

Baptist and Reflector.

Speaking the Truth in Love

Old Series Vol. LXIV.

NASHVILLE, TENN., APRIL 12, 1906.

New Series Vol. XVI, No. 36

PERSONAL AND PRACTICAL.

Do your duty for to-day and trust God for to-morrow.

—:0:—

Only three more Sundays remain in which to take collections for Home and Foreign Missions this year. Let us make good use of them.

—:0:—

A cave has been discovered near the Mammoth Cave which, it is said, will rival, if it does not surpass that world-renowned wonder of nature.

—:0:—

Many people seem to understand our golden text for last Sunday, "Remember the Sabbath day to keep it holy," as if it read "Remember the Sabbath day to sleep it wholly."

—:0:—

Brethren W. L. Howse, of Fayetteville; C. A. Ladd, of Lewisburg; L. S. Ewton, of Carthage; Will Jacobs, of Watertown, called to see us on their way to the meeting of the Middle Tennessee Sunday-school Convention.

—:0:—

As stated elsewhere, the General Baptist Convention, which was to have met in Louisville next May, has been postponed one year and will probably be held in Richmond or somewhere near the Jamestown Exposition.

—:0:—

"The just shall live." "Shall live." That is a gracious assurance. Thank God for it. "Shall live" how? Live by the church? Live by baptism? Live by works? Live by duty? Live by obedience? Live by character? No. "Live by faith."

—:0:—

The Christian Index of last week had a well considered editorial headed, "I Had Rather," based on the remark, "I had rather be a sinner saved by grace than to be an angel in Heaven." We agree with the Index. A redeemed soul is a higher being than an angel, and will occupy a higher place in Heaven than an angel.

—:0:—

John Alexander Dowle does not seem to be dead yet. Or at least he does not know that he is dead. At last accounts he was in Chicago on his way to Zion City to confront his accusers. Each side has deposed the other. Each has retained counsel and is preparing for a legal battle. We will have more to say about the affair next week.

—:0:—

Sir Francis Burnand has retired from his position as editor of "Punch," after having held it for twenty-five and a half years. He was the only editor of Punch ever knighted. The honor was bestowed by King Edward. Punch is the only successful comic journal of Great Britain, and is world-famous in its line. The new editor is Mr. Owen Seaman.

—:0:—

That was a wise remark by Dr. E. Z. Simmons at the Middle Tennessee Sunday-school Convention: "We ought to work as if the whole thing depended on us and then trust God as if the whole thing depended on him." We think, though, the remark ought to be turned around. Trust first, work afterward. Trust should be first, both in time and importance. We are sure Dr. Simmons will agree with us.

—:0:—

Wm. Carey did not say, as so often quoted, "Attempt great things for God, expect great things from God." What he said was: "Expect great things from God, attempt great things for God." Expect, then attempt. God first, self second. This should be the attitude of a Christian. That was good theology on the part of Oliver Cromwell when he said to his men: "Trust in God, and keep your powder dry."

—:0:—

Every pastor in Tennessee ought to attend the Southern Baptist Convention at Chattanooga. Some of them, however, may not feel able to go. What shall be done in that case? One of three things: 1. They should get up a sufficient number of subscribers to the Baptist and Reflector to secure a ticket to Chattanooga. Remember our offer. We will give you a ticket in return for one new subscriber at \$2.00 for every dollar the ticket will cost. 2. If the pastors do not feel like securing the subscribers, in order to get the ticket, let some of their members do so for them. 3. If you cannot get the subscribers, then get up the money for the ticket anyhow. The best arrangement, though, would be to get the subscribers. At any rate, see to it that your pastor goes.

READ THIS RECORD.

Tennessee Baptists gave last Convention year:

Home Missions\$ 7,321.37

Foreign Missions13,662.17

Our aim this year:

Home Missions\$10,000.00

Foreign Missions 18,000.00

Gifts to April 9, 1906:

Home Missions 7,000.31

Foreign Missions 10,481.81

To be raised:

Home Missions 2,999.69

Foreign Missions 7,518.19

Will you and your church make these figures grow? Watch the changes each week.

W. C. GOLDEN, Cor. Sec.

—:0:—

Mr. J. S. Dickerson, editor of the Standard, of Chicago, passed through Nashville last week on his way to Atlanta to attend the twenty-fifth anniversary of Spelman Seminary, and gave us a pleasant visit. Mr. Dickerson is a genial companion, a spic writer, and is making of the Standard one of the finest Baptist papers in the country. He expects to attend the meeting of the Southern Baptist Convention at Chattanooga.

—:0:—

"Old Tales Retold; or, Perils and Adventures of Tennessee Pioneers," by Octavia Zollicoffer Bond. This is one of the most delightful books we ever read. It is history in story. The facts are put together in such a way as to make them interesting, even thrilling. The book once begun, one can scarcely lay it down until it is finished. Children are charmed with it. We hope it will be read and re-read by every boy and girl in Tennessee. Published by Smith & Lamar, Nashville. Price, \$1.00.

—:0:—

That is quite an interesting interview which we publish this week with Dr. E. Z. Simmons. In his talk to the Middle Tennessee Sunday-school Convention Dr. Simmons gave some additional facts, which will be of interest. When he went to China thirty-five years ago there were only about 7,000 native Christians in that country. Now there are 200,000. In ten years Dr. Simmons thinks there will be 1,000,000. In the Canton Mission there are nineteen churches. Dr. Simmons has witnessed 4,000 baptisms.

—:0:—

We see that our friends of the Ohio Anti-Saloon League are still denying charges which are constantly being made upon them. The American Issue of April 6 contains a double column article running through nearly four pages headed, "Recent Falsehoods About the Anti-Saloon League. A Few of Them Pointed Out and Refuted." It also published an article by General Superintendent Dr. P. A. Baker, denying charges made against him. There are some of us in other States who know how to sympathize with our brethren in Ohio.

—:0:—

Silence is said to be golden, sometimes we might say it is a diamond. It is said of Napoleon that he never wasted a word; of the Iron Duke, Wellington, that he had a long head and a silent tongue; of the famous Prussian general, Von Moltke, that he was a great man, because he could hold his tongue in seven languages. Jesus stands forth in great majesty and dignity, when, after he was accused of the Chief Priests, Elders and Pilate, it is significantly said, "He answered him never a word." Sometimes silence is the very best possible reply.—Baptist Advance.

—:0:—

The Tennessee Baptist Encampment will be held at Estill Springs, Tenn., June 26-July 6. A very interesting programme has been prepared. It has been published in a neat pamphlet. We publish it in the Baptist and Reflector this week. Rev. T. B. Ray, president of the Baptist Young People's Union, of Tennessee, is chairman of the committee to make arrangements for the encampment. It promises to be quite a successful gathering. It is hoped that there will be a large attendance. Estill Springs is conveniently located, about half way between Nashville and Chattanooga. It is a pretty and pleasant place. The railroads will give a rate of one fare plus twenty-five cents. The hotels at Estill Springs will give a rate of \$1 a day. These will be all the expenses. There are no fees for the lectures. They will be given free to those who attend, through the generosity of a number of brethren.

The following paragraph in the Baptist Advance is quite striking: "Titus Vespasian used to say that if any one spoke ill of him, he was above false reports; if true he had more reason to be angry with himself than the relator. We could well afford to follow his example, and also that of the Emperor Theodosius, who commanded that none should be punished who spoke against him. He claimed that if it were spoken slightly it should be pardoned, if angrily it should be pitied, and if truly he should thank him for it."

—:0:—

That was a beautiful sentiment expressed in the dying request of ex-Governor Hogg, of Texas: "I want no monument of stone, but let my children plant at the head of my grave a pecan tree, and at the foot of my grave a walnut tree, and when these trees shall bear let the pecans and walnuts be given out among the plain people of Texas, so that they may plant them and make Texas a land of trees." Trotwood's Monthly says that this is "the greatest poem that has been written in this century." It certainly breathes forth quite a gracious, Christian spirit, the spirit of helpfulness.

—:0:—

The Vermont Issue states that a great victory has been gained in Vermont for temperance. Sixteen towns have been gained, including such important places as Montpelier, Northfield, Wallingford and others. Some towns were carried for license, but the new population won for no license is far greater than that lost. There are four counties in the State which are entirely dry. The no license majority in the State is 8,697, a gain of over 27 per cent. over 1905. Only one county in the State gave a majority for license. The Vermont Issue says that the "doom of the open saloon in Vermont is sealed."

—:0:—

The Vermont Issue gives an "explicit denial" to what it calls an "atrocious lie" contained in a press dispatch sent to the papers throughout New England to the effect that "the saloon fighters had joined hands with the saloon-keepers." It was hardly necessary, perhaps, to deny such a story. It is astonishing that anybody should be asked to believe it, and still more astonishing that anybody should believe it. And yet, strange to say, there are some people who do not hesitate to tell any kind of story on temperance workers in order to impair their influence, and there are some who seem to be ready to believe anything that is told on them.

—:0:—

We frequently hear the expressions now, "Back to the Bible," "Back to Christ." That is all right. But Baptists do not need, perhaps, to utter those cries so much as some other people do. As a matter of fact, Baptists have never gone away from the Bible and from Christ, and so there is no occasion for them to go back to the Bible and go back to Christ. We are glad, however, to have others take up the cry. We hope that it will be repeated by the whole Christian world until it shall indeed come back to the Bible and back to Christ—back to true loyalty to God's Word and back to simple devotion to Jesus as Prophet and Priest and King and Saviour and Lord and Master.

—:0:—

We are sorry to see that our Florida brethren are again having trouble over Stetson University. It will be remembered that serious charges were brought against the character of the former president, Dr. John F. Forbes, by Mr. Stetson. After full consideration by the Board of Trustees, Dr. Forbes was completely exonerated of these charges. For the good of the University, however, he deemed it best to resign. His friends on the Board accepted his resignation with the understanding that it was in the interest of harmony. After the recent death of Mr. Stetson, it was stated that he had not left anything in his will to the University, but that a few days before his death he had been contemplating the donation of \$100,000 to it. This donation was offered by Mrs. Stetson. The gift, however, was made conditional upon the resignation of all of the Board of Trustees and the selection of a new Board. Ex-Gov. W. S. Jennings, offered a resolution to the effect that all of the members of the Board should resign, but that the new Board should be selected by the Florida Baptist Convention. Seven members of the Board voted for this resolution and seventeen against it. Pending the consideration of the matter, the Board adjourned until April 17. What will be the final outcome we do not know. It is none of our business especially. But it is a matter of denominational interest, and as such we should like to say several things: 1. We believe in denominational control of denominational schools. 2. We put principle above money, and moral above material interests. 3. We would starve before we would sell our manhood.

RESURRECTION.

A breath of incense in the air
The stirring pulse of all things new,
The earth wrapped in its morning dew
Lies chill and still, faint-green and fair,
A bird on wing thrills 'neath the sky,
I saw Spring rise and pass me by.

In mystic Dawn there walks a man:
Doubt seems a gardener passing nigh,
Faith cries, "The Christ we glorify,
From Death to Life—God's little span—"

Spring! Yearly symbol, speak His Voice
Past rolled away—Rejoice, rejoice!
—The Dellneator.

INTERVIEW WITH DR. E. Z. SIMMONS.

In response to questions by the editor of The Baptist and Reflector, Dr. E. Z. Simmons, our missionary to China, who, as we stated last week, was in Nashville for the purpose of having an operation performed upon his eyes by Dr. G. C. Savage, said:

"My object in coming home from China was solely to have my eyes operated on by Dr. Savage. The operation on my right eye has been entirely successful, and perfect sight is restored to that eye, after I had been seven years without seeing any from that eye. A cataract is gradually forming in the left eye, which has kept me from reading for more than a year. This restoration of sight is a matter of joy and gladness to me inexpressible.

"As to the work in China and the opportunities, they were never better than at the present time. There is a great ferment and commotion in China brought about largely through the influence of the native press. Many daily papers have been started in all parts of China, and the people are reading the news from all over the world. This has never been done before. The general reforms in government and educational matters are factors in this commotion in China at the present time. The only educational system has been abolished and they are trying to organize a government school system, based on our American educational system. This has led the officials in most of the capitals of the provinces and many other large cities to seize upon the temples and monasteries and convert them into modern school buildings where they attempt to give an education according to Western sciences and methods. Many temples have been torn down, and the material used in constructing school buildings. In Canton five of the largest monasteries have been condemned by the officials, and two of them torn down, and the idols burned. The material has been used for the erection of school buildings and colleges. There is a great desire on the part of the Chinese to learn English and the sciences as taught in Western countries. This desire has created what we call a new China, that is reaching out for something new. These government schools all observe Sunday as a holiday. And the destruction of idols which the missionaries have been preaching against for many years proves to the people, or at least the people think that we are in partnership with the officials in this movement, because we preach against idolatry. And when there is any trouble, which there is often, the missionaries are blamed for it. They say that we are at the bottom of the whole business. This is indirectly true, for we have been preaching and working up to this condition of affairs for many years. These troubles, instead of being discouraging to us, are certainly very encouraging. They show that the power of Christianity and Western ideas is being felt in China, and should cause us to redouble our energies to meet the opening opportunities that come to us on every hand.

"And all of this awakening of the Chinese mind gives us better opportunities for preaching the gospel than we have ever had. During the last three years in all of our large centers we have opened our chapels at night, and these are literally thronged by the students and better class of the people. They say they have not time during the day to go to preaching, but at night they are glad to hear preaching. So much of our preaching to the heathen has changed from day services to night services, and we have been greatly encouraged not only by attendance and attention, but a large number of conversions have taken place. Valuable additions to our churches have been the result. The advance in Christian work during the last six years since the Boxer uprising has been very great, probably greater than during the twenty-five years preceding that event. Our Chinese Christians are forging to the front as leaders in every public movement as well as leaders in Christian endeavor and self-support and independent effort for the spread of the gospel. They are giving largely of their means for the support of preachers to preach the Gospel, and especially for the building of chapels. In Canton we have one Baptist church two years old last January. We are now just building a house of worship that will seat 850, at the cost of \$11,000. This money is all given by Chinese. They are making special efforts for the establishing and carrying on of academies and colleges in connection with Christian work. Our Baptists of Canton have supported an academy for seventeen years, and they are now making an effort to raise \$50,000 to build good schools and better equip this school, which has always been supported by Chinese money and not by missionary funds. This is a truly Christian school. They seek our advice and counsel in their general direction.

Another matter of great encouragement to us is the work of the Chinese Baptist Publication Society, organized some seven years ago without any funds whatever but those contributed by missionaries in China. Six years ago the sanction of the Foreign Mission Board was obtained to this effort, and we have now worked and developed our own plant until we have property and the plant of four presses run

by a kerosene motor. We have quite a number of fonts of type, both Chinese and English. The value of our plant at the present time is somewhat over \$100,000, with some indebtedness that we think we will be able to pay even without any outside help in the course of three more years. Brother Chambers, as general manager, gives most of his time to this work. Brother Provence, a graduate of Richmond College, a splendidly equipped young man, is giving his entire time to the bookkeeping and treasurership and the sales of the society. Brother Brown, a deacon of College Hill Baptist Church, Lynchburg, Va., is giving his whole time to the work of the printing. He is a practical printer, having commenced at the bottom of a printing establishment in Virginia and worked his way up to the head of the business, and having had control of an establishment in Lynchburg for two years before he came to China last fall. He is a fine Christian gentleman. The brethren are doing noble work, the best of work, in connection with this publication society. There are some thirty-five Chinese employees at work now. The printers and workmen have been trained in our own establishment. We could do double the work we are doing if we had the equipment and the force to do it with. Our printing is largely in the way of printing New Testaments in the colloquial language and in the easy-book language. The first edition of 10,000 printed by the society was made possible by the generous gift of the Sunday-school Board here in Nashville of \$500. Other editions have been printed and have been rapidly disposed of. Many Christian books and tracts are being issued month by month.

"One of the important publications is the 'True Light Monthly,' a Baptist magazine published for the Baptists of China every month, and edited by Brother R. E. Chambers and Liu Chekom. This is having a very wide influence in developing our best interests in China. 'The New East,' an English quarterly, is published by our society and edited by the Rev. Frank J. White, of Central China. This publication will be of great value to our leaders in the mission work here in America, and those who want to inform themselves about Baptist affairs in China. We are very grateful for the assistance that we have received from our brethren and friends here and in China in helping in this publication society, and we speak for a continuation of this assistance. Our schools in China are all full and overflowing, and we are making every effort to enlarge them. We shall need, we need now, a man well trained to take up the general educational work in our mission in Canton. We also need a man to prepare himself for theological work in our Theological Seminary. Our Board has just granted \$5,000 to erect a seminary building in honor of Dr. R. H. Graves' fiftieth anniversary in China, which occurs the 14th of August, this year.

"The additions to our churches are all we could ask for. Our great difficulty is to keep up with the proper training of the Chinese converts. We had last year 475 additions to our churches in South China. We now have 19 churches and over 3,000 converts, with some fifty out-stations connected with our mission work. Our needs are more men and women, well equipped, for this work, and these needs will continue to grow as the work grows. We ask for your sympathies, your prayers and best efforts to help us meet the splendid opportunities that are opening to us in China."

RAMOTH GILEAD OR MAHANAIM.

We staid at es-Salt last night; some call it Ramoth Gilead; others, Mahanaim. The plurality of opinion seems to be in favor of the former. But from an examination of the locality itself and Kelpert's map, and especially the records in the 31st and 32d chapters of Genesis, I have decided, till reliable contradictory data is found, that it is Mahanaim. I will undertake to give some of my reasons. I read the lengthy article in Smith's Unabridged Bible Dictionary, but as no conclusion had been reached by its writers, I was left to the necessity of reaching an independent conclusion, or of remaining in the uncomfortable state of doubt. At first I was prejudiced against the claim of Mahanaim, and in favor of that of Ramoth Gilead; for "Baedeker's Guide," in the index, had placed Ramoth Gilead in marks of parenthesis by es-Salt, though in the text he expresses doubt: "It has not yet been proven in a decisive way that es-Salt is the ancient Ramoth Gilead." (Translation from the French text.) With me it is a principle not to allow the authority of the Bible records to be offset by tradition or secular history. My strongest reason then is in the 31st and 32d chapters of Genesis, and if I seem still to have any doubt, my lack of trust is not in the records themselves, but in my interpretation of them.

There are two prominent transactions with details recorded in these two chapters—the interview of Jacob and Laban, which came near being so disastrous, and Jacob's cleverly devised plan for meeting Esau.

It is conclusive that Jacob and Laban held their meeting on a mountain north of the river Jabbok, and that Jacob called the place Gilead, the word being pronounced later Gilead. Such vowel changes are not uncommon. The location of an ancient town named Gilead must be looked for north of the Jabbok, while the name came also to designate an extended district east of the Jordan valley. The word Gilead means heap of witness, and marked the place where the covenant between Jacob and Laban was witnessed by a heap of stones.

It is to me conclusive that Mahanaim is south of the Jabbok, the center of interest in the second transaction. As it appears to me, the divine writer of the 32d chapter, in giving the record of the second transaction, introduces us at once to the center of interest—this revelation of God's protecting care, this marvelous double camp, or Mahanaim, and follows with details which lead up to and explain this

event. The theme of a paragraph may be stated in the beginning or reserved to the end. This method is exemplified by Matthew in the 14th chapter. In the 2d verse he speaks of the death of John the Baptist, and follows with the narration of the events leading up to that tragedy. In a sentence so exact as logic, the conclusion may be stated before the premises.

The first two verses simply state that "Jacob went on his way, and the angels of God met him. And when Jacob saw them, he said, This is God's host, and he called the name of that place Mahanaim." The chronological or logical place of this statement is at the end of the chapter, as will appear from what follows.

Now, the fact next recorded (verses 3 to 6) was in order of time, before that of verses 1 and 2, and is here introduced to explain Jacob's fear and Jacob's prayers and devices. The prayer in verses 9-12 occurred immediately on receiving the report of the messengers that Esau is coming with 400 men. The next morning he arranges for the presentation of that munificent gift to Esau, and sends it on, both to allay Esau's wrath and to retard his advance (verses 13-20). Some time during the following night he had all his family and belongings to cross over the Jabbok and march on ahead of him (verses 22,23). Jacob stayed back alone, and engaged till break of day in that memorable struggle with the man whom, after it was all over, he called God, and named the place or ford, Peniel, because he had seen God face to face. He then crossed over (verses 24-32). He was conscious of having gained the victory, and limping hurriedly on, and when he overtook the camp, he saw two camps, and verses 1 and 2 record the ecstasy of the view, and names the place Mahanaim; or, to put it in Bible language, "And Jacob (all alone) went on his way, and the angels of God met him. And when Jacob saw them, he said, This is God's host; and he called the name of that place Mahanaim."

Hebrew nouns have three numbers—the singular, dual and plural. The ending aim is dual number designating two, or a pair. Mahaneh means one camp; Mahanaim, two camps; Mahanim, a plurality of camps—three or more. The circumstances show what two camps. One was the camp of the angels of God, and the other the camp of his family and servants. This illustrates Ps. 34: 7: "The angel of the Lord encampeth round about them that fear him, and delivereth them." It also recalls the incident of Dothan, when the eyes of Elsha's servant were opened, and he saw heaven's splendid encampment around them.

Es-Salt is at such a distance south of the Jabbok, with its fountain of water, as to invite to rest and camp the women and children who had had so little sleep the night before, and whose road was so rocky, and who did not want to go too far ahead of the man on whose strong arm and wisdom they had learned to depend. And when Jacob came up, he saw two camps; and when he approached the mothers and the children, I fancy Rachel, seeing the brightness of his face, and catching his joy, said: "If you want to praise God, shout aloud, and praise him." And lifting his face and looking through tears of joy, he said, "But thou, Oh, Lord, art a shield for me; my glory and the lifter up of my head. I cried unto the Lord with my voice, and he heard me out of his holy hill. . . . I will not be afraid of ten thousand of people that have set against me round about. . . . Salvation belongeth unto the Lord. . . . Thou hast put gladness in my heart, more than in the time that their corn and their wine increased. I will both lay me down in peace, and sleep; for thou, Lord, only makest me dwell in safety." G. M. SAVAGE.

(Concluded next week.)

TENNESSEE BAPTIST ENCAMPMENT.

Arrangements are about completed for the Tennessee Baptist Encampment, to be held at Estill Springs, June 26 to July 6. We have secured ample hotel accommodations at \$1 per day and the railroads are now working upon the matter of rates, and we are assured of a reduced rate to this encampment.

We have about secured a sufficient number of speakers to fill out the program completely. There are to be six great series of addresses. They are as follows:

Studies in the Early Prophets, by Rev. John R. Sampey, D.D., of Louisville, Ky.—"Moses the Lawgiver," "Samuel the Founder of the Prophetic Order," "Elijah, the Reformer," "Joel, the Prophet of Penitence," "Jonah the Unwilling Foreign Missionary," "Jesus and the Children," "Amos the Prophet of Judgment," "Hosea the Prophet of the Broken Heart," "Isaiah the Inspired Statesman," "Isaiah the Evangelical Prophet," "Micah's Message."

"Methods of Work for Young People," by Prof. L. P. Leavell, Field Secretary S. S. Board.—"Why Have a B. Y. P. U.?" "The Possible Courses of Study," "The Missionary Department," "The Devotional Service Based on the Bible Readers' Course," "How to Keep Up Interest in the B. Y. P. U.," "What a Young People's Society Should Undertake," "The Social Feature, Its Use and Abuse," "The Pastor's Part and Methods of Work," "Some Real Results of B. Y. P. U. Work."

"The Bible, the Rule of Life," Howard L. Jones.
"Election, the Call to Life," W. H. Ryals.
"The Atonement, the Source of Life," Lansing Burrows.
"Baptism, the Confession of Life," R. R. Acree.
"The Lord's Supper, the Reminder of Life," G. H. Crutcher.
"Service, the Law of Life," D. A. Ellis.
"The Spread of the Kingdom, the Mission of Life," W. M. Harris.
"The Preservation of the Saints, the Power of Life."

"The Life to Come, the Goal of Life," A. C. Cree. Rev. B. W. Spillman will spend the entire ten days upon "How to Teach a Sunday-School Lesson." At sunset we shall have the main devotional service of the day under the caption of "Twilight Thoughts": "In Sight of the Promises," "The Deepest Longing of the Soul," "The Cost of Service," "The Peril of Emptiness," "The Judgment of Opportunity," "Progress: Heartway or Headway," "The Spiritual Use of Money," "Making a Living of a Life," "Patriotism for the Kingdom of Heaven," "A Gift Which Is Better Than Money."

We have not yet completed the list of speakers for this series, and for this reason we do not give the names of those we have secured.

The last series will be the evening lectures:

Rev. Carter Helm Jones, D.D., Louisville, Ky.; subject, "Is Life Worth Living?"

Rev. Carter Helm Jones, D.D., Louisville, Ky.; subject, "The King of the Alphabet."

Rev. W. H. Geistweit, D.D., Chicago, Ill.; subject, "The World's Last Experiment."

Rev. G. A. Lottin, D.D., Nashville, Tenn.; subject, "Habits" (Chalk talk.)

Rev. B. D. Gray, D.D., Atlanta, Ga.; subject, "The Young People and the South."

Rev. T. T. Eaton, D.D., Louisville, Ky.; subject, "Egotism."

Mr. E. W. Stephens, Columbia, Mo., Pres. Southern Baptist Convention; subject, "The Place of Baptists in History."

Rev. R. J. Willingham, D.D., Richmond, Va.; subject, "The Field Is the World."

On Sunday, July 1, Rev. Thomas S. Potts, D.D., of Memphis, will preach in the morning. In the afternoon Rev. W. C. Golden will speak upon "The Greatest Task in Tennessee." Rev. J. B. Lawrence, of Humboldt, Tenn., will preach at night upon "The Conjugation of the Verb 'To Live.'"

On the Fourth of July, Hon. E. W. Carmack, Senator from Tennessee, will make an address upon "Character."

Completer announcements will be made later on. Nashville, Tenn. T. B. RAY, Pres.

APPLIED CHRISTIANITY.

Series of Sermons Preached by Dr. W. A. Atchley, Pastor of Broadway Baptist Church, Knoxville, Tenn.

Text: "Thy Kingdom come, Thy will be done on earth as it is in Heaven." (Matt. 6:10.)

Religion and politics cannot be separated without the destruction of both. Civilization is founded on morality. Religion is the foundation and inspiration of morality. Christ's religion is not an immoral religion. Religion is morality alive. No man can live a religious life without living a moral life. Religion and morality are absolutely inseparable.

Moral principles are involved in all political questions. There is not a political question that does not have a moral side. Moral politics are the politics of a good citizen; immoral politics are the politics of demagogues and brigands. The separation of morality and politics has wrought ruin to our civic life. The foes of good government advocate the separation of morality and politics. It is true that some good people have listened to this error from the dark regions of hell and have allowed Satan, through his emissaries, to silence their lips, when they ought to have spoken against political corruption in high places. Silence, in the presence of any evil, is morally criminal.

Religion, morality and politics are absolutely inseparable. If a man is a true citizen, his political convictions and conduct are a part of his religious life. "Do all to the glory of God." Every department of a good man's life comes under the lordship of Christ. If it is a minister's duty to preach from the pulpit, it is his duty to preach civic righteousness, because both are a part of one whole—a whole life. If it is a minister's duty to preach morality in private life, it is his duty to preach morality in public life. Men should be taught to be as moral in public life as in private life. There is not one standard of right for public life and another for private life. Every man is judged, both in public and private life, by the same standard and is good or bad, a civic friend or a civic foe, as he lives up to this standard or fails to live up to it.

Beneficent Results.—What will be the beneficent results, if we make our civic life a part of our religious life?

I. A deep conviction of personal, political responsibility.

Every intelligent, religious citizen feels that he is a part of the body politic and is responsible for its soundness or unsoundness. He recognizes the fact that political corruption is a great evil, and one of the works of the devil, which Christ came into this world to destroy.

The intelligent Christian citizen prays: "Thy kingdom come, Thy will be done on earth, as it is in Heaven." Kingdom come where? In Heaven? It is already there. "Thy will be done on earth as it is in Heaven." It is an earnest prayer that God's will may be done in Knoxville as it is done in Heaven. We know that Knoxville, with its physical, political and moral faith is not a place in which the will of God can be done, as it is done in Heaven. Present political conditions in our city are such as make it easy for men to do wrong and hard for men to do right. The intelligent, Christian citizen feels his responsibility for the creation of such civic conditions as will hasten the coming of the kingdom of God, and feels his responsibility for the destruction of such civic conditions as hinder the coming of God's kingdom. He occupies a friendly, active attitude toward every work which hastens the coming of the kingdom of righteousness and he occupies a hostile, active attitude toward every work which retards the coming of the kingdom of righteousness. Every time

he casts a ballot, it is a repetition of the prayer, "Thy will be done on earth as it is done in Heaven." Men say, "Thy kingdom come," and go out into political life to prevent, as far as possible, an answer to their own prayer. We may be very pious in our prayers and testimonies, but absolutely an infidel in the caucus and at the polls. Some professed Christians will pray, "Thy kingdom come," and ally themselves with liquor dealers and liquor drinkers and the gamblers and other lawless classes, and vote with them for corrupt men and measures. If we pray, "Thy kingdom come," and vote with and for the foes of God's kingdom, our prayer is hypocritical. The liquor dealers, the drunkards, the harlots, the gamblers and political "bosses" are all the enemies of the kingdom of God. Why vote with them for any of the men for whom they vote? Such a vote is absolutely inconsistent with a Christian life. An intelligent Christian citizen will vote for men and measures that will promote the kingdom of God. He prays right and votes as he prays. He prays, "Thy kingdom come," and goes out into political life to help answer his own prayer. The present civic conditions of our city appeal mightily to every good citizen to cast his vote for the betterment of civic conditions in our city.

Sacredness of Ballot Box.—II. A conviction of the sacredness of the ballot box.

The true citizen regards the ballot box as sacred as ancient Israel the ark of the covenant. The ballot box is the ark of American liberty and every true citizen regards it as such and guards it with a jealous eye. But there are those who dare lay their unhalloved hand upon this sacred ark of American liberty. The man who stuffs the ballot box is a bad man, a criminal, a civic traitor. The temple was sacred, but the religious officers defiled it for the sake of personal gain. Jesus said to these profaners of the temple, "Is it not written, My house shall be called the house of prayer for all the nations? But ye have made it a den of robbers." He casts these men out of the temple, and overthrew the tables of the money-changers and the seats of them that sold doves. The sacred voting places in our city and county have been made dens of thieves. Jesus did denounce the sins of the people when on earth and by physical force drove them out of the temple. He who says that Jesus "did not expose corruption or denounce any one" is either grossly ignorant of the teaching and work of Jesus, or deliberately misrepresents Him. Jesus publicly denounced the sins of public servants and denounced them with the most scathing words. In his denunciations of public evils, He used such language as "ye hypocrites" ye "whited sepulchres," ye "serpents," ye "generation of vipers." (Matt. 23.)

The good citizen regards the ballot as a method of expressing his convictions of right and wrong. A method of expressing his approval of the right and his condemnation of the wrong, and a means of promoting the kingdom of God. It is evident to all that the ballot is either a mighty force for good or for evil. The ballot box and civic righteousness are absolutely inseparable. The crime of ballot box stuffing is the crime of a civic traitor.

Devotion to Public Good.—III. Supreme devotion to public good.

A true citizen will not allow any personal consideration to come between him and his duty to his country and his city. In times of war he shoulders his gun and marches to the defense of his country. In times of election he goes to the caucus and the polls and expresses his opinion and casts his vote, as he believes, for just measures and honest men.

Supreme devotion to public good implies:

(1) Right motives. Is it expedient? Is it popular? Will it pay? All these are selfish motives. If it right, is the only consideration with a good man. Some style themselves citizens who are controlled by the basest motives. They are governed in their political actions by material and money considerations, by expediency, by prejudice, by habit, by social and family connections. The order in the mind of a civic traitor is self first, personal friends second, party third, city or country fourth; but the order in the mind of a true citizen is country or city first, party second, personal friends third, self fourth. With the true citizen voting is not a question of personal gain or a personal gain for personal friends or party usefulness, but civic serviceableness. Motives are moral and immoral; every unselfish motive is moral. No Christian citizen will allow himself to be governed by selfish motives in casting his vote.

(2) Right acts. The true citizen is as true in his public life as in his private life. The true citizen is as honest in his political relation as he is in any other relation of life. If anywhere the Golden Rule and Decalogue have a place, it is in politics. If men were governed in their political life by the Golden Rule, politics would be purified, and public office would indeed be a public trust. If men were governed in their political relations by the Decalogue, our cities, our State and our country would never again be disgraced by election frauds. If Jesus were permitted to exercise lordship in political life, there would be no more bribery in our city, State and national elections, because those who are governed by the spirit of the Master regard as sacredly the rights and lives of others as their own rights and lives, and because those who are under the lordship of Christ have no price. If men would do all to the glory of God, they would always cast their vote in the interest of God's kingdom. If public men would always regard themselves as the servants of God to carry out His will on earth, sacred, public trusts would never be betrayed. There are true citizens who are willing on occasions to make sacrifices of personal comfort and personal interest to serve city and county. There are traitorous citizens who take office and betray their trusts for a price.

Men ought to make their political life a part of their religious life. Men ought to take to the polls their consciences, and men ought to take into

office their consciences. It is a disgrace and a stigma upon the churches of Christ, when politicians say that they would rather have the support of one saloon than ten churches. This condition of things is a burning shame upon the professed followers of Christ who have divorced religion and politics. Every vocation in life should be made religious and sacred by serving God and man in it. "Whatever ye do, do all to the glory of God."

If a minister have these convictions in regard to the relation between religion and politics, can any fair-minded man blame him for preaching civic righteousness from pulpits and platforms? The prophets of the Old Testament hurled denunciations against the civic evils of their day. The ministers of New York, Philadelphia and Ohio denounced from pulpit and platform civic unrighteousness and God approved their course and crowned their faithful, honest efforts with abundant success. That old, narrow spirit which would lead some to deprive ministers of their rights is the spirit of the "dark ages"—the spirit of political, intellectual and religious intolerance. A man's convictions are his most sacred and precious possessions, and any man who would attempt to deprive him of the privilege of expressing these convictions from pulpit and from platform, is little, narrow, mean and intolerant. If a minister is called to choose between stifling his convictions and surrendering his charge, a true minister will unhesitatingly choose the latter. If a minister is called to choose between stifling his convictions and abandoning the ministry, a true minister will unhesitatingly choose the latter. A faithful minister of Jesus Christ is always true to his convictions regardless of what such fidelity may cost him. He who is true to his convictions is true to himself, to his fellowmen and to his God."

RELIGIOUS REVIVALS.

This heading may appear incongruous, but there are many kinds of revivals. There are the excited, the hypnotic and the semi-religious, as well as the religious revival. It is true that many people do not believe in revivals at all, but there are good people who can find objections to almost anything that is good. What can such persons offer instead of the revival?

It would be interesting to test any gathering of people as to the time and place and influence of their conversion. More than half the Christian people in any gathering will testify that they were saved in a revival, or were brought to consider their lost condition by the influences of a revival. The man who does not believe in a revival usually has no definite plan, nor idea of soul-winning. Such people rarely talk to sinners about their soul.

People who do not believe in religious revivals usually believe in a political revival. Once a year and sometimes oftener, they are willing to lend their aid in reviving all the dead issues of political strife. Every voter must be aroused and gotten to the polls to save the country. It is wonderful how often our country has been saved from many calamities by these people. They hardly get through with their talk of rescue from one great trouble until they begin their prophecies of another.

Then, again, there are the revivals of old trouble in families, communities and churches. A man fails in his duty and the next thing is to find some excuse for it. He revives some old trouble. He drags some old skeleton of differences out of its coffin and pulls it around through the community. He believes in post mortem examinations, but does not believe in revivals. In fact, he is the devil's peddler, and works gratis, and pays his own board. Such people rarely ever take part in a religious revival, unless it be to talk it down.

The objection of some people to revivals is what they call the excitement. They yell themselves hoarse at a ball game, a family reunion, but they are afraid of enthusiasm at the church house. They call it excitement. They take the shivers at the exclamations of joy at the church in a religious service. The preacher usually preaches too long, and the singing is too loud, and many other things go wrong, according to their judgment. The simple interpretation of the matter is, these people have a small amount of religion on hand. The words, emotion and sentiment, are used by many people in referring to revivals. They believe in emotion and sentiment everywhere else. There is emotion and sentiment in love. They would be disappointed not to find it. A meeting with a friend from whom they have been separated, or from some member of the family arouses emotion. Yes, it even brings tears to the eyes, but they object to such things in a religious meeting. They believe in a dry-eyed religion, which always means a cold-hearted religion. The highest and the holiest and the best things of this world arouse the deepest emotion. Why should it not be so in religion?

We need revivals. We need refreshings from the presence of the Lord. How we do need revivals all over our State, and all over our land! The Lord is waiting to bless. His hand is outstretched still. He wants His people to call upon Him. He is delighted with the voice of prayer. We shall never have giving until we have living, right living. Right living means hands full of labor, and hearts full of love, and prayer that brings blessings upon the people. May the Lord send us revivals of religion everywhere. May it be so. To this end, let us labor and pray. I say labor and pray, for we ought to bring to pass the things for which we pray, and we should pray for the things for which we work.

W. C. GOLDEN, Cor. Sec'y.

Rev. Terry Martin, of Jackson, Tenn., has been called to the care of the Highland Avenue Church, in that city, and accepts. He has been pastor at Henderson and Pleasant Plains and will continue work at the latter place. There are bright days ahead of Highland Avenue Church.

RESURRECTION.

By Jessie Parmalee.

Since God has taught us in His Word
There's life beyond the tomb;
All things must die to live again—
The worm, the flowers that bloom—
Then let us lift a joyful heart,
And with the poet sing,
"Oh, grave, where is thy victory!
Oh, death, where is thy sting!"
Knoxville, Tenn.

TRIP NOTES.

Blustering March is gone, much to the delight of the traveling public, and especially to the man who has to be exposed to the cold, rain and wind. Beautiful April is now upon us. We hail the change with delight. I am now entering upon my second month with the Baptist and Reflector. The people everywhere are so good and kind to me, I find myself too indulgent to my appetite, which makes the "spring fever" hard to overcome.

My last notes stated "I wanted to be in Knoxville after my visit to Madisonville. Instead of Knoxville I found my plans changed, so I spent a few days in Chattanooga. Here I found the pastors keeping up with the busy, hustling city. Brethren Jones and Waller were "head over heels" in work planning for the great Southern Baptist Convention, which will soon sweep down upon the city. They are taking hold of the undertaking with determination to give the Convention a warm reception and say they will not be surpassed in its entertainment by any other city. The city seems proud of the honor of entertaining the Convention. I did not spend a Sunday in Chattanooga—only looked in upon the busy pastors for a few moments. Will write of the work later.

From Chattanooga to Cleveland is about an hour's ride, which was made in a delayed train. Cleveland is a beautiful, clean little city. A fine people. I preached for Pastor Raleigh Wright second Sunday in March. Pastor Wright was in a meeting in Illinois. Brother Wright has done a marvelous work in Cleveland. He has already won the city with his royal good nature and fine preaching. I found a well-organized working church. I was greeted at both services by a very large congregation, especially at night, when the aisles were filled with chairs to accommodate the overflowing crowd. It was a great pleasure to preach the old-fashioned gospel to this good people. I was delightfully entertained in the home of Brother and Sister Bartlett. The editor-in-chief had recently made a visit to this noble church and addressed a crowded house on temperance, as Dr. Folk only can do. I hear echoes of praise of the great address everywhere. The people of Cleveland are loyal to the Baptist and Reflector and staff as is proven by the large number of new subscribers secured, as well as old already on the list.

After a brief stay with loved ones at home, I was off to Knoxville. Arriving on a delayed train, I found my way to the elegant home of Pastor Atchley, of Broadway Church. Brother Atchley was out among his flock when I reached his home. I was met by his good wife, whom I found to be an ideal pastor's wife. She made the stranger feel at home at once. Though a Bostonian by birth, education and training, yet she loves the "land of Dixie." I found this home an ideal preacher's home. Brother Atchley is a fine pastor and a strong preacher. He is a native of East Tennessee, but went a little astray when he wandered to Newton Seminary for his theological training, but I can forgive him since knowing what a prize he captured in the person of his wife. Broadway Church, of which Brother Atchley is pastor, is truly a great church. A membership of 950, a Sunday-school of more than 500, a beautiful, well-arranged, modern church building. Broadway is a comparatively new church yet it is one of the leading churches of the city. Brother Atchley is proud of his people, and his people are justly proud of their pastor. He has additions constantly. The Sunday I was with him was visitors' day with his Sunday-school. It was an inspiration to me. Over 600 were present on this occasion. Brother Henderson is the efficient superintendent. Although a young man and having served a few months, yet he shows himself a master of the situation and has promise of being a great superintendent. They are working for 750 by May 1 and if the present progress is kept up they will go beyond this number. I had the honor of preaching at the 11 o'clock hour to his congregation, which filled the large auditorium. At least a thousand were present. We certainly enjoyed preaching. The Holy Spirit was with us. Many wept when touched by His power. Broadway sends out a number of workers to their Sixth Street Mission on Sunday afternoon. I find these young people enthusiastic in their great work. This shows the training of a good pastor. This mission is only a month old, yet they have enrolled nearly 150 and have an average attendance of about 120. Brother H. A. Kibby is the enthusiastic superintendent. He is little in stature, but large in heart and religion. I enjoyed my visit to this mission and had the honor of addressing them on the subject: "Jesus Saves." I am indebted to Brother Kibby for the efficient aid he gave me Monday and Tuesday in my work. By his help twenty or more new names were added to the Baptist and Reflector list. I also spent one night in Brother Kibby's happy home.

It is a delight to be in the Pastors' Conference. I find a noble body of ministers. The churches of Knoxville are well manned. There is a delightful spirit among the brethren. They all gave me a very hearty invitation to visit their congregation and church, which I hope to do soon. My next will be something about my visit with the great, noble and sweet-spirited Dr. Holt, of the Third Church.

T. F. HENDON.

CARSON AND NEWMAN COLLEGE.

We are having a meeting of power in the college chapel. Rev. C. B. Waller is delighting and deeply impressing all the people. Many have been saved and we are expecting this, the second week, to prove a rich harvest. The meeting for young men Sunday afternoon was a remarkable one. The impression made by this series of meetings will be felt far away wherever our young people may go. Many homes are being made happy by the good news that sons and daughters have been saved here.

The young men's hall is now up into the first story and the builders believe they will have it roofed by commencement. We shall need yet to get some thousands of dollars for this much needed home.

The trustees' meeting on the fifth was harmonious and enthusiastic. The visiting committee, after coming in upon us unannounced and visiting the classrooms, reported "decided advancement in the efficiency of the teaching and the proficiency of the pupils." And this without any reflection upon any previous work done. One member of the committee, who is familiar with the work of colleges, large and small, said in his report that "Carson and Newman has many marked advantages to offer its patrons." The committee mentioned especially "the enthusiasm and interest manifested by both faculty and students."

M. D. JEFFRIES.

ILLINOIS LETTER.

How I do enjoy the Baptist and Reflector! How I admire your firm stand for the truth and right. God bless you and sustain you in such a course. Changes in Baptist affairs in Illinois are made rapidly. Restlessness seems to be the chief characteristic among churches and preachers. Some of the recent changes are the following: Rev. E. K. Masterson resigns at Waverly, to take up work with a church near Chicago, that he may do some work in the Chicago University. Rev. W. H. Claxon, who was my predecessor at Assumption, resigns at Mahomet, to accept the charge at Waverly. I have not learned who is his successor at Mahomet. Rev. W. J. Sanborn settled some months ago at Girard, the town next to us on the South. He came from Monmouth. Rev. O. E. Moffett has gone from Carlinville to Streator. As yet they have no successor at Carlinville. Rev. C. W. Webb has located with one of the Aurora churches, leaving Winchester without a pastor. Rev. B. W. Wiseman has become pastor at Roodhouse. I understand that Whitehall church has also located a new pastor. Edinburg church is yet without a pastor, so far as I know, Rev. Charles E. Henry having left them to go to Ashland. Assumption (my last charge) has located Rev. Johnson. Taylorville Church has called Rev. E. K. Shults from Brandenburg, Ky. Rev. T. B. Frary, a student at Shurtleff College, and pastor at Palmyra, was recently ordained to the ministry. Rev. B. F. Duncan, my predecessor in the pastorate here, died on March 10, of pneumonia, after an illness of some ten days' duration. He was 51 years of age. He was born in Claiborne County, Tennessee, on December 10, 1854, where he lived on a farm until twenty-one years of age, when he moved to Illinois. When thirty years of age he entered Morgan Park Seminary, where he was graduated April 11, 1889. On April 4, 1889, he was married to Miss Ella Smith, at Crystal Lake, Ill., who survives him. He was pastor of the following churches: East Lyne, Mommence and Utica, all in Illinois; Salem and Steelville, both in Missouri, and at Virden, Ill., which was his last pastorate. On account of ill health he quit the ministry and entered the mercantile business. The funeral services were held in the Baptist Church, Rev. E. B. Rogers, D. D., of Springfield, preaching the sermon, and the interment took place in the Virden cemetery. Besides his wife, he leaves a sister in Missouri and two brothers and two sisters in Tennessee. He was greatly beloved. Success to the Baptist and Reflector.

Virden, Ill.

LEON W. SLOAN.

HALL-MOODY INSTITUTE.

The Baptist brotherhood will be rejoiced to know that the Lord is still blessing our school. Our spring term opened with thirty new students, and several others are expected to enter this week. This is by far the most prosperous year in the history of the institution and the growth and prosperity of the school astonishes its best friends. This is the fifth year of the school and our net enrollment to date is 396. We are expecting the enrollment to exceed 400 before the close of the year, which makes this one of the best attended Baptist schools in all the South, very few others having an enrollment of 350. The school is sadly needing more room. The attendance has filled the chapel, overcrowded the classrooms, filled up the dormitories and crowded some departments into unsuitable quarters, and the outlook for a great increase in attendance next year is very flattering indeed. More buildings have become an absolute necessity and we are asking the brotherhood to help us to make room for those who desire to come. Is it not remarkable that a school with only \$0,000 invested in equipments and buildings and only five years old should this year enroll 400 students? Is such a school not worthy of the financial consideration of the brotherhood at large, especially when it is remembered that the school is thoroughly and soundly Baptist? The purpose of the school is to place a good education within the reach of boys and girls of limited means. Therefore we use every endeavor possible to make the student's expenses as small as possible. At present we are able to offer the entire expenses, board, tuition and matriculation fees for \$129 for a ten months' session.

Dr. Moody's class in theology is very popular and has a large attendance. The instruction and training he is giving them is the old-fashioned Pauline kind, like that Paul gave unto Timothy. A Society of Re-

ligious Inquiry, which meets weekly, has been organized by the preacher boys for the discussion of religious subjects. About twenty preachers have so far been enrolled in the society.

Friends in many States are sending us words of encouragement, cash and pledges. We have many letters complimenting the beautiful pictures of J. N. Hall and J. B. Moody we are giving away. Several hundred dollars have been contributed by friends in twelve States. All of these contributions are thankfully received and we are praying the Lord that thousands of others will follow the noble examples of these brothers and sisters, that we may be able to provide room for the multitude of students that we are expecting to come next year. The question with us now is not one of endowment to pay teachers, but to provide accommodations for students. May the Lord God raise up friends to help us!

H. E. WATTERS, Pres.

Martin, Tenn.

EAST TENNESSEE.

Pastor W. H. Hicks preached at Hampton (Watauga) to good congregations. Subjects: "Enemies of the Vine" and "What Must I Do to be Saved?" Offering for missions. The people are pleading with the Lord for a revival.

Pastor W. James Robinson begins his work at Johnson City. Observed Lord's Supper. One received by letter. 189 in S. S. Ladies observed week of prayer. President J. T. Henderson, of Bristol, recently delivered two interesting addresses.

Pastor R. B. Shoun had a good day at Bethel (Watauga). Subjects: "I Will" and "The Fountain of Life." He has resigned here to take effect last of April. A good field. Pastor's home just completed. A live man can secure full work. Write to Brother John M. Stout, Doevoile, Tenn., for particulars. And all who expect to attend the Sunday-school Convention at Doevoile by rail will please write to the same address.

Services at First Baptist Church, Morristown, attended by large congregations. Theme of morning sermon: "Thirsting for God." Night: "Baptism," after which three ladies were baptized into church fellowship. At the close of the morning service, to the surprise and regret of his people, Rev. J. M. Haymore read a carefully prepared letter tendering his resignation, to take effect the first Sunday in May. 203 in S. S. Rev. J. H. Deere, of Shelbyville, Ind., will deliver the baccalaureate sermon for the Morristown High School May 13, 1906.

Here, Rev. J. B. Saults, recently returned from a year's work as city missionary in Los Angeles, spoke in the morning on "Religious Conditions in California," and at night on "Neglect of Salvation." The pastor is slowly recovering and hopes, with care, to be well and strong again soon. He gratefully acknowledges many kindnesses from his beloved people during his illness.

An impragnable syllogism: 1. All gambling is immoral. 2. Playing cards for prizes is gambling. 3. Therefore, playing cards for prizes is immoral.

Maryville, Tenn.

O. C. PEYTON.

A GREAT MEETING.

The Lord continues to bless our meeting in Immanuel Church, Covington, Ky. Pastor E. L. Andrews is an ex-Tennessean. He attended Carson and Newman College and was pastor at Cumberland Gap for three years.

Brother Wood, pastor of the Fourth Street Church, is also a Tennessean.

Brother Andrews is a splendid pastor and preacher, and is accomplishing a fine work.

This is my second meeting as State Evangelist for Kentucky. The Lord has graciously poured out his Spirit upon us. One hundred and twenty-nine have joined, more than one hundred for baptism. Ten households have been received. One was baptized last night, consisting of father, mother and three children.

Last Sunday I preached to 125 at 6 a. m. I addressed the Sunday-school, preached at 11, spoke in missions at three, and at night we had a veritable Pentecost, when twenty joined the Church.

There are three Baptist churches in Covington. Kentucky Baptists are making a forward movement. They seem to be united in the great work of missions—State, Home and Foreign. There is much destitution and an earnest effort is being made to raise \$25,000 for State missions without diminishing the offerings to Home and Foreign missions. When the meeting closes I will go directly to Milan. Have not seen my family since February.

Covington, Ky.

W. D. POWELL.

J. M. Hinds, Grand View, Tenn.—Sunday, April 1, was a good day with the St. Clair Baptist Church. The writer was elected pastor for an indefinite time and accepted the work, beginning by baptizing nine happy girls into the fellowship of the Church, on Sunday afternoon, in the presence of a large congregation who had gathered to witness the scene. The baptizing was done at Grand View, as all the parties live here now, for the benefit of the school at this place, and was witnessed by some who had never seen any one immersed before. A collection was taken and the money will be sent in in a few days. We are waiting for some more from some parties who were not ready Sunday to give to this work. St. Clair Church is situated in the valley, about four miles north of Spring City, not far from Lorraine, so Brother Folk, when you are passing through our valley if you can stop over some time we would appreciate it very much. God bless you in your work, and may you be spared many years yet, that you may speak the truth in love through that great paper, the Baptist and Reflector. I go to-morrow to Coalfield, in Morgan County, to begin a series of meetings. Pray for us, that God's blessing may be upon us in a gracious revival of his work at that place.

PASTORS' CONFERENCE.

Nashville.

First Church—Pastor Burrows preached on "Working and Waiting" and "Being with Jesus."

Edgefield—Pastor A. C. Cree preached in the morning on "Called to be Saints." No service at night. 213 in S. S.

Immanuel—Pastor Ray preached on "The Baptist Opportunity" and "The Opportunity Which Comes More Than Once." Four received by letter.

North Edgefield—Pastor Snow preached on "A Good Soldier of Jesus Christ" and "The Prodigal Son." Received one by letter and approved nine for baptism. Interest in the meeting growing. Fine congregations at all services. Meeting continues.

North Nashville—Pastor Swope preached on "Secret Power" and "Hard Places." Received three for baptism, one by statement; 182 in S. S.

Centennial—Pastor Stewart preached on "Thy Will be Done" and "Christ's Law of the Sabbath." 133 in S. S. Observed the Lord's Supper.

Third—Pastor Yankee preached on "A Glorious Church" and "Seven Essentials of Christianity." 192 in S. S. Good young people's meeting.

Seventh—Brother Van Ness preached in the morning on "Prayer;" pastor preached at night on "Invitation Extended and Rejected." Pastor preached at Concord on "Using the Office of Deacon Well." Assisted Pastor Smith in the ordination of three deacons.

Belmont Church—Pastor preached on "Little Things" and "Him with Whom We Have to Do." Good S. S.

Howell Memorial—Pastor preached on "The Possibilities of the Home Department" and "The Power of the Blood." One addition by letter. The meeting will continue through the week.

Lockeland—Dr. E. E. Folk preached in the morning on "The Mercies of God." Pastor preached at night on "Justification."

Mill Creek—Pastor Reid preached on "Self-Examination." Collection for S. S. and Colportage.

Una—Pastor Fitzpatrick preached on "Heirs of God" and "Purpose of the Church." Pastor's time extended indefinitely by unanimous vote. 102 in S. S.

Franklin—Pastor W. R. Hill preached in the morning on "Real Ground of Christian Joy." No service at night.

After the business of the morning, Dr. Van Ness, Brother Horner and Dr. Burrows related their Christian experience and call to the ministry.

Knoxville.

First Church—Preaching in the morning by Dr. P. T. Hale, of the Southwestern Baptist University, on "Justification." Pastor Harris preached in the evening on "The Conversion of Cornelius." One received by letter, two baptized. 350 in S. S.

Broadway—Preaching on "Seed" and "The Source of Evil and Good." 528 in S. S. Mission organized on Jackson Street with 50 present. One baptized.

Oakwood—Subjects, "The Real Source of Power" and "An Experience at the Beautiful Gate." 139 in S. S. J. W. Crow, pastor.

Third—Pastor Holt preached on "Let This Mind Be in You Which Was Also in Christ Jesus" and "O That I Knew Where I Might Find Him." One conversion and addition at night. 200 in S. S.

Deaderick Avenue—Pastor Perryman preached on "They Shall Walk with Me in White" and "Dealing in Futures." Three conversions in after meeting. One joined by letter, one baptized. 477 in S. S.

Mt. Olive—J. E. Hughes preached Sunday morning on "Peter's Confession." Good S. S.

Immanuel—Subjects, "Paul's Confession" and "Confessing One to Another and to God." The protracted meeting continues.

Bell Avenue—Pastor Sharp preached on "Contentment" and "The Way of Life and Good." 254 in S. S. One conversion, three reclaimed, one added by letter and one by experience and baptism. A sad day because of the death of Brother E. F. Fielding.

Island Home—Pastor Dance preached on "Church Attendance" and "The Great Invitation." 198 in S. S. Twelve requests for prayer.

Euclid Avenue—Pastor Hurst preached in the morning on "The Follies of Fashion." Brother Hendon preached at night on "God's Great Interest in Lost Sinners." Two additions by letter. 175 in S. S.

Third Church Mission.—Large S. S., good services, led by Deacon Hinshaw.

Grove City—Pastor R. N. Cate preached at both hours. Lord's Supper observed. One received by letter, 109 in S. S. Two baptized into Lonsdale Church.

Memphis.

First Church—Dr. A. E. Brown, representing the mountain work of the Home Mission Board, preached at the morning hour. Pastor Boone preached at night. One received by letter.

La Belle Place.—Pastor Sherman preached in the morning on "The Source of the Christian's Strength." Brother Brown preached at night.

McLemore Ave.—Missionary Thompson preached on "The Superiority of Disciples" and "The Sinner and His God." Three received by letter, one received for baptism, one profession of faith, nine forward for prayer.

Rowan—Pastor Bearden preached on "Seeking Satisfaction" and "Is It Well with Thy Soul?" One received for baptism and one profession of faith.

Central Avenue—Pastor Whitten preached at both hours. Two received by letter.

Central—Dr. B. D. Gray preached at 11 a. m. and Dr. W. C. Golden preached at night. One by letter.

Seventh Street—Pastor Strother preached at both hours. One received by letter.

Lenox—Rev. W. C. Golden preached in the morning.

Bellevue—Pastor Hurt preached at the morning hour and Dr. B. D. Gray at night. One received for baptism, one by letter.

Oakland Mission—Brother C. C. Young preached. Binghampton—Brother J. T. Mann preached on "The Christian's Eight Additions."

Dr. Gray thrilled the meeting with a fine and instructive talk on the work of the Home Mission Board of the Southern Baptist Convention.

Chattanooga.

First Church—Dr. Jones was absent and Rev. Crawford Jackson, of Atlanta, filled his pulpit at the morning service. At night the congregation united with the Central Church to greet their new pastor, Rev. Frank Matthews, late of New Jersey.

Cleveland—Pastor Wright spoke on "The Church in Scripture" and "The Church in History." Two baptized. Good increase in the S. S. Morning audiences now filling the auditorium.

W. D. Powell.—We closed the meeting in Immanuel Church, Covington, Ky., last night. Interest still good. There were 137 received. I go to Milan to rest a few days.

T. J. Porter, Cairo, Ill.—Have just closed one of the greatest revivals in the history of Cairo. Was assisted by Sid Williams and J. A. Brown. Had 143 additions to the Church, 116 by baptism.

A. J. Watkins, Secretary Holston Association.—A meeting of the Executive Board of Holston Association is hereby called in Jonesboro on Monday, April 16, at 10 o'clock a. m. It is hoped that a good representation will be present to transact some business.

R. A. Kimbrough, Tupelo, Miss.—Our church work is still moving up a little. We have just given \$104.34 to Home Missions and will try for \$200 for Foreign Missions this month. Had one addition at morning service to-day. We are to have a roll call service next Sunday.

G. A. Ogle, Mt. Juliet, Tenn.—Our meetings Saturday and Sunday were helpful services. Collections for Foreign Missions, \$7. This church out in the country is taking on new life. Forty in Sunday-school. Our mission collections this year is unusually good. All want to give.

R. D. Cecil, Niota, Tenn.—Preached at Mt. Harmony Church on "Church Life and Doctrines," "Possibilities of Faith," and "Trial of Peter's Faith." Collection for Home Missions, \$6. Woman's Missionary Society sent for Home Missions, \$150; Foreign, \$190. 35 in S. S. Preached at Forrest Hill Mission Sunday afternoon on "The Christian Standard." 55 in S. S.

S. N. Fitzpatrick, Chairman.—The second section of fifth Sunday meetings at Una promises to be of interest. Besides local workers we will have Elders E. H. Yankee, J. H. Wright and W. J. Stewart, of Nashville, to help us. After talking with the Executive Committee and all the managers but one, and hearing from him, I am sure from the interest that the meetings in each section will be a success. This is gratifying as we work on a new plan. Brethren, rally for success.

L. O. Dawson, President.—The next annual convention of the B. Y. P. U., auxiliary to the Southern Baptist Convention, will meet in Chattanooga, Tenn., on May 10, at 10 a. m. in the meeting house of the First Baptist Church. The program, as prepared by the Executive Committee, puts special emphasis on the "B. Y. P. U. State Conventions." No credentials are needed except the simple statement of the elected delegate. While none but duly elected delegates can vote, all visitors will be invited to participate in the meeting.

J. T. Oakley.—I was at home Sunday. Congregation fair. Brother Jacobs reports a fine meeting at Dickson and proposes to do all he can to develop our young people in church work. Wish all our people would do their level best in building up Sunday-schools and church work in all lines. We intend to make a rally for Home and Foreign Missions on the fourth Sunday. I am asking for a contribution from every member. Let's go to Chattanooga having redeemed our obligations. The time is here to work. No time for quibbling. If we believe in missions, let us show our faith by our works. Let April be an unprecedented month for piling up the cash for Home and Foreign Missions. Who will help?

G. L. Boles, Wartrace, Tenn.—On last Sunday we concluded a glorious meeting here at Wartrace. On the night of March 21 Brother Earle D. Sims came and began this meeting with his missionary lectures, and this was followed by evangelistic services, continuing till April 8. The visible results of the meeting are 54 conversions, 24 additions to the church by baptism, and five additions by letter and restoration. On the last day of the meeting, in the presence of a great audience, the pastor buried 20 persons in baptism. The contributions given by the church to State Missions during the meeting were \$112. A collection of nearly \$100 was taken on the last night to enable one of our new members, a crippled boy, to have an expert operation performed. All in all, this was one of the greatest meetings ever held in Wartrace. Brother Sims preached the old-time gospel with power, and it thoroughly stirred things in this community and made us stronger missionaries than we were before. We were very glad to have Mrs. Sims with us during the last week of the meeting. She gave two lectures while here—one to our Ladies' Aid and Missionary Society, and one to the Young Ladies' Missionary Society. She

spoke on her work in China to large congregations of ladies, and all who heard her were greatly pleased.

J. H. Williams.—The Fall Creek Sunday-school has decided to have a reunion of its members from the beginning of the Sunday-school, which started at Fall Creek Academy, by Rev. Enoch Windes, up to the present. We will have speeches from the preachers who belonged to the school at any time, and also the preachers who sprang from that school. We anticipate quite an interesting time. We are also very anxious that every one who has been members will be on hand. Let every one who has been or is connected with the school be on hand that we may have a grand and glorious time. The meeting will be Friday before the first Sunday in May.

C. L. Ledford, Dillard, Ga.—I arrived on my new field of work March 26. We were heartily received by the brethren. I preached my first sermon yesterday at the Head of Tennessee, to a large congregation. One addition by letter and a most excellent service. I will have charge of three churches, the Head of Tennessee, First Baptist Church of Clayton, and Tolula Central. All of these are good churches, composed of noble men and women. I am located twelve miles from where I was born and reared, and where I preached my first sermon and was ordained. It is indeed a great joy to meet these people and preach for them. After a long and fatiguing drive through the country, en route to my new home, I preached three sermons at Pleasant Hill Church, where I did my first pastoral work. It was quite a pleasure to meet those brethren and have the opportunity to preach to them.

H. F. Burns, Laneview, Tenn.—I have visited the S. W. B. U., at Jackson, and Hall-Moody Institute, at Martin, during the last month. Both these schools are doing a fine work and are planning for still greater things. Let all whose hearts turn toward these schools support them with their money and influence. Central High School, Prof. W. R. Phillips, principal, has just closed a successful year. Dr. P. T. Hale preached the commencement sermon to the great delight of all. He delivered a lecture at night. Both meetings were held in Spring Hill Church. While there Brother Hale got some help on the endowment. Laneview College, Prof. J. W. Meadows, principal, closed a fine year's work last week. Rev. C. W. Welch, pastor of the First C. P. Church, Jackson, Tenn., preached the commencement sermon. It was a fine sermon and well received by all. Both the above principals are Baptists and graduates of our University at Jackson. Let everybody attend the W. T. S. S. Convention at Dyersburg.

J. T. Williams, Brentwood, Tenn.—Sunday was a fine day with old Concord Church. The weather was fine and a very large congregation was present, it being the regular day for preaching and ordaining deacons. Rev. J. H. Wright, of Nashville, Tenn., preached a fine ordination sermon at 11 o'clock. Brother Wright made a few brief remarks concerning the Sunday-school work. His short address on the subject of the importance of a Sunday-school was deep and impressive. Brother Wright asked our church to take up a collection, amounting to \$3, for the purpose of purchasing some books needed in our Sunday-school. The amount was collected for the books and we will receive them this week. After Brother Wright's sermon a presbytery was formed consisting of Rev. J. D. Smith, our pastor; Rev. J. H. Wright, two deacons of our church, J. W. Barnes and A. A. McMahon, for the purpose of ordaining three new deacons—Brothers H. C. Guthrie, B. F. Hill and Taylor Potts. Brother J. W. Barnes offered the ordination prayer, Brother Smith, our pastor, delivered a short but appropriate address to the deacons. Brother Wright delivered the charge to the church in a beautiful and appropriate manner. The ordination of the new deacons was a deep, solemn and impressive service. The Spirit of the Lord seemed to be in the hearts of the people. Our Sunday-school has been reorganized. Brother J. R. Bess is our new superintendent. Our prayer meeting has also been reorganized. Pray for us, that we as a people and pastor may be able to accomplish great things for the Lord.

THE S. W. B. U. BOYS.

Rev. J. H. Carr preached at Clover Port, Tenn., Saturday night at 7:30 o'clock, and Sunday at 11 a. m. Sunday at 2:30 p. m. at Hatchie. Rev. T. C. Chandler preached at Highland Avenue Baptist Church Sunday at 11 a. m., and Rev. R. E. Corum at 7:30 p. m. Rev. F. L. Hall preached at Mercer, Tenn., Sunday at 11 a. m. This church will call a pastor soon. Rev. S. S. Glenn preached at Maple Springs Sunday at 11 a. m., and at Independence Saturday at 7:30 p. m. Pastor J. A. Carmack preached at the Second Church, Corinth, Miss., Sunday at 11 a. m., and 7:30 p. m. Rev. G. B. Smalley gave a very interesting lecture Friday night at East Loral Baptist Church on "Sunshine and Shadow." Also preached at Woodland Saturday at 2:30 p. m. and Sunday at 11 a. m. Subject Sunday: "I Am the Way." Pastor S. E. Reed preached at Oakland Sunday at 11 a. m. on "Is This the Christ?" Pastor T. B. Holcomb preached at Friendship Saturday at 2:30 p. m. and Sunday at 11 a. m. Pastor Roswell Ravis preached his first sermon as pastor at Saulsbury, Tenn., Sunday at 11 a. m. and 3:30 p. m. Rev. A. F. Huckaba preached at Stanton Church Sunday at 11 a. m. This church will call a pastor soon. Pastor Price preached at Harris Grove Church Saturday at 2:30 p. m. and Sunday at 11 a. m. Pastor J. H. Oakley organized a prayer meeting at Bolivar Church Friday night and preached at Middleburg Church Sunday at 11 a. m. The fifth Sunday meeting will meet with this church Friday night before the fifth Sunday in this month. The S. W. B. U. boys are invited to this meeting.

JACKSON.

MISSIONS

State Missions—W. C. Golden, D.D., Corresponding Secretary; Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn.

Ministerial Relief—Rev. Gilbert Dobbs, Chairman; T. E. Glass, Secretary and Treasurer, Brownsville, Tenn.

Ministerial Education—For Southwestern Baptist University address Rev. G. M. Savage, Jackson, Tenn.; for Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City Tenn.

Home Missions.—Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga. Rev. T. S. Potts, D.D., Memphis, Tenn., Vice-President for Tennessee.

Orphans' Home—C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. T. B. Ray, Nashville, Tenn., Secretary, to whom all communications should be addressed.

Woman's Missionary Union—President, Mrs. A. J. Wheeler, 1416 Sigler Street, Nashville, Tenn., Corresponding Secretary, Mrs. A. C. S. Jackson, 702 Monroe Street, Nashville, Tenn.; Assistant Corresponding Secretary, Miss Gertrude Hill, 627 Shelby Avenue, Nashville, Tenn.; Recording Secretary, Miss Willie March, Nashville, Tenn.; Treasurer, Miss Lucy Cunningham, N. Vine Street, Nashville, Tenn.; Band Superintendent, Mrs. L. D. Eakin, Chattanooga, Tenn.; Editor, Mrs. W. C. Golden, 710 Church Street, Nashville, Tenn.

Sunday-school and Colportage—Rev. W. C. Golden, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent.

Foreign Missions—Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.; Rev. J. H. Snodgrass, Richmond, Va.; Rev. J. H. Snow, Nashville, Tenn., Vice-President for Tennessee.

China Letter.

We of Wuchow have been very fortunate of late in the enjoyment of good things in the way of intellectual and spiritual feasts. On February 8 the Baptist Association of Kwang Tung and Kwang Sai Provinces met with us here in Wuchow. There were in attendance over a hundred delegates and visitors besides the local membership. The meetings were held in one of the wards of the Stout Memorial Hospital, as it was near Chinese New Year and we had no patients at that time. The discussions were of a high order, and the spirit of the entire meeting was one of perfect harmony. In addition to their work of advancing evangelization which the native Home Mission Board did last year, they undertook the establishment of an orphanage in Canton city and provision for better educational facilities. For these objects and for the China Baptist Publication Society over \$3,000 were subscribed at the various sessions of the Association.

When we consider the poverty of those who gave and the lack of training in the grace of giving, it was no small collection. There were some things in this Association to remind one of our Conventions at home.

Last week we had a class of our Kwang Sai Christians, some fifty or sixty in number, conducted by Dr. R. H. Graves. It has been a rare treat to the writer to attend this class. There is probably no man in all South China that is more honored and loved than is this veteran soldier of the cross. It is most gratifying to a young missionary to see the esteem which the Chinese have for him, not only because of his ripe old age, but for his real worth and wisdom.

Yesterday morning Dr. and Mrs. Graves in company with Dr. Meadows and myself, went to see the pool in which Dr. Graves baptized the first Christian in Kwang Sai Province thirty-eight years ago. While there we took a picture of the pool with our honored brother standing by it. I hope to send one soon for the readers of the Baptist and Reflector to see.

On February 17th our hearts were gladdened by the arrival of a little baby boy in our home. Mother and child are both doing well. We have decided to call him William Rosewell, the latter name for our beloved Dr. Graves.

At present we do not apprehend any trouble from the anti-foreign feeling in these parts, although we hear that some more mission property was burned last week near Amoy in the northern part of South China. The missionaries foresaw the danger and escaped to Amoy. Things seem to be quiet here and the people listen eagerly to the preaching of the gospel. Pray for us and our work.

W. H. Tipton.

Wuchow, China, Feb., 20th.

Brazil Letter.

Last month it was impossible for me to write you, as I was away most of the time looking after the work in the State of Alagoas. I returned last week and you can imagine how my hands are full. This week I am off again and will not be back home till about the end of March (D. V.). So this letter will have to be short, though I have a great many good and glorious things to write about.

We had a grand watch-night service. We began at 9 p. m. and closed at one in the morning. Sixteen were baptized and a thank-offering was taken up that amounted to nearly \$200. While we were enjoying God's richest blessings some of our workers, including Brother Cannada, were being cruelly persecuted, the last one barely escaping with his life.

Bro. Eloy Corria, pastor of the church in Muganga, and one of our students supported by the Tabernacle Church, Kansas City, Mo., baptized ten candidates on Sunday, January 7. I expect to visit this church next week and baptize six or seven more. Pray for this brother and his little prosperous country church.

While in the State of Alagoas I visited four places and baptized five converts.

Our day school was opened on January 15, and has proved itself already a success. Every day we get new pupils. Brother Cannada is directing it fine, and the ex-priest, Josi Piani, is proving himself a real man sent of God. Pray, brethren, mightily on behalf of this school and its leaders.

The Seminary is working in connection with our day school. We have two new students. Three were ordained and another one will be.

Our churches are all working mightily for self-support, some of them a little too soon, as they are too weak to look after themselves, but we are glad to see that spirit working among our churches.

We had altogether a very prosperous year. I have not been able to get in all the statistics, but we calculate over 200 baptisms in this field alone. This year we have already had a good beginning. Yesterday I

baptized three, and to-day at our monthly session expect to receive several more for baptism. In Nazareth I left six ready for baptism that must have been baptized yesterday. We are expecting great and glorious times.

We organized three new churches last year and they are all doing well, especially the two in the suburbs of this city. We hope to organize another this month in the State of Alagoas.

One of our greatest drawbacks has been the lack of means not only to meet our own current expenses but to keep up the work. Exchange is daily going against us. Two or three years ago we used to get 4,000 and 5,000 mil reis; to-day we can hardly get 2,750 reis. You can imagine the awful difference it makes to us, especially considering that the necessities of life continue just as they were four or five years ago.

Now I want you, my dear readers, to pray for a few things. Every day please remember these things in prayer and do not cease praying till I inform you of the answer.

1. Pray for a great spiritual revival in this mission field. The believers here are praying for it and I want you all to help us.

2. Pray for the conversion of the husband of one of our sisters, who though convinced of the truth, is fighting against the light and is hindering his wife attending to her Christian duties.

3. Pray for another man, husband of one of the converts, who is persecuting her and his daughter, not even allowing them to attend worship. He is a man in high position.

4. Pray for our day school and for means to educate a few orphans who belong to our church and who need education, but for lack of means can do nothing. Pray the Lord to touch somebody's heart to help us.

5. Pray for two new men we urgently need in this mission. One for this great city with its 250,000 inhabitants, a man capable to develop the great work in this city and thus enable me to look after our great opportunities in the country; and another man for the State of Alagoas with its 800,000 souls and no one capable to direct the work of evangelizing.

6. Pray for a more permanent development of a Christian, spiritual character among the converts. The Lord has given us some splendid specimens of Christian converts, but we want all our believers to be like Christ.

7. Pray for our persecutors that the Lord may have mercy on them and convert them. Lately we have been cruelly persecuted and some of the converts have suffered bitterly, but the Lord is using these trials to further the cause. Glory to His name.

And please never to forget to pray for your missionary and his family.

Solomon L. Ginsburg.
Pernambuco, Brazil, Jan., 2nd.

Dr. N. B. Goforth.

While I am not a subscriber of your valuable paper, I am a reader of it just the same. I have for some time been thinking how we might suggest some plan by which we might have Dr. N. B. Goforth of Riceville, Tenn., to write a series of articles on Psychology. I think such articles will be of inestimable value to your many

readers. And right here I think a short explanation is in order. As you and thousands of others know and some don't know, Dr. N. B. Goforth has been a life-long worker for humanity, the cause he so much loves, and while he has made a considerable amount of money, he spent it freely in said cause. A few years ago he had the misfortune to fall and break the coupling of his thigh, which resulted in making him a cripple. A broad field is now opened up in which he may see the ingathering of the bread that he has so many times cast out upon the waters. His ability as a teacher is too well known for me to stop here and comment. The plan is this: First, let all old and new subscribers contribute as much as they see fit to the writer of those articles. Second, let all contributions to this fund be sent to the editor of the Baptist and Reflector, who may forward the same to the writer. I want to be the first to subscribe and contribute \$1 to this fund. L. H. Basinger, Gainesville, Texas.

[All that is said about Dr. Goforth is true, and more. He is one of the most scholarly men and ablest writers in our denomination. We shall be glad to publish the articles and to do anything we can to forward the plan of Brother Basinger. We will contribute \$5 to the fund.—Ed.]

Notes of Travel.

I have the happiness of spending this, the most trying and disagreeable month of the year, in the favored latitude of this extreme Southern border city. When I left home the last of February the weather was freezing and the winds piercing, rendering heavy wraps and overcoats a necessity. On reaching here I found the skies bright, the air warm and balmy and everywhere grass and flowers, buds and leaves bursting into life. The occasion of my visit was the marriage of my younger son, J. W. Phillips. His bride, Miss Eloise Steiner, is a cultivated and accomplished young lady of this place and belongs to one of its best families, considered from a social and business standpoint. She is an orphan and has neither brother nor sister living.

Does your baking powder contain alum? Look upon the label. Use only a powder whose label shows it to be made with cream of tartar.

NOTE.—Safety lies in buying only the Royal Baking Powder, which is the best cream of tartar baking powder that can be had.

but has made her home since her father's death with Mr. Hadlock, her guardian, a prominent railroad man of the city. The wedding occurred at his country home just outside the limits of the city, and was a quiet one. Immediately after the ceremony the young couple left on a bridal tour for Los Angeles, Sacramento and other points in California.

I have been much impressed with all I have seen of this rising town of the border. It is perhaps the most cosmopolitan town in the State. You meet people here from all the States and territories of the Union, being located opposite Juarez, Mex., on the Rio Grande. Few persons that go to California or return from there by the Southern route that do not stop over for a time at El Paso. It is also a great health resort, and especially so for consumptives. It is estimated that there are not less than 5,000 of these here every month of the year. The town is full of hospital infirmaries and hotels devoted exclusively to the caring for and treatment of this unfortunate class of people.

I find a large number of Tennesseans here. They are from almost every county and town of the State. They are engaged in all sorts of business, and as a general rule are prospering. Among those I have met are bankers, merchants, salesmen, artists, railway officials and newspaper men. I am proud to say that I have neither met or heard of any of them of whom I had reason to be ashamed. I am pleased also to be able to say that our Baptist people here are

among the best Christian workers of the city. From what I had heard of El Paso I had been led to believe that our cause in this place was very weak and far behind the Presbyterians, Methodists and other Christian denominations. I am not able to give the comparative numerical strength of the Baptists of this city, but judging by the size of the congregations at the First Baptist Church and of the number and character of its mission schools and chapels, I should say that the church at this place is a very live body of Christians. Their congregations have so outgrown their house of worship as to render a new and larger building a necessity, and recently they have sold their property for \$18,000 cash. Since then they have raised in subscriptions from the members about that amount and have secured a draft of a new building estimated to cost \$40,000. They have also just finished and seated two new chapel buildings in other parts of the city, and the State Mission Board of Texas has located a city missionary here who will occupy three mission stations here. The Home Mission Board has also recalled Rev. C. D. Daniel from Cuba and located him here as a missionary to labor among the Spanish speaking people of the city.

Rev. Robert Bruce Smith is the successful pastor of the First Church and is held in high esteem not only by his own people, but by all classes. Under his able leadership the outlook for our cause is most flattering.

J. M. Phillips.

Watertown, Tenn.

Book Notices.

The Development of the Sunday-school. This is the official report of the Eleventh International Sunday-school Convention held in Toronto, Canada, 1905. A brief history of the Sunday-school from 1780 up to the time of the meeting is given. The book is beautifully and profusely illustrated. Many matters of interest are to be found in the reported addresses and the abundance of material given. Published by the Executive Committee of the International Association, Boston, Mass., for \$1.

The Churches and Educated Men. This is quite a scholarly treatise by Rev. Edwin H. Hardy, M. A., Minister of the Bethany Congregational Church, Quincy, Mass. The volume is a 12mo. cloth, 300 pages, divided into thirteen chapters, and is well gotten up in every particular. The volume is one of the most interesting of its kind. The facts and figures mark well the religious colleges of our land, making it a very important book. Published by The Pilgrim's Press, Boston, Mass., for \$1.

The Specimen Spinster, by Kate Westlake Yeigh, is a good, wholesome story. The characters are original and true to life, without being overdrawn or exaggerated. It is, in fact, an every day story of an every day life. While it is neither sensational nor dramatic, it is full of interest and charm. Without being "goody-goody," it is a book that one can hardly read without receiving an impulse toward a better and a more helpful life. Published by Griffith & Rowland Press, 1630 Chestnut St., Philadelphia, Pa. Price 75 cents net, postpaid 85 cents. W. C. Golden.

SOUTHERN BAPTIST CONVENTION

The Fifty-first Session (sixty-first year) of the Southern Baptist Convention will, at the invitation of the Baptist Churches at Chattanooga, Tenn., be held in the City Auditorium, Chattanooga, Tenn., beginning Friday, May 11, 1906, at 10 a. m., and continuing to Tuesday evening, May 15.

The Annual Sermon will be preached by W. R. L. Smith, D.D., of Virginia, or his alternate, O. F. Gregory, D.D., of Virginia.

The office of the Secretaries will be at the City Auditorium. Associational Representatives are earnestly requested to register there; and Financial Delegates and Fraternal Visitors to file their cards as soon as possible after arrival. Do not wait for the opening of the Convention; come on Thursday, or between 8:30 and 9:30 a. m. Friday. This will greatly assist us, and the State Secretaries in presenting at the opening of the session a correct roll of those actually present.

Lansing Burrows,
Oliver F. Gregory,
Secretaries.

WOMAN'S MISSIONARY UNION.

Auxiliary to S. B. C.

The Eighteenth Annual Meeting of the Woman's Missionary Union will be held in the First Baptist Church, Chattanooga, Tenn., beginning Thursday, May 10, at 9:30 a. m.

Mrs. J. A. Barker, President,
Miss Annie Armstrong, Cor. Sec'y.

RAILROAD RATES.

Southeastern Passenger Association—One first-class fare plus 25 cents for the round trip from all points in territory South of the Ohio and Potomac and East of the Mississippi Rivers.

Dates of Sale—May 8-10, inclusive, and from Memphis, Nashville, Birmingham, Montgomery, Atlanta, Asheville and intermediate points on May 11, also. Tickets will be limited to continuous passage in each direction, with final limit (prior to midnight of which passengers must reach original starting points) ten days in addition to date of sale.

Interline tickets will be on sale at coupon ticket offices only. Special validating agencies under the charge of Joseph Richardson, special agent, will be located in the railway stations in Chattanooga, and will open one hour before the schedule time or departure of each train May 8-20 inclusive.

Original purchasers may secure extension of limit to June 15, by personally depositing their tickets with special agent not later than ten days from date of sale, and payment of fee of 50 cents.

Central Passenger Association grants same rate from St. Louis and East St. Louis, same limits and privilege of extension.

Trunk Line Association—One first-class fare plus 25 cents for the round trip from Washington, D. C., and from points in Maryland, fare and one-third for the round trip to Washington, D. C., added to one first-class fare plus 25 cents for the round trip tendered there from. Dates of sale May 8-10 inclusive. Limit ten days exclusive of date sale. Extension to June 15 by depositing ticket and fee of 50 cents.

Western Passenger Association—One lowest regular first-class ticket (not temporarily reduced) fare plus \$2 from points in Missouri and Kansas (via St. Louis and Memphis) to Chattanooga, Tenn., and return. Dates of sale May 7-9 inclusive. Limit ten days from date of sale.

Southwestern Excursion Bureau—One lowest first-class ticket fare plus \$2 from all points in Southern Missouri and Southeastern Kansas, (under jurisdiction of this Bureau) Arkansas, Oklahoma and Indian Territory and Texas. Dates of sale May 7-9 inclusive. Limit ten days from date of sale. Application has been made to add May 10 to date of sale and for privilege of extension to Western Association and Southeastern Bureau, but no reply has yet been received.

Oliver Fuller Gregory,
Secretary in Charge of Transportation.

204 E. Frederick Street, Staunton, Va.

A Bunch of Violets.

The girl with the great bunch of violets did not know that the wistful-eyed little newsboy was looking at her and them, but about every one else in the car did. It was a plethoric bunch, representing to the pale, thinly clad young woman in the seat behind her leisure and luxury, to the business man across the aisle, money; to the discontented looking woman by her side, mere ostentatious display, but to the little cripple, beauty—just beauty. He drank in the sweetness of the blossoms with hungry eyes. What was in his heart? Was there a sick mother at home who needed such fragrance and loveliness to refresh her weary soul? Was there a sister whose little horizon of joy

would be filled could she only bury her face in the cool, sweet flowers? Or was it simply for himself, for his longing soul in its poor maimed body that he wanted them?

The car gave a sudden lurch and the girl with the violets was thrown slightly forward. In the brief interval of regaining her balance she caught a glimpse of the pathetic, yearning face gazing at the blossoms. She hesitated, and then unpinning the violets leaned forward and put them into the boy's hand. He did not thank her but his great eyes and tremulous lips told the story. Is there a suggestion in it?—Ex.

The notice of the ninth award to be made Tennessee for exhibits at the St. Louis exposition has been received by the Secretary of State, this being for the exhibit of fruit.

Piles Quickly Cured at Home

Instant Relief, Permanent Cure—
Trial Package Mailed Free to
All in Plain Wrapper.

Piles is a fearful disease, but easy to cure if you go at it right.

An operation with the knife is dangerous, cruel, humiliating and unnecessary.

There is just one other sure way to be cured—painless, safe and in the privacy of your own home—it is Pyramid Pile Cure.

We mail a trial package free to all who write.

It will give you instant relief, show you the harmless, painless nature of this great remedy and start you well on the way toward a permanent cure.

Then you can get a full-sized bottle from any druggist for 50 cents, and often one box cures.

If the druggist tries to sell you something just as good, it is because he makes more money on the substitute.

Insist on having what you call for.

The cure begins at once and continues rapidly until it is complete and permanent.

You can go right ahead with your work and be easy and comfortable all the time.

It is well worth trying.

Just send your name and address to Pyramid Drug Co., 2400 Pyramid Building, Marshall, Mich., and receive free by return mail the trial package in a plain wrapper.

Thousands have been cured in this easy, painless and inexpensive way, in the privacy of the home.

No knife and its torture

No doctor and his bills.

All druggists, 50 cents. Write today for a free package.

BAPTIST AND REFLECTOR

(Published weekly.)

FOLK AND HOLT.....Proprietors.

The Baptist, Estab. 1835. The Baptist Reflector,
Estab. 1871. Consolidated August 14, 1889.

EDGAR E. FOLKEditor.
A. J. HOLTAssociate Editor.
F. BALLCorresponding Editor.
T. F. HENDONField Editor.

Entered at post office, Nashville, Tenn., as second-class matter.

SUBSCRIPTION PER ANNUM, IN ADVANCE:
Single copy, \$2; in clubs of ten or more, \$1.75;
to ministers, \$1.50.

OFFICE, No. 710 Church Street, Tel. No. 1543.

PLEASE NOTICE

The label on the paper will tell you when your subscription expires. Notice that, and when your time is out, send your renewal without waiting to hear from us.

If you wish a change of post office address, always give the post office from which as well as the post office to which you wish the change made. Always give in full and plainly written every name and post office you write about.

Address all letters on business and all correspondence, together with all moneys intended for the paper, to the BAPTIST AND REFLECTOR, Nashville, Tenn. Address only personal letters to the editor individually.

We can send receipts if desired. The label on your paper will serve as a receipt, however. If that is not changed in two weeks after your subscription has been sent, drop us a card about it.

Advertising rates liberal and will be furnished on application.

Make all checks, money orders, etc., payable to the BAPTIST AND REFLECTOR.

The advertising of the BAPTIST AND REFLECTOR is in the hands of the Religious Press Advertising Syndicate, Richmond, Va., 1107 East Main St.; Nashville, Tenn.; Clinton, S. C.; Louisville, Ky.; New York, Miss M. R. Middleton, 133 West Forty-first St.; Philadelphia, H. E. Hildreth, 504 North Sixth St.; Atlanta, H. Craig Chapman; Columbia, S. C., J. Baker Gentry. For rates apply to Religious Press Advertising Syndicate, Nashville, Tenn.

NASHVILLE, TENN., APRIL 13, 1906.

HIS MIRACLE-WORKING POWER.

Two miracles are related in our lesson, the healing of the centurion's servant at Capernaum, and the raising from the dead of the young man at Nain. All miracles are wonderful. Or, at least, they are wonderful to human minds, circumscribed as they are. A miracle does not necessarily contravene the laws of nature. It is something which is above the laws of nature, or, at any rate, above the laws of nature as we understand them. If anyone had said fifty years ago that it would ever be possible for a person to stand in Nashville and talk to a man in Memphis or in New York as if he were talking to him face to face, people would have considered that a miracle and beyond the bounds of the laws of nature. But people do that every day now simply by an application of laws unknown at that time. The king of Siam regarded the walking upon water as a miracle, and had the man beheaded who told him that such a thing could be done.

It was certainly a wonderful power which Jesus possessed in being able to heal the blind man by touching his eyes. It was still more wonderful that he was able to heal the centurion's servant without the necessity of personal contact. It was even more wonderful that he could raise the dead.

The dominant thought in the first miracle is that of faith. The centurion, though not an Israelite, yet had faith to believe that Jesus could heal him without personal contact, but simply by speaking the word. In reward for his faith, the servant was healed. It was certainly a mysterious and wonderful power which Jesus possessed thus to heal a person at a distance. This may be called the original faith cure. Let it be remembered, however, that no one since Christ's day has had that power, though some have claimed it. We will not say that it is impossible for a person to be healed now simply through faith in Christ, without the use of medicines or other means, but such cases are certainly very rare.

The dominant thought in the second mira-

cle is that of sympathy. Passing along the streets of Nain he met a funeral procession. He stopped it and inquired who was dead. When He learned that it was the only son of his mother, and she a widow, His great loving heart went out in tender sympathy and compassion for her. He told her to "weep not," touched the bier, said to the young man, "Arise!" The young man sat up, began to speak, and He delivered him to his mother. What a happy delivery that must have been! What infinite joy to the mother's heart to receive her son back alive! What infinite sympathy the incident reveals in the heart of Jesus. That same sympathy He shows now. He does not restore the dead to life and deliver them to their friends. But He does sympathize with those friends. He says to them as the thorn of grief pierces their soul, "My grace is sufficient for thee." He tells them through His apostle that "our light afflictions which are for the moment work out for us a far more exceeding and eternal weight of glory." His own resurrection from the dead was an earnest of the resurrection of those friends. He promises that "If we believe that Jesus died and rose again, even so them also which sleep in Jesus shall God bring with Him." This permanent restoration of our loved ones is really better than any temporary restoration in this world could be. And thus in every way Jesus shows His sympathy for us. Have you felt that sympathy?

The Great Physician now is near,
The sympathizing Jesus.
He speaks our drooping hearts to cheer,
O, hear the voice of Jesus.

THE MIDDLE TENNESSEE SUNDAY-SCHOOL CONVENTION.

This convention met in Dickson last week. It was preceded by the Baptist Young People's Union on Wednesday afternoon and night. The Union was presided over by Brother L. A. Gupton. The Sunday-school Convention was held on Thursday, Friday and Saturday. President J. H. Wright was in the chair, with Rev. S. M. McCarter as secretary. They make very efficient officers. We shall publish an outline of the convention prepared by the secretary and need not give the details of it here. We may only say that it was a very excellent meeting, probably the best in the history of the convention. There was a good attendance from the various portions of Middle Tennessee. Nashville, especially, was well represented, though not as well as it ought to have been. The local attendance from Dickson and the surrounding country was also very good. The interest was great and was well sustained from beginning to end. We did not have the privilege of hearing all of the addresses, but among the best we heard were the following: "Best Methods of Teaching," by Dr. F. W. Moore; "The Pastor's Place in the Sunday-school," by Dr. Lansing Burrows; "What Are the Duties of the Teachers to Their Classes During the Week Days?" by Rev. J. H. Burnett; "Soul-saving in the Sunday-school," by Dr. W. C. Golden; "Our Country Schools," by Rev. M. L. Blankenship; "Our Town Schools," by Rev. C. A. Ladd; "Home Department, Its Value," by Rev. E. H. Yankee; "The Ideal Sunday-school," by Dr. C. F. McKenzie; "The Layman's Opportunity," by Rev. T. B. Ray. In addition to these, Dr. E. Z. Simmons made two excellent talks on China. Also Rev. L. P. Leavell, field secretary of the Sunday-school Board, made a number of addresses. All of them were interesting, practical and helpful. Altogether, the meeting of the convention was quite a successful one. Many expressed themselves as greatly benefitted by it and stated that they would go back to their homes and their Sunday-schools with the determination to do better work than ever they had done before.

The only trouble about the convention was that instead of 100 or more delegates in attendance upon it there should have been 300 or 400. The next meeting will be held at the North Edgefield Baptist Church, this city. We hope that every pastor and Sunday-school superintendent and teacher in Middle Tennessee will begin now making his arrangements to be present at the convention.

The Baptist Church at Dickson is not very

strong. It has grown considerably in the last few years, but is still a mission of the State Mission Board. Rev. R. J. Wood is the popular and efficient pastor. The church has a neat house of worship. It has just been papered throughout, and also a nice parsonage has recently been built.

The hospitality of the church and community was very gracious. Together with Brother J. H. Wright we had a pleasant home with Mr. J. H. Arnold, Jr.

A PITIFUL STORY AND ITS LESSONS.

The *New York World* tells the following story:

Three little children walked softly into the Alexander Avenue Police Station in the Bronx at 8 o'clock last night, and holding one another by the hand, ranged themselves in front of the desk.

The littlest, a girl, spoke up in a quivering voice: "Please, Mr. Policeman," she said fumbling a bright, new penny, "can't you do something for us?" The sergeant looked over the desk, but all he could see was the tops of three heads rising one above another like stair steps. So he arose and then he perceived the trio of upturned faces.

"And who are you?" he asked. "And what's the trouble, dears?"

"I'm Elsie Schaefer," said the youngest. "I'm eight. This is my big sister, Sophie. She's nine. That's my brother, George. He's twelve." They all whimpered together.

"Here, Mr. Policeman, take this penny and help us," said Elsie, holding out the coin.

The big sergeant took Elsie on his knee and she told him what the trouble was. "My mamma," she said, "has been in a hospital three weeks, sick. Papa comes home nearly every night and breaks the dishes and throws the furniture around. We don't get hardly nothing to eat, and we're afraid to stay there by ourselves any longer."

The police went to No. 712 East One Hundred and Forty-fifth Street and found that Carpenter Jacob Schaefer, father of the children, was not at home. The neighbors corroborated the little ones' story and said they had been feeding them. The mother is in Lebanon hospital with sciatica.

The Schaefer children with their new penny were sent to the Children's Society.

That was very kind, very. But what about the father? Was he left to go on drinking and smashing up things and playing the fool generally? And what about the man who sold him the liquor that caused him to act in that way? Should nothing be done with him? Should he be allowed to continue selling his poison to this father and other fathers and husbands, to make fools of them, to destroy their homes and to send their children out on the street as beggars? Does it not seem exceedingly inconsistent that a city or a State should license an institution from which such results come. Of course it is very kind in the city or State to take care of the victims of the institution. But why should there be any victims to take care of? Why should not the institution itself be suppressed? Why try to stop the streams and leave the fountain? Why not dam up the fountain? Why cut off the branches of the Upas tree and leave the tree standing to throw out its deadly poison. Why not cut down the tree?

EASTER SUNDAY.

Next Sunday is what we call Easter Sunday. It is intended to celebrate the vernal equinox, the return of spring, when all nature takes on new life and assumes her garments of beauty. It is also intended to celebrate the resurrection of Jesus from the tomb. The custom of celebrating it with music and flowers and form and ceremony is a Catholic custom in which Baptists do not take much stock. There are two institutions which are given to us as mementoes of the resurrection of Jesus. One is the observance of Sunday as the Sabbath day. The other is baptism. Every time Christian people meet together to worship the Lord on Sunday instead of on Saturday, they say to the world that Jesus rose from the dead on that day, and they proclaim their belief that the resurrection of Christ, which the observance of Sunday as Sabbath celebrates, was a more important event than the creation of the world, by so much more as the spiritual is more important than the material. Every time, also, when a person is buried in baptism with Christ and is raised to newness of life, he proclaims to the world in a beautiful figure, in a significant object lesson, the burial and resurrection of Jesus Christ as well as his own death to sin and resurrection to a new life. Preachers may take the occasion of Easter Sunday to preach on the

resurrection, while the minds of the people are turned to that important event. But Baptists should not imitate Catholics by observing it with elaborate forms and ceremonies. Besides, they should make it a point to impress upon the people the fact that there are other monuments to the resurrection. There is perhaps no better time to preach on baptism than on Easter-Sunday.

BAPTISTS MISUNDERSTOOD.

The *Word and Way* calls attention to the fact that Baptists are often "misunderstood and misrepresented" with regard to their position on baptism? It quotes a daily paper as saying:

"There is confessedly a distinct difference between plunging a penitent under the water to wash away his sins and merely pouring water on his head. It is wholly proper that the followers of the true faith should insist upon this distinction in a matter so grave as human salvation."

The *Word and Way* justly characterizes this remark as "unfair and misleading." It is strange how many people seem to think that Baptists believe in baptismal salvation. We were riding on the train some time ago with an intelligent gentleman of another denomination. He said to us: "May I ask you a question?" "All right," we said. "Don't you Baptists believe in baptismal salvation?" "No, we don't," we replied. "Yes, you do," he said. "No, we don't," we answered. "Why, yes, you do." "No, we don't." "Why, he said, I have heard your preachers preach it." "You never did," we replied. "If ever you heard anybody preach that doctrine, you might know that he was not a Baptist preacher, for no Baptist preacher since the days of John the Baptist ever preached that baptism is essential to salvation. On the contrary, they believe that salvation is essential to baptism."

DR. W. O. BAILEY.

Dr. W. O. Bailey died near this city on last Sunday. He was reared in Virginia and was educated at Richmond College. He began his pastoral work as a missionary of the Home Mission Board at Columbia, Tenn. He was afterward pastor at Okolona, Miss.; Humboldt, Tenn.; Jefferson, Texas; Henderson, Texas; Galveston, Texas; Birmingham, Ala.; Huntsville, Ala.; Covington, Ky.; Houston, Texas; Ft. Worth, Texas; San Antonio, Texas. After his health gave way he returned to Tennessee and engaged a while in evangelistic work, in which he was quite successful. He then went into the life insurance business. For the past year or two, however, he was scarcely able to do any work. During the days of his active ministry he was a hard student and an eloquent preacher. His breakdown in health, necessitating his retirement from the ministry, and his early death are quite sad. He was a brother of Prof. J. E. Bailey and of Brother D. B. Bailey, of this city. Besides them, he leaves a wife and several children in Texas. His funeral was held at the Central Baptist Church on Monday morning, conducted by Dr. G. A. Lofton.

QUESTION BOX.

Question—Please tell me through your Baptist and Reflector if footwashing is a church ordinance and its origin and the space between it and the communion, if any. T. M. CHAMBERS.

Answer—No, footwashing is not a church ordinance. It was practiced by the Saviour on the night of the Passover Supper as an example of humility and of hospitality. Whenever now we exercise these two virtues we carry out the spirit of his injunction, as expressed in John 13: 14, 15. The washing the feet of the disciples occurred a short while before the institution of the Lord's Supper.

Question—A person offers himself for membership in a Baptist Church, claiming he was immersed by a Methodist evangelist who had himself been immersed. What would be the scriptural course for the church to pursue in the matter? A READER.

Answer—A proper baptism consists of four things:

1. The proper subject, a believer in Christ. 2. The proper mode, immersion. 3. The proper design. 4. The proper Church authority.

It seems that the person in question had

three of these four qualifications, but not the last. Baptists ought to do their own baptizing. The person should be baptized by the authority of a Baptist church.

RECENT EVENTS.

Scientists now estimate the age of the earth to be one hundred million years.

Dr. J. H. Boyett lately assisted Rev. E. P. West in a revival at Atlanta, Texas, which resulted in 60 conversions and 45 accessions. Prof. Hugh L. Hiatt, of Fort Worth, conducted the singing. It was a gracious feast of reason and flow of soul.

It is announced that Rev. I. N. Penick, of Martin, Tenn., is to assist Dr. G. A. Lofton in a meeting at the Central Baptist Church, this city, beginning April 22. Brother Penick is a fine preacher and a successful evangelist. He and Dr. Lofton will make a noble team. We shall expect good results.

We stated last week that the First Baptist Church, of Owensboro, Ky., had called Dr. J. J. Porter, of Joplin, Mo. We should have said Dr. J. W. Porter, of Newport News, Va. The mistake was made by one of our exchanges, from which the item was taken, the Western Recorder, we believe it was. Both are strong men.

Mrs. Anna B. Smith, widow of our friend, the lamented Dr. Wm. Smith, returns to her home in Virginia, from which she came seventeen years ago. We are sorry to lose her from Tennessee. She will however, still keep up with Tennessee affairs through the Baptist and Reflector. We pray God's blessings upon her.

In mentioning last week the ministers in attendance upon the Christian Workers' Meeting at Round Lick Church, we inadvertently omitted the names of Brethren James Davenport, Frank Nevils and M. W. Russell. These are among our most faithful ministers. Brother Russell is the efficient colporter in the New Salem Association.

The Western Evangelist is the title of a new publication ailing from Fulton, Ky., and issued monthly. The secular papers say Rev. R. S. Williams, of Fulton is business manager and the editors are the well-known evangelists, Sid Williams and J. A. Brown, of San Antonio, Texas, and T. J. Porter, of Cairo, Ill. There is a field for this paper.

Dr. Thomas S. Potts, of the Central Baptist Church, Memphis, Tenn., will deliver the commencement sermon for Bethel College, Russellville, Ky., on May 27. Dr. F. W. Moore, dean of the academic department of the Vanderbilt University, will deliver the literary address before the societies on the night of May 25. We congratulate President Harrison upon securing two such good men for his commencement exercises.

A great meeting is now in progress at the Liberty Avenue Church, Houston, Tex., in which the pastor, Rev. Robert D. Wilson, is being assisted by Dr. Luther Little, of Galveston. There were about fifty professions the first week, twenty-eight professions in one day. At last accounts there had been twenty additions to the church. There are great revivals all over Houston. Both Brethren Wilson and Little are ex-Tennesseans and their friends will be glad to know of their success in their Western homes.

Dr. C. A. Stakely, of Montgomery, Ala., stopped over in Nashville last Monday on his way to Louisville as a member of the visiting committee of the Board of Trustees of the Southern Baptist Theological Seminary. He is enthusiastic about the new house of worship of the First Baptist Church now nearing completion. He says it is going to be the most beautiful house of worship in the South. We asked him what Dr. Landrum has to say. He replied that Dr. Landrum's church could not touch his. We wait to hear from Dr. Landrum. Dr. Boone may also like to have something to say on the subject a little later.

Did you ever think of the meaning of the word "Passover"? Do you remember its origin? When Pharaoh refused to let the children of Israel leave the land of Egypt God sent the plagues. The last plague was to be the destruction of the first-born child in every family. The children of Israel, however, were commanded to kill a lamb and to sprinkle its blood over the door posts of their houses. And when the destroying angel came by on his mission of death and saw the blood, he would pass over that house. No wonder the children of Israel ever afterward observed that occasion, and no wonder they designated it the "Passover Feast." And so Christ is our Passover. Paul says that "Christ, our Passover, hath been sacrificed for us." "The blood of Jesus Christ, his Son, cleanseth us from all sin." When his blood has been applied to our hearts the destroying angel will not enter there, but will pass over us.

Mrs. Mary W. Hicks, the oldest member of the First Baptist Church, this city, died last Sunday morning. She had just celebrated her eighty-fourth birthday. She united with the First Baptist Church at the age of ten years, and consequently had been a member of it for seventy-four years. She lived a consistent and consecrated Christian life all of that time. It may be said of her as of Enoch, "She walked with God, and she was not, for God took her." At the age of nineteen she was married to Mr. Alfred Hines Hicks. He died thirty years ago. Mrs. Hicks' children surviving are Mrs. J. Matt Williams and Mrs. A. B. Hill. A son, Alfred Hines Hicks, died some years ago, and another son, Felix Hicks, was killed in the Civil War. She also leaves a number of grandchildren and one great-grandchild. Her funeral services were held at the First Baptist Church on Monday afternoon in the presence of a large number of sympathizing friends. They were conducted by her pastor, Dr. Lansing Burrows, assisted by Rev. T. B. Ray and Bishop O. P. Fitzgerald.

AMONG THE BRETHREN.

The "Leopard Spots," by Thomas Dixon, Jr., has been sent to press for the twenty-eighth edition and has reached a sale of 130,000 copies.

Dr. J. J. Porter, of Joplin, Mo., is holding a meeting at Sedalla, Mo., which has resulted in 62 additions, and the church will build a \$20,000 structure.

Dr. J. B. Searcy, of Malvern, Ark., becomes corresponding editor of the Baptist Advance, of Little Rock, Ark., and will greatly assist that paper.

The First church, Richmond, Va., of which Dr. Geo. W. McDaniel is pastor, contributed over \$4,000 to Foreign Missions lately. This is a fine showing.

Rev. E. Lee Smith, of Daytona, Fla., recently held a revival at Winter Garden, Fla., resulting in 51 conversions and 31 additions. Everybody is encouraged.

"Oh, that men would praise the Lord for his goodness and for His wonderful works to the children of men." Praise Him how? By lip and life; by word and work.

Dr. W. T. DeFaux, of Suffolk, Va., finally accepts the position of Assistant Secretary of the State Mission Board of South Carolina, and the Suffolk saints are in mourning.

There was one addition by letter, Mrs. Theo. Hall, of Harriman, to the church at Huntingdon, Tenn., Sunday, and a gratifying contribution to Foreign and Home Missions.

The revival at Immanuel Church, Covington, Ky., in which Dr. W. D. Powell, formerly of Milan, Tenn., is doing the preaching, has resulted in 113 additions, and the end is not yet.

Rev. F. C. Hickson, of South Carolina, an active pastor, is being urged to run for the State Senate. No doubt he would be a big improvement on some that compose that body.

Dr. L. W. Doolan has resigned as pastor of Clay Street Church, Waco, Texas. His work as a teacher in Baylor University made it necessary. He is a success anywhere you put him.

Rev. J. H. Pennock, of Arlington, Ky., has occasion to be encouraged in his pastorate at Medina, Tenn. Last Sunday night Messrs. W. J. Boone and C. M. Davis were ordained deacons.

Rev. R. G. Bowers decides to become Corresponding Secretary of State Missions in Arkansas and begins work May 1. His coming is a signal of great things for Arkansas Baptists.

Dr. Willam H. Geistwelt, editor of the B. Y. P. U. periodicals, The Baptist Union and Service, has resigned the care of Tabernacle Church, Galesburg, Ill. He is about to be overworked.

Rev. J. P. Scruggs, of Columbia, Ky., succeeded Rev. H. B. Folk as pastor of the church at Midway, Ky. This excellent man was a friend of Seminary days, and we know his sterling worth.

Dr. W. C. Bitting has received 50 members into the Second Church, St. Louis, Mo., since he became pastor, and the construction of a \$200,000 new church will be inaugurated at once.

An effort is being made by the churches of Jackson, Tenn., to induce Evangelist M. F. Ham, of Bowling Green, Ky., to hold another revival there immediately on his return from the Orient.

Dr. Calvin S. Blackwell, of the First Church, Norfolk, Va., goes at once to assist Rev. Fred D. Hale in a revival with the First Church, Wilmington, N. C. Dr. Blackwell was for years pastor there.

Rev. L. M. Rice, of Union, S. C., has been called to the care of Pendleton Street Church, Greenville, S. C., and he will accept. He has done two years of faithful service with the Union Church.

The leading editorial in the Western Recorder of last week was on Easter, and it was a notable production. Dr. T. T. Eaton considers the observance of Easter a heathenish custom, and he is quite right.

Rev. W. A. Freeman, of Hope, Ark., has accepted the care of the church at Stamps, Ark., for full time. The First Church, Waxahachie, Tex., recently made overtures to him, but he loved Arkansas too well.

Rev. Giles C. Taylor, of the First church, Corsicana, Texas, reports a good meeting there, in which he was assisted by Rev. W. A. Freeman, of Hope, Ark., which resulted in 26 accessions. Lasting good was done.

Rev. H. A. Bagby of the First Church, Greenwood, S. C., lately had the pleasure of receiving into membership 26 children from the Connie Maxwell Orphanage in one service. It was an inspiring service.

On May 9, Rev. Amos Clary, who has recently accepted the care of the West Bristol Church, Bristol, Tenn., is to be married to Miss Julia Wharton Jackson, at Front Royal, Va. May happiness and prosperity be theirs.

Rev. Alfonso Nunnery, of Jackson, Tenn., will be assisted in a revival at Kennett, Mo., beginning the fourth Sunday in May, by Rev. Fleetwood Ball, of Lexington, Tenn. These brethren are very congenial co-workers.

Over a dozen saloons were closed out as a result of the recent great revival in Paducah, Ky. Some of the proprietors were converted. A stenographer took down all that was said during that wonderful meeting, even the prayers.

Rev. C. A. DeLoach, a young Baptist minister of Jackson, Tenn., became involved in an altercation with a man near Middleburg, Tenn., last week, and killed him, and is now a fugitive from justice. Mr. DeLoach was manager of the Jackson Supply Co., and was not actively engaged in the ministry, but the affair is none the less horrible. He has a wife,

THE HOME

At Easter Time.

The little flowers came through the ground

At Easter time, at Easter time;
They raised their heads and looked around,

At happy Easter time.

And every pretty bud did say:

"Good people, bless this holy day;
For Christ is risen, the angels say,
At happy Easter time."

'Twas long and long and long ago,
That Easter time, that Easter time;
But still the pure white lilies blow
At happy Easter time.

And still each little flower doth say:
"Good Christians, bless this holy day,

For Christ is risen, the angels say,
At blessed Easter time."

—Youth's Companion.

An Easter Apologue.

There was a handful of clay in the bend of a river. It was only common clay, coarse and heavy, but it had high thoughts of its own value, and wonderful dreams of the great place which it was to fill in the world when the time came for its virtues to be discovered.

Overhead, in the spring sunshine, the trees whispered together of the glory which descended upon them when the delicate blossoms and leaves began to expand and the fruit glowed with fair, clear colors, as if the dust of thousands of rubies and emeralds were hanging in soft clouds above the earth. The flowers, surprised with the joy of beauty, bent their heads one to another as the wind caressed them, and said: "Sisters, how lovely you have become! You make the day bright." The river, glad of new strength and rejoicing in the unison of all its streams, murmured to the shores in music, telling of its release from icy fetters, its swift flight from the snowclad mountains, and the mighty work to which it was hurrying—the wheels of many mills to be turned, and great ships to be floated to the sea.

Waiting blindly in its bed, the clay comforted itself with lofty hopes. "My time will come," it said. "I was not made to be hidden forever. There is glory and beauty and honor coming to me in due season."

One day the clay felt itself taken from the place where it had waited so long. A flat blade of iron passed beneath it, and lifted it, and tossed it into a cart with other lumps of clay, and it was carried far away, as it seemed, over a rough and stony road. But it was not afraid, nor discouraged, for it said to itself: "This is necessary. The path to glory is always rugged. Now I am on my way to play a great part in the world."

But the hard journey was nothing compared with the tribulation and distress that came after it. The clay was put into a trough and mixed and beaten and stirred and trampled. It seemed almost unbearable. But there was consolation in the thought that something very fine and noble was

coming out of all this trouble. The clay felt sure that a wonderful reward was in store for it.

Then it was put upon a swiftly turning wheel, and whirled around until it seemed as if it must fly into a thousand pieces. A strange power pressed it and molded it, as it revolved, and through all the dizziness and pain it felt that it was taking a new form. Then an unknown hand put it into an oven, and fires were kindled about it—fierce and penetrating—hotter than all the heats of summer that had ever brooded upon the bank of the river. But through all the clay held itself together and endured its trials in the confidence of a great future. "Surely," it thought, "I am intended for something very splendid, since such pains are taken with me. Perhaps I am fashioned for the ornament of a temple, or a precious vase for the table of a king."

At last the baking was finished. The clay was taken from the furnace and set down upon a board in the cool air under the blue sky. The tribulation was passed. The reward was at hand. Close beside the board there was a pool of water not very deep nor very clear, but calm enough to reflect, with impartial truth, every image that fell upon it. There, for the first time, as it was lifted from the board, the clay saw its new shape, the reward of all its patience and pain, the consummation of its hopes—a common flower-pot, straight and stiff, red and ugly. And then it felt that it was not destined for a king's house or a palace of art, because it was made without glory or beauty or honor, and it murmured against the unknown maker, saying, "Why hast thou made me thus?"

Many days it passed in sullen discontent. Then it was filled with earth, and something—it knows not what—but something rough and brown and dead-looking, was thrust into the middle of the earth and covered over. The clay rebelled at this new disgrace. "This is the worst of all that has happened to me, to be filled with dirt and rubbish. Surely I am a failure."

But presently it was set in a greenhouse, where the sunlight fell warm upon it, and water was sprinkled over it, and day by day, as it waited, a change began to come to it. Something was stirring within it—a new hope. Still it was ignorant, and knew not what the new hope meant.

One day the clay was lifted again from its place and carried into a great church. Its dream was coming true after all. It had a fine part to play in the world. Glorious music flowed over it. It was surrounded with flowers. Still it could not understand. So it whispered to another vessel of clay, close beside it, "Why have they set me here? Why do all the people look toward us?" And the other vessel answered: "Do you not know? You are carrying a royal scepter of lilies. Their petals are white as snow, and the heart of them is like pure gold. The people look this way because the flower is the most wonderful in the world. And the root of it is in your heart."

Then the clay was content, and silently thanked its maker, because, though an earthen vessel, it held so great a treasure.—Selected.

The Wonderful Electric Candy Machine.



The Prettiest Way in the World to Make Money

The Fairy Floss Candy Machine is a new process for making a new kind of candy in an entirely new way. The machine is so simple that a child can operate it, and so durable that it will run for years without repairs. It is operated by electricity, and manufactures out of simple sugar the most delicious and delicate candy in ten seconds. It can be attached to an ordinary electric light fixture, and the candy can be made of any color and any flavor desired. Whether plain or flavored or combined with fruits and nuts, the candies made are dainty and delicious beyond the imagination of any one who has never watched its magic work. The marvelous part of it all is that with six cents worth of sugar one can make, easily, eighty cents worth of delicious candy.

It is operated so easily and so cheaply that thirty-five cents worth of electric current will run a machine for ten hours and make one hundred and twenty-five dollars worth of candy. The sugar and electricity and labor will cost less than ten dollars, all combined, leaving a net profit of one hundred and fifteen dollars for one day's work.

Our candy machine is especially adapted to and is doing specially well with such parties as the following:

CHURCH SOCIETIES.

There is absolutely nothing that will add so much to the church social, or hot supper, or make so much money simply and easily as one of our candy machines. Children will walk miles to see it, and the delicious, wholesome candy will sell faster than anything else at the entertainment. We make special offers of this machine to Aid Societies, Young People's Societies, Epworth Leagues, Ladies' Aids and all church organizations.

DRUGGISTS.

They all tell us that one of our candy machines will double the receipts at the soda fountain both on account of the sales of candy and the drawing of customers to the store. Several druggists have made little fortunes out of our machines.

FANCY GROCERS AND FRUIT DEALERS

Use it to bring customers to their establishments as well as to earn dollar after dollar more quickly.

HOTELS.

Every hotel should have one for its own success as much as for the gratification of its guests, for in a hotel it furnishes an unending source of enjoyment to the chef, who can prepare many delicate and delicious confections for dainty deserts from spun sugar.

One of the attractive features of the machine is that it is never in anybody's way, as it occupies only two feet of space. Marvelous stories could be told by delighted customers of money made by our machine. One of them in Nashville, Tenn., sold sixty dollars worth of Fairy Floss candy Feb. 4, 1905, in eight hours time. In Los Angeles, Cal., the operator of one of them sold 850 boxes of Fairy Floss candy in one day, made by one of his machines.

If you are connected with a church organization, or if you are interested in a drug store, soda water fountain, confectionery establishment, fancy grocery, fruit stand or hotel, why not write us for our beautiful illustrated pamphlet which will tell you the whole story of how you can buy a machine that will pay for itself in one day and be a never ending source of pleasure to every one. Address

ELECTRIC CANDY MACHINE CO.

Fourth Ave. and Church St.

NASHVILLE, TENN.

Patronize Our Advertisers.

YOUNG SOUTH.

Mrs. Laura Dayton Eakin, Editor

Address
302 East Second St.,
Chattanooga, Tenn.

All communications for this department should be addressed to Mrs. Eakin, 304 E. Second Street, Chattanooga, Tenn.

Young South Motto: *Qui non proficit, deficit.*

Our missionary's address: Mrs. Bessie Maynard, 141 Machi, Kokura, Japan, via San Francisco, Cal.

Mission Topic for April—Papal Missions.

YOUNG SOUTH CORRESPONDENCE.

Did you ever move? Do you remember the dust, the confusion, the general discomfort? Do you recall how very difficult it was to concentrate your mind on anything or to find what you wanted? Well, that is my sad condition to-day. I am leaving the home of eighteen years. I fear the "Young South" page will feel the influence of the constant interruptions and I beg your indulgence. I shall write just as little as possible, and keep the details of the annual report for another week, when the normal routine is resumed. And while I think of it, address me hereafter at 302, East Second Street, instead of 304 as heretofore.

Oh! yes. Our thirteenth year begins well. Some one asks about our year ending March 29, and she thinks it must be a mistake. Our year, the Young South year under the present management, begins always on April 1, but we pay our missionary from May to May. So we shall have to April 15 to make up her full \$600. If every one will come up promptly, we shall have it all in hand in time to report to the Convention.

First of all to-day, there comes from Clarksville four new subscriptions for the Foreign Journal. That's a fine way to begin the new year, I am sure. They shall be sent on at once to Dr. Willingham. Let me know if they fail to come.

Coal Creek comes next and brings \$1.81 from Mrs. G. W. Wendling's Sunday-school class for Japan, and another subscription to the Journal. Many thanks.

No. 8 brings the offerings from our Mrs. Maynard's little relatives and friends at Covington:

"I send you

FIVE DOLLARS

from the Young South Band. Fifty cents is from the faithful old friend, who never forgets 'Miss Bessie.' Give \$3 to Home Missions and \$1.50 to the Orphans' Home. The \$3 was collected in the self-denial envelopes you sent us."

Mrs. Will Turner.

Please tell the band, Mrs. Turner, how pleased we are to begin the year with their generous thank offering. Shall we not see you at the Convention?

Halls sends No. 4:

"Our band is well pleased with the literature you sent us, and return our most sincere thanks to you, and send 25 cents on the postage fund."

J. McDearmon, President.

Pearl Darmon, Vice-pres.

Olin Upton, Secretary.

Otho Upton, Treasurer.

That's very acceptable indeed, as so many forget that literature requires stamps. We are so much obliged.

No. 5 is short, but to the point:

"Please find enclosed 55 cents for Mrs. Maynard's salary."

S. Ivy Cunningham.

We are most grateful to our Goodlettsville friend.

No. 6 is from Butler:

"Enclosed find \$1 for Mrs. Maynard's salary. I want to give \$1 every year, and I hope and pray that the \$600 will come this week. I would like to be at the Convention in May." Mrs. Mary Dougherty.

So glad to have your aid this year. I will be so glad to clasp your hand in May.

And those dear "Juniors" of Trenton-street Church, Harriman, are here again with \$1.50 for Mrs. Maynard. Mrs. Sublette will tell them how grateful we feel to open another year with them. They belong to the "Old Guard."

No. 8 is from Hickory Valley, and Mrs. J. P. Richardson sends \$1.60 with instructions to divide it, as I think best. Shall I give half to Japan and the rest to the Home Board?

Mountain City comes to the rescue in No. 9 with \$2 from Miss Clark's Sunday-school class. Mrs. M. L. Shoun will thank them. May her hopes of seeing our "mountain city" be realized in May.

No. 10 is from South Chattanooga, whose "missionary classes" began to come in last week. It brings \$1.25 for Mrs. Maynard from Miss Ida Wilcoxon's class, No. 6, and we are very grateful.

No. 11 brings us

FIVE DOLLARS

and bids me say "anonymous" in acknowledging its receipt. It is for Japan and we are so deeply indebted to the unknown giver. A few more like that will soon make up the \$600, due May 1, 1900.

And South Chattanooga comes again to round out the first dozen:

"Enclosed find \$4.02. Give \$3 to Mrs. Maynard and \$1.02 to the Orphans' Home. We will be sending more soon. Class No. 16 sends it. Miss Eva Tyree is not our teacher any more, but we are learning to love Miss Annie Rogers very much. We are not going to forget our 'missionary pennies,' as we dearly love to help the poor little heathen children."

Class 16, by (Miss) Eva Tyree.

I'm sure you were expecting Grace and Lena Smith. Here they are in No. 18 from Hickman with \$1 for Mrs. Maynard's salary, and we thank them again for all their kind remembrances of our work.

No. 14 brings us a new friend from near Ripley, Miss Myra Bacon, who has taken Miss Olive Anthony's place. Her class, the primary of Durham-

ville Sunday-school, sends \$1.07, birthday pennies and mission collections for Mrs. Maynard, and has our hearty thanks. We trust to hear often from them this year. We feel sure Miss Olive will not forget us in her new home.

No. 12 brings tidings from an old friend, and Miss Lula Mae Wright of Mohawk sends \$1 for Japan, and has our sincerest gratitude.

Now, don't you feel the warmth of the shining of the Paris Sunbeams? They send us \$2.30 for Japan by Mrs. O. C. Barton in No. 15. [We are deeply indebted to them. Our quarter ends with March as our year begins always with April 1. This offering helps us nicely on our first week.

You knew Sweetwater would be here, didn't you? Those dear little classes, taught by Mrs. Blanton and Miss Love, send \$1.96 in No. 16 for the "children's own missionary," and we are so much obliged to them.

No. 17 comes from a little member at Harrison:

"I am nine years old now. My mamma has been writing for me, but now I can write for myself. I send you 20 cents for Mrs. Maynard, and would be glad if it was more."

Jessie L. Hodges.

The letter was very well written, and we are glad to have your aid.

And with No. 18 closes our first week. It comes from those "Busy Bees" of Bellevue, Memphis, that are never idle. They send

SIX DOLLARS.

\$4 for Miss Hattie Mae Moody, the young ladies missionary in Cuba, and \$2 for Japan. Mrs. Bailey will tell them how much we appreciate such a grand finale.

Now, do we not open the thirteenth year splendidly? I am so proud of you all. Just come on through April and I shall be so delighted to call the attention of the Convention to the brown and gold that marks the Young South workers. Fondly yours,

Laura Dayton Eakin.

Chattanooga.

Receipts.

| | |
|--|------|
| First week in April, 1906 | |
| FOR JAPAN. | |
| Mrs. Wendling's class, Coal Creek | 1 81 |
| "Miss Bessie's Friend," Covington | 50 |
| S. I. Cunningham, Goodlettsville | 55 |
| Mrs. Dougherty, Butler | 1 00 |
| Trenton-street Juniors, Harriman, by Mrs. Sublette | 1 50 |
| Mrs. J. B. Richardson, Hickory Valley | 80 |
| Miss Clark's class, Mountain City, by Mrs. S | 2 00 |
| Miss Wilcoxon's class, 2nd ch. S. Chattanooga | 1 25 |
| Anon. | 5 00 |
| Miss Rogers' class, 2nd ch. S. Chattanooga | 3 00 |
| G. and L. Smith, Hickman | 1 00 |
| Primary Class, Durhamville | 1 07 |
| L. M. Wright, Mohawk | 1 00 |
| Paris Sunbeams, by Mrs. O. C. B. Primary Classes, Sweetwater, by M. L. | 1 96 |
| J. L. Hodge, Harrison | 20 |
| Busy Bees, Memphis | 2 00 |
| FOR HOME BOARD. | |
| Young South Band, Covington, by Mrs. Will Turner | 3 00 |
| Mrs. J. B. Richardson, Hickory Valley | 80 |
| Busy Bees, Memphis, by Mrs. B. | 4 00 |
| FOR ORPHANS' HOME. | |
| Y. S. Band, Covington, by Mrs. T | 1 50 |
| Miss Rogers, class, S. Chattanooga | 1 02 |
| FOR FOREIGN JOURNAL. | |
| Four subscriptions | 1 00 |

| | |
|--------------------------------------|-----------|
| One subscription | 25 |
| Total | \$38 76 |
| Received since April 1, 1906: | |
| For Japan | \$26 94 |
| " Orphans' Home | 2 52 |
| " Home Board | 7 80 |
| " Foreign Journal | 1 25 |
| " Postage | 25 |
| Total | \$38 76 |
| In treasury for Japan April 5, 1906, | \$587.90. |

SAVED BABY LYON'S LIFE

Untold Suffering and Constant Misery—Awful Sight From that Dreadful Complaint, Infantile Eczema—Commenced at Top of his Head and Covered Entire Body.

MOTHER PRAISES CUTICURA REMEDIES

"Our baby had that dreadful complaint, Infantile Eczema, which afflicted him for several months, commencing at the top of his head, and at last covering his whole body. His sufferings were untold and constant misery, in fact, there was nothing we would not have done to have given him relief. The family doctor seemed to be wholly incapable of coping with the case, and after various experiments of his, which resulted in no benefit to the child, we sent to Mazon, Ill., to a druggist and got a full set of the Cuticura Remedies and applied as per directions, and he began to improve immediately, and in about three or four days began to show a brighter spirit and really laughed, for the first time in a year. In about ninety days he was fully recovered, with the exception of a rough skin, which is gradually disappearing, and eventually will be replaced by a healthy one. "Praise for the Cuticura Remedies has always been our greatest pleasure, and there is nothing too good that we could say in their favor, for they certainly saved our baby's life, for he was the most awful sight that I ever beheld, prior to the treatment of the Cuticura Remedies. Mrs. Maebelle Lyon, 1826 Appleton Ave., Parsons, Kan., July 18, 1905."

COMPLETE TREATMENT \$1

Complete external and internal treatment for every humor, consisting of Cuticura Soap, Ointment, and Pills, may now be had for one dollar. A single set is often sufficient to cure the most torturing, disfiguring, itching, burning, and scaly humors, eczemas, rashes, and irritations, from infancy to age, when all else fails.

Cuticura Soap, Ointment, and Pills are sold throughout the world. Potter Drug & Chem. Corp., Sole Props., Boston. Send for "The Great Skin Book."

Highest Award 3 Worlds Fairs. 1904, St. Louis. 1905, Liege, Belgium. 1905, Portland.

BLANKE'S WORLD'S FAIR COFFEE

One pound air-tight germ proof packages. From Roaster to Consumer without rehandling.

20, 25, 30, 35, 40, 45c. per lb. Why pay the same price for an inferior article? You are sure of the quality when you buy

BLANKE'S COFFEE

The retail price printed on every package is our guarantee of value of contents.

The margin is close for the dealer but the value is there for the consumer. Insist on BLANKE'S World's Fair Package.

Write us for free booklet, "A Perfect Cup of Coffee—How to Make it."

C. F. BLANKE TEA & COFFEE CO.,
Home Plant, St. Louis, U. S. A.

GRANT CABIN TEA, 5 HIGHEST AWARDS.
All Varieties—in Tins and Lead Packages Only.

Piles Cured

WITHOUT KNIFE OR INSTRUMENT.

Sample Package Free So That We Can Prove It to You.

"Every morning for over 20 years, I never went to the toilet without fear and trembling, and I never left it without having suffered agonizing tortures. Many days I did not dare go at all, so much did I dread the terrible ordeal."



These are the exact words of a sufferer from piles and we hear the same thing almost every day. It voices the sentiments of hundreds of thousands of others in this country to-day, for it is estimated that of every ten persons we meet in church, the street or the theater, seven are affected with piles.

Martyrs and needless martyrs, too, for since the discovery of the marvelous Pyramid Pile Cure no one need suffer one moment longer. There is now no excuse for having piles and if you continue to suffer from them you do not deserve a particle of sympathy, considering the chance we give you to prove it to your own satisfaction wholly free of cost to you.

Here is a typical case: Mr. Benjamin Shaw, Postmaster of Bland, New Mexico. He had suffered from aggravated piles for years, and was upon the eve of a serious surgical operation, believing that he had reached the limit, and that the operation offered the only possible means of relief and cure. Let us quote his own words in his letter of October 31, 1905: "I was in great agony of mind and body. In the meantime, a gentleman told me of the virtue of your pyramid remedy. I fortunately found it at a drug store, and by the next morning I did not feel that an operation was necessary, and in three days I was able to return home, and a complete cure was accomplished to my great satisfaction and the surprise of the physician."

Send to-day to the Pyramid Drug Company 2079 Pyramid Building, Marshall, Mich., and get a sample package by return mail and then go to your druggist and get a box, the price of which is 50 cts., and get well without pain, trouble or cutting.



And all other diseases of the eye. Absolutely harmless. If no cure money refunded.

If your druggist does not carry it send us his name.

Price 50c Bottle

COOK MEDICINE COMPANY

509 1/2 Church St. Nashville, Tenn

PIONEER GUARANTEED NURSERY STOCK AT WHOLESALE PRICES.

All stock guaranteed disease free—true to name—pure bred and heavy crop producers. Full value for every dollar sent us. No agent's commission. Write for price list. We save you money.

HART PIONEER NURSERIES
Established 1865. Fort Scott, Kan.

From a Missionary.

Our work is moving on nicely. We are very grateful to God that our lot has ever been cast among such people. We are few in numbers but strong in spirit. I am always glad to reach my appointment at New Salem. We are sure to meet a congregation that is anxious and eager to hear the message of this humble servant. We are making preparations to begin our house of worship at once. We are also glad to state that Summertown is in better condition than heretofore. Dr. Fletcher of Michigan, whom we are proud of, will preach for us at Summertown next Sunday. He has been pastor of one church in Michigan for over forty years. He is a Spirit-filled man and a man of fine intellect. We regret very much for him and his noble Christian wife, who accompanies him, to return to the North, but we hope for them again soon, as they have bought property here.

Jesus said: "Go ye into all the world and preach the gospel to every creature." Dear brother, if my heart deceives me not, this commission is given me. Oh! think of a heart fired with the grace of God to bear the message of salvation to a lost world, and think of the millions of lost souls who are going down to eternal death. Then again think of that heart that is anxious and burning to rescue the lost, but is mentally not able to do justice to the calling. Brother, will you help to bear this message to the lost? If so, will you help me in school that I might do the work as God would have me? I am in my thirtieth year. I work at manual labor to support my wife and two children. I have a very short, limited education. Oh! people of Tennessee, will you help me be just what the Lord would have me be?

Brother, consider this matter, and may God's richest blessings ever abide with you. Thos. F. Howell, Missionary New Salem Association, Crestview, Tenn.

FREE TO OUR FRIENDS.

We want to send to each reader of this paper a useful needle book, containing all sizes of darners and sewing needles, down to the finest needle. It completes your work basket outfit. Twenty-five cents in stamps is asked as a measure of good faith and to cover the cost of one box of Dr. Marsh's Catarrh Snuff, which opens up the nose and head in one minute. Both sent by return mail. Address F. M. MARSH & SON, Greenville, Tenn.



Southern Railway

Shortest line to Eastern Cities via Bristol and Lynchburg. Scenic Route to the East and Southeast through Asheville.

LAND OF THE SKY.

Many delightful resorts located on and reached by the Southern Railway.

City Ticket Office, 204 Fourth Ave., North. Tel. 309.

J. E. Shipley, Dist. Pass. Agent, Nashville, Tenn.

E. J. Tatom, City Pass. Agent, Nashville, Tenn.

NORTH CAROLINA.

HOBGOOD, N. C.

I have used and sold 21 bottles of your medicine, and it has given satisfaction generally.

J. F. ELLSWORTH, Cronley, N. C.

Please find enclosed \$7 for 2 dozen Johnson's Chill and Fever Tonic. It has given perfect satisfaction.

D. HAND, Beaufort, N. C.

Send me 2 dozen Johnson's Tonic. I have sold out and need it. I had a bottle returned. Ship at once.

ALLEN DAVIS, Edenton, N. C.

Please ship me 4 dozen Johnson's Chill and Fever Tonic at once. I think it gives satisfaction. W. I. LEARY.

Send \$1 for 2 bottles express prepaid. THE JOHNSON'S CHILL AND FEVER TONIC CO., SAVANNAH, GA.

LOW RATES UNITED CONFEDERATE VETERANS.

For the annual reunion at New Orleans, April 25-27, the Mobile & Ohio Rail Road will sell tickets to New Orleans and return at rates less than half, limited for return to April 30, with privilege of extension to May 21. Ask your nearest ticket agent or write H. E. Jones, Jr., T. P. A., Meridian, Miss., for particulars.

—TAKE THE—

Illinois Central Railroad

for

Henderson, Ky.,

Evansville, Ind.,

Decatur, Ill.,

Springfield, Ill.,

Peoria, Ill.,

Chicago, Ill.

And all points North and Northwest—Solid vestibule train, with Pullman drawing room sleeper, free reclining chair car, and day coach. Leave Nashville daily at 7 p. m., arriving Chicago at 9:30 next morning. Carries dining car into Chicago. Corresponding train leaves Chicago at 5:35 p. m. and arrives at Nashville 8:10 a. m. daily.

F. R. Wheeler,

Dist. Pass. Agent, Nashville, Tenn.

John A. Scott,

Asst. Gen. Pass. Agt., Memphis, Tenn. Nashville City Offices, 204 Fourth Ave., N. Tel. 309.



Home Seekers

LOW RATES TWICE A MONTH to Oklahoma, Indian Territory and Texas.

Write for literature and full information.

PAUL S. WEEVER, T. P. A., Nashville, Tenn.,

J. N. CONATZAR, A. G. P. A., Memphis, Tenn.

FRECKLES AND PIMPLES REMOVED In Ten Days.



Nadinola

The Complexion Beautifier is endorsed by thousands of grateful ladies, and guaranteed to remove all facial discolorations and restore the beauty of youth. The

worst cases in twenty days. 50c. and \$1.00 at all leading drug stores, or by mail. Prepared by NATIONAL TOILET CO., Paris, France.

RAIL-ROAD RATES. SOUTHERN BAPTIST CONVENTION.

The Southern Passenger Association have granted rate of one first-class fare, plus 25 cents for the round trip from all points in the territory South of the Ohio and Potomac, and East of the Mississippi Rivers. Dates of sale, May 8, 9, 10, 1906; final limit ten days in addition to date of sale. Inter-line tickets will be on sale only at regular coupon offices. Arrangements have been made for the extension of final limit to June 15 by depositing ticket and fee of 50 cents. Other announcements will be made as arrangements are perfected.

The Southeastern Passenger Association announces May 11th as additional selling date from Memphis, Nashville, Birmingham, Montgomery, Atlanta, Asheville and intermediate points for occasion Southern Baptist Convention. O. F. Gregory, Secretary in charge of transportation, Staunton, Va.

THE PICTURESQUE AND HISTORIC ROUTE TO FLORIDA.

If you are going to Florida this winter be sure to take the famous "Dixie Flyer" Route over Nashville, Chattanooga, & St. Louis Railway via Nashville, Chattanooga, Lookout Mountain and Atlanta, through the old Battlefields of the Civil War. It is by far the most picturesque and historic route to the South. The "Dixie Flyer" leaves St. Louis at 9.40 p. m., Chicago at 6.40 p. m., leaves Nashville at 9.30 the next morning, arrives Chattanooga 2.40 p. m., Atlanta 7.35 p. m., Jacksonville 7.20 the following morning. Through sleepers from St. Louis and Chicago, through coaches from Nashville. The "Chicago & Florida Limited" is a solid vestibuled train, operated during the winter season between Chicago, St. Louis and St. Augustine, carrying Pullman Sleepers, Coaches, Observation and Dining Cars. A palatial train for first class travel. Leaves Chicago 12.45 p. m., leaves St. Louis 8.30 p. m., leaves Nashville 2.24 a. m., arrives Chattanooga 6.29 a. m., Atlanta 10.24 a. m., Jacksonville 8.15 p. m., St. Augustine 1.25 p. m. For folders, battlefield books and information about Florida write to W. L. Danley, G. P. A., N. O. & St. L. Ry., Nashville, Tenn.

Confederate Reunion

\$12.75

Round Trip

NEW ORLEANS

—Via—



Tickets on sale April 22, 23, 24, with return limit April 30. Extension to May 21 may be obtained by depositing ticket with joint agent. Stop-overs will be granted at all Gulf Coast points, both going and returning. Double daily trains, Pullman Sleepers, Reclining Chair Cars and Dining Cars. Meals "A La Carte." For literature and further information call L. & N. City Ticket Office, 221 Fourth Avenue, Phone 758 or write W. M. Wood, T. P. A., L. & N., Nashville, Tenn. R. O. Wallis, D. P. A., L. & N., Nashville, Tenn.



A BRUSH AND DURBON

A Brush and Durbon will add years of life to your iron and wood work. Arrests Rust; Prevents Decay and Lasts Longer than any other Paint.

DURBON has stood the severest tests of experts. **Heat and Acid Proof.** A trial order will be shipped free on request, in either dry, paste or semi-paste form ready for the brush, with directions and suggestions for use. You will be enthusiastic over Durbon. Write to-day.

POSITIVELY GUARANTEED. Ask your dealer for Durbon and if he doesn't keep it, send his address and we will send you a sample of Durbon free.

DURBON



The Building Owned and Occupied by the Bank.

BANKING BY MAIL 5%

Uncle Sam brings the bank to your door. Our 35 years of **UNINTERRUPTED SUCCESS** is a guarantee of the stability of the bank.

Assets over **\$1,125,000.00**

Write for booklet A, "Banking by Mail," and learn more of this popular method.

Owensboro Savings Bank and Trust Co.,
JAS. H. PARRISH, Pres. OWENSBORO, KY

CANCER CURE



Before Treatment After Treatment (with false nose)

WITH SOOTHING, BALMY, PENETRATING OILS. Cancer, Tumor, Catarrh, Piles, Fistula, Eczema, and all Skin and Womb Diseases. Cancer of the nose, eye, lip, ear, neck, breast, stomach, womb— in fact all internal or external organs or tissues, cured without knife or burning plasters, but with soothing, aromatic oils. Cut this out and send it for an illustrated book on the above diseases. Home treatment sent when desired. Address **DR. R. E. WOODARD,** Little Rock, Ark.

504 Main Street,

DRAUGHON'S Business Colleges

Nashville, Knoxville, Memphis, Montgomery, Ft. Worth, Dallas, Atlanta, Raleigh and Jackson, Miss. **POSITIONS** secured or money **REFUNDED.** Also teach **BY MAIL.** Catalogue will convince you that Draughon's is **THE BEST.** Send for it.

CANCER CURED

WITH SOOTHING, BALMY OILS. Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address **DR. BYE,** Cor. 9th & Broadway, Kansas City, Mo.

Concord Association.

Program of Fifth Sunday Meeting to be held with Eagleville Baptist Church, April 27-29.

Friday night—Devotional exercises conducted by B. W. Cole.

Organization.

Temperance, Shall we stop or go forward? J. E. Sullivan, B. W. Cole.

Saturday morning—Devotional exercises conducted by J. W. McClaren.

What is the proper plan for raising money for religious purposes? N. B. Williams, J. W. Williams.

Are our members doing all they should to send the gospel to a lost world? If not, how can we get them to do so? J. D. Smith, A. B. Robertson.

Dinner.

Devotional exercises conducted by A. J. Brandon.

Should we get all the children in Sunday-school? If so, how? C. H. Byrn, W. M. Freeman.

What shall we do with the young members of our churches? A. J. Brandon, J. C. Williams.

How can we best develop the spirituality of the church and Sunday-school? A. J. Brandon, J. A. Carlton.

The object of the W. M. U., and the benefits derived therefrom by the churches. Mrs. N. B. Williams and Mrs. Edwards.

Sunday morning—Mass meeting, conducted by N. B. Williams.

Sermon at 11 o'clock by J. T. Oakley; alternate, S. O. Reid. Subject, Missions.

I insist that the members of this division, and all others who can, attend this meeting.

A. J. Brandon, Div. Ch'n.

General Convention.

The action of the General Convention of the Baptists of North America at St. Louis in deciding to hold its next meeting was taken largely upon the supposition that the anniversaries of the Northern Baptists and of the Southern Baptists would be held in such proximity to each other that a large and representative attendance of the denomination would be secured for its meeting in the interval between those anniversaries. Inasmuch, however, as this has not proved to be the case, and inasmuch as satisfactory railroad arrangements cannot be secured for the meeting of the Convention in connection with those meetings, and inasmuch as these and other causes are likely to interfere with a truly representative gathering of American Baptists, the Executive Committee of the Convention, after full correspondence with members of the Board, and with their approval generally, have decided that it will be wise to postpone the meeting until May, 1907, when it is expected that conditions will be more favorable for a large and representative gathering.

CURE FOR LIQUOR AND TOBACCO.

The Kansas Anti-Liquor Society is mailing free a receipt for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell receipts, but give copies to friends. Add with stamp, Kansas Anti-Liquor Socy 47 Gray Bldg., Kansas City, Mo.

HEALTHFUL COFFEE

Coffee that's rightly blended to get the effects needed by the system. Every cup of **MAXWELL HOUSE BLEND COFFEE** is cheering and health-proving. Have it on your table. Sealed cans at the Grocer's. **ASK FOR IT.**

We Ship on 30 Days Trial
We Don't Ask for Any Money with Order



CUT THIS AD OUT send it to us and we will mail you free the most complete catalog of vehicles and harness ever printed. The catalog is over 100 pages, the descriptions are complete and plain. All vehicles shipped direct from our factory. Prices lowest ever made. See our astonishingly low prices and the most liberal terms ever made.

MARVIN SMITH CO. CHICAGO, ILL.

The Price brings it **WITHIN REACH** of every

Sunday School.

\$4.50 buys 25 Books in Muslin
\$9.00 buys 50 Books in Muslin
Boards, \$23 per 100. Cloth, \$25 per 100

On all cash orders of \$5 or more **TILLMAN PAYS THE EXPRESS.**

Get in line, write to-day for sample at 100 price

Charlie D. Tillman, 7 Austell B. Atlanta, Ga. gd

Fits, St. Vitis Dance and all Nervous Diseases permanently cured by Dr. Kline's Great Nerve Restorer, used successfully for more than 35 years. Free \$2 trial and treatise, **Dr. R. H. Kline, Ltd.,** No. 931 Arch St., Philadelphia, Pa.

10c for 50c. worth of leading novelties in Choicest Garden Seeds. \$1's worth of Universal Premium Coupons free with every order. **BOLGIANO SEED STORE,** Baltimore.

If you want to be cured of Cancer, Tumors, Chronic Sores without the use of the Knife or X Ray, go to

KELLAM CANCER HOSPITAL, 1615 West Main St., Richmond, Va.

There you will find what you are seeking—a cure. We are endorsed by the Senate and Legislature of Virginia.

WE GUARANTEE OUR CURES.

Are You Interested in Real Estate as buyer or seller? If so, consult us. We are posted. All departments complete. **WILLIAMS & HAYS CO.,** 232 N. Third Ave., Nashville, Tenn.

A NOTRE DAME LADY.

I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhoea, Ulceration Displacements, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the Spine, Pain in the Back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a Successful Home Treatment. If you decide to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it. Address Mrs. M. Summers, Box 241, Notre Dame, Ind.

RUBBER STAMPS

ELASTIC Δ DURABLE Δ PLEASING

WE MAKE ANYTHING—EVERYTHING—MADE IN THIS LINE. ESTABLISHED OVER 35 YEARS AGO. WE KEEP STRICTLY UP-TO-DATE. TRY US. WRITE FOR PRICES. If you want something nice, try our Air Cushion Stamps **ATLANTA RUBBER STAMP WKS.** (Pioneer Stamp House of the South.) P. O. Box 28 ATLANTA, GA.

Beautiful Spring Silks, Latest Novelty Effects.

One dollar quality at 69c, all colors. Don't miss this value if you are contemplating purchasing a handsome silk for dressy wear.

OTHER SILK BARGAINS.

19 inch Colored Taffetas, all colors. 75c quality..... **49c**
Check Louisines, 85c quality..... **59c**
27 inch Heavy Wash Silk, 75c val. **49c**
19 inch Fancy Silks, all colors **39c**
27 inch Guaranteed Black Taffeta. **83c**
36 inch Rustling Black Taffetas.... **98c**

Full line newest **GRAY SUITINGS** priced from 49c to \$1.50 per yd.

Write for samples and specify what colors you prefer. We can save you money.

CAIN, SLOAN & CO., "The Store of Values." NASHVILLE, TENN.

FIFTH SUMMER SESSION
PEABODY COLLEGE
For Teachers
JUNE 13—AUGUST 8, 1906.

Large Faculty—Thorough instruction—Regular college courses—Courses for Teachers.

Reduced Railroad Rates—Only fee \$5.00. For full information address **PEABODY COLLEGE FOR TEACHERS.**

JOHN M. BASS, Sec'y. Nashville, Tenn.

Harmless Tobacco Cure. Mrs. M. Vine, 75 State Street, Des Moines, Iowa, discovered a harmless remedy for tobacco habit. She cured her husband in ten days after using tobacco 30 years. All desire for its use gone. Can be filled by druggists. She gladly sends prescription free for self-addressed envelope.

Address Dept. C, **KNOXVILLE BUSINESS COLLEGE,** Knoxville, Tennessee, today. **"The best is none too good"**

Keep a set of Books, write Shorthand or use a Typewriter? Learn at Home. **HOW?**

Your Friend Who Drinks I WILL SAVE HIM

I Have a HOME CURE, Whose Proof is FREE, That Restores FOREVER The Farthest Gone, That Conquers The Disease and The Desire, That Re-builds Nerve Strength and Ambition.

No one, except the victim, himself, knows the mental sufferings the noble fight and the ignoble fall—of the drinking man. Others see only his transgressions and his frequent lapses. Again and again they watch him secure a foothold that crum-



bles to sand. For the strongest WILL POWER CAN NOT conquer that devouring thirst, the trembling craving that is voiced by every nerve-cell of the helpless, hopeless victim of inebriety—the condition that leaves man no longer master of himself, but a half-crazed martyr to perverted appetite.

Advice and kindly words will not help your afflicted friend, any more than a straw will save a drowning man. What you must do to rescue him is to "throw out the life-line," in the shape of an actual, tangible CURE for the disease.

To prove that I have such a cure, I will send in a plain wrapper, so that no one can guess its contents, a large treatment, sufficient to test its wonderful merit, free of all expense.

A marvelous change will at once be evidenced. The terrible, incessant craving will vanish, appetite return, the nerves grow steady, the haggard appearance will vanish, the eyes grow clear and the sufferer will again be able and inspired to take his proper place in business and society.

I appeal to the Worst cases—I glory in such cures—cases that again and again have failed to yield to other treatments. My record is 100 per cent. of cures—CURES TO STAY CURED. And I have the proof to verify my claims.

No matter how hopeless the case may seem, do not despair. Remember mine is a home treatment. There is no advertising the fact that it is being taken—no kindling of neighborhood gossip. Nothing but the blessed reality of a perfect cure.

Remember, I do not ask, and will not accept, one single penny of pay till I have proven that my simple home remedy is an absolute, unflinching cure. You take not a particle of risk and the gain is priceless.

Write this very day for free treatment, sent in sealed, plain wrapper. PARKER WILLIS, 313 State Life Bld'g, Indianapolis, Ind.



GRIP-IT QUICK!

Does not make you sick or otherwise inconvenience you, and cures the Worst Cold

No Opium, no Narcotics. Cures in about 8 hours.

If you have not taken GRIP-IT in time or need CA-TARRH-O

THE NASTIEST FEELING ON EARTH

is when expectoration is impossible, and you are forced to swallow the same material as that discharged from the nose! These offensive

MUCOUS DISCHARGES from the nose, and that dreadful "dropping down" in the throat, are instantly relieved by

PORTER'S CA-TARRH-O.

This "Dropping Down" in the throat is caused by Catarrh, and this feature of Catarrh is actually the filthiest of any connected with the entire human system.

CA-TARRH-O

Immediately relieves that dreadful "Dropping Down," and also any tendency toward sneezing or of any mucous discharges from the nose.

A single box usually cures, and the FIRST APPLICATION gives relief. No cocaine, no opiates, no narcotics. Price, 50cts.

PORTER MEDICINE CO., Paris, Tenn.

100,000 Dolls Free

To advertise Successful Agriculture we are going to give away one hundred thousand of these pretty little dolls. They are jointed, both arms and legs, handsome curly hair, pretty blue eyes, shoes, stockings.

You will be proud of it, and we will also send you 3 months trial subscription to Successful Agriculture, the prettiest publication of its kind in the U. S. It has a department for each member of the family. Send 10c for postage and expense. Do it today.

EDITOR SUCCESSFUL AGRICULTURE, COUPON 16 Union Block, St. Paul, Minn.

I accept your offer to test your magazine on your three months' free trial offer. After receiving three months' sample copies I will do one of two things, either send you 50 cents for a full two year's subscription, or write you to stop the magazine, when you are to cancel this subscription and the three months' sample copies to be free, as a test.

Name.....

R. O. Address.....

State.....

OBITUARY.

Fox.—On the evening of May 23, 1905, at 10 o'clock, God called home Mrs. Nancy Fox from a long illness of fifteen years. She was born July 5, 1844; was married to Ezekiel Fox Sept. 10, 1865. To this happy union were given five sons and three daughters, the youngest son a Baptist minister, a graduate of Carson and Newman College of the class of 1905. She was converted and joined the Pleasant Grove Baptist Church in 1866, where she remained till her death. In the death of this mother the church lost one of its most earnest and faithful members, if not the best. The community lost its best neighbor, the home lost its truest and dearest friend. She was a woman of unusual energy and activity, a woman with a God-given purpose which she pursued with an earnest zeal. She was kind-hearted and generous, a loving and devoted mother, always proving herself a friend to grace to help her home and the world on to God. In all her duties and affairs of life she never worried, and in all her sufferings she cheerfully bore them without murmurings or complaint, recognizing it was God's will. She was submissive and obedient and rejoiced and praised God. God so ruled in all her life that everything seemed to help her on to God. Her home was the home where the poor and more worthy were received alike. Her generous spirit and tender heart never allowed the needy to go unaided if it lay in her power to supply their wants. The last hour of her life was the happiest she ever experienced. In that hour she spoke in a clear, strong voice many tender, loving, consoling and helpful words to her family and friends which shall live, together with the memory of her life, in the hearts of all who knew her as one whose life is worthy of imitation. And as sleep cometh over the body, so her spirit passed from earth to heaven with complete resignation to God, and we were made to feel as never before that life is worth living. Her pastor as he preached her funeral said of her: "She has done more to help me spiritually than any other woman I have ever known. I have never gone away from her presence without feeling that I wanted to be a better man." A life-long acquaintance and neighbor said: "She left the best record I have ever heard."

"Servant of God, well done; Thy glorious warfare's past; The battle's fought, the race is run, And thou art crowned at last."

One Who Knew Her.

I Cure Cancer.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313 E. 12th St., Kansas City, Mo.

MRS. WINSLOW'S SOOTHING SYRUP has been used by millions of Mothers for their children while teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.

Twenty-five CENTS A BOTTLE.

THE AMERICAN TYPEWRITER



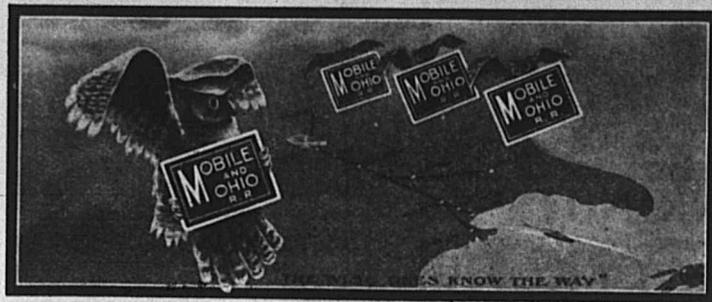
The only high grade, low priced typewriter on the market, prints from ribbon, has ball bearing carriage, universal key-board, speed unlimited, light touch, and made of the best material throughout. By means of recent patents, and especially by the one piece type bar improvement, 1,200 useless parts have been eliminated, making an extremely simple machine, which will do the work as well as any \$100 machine, and having fewer parts, reduces the possibility of breakage and disorder. Weight reduced 50 per cent.; easily portable. Write for attractive prices.

AMERICAN TYPEWRITER CO., 50 Main St. Concord, N. C.

STEWART HOME and SCHOOL FOR FEEBLE-MINDED CHILDREN AND ADULTS.

Expert training, mental development, and care by specially trained teachers, and experienced physician who has devoted his life to the study and treatment of nervous children. Home influences. Delightfully located in the blue grass section of Kentucky. Appointed building, electric lighted and steam heated. Highly endorsed and recommended by prominent physicians, ministers and patrons. Write for terms and descriptive catalogue. Address DR. JNO. P. STEWART, Supt., Box 4, Farmdale, Ky.

CALVERT BROS. PHOTOGRAPHERS. COR. CHERRY & UNION STS. NASHVILLE, TENN.



Taylor Photographer

2171-2 N. Sumner St., Nashville, Tennessee

Taylor's Platinum and Carbon Photos are the latest and best. Copying and enlarging a specialty.

Cumberland Telephone Lines

Reach Everywhere.



Don't travel, write or telegraph. Just Telephone.

American National Bank

| | |
|-------------------------------------|--------------|
| Capital | 1,000,000 00 |
| Shareholders' Liability | 1,000,000 00 |
| Surplus and Undivided Profits | 275,000 00 |

Security to Depositors \$2,275,000 00

OUR DEPOSITS HAVE INCREASED \$1,300,000.00 WITHIN A YEAR

OFFICERS

W. W. BERRY, Pres. A. H. ROBINSON, V. Pres. N. P. LESUEUR, Cashier.

DIRECTORS

| | | | |
|-----------------|-----------------|----------------|-------------------|
| G. M. NEELY, | LESLIE CHEEK, | BYRD DOUGLAS, | THOS. L. HERBERT, |
| OVERTON LEA, | ROBT. J. LYLES, | HORATIO BERRY, | R. W. TURNER, |
| JNO. B. RANSOM, | A. H. ROBINSON, | W. W. BERRY, | NORMAN KIRKMAN, |
| | | N. P. LESUEUR, | |

Dr. HARREL,

Expert Authority on Chronic Diseases.



Variocoele, Stricture, Unnatural Discharges, Contagious Blood Poison, Drains, Losses, Piles, Kidney, Bladder and Prostatic Troubles, Rupture, Private and Chronic Diseases permanently cured.

If you can't call, write for Symptom Blanks. All Chronic Diseases of Men and Women Successfully Treated and Cured. Dr. S. B. HARREL, N. W. Cor. Union St. & Fourth Ave., NASHVILLE, TENN.

Dr. Harrel is the only specialist advertising in Nashville who lives here himself. He has no substitutes in his office.

Holds America's Highest Prize

Walter Baker & Co.'s Breakfast Cocoa



Finest in the World

46 HIGHEST AWARDS IN EUROPE AND AMERICA

Sold in 1/2-lb. and 1/4-lb. Cans FULL WEIGHT

WALTER BAKER & CO. Ltd.
Established 1780 DORCHESTER, MASS.

OBITUARY.

McIlvain.—The world in all ages has been blessed with some choice spirits, whose lives furnish instances of rare loyalty and devotion. Lives, perhaps, whose worth was not widely known; whose virtues were not heralded far and near, but which in the providence of God were passed amid circumscribed spheres, whose testimony was steady and true, whose influence will linger long. Such an one was Mrs. Lizzie Dowdy McIlvain. She was born at Saulsbury, Tenn., July 15, 1862, and came to Corinth, Miss., August, 1892, becoming associated with the Alcorn Woolen Manufacturing Company, this relation continuing until about July, 1905, when the ravages of insidious disease made that relation no longer a possibility. Sympathy and helpfulness were characteristics of her daily walk, and full many a beginner as an operator, had her to thank for the display of an unselfish interest, which not only showed the way to do, but strengthened the purpose to perform. Becoming the wife of J. S. McIlvain on Oct. 1, 1903, she furnished a literal example of the wife mentioned in the scriptures: "The heart of her husband safely trusteth in her," a source of joy and inspiration. After some six months of agonizing suffering she fell asleep Jan. 23, 1906. Being dead, she yet speaketh. Her works do follow her. Cor. Commercial Appeal.

Bailey.—In the providence of God circumstances are so arranged that sorrows, heartaches and sadness may fall as a veil of darkness across our pathway and dispel our sunshine and leave life an empty blank. But we must surrender in meek submission and not presume to question why? God knows best. On March 15, 1906, God in His wisdom took from our midst, Mrs. Susie Talley Bailey, and transported her to the home of the soul, for which she, by her exemplary Christian walk and godly conversation, showed every evidence of a thorough preparation. She was a consistent member of the Eagleville Baptist Church. Was deeply interested in the Womans' Missionary Union work. The community has lost one of its best citizens. The church has lost one of its purest and best members. The mother has lost an affectionate and dutiful daughter; but her own home has lost its morning star. Therefore be it

Resolved, That we as a church are pained of our loss; yet submit to the divine will.

Resolved, That we tender to her kindred, and especially her husband and three little children our most sincere condolence in their bereavement.

Done by order of Eagleville Baptist Church March 25, 1906.

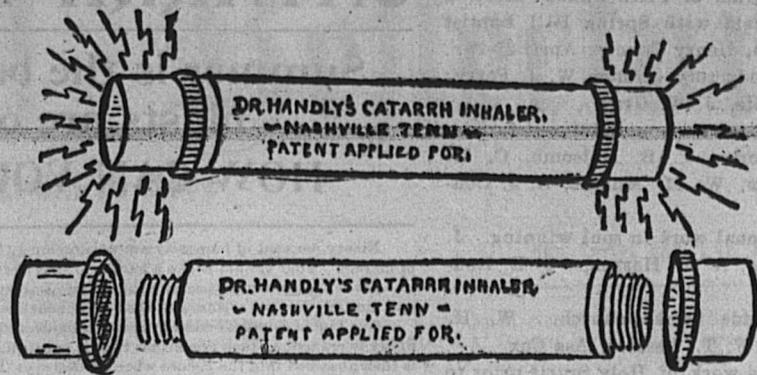
N. B. Williams,
S. N. Williams,
A. B. Robertson,
Committee.

TETTERINE AT ONCE.

Western Union Telegraph Company. Kansas City, Mo., Mar. 30, '05. "To J. T. Shuptrine, Savannah, Ga. Mail half dozen Tetterine, Fay Doyle."

A sample of telegraphic orders received. When wanted, it is wanted at once. Cures Tetter, Ringworm, Erysipelas and itching cutaneous diseases. Box 50c. J. T. SHUPTRINE, Mfr., Savannah, Ga.

THE LITTLE DOCTOR!



Our Improved Inhaler,
For relief and cure of Catarrh, Colds, La Grippe, Hay Fever, Asthma, Headache, Bronchitis, Sore Throat, Hoarseness, and all Head, Throat and Lung Diseases. Vest pocket size, always ready for use, will last three years before refilling, only costs 20 cents to refill. One minute's use will convince you that it is an absolute necessity for every one in every family.

Thousands of testimonials. You will have to own one to appreciate it. **Only 50 Cents.** Stamps taken. We guarantee every one Order now.

BAPTIST AND REFLECTOR, Nashville, Tenn.

3 Money Saving Piano Propositions

JOIN THE **MATHUSHEK CLUB!**

100 style 46 Mathushek pianos, regular price \$420. To club members \$340 cash, or pay \$20 cash and \$10 monthly, with interest.

The New Scale \$400 Ludden & Bates to club members at \$287 cash, or pay \$10 when you join, then \$8 monthly, with interest.

Or the Kensington \$275 styles, at \$190 cash or on terms of \$10 cash and \$6 monthly, with interest.

Special features in either club to interest careful buyers who want the best for the money invested.

Write for our "Bank Book" offer No. 20, —it's free for the asking. Quarterly or yearly terms if desired.

Ludden & Bates S. M. H.
SAVANNAH, GA.



Southern Homes wherein is used a **National Range** are abodes of health and contentment arising from good digestion.

Lasts Built of heavy cold rolled steel. Cast parts tested iron.

Saves Thick asbestos linings make a perfect heat prison. Comparative tests show 1-5 saving.

Write For Catalogue.

PHILLIPS & BUTTORFF
MANUFACTURING CO.
NASHVILLE, TENN.

GOUT & RHEUMATISM

Use the Great English Remedy **BLAIR'S PILLS**

Safe, Sure, Effective. 50c. & \$1.

DRUGGISTS, or 25 Henry St., Brooklyn, N. Y.

BELLS

Steel Alloy Church and School Bells. Send Catalogue. The C. S. BELL Co., Hillsboro

IDEAL LARGE-TYPE TEACHERS' BIBLE.

THE Holman Teachers' Bible SELF-PRONOUNCING.

Type, Printing, References, Etc

New Copyright Helps.



New Maps.

The type is the most beautiful Bourgeois made, with a clear cut, open face, and with unusually wide spacing between the type. The printing is of the finest, and the general effect is to make it the perfect large-type book. It is easy to read.

In addition to the Authorized Version of the Old and New Testaments, this Bible has exhaustive column references.

The helps to the study of the Bible contained herein are absolutely new and original, and consist of the following exclusive features:

- A **TEACHERS' NEW READY REFERENCE HAND BOOK**, which gives the essential and salient information needed in Bible study.
- A **NEW PRACTICAL, COMPARATIVE CONCORDANCE**, with nearly fifty thousand references to the Authorized and Revised Versions of the Bible.
- A **NEW ILLUSTRATED BIBLE DICTIONARY**, Self-pronouncing, illustrated, with nearly one hundred and fifty pictures, and containing more subjects than are given in the bulky three and four volume dictionaries.
- FOUR THOUSAND QUESTIONS AND ANSWERS** on the Bible—a valuable help to all Bible readers.
- FIFTEEN NEW MAPS PRINTED IN COLORS**. In these maps the boundary lines are given greater prominence and printed with more distinctness than in any others published.

OUR OFFERS:

We have two styles: 1. Egyptian Morocco, divinity circuit, round corners, red under gold edges. This style with the BAPTIST AND REFLECTOR for \$3.50, or \$3.00 if a minister. 2. French Seal, divinity circuit, lined with leather, head bands and marker, round corners, red under gold edges. This style, which is one of the nicest and most durable Bibles made, with the BAPTIST AND REFLECTOR for \$3.75 or \$3.25 if a minister. We will put any name you may wish on the cover in gilt letters for 25cts. extra.

The only large-type teachers' Bible with the very latest helps.

Address
BAPTIST AND REFLECTOR

District Association.

Program of Fifth Sunday Meeting to be held with Spring Hill Baptist Church, Henry County, April 27-29: Introductory sermon, W. J. Perry; alternate, J. W. Gray.

How to create more interest in mission work. T. B. Holcomb, O. H. Barham, W. M. Mungle, R. J. Connelly.

Personal work in soul winning. J. T. Pegg, R. A. Hastings, Q. E. Ronton.

A wide awake church. W. H. Ryals, W. T. Wescoat, Asa Cox.

Office work of Holy Spirit prior to the day of pentecost. M. E. Doran, D. C. Gray, W. M. Camlin.

How to increase the spirit of fraternity and fellowship among the churches. W. J. Beale, H. W. Jackson, W. B. Williams.

Will the heathen be saved without the gospel? J. A. Bancum, Andy Potter, W. L. Neale.

Service the rule of the Christian life. D. T. Spaulding, M. L. Lennon, J. F. Lee.

Sunday-school mass-meeting at 9:30 Sunday. The best methods for fostering the interest of Sunday-schools. C. B. Graham.

Missionary sermon by W. H. Ryals.

Query box.

The church invites all to attend.

W. T. Wescoat,
D. C. Gray,
W. H. Ryals,
Committee.

Ebenezer Association.

Program of fifth Sunday meeting of Ebenezer Association, to be held at Summertown April 28-30, 1906.

Friday night, 7:30—Sermon, Spencer Tunnell.

Saturday, 9 a. m.—Devotional service by J. E. Ussery.

9:20—Organization.

9:30—What Baptists have accomplished in 100 years. J. E. Hight, J. W. Patton.

10—Our obligation to give to the world a pure gospel. Jno. N. Irwin, W. D. Sprouse.

10:30—Our obligation to give the gospel to all the world. W. T. Ussery, B. McNatt.

11:30—How much ought Ebenezer Association to give to missions? Harvey Hull, W. E. Walker.

Collection for missions.

1:30 p. m.—Devotional service by J. W. Ray.

1:40—How may we secure a genuine and general revival? I. W. Martin, J. P. Brownlow.

2:10—Do Baptist churches owe anything to each other through courtesy? Spencer Tunnell, J. E. Ussery.

2:40—What are the greatest dangers threatening Tennessee Baptists? R. K. Dawson, J. K. Bone.

3:10—How may we make our Sunday-schools more efficient? Howell, J. W. Ray.

7:30—Sermon, J. K. Bone.

Sunday, 9:30 a. m.—What is the proper use of the lesson helps in Sunday-school work? Five minute talks.

10—Sunday-school lesson.

11—Sermon, B. McNatt; alternate, I. W. Martin. Committee.

BLMYER BELL'S CHURCH BELLS
UNLIKE OTHER BELLS
SWEETER, MORE DURABLE,
LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

CATARRH IS VERY DANGEROUS

Summer is the best time to cure it, when the winter blasts are over and the soft winds blow.

HOW CAN YOU REFUSE MY TRIAL OFFER?

Ninety per cent of humanity are unconsciously breeding and nursing germs of disease in their systems, like neglected gardens growing weeds instead of flowers. Your system is like a garden. It is the natural hotbed for breeding millions of germs of disease. Air is the agency that carries the germs of disease into the head and air passages and it must be the agency to remove them. Let the germs grow and multiply in your system and they will choke and ruin your health.

Our Liquid Spray Treatment is a germicide and is rendered extremely effective by the churning process of our perfect medicator. The Liquid Spray is reduced to such fine atoms that it penetrates every part of the diseased surface of the mucous membrane, with healing and soothing effect. It is then absorbed into the tissues where it destroys the Catarrhal germs that have burrowed into the soft surface of the decaying flesh. The system here takes it into the plasma of the blood, making our treatment not only a local but also a constitutional treatment, unexcelled by any others.

I am making a common sense offer to the readers of The Camberland Presbyterian. Carefully read it and ponder over it, then act quickly, confidently, and be assured that you will be fairly and honestly dealt with.

I CAN CURE YOUR CATARRH

I WILL PROVE IT FREE!

Because I KNOW What My New and Wonderful Discovery Has Already Done for Hundreds—will Do for You—I will cheerfully and willingly send a full Treatment to you, Prepaid, Absolutely FREE, for TEN DAYS' TRIAL.



I offer what is really a Blessing to sufferers from Catarrh—Head, Bronchial and Throat troubles.

A new and wonderful medical discovery that cures by striking right at the root and cause of the disease—by KILLING THE GERMS.

A CURE for YOU, no matter what bad shape you are in.

Now I do not ask you to take my word nor that of the cured hundreds. Instead, I want you to try this treatment, entirely at my personal risk, at my expense. Just say the word, and I will send the treatment to you, without pay or promise on your part. If, at the end of ten days treatment, you do not feel like a new being, if you do not honestly bless the day that you answered this advertisement, simply return the treatment to me. You are nothing out. Isn't that a fair and honorable offer? Your word decides it; I fully trust and believe you.

My afflicted friend, do not suffer longer from this cruel disease, Catarrh. Don't drag out a miserable existence, a curse to yourself, a nuisance to those around you. Don't let down the bars to more dangerous disease. (CONSUMPTION MOST FREQUENTLY STARTS IN CATARRH.)

My new treatment is applied direct. No drugs to swallow; its application is a pleasure. As if by magic, it stops the hawking, spitting, sniffing, and snuffing, relieves the maddening head noises; does away with the nauseating dropping of mucus into the throat; the queer, stuffy and oppressed feeling of the head; the painful burning and smarting of the air passages. Soothes and heals the irritated membranes, and leaves the head CLEAR AS A BELL.

It is a folly to take medicine into the stomach to kill the germs of Catarrh in the head. Air was the agency that carried the germs of disease there, and it must be the agency to remove them.

My treatment positively cures Catarrh, Asthma, Head Colds, Pains and Roaring in the Head, Bronchitis, Sore Throat, Headache, Partial Deafness, LaGrippe, and all diseases of the air passages by a patented method of dry inhalation.

The treatment is easily carried with you; may be used anywhere, at any time.

Read what grateful persons write:

"Your treatment has done me more good in three days than all others I have used in a lifetime."

—J. D. S. ATKINS, Durham, N. C.

"After using your treatment one week I have got my hearing back, which I thought was lost forever."

—REV. ALBERT EGLI, Elgin, Ill.

"I have been using your Mediator three weeks and would not take \$1,000 for it if I could not get another. I can sing again, something I have not done for two years."

—MINNIE COLLINS, Hayner, Ala.

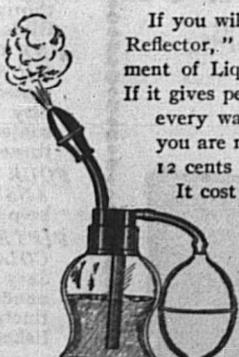
MY SPECIAL TRIAL OFFER.

If you will write me a mere Postal Card mentioning "The Baptist and Reflector," I will mail you my new Spray Mediator with full treatment of Liquid Spray with complete directions for a quick home cure. If it gives perfect satisfaction after ten days' trial, and you are pleased in every way, and wish to continue the treatment, send me \$2.00. If you are not satisfied mail me back the Mediator, which will cost only 12 cents postage, and you still have your money.

It cost me \$2.00 to place this treatment in your hands, and I have not one cent of profit except I receive future orders through your influence as a customer, for which I am willing to pay you. I will deal fairly with you as I do not want your money unless benefited. WRITE THIS VERY DAY.

Address
E. J. WORST, 46 MAIN STREET,
ASHLAND, OHIO.

Name ailment or describe your case.



The E. J. Worst Catarrh Treatment the only Successful Treatment for Catarrh Endorsed by the United States Health Report.

Read What They Say.

Washington, D. C., Oct. 13, 1900. We are constantly receiving letters from all over the country asking for information on the subject of Catarrh and the air passages of the head. We have been asked time and again to recommend some remedy which can be used with good results for these diseases.

To benefit the public at large, and to answer their questions, we have recently commissioned our Board of Experts to investigate the subject of Catarrh and its cure, to find some remedy which would successfully meet the conditions and be easy and simple of application. The report of the Board of Experts has been handed in, and as a result, we are pleased to recommend a treatment which is manufactured by the E. J. Worst Mfg. Co. Idea of Medicated air treatment very successfully, and has designed the neat and efficient little instrument which is becoming so well known as the E. J. Worst Catarrh Mediator. It conveys the true principle of forcing the medicated air as an agent into every air cavity of the head.

As a result of this investigation we are pleased to extend to E. J. Worst's Catarrh Treatment, the unqualified endorsement of the United States Health Reports.

A. N. TALLEY, Jr., M.D.
Washington, D. C.

Symptoms of Catarrh of the Head and Throat.

- Have you any of the following symptoms? If so, you have Catarrh in some form and should immediately send for a Mediator on trial free. See special trial offer.
- Do you hawk and spit up matter?
- Do you have watery eyes?
- Is there a buzzing and roaring in your ears?
- Is there a drooping in the back part of throat?
- Does your nose discharge?
- Does your nose feel full?
- Do you sneeze a good deal?
- Do crusts form in the nose?
- Do you have pains across front part of head?
- Do you have pain across the eyes?
- Is your breath offensive?
- Is your hearing impaired?
- Are you losing your sense of smell?
- Do you hawk up phlegm in the morning?

To Readers of "The Baptist and Reflector"

I make my special free trial offer to the readers of this paper.
1st Because they have proved themselves to be an honest and upright people, in whose hands I can place my trial treatments with safety, and whose word I can trust implicitly.
2nd Because I believe that no reader will be disappointed in my treatment or in my motives in trying to serve them faithfully, honestly and satisfactorily. The world knows in part what I am doing.

AHEAD OF EVERYTHING! GLORIOUS PRAISE!

Is the GREATEST work of the GREATEST masters of Sacred Song.
DR. W. HOWARD DOANE AND W. J. KIRKPATRICK.

Read what the good Judges say!

Dr. P. S. Henson, Pastor of Tremont Temple, Boston: "It seems to me to be admirably adapted for use in devotional meetings. It is a happy combination of things new and old."
Dr. B. H. Carroll, Sr. of Baylor University: "I have examined with approval and pleasure 'Glorious Praise', this seems to be a splendid all round book for popular music and hymns."
Dr. Samuel H. Green of Washington, D. C.: "I have examined your new hymn book, 'Glorious Praise', and regard it as one of the best of all song books recently offered for Christian service."
Dr. Henry M. King of Providence, R. I.: "I think it an excellent collection."
Dr. Carter Helm Jones of Louisville: "The best old and new hymns have been skillfully blended, and a fine musical sense and taste pervade the arrangement."

Dr. E. C. Dargan of the Southern Baptist Theological Seminary, and himself a master of sacred song: "It strikes me as a very handy and useful book, admirably serving the purpose for which it was intended."
Dr. Kerr Boyce Tupper of New York: "In my judgment it is a remarkably fine collection."
The great evangelist, T. T. Martin: "As a combination book I consider 'Glorious Praise' far and away the best book I have examined."
Dr. B. D. Gray, Secretary of Home Mission: "It is in every way a splendid book of praise."
Dr. J. M. Frost, Sunday School Secretary calls it "a glorious book."
Dr. A. C. Davidson of Birmingham: "You can count on every church in the valley getting it when they get a new book."

OVER
300
HYMNS

ROUND AND SHAPED NOTES.

Best Silk Binding, Sewed, not wire stitched. \$25 a hundred, not prepaid, single copy, by mail, 35 cents.

IF YOU EXAMINE GLORIOUS PRAISE, YOU WILL BUY NO OTHER.

Send all Orders to BAPTIST AND REFLECTOR, NASHVILLE, TENN.