

Baptist and Reflector.

Speaking the Truth in Love

Old Series Vol. LXXII.

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PERSONAL AND PRACTICAL.

Let us suggest to our readers to look over the label on their paper and if the figures do not show their subscription paid up to 1908, let them send their renewal to move their figures forward into that year.

On October 18th the Baptists of Cincinnati gave a testimonial banquet to Dr. G. W. Lasher on the occasion of his 31st anniversary as editor of the *Journal and Messenger*. A number of addresses were delivered. It was a fitting tribute to one who has served the denomination so long and so ably as Dr. Lasher.

Will some one please give us the address of Brother J. D. Burkhalter. His paper is now going to Cullieoka, Tenn. His time is marked to expire May 12, 1908. The postmaster at Cullieoka writes us, however, that he is not a patron of that office and his address is not known. We should like to send him the paper at least for the time to which he has paid.

The *Central Baptist* says: "Pastor W. H. Fitzgerald is striking some very effective blows for the suppression of gambling at Cheyenne, Wyoming. His argument and appeal are strong and sane." Brother Fitzgerald is a Tennessean, a graduate of Carson and Newman College. We are glad to know of the good work which he is doing in the West.

Rev. W. O. Anderson, of Springfield, Mo., has accepted a call to the Tabernacle church, Kansas City, and will begin his work there in January. Says the *Word and Way*: "He has working genius and pulpit gifts. He is a native of Jackson County, in which Kansas City exists. He has life-long friends in the Tabernacle church. It is within reason to predict that he will witness the gathering of one of the greatest churches in the west."

According to a statement in the *Chicago Record Herald*, whereas in 1870, the number of persons living in "dry" territory was 3,500,000, or nine per cent of the total population, in 1900 it had risen to 18,355,000, or twenty-five per cent, and in the present year to 40,000,000, or fifty per cent. In 1915 it will be seventy-five per cent, and by 1920, or 1925, at most, it will be too per cent. Mark our prediction. Cut this out, if you wish, and see if this does not come true.

Says ex-Gov. W. J. Northen: "The time that I have left is God's, and if it is necessary it shall all be given to the solution of the negro question. And on what basis? you may ask. On the basis of absolute justice. More than forty years ago Mrs. Northen and I used to gather our servants and our children together—that was the family then—and teach them the gospel. I am ready to do it again. If anything can solve this race problem it is the gospel—the gospel of peace on earth and good will to men." Noble sentiment by a noble man.

The 12th anniversary of the pastorate of Dr. T. S. Potts as pastor of the Central Baptist Church, Memphis, will be celebrated on November 26 with a banquet given by the Ladies' Aid Society of the church. The *Commercial Appeal* says: "During the twelve years Dr. Potts has been the pastor of the Central church he has not only endeared himself to his own flock, but to practically all of the God-fearing citizenship of Memphis as well, and on the occasion of the anniversary celebration thousands of people will join his own church in wishing him many happy returns of the day."

If you see in the BAPTIST AND REFLECTOR news matter which is several weeks old, you may understand that the reason for it is that we have simply been swamped with articles of all kinds, and especially news articles, and it has just been impossible to publish them all promptly. Some of this matter has been in type for weeks, and some of it, in fact, for months. The truth is, we get more matter every week than we can possibly put in the paper. Most of it is good, and we want to

publish it, if possible. We must again ask that our correspondents make their communications just as brief as practicable.

We learn that the State Mission Board is overwhelmed with applications for assistance during the coming conventional year. At the first meeting of the Board, it received more applications than it ever had before. A number of others came in afterwards. The members of the Board, of course, would be glad to respond to all of these calls, if practicable. It is with them only a question of money. If they are to do the work which they are called upon to do and ought to do, then the Baptists of the State must furnish them the money with which to do it. This is a plain, simple proposition. It is not a question for the Board, it is a question for the Baptists of Tennessee to decide. It is up to them.

Remember that November was designated by the recent Tennessee Baptist Convention as BAPTIST AND REFLECTOR month. It is expected that in this month the pastors all over the State will make special efforts to secure subscribers to the paper. Some of them have done so. Others have not. The month is slipping by. Of course, you can get subscribers to the paper at any time, but this, perhaps, would be a convenient time to do so, while others are engaged in the effort. Speak of the paper next Sunday. Follow up the public announcement of it by a personal canvass either by yourself or by some one appointed by you. The more subscribers you get the better it will be for the subscribers and for your church and for all of our denominational work.

It is stated that one of the wonders of Mexico is a \$40,000 dress, which has just been completed at Aguis Calente's, after nine years' work. The dress is the creation of Senora F. Lean, who directed all work that was done in its making. When she conceived the idea of making the finest dress in the world, it was for the purpose of exhibiting it at the Paris exposition, where she hoped to sell it at a fabulous price. She found the task much greater than she expected, and the Paris exposition came and went, with the dress far from finished. She then thought it would be ready for the St. Louis exposition. But again she was disappointed, as the delicate fabric was still in an unfinished state. She continued the work without interruption until a few weeks ago, when the last stitch was taken in the wonderful creation. Now that the dress is finished, what will she do with it? Will she wear it?

The two internal revenue districts in Tennessee were consolidated last week, by order of the President, into one. The Bristol district was abolished, and the headquarters were established in Nashville. With the political aspect of the consolidation, we have nothing to do. It is interesting, however, to note the reason given by the President for the consolidation, which was that because there are only four counties in the State now where liquor is sold, the collections of the privilege tax for the sale of liquor have fallen off to such an extent as to render the consolidation necessary in the interest of economy. And yet the liquor men and some of their organs have been loudly proclaiming that prohibition has not prohibited in Tennessee. The action of the President gives the lie to this claim in thunderous tones, which we hope will be heard not only throughout Tennessee, but throughout the Nation.

The following dispatch from Cincinnati, under date of Nov. 12th, will be read with much interest: "Wholesale liquor dealers of this city had a long conference at the Haylin Hotel this morning with dealers from Louisville. They discussed measures to check the sentiment against saloons that has developed so strongly in different parts of the country. The local dealers expressed approval of the model license suggested by the Louisville dealers. They favor a clear, unambiguous license, not too high or low, and which will inflict a penalty of thirty days' suspension of permit for the first

violation, and cancellation of the permit for the second. They also propose measures to stop the sale of liquor to dives, minors and inebrates, and closing hours that will not arouse enmity against the trade." It is time the liquor men were getting good. But it is too late. Five years ago this move might have accomplished something; but not now. The people have come to realize that the saloon is inherently bad, and that the best solution, the only true solution, of the saloon problem is no saloon.

A good deal was said during the recent meeting of the Episcopal Convention in Richmond, Va., about work among the negroes. The following facts were given: In the dioceses of Mississippi, Louisiana, South Carolina, Georgia, Alabama, Florida, Southern Florida, Virginia, Southern Virginia, North Carolina, East Carolina, Asheville, Washington, Arkansas, Tennessee, Texas, Maryland, Kentucky and West Missouri there are 169 negro churches and missions, with 9,319 communicants. It was also stated that of the 169 churches and missions, less than half a dozen are self-supporting. And thus it is seen how few negroes are Episcopalians. The truth of the business is, that about three-fourths of the negroes in this Southland are Baptists and the others are Methodists. The negroes like the simple religion of the Baptists and the emotional religion of the Methodists, but they have no sympathy for a religion of forms and ceremonies. It was M. Vann, we believe, who said that whenever you found a negro anything else but a Baptist, you might know that some white man had been interpreting his Bible for him.

In a recent issue of *Beverages*, the liquor organ, the following advice is given to the liquor dealers of America: "The extreme has probably been reached in the idea of advertising, in at least so far as its volume is concerned. The business has become a science.

* * * Publicity, of course, is the primary purpose of all advertising, and next to that should come the idea of placing it where it will do good in other ways. * * * THE ARGUMENT WHICH WE DESIRE TO MAKE PRIMARILY IS THAT IF ONE-HALF OF THE MONEY SPENT NOW ON OUTDOOR PUBLICITY WAS DIVERTED TO THE NEWSPAPERS OF THE COUNTRY, THESE ORGANS WOULD NOT BE ARRAYED AGAINST THE TRAFFIC AS THEY ARE, AND WOULD IN GENERAL BE DISPOSED TO GIVE IT MORE FAIR PLAY." Here, then, is a plain, open suggestion to the liquor dealers that they advertise in the daily papers with the distinct purpose of buying not only their advertising columns, but their editorial columns. This is bribery, pure and simple. A more shameless proposition was never made. Will our daily papers allow themselves to be bribed in such a way? Watch and see.

A member of the First Baptist Church, of Johnson City, writes us as follows: "I am sure that you will be delighted to hear of Brother Hodge's success in Johnson City in the church work. He has only been here about four months, and the church has taken on new life. We all feel to praise Brother Hodge, but give the Ruler of All the glory and the honor. Sunday was a fine day with us; had 17 to join the church, and since he came here there have been upward of 60. There are over 400 hundred Baptists in Johnson City who should be in the church, and we are going after them." We are glad to know the good work which Brother Hodge is doing in Johnson City. We learn also that Brother T. G. Davis, of the Roan Street Church, is doing a similar work in the city.

Rev. W. L. Head, of Dayton, has been a very successful evangelist. The church at Dayton gives him $\frac{1}{4}$ fourth of his time to spend in meetings. He is continually having calls to assist in meetings in Georgia and other States where he has preached. We should be glad, however, to have him spend his whole time in Tennessee. We speak of the matter so that churches in the State in need of an evangelist may call upon him.

FACTS OF GENERAL INTEREST ABOUT CUBA.

Subject for November meetings, "Cuba."

THE MUSIC.

The Cuban music is essentially heathen and barbaric in sound, but causes great enthusiasm among the people.

THE MOUNTAINS.

The mountains of Southern Cuba are far higher than the average American would believe, the highest peak, Turquino, reaching an elevation of over 6,000 feet, and being often above the clouds. To the north of this mountain stretches a wide strip of sabana land, which is exactly like the plains of our Western States, being composed of rank wire grass.

THE PLAZA.

The "plaza" in the Cuban town is a central square, or park, upon which all the income from taxation is annually spent, and is generally a very pretty affair, with its wealth of tropical vegetation. In the center of this "plaza" there is a stand for the native band, and from 8 p.m. until 10, on Thursday and Sunday evening, as the case may be, the band plays, and the Cuban caballeros and señoritas can be seen strolling around and around, closely watched by the ever-present mother.

THE TREES AND VILLAS.

Beautiful to look upon are the groves of graceful waving palms. They more than anything else give the landscape its tropical appearance. The Cuban villas add to this effect. They are built after picturesque Spanish models, usually only one story high, with wide porticos in front, the roofs of these being supported by tall and stately columns. In the larger villas all the floors are tiled. The masonry consists, in most cases, of a brick foundation overlaid with plaster. The Cubans, like the Spaniards, love color. They exhibit this fondness not only in their dress, but in their dwellings. These are tinted, some light blue, others pink, others a delicate yellow. The effect, with the gorgeous tropical landscape in the background, and the clear Cuban sky above, is charming.

ANTILLES.

It was in the month of October, the 28th day, 1492, that Columbus discovered Cuba. It is the pathos of history that this bold and intrepid discoverer never knew just what he discovered. To the end of his days he believed that he had discovered a new route to India, and thought that these islands were but outposts of India. He thought that in Cuba he had discovered Antilla, a fabled country lying to the west, from which has grown the name "Antilles," Cuba being called the "pearl."

WORK OF THE HOME BOARD, S. B. C., IN CUBA.

Our work has gone forward with much encouragement. The largest work is in Havana, where baptisms are frequent, and special service for special needs is the common order. Havana, being the metropolis of Cuba, demands large things. There must be no small planning for the Baptists. Just now special effort is being made to establish a Cuban-American College in Havana. Already excellent work is being done, with a fine faculty; it was opened Sept. 22, 1906, in the Baptist temple. Great things are hoped for from this beginning. The Southern Board is moving in a direction that will establish all Baptist work on a broad foundation within a few years. The Cuban-American College will give character and strength to our Baptist work in Cuba and Porto Rico—one might add, to our work in all South America.

Churches have been established at Matanzas, Colon, Sagua La Grande, Santa Clara, Ranchuelo, Cienfuegos, Trinidad and Pinar del Rio. Work has also been established in the Isle of Pines, under the direction of the Superintendent of Cuban work.—*Selected.*

OUR MISSION STATIONS IN CUBA.

In Cuba, Isle of Pines and Panama we now have thirty-seven missionaries, who last year baptized ninety-eight converts and received fifty-six by letter, making a total addition of 154.

Our most western station is Pinar del Rio, where pastor Cárdenas preaches to a good congregation. Distant from Rio one hundred miles, going east, is Havana, where we have the magnificent Jane property, in which church and school work is carried on by the pastor, M. N. McCall, and his assistants, Eugenio Calejo and Rev. L. T. Mays, who is also principal of the school. Still going east we come to Mantazas, where the church has had a substantial growth under the leadership of Rev. J. V. Cova. Another fifty miles eastward is Colon, which has had a very successful year with Pastor F. J. Paez in charge. Northeast of Colon about sixty miles is Sagua la Grande. It is a

fine town in the center of which we have a good building lot. In this we expect to erect a chapel in the near future. The pastor in charge is Rev. A. N. Cabrebra.

Santa Clara is one of our best and most promising stations. Rev. W. T. Rouse is pastor, with Brother A. S. Rodriguez as assistant. Here also we have a fine property. Cienfuegos is fifty miles from Santa Clara, on the south coast; it has a fine harbor. Rev. M. M. Calejo has had a very successful pastorate at this station. In connection with this we must also mention Cruces, Palmero and Ranchuelo, all towns doing good work under Brother Y. E. Barredo. Trinidad is one of our newer missions, about sixty miles from Cienfuegos by boat. It was once the richest city, according to size, in the world, but ten years of war have impoverished it. Rev. P. J. Fronquil is the faithful under-shepherd.

SOME GOOD BOOKS.

Our Misunderstood Bible is a late book by Dr. H. Clay Trumbull. It is another interesting and valuable book by this always helpful writer. This volume is the last work of Dr. Trumbull. It will correct many errors in Bible study, many of which have been taken for granted from one speaker and writer to another. The author's rich experience, as well as his scholarship, lends force to the timely and valuable book. It is neatly bound in a 311-page, 12 mo. volume, by the *Sunday School Times*, Philadelphia, Pa.

Knights Who Fought the Dragon is by Edwin Leslie. The volume is a mixture of romance and history. It is an interesting story of China, covering much information about the people in general, the native Christians, and especially the awful struggle of missionaries. The special period covered is the Boxer War. The history is woven around characters of romance, making the book a semi-historical work of great value. It is published by the *Sunday School Times*, Philadelphia, Pa.

The Empire of Love is one of the unusual books of our times. When you find it is from the pen of Dr. W. J. Dawson, formerly of Europe, but now of America, you naturally expect much. It is made up of fourteen chapters, and every page is a gem. There is no way to write of the book in a brief way, so as to give an idea of its real worth. Each picture of Christ on its pages acts as a magnet drawing the reader to the Master. This charming volume may be had for \$1.00 from Fleming H. Revell Company, New York, N. Y.

The Bible as Good Reading. This is a delightful little volume by Hon. Albert J. Beveridge, of the United States Senate. Every business man, and, above all, every politician, should read it. It shows Mr. Beveridge a greater man than we had thought, and it also shows the Bible a greater book than ever before. We congratulate the publishers, Henry Altemus Company, Philadelphia, Pa. The price for cloth bound volume is 50 cents.

W. C. GOLDEN.

To the Dear Friends and Workers of Tennessee W. M. U.:

Upon resuming work as editor of this department, after an absence of three months, I crave the indulgence of my readers for a few very personal words.

With what feelings of gratitude do I take up this and other duties once more! The Lord has been wonderfully kind and gracious, overwhelming me at times with fresh evidences of his Fatherly love and care. A busy life, that had not before known a period of cessation from labor, was stilled and quieted for a season, seeming to hear His words, "Come ye apart and rest awhile." A whole life of loving service will not be too much to render for all his benefits.

Then there were the kindly ministrations and messages of friends. I had not known that so many really cared, or were interested in my welfare. How I prize the expressions of their solicitude, and count these things, too, as part of God's gracious blessings.

Then there was the beautiful token from Central Committee that almost overwhelmed me as an expression of love and sympathy. Words fail in attempting to acknowledge, in any way, the letter addressed to me by our Corresponding Secretary, Mrs. B. H. Allen, in behalf of Woman's Missionary Union, in convention at Knoxville. I cannot feel that any past work I have done could have merited such words, but that it was the expression of the kind, generous natures that constitute our State organization.

I have read with delight the accounts of the annual meeting. The reports of our officers are full of interest, showing, as they do, the signs of progress and a spirit of hopefulness and expectancy for larger things in the future. We are especially blessed in the officers

that are serving us, and when we are asking God's guidance upon them, let us not forget to thank Him for them.

During my inability this department has been ably conducted by our loved President, Mrs. A. J. Wheeler, and we sincerely hope that she will continue to contribute to these columns.

I am taking up the work again with real gladness, but with a deeper realization of dependence upon God and of appreciation of the blessings so bountifully poured into our lives. To the dear friends whose kindly words have brightened these days of illness and convalescence, I wish to extend, in this public way, my grateful appreciation.

MRS. W. C. GOLDEN.

MIDLAND ASSOCIATION.

The Midland Association met with Bethel Church six miles from Clinton September 12-15.

The introductory sermon was preached by Rev. Esq. Moore, after which letters were read, delegates enrolled, and Brother J. W. Carden elected Moderator; R. L. M. Wallace, Clerk and Treasurer. Visitors were then recognized. Announcement of dinner on the ground brought forth a motion to adjourn for dinner. A great crowd soon gathered around long tables laden with all sorts of things good to eat.

When the Association assembled at 1:30, the body was ready for business, which was readily dispatched. The afternoon was taken up with appointment of various committees, and getting the machinery well oiled for the next day. The body adjourned at 3:30 p. m. till Friday at 8:30 a. m. The Committee on Preaching announced services as follows: T. F. Hendon, 7 o'clock tonight; Rev. H. B. Clapp, of Coal Creek, for Friday morning at 11 o'clock. I had the honor of preaching to a great crowd, which seemed to enjoy the service very much.

Friday morning was bright and pleasant. The Association assembled for business at 8:30 a. m. prompt. Brother J. R. Kirkpatrick conducted devotional exercises. Report on Sunday School and Colportage was read by Brother J. W. Morton, and ably discussed by Brother Morton and J. S. Ogg. Report on Books and Periodicals was read by T. F. Hendon, and discussed by T. F. Hendon. Brother H. B. Clapp preached a great soul-stirring, uplifting sermon at 11 o'clock to a multitude of people, who listened with profound attention. I am sure this sermon will result in great good. Adjournment for dinner at the conclusion of this sermon.

The afternoon session was given over to the discussion of the report on Education and the Andersonville Institute, read by Brother J. W. Demarcus and Prof. Glenmore Garrett, President of Andersonville Institute. These reports were very interesting and were ably discussed by these brethren. Andersonville Institute is one of our mountain schools, fostered by the Home Mission Board, and controlled by Clinton Association. Professor Garrett has recently taken charge of this school. He has secured as his assistant one of the noblest of God's anointed. He has not only secured her services as an assistant teacher, but a companion for life. This is one of the best combinations I have seen. Andersonville Institute is fortunate in securing this noble couple.

Friday night was the climax of the Association. The large house was crowded. Several stood in the aisles, around the windows and about the doors—everywhere, anxious to hear the discussions on Missions. A mass meeting was held on Missions at this hour. Reports on State, Home and Foreign Missions were read and ably discussed, several brethren taking part in the discussion. The meeting was honored with the presence of Brother H. L. Smith, of Knoxville, a splendid young man, a member of Deaderick Avenue Church, who has given his life to the foreign field. He is now a student at Carson & Newman College, preparing himself for his great and noble work. He will enter the Seminary at Louisville, taking a thorough course, then sail for the foreign field, where he will spend his life. Brother Smith aroused great enthusiasm by his splendid address, and stirred all hearts by his touching experience of his call to the ministry and foreign mission work. The service closed with a hearty handshake and parting blessing to Brother Smith. It was good to be there. Men and women shouted and praised God. This was a great meeting.

Dr. Golden came in Saturday morning and preached a great sermon and took an offering for State Missions. After several miscellaneous matters the Association adjourned at 1 o'clock.

Thus closed one of the best and most enthusiastic meetings of the Midland Association. This was my first visit to this Association. It is one of the youngest and smallest in the State. It will soon rank among

the best if present progress is kept up. I secured a large number of readers for the BAPTIST AND REFLECTOR. I had the pleasure of spending one night in the home of Brother C. J. Moore and A. E. Williams. The hospitality of the community was all that could be expected. The great crowd went away saying it was good to be there.

T. F. HENDON.

MEETING AT LEESVILLE, LA.

I must say just a word about our gracious revival which came to a close on Sunday night, the 3d inst. Everything about it was great, even to the excitement gotten up by our Pedro friends on the question of baptism. The revival began in the hearts of some of our young people some months ago, and kept deepening and spreading until the entire town and country for miles around has felt its influence. Brother J. W. Beville came to us on October 13th, and remained until the 25th, and Brother W. H. Sledge, Home Board Evangelist, came October 20th, and remained through November 3d. These men need no commendation from me, or anyone else, for that matter. They are the Lord's anointed, and His approval is all they crave. However, there are some things about their work which I feel must be said to Southern Baptists.

First: They know each other; each knows the other's strength or weakness, as the case may be.

Second: They work in perfect harmony, each of them preferring the other; ambitious each for the other's success; so that it is easy for them to complement or supplement each other, as circumstances may demand.

Third: They do the work of evangelists. I never had better help in a meeting. Beville is the best man I ever saw to prepare a church for soul-winning, while Sledge is the best man I ever saw to lead the church in reaping the harvest.

Fourth: They leave the church in better condition to carry on its work than any evangelists I ever had. When they came we had probably six or seven men who would lead in public prayer and speak in testimony meeting. Now we have more than fifty. When they came we had about seventy-five in our main Sunday School, now we have about two hundred. Our B. Y. P. U. was never large. Now we have about 50 members of the Senior and 30 in Junior, and all are aggressive in their work. We had only 15 members of the W. M. U., now about 40. When they came we had one hundred and sixty-two church members. Now we have two hundred and sixty-seven. When they came we had none of our members on the Mission field. Now we have one young woman who came into our fellowship who is an applicant to go as a trained nurse to the far front; and two of our young ladies who have volunteered to go when their education is complete. When they came we had only one young man who had decided to preach. Now three have declared, and two others are deeply impressed.

We had already given over \$1,500.00 for benevolence, and \$1,000.00 on building this year, and felt that we could do no more; but we joyfully gave \$475.00 for Home Mission evangelism; \$18.00 for tract fund; \$25.00 for song books, and \$100.00 to Brother Beville.

We are the happiest pastor and church in Louisiana, at peace with God, but not with all mankind, for many unbaptized are trying to make it warm for us because we will not admit that baptism means various and sundry things; even calling the pastor ugly names because he will not compromise with error. But the Jordanian tribes of these parts are marching grandly on, fighting nothing but error, hating nothing but sin, loving and trying to serve the Lord.

J. D. ADCOCK.

VISIT TO TENNESSEE.

Your correspondent will return to Louisville tonight after spending ten days in his native State of Tennessee.

At Rockwood I attended the Fifth Sunday meeting of the Big Emory Association, preaching to a large audience at the Baptist church Saturday evening. Rev. J. E. Hughes, of Harriman, preached the introductory sermon, and was chairman of the meeting. Rev. S. N. Fitzpatrick, of Lebanon, Tenn., was present and added much to the interest of the meeting. He is to assist the pastor, Rev. C. L. Beall, in a series of meetings. Brother Beall is a hard worker, and is making a good pastor. The meeting starts well and we hope to hear of great good being done. The church and town need "shaking up" and Brother Fitzpatrick can do it. We trust Brother Beall will be supported and encouraged in his earnest efforts to build up our cause at Rockwood. At one time it was one of our strongest churches. It was a pleasure to be in the home of my brother, L. Z. Rose, while here. Death visited his cottage this year, for the first time, and took away little Margie, a sweet child of five. The family were strongly attached to this child, because of her lovely traits of character. Almost

daily she would sing "Rock of Ages," which was her favorite song. May the influence of her sweet, pure life abide and may brothers and sisters find a shelter from the storm in the "Rock of Ages." May God's grace sustain the father and mother whose hearts are torn, and bleeding. "A little child shall lead them."

At Harriman I preached for Pastor Hughes Sunday evening, at Trenton Street church. The interest in all departments is good and growing; the Sunday-school running up near the 250 mark. A mission has been started in the eastern part of the city that promises good results. Rev. T. C. Whitlock, Jr., is the secretary and treasurer of the Sunday-school, and is a faithful worker. Trenton Street has a noble band of workers and they are following the lead of their popular and consecrated pastor.

Rev. E. B. Booth, pastor of Oliver Springs church, began a meeting Sunday and was joined Monday by Rev. J. E. Hughes, of Harriman, who is to assist him. We expect a good report from them.

Mrs. Rose accompanies me to Louisville, and will take the course of studies at the Training School and also attend some of the lectures at the Seminary.

It is our hope some day to return to our dear old Tennessee and work for our Master.

W. N. ROSE.

Louisville, Ky.
September 30, 1907.

JACKSON ITEMS.

Dr. J. W. Porter, of Newport News, Va., began a series of meetings with the First Church on Wednesday evening, the 6th inst. He has large congregations who give listening ears and attentive minds to his eloquent sermons that contain so much both to interest and to edify.

There are many indications of a great revival. Dr. Williams, the pastor, baptized four into the membership of the church on the evening of the 27th of October. Five were received by letter on the 3d inst.

Brother Ellis, of the Second Church, baptized two on the evening of the 3d inst.

Brother C. A. Lennon was elected pastor of Royal Street Church on the 6th inst., to succeed Brother J. H. Oakley, who goes to Florida in December.

Brother J. T. Early began his pastorate of West Jackson Baptist Church on the 16th of October, and there have been eighteen to join the church by letter since that date. The walls of the new church building are going up nicely and fast enough to satisfy the demands of safe construction. The walls are of concrete blocks. The architectural design is well arranged and beautiful. The house will cost \$10,000. The location is the best in that section of the city, and the members hope to have the house covered before severe winter begins. The lot cost \$1,000.00, and there have been about \$3,500.00 paid into the treasury on the building, \$610.00 of this raised at last Wednesday's prayer meeting.

The University is enjoying its greatest prosperity. New pupils are coming continually. The boarding houses are crowded. The class organization is fine, and the spirit of the student body is most excellent. President Conger and the faculty are superior workers, and apply superior methods, both in teaching and conducting the school. The number of ministerial students is larger than usual, and there is a great need of money from the churches to keep all of them in school.

MADISON.

Jackson, Nov. 9, 1907.

UNION UNIVERSITY NOTES.

Yesterday was a busy day among the young ministers at the University.

Pastor W. A. Gaugh preached at Parran's Chapel, near Bolivar, Tenn. He received a unanimous call to this church.

G. S. Price has been called to the care of the church at Decaturville.

Pastor Eugene Jackson preached at the Mercer Baptist Church. He reports a fine service.

C. E. Wauford had an excellent service at Stanton. J. W. Robison preached for the Spring Hill Baptist Church, near Eaton, Tenn.

J. A. Carmack filled his regular weekly appointment at the Second Baptist Church, of Corinth, Miss.

Pastor Roswell Davis preached to his Grand Junction people. He had a large congregation and took a good collection.

L. M. Graves held a fine service at Somerville. There was a large crowd present to hear him.

R. E. Downing preached at Spring Creek Baptist Church.

M. L. Lennon preached at Oak Hill School House, near Teague's, Tenn. He had a nice crowd.

F. L. Hall preached to a large congregation at Beech Grove. He reports a very fine day.

A. Potter held a fine service at Whitlock, Tenn. He had a good service and took a collection of \$5 for an Associational tent.

O. F. Huckaba preached to the Charleston Baptist Church, out from Stanton, Tenn.

M. E. Ward had a great service at China Grove. He took a good collection for missions.

Our University is moving along nicely. Has more students than ever before.

BERT MOODY.

Jackson, Tenn.

A GOOD MEETING AT LEBANON.

We have had an excellent meeting of twelve days' continuance with our church here in Lebanon. The meeting began the second Sunday in October and was quite successful, considering the hinderances with which we had to contend. There were nine professions of conversion and eleven additions to the church. Bro. E. M. Wooldridge, missionary of the State Board, was with me during the entire meeting, and did all the preaching, and did it most effectively. The results were highly gratifying in their influence on the membership of the church. The members have been drawn closer together and there is more co-operation with the pastor and with each other. Bro. Wooldridge is a new man in this part of the State, but if the impression made by him during his stay with us is anything to be guided by, I do not hesitate to commend him to the Baptist brotherhood of our State. We were all blessed by his work among us. He is safe, earnest, evangelistic and sound. He is also a man of prayer, and hence, a man of power.

J. M. PHILLIPS.

HALL-MOODY NOTES.

There has been quite a religious awakening in our student body in the past few weeks. About fifteen students have been happily converted, and a number of others are seeking.

Our preacher boys have been unusually blessed in their revival work during the year. Brother C. Bowles has just closed a meeting with his church near Hickman, Kentucky, with about sixty conversions and forty odd baptisms. Among the number converted and baptized was a Campbellite preacher. This brings the number of conversions for the summer work of the preacher boys up to nearly 1,300.

We have just closed the first term with an enrollment of 290, which is decidedly the largest enrollment the school has ever had during the first term. We think this means that we will enroll more than 500 during the year. The student body is older and stronger than usual. The new building for the Commercial and Telegraph Departments is about completed. These departments are meeting with great success this year.

H. E. WATTERS.

I am now at Reagan, Texas. It does me good to think of my relation to Tennessee. I love the brethren who constitute the State Mission Board. That is a fine Board. I worked as missionary with that Board for twelve long years and there was never a hard feeling on my part, neither did they quarrel with me. I did the work, and the brethren co-operated with me and made it possible for me to do the work. I never felt that any man was Lording it over me. I was responsible to the Lord for my stewardship. Brethren Holt and Golden are fine yoke-fellows, with all the missionaries. Dr. Holt and I drove across the counties of Lawrence, Wayne and Hardin and organized churches and dedicated houses. So did Dr. Golden. How precious are the memories of those days. God's elect are in those counties. Brethren, let's shake hands and covenant to do greater things for His Kingdom.

My last pastorate was at Dickson. I was there for four years. I also served Sylvia and McEwen while at Dickson. In these churches I found some of the best friends of my life.

My parting was trying on my soul and body. I visited McEwen and Sylvia before leaving. At Dickson on the last Sunday we had a great day. Three joined the church; a preacher was licensed to preach; three hundred dollars was raised to pay off the church debt, and we celebrated the Lord's Supper. On Monday night before we left, we held a service, at which time four were baptized.

How pleasant to live with such a church as the Dickson Baptist Church is. I never loved people better. I feel that I have some of the greatest friends of my life there. Whoever is chosen as pastor of that church will have choice people to work with. I am praying that God will send them a noble man to lead them into greater things for Him. God bless all my Tennessee friends.

R. J. WOOD.

Reagan, Tex.

BAPTIST AND REFLECTOR November 21, 1907.

BAPTIST ORPHANAGE HOUSEHOLD SHOWER.

On December 3d you are invited to come To a shower at your Orphans' Home. The hours are from three to nine; Come with no fear of quarantine. Scarlet fever has gone away— Come, let joy have full sway. If you can't decide what to send or bring, Just think of some substantial thing, As meal, meat, sugar, lard, Cloth made, or by the yard; Groceries of every kind That fancy may call to mind; Domestic, gingham, caps and shoes, Large hose, pants, coats, and anything else you choose.

THE HAWAIIAN ISLANDS.

My friend, Mr. W. J. Bryan, in his book, descriptive of his tour around the world, denominates the Hawaiian Islands, 'A Pacific Paradise.' I have thought of 'The Ocean Oasis' as a good name for them. A trouble, I find, since visiting the islands is the tending to run into superlatives and engage in such seemingly exaggerated forms of expression as to awaken incredulity on the part of those who have never visited the islands, and to whom I may relate my impressions.

I have traveled over practically all of the United States and over most of Europe. Nowhere have I enjoyed, in one place, such a combination of beautiful scenery, delightful climate, productiveness of soil and such possibilities for the accumulation of wealth. The isolation of the islands is one of its chief attractions to one seeking either health, enjoyment or employment. It is a relief to escape the torturing bustle and friction of the mainland, and to find quiet and opportunity for thought and rest and communion with one's self afforded by these islands. Nowhere in the world have I seen such blending of coloring or such variety of scenery in mountain, valley and ocean. Nowhere have I known such uniformity and delightfulness of climate, and nowhere more profusion of flowers and rich tropical vegetation. It is a land of beauty, and should give to the world a race of artists and poets.

One of the features of special advantage is the intermingling of so many diverse races in such friendly and mutually helpful relations, and not the least important consideration attaching to the islands is the fact that they occupy a strategic, convergent place in the Pacific, rendering them a key to commercial and political power. It was a great day for the United States when they were acquired.

Our government cannot overestimate the importance of thoroughly fortifying them. When their beauties and advantages are understood, I can see there will be a constant stream of visitors and homes seekers to them.

I have traveled from Honolulu to Haleiwa, through sugar and pineapple plantations, without limit, and have been everywhere impressed with the beauty of the scenery, the glories of the climate and the exhaustless possibility of the soil.—E. W. Stephens, *Pacific Commercial Advertiser*, Nov. 1, 1907.

SEMINARY NOTES.

BY W. N. ROSE.

Dr. Geo. B. Eager was away last week attending the Virginia State Convention. President Mullins will represent the Seminary at the Alabama Convention this week, and Dr. A. T. Robertson will perform a like duty in Louisiana.

Our professors live strenuous lives. They have more calls than they can fill to preach, lecture and attend denominational gatherings. They are deservedly popular both at home and abroad.

Rev. H. S. Pinkham, of Somerville, Mass., is assisting pastor Wilson in a revival at East church.

Dr. E. S. Alderman, of Yonkers, N. Y., arrived in the city last week and preached Sunday morning and evening at Fourth Avenue Baptist church. He was greeted with good audiences and starts well in his new pastorate. The services were held in the Woman's Building, the church building being under repairs.

Henry Albert Porter, D.D., began his pastorate at Walnut Street church yesterday, also. At the morning hour the large auditorium and galleries were well filled, and at the evening service the audience was large. Dr. Porter is only 35 years of age, and has already made a splendid record both as preacher and pastor. His church will give him a reception Thursday evening.

The Tennessee boys have an enjoyable prayer meeting every Sunday morning.

The following supplied yesterday: Joseph Connell,

Mentor; W. R. Hill, Harrod's Creek; S. E. Reed, Eight-mile; Guy B. Smalley, Glenview; T. Riley Davis, Waterford.

Bailey H. Lovelace spent Sunday in Indianapolis, Ind., on "special" business, returning Monday afternoon. He went on the interurban line all the way.

New York Hall, Nov. 18.

LETTER OF APPRECIATION.

Dear Brother Folk: If I could meet you today I would give the Editor of the BAPTIST AND REFLECTOR a word of praise. I have often felt, after reading the BAPTIST AND REFLECTOR like dropping you a word of commendation. A few years ago I knew nothing about the paper, because I never read it. I had no idea what I was missing. I place the Bible above all books. I place the BAPTIST AND REFLECTOR above any paper I have ever seen. It brings joy and gives peace when it comes into my home. When it comes I first read the "Personal and Practical" notes on the first page. I then glance through at the contributors' names until I reach "Among the Brethren," which I read. I then turn back and read "Editorials" and "Recent Events." I then begin with the second page and read it consecutively.

I desire to thank you for the publication of "The Pastor's Religious Life," by Brother T. G. Davis. Every preacher ought to read and heed that article. It is equally as applicable to the membership. With reference to prayer and its importance to the preacher, I heard a Baptist minister preach a very eloquent sermon once, and I thought it a very fine discourse. I roomed with that man at night, and imagine my surprise when he retired without reading the Word of God or praying. I was not surprised, however, a short while afterwards, when I heard that this same preacher had committed an offense and had quit preaching. Oh, if we knew how to approach God in prayer. I would rather know how to pray to God successfully than to possess the wealth of the world.

We have had a bright, beautiful day and an interesting Sunday School at Old Harmony. We are not so strong in numbers, but the interest is fine, and the lessons well recited.

I hope that this badly written letter won't worry you much, for remember I have a sort of claim on you. It was under your preaching that I first felt that I was a sinner, and was led into the light of God's love. God, bless you in your temperance work.

T. L. POWELL.

Whiteville, Tenn., R. F. D. No. 3.

KENTUCKY LETTER.

The BAPTIST AND REFLECTOR comes to me like a love letter from home. I enjoy its weekly visits. Our work in Kentucky moves along steadily. I have just had the pleasure of preaching at Pleasant Grove Church, Daviess County, six miles from Owingsboro, for the last eight days, in which meeting there were 49 additions, 40 of whom were for baptism. Rev. T. M. Morton is the efficient pastor. The church will erect a modern house in the early spring. The blue grass of Central Kentucky cannot surpass this section of the State for productiveness. Owensboro is the center of this splendid country. Dr. W. D. Nowlin, of the Third Church—a Tennessee product—has just closed a splendid meeting, assisted by Dr. Hamilton. Dr. L. B. Warren has taken a strong hold upon the city, and greatly enjoys the balmy South. He has had 98 additions to his church in the last two months. Brother Hobbs has put new life into Walnut Street Church, and now they are preparing to erect a \$30,000 house in one of the best sections of the city. The Baptists in Daviess County are at the front. My work in Covington moves along nicely. The old First Church is trying to do her part. About a month ago we lettered off 30 members to enter a new organization. There are now four churches in Covington, with a membership aggregating 1,800. With best wishes for Tennessee Baptists,

W. M. Wood.

Covington, Ky.

VISIT TO GREENBRIER.

It was the happy privilege of the writer to visit the scenes of his boyhood days in the little city of Greenbrier on last Sunday. The pleasure of meeting warm friends of other days was greatly appreciated, though there was a touch of sadness here and there, evidenced by the glistening tear in the eyes of those whose memory recalled some who have passed into the great beyond.

The Baptist cause at Greenbrier is prospering. The church is steadily gaining in spiritual, financial and numerical strength. Rev. A. H. Rather is retiring from the field as pastor, and the church has extended a unanimous call to Rev. P. W. Carney, of Spring-

field. The high appreciation of the church for Brother Rather and his work was beautifully attested at the close of the morning service by the presentation to him of a handsome overcoat, and a free will offering, amounting to payment in full of his salary. An additional offering was also made to the Orphanage.

In the afternoon the Christian people of all denominations assembled at the Baptist Church, and listened attentively and patiently to a layman's address on Sunday School Work, by the writer. The awakening to the importance of increased effort in Sunday School work is apparent everywhere.

A. D. FOREMAN.

Nashville, Tenn., Nov. 18.

Walnut Street church, Louisville, Ky., is ready to welcome the new pastor, Henry Alford Porter, D.D., who arrives on the 14th. He begins his pastorate with a united and harmonious church, next Lord's Day. Hon. Samuel Simmons, the superintendent of our Sunday School, and the deacons have urged that devotion to the church and the Sunday School was the best way to manifest our appreciation of our former pastor, Dr. T. T. Eaton. As a result the Sunday School attendance has about doubled in the past few months, reaching to over 500. The congregations have kept up, and almost every Sunday addition has been received—seven last Sunday. There will be a reception in honor of Dr. Porter and wife next Thursday week, in the parlors of the church, and from 1,000 to 1,500 are expected to be present. Dr. Porter was pastor of the White Temple, Oklahoma City, less than three years, and there have been more than four hundred additions to the church during that time. Both his father and grandfather were Baptist preachers. He holds the Master's degree from McMaster University, Toronto, Canada. He is also a graduate of Rochester Theological Seminary. He comes well equipped, and we confidently predict for him a most useful and brilliant career. Under his able and consecrated leadership Walnut Street Baptist church will continue to lead in all denominational enterprises.

W. P. HARVEY.

Louisville, Ky., Nov. 10.

We have just closed an excellent meeting with our church here, Rev. L. A. Cooper, our State Evangelist, doing the preaching. Brother Cooper was aided by his singer, Mr. A. Ira Ruby. I wish to commend these good brethren to the brotherhood for their work, for which they are so well fitted. Brother Cooper contemplates giving a wider range to his work, and is open for engagements for 1908. Those wishing evangelistic help could not do better than to secure these brethren. Mr. Ruby as a singer stands at the front, and is a man of God who yields a mighty influence for the Master in a meeting.

Since coming here last December we have had about 60 additions. Our finances are in good shape. I desire to commend the "Duplex System." This, with a good, live Finance Committee, will do the work.

Those desiring Brethren Cooper and Ruby to aid them in meetings will please address them at Johnston, S. C. Brother Cooper is a great preacher, and Brother Ruby sings the gospel with wonderful sweetness and power.

Our State Convention meets at Orangeburg, Dec. 6. We hope Brother Folk will be present.

Greetings to our Tennessee friends.

I. G. MURRAY.

Yorkville, S. C.

Having been called to the Bethel Church, near the Eldorado Springs, I accepted the work, beginning with them the time of their annual protracted meeting. Brother P. W. Carney, of Springfield, had been already engaged to do the preaching, which he did to the edification and satisfaction of all. We found the church and community in rather a bad state for a successful meeting, so far as visible results go. Brother W. F. Shannon, the former pastor, had sown the heretical doctrine of modern sanctification, which, as it always does, created some discord. We hope and trust and pray the normal state will soon be maintained. There were 3 professions of conversion and 1 baptism during the meeting, which closed after 8 days' duration.

F. P. DODSON.

Greenbrier, Tenn.

We are just closing our meeting. The Lord has been gracious to us. Twelve have thus far been baptized; others stand approved. Over 300 are now in Hall-Moody, and still they come. I am to hold a meeting at Arcadia, Fla., beginning the 20th inst. Pray for us.

I. N. PENICK.

Martin, Tenn.

PASTORS' CONFERENCES.

KNOXVILLE.

First—Pastor Taylor of the Tabernacle church, Atlanta, while Dr. Len G. Broughton preached at the First church. It was a great meeting; about 50 made professions of faith. At night they joined with the Deaderick Ave. Church—Pastor Perryman preached at the morning hour, on "Christ's Willingness to Save." Dr. Broughton preached at night to a packed house, 550 in S. S.

Bell Ave.—Pastor Sharp preached at both hours. A sermon to old people was preached in the morning. At night on "Salvation to the Uttermost." Ten conversions; 7 additions; 310 in S. S.

Loudon—S. P. White, the pastor, preached in the morning on "The Christian's Food and Rest." At night on "Ignorance and Irreligion." One for baptism; 127 in S. S.

Broadway—Pastor Atchley preached at the morning hour on "The Work of Works." Rev. J. T. Sexton preached at night on "Confessing Our Sins," 422 in S. S.; 5 approved for baptism; 2 under watchcare; 52 professions. The great afternoon meeting for men only, which was addressed by Dr. Broughton, was a truly great meeting, where 2000 men were held for a long service, which was most helpful and practical.

Gillespie Ave.—Pastor Dowell preached in the morning on "A Rest for the People of God." (Heb. 4:9.) In the evening on the "Awfulness of Meeting God Unprepared." (Rev. 6:17.) 211 in S. S.; 3 by letter; 2 by experience; 40 conversions; meeting continues.

Mt. Olive—Pastor G. W. Shipe closed a meeting; 13 conversions; 12 baptisms; 82 in S. S.; a great revival.

Oakwood—Pastor Crow preached on "Seeking the Lost," and "The Decline and Fall of a Soul." 113 in S. S.

Third Creek—Pastor J. C. Shipe preached on "Perseverance of the Saints" (Jonah 2:9), and "The Great Invitation." (Rev. 22:17.) 100 in S. S.

Pleasant Grove—Pastor Catlett. Holding a protracted meeting. W. L. Winfrey preached. A good Sunday school.

Meridian—Pastor Bull preached Saturday night, on Daniel 6:20. Sunday on Prov. 23:7—"The Power of Thought."

White Springs—Preaching by W. L. Lunford and Pastor Webb at night. 60 in S. S.

Euclid Ave.—Pastor Hurst held evangelistic services in the S. S., at morning hour. Ten conversions; 2 for baptism; 107 in S. S.

Grove City—Pastor Davis preached on "Seeking Christ," and "Christ Found." 113 in S. S.; 2 professions; 1 baptized.

Third—Pastor Holt preached in the morning on "Led by the Spirit." Evening on "Why Will Ye Die?" 167 in S. S.

CHATTANOOGA.

Hill City—Pastor King preached at both hours. Morning theme: "A Charge to Deacons." Evening theme: "The Cleansing Power of Jesus." A good day.

St. Elmo—Pastor Brown preached on "A Revival of Religion," and "Prayer." One approved for baptism; 2 received by letter. Rev. C. B. Waller is assisting in revival meeting.

East Chattanooga—Pastor Gorbet preached on "The Righteous Shall Shine Forth as the Sun," and "A Good Name." 108 in S. S.

Rossville—Pastor Chunn preached on "The Possibilities of the Church." No preaching in evening. Prayer meeting. One received by letter; good S. S.; Good Jr. B. Y. P. U.

Second (Tabernacle)—Pastor Waller preached on "The Right Sort of Religion," and "Life's Railway." 333 in S. S.; 1 received by letter; 2 approved for baptism. Splendid crowd; great interest at night despite the rain; 7 converted and reclaimed.

Highland Park—Pastor Cecil. Rev. J. L. Dance reached the city Tuesday and preached twice every day during the week and three times Sunday. One received by letter; 2 approved for baptism; 114 in S. S.; 10 in Boys Jr. B. Y. P. U.; 12 in Girls Jr. B. Y. P. U.; 13 in Sunbeam Band. Good congregations at all the services. Meeting continues this week with preaching twice a day by Bro. Dance.

Conference closed with prayer by Brother Brown

MEMPHIS.

First—Pastor A. U. Boone preached on "The Rich Man and Lazarus" (Luke 16: 19-31), and "The Three Great Songs" (Psa. 98: 1). One received by letter. Preached at Memphis Medical Hospital College in the afternoon.

Central—Brother Gilbert Dobbs of Brownsville preached at both hours.

LaBelle Place—Pastor J. N. Lawless preached at both hours on "Patience" (Gal. 6: 10), and "Christ

On the Cross" (Luke 23: 33). Several confessions of faith in Sunday School.

McLemore Ave.—Pastor W. J. Bearden preached at both hours.

Boulevard—Pastor J. R. Wiggs preached from Judges 7: 21. Organized for service.

Rowan—Pastor W. B. Graves preached on "Ministering Spirits" (Heb. 1: 14).

Binghamton—Pastor O. T. Finch preached on "Bible Reading," and "Predestination."

Mt. Arlington Mission—Building in progress.

Poor House Mission and Work House—Conducted by Brethren Rice, Sandling and DuBoise. Good interest.

Seventh Street—Pastor I. N. Strother preached "at both hours on "God's House—Its Uses" (Hag. 2: 18), and "The Certainty of Religion" (John 3: 11).

Bellevue Ave.—Pastor H. P. Hurt preached at both hours. 2 received by letter.

JACKSON.

First—Dr. Porter preached at both services. Ten additions by baptism; 2 by letter. Revival closed with 29 additions.

Second—Pastor Ellis preached. Good S. S.

West Jackson—Pastor Earley preached. Morning subject, "The Christian Race." One addition. 60 in S. S. Moving along nicely with the new church building. First month's work closed with 21 additions.

UNIVERSITY STUDENTS.

Royal Street—Rev. R. E. Guy preached in the morning, and M. N. Davis preached in the evening.

Clear Creek—Pastor Huckaba preached on Saturday on "No Teacher Like Christ;" on Sunday on "Death of Christ a Wonderful Event." Good S. S. Collection for Orphans' Home.

Zion—T. B. Holcomb supplied Saturday and preached on "Missions." Pastor McNeely preached on Sunday on "Joy of Service." Good collection for Orphans' Home.

Galloway—T. B. Holcomb preached in the morning on "Jesus in a Three-fold Aspect."

Bells—Pastor Potter preached on "Putting Away Sin."

Maple Springs—W. A. Gaugh preached on "Salvation." Called as pastor for half time.

Liberty—R. E. Corum preached on "Self-Denial."

Mt. Moriah—Pastor Jackson preached on "I will Spend and Be Spent." Good S. S. Called as pastor for another year.

Malesus—F. M. Jackson preached on "Christ the Conqueror."

Bethlehem—M. N. Davis preached on "Christ Our Only Escape."

Tate Street, Corinth, Miss.—Pastor Carmack preached on "Co-Laborers with God." 60 in S. S.

Elim—Pastor Moyes preached on the "Christian Trust."

Ridge Grove—J. N. Barnett preached. Called as pastor.

Booneville, Miss.—Pastor Savage preached on "Why You Should Join the Church." 3 additions. Good S. S.

JOHNSON CITY.

Roan Street—Preaching morning and evening by the pastor to fine congregations. One received on profession of faith; one baptized; 200 in S. S. Baraca class organized with 42 members; 80 in West Mission S. S.

God's children who worship at the First, are working, praying, waiting patiently, and expecting a great refreshing from the presence of the Lord. Sinners convicted, and shouts of joy assending to the city of our God from the returning prodigals. Sabbath school was full of enthusiasm and energy, with many new workers enlisted—230 in attendance. Pastor preached to a full house at the morning services. One received by experience; 4 by letter; 1 by relation. Preached to the largest congregation at night that has been the privilege of any one for several years. Many had to stand. Nine were baptized at the close of the services. Much interest was manifested in the congregation. "Not unto us, O Lord, not unto us, but unto thy name give glory. Praise ye the Lord."

GEO. P. CROUCH.

JEFFERSON CITY.

First—Pastor Sherman preached on "The Accumulating Promises" (Eph. 3:20), and "The Home Coming." One received by relation.

New Market—Pastor J. M. Lewis preached on "The Church and Its Mission," and "Rock of Ages." One by experience and one baptized. Collection for Missions.

Second Church, Jefferson City—W. T. Padgett supplied. Subject, "The Training of the Home." Even-

ing, Pastor W. W. Bailey preached on "Abstaining from Evil."

Rutledge—S. E. Jones, pastor. Morning subject, "Relation of Faith and Works;" evening "Healing Bartimaeus."

Z. A. Wall preached to colored people of the Methodist Church of Jefferson City, using the 104th Psalm, 22d verse.

Concord—Pastor W. E. McGregor, pastor. Subjects, Saturday "Tests of a Christian Life;" Sunday, "Woman's Work" (Col. 3:5-12.)

Buffalo—Pastor Lillard preached Saturday on "Neglect Not the Gift." Three restored; one excluded. Sunday subject, "Self-examination." Thirty-five requests for prayer.

Clear Springs—W. W. Bailey supplied. Subject, "A Forward March," and "Assurance of Success and Joy to Those Who Help Others." Collection for Orphans' Home.

HARRIMAN.

Trenton Street—Fine congregations were present at all services. 212 in S. S. The hand of fellowship was given to fifteen new members. Four were baptized at the evening service. On last Wednesday evening we organized a Laymen's Brotherhood. It is our purpose to hold some public laymen's meetings before long.

On the first Sunday our collection for State Missions was \$35. At Maxwell church, on the second Sunday, our collection for the Orphans' Home was \$18. At Baker's Grove, on the third Sunday, arrangement was made for a large box for the Orphans' Home, at New Middleton church. I have been recalled at Baker's Grove, New Middleton and Mt. Juliet; I was also called to Mt. Olivet.

G. A. OGLE.

Mt. Juliet, Tenn.

Our meeting at Peyton's Creek, Saturday and Sunday was very encouraging. The attendance on both days was splendid. Sabbath school good and lively. We have a good prayer meeting every Wednesday night with fine interest. Some of the young converts at our protracted meeting have entered public life, pray and conduct some of the prayer services. Oh, I am so happy in seeing young men coming to the front.

Pastors present: Brown, Boyd, Cecil, Gorbet, Walker. Rev. J. L. Dance, pastor Island Home Baptist church, who is assisting in the meeting at Highland Park Baptist church, was present. Devotional exercises by Brother Boyd.

R. B. DAVIS.

Carthage.

It was my pleasure to labor two weeks with Pastor A. P. Moore and his people at Tullahoma. Brother Moore was my pastor when I began preaching. He preached my ordination sermon, and through these years has been my loyal friend. So it was a rare and peculiar pleasure to be with him again. He has done a royal, good work during his two years at Tullahoma. The membership has largely increased and they have built a handsome new house under brother Moore's ministry. He has some noble, good people there who stand loyally by him in every good word and work.

The meeting resulted in about 40 professions of faith, the most of whom have or will join the church.

Fulton, Ky.

M. E. DODD.

On Sunday, November 3, I held two services with the church at Tracy City. I found everything so different with the church and town from what it was when I was last there, two years ago, that I feel like I ought to speak of it through the BAPTIST AND REFLECTOR. Then the mines had closed down and the people were out of work. All were discouraged and the church work languished. Now the people are at work again and the prospect is bright. The Baptist church is small in numbers, but they are a loyal band. The coming of the Mosier brothers and their families into the church has been a great help. The prayer meeting and the Sunday school are well attended, and are full of life. The number of pupils in the Sunday school exceeds the membership of the church. They have a neat house of worship, and just now they are making repairs that will greatly add to its appearance. They expect to call a pastor after a while and push the work vigorously. Tracy City is a town where there is much work to be done, and we believe the church will some day be spiritually what it is geographically, a city set upon a hill which cannot be hid.

G. L. BOLES.

Wartrace, Tenn.

FAITH.

Through days and nights, bitter with grief and pain,
He testeth me.
But still my trials bring me nearer Him,
His cross I see,
And comfort gain.

Each throbbing pulse, each shortened breath,
Numbers my days.
My earthly loss is heavenly gain.
He in appointed ways
Gives life for death.

Gazing through eyes tear-blind and dim,
Trusting, I wait,
Knowing that He who placed me here
Shall bring me through Death's gate
To heaven and Him.

—M. L. MURDOCK.

THE PASTOR'S DUTY TO YOUNG CONVERTS.

BY REV. M. E. STALEY.

(Paper read before the Tennessee Baptist Pastor's Conference at Knoxville, and requested for publication.)

It is understood in the outset of this paper that the word "young" applies only to age in Christian life—in spiritual life—life gained in the second birth; not the first, or physical birth. A young convert might have passed the age of three score and ten, or perhaps four score. It is not often that young converts are old, but it is sometimes the case. The longer one goes out of the Kingdom of God, the farther away he gets, and the harder and longer seems the process of his return to a condition in which the gospel is accepted. By "young converts" is meant those who have not long been professors of faith in Christ, and who stand in particular need of encouragement, sympathy and teaching.

The duty of the pastor then is plain and practical: The query does not even assume that the young converts are church members. Unhesitatingly, *I would say it is the duty of the pastor to urge them to unite with the church.* It is dangerous to leave sheep unsheltered when the adversary is abroad seeking whom he may devour. This duty, however, is generally promptly attended to. All pastors seem to have a love for this kind of work, i. e., the reception of members, and especially those who enter the church through the baptistery.

Surely it is not unwise here to suggest that the pastor must discharge a double duty—duty to the convert and duty to the church. Too often it is true that the pastor, in his zeal for the young convert, forgets his obligation to the church. This is neither wise nor honest. It is simply zeal without knowledge. The pastor owes it to both convert and church to explain the obligations and privileges of church membership. An applicant for membership in a church of Christ should be cordially received by the pastor, but also carefully instructed in church duties. I am persuaded were this done we would be saved much distress which seems to be the common fate of the churches of today. Certainly, obligations cannot be assumed in ignorance. The pastor should carefully prepare young converts for church membership. The key note of such instructions, of course, will be found in the plans and purpose of the church as it lives in the world to express and do the will of God. People certainly should know the object of the church, and what is expected of them before they enter it.

It is our privilege to follow our Supreme Teacher in this as in other matters. To the hasty, thoughtless disciple, you remember, the man who said unto Jesus, "Lord, I will follow thee whithersoever thou goest," Our Lord made reply, "Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head." (Luke 9:58.) And in the 14th chapter of Luke's gospel, 27th to 33d verses, our Savior lays it upon his disciples to count the cost of carrying his cross.

By all means urge converted people to unite with the church, but as you value their usefulness, and the purity and efficiency of the church, urge upon them also the obligations they assume in church-membership.

II. It is the duty of the pastor to wisely and well instruct the church as to its duties to young converts. This is not only a duty to the church, but to the young converts themselves, as well. This point is made here because it is so closely related to the other, or foregoing one. If the convert is obligated to the church, certainly the church is obligated to him. Too often we fail here. Not many sermons are preached to the church concerning its duties to young converts. If this duty is laid upon the hearts of the older Christians

the pastor must do it. A great deal depends upon the soil and atmosphere in which a plant is raised. Fertility of soil and purity of atmosphere are to be striven for in our churches. To bring up a young convert among barren Christians is to end with a barren Christian. To rear a young convert in unhealthy atmosphere is to produce a sickly and stultified form of life. The church must understand it has much to furnish in soil and atmosphere and the pastor must so teach them. To this more than any other source outside the young Christian can be traced the form of life produced. The warmth of reception, the zeal and ardor among older Christians in the church has much to do with shaping the lives of the young. And very often the church is not awake to this duty. A pastor-evangelist on reaching a certain town where he was to help in a meeting, was met by the pastor, who, all aglow with enthusiasm and zeal, stated to him he had been praying for one hundred conversions and additions to the church. After a few days' stay the preacher suggested he did not know what they would do with them. It seemed they were entirely incapable of looking after one convert, much less a hundred. Babes in Christ are to be cared for as other babes—nursed and fed and watched. This duty falls upon the family in the first birth; in the second birth it falls on the church. The pastor should make plain this duty to the church and see to it in so far as he is able, that it is rendered, assuring the church that neglect on their part cannot be atoned for in others. As Christ carefully schooled and trained the apostles, so are we to nourish and train those who begin Christian life among us; as Paul's particular care became the young churches of Asia Minor and Europe, so each church has a care in those who are young in their experience of Grace. Happy that church which wisely and well looketh after its young converts, and thrice happy those who enter its portals in youthful Christian life.

III. In the third place, I would suggest it is the duty of the pastor to instruct young converts in the commonplaces of Christian living. It is certainly true that instruction along this line is needed, sadly so. Too often young converts backslide because they are not properly instructed by those upon whom this duty falls.

(1) To divide this head for the purpose of holding the thought, *young converts should be taught the privilege and value of prayer.* How full the scriptures are of injunctions to pray. And if I were asked to name some of the causes for so much backsliding, I would name "neglect of prayer" as among the first and foremost. "Prayer," one has said, "is the vital breath of Christianity." Physicians tell us they often find people who impoverish their whole physical systems by superficial or shallow breathing. The lungs are not supplied with enough air with which to vitalize the blood. If this is true in the physical realm, certainly it is true in the spiritual. As the blood is purified and vitalized by fresh drafts of air, so is the spiritual nature kept pure and vigorous by contact with almighty God in sweet moments of prayer. To neglect prayer is to neglect a vital factor in spiritual life. It is just as possible to live physically without breathing as it is to live spiritually without praying. Let us never fail to make ourselves clear as to this delightful privilege which belongs to all Christians, and is to be specially urged on young converts in forming habits for the future upon which much depends in peace and power. "Pray without ceasing," was an injunction to Thessalonian Christians. They were all young converts. It applies none the less to us and our times.

The doctrine of prayer should be carefully developed to all Christians, and especially to young ones. Let us teach them how to approach God; what to expect; that God answers prayer, but only when we fulfill the conditions laid down by him; that we are God's servants, not His ours; that prayer is to be used unselfishly, for power and strength to serve and suffer in Christ's kingdom. We are sure to reap if we sow and till, and it will be a rich harvest of fragrant fruitage in the vineyard of the Lord.

(2) Again, *young converts should have laid upon their hearts the importance of feeding on God's Word.* If there is a great neglect of prayer and praise in the spiritual realm, there is also a disastrous neglect of the scriptures, both in devotional reading and as a guide to practical living. If there is any one book neglected in this world, it is the Bible, and this neglect has brought great injury to individual Christian lives, and through them has greatly impoverished the churches of Christ. The pastor should seek to lay on the hearts of young converts that "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness." That the man of God may be perfect, thoroughly furnished unto all good works." (2 Tim. 3:16, 17.)

Neglect of the scriptures has been fatal to usefulness in the past—it will be so in the future. The Word of God furnishes us a doctrinal basis—something to believe—without which we cannot be; it will reprove

us of sin, correct our faults, and instruct us in righteousness; yea, it will furnish us unto all good works. The young convert must, if he would grow in grace and usefulness, feed upon God's Word, appropriating its promises and obeying its commands. God's blessing will be upon those who seek to know His will and do it—more light and grace will be the gift of the God of light and grace.

If you will diligently inquire of any backslider the cause of such retrogression in Christian living, you will, in all probability, find a neglect of the scriptures at the headwaters of the stream. Spiritual life must be fed. If the vital breath of Christianity is prayer, the food is God's Word.

(3) *In the last place, the pastor should instruct young converts that spiritual exercise is essential to spiritual health and well-being.* Breathing and eating are important—they are necessary; without them life cannot be sustained. But they are not the end—the purpose of life. We do not live to breathe and eat—we breathe and eat to live; we ought to live to glorify God. To fail to do this is to cumber the earth. It is ours to glorify God, the only way open to us in crowning our Christ with glory is in service—service to poor, downtrodden, downcast, discouraged, helpless humanity. A young lawyer in Philadelphia, some years ago, was asked what he did. In reply he said, "I practice law for a living; I live to glorify God." Yes. Amen. So may it be, more and more among us. Let us teach young converts that spiritual strength is for use, and that its use brings more and more strength. Laws in the physical realm concerning strength in its use and abuse apply here. To refuse to use your arm would be to ultimately paralyze it. To fail to use spiritual strength is to so injure one's self that after a while, weakness and indecision are the only fruitage of life. All life is sustained in health and strength, by toil and service. To empty one's spiritual life of good works is to fill it with disaster and doubt. Dr. Broadus used to be fond of saying, "if German higher critics would get their feet from beneath their tables, and their pipes from between their lips, and get out into this world and help in God's great practical plan to save it, they would find their doubts vanishing and their misty minds clearing up in the sunshine of service." And so they would. If you would live a healthy, happy, Christian life, you must live in active, practical relation to the Kingdom of God in all its interests, both at home and abroad. To refuse to do this is to stultify life and live a derelict on the great sea of time. We must teach young converts there is safety and growth and happiness in service, and that without it none of these things can be attained. "If ye know these things, happy are ye if ye do them." (Jno. 13:17.) In this too, Jesus presents to us the perfect man. His life shines and glistens always in its immaculate glory. If you would tell of Jesus, you must tell of his earthly pilgrimage, if you would tell of that you would say, "He went about doing good."

The writer of this paper is deeply concerned in the interest of young Christians, and urges upon the brotherhood careful consideration of the foregoing suggestions. How important it is to get the convert in the right relation to the church all know, and, oh, the need of laying upon the church its duty and privilege. Here is a place for strenuous effort. And as to the last suggestion—about the "commonplaces" of Christian living—prayer, individual communion with God, and attention to God's Word, for devotional and doctrinal life, and the practice of these things, no further emphasis is needed. We all realize their importance. Urge them, brethren. To be sure, branch out, emphasize, repeat. This is only a general treatment. You will know how to do it better than the writer, and he urges you to press the claims of the Lord.

A word in conclusion: Happy the pastor who welcomes to his church young converts, recognizing his obligation to them and faithful to it, in nothing forgetting the church into which they come. Happy the converts who enter the Kingdom of God with such a shepherd. The prosperity and peace of God shall be on them, the grace of God shall sustain them. Earth shall be their place of toil and service; Heaven their home.

Humboldt, Tenn.

On page 3, in column 3, your "printer's demon" made me say "I am a Tennessean to the marrow bone," when I wanted to say "I am a Tennessean to the manner born."

The First Baptist Church of Jellico, Tenn., has unanimously called Rev. J. A. Taylor, of Shelbyville, Tenn. It is understood he will accept. Jellico is one of the most important fields in the State.

M. L. BLANKENSHIP.

Kensee, Ky.

LOOK TO GOD.

BY SPURGEON WINGO.

Oh, weary soul on the road of life,
With your manifold sorrows and endless strife,
When the day is long and the way seems hard,
Forget your troubles and look to God.

The days may be dark and the prospect blue,
But, oh, what joy! He careth for you.
Then, courage, dear heart, "fight on, fight on,"
And strive for the mastery till the victory's won.

It matters not though the day seems long,
And the trials many and the foes so strong,
Happiness will come to him who dares
Look up to God and forget his cares.

Louisville, Ky.

THE CROWN OF THE HILL.

A STROKE STRAIGHT TO THE CENTER.

BY W. E. HATCHER, D.D., RICHMOND, VA.

In the name of the trustees of the Southern Baptist Theological Seminary, I appear before the Baptists of the South with a message. It is a weighty matter, indeed, which I bring, and I claim the attention of every man and woman who believes in an educated ministry.

Let it be said at the outset that the Southern Baptists have only one theological seminary. On this one they are well united, and desire no other. There are other strong and well equipped theological schools in our country, owned and operated by Baptists, and doing excellent work, but the Baptists of the South—about two millions of them—are agreed in having just one seminary of their own, and into that they have concentrated their resources, and around it have entwined their hearts and hopes. Already the South is fast becoming distinguished for the geniality and unity of its ministry, for its doctrinal harmony and the joyous comradeship of its preachers.

In our Seminary at Louisville we have our forces organized for educating our ministers of all grades of advancement, and endowment, and for all forms of ministerial service. Our courses of instruction are varied, flexible and adapted to the diversity of gifts which is characteristic of the Christian ministry everywhere.

The spirit of our Seminary is conservative, open to the light of truth, courageous in research, sympathetic with thorough scholarship, and yet far from radical tendencies; reverential toward the Word of God, and committed to the salvation of the whole world.

It is not too much to claim that our Seminary at Louisville holds a lofty place in the respect and confidence of the Baptists of the world. While the bulk of its students come from its well-defined territory, it finds patronage in every part of our American republic, and not a little as well from beyond it. The accredited representative of our Seminary is a guest of honor in every Southern Baptist assemblage.

Nor need we be ashamed of the Seminary itself as an educational output. It has its seat in the beautiful city of Louisville, and in the most attractive portion of the city. Its halls, its dormitories, its libraries, and more yet, its scholarly corps of teachers, its high spirit of evangelical fervor and missionary progress, make it an institution of which the Baptists of the South are justly proud. It can almost be said that it is the solitary as well as the one unifying possession of Southern Baptists. Let it be added that the Baptists have it to hold. It is theirs by chartered rights and legal guarantees that nothing can break. The Baptists themselves must break before the Seminary can be lost. Its properties are held by Baptist trustees, representing every State, and nominated by the Southern Baptist Convention, the number from each State being determined by the amount of money contributed by that State to the endowment of the school.

But this statement cannot stop here. To tell this much and omit the rest would be unfair to the Seminary and to its friends. The Seminary has not attained unto its full growth and power.

Let us explain. True, we have the largest number of students of any Baptist theological seminary in the world, but bear in mind that we represent nearly two million Baptists. The demand for men far outstrips the supply which the Seminary can furnish. We cannot take all of the students who need theological training and are needed by the churches. Already our teaching force is grievously inadequate. We need more teachers, and all departments sorely need assistant teachers. We are coming to the point also where we must have more buildings, more departments, more professors, better equipments, and by all means a better library. The

truth is that we have not money enough to run the Seminary. Last session, painful as it is to say it, we had to spend for repairs and improvements fully ten thousand dollars beyond our income. This, I admit, is like letting fly an unhappy family secret, but, dear friends, it had to be done.

Some of our friends need to pause for a little sober thinking. The denomination decreed at the outset that all instruction at the Seminary should be free. It is given to men who give up all for the ministry, and of course, we would not be willing to charge them tuition. Here, then, is a great school, handling three hundred men, and needing to handle as many more, and yet not receiving one copper in the way of compensation for its work.

Besides, the Seminary has no rich alumni. The sons of the Seminary grow not rich in earthly store. They love their *alma mater* and honor her by godly service, but they have little to put into her treasury. The people in the pews must take care of the Seminary, and this they have good reason to do. The Seminary constantly enriches our ministry, and the pew fattens on the fruits of the Seminary.

It was hinted just now that the Seminary has become poorer of late by unavoidable overspending, but the trouble comes in another way. Some of our investments have expired recently, and we cannot invest to such an advantage any longer. This shrinkage is hitting us a hard blow, and we find it necessary to raise the signal of distress.

Take one fact and dream over it. Our Seminary handles about as many students as are found in four or five of our excellent Baptist seminaries, and yet each one of these schools has more money for current expenses than we have at Louisville. This fact ought to bring all lovers of our Seminary to action.

Our friends never were in such fine shape for making the Seminary all that it ought to be, as they now are. We never had so many rich people as in this good year 1907, and many of them have not helped the Seminary at all, or at most, only in a small measure. If our rich Baptists could get together and talk the matter over for two hours in a sympathetic way, our Seminary would have all it needs.

But the trustees make another appeal. In these recent years of plenty, prosperity has come home to uncounted thousands of Baptists. Not that they are rich, but they are well-to-do. They have fitted up their homes thoroughly and have a good bank account. They are intelligent, fond of the church, and believe in Baptist doctrines. They love their pastor, and love him all the more because he is educated. There may be some who mourn because their pastors are uneducated, and the best way for them to win their desire is to put their hearts in living unison with the Seminary. The best blessings come to those who are quick to give. Those who bless the Seminary, the Seminary always blesses.

At the meeting of the Seminary trustees in Richmond, May, 1907, it was decided that the fiftieth anniversary of the Seminary, which occurs in 1909, should be marked by a Jubilee Celebration. Meanwhile, the friends of the Seminary are to be asked to raise for the endowment of our great school the round sum of four hundred thousand dollars. The request is not exorbitant. It is the amount which is necessary to give the Seminary the ability to enlarge its work and to conduct its business without embarrassment. It is the hope of the trustees that the Convention may find it agreeable to meet in the city of Louisville in 1909, for the fitting celebration of our Semi-Centennial, and the most practical and substantial schedule of celebration will be by having in hand by that time the four hundred thousand dollars.

Now it is to the task of raising this needed four hundred thousand dollars that the friends of the Seminary ought most urgently begin at once to address themselves. We are attempting little more in this paper than to indicate what we are to undertake. It is hoped that among the many thousands of homes into which this paper shall go we may find:

(1) Twenty men who will give us five thousand dollars each. Let these favored men of money lead in this matter. Their action will carry us far 'ut on ti: way. Let each trustee find his man and send in his name.

(2) We ask one hundred men to give us one thousand dollars each. They be very many—those thousand-dollar men, men who can, and ought, and, we pray God, may give us one thousand dollars apiece.

(3) We ask one thousand men to give each one hundred dollars, paying in cash or installments as they may prefer.

(4) We ask every church, in city or country, large or small, rich or poor, to give us a Sunday morning collection, taken not in the baskets, but by open subscription, and taken after long and ample notice, after distributing Seminary literature and after a burning

appeal by the pastor, and with at least two addresses by brethren of the church selected for that purpose. Surely no church will forget or deny a request like this.

The trustees greatly desire that during this new movement for the more adequate endowment of our Seminary an endowment for at least one chair may be secured. It requires sixty thousand dollars for this purpose, and it opens an opportunity for those of liberal means and large hearts to perpetuate their influence by supporting one department of instruction in the Seminary. Money thus given is faithfully guarded and only its interest is used, and in this way for generation after generation a gift for this purpose will live and quietly do its gracious work for the ministry. Where is the man or woman who will come forward and render this noble service?

Already the Chair of Theology, known as the Joseph Emerson Brown Chair of Theology, has been endowed, and will hold in perpetual remembrance the name of the illustrious Governor of Georgia. We gratefully mention also the David T. Porter Chair of Church History, endowed by Mrs. Rebecca P. Bartlett, in honor of her brother, Mr. Porter. In the former case the money was given by the gentleman after whom the chair is named, and in the other case a good lady endowed the Chair of Church History in honor of her brother. Additional chairs may be endowed, and it is left to the donors to designate the persons whose name is to be associated with the chair.

Another privilege lies in reach of the public-spirited and generous friends of the Seminary. For thirty thousand dollars a school in the Seminary may be endowed. This gift could also become a memorial in honor of some loved one, and would constitute a monument which, while commemorating the virtues of the dead, would constantly assist in the work of ministerial education, and bring honor to the Redeemer's name. Who will gladden the Southern Baptists' hearts by a gift in so good a cause?

ORPHANAGE NOTES.

Since our last letter many interesting things have occurred, bringing both pleasure and anxiety. Scarlet fever has been in the home for six weeks, also typhoid, malaria and pneumonia, but at present all seven of our patients are doing nicely. We have indeed been afflicted, but we are thankful that it has been no worse with us. We are indeed greatly indebted to Dr. Head, a prominent physician of West Nashville, who, through having a large practice of his own, has given gratuitously his attention to our children, manifesting as great interest in our children as in those of his wealthiest patients.

One of our workers, Miss Reeves, has had entire charge of the scarlet fever ward, isolating herself entirely for several weeks. We have indeed been glad to welcome so many visitors. Come again, and encourage us.

We wish to thank those who have sent us donations during the past month. Most gratefully were they received, as our expenses of late, owing to our sickness and increased cost of living, have been very, very heavy.

"Unknown," yours is a Biblical way of giving, but we fancy in that Book where the deeds of men are kept that the angel recorded "unknown," "well done."

To those planning to send boxes, please send bill of lading to avoid loss or delay; always pin a card to something in the box, in order that we may know whom to thank.

Ready made clothing is always acceptable, especially so just at present.

Boys and girls of the BAPTIST AND REFLECTOR, listen, we have the nicest something to tell you—a nice plan. Possibly you have wanted to come to see our children; possibly you have wished to do something for them.

In our Home there is the nicest, coziest, room that we have selected as a reading room, and it occurred to us that the young people of Tennessee might rally to our support and send us books, old or new, papers, magazines, etc. Look over your books, or five or six club together and send us a book or a subscription to some paper or magazine. Help us and we assure you that you will be held securely in the round tower of each little orphan's heart.

Bye bye children. God bless you. We are counting on you, expecting great things from tomorrow's men and women.

Brethren, sisters, pray for us that we may ever be guided by "Him who doeth all things well."

MRS. BRYAN, Superintendent.

We are in need of a pastor for Linwood Church. Brother Russell has served us very ably and attentively for the past five years. Now, as he has offered his resignation, we are out of a pastor. Please put this little notice in your paper, and maybe it will get us one. A. A. McNABB, Supt. Sunday School, Watertown, Tenn.

Baptist and Reflector

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SUPERSTITION.

Under the head of "Twentieth Century Superstition," the Christian Advocate of New York tells the following story:

"It fell to our lot to spend one year in a house in which two persons had attempted to take their own lives, one of them succeeding. The house was one hundred years old. One night a weird shriek terrified the inmates. We confess to lying awake for some time after the horrid sound was heard; later a still more awful wail was heard. Then we saw that the time had come either to succumb to fear for a lifetime or to invade the attic around which clustered the blood-curdling tales of former years. Lighting a candle, we ascended, and confess that we trembled. The spike on which the miserable deeds had been enacted was still there. We advanced upon it uttering some defiant words of Shakespeare, which a teacher of elocution had required us to practice, and the moment we seized it the last tremor disappeared. The weird shriek was caused by a high wind that had been forced into a bottle which, for ventilating purposes, had been put on its side under a window. Then and there we vowed never to bow the knee to any superstition, believing it to be, not only want of faith in the providence of God, but belief in a fraud, a delusion, a misinterpretation of nature, or a non-significant coincidence."

Many of our readers will remember the story told in the old Second Readers about how a boy went to the stable one night, and something white struck him in the face. He gave the alarm. The father and mother and all the children, with hoe and rake and broom and poker and sticks, went to the stable, only to find that it was a pillow which some of the children had left in a swing that afternoon. They will remember also the story of the man who was walking on a dark night and saw something white in front of him stretching out its long arms. He stopped at a house, got some one to assist him in following the white object, and found that it was a goose.

We were riding along one night about 12 o'clock through a stretch of woods on our way to make arrangements for the funeral of a relative who had died that night. We saw coming towards us in the woods some objects in white. We confess to a little feeling of terror for a while. There was nothing to do, though, but to go forward and meet the objects as bravely as we could. When we did so, we found they were

some negroes dressed in white returning from church. And so whenever any of these things which cause fear are investigated, it will be found that it is some natural object of the kind. We suppose that rats in a house have been the cause of more superstition than any other one thing. Let us be brave and manly.

SALOONS AND PROSPERITY.

The Baptist Argus copies the following from the New Zealand Baptist:

"Many said property would decline in value; the rates would rise; business would be dislocated; municipalities would miss the revenues they had drawn from the licenses, and slygrog selling would become rampant. The experiment has now been tried long enough at Ashburton, Oamaru, Matura and Invercargill to put these Cassandra prophecies to the proof. What is the verdict? At the recent No-License Convention held in Dunedin, Rev. R. J. Porter, of Oamaru, said that the rates had not gone up a penny, and none of the disasters that were predicted had been experienced. The town was cleaner, quieter, and more prosperous than ever before. Mr. J. S. Baxter said the same happy state of affairs obtained at Invercargill. There had at one time been thirty-two hotels, several bottle-licenses, and a club in the town, and it was a more prosperous place now than it had ever previously been. Nor do we need to depend upon temperance enthusiasts for testimony to the success of No-License. Mr. Justice Chapman referred to the lightness of the criminal calendar at the last sitting of the Supreme Court in Invercargill. And the Hon. George Fowlds, after making careful inquiry, expressed himself as satisfied that No-License had proved a benefit in the districts in which it had been tried. If this be failure, we should like to have more of it."

This is simply in line with the testimony which comes from every place in Tennessee, and, in fact, from every place from which saloons have been abolished. The idea that saloons help business is the most absurd, the most preposterous notion that ever entered the brains of men. How can that which is destructive—which destroys the body and mind and character and ability for productiveness, to say nothing of happiness—help business? That was a fine remark of Senator Carmack in his address at the Tabernacle in this city last summer: "Imagine," he said, "a town in which everybody is a drunkard. Would you expect such a town to prosper?" The idea, of course, is ridiculous, but it serves to show the absurdity of the proposition that saloons add to the prosperity of a place. Just in proportion as there are saloons they will make drunkards, and just in proportion as there are drunkards will the prosperity be curtailed. Why, then, should there be any saloons anywhere?—considering the question simply from a material standpoint, to say nothing of a moral standpoint, which is far higher.

THE CARMACK-LITTLEFIELD BILL.

Says the Standard, of Chicago:

"Many persons believe that the Carmack-Littlefield bill, which has been before Congress repeatedly for years, will be enacted without any trouble when Congress meets again. We are not so sure of this fact for the reasons just stated among others, and yet the logic of its passage is irresistible. If prohibition is wise for a State, it is surely unwise to permit the shipment of intoxicants into that State under the protection of inter-State commerce regulations. The Carmack-Littlefield bill provides that when intoxicating liquors are transported within the limits of the State they are then subject to the local laws governing such intoxicants. If the Congressmen known to be in favor of the bill should join with the Congressmen from States having full or partial prohibitory laws, there would seem to be little difficulty in securing the passage of this reasonable act. It is not too soon to begin to agitate in favor of its passage."

This Carmack-Littlefield is the 203-Metre Hill of the liquor traffic. If we can capture that hill by the passage of this bill, then the Port Arthur of the traffic will be in our hands and the fight will practically be won. The greatest difficulty in the way in the enactment and also the enforcement of temperance legislation is the claim of the liquor men that if one State prohibits the sale of liquor it can be shipped in from other States. It was this claim which led Governor Patterson to veto the Jug Bill which passed the last Legislature, forbidding the shipment of liquor into dry territory within the State. He seemed to

forget, however, that the same argument could be applied to the prohibition of liquor in any county or town or city in the State. The simple reply is that we want to get liquor as far away from us as we can. To wait until it is wiped out of the United States would be perhaps to wait indefinitely. To get it out of the United States we must first get it out of the towns and cities and States. Also it should be remembered that the farther away liquor is put from a man the less apt he is to get it.

By the way, we heard Dr. P. A. Baker, National Superintendent of the Anti-Saloon League, say in an address before the Tennessee Anti-Saloon League Convention at Chattanooga, in referring to the Carmack-Littlefield Bill: "Why in the world did you people take Senator Carmack out of the Senate at a time when we needed him so badly? He was our very strongest advocate on the floor of the Senate. Why did you take him away?"

OUR PREMIUM OFFERS.

We are expecting our friends to go to work as never before for the BAPTIST AND REFLECTOR to put it in every Baptist home in Tennessee.

In order to assist them in getting subscribers, we make the following offers:

1. For one new subscriber and \$2.10 we will send a copy of the Moral Dignity of Baptism, by Dr. J. M. Frost, or of the Folk-McQuiddy Discussion on the Plan of Salvation.

2. For a club of three new subscribers at \$1.50 we will send the Illuminated Teacher's Bible, with 600 illustrations and concordance and maps. The price of the Bible is \$3.50. Or we will send a Gold Post Fountain Pen. Price \$3.

3. For a club of five new subscribers at \$1.50 we will send a copy of the best Teacher's Bible, with 600 illustrations, concordance, maps, patent index, and leather lined. The price of the Bible is \$5. Or we will send you the pen and also a copy of the Moral Dignity of Baptism, or of the Folk-McQuiddy Discussion.

4. For seven new subscribers at \$1.50 we will send a handsome dinner set of Limoges china, with 48 pieces.

5. For six new subscribers at \$2, or twelve new subscribers at \$1.50, we will send a beautiful gold-filled watch, suitable either for gentleman or lady. The price of the watch at retail is about \$20.

These are the best premium offers we have ever made, and we believe the best that have ever been made by any paper in the South. Now, let our friends all over the State go to work and help to swell the list of subscribers to the BAPTIST AND REFLECTOR. We ought to receive 1,000 new subscribers to the paper during December. Write to us for sample copies, if desired.

For renewals we will make the following offers:

1. A copy of the Moral Dignity of Baptism, by Dr. J. M. Frost, or of the Folk-McQuiddy Discussion on the Plan of Salvation, for 60 cents extra with the paper.

2. A Gold Post Fountain Pen for \$1 extra.
3. An Illuminated Teacher's Bible for \$1.50 extra.

4. The same Bible in better binding for \$2 extra. Or the same Bible with patent index for 25 cents additional, making \$1.75 for the first and \$2.25 for the other.

5. For \$3.50 extra we will send you a handsome dinner set of Limoges China.

6. For \$6 extra we will give you a gold watch. We hope that a great many of our friends will take advantage of these offers, both in renewing their own subscriptions and in getting new subscribers.

PROSPECTUS FOR 1908.

With the organization of the Baptist Publishing Company of Tennessee, which is to publish the BAPTIST AND REFLECTOR, we are expecting a large increase in the circulation of the BAPTIST AND REFLECTOR, and we are calculating to make the paper better than ever before. The following will be some of the special features of the paper next year:

1. A series of articles by the editor, giving an account of his trip through Europe, Egypt and Palestine. He is going, not simply in his own interest, but also in the interest of the readers of the BAPTIST AND REFLECTOR, and he proposes to try to make them see, as well as possible, what

he sees on the trip. It would cost you \$750 to see these countries through your eyes. You may see them through the editor's eyes for \$2. Will not that be a cheap trip?

2. During the year there will be sermons by a number of our popular preachers in the State. These sermons alone will be worth the price of the paper.

3. There will be articles on doctrinal and practical subjects, dealing with our denominational doctrines and life.

4. There will be news articles giving information about the work of the denomination all over the State and out of the State.

5. We propose to emphasize more than ever before the subject of missions. Tennessee Baptists have been doing very well along missionary lines, but not as well as they ought to have done. We propose to give all the information possible about all of our denominational work, such as State and Home and Foreign Missions, Sunday School and Colportage, Ministerial Education, Ministerial Relief, Orphans' Home, and any other phase which may need to be emphasized.

6. The Home and Young South departments will be continued as before, and, if possible, made even more interesting. In other words, we propose to do all in our power to give to the Baptists of Tennessee the very best paper possible. But we cannot do it alone. Will you not co-operate with us in the effort and help us, not only by renewing your own subscription, but by getting new subscribers to the paper?

Read our premium offers and see if you cannot take advantage of at least one of them.

TEMPTATION REMOVED.

The Charleston *News and Courier*, itself an anti-prohibition newspaper, recently said:

"If the entire disappearance of the whisky traffic from public view, the reduction of retail sales to one-fiftieth or one hundredth part of their former volume, the complete obliteration of stationary whisky shops and the destruction of the treating habit constitute prohibition enforced, then it is enforced in the rural counties of South Carolina. There are numerous towns and villages in the State where one may spend weeks without seeing, hearing of or smelling whisky, and where one would find it a commodity about as rare as paregoric or other staple articles of the druggist."

It also says that "the average Southern man in the small towns and in the rural districts, or even the exceptional man liable to get drunk upon occasions, will not go far out of his way for whisky, and so long as he does not see it in easy reach gives it no thought. * * * In the presence of whisky he is frequently weak, but he suffers little discomfort from its absence."

There is a great deal of truth in the above, as has been demonstrated in the various towns in Tennessee and elsewhere which have abolished saloons. Men who, when the saloons stood open before them tempting them, were accustomed to drink, now when liquor is removed out of their sight, have discontinued the habit of drinking, until they have lost the appetite for strong drink. As a result they have straightened up and become sober, industrious, efficient men, spending their money for food and clothing for themselves and families instead of for drink.

THE TEXAS CONVENTION.

The Texas Baptist Convention, which met in San Antonio on November 7, is said to have been the greatest convention in the history of Texas Baptists, and that is saying much. Dr. R. C. Buckner was elected President for the thirteenth time. Revs. F. M. McConnell and A. E. Baten were re-elected Secretaries. The following was the report of the work accomplished during the year:

Foreign Missions	\$ 42,480.84
Home Missions	34,640.04
Old Ministers' Relief Fund	2,619.84
Church building, special gift	46.75
Missionary Worker	616.05
State Missions	104,810.86
 Total cash	\$185,214.38
Raised and expended in church bldg.	176,425.28
 \$361,639.66	

When these figures were read out and it was learned that nearly \$105,000 had been contributed for State Missions, with a balance of about

\$1,700 in the treasury, the members of the Convention were overjoyed and they pressed forward to shake hands with Dr. and Mrs. Gambrell. A gold watch was presented to Dr. Gambrell and \$50 in gold to Mrs. Gambrell as an expression of their affection for these two leaders in the great work which had been accomplished. That was all right. They certainly deserved everything said of them and given to them. May we ask, though, what about the *Baptist Standard*? That certainly was no small factor in the result. Should not something have been given to the editor of that paper as well?

TRUE FRIENDSHIP.

Says the *Nashville American*:

"President Barney, of the Knickerbocker Trust Company, who killed himself a few days ago, left an estate worth nearly \$3,000,000. The despondency which led to his death is said to have been caused by the desertion by friends on whom he depended for assistance in the hour of need. Men he had befriended and on whom he had reason to believe he could rely in the crucial moment turned coldly from him after he had retired from the head of the Trust Company."

That is the way of the world. People will flock around you in the time of prosperity, and then desert you in the hour of trial, when you need a friend most, as the prodigal son found to his sorrow. This, really, is the greatest trial of all trials. It was to such persons that Paul had reference when he spoke of being "in perils among false brethren" (2 Cor. 11: 26). Thank God, though, "there is a friend that sticketh closer than a brother." He will never leave us nor forsake us. The more others turn away from us the closer He will come to us, and the more firmly He will stand by us. Thank God for such a friend. Is He your friend?

THE SUNDAY SCHOOL AND CONVERSIONS.

Says the *Christian Index*:

"Dr. Broughton stated at the Pastors' Conference that after careful examination he had become satisfied that eighty-five per cent of the increase of his church, so far as converts were concerned, had come from the Sunday-school. It was this fact coming to his knowledge that led to the present movement to increase the Tabernacle school to 2,000. There were actually 1,750 present last Sunday, and the enrollment is within fifty of the 2,000 aimed at."

At the recent meeting of the Sunday School Institute in this city we asked Brother Spilman to give his estimate, formed after a wide observation, as to the proportion of those who join the church that come from the Sunday School. His answer was, from 85 to 90 per cent. Dr. H. M. Hamill, Sunday School Secretary of the Southern Methodist Church, puts the proportion at 85 per cent. These things being true, does it not constitute a powerful argument for the Sunday School? And should not parents see to it that their children are in Sunday School? Let them remember, too, that the best way to see that their children are in the Sunday School is to go and take them.

RECENT EVENTS.

Rev. Victor I. Masters has become assistant editor of the *Religious Herald*. He and Dr. R. H. Pitt will make a great team.

We extend deep sympathy to Dr. and Mrs. Charles E. Brewer, of Wake Forest College, North Carolina, in the loss of their only son just 12 years old. He was said to be a remarkably fine boy.

Our friend, Dr. W. J. Cox, formerly of Bolivar, who moved from Memphis to Jackson some months ago, has returned to Memphis for business considerations. He is one of the best men in our State.

Brother A. P. Moore, of Tullahoma, was in the city last Saturday and gave us a pleasant call. The meeting in which he was assisted by Rev. M. E. Dodd, of Fulton, closed Friday night with about 40 conversions and some 20 or 25 additions to the church.

We acknowledge receipt of an invitation from Mrs. Mary Stover Thompson to attend the marriage of her sister, Miss Lena Gertrude Stover, to Rev. G. P. Bostick, on Nov. 26, in Luray, Va. Brother Bostick has for many years been a missionary in China, first of the Southern Baptist Convention, then of the Gospel

Missionaries and then of the Primitive Baptists. At present he is making his home in Nashville, but expects to return to China. We wish him the most abundant happiness.

Rev. A. N. Whittinghill, of Bardstown, Ky., was in the city last Tuesday on some business, and gave us a pleasant call. He has recently invented a portable fence, which has proven quite a success. He is a first cousin of Rev. D. G. Whittinghill, of Rome, Italy.

The meeting at the North Edgefield church, this city, in which Pastor J. H. Snow is being assisted by Dr. G. H. Crutcher, of Dyersburg, is quite a successful one. Up to the present time there have been about 26 additions to the church. The meeting still continues.

Mrs. Lucy Dayton Alsup, daughter of our friends, Rev. and Mrs. John T. Oakley, of Watertown, died in this city last week as the result of an operation for appendicitis. Besides her father, mother, brothers and sisters, she leaves a little girl. We tender to them our deep sympathy in their great sorrow. We shall publish a longer notice of her death next week.

Dr. J. W. Carter, formerly pastor of the First Baptist church, Raleigh, N. C., and later of West Virginia, died on October 18th, while attending the meeting of the West Virginia Baptist General Association. He was known as the lisping orator and was a preacher of marked originality and power. He will be greatly missed in the Southern Baptist Convention.

The Grand Lodge of Masons in Kentucky recently, by a vote of 430 to 72, decided to exclude saloonkeepers from membership in their order. The same action was taken by the Masons of Tennessee several years ago. And thus everywhere the ban is being placed not only on saloons, but on saloonkeepers, as well as on drinkers. The time is coming, and coming soon, when it will be placed also on those who vote on the side of the saloon.

At the Howell Memorial Baptist Church, West Nashville, on last Sunday, about \$6,000 was subscribed in less than thirty minutes for a new church building. This amount was contributed by a small part of the membership, and will be more than doubled. Pastor E. K. Cox is doing a fine work here. He will lead his people to begin a new building at once on a beautiful and central lot already purchased. Beginning on the third Sunday in November, Rev. J. H. Sharp, of Knoxville, will assist in a revival.

Our old friend, Dr. W. D. Powell, who was recently elected Secretary of the State Mission Board of Kentucky, was in this city last week. He was at Guthrie on business connected with the Board, and ran down to Nashville to see his friends, and also, he says, to get some men for work in Kentucky. We warn him to keep hands off. We have no men to spare. On the contrary, we need others in the State. For one thing, we need Dr. Powell himself. He had no business ever leaving us, and we shall never be satisfied until we get him back.

We had a delightful visit last Sunday to Halls. Rev. G. W. Smith is the beloved pastor of the church. Since he took charge about ten months ago there have been 117 additions to the church by baptism. He baptized 99 at one time as a result of a great meeting held there last summer by Dr. G. H. Crutcher, of Dyersburg. The church now has over 300 members. They are expecting soon to build a new and handsome house of worship. Brother Smith is a strong preacher and an uncompromising Baptist. Despite this fact, he is very popular with all denominations. We had a good number of subscribers at Halls before, but as a result of our visit we received a fine list of new subscribers.

The following dispatch comes from Knoxville, under date of Nov. 11: "For the first time in the history of the city of Knoxville, the police docket on Saturday night failed to have registered one or more drunks. This is the second Saturday that the open saloon has been closed and not a single arrest on Saturday night for drunkenness is recorded on the police docket. The average arrests on Saturday night were from sixteen to twenty-five for drunks." We respectfully commend this dispatch to our friends in Chattanooga and Nashville and Memphis. Some of them have been saying, "Watch Knoxville, and if prohibition works well there we will be ready to adopt it in these cities." You see that it does work well there. Now let us apply it to every place in Tennessee.

OBITUARIES.

A REMEMBRANCE.

Few young women come into a heritage like that of May Turley Ford, the daughter of Samuel Howard and Sallie Rochester Ford, who passed away in the summer beauties of her Missouri home; born of parents who shone resplendently in the Christian virtues, whose careers have been marked with a brilliant facility of pen devoted to the truth as it is held by the people of God. Her father stood in the fore-front of Baptist authors and orators, fearless and strong in the maintenance of the things for which Baptists have stood in the strenuous days, fully equipped not only with a logical mind, but with an exhaustive acquaintance with the contributions of historians and polemists who showed the progress of the true light or defended the doctrines of grace. Her mother was gifted with a ready pen, consecrated to the same high purpose, and the author of books that will continue with us in their victorious defence of the gospel. As the young child grew into womanhood she was the pupil of

this well-mated pair. She devoted herself to a sweet and devoted ministry to them. She was the Martha of their Bethany home. Turning away from the allurements of a frivolous life, she became the pivot around which the family life circled, the angel of the household rather than the butterfly of society. Her busy hands relieved the student parents of the necessary hardships which are inseparable from the well-ordered home.

Yet, she had the spirit of Mary as well. She was a Martha who had no querulous complaints and she was a Mary who found rest in sitting at the Master's feet to learn of Him. A cheerful, practical Martha and a practical home-keeping Mary; it was a combination rarely beheld. Her life belonged to her Master and to her disciple-parents. As the days grew on when the house-life demanded less care, because there were vacant chairs whose occupants needed no longer her gracious ministry, and there was less call for her busy hands, she found exalted occupation in seeking the companionship of those who were striving to bring in the Kingdom, enthusiastically seconding their en-

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deavors. When the messenger from the King found her in her garden as Mary was found of him, she willingly followed him to his sepulchre, which he had glorified by his presence in the sweet assurance of a restful sleep and a golden morning presently. Then was it discovered how busy she had been, and how desolate the places of her habitation for the want of her cheery smile and helpful presence.

LANSING BURROWS.

Nashville.

COX—Last Tuesday morning, Oct. 15th, 1907, while all things were still and this old earth was yet draped with the darkness of night, the Angel of Death, with its sickle in hand, came into the home of Mr. and Mrs. William Cox and claimed for its victim their oldest daughter, Lora. For several days she was struggling under the dreaded disease typhoid fever, but at last she was relieved by the hand of death, for we must remember to God's children death is only a dream.

Lora had just begun to bloom into young womanhood, and was loved by

all who knew her. She leaves a father and mother, brothers and sisters, with a host of friends, to mourn her loss. Grieve not, dear friends, for she leaves all the evidence that man should want to believe she is today better off than we. Two years ago she gave her heart to God, and from that day until the Lord saw fit to call for her, she was a true follower of Christ and a consistent member of the Corum's Hill Baptist Church.

"Tis hard to break the tender chords
Where love has bound the heart;
"Tis hard, so hard, to speak the words
Must we forever part?"

As we leave this world for another home, and earthly ties are broken, a word is remembered from the dear one gone. The sweetest ever spoken, "Father, will you be there?"

Her pastor,
ALFRED D. ROBESON.

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ROBERTSON COMPANY

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AMONG THE BRETHREN.

BY FLEETWOOD BALL

Rev. C. A. Thomas, of the *North Carolina Baptist*, takes the position that the woman who, at the request of the *Ladies' Home Journal*, visited many city churches disguised as a working woman to see how that class was treated in the churches, played a trick to trap the churches for which she and that magazine must account at the bar of God.

At the recent session of the General Association of Arkansas, which met at Benton, Rev. T. F. Moore, of Martin, Tenn., preached the introductory sermon. Dr. Ben M. Bogard was elected Moderator.

Rev. R. A. Kimbrough, of Blue Mountain, Miss., has been on that field a month, during which there have been 24 additions, some by baptism and some by letter. There were 600 in Sunday School November 10. Bro. Kimbrough preaches to from 600 to 800 each Sunday. His many Tennessee friends will be glad to hear of this success.

The Northeast Mississippi Bible Institute is to be held at Ripley, Miss., Jan. 21, 22, 23. A program is soon to appear.

Rev. E. G. Butler, of Newbern, Tenn., is assisting Rev. C. L. Skinner in a revival at Huntingdon, Tenn., which attracts good audiences and is likely to result most graciously. Revs. D. S. Brinkley and J. G. Cooper, of Huntingdon are materially assisting.

Rev. T. F. Moore, of Martin, Tenn., has lately accepted the care of the church at Henning, Tenn., after filling the pulpit as supply for some time.

Rev. M. R. Cooper is to be assisted soon in a revival at Kennett, Mo., by Rev. J. B. Wakern, a native of Syria, who was until recently a missionary in South Africa.

Rev. J. H. Pennock has accepted the care of the church at Malden, Mo., for full time and is on the field. A good field and a good man have met.

The revival at Tullahoma, Tenn., in which Rev. M. E. Dodd, of the First Church, Fulton, Ky., assisted Rev. A. P. Moore resulted in 40 conversions and a number of accessions.

Rev. T. A. Waggener, of Martin, Tenn., has been recalled to the care of the Obion church, near Ruthville. That church seems to know a good man, pastor and preacher when it has one.

Rev. W. M. Rudolph has resigned the care of the church at Marble Hill, Mo., and is open to a call from a church for full time.

Evangelist L. D. Lamkin lately assisted Rev. S. S. Hageman in a revival at Abilene, Kan., which resulted in about 40 accessions to the church.

Rev. J. N. Robinson, of Paragould, Ark., resigns the care of the church at Black Rock, Ark., after serving most acceptably for some time.

The officers of the Arkansas Baptist Convention which met in Little Rock last week were Gen. W. E. Atkinson, President; Rev. J. J. Hurt, Secretary; Dr. J. H. Kitchens, Treasurer; W. W. Bird, Auditor. The attendance was larger than usual. Dr. A. U. Boone and Rev. H. P. Hurt, of Memphis, were present.

Rev. G. W. Bray has resigned the care of the church at Manila, Ark. He is an exile from Tennessee who ought to return.

The Church at Searey, Ark., has called Rev. C. W. Knight, of Louisville, Ky., and it is believed he will accept. A Tennessee school trained him.

The *Western Recorder* is to publish each week on its first page recorded quotations and incidents from the scrap book of Dr. T. T. Eaton, and began last week with quotations on "Death." This

promises to be a great feature of that paper.

The First Church, Jellico, Tenn., has called Rev. J. A. Taylor, of Shelbyville, Tenn., and announcement is made that he will accept. Anyhow, he remains in Tennessee.

Rev. Edgar T. Thorne, of Whiteville, Tenn., has resigned the care of the church at Oakland, Tenn., which he has been serving once a month. Brother Thorne is accomplishing great good at Whiteville and Harmony churches.

The *Baptist Flag* of Fulton, Ky., contends that the Illinois Baptist Association and its leaders—like Dr. W. P. Throgmorton, B. F. Rodman and C. E. Perryman—are enthusiastic in endorsing Gospel Missions, and recommending it to the churches. If they are Gospel Missionaries then the Board plan is the gospel mission plan, for the Illinois Baptists have a Board and a Financial Secretary and the Treasurer only pays out money to the missionaries by order of the Board. If they are Gospel Missionaries they furnish a fine example to their brethren of enlarged benevolence.

Rev. Cornelius Bowles, of Martin, has just closed a splendid meeting with a church near Hickman, Ky., of which he is pastor, resulting in 60 conversions and over 40 accessions by baptism.

The recent death of Oliver Waggener, aged 83, familiarly known as "Uncle Oliver," at his home near Martin, Tenn., removes from earth one of the Lord's noblemen. He was a charter member of Oak Grove Church, near Martin, and the father of Rev. T. A. Waggener. He was distinctively the preacher's friend and helper. Revs. D. S. Brinkley, of Huntingdon, and I. N. Penick, of Martin, conducted the funeral.

Rev. W. O. Anderson, of the First Church, Springfield, Mo., accepts the call to Tabernacle Church, Kansas City, Mo., and will take charge Jan. 1.

Rev. R. B. McDaniel, of the First Church, Clarksburg, W. Va., after a tenure of service covering eight years, has resigned to accept the call to the Virginia Avenue Church, Charleston, W. Va.

Rev. Otis E. Carter, of the Second Church, Austin, Tex., has been called to the care of the First Church, Brenham, Tex. His equipment is splendid. We knew him in Seminary days.

Hon. O. B. Martin, a candidate for United States Senator from South Carolina, is a graduate of Furman University, and a member of the church in Columbia.

Dr. G. W. Lasher, for thirty-one years editor of the *Journal and Messenger*, was given a testimonial banquet by the Baptists of Cincinnati, which was a notable occasion. Many splendid addresses were delivered.

Southside Church, Birmingham, Ala., will be supplied by Dr. J. C. Hiden until a successor to Rev. H. P. McCormick is chosen.

The last issue of the *Baptist Record* of Jackson, Miss., was a Baptist Orphanage number, and was brim full of helpful information.

A Baptist Sunday School Institute is in progress with the First Church, Jackson, Miss., this week. J. E. Byrd, L. P. Leavell and Dr. W. J. McGlothlin, of Louisville, are the leading speakers.

Rev. C. H. Mize has resigned at Delta, Miss., to accept the care of the church at Sumrall, Miss., and will take up duties there Jan. 1, 1908.

Rev. M. K. Thornton takes up the work at the First Church, Gloster, Miss., Jan. 1, after successful work at Starkville, Miss., for many years.

There were 450 professions in the revival held by Evangelist Geo. C. Cates. The *Baptist Record* says: "9\$ of these joined the Baptist Church." It is a good thing to get dollars converted

They Cure Constipation

If you think constipation is of trifling consequence, just ask your doctor. He will disabuse you of that notion in short order. "Correct it, at once!" he will say. Then ask him about Ayer's Pills. A mild liver pill, all vegetable. We publish the formulas of all our preparations. J. C. Ayer Co., Lowell, Mass.

Dr. Brown's Magic Liniment

This bottle for you---FREE

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprain, sore muscles, and other pains—Read carefully. We know the marvellous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands, and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, relaxes the limbs and speeds up the circulation. We know of no drug that does all these things, and WE WANT YOU TO KNOW IT.

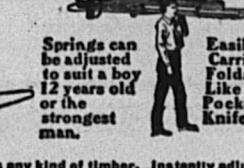
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With our Folding Sawing Machine, Saws any kind of timber. Instantly adjusted to cut log square on rough or level ground. Operator always stands straight. One man can saw more with it than two men can in any other way, and do it easier. Saw blades 5½, 6, 6½ or 7 ft. long. Champion, Diamond or Lance Teeth, to suit your timber. GUARANTEE. —If any part breaks within three years, we will send a new part without charge. Send for Free Catalog showing latest improvements, giving testimonials from thousands. First order secures agency.

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as well as men. Of course, it was an error of the printer, and should have read 90 accessions, 70 by baptism, and 20 by letter.

HOW TO SAVE STOVE MONEY.

If you are thinking of buying a stove or range this fall, naturally you want to get one at the greatest saving in price to you.

We wish, therefore, to call the attention of our readers to the Marvin Smith Co., of Chicago.

This concern sells its entire output direct to the user—selling stoves and ranges to user—for less than what your local dealers pay for them.

Some people argue that the freight charges, when buying by mail, more than eat up the saving made by buying the article direct. In this they are greatly mistaken, for, when you buy from a local dealer, you pay two or three freight charges. The manufacturer sends his goods to a distributor, who, in turn, sends them to a jobber. The jobber sends the goods to your local dealer, and all this changing of hands necessitates freight charges.

So, when you buy a stove direct from the manufacturer you eliminate all those freight charges, as well as the PROFIT made by these middlemen.

For instance, on a stove that the Marvin Smith Co. sell direct to you at \$11.25, the distributor would have to pay the same price.

Then he sells it to the jobber for about \$15, and the jobber sells it to

your local dealers for \$20. Your local dealer must make a fair profit, and he sells it to you for \$25.

But the Marvin Smith Co. do NOT sell their stoves through middlemen, and you get any stove in their catalogue at factory prices.

Their catalogue No. 00 can be had by addressing a postal to the company at Chicago. Their liberal 30 days' free trial enables you to keep your money unless you are fully satisfied.

We suggest you write for their catalogue today.

FREE BOOK ABOUT CANCER

CANCEROL has proved its merits in the treatment of cancer. It is not in an experimental stage. Records of undisputed cures of cancer in nearly every part of the body are contained in Dr. Leach's new 100-page book. This book also tells the cause of cancer and instructs in the care of the patient; tells what to do in the case of bleeding, pain, odor, etc. A valuable guide in the treatment of any case. A copy of this valuable book free to those interested. Address, DR. L. T. LEACH,

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Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS HIS TEETH, and is the best Remedy for DRY BREATH. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drugs Act, June 30th, 1906. Serial Number 1098. AN OLD AND WELL TRIED REMEDY.

MEETING AT MONTEREY.

I returned from the State Convention and began a meeting with my church on Tuesday night, which lasted 19 days, and resulted in some 45 or 50 conversions. The Lord was with us from the first, and great crowds came at every night service. The public school was dismissed, and all came in a body to our afternoon service. Some of the merchants showed a willingness to close one hour for the meeting in the afternoon. This was said to be the greatest meeting held in Monterey for more than five years. Our cause here is prospering as never before. Last spring, when I entered on the work here, we had a membership of 51. We now have 106. Twenty-five of this number I baptized as a result of our meeting, with others to follow soon.

So far as we now see, the results of the meeting will add about 40 members to our church.

On last Thursday night, Nov. 7th, just at the close of the service, the alarm of fire was heard, and all made a rush to do all they could to save stores, dwellings and furniture, but the flames were only conquered when 17 buildings were in ashes.

Our parsonage was saved by heroic effort. It caught several times, and stands within 20 feet of our beautiful church. Much praying and working was done. Had it not been for the baptistery in our church being full of water, we could not have saved our church and parsonage. Thank God for believing in much water.

Pray for the writer. This is a field of great opportunity.

A. W. DUNCAN,
Missionary Pastor.

Monterey, Tenn.

QUICKLY CURED AT HOME.

INSTANT RELIEF, PERMANENT CURE—TRIAL PACKAGE MAILED FREE TO ALL IN PLAIN WRAPPER.

Half of the suffering and torture of piles has never been told. But no matter whether your particular case of piles is almost too excruciating for any mortal to bear, or if you are fearfully tantalized by unreachable itching, or whether you have only a moderate case of piles, there is positive relief, and quick, too, in Pyramid Pile Cure.

You need not take for granted all we ourselves say about our Pile Remedy. We want it to speak for itself. We want you to send for a free package, today, of the marvelous Pyramid Pile Cure. We want to prove these statements to you personally, so that you will feel the result yourself.

Follow a few simple directions. Get well to stay well.

You don't have to stop working one single day.

No tortures from operations.

No heavy doctor's bills.

Here, for instance, is a sample of the kind of letters we get every day, and we don't have to ask for them:

"Friend, I write to tell you what good your Pyramid Pile Cure has done for me. I used your sample, and it did me so much good I went and got two boxes, and I used one, and I am another

DON'T SWALLOW IT.

Don't be forced to swallow those mucous discharges which drop into your throat, caused by catarrhal affection.

Porter's Ca-Tarrh-O is guaranteed to cure catarrh when applied regularly according to directions. Try it.

Don't be beguiled into thinking you can be cured of catarrh by merely smelling of a medicine. Get a box of Porter's Ca-Tarrh-O, price 50 cents at all druggists. Send stamps if not kept by your dealer.

Porter's Ca-Tarrh-O contains neither opiates nor narcotics. It is simply antiseptic and curative. Sold on a guarantee.

PORTER MEDICINE CO., PARIS, TENN.

man altogether. I have no pain, no piles, and I have been troubled with them for over 50 years, and could find no relief till now, thanks to your timely cure. Use my name, if it will do you any good. Isaac Smith, Wharton, New York."

For Free Sample send to the Pyramid Drug Co., 96 Pyramid Building, Marshall, Mich., or you can buy Pyramid Pile Cure in any drug store for 50 cents a box.

THE KIND OF READING IN THE COMPANION.

The reading of *The Youth's Companion* makes one well-informed on almost every subject worth knowing. It gives one clear views of the use and misuse of one's talents and powers. It provides one with wholesome diversion. It constantly sets before one ideals worthy of emulation, and carefully distinguishes between true and false success in life. including fine flower cards with your name written in gold, hand paintings, funny comics, etc. No two cards alike. Retail in all stores from \$1.50 to \$2.00. Send 25c in silver for the lot; if you are pleased with them send 25c balance after you have seen them. Address Southern Post Card Agency, Box 1390, Lexington, N. C.

CANCER CAN BE CURED.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Indorsed by physicians, ministers, etc. The local application destroys Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and Its Cure." No matter how serious your case, no matter how many operations you have had, no matter what treatment you have tried, do not give up hope, but write at once. Dr. O. A. Johnson, 1235 Grand Ave., Kansas City, Mo.

IF AN ADVERTISEMENT CONVINCES YOU, STAY CONVINCED.

When you read in this magazine the advertisement of a manufacturer who has paid for the space used, to convince you that it is to your interest to buy his goods, and you go to a dealer where such articles are usually handled for sale, do not let the dealer or one of his clerks sell you something else which he claims is "just as good." If an advertisement convinced you, it was because of the element of truth which it contained. We accept only such advertisement as we believe truthfully describe the goods for sale.

INSIST ON GETTING WHAT YOU ASK FOR.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm.

WALDING, KINNAN & MARVIN,
Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price, 75c per bottle. Sold by all Druggists.

BEWARE OF IMITATORS.

The Combination Oil Cure for Cancer and Tumor has its imitators. The Original Oil Cure may be had of the Originator.—Dr. Bye, 316 North Illinois St., Indianapolis, Ind. Free books upon request.



THE BEST PAPER FOR THE WHOLE FAMILY.
FIFTY-TWO WEEKLY ISSUES FOR \$1.75.

The Youth's Companion

The fifty-two issues of the new volume for 1908 will give to the subscriber for \$1.75 an amount of good reading equivalent to twenty 400-page books—fiction, travel, biography, science and miscellany—costing ordinarily \$1.50 each. The fifty-two issues for 1908 will contain

250 GOOD STORIES—Serial Stories, Stories of Character, Adventure and Heroism.

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1000 UP-TO-DATE NOTES ON CURRENT EVENTS and Recent Discoveries in Nature and Science.

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Cut out and send at once this slip (or mention this publication) with \$1.75 for The Companion for 1908 and receive

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Then The Companion for the fifty-two weeks of 1908—a complete library of the best reading.

Illustrated Announcement for 1908 and Sample Copies of the Paper sent Free.

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THE HOME

AT THE SET OF THE SUN.

At the set of the sun,
When our work is done,
With all its tangled web;
When the clouds drift low,
And the stream runs slow,
And life is at its ebb;

As we near the goal,
When the golden bowl
Shall be broken at its fount;
With what sweetest thought
Shall the hour be fraught,
What precious most shall we count?

Not the flame of the sword,
Nor the wealth we have stored
In perishable things on earth—
Not the way we have trod
With the intellect broad,
Though that were of precious worth;

Nor the gain we achieved
Through the hearts we have grieved,
And left unhelped by the way;
Nor the laurel of fame,
When, for worldly acclaim,
We toiled in the heat of the fray.

Ah, no! 'tis not these
Will give our hearts ease,
When life sinks low in the West,
But the passing sweet thought
Of the good we have wrought,
The saddened lives we have blest.

—Boston Transcript.

ANGELS UNAWARES.

The early morning train from Tennessee had pulled under the shed in the Union Depot. The Traveler's Aid was there, as was her mission, looking for young girls and children traveling alone, or aged women without protection. The conductor assisted an aged, decrepit woman from the train. She was plainly dressed with a sun-bonnet on her head, there were lines of suffering and sorrow on her face. The Traveler's Aid took her under her care, and led her

What To Do If
You Have Catarrh.

If you suffer from chronic catarrh of the head, nose, throat or lungs, you must get down to some treatment more reasonable than sprays, douches, blood remedies, ointments and inhalations, for all of these have proven failures.

A treatment entirely different from any of the above consists of a warm medicated smoke-vapor, which being inhaled reaches directly every affected spot. This is certainly the most practical and reasonable method, for as catarrh gets into the air passages by the inhalation of cold or raw air, dust, etc., so it can be reached by medicine in the same manner.

Dr. J. W. Blosser, who originated this new form of treatment, has made catarrh a specialty for many years and his remedy has been so successful in the cure of catarrh, bronchitis, catarrhal deafness, asthma, and all catarrhal affections, that it is now being used in all parts of the country.

If any reader who suffers from catarrh would like to give this remedy a test, and will write to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., he will send by mail a free trial sample of the remedy, and also a free booklet telling all about the treatment.

into the waiting-room. She looked confused and said: "Can you tell me how far it is to Winder, and what train I will go on; for I have never traveled before, and I am afraid I will get lost?"

The kind hearted matron assured her she would not let her get left; but she would have to stay until twelve o'clock. Then, in her tactful, motherly way, she obtained the woman's story without questioning her, which was touchingly sad.

She had lived all her life on a little farm in Tennessee. She had lost her husband, her children had married and left home—all but John, her baby boy, who had grown up and he, too, had become restless and wild, and wanted to leave. One morning John told her he was going away and she could either stay there or go away if she wanted to go. He left her alone. Husband gone, children gone, the last tie that binds her to the old home, gone! She sits in her loneliness listening for the footsteps which never come again—the footsteps of her husband as he comes from the field. She thinks she hears the prattling of little voices as they come romping in, calling, "Mamma." No, it is only a fancy, they are all gone. She cannot remain in the old home alone where she has suffered so much. Then she thought of Mary, who had married years ago and moved near Winder. She had not heard from her in several years, but she would go to her, for Mary was always a good child and would be glad to see her. She raised money which she thought would take her all the way, but it was only enough to pay her fare to Atlanta. When she got here she was penniless.

She said: "Matron, I was so hungry on the train, there was a young man kept coming through the train selling all kinds of nice fruit, and all the rich people kept buying some, I wanted some of those apples so bad, but I did not have a penny to buy one, so I just shut my eyes and turned my head away so I could not see them."

The matron's heart was touched. She took the old lady to a nearby restaurant and told them to give her to eat whatever she wanted and she would pay for it. She left the old woman enjoying a hearty breakfast, and went back to her desk in the waiting room.

The trains had pulled out, the passengers all gone. She took up her Bible to read, as was her custom every morning, so she might refresh her mind spiritually in order to do her Lord's work more successfully. While she was reading the old lady came in from her breakfast and came to the matron and said: "Law, honey, you are reading the Scriptures, ain't you; won't you please read a little to me? It has been so long since I have heard them read. My old eyes are so dim, and I can't read much anyway, and I do love God and love to hear the Scriptures read."

She crouched down at the Matron's feet and leaned on her knee, just like a little child. The matron, taking advantage of the opportunity, forgot everything else save that she was giving a message from her Lord to one of His neglected children. She read, "The Lord is my Shepherd, I shall not want." Before she could read any more the old lady said: "Yes, thank God, He is my Shepherd, and He has not let me want, for He caused you to give me a good breakfast."

The matron read on, and assured her that the Heavenly Father, who so ten-

derly cares for the little birds, and so beautifully clothes the flowers, will not forget His children who trust in Him. Then she read the beautiful fourteenth chapter of John: "Let not your heart be troubled, ye believe in God, believe also in me. In my Father's house are many mansions; if it were not so I would have told you. I go to prepare a place for you."

Then she told of the beautiful mansion prepared for all those who love God and how each one of us should get ready for that mansion, by living right and trusting God, for the same God watches over every mother. Are your trials great? He tells you: "Let not your heart be troubled." If the children have left you all alone, He says. He will never leave you, nor forsake you. Just trust, and be not afraid, and when we get to that mansion prepared for us in Heaven, the joy, the peace, the love and blessedness will be so great we will forget the trials of earth—that we were poor and hungry here. "Let not your heart be troubled, neither let it be afraid." The old woman's eyes filled with tears as she thanked the matron, telling her she had brought comfort to her sorrowing heart. Then the matron went out and bought her a nice lunch and some of the largest apples she could find and gave her to take on the train, telling her when the man came around with his fruit and all the rich people were buying, she would not have to shut her eyes and turn her head away, but just open her paper sack and take out a big, red apple and eat, too, with all the rich folks.

The train was ready. After securing a ticket the matron assisted her off the train, and as the train pulled out the old woman called back to the matron: "The Lord is my Shepherd, I shall not want;" and the "still small voice" whispered to the matron, "Be not forgetful to entertain strangers, for thereby some have entertained angels unawares." —Golden Age.

BLEST BE THE TIE THAT BINDS.

The *Western Recorder* gives the following account of the origin of the familiar hymn, "Blest be the tie that binds."

We have known that the beautiful hymn which is such a general favorite of the churches, "Blessed be the tie that binds," was written by a Baptist. But only recently we came across the story of its writing, and that story adds new interest to the hymn.

John Fawcett, an English Baptist preacher, was preaching to a small

BLACK, ITCHING
SPOTS ON FACE

Physicians Called It Eczema in Worst Form—Treated Disease for a Year but Could Not Cure It—Patient Became Despondent—Suffering Promptly Allayed and

DREADFUL DISEASE CURED BY CUTICURA

"About four years ago I was afflicted with black splotches all over my face and a few covering my body, which produced a severe itching irritation, and which caused me a great deal of annoyance and suffering, to such an extent that I was forced to call in two of the leading physicians of [redacted]. After a thorough examination of the dreaded complaint they announced it to be skin eczema in its worst form. They treated me for the same for the length of one year, but the treatment did me no good. Finally I became despondent and decided to discontinue their services. Shortly afterwards, my husband in reading a copy of a weekly New York paper saw an advertisement of the Cuticura Remedies. He purchased the entire outfit, and after using the contents of the first bottle of Cuticura Resolvent in connection with the Cuticura Soap and Ointment, the breaking out entirely stopped. I continued the use of the Cuticura Remedies for six months, and after that every splotch was entirely gone and the affected parts were left as clear as ever. I have not felt a symptom of the eczema since, which was three years ago. The Cuticura Remedies not only cured me of that dreadful disease, eczema, but of other complicated diseases as well, and I have been the means of others being cured of the same disease by the Cuticura Remedies, and I don't hesitate in saying that Cuticura Resolvent is the best blood medicine that the world has ever known. Mrs. Lizzie E. Sledge, 540 Jones Ave., Selma, Ala., Oct. 28, 1905."

SKIN HUMORS

Eczemas, Rashes, Itchings, Irritations Cured by Cuticura

Warm baths with Cuticura Soap, gentle anointings with Cuticura Ointment, and mild doses of Cuticura Pills afford immediate relief and point to a speedy cure of torturing, disfiguring humors of the skin, scalp, and blood of infants, children, and adults, when all else fails.

Sold throughout the world. Potter Drug & Chem. Corp., Sole Prop., Boston, Mass. 48 page Cuticura Booklet on Skin Diseases

church near Mornsgate, Yorkshire. He was preaching for a salary of less than two hundred dollars a year. But he was known as a fine preacher and a godly man. And although he had only been in the ministry four years, and his pastorate was in a little village, his reputation had reached London, and he was called to a leading church to which Dr. John Gill had preached, to succeed that famous scholar.

He agreed to go, and the day came when with his furniture and books loaded on to six or seven wagons, he was about to start. His heartbroken people, men, women and children, crowded around him and his family, weeping bitterly. They clung to them, they were overwhelmed with grief. Finally, Mrs. Fawcett's kind heart could stand it no longer. Giving away a burst of grief she said: "O, John, I cannot bear this. I know not how to go!" "Nor I, either," John Fawcett replied, "and we will not go. The wagons shall be unloaded and everything put back in its place." The joy of his people touched him as their intense grief had done, and he wrote, "Blessed be the tie that binds" in commemoration of their love, and his own.

You Look Prematurely Old

Because of those ugly, grizzly, gray hairs. Use "LA CREOLE" HAIR RESTORER. Price, \$1.00, retail.

YOUNG SOUTH.

Mrs. Laura Dayton Eakin, Editor

Address
302 East Second St.
Chattanooga, Tenn.

All communications for this department should be addressed to Mrs. L. D. Eakin, 302 E. Second St., Chattanooga, Tenn.

Young South Motto: Qui non proficit, deficit.

Our missionary's address: Mrs. J. H. Rowe, 141 Machi, Kokura, Japan, via San Francisco, Cal.

MISSION TOPIC FOR NOVEMBER
—CUBA.

YOUNG SOUTH CORRESPONDENCE

I have had a picture postal from Dr. and Mrs. Willingham since I wrote you last. It was a picture of an "Inland Sea" in China, and they were just leaving a port on its shores. Written on the card was the good news that they were having a "grand trip," and keeping well. Let us continue to pray God for them. In the December Journal, the first letter from Dr. Willingham will appear. So if you have not ordered it, send in the 25 cents now. His impressions of our foreign fields are bound to be interesting and invaluable to mission workers, and that is what I want each member of the Young South to be, a lover of missions, and a worker for missions, and an intelligent giver to missions.

We have a pleasant letter from Johnson City: "Enclosed you will find \$4.36, collected by the children of the West Market Street Sunday-school, in the mite-boxes you sent us not long ago. We want it to go for Home Missions.

"We are trying to interest the children of this little mission Sunday-school in sending the gospel to others. Mr. Geo. T. Wafford is our efficient superintendent."—Mrs. John H. Pardue, Mrs. F. M. McNees.

The little school has done well. Will the ladies tell them how much obliged we are? That is a good lesson to teach them, to help others from the first. I am always so delighted to hear from the boxes the Young South sends out. Let me know when you need more.

Murfreesboro says: "I enclose postage for a copy of 'Our Mission Fields' and some leaflets on Cuba. I thank you in advance.—(Miss) Rachel C. Van Cleave.

I am so sorry I have not the special leaflet, Miss Van Cleave wishes, but I send her what I have on hand with great pleasure. I hope the Band at Murfreesboro is doing good work; I have not heard from it in a long time.

By the courtesy of Miss Bird Stapp, I am allowed to give you some direct news from our missionary in Kokura, Japan. You remember that she was a school mate of Miss Stapp in the Training School, at Louisville, last year.

Mr. and Mrs. Rowe and little Virginia Ruth had been in Kokura only three weeks when this letter was written. They spent the summer in Arima, among the mountains, 350 miles away. Before the year ends they expect to go to Nagasaki. Mrs. Rowe says she finds the language very difficult to learn, and cannot hope to do much good for a long time yet, but being wife, mother and house keeper, keeps her very busy, and "life is full of good things."

The baby she counts the dearest of all possessions, and she tells of how they took her to church for the first time, and how she laughed and cooed at the Japs who took possession of her, charming them greatly.

At Fukuoka Mr. and Mrs. Rowe had met Dr. and Mrs. Willingham, and

they were to have them in Kokura the next week. How they must have enjoyed friends from home. I am sure Dr. Willingham thought of the Young South kindly when he was in the Sunday-school room which our offerings built for Mr. and Mrs. Maynard.

I still hope some day Mrs. Rowe will get time to write the Young South a letter, and tell us how the little church at Kokura is getting along. We are glad to get these tidings even at second hand. I am sure my letter to Mrs. Rowe, asking her to be our missionary, a successor to our beloved Mrs. Maynard, never reached her.

Now, let that procession of the "thankful ones" begin to move. If you don't do any thing else, be sure to take up a collection at the Thanksgiving dinner for the Orphans' Home. There are some 40 children there, and it takes many dollars to keep them going.

If, however, you have done your duty by them already, gather up the nickels and dimes for the support of little Virginia Ruth Rowe in far off Japan, or of the little ones in the Margaret Home. It will do you and your friends good, to think of others on November 28. I am hoping to hear from many grateful hearts before November ends.

Fondly yours,
LAURA DAYTON EAKIN.

Chattanooga.

Receipts—

First half year	\$501 39
October offerings, 1907	101 84
First two weeks, Nov.	28 05

Third week in November:

For Home Board.—

Market St. S. S., Johnson City, by Mrs. Pardue.	4 36
For postage Total Received since April 1, 1907—	0 2 \$635 66

TRIP NOTES.

I preached at Greenwood Church, near Doyle, last Sunday at 11 o'clock, and at Doyle College at night. Congregations good at both services.

Doyle College located at Doyle, a small railroad town, is a Baptist institution. The building is of brick, and is two stories high. More room is needed, and in a short while the necessary additions will be made. A brick dormitory to cost \$3,000 is now being erected on the college campus. Prof. L. D. Rutledge, an alert, energetic, wide-awake and eminently qualified teacher, is the President of the college, and the teachers associated with him are all enthusiastic school workers. This school should have the recognition and support of the Baptists of Tennessee. There is no more important field in the State, and no place that will give better returns for the work done than there. The school is greatly in need of a library, and an effort will soon be made to secure one.

I stopped over for an hour or two at Tullahoma. Brother M. E. Dodd, of Fulton, Ky., is helping the pastor, Brother Moore, in a meeting. Much interest is being taken in the meeting. Brother Dodd is giving them a pure, wholesome gospel. He has his own methods. He does not resort to any sort of claptrap in order to attract. He emphasizes the necessity of repentance toward God and faith toward the Lord Jesus Christ in order to salvation.

I went up to Winchester and spent a few hours in that delightful school town. Prof. Clark is still at the head of the famous Winchester Normal, and though he has been in the harness for almost 40 years he is as vigorous and enthusiastic as when he was a much younger man. A great man is he, and he has erected a monument in the hearts of the thousands of pupils who have been under his care that will endure as long as they and their descendants shall live.

It was a great pleasure to me to

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L. B. JARMON.

Wartrace.

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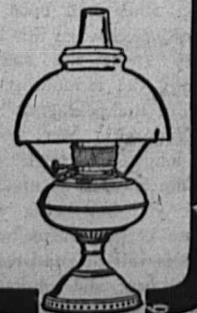
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