

Baptist and Reflector.

Speaking the Truth in Love

Old Series Vol. LXIV.

NASHVILLE, TENN., MARCH 8, 1906.

New Series Vol. XVI, No. 31

PERSONAL AND PRACTICAL.

It is not pleasant to expose a fraud, but sometimes it needs to be done.

—:o:—

Drs. S. M. Provence and R. T. Hanks are disputing in the Religious Herald as to whether the woman is married to the man or the man is married to the woman. It seems to us they are both right. They are married to each other.

—:o:—

We call attention to the program of the Fifth Sunday meetings in the Concord Association, published on another page. As you see, the Association has changed its plan of holding its meetings, and has divided the Association into several groups. In order to make the plan effective, it will be necessary for all the pastors and other speakers in these various groups to attend, so as to make the meeting interesting. If the people are present, but with very few speakers, then they will lose interest.

—:o:—

The following editors of Southern Baptist papers were in attendance upon the Convention: Drs. R. H. Pitt, of the Religious Herald; T. P. Bell, of the Christian Index, and Frank Willis Barnett, of the Alabama Baptist. Brother Will D. Upshaw, of the Golden Age was also here. We had pleasant calls from all of them and enjoyed meeting them. We were rather surprised that there were not more Southern Baptist editors present. Perhaps they did not realize the importance of the Convention.

—:o:—

One of the most delightful and most powerful meetings of the whole Convention was held at the First Baptist Church on Saturday afternoon. It was presided over by Dr. R. J. Willingham, Secretary of the Foreign Mission Board. Addresses were made by various brethren. In response to the appeal of Dr. Willingham at the close of the meeting, ninety young men and women stood up saying that they wanted to give themselves as missionaries in the foreign field. It was a very impressive scene.

—:o:—

Mr. John W. Thomas, Jr., has been elected President of the N. C. & St. L. Ry. as the successor to his distinguished father, Maj. John W. Thomas, Sr. Mr. Thomas has been connected with the road in various capacities nearly all of his life, and since 1899 has been its General Manager. He is regarded as one of the best railroad men in the South. Like his father, he is a Baptist, a member of the First Baptist Church of this city. We wish and expect for Mr. Thomas a very successful administration.

—:o:—

Rev. E. Z. Simmons, who has been a missionary of the Southern Baptist Convention in China for the past thirty-five years, returned to America last week totally blind. He will come to Nashville for the purpose of having his eyes operated on and treated by Dr. G. C. Savage, the distinguished Baptist oculist of this city. He says that he expects to return to China whether his sight is restored or not. He is now on his way to Nashville. We will have more to say about him after he reaches here.

—:o:—

A number of telegrams and cablegrams were read out at the Convention on Sunday night. Among them was one from Japan, as follows: "Japan leads the Orient—whither?" Brother T. B. Ray said that that sentence made the greatest impression upon him of anything he heard during the Convention. It certainly was a tremendous thought. And it is all the more tremendous when we reflect that the Christian people have it largely in their power to answer the question and determine not only the destiny of Japan, but of the Orient. Several times during the Convention Japan was referred to as the 203 Meter Hill of the East. Capture that for Christ and the East lies at His feet.

READ THIS RECORD.

Tennessee Baptists gave last Convention year:

Home Missions	\$ 7,321.37
Foreign Missions	13,662.17

Our Aim This Year Forty Per Cent Increase.

Gifts to March 3, 1906:

Home Missions	\$4,242.81
Foreign Missions	7,723.60

Will you and your church make these figures grow? Watch the changes each week.

W. C. GOLDEN, Cor. Sec.

—:o:—

The following is the religious census of the world, as given at the Students' Volunteer Convention: Heathen population, 836,732,000; Protestants, 166,066,500; Roman Catholics, 272,638,500; Greek Catholics, 120,157,000; Mohammedans, 216,630,000, making all together 1,612,224,000. Of these as you see, over one-half are heathen. It is a sad commentary upon us Christians that 1,900 years after our Saviour gave the command to "go into all the world and preach the gospel to every creature," there should still be one-half of the population of the world who have not accepted the gospel, and very many of whom have never even heard it.

—:o:—

Rev. W. H. Stricklin, pastor of the Spruce Street M. E. Church, of this city, was killed last Saturday by a street car. He had been out to get milk from a milk wagon. Seeing a car approaching, he attempted to cross the track. But the rapidly moving car struck him before he could get across, and he was instantly killed. He was a fine preacher and a popular pastor. His tragic death cast a gloom over the whole city and over the Convention. A collection was taken at the Convention, amounting to over \$1,200 in cash, for the family of Mr. Stricklin.

—:o:—

Some time ago we quoted Mr. J. B. Merwin, who was a special friend of Abraham Lincoln, as stating in a speech that Mr. Lincoln believed in the abolition of the liquor traffic. Referring to a speech which Mr. Lincoln delivered in his early life, Mr. Merwin says that in advocating entire prohibition of the liquor traffic Lincoln used nearly the same language, and, in many instances, the same illustrations that he used later on in his arguments against slavery. In one place he said: "The real issue in this controversy, the one pressing upon every mind that gives the subject careful consideration, is that legalizing the manufacture, sale and use of intoxicating liquors as a beverage is wrong—as all history and every development of the traffic proves it to be—a moral, social and political wrong."

—:o:—

We had a pleasant visit last Sunday to Centreville. This is the county seat of Hickman County. We had passed through the town several times, but had never stopped, for the reason that there were no Baptists there. Recently, however, a Baptist Church has been organized. It has now fourteen members, only seven of whom live in and around Centreville. Despite their small number they have recently built a new house of worship, which with seats will cost about \$1,500. It is all paid for except \$100, and will be dedicated by Secretary Golden on the fourth Sunday of this month. Although the membership in the church is small, they have a good attendance at Sunday-school and prayer-meeting and at their regular services. Brother T. Riley Davis, of Waynesboro, is pastor, preaching there once a month. He is a fine preacher, and attracts large audiences. The congregation Sunday morning filled the house. At night we spoke in the opera house at a temperance

meeting in which all denominations united. We enjoyed the kind hospitality of Brother Levi Malugen. It is through his earnest zeal and indefatigable labors that the church has been built.

—:o:—

An effort was made to pass in the Legislature of South Carolina, a bill requiring compulsory education. The bill failed by only a few votes. The Baptist Courier favors the measure. While there are two sides to the matter, we confess that we are inclined also to believe in compulsory education. We were told recently in a certain place that there are a large number of children running around the streets of the town, getting into all sorts of mischief, while there is a good public school near by, and they will not attend it because they are not compelled to do so. Of course, the compulsion ought to come from the parents, but when it does not, is it not a duty the State owes itself and owes its citizens, after providing education for them, to see that they shall take advantage of it?

—:o:—

One of the most interesting persons in attendance upon the Convention was Miss Ellen M. Stone. She has a very interesting personality, and is a charming speaker. But the interest in her was greatly enhanced by her capture several years ago by brigands in the mountains of Bulgaria when she was on a missionary tour and her detention until the large amount of money which they demanded for her ransom had been paid. The whole world became interested in her and was anxious for her release. She was called on a number of times to speak at various places during the Convention. Everywhere she was greeted with large and deeply interested audiences. When she spoke at McKendree Church on Sunday night, the audience was so large that it was impossible for every one to get in the hall, and the police had to be called in to handle the crowd.

—:o:—

"For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think." Well, how highly ought he to think? A person may think that he ought to think of himself more highly than other people think he ought to think of himself. How are we going to determine the matter? What is to be the standard, the measure? Paul tells us in the next clause, "But to think soberly, according as God hath dealt to every man the measure of faith." That is God's measure, not man's. In answer to the question how highly ought I to think of myself, man would say, Well, how much money have you got? How much reputation have you got? How much learning have you got? But God says, How much faith have you got? Answer this question then in the light of that measure. How highly ought you to think of yourself?

—:o:—

The brethren who are usually called Campbellites were designated as Disciples in the Convention, being compelled to give up the name Christian to a small body of people from North Carolina who go by that name. These latter held a meeting on Saturday afternoon in the Assembly Room of the Sunday-school Board. A lady came to our office and asked if there was not a public meeting being held in the building. We conducted her to the door of the assembly room across the hall and told her that the meeting was in there. She hesitated to go in and asked us if it was a public meeting. We told her that it was a meeting of "Christians." Well, she said, she was a Christian, and went in. Whether she meant that she was a Christian in the sense a follower of Christ as all of us claim to be, or in the sense of a Disciple, or in the sense of a member of the body from North Carolina, we did not know. The incident, however, will serve to show the folly of applying the name Christian to any one denomination.

All Through the Year.

"Just to be tender; just to be true;
 Just to be glad the whole day through;
 Just to be merciful; just to be mild;
 Just to be trustful as a child;
 Just to be gentle, and kind, and sweet;
 Just to be helpful with willing feet;
 Just to be cheery when things go wrong;
 Just to drive sadness away with a song;
 Whether the hour is dark or bright,
 Just to be loyal to God and right;
 Just to believe that God knows best;
 Just in his promise ever to rest;
 Just to let love be our daily key—
 This is God's will for you and for me."
 —Epworth Herald.

PREPARATION FOR SOUL-WINNING.

By W. W. Hamilton, D.D.

Many Christians are not prepared to do personal work. Some are not prepared who feel that they are, and some are prepared who feel that they are not. This is a spiritual work and no man can plan the curriculum required in preparation for it. God has greatly honored the labors of those whom we would not have selected while we have seen the gifted in the wisdom of men's words go through life with nothing but leaves. It is not by might nor by power, it is not by culture and oratory, but by the Spirit of God that souls may be won.

Still there are some things which we know to be used and honored of God, and which seem to be true of those who are successful, and without which failure seems sure. It is no light and frivolous work. It is worthy of our closest attention and preparation. If athletic games are worthy of attention, if the soldier must be drilled, if music and art deserve time and care, if business, or social or political life must be guarded, how much the more should we consider prayerfully the work of laboring together with God?

The parable of the friend coming at midnight for bread is not only instructive as to prayer, but also as to how to help a friend get the bread of life.

1. There must be the conviction that this friend needs the bread. He is hungry and weary and cast down. Yes, the one in his journey is condemned, is hopeless, is lost, is dying. Already the sentence has been passed, even now the wrath of God abideth upon him. The Christian friend knows this, knows that in this condition the sinner can never see life, knows he must believe on Jesus if his awful sentence is removed, knows that all the holiness and justice and power of God are of necessity against those who are not in Christ Jesus. No hell for the sinner means no work for the saint, but conviction of the truth here means saved to save. An infidel once said to an intimate friend: "There is one thing that mars all the pleasures of my life." Said the other, "Indeed? What is that?" The infidel replied, "I am afraid the Bible is true. If I could show for certain that death is an eternal sleep, I should be happy; my joy would be complete. But here is the thorn that stings me. This is the sword, that pierces my soul—if the Bible is true, I am lost forever." No Christian can be indifferent who meditates on the condition of the lost.

2. Out of this conviction there will come concern for the welfare of the needy friend, even to the midnight intercession for help. Thank God for praying friends, and for hearts that wake at night with the burden of souls! Even the rich man became missionary in hell, but his concern for his brothers came too late, and so does that of some others. No man is properly prepared for soul-winning until his heart's desire and prayer to God for men is that they may be saved—saved from something, saved for something, saved unto something. Two brothers prosperous and energetic had both become believers in Jesus, but had allowed business to absorb their time and attention. They knew their ownership in Jesus, but they did not know his ownership in them. Typhoid fever took one of them away and the other went to the place of business to select clothes for burying the loved one. When he looked at them all together in one place, he looked at them and said to himself, "That is all"—yes, all that he can use of the results of his toll and sacrifice. That night the living one said, "My life shall not henceforth be given up to the things of this world," and he kept his vow as many of us can testify. Concern, deep concern for the spiritual welfare of men—God help us to possess it daily and hourly.

3. The conviction and concern must keep company with confidence, or despair will take the place of hope. We are not able to save, we have no bread to give, but we have a friend who is able and can meet every need. He is able. Have faith in God; only believe, and he will even help us over our unbelief. He is able to help me do the work. He is able to

relieve the friend who is in want. He can speak the tender word and can reveal the horrors of sin. The fig tree shall wither at his word, or the mountain obey his wish. The dumb spirit which is too much for the disciples, must yield when he commands. (Mark 11:22-24; 9:21-24.) Feeble will be the prayer and hesitating the service when he who intercedes for bread is doubtful as to the willingness or the ability of the Lord to give help. Many a poor old mother has held on to God and has held on to her boy until at last the wayward child bowed his heart before the cross of Christ. We had given him up and had lost all confidence.

4. Constancy then seems to be another essential, constancy in life, in desire, in prayer, in effort, until the door of opportunity comes for which we have been asking and seeking. Let us never tire in well doing for at the proper season we shall reap, if we do not, because of the heat and the fatigue, lose heart and turn cowards. (Gal. 6:9.) We must be constant upon worship, upon prayer and meditation, we must be constant in the Word. None of these can be omitted without sustaining serious loss. He who has read his Bible and talked with God regularly, and then has had to miss one time, is astonished at the consciousness of loss. He misses it more than the cup of coffee from the morning meal. One sees thus how stimulating to the soul life this bread of heaven is, and finds that there is a corresponding loss of vigor and preparation for service. "Because of his importunity" is the secret of much of the success of soul-winning as well as of answer to prayer.

5. Courage is the final want of many who are convinced and concerned and assured and constant. Courage to approach God requires consecrated desire; courage to approach man means willingness to sacrifice self in order to serve. It takes courage to go out as sheep amidst wolves (Matt 10:16), to be wise as serpents and harmless as doves. "The Christian is like a diver who goes down into a world where conditions press about him to crush out his life. He is in that world for work, and yet not of it in fellowship. His life comes from above and he must have the connection unbroken and unceasing." It takes more courage to face an individual than an audience, and the devil takes the force out of many a Christian life by making him excessively anxious about courtesy and tact. Mr. Trumbull was once visiting a seminary, and while waiting for the professor to be at leisure, fell into conversation with the janitor. When the professor came the janitor was ready to enter the kingdom.

Surely God will give that worker "as many as he needeth" who falls not in conviction and concern and confidence and constancy and courage.

Louisville, Ky.

MAY AND DECEMBER.

They are both here in California at the same time. We took breakfast one morning in the Sierras, at a small station. The snow was in evidence on every hand. Sleighs were on all sides. The snow was old and well trodden, showing that it was a permanent winter condition. Snow was piled high around the houses, and deep cuts were made through it to the sidewalks, which were also hedged on either side with snow from six to ten feet deep. That was one o'clock p. m., February 7. Then the railroad began a rapid descent to the Sacramento valley. By three o'clock the same afternoon we were flying through orange groves, with flowers and fruits, and waving grass, and fronded palms everywhere. The transition from December to May was as swift as it was pleasant. Now, to-day, February 19, one can stand in an orange orchard with the golden fruit hanging from every bough, while the perfume of the blossoms is sweetly suggestive of blushing brides, and look away to old "Baldy," a peak of the Coast Range, and see the glistening snow upon his hoary head—May and December.

I had the exquisite pleasure of spending a day with the venerable and versatile and saintly Dr. A. P. Graves, so pleasantly held in memory all over the South, because of the excellent spirit that dwells within him. For over fifty years his voice has been ringing like a silver bell, calling the people to God. Now in his afternoon—may it linger long—he has taken unto himself a beautiful young woman to be the charm and perfume of his riper age. Not only so, but a lovely little girl of five sweet summers has blessed their union and the patriarch has renewed his youth. May and December again, comingling most beautifully.

I went yesterday, in Los Angeles, to hear the famous Robert J. Burdette, of Burlington Hawk Eye fame. I had been shown the great auditorium, now in process of erection, to cost half a million of dol-

lars. It is to be an "institutional church." The main auditorium to have a seating capacity of 5,000, with a prayer-meeting room that will seat 1,000. There are to be 150 offices, about twenty stores and various other apartments. It is said to be the largest concrete building in the world. It is not quite half completed now, and the services are being held in the Armory Hall. About 2,500 people were present yesterday morning, with a predominance of elderly people. Thousands of old people from everywhere have come to Southern California in search of health. So here again is to be seen May and December.

"Bob" Burdette is unique. He is full of surprises. First you are not looking for so small a man. He is much smaller than the excellent senior editor of this paper. Then there is nothing whatever distinguishing in his appearance. When he arises to speak one would suppose that here at least something extraordinary will be seen or heard. But here again we are mistaken. A thin, squeaky voice that you must listen well to hear at all, if you are not seated near the front, is disappointing. Then one would naturally suppose that compensation will come in the matter or manner of his speech. We look and listen to hear some of those famous witticisms that made the Hawkeye popular. But again we are doomed to disappointment. He just talks. He does not declaim. There is nothing of the orator about him. Do not imagine, however, that his speech is not excellent. Every word is meaningful. Common-place are his utterances, but they are epigrammatic. He impresses one that he is wise, and fearless, and correct. The preaching was along the lines of popular speech. There was no development of Scriptural thought, nor any exposition of Scriptural truth. He took a text to be sure, but his remarks, while wise, sensible, fearless, correct, were just such as might have been made by anyone anywhere, not to be called a sermon. Has it ever appeared to the reader of these lines that there seems to be a growing disposition among the preachers to depart from the preaching of the gospel, to all sorts of talk. This manner of speech may not have been the usual method of the famous speaker under review, and this criticism may be unfair. But at any rate he pleased his audience, if one is to judge from the close attention which was given him.

Here I had the pleasure of meeting with our ex-Tennessee brother, F. S. Yeager, Esq., formerly of Chattanooga, and the former chairman of the Executive Committee of Ocoee Association. Brother Yeager received this Tennessee traveler with unfeigned delight, and urged him to accept his hospitality, which he certainly would have done had it not been necessary for him to return to Long Beach the same afternoon to fill an appointment to preach. Brother Yeager sends love to all his Tennessee friends.

On the steamer, bound for the St. Catalina Islands, I met with that brother so well beloved by all Tennesseans, Rev. W. Y. Quisenberry. This sadly bereaved brother, fresh from the grave of his beloved wife, was taking a richly deserved outing given him by his people. It was a joy to look upon his inspiring face, and to press his warm, brotherly hand. I love to love loving people. But again I am beguiled into writing an overlong article. I start homeward in two days, greatly refreshed and will pass from May to December.

A. J. HOLT.

Long Beach, California.

WEST TENNESSEE CONVENTION.

The West Tennessee Baptist Sunday-school Convention will hold its fifteenth annual session with the Union Church, Dyersburg, Tenn., beginning Tuesday night, April 17, and continuing until Friday morning, the 20th.

A program has been prepared which betokens a great Convention. The annual sermon will be delivered Tuesday night by Rev. H. F. Burns, of Laneview.

The Southeastern Passenger Association has granted the usual reduced rate of one and one-third fare plus twenty-five cents from all points in Tennessee and Kentucky. On the going trip full fare must be paid, and a certificate of that fact taken from the agent. However, no certificate will be honored for reduced fare returning if less than seventy-five cents was paid for the going journey.

Each Baptist Sunday-school in West Tennessee is entitled to three delegates for fifty scholars or fraction thereof, and one additional fare for every fifty after the first. Let the delegation be large.

FLEETWOOD BALL.

Lexington, Tenn.

Aim high and press on toward that mark, doing your level best.

The Constant Friend.

"Jesus Christ the same yesterday, and to-day, and forever."—Heb. 13:8.

Earth's fairest flowers but bloom to fade;
Each day yields to the morrow;
Bright hopes of one, the next are laid
In deep, dark graves of sorrow;
Strength turns to weakness, fame to shame;
O'er all man's amassing
Change and decay their power proclaim,
No hand can stay its passing.
So all must bend to nature's trend;
All ties but one must sever;
But, to the end, a Constant Friend
Abides, and will forever.

—F. E. C., in Cumberland Presbyterian.

EXPERIMENTAL RELIGION.

By J. M. Billingsley.

The experience of every child of God is varied. Some of the first, is the conflict arising within, in reference to the doing or not doing. Thus the heart is impressed to speak to a friend or an associate concerning their soul's salvation, while anon the flash comes you had better not. Now the cogitations in the mind, you are too young a Christian. Or he will make fun or light of you, so something rises in the throat and it seems you could not speak, and don't. Then reflections come and distress, a feeling I have not done as I should, and after awhile the thought arises, if I was truly converted would I be so timid? Now, just look at Peter; he goes right up to his friend and speaks to him, and his friend has been led to seek salvation. I cannot pen the deep feelings which come and the varied powers which reach the soul. Now, the only remedy is prayer. Young convert, or old, go right to the throne of grace; there unto God speak the fulness of your heart in confessing, acknowledging your meekness, and ask for grace, for mercy and strength to enable you to do what comes before you. While on the other hand, if you are enabled to do your duty, there is peace, quietude and a sense of confidence; then, perhaps, the next temptation comes from self-assurance that you are quite able to accomplish very much, and thereby led to forget that all is of the Lord, and so well pleased that we forget to pray and ask for grace, help and wisdom. Then the next attempt fails, and anxiety fills the soul, these disheartening influences bring sadness and doubt and fear, till we are made to say why am I thus? Then follows a beclouded sky, anxiety of spirit, with, perhaps, tears and doubt. The remedy. Fly to the bower of prayer. Then ask "Why art thou cast down, O my soul? and why art thou disquieted in me? The soul is brought to contemplate the goodness of God. And taking a view of his goodness is made Hope thou in God."

to exclaim, "How great is thy goodness which thou hast laid up for them that fear thee." Then taking a general view of God's goodness, we are made to say, "Since the beginning of the world, men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him." Ecstatic joy and gladness fills all the powers of the soul, till it cries out, "Eye hath not seen, nor ear heard, neither have entered into the heart of man the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit, for the Spirit searcheth all things, yea the deep things of God." "I looked on my right hand and beheld, but there was no man that would know me: refuge failed me. No man careth for my soul." Many hours, sometimes many days are passed with the feelings thus expressed by the Psalmist. We are made to say, "I am brought very low." Out of the way. Gone forth in manner as no man would know me. Ah! "In the way wherein I walked have they privily laid a snare for me." Yea, "The proud have laid a snare for me and cords, they have spread a net by the wayside, they have set gins for me." Verily, "Without cause have they held for me their net in a pit, which without cause they have digged for my soul." These are the thoughts of the tempted, bewildered and really bring distress, even sometimes anguish. But are they not useful? Do they not serve a purpose that nothing else can? Are we not by them shown our own weakness? our dependence upon God? Let us have them serve us in driving us closer to his word—"Nearer my God to thee;" in bringing us "Boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need." Now soul lift up thine eyes unto the hills, from whence cometh thy help. Remember our "help cometh from the Lord, which made heaven and earth. He will not suffer thy foot to be moved; he that keepeth thee will not slumber." "God is our refuge and strength, a very present help in trouble."

"O Lord God of hosts, hear my prayer: give ear, O God of Jacob. Selah. Behold, O God our shield, and look upon the face of thine anointed." "The Lord will give grace and glory: no good thing will he withhold from them that walk uprightly." Men should always pray and not faint.

Ewing, Ill.

TEXAS NEWS LETTER.

Some Colossal Enterprises.—Texas is a big State, and the largeness and vastness of her territory and the limitless and incalculable value of her multifarious resources, seems to have entered the mind of our Baptist people in the State, and we are undertaking great things for God, and confidently, unswervingly expecting great things from God, and in this we are not being disappointed, for God's richest blessings are upon all these mighty and powerful enterprises, which enterprises are for the uplifting of humanity, establishing the reign of King Jesus in earth, and glorifying the name of the eternal God, not only in Texas, but throughout the earth.

Buckner Orphans' Home.—There lies before me "The Buckner Orphans' Home Annual," 1904-1905, and from that I gather some interesting items and notes concerning this grand enterprise. Institution founded by Rev. R. C. Buckner twenty-nine years. Has cared for 5,000 orphans during the 29 years of existence, and has 550 children under its care to-day. There are many buildings and many acres of fine land and other valuable property that belong to the Home to-day. This great enterprise is supported by the volunteer gifts of our people.

The Baptist Sanitarium.—At Dallas is now being built and paid for as the work on the buildings progresses. This mammoth enterprise, when completed, will be fire-proof and will be supplied with all the latest equipments. Every Baptist in Texas is justly proud of this wonderful enterprise. This institution will cost above \$200,000 when completed.

Our Correlated Schools.—Are something to be proud of and we rejoice that all the various schools are doing well. Baylor University at Waco is succeeding in a marked degree under the leadership of that noble man of God, Prof. S. P. Brooks. Baylor Female College at Belton cannot furnish accommodations for all the young ladies that are seeking admittance in this wonderfully prosperous college. Prof. Wilson, the president, is hoping to see a new building erected soon that all who desire to secure an education there can do so. The schools at Brownwood, Decatur, Abilene, Greenville and Goodnight are all very prosperous.

State Mission Work.—Giving a pure, unadulterated gospel to already millions of inhabitants of this vast commonwealth and to the one hundred thousand of emigrants that are coming here yearly to make it their future home, is the living, burning question before us Baptists of Texas to-day. We raised and expended \$90,000 in this work last year and we have laid out the work on a basis of \$100,000 for the present year, and when this amount is expended in sending out Baptist missionaries there will be hundreds of places where no Baptist preacher will go and many places will be untouched by any minister. This scribe has just returned from a trip to a large community where no preacher had preached in one year, and the people had heard only one sermon in two or more years. I preached to a crowded house and a yard full of anxious, attentive hearers. I never saw people so glad to hear the gospel; a number were deeply moved and expressed a desire to be saved. The Macedonian cry, "Come over and help us" can be heard coming over the vast prairies, from those who have not the gospel. We not only need money but we need more preachers. I pray God to send us more consecrated men of God especially to help us out here in the far West. Just now hundreds of people are coming into this section looking for homes, and just as fast as the land comes on the market it is being bought and settled upon by those who are seeking a home in the great country. New counties are being organized and new towns laid off and large outlying districts are being populated, and we have no preacher to occupy many of these growing places.

But one thing I am glad of, and that is we Baptists are not suffering other religionists to go before us in occupying these new fields and the Baptist cause is in the front rank.

The Madera Camp Meeting.—Which is held yearly in the Madera Canyon in the Davis Mountains, some 60 miles from here, has done more to reach the cattlemen of Western Texas and New Mexico than any other agency in all the country. Fully 600 attended this meeting last year, and we hope to have that many or more this year. Some sixty or more

people were converted last year, and we are praying for a greater ingathering this year. The meeting is under the fostering care of the Pecos Church, and all who profess religion and that want to be baptized and unite with this church are baptized in the beautiful pool of water at the camp ground, and those who desire to go elsewhere get their letters and take them with them.

Brethren Truett, Gambrell, Carroll and other brethren are with us generally. Brother George Truett usually does most of the preaching. The cattlemen come for hundreds of miles and many a "cow-puncher" goes back to the "ranch" rejoicing in a Savior's love. He may not hear another sermon for a year, but he will come back to the next camp meeting to tell how Jesus has been with him day and night as he watched the cattle and listened to the howl of the wolves as he "stood guard" at night. God bless these "cow boys" and these "ranchmen." What wholesouled men they are. But we have a number of women who own vast herds of cattle and who have large bank accounts. One of these women that was converted at one of our camp meetings has built a house for the Lord. She sold a "bunch" of cattle the other day and has \$75,000 from the sale.

My church has elected me as the manager of this meeting and already we are planning and working to have a great meeting. We will have the meeting in July. My letter is already too long. I will write again ere long. This final word. My health continues to improve and I am happy and contented as I see the Lord's work prospering here in Pecos. Here is unfeigned love and true fellowship for all the Tennessee Baptists, and all God's saints in your great State.

R. C. MEDARIS.

A WORD ABOUT THE CONVENTION.

It is now less than three months till the Southern Baptist Convention meets in Chattanooga. The local organization for the entertainment has all been perfected, and able committees are busily engaged working out every detail that will add to the comfort of our visitors.

The Baptists of the entire city have entered into the invitation, and are now heartily engaged in the preparation for the entertainment. Nothing is to be left undone that will add to the efficiency and comfort of the Convention. The hotels have all granted reduced rates and are offering their respective capacities to the entertainment committee. Lookout Inn, on the mountain, will be opened to visitors during the convention season, and it is expected that numbers of brethren and their wives will want to take advantage of lodging at this famous resort during the convention. Trolley cars and an incline road will carry guests to the top of the mountain.

We are desirous of seeing President Stephens' suggestion of a "Lookout service" taken up, as we are equally or more concerned about the spiritual power of this great gathering than its comfort.

Hon. Newell Sanders has been appointed as chairman of the entertainment committee, but it is desired that all queries concerning entertainment, transportation, etc., or of a general nature be addressed to Dr. H. L. Jones, Chairman of the General Committee, who will refer them to the proper committee for attention.

Any questions of information or press work may be addressed to the undersigned.

C. B. WALLER,

Chairman Information and Press Work.
Chattanooga, Tenn.

KNOVILLE NOTES.

One year has passed since I became a Tennessean, and I am so much in love with the people that I trust that many years, if not all, will be spent here.

Last Sunday was my first anniversary, and surely the Lord has showered upon us his blessings. Two hundred and twelve persons were added to our membership, and among that number 91 were men on salary or in business, 131 were married persons, and only about 15 under twenty years old. Quite a number of fine business men are among the additions, hence the financial strength has been more than doubled. For current expenses, missions, education, etc., \$6,552.48 was given. Our splendid parsonage, of course, was not included in the above amount. So many married persons uniting with the church has greatly increased attendance and contributions. One year ago we had present in Sunday school 241. Last Sunday 623 were present. Congregations have increased also very much. Our large auditorium, with Sunday-school rooms and two hundred chairs, will not accommodate the throngs that come. So we are compelled to enlarge this spring.

Our calculations are to put a basement under the new addition for prayer meetings, Sunday-school, etc. The auditorium we have in view will seat nearly as many again as we now have. The way the church and Sunday-school are growing we will have to have as much more room as we now have.

I am charmed with Knoxville. It is in many ways a splendid city in which to live. Surely it is a healthy place, for there has not been a doctor in our home on professional calls since we came. Then we have a church-going people, and our last election put in office a set of men who are going to see that the law is observed and enforced. The 10 o'clock closing ordinance passed a few weeks ago is telling a tale for better things indeed. The police say the change is most wonderful. Everything closes up at that hour, and people largely go home. The Board of Public Works, who have charge of the police and fire department, are fine Christian men and will do their duty. We have a noble set of pastors, whom I enjoy mixing with and laboring with for the salvation of souls. Our churches are all moving along well. All seem to think their pastor is the best pastor in the city, and each pastor comes near knowing he has the best church in the city, so you see we are all suited and happy. Come up, Brother Folk, and see our new members, and I will help you in getting them to take your paper. Every new family ought to read the Baptist and Reflector.

G. W. PERRYMAN.

Deaderick Avenue Church.

AMONG THE BRETHREN.

Rev. B. H. Carroll, Jr., has resigned at Mexia, Tex. His friends will watch with interest the future plans of this gifted man.

Rev. W. G. Reeves has resigned at Piedmont, Mo., to become pastor at Leadwood, Mo., where much work needs to be done.

Rev. W. L. Savage, a son of Tennessee, has resigned the care of the church at Kathleen, Fla., and his future plans have not been disclosed.

Dock Pegues has been employed by the State Mission Board of Texas as city missionary of San Antonio, and the work is greatly prospering in his hands.

Rev. J. E. Brakefield, of Covington, La., declines the call to the presidency of a mission school at Camaguey, Cuba, preferring to remain in his happy pastorate.

West End Church, Atlanta, Ga., raised \$1,000 for Foreign Missions. The pastor is Rev. John F. Purser, and it is well known that the Purser usually gets the money.

The First Church, Macon, Ga., of which Dr. J. L. White is pastor, has four members each supporting a missionary at \$600, aggregating \$2,400. Truly, that is business.

Rev. John A. Wray, of North Carolina, has become pastor at Plant City, Fla., and a great work is before him, for which the outlook is as bright as the promises of God.

Roy Butler, a promising young man, of Mt. Pella, Tenn., has been licensed by the church there and delivered his first sermon lately at Cypress Creek Church, near Martin.

Dr. W. D. Powell, formerly of Milan, Tenn., is aiding Rev. E. L. Andrews in a revival at Emanuel Church, Covington, Ky. We expect to hear of a gracious ingathering.

Rev. W. L. Head has resigned as pastor at East Point Church, Atlanta, Ga., and has closed his work there. We do not know where he will locate, though it is said he will become an evangelist.

Rev. M. D. Early, of Kentucky, formerly a Tennessee pastor, has lately accepted the call of the First Church, Blackwell, Okla., and his coming to that section is giving joy to the saints there.

Rev. C. L. Neal, of Jackson, Tenn., the new pastor at McKenzie, Tenn., has been holding a great meeting with that church recently. At last accounts there had been 29 professions and 20 accessions.

During the revival which Evangelist Sid Williams and Singer Jas. A. Brown have recently held at Carbondale, Ill., there were 120 conversions and 89 additions to the church. They are now at Cairo, Ill.

Walnut Street Church, Louisville, Ky., of which Dr. T. T. Eaton has so long been pastor, ordained Rev. C. D. Wood, of Monticello, Ark., to the ministry lately. He is one of the brightest students in the Seminary.

Thirty-two people joined the First Church, Paducah, Ky., on the nineteenth day that great revival had been in progress. Rev. Geo. C. Cates, of Louisville, is bringing things to pass in a most marvelous way in that city.

Rev. T. L. Burger, of Fulton, Ky., has located in Glen Rose, Texas. The church there will build a \$2,000 house at once. Brother Burger has been pastor of a number of strong country churches in West Tennessee.

A Baptist Workers' Conference is to be held at Jonesboro, Ark., with the First Church, of which our Tennessee friend, Rev. U. S. Thomas, is pastor, March 8-11. Many noted speakers will be present and occupy places on the program.

The church at Darden, Tenn., was destroyed by fire Monday morning, Feb. 26, at 2 o'clock. It was thought to be the work of an incendiary. Rev. W. F. Boren is the aggressive pastor, and, Phoenix-like, we expect the building to rise from the ashes.

McFerran Memorial Church, Louisville, Ky., of which Dr. W. W. Hamilton is pastor, has changed its time of holding the night service from 7:30 to 5 o'clock. This is an innovation, but if anybody can make it succeed Brother Hamilton is the man.

Rev. Isaac Morton Mercer, of Washington, N. C., is one of the principal characters in that great serial story, "Serena Fair," which has been running in the Baptist Argus. Thos. A. Broadus, the author, was a member of a church of which he was once pastor.

Rev. Ben Cox, pastor of the First Church, Little Rock, Ark., is to be temporary Secretary of the State Mission Board of Arkansas until a successor to Dr. J. F. Love is chosen. Rev. E. J. A. McKinney has renewed responsibility as editor of the Advance since Dr. Love has dropped out.

Rev. H. Boyce Taylor, who has wrought so well in the pastorate at Murray, Ky., has begun the publication of "News and Truths," a monthly paper devoted to the progress of the cause in Blood River Association. Brother Taylor can come nearer doing four or five things successfully at one time than any man we know.

Dr. J. B. Gambrell, Corresponding Secretary of Missions in Texas, announces that it will take \$100,000 to bring the Baptists of that State around out of debt at the end of the year, and it would require \$200,000 to meet all the calls made on the Board. It fairly takes one's breath to see how Texans do things.

The State Board of Texas re-elected Rev. J. M. Gaddy, who had resigned that position to become field editor of the Standard, and he has decided to resume his labors with the Board as Field Secretary. Considering the vast amount of money to be raised the Board felt that it could not do without such a splendid Gaddy-bout.

A BIG MEETING.

Last Tuesday I closed a great meeting at Lafollette. The meeting lasted for three weeks and resulted in a general building up of the church. There were just fifty additions to the church during the meeting. Tremendous crowds attended all the services. A number of nights numbers of people were turned away for want of room to accommodate them, and our church building is quite large—will seat at least 1,000 people with the extra seats put in for the meeting. The Sunday-school attendance has been from 80 to 100 scholars, but the last Sunday of my meeting we had 190 scholars. They gave me \$75 for State Missions, bought about \$40 worth of State Board books. I took thirty-three subscriptions for Home Field and some subscribers for the Mission Journal and Baptist and Reflector. The church during the meeting unanimously called Rev. John A. Davis, of Louisville, as their pastor, arranging his salary. I do not know whether he accepts or not. He visited us during the meeting. At least a dozen of my brethren of the ministry visited me during the meeting and assisted me. It was my great joy to spend a day in the old home of Ben Roach, who is now one of our missionaries in China. His sister wants to go to China too. I was entertained in two good homes—Brother Rose and Brother East. They were so good to me.

The opportunity for a great church at Lafollette is now open. A town of 8,000 people. When I arrived at Lafollette it had eight saloons, but three of the saloons closed or consolidated with others, leaving only four saloons when I came away. That the saloons will all be out of Lafollette in a year everybody seems sure.

The Lafollette band are a noble lot of faithful brethren and sisters. They have a lovely church building, which will now immediately be dedicated. They will also immediately build a parsonage.

I am now in a good meeting here at Ooltewah, assisting Pastor Siler. This meeting will close my East Tennessee engagements now, and then I will spend a while in Middle Tennessee. When my work

here is over my next meeting will be at Wartrace, assisting Pastor Boles. God bless you.

EARLE D. SIMS, State Evangelist.
Ooltewah, Tenn.

READ THE RECORD.

Did you read the record of Tennessee Baptists on the front page of the Baptist and Reflector this week? If you did not, turn back and read it now. To know what our people are doing for Home and Foreign Missions each week, all you need to do is to watch the little block in each issue of the paper. If our pastors and people will only do what they are able to do, we shall go to Chattanooga rejoicing in May. Will we do our part in this great matter?

The last week in February our people added only \$504.78 to the record for Foreign Missions, and \$305.11 to Home Missions. This was a little over \$800 from our hosts of 143,000 Baptists of this State. It ought to have been twice that much. Is it not possible for us to make it so for the coming week? Write it in large letters: WE CAN IF WE WILL. The Baptist people of this great State ought to give \$1,000 for Home and Foreign Missions each week from now until the close of the Convention year, April 30.

Now, brother pastor, deacon and readers of this brief message, will you not do your part? Will you not lend your help by making it possible for others to do? Will you not become one of the helpers to distribute tracts and envelopes among our people? We have an abundance of Home and Foreign Mission tracts and envelopes for free distribution to those who will use them. It will cost you only a postal card to get them, and a little time to distribute them. The Home Mission tracts will show the need of our Southland, and the Foreign Mission tracts will tell of the needs of the thousand millions of people in foreign lands who are lost. Will you not do your part to help to save these millions of lost ones? Remember the words of the Lord Jesus: "If ye love me, ye will keep my commandments."

W. C. GOLDEN.

EAST TENNESSEE.

At Dandridge (Nolachucky) Pastor Arthur Fox preached morning and evening to good audiences. Morning subject, "Third Utterance on the Cross;" evening, "Fourth Utterance." Sunday-school increasing. Work encouraging.

Pastor J. C. Shipe preached to good congregations Saturday night, Sunday morning and night at Third Creek. Two received by letter. Collection for Ministerial Education. Fifty-four in Sunday-school. Services spiritual. Church gives systematically, as all churches should do.

At Morristown Pastor J. M. Haymore preached to large congregations. Two additions by letter. Money raised to put in heater to regulate temperature of water in baptistery. A number of candidates to be baptized as soon as this work is completed. 201 in S. S., largest in the history of the church; much enthusiasm.

At Pleasant Grove (Watauga), Pastor W. H. Hicks preached Saturday and Sunday. Subjects, "Christ Before Pilate" and "Peter Following Afar Off." Good services. Live Sunday-school. Collection Sunday for Sister Tipton amounted to \$11.05. Brother Hicks goes to Chincupin Grove to assist Brother W. J. Patton in a meeting. He asks that prayer be made for them.

Here the pastor preached Sunday morning on "Appointments With Jesus." At night Dr. S. W. Tindell spoke to a good audience on temperance. He got a number of subscribers for "The Anti-Saloon Journal."

O. C. PEYTON.

Maryville, Tenn.

SEMINARY NOTES.

Missionary day is on Tuesday of this week. The chief feature will be repasts of the great Convention.

The meetings at Immanuel Church, this city, continue, with Brother W. D. Powell doing the preaching.

Brother Daniel Ben Clapp attended the Convention at Nashville.

Brother R. L. Peoples supplied Sunday at Fordsville.

In the absence of the pastor, Brother I. S. Baker preached at Glendean Sunday at both hours.

Brother J. A. Davis has accepted the church at Willow, in connection with his work at Brookville.

A. C. HUTSON.

R. D. Cecil, Charleston, Tenn.—Preached on "Mission of the Church" and "Heaven." One addition by letter; 57 in S. S.; good B. Y. P. U.

PASTORS' CONFERENCE.

Nashville.

First Church.—Rev. Avery A. Shaw, of Brookline, Mass., preached on "The Grain of Wheat," and Prof. Harlan P. Beach, of Yale University, preached on "The Peculiar Difficulties of the Missionary." Large S. S.

Third Church.—Rev. H. S. Myers preached on "A World White Unto Harvest." At night Pastor Yankee preached on "Life in Christ and Christ in Life Saving a Lost World." Home Missions collection, \$73; 201 in S. S.; 84 in Mission S. S. Last Sunday Foreign Mission collection, \$36.

North Edgefield.—Dr. R. J. Willingham preached on "Missions" at the morning hour. At night Dr. McClanahan, of Egypt, made a splendid address on missions. 250 in S. S.

Centennial.—Brother John T. Henderson, of Bristol, Va., preached in the morning and Brother George H. Crutcher, of Dyersburg, Tenn., at night. Baptized one; 125 in S. S.

Immanuel.—Mr. J. Campbell White, of India, spoke upon "The Duty of Christians to the World." No service at night.

North Nashville.—Morning subject, "The Student Volunteer Convention." At the evening service Rev. E. T. Coltner, Associate Secretary of the International Committee, preached on "World-wide Evangelization." One received by letter, three baptized.

Belmont.—Rev. W. E. Hunter, of Louisville, Ky., preached in the morning. No service at night. Largest S. S. in the history of the church.

Seventh.—Brother C. T. Willingham made a fine talk to the S. S. Brother L. W. Leeds, from Burmah, spoke on "The Necessity of Physicians in Foreign Fields." Brother W. S. Crankhite, missionary to Burmah for fourteen years, preached at night on missions in Burmah.

Lockeland.—Brother Layton Maddox, of Louisville, preached in the morning on "A Spirit-Guided Life." Brother C. T. Willingham, missionary to Japan, made an address at 3 p. m. Four by letter; 98 in S. S.

Howell Memorial.—Mr. Reese Edwards, of South China, spoke at the morning hour, and Rev. E. H. Hastings, of Ceylon, spoke at night.

Mt. View.—Brother Fitzpatrick preached in the morning on "Preaching the Gospel." Preached Mrs. Hilton's funeral Saturday. She was a member of Barton's Creek Baptist Church, and a very devout and consecrated Christian.

Antioch.—Pastor Reid preached on "Obedience" and "A Question from God." 102 in S. S.

Union Hill.—Pastor Price preached morning and evening February 25. Two received by letter.

Franklin.—Pastor Hill preached at morning hour on "Service." S. S. interest increasing; number of new scholars. Mass meeting at night in interest of Anti-Saloon League.

Watertown.—Pastor Phillips is in Texas to attend the marriage of his son. Brother Wilson Woodcock preached on "Justification" and "The World Our Neighbor." 135 in S. S.

Knoxville.

Deaderick Avenue Church.—Pastor Perryman preached on "Who is Like Demas" and "Ruth's Choice." One received by letter and one received for baptism. Ten forward for prayer. 581 in S. S.

Euclid Avenue.—Pastor Hurst preached on "Laying Up Treasures in Heaven" and "The Righteousness of Christ a Covering for Sin." 160 in S. S. One received under watchcare.

Island Home.—Pastor Dance preached on "Mutual Assistance" and "Jesus and the Paralytic." 209 in S. S.

Immanuel.—Pastor E. A. Cate preached morning and night. W. M. U. had exercises at night. Good collection for missions. 98 in S. S.

First.—Pastor Harris preached on "The Lord's Supper" and "The Sinner's Character and His Salvation." One received by letter. 352 in S. S.

Bell Avenue.—Pastor J. H. Sharpe preached on "Finances and the Kingdom" and "Prepare to Meet Thy God." One conversion; many requests for prayer. 256 in S. S. Good B. Y. P. U.

Broadway.—Pastor Atchley preached on "The Place of Prayer" and "Religion and Gambling." 504 in S. S. Three received by letter.

Oakwood.—Pastor Crow preached on "God Our Refuge" and "Crowned and Crownless." 128 in S. S.

Broadway Mission.—One hundred and seventeen in S. S. Mission only one week old and room to accommodate the school difficult to obtain. Good congregations. Deacon H. E. Kibby in charge. A hopeful outlook.

Third.—Pastor A. J. Holt occupied his pulpit after a month's absence in California. 171 in S. S. Good B. Y. P. U. Morning subject, "To be Carnally-mind-

ed is Death, to be Spiritually-minded is Life and Peace." Evening subject, "Behold I Stand at the Door and Knock." Revival at night.

Lonsdale.—At 3 p. m. Sunday a council composed of the pastors of the churches and two brethren in each church met at the Grove City Church and assisted in the constitution of a new Baptist Church in Knoxville. The new church called itself the Lonsdale Baptist Church. It starts out with 36 members and with bright prospects for a successful church.

Memphis.

First Church.—Pastor Boone preached at both hours. Two approved for baptism.

Lenox.—Pastor Reese preached on "A Vision of God" and "God or Mammon?"

Seventh Street.—Pastor Strother preached on "The Christian's Banner" and "Jacob's Prevailing Prayer." McLemore—Missionary Thompson preached. Two professions of faith, one by letter.

Cardova.—Pastor Whitten preached on "The Love Fire" and "Soul Winning."

Central.—Pastor Potts preached in the morning. Good congregations. A general service at night.

LaBelle Place.—Pastor Sherman preached at both hours. Two by letter one profession of faith.

Chattanooga.

First Church.—Pastor Jones preached on "A Day of Good Tidings" and "Abraham, the Great Cosmopolitan," in his own pulpit, and at the opera house in the afternoon on "The Perpendicular Pronoun." The hand of fellowship was given to four young men. 333 in S. S.

Second.—Pastor Waller preached on "The Rock of Ages" and "Warming by the Devil's Fire." 235 in S. S. Three received by letter, two professions, one reclaimed. Many requests for prayer.

R. J. Wood, Dickson, Tenn.—Will all those who expect to attend the Middle Tennessee Baptist Sunday-school Convention send their names at once to me so that homes may be provided for you? You will assist us very much by so doing, as we expect a full attendance.

J. H. Oakley, Jackson, Tenn.—I preached at Allen's Saturday night at 7:15 and Sunday at 11 a. m. to good crowds. I wish we had more churches like Allen's. She has just sent a nice box to the ministerial department at Jackson and gave some for our Bible Institute, which will be held here in May.

L. D. Summers, Greenfield, Tenn.—Sunday was a fine day with us. A full house at both services; two joined, one by letter and one by baptism. This makes 82 in four months (the time I have been here). In the month of February there were 19 conversions. The Lord is blessing us here. The people are willing to sacrifice their time and money for the Lord and you know that the Lord will bless them. Come to see us, Brother Folk.

R. A. Wagster, Petersburg, Tenn.—We had a splendid service at Hannah's Gap Sunday. Pastor Huff preached from Matt. 19:22. Subject, "The Great Refusal." Sunday-school the best in the history of the church. Brother J. C. Reid, Superintendent, assisted by enthusiastic teachers, has aroused quite an interest in Sunday-school work. The church proposes to co-operate in all lines of denominational work.

J. T. Oakley.—I was at Lafayette Sunday. Had three fine audiences. Last week I preached the funeral of Brother Nicholas Vantreace, at Round Lick, and married one couple. The program for our Christian Workers' Meeting at Round Lick will be out next week. Brethren of New Salem Association, you must come to this meeting. Let every pastor of a church in the Association arrange to come. Wednesday and Thursday after fourth Sunday in March is the time.

C. L. Ledford, Crab Orchard, Tenn.—I closed my work with Haley's Grove Church February 25. The congregations were large and attentive. Four additions by letter. I have been pastor of this church eighteen months, during which time the work has gradually grown along all lines of work. Haley's Grove Church is composed of noble men and women. They are ever ready to help their pastor in every good work. It is with regret that I leave this people and "old Tennessee," where most of my ministerial work has been done, and where I, through the providence of God, have laid to rest one of my precious sweet little boys, John A. Broadus, and my precious

wife. The very soil of Tennessee will ever be precious to me. I trust that God's blessing will ever abide with the brotherhood and all lines of the Lord's work. I will leave for my new field in Northeast Georgia in a few days.

G. A. Ogle, Mt. Juliet, Tenn.—The two services Sunday, February 25, at Mt. Juliet Church were high services. New church, new organ, new furniture, new pastor. The day was lovely. More than four hundred people were present. Sixty in Sunday-school. Sunday night Brother Sperry assisted me in the ordination of Brethren Harrison, Osment, John Carver, Sam Freeman and Prof. Caldwell to the office of deacons. These are excellent men. These added to one, Brother Morgan Hurt, make a body of deacons true and tried. I never was more in the Spirit of work.

A Member, Eagleville, Tenn.—Pastor N. B. Williams preached at both hours. Morning subject, "The Half Has Never Been Told;" evening subject, "A Greater Than Solomon is Here." Good services; two valuable additions by letter; about 70 in S. S. Supt. J. C. Williams is spending the winter in Florida. The church has re-elected Brother Williams pastor for another year. To-day he placed himself and wife upon the altar as a contribution for Foreign Missions. With sad hearts and tearful eyes the members accepted this, the greatest gift of man, and in turn offered them to the Foreign Mission Board at Richmond, praying God's richest blessings to rest upon them. Brother Williams is a good man, a strong preacher and a splendid pastor. He and his good wife have endeared themselves to the people here until it seems hard to think of giving them up. Sister Williams is a consecrated, self-sacrificing woman, ever ready to do her duty and happy at the thought of doing her Master's bidding. God bless them wherever they are called to labor.

J. V. Dickinson, Jasper, Ala.—Please change my paper from Jasper to Clayton, Ala., where I will be pastor for half time and State Evangelist for the other half. I congratulate you on securing Brother Hendox as Field Editor. He acted in that capacity for the Alabama Baptist while I was Associate Editor, and I bear testimony to the fine work he did. Be it understood, however, that he is only loaned to Tennessee. The Baptist and Reflector is excellent and always inspiring. By the way, I must thank you for the kind words in your brief obituary of me some months ago. I am glad to know you meant it well, though it was not true.

(We beg Brother Dickinson's pardon. We saw a notice of the death of some Dickinson in Alabama, and we thought that it was himself. At any rate, we have nothing to take back of the kind words which we said about him. And really, we would rather say them while he is living than after he is dead. We are glad to know of the high esteem in which he holds Brother Hendon.—Ed.)

A FINE MEETING.

The Christian Workers' Meeting of the Southwestern District Association, held at Westport, Tenn., Friday and Saturday, February 23 and 24, was a decided success.

Rev. Joseph Allen, of Camden, was chosen to preside over the sessions. The ministers present were T. M. Boyd, of Safford; O. A. Utley, of Camden; D. S. Brinkley, of Westport; J. G. Cooper, of Huntingdon; W. C. Golden, of Nashville; E. M. Joyner, of Westport, and the writer.

Rev. O. A. Utley addressed the meeting on "A Wide Awake Church;" Rev. T. M. Boyd on "Soul Winning;" Rev. E. M. Joyner on "Pastors Among Their People;" Rev. W. C. Golden on "Motives in Missions," "Church Life" and "Deeds Never Die," and the writer delivered sermons on "Christ an Expansionist" and "Apostolic Credentials."

The attendance was very gratifying and the hospitality of Westport was abundant.

Dr. W. C. Golden, of Nashville, and others presented many practical suggestions for the enlistment of the dormant energies of the members of the forty-one churches comprising the Association. The enthusiasm for greater service ran high.

Touching reference was made to the recent death of Rev. Newsom L. Joyner, of Buena Vista, who wielded such an influence for good during his ministry. He is sadly missed.

It would be difficult to overestimate the good being accomplished by Corresponding Secretary W. C. Golden in holding these meetings throughout the State.

FLEETWOOD BALL.

Lexington, Tenn.

MISSIONS

W. C. Golden, Missionary Editor.
State Missions.—W. C. Golden, D.D.,
 Corresponding Secretary, Nashville,
 Tenn.; W. M. Woodcock, Treasurer,
 Nashville, Tenn.

Ministerial Education.—Rev. J. S.
 Norris, Chairman, Brownsville, Tenn.;

Ministerial Relief.—Rev. Gilbert Dobbs,
 Chairman; T. E. Glass, Secretary and Treas-
 urer, Brownsville, Tenn.
 T. E. Glass, Secretary and Treasurer,
 Brownsville, Tenn.

Ministerial Education.—For South-
 western Baptist University address
 Rev. G. M. Savage, Jackson, Tenn.; for
 Carson and Newman College, address
 Dr. M. D. Jeffries, Jefferson City, Tenn.

Home Missions.—Rev. B. D. Gray,
 D.D., Corresponding Secretary, Atlanta,
 Ga.; Rev. Lloyd T. Wilson, D.D., Nash-
 ville, Tenn., Vice-President for Tennes-
 see.

Orphans' Home.—C. T. Cheek, Nash-
 ville, Tenn., President, to whom all
 supplies should be sent; W. M. Wood-
 cock, Nashville, Tenn., Treasurer, to
 whom all money should be sent; Rev.
 T. E. Ray, Nashville, Tenn., Secretary,
 to whom all communications should
 be addressed.

Woman's Missionary Union.—Presi-
 dent, Mrs. A. J. Wheeler, 1416 Sigler
 Street, Nashville, Tenn.; Corresponding
 Secretary, Mrs. A. C. E. Jackson, 702
 Monroe Street, Nashville, Tenn.; Assis-
 tant Corresponding Secretary, Miss Ger-
 trude Hill, 627 Shelby Avenue, Nash-
 ville, Tenn.; Recording Secretary, Miss
 May Sloan, West Nashville, Tenn.;
 Treasurer, Miss Lucy Cunningham, N.
 Vine Street, Nashville, Tenn.; Band Su-
 perintendent, Mrs. L. D. Eakin, Chatta-
 nooga, Tenn.; Editor, Mrs. W. C. Gold-
 en, 710 Church Street, Nashville, Tenn.

Sunday School and Colportage.—W.
 C. Golden, D.D., Corresponding Secre-
 tary, Nashville, Tenn., to whom all
 funds and communications should be
 sent.

Foreign Missions.—Rev. R. J. Wil-
 lingham, D.D., Corresponding Secre-
 tary, Richmond, Va.; Rev. J. H. Snow,
 Johnson City, Tenn., Vice-President for
 Tennessee.

WOMAN'S MISSIONARY UNION.

LETTER FROM MEXICO.

The school opened in the Madero
 Institute the first of this month. The
 building is in fine condition, and all
 the teachers are cheerful and hope-
 ful. There are at present sixty-seven
 pupils, of whom thirty-eight are
 boarders. The Bible is used as a
 text book and every pupil except
 those in the primary department re-
 cite lessons from it daily. The young-
 er children study a catechism on the
 life of Christ.

Twelve of the older girls are or-
 ganized into a missionary class. They
 go out with a teacher to distribute
 tracts, sell Bibles and gospels, teach
 in the two mission Sunday-schools,
 and the three industrial schools.

In the industrial schools the girls
 are taught to sew. They piece quilts
 and make dolls, animals, etc. The
 little boys cut out pictures and make
 scrap-books. These things are taught
 merely as an inducement to them to
 come together; the real object is to
 teach them hymns and Bible truths.

In Mexico, as I suppose on every
 mission field, the poor are almost the
 only ones who will listen to the gos-
 pel. It was the common people who
 heard Christ gladly; but he told the
 good news of salvation to the rich
 and respectable also, as he had op-
 portunity. Some of the missionaries
 as well as some of the native min-
 isters have been impressed of late
 that more attention and thought ought
 to be given to the upper class of
 people. A Mexican minister made a
 speech at our last Association in
 which he said we had all acted as if
 we thought the upper class were in-
 capable of salvation. He exhorted be-
 lievers to pray that the way might be
 opened to give the truth to them as

well as to the poor, that they might
 at least have a chance to be saved.

It seems that the prayer is being
 answered, for the colporters now fre-
 quently sell Bibles to families be-
 longing to the best society, and our
 Institute girls, with the teachers, go
 fearlessly, though modestly, into the
 finest stores and sell them to the
 clerks. These latter always buy them
 with jesting remarks, as, for instance,
 that they are "going to fill their
 heads half full of the Bible," but at
 any rate they buy the truth and read
 it, and we pray that the Holy Spirit
 may bless it to their salvation.

Still it will always be the truth, no
 doubt, that there are comparatively
 few of the wise and mighty that are
 saved.

I came back to Mexico nearly a
 year and a half ago, hoping to do re-
 ligious work as I might have strength;
 but my eyes have failed so complete-
 ly they are in need of a long rest. I
 have resolved, while they are resting,
 to visit Europe and the Holy Land. In
 this I feel that I am doing the Lord's
 will. I expect to sail from Galveston,
 Texas, for Bremen, Germany, the 2d
 of March. I am going farther away
 even than ever from home and friends,
 but I feel that the Master goes with
 me. Of course, like many another
 pilgrim, my heart sings joyfully: "My
 feet shall stand within thy gates, O
 Jerusalem." SARAH HALE.

Saltito, Mexico.

CUMBERLAND ASSOCIATION.

To the Pastors and Churches of
 Cumberland Association—Dear Breth-
 ren: Our aggressive and faithful
 Secretary, Brother W. C. Golden, is
 doing a great work for the denomina-
 tion and the State by holding Work-
 ers' Meetings in the various Associa-
 tions of Tennessee. We are to have
 one with the Springfield Baptist
 Church, March 8-9. We need your
 presence, your experience, your wis-
 dom, your speaking ability, your co-
 operation to make the meeting a suc-
 cess. We need the cheer and enthu-
 siasm that come from the elbow-touch
 of the brotherhood. The Master is
 calling us to larger things and to more
 signal victories. We lovingly urge
 all the pastors of Cumberland Asso-
 ciation and messengers from all the
 churches to come to this meeting. We
 want Drs. Golden, Frost and Van Ness
 and any other that can come, to honor
 us and to inspire us by their pres-
 ence. Be sure to come. Remember
 the date—March 8 and 9, 1906. Let us
 come to encourage the heart of our
 burdened Secretary, to kindle afresh
 the flame of zeal, and to glorify the
 name of Jesus, our Prophet, Priest
 and King. J. H. BURNETT.

Springfield, Tenn.

BIBLE EVANGELISTIC CON- FERENCE.

Let us announce through the Bap-
 tist and Reflector that, God willing,
 there will be a great Bible evangelis-
 tic Conference held at Blue Moun-
 tain, Miss., at the same time as the
 Mississippi B. Y. P. U. encampment
 there, July 31 to August 9. This con-
 ference will be somewhat on the or-
 der of the great annual Bible confer-
 ences at Northfield, Mass., and Wi-
 nona Lake, Ind., except that it will
 be confined to strictly Bible evangelis-
 tic lines. Some of our strongest
 men will be present to lecture daily
 on important subjects. Already
 Brethren B. H. Carroll, of Texas, and
 T. T. Eaton, of Kentucky, and Evan-
 gelist J. H. Dew, of Missouri, have
 agreed to take part in the conference.
 These three alone would make it a
 great Bible conference. Others, with
 God's blessings, will be secured.

As soon as we can prepare it, a
 complete list of the lecturers will be
 published, and subsequently a com-
 plete program.

We hope to arrange for very low
 rates on all Southern and Western
 railroads.

The aims of the conference, in part,
 are:

First, to help young people who
 are striving to lead souls to Christ
 to become more effective in their
 work.

Second, to help the Sunday-school
 teachers to become more effective in
 leading their classes to become Chris-
 tians.

Third, to help pastors, pastor evan-
 gelists and evangelists in their work
 of leading people to Christ. It is ear-
 nestly hoped that these classes, as
 well as others, shall go forth from
 this conference strengthened and bet-
 ter prepared for the great work of
 leading the lost to the Saviour.

July 31 to August 9 is a busy sea-
 son for revival meetings, but pastors
 and churches can begin now and ar-
 range for their meetings to come ear-
 lier or later. The conference will be
 such that no pastor, pastor evangelist
 or evangelist can afford to miss it,
 and a church could hardly spend the
 money to better purpose than to raise
 the money and send their pastor to
 this ten days' Bible evangelistic con-
 ference.

Those who cannot come for the en-
 tire ten days, let them arrange to
 come for five days, thus not missing
 a Sunday from their fields. The pro-
 gram will be arranged so as to make
 each five days complete in itself.

Further notices will be given as
 soon as the arrangements are com-
 pleted.

We urge the brethren to pray that
 our Father in heaven will greatly use
 this conference in arousing our peo-
 ple to the great work to be done, and
 in wisely, scripturally directing evan-
 gelistic work.

T. T. MARTIN,
 B. G. LACORLY,
 Committee.

Blue Mountain, Miss.

BOOK NOTICES.

How to Conduct a Sunday-School.—
 This book is by Marion Lawrence, a
 Sunday-school worker not only of na-
 tional, but also of international, rep-
 utation. He has been superintendent
 of a Sunday-school in Toledo, O., for
 twenty-eight years, although some of
 our younger Sunday-school men say
 the officers of a Sunday-school should
 remain in such position only a few
 years. One of the cries, if not the
 craze, of modern Sunday-school work
 is for change and variety. This book
 is one of the most practical and sug-
 gestive to be found. Every superin-
 tendent and pastor in the land should
 possess a copy of this book. It would
 be a fine present from a Sunday-
 school. This splendid volume can be
 had from Fleming H. Revell Co., New
 York or Chicago, for \$1.25.

The Song of Ages.—This beautiful
 volume is made up of seventeen ser-
 mons by Rev. Reginald J. Campbell,
 minister of the City Temple, London.
 The book takes the name of the first
 sermon. Dr. Campbell is a bright,
 striking, as well as a strong thinker.
 You cannot always agree with him,
 but your admiration for him will lead
 you to regret that he does not agree
 with you. He is an independent think-
 er, and is making himself felt as well
 as heard. This volume of 308 pages
 can be had from A. C. Armstrong &
 Son, New York, for \$1.25.

Evangelism, Old and New.—This is
 a cloth, 12 mo. volume by Dr. A. C.
 Dixon, pastor of Ruggles Street Bap-
 tist Church, Boston, Mass. The book

covers fifteen chapters of exceedingly
 interesting and instructive reading.
 It is probably the best book on evan-
 gelism in print. The author is pre-
 pared by learning, observation and ex-
 perience to speak on this subject. Ev-
 ery pastor should have it in his libra-
 ry. It is sold by the American Tract
 Society, New York, for \$1.

W. C. GOLDEN.

J. H. Redding, Culleoka, Tenn.—We
 had two splendid services at Friend-
 ship Church Sunday, February 25.
 Fine interest in Sunday-school—eighty
 or more present. Good teachers' meet-
 ing, fine sermon by our pastor, Rev.
 B. McNatt. Raised \$10 for Home Mis-
 sions and appointed a committee to
 paper and paint the house; have just
 hung three new mammoth church
 lamps. Have a good prayer-meeting
 with fine interest. Have preaching
 three Sundays in each month. B. Y.
 P. U. every Sunday night with good in-
 terest.

Roswell Davis, Jackson, Tenn.—
 Filled my regular appointment at Pop-
 lar Corner, Madison County, Sunday,
 25. On Saturday night for the first
 time in my ministry I preached in a
 home near Gadsden. Had a peculiar
 experience here. Preached in front
 part of house while in back part a
 man lay in a drunken stupor. God
 help the anti-saloon people to push on
 in the fight against this awful curse.
 On third Sunday I preach at Hickory
 Grove. I have been called to this
 church. Began work there in Janu-
 ary. This is one of Brother W. R.
 Hill's pastorates and I find the work
 in good shape. I also find that I have
 to do fine work if I keep up with what
 these people are used to. Hickory
 Grove is one of the best country
 churches in Central Association. This
 church was the one that headed the
 list of country churches in this Asso-
 ciation on the endowment fund for
 the University. I filled Brother W. H.
 Williams' pulpit in his absence at
 Gibson Saturday afternoon. I find
 Gibson Church in fine shape under
 Brother Williams' earnest preaching.

MINUTES WANTED.

Through the kindness of the breth-
 ren in most of the associations, cop-
 ies of the minutes have reached me.
 But a few are now lacking. These
 are the Hiwassee, Liberty-Ducktown,
 Union, Walnut Grove, Watauga and
 West Union. I will greatly appreci-
 ate it, if some good brother in each
 of these associations will mail me copy
 of their minutes, and so help me to
 complete the file for this year.

W. C. GOLDEN.

A MATTER OF HEALTH

ROYAL



BAKING POWDER

**Absolutely Pure
 HAS NO SUBSTITUTE**

**A Cream of Tartar Powder,
 free from alum or phos-
 phatic acid**

ROYAL BAKING POWDER CO., NEW YORK.

BAPTIST AND REFLECTOR

(Published Weekly.)

FOLK AND HOLT, Proprietors.

The Baptist Estab. 1835. The Baptist Reflector, Estab. 1871. Consolidated August 14, 1889.

NASHVILLE, TENN., MARCH 8, 1906.

EDGAR E. FOLK... .. Editor.
A. J. HOLT... .. Associate Editor.
F. BALL... .. Corresponding Editor.

SUBSCRIPTION PER ANNUM, IN ADVANCE:
Single copy, \$2. In clubs of ten or more, \$1.75. To ministers, \$1.50.

OFFICE.—No. 710 Church Street. Telephone No. 1543.

Entered at post office, Nashville, Tenn., as second-class matter.

PLEASE NOTICE.

The label on the paper will tell you when your subscription expires. Notice that, and when your time is out, send your renewal without waiting to hear from us.

If you wish a change of post office address, always give the post office from which as well as the post office to which you wish the change made. Always give in full and plainly written every name and post office you write about.

Address all letters on business and all correspondence, together with all moneys intended for the paper, to the BAPTIST AND REFLECTOR, Nashville, Tenn. Address only personal letters to the editor individually.

We can send receipts if desired. The label on your paper will serve as a receipt, however. If that is not changed in two weeks after your subscription has been sent, drop us a card about it.

Advertising rates liberal and will be furnished on application.

Make all checks, money orders, etc., payable to the BAPTIST AND REFLECTOR.

ADVERTISING DEPARTMENT.

The Advertising of the
BAPTIST AND REFLECTOR.

is in the hands of the
Religious Press Advertising Syndicate,

Richmond, Va., 1107 E. Main St.
Nashville, Tenn.; Clinton, S. C.; Louisville, Ky.
New York: Miss M. R. Middleton, 133 West Forty-first Street.
Philadelphia: H. E. Hildreth, 504 North Sixth Street.
Atlanta: H. Craig Chapman.
Columbia, S. C.: J. Baker Gentry.

For rates apply to

RELIGIOUS PRESS ADVERTISING SYNDICATE,
No. 5 Noel Block, Nashville, Tenn.

OUR PREMIUM OFFERS.

We want 1,000 new subscribers to the Baptist and Reflector during the next few months. As inducement to our friends to assist us in getting these new subscribers, we make the following offers:

1. You may offer the paper to single new subscribers at \$1.00 for eight months or 50 cents for four months.

2. If you will send us three new subscribers at \$1.50 for the year, we will send you a Post fountain gold pen, the best fountain pen made. Price, \$3.00.

3. If you will send us four new subscribers at \$1.50, we will send you an elegant Teacher's Bible, with maps, helps, concordance and everything of the kind. The price of the Bible is \$3.50.

4. If you will send us five new subscribers at \$1.50, we will send you the same Bible except with better binding. The price of this Bible is \$5.00. It is leather lined and will last a life-time.

5. If you will send us seven new subscribers at \$1.50, we will send you an elegant 50-piece dinner set.

6. If you will send us 14 new subscribers at \$1.50, we will send you a beautiful 100-piece dinner set.

7. If you will send us 20 new subscribers at \$1.50, we will send you the 100-piece dinner set, the best Bible and the fountain pen, all of them; or will send you a fine gold filled watch suitable either for a lady or gentleman as you prefer, guaranteed to last for five years, and will probably last much longer.

But not satisfied with making these offers, we will make the following additional offers:

1. To the one sending us the largest number of new subscribers by April 1, 1906, we will give the watch, or we will give the 100-piece dinner set and the best Bible and fountain pen all together—provided, the person has sent us 20 or more new subscribers at \$1.50. In this way he may receive all of our premiums—the watch for sending 20 subscribers and the others for sending the largest number of new subscribers.

2. To the one who sends us the second largest number of new subscribers by April 1, 1906, we will send the 100-piece dinner set—provided, the person sends ten or more new subscribers.

3. To the one sending us the third largest number of new subscribers by April 1, 1906, we will send the best Bible—provided, the number sent be five or more.

4. To the one sending us the fourth largest number of new subscribers, we will send the fountain pen.

Now is the time to work for the Baptist and Reflector. And now is your opportunity to secure one or more of these valuable premiums which we offer. We hope that our friends all over the State will go to work at once and roll up for us a thousand or more new subscribers. We can send you as many sample copies of the paper as you wish. Write to us for them.

THE SALOON AND COURT COSTS.

The Nashville American says:

"The saloons are mainly responsible for criminal cost bills, for shrievalty costs, and for the cost of police, yet they pay practically nothing into the common treasury. It is time there was a change. It is time they were made to pay a privilege of not less than \$1,000 a year to the city alone. What justification is there for letting them off with a pitiful \$72 a year city tax? The more than two hundred saloons pay less than \$20,000 per annum into the city treasury."

The conclusion of the American is good as far as it goes. But it does not go far enough. The facts being as stated that "the saloons are mainly responsible for criminal cost bills, for shrievalty costs, and for the cost of police"—and no one will deny the truth of these statements—then it seems to us the only logical, the only proper conclusion is that the saloon must go, and thus save all these costs to the city and county and State. What justice, what consistency, what propriety is there in licensing an institution which entails large expense and then taxing it to recover some of the expense? Would it not be better to dam up the fountain rather than to let it alone and then try to purify the stream flowing from it?

The Baptist Argus says: "Abraham Lincoln's birthplace has become a national park. The famous log cabin will be restored and the fields planted in bluegrass. An organization has been formed, of which Gov. Jos. W. Folk is the president, to which Mr. Robt. Collier, New York, has made a present of the Lincoln farm. The price paid for the farm was \$3,600."

RECENT EVENTS.

Is the devil a person? Of course. Haven't you seen him?

The Baptist Chronicle states that Rev. W. J. Mahoney, of Vicksburg, Miss., has accepted a call to the Valence Street Church, New Orleans, and will enter upon his new pastorate March 1. Brother Mahoney formerly lived in Nashville, and has many friends in Tennessee, who will wish him much success in his pastorate in New Orleans.

The Watchman says: "It is rather amusing to read in a Boston daily paper of February 8, 1906, that the Probate and Chancery Committee of the Massachusetts legislature has brought in a report against the passage of the bill revoking the sentence of banishment against Roger Williams. That sentence was passed by the court of the Colony of Massachusetts Bay in Jan., 1636, just two hundred and seventy years ago last month, and it seems like trying to unmake history to attempt to revoke the sentence."

The Baptist Argus says: "It is said that there is a split off from the Methodists in Tennessee, now numbering about 100 churches and a number of preachers, which called itself at first 'American Christian Church,' and now 'Christian Church.' This body started six years ago and seems drifting toward Baptist fundamentals. The leader, Mr. Geo. W. Jarvis, is making his headquarters at Cleveland, Tenn." This is the first we have heard of this movement, although we were in Cleveland two or three weeks ago. What about it, Brother Wright? Can you not give our readers some information in regard to it?

AMONG THE BRETHREN.

Rev. W. A. Elliott, of Newton, Kans., becomes District Secretary of the Home Mission Society, succeeding the brilliant Rev. J. H. Franklin.

Pendleton Street Church, Greenville, S. C., called Rev. Henry Miller, of Tifton, Ga., but he declined to accept because of the earnest entreaties of his present flock.

Water Tower Church, St. Louis, has just closed a splendid revival in which Evangelist Francis W. Taylor did the preaching. There were 28 accessions, 24 by baptism.

Rev. T. J. Porter, of Cairo, Ill., has been elected pastor of the church at White Hall, Ill., at a salary of \$1,000 and a parsonage. His acceptance hasn't yet been signified.

There is a strong character sketch in the Southern Witness of last week by Rev. C. A. Ridley, of Live Oak, Fla., on "Col. Rule or Ruin." He says some things that were greatly needed.

Broadus Memorial Church, Richmond, Va., has called Rev. E. L. Grace, of Watkinsville, Va., and it is thought he will accept. Rev. W. C. Grace, so greatly beloved in Tennessee, is his father.

"On Falling from Grace" is the caption of an editorial in the Biblical Recorder of last week which is a scholarly and orthodox exegesis of Hebs 6:1-7. J. W. Bailey writes like a preacher and theological professor.

Dr. J. B. Cranfill comes out strongly in his spicy paper, The Baptist Tribune, against Convention Ownership of Baptist papers. He says: "Wherever this experiment has been tried, it has been a failure and the plan is in direct contravention of our time-honored Baptist polity."

Gen. W. E. Atkinson, of Little Rock, Ark., that stalwart Baptist who is at the head of the Anti-Saloon League forces of that State, is under a merciless fire of slander from the saloon and gambling forces, but his life has been too circumspect for their onslaughts to have any weight. He is bound to be the victor.

50 cents

in stamps or currency will bring you by return mail 1 pair heavy plated or pearl cuff buttons, 1 front and 1 back collar button, 2 sleeve buttons, all fine plate, 1 pocket comb in a leather metal bound case. Money back if not satisfactory.

45 cents

will bring you in return mail one beautiful back comb, two handsome side combs. These goods first-class or money back.

AGENTS' SUPPLY CO
Reference: City Savings Bank. — Nashville, Tenn.
We want live Agents to work the year round.

THE STUDENTS' VOLUNTEER CONVENTION.

This Convention was held in Nashville, beginning on Wednesday afternoon of last week and closing on Sunday night. It was a great meeting. We believe, taking all together, it was the greatest meeting of any kind we have ever attended, even greater in many respects than the Southern Baptist Convention. The attendance was very large, being estimated at about 5,000 visitors, besides those living in and around Nashville. The Tabernacle, with its seating capacity of between 4,000 and 5,000, was full at every service, and hundreds and sometimes thousands were turned away. It was necessary to have overflow meetings in nearby churches.

The Convention was great also in its personnel. People came from all over the world to attend it. Among those present were foreign ambassadors, editors both of religious and secular papers, throughout the United States and Canada, missionaries from every foreign country, bishops and pastors of all denominations. The body of the attendance, however, was made up of students from colleges all over the country. Young, vigorous, enthusiastic, they made a very inspiring audience.

The spirit of the meeting also was very delightful. Being a missionary convention, the missionary spirit, of course, dominated everything. That spirit was very intense, and could be felt. It was subdued, but was none the less earnest. Besides this large attendance and the missionary spirit which prevailed, the Convention was quite remarkable for several things. For its promptness both in opening and closing its sessions. Exactly to the minute every time the President, Mr. John R. Mott, who is a master of assemblies, would call it to order. And almost as promptly to the minute would it be closed on schedule time. When it was opened every seat would be filled, and almost every one in the house would remain until it closed. The Convention was remarkable also for its quietness. There was no applause, little laughter, few tears, but just earnest, intense listening from beginning to end. Another remarkable thing was the fact that at the close of each meeting, instead of every one hurrying to get out of the house as soon as possible, the whole audience, at the conclusion of the benediction, would sit down and bow a moment in silent prayer, and then go quietly out. This was one of the most beautiful sights we ever beheld.

Another remarkable thing about the Convention was the singing. It was certainly very inspiring to hear 5,000 young voices, many of them well trained, sing "All Hail the Power of Jesus' Name," and songs like that. Then there was a quartette of magnificently trained voices that would sing at each service. There was no attempt at show, but only at influencing the audience.

As to the results of the Convention, it would be difficult to say now. There is no doubt that it made a great impression upon many and many a heart. On account of the fact that the visitors filled up the Tabernacle, the people of Nashville did not have the opportunity of hearing the speakers and being influenced by the Convention as much as they would have liked. Our papers, however, contained full accounts of the meetings and full reports of the speeches day after day and session after session, and we believe that the meeting left a tremendous impression upon this city, and, indeed, upon

the whole South. It is impossible to say how many present at the Convention were led through its influence to consecrate their lives to the foreign missionary service. The number, however, must be very large, though it could not be estimated, as no appeal for volunteers was made in the Tabernacle.

Had any such an appeal been made, it is probable that there would have been a thousand or more responses to it. In fact, nearly every one in the audience would have felt like offering himself or herself as a missionary. In the meeting at the First Baptist Church on Saturday afternoon when the appeal was made by Dr. Willingham, there were ninety stood saying that they had impressions to go as foreign missionaries and hoped to do so at some time. Certainly the result of the Convention has been to give a tremendous impulse to the missionary spirit all over this country, and, in fact, all over the world. In consequence of it many a person will be more thoroughly devoted to his Master's service, both at home and abroad, and, we believe, many a soul will be converted to Christ in heathen lands. And after awhile the nations of this earth shall join in singing that grand old hymn which the Convention sang with so much fervor, "All Hail the Power of Jesus' Name," and that other hymn,

"Jesus shall reign where'er the sun
Doth his successive journeys run,
His kingdom stretch from shore to shore,
'Till moons shall wax and wane no more."

Convention Notes.

"Christianity is not a religion. It is a revelation."
—Bishop Gallor.

"Work without prayer is infidelity; prayer without work is rank disloyalty."

"Human life has been swung on a new axis, and every pole is true."—Bishop Gallor.

It was like a Southern Baptist Convention, there were so many Baptists from all over the South.

"That is the most inspiring audience I ever saw," remarked Dr. T. P. Bell to us as we looked over the five thousand bright young faces gathered in the auditorium.

Nashville's hospitality was taxed almost to its utmost. For awhile it was feared that we should not be able to entertain all who came. But homes were found for all, and we heard of homes to spare.

The address of Mr. Robert E. Speer Thursday night on "The Non-Christian Religions Inadequate to Meeting the Needs of Men" was one of the greatest we ever heard. We shall publish it in full next week.

A statement was made in the Convention that three denominations last year sent missionaries from Japan to China. This is certainly very significant, and shows how Japan is leading the Orient, and whither it may lead.

We published an article several weeks ago giving information about the Convention. But we confess that we did not realize its greatness. It was the first Students' Volunteer Convention we had attended. We hope to attend others hereafter.

There were quite a number of Baptists in attendance upon the Student's Volunteer Convention in this city last week. Most of them took occasion to visit the Baptist Publication House, and many gave us pleasant calls. We began taking down their names, but there were so many we could not mention them all.

The subscription of nearly \$85,000 made at the meeting Thursday night for carrying on the work of the Convention during the next four years was a very remarkable one, remarkable both for the amount and also for the number contributing. There must have been several thousand contributors, many of the subscriptions being in small amounts. They ranged from \$1.00 to \$3,000.00.

Our Nashville papers—the American and the Banner—did themselves proud in the way they reported the Convention. They gave many columns to it each day, publishing many of the speeches in full, and reporting anything of interest which occurred in the Convention or in the side meetings. We were proud of them. No city in the South has better or cleaner papers than has Nashville.

While the great Students' Volunteer Convention had for its theme Foreign Missions, and was intended especially to influence foreign fields, at the same time there will be a reflex influence upon the home field, and as a result of it Christians here will be more devoted to the Savior than they have ever been before. This is always the result of the Foreign Mission spirit.

EVANGELIZATION OF THE WORLD IN THIS GENERATION.

This was the motto of the Students' Volunteer Convention. The evangelization of the world in this generation? It seems, to human minds, a difficult and even impossible task. But why not? Suppose every Christian were thoroughly consecrated to the service of the Master, suppose every one should do his duty in winning souls to Christ, could it not be accomplished? The Christian population of the world is estimated at about 500,000,000. Suppose every one of these 500,000,000 Christians were really true Christians. Suppose every one should win one soul a year, how long would it take to win the world to Christ? Less than two years. The population of the world is estimated at 1,500,000,000. If each of the 500,000,000 should win one soul, at the end of the year there would be a billion Christians. And before the end of another year, the world would be converted. But, of course, not all of these 500,000,000 Christians are real Christians. Many of them are only nominally so. Cut the figures in two. Say that there are only 250,000,000 Christians in the world. Suppose each one should win one soul to Christ a year, how long would it take to convert the world? Less than three years. At the end of the first year there would be 500,000,000 Christians. At the end of the second year 1,000,000,000. At the end of six months more the world would be converted.

But 250,000,000 Christians would be too large an estimate for the number of real consecrated Christians in the world. Make the number 100,000,000. How long then would it take to convert the world. Four years. At the end of the first year there would be 200,000,000. At the end of the second year, 400,000,000. At the end of the third year, 800,000,000. At the end of the fourth year, 1,600,000,000—and the world would be converted. But that estimate is too large. Perhaps there are not 100,000,000 true Christians in the world. Make the number then 1,000,000. Make it 100,000. Make it 1,000. Make it 100. Make it 1. Suppose there were just one Christian in the world, real, true, consecrated, thoroughly missionary. Suppose he should win one soul, and so impress his Christian spirit upon him that he would bring another soul to Christ. And suppose each one should win one soul each year. How long would it then take to convert the world?

We were interested in working out the problem. Here are the figures. Start with one Christian. At the end of the first year there would be two. At the end of the second year four. At the end of the third year, eight. At the end of the sixth year, 64. At the end of the seventh, 128. At the end of the eighth, 256. At the end of the ninth, 512. At the end of the tenth, 1,024. We are getting along pretty slowly. Ten years have gone and there are only 1,024 Christians in the world. But they are true Christians, and each one is bringing a soul to Christ each year. At the end of the eleventh year there would be 2,048. At the end of the twelfth, 4,096. At the end of the thirteenth, 8,192. At the end of the fourteenth, 16,384. At the

end of the fifteenth, 32,768. At the end of the sixteenth, 65,536. At the end of the seventeenth, 131,072. At the end of the eighteenth, 262,144. At the end of the nineteenth, 524,288. At the end of the twentieth, 1,048,576. We are advancing, but still it looks as if we are moving pretty slowly. Twenty years have gone and there are only something over 1,000,000 Christians in the world. But each one is a true Christian, and each one wins a soul to Christ each year.

At the end of the twenty-first year there would be 2,097,152. At the end of the twenty-second, 4,194,304. At the end of the twenty-third, 8,388,608. At the end of the twenty-fourth, 16,777,216. At the end of the twenty-fifth, 33,554,432. At the end of the twenty-sixth, 67,108,864. At the end of the twenty-seventh, 134,217,728. At the end of the twenty-eighth, 268,435,456. At the end of the twenty-ninth, 536,870,912. At the end of the thirtieth, 1,073,741,824. At the end of the thirty-first, 2,147,483,648. And so the whole world would be converted to Christ in thirty-one years, making all allowances for growth of population—in a month of years. And thus the problem set before the members of the Students' Volunteer Convention, the evangelization of the world in this generation, is entirely possible. A generation is usually estimated at thirty-three years, while as we have seen the world could be evangelized in thirty-one years if only there were one true Christian in the world. But add to that the 5,000 who were in attendance upon this Convention and the thousands and millions now in the world. Does it not seem an easy task? The only question is a question as to what you and we and all of us will do. It can be done if we will do it. Will we? Will you do your part? Have you led a soul to Christ this year? Will you not lead one to him before the year is out?

WORDS OF WISDOM.

Profanity is one of the worst sins in the catalogue of sins. It not only profanes the name of God by taking it in vain and thus making it unhallowed, but it is utterly useless. When a person has said a thing, what sense is there in adding an oath to it? There are times when one needs to take an oath, as on the witness stand, to insure that what he says shall be the truth, the whole truth and nothing but the truth, but it should be done only on special occasions, and then with the utmost reverence. The habit of constant profanity or use of by-words is a very vulgar one. In fact, it often shows a lack of intelligence. An intelligent person can make himself understood in a simple, straight-forward manner of speech. But one who is lacking in intelligence seems to feel the need of giving emphasis to his statements by the use of profanity. Besides, it weakens a statement to add such profanity to it. When a person has said yes or no, it becomes a reflection upon him that he must try to prove that he means it by adding something to it.

The doctrine of the non-resistance of evil is a Christian doctrine. Nowhere else outside of the religion of Christ is it taught. The disposition of human nature is, If you hit me, I will hit you back. If you knock out my eye, I will knock out your eye. If you knock out my tooth, I will knock out your tooth. Eye for eye, tooth for tooth, hand for hand, foot for foot, wound for wound, stripe for stripe, burning for burning—that is the way we feel like doing. That is human nature. But it is not the Divine nature. The Divine nature implanted in us by regenera-

tion through faith in Christ, says, Resist not evil. More than that, it says, "Be not overcome of evil, but overcome evil with good." Return good for evil. Return kindness for injury. Return love for hatred. "Love your enemies." The teaching of the ancients and of the world generally was that people were to love their neighbor, but to hate their enemy. The doctrine of Jesus is to love not only your neighbor, but to love your enemy. Christianity is pre-eminently the religion of love. No other religion is. When Jesus uttered this injunction to love your enemies, it was a new teaching in the world. The world had never heard such a doctrine before. No wonder people said that "never man spake like this man."

Is not sanctification taught in the last verse of our lesson where it says, "Be ye therefore perfect, as your Father in Heaven is perfect." Does not that look like sinless perfection? What Jesus meant by it, however, was simply that God is the standard of perfection set before us. The wise and holy Jesus could set before us no standard short of perfection. We are to strive for that standard, we are to struggle for it. The more we strive, the harder we struggle, the higher we shall be likely to attain. But we shall not reach that standard in this world as long as we carry our human bodies, with their passions and temptations.

STATEMENTS.

We are sending statements to those of our subscribers who are in arrears. The country was never so prosperous as it is now, and we hope that it will be convenient for all of our subscribers to renew now. We need the amounts due us to pay running expenses, which are large. Besides, we are striving to make the paper continually better, and the more money we receive, the better we can make it. Let us say again what we stated some time ago, that we do not take for our personal use any money which comes for subscriptions. We apply it all back on the paper, and use only for ourselves what is received for advertising. Our subscribers, therefore, have it in their power to make just the kind of paper they want, inasmuch as every dollar which comes for subscriptions goes into the paper. While you are sending your renewal, could you not also send us one or more new subscribers? Let us hear from you soon, please.

RECENT EVENTS.

happy couple our heartiest congratulations.

We regret to learn of the death of Brother J. D. Rev. C. W. Stumph has resigned the pastorate of the Highland Avenue Church, Jackson, Tenn. He is devoting himself to his work as student in the University.

Dr. J. B. Searcy has resigned the pastorate of the church at Biloxi, Miss., and has returned to Little Rock. He formerly spent about thirty years in Arkansas, and feels at home there. We are glad to learn from the Advance that he is still young and vigorous.

Rev. G. L. Ellis, of Martin, is preaching two Sundays a month in Kentucky. The other two Sundays are not engaged. We hope that some churches in Tennessee will call him for those Sundays. He is one of the finest preachers as well as best men in the State.

We have just learned that the Baptist Church at Darden, Tenn., was burned last week. It is supposed to have been set on fire. It was quite a neat house. We tender to pastor Boren and other members of the church our sympathy in their loss. We hope that they may soon be able to rebuild.

Rev. J. F. Love, Secretary of the State Mission Board of Arkansas, has accepted the Assistant Secretaryship of the Home Mission Board. He has done

a great work in Arkansas. It seems a pity to take him away from it, but he is very admirably adapted for the larger sphere of usefulness to which he goes.

Evangelist Frank M. Wells recently closed successful meetings with the First Baptist Church, Morilton, N. J. Six were converted and the church much revived. Brother Wells comes South soon, and pastors who want him for meetings in the spring or summer may write him at Memphis, Tenn.

Patton, deacon of the Watertown Baptist Church. He died February 19. He was in his usual health, and fell dead while chopping wood near his home. The cause of his death is supposed to have been apoplexy. He was a good man and a useful officer in the church. He will be greatly missed. We extend to the bereaved family our deep sympathy.

Dr. W. H. Smith, Assistant Corresponding Secretary of the Foreign Mission Board, spent last Sunday in Murfreesboro. The church now has no pastor. After the sermon he took a subscription for Foreign Missions, which amounted to \$200, and will probably reach \$300. This was a very considerable increase over the contribution last year. A prominent member of the church is thinking of giving \$100 for the support of a native pastor.

Dr. J. M. Phillips passed through the city last week on his way to El Paso, Tex., to officiate at the marriage of his son, John W. Phillips, Jr., to Miss Elise Steiner, of that city. Miss Steiner belongs to one of the wealthiest and best families in El Paso. Mr. Phillips is business manager of one of the largest dry goods firms of that place, and is a most excellent young man. We extend to the

Rev. W. F. Dorris celebrated his tenth anniversary as pastor of the First Church, Camden, Ark., on Sunday, March 4, 1906. He is the "Nestor" pastor of Arkansas. The membership of his church has grown from 90 to 240 members; salary increased 100 per cent.; mission contributions 300 per cent. A \$10,000 church building has been built, and additions made to pastor's home. Sunday-school attendance has increased over 100 per cent.

On February 22, at the home of Rev. Thomas S. Potts, Memphis, Miss Eva Salisbury and Mr. Thomas Shannon were united in marriage. Miss Salisbury is the daughter of Mrs. Henry Salisbury, of Halls, Tenn., a charming and graceful young lady, while Mr. Shannon is a promising young business man of that place. They have a large circle of friends who will wish them great happiness in their journey through life together.

Rev. Wade B. Brown died at his father's home at Hudson Mills, Va., February 28. He was a brother of Rev. J. R. Brown, Ph.D., Stanley, Va., and Rev. Lester Alex Brown, D.D., of Chattanooga, Tenn. He leaves a wife and one child. Rev. Brown studied for several years at Richmond College, Va., and graduated from the Southern Baptist Theological Seminary in 1899. He was pastor for five years in Virginia; then for a time in North Carolina and South Carolina. He held three charges in Wisconsin, then moved to Glade Spring, Va., where he preached for one year. He preached there till he had to be moved home. He only lived six weeks after reaching his old home.

It was with deep regret that we learned last week of the death of Dr. William Smith, of Washington County. Dr. Smith was one of our very best men. He was a strong Baptist, an ardent temperance advocate, and had long been one of the most prominent members of the Holston Association, from whose councils he will be greatly missed. We counted him as one of our warmest friends, and his death comes to us as a personal loss. We believe the most generous hospitality we have ever experienced was when Dr. Smith entertained about fifty of us when the Holston Association met at his home church some years ago. We tender to his widow and his many friends our deep sympathy in their great sorrow.

We must beg the pardon of the esteemed Baptist Banner. We did not say that what we wrote about the Banner criticising Brother Nunnery was "all a joke." Saying anything in a "spirit of fun" does not mean that it is said "as a joke and not as a fact." As a matter of fact, the Banner did criticise Brother Nunnery for misspelling a word, and several times in its article called attention to the misspelled word, whether in the way of ridicule or as a joke or as fun, or whatever it may be termed. The amusing part about it was that after several times calling attention to the mistake of Brother Nunnery, the Banner made a worse mistake in the next paragraph. As we said, however, fearing, after our paragraph was written, that it might be misunderstood, we meant to leave it out.

THE HOME

The Touch of Human Hands.

Among the hills of Galilee,
Through crowded city ways,
The Christ of God went forth to heal
And bless, in olden days.
The sinning and the sad of heart
In anxious throngs were massed
To touch the Great Physician's eye
And touch him as he passed.

Whenever man his brother man
Upholds in helpfulness,
Whenever strong and tender clasp
A lonely heart doth bless,
The Christ of God is answering
A stricken world's demands,
And leading back the wandering race
By touch of human hands.

How Clarine Didn't Do Wrong.

There was a little girl whose name was Clarine. That is an odd name, don't you think so?

She was about four years old, and a plump, jolly little maid, with fingers which dearly liked to touch and take most things that her eyes saw. There are a great many things which it is not best for children to have or to eat, and the mothers have to decide.

Clarine had a kind mother, who wanted her child to do right, and

never touch what she must not take. She taught her in such a pretty way. I'll tell you about it, because it's something you can do your own selves:

Every time the mother saw Clarine looking at anything forbidden, with a wish in her eyes, or saw her fingers begin to reach out toward it, she would say in a pleasant voice, "Now, Clarine, put your hands behind you."

Clarine, without crying, would straighten up her plump body and clasp her hands behind her back. She knew what it meant just as quick as her mother spoke. You know you can't touch anything you shouldn't when your hands are clasped behind you.

I have seen Clarine stand that way many a time when good things were on a table before her, and she never cried about it.—Ex.

Hints About Cleaning Woodwork.

To take finger marks from polished furniture, a drop or two of olive oil or kerosene upon a soft rag is all that is required, and the crude petroleum is very good for cleaning any kind of hard wood, and is the cheapest furniture polish possible. To clean painted woodwork that is only slightly soiled, wring a clean cloth out of hot water, dip it in whiting, and with this rub the wood till all dirt is removed, but don't scrub hard enough to remove the paint. It takes very little force to accomplish the work, and after the work is clean, rinse well with clean water, dry with a soft cloth and polish with chamois leather, and the whiting will not injure the most delicate colors. Before the windows are washed every outside shutter should be taken off and thoroughly cleansed, then all of the woodwork of the windows should be washed and dried before washing the glass, and if the woodwork of a room has become defaced, it can easily be given a coat of paint after the cleaning. To remove white marks from mahogany furniture, rub it off and then apply a few drops of spirits of wine and polish with an old silk handkerchief. The best way to clean nice woodwork that has become much soiled is to wash a small portion at a time with a strong lather of ivory soap and warm water, using a soft cloth, then use another soft, clean cloth dipped in clear, cold water to rinse off with, and finish up by rubbing with a soft piece of chamois which will dry it and restore the high polish again without otherwise scratching or marring the surface. Grained woodwork should be washed off with cold tea, and after cleaning woodwork and furniture it can be kept shining by dusting with a damp cloth and then rubbing dry, and the chamois should be washed after each time of using in clear, cold water, to which a little ammonia has been added.

M. H.

CURE FOR LIQUOR AND TOBACCO.

The Kansas Anti-Liquor Society is mailing free a receipt for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell receipts, but give copies to friends. Add with stamp, Kansas Anti-Liquor Socy 47 Gray Bldg., Kansas City, Mo.

SKIN ECZEMA IN WORST FORM

Black Splotches All Over Face—Produced Severe Itching—Year's Treatment by Physicians Did No Good and Became Despondent—Affected Parts Now Clear as Ever—Alabama Lady's

CURE BY THE CUTICURA REMEDIES

"About four years ago I was afflicted with black splotches all over my face and a few covering my body, which produced a severe itching irritation, and which caused me a great deal of annoyance and suffering, to such an extent that I was forced to call in two of the leading physicians of my town. After a thorough examination of the dreaded complaint they announced it to be skin eczema in its worst form. They treated me for the same for the length of one year, but the treatment did me no good.

"Finally I became despondent and decided to discontinue their services. Shortly afterwards, my husband in reading a copy of a weekly New York paper saw an advertisement of the Cuticura Remedies. He purchased the entire outfit, and after using the contents of the first bottle of Cuticura Resolvent in connection with the Cuticura Soap and Ointment, the breaking out entirely stopped. I continued the use of the Cuticura Remedies for six months, and after that every splotch was entirely gone and the affected parts were left as clear as ever. I have not felt a symptom of the eczema since, which was three years ago.

"The Cuticura Remedies not only cured me of that dreadful disease, eczema, but other complicated troubles as well; and I have been the means of others being cured of the same disease by the Cuticura Remedies, and I don't hesitate in saying that the Resolvent is the best blood medicine that the world has ever known." Lizzie E. Sledge,

540 Jones Ave., Selma, Ala.

Oct. 28, 1905. Sold throughout the world. Cuticura Soap, 25c. Ointment, 50c. Resolvent, 50c. (in form of Chocolate Coated Pills, 50c. per vial of 60). May be had of all druggists. Fetter Drug and Chem. Corp., Sole Props., Boston, Mass. Sent Mailed Free. "The Cuticura Skin Book," and "How to Cure Disgusting Humors."



Another Edison Achievement

MR. EDISON has realized his long cherished desire to so improve his Phonograph that it would reproduce naturally and artistically the voices of great singers. We are therefore able to announce a series of Grand Opera Records by stars of the Metropolitan Opera House and other noted artists in this country and abroad, the first ten of which follow:

- By HEINRICH KNÖTTE, Tenor
B. 1.—"CHRISTEN VERTRAUEN," Wagner
Sung in German. Orchestra accomp.
- By ANDREAS DIPPEL, Tenor
B. 2.—"ACH, SO FROMM," "Martha" . . . Pflaum
Sung in German. Orchestra accomp.
- By GUSTAVE BERL RESKY, Baritone
B. 3.—"DI PROVENZA IL MAR,"
"La Traviata" . . . Verdi
Sung in Italian. Orchestra accomp.
- By FLORENZIO COSTANTINO, Tenor
B. 4.—"LA DONNA E MOBILE,"
"Rigoletto" . . . Verdi
Sung in Italian. Orchestra accomp.
- By ANTONIO SCOTTI, Baritone
B. 5.—"IL RAYISO, O LUOGHI AMENI,"
"La Sonnambula" . . . Bellini
Sung in Italian. Orchestra accomp.
- By SCARPHY RESKY, Soprano
B. 6.—"ARIA, SUICIDIO"
"La Gioconda" . . . Ponchielli
Sung in Italian. Orchestra accomp.
- By ROMEO BERTI, Tenor
B. 7.—"ARIONE," "Pallac" . . . Leoncavallo
Sung in Italian. Orchestra accomp.
- By SIGNOR and SIGNORA RESKY
B. 8.—DUET, "La Favorita" . . . Donizetti
Sung in Italian. Orchestra accomp.
- By ANTON VAN ROOY, Baritone
B. 9.—"O KEHR ZURUCK,"
"Tannhauser" . . . Wagner
Sung in German. Orchestra accomp.
- By ANTON VAN ROOY, Baritone
B. 10.—"CLANSON DU TOREADOR,"
"Carmen" . . . Bizet
Sung in French. Orchestra accomp.

THESE records are beyond question the most natural reproduction of high-class music ever made. They reproduce the voices of these great artists with all their characteristic sweetness, power and purity of tone. Price 75 cents each. Hear them at the nearest dealer's.

National Phonograph Co.

2 Lakeside Ave., - Orange, N. J.

Dealers, with stores, wanted in every town not yet covered.



Baptist Periodicals

Best Quality
Largest Circulation
Cheapest Rates



MONTHLIES		HOME DEPARTMENT SUPPLIES	
Baptist Superintendent	7 cents	Senior H. D. Quarterly	4 cents
Baptist Teacher	10 "	Advanced H. D. Quarterly	2 "
per copy! per quarter!		per copy! per quar.!	
QUARTERLIES		ILLUSTRATED PAPERS	
Senior	4 cents	Young People (weekly)	13 cts. 50 cts.
Advanced	2 "	Boys and Girls (weekly)	5 1/2 " 22 "
Junior	2 "	Our Little Ones (weekly)	4 1/2 " 18 "
Primary	2 "	Young Reaper (semi-monthly)	3 " 12 "
Our Story Quarterly	14 "	Young Reaper (monthly)	2 " 6 "
per copy! per quarter!		(The above prices are all for clubs of five or more)	
LESSON LEAFLETS		Good Work (monthly)	
Bible	1 cent each per copy! per quar.!	In clubs of ten or more	
Junior	1 cent each per copy! per quar.!	15 cents per year!	
Primary	1 cent each per copy! per quar.!	10 cents per year!	
Picture Lessons	2 1/2 cents per set! per quar.!		
Bible Lesson Pictures	75 cents per quarter!		
NEW QUARTERLIES			
Lesson Pictures for Older Scholars. 10 cents for each quarterly set; 40 cents for one year.			
First Studies in the Bible. Teachers' Edition. Single copy, 25 cents a year. In packages of 5 or more, 4 cents each for one quarter; 16 cents each for one year.			
First Studies in the Bible. Scholars' Edition. Single copy, 10 cents a year. In packages of 5 or more, 2 cents each for one quarter; 8 cents each for one year.			
Biblical Studies, now complete, is printed in three parts: I. PREPARATION FOR CHRIST, 30 lessons in the Old Testament. II. PERSONAL PRESENCE OF CHRIST, 40 lessons in the Gospels. III. CHRIST IN HIS PEOPLE, 30 lessons in the Acts and the Epistles. Prices, in paper cover: Parts I. and III., 15 cents each; Part II., 20 cents. The complete work, 40 cents.			

American Baptist Publication Society

WESTERN HOUSE, 1407 Olive Street, St. Louis, Mo.

We Ship on 30 Days Trial
We Don't Ask for Any Money with Order

Don't buy a vehicle of any kind until you get our New Vehicle Catalog

Our Terms Are the Most Liberal Ever Made.

CUT THIS AD OUT send it to us and we will mail you free the most complete catalog of vehicles and harness ever printed. The cuts are very large, the descriptions are complete and plain. All vehicles shipped direct from our factory. Prices lowest and our astonishingly low prices and the most liberal terms ever made.

MARVIN SMITH CO. CHICAGO, ILL.

YOUNG SOUTH.

Mrs. Laura Dayton Eakin, Editor

Address
304 East Second St.,
Chattanooga, Tenn.

All communications for this department should be addressed to Mrs. Eakin, 304 E. Second Street, Chattanooga, Tenn.

Young South Motto: Qui non profluit, defloret.

Our missionary's address: Mrs. Bessie Maynard, 141 Machi, Kokura, Japan, via San Francisco, Cal.

Mission Topic for March—The Strangers Within Our Gates.

Over 1,000,000 foreigners came to this country last year. Texas alone has 750,000 people of foreign birth.

L. D. E.

YOUNG SOUTH CORRESPONDENCE.

The last month of our twelfth year has come. Do you realize it? It seem only a little while since we began this year on April 1, 1905. In just a few brief days we shall be ending it on March 31, 1906. We have done well so far, very well. Let us crown it with a good record. Let us see! What do we want to do in

March? First of all, we must bring up our missionary's salary to the \$600 we pledged. Bear that in mind! Have you sent the offering your heart prompts to that object? Read her last dear letter over. Will you not have a part in the work she is doing in Kokura, Japan? Perhaps you have sent once or twice or thrice? Can't you give once more? Has your band done its utmost? Kindly suggest this question to them, won't you?

Have all our friends among the "grown-ups" helped all they can? I am so anxious to say to the ladies at their annual meeting here in my very own city, "The Young South's Missionary is paid in full, and we will support her another year." Then I shall look around to see if there are many bows of brown and yellow ribbon to be seen, and if there are a goodly number I shall ask them to stand up and pledge with me then and there. I am hoping to see many of my co-workers here, and our local brotherhood is going to be useful in caring for those who come to the Convention. We do not want to blush for the twelfth year's record. So please do what you can right away. Let's make as good a record as we did in January. Then all will be well.

But let us see now how March has begun. I give you first an extract from letters written to Miss Annie W. Armstrong. Read them carefully and pass them on to your bands.

The following extract is from the letter of a Sunbeam leader in Indian Territory. It indicates to some extent the character of those on frontier fields and gives promise of large results to which we may look forward when hundreds of churches in these sections now "homeless" are provided with buildings.

"I called my little band together and told them all about the Tichenor Memorial of the Church Building Loan Fund. How I wish you could have seen their bright faces and heard their eager questions. Surely if we older ones worked with the same spirit contributions to missions would be much larger than they are. The outcome of that meeting was a gift of five dollars from the treasury and a great willingness on the part of the children to do all they could. Thinking they would like it better, our pastor drew a picture of the 'Chapel Card' which had been sent to me, making the bricks so large that the children could write their names on them. Every child wanted her name to go to 'Miss Annie,' so you will see that not only has every brick been filled, but the windows besides. I also gave them a pecan cracking and candy pull. You know I have just come from Texas, where I gathered five bushels of pecans, and to what better use could I have applied some of them! The children had a real jolly time, and in addition were enabled to raise more money. In all I

send you a check for \$14.90 from this Sunbeam Band for the Tichenor Memorial, and my one request is, please send the children a nice, encouraging letter."

From a boy ten years of age in another section of Indian Territory the following letter was received. He gives such a bright testimony to his interest in missions that the entire letter is "passed on" in the hope that it may be an inspiration to other young people.

"You will doubtless be surprised, dear Miss Armstrong, to get my letter, but I want to tell you something. I heard you speak at the First Baptist Church at this place last September when you told about the Tichenor Memorial Loan Fund to build churches in destitute places. My heart was roused to do something to help. I asked mamma how I could make some money. She said I might have all I could make off of the turnip patch, and I went to selling greens, and together with some dimes from kind friends I have raised \$2. I marked one brick at a time and I hope it will do much good. I sold my foot ball for \$1 to pay on Miss Edward's salary. I gave \$1 to Associational Missions last Sunday. I sold my picture santa claus brought me to mamma for \$1 to pay it. I believe in missions, I love to give. I have given \$4 since September, that's most all I have made. I am ten years old. I am in the fifth grade at school. Mamma is



Read Letters From People You Know.

CURES RHEUMATISM ONLY.

This most perfect treatment for Rheumatism was discovered by W. A. ORNDORFF, of Kentucky, a veteran of the Civil War, who contracted the disease in the Southern army from 1861 to 1865. For forty years he suffered at times so severely as to render him unfit for business.

Mr. Orndorff carries a minie bullet in his left arm near the elbow joint since the battle of Shiloh, April 7, 1862, that has given him much trouble for more than forty years. On the 6th day of August, 1904, he had a violent attack of Rheumatism and his sufferings were so great he lost fifteen pounds in eight days. It was then he discovered this wonderful remedy.

He has not had a pain since taking the treatment and his general health has been perfect.

Realizing the tremendous importance of his discovery, the medicine was at once prepared for general sale and is being shipped far and near. Hundreds of letters are being received from grateful people all over the country, testifying to its curative power and ordering bottles to be sent to their friends and relatives who suffer from the disease.

Frankfort, Ky., Feb. 11, 1905.

Dear Sirs—I suffered with Rheumatism this winter and finally used a bottle of your Old Veteran Rheumatic Cure. I improved while taking it and have had no trouble since.

Very truly yours,
J. P. HOBSON,
Chief Justice of State.

Department of Justice, Office of U. S. Marshal for the Western District of Kentucky.

Louisville, Ky., Sept. 1, 1905.

Gentlemen—I received the bottle of Old Veteran Rheumatic Cure sent me, containing a nine days' treatment, and after using same am entirely cured of a very severe case of Rheumatism. I feel it my duty and a pleasure, in the interest of others suffering from that dreadful malady, Rheumatism, to recommend it as a wonderful medicine, and worth a trial from every Rheumatic sufferer in the land, and I will assure you I will recommend it to all I meet. Very resp't,
A. D. JAMES, U. S. Marshal.

Morristown, Tenn., March 17, 1905.

Dear Sirs, I have used two bottles of your Rheumatic Cure and find myself entirely free from soreness and pain from which I have suffered more or less for five years. I enclose you check in payment of the last bottle you sent me, which you propose to send free, but I regard it worth all you sell it for. I also enclose amount to pay for two more bottles which I want for my sister-in-law who is now suffering with rheumatism. Please send two bottles for her at once and oblige,
Yours and etc.,
J. S. CAPPS,
Old Veteran Rheumatic Cure Co.

Adairville, Ky.

Gentlemen—For two years I was troubled with Rheumatism. Last fall I had a very severe attack. Could not get up when down. Could not dress myself. In fact I could not do anything. I took your nine days' treatment. Ever since then I have been well and free from pain. I do recommend it to all who suffer with Rheumatism. Respectfully,
R. D. TRAUGHBER,
Adairville, Ky.

Magnolia, N. C., Aug. 17, 1905.

Gentlemen—I received the two bottles of Old Veteran Rheumatic Cure mailed to me at Turnpike, N. C., and am glad to report a complete cure by using only one bottle. It is just fine, and I recommend it to all of the boarders of that place, and am preaching it wherever I go. I only wish that every rheumatic sufferer who has doubts about being cured would try our Old Veteran Rheumatic Cure.
Yours truly,
H. E. NEWBURY.

Old Veteran Rheumatic Cure Co.,
Gentlemen—I feel like I cannot say too much for Old Veteran Rheumatic Cure. I have suffered a great deal with rheumatism. At times could scarcely get home from my work. At other times down and could not get up without great pain. Tried different remedies, but old "Vet" did the work. I get around like a boy. I feel that I am cured. I believe in the nine days' treatment like I believe in the Scriptures. I believe it to be the greatest remedy on earth for rheumatism.
T. R. MASON,
Hopkinsville, Ky.

A GOOD OFFER.

If you suffer with Rheumatism write us, enclosing One Dollar—money order, registered letter or check—and we will send you, postage paid, our Nine Days' Treatment, on our guarantee that it will cure you. We return your money if you are not satisfied. We will carry out this promise faithfully, and for our reliability refer you to the People's Bank of Adairville, Ky. We know "Old Veteran" will cure you. Write us to-day. Mention Baptist and Reflector.

OLD VERERAN RHEUMATIC CURE CO.
Ask Your Druggist. Dept. D, ADAIRVILLE, KY.

DEATH BY INDIGESTION.

A Long Train of Fatal Ills is The Direct Result of Undigested Food.

Undigested food, by fermenting, forms a poison in the stomach and this is absorbed in the blood. If this goes on very long, and your heart happens to be weak, you'll be found some morning dead in bed, or you may fall back down the stairs about an hour and a half after dinner, and the doctor will call it heart disease. Yes, that may be the result, but not the cause. The cause is indigestion, indigestion is a simple, common word, but it has a terrible import.

And so you may get apoplexy, and die suddenly while you're standing.

If you have a weak liver, the poison of undigested food will attack it and you will get jaundice. If you have weak kidneys, you will get Bright's disease or diabetes, from which there is no rescue for any man.

It was a learned physician who said that the progress of a race depended upon the stomachs of its members.

And you have at some time in your life eaten a heavy meal or eaten in a hurry, and felt that "lump of lead" immediately afterward. That lump of lead is a hard ball of undigested food. The stomach can't digest it, and finds it hard to throw it out. And so it sours, and it makes you sour and everybody who talks with you. It gives you a bad breath and is building for you the road to dyspepsia and death, unless you stop it.

Stop it with Stuart's Dyspepsia Tablets. Just think, these little tablets are every bit as powerful as the gastric juice in your stomach. One grain will digest 3,000 grains of food. Isn't this wonderful? And it is true, just try it, and prove it.

If you have any brash, gas on the stomach, fermentation, burning, bloaty feeling, indigestion, dyspepsia or heartburn, Stuart's Dyspepsia Tablets will make it disappear before it can do any harm to your heart or other organs.

They will invigorate the stomach, relieve the stomach of two-thirds of its work and give it a chance to rest. They will increase the flow of gastric juice, and if you will ever "live" in your lifetime, it will be after you have eaten a good, hearty meal, and taken one of these little tablets immediately afterward. You'll just feel fine.

Take Stuart's Dyspepsia Tablets after your next meal to-day and you will use them ever afterward. You will be cheerful, vigorous and your mind will be clear; you'll have snap and vim, and add many a day to your life. You can get these wonderful little tablets at any druggist's for 50 cents a package.

Birmingham, Ala., Feb. 23, 1906.
Mr. A. B. Girardeau, Savannah, Ga:

Dear Sir.—After having used Johnson's Chill and Fever Tonic for over 15 years in my family, with unvarying good results, I feel that I owe you this voluntary testimonial. Having just broken up a case of fever and threatened pneumonia in one of my little girls with your remedy, without using other medicines or calling a physician, this seems to me a good time to express my appreciation of "Johnson's."

It will cool fevers—or to put it a little stronger, you can't have fever if you take it. If you could alter the taste of the tonic without impairing its virtues, your greatest problem would be how to supply the demand. Refer to me about Johnson's. Yours very truly,
W. E. Wyre, Engr. L. & N. R. R.

Two bottles sent anywhere on receipt of \$1 in stamps.

THE JOHNSON'S CHILL AND FEVER TONIC CO., SAVANNAH, GA.

10c for 50c. worth of leading novelties in Choicest Garden Seeds. \$1's worth of Universal Premium Coupons free with every order.
BOLGIANO SEED STORE, Baltimore.

Secretary of the Missionary Society. Miss Perry and Miss Hansen are my best friends. I hope to hear from you."

It was so kind in Miss Annie to remember the Young South and let us know how the little ones in the West are working. "Go ye and do likewise."

No. 1 comes from Hopewell Church: "Enclosed you will find \$1 for our dear missionary's salary. I am hoping to rouse our Sunday-school class to give something to the Young South before long. We wish you great success. What a grand letter that was from our Mrs. Maynard! How I wish every Baptist, young or old, could read that. It certainly ought to stimulate every body to give to missions. I do enjoy the Baptist and Reflector, and especially the Young South page." Mrs. Sallie Dean.

Thank you very much, Mrs. Dean, both for your kind words and your offering. I think I shall send you some literature that will help you to take hold of this work. May you be blessed in it.

No. 2 comes from Paris. "I enclose 50 cents for the Orphans' Home for January and February. I am going to try to send a quarter each month."

Rubie Humphreys. That's an excellent resolve. Thank you for these two months. I want to have 100 of these systematic givers for our thirteenth year. Who will be the next one?

What would we do without No. 3 and last? It is the one that most delights our dear friends across the Pacific, you know, because it comes from the loving hearts of her little kinfolks and friends:

"Enclosed find NINE DOLLARS AND FIVE CENTS from the Young South Band of Covington. The children wish \$5 of it sent to Japan and \$4.05 to the Margaret Home. It is their Christmas offering. I ought to have sent it earlier, but I was so anxious to make it an even \$10."

Mrs. Will Turner. You have saved the first week of March, Mrs. Turner, and our deepest gratitude is given to that fine band of yours. I can see Mrs. Maynard smile as she reads of this new evidence that her work is still in their hearts. Perhaps they will make up the other 95 cents before April 1.

A week of March will be gone when you read this. Please do not lose a moment. If there is a star card hid away in box or drawer, get it out and put it right to work. "Count your blessings" and show your appreciation of them by helping to give the gospel to the Japanese, the homeland where its light is not shining, the two homes where the little children are depending on us, or in any other line of our work. Only strike

FREE TO OUR FRIENDS.

We want to send to each reader of this paper a useful needle book, containing all sizes of darners and sewing needles, down to the finest needle. It completes your work basket outfit. Twenty-five cents in stamps is asked as a measure of good faith and to cover the cost of one box of Dr. Marsh's Catarrh Snuff, which opens up the nose and head in one minute. Both sent by return mail. Address F. M. MARSH & SON, Greenville, Tenn.

quickly! It is so easy for the days to go by before we know it. I wish I could hear from every one who reads our page in March. Some of our missionary classes who have been such a help to us all the year, have not spoken lately, and we are missing them. And oh! how nice it would be if some old friends who have not written at all this year, would come up handsomely at the finish. Praying God to move many hearts, I am, most hopefully yours,

Laura Dayton Eakin.
Chattanooga.

Receipts.
First 3 quarters of 12th year...\$705 09
January offerings..... 194 23
To February 22..... 79 32

FOR JAPAN.
Mrs. Sallie Dean, Hopewell ch... 1 00
Young South Band, Covington,
by Mrs. Will Turner..... 5 00

FOR ORPHANS' HOME.
Rubie Humphreys, Paris..... 50

FOR MARGARET HOME.
Young South Band, Covington,
by Mrs. Will Turner..... 4 05

FOR HOME FIELD.
Mrs. Etie Hill, Chattanooga.... 10

Total.....\$989 59
Received since April 1, 1905:
For Japan.....\$477 50
" Orphans' Home..... 2 6 15
" Home Board..... 55 17
" State Board..... 76 43
" Foreign Board..... 43 74
" S. S. and Colportage..... 3 00
" Periodicals..... 22 75
" Literature and Buttons..... 2 75
" Y. S. pins..... 3 50
" Margaret Home..... 75 00
" Margaret Home (support)... 6 42
" Yang Chow Hospital..... 12 50
" Ministerial Relief..... 2 00
" Postage..... 2 68

Total.....\$989 59
Let's pass the \$1,000 next week. Will you? L. D. E.

Fits, St. Vitus Dance and all Nervous Diseases permanently cured by Dr. Kline's Great Nerve Restorer, used successfully for more than 35 years. Free \$2 trial and treatise, Dr. R. H. Kline, Ltd., No. 931 Arch St., Philadelphia, Pa.

Who is your tailor?
Are you satisfied with the way your clothes fit and wear?
We cater to the most fastidious. Our clothes are well made, and in fit, style, we guarantee each garment. We keep them pressed free.
Geo. R. Anthony & Co.
210 Fifth Avenue North.

ADD A TOUCH OF ELEGANCE, and refinement to your home by decorating with the novel and beautiful designs of the **BOMBAY REED Jardinieres**



These plants. Their artistic designs and exquisite colorings give them the most beautiful and effective decorative qualities. **BOMBAY REED Jardinieres** possess wonderful elasticity and strength and can not be broken. The reed and colorings are absolutely impervious to water. Their texture permits a free circulation of air and insures the most luxuriant growth of the plants. "Bombayreeds" are made in a great variety of shapes and colors and in sizes to fit any pot. Prices for 8 inch pot, 75 cts. to \$1.50; for 10 in., \$1.00 to \$1.75; etc. Charges prepaid on orders of two or more. Write at once for our free catalogue in colors describing the beautiful Bombayreed Jardinieres in detail and giving full price list for any size pot, also special sizes and colorings.
Address, CAROLINA GLASS CO., Box 14, Columbia, S. C.

GRIP-IT
Does not make you sick or otherwise inconvenience you, and cures the Worst Cold **QUICK!**
No Opium, no Narcotics. Cures in about 8 hours.

If you have not taken GRIP-IT in time you probably have something

WORSE THAN A CANCER.

A cancer means death. But there are conditions of life worse even than death. Cancerous ulcers can at least be dressed, and the foul discharges disposed of satisfactorily; but when the mucous membrane becomes inflamed by Catarrh there is no opportunity of dressing the parts. The sufferer, in the first stages, before the cold becomes chronic, can secure a quasi state of cleanliness by a frequent use of his handkerchief; but the dreadful "dropping down" into the throat finally sets in, and the victim is absolutely helpless.

PORTER'S CA-TARRH-O immediately relieves all discharges both outward through the nose, and inward into throat. A single box usually cures, and the first APPLICATION relieves that dreadful "dropping down." No cocaine, no opium, no narcotics. CA-TARRH-O simply cures by its antiseptic properties. Price, 50cts. Postage prepaid. PORTER MEDICINE CO., Paris, Tenn.

Your Future
In business depends on your habit of saving. We pay interest every sixty days on deposits. We handle five per cent. investments, buy monthly payment lien notes and county and school warrants, and sell real estate.
The State Trust Co. of Nashville, Edgar Magness, Pres.

COMPLETE ONLY \$15.00

BURNS WOOD OR COAL

JUST SEND ME ONE DOLLAR
and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 18-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD
No. 62 WILLARD BLDG. ST. LOUIS, MO.
320 CHESTNUT STREET

FREE SEED CORN
Send us your name and address today so we can send you a Free Packet of White Perfection Corn. Yields more bushels per acre than any corn grown. Has a record of 1000 bushels on 10 acres. Thrives best in Southern states. We will tell you all about it. Also mail us our complete illustrated 1906 catalogue of reliable Field, Farm and Garden Seeds. Write for it today—it's free.
HARDEN SEED CO., 600 Walnut St., Kansas City, Mo.

BIG PROFITS in Farm Poultry
If you raise it right. Mark the "H" and let us start you right with a new 1906-Pattern **Standard Cyphers Incubator** "the sensation of the poultry world," guaranteed to hatch more and healthier chicks with less oil than any other of your money back. We mean it. 90 days trial. Complete Catalogue and Poultry Guide, 228 pages, (2x11) Free if you mention this paper and give addresses of two near by poultry raisers. Write nearest office.
CYPHERS INCUBATOR CO., Buffalo, Boston, Chicago, New York, Kansas City or San Francisco.

Piles Cured

WITHOUT KNIFE OR INSTRUMENT.

Sample Package Free So That We Can Prove It to You.

"Every morning for over 20 years, I never went to the toilet without fear and trembling, and I never left it without having suffered agonizing tortures. Many days I did not dare go at all, so much did I dread the terrible ordeal."



These are the exact words of a sufferer from piles and we hear the same thing almost every day. It voices the sentiments of hundreds of thousands of others in this country to-day, for it is estimated that of every ten persons we meet in church, the street or the theater, seven are affected with piles.

Martyrs and needless martyrs, too, for since the discovery of the marvelous Pyramid Pile Cure no one need suffer one moment longer. There is now no excuse for having piles and if you continue to suffer from them you do not deserve a particle of sympathy, considering the chance we give you to prove it to your own satisfaction wholly free of cost to you.

Here is a typical case: Mr. Benjamin Shaw, Postmaster of Bland, New Mexico. He had suffered from aggravated piles for years, and was upon the eve of a serious surgical operation, believing that he had reached the limit, and that the operation offered the only possible means of relief and cure. Let us quote his own words in his letter of October 31, 1905: "I was in great agony of mind and body. In the meantime, a gentleman told me of the virtue of your pyramid remedy. I fortunately found it at a drug store, and by the next morning I did not feel that an operation was necessary, and in three days I was able to return home, and a complete cure was accomplished to my great satisfaction and the surprise of the physician."

Send to-day to the Pyramid Drug Company, 2080 Pyramid Building, Marshall Mich., and get a sample package by return mail and then go to your druggist and get a box, the price of which is 50 cts., and get well without pain, trouble or cutting.

SAVE YOUR OLD CARPET

Have them woven into handsome reversible rugs—chosen patterns. Rag rugs woven from woolen and cotton rags. This work is our specialty. Carpets cleaned, also, with modern methods. Write for particulars.

THE CARPET CLEANING & RUG FACTORY,
1213 Church St., Nashville, Tenn.



"My dear wife, I wish you would either throw this old mirror away or telephone the Nashville Mirror Co., 118 2nd Ave. S. and have them send a man up and put a new glass in it, there is no use having a thing like this around when for a very little money we can have a new glass put in and make it as good as new."

Concord Association.

The committee appointed to attend to the fifth Sunday meetings of Concord Association have decided that it is best, and by the advice of brethren as far as heard from, make the following arrangements. The churches are grouped, each group having a meeting at the church that may be agreed on among themselves. The following are the groups:

No. 1.—Cedar Lick, Mt. Juliet, LaGuarde, Mt. Olivet. J. J. Carr, manager.

No. 2.—Rocky Valley, Gladeville, Fellowship, Powell Chapel, Lebanon. S. G. Shepard, manager.

No. 3.—Whitsitt Chapel, Baker's Grove, Smith Springs, Una. S. N. Fitzpatrick, manager.

No. 4.—Concord, Antioch, Florence Station, Mt. View, Patterson. S. C. Reid, manager.

No. 5.—Murfreesboro, Christiana, Mt. Hermon, Eagleville, Barfield, Republican Grove. A. J. Brandon, Jr., manager.

No. 6.—Milton, Lacassas, Salem, Holly Grove, Taylor's Chapel, Bradley's Creek. W. O. McPherson, manager.

We have taken the liberty of naming certain brethren as managers. This means that those brethren will see to securing brethren from each church in his group to send up workers to take part in carrying out the program. These meetings must be run largely by the members and not as heretofore depend on the preachers to do most of the work. The object is to develop the members of our churches. Let the ladies prepare essays to read in these meetings, get up a good music program, etc.

Each group will observe the following program:

Meet Saturday morning, April 28, at 10 o'clock.

1. Devotional services, with several prayers and songs.
2. Organize.
3. How can we best develop the spirituality of our churches and Sunday-schools?

4. Shall we get all the children into Sunday-school? If so, how?

5. Are our members doing all that they ought to do to send the gospel to a lost world? If not, how can we get them to do so?

6. Temperance. Shall we stop or still go forward?

7. Church finances. What is the proper plan of getting up money? Should every member of each church pay something?

Sunday morning, Sunday-school mass meeting.

11 a. m., sermon on Missions or Temperance.

E. S. Bryan, Ch'n.
O. S. Dillon,
S. G. Shepard,
Committee.

A NOTRE DAME LADY.

I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhoea, Ulceration Displacements, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the Spine, Pain in the Back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a Successful Home Treatment. If you decide to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it. Address Mrs. M. Summers, Box 241, Notre Dame, Ind.



WILL YOU ACCEPT 10 SHARES GOLD MINING STOCK FREE OF MONEY COST?

For the purpose of attracting favorable attention of the people at large—get them to thinking and talking about King's Seeds—we will give away, in blocks of 10 shares, the Ajax Goldfield Mining Stock in all sections where we cater for trade. The Ajax Co. owns 25 mining claims in the great Goldfield district of Nevada, where hundreds of paying mines exist and where rich strike after strike is made almost daily. The shares we give are paid up and non-assessable and include ownership in all of the 25 claims, and the stock has advanced 100 per cent. within the past 30 days. Let us explain fully how and why we do this and you will become interested; we mean to do some advertising that will last for years to come. The only thing we require in return for the 10 shares (par value \$1 each) is that you use or sell a few papers of our vegetable seed during the spring, summer or fall of 1906. We trust you with the seed and stock. Address T. J. KING CO., Richmond, Va. Send 2c stamp for particulars.



Sing a song of 18 cents which buys the Best book known. It surely is the One for us, And will be When we're grown The Revival No. 2, 3 or 4 in Muslin \$18 per 100 in Board and Full Cloth \$23 and \$25 per 100. On all CASH orders of \$5 or more express prepaid. Sample mailed at hundred price

Charlie D. Thuman, 7 Austell Bldg. Atlanta, Ga.

Taylor Photographer

2171-2 N. Summer St., Nashville, Tennessee

Taylor's Platinum and Carbon Photos are the latest and best. Copying and enlarging a specialty



BEAUTIFUL Tea Set or Toilet Set, FREE

For selling only 5 lbs. of our Imported Japan Tea, or 10 cans of our Purest Baking Powder, or for appealing two Agents. WE PAY THE FREIGHT. QUICK SALES as we give FREE to each of our customers a Colonial Pattern Fruit Set of seven pieces, or a Handsome Pitcher and Six Glasses, or their choice of the large number of free presents shown in our catalogue. We trust you with the Tea, Baking Powder and Dish. Send today for our Illustrated Catalogue, showing the Tea Sets, Dinner Sets, Toilet Sets, Furniture, Skirts, Sewing Machines, etc., we give away FREE. We Pay Liberal Cash Commission. Consumers Supply Co., Dep't B. St. Louis, Mo.



MILBURN WAGON CO.
BUGGIES CARRIAGES
AND HARNESS
NASHVILLE, TENN.

MILBURN WAGONS are seldom to be seen in the blacksmith shop. They are built right in the first place, built to stand the rough use required of a farm wagon.

WHY spend time and money on a wagon that is continually in a repair shop? Milburn Wagons save you more than twice as much as the slight additional cost on repairs in a year's time. Our catalogue telling how wagons should be built and how Milburn Wagons are built sent free on request. Write us on a postal today. We can save you money.

Toledo, O.—MILBURN WAGON CO.—Nashville, T.
The reason they cost a little more is, they do not break down.

Buy Your Clothes FROM YOUR LOCAL DEALER

Why pay exorbitant prices to custom tailors when you can secure our hand-made ready to put on clothes from your local dealer at less than half? We do not sell our clothes by mail—nor through mail order houses—we sell only through dealers and you'll find the dealers who sell SCHWAB CLOTHES, good dealers to buy from. We especially want to interest you in our Men's and Young Men's Spring Suit Special at \$15.00. These garments are hand-tailored throughout; absolutely perfect in fit; guaranteed to give good service and ONE price to all. Your local dealer sells them at the same price as the largest stores in the largest cities. You can wear the latest styles without extra cost and buy them at home. THIS SHIELD sets the price:



"It's On The Sleeve"

It assures you absolute satisfaction and our guarantee that they are the best suits on earth made to sell at \$15.00. Wear one of our \$15.00 Special Suits this Spring and enjoy the satisfaction of being well dressed at a moderate cost. Send us two 2c stamps and the name of your local dealer, and we will send you FREE our new Spring Fashion Booklet and several samples of cloth of our \$15.00 Special Suits.

Schwab Clothing Co.
MAKERS OF HONEST CLOTHES
DEPT. 25. ST. LOUIS



White Wyandottes

The original world's best are the best for the Southern farmer. WHY? They are the best layers in existence. For the table and market they eclipse all. They mature quicker with less trouble than other breeds. Are especially suited to the Southern climate. For Farmers, White Wyandottes lead, and our stock wins wherever shown. If you raise chickens, it will pay you to send for our catalogue. Inclose two 2-cent stamps. Worth dollars to you. Stock for sale. Eggs in season.

J. C. FISHEL,
D-2,
HOPE, IND.



**STEWART'S
DUPLIX
SAFETY PINS**
REGISTERED
TRADE MARK
CONSAPICO

THE GUARD

over the spring prevents tearing the cloth. The point fastens on either side, but can't slip through to stick you. Be on guard for safety-pin perfection. Send two 2c stamps for sample card, worth double the money. In buying Safety Pins see that the card bears the name of
CONSOLIDATED SAFETY PIN CO.
BOX 159 BLOOMFIELD, N. J.

CANCER CURED

WITH SOOTHING PENETRATING OILS.
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for illustrated book. Sent free. Address
DR. R. E. WOODARD
509 Main St. Little Rock, Ark.

OBITUARY.

Price.—Whereas God in His all-wise providence has seen fit to call from us our dear brother, George Price. Therefore be it

Resolved, That we, the Malesus Baptist Church, feeling the loss of a faithful and Godly member, cheerfully extend to his bereaved family our heart felt sympathy in this time of sorrow. We feel that Brother Price is in a state of peace and happiness, but we know he leaves a vacancy which cannot be filled. He was a loving companion, a devoted father and a loyal member of the church.

Resolved, That a copy of these resolutions be sent to the Baptist and Reflector and a copy sent to his bereaved family.

Done in conference by the Malesus Baptist Church Feb. 4, 1906.

Dr. Dave Hudson,
Mrs. Alice Hill,
S. E. Reed,
Committee.

Bradley.—On Feb. 6, 1906, the gentle spirit of Mrs. Bradley took its flight from this world to the paradise of God. On the seventh in the presence of a large concourse of relatives and friends we laid her to rest in the cemetery at Ro Ellen. She professed religion in early life and joined the Missionary Baptist Church and lived a consistent member of the same until the day of her death. She loved her church and was devoted to its interests. She was a faithful wife and devoted mother. She was a good neighbor and always held herself in readiness to help those in distress. The declaration, "She was a good woman," was in everybody's mouth. She always had a good word for everybody, and spoke ill of no one. We tender our heartfelt sympathies and join the bereft family in their sorrow. May the Lord sustain them with His grace is the prayer of a friend.

M. E. V.

Fletcher.—On the night of Feb. 7, 1906, Joseph T. Fletcher of Shiloh, Montgomery County, passed peacefully to his reward. His death was so sudden and quiet that no one but the Lord and "Uncle Joo" knew when it happened. He was found dead in bed. Brother Fletcher was an honored veteran of the "lost cause;" and since the famous "Second day at Gettysburg" his "badge of honor" was an "empty sleeve." His right arm was left behind when he returned home. He was a consistent member of the Shiloh Baptist Church. The deceased was born in April, 1842, and died Feb. 7, 1906, and was converted more than thirty years ago. He loved the Bible dearly, and was fond of the Baptist and Reflector, Western Recorder and The Standard. He stood high in the community as a citizen. It was said of him he was, "honor personified." He always "told the truth." His noblest quality was his simple faith in Christ.

M. L. Blankinship.

HELPS MOTHER.

Ridgeway, S. C., Oct. 25, 1904.
"J. T. Shuptrine.
Dear Sir:—Inclosed you will find 50c in stamps for a box of Tetterine. It does the Eczema on my mother's hands more good than anything we can get hold of. Very respectfully, Miss S. B. Hartin."
Tetterine cures all forms of skin diseases. 50c a box. J. T. SHUPTRINE, Mfr., Savannah, Ga.

THE AMERICAN TYPEWRITER



The only high grade, low priced typewriter on the market, prints from ribbon, has ball bearing carriage, universal key-board, speed unlimited, light touch, and made of the best material throughout. By means of recent patents, and especially by the one piece type bar improvement, 1,200-useless parts have been eliminated, making an extremely simple machine, which will do the work as well as any \$100 machine; and having fewer parts, reduces the possibility of breakage and disorder. Weight reduced 50 per cent.; easily portable. Write for attractive prices.

AMERICAN TYPEWRITER CO., 50 Main St. Concord, N. C.



Cabbage Plants, Celery Plants,

and all kinds of garden plants. Can now furnish all kinds of cabbage plants, grown in the open air and will stand great cold. Grown from seed of the most reliable seedsmen. We use the same plants on our thousand acre truck farm Plants carefully counted and properly packed. Celery ready last of December. Lettuce, Onion and Beet plants, same time or earlier. Reduced express rates promised, which, when effective, will give us 60 per cent. less than merchandise rates. Prices: small lots \$1.50 per thousand, large lots, \$1 to \$1.50 per thousand, F. O. B., Meggetts, S. C., "Arlington White Spine Cucumber Seed, 60 c. pounds, F. O. B., Meggetts, S. C. The United States Agricultural Department has established an experimental station on our farms to test all kinds of vegetables, especially Cabbages. The results of these experiments we will be pleased to give you at any time. Yours respectfully, N. H. Blitch Co., Meggetts, S. C.

Office Phone 1369
Residence Phone 2647

OPEN DAY AND NIGHT.

Geo. A. Karsch
(Formerly of Wiles & Karsch)

Funeral Director
FINE LIVERY
CARRIAGES

Office, 218 Fifth Ave., N. (Summer St.)

NASHVILLE, TENN.

We Will Pay the Railroad Fare

of any customer living within fifty miles of Nashville to whom we sell a piano. This offer is made for the reason that it is cheaper for us to do this than to send a salesman to solicit the trade. Cut this advertisement out and bring it with you.

We also have everything in the music line—sheet music, small instruments, talking machines, music boxes and piano players.

Frank Fite Music Co.

533 Church Street, Nashville, Tenn.

Dr. HARREL,

Expert Authority on Chronic Diseases.



Variocoele, Stricture, Unnatural Discharges, Contagious Blood Poison, Drains, Losses, Piles, Kidney, Bladder and Prostatic Troubles, Rupture, Private and Chronic Diseases permanently cured.

If you can't call, write for Symptom Blanks. All Chronic Diseases of Men and Women Successfully Treated and Cured. **Dr. S. B. HARREL,** N.W. Cor. Union St. & Fourth Ave., NASHVILLE, TENN.

Dr. Harrel is the only specialist advertising in Nashville who lives here himself. He has no substitutes in his office.



A Starr Piano

In your home would make that home happier, stronger and brighter. It would not only do it immediately, but keep doing it for many years to come. It is the Starr's goodness that insures its longevity, and it is our position as its manufacturers which makes it the best piano proposition offered in this country to-day.

PIANOS FOR RENT.
**JESSE FRENCH
PIANO & ORGAN
CO.**

240-242 5th Av., North

Claude P. Street, Mgr.

OBITUARY.

Tipton.—On the evening of Jan. 18, 1906, the death angel stole silently into the sick room of Miss Annie Tipton, and her fair, pure spirit was wafted back to God. She accepted Christ when only twelve years of age, having devoted more than half of her life in the service of God. While in life her modest retired ways, and her kind loving disposition, gave an entrance into all the hearts that knew her. To our selfish human hearts it seems hard that she was cut down in the bloom of youth, but faith bids us cheer and sends to us the consoling message, "God is to wise to err." So in submission we bow to His Holy Will, feeling that our loss is her gain. We cannot under the veil apart which hides from our vision the gates of death; yet somewhere we know on the unseen shore she will watch and beckon us home. She leaves a mother, a father, a sister and five brothers who mourn with deepest sorrow, and a host of friends who mourn with them. If we all live the life Annie did we can say we will be missed when we are gone. Weep not, dear friends, but press onward and upward rejoicing in the thought that when the last roll is called, all God's children will be gathered home.

Rev. J. R. Dykes,
Alice Sharp,
Ella Hodges,
Kate Wade,
Gertrude Ford,
Committee.

Ingram.—The subject of this sketch, R. A. Ingram, was born in Gibson County, Tenn., Dec. 13, 1852, and was "born again" thirteen years later. He was baptized by Spring Hill Baptist Church and remained a member there until the fall of 1900, when he moved his membership to Hickory Grove Church near Trenton, where it remained until his death. He married Miss Louise Lawrence, who with three daughters and one son survive him. His family life was beautiful and exemplary, and he lived to see all his children converted and church member. For years he has been an honored and faithful member of the county court, and was prominently identified with every good work in his community. For several years he has been a faithful deacon of his church, and was superintendent of the Sunday-school. He was of a quiet disposition, meek, optimistic, and truly "everybody's friend." Those who knew him best loved him most. He was a Christian gentleman every day of the year. It was always a pleasure for his pastor to be in his home; for an atmosphere of spirituality was there, indicative of a praying father, a faithful mother and obedient children. For years his life will speak for good in his community. May the Divine Parent's tenderest care be over his family prostrate in grief, his sorrowing friends and bereaved church. With the assurances of the glorious resurrection of the dead we should not weep as those who have no hope, but possess our souls in patience, waiting for that day when we shall meet Him and the faithful in the land where partings are no more. He is "not dead but sleepeth."

Franklin, Tenn. W. R. Hill.

"WHY

do I take Cardui?" writes Mrs. Jelemma Mullins of Odessa, W. Va. "Because, after suffering for several years with female trouble, and trying different doctors and medicines without obtaining relief, I at last found, in Wine of Cardui, a golden medicine for all my ills, and can recommend it above all others for female complaints."

Cardui furnishes safe relief for backache, headache, periodical pains, irregular, painful or unhealthy catamenial flow, and all ailments from which sick women suffer. A perfect tonic for delicate women. A pure vegetable medicine for girls and women who are subject to the complaints peculiar to their sex. Has benefited over a million who used to suffer as you do.

At every drug store, in \$1.00 bottles.

WRITE US A LETTER

describing fully all your symptoms and we will send you Free Advice in plain sealed envelope. Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn. J9

WINE OF CARDUI



STATUE BLEND COFFEE

THE finishing touch to a good dinner or supper is a steaming cup of Statue Blend Coffee.

Statue Blend is a perfectly blended Mocha and Java; there is health in every cup of it, because it is all good coffee, not a cheap mixture of poor coffee, glazed with eggs and glue and sold at a high price.

We know the history of every pound of this coffee, from the plantation until it is roasted, blended and packed in sealed cans by our experts. Do not accept a "just as good." Insist on getting Statue Blend. All first-class grocers sell it, in sealed cans, never sold in bulk. If your grocer does not handle it, write us his address and we will send you a sample package which you can try in your home. You will use no other.

ORR, MIZELL & CO., Nashville, Tenn.



Early Cabbage Plants Guaranteed to Satisfy Purchaser

STARTED GROWING CABBAGE PLANTS IN 1868



EARLY JERSEY	CHARLESTON	SUCCESSION	AUGUSTA	SHORT STEMMED
WAKEFIELD	LARGE TYPE	TRUCKER	FLAT DUTCH	FLAT DUTCH
The Earliest	WAKEFIELD	The Earliest Flat	A little later	Largest and Latest
Cabbage Grown	Second Earliest	Head Variety	than Succession	Cabbage

PRICE: In lots of 1 to 4 m. at \$1.50 per m., 5 to 9 m. at \$1.25 per m., 10 m. and over, at \$1.00 per m.

F. O. B. YOUNG'S ISLAND, S. C. My Special Express Rate on Plants is Very Low.

Guarantee price to any customer who is dissatisfied at end of season. These plants are grown in the open field, on Seacoast of South Carolina, in a climate that is just suited to growing the hardiest plants that can be grown in the United States. These plants can be reset in the interior of the Southern States during the months of January, February, and March. They will stand severe cold without being injured, and will mature a head of Cabbage Two to Three weeks sooner than if you grow your own plants in hot beds and cold frames.

My Largest Customers are the Market Gardeners near the interior towns and cities of the South. Their profit depends upon them having Early Cabbage; for that reason they purchase my plants for their crops.

I also grow a full line of other Plants and Fruit Trees, such as Strawberry, Sweet Potato, Tomato, Egg Plant and Pepper Plants; Apple, Peach, Pear, Plum, Cherry and Apricot Trees, Fig Bushes, and Grape Vines.

Special terms to persons who make up club orders. Write for illustrated catalogue.

WM. C. GERATY, YOUNG'S ISLAND, S. C. BOX 74

I NOW HAVE OVER 7000 SATISFIED CUSTOMERS, 1906

3 Money Saving Piano Propositions

JOIN THE MATHUSHEK CLUB!

100 style 46 Mathushek pianos, regular price \$420. To club members \$340 cash, or pay \$20 cash and \$10 monthly, with interest.

The New Scale \$400 Ludden & Bates to club members at \$287 cash, or pay \$10 when you join, then \$8 monthly, with interest.

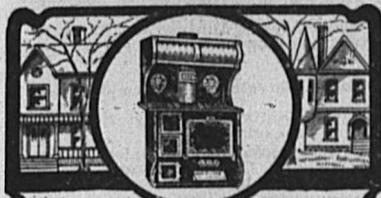
Or the Kensington \$275 styles, at \$190 cash or on terms of \$10 cash and \$6 monthly, with interest.

Special features in either club to interest careful buyers who want the best for the money invested.

Write for our "Bank Book" offer No. 20, —it's free for the asking.

Quarterly or yearly terms if desired.

Ludden & Bates S. M. H. SAVANNAH, GA.



Southern Homes

wherein is used a National Range

are abodes of health and contentment arising from good digestion.

Lasts Built of heavy cold rolled steel. Cast parts tested iron.

Saves Thick asbestos linings make a perfect heat prison. Comparative tests show 1-3 saving.

Write For Catalogue.

PHILLIPS & BUTTORFF MANUFACTURING CO.

NASHVILLE, TENN.



Cool Sleep In Hot Weather

Is assured if you use Foster's Ideal or Four Hundred Spring Bed. They conform to every curve of the body. Yield luxurious ease. Never sag or become uneven. Best bed for business men, nervous people and invalids. Write for booklet, "Wide Awake Facts About Sleep," and dealer's name.

Ideal Safety Cribs

have high sliding sides, close spindles and woven-wire springs. Relieve mothers of worry. Write for Ideal Booklet, "A Mother's Invention."

FOSTER BROS. MFG. CO.,

50 Broad Street, Utica, N.Y.

1450 N 16 Street, St. Louis, Mo.



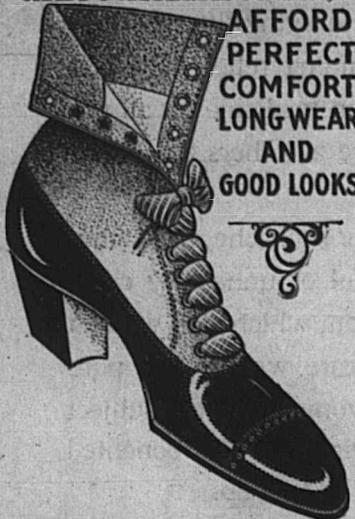
Baby can't get out or stick its head through



FREE

To introduce our up-to-date jewelry we will give away, absolutely free, this handsome Perfumed Lucky Charm, the latest novelty. Send your name and address to-day and we will forward it to you at once without expense to you. Wear one and be in luck all the time. Address, MILFORD JEWELRY CO., Dept. 1347, Milford, Conn.

NOTHING CONVINCES LIKE
A DEMONSTRATED CLAIM
IT HAS BEEN PROVED TIME
AND AGAIN THAT
CRADDOCK-TERRY CO'S SHOES



AFFORD
PERFECT
COMFORT
LONG WEAR
AND
GOOD LOOKS

STENCILS

ALPHABETS, FIGURES, INK, BRUSHES
Merchants, Manufacturers, Mill Operators, Shippers.
If you use Stencils, give us a trial order. 30 years experience proves we cut them right. We strive to excel and please. Prompt shipment guaranteed. Write us.
ATLANTA STAMP & STENCIL WKS.
Box 58 ATLANTA, GA.

PIONEER GUARANTEED NURSERY STOCK AT WHOLESALE PRICES.

All stock guaranteed disease free—true to name—pure bred and heavy crop producers. Full value for every dollar sent us. No agent's commission. Write for price list. We save you money.
HART PIONEER NURSERIES
Established 1865. Fort Scott, Kan.

DRAUGHON'S Business Colleges

Nashville, Knoxville, Memphis, Montgomery, Ft. Worth and Jackson, Miss. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST. Send for it.

MRS. WYSLOW'S SOOTHING SYRUP
has been used by millions of Mothers for their children while teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.
TWENTY-FIVE CENTS A BOTTLE.

BLMYER BELL CHURCH BELLS.
UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

COOK'S DISCOVERY GRANULATED EYELIDS

And all other diseases of the eye. Absolutely harmless. If no cure money refunded.
If your druggist does not carry it send us his name.
Price 50c Bottle
COOK MEDICINE COMPANY
500 1/2 Church St. Nashville, Tenn.

Rev. T. F. Hendon.

Whereas, our beloved pastor, T. F. Hendon, having served us faithfully for two years, has now resigned his work with us, and we, realizing that the providence of God has called him to other fields of labor, therefore be it

Resolved, That while we regret to part with our pastor, we cheerfully commend him to any people wherever he may go as a man of God, faithful and zealous in the Master's cause.

Resolved, That as he is a fearless defender of the truth as it is found in the word of God, we will follow him with our love and prayer wherever he may go. Be our future pastor whoever he may be, we only ask that he declare the gospel as plainly and lovingly as our Brother Hendon.

We will miss him in the pulpit and in our homes. May success crown his efforts and heaven's sweetest benedictions rest on his head.

Mrs. C. F. Dodson,
Mrs. D. R. Magill,
Mrs. J. L. Thomas,
Committee.

Baptist Church, Athens, Tenn.

How To Make Money.

I have just learned how to make money real fast and easy too. I have not made less than \$56 a week since I began and one week I made \$118. Isn't that grand? I am saving my money too and do not loose a day. I am selling medicated gloves; they are easy to sell, being so cheap, only 30 cents a pair, and they make the hands so nice and soft and are so durable. It is a picnic selling gloves, you do not have to talk at all; people want them as soon as they see them, and many buy half a dozen pairs. Write to the Common Sense Mfg. Co. St. Louis, Mo., Department 151 and they will start you and tell you how to sell, either at home or by canvassing. I have several friends selling gloves and all doing fine. If you want to make \$5 to \$10 a day, try the glove business; you cannot fail, as the gloves sell themselves. I am so proud of my success that I cannot keep still about it.
Miss L. A. C.

I Cure Cancer.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope. but write at once. DR. O. A. JOHNSON, 313 E 12th St., Kansas City Mo.

Beautify the Complexion IN TEN DAYS.

Nadinola
The UNEQUALLED BEAUTIFIER, endorsed by thousands; guaranteed to remove freckles, pimples, all facial discolorations and restore the beauty of youth.
The worst cases in twenty days. 50c. and \$1.00 at all leading drug stores, or by mail.
Prepared by NATIONAL TOILET CO., Paris, Tenn.

CANCER CURED
WITH SOOTHING, BALMY OILS.
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address
DR. BYE, Cor. 9th & Kansas City, Mo.

ESTABLISHED 1858.
If its a ring, a diamond, a watch, jewelry or silver-ware, you can get the best quality at the lowest prices from the
OLDEST MAIL ORDER HOUSE IN THE SOUTH.
For almost half a century we have served exclusively the Southern trade. Write to-day for our free illustrated catalogue. Address.
G. P. Barnes & Co.,
Box 29 Louisville, Ky.
Every Article Guaranteed.

If you want to be cured of Cancer, Tumors, Chronic Sores without the use of the Knife or X Ray, go to

KELLAM CANCER HOSPITAL,
1615 West Main St., Richmond, Va.

There you will find what you are seeking—a cure. We are endorsed by the Senate and Legislature of Virginia.
WE GUARANTEE OUR CURES.

Prints Your Name Pocket Stamp, Pen and Pencil 15c
Marks anything or with Name, town and state on, 20c.
PERKINS RUBBER STAMP CO. E. New Haven, Conn.

BELLS
Steel Alloy Church and School Bells. Send Catalogue. The C. S. BELL Co., Hillsboro

Don't worry over something that happened yesterday, for yesterday is beyond your reach.

CALVERT BROS. PHOTOGRAPHERS.
COR. CHERRY & UNION STS. NASHVILLE, TENN.



Atlas Cream Meal
The Old Water Mill Kind.
Write us for free sample and be convinced.

Atlas Milling Company,
NASHVILLE, TENN.

PERIODICALS
of the
Southern Baptist Convention.

Each order contributes to the Bible Fund and fosters the Sunday School interests of the Convention.

PRICE LIST PER QUARTER.

The Convention Teacher, single copy 15c; in orders of 5 or more, each	\$0 12
Bible Class Quarterly, single copy, 8 cents; 5 or more, each	4
Advanced Quarterly	2
Intermediate Quarterly	2
Primary Quarterly	2
Lesson Leaf	1
Primary Leaf	1
Child's Gem	6
Kind Words (Weekly)	13
Youth's Kind Words (semi-monthly)	6
Baptist Boys and Girls (large 4-page weekly)	8
Bible Lesson Pictures	75
Picture Lesson Cards	2 1/2
B. Y. P. U. Quarterly (for young people's meetings), in orders of 10, each	6
Superintendent's Quarterly, 56 pp.	15

CHILDREN'S DAY PROGRAMS FOR JUNE FOR THE BIBLE FUND.

- OTHER SUPPLIES.**
- Sunday School Record (simple, complete and accurate), each \$1 00
 - Class Books (for keeping class records), per dozen
 - Class Collection Envelopes, per dozen
 - Excellent Maps (see catalogue).
 - B. Y. B. U. SUPPLIES.**
 - Topic Card. Price per dozen, 15c; 75c per 100.
 - How to Organize—with Constitution and By-Laws. Price, 10c per dozen; 50c per 100.
 - See B. Y. B. U. Quarterly in list above.
 - Home Department Supplies.**
 - Its Plan.—J. M. Frost. Price, 25c per 100.
 - An Experience. Junius W. Millard. Price, per dozen, 5c; 30c per 100.
 - Class Books. For visitor's use, 2c each.
 - Collection Envelopes. Price 35c per 100.
 - Superintendent's Quarterly Reports. Price, 1c each.
 - Send for prices of Libraries, Song Books, Reward Cards, Reward Tickets and other supplies or samples.

BAPTIST SUNDAY SCHOOL BOARD,
Nashville, Tenn.

POSITION FREE
If you take a course at Home in Book-keeping, Shorthand and Typewriting
WITH
KNOXVILLE BUSINESS COLLEGE, Dept. C,
Knoxville, Tennessee
Write for information today