

Baptist and Reflector.

Speaking the Truth in Love

Old Series Vol. LXIV.

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PERSONAL AND PRACTICAL.

"Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity. For they shall soon be cut down like the grass, and wither as the green herb."

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The Religious Herald, of Richmond, Va., will soon celebrate its eighteenth birthday. The Herald, however, shows no signs of senility, but seems to grow more vigorous with age. It is one of our most interesting exchanges. We extend cordial congratulations, with best wishes for many returns of its birthday.

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"To me to live is Christ." To me to live is Christ to live. To me to live is to live Christ. To me to live is for Christ to live in me. To me to live is to live Christ out. The Christian ought to be a little Christ, representing his principles, reflecting his character, living his life as far as possible, doing as he did, being as he was.

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Read the notice by Dr. R. R. Acree on another page, and send your name either to him or to Bro. F. N. Smith for a home during the meeting of the State Convention. You need not ask for a good one. All homes in Clarksville are good. We hope there will be a large attendance at the Convention. Begin now to make your arrangements to attend.

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The Baptist Press asks this question: "Why is it that the man who foresees danger, and out of love for his fellow-countrymen warns them, is nearly always hated, and loses his influence? The prophets called the attention of Israel to the national sins and warned them of the results, but Israel hated the prophets. And it is so to-day." We give it up. Can some one answer? It is curious.

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Some time ago the French Parliament passed a compulsory weekly rest day law, requiring that Sunday should be observed as a day of rest. Heretofore Sunday had been like any other day in the week, as is usual in Catholic countries. The police are vigorously enforcing the law. This, taken in connection with the attitude of China, of which we will speak next week, is quite significant. The world is moving—and it is moving Godward.

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Render unto Caesar the things that are Caesar's, and unto God the things that are God's. The things of Caesar are secular, those of God religious. We may render to Caesar six days of our time, but God asks the seventh. We may render to Caesar nine-tenths of our income, but God asks one-tenth. We may render to Caesar taxes, but we should render to God tithes. We may render to Caesar our daily labors, but we are to render to God our hearts and our lives.

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"O that I had the wings of a dove that I might fly away and be at rest," said the Psalmist. And so many of us have felt like saying. But suppose we could fly away, would we be at rest? "Myself am hell," Milton made Satan say. We carry heaven or hell in our hearts. We carry the seeds of happiness or misery wherever we go. We may take the wings of the morning and fly to the uttermost parts of the sea, but even there conscience will follow us and make cowards of us.

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Speaking of the fact that saloons have been opened in San Francisco after having been closed three months following the earthquake last spring the Christian Observer says: "The people were out of the way of drinking. Other tastes had been formed. Up to the present, at all events, according to the reports of careful observers, the saloons are operating at a decided loss." This is gratifying. It is to be hoped that the losses will continue until every saloon is forced out of business.

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Bro. W. R. Hamilton, the efficient superintendent of the Anti-Saloon League for East Tennessee, asks that on the last Sunday in this month, which is Temperance Sunday, the Sunday-schools throughout East Tennessee will take a collection for the work of the League. That is a good suggestion. We hope that Sunday-schools in other parts of the State will do the same thing. Sunday-schools and temperance go together. The contributions are greatly needed for the work of the League and an important campaign now before it.

READ THE RECORD.

Tennessee Baptists have given the following amounts during the State Convention year:

State Missions	\$ 9,119.67
Home Missions	10,992.16
Foreign Missions	17,007.22

To be raised by September 30, 1906:

State Missions	8,880.33
Home Missions	4,007.84
Foreign Missions	992.78

But two more weeks in which to raise nearly \$9,000 for State Missions! Let all join in a special effort, and this can yet be done. Send for special State Mission literature.

W. C. GOLDEN.

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Mrs. Ezekiel Bass was buried at Watertown last week. She was the widow of the late Ezekiel Bass and the mother of Mrs. Wm. Shelton, Jr. She was an excellent lady and leaves many friends to mourn her loss. A large concourse of people attended her funeral, which was conducted by Dr. J. M. Phillips and Rev. John T. Oakley.

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The Canon City Colorado Record says: "They say saloons help a town. Did you ever see a real estate man put in his circular something like this: 'This town has two smelters, two brick factories, gas and electric plants, a Carnegie Library, Y. M. C. A., fourteen churches, and ten saloons?' If saloons help draw people to a town, why do not towns advertise the saloons more?" Did any of our readers ever see such an advertisement of a town? We confess that we never did.

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The information given to our readers this week by Dr. W. W. Landrum, President of the Home Mission Board, that Dr. B. D. Gray, the effective Corresponding Secretary of the Board, has declined a call to the First Church, Waco, Texas, will be a matter of great gratification to the Baptists of the South. During his secretaryship, Dr. Gray has labored wisely and effectively, and it would be a calamity to lose him from the work now. We congratulate the Baptists of the South upon his decision.

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The Western Recorder quotes the following utterance from Alexander Campbell (Macalla Debate, p. 378): "From the apostolic age to the present time the sentiment of Baptists and their practice of baptism have had a continuous chain of advocates, and public monuments of their existence in every century can be produced." The Recorder well adds: "This is clear and strong and to the point. Let the brethren copy and preserve this deliverance of Alexander Campbell, and use it whenever there is occasion. When a Disciple preacher attacks Baptist continuity from the Apostles, he is not simply attacking the Baptists, he is attacking Alexander Campbell."

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We do not know the author of the following, but it is beautiful: "There is a precious stone which is sometimes called the sympathetic opal. To see it in a jeweler's case would be to wonder why it was there. Its surface is dull. It has no luster, no beauty. Take it out and hold it for a moment in your hand, and it will glisten with all the colors of the rainbow. The touch of the human hand is required to bring out its beauty. Out in the great world are dull, lusterless, unlovely lives that are waiting for the touch of a human hand and the sympathy of a human heart; waiting to be brought into fellowship with Him who can transform them until they shall shine as jewels in his eternal crown."

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While in Murfreesboro last week, at the laying of the corner-stone of the Tennessee College for Women, we had the pleasure of being a guest in the hospitable home of Dr. A. C. Davidson, pastor of the Baptist Church. He began work there the first of July, but is already strongly entrenched in the affections, not only of the members of the church, but of the whole community, both as a man and as a preacher. It is beautiful to see the devotion of the Baptists to him. They seem to think they have the only pastor in the world. Already the church has taken on new life, and there have been a number of additions. We predict great things for this church in the future under the leadership of Dr. Davidson, and with the College located in Murfreesboro.

We acknowledge receipt of an invitation to attend the opening exercises of the new building of the Ponce De Leon Avenue Baptist Church, Atlanta, Ga. Rev. Junius W. Millard is the able and efficient pastor. The exercises will continue for two weeks. The first week there will be sermons and addresses by a number of brethren from over the South. During the second week Dr. Millard will preach each evening on the general topic, "Life's To-morrows." We are sure all these exercises will be interesting and profitable. The Ponce De Leon Avenue Church, though one of the youngest, is among the most vigorous and progressive churches in all the South. Their house of worship is an elegant one. We extend congratulations to Dr. Millard and his noble church upon entering the building, especially under such auspicious circumstances.

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Commenting upon the closing of saloons (joints, as they are called), in Kansas City, Kan., the Kansas City (Missouri) Star says editorially: "It was next proclaimed by the jointkeepers and their friends that many merchants would be forced to close their doors; that business in general would be seriously crippled by the enforcement of the prohibition law and that the expense of maintaining such a movement would bankrupt the county treasury. Again the unexpected happened. The joints have been closed for some time and business men are more prosperous than ever before in the history of the city. Instead of bankrupting the county treasury, as some predicted, the enforcement of the law has proved profitable." So it has been all over Tennessee. So it will be anywhere.

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The following dispatch from Knoxville, under date of September 16, is quite interesting: "Two thousand people attend a temperance mass-meeting this afternoon, held under the auspices of the Central Anti-Saloon League of Knox County, which has a Mission Board, that Dr. B. D. Gray, the efficient Corn-mack, who was to have been present, sent a letter of regret, in which he reiterated strong sentiments in favor of the temperance cause in Tennessee. The main address of the afternoon was made by Hon. T. Asbury Wright, of Rockwood, who spoke particularly of the benefits derived by Rockwood after the banishment of its ten saloons. By agreement all the pastors of city churches devoted their morning sermons to-day to the temperance cause. Nearly 1,000 members were added to the Central League."

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Mr. Finley C. Hendrickson, of Maryland, suggests that we enact a law that goes back to the internal revenue acts of 1794 and 1813, and provides, that the applicant for a tax receipt must first be granted a license in the State where he proposes to engage in the liquor business, and without presenting to the department of Internal Revenue such a license, no person shall be granted the tax receipt. We hope that such a law will be enacted. It would go far towards protecting those States and the places in those States which have abolished the sale of liquor. It seems strange that the United States government should come along and license a man to sell liquor in such places when they have indicated their desire that liquor should not be sold there. If on no other grounds, politicians should favor such a measure on the ground of States' rights or local self-government.

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The Watchman recently said: "Sir Chentung Liang Cheng, the Ambassador of China to the United States, visited the Northfield Conference on August 10th. His host, Mr. Henry D. Fearing, stated to the representative of the Watchman that on the 9th Sir Chentung received a dispatch from Peking announcing the promulgation of an edict requiring the observance of the Sabbath throughout the Chinese Empire. It is also decreed that in all countries where the Lord's Day is observed the representatives of the Empire shall close their offices for business on that day. Those who are at all acquainted with the condition of affairs in China will at once recognize that this edict is one of the most important steps in recent times in the progress of the Empire and in Christian missionary work in that country. It sets the stamp of government approval on Christianity as the religion of the leading nations of the earth and gives Christian missionaries a standing before the Chinese people which they have never enjoyed before. The hearts of all interested in the prevalence of the Kingdom of Christ in the earth should exult in this step, which presents the Christian Lord's Day for observation to one-fourth of the people of the earth. A similar decree was promulgated several months ago in Japan." These facts are of tremendous significance. They show how God is paving the way for the coming of the Kingdom.

DAY BY DAY.

I heard a voice at evening softly say,
Nor load this week with last week's load of sorrow,
Bear not thy yesterday into to-morrow,
Lift all thy burdens as they come, nor try
To weigh the present with the by and by.
One step and then another, take thy way—
Live day by day.
Live day by day.

Though autumn leaves are withering round thy way,
Walk in the sunshine. It is all for thee.
Push straight ahead, as long as thou canst see.
Dread not the winter whither thou mayst go,
But when it comes, be thankful for the snow,
Onward and upward. Look and smile and pray—
Live day by day.
Live day by day.

The path before thee doth not lead astray,
Do the next duty. It must surely be
The Christ is in the one that's close to thee.
Onward, still onward, with a sunny smile,
Till step by step shall end in mile by mile.
"I'll do my best," unto thy conscience say.
Live day by day.
Live day by day.
—Julia Harris May, in *The Atlantic*.

HOME BOARD EVANGELISM.

By General Evangelist W. W. Hamilton.

The work of evangelism is not new; it is as old as Christianity. The need of evangelism is not new; it is needed wherever and whenever men know not the gospel of redemption from sin. The theme of evangelism is not new; it has been, is now, and ever shall be the wonderful story of the cross. The power in evangelism is not new; it is the same power our fathers prayed for and trusted in, it is the same power which has given unction to God's messengers, has broken rebellious hearts, and has regenerated the lost and perishing sinners from the day of Pentecost until now.

It is good to be living at a time when this work and this need and this theme and this power are receiving emphasis. We are living in the day dawn of possibly the greatest revival the world has ever seen. The night of skepticism, of irreverent criticism, of commercialism has been very heavy upon us, and some of those who have tried to keep near to the Savior have been sleeping from sorrow. Some have been upon the mountain peaks and have called to us in the valleys as we waited upon our fields of labor, "The morning cometh." The coming day has become more apparent now to us, the glory of the promise has been followed by the rosy fingers of the dawn, and as we stand on tiptoe we can almost see the Sun of Righteousness as he begins a new day of conquest and blessing.

We rejoice in the fact that this subject is so engaging in the minds and hearts of our Baptist people to-day, for we believe it to be proof of their constant desire to make every department of their work center at last in bringing this lost world to the feet of our Lord Jesus Christ. Individual evangelism, evangelism in the home, evangelism in our schools and colleges, evangelism in the Sunday-school, pastoral evangelism, State evangelism, denominational work at home and abroad—all these are only the same throbbing, pulsing longing to win others to the Savior who has done so much for us.

Our brethren of the Convention in May last showed most conclusively how heartily they approved of this work. They evidently contemplated great things and we must not disappoint them. Still we must not forget that any work which is secure and which is worth while must begin safely and grow sensibly. Anything which has in it possibilities of great power has also in it great dangers, and we will not be wise if we close our eyes against them. We cannot expect to have all men speak well of us, and it would possibly be to our shame if we did (for no effective ministry will commend itself to everybody), and yet we want to so begin and continue our work as to obey the instructions of the Convention and to endeavor at all times to please our Father. To this end we invite the counsel and the prayers of those who are interested in this great movement, and will appreciate all the help they can give us in any way.

I. Our Work—The understanding of the Board is that the following are to be the general outlines of the work.

1. Helping the weaker and more needy points. This we conceive to be our first work, and we shall endeavor to give help to those churches and counties and communities and cities which so present their cause to us as to convince us that they really need our help.

2. Holding evangelistic conferences in countries, towns and cities where the pastors ask for such

work to be done, and also in connection with associations, conventions, institutes, encampments, colleges and theological schools. This has been the distinctive work of the Baptists North. This was the last plan of the Presbyterians North and they are this year returning to it and will have a special secretary at work in the Southern States.

3. Enlisting pastors in conferences and meetings who will give a day or two to such a conference, or who will give from two to four weeks to a meeting in some needy place or in some larger movement for one of the counties or cities. The Board hopes thus to place the best talent of our denomination at points which would be otherwise unable to secure such help.

4. Promoting concerted meetings where there are a number of Baptist Churches, and where there ought to be meetings in all of them at the same time. This may be done in cities or in country places, with a union day service for prayer and conference at some one church or at the central point in the county. We hope that we may thus be of the largest service to our country and village churches.

5. Stimulating greater general interest in evangelism and by so doing quicken the interest of all our people in saving the lost, and thus encouraging pastors to hold their own meeting and to assist other pastors in special efforts to save the lost. Indeed, we wish it might be so that all over our land in every church, there might be the continual revival from week to week and that it might reach its consummation in a concerted evangelistic movement for the whole of our Convention territory.

II. Our Plan—This, of course, must gradually shape itself as the work goes on and grows, as the needs of each case demand and as God seems to lead and approve. In general, however, we will seek to pursue the following course.

1. To go in meetings only where the church or churches take the initiative and ask us to come to their help, except in distinctively mission territory. It seems that this should go without saying, and yet it is possibly best to make this statement. The conferences likewise will be arranged at the invitation of the brethren of the school or city or county or association as the case may be.

2. To secure the right kind of men for this work, either pastors or evangelists. We believe that the present plan will encourage more men of decided gifts to enter this work, and will enlist men now partly lost to our denominational work, will quicken men to effective service who are now hesitating to answer God's call to singing or preaching the gospel, and will also throw about them many safeguards. We ask for special prayer that this may be true.

3. To secure the right kind of preaching, presenting the distinctive truths for which we stand as well as the other great doctrines of God's word in their purity and in their proper relation. This preaching will not only tell men how their souls may be saved, but likewise how their lives and their service may be saved. The ordinances of the church will not need to be kept in the background, and the general work of the denomination may be constantly fostered.

4. To do such preaching at the best time. It is well known that hearts are most receptive and most responsive in revival times. The conscience is quickened, the affections are active, the soil is prepared, the season is propitious, the time is opportune, and the seed of good for all time may be planted which human figures can never tabulate. Souls born into the kingdom of God usually inherit some of the traits of those under whose ministry they are saved, and we should seek to hand down the best spiritual characteristics we possibly can.

5. To do this preaching in the best places. People never cease to love the place of their birth, and our work will be more permanently useful if at the time of their salvation there be a special love implanted for the churches and their places of meeting. A hired hall, an opera house, a tabernacle, a tent, a car, a street corner, a well-side, an open field, anywhere is a good place to preach the gospel, but at a regular meeting place is better. Anywhere is a good place to be born, but a home is better for many reasons.

6. To emphasize right purposes in evangelism. A revival is not solely for saving the lost. It is primarily for God's people that they may be quickened, that they may rejoice and then that sinners may be converted unto Him. The lost lives, the wasted talents in the churches should be sought out and enlisted as well as the lost souls out in the world.

Both of these results are best fostered, it seems to us, by a denominational agency. The undenominational work is faulty, the inter-denominational work is good, but the denominational is better for all concerned and for permanent results.

This movement should be of the greatest service to our State Boards in co-operation with them in the work of evangelism. In prosecuting it we will, of course, steadfastly adhere to the genius of the Southern Baptist Convention. We realize that the State Secretaries are the leaders in all missionary and evangelistic work of their respective states. We confidently look forward to the time when our whole territory will be interpenetrated with the spirit of evangelism and when the Baptists of the South will be united in the one grand effort of rescuing the lost. The objective of all our efforts is to bring about this happy end.

We believe the plan under which our Convention proposes to work to be preventive of many abuses and to bring about the best kind of evangelism. We again ask the counsel of brethren who are interested in this work and again ask that they will pray that the Board may have the wisdom to see the dangers which may threaten the greatest good, that they may have grace to avoid such, and that they may earnestly and faithfully endeavor to carry forward the great work entrusted to them unto the salvation of the lost, the strengthening of the saved, and the glory of God.

THE SURRENDERED LIFE.

By S. E. Jones, D.D.

Much is preached and written on the "surrendered life." I am sure there is no apter way by which to express the genuine Christian life, for, is anyone the right sort of Christian if the whole life is not surrendered to Christ—fully given over to Him? Pious Hannah lent Samuel to the Lord. She gave up all claim to her little boy. The little boy was wholly the Lord's, and the Lord was wholly his. He was lent not for a while, but for all time. Samuel soon came to understand this—and what a magnificent man he became! What a heritage to Israel! How the fortunes of the chosen people were guided by his counsel and piety, the books that bear his name beautifully relate!

We go back in history: Enoch's was the surrendered life. How he towered in character above his fellows in the patriarchal age! He walked with God—glorious companionship! Abraham surrendered at once to the call of God. His faith was imputed for righteousness, and he from that moment was God's man wholly. Notwithstanding his faults, fully surrendered was his life. Moses, the drawn out, "chose rather to suffer afflictions with the people of God, than to enjoy the pleasures of sin for a season, for he endured as seeing him who is invisible and had respect to the recompense of reward." Here is one of the grandest characters of all history. The splendid outcome of his life in all his wonderful labors was due to a life fully surrendered to God. Could he have suffered the manners of a stiffnecked and rebellious people for forty years, apart from a life wholly given to God and a life full of God therefor? Impossible.

We now think of another surrendered life, to my mind the grandest of apostolic times—the apostle Paul. His view of Christ caused all his former visions to vanish as empty dreams. Christ was the sum of all realities to him. In that gaze all ambitions died, all prospects faded, but one: "God forbid that I should glory same in the cross of our Lord Jesus Christ." "The love of Christ constraineth us" (me) "for we thus judge that if one died for all then all died, that they which live might not henceforth live unto themselves, but unto Him who died and rose again." "I count all things but refuse for the excellency of the knowledge of Christ Jesus my Lord for whom I have suffered the loss of all things." But what gain! Paul understood the mathematics of theology most thoroughly. "For me to live is Christ; to die is gain." The surrendered life is the one that gains. Ignorance holds on to this life, its pleasures and their pursuit, but a man with a vision of Christ, its sublimity and calling despises the husks on which this world proposes to feed its patrons.

1. The surrendered life is the surrendered will, affections, undemanding, all. Paul expresses it fully in several texts: "Ye are not your own, for ye have been bought with a price; therefore, glorify God in your soul and bodies which are His." This one of many.

2. The surrendered life is necessary to put away sin out of the life. The surrendered life does not regard iniquity in the heart. How can I do this wickedness? says the surrendered life.

3. It is the only life that renders acceptable and efficient service to God.

4. It is the only life that brings into

stant peace—that rest of the soul which gives it quiet courage and unflinching success.

5. The great need of the hour is that every professed Christian should again give his life and all to God. Let the whole life together with all its possibilities and business be surrendered to God.

6. Do nothing without consulting God. "Get his will in the premises, then go forth in His strength to conquer. If Israel, of old, prevailed it was because their all was surrendered to God, and God fought their battles.

Jefferson City, Tenn.

OUR SUBSTITUTES.

By Mrs. J. L. Tait.

There are few themes for a paper of this kind, it strikes me, that are so full of meaning to the Christian—certainly few that are pregnant with deeper significance to the missionary worker.

Our substitutes! the consecrated witnesses for the Master who have foregone home and people and friends, who have given up the comforts of civilized life as we understand it, who have consented to jeopardize life itself, and to be "all things to all men, if by any means they might win some."

But how can we begin the contemplation of these, our substitutes, in the mission fields, without having our minds revert, first and most reverently, to our great Substitute, in whose holy name they are making this daily sacrifice of all that this world holds of comfort and security? To Him, the heart of the worker must turn involuntarily, not because we love the missionary less, but because we love the Master more. Nay, if it were not for His example, and His unspeakable sacrifice in becoming the Substitute for us all when He bore the burden of our sin in His own body on Calvary, there would be no substitutes waging our wars, bearing the brunt of our battles, teaching in our stead among the peoples of other lands who know not God.

We cannot approach this subject without bowed heads and reverent hearts. It is because of our love for Christ, our Substitute in the great Expiation, that we are here to-day. It is because of their love for Him that our substitutes, the workers in mission fields, the faithful souls upon the firing line of the advancing hosts of the great Captain of our Salvation, are where they are to-day. It is because He was our Substitute that we acknowledge them to-day to be our substitutes, and lend them willing aid and loving encouragement. It is because He was their Substitute that they have given up themselves and their lives, a glad offering, that His will may be done upon earth as it is in heaven.

It seems to me that if we can only get clearly before us the true relations which we all sustain to each other, Jesus Christ, who is our Substitute in the judgment; the missionaries, who are our substitutes in the foreign fields, and ourselves, you and I, we shall go a long way toward answering the great problem of missionary support. I do not believe that the true reason why God's work languishes, in so large measure, is due to opposition within the churches, but because Christian people do not understand the significance of it—do not comprehend the blessed privileges which God has conferred upon them in permitting them, if they will, to assist in carrying on His work here below.

Why, then, is Jesus our Substitute?

There are two great and sufficient reasons. He is our Substitute in the judgment, in the first place, because of His own unspeakable, unthinkable love for us; "For when we were yet without strength, in due time Christ died for the ungodly." "For God so loved the world that he gave his only begotten Son, that whosoever believeth on Him might not perish but have everlasting life."

It was not because of any good thing that any of us had done, or can do. For we are unprofitable servants, the Apostle tells us, and when we have done our utmost, have accomplished nothing but that which is due from us. It was not because, as so many of us fondly flatter ourselves, there is a god-like quality in man which is capable of rising up and laying hold upon the very fringes upon the throne of God. It was because God loved us—loved us as no other being in all the universe can love, and loved us while we were yet in our sins, and even in spite of our sins.

The second reason was because the nature of sin is so despicable, and the scars which it leaves upon the soul are so abhorrent in the sight of God, that there was no other being in all His infinite universe capable of making atonement for us. It was because "There is none other name under heaven given among men whereby we might be saved."

It was for these two reasons, and for them alone; because of God's infinite love for us, and because of His abhorrence of sin, which is so deep and implacable that no other substitute excepting His only begotten Son could wipe away the awful stain from our souls.

Out of these facts, when the realization of them came upon our souls in a golden burst of gladness at the time of our conversion, grew naturally and inevitably a responsive love and gratitude to Christ, our Substitute. And then, reading His word, studying His will, we find that He laid upon those who love Him the burden of carrying His gospel to those who do not. "Go ye into all the world," He said to His disciples, "and preach the gospel unto every creature."

But we find that He laid this injunction upon them not as a price for their own salvation, nor as any part of the price of it; for He paid that to the uttermost reckoning upon Calvary for us all; but as a further proof of His understanding of our natures and of His love for us, His children. Does not the little child delight to render service to the parent it loves? And how often they get in our way, these little ones, and spoil things for us; and how often we withhold from them the opportunity which the little hands reach out after and the little hearts crave, just because we know that the results will be imperfect and because we don't want to be bothered by them. Ah! we have not the perfect love and patience for our babes which God has for us. For He has made us co-workers together with Him—not because He needs our assistance, or might not have arranged to do His work even more effectually without it—not because it adds one atom of certainty to our salvation, for Jesus has attended to that—but for the reason that God knows the hearts of the children of men, and knows that if we love Him we will delight in doing something for Him.

And so He gave us the sweetest task of Time, by permitting us to foretaste the joys of Eternity. He has made us the messengers of His glad tidings unto all men. He has given us this task, not as a taskmaster lays a burden upon his servants, but as an indulgent father grants a boon to a favored child. We may do His work if we will.

But no matter how our hearts may burn with the desire to carry His message to all the world, we cannot all go to the front. There are homes that must be kept, and business interests to be looked after. The work of the world must go on, and we who have been called to duty cannot take our hands entirely from the plow. And knowing this, the Master, out of His tender love for us, has made provision so that we may be true to our earthly duties and still enjoy the blessed privilege of participating in the work of spreading His gospel abroad among the people of the uttermost parts of the earth. He has provided us with substitutes—men and women of strong hearts and consecrated lives, those who are so situated that they not only can go, but feel that they cannot refrain from going to stand at the front and be the direct messengers of God's mercy to a dying world. And He has so ordered that we may be the supporters of these, our substitutes.

What can we do for them?

What can we not do for them? We can, first of all, pray for them without ceasing, carrying them before Him in a glad heart-song of thankfulness, because they are, and because we are permitted to witness our love for Him and to exercise our devotion to His cause in calling down God's blessing upon them and their work. We can cheer them with assurances of our sympathy and support. We can interest others in them, and in what they are accomplishing. We can contribute of our means to their support. We can work in a thousand ways which love for the Master may suggest and circumstances permit, to render their lives more comfortable and their labors more effective.

How can we best do this?

I think the Missionary Union is the answer of the churches to this very question. Sometimes when a helpless one is swept beyond his depth and the wrath of the waters threatens to overwhelm him, his comrades form what is known as a human chain, for his rescue. The tallest and strongest wades out, reaching back one hand to his brothers on shore and reaching the other forward to clutch and save the drowning one. Another clasps hands with the first, and his hand is in turn clasped by another nearer shore, and so the chain is lengthened and strengthened until the outermost man is able to grasp the drowning brother and rescue him from death.

Out there in the heathen lands our brothers and sisters are going down in the whelming floods of sin. We have sent our spiritually tallest and strong-

est brothers and sisters into the flood to snatch them from the jaws of everlasting death.

Let the chain be strong. Let the handclasp be sure and firm. Let the feet be planted solidly upon the Rock of Ages. Let us unite, heart to heart, soul to soul, hand to hand; and loving each other in the love of the Master, reach forth compassionate hands in gladness to strengthen and to cheer our substitutes, the missionary workers who bear our burdens among the heathen people in many lands.

Memphis, Tenn.

THE TALKER AND TALE BEARER.

The class above named constitutes a numerous tribe. If anything their number increases from year to year. They are to be found in every community and place where people live. They comprise a large percentage of every Christian Church—for tale bearing is not regarded inconsistent with the Christian profession by very many people. They are not guilty of originating false reports, and circulating them. They would scorn to do this. They only tell what they have heard. They do not vouch for its truthfulness, but only tell what has been told them. In doing this they regard themselves blameless. But it is just here they are mistaken, for it is just this tale-bearing that makes the most trouble. Were there none to circulate slander, it would die as soon as uttered. The calumniator could do no harm if there were no one to repeat his slanders. When he passes out his malice if our ears be shut against it, it will fall like water on the ground to be gathered up no more. Says Solomon, "Where there is no tale-bearing, strife ceaseth." Then all the troubles and difficulties that disturb the peace of society come from the tale-bearer.

Its evil effects are not confined to those against whom it is directed. Friends take sides. Criminations and recriminations are indulged in until our entire community or church is involved in turmoil and strife.

Families are set at variance, friends are made enemies and neighbors become strangers. Nor does the tale-bearer himself escape harm—he is detested by those who have suffered from his tongue, and is spurned as one unworthy of confidence, and if he does not reform is in due time avoided and shunned as an enemy to society.

We need to read the scripture admonition: "Thou shalt not receive a false report." When such reports come to our ears, we should at once meet the tale-bearer with the proposal to go promptly to the victim of his slander, and ascertain whether it is true or false. This will usually close his mouth, for he is the one to race his accuser and give him a chance to defend himself.

J. M. PHILLIPS.

Watertown, Tenn.

S. O. Y. Ray, Birmingham, Ala.—I began work here on August 1 as missionary of the Birmingham district, under employment of our State Board of Missions. This is a great and needy field and must be aided as soon as it can be reached by our Home Mission Board. Two new churches have been organized in this city in the last three years; two or three more will be organized in a year or two more. The prospects now are that the churches in the city will do more along this line than in the past. The friends of Brother McCormick, who has been supplying for the South Side Church for a few months, will be glad to know that he has been called to that church. He is one of our best men. This church will soon erect a handsome house of worship in one of the wealthiest and most desirable portions of that part of the city. It goes without saying that the prospects for them is very bright. Our Birmingham Association meets with the Woodlawn Church on the 11th of September. Come down and be with us.

C. L. Ledford, Dillard, Ga.—My meeting with the Head of Tennessee closed last Sunday night. Large crowds attended each service. The interest was good from the very beginning. Rev. J. R. Jester and his singer, A. A. Williamson, of Atlanta, were with me in the meeting. Brother Jester did all the preaching to the delight of all. He is a good preacher and a true yoke fellow. There were 25 or 30 conversions in the meeting and 23 additions to the church. On last Sunday at 9:30 o'clock, I baptized 21 happy converts in the presence of 600 or 800 people. Two of this number were my own precious children, Silas T. and Letha May. At 11 o'clock Sunday Brother Jester preached a masterly sermon on giving, at the conclusion of which we raised \$210.20 for State Missions. This makes a total of \$339.11 for State Missions on my field since I took charge, April 1. Success to the Baptist and Reflector and my Tennessee friends.

RESIGNATION OF DR. P. T. HALE.

To the Board of Trustees of the Southwestern Baptist University:

Dear Brethren: I hereby beg to present to you my resignation as President of the S. W. B. U. to take effect at once. I do not resign because of any dissatisfaction upon my part, or because I have lost faith in the future of the institution; but only from a sense of duty, taking the broadest view of matters.

The prospects of our beloved University are bright and brightening daily, and personally I have been treated with the greatest consideration and kindness on all hands. The institution is now saved and upon such sound financial basis that a career of expanding usefulness is assured, while a hopeful but exceedingly critical condition is urgently pressed upon me in Kentucky.

It will always prove a source of unalloyed pleasure to me that I have been permitted to labor with the noble host of Tennessee Baptists, and to do some work which I humbly hope may be of abiding value. The resignation is irrevocable and I respectfully urge its immediate acceptance, feeling certain that it is not best for me to inaugurate a policy for the little time I might stay.

With the highest regard and sincere thanks for your many courtesies, I remain yours with great respect and warmest Christian affection,
Sept. 10, 1906. P. T. HALE.

Reply of the Board of Trustees.

The work of P. T. Hale, LL.D., among us ceased on September 10th, 1906, but the results of his labors will last forever. Coming to us from a pastorate full of gracious results, and where love of him was in every heart and praise of him was upon every lip, he found the Southwestern Baptist University, the idol of our hearts, heavily burdened with debt, his predecessor in office, Dr. G. M. Savage, having already coined his life-blood for it in noble service and sacrifice. He threw himself into the breach with all his God-given powers. The rescue of the institution from debt and its endowment consumed his efforts by day and filled his meditations by night. He went everywhere that duty prompted, making friends, stirring up enthusiasm and inspiring courage as to ultimate success. He was so genial in spirit that the most ignorant were not embarrassed in his presence and, withal, so tactful and wise that the best informed could easily see in him the Baptist statesman and philosopher. All believed in him, not only for what he was in himself, but also for his very work's sake. While with us only two years, it was a common remark that if the work done in that time had been done in five years all would have been abundantly satisfied. On leaving us we feel that so far from his work being done his enlarging usefulness was but fairly begun. Left to the trustees, the splendid faculty gathered about him and the denomination in the State at large, with hearty unanimity they would have said, remain. We bid him God-speed in his work in our sister State, Kentucky. If it is God's will for him to be taken from us we submit without a murmur, and will follow him with our love, our Christian fellowship and our hearty good will. While the noble institution over which he presided in its freedom from debt, its growing endowment and its expanding usefulness will stand as a silent monument to his wisdom, energy and self-sacrifice, he leaves an imperishable monument in the faith, esteem and affections of an admiring brotherhood.

J. H. ANDERSON,
T. S. POTTS,
J. W. ROSAMON.

On behalf of the Board of Trustees.

THE TENNESSEE COLLEGE.

The Baptists of the State, through the Education Commission from their Convention, are in process of founding a new school—The Tennessee College, a school for young women. The Commission has had the matter in hand for more than two years and has acted with caution and skill and aggressive ability. And no movement could have more in it of present and prospective importance than a school for the education of the young women of the State.

The selection of Murfreesboro as the location for this school was full of wisdom. Murfreesboro holds a high place in Middle Tennessee and is a fine town in every way. It has been a place of schools for 60 years. And for that reason has an excellent educational atmosphere, and that fine something we call school esprit de corps, which though indefinable is yet absolutely essential to the highest success of a school enterprise. This is of immense importance, but cannot be grown in a day or a year or decade of years. Here, however, the Baptists of the State find this ready made for them in founding the Tennessee College in this beautiful town. It is there indeed largely as a part of their own heritage of the past. One feels it as he goes into the community, as the balmy breezes from the land of flowers.

On September the 11th I attended the laying of the corner stone of the new building. It was a great occasion. Doubtless the Baptist and Reflector will furnish detailed account of the program. I was only a visitor, looked on with the deepest interest, and as a Baptist of the State and of the South was deeply impressed with the magnitude and fine prospects of the undertaking. Business men closed their places of business and the town turned out en masse. The building occupies the site of old Union University, whose history is part of the life of the community and of the State. The campus is a large grassy lawn with great forest oaks here and there in stately and charming beauty. The occasion stirred my very soul. As we stood there on the new founda-

tion, the old historic walls gone, the tomb of the elder Eaton near by in full view, while the distinguished son told of our heritage of the past, it seemed to me the past was coming to life again. The past, present and future crowded upon me and my soul fairly tingled with the sense of solemn and august and yet joyous emotion.

The Board of Trustees appointed by the Education Commission have shown great wisdom in their choice of a plan for the building. I attempt no description of it here, but it is fully commensurate with the noble enterprise which the denomination is undertaking. Nothing short of this would answer or be worth while. From the very first it will command the attention and admiration of our people, for beauty and convenience and fine adaptation to its lofty purpose.

I was also delighted to see how the business men have put their money, and what is better have put themselves into this school enterprise. This gives great confidence of success. They are enthusiastic and aggressive, yet cautious, men accustomed to success in business matters. They have launched this enterprise on a large scale and yet so as to make it safe from a business standpoint with immense possibilities and promises for the future.

It is fortunate for the Baptists of Murfreesboro and of the State and of the cause at large, that Dr. A. C. Davidson is pastor of the church there. His experience with school affairs, his fine good sense in all matters, the rare richness of his spirit, his ability as a preacher, his charm as a pastor, his noble manhood—all combine to make him just the man to be in touch with this enterprise while it is being started, and to be the pastor of such a school when it shall open.

Excellent arrangements are nearing completion for managing the school. It is to be a Baptist school first and last and all through. J. M. FROST.
Nashville, Tenn.

LITTLE HATCHIE ASSOCIATION.

Little Hatchie Association held their third session at Oakland from 3 p. m. on the 6th to 12 o'clock on the 8th of September. I think they are the youngest Association in the State, and among the smallest and poorest. They have 17 churches, three of them without regular pastors, having respectively three, eight and fifteen members. The most of the churches in the Association have been working with a commendable zeal. So when they met at Oakland the treasurer reported a large increase over last year in contributions, and nine of the 17 churches contributed to each of the seven objects of the State Convention, which is much the largest proportion of churches giving to each of the objects of any other Association in the State, thus far reported.

The churches were well represented, and proceeded to elect Rev. G. W. Floyd moderator and W. I. Gates treasurer, each for the third time. Rev. G. S. Price was elected clerk.

Dr. A. U. Boone, by request, was there to represent State Missions. G. M. Savage, of the S. W. B. University, and T. J. Davenport, financial agent of the University, E. E. Folk, of the Baptist and Reflector, J. C. Midyett, representative of the Anti-Saloon League, O. F. Huckaba, of the Baptist Banner, C. E. Wauford and F. L. Hall, visitors, were invited to seats, and added much interest to the Association.

Preaching by Drs. Boone, Savage, F. L. Hall and J. C. Midyett. Dr. Boone took pledges from the churches of the Association for \$95 and added \$5 himself to be paid in twenty days for State Missions.

The reports on all objects were good, and the speeches both by the messengers and visitors were able and interesting. The harmony and brotherly love shown among the messengers and also the visitors were delightful to behold, and gave strength and influence to our cause at Oakland, and enthusiasm to the messengers to carry home to their churches.

The entertainment was bountiful, the spiritual feast was sweet to every true Christian heart. The work of the Association was encouraging, and they all parted with the determination to do greater things for the Lord another year, to meet with Grand Junction Baptist Church at 2 p. m. on Thursday, the 5th of September, 1907. J. J. THARP...

WOMAN'S TRAINING SCHOOL.

The Baptist Women's Missionary Training School and Home, located in Louisville, Ky., opens its third session October 1st. The Southern Baptist Theological Seminary, where, in accordance with the will of the Southern Baptist Convention, the Biblical training is given to the young women who desire to fit themselves for Christian service at home or in mission fields, opens at the same time. It is a great advantage for the students to be here for the opening, though if necessity compels a delay, they can enter later. Let all make earnest efforts to be here October 1st or a few days earlier.

The Home offers comfort and protection to the women students at a cost of \$3 a week for room and board. Laundry and incidentals will vary in expense according to the economy practiced. The students are all earnest, consecrated young women, who are willing to sacrifice much, when necessary, to learn to do the Master's work.

Mrs. C. M. V. Follette, who has done effective Christian work in North Carolina, will be superintendent of the Home. Miss Julia McIver, of Texas, comes as head of the music department, leaving a fine position in Baylor College, Texas, to help in this work. There are no charges for tuition in any of the departments.

The Board of Managers are relying on the generosity of God's people to enable them to give these servants of His the advantages they need. Applica-

tions for admittance to the Home can be sent to the President—also money for its support. It is hoped that the Societies will consider this needy and important work, and send contributions as soon as possible to
MRS. S. E. WOODY,
600 West Broadway, Louisville, Ky.

THE STATE CONVENTION.

The Tennessee Baptist Convention will be held with the Baptist Church at Clarksville, beginning Thursday before the third Lord's day in October, (October 18), 1906, at 10 a. m. All persons attending the woman's meeting, the B. Y. P. U., or the Convention, and wishing entertainment, will be sure to remember to send their names to Mr. F. N. Smith, Chairman, Clarksville, Tenn., not later than October 14th. It will be understood by the church and the Committee on Entertainment, that persons who come to the Convention but have failed to send in their names will provide for their own entertainment. A cordial invitation is extended to the Baptists of Tennessee to come to Clarksville, and ample provision will be made to care for every one whose name is sent in. Now for the names. Come on, ye tribes and troops—ye soldiers of the King.

R. R. ACREE, pastor.
F. N. SMITH, Chairman of Committee
Clarksville, Tenn.

ROUND UP ALL AROUND.

Let there be a round up all along the line. Make the last week of September a great time. State Missions is the soul saving enterprise to save the million and a quarter lost people in our State. The children ought to be allowed to have part in this work. Let them use the mite boxes. The Sunday school ought to have part in it. If you have not had Children's Day, using the State Mission programs, then have an offering in the Sunday-school on the fourth and fifth Sunday in this month. The Woman's Society should have used the program for the week of prayer. If they have failed in this, they could arrange for a Mission Prayer meeting during the last week, and have an offering. Let there be a great round-up in all the churches. Urge all to give and send in your gifts on time.

W. C. GOLDEN.

LIBERTY COLLEGE OPENING.

Our opening Tuesday, September 11, was the greatest day in the history of the college. We have enrolled about 150 pupils and half of them are in the boarding department. The increase in the boarding department is very gratifying. We have more than twice as many as we had at the opening last year, and more girls are coming each day. We hope by the first of October to have 90 in the "College Home." We have added two excellent teachers to our faculty, so we now have 16 in all departments. We were highly favored at our opening by having with us Dr. J. S. Dill, of Bowling Green, Ky., who gave us an excellent address on "Building a College," and Rev. J. M. Bennett, of Springfield, Tenn., made a happy speech on "Liberty's Outlook." The teachers and pupils are down to regular work and all are full of joy and hope. On the same day the trustees let the contract for our new building which we hope to occupy by January 1. This is "fair week" and many day pupils will enroll next week. So we are looking for at least 25 next week, which would make our enrollment 175.

Glasgow, Ky. J. HENRY BURNETT.

VIRGINIA INSTITUTE.

We have in our building to-day, awaiting the opening on the 19th, two teachers and three students. These represent the extremes of our country and it is a little interesting to note their different habits of speech and life.

Prof. Schroetter, the new Music Director, is from Lansing, Mich.; Prof. Converse comes from New Hampshire; the two Misses Coshow are from Oregon; Miss McAlpine lives in Gulfport, Miss., within a stone's throw of the Gulf of Mexico.

To-morrow a committee of five members of the Y. W. C. A. will arrive, that they may be here to welcome the new girls and assist them in getting adjusted to their new environment.

Bristol, Sept. 16th. J. T. HENDERSON.

THE HOME PULL.

We are now on the home pull for State Missions. We have received \$9,119 up to this hour, September 17. We must raise \$8,880.33 more by October 1st, if we reach the forty per cent that was voted at the Convention. Has your church made its offering to the mission work of your own State? Did you have part in the gift that has already been made? If you have not, will you not redeem the time? The month will soon be gone, and the record will be made. The offer is open all the time to send envelopes, mite boxes and literature to all who will use them. Do not be left off the record this year. Many of our churches have given nothing up to date. Let us hear from you before the month closes.

W. C. GOLDEN.

J. F. Hale, Sevierville, Tenn.—The Sevier Association meets at Sevierville, beginning October 3, (Wednesday.) We are hoping to have a banner meeting this year and shall be glad to have as many visiting brethren with us as possible. We have a host of good Baptists up here in old Sevier. Those wishing to come will leave Knoxville for Sevierville on hack line. Would be glad if all who come would drop R. N. Only, church clerk, a card and he will have them seen after.

PASTORS' CONFERENCE.

Nashville.

First Church—Pastor Burrows preached on "Jacob's Vision" and "The Opened Granaries." Immanuel—Pastor Ray preached on "Doing the Greater Things" and "The Distance to Victory."

Central—Pastor preached on "Home Destitution" and "Chalk Talk on the 'Devil's Doings.'" Collection for State Missions will reach about \$200. 250 in S. S.

Third—Pastor Yankee preached on "The Fellowship of Suffering" and "The Glories of Christianity." One by letter, two approved for baptism, two by letters from watchcare members, two professions. 181 in S. S.

North Edgefield—Sunday-school rally at the morning hour; address by Dr. J. M. Frost. 309 present. At night Pastor Snow preached on "Christ's Invitation to the Unsaved." Two received by letter. Movement started to improve the primary department.

North Nashville—Pastor preached on "Worship" and "Light in Darkness." Three received for baptism, one by letter, two baptized.

Centennial—Pastor Stewart preached on "State Missions" and "A Supreme Desire." 121 in S. S. A good B. Y. P. U.

Belmont—Pastor preached on "The Unsearchable Riches of Christ" and "The Call to Life."

Lockeland—Pastor Horner preached in the morning on "The Essentiality of the Spirit." Four by letter. Pastor preached at night at New Bethel on "Man a Sinner."

Howell Memorial—Rev. S. H. Price preached on "A Church a Band of Tilters" and "Great Danger of Being Lost."

Euclid Mission—Brother R. L. People's evening subject, "Temptations of Christ."

Knoxville.

First Church—Dr. Golden preached on State Missions. 311 in S. S. Two additions. State Mission collections will be greater than last year.

Broadway—Evangelist Bernard closed protracted meeting. Number of professions, 75; additions by baptism, 14; by letter, 2. Pastor's salary increased by \$300. 410 in S. S. \$7,035 raised on church debt. Greatest day in the history of the church.

Deaderick Avenue—Pastor Perryman preached on "The Beloved Man" and "The Expected Return of Our Lord." 413 in S. S.

Third—Pastor Holt preached on "Render to Caesar the Things That Are Caesar's, and Unto God the Things That Are God's." 229 in S. S. Crowded house at lecture at night. Ladies observe week of prayer for State Missions. Collection for State Missions next Sunday.

Bell Avenue—Pastor Sharp preached on "Feeding and Amusing a Tiger." Dr. W. C. Golden at night. 285 in S. S.

Island Home—Pastor Dance preached on "The Greater Christian" and "The Greater Treasure." 191 in S. S.

Immanuel—Pastor Cate. No report.

Euclid Avenue—Pastor Hurst preached on State Missions and "The Greatness of the Sin of Unbelief." Three approved for baptism. 125 in S. S. Dr. Golden preached at 3 p. m. on "The Faithfulness of Christ." Collected for State Missions \$15, \$25 already contributed this year to this object.

Oakwood—Pastor Crow—Revival in progress. 25 professions, 3 by letter, 12 baptized. 115 in S. S. Meeting continues.

Third Creek—Pastor Shipe—Preaching at both hours by Rev. J. A. Lockhart of New Market. Two conversions. 120 in S. S.

Sixth Avenue Mission—Pastor Kibby preached at night on "Christ, the Way." 56 in S. S.

Third Church Mission—Deacon Hinshaw. No report.

Meridian—Prof. Thompson preached in the morning. Pastor Dykes is away. 65 in S. S.

Tool's Bend—Organized a church with 11 members. Received 38 for baptism, Brother Branon presiding.

Washburn—T. F. Hale, pastor. Good day. Good meeting by Brother Sharp.

Memphis.

First Church—Pastor A. U. Boone preached in the morning on "Progress in Sin." In the afternoon the corner stone of the new church house, corner Linden and Lauderdale streets, was laid with appropriate program. No service at night.

Bellevue—Pastor Hurt preached on "The Evolution of Grace" and "Kindrup." Two received by baptism.

Boulevard—Pastor J. R. Wiggs preached on "Christ Our Supply" and "Who is on the Lord's Side."

Rowan—Pastor H. L. Martin preached to good congregations. Evening subject, "An Old Love Story and Its Sequel." One received by letter.

McLemore—Pastor W. J. Bearden preached on "Other Sheep" and "The Death of Christ the Most Wonderful Event of History."

Binghamton—Pastor C. C. Young preached on "Saving Faith" and "Good Citizenship."

Seventh Street—Pastor Strother preacher at morning hour on "A Little Child Shall Lead Them." Rev. J. Y. Brooks preached at night on "Seek Ye the Lord While He May Be Found."

Chattanooga.

First Church—Dr. Jones took for his morning theme "A Pillow and a Pillar," reviewing the incident of Jacob at Bethel. At night he continued the series of sermons on "Four Questions Concerning Service," using "What Makes Service Possible?" 216 in S. S. Four additions by letter recently. "Rally Day" will be celebrated on Oct. 14th by the S. S.

Second—Pastor preached on "The Cost of a Christian Life" and "The Folks That Are Akin to Us." Four baptized, 10 professions. 241 in S. S.

East Chattanooga—Morning theme, "Help Us"; evening theme, "The New and Living Way." 118 in S. S.

Committee.—The committee appointed by the New Salem Church desires to notify the delegates and visitors to Beulah Association that conveyance will be furnished on the afternoon of Oct. 1 at Trimble on the Illinois Central road, and at Kenton, on the Mobile & Ohio.

W. D. Powell, Corbin, Ky.—I closed a meeting here last night, September 12. This is a mission station of our State Board. We had 62 accessions. I go to Berea to-day. Yesterday morning I ran up to Williamsburg and addressed our fine school there.

L. B. Jarmon, Wartrace, Tenn.—Those coming by rail to the fifth Sunday meeting at North Fork Church will be met at Shelbyville on Friday at 12 o'clock. The meeting will begin Friday night before the fifth Sunday in this month. There will be dinner on the grounds Saturday. We are expecting a great meeting.

M. D. King, Kenton, Tenn.—Conveyance will be furnished those who attend the Beulah Baptist Association on September 25th, at Kenton, on the M. & O. and Trimble on I. C. Railroad Monday, September 24th, and should any visitor expect to arrive at either place later than date designated they will please write some member of the committee—Bro. B. B. Nichols, A. T. Thompson or E. F. Webb, Kenton, Tenn.—so that conveyance may be furnished.

I. G. Murray, La Fayette, Ala.—We have closed a great meeting with our church here. Many were saved. I made no effort to keep trace of the numbers. Twenty stand approved for baptism. We hope others will also join. Rev. F. H. Watkins, of Union Springs, spent ten days with us and did some great preaching. Our church was greatly strengthened by the services. May God bless the Tennessee Baptists. How I do wish I could meet with them in their Convention in Clarksville. A hearty greeting to all.

H. F. Burns, Loneview, Tenn.—The fifth Sunday meeting of Central Association will meet with Salem Church on Friday night before the fifth Sunday in this month and continue over Sunday. See program in this issue. Let us have a great meeting. This will be the first one during our Associational year. All persons coming by rail will be met with conveyance at Trenton and Bradford. Write me at once where to meet you and on what train you will come. Don't miss Brother Anderson's sermon Friday night.

Spurgeon Wingo, Pastor Baptist Church, McMinnville, Tenn.—I have resigned here, resignation to take effect September 23rd. My only reason for resigning is that I wish to go to the Seminary. I realize that I need better equipment for my ministry. My work with this church has been very pleasant. We have had comparatively good congregations all summer. I have learned to love the McMinnville saints, and it is with regret that I think of leaving, but my duty to fit myself better is very clear to me. I expect to leave here for Trezevant, Sept. 24th, and shall probably go to Louisville by October 1st. I am hoping that the brethren here will be able to secure the right man to take my place.

W. Alex. Jordan, Amory, Miss.—Evangelist T. T. Martin came to this church on the third Sunday in August and preached for us twelve days. About 30 were received for baptism and the church was much revived. I do not hesitate to say that this was the greatest gospel preaching that I have ever heard. On the fourth Sunday afternoon Brother Martin preached at Harmony, a country church near Amory, and 19 made public profession of faith. There were in all probably 50 professions. The writer is indebted to Rev. J. A. Rogers for valuable assistance rendered in the meeting. Among the number added to the church was one Methodist and one Campbellite.

Granville S. Williams, Jackson, Tenn.—The resignation and departure of Dr. T. T. Hale, president of the Southwestern Baptist University, has caused universal regret in Jackson. Our people appreciate very highly the great work Dr. Hale has done for the University, but we esteem him still more highly for his character as a Christian gentleman. Both as a man and as a worker he has greatly endeared himself to the University, to the churches and to our citizens generally. With Dr. G. M. Savage as chairman of a strong and united faculty and with all financial interests in the hands of the Executive Committee to be pushed vigorously, the work of this great school will go on without a break or even a hitch, and we are expecting this to be the best year in the University's history.

W. W. Landrum, President, Atlanta, Ga.—On behalf of the Home Mission Board, I ask opportunity to announce to the brotherhood that Rev. B. D. Gray, our Corresponding Secretary, has declined the call extended to him by the First Church at Waco, Texas. The call came as a surprise. The church is one of the most important in all our Southland. The Board, while appreciating the wisdom of the church in choosing Dr. Gray as pastor, by unanimous and hearty vote entered its objection to his acceptance. After prayerful consideration our Secretary decided to abide in the work for which he has shown

conspicuous ability and unremitting consecration. The outlook for Home Missions is most encouraging. We beg the prayers of the brethren that the Board may be Divinely led in pressing forward its ever enlarging work.

J. T. Early, Jackson, Tenn.—After nine weeks of hard preaching I have finished my summer revivals. I was assisted in three of my meetings by Brethren J. T. Upton, of Halls, Tenn.; S. E. Reed, of Jackson, Tenn., and G. W. Sherman, of Memphis, Tenn. These brethren are noble men of God and able ministers of His word. In all of my meetings there were 158 professions and 130 baptized, 75 of whom I baptized and the remainder of the 130 were baptized by the pastors assisting me in the meetings. To the Lord be all the glory for this work. This month closes my work with the churches. I give up October 1st to enter the Seminary at Louisville. These are noble churches and have stood faithfully by me for six years, during which time I was in school in the S. W. B. U., Jackson, Tenn. I pray the great Head of the churches to help them in choosing another pastor. They are worthy of the best.

Don Q. Smith, Rowletts, Ky.—We closed a good meeting at Lonoke, Ky., yesterday. The crowds were good notwithstanding the busy season. There were three conversions and three additions. The church was greatly benefitted. Brother J. T. Oakley, Watertown, Tenn., did the preaching, to the delight of all who heard him. It is a great pleasure to me to be associated with Brother Oakley in the Lord's work. He has been called to the care of Hillsdale (the best church in Tennessee) for next year. Hope he can accept the call. It would be such a blessing to the churches in that section if they could locate a good, strong man, and have him right with them all the time. I should have reported in my last the Sunday morning collection last fourth Sunday at Hillsdale for State Missions, which amounted to \$10.21. I start to-morrow to hold a meeting with Big Spring Church, in LaRue County. Pray for me.

W. M. Kuykendall, New Providence, Tenn.—We closed the meeting at this place last night. I desire to say I never preached to a more attentive people in my life. Our congregations were good night and day during the two weeks. Pastor J. Alford Garrett has a fine people to preach to every Sunday. The church has a good Sunday-school. The meeting resulted in the church being greatly revived. There were seven professions and seven additions by experience. Brother Garrett will baptize the candidates Thursday night. There are others who will come in later. I want to say that Pastor Garrett is a fine brother to work with. I now ask that the richest blessing of our Heavenly Father may rest upon Brother Garrett and his kind people. I wish through the Reflector to return my heartfelt thanks to the good people of New Providence for all of their kindness to me. There are some noble men and women in the church who stand by their pastor in his work. Hope to see the editor at the State Convention.

B. McNatt, Pastor, Culleoka, Tenn.—On September 2 Frank M. Wells, the evangelist, of Jackson, Tenn., began special meetings with Mars Hill Baptist Church, and continued twelve days. Brother Wells from beginning to the close held the closest attention of the people by his clear and forceful presentation of God's word. He is a man of rare gifts, strong faith in God, uncompromising in presenting the truth of the Bible. My people often said during the meeting that Brother Wells is the greatest preacher they ever heard. On Sunday, September 10, at 3 p. m., he gave his lecture "Jerusalem Under the Turks," to men only. There were about 350 men present, many of whom came from a distance of ten miles. The lecture is masterful, and its effects are wonderful on men. This lecture ought to be delivered in every Baptist Church in Tennessee. Brother Wells is not only a great preacher, but in every way a pastor's helper. He has many calls for meetings in and out of this State. It gives me great pleasure to commend this man of God to any church or pastor needing the aid of an evangelist.

H. E. Watters, Martin, Tenn.—Hall-Moody Institute opened September 5th with by far the largest opening in its history. The boarding attendance is more than double that of any previous year with but little change in the local patronage, so that our opening enrollment of 200 is about 25 per cent larger than the opening last year. The outlook this year for a great school is very encouraging. The interest and enthusiasm of the student body is a little greater than usual. There is already quite a religious awakening among the students and two conversions are reported for the first week. A greater than the usual number of States are represented in both the student body and faculty. The theological department has not yet opened, since a large number of the preacher boys were unable to close all their meetings in time for the opening and Dr. Moody also desires to visit Associations through the month of September. Our business department has developed unexpected strength and the new building is proving to be splendidly adapted for this department. The indications are that we will again be overcrowded this year.

Pleasant Hill Church, near Gleason, Tenn., has enjoyed a gracious revival conducted by the pastor Rev. C. H. Felts. There were 15 conversions and 18 accessions, 17 by baptism.

The First Church, Hopkinsville, Ky., has unanimously called Rev. M. A. Jenkins of Georgia and it is believed he will accept. This is the pastorate made vacant by the resignation of Dr. C. H. Nash.

MISSIONS

State Missions—W. C. Golden, D.D., Corresponding Secretary; Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn.

Ministerial Relief—Rev. Gilbert Dobbs, Chairman; T. E. Glass, Secretary and Treasurer, Brownsville, Tenn.

Ministerial Education—For Southwestern Baptist University address Rev. G. M. Savage, Jackson, Tenn.; for Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City Tenn.

Home Missions—Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga. Rev. T. S. Potts, D.D., Memphis, Tenn., Vice-President for Tennessee.

Orphans' Home—C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. T. B. Ray, Nashville, Tenn., Secretary, to whom all communications should be addressed.

Woman's Missionary Union—President, Mrs. A. J. Wheeler, 1416 Sigler Street, Nashville, Tenn., Corresponding Secretary, Mrs. A. C. S. Jackson, 702 Monroe Street, Nashville, Tenn.; Assistant Corresponding Secretary, Miss Gertrude Hill, 627 Shelby Avenue, Nashville, Tenn.; Recording Secretary, Miss Willie March, Nashville, Tenn.; Treasurer, Miss Lucy Cunningham, N. Vine Street, Nashville, Tenn.; Band Superintendent, Mrs. L. D. Eakin, Chattanooga, Tenn.; Editor, Mrs. W. E. Golden, 710 Church Street, Nashville, Tenn.

Sunday-school and Colportage—Rev. W. C. Golden, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent.

Foreign Missions—Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.; J. B. Lawrence, of Humboldt, Tenn., Vice-President for Tennessee.

WOMAN'S MISSIONARY UNION.

Enlistment and Encouragement.

"The harvest truly is great, but the laborers are few."

"Who is on the Lord's side, let him come unto me."

Throughout our beloved country, more than one hundred years ago, went a call for volunteers to fight for the cause of freedom. "Down with oppression" was the watchword and cry. Men left their homes, fields stores and took their weapons of defense and gladly fought and died in the struggle. When hostilities ceased, the brave soldiers were praised and rewarded by the commander-in-chief and they went home happy, rejoicing that they had done their duty and won in the conflict. Not every one loved the service, and so many were compelled to go, but they gladly shared in the glory and undying renown that came with the end of the strife.

That was a war among men for men. Let us now think of another war that all should have part in. The great Commander-in-Chief of heaven and earth sent out a call for volunteers. The first call was sent out centuries ago. Many enlisted, and war against the oppression of sin was begun. Another call—and still another—and we need only to read the Word of God to find that the call has been sounding down the ages and is still being made to-day.

Who then should enlist, and why? The men. The manliest thing in all this world is to be God's man. The women. "The Master is come and calleth for thee" is the message to the Marys of to-day. The young peo-

ple. There is no better time to begin a consecrated life than in youth. The call came to you one day just as it did to Samuel. Did you answer, "Speak, Lord, for thy servant heareth." When the Lord calls you he has something for you to do.

Jesus Christ was the greatest volunteer that ever enlisted in His service. He came to earth and gave His whole life to work for His Father, the great Commander-in-Chief. He desires the enlistment of others as helpers to fight against Satan, and we to-day have the honor and privilege of enlisting under the same noble banner.

The world has the call—America, United States, Tennessee, and then we are right at home. So many have not had their names enrolled. There are one million lost in Tennessee, and out of the great multitude calling themselves Christian soldiers, 70,000 are unenlisted church members, just going along trying to reach the place of glory with the fighters for Christ without getting into the battle at all. Our churches are recorded for last year thus: 58 gave to all seven objects of our State Convention work; 888 gave to two or more, while 674 reported nothing at all to any object. If these 674 unenlisted churches and the 70,000 unenlisted church members should join in with the workers, what might be the result next year? Yet for every \$5 given last year to State Missions in Tennessee, some one was enrolled among the saved. Over 10,000 converted in our State last year! What a glorious reward for the fighting!

When Joshua and Caleb came back with the ten spies who should make a report of the land of Canaan to the Israelites, they looked for the best in the country and the encouragements for going there to live. The ten spies brought back a discouraging report, but the Lord was going with the Israelites to Canaan and it was not lacking in the abundance of great things He had promised. "Trust in the Lord with all thine heart," and we have the assurance that He will guide us aright. The harvest is white and the call is extended to all. If we volunteer to serve under the Master, discouragements will be overcome and a fruitful harvest will be ours. "Fear not, neither be discouraged."

The work in Tennessee has been so greatly blessed of God in increased forces, enlarged gifts and conversions that if we will only do our part we may feel sure that the time is hastening when Tennessee will be won for Christ, and we can gladly sing,

"Praise God from whom all blessings flow."

Miss Etta James.

Nashville, Tenn.

Mission Studies No. 2.

The Secretary is sending out a copy of Mission Studies No. 2 to the Presidents of the Woman's Missionary Societies, and of the Young Ladies' Societies of Tennessee. If, for any reason, this fails to reach every Society, Mrs. Jackson will be glad to know of it, and to send another copy. Do not fail to write her at 702 Monroe Street, if you fail to get your copy.

These Studies are to be mailed to the Presidents every three months.

It will be readily seen that this new and helpful feature of our work is also an added expense. It is earnestly hoped that the Societies will bear this in mind, and help as much as possible with the Expense Fund.

Miss Lucie Cunningham.

Woman's Missionary Union of Tennessee mourns the loss of one of its most faithful and devoted officers, Miss Lucie Cunningham. For four years she has served as treasurer. Some few years ago she did the work of the Corresponding Secretary, until a serious illness compelled her to resign that work. She has been connected with the Woman's Missionary Union, officially and otherwise, for some twelve years or more, so that her name and work are familiar to all our readers and workers.

She passed from this to her heavenly home Monday, September 10th, after an illness of seventeen weeks. She has been confined to her bed since her return from the Southern Baptist Convention in Chattanooga. Her sufferings were severe, but were borne with the same gentle, Christ-like spirit that has so characterized her life.

She possessed great ability, which was consecrated to her home, her church and her denomination. She was a Sunday-school teacher of unusual excellence, and a worker in every line of church activity. She was especially gifted in her ministrations to the sick, and in homes of sorrow and sadness.

Funeral services were held in the Third Baptist Church, Tuesday, September 11, conducted by her pastor, Rev. E. H. Yankee, and assisted by her former pastor, Rev. W. C. Golden. The beautiful floral offerings, and the church crowded with weeping friends, were but slight evidences of the love and esteem in which she was held. Heaven is indeed the richer for the beautiful life which has just closed.

Dr. P. T. Hale.

Rev. P. T. Hale, D.D.—My Dear Brother: I have been desired by the Baptist Ministers' Conference of Nashville in my capacity as its presiding officer, to express their sincere appreciation of the work which you have rendered the denomination throughout the State in your eminently successful administration of the affairs of the Southwestern Baptist University. You have been permitted under the Divine Providence to secure for that institution an efficient equipment for its work which while not so large as may have been desired in your and our appreciation of its needs, has been the foundation for greater things in the future, when our people educated by your convincing arguments will be inspired to press the work and meet the opportunities of the hour.

In your retirement from the work in this State the Conference also desires to commend you to the brethren in Kentucky to whose leadership in their great educational movement you have been called. It will be a pleasure for them to have you take with you this expression of their appreciation of your work in this State, and of their confidence that in the larger sphere of effort you will be abundantly successful and honored of God. The regret they experience in parting

with you is thus somewhat mitigated by the pleasure they have in your advancement to this more important work. May the Divine blessing attend you in giving you the most splendid achievements in your educational work, thus crowning your valuable and efficient career of usefulness with the certainty of a brilliant eternity for the honor of our common Master.

Lansing Burrows,
President Baptist Ministers' Conference of Nashville.

Tennessee College for Women.

The corner stone of the new Tennessee College for Women at Murfreesboro was laid on September 11th with appropriate ceremonies. The citizens of Murfreesboro turned out en masse and proceeded to the school in the following order: Headed by Tennessee Industrial School Band; Public Schools; Miss Eliza Ransom's School; Soule College; Mooney School; Former students of Union University; Citizens; Trustees Union University; Trustees Tennessee College; Elks; Knights of Pythias; Odd Fellows; Masons. The procession was nearly a mile long.

The following was the order of services: Music; Prayer by Dr. Lansing Burrows; Address: "The Heritage of the Past," Dr. T. T. Eaton; Music; "The Baptists of Tennessee," Dr. E. E. Folk; Music; "Tennessee College and its Future," Dr. R. R. Acree. Ceremony of laying the corner stone in charge of the Grand Lodge F. & A. M. of the State of Tennessee; Benediction by Dr. J. M. Frost.

A rain which came up during the ceremonies interfered with them a good deal, scattering the people, still a large number remained to the close, despite the rain, showing their deep interest in the school. Mr. O. H. Byrn was master of ceremonies.

The following is the address which he intended to deliver, but which the rain prevented: "Most Worshipful Grand Master: You have been invited to perform an important work, the laying of the corner stone of a great institution of learning, according to the form and ceremony of Free Masons. As chairman of the committee having in charge the erection of the Tennessee College for Women, I am here to extend to you and the other officers representing the Grand Lodge of Tennessee, the formal invitation to properly place this foundation stone. In performing this pleasant duty I will only take time to say that I know your work will be well done; that you will find the stone true and one upon which the walls of this temple of learning can safely rest. And I express the hope not for myself alone, but for the great denomination behind and responsible for this educational movement, and for the people of this city and community, who have rallied with so much enthusiasm to its support that the building will be speedily completed and filled with the brightest and best young ladies of our land. Let us hope that it will prove to be a blessing not only to this community and the denomination having it in charge, but to the entire State; and may the influences that go out from it be elevating and ennobling and continue through generations yet unborn."

The building is to be a handsome three story brick with long imposing

front and two L's in rear, forming an open court. It will accommodate when completed some 150 young ladies. It will be ready for the fall session of 1907, when it is expected there will be a large attendance upon the school.

Murfreesboro is one of the most beautiful little cities in the South, with lovely homes and a cultured, refined, hospitable people. It will be worth much to any young lady to be educated in such an atmosphere.

The school begun so auspiciously promises to be one of the leading institutions for girls in the South, in building, equipments, teachers and everything that goes to make up a school of the kind. While many deserve praise for what has been accomplished, no one will begrudge a special meed of praise to Mr. C. H. Byrn, a consecrated Baptist merchant of Murfreesboro, and president of the Board of Trustees of the College, who has labored patiently, assiduously in season and out of season for the establishment of the school and the erection of its buildings.

We may only add that the establishment of the Tennessee College on the site of the old Union University is a happy solution of what has long been a difficult problem for the Baptists of Tennessee—the disposition of the University property. It will now be put to the use for which it was originally intended. Only girls instead of boys will be taught in its halls, and also while the old building has been torn down a more beautiful one will take its place. And thus it will rise from its ruins more glorious than before. E. E. F.

Trip Notes.

Chilhowie Association met with Valley Grove Church, eight miles from Knoxville on the Sevierville pike. This is a strong body and does things in a business way, much to the credit of the efficient moderator, Brother Ford of Knoxville. We could not stay but a day and a half, but long enough to hear some of the best speeches and sermons it has been our pleasure to hear since the Associations began. The annual sermon by Dr. A. J. Holt was the keynote of the Association. I wish every Baptist in Tennessee could have heard this great sermon. He stirred the hearts of the great congregation and all felt inspired to do more for the cause of the Savior than ever before. Brother Dance's sermon on "Why One Should Join the Church" was indeed fine and well received. He showed deep thought and perfect preparation. Brother Dance is a strong preacher and a deep thinker. Of course Dr. Golden stirred the great crowd with his strong argument and earnest appeal for the lost millions of souls in Tennessee.

The Association took high ground for the future and resolved to make the coming year the best in all of its noble history.

The church and community cared for the large crowd in a noble way and all returned with praises for the splendid pastor and people.

Chilhowie Institute is located in the bounds of this Association. It is the property of the Association. It was our pleasure to visit this splendid institution during the commencement exercises last May. We found

a splendid work being done. The old and somewhat dilapidated recitation building has been torn down and in its place is being built a magnificent chapel and recitation rooms at a cost of \$6,000. The credit for this building is largely due to the untiring energy and efforts of Bro. J. F. Hale, the popular and efficient pastor of Sevierville church. Brother Hale made a personal canvass of the entire Association, taking donations from \$100 to \$500. This was almost a seeming impossibility, yet when J. F. Hale takes hold of a thing it will be done, no matter what the difficulties or how hard the task. The Association should take off its hat to Brother Hale. The Home Mission Board of Atlanta promised \$2,000 if \$4,000 were raised by the Association. The money has been paid and Chilhowie Association has one of the best institutes in East Tennessee.

From Chilhowie to East Tennessee Association, of which we will write later; also Mulberry Gap Association will be mentioned in my next.

From Mulberry Gap Association to Louisville, Ky., to bring the good wife and little boys home, after a delightful visit to our home folks of two months. We took our first trip in the day time over the L. & N. Railroad. This is a great trunk line running through the most picturesque parts of East Tennessee. Reaching our home in Athens Tuesday morning, we spent the day helping the good wife clean up. On Wednesday morning, in company with a large crowd from Athens, augmented by a large delegation from Sweetwater, Loudon and Niota, we boarded the Tellico Plains train for the Sweetwater Association, which met with the Tellico Plains Church Wednesday morning, Sept. 5th. This being our home Association, we felt, of course, at home.

The first day was spent in organization, preliminaries, appointment of committees, etc. Officers of the previous session were elected. The annual sermon was postponed till 11 a. m. Thursday. This left a few minutes gap to be filled in. As the field editor is always ready to fill in the gaps, we were called upon to preach a "short sermon." It was a trying time, but after pulling ourselves together and inspiring songs, we finally managed to wake up the crowd as well as ourselves. The Holy Spirit came and a good service was the result. Thursday afternoon was given to the report and discussion on Temperance. This report was made by Dr. Tindell, editor of the Anti-Saloon Journal. This is evidence of the fact that it was a strong one. Those who have heard and know Dr. Tindell know his speech was strong and to the point. He is well acquainted with the temperance cause in Tennessee.

Rev. T. H. Francisco preached a very thoughtful, clear-cut sermon on "Every Man in His Place," from the text, Judges 7:21, at 7:30 p. m. This sermon was well received and we believe will bear fruit.

Thursday morning the Association was called to order by the moderator, Rev. H. C. Pardue. Devotional exercises were conducted by Rev. Henry McDaniel.

The report on Education and Periodicals was made by Rev. J. L. Haun. Brother Haun opened the discussion

in a very enthusiastic speech. We greatly appreciate the complimentary remarks he made about the Baptist and Reflector. We trust his advice will be taken. Brother Haun was followed by Prof. Gentry, financial agent of Carson and Newman College, in a good speech on "Denominational Education."

Rev. E. K. Cox preached the annual sermon at 11 a. m. Wednesday. Text, 1 Tim. 1:12. Subject, "The Honor God Has Set Upon the Work of the Ministry." This sermon was directly for preachers, and was strong, forceful and full of truth. We were made to feel proud we were an humble preacher of the gospel. Brother Cox is a strong and eloquent preacher. This was indeed a great sermon.

Thursday afternoon a most excellent report on Woman's Work was read by Mrs. Lowry of Sweetwater. The ladies met in the school-house near by in their annual session. A large attendance was reported and a most enthusiastic meeting was held. The sum of \$581.90 was raised by the seven societies in the Association. Some new societies were reported. Mrs. Lowry made an excellent talk to the Association on the report.

Dr. W. C. Golden, our beloved Secretary of the State Board of Missions, came in just at this time, and as usual made a telling speech on missions.

We had to leave at 4 o'clock for the Watanga Association, which we regretted very much, as the third day promised to be the best.

Our Association was greatly honored with the presence of Dr. A. J. Holt of Knoxville. His wise counsel and helpful talks were inspiring. The best was yet to come, as Dr. Holt was saving himself for Home and Foreign Missions, which would come up the last day. Fortunately the Association that has this great man with them. The tide was rising with every hour.

Sweetwater Association is rapidly developing into a strong body. With such strong young men in her bounds as Brethren Cox, Francisco, Parsons and others, her future is bright.

The speeches were of a high order and the preaching was not to be surpassed. Most of the churches were represented.

The following visitors were present: Dr. W. C. Golden of the State Board; Dr. A. J. Holt, pastor of the Third Church, Knoxville; Rev. L. A. Hurst, pastor Euclid Ave. Church, Knoxville; Dr. Tindell, editor of the Anti-saloon Journal; Prof. Gentry, financial agent of Carson and Newman College; Rev. R. D. Cecil, of Charleston; Rev. Bayless, colporter and missionary of the American Baptist Publication Society.

T. F. Hendon.

New Subscribers.

We want 1,000 new subscribers to the Baptist and Reflector during the next few months. As inducement to our friends to assist us in getting these new subscribers, we make the following offers:

- 1. You may offer the paper to single new subscribers at \$1.00 for eight months or 50 cents for four months.
- 2. If you will send us three new subscribers at \$1.50 for the year, we will send you a Post fountain gold pen, the best fountain pen made. Price, \$3.00.
- 3. If you will send us four new subscribers at \$1.50, we will send you an elegant Teacher's Bible, with maps, helps, concordance and everything of the kind. The price of the Bible is \$3.50.
- 4. If you will send us five new subscribers at \$1.50, we will send you the same Bible except with better binding. The price of this Bible is \$5.00. It is leather lined and will last a lifetime.
- 5. If you will send us seven new subscribers at \$1.50, we will send you an elegant 50-piece dinner set.
- 6. If you will send us 14 new subscribers at \$1.50, we will send you a beautiful 100-piece dinner set.
- 7. If you will send us 20 new subscribers at \$1.50, we will send you the 100-piece dinner set, the best Bible and the fountain pen, all of them; or we will send you a fine gold filled watch suitable either for a lady or gentleman as you prefer, guaranteed to last for five years, and will probably last much longer.

Now is the time to work for the Baptist and Reflector. And now is your opportunity to secure one or more of these valuable premiums which we offer. We hope that our friends all over the State will go to work at once and roll up for us a thousand or more new subscribers. We can send you as many sample copies of the paper as you wish. Write to us for them.

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CENTRAL ASSOCIATION.

This Association met in its 70th session at Bradford on September 12th. Besides being one of the oldest Associations in West Tennessee, it is perhaps the largest and strongest, having 46 churches, with nearly 7,000 members. Among the churches are those of Jackson, Humboldt, Trenton, Gibson, Trezevant and a number of strong country churches. In the absence of Dr. W. D. Powell, Moderator of last session, the Association was called to order by Dr. W. G. Inman, Assistant Moderator. The following officers were elected: Moderator, W. G. Inman; Assistant Moderator, J. W. Rosamon; Clerk, H. C. Irby; Treasurer, J. R. Jarrell. Including so many good churches and also the Southwestern Baptist University in its bounds, the Central has a large number of preachers in it.

The ministers in the Association present were: J. H. Anderson, H. F. Burns, J. W. Crawford, M. L. Day, W. G. Inman, J. B. Lawrence, Terry Martin, J. C. Midyett, C. P. Roney, G. M. Savage, L. D. Summers, M. E. Ward and G. S. Williams.

Among the visitors present were: Brethren W. M. Barker, C. C. Bell, T. J. Davenport, W. L. King, W. C. Golden, T. F. Moore, I. N. Penick, B. F. Smith, W. H. Williams.

The introductory sermon was preached at night by Bro H. F. Burns. It was an excellent sermon and was much appreciated.

With so fine an array of speakers as indicated by the above names, it was to be expected that the discussions would not lack in interest.

Some of the best speeches we heard were by Brethren W. C. Golden, J. H. Anderson and H. F. Burns on State Missions, G. M. Savage on Ministerial Education, J. H. Anderson on Foreign Missions, C. P. Roney on Home Missions, G. S. Williams and T. J. Davenport on Education.

The next meeting of the Association will be held at the Friendship Church. Bradford is a prosperous little town on the I. C. Railroad above Milan. The hospitality of the church and community was very cordial. We had a delightful home with Bro. Irby Boone. The Baptist Church is the strongest in town,

with a membership of about 200, and has the best house. Bro. W. H. Williams is the popular pastor. He has just closed a meeting with the church in which there were 26 additions to the church, six from the Cumberland Presbyterians.

SALEM ASSOCIATION.

Leaving the Central Association just before its adjournment Thursday afternoon we ran down to Brownsville, spent a few hours delightfully with the Folks at home, reached Nashville in time for breakfast, had an hour or two in the office, were off again, and after a ride of 42 miles by rail and 12 miles by pike arrived at the Salem Association, in session at Liberty in DeKalb County, soon after dinner. As we rode up and saw the horses and buggies and people covering the grounds for quite a distance, it looked as if both the house and all out doors were full of people. The crowd was estimated at about 2,500.

To one who has any acquaintance with the people of Liberty, it is hardly necessary to add that there was plenty to eat for this multitude of people and some to spare for the late comer. The attendance on Saturday was also very large. The Salem is one of our oldest and largest Associations. This was its 84th session. It now has 33 churches and about 7,000 members.

It was organized by the election of J. H. Williams as Moderator, James Davenport as Clerk, and H. M. Evans as Treasurer.

As we entered the house Rev. J. H. Wright was making an earnest and impassioned speech on Missions, which had a fine effect, and resulted in the members of the Association pledging themselves to see that their churches make contributions for all the mission object next year. Bro. W. A. Rushing also made an excellent talk on the subject. Dr. Golden had made a soul-stirring speech on State Missions the previous day.

The discussions of the various subjects were quite interesting. All of the ministers present and a number of the laymen took part. The introductory sermon was preached by Rev. James Davenport.

Other sermons were preached by Brethren W. E. Raikes, J. H. Wright, M. L. Ramsey and the editor. The sermon of Brother Wright on Saturday was especially enjoyed. We remained over and preached Sunday.

The ministers in the Association present were: G. H. Atnip, L. W. Beckwith, James Davenport, S. Robinson, J. M. Stewart, M. L. Ramsey, A. J. Waller and W. E. Wauford. Among the visitors were T. J. Eastes, W. C. Golden, J. T. Oakley, W. E. Raikes, W. A. Rushing and J. H. Wright.

Liberty is situated on a splendid pike in the midst of a fine farming country, about half way between Watertown and Smithville. It is the capital of Happy Valley, of which Watertown is the metropolis. One beauty about this valley is that nearly everybody in it is a Baptist, or at least the large majority of them are. The Salem Church, with which the Association met, has 259 members. For the most part they are good substantial farmers.

Bro. W. E. Wauford is the popular pastor. He is held in high esteem and is doing a good work. The hospitality of the church and community was most abundant.

We enjoyed being in the hospitable homes of Dr. Tory Bratten, Bro. T. G. Bratten, Hon. H. C. Given and Mrs. Wm. Robinson.

A NOTABLE LETTER.

The following letter from Senator E. W. Carmack was read at the temperance rally held in Knoxville on September 16th:

Columbia, Tenn., Sept. 14.

Mr. W. R. Hamilton, Knoxville, Tenn.
My Dear Sir: I regret that I am so circumstanced that I cannot attend and address your mass meeting on Sunday afternoon. I am heart and soul in sympathy with your efforts to rid the State of the wholly pernicious influence of the saloon. I believe that we have come to the parting of the ways with the whiskey power of Tennessee and that the time for half way measures has passed. The saloon has sinned away its day of grace and must be dealt with henceforth as an incorrigible offender against society. Whenever it has been demonstrated that any business is essentially injurious to the public welfare, such business should come under the condemnation of the law. There are, of course, honorable excep-

tions, but the rule is that the saloon is an habitual law breaker; disregarding repeated and significant warnings, it continues to be a center of political corruption and to display a pernicious activity in putting or keeping in office men who will protect it in its unlawful practices. There must be something incurably vicious in a calling which, even to save its own life, cannot separate itself from criminal associations.

The absurd contention is often made that the abolition of the saloon would injuriously affect the prosperity of a community. There are some arguments so repugnant to reason that they do not need the refutation of experience. Wealth is produced by the hand and brain of man, and whatever impairs the effectiveness of both mind and body is a destroyer of wealth. The tattered vagabond wallowing in the gutter add nothing to the prosperity of the community and neither does the man who puts him there.

The saloon, by its insolence, its arrogance, its persistent lawlessness, has forced the issue upon the people and the people must meet it. It refuses to be reformed; it must therefore be destroyed. It has proclaimed by its conduct that it had rather die than obey the law. In doing so, it has left but one course for self-respecting and law respecting people. "The whiskey shop must go."

Very respectfully,

E. W. CARMACK.

The above letter is the clearest, strongest, boldest utterance upon the liquor traffic ever given by any prominent politician, not only in Tennessee, but in the South, if not in the Union. Senator Carmack is only paving the way. Other politicians will come to the same conclusion and will take the same position he has, sooner or later. And we believe it will be sooner rather than later. The day is dawning.

ARREST WHOM?

A father who lives a short distance from a city in this State, where saloons are allowed, went to the city, got drunk, returned home and began to strike his oldest daughter with a buggy whip. A younger daughter was lying sick in bed. The sick girl became excited, and screamed, whereat the father commanded her, with a threat, to keep quiet. He caught the older daughter about the neck and pushed her toward a window, as if to throw her out. The sick girl arose on her knees, cried out "He is killing her," and fell out on the floor, dying in a moment or two. The account in the daily paper adds: "There was some talk of arresting the father, who is now very sorry for his rashness, which, in all probability, caused the attack of heart failure and death of his daughter from excitement."

Why arrest the father? He did not intend, of course, to kill his daughter. It was whiskey that made him do it. Why not then arrest the man that sold him the whiskey? But he had a license to sell it. Then why not arrest the man that sold him the license? He would claim that he had no option in the matter. The law said he must sell the license to the saloon-keeper when he asked for it and paid his money. The law? Who made the law? The Legislature. Why not then arrest the legislator who voted for the law or who failed to vote to repeal a law of the kind? He would say that he was not so much to blame, he simply represented his constituents. Who were his constituents? Some of them were saloon-keepers, but others were moral men, Christian men. It would be a pretty big task to arrest them all. But the responsibility rests upon them ultimately.

ROME IN AMERICA.

Referring to a number of books on the subject of Romanism in a German catalogue the Christian Observer says:

Rome is here dissected in all her endeavors, her innermost aims and hopes are laid bare. The eyes of liberty-loving Germans are directed to the menace lurking beneath the priestly garb and the sociological pretensions of the old historic enemy of the truth as it is in Christ. We are blind in America to the danger which threatens our free institutions from this quarter. Rome has adapted herself to her new environment among us. But her ideals are not changed. Every Jesuit in this country is an enemy of the country's highest good. In our large cities the choicest spots are occupied by Rome, her institutions are legion, her army is compact, well drilled and well organized. Her claims of the worldly power of the "Sovereign pontiff" are not relinquished. What she loses on the continent she endeavors to regain in the New World. A generation ago our presses issued many attacks on this masked enemy of our national life. Now we are mute. We claim it is on account of our broader views, of our utter lack of sectarian bias. But Rome is not will-

ing to be accounted a sect among sects. Her claims are final, ubiquitous and unchangeable. Whilst we have abated our efforts, she has redoubled hers. Her schools, from the highest to the lowest, are sectarian exclusive, wholly animated with one purpose, the defence and extension of the only church. Perhaps we will awaken to our danger, when it is too late and see that we refused, in wilful blindness to learn the lesson, which church history so plainly teaches us.

There is too much, entirely too much truth in the above. Roman Catholicism in America is very different from Roman Catholicism in Roman Catholic countries. She is on her good behavior here, but beneath the velvet paws are the sharp claws which she will show, when the opportunity presents itself in this country, as she has done in other countries. The cloven hoofs only hidden, not amputated. "Rome never changes." She is "ever and everywhere the same." And she is ever and everywhere the same designing, scheming hierarchy. She has destroyed every country where she has held sway, until they have all been compelled to throw off her yoke—Germany, England, Italy, France, and now Spain—Spain! Think of it!

And now Rome is reaching out for green pastures in America. Shall she be permitted to fatten upon them without protest? Does our boasted liberty allow no room for self-protection?

TEMPERANCE GOOD POLITICS.

Dr. J. B. Gambrell said recently in the Baptist Standard:

Senator Bailey is an avowed prohibitionist. I have known him from his boyhood. He is open, frank and as bold as a lion. He recently said in the United States Senate that he had voted for prohibition in Texas and he would do it again if the time came. He was nominated for another term in the Senate without opposition, and his appearance before the Convention was an overwhelming ovation.

This is quite significant, especially when put in connection with the nomination by the Texas Democratic Convention for Governor of Hon. T. M. Campbell, who made his fight as an avowed friend of local option, and taken in connection also with the fact that during the convention Senator Culberson made a strong speech in which he uttered the following warning:

"Opposition to sumptuary laws which unduly affect the liberties and commerce of the people is a cardinal principle of the Democratic faith, but that principle must be rationally applied. When the whisky traffic becomes lawless, when it harbors the vicious and the criminal, when it invades the residence districts of towns and cities in this State, when it defies the will of the majorities legally and constitutionally expressed, when it enters politics and seeks to dominate affairs herein, it will find no refuge in the Democratic party."

"As a man of liberal views upon this question," Senator Culberson said, "I warn this interest, this whisky interest in Texas, as I have warned it heretofore, that such a course as this will exhaust the patience of the people and arouse in them a purpose to enforce their laws which will be resistless."

It is said that the convention went wild over this declaration, and that the greatest demonstration of the entire convention followed. It seems to us that politicians ought to be able to read the hand-writing on the wall, and looking at things simply from the standpoint of politics, they ought to understand it is good politics to be on the side of temperance and bad politics to be on the other side.

RECENT EVENTS.

Rev. Francis R. Beattie, editor of the Christian Observer, died recently. He was one of the most prominent and useful men in the Presbyterian Church.

We are glad to learn that our Baptist schools in Tennessee—the Southwestern Baptist University, Carson and Newman College, Hall-Moody Institute—all had fine openings, the attendance in each being considerably more than at the opening last year. This is very gratifying.

Dr. W. M. Harris has tendered his resignation as pastor of the First Baptist Church, Knoxville, to accept a call to the pastorate of the First Baptist Church, Texarkana, Texas, to take effect October 1st. Dr. Harris is an able preacher and a noble Christian gentleman. We regret to lose him from Tennessee.

Bro. B. F. Jarrell, of Humboldt, recently was compelled to undergo an operation for appendicitis. It was performed in Memphis, and we are glad to know it was entirely successful. He has now returned home, and is rapidly recovering. We hope he may soon be fully restored to health. He is one of the most valuable laymen in the State.

The Sunday-school Board has published the address of Hon. E. W. Stephens, delivered before the Baptist Encampment at Estill Springs, on "The

Place of Baptists in History," in tract form. The address was published in full in the Baptist and Reflector, but many of our readers would like to have it in this permanent form. The price is five cents.

The box containing many valuables was placed in the corner stone of the Tennessee College by Mr. Joseph S. Carels, of this city. Mr. Carels is one of the oldest Masons in the State. He was present at the laying of the corner stone of Union University, 1849. He is a member of the First Baptist Church, this city, and is held in high esteem by all who know him.

Rev. B. McNatt, of Culleoka, was in the city last Monday and gave us a pleasant call. He was returning from Baker's Grove Church, where he assisted Bro. G. A. Ogle in a meeting last week. Brother McNatt is one of the best preachers in the State. He says he has one of the most pleasant fields he ever had, preaching at Culleoka three times a month and at Mars Hill once a month.

In the meeting recently held at Springfield, in which Rev. M. F. Ham preached, there were 200 professions of faith, with about 90 additions to the Baptist Church. Among these were some of the best people in town, adding much strength to it. This was said to be the best meeting which has been held in Springfield for many years. Each day the stores would close to allow the merchants and clerks to attend the meeting. Would it have been possible to have such a meeting in Springfield if the saloons had remained there? We do not believe it.

The following invitation was received last week: "Mr. and Mrs. E. S. Thornton request the pleasure of your presence at the fiftieth anniversary of their wedding, Saturday evening, September 15th, from 8 to 10." Brother and Sister Thornton are prominent and honored members of the Trenton Street Baptist Church at Harriman, and are among the most consecrated and efficient Christian workers in the State. We extend warm congratulations upon having lived together so long, and we wish for them many happy returns of their marriage anniversary. May God's blessings continue to rest upon them in rich abundance.

It was the natural thing for the trustees of the Southwestern Baptist University to do, after the resignation of Dr. Hale, to elect Dr. G. M. Savage as Chairman of the Faculty. As President of the University for many years Dr. Savage did a noble work and has a host of friends over the State who will rejoice to know that he is again at the head of the school. He is especially a friend to the young preachers and they are devoted to him. Upon the election of Dr. Hale as President, Dr. Savage showed such a beautiful spirit that he endeared himself all the more to the Baptists of Tennessee. His experience and study on his travels last year will fit him better than ever to discharge the duties of his responsible position.

AMONG THE BRETHERN.

Perry-Rainey College in Georgia has at last chosen a President, he being Rev. J. B. Brookshire, a graduate of Mercer University and a very gifted man.

The First Church, Meridian, Miss is trying to induce Dr. L. O. Dawson, of Tuscaloosa, Ala., to accept the hearty call to the care of that church.

Rev. J. H. Clause has resigned at Jackson, Texas, to take effect Nov. 1st. He has labored against long-standing difficulties, but has wrought well.

Oct. 1st Rev. George Hyman, of Arabi, Ga., enters upon his duties as pastor of the church at Apalachicola, Fla. The Floridians joyously welcome him.

Dr. C. W. Tomkies, of Cameron, Texas, has been employed for two months to represent the cause of ministerial education before the churches of Texas.

Rev. O. L. Powers is to be assisted in a revival about Oct. 1st, at High Point, N. C., by Dr. H. M. Wharton, of Baltimore, Md. We look for a gracious ingathering.

Rev. W. S. Keese will enter the Seminary at Louisville, Oct. 1, having resigned at Benevolence, for that purpose. Rev. W. W. Arnold, of Richland, Ga., will be his successor.

Rev. N. P. Edwards has been called to the care of the church at Auburn, Ala., and has accepted. He will have 600 college boys to preach to besides the regular congregation.

Rev. U. S. Thomas, of the First Church, Jonesboro, Ark., is assisting Dr. H. C. Rosamond in a revival of great power at Paragould, Ark. The services are productive of great good.

Rev. W. F. Yarborough, of the First Church, Jackson, Miss., lately preached the dedication sermon of the new Baptist church at Prentiss, Miss., where Rev. T. J. Moore is pastor.

Rev. E. G. Vick, of Bowling Green, Ky., has accepted the care of Parkland Church, Louisville, Ky., and takes charge Oct. 1st. He will be given a most cordial welcome to the city.

Rev. L. A. Cooper, of Johnston, S. C., lately assisted Rev. John O. Gough in a revival at Manning, S. C., which resulted in 31 additions. It was a great spiritual awakening in the church.

Virginia, the infant daughter of Rev. M. E. Dodd and wife, of Fulton, Ky., and granddaughter of Dr. G. M. Savage, of Jackson, Tenn., is dead. We extend deep condolence to the bereaved.

In the revival at Bynum, Texas, in which Evangelist Sid Williams and his singer, James A. Brown, conducted the services, there were over 100 additions. Among them were at least 20 Methodists.

Rev. J. D. Winchester, who has for several years been bringing things to pass in Harriman, Tenn., tendered his resignation as pastor of that church recently. It is not known where he will locate.

Dr. Vernon F. Anson, of St. Matthews, S. C., has been called to the care of the Grace Church, Norfolk, Va., and it is believed he will accept, very much to the regret of the South Carolinians.

Dr. W. M. Harris has resigned the care of the First Church, Knoxville, Tenn., to accept the hearty call to the First Church, Texarkana. It is not pleasant to lose him from Tennessee.

R. H. Pigue, of Fulton, Ky., Methodist, and Rev. Ben M. Bogard, of Little Rock, Ark., Baptist, held a debate at Counts, Tenn., lately. We are satisfied there were lively times in that vicinity for a few days.

Hillman College, of Clinton, Miss., which lately passed into the hands of Lowrey and Berry, proprietors of Blue Mountain Female College, Blue Mountain, Miss., is full to overflowing. Prof. L. T. Dickey is the superintendent.

Mr. Norman H. Pitman, of Anniston, Texas, is to be married Sept. 24th, to Miss Lucy Ayers, of Anniston. The bride-to-be is the accomplished daughter of Dr. and Mrs. T. W. Ayers, our beloved missionaries to China.

Mayor William M. Rose, of Kansas City, Kan., was forced to resign that office recently, being ousted by the State Supreme Court because of his refusal to enforce the anti-liquor and anti-gambling laws. This is a most healthy sign.

The church at Alamo, Tenn., has taken on new life. Rev. F. C. Flowers, of Halls, is pastor. Lately he received 9 into the church without a revival. Rev. J. B. Lawrence, of Humbolt, is this week assisting him in a meeting there.

Rev. John P. Hardesty has resigned as pastor at Mansfield, Texas, and the church has called Rev. J. R. Touchstone, of Fort Worth, Texas. Rev. C. W. Daniel, of Fort Worth, lately held a meeting there resulting in 3 additions.

Revs. L. D. Summers, of Greenfield, Tenn., and J. C. Clark, of Paris, are to hold a revival in a tent near Latham, Tenn., beginning Sunday, Sept. 30th. This is a Campbellite stronghold where old-fashioned, Holy Spirit religion is sadly needed.

In the revival at Mack's Grove Church, near Gleason, Tenn., where Rev. H. W. Jackson, of Ore Springs, Tenn., is pastor, there were 7 professions and 13 accessions, 9 by baptism. Rev. J. R. Clark, of Paris, did the preaching most effectively.

The Temple Messenger, of Hot Springs, Ark., which Rev. W. T. Amis has been publishing in the interest of the First Church of that city, is to enlarge its sphere of usefulness and become the organ of all Protestant denominations in that wicked city.

On his last Sunday in Jackson, at the request of the pastor, Dr. Granville S. Williams, a strong sermon from Dr. P. T. Hale, retiring President of the S. W. B. University, was heard at the First Church. His subject was, "The Christian a Lamp."

L. E. Jones, a Campbellite, and Rev. E. Z. Newsome, Baptist, of Bolivar, will debate at McNairy, Tenn., benning Oct. 2nd, for four days. The propositions relate to baptismal remission and apostasy. Brother Newsome is no mean defender of the truth.

The students of Hall-Moody Institute at Martin, Tenn., organized a prayer meeting last Monday night and at the very first service two of the new students were happily converted. More and more are we convinced that denominational education is the only kind to foster.

The revival at Republican Grove Church, near Trezevant, Tenn., was a great success. The pastor, Rev. L. D. Summers, of Greenfield, did his own preaching. There were 30 conversions and 26 additions, 21 by baptism. Some thought to be hard cases were reached.

Dr. J. B. Hawthorne, of Grove Avenue Church, Richmond, Va., was seriously hurt lately, being thrown from a street car, landing upon his head on the cobblestones and sustaining very painful but not dangerous injuries. He was carried home. We hope he may soon fully recover.

The Illinois Baptist, published at Marion, Ill., by that stalwart man, Dr. W. P. Throgmorton, seems to blow hot and cold on the mission question. Dr. Throgmorton is known to be a strong boardman, while one of his associate editors uses his department to further the interests of the Gospel Mission theory.

Rev. Ollie Davis, of Darden, Tenn., was ordained to the full work of the ministry Sunday, Sept. 9th, by Mt. Ararat Church near the place, Rev. W. F. Boren and I. N. Penick and several deacons composing the presbytery. Brother Davis is only 17 years old, but is a young man of bright promise. He has been called to the care of Corinth Church into which he recently baptized 24 members.

FORWARD THE FUNDS.

The Treasurer's books will close October 1, 1906. The last day of September comes on Sunday, so we will be compelled to take Monday, October 1, to receive and receipt for gifts. Humboldt Church still leads in gifts to State Missions, although there are a number of larger churches in the State.

Treasurers of churches, Sunday-schools, missionary societies and Associations ought to send in all money on time. The later you wait, the harder it will be on the Treasurer. Some always wait until the very last, and some always get in the offerings of their church too late for the Convention's yearly report. Do not embarrass yourself, the Secretary, and the Treasurer and disappoint your church by being too late.

W. C. GOLDEN.

THE HOME

The Wayside Flower.

I walked along the country road
And found a nameless flower,
No lovelier blossom ever graced
A lady's garden bower,
It shed a delicate perfume
That cheered the passer-by,
Such beauty lurked within its folds
As links both earth and sky.

"Oh, lovely wayside flower," said I,
"Why bloom in beauty here?
Why such delightful odors shed
Though man be seldom near?"
It seemed to look into my face
And reverently to say,
"God is so prodigal of love
He cheers the lonely way."

And so the little, lowly flower
This lesson brought to me
To do the loving, kindly deed,
The many may not see;
If I can fragrant influence shed
Along life's dusty ways,
Some lonely spirit I may cheer
And gain my Maker's praise.

—Baptist Commonwealth.

The Four-handed Family.

The early Egyptians went so far as to worship the monkey; we of today only claim relationship. Both facts are evidence of the importance of the monkey in the realm of nature and are sufficient excuse for making more familiar acquaintance with it.

There are a great many different sorts of monkeys, ranging in size from a little fellow able to sit in our hand to a monster of greater proportions than man, and having a disagreeable and exaggerated likeness to him. Most interest centers in the greater monkey, or manlike ape, as he is called. The best type of manlike ape is the gorilla. What a horrible beast he is!

As for strength, the gorilla has an abundance. It makes nothing of taking a gun and bending it double, and of course the strongest man is like putty in its hands. One quick blow of the fearful hand and life goes out like a candle flame in a hurricane. The gorilla is not courageous unless cornered, very fortunately, and therefore it does not do a great deal of harm in the way of taking human life, though it does destroy fruit and grain in a wholesale manner. It is really an untamable creature, though quite good-natured and monkey-like when young.

The orang-outang, which is found only in the islands of Borneo and Sumatra, is not quite as large as the gorilla, nor is it as ugly-looking, though it is even more repulsive. It lives almost entirely in trees, and, when wounded, builds itself a platform of branches, apparently so that it will not in a feeble moment fall to the ground. The orang is not tamable.

The chimpanzee, like the gorilla, is found only in Africa. It is smaller than either of its relatives, but is at once more intelligent and more docile. It has frequently been tamed, and adapts itself to the ways of civilization in a wonderful way, smoking tobacco and drinking whisky like a

New York politician. The two African apes have been accredited with kidnapping negro women and keeping them in captivity; but there is no reliable proof of this, and therefore is not worthy of belief. The peculiarity of the apes is that they have no tails.

After the manlike monkeys, or apes, which stand more or less erect, come the doglike monkeys. These differ from the apes in having the hind limbs longer than the fore limbs and in usually having tails. There are two kinds of doglike monkeys. One has pouches in the cheeks, in which it can stow away considerable food, and the other has no cheek pouches, but, to make it up, has a stomach to carry and hold more food than the first kind.

The baboons belong to the cheek-pouch kind, and are the most interesting of the monkey family from the fact of combining great intelligence with strength and courage. It was one of the baboons which the Egyptians worshiped under the name of Sboth. They are quite easily tamed, and frequently are made household pets, but they can be, when wild, dreadful enemies. They live on the rocks in great bands, and seem to have a regular organization. When they go out for plunder, they have sentinels, advance and rear guards, and an escort for the females and children.

All of these monkeys belong to the Old World. In America is found an altogether different character of monkey. It has no cheek pouches, but its greatest peculiarity lies in the possession of a tail which answers almost the purpose of a hand, being able to grasp a limb with as much certainty and strength as a hand.—Popular Magazine.

In The Bathroom.

When a cake of toilet soap begins to get soft and breaks, it should be removed from the soap dish, as nothing is more provocative of plumber's bills than these small bits of soap if they are allowed to run down into the drain pipe. Save all the small pieces of soap, and when you have collected a nice quantity, put them in a small pan on the back part of the stove. When they are heated through enough to be soft, remove from the stove, flour your hands and mould them together in a firm, little cake or ball and they will do good service again. If sponges are always washed and dried after using, they will never become sour, and the porous rubber sponges are generally conceded to be more hygienic than the old-fashioned sea sponges, which are very hard to keep sweet. Have a funnel to use in the bathtub and basins, that the disinfectant or cleaning fluid may not touch any of the metal save that in the pipes. Bathtub and basins should be kept immaculate and the best way to keep them clean is to wash them every morning with a strong lather of white ivory soap and warm water and the first cleaning should be done with a brush, then they should be given a final cleaning

with a soft cloth which should be kept for this purpose. Brighten nickel bath room fixtures with whitening moistened with ammonia and polish with a piece of dry flannel, and diluted oxalic acid is good for cleaning copper faucets and the like.

M. A. J.

The Smallest Sheep in the World

The smallest sheep in the world is the tiny Breton sheep. It is too small to be profitable to raise, for it cannot have much wool, and so for eating, why, a hungry man could eat almost a whole sheep at a single meal.

It takes its name from the part of France where it is most raised. It is the dearest little pet imaginable. It is very gentle, and because it is so tiny it is not such a nuisance about the house as the famous lamb which belonged to the little girl named Mary.

Any little girl could find room in her lap for a Breton sheep. One of its peculiarities is its extreme sympathy with the feelings of its human friends when it has been brought up in the house as a pet. If its master or mistress is pleased about anything the little sheep will frisk about with every sign of joy. On the contrary, if tears are being shed the sympathetic sheep will utter the most pitiful "Ba-a" ever heard.—Washington Star.

A Little Sanctuary.

A pathetic story is told of a little boy who was being taken to a new and untried home among strangers. His family had been of the very poor. The father had died several years before, and the mother battled against want and failing health, striving as best she might to provide for herself and her child. Now death had taken her also; there were no relatives to care for the little boy, and a place had therefore been found for him with a family in the country.

It was a ride of several miles to the strange home, and the farmer, who had agreed to transport him thither, noticed that the little fellow sitting so shyly beside him in the great wagon often thrust his hand into his worn blouse as if to make sure of some treasure. Curiosity at last prompted the man to ask what it was. He had been kind during the journey, and so the child hesitatingly confided his secret.

"It's just a piece of mother's dress. When I get kind—kind o' lonesome—I like to feel it. Most seems' if she —wasn't so far off."

There is something in each one of us which responds to that story, and to the feeling. It is like the comfort God gave to his exiled children long ago. Afar from the homeland they loved, away from the temple of their worship, he promised still: "Yet will I be to them a sanctuary for a little while in the countries where they are come."—Forward.

Cancer Cured by Anointing with Oil.

Cancerol, a compound of essential Oils, has been discovered which readily cures all forms of cancer and tumor. It is safe and sure and may be used at home without pain or disfigurement. Readers should write for free book to the originators, Dr. L. T. Leach Co., Box 462 A, Dallas, Tex.

Love is the first comforter, and, where love and truth speak, the love will be felt where the truth is never perceived. Love, indeed, is the highest in all truth; and the pressure of a hand, a kiss, the caress of a child, will do more to save, sometimes, than the wisest argument, even rightly understood.

HANDS RAW WITH TERRIBLE ECZEMA

Suffered for Ten Years—Spreading to Body and Limbs Despite Efforts of Three Doctors—Another Remarkable and Speedy

CURE BY THE CUTICURA REMEDIES

"I had eczema on my hands for ten years. At first it would break out only in winter. Then it finally came to stay. I had three good doctors to do all they could, but none of them did any good. I then used one box of Cuticura Ointment and three bottles of Cuticura Resolvent and was completely cured. My hands were raw all over, inside and out, and the eczema



was spreading all over my body and limbs. Before I had used one bottle of Cuticura Resolvent, together with the Ointment, my sores were nearly healed over, and by the time I had used the third bottle, I was entirely well. I had a good appetite and was fleshier than I ever was. To any one who has any skin or blood disease I would honestly advise them to get the Cuticura Remedies and get well quicker than all the doctors in the State can cure you." Mrs. M. E. Falin, May 19, 1905. Speers Ferry, Va.

CURED OF ITCHING HUMOR

"I have been troubled with a humor on the back of my neck and head for four or five years. It had an itching and burning sensation, and was a very uncomfortable feeling. I have used the Cuticura Soap, Ointment, and Resolvent Pills three months, and can say I am completely cured." Respectfully,
Mrs. H. D. Ludlam,
Ocean City, Md.
July 28, 1905.

Cuticura Soap, Ointment, and Pills are sold throughout the world. Potter Drug & Chem. Corp., Sole Props., Boston. Mailed Free, "How to Care for the Skin and Scalp."

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San Francisco, Cal.Mission Topic for September, "Our
Foreign Neighbors."

YOUNG SOUTH CORRESPONDENCE

Here it is! A long, sweet, interesting letter from our own dear missionary. I can almost hear you clap your hands. Be sure you have it read to every society, "grown-ups" and all.

Up In the Japanese Mountains.

My Dear Young Friends: I know that I have almost forfeited the right to be called your missionary, but still you are going to forgive me, and love me, and keep me, are you not? You may remember that I once wrote you that however long I might be silent, my heart was bound to yours just the same, and as best I could I was working for you, and so it has been this time, only, my dear children, there has not been much working except as I could encourage and stimulate others. My three Christian girls who have come to be such great helps to me in the work, have done their share and mine too since April, and I think the desire that I may not be discouraged at my own inability to work has been a real stimulus to them.

In April the Kokura dampness sent me to the Kobe Sanitarium again and I was kept from a complete break down, but ordered to do no work until fall. As the heat came on so soon after my return to Kokura my body responded "aye" most willingly to this desire, but the heart sometimes found it difficult to keep back a rebellious sigh. But the Lord was so good and let me see such blessed results of past efforts that the cross became a crown of rejoicing. It is about this that I want to write you. That last two weeks in Kokura, before coming up to the mountains, was such a time of rejoicing with our dear little folks. They prayed so earnestly that I might have strength to participate in their great joy, and it did seem as if unusual ability to stand excitement was given to me. I was permitted to attend, and enter into all of the joy of the first two Christian marriages in our little church. There have been marriages before in our home, but none in the chapel. This in itself would have made the event interesting, but additional interest was given by the fact that it was our two deacons, both bright, earnest young men who were to become the founders of Christian homes. And then to me, at least, there was a still greater cause of joy. For one of the brides was one who since she was a little school girl has been close to me. This was Oai San, the daughter of our pastor at Kokura. She is the girl who so longed for an education, and yet again and again disappointed in getting to school, determined at least to become a musician and walked five miles from the adjoining village where she then lived,

to Kokura for her music lesson. Of course she learned. I have not taught a brighter pupil. We were as anxious as she that she should have an education and had her enter one of our girls' schools, but just as she was beginning to study the school building was burned and she had to return home. After that she became very delicate and we never felt that she was strong enough to be confined in a school room. Yet all of these years she has been my faithful helper in the Sunday-school, teaching the children faithfully and winning the love of every one of them. At Wakamatsu she had all of the work to do, playing the organ, teaching the children to sing, and then talking to them about Jesus. In our home school she had all of the small children, I taught the older ones and helped her with the singing. So you see what a great help she has been to me. And this was the dear girl whose marriage I helped to plan, and which I want to write you about. After all, though, it cannot be of the same interest to you for it was not unlike hundreds of quiet marriages at home. But in Japan, especially in the "interior," as the country some distance from the ports is called, a marriage according to Christian forms is a great event. I need not describe both of the marriages as there was not so very much difference. In both cases the church was prettily decorated. This feature of the occasion might be of special interest to you, as the old ideas connected with the marriage ceremony were not entirely lost sight of.

On the left of the pulpit was a large vase of white lilies and evergreens, arranged with that delicate taste which only the Japanese are capable of. On the right was a small table and on this table were three old-fashioned flower jars, one containing a tiny growing pine, one a bamboo, and one a budding plum branch. By these long life, prosperity and plenty were typified. Over the doors at the sides of the pulpit lilies and evergreens were gracefully festooned and on the table at the side of the officiating minister was a lovely bunch of my loveliest roses, one of which had found its way into the dark locks of the fair bride. At the first marriage Kanakatsu, our Japanese pastor, officiated, at the second Mr. Maynard at the special request of the two young people performed the ceremony in Japanese. In both instances the witnesses were only the invited friends of the two parties, yet the church was full, and quite a number were non-Christians witnessing a Christian marriage for the first time. The young men were both employes in a large railroad office and several of the leading men were invited. This gave our zealous pastor an opportunity he could not lose and before the ceremony he preached a sermon on the Christian idea of marriage. He was listened to with the deepest attention, and we all felt that good was done.

The parents of the bride came in first and were seated on the right, then those of the groom on the left. In Japan the thought of "best man" and "bridesmaid" is beginning to get into the minds of the young people, but not just as you have been accustomed to it. With them a young married couple must perform this important part. No giddy young girl, not yet duly impressed with the deep importance of the step about to be taken by the one whom she precedes, is regarded worthy of so responsible a position. At both of these marriages this part was performed by our senior deacon and his wife, who acted with a dignity, and solemnity of countenance that would probably have

amused you, but was much complimented by the Japanese present.

The groom was ushered to his place by the little pine tree, the bride in front of the blooming plum, then the ushers took their places at their rear. They all stood, not with their backs to the audience, as we so often regret that they do at home, but to the side of the pulpit, which gave every one a good view of at least the side face. Both brides were fair to look upon, but our own Oai San was the prettier and the more composed. I played the wedding march for them, and then after the ceremony played while all the friends came forward to congratulate them. This might have caused you to laugh too. So stately and solemnly did they come up, with such profound bows! It was no easy thing for the bride to stand there and respond to all those hundred or more bows, but she went through with that most tiring performance very sweetly and gracefully. After this two young men came in at the rear of the church with their arms full of little boxes tied with bright cord, which contained the Japanese wedding cake, a crane, tortoise and pinecones. These are so natural that you feel like putting them away for curios. But a few days will prove to you that they are not as long lived as the objects they imitate. The crane and tortoise are said to live a hundred years. The cake is made of rice flour and becomes a sticky paste in damp weather or dries up and crumbles to dust in a day.

After the ceremony in the home of the bride, shared with a few of her chosen friends, was an American bride's cake baked by our faithful Riki San, who was proud to furnish in this way his share of the entertainment. Riki, you may not know, is our faithful 12-year-old cook. Twelve years ago he came to help me wash dishes until I could find a cook, and he now says he will never leave me. But pardon this digression.

Both of these new homes were dedicated to God with prayer before the friends left them. And we can but believe that they will be centers of a wide-felt Christian influence.

Now isn't this a lovely little love story I have told you? Certainly the last named couple, and I really think both of them had realized the meaning of our word "love" without which we believe no marriage can be happy.

But there was still another blessed event which marked that last week as one of our most precious in Kokura. There was one woman for whose conversion for three years I had been praying and working. One by one the women of my Fujin knai (woman's meeting) had given themselves to Christ till only this one was left. Last year she asked for baptism with three others, but afterwards seemed to have some doubt and decided to wait longer. In the meantime she moved out of the city some distance, ceased to attend the services and seemed to lose interest. She told us afterwards it was because of the persecution of her mother-in-law.

This spring we had a concert for the famine sufferers, and got her interested again, and our women who had become somewhat discouraged began to pray for her more earnestly. I had from the first a strong assurance that she would become a Christian, but was hardly prepared for her coming in on Friday afternoon with her bundle of clothing, saying that she had come to be baptized that night. It was the night of our weekly Bible class, but we would not put her off, and she was examined, received and baptized, and with a radiant face went on her way rejoicing. She is

the wife of the city editor, a woman of culture and influence. She will lead her family and many others.

Now what a strong brave band of women we have there in Kokura, where ten years ago we had none. I sometimes feel as if I could leave them now and begin anew in another field, knowing that they will carry on the work faithfully.

I may have something to write you about this in my next letter, but until that time we must pray that if God has work for the young South and its missionary elsewhere, he will make

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Send us your name and address to-day and we will at once send you by mail a sample package free. Address F. A. Stuart Co., 55 Stuart Building, Marshall, Mich.

Rev. J. P. Masingale, the colporteur, preached for me Sunday morning and I preached in the evening. I preached the Sunday sermon of the Eastanallee Association Sunday morning and took a collection of \$15.43 for State Missions at Cog Hill Church. Wednesday evening at 7 p. m. at the First Baptist Church, Athens, Tenn., I solemnized the rite of matrimony between Mr. Ralph H. Gibbins of Riceville and Miss Mame Dodson of Athens. These two young people number their friends by the score and both of them come from prominent Baptist families. They will locate in Riceville, where Mr. Gibbins is in the mercantile business, and this pastor expects them to be a blessing to his Riceville Church.

R. D. Cecil.

Charleston, Tenn.

it plain. Now let us sing together; "Praise God from whom all blessings flow!"

With a thankful and loving heart,
Your missionary,

BESSIE HARLOWE MAYNARD.
August 12, 1906.

Now I do not dare to put in the eight letters I have had this week, because we would over run our page, and I know space is valuable to Dr. Folk. You will gladly wait I know until next week for acknowledgements of your letters with such a treat as this message from Mrs. Maynard before you. Let it go deeply into your souls, for it is our work, you know, and praising God for what has been done in Kokura, let us press forward to do still more this year.

I have letters from Wautauga Valley, Madison, Liberty, Tasso, Bear-den, Buena Vista, Nashville, Table-quah, Indian Territory. I will give these to you next week and I hope to double the number before Wednesday comes. Take a collection for Japan when you read our missionary's letter. Pass it round to the neighbors, and tell them all to see what the gospel has done for a heathen village in ten years and ask each to help you in the work. I take it that Mr. and Mrs. Maynard may be transferred before another spring to some other place and begin our work in another part of the Islands. Let us pray that some place not so damp and trying to our dear friend's health may be found. Most fondly yours,

Laura Dayton Eakin.

Chattanooga.

Deacon David Young.

The death of no one has occurred that has produced a wider and more profound sense of loss on the part of all who knew him than that of the honored brother whose name appears above. On the 5th day of June of the present year, in the 70th year of his age, the Lord called him home. At the time of his death he was the senior deacon of the Watertown Baptist Church, having transferred his membership from the Shop Springs Church four years ago. He professed religion in his 17th year and soon afterward united with the church at Round Lick. He was an active and useful member of this church for many years, and did not sever his connection with it until the organization of the church at Shop Springs, of which he was a constituent member. He was chosen as a deacon of this church and discharged the duties of this office with singular zeal and fidelity to the day of his death. He was greatly devoted to this church and served its interests with unflagging zeal through all the years of his active business life. He was mainly instrumental in its organization, and it is to his untiring and self-sacrificing labors, his ever increasing liberality and his wise counsels that its growth, prosperity and commanding influence as a church is largely due.

But the labors and influence of this godly man were not confined to the church of which he was a member. He loved the cause of Christ, and believing as he did that the denomination with which he was connected stood for that cause, he was greatly interested in its growth and progress, and gave time and labor and means to its work. From the organization

of the New Salem Association to the day of his death he was a leading figure and potent factor in all the work of that body. He was chairman of the Executive Committee of the body, and more than any one else shaped its policies and gave direction to its work. He attended all of its meetings and was a leading spirit in every movement in the enlargement and progress of its missionary and benevolent work. He was ardently devoted to the work of missions, and by voice and example, whether in the meetings of his own church or in that of his Association, his influence was felt in behalf of the cause.

He was wise in council, lovable in character and blameless in life. Few churches are ever called to mourn the loss of one more greatly beloved or more sorely missed. He had been in declining health for two years past and was not taken by surprise when the final summons came. One year previous to his death he lost his beloved wife, with whom he had walked in happy fellowship for more than fifty-three years. After her death life lost most of its charm for him. He mourned her loss and longed to depart and rejoin her on the heavenly shore. He was present at the last meeting of the New Salem Association at Carthage and spoke tenderly of the longings of his heart for the prosperity of the work of the body to which he had devoted so much of his life. He bade the brethren a tearful farewell, saying that this was doubtless his last meeting with them. His words were prophetic. He has left the church militant for the church triumphant in heaven. Like a sheaf fully ripe and meet for the Master's use, he has been gathered into the garner of the skies. J. M. P.

Had a splendid day at Greenbrier Sunday. Large and spiritual congregations. Three more additions. In the afternoon I baptized three ladies, one from the Methodists. Two others stand approved. These gracious results at our monthly meetings give us much encouragement. Our effort meeting begins fourth Sunday in October. We had also a nice collection for missions. The church will make the best missionary report to the Association in her history. These are good people. Brother Rather, the marrying parson, married two couples Sunday. I wish he would move away.

J. T. Oakley.

I was at Peyton's Creek Saturday and Sunday. Sunday was a great day with the saints of God. The Holy Spirit moved upon the hearts of the people in great power. Many came forward and asked for prayer. A collection of \$10 was taken for missions. Our annual meeting begins the third Sunday in October. Bro. Ewton of Carthage will be with us. We are praying for a good meeting.

R. B. Davis.

Carthage, Tenn.

THIS TESTIMONY

Will surely interest many readers of this paper.

James G. Gray, Gibson, Mo., writes about Drake's Palmetto Wine as follows: "I live in the Missouri Swamps in Dunklin County and have been sick with Malarial Fever, and for fifteen months a walking skeleton. One bottle of Drake's Palmetto Wine has done me more good than all the medicine I have taken in that fifteen months. I am buying two more bottles to stay cured. Drake's Palmetto Wine is the best medicine and tonic for Malaria, Kidney and Liver ailments I ever used or heard of. I feel well now after using one bottle."

A. A. Felding, Knoxville, Tenn., writes: "I had a bad case of sour stomach and indigestion. I could eat so little that I was 'falling to bones' and could not sleep nor attend to my business. I used the test bottle and two large seventy-five cent bottles, and can truthfully say I am entirely cured. I have advised many to write for a free test bottle."

J. W. Moore, Monticello, Minn., makes the following statement about himself and a neighbor. He says: "Four bottles of Drake's Palmetto Wine have cured me of Catarrh of Bladder and Kidney Trouble. I suffered ten years and spent hundreds of dollars with the best doctors and specialists without benefit. Drake's Palmetto Wine has made me a well man. A young woman here was given up to die by a Minneapolis specialist, and he and our local doctor said they could do no more for her. She has been taking Drake's Palmetto Wine one week and is rapidly recovering."

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MRS. M. SUMMERS, Box 241, Notre Dame, Ind., U. S. A.

Our meeting at Baker's Grove continues with interest. Bro. McNatt is with me doing the preaching with great satisfaction. I was in my regular services at New Middleton Saturday and Sunday. Baptized four Sunday morning and had two additions by letter. Took a collection for State Missions amounting to \$20. There seems to be a lining up of our churches for more efficient work.

G. A. Ogle.

Mt. Juliet, Tenn.

Ebenezer Association.

Program of fifth Sunday meeting of Ebenezer Association, to be held with the Fairview Baptist Church Sept. 28, 29, 30, 1906.

7:30 Friday night—Sermon by J. E. Hight.

8:30 to 9 Saturday—Devotional exercises by J. P. Brownlow.

9 to 9:30—What the Ebenezer Association needs most. W. E. Walker, J. K. Bone, I. W. Martin.

9:30 to 10:30—Why Baptist churches practice close communion. J. W. Patton, W. T. Ussery.

10:30 to 11:30—Why Baptist churches administer baptism alone by immersion. Spencer Tunnell, J. E. Hight, R. K. Dawson.

11:30 to 12—Why I am a Missionary Baptist. J. P. Brownlow, J. H. Redding.

1 to 1:30—Devotional exercises by J. E. Ussery.

1:30 to 2:30—Faith and works and their relation to each other. B. McNatt, T. F. Howell.

7:30—Sermon by J. W. Patton.

9:00 Sunday—S. S. mass meeting. J. H. Redding.

10:30—Ordination service. Sermon by Spencer Tunnell.

Central Association.

Program of fifth Sunday meeting to be held with Salem Baptist Church, four miles northeast of Trenton, beginning on Friday night, Sept. 28, 1906.

Friday night—Sermon by J. H. Anderson on "Evidences of Christianity."

9:30 Saturday—Devotional service.

10:00—The individual duty of each church member. D. A. Ellis, J. W. Rosamon.

11:00—Personal obligation of each Christian to evangelize the world. J. B. Lawrence, W. H. Williams.

12:00—Dinner on the grounds.

1:30—According to the New Testament, how many churches should a pastor have charge of at the same time? J. H. Anderson, S. E. Reed.

2:30—For what offenses should a church member be disciplined? Terry Martin, D. N. Rozzell.

7:30—The duty of each church member to read our religious papers. W. G. Inman, M. E. Ward.

8:00—Query box. H. O. Irby.

10:00 Sunday—S. S. mass meeting. O. P. Roney.

11:00—Sermon. J. B. Lawrence.

7:30—Sermon to young people. J. W. Burgess.

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Professor Walter Wilson of the Savannah High School writes: "I feel it my duty to testify to the wonderful curative properties of Tetterine. It cured in a few days, my son, whose feet were affected with stubborn skin trouble, after using a number of other remedies without any benefit." Cures all forms of skin disease. Get from your druggist or send 50c for a box to J. T. Shuptrine, Mfr., Savannah, Ga.

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INDIANAPOLIS CONSERVATORY OF MUSIC

Associated with him, a most efficient and accomplished staff of successful American and European teachers. **LARGEST SCHOOL IN MIDDLE WEST.** AN IDEAL AND EXCLUSIVE RESIDENT DEPARTMENT FOR YOUNG WOMEN. **FREE** We will distribute 100 Complete Scholarships and Partial Scholarships FREE for the coming school year, September 1, 1906, to June 30, 1907. It is possible for YOU to secure a scholarship FREE. Write to-day for particulars and our CONSERVATORY CATALOG. Address, EDGAR M. CAWLEY, Director, 430 N. Meridian St., Indianapolis, Ind.

Bowling Green Business University.
THE HIGH GRADE COMMERCIAL SCHOOL OF THE SOUTH.
ALL OF THE COMMERCIAL BRANCHES INCLUDING TELEGRAPHY ARE TAUGHT. BEAUTIFUL CATALOGUES, LESSONS IN BOOKKEEPING BY MAIL, GRADUATES SECURE POSITIONS AND JOURNALS FREE.
WRITE NOW. ADDRESS: BOWLING GREEN BUSINESS UNIVERSITY, BOWLING GREEN, KY.

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Taylor's Platinum and Carbon Photos are the latest and best. Copying and enlarging a specialty.

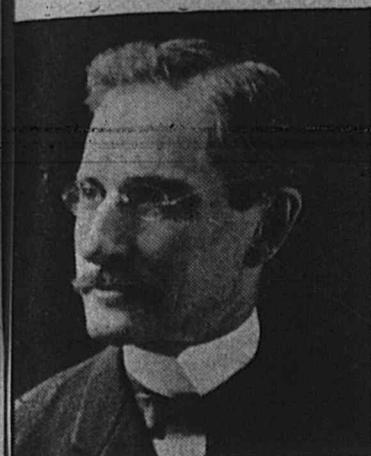
Union Bank & Trust Co.

EDGAR JONES, Pres't.—A. H. ROBINSON, Vice Pres't.—EUSTICE A. HAIL, Vice-Pres't
WATKINS CROCKETT, Cashier.—E. R. BURR, Assistant Cashier.

DESIGNATED DEPOSITORY FOR STATE OF TENNESSEE

The Capital and Surplus of the Bank, its strong financial position and its established reputation for conservative banking methods, are among the substantial advantages offered to present and prospective patrons. To maintain and to increase these advantages is the policy of the management. The equipment in every department is thorough, modern and efficient, and its facilities are unsurpassed.

Savings Department.—In our Savings Department we allow interest at 3 per cent. per annum, compounded twice a year.



DR. J. W. BLOSSER.

Who sends by mail a free trial package of his Catarrh Cure, to applicants.

It will cost you only a two-cent stamp or a postal card to get a liberal free trial package of this wonderful remedy. He will pay for everything, delivery charges and all. No offer could be more liberal than this, but he has such confidence in the remedy that he is willing to submit it to an actual test.

If you have catarrh of the nose, throat or lungs, if you are constantly sneezing, blowing the nose, have stopped-up feeling, headache, head noises, deafness, asthma, bronchitis or weak lungs, write at once for a trial treatment, then you will soon know its effect for yourself. The full treatment is not expensive. A regular package containing enough to last one whole month is sent by mail for \$1.

A postal card with your name and address, sent to Dr. J. W. Blosser, 68 Walton St., Atlanta, Ga., will bring you the free treatment and an interesting booklet about catarrh.

I'LL HELP YOU MAKE MONEY.

I want immediately, an honest, energetic man or woman in every town in the South to go to work for me as soon as possible. Experience unnecessary. Permanent employment and one of the most liberal propositions ever made to make big money if you mean business. If you would be satisfied to make from \$3 to \$5 a day, I want to hear from you at once. Don't put it off; write now for full particulars and EXPENSIVE SAMPLES FREE. T. M. SAYMAN, 2130 Franklin Avenue, St. Louis, Mo.

Buford College, Nashville, Tenn.

For the higher culture of women. Limited. Graduate, Post-Graduate and University Preparatory courses. University Bible course. Conservatory advantages in Language, Art, Music and Expression. Year book free. E. G. BUFORD, Regent; Mrs. E. G. Buford, Pres.

RICHMOND COLLEGE.

Strongly endowed and well equipped. Total value of property and endowment, \$1,200,000.00. New dormitories have conveniences of city homes.

Courses of study lead to degrees of B. A., B. S., M. A. and LL.B. Heads of departments have been called from other strong colleges, and are proved teachers and educational leaders. Library facilities unsurpassed in the South.

Special attention is invited to the thorough course in law. Hon. A. J. Montague became Dean of the Law School immediately upon leaving the Governor's chair last winter, and will teach regularly. He is assisted by 3 professors and 3 lecturers.

Special endowment for aid of ministerial students from other states than Virginia. Session opens Sept. 20. Two catalogues, one general and one of law school. Copies of either or both sent upon request. Address Pres. F. W. Boatwright, Richmond, Va.

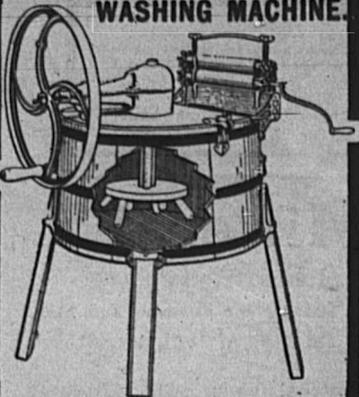
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Eczeema in its worst form, as well as all other skin diseases can be quickly cured by the application of that marvelous remedy

HEISKELL'S OINTMENT

The best tonic soap for the skin is Heiskell's Medicinal Soap (25c). Heiskell's Blood and Liver Pills (50c), tone up the liver and blood. Gintment (50c). At all druggists. Send for book of testimonials to JOHNSTON, HOLLOWAY & CO., 551 Commerce St., Philadelphia, Pa.

FREE TO YOU
ON 30 DAYS TRIAL
THIS FAMOUS SPOTLESS
WASHING MACHINE.



WRITE us a postal card to day and we will ship you at once, freight prepaid, this wonderful washing machine and wringer. It comes right to your depot without any trouble or expense on your part. Try it for 30 days, give it the hardest kind of a test and then, if not satisfactory, send it back to us by freight and we will pay charges back too. If you do like it We Will Make the Payments on Such Easy Installments that any one can buy it.

STOP SERIOUSLY TO THINK

if you could imagine a fairer offer than this. Could we make it if The Spotless was not one of the best washers in the world. Moreover there are no strings to this offer, it is a square deal and is just as it is written. Our Spotless Washer is honestly made of Selected Virginia White Cedar—is steam tight—has all its mechanism enclosed—no danger of hands or clothing being caught—is ball bearing like a bicycle and is the only machine made in the world that is automatically lubricated; that is why it runs so easily. Send to day for full particulars of this remarkable Machine.

SPOTLESS COMPANY, INC.
 Box 364 L. Richmond, Va.
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HICKS' CAPUDINE
 (LIQUID)

has CURED all aches and pains, colds and indigestion for many years, and has given satisfaction wherever used.

IT WILL CURE YOU
 Get a 10c Trial Bottle Today
 Regular Sizes, 25c and 50c
ALL DRUGGISTS SELL IT

MOSQUITOES

All people in the Southern States should get acquainted with the new Mosquito punk, called JAPSTICK. Each stick burns one hour. Sixteen sticks in each box. Drives them away. Kills them in rooms.

READ THIS

Letter from Buxton, S. C.: "I have tasted of heaven in the land of Mosquitoes through my previous trial order, and enclose \$1 for four more packages." H. M. R.

Send 25 cents in stamps and receive by mail postage paid, one full size box.

JAPSTICK COMPANY, INC.,
 170 Summer St., Boston, Mass.

Beautify the Complexion
 IN TEN DAYS.

Nadinola

The **UNEQUALED BEAUTIFIER**, endorsed by thousands; guaranteed to remove freckles, pimples, all facial discolorations and restore the beauty of youth.

The most cases in twenty days. 50c. and \$1.00 at all leading drug stores, or by mail.

Prepared by **NATIONAL TOILET CO.,** Paris, Tenn.

BLMYER CHURCH

UNLIKE OTHER BIBLE SWEEPSTAKES, MORE DURABLE, LOWER PRICES, OUR PRIZES CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.
 Mention this paper.

ADVERTISERS GUARANTEED.

The advertising of the Baptist and Reflector is in charge of the undersigned, an association or combination of the advertising interests of a large number of Southern religious papers. This organization, the Religious Press Advertising Syndicate, under the management of Jacobs & Company, of Clinton, S. C., Nashville, Tenn., and Louisville, Ky., was organized to develop the advertising patronage of Southern religious papers and to reduce the cost of soliciting, thereby increasing the net returns to the various publications. This economy is effected by the consolidation of interests, reducing the cost by reason of the fact that the Syndicate solicitors secure advertising for forty-four papers instead of only one.

In conducting this work, we refuse many lines of advertising which are accepted by secular publications, on the ground that they are unsuitable for the columns of religious publications. We endeavor to exclude all, and for that purpose take the service of the commercial agencies. We also endeavor to exclude all commodities which are unworthy for any reason.

We have recently had referred to us certain protests of readers against the medical advertising carried. On this point we wish to say that we have been even more careful in the case of medical advertising than of other classes of business. We have refused large numbers of accounts in this line and we have accepted only those which we had confidently believed to be meritorious and reliable. Hence we stand prepared to guarantee the readers of this paper against any fraud or unjust dealings on the part of the medical or other advertisers whose advertising appears in this paper. We invite any subscribers of this paper who may have any charges to make against any advertiser whose advertisement is printed in this paper to make such charges to us clearly and with such proofs as they may have, and we agree to carefully investigate such charges and, in the event that any improper conduct is apparent on the part of the advertiser, we will cancel his order and exclude his advertising from the paper.

We have known of persons writing to editors that certain advertisers were frauds when they were most honorable and substantial business men, above taint of suspicion. To make such charges without proof is equivalent to slander. We do not invite unfounded and hysterical diatribes against any class of advertisers; but will welcome any and all sensible, logical proofs which may be sent, or any evidence which indicates worthlessness of any commodity advertised or unreliability of any advertiser.

We guarantee the subscribers of this paper against financial loss through dishonest dealing of our advertisers. Our own reputation is at stake in this matter and we will eagerly sift all charges to the bottom. At the same time we think it extremely unlikely that we will find any of our advertisers unreliable.

In the medical lines we accept no advertisements except of medicines which we know to be of real value, or of medical specialists of reliability. We cannot guarantee that every medicine advertised will cure every disease for which its purchaser may use it, or even every disease for which the advertisement recommends it, since much depends upon the manner in which the medicine is taken, the following of directions and even more depends upon the correct diagnosis of the disease treated. The article advertised cannot be reasonably held responsible for errors of judgment of the patient as to the character of his disease, or his errors of administering the treatment. Neither can we guarantee the success of the treatment given by medical specialists, any more than the ordinary family doctor can guarantee his treatment, or the druggist his drugs. We can guarantee that the work of all medical specialists whose advertising we handle shall be honestly done and the business relations honestly conducted.

Nor can we guarantee the buggies advertised against breaking, nor the clothes advertised against wearing out. But we will stand between the buyer and the advertiser and guarantee honesty in our advertisers. Hence we invite any who have real grievances to let us hear from them.

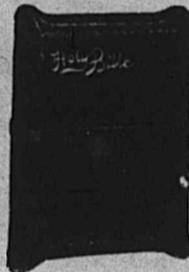
Signed:
 Religious Press Advertising Syndicate,
 Jacobs & Company,
 Clinton, S. C.

IDEAL LARGE-TYPE TEACHERS' BIBLE
THE
Holman Teachers' Bible
SELF-PRONOUNCING.

Type, Printing,

References, Etc.

New Copyright Helps.



New Maps.

The type is the most beautiful Bourgeois made, with a clear cut, open face, and with unusually wide spacing between the type. The printing is of the finest, and the general effect is to make it the perfect large-type book. It is easy to read.

In addition to the Authorized Version of the Old and New Testaments, this Bible has exhaustive column references.

The helps to the study of the Bible contained herein are absolutely new and original, and consist of the following exclusive features:

- A **TEACHERS' NEW READY REFERENCE HAND BOOK**, which gives the essential and salient information needed in Bible study.
- A **NEW PRACTICAL, COMPARATIVE CONCORDANCE**, with nearly fifty thousand references to the Authorized and Revised Versions of the Bible.
- A **NEW ILLUSTRATED BIBLE DICTIONARY**, self-pronouncing, illustrated, with nearly one hundred and fifty pictures, and containing more subjects than are given in the bulky three and four volume dictionaries.
- FOUR THOUSAND QUESTIONS AND ANSWERS** on the Bible—a valuable help to all Bible readers.
- FIFTEEN NEW MAPS PRINTED IN COLORS**. In these maps the boundary lines are given greater prominence and printed with more distinctness than in any others published.

OUR OFFERS:

We have two styles: 1. Egyptian Morocco, divinity circuit, round corners, red under gold edges. This style with the BAPTIST AND REFLECTOR for \$3.50, or \$3.00 if a minister. 2. French Seal, divinity circuit, lined with leather, head bands and marker, round corners, red under gold edges. This style, which is one of the nicest and most durable Bibles made, with the BAPTIST AND REFLECTOR for \$4.00 or \$3.50 if a minister. We will put any name you may wish on the cover in gilt letters for 25c. extra.

The only large-type teachers' Bible with the very latest helps.

Address:
BAPTIST AND REFLECTOR

SOUTHWEST
The Land of BIG CROPS
and PROSPERITY.

Are you making as much off your farm as you ought? No doubt you are making all you can. The trouble is the land costs too much. It takes too much money to buy a big farm, and so you are trying to make a living on a small farm, or perhaps you are renting one and paying a good share of what you raise in rent. Wouldn't it be better to go where the price of good land is so little that you can own a big farm—where every acre of the ground is working for you, and all you raise is paying you good profits?

There are thousands of acres of fertile land in the Southwest along the line of the Cotton Belt Route that can be bought for from \$3 to \$10 per acre. This land is increasing in value each year.

SEE THE SOUTHWEST AT SMALL COST.

A trip to the Southwest would convince you that your best interests lay in settling there. The trip can be made at very little expense. On the first and third Tuesdays of each month you can purchase a round-trip ticket to any point in the Southwest on or via the Cotton Belt Route at very low rates. Stop-overs will be allowed for you to examine any locality you are interested in.

Write at once for free copies of books describing this wonderful country, and for full information about cost of tickets, etc.
W. G. ADAMS, T. P. A., Cotton Belt
 Route, 406 Church St., Nashville, Tenn.



Jell-O Ice Cream Powder.

2 Packages make nearly a Gallon. Costs 25 Cents



Stir the contents of one package into a quart of milk and freeze. No cooking or heating, no eggs, sugar or flavoring to add. Everything but the ice in package.

RECIPE BOOK FREE.

5 Flavors. 2 packages, enough for a gallon, 25 cts. at all grocers, or by mail if he hasn't it. Approved by Pure Food Commissioners. The Genesee Pure Food Co., Le Roy, N. Y.

"SOUL SONGS" is the Song and Hymn Book for Revivals, and therefore for all the services. The authors are Baptists. Write at once for prices to the Singing Evangelists Music Co., Chattanooga, Tenn., and Waco, Texas.

COOK'S



DISCOVERY

GRANULATED EYELIDS

and all other diseases of the eye. Absolutely harmless. If no cure, money refunded. If your druggist does not carry it, send us his name. Price, 50c. a bottle.

COOK MEDICINE COMPANY,
500 1/2 Church St. Nashville, Tenn.

CANCER CURED

WITH SOOTHING, BALMY OILS. Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address **DR. BYE,** Cor. 9th & Broadway, Kansas City, Mo.

TENNESSEE ASSOCIATIONS, 1906.

September.

William Carey—Kelly's Creek Church, Lincoln County, Friday, September 21.
Beech River—Jack's Creek Church, Henderson County, Saturday, September 22.
Beulah—New Salem Church, Obion County, Tuesday, September 25.

October.

Sevier—Sevierville, Wednesday, October 3.
New Salem—Shop Spring, Wilson County, Wednesday, October 3.
Southwestern—Ramble Creek Church, Benton County, Wednesday, October 3.
Liberty-Ducktown—Notla Church, ten miles southwest of Murphy, N. C., October 4.
Ocoee—Highland Park Church, Chattanooga, Thursday, October 4.
Providence—New Bethel Church, Roane County, Thursday, October 4.
Harmony—Union Church, on Shiloh Park, Friday, October 5.
Riverside—Cliff Springs, Overton County, Friday, October 5.
Judson—Slayden, Dickson County, C. & M. R. R., Saturday, October 6.
Cumberland—Harmony Church, Montgomery County, Tuesday, October 9.
Northern—Dutch Valley, Grainger County, Tuesday, October 9.
Enon—Bellewood Church, Macon County, Wednesday, October 10.
Tennessee—Indian Ridge Church, near Lea Springs, Wednesday, October 10.
Nashville—Howell Memorial Church, Nashville, Thursday, October 11.
Weakley County—Obion Church, near McConnell, Friday, October 12.
Western—High Hill Church, at Puryear, Friday, October 12.
Western Union—Paint Rock Church, at Almy, Scott County, Friday, October 12.
New River—New River Church, Scott County, Thursday, October 18.

SAVE YOUR OLD CARPET

Have them woven into handsome reversible rugs—chosen patterns. Rag rugs woven from woolen and cotton rags. This work is our specialty. Carpets cleaned, also, with modern methods. Write for particulars.

THE CARPET CLEANING & RUG FACTORY,
1213 Church St., Nashville, Tenn.

Majestic



Can be had without reservoir or boiler if wanted

Malleable and Charcoal Iron Range

Every housewife at some time realizes that the tea kettle does not heat a sufficient supply of water. On the left end of the MAJESTIC, next to the fire, is an all-copper, nickel-plated reservoir in which 15 gallons of water can be heated as quickly and as hot as the small amount in the tea kettle.

If you have the convenience of pressure water in your house, the MAJESTIC Pin Extension Malleable Iron Water Front is used in place of the reservoir. The extension pins increase the heating surface fully one-third over the ordinary water front, thus supplying more and hotter water. On account of steel rusting so quickly only Old Style Charcoal iron is used in the body of the Majestic. The entire top doors and framework are made of MAJESTIC Old Style Malleable iron, the only iron that cannot break or crack.

THE MAJESTIC, NOT CHEAPEST BUT LEAST EXPENSIVE.

Call on your dealer and ask him to show you a Majestic, first in cooking ability and strength. Ask him for one of our books, "Range Comparison" FREE, containing valuable information, or write to us and we will see that you get one by return mail.

MAJESTIC MANUFACTURING COMPANY, 2072 Morgan Street, St. Louis, Mo.

We Ship on 30 Days Trial
We Don't Ask for Any Money with Order.



CUT THIS AD OUT send it to us and we will mail you free the most complete catalog of vehicles and harness ever printed. The cuts are very large, the descriptions are complete and plain. All vehicles shipped direct from our factory. Prices lowest ever made. Don't buy a vehicle or harness until you get our 1906 catalogue and see our astonishingly low prices and the most liberal terms ever made.

MARVIN SMITH CO. CHICAGO, ILL.

Travel and Trains.

The sensation of the month in the St. Louis Railway world was the cut in time and the establishment of the Mobile & Ohio Limited between St. Louis and Mobile and New Orleans. The south-bound train that formerly left St. Louis at 8 a. m. now leaves at 11 a. m. and yet reaches the gulf terminals named as formerly at 7:25 and 8:45 a. m. There were competitors who doubted the ability of the M. & O. to make and maintain this schedule, but it has completely triumphed easily, and thereby electrified the entire line. The limited is composed of the finest vestibuled cars, with diner, electric lights and fanned, and the service is acknowledged to be second to none between the important terminals named. The M. & O. has remarkably advanced in service and fame since 1900.

Home Seekers

LOW RATES TWICE A MONTH to Oklahoma, Indian Territory and Texas.

Write for literature and full information.

PAUL S. WEEVER, T. P. A., Nashville, Tenn.,

J. N. OONATZAR, A. G. P. A., Memphis, Tenn.

In a pinch, use ALLEN'S FOOT-EASE. A powder for tired, aching feet. All druggists, 25c.

\$17.00

Round Trip NEW ORLEANS

—Via—



The Beautiful Gulf Coast Route, account of meeting of the Supreme Lodge, Knights of Pythias.

Tickets on sale October 12, 13, 14, 15, limited to return October 30. Extension can be secured until November 30 by depositing tickets with joint agent, New Orleans, and paying fee of 50 cents.

For musical bands in uniform, 15 or more on one ticket, accompanying delegates, one-half of the regular per capita rate will apply.

Two daily trains with Pullman Sleepers, Reclining Chair Cars, First-class Coaches, Dining Cars, meals served a la carte.

For illustrated literature of beautiful Gulf Coast, call City Ticket Office, Phone 758, or write

R. O. WALLIS, D. P. A., L. & N., Nashville, Tenn.
W. M. WOOD, T. P. A., L. & N., Nashville, Tenn.

BELLS

Steel Alloy Church and School Bells. Send Catalogue. The C. S. BELL Co., Millersburg

—TAKE THE—

Illinois Central Railroad

for

Henderson, Ky.,
Evansville, Ind.,
Decatur, Ill.,
Springfield, Ill.,
Peoria, Ill.,
Chicago, Ill.

And all points North and Northwest—Solid vestibule train, with Pullman drawing room sleeper, free reclining chair car, and day coach. Leave Nashville daily at 7 p. m., arriving Chicago at 9:30 next morning. Carries dining car into Chicago. Corresponding train leaves Chicago at 5:35 p. m. and arrives at Nashville 8:10 a. m. daily.

F. R. Wheeler, Dist. Pass. Agent, Nashville, Tenn.
John A. Scott, Asst. Gen. Pass. Agt, Memphis, Tenn.
Nashville City Offices, 204 Fourth Ave., N. Tel. 809.

SUMMER TOURIST RATES VIA SOUTHERN RAILWAY.

THE SOUTHERN

Railway announces very low summer tourist rates to many delightful summer resorts on its lines in Tennessee, Virginia, Western North Carolina, "Land of the Sky" "Sapphire Country" and the Atlantic Coast.

For complete information and descriptive literature, call on or write J. E. Shipley, D. P. A., 204 Fourth Avenue North, Nashville, Tenn.

WAR ON LIQUOR AND TOBACCO.

The Kansas Anti-Liquor Society has adopted a new plan to fight the liquor traffic. It is distributing free to all who write and enclose a stamp, a recipe for the cure of the liquor habit. It can be given secretly in coffee or food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell the recipes, but give free copies to your friends. Their address is Room 68 Gray Bldg., Kansas City, Mo.

EVANSVILLE AND TERRE HAUTE R-R.



TRUNK LINE TO THE NORTH

CHICAGO
DANVILLE
TERRE HAUTE
VINCENNES
EVANSVILLE
NASHVILLE
BIRMINGHAM
MONTGOMERY
NEW ORLEANS MOBILE

THROUGH SERVICE
VIA
L. & N., E. & T. H. and C. & E. I.

2 Vestibuled Through Trains Daily **2**
NASHVILLE TO CHICAGO
THROUGH SLEEPERS AND DAY COACHES
NEW ORLEANS TO CHICAGO
DINING CARS SERVING ALL MEALS RN ROUTE
D. B. HILLMAN, G. P. A. S. L. ROGERS, Gen. Agt.
EVANSVILLE, IND. NASHVILLE, TENN.

DON'T SWALLOW IT.

Don't be forced to swallow those mucous discharges which drop into your throat, caused by catarrhal affection. Porter's Ca-Tarrh-O is guaranteed to cure catarrh when applied regularly according to directions. Try it. Don't be beguiled into thinking you can be cured of catarrh by merely smelling of a medicine. Get a box of Porter's Ca-Tarrh-O, price 50 cents at all druggists. Send stamps if not kept by your dealer. Porter's Ca-Tarrh-O contains neither opiates nor narcotics. It is simply anti-septic and curative. Sold on a guarantee. PORTER MEDICINE CO., PARIS, TENN.

GOT THE ITCH?

Dr. Boeck's Ointment positively and quickly cures the worst known cases. I never fails. We will send you by return mail, FREE trial box if you mention Baptist and Reflector. Why suffer longer from this annoying disease when you can be cured so quickly and easily. Write us today. Sent by mail to any address at 50 cents and \$1.00 a box. MONRAD COMPANY, DES MOINES, IOWA.



VARIOUS LASTS AND LEATHERS

Neat styles for the well groomed gentleman. The tough texture of the material used insures long wear. CRADDOCK-TERRY CO. LYNCHBURG VA.

MRS. WINSLOW'S SOOTHING SYRUP

Has been used by millions of Mothers for their children while teething for over Fifty Years. Soothes the child, softens the gums, allays pain, cures wind colic, and is the best remedy for diarrhoea. FIFTY CENTS A BOTTLE.

UNCLE SAM IS THE ONLY SALESMAN WE EMPLOY



Motlow

\$1.00 per tree. The greatest peach introduced in this century. Yellow flesh, free-stone, ripening 10 days after Elberta. Specimens measured 1 5/8 in. in circumference.

The Cumberland Nurseries WINCHESTER, TENN.

VACATION TRIPS

Made Delightful and Comfortable. To the famous resorts in COLORADO, UTAH, PACIFIC COAST, HOT SPRINGS, ARK., YELLOWSTONE PARK, TEXAS and MEXICO. Via Missouri Pacific Railway or Iron Mountain Route. LOW ROUND TRIP RATES now in effect. Liberal limits and stop-over privileges. REDUCED HOME-SEEKERS' round trip rates FIRST and THIRD TUESDAYS each month to the WEST and SOUTHWEST. For descriptive literature, folders, rates, etc., see nearest Ticket Agent or address, R. T. G. MATTHEWS, T. P. A., Mo. Pac. Ry., Room 301 Norton Bldg., Louisville, Ky.

Our meeting closed at Macon, Tenn., on Thursday night. We had two bright professions and two additions with others to follow. Sunday was a good day with us at Bolivar. We had two sweet uplifting services. We have one of the best Sunday-schools I most ever saw. We have had 29 additions to this church in the last two or three months. Bro. E. Z. Newsom preached a soul-stirring sermon for us Sunday night.

Jas. H. Oakley.

Jackson, Tenn.

Sweetwater Association.

As Brother Hendon had to leave on Thursday, I have been asked to write up the last day's session.

The air was fine and bracing and every one seemed ready for a great day, and a great day we had. Even the very atmosphere was spiritual. The people came earlier and came from every quarter till the house overflowed, many not able to get in. The devotional exercises by T. R. Smith emphasized the reading of God's Word. Then followed the report on Young People's Work by Brother Smith in a matchless speech, in which he emphasized the importance of encouraging young people and not discouraging them.

Bro. E. K. Cox read quite an interesting report on Home and Foreign Missions, following it with an earnest talk on the Home part and A. J. Holt discussed the Foreign part. Dr. Holt spoke at length, in which he told of his own frontier work when a missionary under the Home Board, and how he first gained the confidence of the red man, and after that how wonderfully God had opened their hearts to the reception of the gospel, and how great numbers were baptized by him. These people never having heard the gospel, illustrated in a measure the work to-day on foreign fields. The speaker was at his best and made the most effective speech of the Association and completely captured his audience.

Brother Francois also made a remarkable speech, in which he gave a vision of a lost world and drove his arrows of truth to our hearts.

Then followed the report on Orphans' Home by Brother Holt. It is needless to say that all had a part in the collection after his great speech.

The Sunday-school and Colportage report was followed by a grand speech from M. R. Carroll in his characteristic style.

Thus closed the best third day's session the writer has ever known in all his attendance. It was the banner day. H. E. Parsons, Clerk.

RAILROADS ARE BEGGING

for trained men and will place all our graduates. Why not learn a business that makes you independent for life? Pays fine salaries and opportunities unlimited. Our school taught by experienced railroad men. Our course embraces Freight, Passenger, Transportation and Telegraphic Departments, also Shorthand, Book-keeping, Typewriting, etc. The entire course costs no more than you pay the ordinary commercial school. We guarantee positions. Term opens Sept. 3. Write or call. Nashville Railway & Commercial School, Fifth Ave. and Church Street, Nashville, Tenn.

A Bumper Wheat Crop.

To produce a "bumper" wheat crop, it is absolutely necessary that you supply to your land one or more of the three elements of plant food which your soil so badly needs: phosphoric acid, nitrogen (or ammonia) and potash. The liberal use of

Virginia-Carolina Fertilizers,

(say 200 to 500 pounds to the acre) will meet this deficiency. You know the highest grades are always cheaper, as they produce greater yields. These fertilizers on account of the phosphoric acid they contain, promote the growth and development of the grain and hastens maturity; the nitrogen or ammonia of which they are a part, increases the growth of leaves and stalk and its potash gives strength to the stalk and assists in the development of the grain.

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