack of eczema on my leg, and after using several other remedies with no benefit, I tried Tetterine; two boxes having made a complete cure. I think it the best remedy I have ever found for skin diseases. Yours truly, Bennie Deal."  
Tetterine also cures Tetter, Ringworm, Dandruff and all forms of skin diseases. 50c per box. T. SHUPTRINE, Mr., Savannah, Ga.

**RAIL-ROAD RATES.**  
**SOUTHERN BAPTIST CONVENTION.**

The Southern Passenger Association have granted rate of one first-class fare, plus 25 cents for the round trip from all points in the territory South of the Ohio and Potomac, and East of the Mississippi Rivers. Dates of sale, May 8, 9, 10, 1906; final limit ten days in addition to date of sale. Inter-line tickets will be on sale only at regular coupon offices. Arrangements have been made for the extension of final limit to June 15 by depositing ticket and fee of 50 cents. Other announcements will be made as arrangements are perfected. O. F. Gregory, Secretary in charge of transportation, Staunton, Va.

**"CUT IT OUT"**

says the doctor to many of his lady patients, because he doesn't know of any medicinal treatment that will positively cure womb or ovarian troubles, except the surgeon's knife.

That such a medicine exists, however, has been proved by the wonderful cures performed on diseased women, in thousands of cases, by

**WINE OF CARDUI**  
**Woman's Relief**

It has saved the lives of thousands of weak, sick women, and has rescued thousands of others from a melancholy lifetime of chronic invalidism. It will cure you, if you will only give it a chance. Sold at every drug store in \$1.00 bottles. Try it.

**WRITE US A LETTER**  
freely and frankly, in strictest confidence, telling us all your troubles. We will send Free Advice (in plain, sealed envelope). Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.

**GAVE UP SUPPORTER**  
"I wore a supporter for years, for my womb, which had crowded everything down before it, writes Mrs. S. J. Chrisman, of Mannsville, N. Y. "I suffered untold misery and could hardly walk. After taking Cardui I gave up my supporter and can now be on my feet half a day at a time."

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**FINE LIVERY CARRIAGES**

Office, 218 Fifth Ave., N. (Summer St.)  
NASHVILLE, TENN

**Cabbage Plants, Celery Plants,**  
and all kinds of garden plants. Can now furnish all kinds of cabbage plants, grown in the open air and will stand great cold. Grown from seed of the most reliable seedsmen. We use the same plants on our thousand acre truck farm. Plants carefully counted and properly packed. Celery ready last of December. Lettuce, Onion and Beet plants, same time or earlier. Reduced express rates promised, which, when effective, will give us 60 per cent. less than merchandise rates. Prices: small lots \$1.50 per thousand, large lots, \$1 to \$1.50 per thousand, F. O. B. Meggetts, S. C. "Arlington White Spine Cucumber Seed, 60 c. pounds, F. O. B. Meggetts, S. C. The United States Agricultural Department has established an experimental station on our farms to test all kinds of vegetables, especially Cabbages. The results of these experiments, we will be pleased to give you at any time. Yours respectfully, N. H. Blitch Co., Meggetts, S. C.




**We Will Pay the Railroad Fare**

of any customer living within fifty miles of Nashville to whom we sell a piano. This offer is made for the reason that it is cheaper for us to do this than to send a salesman to solicit the trade. Cut this advertisement out and bring it with you.

We also have everything in the music line—sheet music, small instruments, talking machines, music boxes and piano players.

**Frank Fite Music Co.**  
533 Church Street, Nashville, Tenn.

**Dr. HARREL,**  
Expert Authority on Chronic Diseases.



Varicocele, Stricture, Unnatural Discharges, Contagious Blood Poison, Drains, Losses, Piles, Kidney, Bladder and Prostatic Troubles, Rupture, Private and Chronic Diseases permanently cured.

If you can't call, write for Symptom Blanks. All Chronic Diseases of Men and Women Successfully Treated and Cured. **Dr. S. B. HARREL,** N.W. Cor. Union St. & Fourth Ave., NASHVILLE, TENN in his office.

Dr. Harrel is the only specialist advertising in Nashville who lives here himself. He has no substitutes.

**FREE TO YOU**

this beautiful GOLD SHELL ring for selling six 25c boxes the OLIVER STOMACH WAFERS. They regulate, invigorate and cleanse liver, stomach, bowels. Send your name and address, and we will mail you postage paid, the Ring and Wafers, allowing 15 days before paying for them. Write today. Red and Walnut. THE OLIVER MEDICINE CO., Cincinnati, O.



**CANCER CURED**

WITH SOOTHING PENETRATING OILS. Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for illustrated book. Sent free. Address DR. R. E. WOODARD, 502 Main St., Little Rock, Ark.

**MRS. WINSLOW'S SOOTHING SYRUP**

has been used by Millions of Mothers for their children while teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea. **THIRTY-FIVE CENTS A BOTTLE.**



**Cool Sleep In Hot Weather**

Is assured if you use Foster's Ideal or Four Hundred Spring Bed. They conform to every curve of the body. Yield luxurious ease. Never sag or become uneven. Best bed for business men, nervous people and invalids. Write for booklet, "Wide Awake Facts About Sleep," and dealer's name.

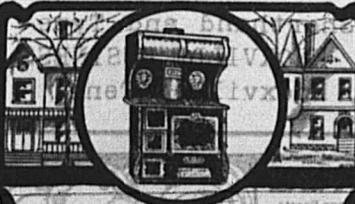
**Ideal Safety Cribs**

have high sliding sides, close spindles and woven-wire springs. Relieve mothers of worry. Write for Ideal Booklet, "A Mother's Invention."

**FOSTER BROS. MFG. CO.,**



Baby can't get out or stick its head through.



**Southern Homes**

wherein is used a **National Range** are abodes of health and contentment arising from good digestion. **Lasts** Built of heavy cold rolled steel. Cast Paris tested iron. **Saves** Thick asbestos linings make a perfect heat prison. Comparative tests show 1-3 saving. Write For Catalogue. **PHILLIPS & BUTTORFF MANUFACTURING CO. NASHVILLE, TENN.**



"My dear wife, I wish you would either throw this old mirror away or telephone the Nashville Mirror Co., 118 2nd Ave. S. and have them send a man up and put a new glass in it, there is no use having a thing like this around when for a very little money we can have a new glass put in and make it as good as new."

**FOR THE STUDENT VOLUNTEER MOVEMENT.**

Nashville, Tenn., February 28 to March 4.

The rate over the Nashville, Chattanooga & St. Louis Railway will be one fare plus 25 cents for the round trip from all points in the Southeast, including St. Louis, Mo. Tickets on sale Feb. 26, 27 and 28, limited to March 10, with privilege of extension to April 10 upon payment of fee of 50 cents. From Arkansas, Texas, Indian and Oklahoma Territories the rate via Memphis will be one fare plus \$3 for the round trip. Tickets on sale Feb. 25, 26, 27, limited to March 9. Through sleepers to Nashville over the N. C. & St. L. Railway from St. Louis, Memphis, Chattanooga, Atlanta, Macon, Jacksonville, Augusta, Knoxville, Asheville, Washington, Baltimore, Philadelphia, New York. For maps, folders or further information write to W. L. DANLEY, G. P. A., N. C. & St. L. R., Nashville, T.

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