

Baptist and Reflector.

Speaking the Truth in Love

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PERSONAL AND PRACTICAL

A bartender in Knoxville shot a customer because the latter claimed to have received change for a dollar bill when he said he gave the bartender a five dollar bill. What will be done about it? Oh, nothing, of course. The bartender will plead self-defense and will be acquitted.

Dr. J. B. Moody recently delivered some lectures on the subject of the validity of Hardshell Baptism. At our request he has sent them to us. We shall publish them soon. The subject is one of much interest just now. Dr. Moody deals with it in his usual vigorous style. Look out for them.

Do not spend all of your money for Christmas presents and have none left for the Baptist and Reflector. Perhaps you had better send your subscription to the paper now, while you think of it and before you spend all your money. You will at least save that much out of the Christmas wreck.

A young man had been loafing around a store a good deal. One day he complained that he would have to work all day the next Sunday. "Why don't you work some during the week?" suggested the storekeeper. The remark was apt and appropriate. The young man took the hint and has not been so much of a loafer since.

The responses to the statements which were recently sent out have been general and generous. We thank those of our friends who have responded. But all have not done so yet. We hope they will soon. Let us hear from you by January 1, at latest, please. We have large obligations to meet then, and shall need the amounts due us to enable us to meet them.

You received a statement of your account with the Baptist and Reflector last week. What did you do with it? Laid it aside for a convenient time to send in the money? Don't do that, please. That convenient time may never come. We need the amounts due us to meet obligations incurred in publishing the paper, and need them now. Do not put off the matter, please, but send your remittance at once.

Don't wait until after Christmas, please, to send your renewal to the Baptist and Reflector. In the first place we need the money now. In the second place, you may spend all your money for Christmas presents and candy and fruit and fire crackers, etc., and have none left for us. Ought you not to put your subscription to the Baptist and Reflector among your first obligations? Suppose you sit right down now and send in your renewal. You will enjoy Christmas better if you will. Try it.

Dr. W. W. Landrum, of Georgia, says that the Presbyterians stand for family religion, the Methodists for tribal religion, the Episcopalians for national religion and the Catholics for cosmopolitan religion, but the Baptists stand for individual religion. This is well expressed. Baptists begin with the individual and work up. Depending upon individualism, the Baptists must presume a converted individualism. And so they insist upon regeneration before church membership. For this reason also, the Baptists of all people in the world ought to insist upon education, that the individual who is the unit of their system may be not only a regenerated, but an intelligent person.

Considerable friction has been aroused between this country and Japan by the refusal of the school authorities of San Francisco to allow the Japanese to attend the same schools with the white children in that city. The Japanese claim that their treaty rights give them this privilege. To this claim President Roosevelt seems to agree. The people of San Francisco, however, propose to stand on their rights as a sovereign State. It is suggested that the easiest and simplest way out of the difficulty is for the school authorities to pass an age limit law, as most of the Japanese who wish to attend school are grown and they want to go to school to learn the English language. Some alarm has been created in this country lest the Japanese should go to war, take the Philippine Islands from us and perhaps ravage our western shores. It is said, though, that if Japan should attempt anything of this kind Germany would join with us to prevent the "yellow peril" from overwhelming the white race.

READ THIS RECORD.

During the last State Convention year, the 1,580 churches of our State gave the following amounts:

Sunday School and Colportage	\$ 734.25
Ministerial Education	823.11
Ministerial Relief	1,117.50

Since October 1 they have given the following:

Sunday School and Colportage	128.29
Ministerial Education	103.90
Ministerial Relief	56.80

Will you not help to make these figures grow from now until Christmas? The first issue in January, 1907, we will give the results.

W. C. GOLDEN.

At the close of the Arkansas Baptist Convention at Texarkana, as the brethren were gathered at the depot to return to their homes, they sang, "In The Sweet Bye and Bye" and "God Be With You Till We Meet Again." On the train, revival services were held in different coaches, with songs and prayers and talks by various brethren. There was one conversion, that of a father about forty years of age. One of the train crew remarked: "For thirty years I have been on the cars, and have seen nothing like this before." We have attended the general bodies of various other denominations, but for missionary zeal, religious fervor and spiritual power, those of the Baptists far surpass them all.

The Baptist Advance says that at the meeting of the Arkansas Convention as a solution of some of the paper's difficulties, Editor McKinney stated that if 200 life subscribers at \$20.00 each could be secured, that the troubles of the Advance would be over. A number of brethren at once subscribed this amount, which was very commendable in them. We hope that the full amount needed may be secured. We wonder, however, if there are 200 Baptists in Tennessee who will be willing to make a subscription of \$20.00 a year each to the Baptist and Reflector. If so, it would not only settle our troubles, as Brother McKinney said, but it would enable us to make a much better paper. What do they say? We should be glad to hear from them.

An industrious young working man came to this city a few weeks ago. He had a good position and was doing well. On Thanksgiving Day he and some others got to drinking together. He displayed a roll of money. After a while he was found on the sidewalk near a saloon in a dying condition, and died soon after. The officers arrested his companions, but no one ever seemed to think about arresting the man who made them drunk. A Christian State licensed that man to sell them liquor. He paid the State money for the privilege of selling it. But it seems to us extremely inconsistent that the State should license a man to engage in a business and then arrest his patrons for patronizing him and suffering the natural and logical and usual consequences of doing so. And thus the eternal farce goes on.

Says the Baptist Argus: "The Nashville American announces as part of its platform the confinement of the saloons to the business districts, no Sunday saloons, no gambling houses, deprive the saloon keepers who will violate the law of their license, make the vagrants leave town. Will any of the Louisville dailies urge these things in Louisville?" This platform is very good as far as it goes, and we cordially commend our neighbor, the American, for its advanced position on these subjects. At the same time, however, we take occasion to say again that really, after all, the only solution of the saloon problem is, not fewer saloons or better saloons, but no saloons. As long as you have the saloon at all, you are going to have lawlessness and vice and crime. The only satisfactory method of dealing with a Upas tree is not to cut off the shoots, but to dig up the roots.

Mr. W. D. Boyce, of Chicago, who is described as a publisher, man of big affairs and several times a millionaire, made the proposition before the Postal Commission, in session at Washington, on behalf of himself and associates, whom he did not name, to take over the postoffice business and run it on business principles. The following are the points in his proposition: "To turn over the postoffice business

to a \$50,000,000 private corporation under full government regulation; to reduce by one half all postal rates, establish rural postal express and apply business methods throughout; to pay the government rental for postoffice quarters, and charge it regular rates for its postal business; to place in charge a well-known railroad traffic expert to whom the place has been offered at \$30,000 annually; to eliminate all sinecures, politics, and the deficit; to pay the government all profits above 7 per cent on capital."

In his address as President of the National Anti-Saloon League Convention in place of Bishop Luther B. Wilson, Bishop G. M. Matthews, of Chicago, told the following incident: "When George R. Stuart was once preaching a sermon in Kentucky, a woman ran down the aisle, crying: 'The saloon has my boy!' Mr. Stuart stopped and inquired: 'How many other mothers can bear the same testimony?' and many hands went up. Then he appealed to the audience: 'Who will stand up for the mothers against the saloon?' and the whole audience arose, with their eyes flashing with indignation and an earnest purpose to crush it out." Alas, how many mothers there are in this State who can bear that same testimony, and who can cry out from the depths of their heart: "The saloon has my boy!" It is a case of mothers against the saloon. Christian, which side are you on? Line up. Show your colors. Take your stand, and let the world know where you stand.

An old minister in the State requests us to discontinue his paper for the reason that he is not able to pay for it. He says: "I hate to stop it, but I cannot help it." Will not someone send us one dollar for this good brother. If so, we will give the other part of the subscription and will move up his figures a year. We have always had responses to requests of this kind. If there should be more than one response, we can easily find some other old minister to whom to send the paper. And this reminds us to suggest, why should not some of our brethren who are able to do so—and a great many of them certainly are—send us one dollar, or two dollars, or five dollars, or ten dollars, or fifty dollars, or even \$100 to be used as a fund in sending the Baptist and Reflector to ministers or widows or others who may not be able to pay for it? We should be glad to have those who send the money designate the person to whom the paper should be sent. But if they do not know of such persons themselves, we can easily find them. Let us hear from you.

Rev. C. F. Aked, D.D., of Liverpool, England, has been called to the pastorate of the Fifth Avenue Church, New York City, and it is expected that he will accept. He indicated his intention to do so in acknowledging the call, when he said: "When you invite me to become one of you, to take up the great work of this great church, you give me the opportunity to accomplish the desire of my life, to become an American citizen, to be an American. I have loved this country since I was a child. I have studied its ways and its people. I have been an American, born on the wrong side. Your call places within my grasp the realization of all my dreams, and even more, for you invite me to become the head of one of the greatest and most influential churches of this country." Dr. Aked is only about 42 years of age, and has done a great work in Liverpool, taking a downtown church which had almost been abandoned and building it up until it is now one of the strongest churches in England. We shall all be glad to have him on this side the water.

Sometime ago the French Government determined upon the separation of church and State in France, and decided upon December 11th as the date when the separation should go into effect. The purpose of the movement was simply to put the Roman Catholic religion upon an equality with other religions in the country, and to compel the Bishops and Priests to look to their own parishioners for their support instead of to the State. While eminently just, and in accordance with the spirit of the times as well as of the New Testament, this order has been desperately resisted by the Roman Catholic hierarchy. It was thought for a while that the Catholics would acquiesce and make the best of what was to them a bad situation. But at the last moment the Pope issued an edict forbidding the priests to comply with the order. The effect of the edict has been almost to plunge France into a religious war, and that may be the result before the matter is settled. It is the evident purpose of the Pope to try to compel the Government to expel the priests from their churches by force. The situation at present is quite interesting. We shall keep our readers informed as to its developments.

The Loom of Life.

Children of yesterday,
Heirs of to-morrow,
What are you weaving—
Labor and sorrow?
Look to your looms again;
Faster and faster
Fly the great shuttles
Prepare, by the Master,
Life's in the loom,
Room for it—room!

Children of yesterday,
Heirs of to-morrow,
Lighten the labor
And sweeten the sorrow;
Now—while the shuttles fly
Faster and faster,
Up and be at it—
At work with the Master.
He stands at your loom,
Room for Him—room!

Children of yesterday,
Heirs of to-morrow,
Look at your fabric
Of labor and sorrow.
Seamy and dark
With despair and disaster,
Turn it—and lo,
The design of the Master.
The Lord's at the loom,
Room for Him—room!
—Mary A. Lathbury.

THE MODEL PASTOR.

By Howard L. Jones, D.D.

(Paper read before Pastors' Conference at Clarksville, and requested for publication.)

I take it that the committee purposed that this discussion should range about one department of a minister's function, viz.: the administrative part of his work and his contact with his people. The demands upon the modern minister are so large that they must be considered on the installment plan. Some one has said that if a minister to-day lives up to popular expectation he must make more speeches than a lawyer, pay more visits than a physician, write more letters than a stenographer, prepare more manuscripts than an editor, direct more enterprises than a bank president, invent more ways of announcing things than an advertising agent, teach more classes than a public school teacher, find more jobs for people than an employment bureau, pass on more applications for charity than a philanthropic millionaire, answer more foolish questions than a bureau of information, flatter more women and kiss more babies than a popular candidate in a closely contested political campaign. Add to this his oversight of the hospital for spiritual incurables, his constant duties as head nurse in the wards for religious soreheads and for the babies that somehow can't grow up, together with his responsibility as chief massagist to rub the humps out of the spiritual dromedaries, and the stiffness out of joints which are ecclesiastically rheumatic, and you have a fair epitome of that which is, in popular parlance, "up to" the minister.

Since the committee imposed the task upon me of opening this discussion, I have been trying to find a little time from the duties which crowd the life of a very poor excuse for a pastor, to locate a pastor who could be called a model. I return from the search as poorly rewarded as was the old philosopher who with the aid of a lantern went in quest of an honest man. I do not know where the model pastor has his washing done and establishes a legal residence. I only know that he is wanted, badly wanted, and that there are a great many valuable rewards offered to the one who can locate him. I have once or twice thought that I was close upon his trail. In several pastorates I have had reason to believe that I had found him and that he was my brother—"once removed" as they say in Virginia in tracing relationships. The clue in each instance was furnished by some amiable person who extolled so highly the virtues of my predecessor that I felt sure that he must be the long-sought-for one, but in every instance a private, confidential talk with my predecessor assured me that the model minister was at least twice removed from me. I have again thought that I was on the track of the model pastor when I have been occasionally asked to give advice to a pulpit committee and have heard them describe the kind of man they wanted to call to serve them at a salary of \$500 per annum. But after they have deliberately turned down the men I suggested and called some one that nobody recommended, I have come to the point of not taking pulpit committees too seriously. I have again thought that I had gotten within hailing distance of the model pastor in reading editorials or other articles in religious periodicals, but was not long in discover-

ing that those model pastors were all "on paper." I have, of course, frequently met the brother who thought that he was a model pastor, but he never deceived me for even a moment, for I have learned that the surest sign of a fakir is self-praise, and that a claim of perfection is the best advertisement of ignorance and incompetency. The poorest meals I ever sat down to were announced by the loudest bells. A tropical luxuriousness of profession always justifies the suspicion of an arctic barrenness of practice.

But while I have almost despaired of finding the model pastor on this side of the Jordan, my search has caused me to think a little of the sort of man I was seeking. It is important to know what you are looking for, and I take it that this is the value of such a discussion as we are now engaged in. While I am not prepared to say that we will in this instance find what we are looking for by a clear perception of the thing we are after, we will at least be less apt to be deceived, which is ground gained.

I shall only attempt to name a few characteristics of the model pastor, realizing that many more might be properly added:

1. And first of all, I would say that the model pastor should be distinguished among men as a hard worker. We live in an age which requires, first of all, that a man shall be energetic. It has no respect for laziness anywhere. It is the unpardonable sin. Dr. Parkhurst but voiced the popular appraisement when he said, "A live devil is more impressive than an archangel down with nervous prostration." The only way to impress the people with the fact that the pastor is energetic is for him to be energetic. Of course I know that there are those who for awhile are enabled to fool some people, but in the long run Mr. Lincoln's aphorism is justified, and a man may be assured that his laziness like his sins, will find him out. We all know that there is a busy bee and also a buzzy bee. The buzzy bee is much the largest and makes the most noise, but he doesn't do the work, and his lack of honey exposes him as the loafer he is, which same is a parable that every pastor may lay to heart. There are too many pastors that are failures for no other reason than that they have not discovered that the condition of success everywhere is work, and that the ministry is no exception to the rule. I heard the Mayor of Newark tell of a man who came to him soon after his election and told him he wanted a job. The Mayor thought a little and spoke of several public improvements where he thought there was work to be had. The man scowled at the Mayor with evident indignation, and finally broke forth, "Why, man, I don't want work, I want a job." There are too many men in the ministry to-day who want a job but have no appetite for work. The model pastor is not dismayed, but merely challenged to his best endeavor by the difficulty of an undertaking. He rejoices in a hard task which will test the mettle of his purpose and exhibit the quality of his loyalty. He believes that if people are sufficiently interested to crowd an amphitheatre to witness the endurance of bicycle riders in an eight-day contest, they will be tremendously impressed by an exhibition of endurance in a higher cause, and that hard work, big tasks, large undertakings furnish him his opportunity.

2. But not only must the model pastor be distinguished as a man of tremendous energy, but his energy must be properly directed and under good control. He must have a zeal according to knowledge. Others will doubtless properly emphasize the need for the pastor to be a man of heart. This he must most certainly be, but a heart without a head is of but little use. The model pastor possesses that most uncommon endowment known as common sense. The story is told of William the Conqueror, that on his marches he was greatly annoyed by the importunities of the sick peasants, who, with the superstitious belief that the touch of a king would cure all disease, pleaded with him to heal them. For the most part the practical monarch refused to be a party to such nonsense. But upon one occasion a poor man was so urgent in his appeals to the king as he passed, that the great man halted and bade them bring the sick man to him. Placing his hands upon his head he said, "The Lord give thee better health." He paused and then added, "And more sense." This benediction, it seems to me, would not be out of place at any ordination. How much splendid energy is dissipated and time wasted by pastors who do not take time to plan their work and then work their plan! Even where some pastors do plan their work, their plans are lacking in any sense of perspective, like Japanese pictures where trees are the same size as men, and houses are quite as large as mountains. With so much

to be done, so little time in which to do it all, how hard it is to rightly divide the time and properly emphasize one's work! With a mission to make men whole, how hard it is to be whole men ourselves! Who is so tempted to ride hobbies, play on one string of the harp of life, and wear deep ruts in the soil of his soul as the minister? Every one-sided man in his congregation tends to drive him off to the other extreme by repulsion, or drag him into his own way of thinking by attraction. Each department of his work comes at him with double-leaded type declaring the supreme importance of its claims upon him. What a grand and difficult thing it is to come within a thousand miles of being a model pastor! And yet, difficult as it is, it is none the less important, but rather the more so that a man should rightly divide his time. He can at best count for so little that it behooves him to see to it that his little counts for the best. Once in the history of our humanity there was a rounded and completed manhood. One man there was whose character was symmetrical and harmonious. He was no cold intellectualist; no rigid moralist; no moody mystic; no shallow emotionalist. His life was poised and balanced, as perfect in all its proportions as the eternal purpose of God. He finished the work that was given him to do. He sympathized with human infirmities, was resolute in the hour of trial, poured out his soul to the Father, and was the incarnation of truth. The best that we can do is to study His sanity, cultivate His breadth of view and daily seek His poise.

3. Again, I conceive the model pastor to be a man with the vision to discover, the strength of personality to impress, the tact to train, and the spirituality to vitalize a small group of men who shall be in such harmony with him that they shall be a medium through which his influence shall flow and touch every part of the church life. It is well for men who are devoting their lives to doing the work of Jesus, to carefully study the method of Jesus. The selection and training of the twelve occupied the greater part of the thought and energy of the ministry of Jesus. It is really startling when we stop to think to what extent Jesus made the success of His great world-redeeming undertaking to depend upon His ability to saturate a little group of men with His Spirit! Again and again He turned from the opportunity of preaching to great crowds and superficially touching the lives of thousands, in order that He might intimately and profoundly touch the lives of this select few. The model pastor, as I conceive him, is not the one who is ready like a public cab to answer the finger-crook of anyone who may call to him from the curb. He is not the one who performs without complaint the duties of sexton and chorister, usher and errand boy. There are some pastors who beattle and weaken their churches by trying to do everything. One man can run a little naphtha launch quite handily, but one man can't stoke the furnaces, run the engines, take a turn at the wheel and walk the bridge of a great cutter. If a pastor is worth anything at all to a church he is worth too much to spend his time in doing things that others in the church can do as well or better than he can himself. The model pastor must have the gift of discovering the right one for the right task, and then the ability to enthrone each one to the task. How is he to do this? That is not my question. Find the model pastor and he will tell you, or, at any rate, show you, for I doubt if it can be told in words.

4. The last thing, and by all odds the most important thing, I want to say about the model pastor is that he is a man of the highest moral purpose. He is a pastor because God commanded him to be one. He is seeking the ends which he conceives to be nearest his Heavenly Father's heart. He is looking for the approval of his Saviour, not the applause of men. This is the source of his energy. He is saying every day, "I must work the works of Him who sent me while it is day, for the night cometh when no man can work!" There are a thousand invitations which are not inviting, because they are not his Father's work. He cannot be discouraged, because his Father would never send him upon a useless mission. He wastes none of his time trying to get credit from men for the work he is doing, because he believes that the only credit that counts is the commendation of Him who sent him. He never whines or whimpers because he is misunderstood. God understands him and that is sufficient. He has good judgment, because the source of his wisdom is the source of all wisdom. He asks God what he must leave undone, and gets from Him directions concerning the emphasis of his ministry. He is not in feverish haste for results. He believes that his duty is faithfulness and the results are in

BRAZIL LETTER.

the hands of God. Nearly every defect in the ministry of to-day can be traced directly to the lack of moral purpose. The man who is shaping his energies and the energies of his church toward the end of showy results, will receive his reward, but it will not be the "Well done, good and faithful servant," spoken by his Lord, for that is not the reward he cares for or seeks. He has not risen to the height of that moral purpose where that commendation and that alone will satisfy him. The man who cannot talk with you five minutes without telling you how dreadful were the conditions in his field when he took up the work, and what wonderful things have come to pass since he arrived, who has an announcement in every issue of every paper he can get into of the remarkable results of his ministry, is a good advertising agent, but is far from being a model pastor. He is lacking in a moral purpose which would make him careless about having his doings trumpeted to the brotherhood. Catherine the Great wrote to Voltaire: "My dear philosopher, it is so much easier to write on paper than on human hearts." It takes suffering to achieve a success which will satisfy the man of the highest moral purpose. As another has truly said, "If you succeed without suffering, it is because somebody suffered before you. If you suffer without succeeding, it is in order that somebody may succeed after you." The model pastor is a man of sufficient moral purpose to be able to sincerely say:

Others shall sing the song,
Others shall right the wrong,
Finish what I begin
And all I fail to win.

What matter I or they,
Mine or another's day,
So the right word be said
And life the sweeter made?

Ring, bells in unrequited steeples,
The joy of unborn peoples;
Sound, trumpets far-off blown!
Your triumph is my own.

Brethren, I said in beginning that I did not believe that the model pastor is living in this world. I am not going to take that back as I close. But I believe that the man nearest to being a model pastor is the man who has the clearest, brightest vision of what a model pastor should be. That vision is doubtless often in despair, and again and again he is saying with Paul, "I count not myself to have apprehended." But that vision is also his inspiration and he is as often saying, "But this one thing I do, forgetting the things which are behind I press toward to the mark for the prize of the high calling in Christ Jesus our Lord." He is smitten with the malady of a superb ideal, beyond the possibility of an unrighteous complacency. He will go to bed many nights with a rebuking conscience, saying hard things to him. But he will rise many a morning in the light of his vision to do valiant service for his King. And God counts the brightness of his vision as righteousness. There was once a mighty man of war, a king of strength and power. His life was spent in fierce fighting and he was known to men only as a warrior. But all the while he had a temple in his heart. God saw it and said unto David: "Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart." Brethren, we serve a God who searcheth the heart, and the temples in our hearts are precious in His sight. Conscious of a thousand failures, we can yet confidently sing:

O Thou who lovest not alone
The swift success, the instant goal,
But hast a lenient eye to mark
The failures of the inconstant soul.

Consider not my little worth—
The mean achievement, scamped in act,
The high resolve and low result,
The dream that durst not face the fact.

But count the reach of my desire,
Let this be something in Thy sight:
I have not, in the slothful dark,
Forgot the Vision and the Height.

Neither my body nor my soul
To earth's low ease will yield consent.
I praise Thee for my will to strive,
I bless Thy goad of discontent.

Dr. J. B. Hutson has been pastor of the Pine Street Church, Richmond, Va., for thirty years. The Religious Herald says: "Dr. Hutson's latest year was one of the very best, perhaps the very best, in his long and useful term. He baptized 132, received 31 by letter, 7 by restoration and 14 by experience. He preached 67 funerals, paid 1,901 pastoral visits and made 244 calls on absentees. Look at those figures for 34 years; Baptized 2,044, received by letter 970, restoration 213, experience 336, funerals preached 1,643, visits paid 39,301."

I feel ashamed of myself for not writing you in so long a time. I cannot plead lack of time, although I have plenty to do, because I might have put in some moments now and then and have sent you some items about our work.

"Watchman, what of the night?" Truly there is much spiritual night here, and the light breaks slowly and rapidly—slowly in comparison to the needs and rapidly in proportion to the few workers and their surroundings.

Take the Bahia Mission, which comprises our work in the State of Bahia, and the small State of Espirito Santo (Holy Spirit). I came to Brazil two years ago last September. That mission had twenty-two or twenty-three churches. Now it has thirty, and there are two or three points in which the interest is so good that churches will likely be organized soon.

Brother Reno came when I did. He went at once to Victoria, the capital of Espirito Santo. The Board has consented that the work in that State be erected into a separate mission with the beginning of next year. Brother Reno will have seven churches to start with. Think of a man's being pastor of seven churches, and the one in the State capital demanding all his time, and it will be seen how badly more workers are needed. That will leave us with twenty-three churches in the Bahia Mission; that is, if no new ones are organized before the end of the year. We need one man to give all his time to visiting the churches, and then he would not get around often enough. Brother Hamilton came out to give his time to teaching. He is now preaching some, but cannot visit the churches much. In the beginning of this year Brother Taylor and I concluded that one of us would be in the field constantly. In the first days of February I went to one of the churches, then to a new point of great importance, a town of 4,000 or 5,000, located at the mouth of an important river. Was in this town only one hour before finding a house, which I rented the same day, and opened it for worship the same week. The first service was treated with a shower of stones; no damage except to the roof. Some affirmed that the priest caused it. Whether he did or no, one thing is sure—it was the occasion for many of the best people of the town to express their regrets that the thing happened.

I worked in this town for about three months all told. Baptized four, and the interest is so good that I am trying to maintain the work there by sustaining a native brother until the church shall be organized. But as I have only my salary with which to do this, I will be compelled to let this go after this month, letting the work lag until it can be visited again. Thus we struggle along. If we had larger incomes I guess we would always be pressed the same way, for the needs are so great that we cannot see the work suffer as long as we can avoid it.

This river comes from an upland State in the interior, the most populous State in Brazil. It is perhaps as large as Texas, and has about 4,000,000 inhabitants. On the 30th of May I set out on a canoe journey to visit a brother living in this State. Was eighteen days making the trip of some 200 miles. Stayed six weeks, preaching nearly every night. Our brother, that had been battling alone during two years (he was baptized in May, 1904), was suffering much, especially from those of his own family. Being a man of means, his neighbors and acquaintances respect him because of his wealth, but "those of his own household" have been his persecutors. He has distributed Bibles and religious literature. He has held the fort remarkably well. One year before my visit a brother from the coast region spent a month up with this brother. He was persecuted considerably, so much so that he had to leave our brother's house for the sake of peace, and spent some days with a sympathetic neighbor. On my trip I baptized three members of this family (the same neighbor), and I think on another visit three more will be ready. That persecution was a blessing in disguise. I baptized five on this visit, leaving six in this part of this great State, so our brother who had battled alone so long now has some to help him. I left some half dozen ready for baptism, but owing to various things could not be there. So we have about a dozen already in that part of this great State. On another visit I hope to organize a church there. So my work of six months bids fair to grow into two churches in a short time.

On my trip to this State I suffered many inconveniences and some hardships, but no persecution. As to the discomforts, it was largely my fault owing to the circumstances under which I made the trip.

When it was decided to make the trip I was 200 miles from any missionary of experience in such travel (by canoe), and so without some one to consult as to preparations, I set out. Under the circumstances I necessarily had to learn a good deal by experience that might have been avoided. Will know better next time. And missionary work is not to be censured because of my lack of experience.

I could write many pages as to the condition of the people socially, morally, spiritually, the resources of the State, etc., but will give a brief view of the bright side of this trip.

If one does pioneer missionary work difficulties are to be reckoned on as being one part of the equipment, otherwise the delightful parts of one's work would not be so appreciated. While I cannot say with Paul that I take pleasure in afflictions, yet I long to revisit that region. We went one horseback journey of forty miles, two days going, two returning. Spent nearly a week with the man visited. Preached to people who had never seen an evangelical preacher; entered valleys where a preacher had never gone. Was heard with such attention. To show that I was, will say that sometimes I preached nearly two hours. Of course the people at home could not stand me near that long. Often I've had a hard time to stand a home congregation thirty minutes. The congregation is not wholly to blame every time. But to return. It did seem that I was almost aided from above on some of those occasions, in the use of the native language. It seemed that all I ever learned about it would come up for my use when warmed up in my preaching. Often a preacher knows it when he preaches, so that "virtue goes out of him." I verily believe my visit into some of these places means the turning of lives and that eternity will reveal some good done. Of course I long to see some of those people again; my children in the bonds of the gospel, possibly. I am glad I have been permitted to help plant the gospel in that great State (Minas Geraes general mines), and wanted to be the first to organize a church in it, but a native brother, working with Brother Reno, beat me, for he visited another part of the State and organized a church a few months ago. But he is hundreds of miles from the part I visited, and it will be years before we can join hands across the intervening destitution.

This letter is getting too long for anything but the waste basket, so must close without telling of Brother Taylor's being overworked because of the death of our native brother, who was pastor of the First Church of Bahia; of Mrs. Taylor's sad condition of health, making it necessary for her to leave at once. She is to carry Brother Taylor's youngest child to put him in school. His oldest son has recently gone upon the Amazon to work, being employed in a bank which transferred him to that point, thus being farther from his father in point of time than if he were in New York. His other children are in the United States. His first wife sleeps in Brail. He is now to work on alone. Such as he needs your prayers.

R. E. PETTIGREW.

Rio de Janeiro, Brazil.

LETTER FROM DR. ACREE.

This is almost the very first spare moment I have had to write you since coming to Georgia. One of the things that took me to the Georgia State Convention was the hope of seeing you, and my disappointment was very keen. Fact is, I do not find it easy to prevent a case of homesickness. I love Tennessee, and the best that was in me I gave to her salvation and development, and no man in the State rejoiced more than I at every step of her enlargement. I miss the boys, every one of whom was my brother and friend. What a royal company they are. Heaven's best blessings rest upon them as they lead the Lord's hosts to victory. Watch them capture Murfreesboro and build there one of the great female schools of the South. Watch Golden—dear, glorious old Golden—go up against great Nashville and capture positions that will become bases of supply for generations to come. I waft you a salute across the hills as you move the colors forward.

It can hardly be necessary for me to say, dear brother, how large a share you have in our work in Tennessee, and how unselfishly and nobly you have toiled through the years, and it must give you genuine satisfaction to see in the dawning of a new and brighter day for Tennessee, the fruits of your labor. I have personally great reason to admire and love you, not only and chiefly because of what you are in your conduct and character, but also because of your unbroken and unstinted kindness to me. Your abiding friendship and your generous praise have brightened many a day and lightened many a

burden. You are to me a friend and brother dearly beloved.

My work here starts off well and the outlook is cheering. My plow is in the furrow and the seed begin to fall. God will send the harvest. God bless and keep you. R. R. ACREE.
Griffin, Ga.

(God bless you and keep you. We miss you in Tennessee more than we can tell. We are not satisfied at your leaving us. We want you back, and we are going to expect you back sometime.—Ed.)

J. P. Massengill, Colporter, Athens, Tenn.—We had a good day at Walnut Grove Church Sunday. The church is pleased to know that they will get the next fifth Sunday meeting, and will be prepared to entertain all that will come, and sends out invitations to the churches and brethren to make a special effort to be present. We want to have a great fifth Sunday meeting. So come, brethren, well prepared to take part in the discussions of the various subjects on the programme. We were much pleased to be with Brother H. K. Watson at Springtown Church, in a very good revival, and we also preached at Maple Springs Church, which was in the midst of a good revival. From there to Greasy Creek Church and preached. Found the churches getting along very nicely. Did some very good colporter work in connection.

S. G. Grubb, Sweetwater, Tenn.—Rev. E. K. Cox, who served us for more than three years, closed his pastorate at this place on Sunday, December 2, and left on Tuesday evening for Nashville, to begin work in his new field with Howell Memorial Baptist Church. Brother Cox served us faithfully, and the work grew and prospered under his care. He has erected a beautiful house of worship at this place, which will stand as a monument to his memory for fifty years to come. We reluctantly give him up. He was a good pastor. We loved him. But the Lord's will be done, not ours. May he do a far greater work for Howell Memorial, if possible, than here. Brother Cox is a very able preacher, a good pastor and mixer, and will succeed wherever he goes. He leaves the work here in a very prosperous condition. We trust the Lord will send us another good pastor, and may God abundantly bless Brother Cox and family.

Frank M. Wells, New Market, Ohio.—Our meeting here has been well attended, and the interest deep, despite the bad weather. The Baptist Church here is one of the best in Southern Ohio, and Pastor J. H. LaBlonde one of the best men I ever met. Every member of the church loves him, and he has an excellent report without. I love to work with a good church. It is easy to have a good meeting when every member wants it. God is always ready and willing for a good meeting if the members of a church are ready for prayer and work. I go (December 13 to 23) to aid Brother G. W. Kinsey, of Fairmount, W. Va., Albemarle, N. C., December 30. I have a friend who would like to locate in Tennessee or Texas. He is a good preacher, organist and singer. Is married, but no children. Any church interested will please write me at once. My permanent address is Jackson, Tenn., and not Memphis.

J. Henry and George Burnett, Glasgow, Ky.—Brother W. D. Powell, our State Evangelist, has been with us in our college for a week, conducting services in the chapel at 8 a.m. and 7 p.m. We have had a glorious time, and a number of souls saved. Sunday we had the services in the Baptist Church, and had for our slogan, "\$1,000 for missions to-day!" and we more than got the amount. It has now reached \$1,053.55, and going on up. No high pressure at all, but God was there, and oh, what a joy came to us! We are having monthly missionary meetings in our school. This feature of our work is new in Kentucky, and we hope destined to accomplish great good. Brother Powell has promised to come to Tennessee College at Murfreesboro next November and be with us in a series of meetings in the College there. May we not ask an interest in the prayers of all for our work here and to follow us there.

MINUTES WANTED.

Through the kindness of friends, we have received nearly two-thirds of the Association Minutes. We need the following: Beech River, Big Emory, Clinton, Enon, Harmony, Liberty, Ducktown, Little Hatchie, Mulberry Gap, New River, Northern, Providence, Riverside, Sequatchie Valley, Stewart County, Stockton's Valley, Walnut Grove, Weakley County, Western District, West Union, and Wiseman.

We are depending on someone for each of these.
W. C. GOLDEN, Secretary.

REV. B. W. SPILLMAN AT JACKSON.

Rev. B. W. Spillman will deliver three lectures for the University here at Jackson on December 17-19, which will be next Monday, Tuesday, and Wednesday. The subjects selected for his lectures are, for the first: "How Jesus Made People Listen to Him"; for the second: "The Sunday-school Teacher's Getting Ready"; and the third will be: "The Organized Sunday-school."

Brother Spillman's ability as a lecturer is known to people far and near. I doubt if we have in the South anywhere a man better qualified to entertain and instruct an audience on these three topics. It will pay Sunday-school superintendents and teachers to attend these lectures at Jackson next week. Pastors are also a class of people specially interested in these topics. Let us have a large gathering of people here next week, Monday, Tuesday and Wednesday.

The people in Jackson will give free entertain-

ment to those coming for the benefit of these lectures. The lectures will be at 7:30 p.m. each day in the First Baptist Church. People who may not have time to stay all day may come on such trains as will put them in Jackson in time for the lectures—the M. & O., south, and the I. C., south, and the N., C. & St. L., both east and west. Those coming on the M. & O. or the I. C. will have opportunity, if they so desire, to return to their homes the same night. I make this suggestion to encourage as many to come as possible.
G. M. SAVAGE.

CARSON AND NEWMAN COLLEGE.

The fall term, drawing to a close, has had an enrollment of 217 against 227 last year. Many rooms are being reserved for the spring term in the several homes—we expect to reach 450 for the session. We have had more students enter the college classes than ever before. Arrangements have been made for an additional music teacher. Mr. William Powell Hale will take up his work in the School of Oratory and Expression after Christmas.

All this prosperity is bringing embarrassment. It is necessary to furnish twenty-five to forty rooms in the Sarah Swann and Davis Hall, to accommodate the increased numbers. We wish friends, churches and societies would help, by undertaking the furnishing of a room, at a cost of \$25 each.

Mr. Swann is enabling us to furnish and equip thoroughly the domestic science department. Brother Edwards' thousand dollars is waiting in California to be the last on Davis Hall. These are strenuous times with us, full of opportunity, yet full of unusual burdens. We crave the prayers and help of the brotherhood.

The indications are that we shall have more students for the ministry than ever before.

M. D. JEFFRIES.

MINISTERIAL RELIEF AND ENDOWMENT FUND.

To the Baptists of Tennessee: The Tennessee Baptist Convention at Clarksville ordered the Endowment Fund turned over to the Relief Board, and that the Relief Board proceed at once to incorporate it, and that steps be taken to complete the endowment of ten thousand dollars as early as possible. There has been raised in cash and notes \$3,737.85 on the endowment. A charter has been secured. The Board is now located at Jackson. We have organized by electing Dr. G. S. Williams, President; T. E. Glass, Secretary and Treasurer of the Aid Fund, and I. B. Tigrett, Treasurer of the Endowment Fund. We are ready to accept gifts to the endowment, and contributions to the Aid Fund.

We have been enabled to extend a helping hand to thirteen beneficiaries during the past year. Several others have made application that we could not help for lack of money. We could give those we helped an average of about \$5 per month. Is not this shameful? Should we not, with 1,580 churches in grand old Tennessee, deem it a great privilege to give to this fund at least \$5 per church this year? We have only a few dollars in hand. Our old ministers need clothing and fuel for the winter. Let us act at once. Only 160 churches gave to this fund last year, and 1,420 churches did not.

My dear pastors and deacons, will you not see that your church is made acquainted with the needs of this part of our State work, and let us all take a hand in bringing to a successful and early completion the endowment, besides contributing regularly to the Relief Fund. Talk about this, my brethren.

T. E. GLASS, Secretary.

Jackson, Tenn.

EAST TENNESSEE.

Pastor W. R. Horner has just closed a good meeting at Piney Grove Church (Chilhowee). The preaching was done by Brother Horner himself. The meeting was continued ten days. Results were encouraging. There were twenty-three professions; nine have been baptized, and one was restored. Others will unite with the church.

Here the pastor preached on "Growing in Grace" and "Selling Jesus." S. S. increased in attendance. Congregations are good and the attention is marked. B. Y. P. U. is proving helpful to our young people. Our prayer meeting is interesting—more and more are taking part. We are planning for a series of meetings later on.

At the last meeting of the Chilhowee Association a "Workers' Institute" was organized. It is to be known, in brief, as the W. I. It is to take the place of the indefinite and unsatisfactory "Fifth Sunday Meeting." It is to be composed of one member from each church, whose name is to be given in the annual church letter, or, when omitted, the Association is to appoint. The officers of the Association and the pastors are ex officio members of the Workers' Institute. The churches are requested to appoint no one a member of the Institute who will not promise to attend its meetings. The time of meeting is Friday night before every fifth Sunday. An introductory sermon is to be preached by someone previously appointed. An order of service is arranged in the plan of the Association. Full reports from the churches will be asked through the representatives—all the facts of value and interest. Other important details are arranged in the plan adopted by the Association. See page 8 of Minutes of Chilhowee Association for 1906. The plan is wise and practical. Every pastor ought to do his utmost to make it a success.

The next meeting of the "Workers' Institute" of the Chilhowee Association meets in the Maryville Baptist Church on Friday, December 28, 1906. Every church should at once elect one representative and obligate him to attend. Our Executive Board will prepare a programme that will be interesting and

helpful. This will be published later. Every pastor in the Association ought to attend the meeting. We trust God may send us a great blessing, as we meet to talk about his work!

Maryville, Tenn.

O. C. PEYTON.

JACKSON ITEMS.

At the First Church Pastor Williams baptized six young ladies on the 5th inst. Five of them are students in the University, and all of them are members of the Sunday-school. The Sunday-school was never in better condition or possessed with greater spiritual strength. The pastor, officers and teachers are very much gratified at the growth of the work.

Pastor Ellis baptized seven last evening, after preaching a strong sermon. He has thirty or more awaiting the ordinance. He preached the funeral of the little daughter of Brother Terry Martin at 2:30 p.m. on yesterday. Brother Martin's work is growing steadily in West Jackson Church. One joined by letter.

The Royal Street Church is still pastorless. Brother T. S. Baskins preached at both hours yesterday to good congregations.

Brother J. H. Oakley preached his farewell sermon as pastor at Middleburg. The church called Brother W. C. McNeely, of the University, as pastor for next year.

Brother W. C. McNeely on Saturday and Sunday preached to the church at Hinkle Creek. The church gave him a hearty call to the pastorate, which probably he will accept.

Brother C. E. Wauford preached at both hours on yesterday to the Second Church, at Corinth, Miss.

Brother J. A. Carmack preached to the good people of Slaten, Tenn., on yesterday. This was an exchange of pulpits by these two pastors.

Brother A. F. Huckaba preached to a large audience at Clear Creek.

Brother G. S. Price had a good congregation to hear him at Harris Grove Saturday night and Sunday at 11 a.m.

Brother C. I. Hudson preached at Mercer Sunday at 11 a.m.

Brother M. E. Ward had good services with his flock at Oakwood.

The University faculty and students are in deep mourning over the death of Rev. O. V. Moore, a student of Galloway, Tenn. He was a very promising young man. Dr. G. S. Williams preached the funeral of Brother Moore at the University Saturday at 4 p.m. The body was taken to his home for burial. Brother Moore's faithful sister, Miss Minnie, was with him while he was ill.

President G. M. Savage was in Nashville on yesterday, and Brother Eugene Jackson, a student, filled Brother Savage's pulpit at Osborne Creek.

The class work at the University is progressing nicely. The literary societies report fine growth in numbers and work.

MADISON.

Jackson, Tenn., Dec. 10.

MURFREESBORO NOTES.

It is not often that the readers of the Baptist and Reflector near anything from a member of the Murfreesboro Church, but when we have such gloriously good times that we can't contain all the joy, we must let some run over on the Baptist brotherhood at large.

As the friends know, Dr. and dear Mrs. Davidson and their daughter, Mrs. Jones, with her magnificent gift of song, came to us in the summer, and since then we have enjoyed a continuous feast of good things. Besides the great sermons, there have been about forty additions to the church. We have the young ladies, the Junior and the B. Y. P. U. work in addition to the W. M. U. The church is so full at the services that we have to get close together, so we have got thoroughly warm. There is a spirit of work and a feeling of comradeship not known before, so much so that an outsider said only yesterday, "Wherever you see two Baptists, their noses are together." Is that a modern translation for "Behold how these Christians love one another."

But those things are not what I started to tell you. The climax of the good times came Tuesday, December 4, when Brother C. H. Byrn and his lovely wife entertained the church in honor of Dr. Davidson's sixtieth birthday. About 250 invitations had been issued for 7 o'clock. Nobody stood on the order of coming, but came promptly; Baptists great and small, young and old, male and female, all bent on a time of Christian good-fellowship,—well, and well we had it! A unique feature of the evening, and one characteristic of Brother Byrn, was a presentation in three scenes of important events in Dr. Davidson's life—infancy, marriage and the present. The first scene was the family nurse coming down the long stairs with baby Idalee Byrn on a pillow and passing through an aisle of people to where Dr. Davidson and family stood in the bay window. The second scene was the wedding. Annie Byrn, in bridegroom dress, and Alle, for bride, came down, preceded by Lucie Byrn, for flower girl, to the strains of the wedding march by Miss Carrie Byrn, and stood before Dr. Davidson, while Charles Byrn read the service in true clergyman style. The third scene, the present, was Dr. Davidson and his family.

Another feature was the reciting by Miss Skillern, teacher of elocution in Soule College. A bountiful and tempting menu was served in two courses. The good evening came to an end and we reluctantly said good-night, wishing many returns of the day to our Dr. Davidson. Down beneath the spirit of the occasion was a feeling of deep thankfulness for the prospect for great things in the Lord's work here, and more than one saint felt like singing, "Zion stands with hills surrounded, Happy Zion! What a favored lot is thine."

Murfreesboro, Tenn.

A MEMBER.

PASTOR'S CONFERENCE.

Nashville.

First Church—Pastor Burrows preached on "Made Meet for the Inheritance" and on "The Redeemer." Four approved for baptism, one by letter.

Edgefield—Prof. L. P. Leavell addressed Sunday-school. Pastor Cree preached on "More Blessed to Give Than to Receive." Twelve baptized since last report.

Third—Pastor preached on "Buying Up the Opportunity" and "Abiding Under the Shadow of the Almighty." Six professions, eleven baptized, one approved for baptism, two by letter.

Centennial—Brother McCarter preached in the morning on "Faith and Works." Pastor Stewart preached at night on "The Blessed Man." Two baptized and one approved for baptism.

Seventh—Pastor Wright preached to young converts and on "Sinners Saved Through Mercy."

North Nashville—Pastor Swope preached on "Knowing the Word" and "Losses Sustained in Refusing Christ To-Night." One received for baptism.

North Edgefield—Prof. L. P. Leavell delivered a fine address on Sunday-school work. Pastor preached at night on "Thinking on God's Commandments." One baptized. 273 in S. S.

Belmont—Brother T. T. Thompson preached on "Penitent Thief" and "The Resurrection." Two by letter, one baptized.

Lockeland—Pastor Horner preached on "The Possibilities of a Christian Life" and "A Soul in Despair." Fourteen baptized. 114 in S. S.

Howell Memorial—Pastor Cox preached on "Expectancy of Christ" and "Wisdom of Soul Winning." Mill Creek—Pastor Reid preached on "The Study of the Scriptures." The young people are preparing for a Christmas entertainment.

Una—Pastor Fitzpatrick preached at both hours to fair audiences.

Reports from churches indicate 53 additions during the week, with 42 baptisms.

At the close of the regular conference, a joint meeting was held with the colored Baptist ministers of the city, at which time Elder W. S. Ellington, pastor of the First Baptist Church (colored), read an address on "What the Employer Should Be to the Employee." He was followed in an address by Dr. Burrows on "What the Employee Should Be to the Employer."

Knoxville.

ter to Timothy." Three additions. 118 in S. S.

Grove City—Pastor R. N. Cate preached on "Character Building" and "Wonders of God's Grace." Three additions. 170 in S. S.

Oakwood—Pastor Crow preached on "The Surrendered Life" and "Little Things." Two additions. 100 in S. S.

Third—Pastor Holt preached on "The Healing of the Impotent Man at Bethesda" and "Sovereignty and Salvation." Large congregations. 185 in S. S.

Immanuel—Pastor Cate still ill. Good S. S. No preaching.

River View—Pastor Noah Bull preached on "Character Building" and "What a Baptist Church Stands For." Two weeks' meeting closed. Large attendance. Church greatly strengthened. Church called pastor for half time. Pastor in great favor with the people.

First Church—Preaching morning and night by Rev. J. H. Deere, of Shelbyville, Ind. Excellent congregations at both hours. Brother Deere will also preach next Sunday for the First Church.

Dederick Avenue—Pastor Perryman has been holding special meetings all the week. Baptized seven and three received by letter. Pastor preached in the morning on "A Silent Battle" and at night on "Five Things." 453 in S. S.

Broadway—Pastor Atchley preached on "Temper" and "The Evolution of Sin." One by letter. 385 in S. S.

Island Home—Pastor Dance preached on "The Good Shepherd" and "God's Counsel to the Wicked." 190 in S. S.

Ball Camp—Pastor F. E. White has been in a meeting of days, with Rev. J. L. Dance assisting. Seven conversions and five additions.

Rocky Hill—Pastor White absent at Ball Camp. Preaching by Brother Wells.

Lonsdale—Pastor S. P. White preached on "Christ's Unfolding" and "Love." 92 in S. S.

Six Mile—J. E. Brannan held two weeks' meeting. Twelve additions, ten by baptism.

Bell Avenue—Pastor Sharp preached on "Will Ye Also Go Away?" and "The Wayward Boy." 286 in S. S. Dedication fifth Sunday.

Euclid Avenue—Pastor Hurst preached on "The Indwelling Spirit" and "Sin." Two baptized. 160 in S. S.

Riverside—In morning Rev. Long preached on "Christian Influence," and at night Rev. I. Whaley preached on "The True Gospel." One conversion. 50 in S. S.

Mt. Olive—Pastor Shipe preached on "Paul's Determination to Win" and "Pilate's Reply to Jesus." 112 in S. S.

Sixth Avenue—Pastor Kibby on "Paul's Last Let-

Chattanooga.

First Church—Dr. Jones preached on "Signals from Another Land" and "The Ministry of Angels." "Decision Day" was observed in the Sunday-school, and a number of the pupils asked for instruction and prayer. One young man united with the church. 275 in S. S. The "Japanese tea" given by the Young Women's Missionary Society, on December 7, was a great success, socially and financially.

Second—Pastor Waller preached on "The Ministry of Trials" and "The Noble Son of a Fond Mother."

er." 280 in S. S. Three professions, one under watch-care, one by enrollment, one approved for baptism. Overflow congregation at night.

East Chattanooga—Pastor preached in the morning on "The Eyes of the Lord Are Upon the Righteous." Received one by letter. 121 in S. S. Preached at night on "I Never Knew You."

Highland Park—Pastor R. D. Cecil preached on "The Christian's Inheritance" and "Jesus and the Christian Life." 114 in S. S. 37 in Junior B. Y. P. U. B. Y. P. U., best meeting since I have been on field—fourteen present. I return to meeting at Mt. Harmony, near Niota. Results of the past week: Professions, 11; additions by letter, 3; for baptism, 1. Rev. J. C. Davis is with me, and he is doing some earnest work and excellent preaching.

Memphis.

Seventh Street Church—Preaching through the week by Brother W. J. Bearden. Sunday by Brother B. M. Bogard. Thirteen approved for baptism, Brother Michaels, of Little Rock, preached at 3 p. m. to deaf mutes.

First—Pastor Boone preached in morning. Two received by letter, four baptized.

McLemore—Pastor Bearden preached at both hours.

Rowan—Pastor Martin preached.

LaBelle—Pastor Sherman preached on "Words from the Cross" and "The Crucifixion." One for baptism.

Central—Pastor Potts preached in morning. Eight baptized, eleven for baptism, three by letter.

Bellvue—Pastor Hurt preached. Text, John 3: 16. Germantown—Brother R. E. Downing preached for Pastor Muse.

Boulevard—Pastor Wiggs preached on "Jesus, the Light of Men," and "The Influence of the Sinner." Prosperous mission established at Florida and Kerr avenues.

M. L. Blankinship.—I am happily engaged in the temperance campaign in Whitley County, Kentucky. My address is Williamsburg, Ky. Pray for us.

W. D. Powell.—Had a glorious week with the Burnett Brothers at Liberty College. Tennessee College has secured the right men. We had eight professions, and eight joined the church. Yesterday we raised \$10.38 for missions. Pastor Bow is happy. I will spend January in Mexico resting.

G. A. Ogle, Mt. Juliet, Tenn.—My home church, Mt. Juliet, extended to me a call for another year. This is one of the best churches I have ever preached to. They are all workers. Baker's Grove also recalled for my services next year as their pastor. I have a splendid work for another year. All right, Brother J. H. Wright; come next Monday and we will take in the quails and rabbits for two days. Bring Dr. Folk with you, and Swope may come too.

W. M. McGregor.—I began a meeting at Three Springs the first Sunday in November, which resulted in forty-two professions of faith. Was assisted by Brother J. R. Hazlewood. From Three Springs I went to Beulah, where Brother W. B. Rutledge, of Pikeville, did the preaching. Notwithstanding the many difficulties which confronted us, we had a good meeting. There were ten professions and ten additions to the church. The church was greatly revived.

S. A. B. Umatilla, Fla.—This has been a sad week in Umatilla. One of our young men died suddenly Sunday night and was buried Monday evening. W. G. Whitley, one of the first settlers of the place, and who was a prominent fruit buyer, attended the funeral and helped to bury the young man; then returned home and walked in and told the family he was dying and in one hour he also had passed away, praising God. Thus we see death stalks in the midst of life.

J. T. Oakley.—Had good service at Round Lick Sunday. I will preach my farewell sermon fourth Sunday next. I had a delightful trip to Jackson, Bolivar and Memphis last week, at which places I lectured. I was fearfully shocked last night when notified over the telephone that Brother Jeff David and wife, of Cottage Home, were both killed at Murfreesboro Sunday, 4 p. m., by a train. They will be buried Tuesday at Prosperity. How sad, yet what a joy to enter heaven together.

R. B. Davis, Carthage, Tenn.—I was at Defeated Creek Saturday and Sunday. Had good services both days. This was my first visit to accept a call which the church had given me. This church is a power for good if it would but wake up to its duty. I ask the prayers of all that there may be a great work done by this grand old church during the incoming year. We were glad to have Brother M. L. Ramsey with us on Sunday. He is colporteur for Enon Association. A collection was taken up on Sunday for State Missions.

Jas. H. Oakley, Jackson, Tenn.—The second Sunday in October I notified the saints of Middleburg Baptist Church to call them another pastor for next year. I preached my farewell sermon Sunday to a good little crowd (rainy day). The service was very tender, and especially to the writer, because I never labored with any better people than these. God bless them. This church did more this year than ever before. They called Rev. W. C. McNeely, of Jackson, Tenn., for next year. A good pastor and church have met. I wish to say to the church that I believe you have a good man for your pastor, and the pastor has a good flock of consecrated saints. May the Lord bless this church with a great ingathering this next year.

J. S. Pardue, West Nashville.—I wish to say that I guess those who have been reading my appeals for help on my new church think that many others are helping me, and that I will get along with it all right. Now, let me say that I have received very little from these appeals. I have been sick, and not stout yet, and as I have not the money with which to proceed, and I am still anxious to paint, or put on at least the priming, and put in the doors and windows, if I do not get more help than I have been getting, I cannot see what I am going to do. Reader, will you please help?

J. L. Dance, Knoxville, Tenn.—We have just closed a splendid meeting at Island Home. There was not a dull service in the whole meeting. And although it rained and snowed all the first week, each service was well attended. Hendon is a fine, well rounded man—not one-sided in any sense—rides no hobbies—is no crank on any question. He puts his heart, soul, mind and strength into his work and has many marks of the true evangelist. He will be pleasantly remembered on this side of the river. Results to date—25 for baptism, two by letter. Thank the Lord for His ministry and his loving grace.

J. F. Hendon—We had the pleasure of supplying for the Madisonville Church the first Sunday of this month. At the morning service we were greeted by a packed house of earnest listeners. We had one conversion and one addition by profession of faith. The evening service was also largely attended and interest good. We had five additions at this service; three by baptism and two by letter. We will be upon the field as pastor the first of January preaching two Sundays in the month in connection with our work with the Baptist and Reflector. We anticipate a very delightful work with the excellent people of Monroe's county seat.

John Bryan, Jr., Lebanon, Tenn.—Will you please call upon the churches composing New Salem Association to know if anyone failed to receive the minutes sent to them? Also, tell any who failed, to write me and I shall be pleased to send them some. I have a few copies left. Dr. Folk, I wish to say that you have my sympathy, love and support in your fearless work in behalf of the temperance cause. I am sorry that so many of our Christian men put party above boys. They seem to think that party success is the thing, while the safety of our children is of secondary importance. God forgive us for such lives. May God strengthen, lead and bless you in my prayer.

W. W. Horner, Pastor, Nashville, Tenn.—The meeting at the Lockeland Baptist Church, which has been going on for three weeks, preceded by a week of cottage prayer-meetings, closed on Sunday night, December 2, with 30 professions and 27 additions to the church. Layton Maddox, of Waco, Tex., did most of the preaching, and it is the opinion of all who attended that it was the most spiritual meeting they had ever been identified with. The preaching of Brother Maddox was characterized by simplicity, plainness and the witness of the Holy Spirit. As a result of the meeting every department of the church was greatly helped. The Sunday-school attendance has been greatly increased, congregations are much larger and the spiritual outlook of the church was never so bright as at the present.

Giles C. Taylor, Corsicana, Tex.—Pastor E. G. Townsend and his noble church, Belton, Tex., closed a meeting of ten days Monday night, December 3. The writer had the pleasure of doing the preaching. There were about forty professions, mostly among the students in Baylor Female College. Several joined by letter and twenty-five were baptized. I presume others will be baptized. One fine young woman decided to give her life to foreign mission work. Townsend lives in the hearts of his people. I never enjoyed sweeter fellowship in service than his. He has been doing the work of two men, but has secured the assistance of Brother Grow, an energetic and consecrated young minister. Baylor Female College is distressingly prosperous. When we get our new building she will be ideal.

J. E. Hughes, Elizabethton, Tenn.—I cannot refrain from giving a report of our last Sunday services. To begin with, 224 were in Sunday-school; 95 men were present in Lee F. Miller's Baraca class. Our largest Sunday-school room is now entirely too small, and sufficient money was subscribed by the Baraca class to enlarge it so as to have a seating capacity of 150 to 200, instead of one hundred, as at present. This room was built six months ago, and at that time it was thought that it would be amply large for future use. The prospects are very flattering for 125 in this one class next Sunday. A large congregation was present at the morning service. At the evening service, our house was literally packed, chairs were placed in the aisles, and in the space around the pulpit, the Sunday-school annex was crowded, while many stood, and some could not get in. Seven baptized. Never did the Baptist cause look so hopeful here as now. God is wonderfully blessing us, and we are trying to keep humble.

QUARTERLIES AND APPLICATIONS.

The Quarterlies are ready for mailing to any brother who will use them in his church or at the fifth Sunday meetings. We would be glad to have some brother to distribute them at each fifth Sunday meeting in the State.

Churches and Executive Boards desiring to present application for missionaries or colporters should send blanks at once.

W. C. GOLDEN, Secretary.

MISSIONS

State Missions—W. C. Golden, D.D., Corresponding Secretary; Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn.

Ministerial Relief—Rev. Gilbert Dobbs, Chairman; T. E. Glass, Secretary and Treasurer, Brownsville, Tenn.

Ministerial Education—For Southwestern Baptist University address Rev. G. M. Savage, Jackson, Tenn.; for Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City Tenn.

Home Missions—Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga. Rev. T. S. Potts, D.D., Memphis, Tenn., Vice-President for Tennessee.

Orphans' Home—C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. T. B. Ray, Nashville, Tenn., Secretary, to whom all communications should be addressed.

Woman's Missionary Union—President, Mrs. A. J. Wheeler, 1416 Sigler Street, Nashville, Tenn.; Corresponding Secretary, Mrs. B. H. Allen, 904 Fifth Avenue, South, Nashville, Tenn.; Treasurer, Mrs. J. T. Altman, 801 Fifth Ave. S., Nashville, Tenn.; Chairman of Literature Committee, Mrs. J. C. Johnson, 610 Monroe Street, Nashville, Tenn.; Recording Secretary, Mrs. W. W. Kannon, Nashville, Tenn.; Secretary of Young Woman's Work, Miss Gertrude Hill, 627 Shelby Ave., Nashville, Tenn.; Band Superintendent, Mrs. L. D. Eakin, Chattanooga, Tenn.; Editress, Mrs. W. C. Golden, 710 Church Street, Nashville, Tenn.

Sunday-school and Colportage—Rev. W. C. Golden, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent.

Foreign Missions—Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.; J. B. Lawrence, of Humboldt, Tenn., Vice-President for Tennessee.

WOMAN'S MISSIONARY UNION.

Central Committee Notes.

The meeting opened with singing, "Draw Me Nearer." This was followed by an earnest prayer for God's guidance and was led by Mrs. Wene. The Scripture lesson taken from the first chapter of James was read by the president. The roll call was answered by 19 members. Selections from Mission News were given as each name was called. Mrs. Snow asked that these selections be given her for future use.

The minutes were read and approved. All of the officers gave very full reports of the work done during the month of November. There are no laggards in our fields. The Church Building and Loan Fund was again emphasized. Miss Heck's message to us for Christmas was "Remember Christ first."

Mrs. Lowndes' report was read and commented upon, Tennessee having done her part bountifully during the last quarter. All committees were continued. Mrs. I. N. Ford was selected as Vice-president of Tennessee Association. Mrs. Jordan spoke of the new apportionment cards and distributed them. Mrs. Johnson gave out the Christmas literature.

Mrs. W. W. Kannon,
Recording Secretary.

Report of Corresponding Secretary from November 7th to December 4th: Letters written, 39; Postals written, 102; new societies, 4, as follows: Hannah's Gap, Duck River Association, organized Nov. 4; Mrs. Ruby Nichols, President; Miss Gertrude Lambert, Secretary. Spring Hill Church, Central Association; Miss

Gordye Patterson, President; Miss Allie Arnold, Vice-president; Miss Zula Norvill, Secretary; Miss Bessie Ingram, Treasurer. Estill Springs, Mrs. W. D. Hudgins, President; Mrs. G. W. Taylor, Vice-president; Miss Beulah Stamps, Secretary and Treasurer. This society was organized by Brother Sims. Indian Ridge, Tennessee Association, Miss Elsie Yates, President. Mrs. B. H. Allen.

* * *

Report of the Secretary of Young Woman's Work for November: Letters written, 121; postals written, 15; leaflets distributed, 18. Encouraging replies have already been received from some of these letters, and it is thought that the young ladies of Tennessee will be abundantly able to realize their enlarged plans for the present year. One new society has been organized at Martin, Miss Fannie Inlow, President; Miss Edna Bowdin, Vice-president; Miss Nell Nowlin, Secretary; Miss Mary Belle Farmer, Treasurer; Miss Metta Terrich, Organist. Prospects are bright for the organization of other societies in the near future.

Miss Gertrude Hill.

Expense Fund for November.

Receipts.

Brought forward Nov. 1, 1906	\$29 36
Central Church	50
Immanuel	1 00
New Hope	50
Seventh	1 50
Belmont	25
Third	25
Edgefield	1 50
Returned postage	50
First, Knoxville	90
State Board	19 25
Cumberland Ass'n. W. M. U.	18
Salem Ass'n. W. M. U.	25
President, in postage	10
Individual of Third Church	10
Ocoee Ass'n. W. M. U.	1 58
Total	\$57.72

Disbursements.

Corresponding Sec'y., postage	\$ 1.75
Sec'y. Young Woman's Work, postage	2.00
Stationery	19.25
Treasurer, postage	1.15
Oh'n. Literature Com., postage	15 58
Three bolts of ribbon for Convention badges	1.20
Total	\$40.88

I have written 37 letters, sent out 29 apportionment blanks to Vice-presidents, and received letters from three Societies sending the valuation of missionary boxes sent. The Trenton Church sent a box valued at \$75; Island Home Church, Knoxville, one valued at \$76.60; First Church, Chattanooga, one valued at \$142.72. Total valuation of boxes for November, 1906, \$294.32.

Mrs. J. T. Altman, Treas.

Christmas Literature.

The literature for the Christmas offering to China is being mailed to every Society on our list this week. If you fail to receive yours, will you not notify our Secretary, Mrs. B. H. Allen, or our Literature Committee, Mrs. J. H. Johnson, at once? If you want additional supplies, Mrs. Johnson will gladly furnish them to you. O that the women of Tennessee may give themselves to this effort as they have never before done, and bring unto their Master an offering worthy of their blessings and their love!

Trip Notes.

We ran up to Coal Creek to spend the day with Pastor Clapp a couple of weeks ago and found him in the midst of fixing up in the handsome new parsonage into which he had just moved. He was all smiles and grins too, as he has one of the prettiest homes in all East Tennessee. He took us over the building and we cannot help envying him. This parsonage would be a credit to any of our city churches, it has all conveniences and modern in architecture, handsomely finished inside and out. The entire building and lot cost something over \$3,000 with no debt. Coal Creek Church is one of the best and most liberal in the State. The apportionment for mission purposes was \$100; yet the church gave \$180; this in connection with building the parsonage and going up to every Sunday preaching, is doing marvelous for a church of only 100 members. They are indeed a noble set of people. We delight to visit this church.

Our next stop was Knoxville to hold a revival with Pastor J. L. Dance of Island Home Church. We reached Island Home Church the second Sunday in November according to engagement. We found the spirit of revival had already broken out in the church. At the first service of the meeting the interest was deep. As is usually the case it did not take a week's preaching to get the church waked up, but all began work at the first in earnest for the unconverted.

Pastor Dance is a choice spirit. We have never worked with a more congenial spirit in all of our ministerial experience. He has done a wonderful work at this church during the two years or more of his pastorate. The church has built a splendid pastor's home, remodeled their house to the extent of \$800 and the membership has been doubled, while the Sunday-school has more than doubled in attendance. This is one of the strong churches of Knoxville district.

As a visible result of our meeting there were 24 additions to the church, 22 by experience, two by letter. Although the meeting continued for two weeks, yet there was as much interest the last service as at any time. We made our home for the first week with Pastor Dance. The second week we made our home with Bro. J. W. McOlain. Mrs. Hendon and the little boys were with me the last week. The good people could not do enough for us. We took meals at several of the homes. We were sorry we had to leave, as it was a joy to be with such good folks.

The Baptist and Reflector is well represented in this noble church. Pastor Dance knows its value in his church. We shall look forward to another visit to this church with much pleasure. T. F. Hendon.

"Remembered."

Brother Ogle's memory is at fault in some things he stated in a recent issue of the Baptist and Reflector. It was the Gospel Advocate pasted over the Baptist and Reflector and in the home of my brother Tom instead of my mother's home. Brother Tom is a Campbellite, and pointing to the Gospel Advocate nearly covering the Baptist and Reflector, remarked:

"That is the way I do your Baptist papers." I replied: "That is all the Gospel Advocate is fit for—to cover up the truth. I laughed while he reddened and sweated."

The debate between Malone and Srygley was not at Rome, but at La Fayette. At the close of the debate the Baptists unexpectedly laid upon Malone's lap a huge bunch of flowers. Srygley exclaimed: "That's right; I love to see you decorate your dead." Just then Malone arose and swept the skies with a word painting no man can imitate, and which impressed the audience that if he was dead he had risen from the dead and shouting happy in glory. At this point a Campbellite girl approached Srygley unexpectedly with an armful of flowers, whereupon he exclaimed: "Whar you comin' with them blossoms. I ain't dead." Malone shouted: "Dead, and behold by this time he stinketh," and the crowd went wild.

I am reminded just here of a debate several years ago between Brother Ogle and Asap Alsop, a Campbellite, at Milton, Tenn. During the discussion Ogle told Alsop if he would find a certain passage of Scripture he might swallow him. Alsop replied: "Nothing common or unclean has at any time entered my mouth," and Ogle looked like he was nearer the North Pole than any human being has yet approached. When he sufficiently recovered he shook his finger in Alsop's face and shouted: "What the Lord has cleansed call thou not common or unclean," and the incident ended. The Scripture Ogle called for was the one which says the kingdom of God was established on the day of Pentecost. Alsop did not produce it and no Campbellite preacher has ever found it and never will.

The Grime incident was on this wise: Several years ago a second blessing advocate held a meeting at Saulsbury, Wilson County. He was rather loud in his laudation of himself and condemnation of little one-horse Baptists, whom he claimed were careful to keep out of his sight till he had left the community, and then they would howl on his track. Brother Grime was notified of the situation and put in his appearance

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at the hallelujah meeting. The preacher in a boasting and self-confident air invited any one in the audience to ask any question they might wish explained. Grime accepted the invitation, and it is needless to say the questions were like arrows in a skilled hand—they went center to the mark. This continued for several services. Grime finally tied his hands and feet. The audience knew it, the preacher knew it, his friends knew it. The situation was indeed painful for the holiness crowd. Grime demanded a reply, but the man was glued to his seat. Grime with the voice of a lion, as its prey crouched at his feet, said: "I demand a reply." The fellow throw his head back, keeping his seat, and shouted: "The old ship has been in many a storm, just let her rock," and his wife sprang to her feet and sang like a nightingale the song, "Let the devil shoot his darts," and the holiness crowd shouted, "Hallelujah." Two hours later Grime was at home and the holiness meeting abruptly closed.

Brother Ogle did very well in his article. The only error he made was from beginning to ending, and that does well for a Baptist preacher who is raising a Methodist Bishop.

J. T. Oakley.

[This "remembered" business reminds me also. Some years ago J. T. Oakley and J. D. Tant, a Campbellite, had a debate in West Nashville. Some of the Nashville preachers were very much interested. Dr. A. J. Holt, then State Mission Secretary, took especial interest and attended whenever it was practicable to do so. Oakley did well. The Campbellite pastor resigned about the time of the debate and they haven't had one since. Dr. Holt was present on the last night of the debate, and in recognition of Oakley's valiant fight in beautiful words presented him a handsome Teachers' Bible. Just as Oakley reached out his hand to receive the gift Tant arose and shouted: "That's right; if anybody on earth needs the Bible it's John T. Oakley." Oakley turned the pages of his new book. F. O. W.]

Book Notes.

Two Minute Talks. This neat volume is from the pen of Amos R. Wells, the mention of whose name is sufficient to guarantee the book a reading. It covers nearly one hundred religious and practical themes, put in Mr. Wells' splendid way. It is the very book for a busy pastor, Sunday-school teacher or Christian worker. The price is 75 cents, from the American Tract Society, New York.

The Self Effacement of Malachi Joseph. This book is from the pen and brain of Rev. E. T. Tomlinson. It is a beautiful story that lays emphasis upon the value of the country and village church, a thing that is all too sadly neglected in this day. Every young preacher ought to read this book before he leaves the Theological Seminary. The price is 75 cents, and is published by the American Baptist Publication Society, Philadelphia, Pa.

W. O. Golden.

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THE WAGES OF SIN.

In a recent book entitled, "De Profundis," Oscar Wilde, the English poet who was sent to prison for gross immorality, wrote:

"The gods had given me almost everything. But I let myself be lured into long spells of senseless and sensual ease. I amused myself with being a flaneur, a dandy, a man of fashion. I surrounded myself with the smaller natures and the meaner minds. I became the spendthrift of my own genius, and to waste an eternal youth gave me a curious joy. Tired of being on the heights, I deliberately went to the depths in the search for new sensation. What the paradox was to me in the sphere of thought, perversity became to me in the sphere of passion. Desire at the end was a malady or madness, or both. I grew careless of the lives of others. I took pleasure where it pleased me and passed on. I forgot that every little action of the common day makes or unmakes character, and that therefore what one has done in the secret chamber one has some day to cry aloud on the housetop. I ceased to be lord over myself. I was no longer the captain of my soul, and did not know it. I allowed pleasure to dominate me. I ended in horrible disgrace. There is only one thing for me now, absolute humility."

There was never a more striking illustration of the truth uttered by the Apostle Paul, "The wages of sin is death."

THE ADAMS LAW IN PARIS.

In speaking of the effect of the Adams law in Paris, Tenn., the *Post-Intelligencer* said:

"The question as to whether a town is ruined when saloons are removed has a positive answer in conditions here. Some years ago the town expended about \$15,000 in the erection of a city hall. A commodious court room was arranged for the police and judge in which criminals should be tried each morning, and each day some offenders were on hand. Now, since the saloons are gone, police court is scarcely ever needed, and what trivial cases occur are tried in the private office of the judge. What do they now do with the city hall? There is a public library in one section of the building, and the council chamber and court room are used for the student body of the high school. Can any one fail to discover the difference? Five years ago criminals were incarcerated there; to-day seventy-five boys—and girls are being trained by the Messrs. Chappell, or true citizenship. Read this contrast and tell the public which you prefer—now or then?"

The question comes then, if the abolition of saloons has proved such a good thing for Paris, why would it not be a good thing for

Nashville? There were many people in Paris who, before the abolition of saloons there, contended most strenuously that to abolish them would be to ruin the town, that grass would grow in the streets. But evidently they were false prophets. They were no more false prophets, however, than are the prophets who make this same prediction about Nashville and others of our larger cities, in case saloons should be abolished in them.

DR. WALTER REED.

It is claimed that the discovery by Major Walter Reed, a surgeon in the United States army, that yellow fever is conveyed to a susceptible individual by the bite of a mosquito which had previously bitten a patient with yellow fever, and can be conveyed in no other way, is not only the greatest medical achievement in the past decade, but it ranks with such great medical discoveries as vaccination, anaesthesia, antiseptics in surgery, and anti-toxin in diphtheria.

The discovery of Maj. Reed has resulted in the practical elimination of yellow fever, as one of the problems of our national life, and especially of our Southern life. Any one who remembers the yellow fever epidemics of 1873, 1878, 1879 and 1898 will feel like rising up and blessing the name of Maj. Reed. He died in 1902 of appendicitis. On his tomb is inscribed, "He gave to man control over that dreadful scourge, yellow fever." An effort is being made to raise by subscription a fund of twenty-five thousand dollars, the income to be devoted to Dr. Reed's widow and daughter during their lives, while at their death the principal is to be used either in the erection of a monument to Dr. Reed's memory or in the promotion of research in his special field of work. Of this amount \$17,000 has been raised. It is hoped that the full subscription will soon be completed. His name deserves to be perpetuated.

RESULTS OF SUNDAY CLOSING.

The *Globe-Democrat*, of St. Louis, states that a compilation is now being made of statistics at the Missouri penitentiary, in Jefferson City, to find out the results of the enforcement of the Sunday closing laws in that State.

The figures obtained at the penitentiary show that during November, 1905, there were received there 111 convicts against 27 for the corresponding month this year, on which the claim is based that more than four times as many persons were convicted of crime under the reign of the wide-open Sunday saloon than since they have been obliged to close on that day.

For the eleven months of 1905, ending November 30, there were received at the penitentiary 878 prisoners as against 698 for the corresponding period this year, the improvement, in this instance, being also credited to the "lid." So far this year eighty-nine counties in the State have sent prisoners to the penitentiary, leaving twenty-five which have not had any convictions of the sort which puts the defendants in the service of the State as punishment for their infractions of the law.

These figures speak for themselves. They are eloquent in their proclamation of the beneficial effects of closing saloons on Sunday. We cannot help thinking, however, that if results of closing one day in a week are so gracious, would they not be much more gracious if the saloons were closed every day in the week?

THE OPIUM TRAFFIC.

The *Watchman* says that China has made stringent regulations providing for the entire prohibition of opium in ten years. The disuse comes into force gradually. Persons over sixty years of age are left free. Those under sixty must decrease the amount used twenty per cent. annually. All officials under sixty who are in the habit of using opium, must vacate their offices and procure substitutes to perform their duties until they have ceased to use the drug. All teachers, scholars, soldiers and sailors must abandon opium within three months. Opium dens are all to be closed within six months, and shops for selling opium are to be reduced in number

and finally closed. No new ground can be planted in opium, and the land already in use for that crop must be reduced one-tenth annually under pain of confiscation. Every one who uses opium must be registered and the amount he uses; and no one is to be permitted hereafter to begin the use of opium.

The *Watchman* adds:

"If we could have in the United States laws for the restriction of the use of alcoholic liquors, so broad and so fitted to the conditions of the people, they would receive the support of all good citizens and they could be enforced."

Sooner or later—we believe it will be sooner rather than later—something of this kind will be done in this country with reference to the liquor traffic, unless the whole business is wiped out at one blow by the decision of the United States Supreme Court that traffic in alcoholic beverages is essentially immoral and therefore unconstitutional. This decision Dr. E. S. Chapman urged in his magnificent address before the recent National Anti-Saloon League Convention is inevitable and must come before very long.

RECENT EVENTS.

Will someone please give us the address of Mr. W. H. Hammer, so that we may attend to his request?

The report of the recent Georgia Baptist Convention in the *Christian Index*, by Rev. Alex W. Bealer, was one of the most interesting reports of the kind we ever read.

Rev. S. M. McCarter has accepted a call to the pastorate of the church at Clinton, Tenn. He is an excellent man. We are glad he is to remain in Tennessee. He will find a good field at Clinton.

The *Religious Herald* published in full the address delivered before the Virginia Baptist Historical Society at Richmond, by Dr. E. Y. Mullins on the subject of "The Historical Significance of the Baptists." It is a great address. We will give it to our readers in a short while.

The church at Woodbury some time ago called Rev. W. C. McPherson. He has accepted and will begin work in January. Brother McPherson is a fine preacher. He will find a noble people with whom to labor. We have enjoyed very much supplying for them during the past several months.

Hon. D. J. Campbell, representative-elect to the next Legislature from Hardeman County, was in the city for a day or two last week and gave us a pleasant call. He is a good Baptist, a strong temperance advocate and an excellent man in every way. We are glad to see such men in the Legislature.

The name of Monroe College at Forsythe, Ga., has been changed to the Bessie Tift College, in honor of Mrs. Bessie Tift, wife of Captain H. H. Tift, of Tifton, Ga. Capt. Tift has recently given considerable sums to the college. This is an honor worthily bestowed. Mrs. Tift was formerly Miss Bessie Willingham of Albany, Ga.

A great meeting was recently held in Grenada, Miss., by Rev. George C. Cates, in which there were quite a number of additions to the Baptist Church. Every member of the Sunday-school was converted. After seeing the church grow in every department, Rev. William F. Roberts has resigned the pastorate, and Rev. N. W. P. Bacon, of Oxford, has been called.

We had a pleasant visit last week from Prof. J. A. Baber, President of the Southern Normal University of Huntingdon, Tenn. He is one of the most useful laymen in the State. The school is in a flourishing condition at present. The Baptist Church at Huntingdon is out of a pastor, Brother Fleetwood Ball having resigned to give all of his time to Lexington.

Following the sermon on "Prayer" by Evangelist M. F. Ham in the First Baptist Church, Houston, Tex., a number of prominent members of that church, led by the superintendent of the Sunday-school, came forward and publicly reconciled differences between them which had been of long standing. The result was a great spiritual uplift to the whole congregation.

Rev. E. K. Cox reached the city Dec. 5th, to begin his work as pastor at Howell Memorial Church. His family is still at Sweetwater. He had done a fine work there, as attested by the increase in the congregations and the Sunday-school, and by the new house of worship now nearing completion. He will begin at once the task of building a new house at the Howell Memorial Church.

It is stated that following the wonderful Welsh revival the churches of Wales offered frequent and earnest supplications to God for his blessing upon their missions in India. In answer to these prayers, that Indian province in which the Welsh missionaries are at work is rejoicing over five thousand souls who have, in this past year, turned from their idols to the living God.

Brother and Sister J. H. David, formerly of Cottage Home, Wilson County, who recently moved to Murfreesboro, were struck by a train near Murfreesboro last Sunday afternoon and both killed, Sister David instantly, Brother David lived only a few minutes. They had been out in the country to visit a sister and were hurrying back to town for the purpose of joining the Baptist Church that night, having been members of the Prosperity Baptist Church. They had no children. While their sudden taking

away seems very sad, still it is gratifying that they should both have gone together rather than that one should have been taken and the other left. We extend sympathy to the friends and relatives.

A gracious meeting is being held in the college chapel of Liberty College, at Glasgow, Ky. It began on November 9, with a sermon by Dr. J. G. Bow, which resulted in three conversions. Dr. W. D. Powell is now preaching there with great power and effect. We trust that all of the young ladies in the school may be brought to Christ.

The Baptist Church of Johnson City, Tenn., through their members, the Ladies' Aid Society, and East Park Mission Sunday-school, made a thanksgiving offering for the Baptist Orphans' Home in Nashville, of \$85 cash, which has been sent in to the treasurer. If all the churches in this State had done this well, the orphans would never lack for food and clothing.

A Sunday-school Institute is being held in the First Baptist Church, this city, conducted by Revs. B. W. Spillman and L. P. Leavell, Field Secretaries of the Sunday-school Board. The meetings are largely attended, and much interest is manifested. The Institute is under the auspices of the Nashville Baptist Sunday-school Union, of which Rev. J. H. Wright is the efficient President.

Mr. W. W. Finley, Second Vice-President of the Southern Railway, has been elected President in place of Mr. Samuel Spencer, who was killed in a wreck near Lynchburg. Like Mr. Spencer he is a Southern man and has much experience in the railroad business. We extend congratulations to him and to the Southern Railway, and to the people of the South upon his election.

In his splendid address before the meeting of the National Anti-Saloon League Convention at St. Louis, Judge Ben B. Lindsey, of Denver, the famous judge of the Juvenile Court in that city, uttered the following striking sentence: "Homes make the neighborhood; the neighborhood makes the city; cities make the State; States make the nation; make the man by caring for the little man."

Dr. R. H. Pitt, who since 1896, has owned a half interest in the Religious Herald, has secured control of the interest of the late Dr. A. E. Dickinson. Besides being one of the cleverest men anywhere to be found, Dr. Pitt is one of the finest editors in the South. We congratulate the readers of the Religious Herald that he is to continue with the paper and to have absolute control of it.

"It is easy enough to be pleasant

When life flows along like a song,
But the man worth while is the one who will smile
When everything goes dead wrong.
For the test of the heart is trouble,
And it always comes with the years,
And the smile that is worth the praise of earth
Is the smile that comes through tears."

Dr. and Mrs. A. J. Holt announce the marriage of their daughter, Miss Carrie C., to Mr. Cecil Trevaugh Nance, on December 5, at Knoxville, Tenn. Miss Carrie C. is the youngest daughter of Dr. Holt, and is a most excellent lady. Mr. Nance, we presume, is everything she could desire in a husband. We extend to them our cordial congratulations, with our warmest wishes for happiness and prosperity and usefulness.

The Baptist Record says: "The death of Bishop Fitzgerald, of Nashville, is felt to be a distinct loss to Southern Methodism. He never failed to impress all whom he met as being an upright, spiritually minded man." What the Record says about Bishop Fitzgerald is true—except that he is not dead. He is not in good health, but he is still living. We presume that the Record had in mind Bishop John J. Tigert, who recently died.

The General Association of Landmark Baptists of the United States of America met in Memphis last week. Dr. W. C. Golden informs us that he was in Memphis on the day of the meeting and made several attempts to attend the Convention, but was unable to find the place of meeting. Bro. John T. Oakley told him that he succeeded in finding it, that there were about 115 present, and that Bro. J. K. P. Williams was elected Moderator. We shall hope to receive fuller information about the meeting later.

A dispatch from Memphis announces that Rev. J. A. Scarboro, of Summitt, Ga., had his pocket picked in Memphis last week, where he had been attending the meeting of the General Association of America. The dispatch states that he had in his pocket a roll of money amounting to \$370 and a money order for \$1.00. He found on entering a train that he had only the money order. He reported his loss to the police. We sympathize with Brother Scarboro in his loss, and trust that he may be able to recover the stolen money.

Mr. W. F. March, Assistant General Passenger Agent of the N., C. & St. L. Railway, died in Miami, Fla., last Sunday night. He had been in failing health for some months, and about five weeks ago went to Florida in hopes of recuperating in the mild climate. He was a prominent and honored member of the Immanuel Baptist Church, this city, and will be greatly missed by the church, as well as in railroad circles, and, in fact, by all who knew him. He was a pleasant, genial, high-toned Christian gentleman. He leaves a widow and two children. We tender to them our deep sympathy in their great sorrow.

The Madison Square Presbyterian Church, New York City, is trying the experiment of a Sunday-school with a staff of trained teachers. The teachers in question were secured among the student body of Teachers' College, Columbia University. They receive a small stipend for their services, and in return agree not only to teach a class regularly and in the light of their best knowledge and experience, but to reserve time for careful preparation of lessons, to meet regularly with the superintendent of the school in planning a systematic course of instruction, and to give time to home visitation of their pupils. When the modern Sunday-school system was first established by Robert Raikes, in 1780—though, as a matter of fact, Sunday-schools in their essential features antedated Robert Raikes by thousands of years—the teachers were paid. The school, however, was simply a Sunday school, or a school on Sunday. The children were taught reading, writing and the catechism. It was years afterwards before the study of the Bible was introduced. Still later, before the Sunday-school became as it is now, not simply a school on Sunday, but a Bible school, to study the distinctive teachings of the Bible.

Madame Bertinatti died in this city last Monday night. She was born near Castellan Springs in Sumner County, Tenn. Her maiden name was Miss Eugenia Bate. She was a sister of Maj. H. C. Bate, of this city, and an aunt of the late Senator William B. Bate. When quite young she married Mr. Council W. Rogers' Bass, a wealthy planter of Mississippi. He died after a few years, leaving her with two daughters, two other children having died in infancy. She went to Washington, and there became a reigning belle, compelling much admiration by her beauty of person and her charming manners. Among others who were attracted by her was Chevalier Bertinatti, the Italian Ambassador at Washington, to whom she was married. He was afterwards Ambassador at the courts of Holland and of Turkey. She spent much time with him at The Hague and at Constantinople. After his death she lived most of the time at their castle, Castella Monte, near Milan, Italy. This castle was filled with many treasures of art which she had collected on her travels. She, herself, was an artist of considerable reputation, and some of her pictures are now on exhibition in the galleries of Italy. She made a number of trips back to Tennessee, visiting her relatives. She returned about a year ago to remain, so as to be near her friends and relatives when the inevitable end of her life should come. Though eighty years of age at the time of her death, she retained her remarkable beauty and her grace of manners to the close of her eventful life.

AMONG THE BRETHERN.

Rev. H. C. McGill has resigned at Howell, Ky., to become pastor at Providence, Ky. He is of the salt of the earth.

Rev. W. S. Bayne, of Eastport, Md., has been called to the care of the church at Paris, Mo., and the church moves forward hopefully.

Rev. W. T. Rouse and wife, of Pittsburg, Texas, who formerly lived in Huntingdon, Tenn., have gone to Santa Clara, Cuba, as missionaries.

Rev. E. C. Faulkner, of Dardanelle, Ark., is being assisted in a revival by Rev. Sam H. Campbell, of Pine Bluff, Ark., and things are happening thick and fast.

Evangelist George W. Shafer assisted Rev. A. A. Layton in a revival at Independence, Kans., resulting in seventeen conversions and nine accessions by baptism.

Rev. J. B. Lawrence of Humboldt, Tenn., preached lately for Coliseum Place church, New Orleans, La., and greatly charmed and edified the people. Hands off, beloved!

Gaston Avenue Church, Dallas, Texas, has called Dr. A. J. Barton, of Beech Street Church, Texarkana, Ark., to its pastorate. His acceptance has not been assured yet.

Rev. M. R. Cooper, well known in Tennessee, is now living in Waynesville, Mo., having accepted the care of the churches at that place and Crocker. His new field delights him.

Rev. J. H. Dew and wife assisted Rev. F. Y. Campbell in a revival at Sedalia, Mo., which resulted in fifty-one additions, thirty by baptism. The town was completely stirred.

The church at Georgetown, Ky., has secured a pastor in Rev. F. W. Eberhardt, of Liberty, Mo., and he is a good one. For that reason the Missourians are slow to give him up.

Rev. Millard A. Jenkins, who lately took charge of the First Church, Hopkinsville, Ky., inaugurated his work with a revival, in which there have already been forty-one additions.

Evangelist J. J. Wicker, of Northfield, Mass., assisted Rev. R. H. Hudnall in a revival lasting fifteen days. There were ninety professions and eighty-five additions to the Baptist church.

Rev. T. F. Treadway has resigned at Mansfield, La., and will succeed Rev. W. F. Dorris of Paris, Tenn., as pastor of the First church, Camden, Ark. He has done great things in Louisiana.

The church at McKenzie, Tenn., is pastorless; Rev. Charles L. Neal having resigned to accept the care of the church at De Funiak Springs, Fla. His health has been by no means robust of late.

Dr. J. L. White has resigned as pastor of the First Church, Macon, Ga., where for so long he has done a notable work, and accepts the care of the First Church, Beaumont, Texas, to take charge January 1.

The Fifth Sunday meeting of the Southwestern District Association will convene with the church at Westport, Tenn., Friday, December 28. Rev. O. A. Utley, of Camden, will preach the opening sermon.

Dr. George Green was lately ordained by the First Church, Richmond, Va., and he is under appointment now to go as a medical missionary to Africa, sent by our Foreign Mission Board. He is a gifted man.

Dr. R. H. Pitt, Mr. William Ellyson, and Mr. C. H. Ryland are a committee appointed to raise \$2,500 among the Baptists of Virginia for a Baptist exhibit at the Jamestown Exposition in Norfolk, Va., next year.

At Spring Garden Church, near Warrensburg, Mo., Rev. J. S. Price has just closed a great meeting, in which he had the assistance of Rev. John Riney. The results were eighty-two accessions, fifty-one by baptism.

Rev. W. N. Johnson of Natchitoches, La., has been selected corresponding secretary of the State Mission Board of Louisiana and the Baptists of that state are enthusiastic for accomplishing the greatest things in their history.

The next South Carolina Baptist Convention will be held at Orangeburg Friday evening, before the second Sunday in December, 1907. Preacher of annual sermon, Dr. Z. T. Cody, Greenville; alternate, Rufus Ford.

The church at Aurora, Mo., has enjoyed a great meeting. Rev. L. A. Drumwright is pastor. Twenty-five united with the church, some Campbellites abandoning their heresies, getting religion and joining the church of Christ.

It now turns out that Rev. C. F. J. Tate did not resign at Carbondale, Ind. He had announced that he would, but before he could take the step, his church and the city earnestly besought him to stay in charge, so he would not move.

The First Church, Norfolk, Va., has sold its old property for \$76,000 and has purchased a lot farther out in the city, and will construct a modern, spacious building. This work will not be inaugurated until after the Jamestown Exposition.

At Morganton, N. C., Rev. W. F. Powell was assisted in a revival by Dr. William Lunsford, of First Church, Asheville, N. C., which resulted in sixty professions and twenty-seven additions. Dr. Lunsford's sermons greatly moved the people.

Rev. J. J. Walker, of Woodbine, Texas, who has been a leader in movements to thwart the purposes of the great working forces of Texas-Baptists, comes out in a manly card, admitting that he was deceived, and asks to be received back into the fold.

Dr. J. B. Gambrell declares that people who say he has "surrendered," because he has said there is no Scripture for conventions, are mistaken. He avows that he is just where he has always been, and where the denomination has been, except the Hardshells.

Revs. J. G. Cooper and D. S. Brinkley, of Huntingdon, have been having a delightful interchange of pulpits for the past two Sundays. This has been pleasant both for the preachers and people. The fellowship between these two men of God is charming.

Rev. W. S. Roney, of Crockett, Tex., has launched a semi-monthly paper, which will be called "The Neches River Baptist." It is to be the organ of the Neches River Association. Brother Roney succeeded once as editor of the Beech River Baptist, at Lexington, Tenn.

In the great revival with the Third Church, St. Louis, Mo., in which Dr. Geo. W. Truett, of the First Church, Dallas, Texas, assisted Dr. W. J. Williamson, there were more than eighty additions, and others will follow. Dr. Williamson is to St. Louis what Phillips Brooks was to Boston.

Dr. T. T. Eaton, editor of the Western Recorder, Louisville, Ky., has consented to preach for the church at Hattiesburg, Miss., January 22, and during several days and nights to follow will deliver ten lectures. My, what a treat is in store for those Missisippians and their pastor, Dr. I. P. Trotter!

Spring Hill church near Paris, Tenn., which has been a veritable mother of preachers, licensed another bright young man, Andy Potter, Saturday, Dec. 1st, and he delivered his first sermon on the night of December 2. The Executive Board of the Western District Association has decided to educate him.

Rev. W. Y. Quisenberry, of Louisiana, assisted Rev. Paul V. Bomar in a revival at Marion, Ala., which resulted in sixty-nine additions to the church, forty by baptism. After sermon on "World-Wide Evangelization," a call was made for volunteer missionaries, and fifteen young ladies responded. A contribution of \$900 to missions was made.

It having developed that the Illinois Baptist Convention favors by a vote of three to one receiving for co-operation Unitarian and open communion Baptist churches, Dr. W. P. Thorgmorton, of Marion, Ill., who stands four-square for the faith once for all delivered to the saints, called the residue to form an orthodox convention at Pinckneyville, on Thursday, December 6. May God prosper the new convention!

THE HOME

Lucy's Defect.

She is not blind, she is not deaf;
She's straight and strong and pretty
We think her so. We know her mind
Is clear and quick and witty.
And Lucy is a pleasant child;
Her grandmamma says of her:
"In warp or woof you'll not a trace
Of selfishness discover."

Of gifts and graces Lucy has
A goodly share conceded,
Yet something is amiss; her friends
All see how much 'tis needed.
Grandpa allows she's true and good,
And owns he loves her dearly;
And, were it not for this defect
He'd think her perfect—nearly.

With face or form, with head or heart,
There isn't much the matter;
But Lucy's ever-busy tongue
Will chatter, chatter, chatter.
Her brother Bert this very day
With a boy's bluntness told her:
"My little sis, the thing you lack
Is just a good tongue-holder."

—Mary A. Gillette, in St. Nicholas.

The Little Hunter.

Years and years ago, long before even granny was born, a little boy lived with his father in a village near a great forest. His father was a hunter. He had lots of bows and arrows, and several spears and knives made of steel; and when the boy was very good, he sometimes lent him his smallest bow and arrow to play with. Every day the father went into the forest and slew deer and wolves; and at night, just before the boy had to go to sleep, his father used to tell him what he had been doing all day, and the lad often laughed as he imitated the snarl of a wolf or showed him how stags jump. But one evening there was no play and there were no tales. His father looked tired and sad; and when the boy asked about it, all he would say was that he would tell him next morning. The lad did not bother when he knew his father wished to be quiet. He just went to his little funny bed that was made of straw, and the next morning he said: "Now, father, please tell me."

His father kept his promise, and told him that he was sad because there had appeared in the forest a fearsome beast that neither he nor any one else could slay or catch. It was so ugly that no one could see it without feeling ill. It never seemed to breathe without snorting flames of red fire; and when it was very angry, the flames turned blue. It had quarrelsome-looking teeth like a row of white palings; and when it roared, people who did not see it wondered why it thundered. The boy heard all this with wonder; and when he had opened his eyes as wide as he could, he shut them for fear he might see the terrible beast, and all day long while his father was away he was so anxious that he began to watch for him immediately after dinner.

At last his father came home, and he looked sadder and more tired than ever. The boy said nothing for a little while, but just took his father's

hand and waited. When at last the father spoke, he told him he had met the beast in the forest that afternoon and had been forced to run away from it. Then he added a strange thing. He said to the lad: "You must slay the beast, and I know how you can do it." When the boy heard this, he felt rather frightened inside, but he always tried to do what his father asked. So he looked up and said: "I'll go, father, to-morrow." "No," answered his father. "To-morrow I must go to the great city; and when I return, you shall go out into the forest and seek for the beast." Next day his father went off to the great city. He was away three days and nights; and when he came back what do you think he brought? He had with him a shield he had bought in the city, and the shield was made of looking-glass. He showed it to the boy, and they saw their faces in it. Then he said to the lad: "To-morrow morning you shall go out to meet the beast, and this is to be your shield." The next day the father gave the boy a spear and a bow and five arrows. Then he gave him the shield, and he kissed him and said: "Now, my son, away to the forest and find the fearsome beast. And be sure you hold the shield right in front of you." The boy was really rather timid, but he held his head high and walked away fast right into the trees. In about an hour he heard a noise, and he looked quickly, and there was the beast pulling up the trees by the roots just for sheer mischief. The sight made him quite ill, but he called aloud, "Look out! I'm coming!" and he ran toward the beast, holding out his shield. The beast saw him and showed its teeth and snorted fire, and made one jump right to the front of the shield. Then it gave one look straight ahead and caught sight of itself in the mirror, and fell down quite dead. It was so ugly that when it saw itself as it really was it died on the spot, and the boy ran all around it with delight, and then he ran all the way home to tell his father.

Did you ever hear of something whose real name is sin? He does not dwell in a forest. He lives inside boys and girls, and sometimes he is asleep for a very long time, but too often he is awake. When he wakes up, he is not at all nice. Talk about snorting fire and showing teeth like palings and roaring like thunder, why, the fearsome beast was pretty compared with some children when sin wakes up and they are angry and look red and say things they should not. And temper is only one kind of the ugliness of sin. Lies and cruelty to animals and unkindness to other boys and girls and disobedience and greediness—each of these is a different kind of ugliness. But children would not be so bad if they really knew. Indeed, I believe that if their sin could only see itself it would die of fright at its own ugliness. You just think how ugly every kind of naughtiness is, and you will understand this tale and its moral, and you will be a better child. Pray and

ask God to help you to be good.—
Rev. J. G. Stevenson, in Christian World.

AGGRAVATED CASE OF ECZEMA

Troubled Badly for Several Years
With Eczema on Limbs and
Wrists—Physicians Prescribe
Without Any Benefit—Blotches
Now All Gone.

ANOTHER WONDERFUL CURE BY CUTICURA

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"The Cuticura Ointment and Pills certainly cured me of an aggravated case of eczema, and if it will help any other sufferer you are at liberty to use this letter. Respectfully, St. Clair McVicar, San Antonio, Texas, July 6, 1905."

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In Baths With Cuticura Soap and Anointings With Cuticura, the Great Skin Cure

Soak the feet on retiring in a strong, hot, creamy lather of Cuticura Soap. Dry, and anoint freely with Cuticura Ointment, the Great Skin Cure. Bandage lightly in old, soft cotton or linen. For itching, burning, and scaly eczemas, rashes, inflammations, and chafings of the feet or hands, for redness, roughness, cracks and fissures, with brittle, shapeless nails, and for tired, aching muscles and joints, this treatment works wonders in a single night.

Cuticura Soap, Ointment, and Pills are sold throughout the world. Potter Drug & Chem. Corp., Sole Props., Boston, Mass. 227—Send for "How to Cure Every Humour."

VERY LOW ROUND TRIP RATES
Have been announced by the Southern Railway to points in the Southeast on account of the Christmas holidays. Tickets will be on sale December 20-31, 1906, and Jan. 1, 1907, with final return limit of Jan. 7, 1907. For tickets and complete information call on any agent of the Southern Railway or write J. E. Shipley, D. P. A. 204 Fourth Ave., North, Nashville.

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YOUNG SOUTH.

Mrs. Laura Dayton Eakin, Editor

Address: 302 East Second St., Chattanooga, Tenn.

All communications for this department should be addressed to Mrs. Eakin, 304 E. Second Street, Chattanooga, Tenn.

Young South Motto: Qui non profluit, deficit.

Our missionary's address: Mrs. Bessie Maynard, 141 Machi, Kokura, Japan, via San Francisco, Cal.

Mission Topic for December.—China.

YOUNG SOUTH CORRESPONDENCE

Oh! me—but they are coming! You will see when you read the messages to-day. I can't waste a moment in talking of some other things I wanted to bring to your attention. I'll just wait long enough to say I have left still a few Young South pins that will make nice little Christmas gifts. If you would like to have one to give your leader or president or any member of your band, send 25 cents to Mrs. L. D. Eakin, 302 East Second Street, Chattanooga, Tenn. Now, let's see what the postman has brought since last Wednesday.

No. 1 is from the new band at Trezevant:

"It is such a pleasure for me to send the first offering from our Sunbeam Jewels, since we organized. Give \$1 to our dear Mrs. Maynard, filled by the star card, and give the other \$1 to the Orphans' Home as our thank-offering. I feel encouraged to believe that our little band will grow in the art of giving, and soon we can send you a contribution for Miss Rowsey's Shiloh Church. I send 5 cents for postage also. Please send me Our Mission Fields No. 2."

Alice Brower Wingo, Leader. We welcome the Trezevant Band most heartily. Will you thank them every one? I am especially glad of gifts to Japan at this juncture. I do not want to end the year behind on our missionary's salary. I cannot send you No. 2 of the little quarterly. Miss Poulson, the new Secretary, writes me that it is exhausted, but I'll enter your name for No. 3 which will appear shortly.

No. 2 came with a box of lovely cards for our missionary:

"Please find enclosed cards, etc., for Japan. Count me a friend who wishes you success."

It is dated Route No. 4, Fall Branch. I very much fear it will be too late for Mrs. Maynard's Christmas. It ought to have started by November 15th. Please don't send me the cards. The address is always at the top of the Young South page, and your post-master can give you the amount of stamps it will take. This box has already cost 20 cents, and now I must pay that much or more to send it on. It is so much better to pay only once and save trouble and expense too. Mrs. Maynard will appreciate these. Let us hope some of the entertainments may be a little delayed, and start them in November hereafter.

No. 3 is from Arkansas and sends a new subscriber for the Journal. I shall send Mrs. Chester Borum's name on at once.

No. 4 is from Spring City: "Enclosed find \$2. Divide equally between Miss Rowsey's church and the Orphans' Home."

Mrs. George Russell. Thank you so much. Miss Rowsey is quite popular to-day, as you will see before we are through.

No. 5 comes from our Arkansas friend, who sends 50 cents for the Margaret Home and the Orphans' Home from Mrs. Barksdale and her

two grandsons. The two Homes will both be grateful, and I hope no more money will be lost.

And in No. 6 comes Trezevant again:

"I am at home teaching this year, and only a few days since received my first two months' salary, of which I enclose you \$2. Please give it to Mrs. Maynard. I wish it was more, but I'm glad to earn what I give for missions, and so thankful I can have

the pleasure of giving to our own missionary. My love to every member of the Young South."

Faustina Wingo. I know you remember Miss Faustina. Ever since she was a "slip of a girl" she has been sending offerings, and we prize her highly in our Cancerol Permanently Cures Cancer and Tumor.

No pain. No sent. No experiment. Convincing book will be sent free on request. Address Dr. L. T. Leach Co., Box 462 A, Dallas, Tex.

ONE MINUTE AND ONE CENT

WILL PUT IN YOUR POSSESSION SOME VALUABLE INFORMATION AND HELP YOU TO SAVE MANY A HARD EARNED DOLLAR.

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0731—One of our new and very attractive Toilet Sets, best American china. The shape is one of the latest approved patterns. The pieces are large and well proportioned. A set of unusual merit. It is a fair sample of the remarkable values offered you in our Crockery, China and Glassware Department. The decoration is a very large poppy design with foliage, and comes in Pearl, Brown, Pink and Purple. In ordering this set, mention color desired. Packed in six, ten and twelve piece sets, and priced very low. 6 piece \$1.92, 10 piece \$2.43, 12 piece \$3.78. A six piece Toilet Set consists of wash bowl and pitcher, chamber, soap dish and mug. A ten piece set consists of wash bowl, pitcher, chamber and cover, water jug, mug, soap dish and tooth brush holder. A twelve piece set same as the ten, with slop jar and cover added.

HOW DOES THE PRICE SUIT YOU? \$7.90

We will send this fine SOLO HORN, HARCOURT CORNET to you with the understanding that if after five days' trial you do not find it to be an unequalled instrument for the money, you can return it at our expense, and we will refund the price you paid. We want you and your friends to know that the Harcourt instruments are the best low priced Cornets on the market. The tone is rich, clear and bell-like; the action is light, and the instrument blows easily. Try it yourself at our risk. This instrument is especially designed for solo, band or orchestra work. Send \$7.90 today, and we will ship you promptly the Solo Harcourt Bb. Cornet, equipped with mouth piece, water key, patent music rack and both Bb. and A shanks. IF YOU MENTION THIS ADVERTISEMENT we will include without extra charge a copy of WINNER'S CORNET INSTRUCTOR.

SPECIAL OFFER

If you prefer, you can send us \$8.50 and we will include, in addition to the above named offer, a fine leather bound canvas case, full lined with hannel and fitted with leather handle. We have another cheaper Bb. Harcourt Cornet at \$5.85.

Look for the new Tapering Arm Horn, then look at the price, \$15.60

Our No. 41—If you will look at the illustrations of Talking Machines being offered at other houses at low prices

This is the lowest price ever named on a strictly up-to-date Talking Machine with Tapering Arm.

Save 24 PER CENT IN THE COST OF YOUR Disc Records

From Factory direct to you at these unheard of prices. 7-in. Peerless records, each 25c. or \$3.00 per doz. 10-in. Peerless records, each 40c. or \$5.00 per doz. Our list of records includes all the latest and best. SEND FOR CATALOGUE. EXTRA SPECIAL OFFER. To introduce the above Machine and records, we will make a special price when both machine and records are shipped at one time to one address. Offer No. 1—Tapering Arm Machine No. 41 as described above and 1 doz. Peerless 7-in. records and 200 needles. Price of outfit complete \$17.95. Offer No. 2—Tapering Arm Machine No. 41 as described above, and 1 doz. 10-in. Peerless Records and 200 needles. Price of outfit complete \$20.55.

ONLY \$39.85



Don't buy a Buggy at any price until you get our Catalogue.

Wood Frame Spike Tooth Lever Harrow. With Runners From Factory, Northern Ohio \$7.50



No. 4A101. Sterling Lever Forge. Very nice and compact with a round fire pan 18 inches in diameter; height 30 inches; fan 8 inches in diameter. This forge is especially adapted for farmers' or planters' use or for light retarding and rivet heating. This forge has wrought pipe legs. The operating principle is a most positive and simple device; nothing about it to get out of order. Will produce a welding heat of just iron in 5 minutes; just the tool for farm and shop; weight, with shield 65 pounds. Price.....\$3.75

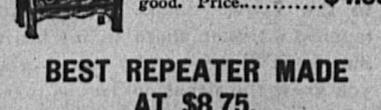
BANNER WROUGHT STEEL BEAM PLOW



Before you buy any farm machinery get our Big Catalogue. It illustrates and describes all the latest and best Farm Implements, such as Harrows, Disc Harrows, Hay Presses, Cider Mills, Saw Frames, Stump Pullers, Wind Mills, Gas and Gasoline Engines, Pumps, Corn Shellers, Haying Tools, Cultivators, etc., all at money saving Prices.

CHIFFONIER. Made of select hard wood, hand carved and nicely polished. Top 18x34 in. The drawers are all large and roomy, and are fitted with locks and keys. Good value and sure to please. Fitted with casters and the cabinet work is extra good. Price.....\$4.95

BEST REPEATER MADE AT \$8.75.



This is a new Repeating Rifle and has the best action and most simple mechanism of any Repeater made. 22 cal. only, just the gun for all round use. Only.....\$8.75

Newest ideas in Reclining and Folding Go Carts from \$2.95 up.

Our catalogue is free, and illustrates a complete line of Baby Carriages. This catalogue also shows a fine line of Household Furniture at money saving prices. Send for catalogue now.

Uncle Dan's Ball-Bearing Rotary Washing Machine.



The latest up-to-date Washing Machine on the market. The machine similar to this have been sold for from \$10.00 to \$12.00. To keep abreast of the times we offer the Uncle Dan Machine at \$5.18. Our Uncle Dan is without a doubt put upon the market. The manner in which it is constructed makes it so simple that a child can operate it. The machine is finished in mahogany stain with two coats of varnish. All outside iron parts heavily bronzed; is beautiful in appearance, and its mechanical construction undoubtedly the best on the market. We guarantee this machine to give perfect satisfaction.

A China Silk Waist.

A plain but elegant garment. Box plait down the center, with six one inch tucks on either side; new sleeve with 7-inch cuff tapering to wrist with ten tucks running around the cuff; collar to match; waist buttons in front. Made in black and white. Price to trade.....\$2.75. Order today. Get this most wonderful value and wear the most stylish waist in your locality. Our handsome catalogue showing a complete line of ladies and misses suits, skirts and waists of the styles at the lowest possible price sent free. We guarantee quality, fit and workmanship. ORDER NOW

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The greatest value ever offered in a high grade Platform Scale. This is not a cheaply built scale offered at a low price, but a scale built to give satisfaction. Guaranteed accurate. This scale is covered by our 10-year guarantee and should any part or parts prove defective we will replace them free of charge.

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Albaugh Bros., Dover & Co., 901-907 Marshall Blvd., CHICAGO, ILL.

work. Many thanks for this much needed help.

Caney Ford is here again in No. 7 with

FIVE DOLLARS

for the Orphans' Home. Will Miss Ruth Allison tell the society how much obliged we are?

No. 8 bears date Sevierville:

"Enclosed find \$3 from the infant class of the Baptist Church which you will please give to Mrs. Maynard. Our class numbers 35 in average attendance and is the life of the school. We have been repairing the church and carpeting the infant room or we would have had more to send you. We mean to be more prompt in the future, and we wish the Young South great success."

(Miss) Martha Bowers.

That's a fine class! May God bless every one of them. We are so glad to have them under the Young South flag. Please thank them, Miss Bowers. We need every possible penny for Japan.

Harrison comes with No. 9:

"We are here again after some delay and feel so thankful that our dear Lord has spared our lives to another Thanksgiving day. The Hodges children were invited to dine with the Howell children and they all enjoyed the day very much. We send you the collection taken at dinner, \$1.05. Please give part to the Orphans' Home and the rest where you think it is most needed. Grandma Hodges sends 10 cents to the orphans."

The Harrison Band.

We are deeply obliged and wish you many more happy days.

Knoxville now in No. 10:

"Enclosed you will find

FIVE DOLLARS

from the Sunbeams at Third Creek; it is our thank-offering. Please give to our dear missionary. We would like 3 dozen star cards."

Emma Matlock.

We are deeply grateful. Thank each sunbeam. You shall have the cards at once if I can find so many. If not I'll fill out with mite boxes.

No. 11 is from Philadelphia:

"Enclosed find 35 cents from my small boys and girls in Sunday-school for the orphans at Nashville. May it prove a help. It is a thanksgiving offering." Mrs. G. O. Martin.

Of course it will be a "help." Give our thanks to the class, will you? And won't you ask them to consider the little Jap boys and girls next?

We round the dozen with good tidings from old friends at Saulsbury:

"Please find enclosed \$3.50. The collection at the table on Thanksgiving day amounted to \$1. Give that to the Orphans' Home. Clifton Pruette, a little 4-year-old boy, sends 10 cents to the Margaret Home. The rest is 'Sunday eggs' money, of which give \$1 also to the orphans. The rest put where you think best. I wish I had more to send you."

Nannie Pruette.

That is a much appreciated offering. May God bless you in the giving.

Do you want to act as agent for the best medicine made for Fever or La Grippe? Send money order for \$4 and we will send express prepaid 12 bottles of Johnson's Chill and Fever Tonic with 200 pieces of advertising matter with your name on same.

Write The Johnson's Chill and Fever Tonic Co., Savannah, Ga.

ing! Japan shall have "the rest." Don't stay away so long again.

No. 13 is from old friends at Kenton:

"Please find enclosed

FIVE DOLLARS AND EIGHTY CENTS.

Our Aid Society sends \$3.45 for the Orphans' Home and the Sims Band, composed of the Infant class members, sends \$3.35 for Miss Rowsey's church. These are their names: Inman Freeman, Kelly Roberts, Walter Williams, Hobart Hedgecock, Tom McNeely, Jim Sims, Gid Porter."

You have our sincerest thanks, dear boys of Kenton. This will do great good. May you grow up good, earnest men.

Yesterday afternoon came No. 14 from the church at Highland Park, a suburb of Chattanooga:

"Our 'Juniors' wish to join the Young South. We organized six weeks ago with 23 names on our roll. Now we have 60. The officers are: Miss Ada Hicks, President; Miss Wilna Hinkle, Vice-president; Miss Anna Springfield, Secretary; Miss Grace Brooks, Assistant Secretary; Earl Robinson, Treasurer; Miss Florence Bagg, Organist; Miss Velma Smith, Assistant Organist. We had a good meeting on Sunday afternoon when we opened our mite boxes and counted our Thanksgiving offering. We had only been at work for two weeks, but it amounted to

FOURTEEN DOLLARS AND FIFTY-ONE CENTS.

We feel very much pleased and encouraged over the interest and enthusiasm of our 'Juniors.'"

Mrs. Robinson, Leader, Highland Park Church.

Was not that well done? The Young South is so proud so have such a band under its banner. I mean to go out to meet with them some of these days. It is only a car ride, you know. I want to shake hands with boys and girls that can do all that in two weeks. With such an earnest leader as Mrs. Robinson, there is no telling what they can do. They have a new pastor out at that pretty little church, Rev. R. D. Cecil, and I certainly congratulate him on the possession of such energetic young people. I hope to hear often from Mrs. Robinson's band, and I thank every one who helped to raise this splendid offering.

No. 15 ends the week grandly for us. See if you don't think so. It says:

"When I read Miss Rowsey's letter to the Young South these words touched a tender chord in my heart. She said: 'I wish—oh! how I wish you knew the situation just as it is.' I felt as if I wanted to help again. So here is

THIRTY-TWO DOLLARS.

Give \$12 to Shiloh Church, \$2 of which comes from other friends. Then give the State Board \$2.50, the Home Board \$7.50, the Foreign Board \$7.50 and the Orphans' Home \$2.50."

A Grown-Up Child.

I have recently made a discovery! Our friend is not a woman, but a man. I just jumped at the conclusion that no one but a woman could think of such lovely offerings, I suppose. I beg his pardon though. You remember it was only a little while since that last \$50 came, and here

again is \$32. I have no words left to say how grateful we are to this "Grown-Up Child." Miss Rowsey will be so glad, I know. The Young South will soon own a good portion of that church.

I must let you read Miss Rowsey's last letter now:

"Your sweet consoling letter has come with check to hand, which I appreciate more than I have words to express. I have always loved the Young South so dearly that the contributions are precious to me. And as I stand alone here in this work, trying as best I can by the help of higher power to do His will against all opposition, I praise God in the highest for the interest Dr. Golden, the Young South and all others are taking. Our great and noble Brother Reunions is here trying to push the building as fast as possible. All the money is invested and paid out that has been received. Sometimes we don't know what to do next for want of money, but we try to keep the men hauling and in every way go right ahead trusting in the Lord to send us help through the good people and I know He will for His promises are sure. I fully believe this is the most needy field with the worst opposition and greatest possibilities for good in Tennessee. May God help the Young South workers to remember the hundreds of children and young people here out of Sunday-school every Sunday! Please think of us here and do not forget other needy calls. Thank you, Mrs. Eakin, and those of the Young South for what they have given for this place. I pray God's blessings may ever go with you all."

Sarah Rowsey.

I shall send her what has come in to-day at once. I know she fully appreciates how God is answering her prayers through you. Gratefully yours,

Laura Dayton Eakin.

Chattanooga.

Receipts.

First quarter's offerings.....\$479 06
October and November..... 193 99
First week in December..... 43 60

FOR JAPAN.

Sunbeam Jewels, Trezevant, by Mrs. W. 1 00
Faustina Wingo, Trezevant..... 2 00
Infant Class, Sevierville S. S., by Miss M. B. 3 00
Harrison Band, by Mrs. S. H. 55
Third-Creek Sunbeams, by E. M. 5 00
Miss Nannie Pruette, Saulsbury. 1 40

FOR ORPHANS' HOME.	
Sunbeam Jewels, Trezevant, ...	1 00
Mrs. George Russell, Spring City	1 00
Mrs. W. H. Barkedale and grandsons, Arkansas...	25
Caney Ford Society, by R. A.	5 00
Harrison Band, by Mrs. S. H.	40
Grandma Hodges, by Mrs. S. H.	10
Mrs. J. C. Martins' class, Philadelphia S. S.	35
Miss Pruette, Saulsbury.....	2 00
Kenton Aid Society, by G. P.	3 45
Grown-up Child, Tennessee.....	2 50
Highland Park Junior B. Y. P. U., by Mrs. R.	14 50
FOR HOME BOARD.	
Grown up Child, Tennessee.....	7 50
FOR FOREIGN BOARD.	
Grown-up Child, Tennessee....	7 50
FOR STATE BOARD.	
Grown-up Child, Tennessee.....	2 40
FOR FOREIGN JOURNAL.	
Mrs. Chester Borum, Earle, Ark.	25
FOR MARGARET HOME.	
Mrs. Barkedale and grandsons...	25
Clifton Pruette, Saulsbury.....	10
FOR SHILOH CHURCH.	
Mrs. George Russell, Spring City	10 00
Grown-up Child, Tennessee.....	10 40
Sims Band, Kenton, by G. P.	2 35
Two Friends, Tennessee.....	2 00
Total.....	\$793 66
Received since April 1, 1906:	
For Japan.....	\$306 91
"Orphans' Home.....	116 67
"Home Board.....	105 96
"State Board.....	86 51
"Foreign Board.....	67 51
"S. S. Board.....	11 16
"Yang Chow Hospital.....	4 00
"Foreign Board debt.....	25 00
"Foreign Journal.....	8 60
"Ministerial Relief.....	2 20
"Home Field.....	90
"Literature.....	70
"B. Y. P. U. Encampment.....	10 00
"Y. S. pins.....	5 25
"Margaret Home.....	9 60
"Shiloh Church.....	28 40
"Tichenor Memorial Fund.....	2 00
"Postage.....	2 39
Total.....	\$793 66

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For eighteen years we have been engaged in supplying the public with first-class Pianos. Our instruments have always been selected with great care, and at no time have we ever offered a Piano that we could not fully recommend. We now have an instrument that we can put into any home for \$200, warranted for five years. This Piano has a very handsome case, and can be had in all the popular woods to match your furniture; large size, with a rich, musical, singing tone. The expense of making a really good Piano has been so great that we have never before been able to offer anything like so good a value for \$200, and no other house is doing it.

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Unity Association.

Program of fifth Sunday meeting to be held at Parran's Chapel Church. Friday night, Dec. 28th, 7 o'clock, sermon by U. A. West; A. Lambert, alternate.

1. Saturday, 9 a. m.—Devotional service by J. W. Pirtle.
2. Bible authority for missions. C. P. Malone, W. H. Jordan.
3. Is it the duty of the churches to contribute to ministerial education? B. W. Smith, W. A. Gaugh.
4. Dinner.
5. Devotional service by W. S. McAnally.
6. What is a pastor's duty to his members and the duty of the members to their pastor? J. D. Harris, W. S. Wolverton.
7. How to reach church members

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A Simple, Safe, Reliable Way, and it Costs Nothing to Try. Send for it and See.

Those who suffer from it well know the miseries of catarrh. There is no need of it. Why not get it cured? It can be done. The remedy that does this is the invention of Dr. J. W. Blosser, an eminent Southern doctor and minister, who has for over thirty-two years been identified with the cure of catarrh in all its worst forms.

He will send you entirely free, enough to satisfy you that it is a real, genuine, "home cure" for catarrh, scratchy throat, stopped up feeling in the nose and throat, catarrhal headaches, constant spitting, catarrhal deafness, asthma, etc.

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If you have never tried Dr. Blosser's discovery, and want to make a trial of it without cost, send your address to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., and a good, free trial treatment and also a beautiful illustrated booklet, "How I Cure Catarrh" will be sent you at once, free, showing you how you can cure yourself privately at home. Write him immediately.

Old Cure for Cancer.

Dr. D. M. Bye's Combination Oil Cure is a recognized Cure for Cancer and Tumor. Beware of imitators. Write to-day to the Originator for his free books. Dr. D. M. Bye, 316 N. Illinois St., Indianapolis, Ind.

in order to obtain their regular attendance. A. Barley, F. R. Hammons.

8. Sunday, 9:30 a. m.—Devotional service by C. C. McDaniel.
 9. Authority for and benefits of the Sunday-school. W. D. Siler, S. D. Jacobs.
 10. Sermon by G. M. Savage.
 11. Dinner.
 12. Sermon by C. C. McDaniel; alternate, E. Z. Newsom.
- R. N. Crawford,
T. H. Foote,
D. J. Campbell,
Committee.

Salem Association.

The fifth Sunday meeting of Salem Association will convene with the Baptist Church at Barren Fork, some eight miles south of McMinnville, Warren County, Tenn., on Thursday night before the fifth Sunday in December, 1906. The following is the program:

1. Devotional exercises.
2. Organization.
3. Introductory sermon by J. D. Smith; alternate, A. J. Waller.
4. Why the Baptists cannot receive alien immersion. James Davenport, David Taylor, J. M. Knight.
5. The security of a believer. W. E. Wauford, A. J. Waller, J. M. Stewart.
6. What does it take to constitute a model church? W. D. Smith, L. W. Beckwith, B. Cantrell, J. O. New.
7. The need of a deeper personal consecration among church members and how to obtain it. A. J. Waller, D. Atnip, H. A. Cunningham.
8. What can be done for the destitute places of our Association? David Taylor, W. E. Raikes, S. Robinson.
9. Restricted communion; is it taught and practiced by any but Baptists? W. E. Wauford, A. J. Waller, J. M. Stewart.
10. The office and power of the Holy Spirit. J. M. Stewart, W. E. Wauford, A. J. Waller.
11. The need of sound doctrinal preaching. W. E. Raikes, H. A. Cunningham, J. D. Smith.
12. The Baptists, their origin and peculiarity. W. E. Wauford, A. J. Waller, James Davenport.

Sunday-school mass meeting Sunday morning at 9 a. m. The query box will be opened at intervals during the meeting. Preaching at 11 a. m. Sunday. Let everybody come that we may have a glorious meeting.

Committee.

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Enlargements and other improvements have been made for the incoming year. Send for samples and examine for yourself. There is nothing better or quite so good for our Sunday-schools.

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Has many special features. Doctrinal Lessons, Bible Study Lessons, Mission Lessons, Devotional Lessons. One of each for each quarter. Just the thing needed for our young people in their meetings.

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With January and each succeeding issue, The Teacher and Quarterlies will contain, in addition to regular lessons, material for a full graded Supplemental Course. This will include denominational doctrine, memorizing scripture, and special Missionary Lessons, prepared on entirely new plan. Full information given in advance on request.

OBITUARY.

Rinks.—Mrs. Ella Rinks died October 25, 1906. She was a consistent member of the Baptist Church, professing faith in her Savior at an early age. She leaves a daughter, two sons, father, mother, brothers and sisters to mourn her loss, with a host of relatives and friends. We would say to the bereaved ones, weep not as those who have no hope. The heart-broken family will miss her, but there is one consolation, they can look forward to the great meeting to come. May the God of all grace richly bless the sorrowing ones and help them to say, "Thy will be done."

Mrs. L. A. Chapman,
Mrs. F. J. Springer,
Mrs. G. W. Price.

Committee of Bethlehem Church,
Wayne County, Tennessee.

Hawkins.—Mrs. E. R. Hawkins was born Nov. 16, 1845; professed faith in Christ in early girlhood and joined the Baptist Church in 1879. She lived a consistent member and Christian till the Lord called her to the home He had prepared for those who love and serve Him. She had been afflicted with a cough for some time, but she was taken with a severe case of pneumonia and lived only nine days, but during all her suffering she never complained of having to die, but said she was ready to go. She called all her children around her and told them what she wanted them to do, and asked them to meet her in heaven, which promise they all gave, then she seemed happy ever after. About two days before she died she was seen to smile and she said, "There is mother, don't you see her?" Then she said, "I have been praying for some one to meet me and mother came." She lingered for two days more, and at 1:30 o'clock Wednesday, Nov. 21, 1906, she passed away with just one struggle. She left a husband and ten children to mourn her loss, but their loss is her gain.

You have a mother lost,
She has a heaven gained.

Do not weep for the dear departed one, but submit to the thought "Thy will be done." So live, loved ones, that when death comes to each of you you will be as ready and as willing to go as she was, knowing that you will meet her in that world where there will be no parting, no sickness, no pain, no death, but all will be joy and peace and love in that mansion which He has prepared for those who love and trust Him.

Written by one who attended her bedside till death claimed its victim.

WAR ON LIQUOR AND TOBACCO.

The Kansas Anti-Liquor Society has adopted a new plan to fight the liquor traffic. It is distributing free to all who write and enclose a stamp a recipe for the cure of the liquor habit. It can be given secretly in coffee or food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell the recipes, but give free copies to your friends. Their address is Room 68 Gray Bldg., Kansas City, Mo.

DRAUGHON'S
Business Colleges

Nashville, Knoxville, Memphis, Montgomery, Ft. Worth, Dallas, Atlanta, Raleigh, Jackson, Miss. POSITIONS secured or money REFUNDED. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST. Send for it.

Heiskell's

The most obstinate case of Eczema can be quickly and completely cured by the application of Heiskell's Ointment. It also cures Blotchy, Rough and Pimpled Skin, Erysipelas, Tetter, Ulcers, and all other skin diseases. Before applying the ointment, bathe the parts affected, using Heiskell's Medicated Soap. Heiskell's Blood and Liver Pills tone up the liver and purify the blood. Your druggist sells these preparations. Ointment, 50c a box; Soap, 25c a cake; Pills, 25c a bottle. Send for book of testimonials and learn what these wonderful remedies have done for others.

JOHNSTON, HOLLOWAY & CO.,
531 COMMERCE STREET, PHILADELPHIA, PA.

Ointment

CANCER CURE



Before Treatment After Treatment
(with false nose)

WITH SOOTHING, BALMY, PENETRATING OILS.

Cancer, Tumor, Catarrh, Piles, Fistula, Eczema, and all Skin and Womb Diseases. Cancer of the nose, eye, lip, ear, neck, breast, stomach, womb—in fact all internal or external organs or tissues, cured without knife or burning plasters, but with soothing, aromatic oils. Cut this out and send it for an illustrated book on the above diseases. Home treatment sent when desired. Address DR. R. E. WOODARD, Little Rock, Ark. 504 Main Street.

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Prepare for the Bar in any State. Methods scientific, thorough. Only correspondence Law School in the United States in affiliation with a resident college—Central University, College of Law, Danville, Ky. Less one prepared under the direction of A. H. Brockmorton, A. M., LL. B., Dean of the College. Credit given by resident school for work done by mail. Special courses given by correspondence in Academic, Preparatory, Business and Stenography. Interesting information sent free. Address the Home Office, United Schools of Correspondence, Dept. A, Lexington, Ky.



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has CURED all aches and pains, colds and indigestion for many years, and has given satisfaction wherever used.

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"AMERICAN" MACHINERY. WELL DRILLING & PROSPECTING—DEEP WELL, PUMPING, CENTRIFUGAL PUMPS, IRRIGATING PUMPS, AIR COMPRESSORS. THE AMERICAN WELLWORKS. AURORA, ILL.—CHICAGO, 1st NAT. BK. BLDG.

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has been used by millions of Mothers for their children while teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. TWENTY-FIVE CENTS A BOTTLE.

DUPLIX SAFETY PIN THE STANDARD

that has never been equalled. The guard on the spring prevents tearing the cloth. The only pin that fastens from either side and can't slip through. See that all cards have our name on.

Send 4 cents in stamps for sample worth double the money.

CONSOLIDATED SAFETY PIN CO.,
Box 159 BLOOMFIELD, N. J.

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SPOTLESS and wholesome enough to "eat-off"—clear, bright woodwork, pots that are spick and span, tins that shine like silver. And, everywhere, that fresh, clean purity-smell that's so inviting.

That's kitchen cleanliness.

—And that's what GOLD DUST will accomplish! SOAP makes housework hard work. Let GOLD DUST ease the burden.

There's none of that weary, torturing grind, when you use

GOLD DUST

It searches out dirt, grease, germs and impurities in every crack and cranny, cleanses and purifies wherever and whatever it touches—and injures nothing.

No soap, borax, soda, ammonia, naphtha, kerosene or other foreign ingredient needed with GOLD DUST

For washing clothes and dishes, scrubbing floors, cleaning woodwork, oil cloth, silverware and tinware, polishing brasswork, cleaning bath room pipes, refrigerators, etc., softening hard water and making the finest soft soap.



Made by The N. K. Fairbank Company—Chicago Makers of Fairy Soap

"Let the GOLD DUST Twins do your work"

THE BANK THAT PAYS

YOU 4 PER CENT ON YOUR SAVINGS COMPOUNDED SEMI-ANNUALLY

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The first bank in Nashville to pay 4 0/10.

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Dr. Brown's Magic Liniment

This bottle for you—FREE

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—read carefully. We want to help you. We know the marvellous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT. Send for the sample bottle and try it. Write to BROWN CHEMICAL CO., Dept. A Nashville, Tenn.

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What Sulphur Does

For the Human Body in Health and Disease.

Costs Nothing to Try.

The mention of sulphur will recall to many of us the early days when our mothers and grandmothers gave us our daily dose of sulphur and molasses every spring and fall.

It was the universal spring and fall "blood purifier," tonic and cure all, and mind you, this old-fashioned remedy was not without merit.

The idea was good, but the remedy was crude and unpalatable, and a large quantity had to be taken to get any effect.

Nowadays we get all the beneficial effects of sulphur in a palatable, concentrated form, so that a single grain is far more effective than a tablespoonful of the crude sulphur.

In recent years, research and experiment have proven that the best sulphur for medicinal use is that obtained from Calcium (Calcium Sulphide) and sold in drug stores under the name of Stuart's Calcium Wafers. They are small chocolate coated pellets and contain the active medicinal principal of sulphur in a highly concentrated, effective form.

Few people are aware of the value of this form of sulphur in restoring and maintaining bodily vigor and health; sulphur acts directly on the liver, the excretory organs and purifies and enriches the blood by the prompt elimination of waste material.

Our grandmothers knew this when they dosed us with sulphur and molasses every spring and fall, but the crudity and impurity of ordinary flowers of sulphur were often worse than the disease and cannot compare with the modern concentrated preparations of sulphur of which Stuart's Calcium Wafers is undoubtedly the best and most widely used.

They are the natural antidote for liver and kidney troubles and cure constipation and purify the blood in a way that often surprises patient and physician alike.

Dr. R. M. Wilkins while experimenting with sulphur remedies soon found that the sulphur from Calcium was superior to any other form. He says: "For liver, kidney and blood troubles, especially when resulting from constipation or malaria, I have been surprised at the results obtained from Stuart's Calcium Wafers. In patients suffering from boils and pimples and even deep seated carbuncles, I have repeatedly seen them dry up and disappear in four or five days, leaving the skin clear and smooth. Although Stuart's Calcium Wafers is a proprietary article, and sold by druggists, and for that reason tabooed by many physicians, yet I know of nothing so safe and reliable for constipation, liver and kidney troubles and especially in all forms of skin disease as this remedy."

At any rate people who are tired of pills, cathartics and so-called blood "purifier," will find in Stuart's Calcium Wafers a far safer, more palatable and effective preparation.

Send your name and address to-day for a free trial package and see for yourself.

F. A. Stuart Co., 57 Stuart Bldg., Marshall, Mich.

WINTER TOURIST TICKETS VIA SOUTHERN RAILWAY

To Florida, Alabama, Georgia, North and South Carolina winter resorts, also to Havana, Cuba, and many other points, on sale daily, with stop over privileges at certain points; final limit May 31, 1907. For tickets and complete information call on any agent of the Southern Railway or write J. E. Shipley, D. P. A., 204 Fourth Avenue North, Nashville.

BLYMNER B. CHURCH TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

William Marion Allen.

The sudden and unexpected death of this highly esteemed and dearly beloved brother has created a wide circle of grief among those by whom he was known in life. He died of an attack of peritonitis after only a few days' illness at his home in East Nashville. He was born near Alexandria, DeKalb County, in March, 1850, and died at the age of 56 years. He came of a pious ancestry. His parents, James R. Allen and Annie Phillips Allen, were like Zacharias and Elizabeth of old. "They were both righteous before God, walking in all the commandments and ordinances of the Lord blameless."

Marion was the third of a family of four children, two daughters and two sons, only two of whom are now living. He professed religion in his 18th year and united with the Baptist Church at Brush Creek, of which Elder Nathaniel Hays of blessed memory was then pastor. His early conversion and union with the church was the natural outcome of his childhood training. I never knew a better boy. He was thoughtful, earnest and obedient, a joy to the home and the pride of his parents. When he became a subject of renewing grace, as might be expected of such a youth he at once became identified with the people of God. There was no ostentation about his religious life. His faith was of that simple, steadfast kind that showed itself in works rather than in words. He shunned prominence and leadership, but in a quiet, humble way he was a pillar in his church and a tower of strength for good wherever he lived. After his marriage to Miss Victoria Armstrong of Lebanon, Tenn., he settled in East Nashville, where for more than thirty years he has made his home and reared an interesting family of children. During these years he was a member first of the North Edgeland Baptist Church and later of the Nashville Third Church. One of his old pastors, Brother T. T. Thompson, conducted the funeral service at his home before his remains were taken to Lebanon for burial, and spoke in glowing terms of the character, devotion and piety of the deceased, whom he had known intimately as his pastor in former years. His death was a fitting ending of the life that had been lived—bright with assurance and radiant with hope. In his death an earthly home has lost a devoted husband and father, his church a faithful member and the community a worthy and useful citizen. But heaven has gained another redeemed soul, whither he has gone to be with his Savior and the loved ones gone before, and where he awaits the home coming of those who remain behind. "Blessed are the dead who die in the Lord." P.

DON'T SWALLOW IT.

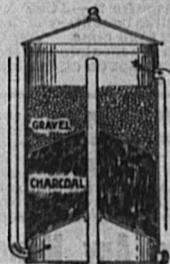
Don't be forced to swallow those mucous discharges which drop into your throat, caused by catarrhal affection. Porter's Ca-Tarrh-O is guaranteed to cure catarrh when applied regularly according to directions. Try it. Don't be beguiled into thinking you can be cured of catarrh by merely smelling of a medicine. Get a box of Porter's Ca-Tarrh-O, price 50 cents at all druggists. Send stamps if not kept by your dealer. Porter's Ca-Tarrh-O contains neither opiates nor narcotics. It is simply antiseptic and curative. Sold on a guarantee. PORTER MEDICINE CO., PARIS, TENN.

FREE TO YOU—MY SISTER



Free to You and Every Sister Suffering From Women's Ailments.

I am a woman.
I know woman's sufferings.
I have found the cure.
I will mail, free of any charge, my home treatment, with full instructions to any sufferer from women's ailments. I want to tell all women about this cure—you, my reader, or your sister, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or Whittish Discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex. I want to send you a complete ten days' treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember that it will cost you nothing to give the treatment a complete trial; and if you should wish to continue, it will cost you only about 15 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Stickness and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always result from its use. Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten days' treatment is yours, also the book. Write today, as you may not see this offer again. Address MRS. M. SUMMERS, Box 241, Notre Dame, Ind., U. S. A.



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PRESERVES THE HEALTH OF THE FAMILY

Purifies absolutely every drop of water that goes into the cistern—removing frequent cause of typhoid fever and kidney and bowel troubles. Simple in construction; self-cleansing after every rain, easily attached to any cistern; lasts for years and cheap enough for everybody to have one. Endorsed by Medical Boards of Health and by hundreds of individual users. No cistern is safe without one. Write at once for free catalog.

Agents Wanted; Exclusive Rights and Territory.

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BY HIS WIFE

AGENTS WANTED AGENTS ARE COINING MONEY. SEND 50c FOR CANVASSING OUTFIT AND CONTRACT FOR TERRITORY
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CIRCULARS FREE L. J. NICHOLS & CO., ATLANTA, GA.



The Southern Housewife

Saves The best is the cheapest. There is money saved by buying a good stove, and every month sees a saving in the fuel bill. Comparative tests of our National Range show 1-3 saving, for it is lined with thick asbestos, retaining the heat and thus reducing fuel to a minimum.

Health Do you have indigestion? Perhaps it is from eating half cooked food. You might enjoy good health by just using a National Range and having everything cooked to perfection. Try one, and save doctor and drug bills.

Money Don't buy a stove you know nothing about. When one part wears out and cannot be replaced, it is useless forever. We manufacture the National Range out of heavy cold rolled steel with all cast iron parts tested. It will outwear any stove on the market and any part can be replaced directly from our factory, saving you money in the end.

Time In these days when servants are the household problem, how much better it is when you have to go to the kitchen, to have the fire burn right off and the meal served on time. The National Range will be ready when you are. It saves time and strength.

Worry Have you worried because the meal was late, and everyone wanting to be off and cross and out of humor by the time breakfast was on the table? You will save this worry and keep a servant longer if you get her a National Range. The key to home comfort is the stove for on it hangs the health, wealth and happiness of the household.

By using a National Range

This has been the experience of thousands. Why not join the ranks? Send for our catalogue to-day.
Phillips & Buttorff Manufacturing Co., NASHVILLE, TENNESSEE.



\$9.95 for this Big Handsome RANGE

Nickel Trimmed Steel RANGE without warming closet or reservoir. With high warming closet, porcelain lined reservoir, just as shown in cut, \$13.95. Made with large square oven, six No. 8 cooking holes, regular 18 inch body made of cold rolled steel plate. Burns wood or coal. All nickel parts highly polished. Are the most liberal ever made. You can pay after you receive the range. You can take it into your own home, use it 30 days, if you do not find it exactly as represented, the biggest bargain you ever saw, equal to stove sold at double our price, return it to us, and we will pay the freight both ways. SEND A POSTAL CARD and we will mail you FREE our new 1906 handsome steel range, the most complete line of stoves and ranges in the world. Large illustrations, full descriptions at prices much lower than any one else can make you. Buy direct from manufacturer and save money. WRITE TO-DAY for our new illustrated Stove Catalogue No. 1284. We will save you money. No delay in shipping. Hand the most wonderful stove offer ever made. Most liberal terms ever offered, tells how to order.
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TRUTH AND QUACKERY



TRUTH

It is all left to your word, every bit of it. You judge for yourself or can have your family and friends help you to judge if you want to. You can tell whether you FEEL better, eat better, sleep better, ARE better and stronger from using Vita-Ore—your family and friends can tell whether you LOOK better, rosier, stronger, healthier. You don't put up one single solitary red cent for Vita-Ore until you have had the benefit promised, and if you don't get the benefit, you don't pay. When you are helped in body and health, you pay only a reasonable, decent, fair price for it—JUST A DOLLAR. You pay for actual, real, positive, visible benefit—you don't pay for promises. We take all of the risk—you take none. You are to be the judge. We simply furnish you with the medicine, so that you may judge it. We depend on it helping you—not on claims and talk and promises. This is Truth—follow it!

QUACKERY

The quack doctor and patent medicine fraud demands his money before he touches your case or requires his pay before you can get a penny's worth of his quack medicine. He doesn't care whether you feel better, look better or are better—all he wants is your money. And he wants money, money, money, first, last and all the time, although he does not benefit you. And his prices are unreasonable and impoverishing to the moderate purse, and are based simply on the quack's judgment of how much money he can squeeze from the patients' pockets. He does not depend on his medicine, but on words, claims, promises and bombast. He depends on frightening the patient with visions of all kinds of terrible sicknesses if his treatment is not followed, to persuade the patient to try his so-called medicines and concoctions and pay him money. Such is Quackery—shun it!

NO OFFER

has ever been made to you that can equal this Vita-Ore 30-day-trial offer in its fairness, liberality and genuine benefit that may be obtained by old and young. No doctor has ever truthfully offered you treatment on these terms—no other medicine has ever been handed out to you in this manner. It is all in the medicine—its virtue and merit allow us to so offer it. And it is not a new, untried medicine, seeking a reputation, that is being so offered, but a medicine that has been tried and not found wanting, a medicine which numbers its cures by the thousands, which has gained a reputation by its curative work over the entire length and breadth of this nation, as well as in Canada and the British Isles. Read our 30-day-trial offer and send for a package today and try it.

Don't Send Any Money—Just Ask for a Package on Thirty Days' Trial.

Our 30-Day Trial Offer

If You Are Sick we want to send you a full sized \$1.00 package of Vita-Ore, enough for 30 days' continuous treatment, by mail, postpaid, and we want to send it to you on 30 days' trial. We don't want a penny—we just want you to try it, just want a letter from you asking for it, and will be glad to send it to you. We take absolutely all the risk—we take all chances. You don't risk a penny! All we ask is that you use V.-O. for 30 days and pay us \$1.00 if it has helped you, if you are satisfied that it has done you more than \$1.00 worth of positive, actual, visible good. Otherwise you pay nothing, we ask nothing, we want nothing. Can you not spare 100 minutes during the next 30 days to try it? Can you not give 5 minutes to write for it, 15 minutes to properly prepare it upon its arrival, and 3 minutes each day for 30 days to use it? That is all it takes. Cannot you give 100 minutes time if it means new health, new strength, new blood, new force, new energy, vigor, life and happiness? You are to be the judge. We are satisfied with your decision, are perfectly willing to trust to your honor, to your judgment, as to whether or not V.-O. has benefited you. Read what V.-O. is, and write today for a dollar package on this liberal offer.

WHAT VITÆ-ORE IS

Vita-Ore is a mineral remedy, a combination of substances from which many world's noted curative springs derive medicinal power and healing virtue. These properties of the springs come from the natural deposits of mineral in the earth through which water forces its way, only a very small proportion of the medicinal substances in these mineral deposits being thus taken up by the liquid. Vita-Ore consists of compounds of Iron, Sulphur and Magnesium, elements which are among the chief curative agents in nearly every healing mineral spring, and are necessary for the creation and retention of health. A package of this mineral substance, mixed with a quart of water, equals in medicinal strength and curative, healing value, many gallons of the world's powerful mineral waters, drunk fresh at the springs.

NO ALCOHOL OR DRUG-POISONS

Vita-Ore contains no alcohol or any injurious or poisonous drug. It is absolutely guaranteed to be pure and wholesome, under all Pure Food and Drug Laws, both State and National. It consists of substances that the body needs and thrives upon, that all the family may safely use, old and young, children or grandmother. It is a clean remedy, sold by clean people, through clean methods.

THOUSANDS OF PEOPLE

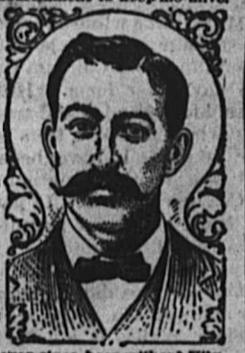
In all parts of the United States and Canada have testified to the efficacy of Vita-Ore in relieving and curing such diseases as Rheumatism, Kidney, Bladder and Liver Diseases, Dropsy, Stomach Disorders, Female Ailments, Functional Heart Trouble, Catarrh of any part, Nervous Prostration, Anemia, Sores and Ulcers, and worn out debilitated conditions. Read these letters and judge for yourself.

IF YOU DON'T FEEL RIGHT,

if there is something wrong in the workings of your system, something wrong with your sleep, your digestion, your blood, your nerves and your vitality, you cannot afford to suffer another day when the thing that has set thousands right is offered you without a penny's risk, when it takes but a letter to start you on the treatment which has won international reputation by what it has done for thousands.

CURED RHEUMATISM AND DROPSY AT AGE OF 70.

HOLTZ, PA.—Vita-Ore has entirely cured me of the Rheumatism and Dropsy which has made my life an almost constant misery for many years past, and made me a how woman in my seventieth year. On the fifth night after beginning the use of Vita-Ore I could sleep without pain for the first time in many long weeks and have not since lost any sleep on account of pain in my body. The Rheumatism was so bad I used to walk with a cane, but now I can walk to church (1½ miles) and back again, without a cane or other help and I do not mind it at all. I never expected such a miraculous result at my age. I used many different kinds of drugs and varieties of treatments for ten years and the doctors said that I was worn out, that they could only "patch me up" a little, so I gave up all hopes of ever getting well or very much better. I was in great agony when I first began the use of V.-O. It is wonderful what it did for me. The people here who know me are surprised that I can now do all my own work, except washing, and there are five in our family.



STOMACH TROUBLE

COULD NOT DO AN HOUR'S WORK FOR THREE MONTHS.

ONE TRIAL PACKAGE OF V.-O. WORKED WONDERS; THREE PACKAGES BRING COMPLETE CURE.

For nearly two years I suffered untold misery—aching stomach; I was unable to eat anything without it distressing me, in fact I could get scarcely enough nourishment to keep me alive. I did not do an hour's work for over three months. I tried two different doctors, but got no relief from either, and was then urged to try Vita-Ore and sent for a trial package.

Before I had taken half of the package I could eat anything and was able to go to work before the trial package was entirely exhausted. After taking three packages I could call my CURE entire and complete. I gained in weight from 135 to 162 pounds in that time. We have never since been without Vita-Ore in the house and find it invaluable not only for Stomach Trouble, but also for Sore Throat, Colds, Catarrh, Rheumatism and Neuralgia; as a blood maker and purifier it has no equal. It has also performed a like wonder in the case of my sister-in-law, who lives with us. She was all run down, had no color in her face, could not eat or sleep and was so weak that she could hardly get about the house. She had catarrh and rheumatism and what little blood she had seemed nothing much but water. She would not take Vita-Ore at first, saying it would not do her any good, but decided to try it in the end, after taking doctors' medicine for three months. She began to improve at once and after using three packages, found her weight had increased 15 pounds. She never in her life looked or felt better than she does now. She is working again regularly, sleeps well and eats anything put on the table. My wife and I are sure that Vita-Ore saved her life, as it made mine worth living.

P. J. DYE, Denver, Colo.
559 So. Emerson St.

Help a Friend!

If you have a friend or neighbor who is sick or ailing, show him this offer and tell him to write this Company for a 30-day trial treatment. It is a little thing for you to do, but it may mean big things for him and he may bless you for it.

AS A BEACON LIGHT

this valuable treatment immediately to reach the goal you are seeking by the route so many have traveled with success. Every person who has let it guide them home to health is willing to act as a pilot for you; each knows the way from having followed it; attend their advice and follow the light. Thousands have allowed it to guide them in the past, thousands are depending upon it today. Send for a trial package without delay.

Vita-Ore points the way for storm-tossed sufferers to a Haven of Health and Comfort. If you have been drifting in a sea of sickness and disease, towards the rocks and shoals of Chronic Invalidism, Part your Helm before it is too late; take heed to the message of Hope and Safety it flashes to you, stop drifting about in a helpless, undecided manner, first on one course and then another, but begin to follow the light. Thousands have allowed it to guide them in the past, thousands are depending upon it today. Send for a trial package without delay.

Address, Theo. Noel Co., Vita-Ore Bldg., Chicago, Ill.