

Baptist and Reflector.

Speaking the Truth in Love

Old Series Vol. LXXII.

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PERSONAL AND PRACTICAL.

"My cup runneth over," said David. That is all right. If a person's cup runs over, why, let it run over. But do not let him slosh it over or tilt it and make it run over anyhow. In other words, let the running over be natural, not artificial.

Dr. Basil Manly is quoted as saying that there are three classes of texts in the Bible on the subject of infant baptism: 1. Those which say nothing about infants. 2. Those which say nothing about baptism. 3. Those which say nothing about either. This is about correct.

Dr. A. C. Cree, the popular pastor of the Edgefield Baptist church, this city, surprised his congregation on last Sunday morning by tendering his resignation, stating that the strain through which he has passed for the last several years has told upon his nervous system, and he must rest. The members of the church protested against his resignation, and will not accept it, unless he insists upon it. Dr. Cree has done a great work since coming to the church. A new house of worship has been erected. The membership of the church also has been largely increased.

The *Baptist Advance* says that "Dr. John T. Christian is the recipient of unusual honors from abroad. He has been invited to supply this summer for four noted churches, in England. His book on the Form of Baptism has been recently reviewed by Dr. S. Cramer, Professor of History in Amsterdam University, with much appreciation. He has been elected a member of the Baptist Historical Society of Great Britain. He has also been elected a member of the society of Christian Archaeology of Greece. The nomination for the place was made by Dr. George Lampkins of the University of Athens, one of the most brilliant scholars in Europe. These honors were the more marked as they were wholly unexpected by Dr. Christian."

The Quarterly Bulletin of Wake Forest College, N. C., contains in its issues of October, 1907, and January, 1908, an article entitled "Forty Years in the Wilderness," by Prof. Luther Rice Mills, which is intensely interesting, and especially to all of the old students of Wake Forest College, giving a history of that college from its beginning. Professor Mills has just retired from teaching in the College after a continuous service in the school for a term of forty years. Professor Mills meant that the college was forty years in the wilderness. We are glad to be assured, however, that under the leadership of the valiant Joshua, President W. L. Poteat, the college now has entirely come out of the wilderness and has entered the promised land of prosperity.

The new York *Independent* of January 16th contained a strong editorial on the temperance situation, in which it said with reference to Georgia: "The loafers, white and blacks, are going to work, and it is easier already to get laborers in Georgia. Every place vacated by the saloon is being rented; business is brisk; a moral tone undreamed of before pervades the city, and even the rumheads are beginning to say it is a good thing. * * * The public press is unanimous in the support of the law as such. The first offender has just been sentenced to twelve months in the Georgia chain-gang (and he has our pity) for the violation of the law. It looks as if Georgia meant business in this thing, and we are happy to congratulate her. * * * Why not abolish the saloon from the United States?" Why not?

[We learned several weeks ago that Dr. George H. Crutcher had resigned the pastorate of the church at Dyersburg. We understood that he had one or two places in view, but had not decided just what he would do. So we made no mention of his resignation at the time. We hoped that he would at least decide to remain in Tennessee. Now we learn that the church

at Dyersburg has persuaded him to withdraw his resignation, and he has yielded and will remain there. We are delighted to know this. While we should regret exceedingly to lose Dr. Crutcher from Tennessee, we should regret almost as much to see him leave the Friendship Association and Dyersburg, in both of which he has accomplished a great work. We hardly see how he could be spared from either just now.

The *Christian Advocate* suggests the following as the "most sensible methods" for the way a person should spend his time: "To rise between six and seven, study closely in the morning, take an hour for luncheon or dinner, and half an hour for repose. Then study two hours, and exercise two in the open air. After this may come an early supper, the evening being spent in reading or studying unexciting subjects. Those who pursue this course will be ready to retire not later than ten o'clock." This is all very well for a person who can command his own time and who has only routine duties to perform. The old rule used to be, "Work eight, sleep eight and play eight hours." This may do for some people, but there are others who have to work a good man more than eight hours. In fact, some have to work as much as sixteen hours in order that a good many may be able to work only eight hours.

We heard not long ago of a little girl who proposed that they should bury a mouse, make a grave, and thus fool God by making him think that it was a baby buried there. She is not the only one who has ever tried to fool God. A person does it when he puts wood and hay and stubble into his life structure and tries to make God think that it was gold and silver and precious stones. In other words, when he does something wrong and tries to persuade himself, and hopes to persuade God, that it was all right. He does it when he commits some secret sin and thinks that God will not know anything about it. He forgets that God has said: "Thou hast set my iniquities before thee, my secret sins in the light of thy countenance." No, no, you may try to fool God all you please, but you cannot do it. "Thou God seest me." His all-seeing eye penetrates through the veil of secrecy or of hypocrisy or falsehood.

The *Examiner* announces that Dr. William E. Hatcher, of Richmond, Va., will assist Dr. P. S. Henson in special meetings at Tremont Temple, Boston, Mass., beginning on April 1. Dr. Henson, we believe, was about 70 years of age when he became pastor of Tremont Temple church several years ago. Dr. Hatcher, we presume, would own up to being, well, at least over 50 years of age, and possibly over 60. At any rate, both of these distinguished men have passed what is usually termed the "dead line" in the ministry. Both of them, however, have resolutely refused to be laid on the shelf. And now here they are, one of them pastor of a great city church, one of the largest churches in the whole country, and the other assisting him in a meeting, as he frequently assists others in similar meetings, which are generally very successful. Is there any dead line in the ministry? Yes, when the minister himself is dead, either physically or mentally or spiritually.

"Drunk and Disorderly." This is the charge continually lodged against people in this city and in other cities, and on which charge they are arrested, tried and sentenced to pay a fine or go to the workhouse. "Drunk and Disorderly." If drunk, of course disorderly. The disorderly follows naturally upon the drunk. But, why drunk? Well, drunk simply because for a consideration the city licenses men to run places to make people drunk. But we confess it seems to us exceedingly inconsistent that the city should license an institution to make men drunk and then arrest the man for getting drunk. Either the city has no right to license institutions to make men drunk or it is not right to arrest the patrons of that institution as a result of the natural and well known consequences of running the institution. We enter a plea for these "drunk and dis-

orderly" men. Either let them go free or let the city cease to be a partner to their becoming "drunk and disorderly."

A dispatch from Gowrie, I. T., says: "Mrs. Ivan Oldgrey declares she has the gold cure for booze fighters beaten to death, and points to her husband, who, although black and blue from head to foot, insists that his thirst for liquor is entirely gone. Exasperated over his incessant spreeing, Mrs. Oldgrey sewed her husband between the folds of two red blankets yesterday while he was sleeping off a 'jag,' and then with a horsewhip belabored his helpless body until he begged for mercy and promised to sign a pledge as soon as released. Mrs. Oldgrey expressed faith today that her husband would keep his promise." We heard of a wife who adopted the policy of shaving the head of her husband, and then applying a mustard plaster to it, every time he got drunk. Both of these plans are very good. It seems to us, however, that the best plan is not to adopt heroic measures to cure the man *after he gets drunk*, but to do what you can to *keep him from getting drunk*. And the best way to keep him from getting drunk is to remove the temptation to drink out of his way. An ounce of prevention is worth a pound of cure.

We call attention to the letter from Rev. S. Reece Murray, of Washington, D. C., calling upon friends all over the country to sign a petition for the passage of the Sims Bill by Congress to prohibit the sale of liquor in the District of Columbia. This bill was introduced by Congressman Sims of Tennessee. It is a very important measure. We hope that friends all over Tennessee will get up petitions and forward them to their Congressman, asking for the passage of the bill. With the passage of this bill and of the Littlefield Bill, or a similar bill to prevent the shipment of liquor into dry territory, the liquor problem in this country will be practically solved. The snake will be effectually scotched, and then it will be only a question of a short time when his head can be cut off. Or, to change the figure, the 203 Metre Hill of the liquor traffic will be taken and Port Arthur must fall sooner or later. It is stated that the local papers of Washington have been muzzled by a full page advertisement of a brewing company, and they will not publish anything favorable to the cause of temperance. Every minister and all temperance societies, representing over one-half of the citizens of Washington, are united for prohibition, yet, the press of the city is silent about this fact.

And now it is England. A dispatch from London says that "unity has been imparted to the Liberal policy by a combined attack upon the English church, land owners and the liquor traffic, and the coalition with the non-conformists advanced radicals and trade unionists has been strengthened." The attack on the English church means simply an effort to secure the disestablishment of the church. As to the attack on the liquor traffic, this is explained in another dispatch, which says: "Seldom has the promise of legislation worked such havoc with trade as has the licensing bill with the non-conformists, advanced radicals and trade ies, including the foremost companies, went down on Friday and Saturday to amazingly low rates, until they could not be sold at any price. The shrinkage in the nominal value of brewing properties is estimated at about \$250,000,000. The stocks in the leading companies have fallen as much as 50 per cent, some more than that, in two days. Naturally there is a panic among the brewers and they and the public house proprietors are sending up a strong outcry against the bill. Many among the laboring classes are supporting them, but the temperance societies are highly pleased with the situation." The people of this country will watch the struggle in England for freedom from the thralldom of the liquor traffic with the greatest interest. It was Mr. Gladstone, the great Liberal leader, who said that the liquor traffic was a greater curse than war, famine and pestilence all combined.

MEDITATING.

BY CHARLES J. WAHLTE.

Shall my erring heart be ever thus—
Content to seek and find its selfish wills;
Bring from life's yielding fountain
Food and raiment and passing thrills?

Shall no views my vision scan
Of glittering towers, or sunlit skies;
Or astral glory spurn me on
To gain the star-gemmed prize?

Shall no melody my soul inspire
For grander anthems still unsung;
And must I stand without the gate
When Salem's chimes are rung?

No prayer rise from unholy lips,
But cries for pelf and falcon greed;
No mercy laid on breaking hearts,
Nor pleading voices heed?

No martyr's grave, no cross to bear,
No selfish ends to yield,
Nor even dare the conflict's fray
Eternal truth to shield?

And shall this earthly house of mine
No stronger fortress pride
Than marble halls and sinking sand,
To quell death's rising tide?

Oh, shall no Christ my whole life know,
No saving grace my spirit free;
No voice be heard through deepening gloom
To calm life's troubled sea?

The shackles fall, the tempest calms,
For Christ speaks through the cloud,
Life's struggles changed—a paradise
Blossoms from the passing shroud.
San Francisco.

BURMA.

BY REV. R. J. WILLINGHAM, D.D.

After a pleasant visit to Singapore, of which we wrote in our last letter, we come up the Malacca Straits, stopping a few hours at Penang. This beautiful city is situated on an island at the upper end of the straits, as Singapore is at the southern end, and Penang is the point at which the ships touch as they come from Columbo, the Suez Canal, Europe and America. Some passengers got on our ship for Rangoon, who had just come from New York, and could give us the latest American news. Our mail from here on comes from the East, instead of from the West. We enjoyed our sail up through the straits for nearly four hundred miles.

ARRIVING IN RANGOON.

On the arrival of our ship in Rangoon, we were met by friends and taken to the hospitable home of Dr. and Mrs. D. A. W. Smith. They do not live right in the city, but at Insein, a short distance out, and easily accessible by rail. Dr. Smith is the honored son of Dr. S. F. Smith, who is known around the world as the author of our national hymn "America" ("My Country 'Tis of Thee.") The son came to Burma over forty years ago, and stands at the head of the great Theological Seminary for Karen preachers. There are about one hundred and forty young men in attendance. It was our privilege to speak to these young men. Mrs. Smith is a daughter of the saintly Dr. E. A. Stevens, who came to Burma from Georgia, in 1837, as a missionary under the old "General Convention of Baptists in the United States." When the Southern Baptist Convention was formed, the work in Burma was continued by the old convention, which was afterwards called the American Baptist Missionary Union, and Dr. Stevens remained in connection with this body until his death in 1886. He served as a missionary for nearly fifty years. His daughter, Mrs. Smith, was born in Burma, and she has two daughters who are now missionaries—one Mrs. Marshall, at Tharrawaddy, Burma; the other, Miss Anna, who is the able assistant of her father. She is a lovely character, and he is blessed in having one to assist him who is so accomplished, cheerful and efficient, and right in his home. We were glad to claim kinship with these excellent people. Dr. Stevens was a close kinsman of Mrs. Willingham's father. He was a blessing not only to Burma, but to Georgia and the South, from which he went forth. Many of our people forget that the work in Burma was begun

by the Baptists of all the United States together. When Judson was converted to Baptist views, and Luther Rice also, the former remained in Burma, while Luther Rice returned to the States and collected funds to carry on the work. Many were the stories told about him as he traveled around among the churches years ago in the South. Dr. Stevens was given to this work by the South. Much of the success in this mission is due to his noble life. Several working here today are from the bounds of the Southern Baptist Convention. It was with pleasure that we went among the workers, and saw much of the blessed work which has been and is being accomplished by the Missionary Union in this great field. The apparent success has been much greater among the Karens than among the Burmans. It has been hard to get results among the latter. They have clung to their Buddhism with great tenacity. Among the Karens are one hundred and fifty churches, which call and support their own pastors. Besides these are some six hundred other churches. Last year the report showed 748 churches in all, and 46,995 members; while among the Burmans there were 41 churches and 3,201 members. It is felt out here that more missionaries should be sent for the Burmans. The Baptists have sown, and ought not to leave the field for others to reap. But we doubt not that our good brethren of the Missionary Union would be glad to send the workers if they could get them and sufficient funds. There is such great need everywhere, it is hard to tell where it is greatest. The Burmans number about eight millions. Baptists of America will always feel an interest in this people, to which it seems that God especially called them for organized foreign mission work in the conversion of Judson and Rice.

Besides the Karen Theological Seminary, of which Dr. Smith is President, there is a Seminary for the young Burman preachers. Rev. John McGuire is President of this. There are about thirty students here. The Rangoon Baptist College has in attendance about 1,100. Dr. Hicks stands at the head of this great institution. We had the pleasure of being in his home and meeting his accomplished wife, and also his sweet daughter, who has just returned to Burma, having graduated last summer at Shorter College, Rome, Ga. In addition to the above is a school for the Karens and also a school for Burman girls. In the latter Mrs. Elliott, formerly of Shorter College, is giving her valuable services.

The Baptist Mission Press holds one of the finest lots in Rangoon, and employs about two hundred workmen. We are glad to see such a mighty power for good in this land. It still publishes the Bible as translated by Judson. Mr. F. D. Phinney is in charge of this work.

Besides the work among the Burmans and Karens is that among the Kachins, Shans, Chins, Talains, Tamils, Chinese and English-speaking; so that in all there are 843 churches, with 58,642 members. The Baptists of the whole world, as well as all Christians, can rejoice that so much has been accomplished in this stronghold of heathenism.

The time would fail us to tell of the great pagodas here, which are their places of worship. Their system of religion is to try to get merit. This they feel will go with them into a future existence. We saw one woman—now a Christian—who had chopped off her finger, put it in a greasy cloth and burnt it before the image of Gaudama, in order to secure merit. While there is much of good in the teaching of Buddhism, it is without Christ, and the poor people clinging to its half truths turn from the true light.

RANGOON.

Rangoon is a pretty city of about 200,000. While there are many English-speaking people here, most of the population are Asiatics; Burmans, Karens and Chinese. It has broad streets, electric lights, electric cars, railroads centering here, fine bazaars and stores, and is an up-to-date city. Yet fifty years ago it was described as "a collection of mat huts in a swamp." Its principal exports are rice and lumber. As one goes up the Rangoon River, a branch of the Irrawaddy, the Shwe Dagon Pagoda rises in view up on a hill among the palms. It is surrounded with smaller pagodas in great numbers. Altogether these must have cost millions. The great central dome, over 300 feet high, is covered with gold plate (not gold leaf). Multitudes come here to worship.

NOTES.

It is customary in this country to rise early, eat what is known as "Chota Hazeri" (small breakfast), and go to work, returning to eat breakfast at about 10 o'clock. As the first is tea, toast and some fruit, the second is very acceptable. This plan gives the people an opportunity to work before the oppressive heat of midday burdens them.

It will be interesting to our people to know that

in the minutes of the sixteenth anniversary of the Georgia Baptist Convention, held in Ruckersville, Ga., May 5 to 7, 1837, special mention is made of the ordination of Rev. E. A. Stevens to the ministry and the work of missions. The record says "it was a solemn day, and forms an important era in the history of this body." * * * "It was a deeply interesting occasion." Then it relates how Rev. Jesse Mercer preached the sermon, and Rev. C. D. Mallary made the prayer, and Rev. I. L. Brookes delivered the charge. Brother Mercer's name lives on in his works and Mercer University. Brother Mallary has noble descendants in the bounds of our convention. Among these are the talented, consecrated, liberal laymen of Macon, Ga. Brother Brookes was from South Carolina. His grandson, W. W. Brookes, the consecrated lawyer of Rome, Ga., is the brother who last year, at the Southern Baptist Convention, gave \$50,000 for Foreign Missions. We are linked around the world to the past and to the future. God help each of us to do our part well.

As we of the Southern Baptist Convention have a number of theological schools starting in our different missions, it was very interesting to be right on the compound in the home of the President of the Karen Theological Seminary with 140 students, and just across a beautiful avenue, in the same grounds, from the Burman Theological Seminary with thirty students more. Here, then, are gathered 170 students preparing for the great work of preaching the gospel. Dr. Smith tells me that the boys receive their rice, which they beat out themselves in the early morning, and, in addition, each one receives two cents a day. They club together, do their own work, and live on the above. Each club has about eight in it. They live in the plainest, simplest style, have two meals a day. Dr. Smith rightly says they should live here as they will have to live when they go out among their churches. The Seminary has sent out about 500 preachers, and, under the patient teaching of their seminary President, the Karen churches give about two-thirds of the running expenses of the student; for board, \$11 a year for each, and for teachers (not including missionaries' salaries) \$6 per annum. He asks for four cents from each church member among the Karens. The Missionary Union has to give only about \$600 to \$800 a year for this great work. This seems to us to be excellent, wise management. We were delighted to see what a combination of refinement and culture with sweet simplicity were displayed by the noble president in his daily life and in everything about his home and family. It is a daily benediction to his students.

We were rejoiced to hear of one preacher here in Burma, formerly a lawyer making 200 or 300 rupees a month, who gave this all up to preach the gospel. He gets only 40 rupees (\$13) a month now for preaching, but he is a glorious soul-winner for God. Oh! for more Pauls and Moodys on our mission fields.

When we were about to leave Rangoon, Dr. Smith kindly gave Mrs. W. a copy of "America," written by his honored father in his own hand. This we prize very highly. How strange that the man who wrote that hymn which makes every American's heart beat with joy, whether at home or abroad, should have a son for over 40 years in a far-distant land—his grand-children and great-grand-children are here. Do not they all love America? Yea, surely, but they love Christ more. They want all lands to hear of Him who has made America great, because His truth and light have shone in.

Str. Lama, Bay of Bengal, near India,

Jan. 18, 1908.

ROSE AVENUE MISSION, KNOXVILLE.

A few weeks ago in the school-house on Rose Avenue, a few Baptists organized a new Sabbath-school. The day was bad, but the attendance was very good. Since then the school has grown considerably. We have the use of the public school property now, but owing to some objections being raised we may not be able to use it long. This is a very favorable point for the Baptist cause in Knoxville. If taken now it can be made self-supporting soon. If neglected now it will be taken by other denominations immediately. To the need: We must have a lot. Then we can not be driven out, but now all is uncertain. If we can get a lot we can erect a tabernacle similar to the one used on Gillespie street, at a small cost, and proceed with the work of our Sunday School, so that soon a church will be organized. The field is ripe for this work. Won't some brother see to it that we have a lot of our own on Rose avenue? This will truly show the spirit of laymanism in a place where fruit will be forthcoming. Shall Rose avenue be occupied for the Baptists of Knoxville?

J. N. Poe, Colporteur.

THIS LIFE IS WORTH THE LIVING.

I care not what the world may say,
In malice or resentment;
Within my heart abides today
The spirit of contentment.

While skies are blue and fields are green,
And God is all-forgiving,
In spite of loss and pain, I ween,
This life is worth the living.

I am an optimist: I see
In life more good than evil;
More of my brothers bow the knee
To Christ than to the devil.

Against the allied powers of ill
The Soul of Good is striving;
In spite of strife and evil, still—
This world is worth the living.

Though bitter bread be ours today,
And grief before us beckon,
Breath cannot to us be but sweet,
However it we reckon.

Undreamed-of blessings to all
Are every day arriving;
There's more of honey than of gall—
This life is worth the living.

Let pessimists presume to sneer,
The Plan Divine concerning;
I learn new trust with every year,
And broaden with the learning.

Within my breast there grows today
A psalm of glad thanksgiving,
I care not who shall say me nay—
This life is worth the living.

—A. H. Goodenough.

FIRST BAPTIST CHURCH, SWEETWATER.

We closed last evening what is considered by many, irrespective of denomination, the greatest series of meetings in the history of Sweetwater. It was a genuine old-fashioned revival, in which Christians were shouting happy, and over 100 professed to be saved. Sixty-two have already come to our church for baptism and three by letter. The day attendance went up to fully 400, and at night I am quite sure it reached 1,000 or more.

We planned, worked and prayed for this revival months before hand. Rev. C. B. Waller assisted me, and was surely God's man for us. His preaching was able, scriptural, practical, evangelistic and in demonstration of the Holy Spirit with power. He won the



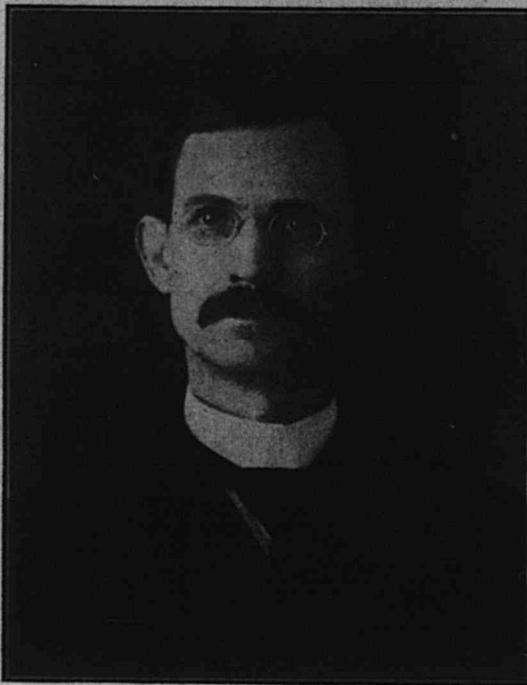
FIRST BAPTIST CHURCH, SWEETWATER.

hearts of our people. What an efficient, powerful State Evangelist or Home Board Evangelist he would make. But he is satisfied and happy as pastor of his great Second church of Chattanooga.

As the results of our meeting are spiritual, they cannot be fully expressed by any pen. We give God the glory, thank Him and take courage. God bless you and the BAPTIST AND REFLECTOR. Yours, in Christian love,
ISAAC MARTIN, Pastor.
Sweetwater, Tenn.

The First Baptist church of Sweetwater, Tenn., was organized in 1824, at the private home of John Howell, by Thomas Mosby. A church building was erected near the Howell home. Subsequently it was determined to move the church to Sweetwater, and this was done largely through the influence and contribution of Rev. Robert Snead. It was the desire of the members to call the church Sweetwater Baptist church, but as there was another church near by named Sweetwater church, and as it was not willing to surrender the name, this was called the First Baptist church of Sweetwater. A plain, frame building was erected here, in which the Baptist people worshipped until last year, when they moved into their new edifice. Rev.

Robert Snead was the pastor here from 1841 through the Civil War period. As he was a man of striking personality, he left his impression upon the work, and the vitality of this church today is due largely to his influence. During the war the old building was used as a hospital by both armies. Among the eminent men of God who have served as pastor of the church are Revs. Nelson, Lee, Kefauver, McReynolds, Grace, Bar-



REV. ISAAC W. MARTIN, PASTOR.

row, Moffitt and Cox. The present beautiful structure has been completed under many difficulties and success is due largely to the efforts of Revs. Moffitt, Cox and the present pastor, Rev. Isaac W. Martin. The Ladies' Aid Society, by untiring efforts, have raised more than \$1,500.00. The entire cost of the building and furnishings is \$16,000. It is an ornament to Sweetwater, and an honor to the Baptist denomination. The church has a membership of 275. Rev. Isaac W. Martin, the present pastor, succeeded Rev. E. K. Cox, now pastor of Howell Memorial church, Nashville, in May, 1907. The first service was held in the new church the first Sunday in July, 1907. Rev. Martin will keep the church on the high plane of usefulness.—*The Sweetwater Telephone*, Oct. 10, 1907.

DR. BROWN AND HIS MENTAL CONCEIT.

My considerate, fatherly friend, the venerable Dr. C. C. Brown, he with the nebulous opinions about the call to the ministry, seeing that I am laboring so hard to get hold of one real tangible idea from the many hazy dissertations he gives the press of his views on that subject, gets down to brass tacks and explains "by mental impression I mean a conceit which enters a man's mind, and which leads him to believe that God has called him to preach." Hear, ye gray-haired, self-sacrificing, dauntless heroes of the Lord's battles! The man in whose heart is the "woe is unto me, if I preach not the gospel," is conceited if he thinks God put it there.

I did not ask Brother Brown to define the term, mental impression. But with characteristic, scholarly consideration he alters the phrase for my benefit. However, he very inconsiderately evaded answering the question I did ask him, which was, "Admitting that Paul heard a voice, his call was a 'Mental impression,' wasn't it? What kind of impression was your call, Dr. Brown?" Now, Brother Brown, clear up your style a little on that, out of consideration for me. A call to preach, whether from God or the church, cannot come by any other means than a mental impression. But a mental impression is a conceit which enters a man's mind. Therefore, all calls to preach, whether from God or otherwise, are conceits which enter the minds of men. That's logic given a crisp, Brown turn. So, no matter where Brother Brown and I received our calls, they are conceits.

He insists that Paul heard a voice and was called. No man today hears a voice. Therefore, God calls none. By this same Brown reasoning: Paul heard a voice and was saved. No man today hears a voice when he is saved. Therefore God saves none. I believe thoroughly in the voice of a Baptist church for some things, but it was never intended as the Lord's agency to call preachers. In fact, He urged His disciples, "Pray ye, therefore, the Lord of the harvest, that he will send forth laborers into his harvest." Where is the chapter and verse, my erudite Brother

Brown, teaching that the Lord turned over to a church or good people the calling of preachers to proclaim his gospel? Please exercise more of your boasted consideration for one of an inquisitive turn of mind and cite me to such a passage. I am laboring to get hold of an idea from you, so return to your ancient custom of "swipping children."

The alert Brother Brown finds a man in the gutter who believes God called him to preach. If he will not shut his eyes to them he can find ten church-called and man-called preachers in the gutter to one who believes God called him. But the fact that he finds a Baptist preacher here and there in the ditch does not disprove the divine call. If finding a man in the ditch who thought he was called to preach, disproves the divine call, then, by the same sort of logic, finding a backslider who thought he was saved, disproves that there is any such thing as being saved. Finding a bad potato on top of the barrel proves that none are good. Finding a counterfeit dollar disproves that any are good. Oh, fie, Brother Brown; you are hard-pressed. Pray tell, what kind of an impression was your call?

FLEETWOOD BALL.

EAST TENNESSEE.

The meeting in Greeneville has closed. The results are most encouraging to the noble toilers there. There were sixteen additions to the church and most of them on profession of faith and baptism. Many were renewed. A Baraca class of twenty-two was organized. The church is united, harmonious and zealous in good works. It was decided to add \$200 to the pastor's salary. A fine evidence of the working of divine grace in human hearts! God's servants ought to be liberally compensated for their labor, so that they can promptly meet their obligations and be able to lead their people in giving to the Lord's cause. *Verbum sat sapienti*.

There it is! You see I am already catching the spirit that is in the air here, and gone to quoting Latin. My heart thrills as I think of the opportunity, the privilege, the responsibility that the call to serve this church brings with it. It is an honor to follow as pastor, men like Baker, Hale, Burnett, Phillips, Deere, Woodward, Sherman, and others. The membership of the church embraces many true, consecrated, zealous Christian men and women. The close relationship of this church to Carson & Newman College makes the pastor's work here of vast importance. A noble body of students—over 500 in number. A helpful, inspiring audience—attentive, appreciative, responsive. I plead for the prayers of all God's people that, through my example, counsel and preaching of the gospel, deep and lasting impressions for good may be made on all these young lives. Specially do I beg that the fathers and mothers over this land, who have boys or girls here in school, will remember me in their petitions at the throne of grace. Write me a letter, too. It will be a bond between your son, or daughter, and myself. Cordial, Christian greetings and a welcome to the town are being extended by one and all. There are many, many assurances, too, of sympathy and loving co-operation. So, I take up my work joyfully and hopefully.

Dr. Jeffries is a wise, tactful, zealous leader in the college life and work. He has the confidence and affection of all.

An hour ago Rev. Charles Branson and Miss Annie Beulah Kerr were united in marriage by the writer. Now, ye critics, take off your specks and quit! Cupid has been filling this good brother's brain for these weeks with such glowing visions of "home and quiet and loving words" that 'tis no wonder if his ideas on ecclesiology and theology may have become a little confused. Brother Branson is writing some noble articles. I hope for them a wide reading. He speaks of going out to the far West. But I hope some church, or churches, in Tennessee may prevent it. Many of our best equipped young preachers are leaving the State. Our churches ought to value their labors more, give better support and more loyal co-operation. His address is Rutledge, Tenn.

My heart longs that God may graciously lead the church at Maryville, as now they are seeking an under-shepherd. The work there is important and a man of gifts, patience, tact, spirituality and zeal is needed to carry the work still further onward and upward.

Jefferson City, Tenn.

O. C. PEYTON.

The *Golden Age* calls for the reduction of the salary of the City Recorder in Atlanta, saying: "His business is going to fall away to nothing. January, 1908, shows only 968 cases, of all kinds; while in January, 1907, there were heard by him 1,663. Get a man with some hustling qualities who will cause something to be doing." Prohibition seems to prohibit crime in Atlanta.

THE CONDITION OF THE FOREIGN MISSION BOARD.

The condition which confronts the Foreign Mission Board is serious. We must receive at least three hundred and thirty-five thousand dollars from the churches during March and April or the work will suffer incalculable loss. Up to date we have had only \$165,188. This is \$16,556 less than we had received up to the same date last year. If we can raise this large amount in two months it will be only a twenty-five per cent advance over last year. That much advance is demanded by the growth of the work. The Convention calls for a much larger increase and we ought to make it. We are able to do it and beyond all question the time has come for a great forward movement in our foreign mission work.

All during the past ten months the Board has been compelled to deny the missionaries nearly every appropriation asked for the expansion of the work. If things go as they are and the Board has to face a ruinous debt on the first of May, we will be forced to adopt the same policy and stint our workers for another whole year. This policy of repression is wrong. It is not dealing right with the missionaries who have sacrificed so much to go to the foreign field. They are cramped and crippled in their work. They are overburdened. It is pitiful, nay, it is sinful, to send out this noble army of conquest for Christ and then fail to support them. It is wrong to the cause. It is not dealing fairly with the vast multitudes who are waiting for the light. It is not dealing honestly with our Lord. He has blessed us abundantly. Has He not a right to expect us to make some sacrifices now that a little adversity has come? Shall we let this great work of world-wide evangelization suffer because money is not quite so plentiful? God forbid.

Now, we are counting on the brethren. We believe in them. Your Foreign Mission Board is in a critical condition. Unless every man of us does his very best for these two months, the result will be a calamity. But you are going to do your best. Let every pastor see to it that his church not only gives as much as it did last year, but makes some advance. If necessary, go to your members privately and urge them to give as never before. Then there are many churches that gave little or nothing last year. You can influence some of these churches in this time of crisis. Can you not go to their Saturday meetings? If you are a pastor, ask your church to release you for two Sundays and spend the time with these undeveloped churches. Let us in every way wage a strenuous campaign for two months. Heroic work must be done. Above all, let prayer be made continually both privately and in public. God can yet give us the victory. Baptist thought and the gospel as we hold it are sorely needed throughout the world today. It is not a time for retrenchment. Let our watchword be advancement! While there has been much said about hard times, all the churches from which we have heard so far promise to make some advance over last year. Some have made a large increase. This is encouraging. We are confidently expecting increase. We need it. Can we not count on you?

Faithfully yours,

WILLIAM H. SMITH.

Foreign Mission Rooms, Richmond, Va.

HOME MISSIONS DURING MARCH.

March is a great Home Mission month. In addition to the general call for Home Missions, the call is special to our women and young people. From one end of the Southland to the other it is expected that every woman's society and every member of each society will pray for and give to Home Missions during the *Great Week of Prayer and Self-Denial, the Third Week of March.*

The Christmas offering for Foreign Missions was glorious. Now let this offering for Home Missions surpass everything our good women have ever done. The young people must send in their \$5,000 for the El Paso Mexican church-school building. The building is completed, and it is worthy of our people. We had to borrow \$5,000 to finish the work. Dear Baptist young people, you will certainly send us this amount during March.

THE DEBT ON THE HOME BOARD.

The Southern Baptist Convention in Richmond ordered a great enlargement in Home Mission work. With this in view the Home Board at the annual meeting last June laid out the work on the basis of \$100,000 beyond that of the previous year. For four months the receipts kept pace with this advance movement. When the panic came in the fall, our receipts fell nearly fifty per cent in December, compared with the receipts of December, 1906. January and February have been but little better. So that, the *debt on the Home Board March 1, 1908, is \$100,000. We must wipe it out during March.*

How shall we do it? Let our women and children, during Self-Denial Week, lay one-fourth of it on the Lord's altar. They can do it, if they unite, and pray and pay as the Lord has blessed them. Then we ought to have scores of strong churches to make contributions of \$500 and \$1,000 each, and a still greater number to give smaller amounts. We are fearful, but hopeful. Beloved brethren, pastors and laymen, let us have \$100,000 in March for this great work.

Yours in Christian bonds,

B. D. GRAY,

Corresponding Secretary.

Atlanta, Ga.

THE SIMS BILL.

To the Friends of Prohibition Throughout the United States:

In the contest for prohibition for the District of Columbia the liquor dealers from all over the United States are sending petitions to Congress against the passage of prohibitory laws.

We call on all friends in the States to forward at once petitions, letters, and resolutions from church and other organizations to Congress, asking for prohibition for the Nation's Capital.

If possible, secure signatures of prominent men who voted for the member of Congress from your Congressional district; also have them write personal letters to such member.

We are assured by friends in Congress that should the measure be reported to the floor of the House by the District Committee it would pass by a large majority.

Prohibition for the District of Columbia will be the death knell to the traffic in the Nation; so in helping us you are hastening the saloon's overthrow in your section of the country.

REV. S. REESE MURRAY, President.

Pastor Union M. E. Church.

Washington, D. C.

Direct envelopes to Hon. Samuel W. Smith, Chairman, House Committee on District of Columbia, Washington, D. C.

A PETITION

To the Senate and House of Representatives of the United States:

We, the undersigned citizens of the State of Tennessee, over the age of 18 years, earnestly petition you to enact into law House bill No. 17530, known as the "Sims bill," providing for the prohibition of the beverage liquor traffic in the District of Columbia. (Give names and addresses.)

SEMINARY NOTES.

BY W. N. ROSE.

Olus Hamilton is a sure-enough preacher now, having preached at Eight-Mile Church, the fourth Sunday, for Pastor Reed's people. Bro. Hamilton has been up in the air ever since and says he don't know when he will set foot on old mother earth again. We trust it is the beginning of a long and useful ministry.

The series of lectures closed Friday. They were very instructive, covering the whole field of Christian endeavor. The addresses were fully up to the high standard of the past, being the best thought of experienced and learned denominational leaders. Great crowds attended both day and night, perhaps breaking all past records.

Closely following the lectures come the convention of the Y. M. C. A. of theological students. Delegates were present from all sections of our country and Canada, some fourteen denominations being represented. Students from our Seminary and the Presbyterian Seminary here in the city, were made delegates, and invited to attend as a body. President Mullins of our Seminary delivered two great addresses, one on "Prayer," and one on "The Need for Leadership." A men's meeting was held in the Masonic Theatre Sunday afternoon, in which two hundred or more expressed a desire for salvation, seventy-five of whom fully decided for Christ. Fred B. Smith of New York made the address.

W. C. McPherson left for Murfreesboro, Tenn., Friday, where he will visit his family and preach to one of his old charges. He will return Monday.

New York Hall, March 2, 1908.

THE WEST TENNESSEE BAPTIST SUNDAY-SCHOOL CONVENTION.

This convention will be held in Greenfield, Tenn., beginning Wednesday, April 22, and continuing three days.

The Vice-Presidents for the convention in their respective Associations are: Big Hatchie, E. H. McFadden, Covington; Beech River, L. L. Walker, Chesterfield; Beulah, Rev. I. N. Penick, Martin; Central, C. A. Derryberry, Jackson; Friendship, Rev. G. H.

Crutcher, Dyersburg; Little Hatchie, W. I. Gates, Whiteville; Shelby County, S. W. Hampton, Memphis; Southwestern District, A. W. Foster, Huntingdon; Unity, W. M. Bray, Henderson; Weakley County, Rev. L. D. Summers, Greenfield; Western District, Rev. T. B. Holcomb, Paris.

It is the duty of these brethren to organize or secure the organization of schools in every destitute place within the bounds of their territory, making their annual report to the convention. They are urged to get a report from each church as to its Sunday-school situation. Let every church see that it has a Sunday-school which will be represented at the Greenfield convention.

Rev. I. N. Penick, of Martin, will preach the convention sermon; alternate, Rev. W. F. Dorris, of Hope, Ark.

The program will appear in a short time, and promises rich things for West Tennessee Sunday-school workers.

Make your plans to attend the convention.

Lexington, Tenn.

FLEETWOOD BALL

"ONE THOUSAND AND THIRTY-FOUR."

That is an interesting leaflet which Dr. Golden sends out to the Tennessee churches, and it is a strong appeal which he makes. The leaflet shows that of the 1600 Baptist churches in Tennessee, 566 contributed to Foreign Missions last year, while 1,034 gave nothing to Foreign Missions. Think of that! More than one thousand Baptist churches giving nothing to world-wide missions. Will not every lover of missions in the Volunteer State try to do something to cut down that number before the last of April? In the name of Christ our Savior who loved us and gave Himself for us, and for the sake of the many who have never heard of Him, let Tennessee Baptists marshal their reserve forces and move forward with their King to the conquest of the world.

S. J. PORTER,

Richmond, Va.

Field Secretary.

READ OUR RECORD.

What do you think of it? Are you planning to help swell the amount of Tennessee's gifts to Home and Foreign Missions before the books close April 30?

Received during the last week:

Home Missions\$231 55

Foreign Missions 152 63

Total since the Southern Baptist Convention:

Home Missions\$5,393 27

Foreign Missions 7,701 03

Our 160,000 Baptists ought to add \$15,000 each to Home and Foreign Missions during the next sixty days. Send for tracts and envelopes.

Yours in service,

W. C. GOLDEN.

Some of the readers of the BAPTIST AND REFLECTOR are interested in the work which now engages me; some have written that they are praying for me. This is encouraging. One letter has just come from Newbern, expressing joy at Corinth's response, reported last week. Now, let me make a report of the mercies of yesterday; and this report is from the Whiteville church and her pastor, Brother E. T. Thorn. Their Sunday-school shows more life than any Sunday-school that I can recall, where they have preaching just once a month. There is another feature of this school, which is noticeable in very few schools—the large number of old people in it, if men over forty years may be called old. The only other school that I can now think of, where the presence of so many old people was such a marked feature, was the Martin school eleven years ago. Was that a prophecy of the coming growth of the Martin church and of the city as a Baptist community? It is beautiful to see an old man, who has no hobbies to ride, teaching a class of old men of the teachableness of children. It is joyous to see the people emerging from the foggy land of speculation, and rejoicing in the clear light of thus saith the Lord.

The Sunday-school over, the congregation, not a packed house, but a house nearly full, assembled for the preaching service. The sermon over, a little while was taken for the collection for Ministerial Education, the pastor giving me full liberty. I had supposed that the collection would be about \$25, but it soon went up above \$48. The same sweet spirit characterized this collection as all the others thus far. There would have been no trouble in making it go beyond \$50, which I am assured they will yet do. We had preaching in a schoolhouse three miles out at 3 p. m. Though I asked for no collection here, they took one anyhow of \$4.25, which makes for yesterday about \$53. Among the other blessings of yesterday was a letter from W. C. Graves telling me that the First church, Memphis, will give one month's collection for Ministerial Education.—G. M. S.

PASTORS' CONFERENCES.

NASHVILLE.

First.—Pastor Burrows preached on "Little Faith," and "A Simple Solution of a Great Problem" (Psalm 37: 3).

Third.—Pastor Yankee preached on "At the Feast with Jesus," and "Shall We Know Each Other in Heaven?" 5 approved for baptism; 12 baptized. Large congregations.

Central.—Large congregations. Subjects: "Jesus Only," and "The Helpless Cripple." Large S. S. and B. Y. P. U. 1 received by letter; 3 baptized.

Centennial.—Pastor R. D. Cecil preached on "Baptism," and "A Man Out of Reach." Lord's Supper administered. 1 addition by letter; 140 in S. S.

Edgefield.—Pastor Cree preached on "Christ Loved Us and Lifted Us," and "Felix Trembling Before Paul." 1 conversion; 1 received for baptism; 9 baptized; 350 in S. S.

Immanuel.—Dr. A. T. Robertson preached on "Aaron, or Playing Second Fiddle," and "Conscience." Fine congregations.

Howell Memorial.—Pastor Cox preached in the morning on "The Rejected Sacrifice." Bro. J. H. Wright preached a great sermon at night. Good interest. Meeting continues through the week. 3 conversions in S. S.

North Nashville.—Pastor Geo. W. Swope preached on "The Inexhaustible Fountain," and "Walking on the Waters." 1 received for baptism; 4 baptized; 176 in S. S. Large audiences.

Lockeland.—Pastor J. N. Booth preached at both services on Ephesians 1: 6, and 1 John 2: 1-2. 109 in S. S. Plasterers will complete the wall this week.

Belmont.—Pastor Francisco preached at both services on "The Attractive Christ," and "The Glorious Cross."

South Side.—Pastor Stewart preached on "God's Presence in Our Assemblies," and "A Seeking Soul and a Seeking Savior." 2 received by letter; three deacons elected for ordination; 69 in S. S. Large congregations.

Mt. View.—Pastor Fitzpatrick preached at morning hour. One received by letter.

Lebanon Pastors' Conference held February session at the home of Elder J. J. Carr, and had a pleasant and profitable meeting.

Gallatin.—I. J. VanNess preached on the 23d Psalm. Five received by letter.

Seventh.—Pastor Wright preached in the morning on "The Spirit in Which Church Work Should be Done." Dr. I. J. VanNess preached at night. 270 in S. S.

KNOXVILLE.

Deaderick Ave.—Pastor G. W. Perryman preached on "Two Men Went Up to Pray," and "Majesty of the Law." Two for baptism; 551 in S. S.

Meridian.—Pastor J. N. Bull preached on "Two Worshipers," and "Honor Father and Mother." 59 in S. S.

Island Home.—Pastor J. L. Dance preached at both hours on "Paul's First Missionary Journey," and Prov. 4: 25-27. Fine crowds.

Grove City.—Pastor J. Clarence Davis filled the pulpit at both hours, preaching on "The Blessedness of the Godly" (Ps. 1: 1-6), and "Escaping the Devil's Traps" (Neh. 6: 3). 150 in S. S. 3 received by letter; 1 for baptism.

Mt. Olive.—Pastor G. W. Shipe preached in the morning on Psalm 1: 3. B. Y. P. U. at evening service.

Broadway.—Pastor Atchley preached at both hours on "Jesus Our Example of Humility," and a "Model Husband and Father." 397 in S. S. 7 received by letter.

Immanuel.—Pastor E. A. Cate preached at both hours on "Sowing and Reaping." 150 in S. S. 2 additions.

Middlebrook.—Pastor Andley Pedigo preached at both hours on "Christ's Mission," and "The Race Course of Life." 66 in S. S.

Third.—Pastor A. J. Holt preached at both hours on "The Relative Power of Good and Evil," and "Salvation." One received for baptism. 50 in Jr. B. Y. P. U.; 30 in B. Y. P. U.; 220 in S. S.

Euclid Ave.—Pastor L. A. Hurst preached at both hours on "The Unity of the Church," and "Some Things that Sin Does." Prov. 8: 36. One received for baptism; 194 in S. S.

First.—Pastor J. J. Taylor preached on "A Vision of Jehovah" (Isaiah 6: 1), and "The Lot of the Pioneer" (Matt. 13: 17). Four received by letter; 378 in S. S. Fine congregations.

Bearden.—Pastor J. M. Anderson preached at both hours. Fine crowds and good S. S.

Gillespie Ave.—Pastor Dowell preached on "Jesus

Feeds Five Thousand," and "How God Looks at Sin." 1 received by letter; 179 in S. S.; fine B. Y. P. U.

White Spring.—Pastor D. A. Webb preached on Acts 17: 31. Bro. Brown preached at night. 59 in S. S.

Bell Ave.—Pastor J. H. Sharp returned from Andersonville and preached at both hours on "John the Baptist" (Matt. 11: 11), and "Two Bad Boys" (Gen. 49: 3-7). One profession; one for baptism; 356 in S. S.

Oakwood.—Bro. Crow preached on "The Seventh Commandment," and "The Glory of the Redeemed." 112 in S. S.; 1 addition.

MEMPHIS.

First.—Pastor A. U. Boone preached on "The Meaning of the Cross" (1 Cor. 1: 18), and "The Perils and Advantages of Student Life" (1 Thes. 5: 21, 22). One approved for baptism; one baptized. Great congregations. A large number of students asked for prayers at the evening hour.

Central.—Pastor T. S. Potts preached on "The Heart's Call for Duty" (Acts 9: 6), and "On Track of the Wanderer" (Gen. 28). One addition by letter.

Bellevue.—Pastor H. P. Hurt preached on "Giving," and "How Jesus Dealt with a Doubter."

LaBelle Place.—Pastor John N. Lawless preached on "The Christian Life" (Eph. 4: 13-15), and "A Condition of Mastery" (1 Cor. 9: 25). Three additions, two by letter and one on confession of faith. Two baptized. One confession of faith.

Union Ave.—Services were conducted at both hours by Rev. F. W. Muse. Morning subject, "God's Call for a Forward Move." Evening subject, "Christ's Invitation to the Weary." Large congregations. Two received by letter.

Rowan.—Pastor Graves preached on "Service and Its Call," and "The King's Reception of Sinners."

Boulevard.—Pastor J. R. Wiggs preached on "The Place of Christ's Death" (John 19: 17), and "The Forgiveness of Sins" (Eph. 1: 7). One for prayer.

Seventh Street.—Pastor I. N. Strother preached on "The Spirit of Christianity" (Acts 26: 29), and "The Difficulties of Salvation" (Luke 13: 24). 1 baptized.

McLemore Ave.—Pastor W. J. Bearden preached on "The Unerring Balances" (1 Sam. 2: 3), and "The Dual Nature of Man" (1 John 3: 9). One received for baptism.

Binghamton.—Pastor O. T. Finch preached on "A Mighty Contrast" (Deut. 32: 31), and "Politics and Religion" (Luke 20: 25).

Poor House and Work House Missions, under direction of Brethren Sandling and Rice; preaching by Rev. J. R. Wiggs. 6 conversions.

CHATTANOOGA.

First.—Dr. McPherson, of New York City, preached at both services and conducted the communion service. A union service of all the organized men's classes in the city was held at 9:30 a. m. in the church auditorium. A number of addresses were made, and there was much enthusiasm. 373 in S. S.

St. Elmo.—Pastor L. A. Brown preached on "Knowledge, Obedience and Happiness," and "One Thing." 132 in S. S. Large crowd in B. Y. P. U.; 1 baptized; packed house at both services.

Rossville.—Pastor Chunn preached in the morning on "The Saloon's Mirror." Rev. D. W. Conk preached at night. 250 in S. S.; 35 in Jr. Union. Large congregation at both services. At the close of the morning service between 200 and 300 stood up pledging themselves to do all in their power to drive the saloon from Chattanooga, and from Tennessee.

Hill City.—Preaching by Pastor King on "The Sin of Neglect," and "The Sinner on Trial for His Life." Good S. S. and B. Y. P. U.

Vine and Branch Gospel Work.—Rev. A. L. Boyle, Pastor. Casper Engert, Secretary. East Lake Branch.—Pastor preached on "The Christian Armor," and "Seed and the Sowers." 2 forward for prayer. 40 in S. S. Ft. Cheatham Branch.—Pastor preached on "Three Kinds of Conscience." 30 in S. S. Ridgedale Branch.—Pastor preached on "He Sendeth the Snow on the Earth." 46 in S. S. Sale Creek Branch.—Pastor preached fourth Sunday on "Gideon's Band," and "The Greatest Thing in the World." 56 in S. S.

JACKSON.

First.—Bro. R. P. Mahon supplied. Good services. Second.—Pastor Ellis preached on "Contend for the Faith," and "A Soul Seeking God." Two additions by letter; 135 in S. S.

West Jackson.—Pastor J. T. Early preached on "Consecration," and "Prepare to Meet Thy God." Good S. S. and services.

South Royal.—Pastor M. L. Lennon preached on

"The Blessings of Righteousness," and "Home Missions." Good S. S.

Antioch.—Pastor F. B. Holcomb preached Saturday on "Overcoming the World," and Sunday on "Three Powers." One received by letter; 86 in S. S.

Medina.—Pastor M. E. Ward preached Saturday on "Indebtedness to God," and Sunday on "Salvation." Good S. S.

Allen's Chapel.—Pastor C. E. Wauford preached on "Go Stand and Speak," and "Some Gifts of God."

Maple Springs.—Pastor W. A. Gaugh preached on "Christ the Liberator of the Soul." Good S. S.

Middleburg.—Pastor J. W. Roberson preached on "The Elements of Prayer." A very interesting service.

Cordova.—Pastor W. C. McNeely preached on "The Christian's Refuge."

Fruitland.—Rev. Bennett supplied, preaching on "The Harp of the Soul."

Charleston.—Pastor Huckaba preached on "Wisdom Better than Wealth." Good S. S.

Selmer.—Pastor Price preached on "Doing the Will of the Lord," and "Relation Between Works and Salvation." The work at Selma is progressing nicely.

Liberty.—Pastor R. E. Corum preached on "The Prodigal Son's Return."

Malesus.—Pastor F. L. Hall preached on "The Two Ways," and "Standing for God." Good S. S. and services.

HARRIMAN.

Trenton Street.—Pastor J. E. Hughes preached at both hours to large congregations. 243 in S. S. Good B. Y. P. U. A revival of interest is noticed in all departments. Our young people will give a social Tuesday evening.

JOHNSON CITY.

Roan St.—Preaching both morning and evening by Pastor Davis. Two received by letter; 218 in S. S. We have set our standard for 300 in S. S. by first Sunday in May, at which time our S. S. will be one year old.

FACTS AND TRACTS.

Genuine missionary enthusiasm must spring from information. Facts are the fuel which keep the fires of missionary zeal blazing. The Foreign Mission Board has just brought out a number of new, up-to-date tracts telling of the conditions and successes on the various fields. There have just come from the presses fresh tracts on our four papal fields—Italy, Mexico, Brazil and Argentina, also a short catechism on our mission work, which, while containing in condensed form information which all of our people should possess, ought also to meet the special need of the boys and girls. Let every pastor and superintendent send for a full supply for general distribution. After preaching on missions the pastor can greatly enforce his message by giving every person in the congregation a mission tract. I urge particularly that every country church get a supply of mission literature at once. Write a postal card and let us send you a big package. Write that card now. Do not delay.

S. J. PORTER,
Field Secretary.

Richmond, Va.

FOUR MINUTES MORE.

We need a copy of Clinton, Mulberry Gap, New River and Riverside Associational Minutes. Have they been printed? Are they going to be printed? Will some friend of the Baptist cause send me a copy?

Yours entreatingly,

W. C. GOLDEN.

I preached for the Pleasant Hill saints Sunday morning and at night, and trust this little church will do great work for missions this year. Sequatchie Valley is somewhat bashful when it comes to missions, but we will try to remove this trouble by teaching them the way more perfectly. God help us to get busy. Convention time is almost here.

W. B. BLOUNT,
Colporter.

South Pittsburg, Tenn.

I enjoy reading your editorials and contributed articles, especially that of Bro. Branson on that subject. I have never read anything finer on that subject. I hope he will put them in book form. The Lord bless you, Bro. Folk, in your noble fight for temperance, truth and righteousness is my prayer.

Yours, in the work,

A. C. LENNON.

Medon, Tenn.

MISSIONS

State Board.—W. C. Golden, D.D., Corresponding Secretary, Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn.

Home Missions.—Rev. B. D. Gray, D. D., Corresponding Secretary, Atlanta, Ga.; Rev. T. S. Potts, D.D., Memphis, Tenn., Vice-President for Tennessee.

Foreign Missions.—Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.; Rev. C. B. Waller, Chattanooga, Tenn., Vice-President for Tennessee.

Sunday School and Colportage.—Rev. W. C. Golden, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent.

Orphans' Home.—C. T. Check, Nashville, Tenn., President, to whom all supplies should be sent; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. E. K. Cox, Nashville, Tenn., Secretary, to whom all communications should be addressed.

Ministerial Education.—For Union University, address Rev. G. M. Savage, LL.D., Jackson, Tenn.; for Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn.

Ministerial Relief.—Rev. G. S. Williams, D.D., Chairman, Jackson, Tenn.; T. E. Glass, Secretary and Treasurer, Jackson, Tenn.

Woman's Missionary Union.—President, Mrs. A. J. Wheeler, 3 East Belmont Circle, Nashville, Tenn.; Corresponding Secretary, Mrs. B. H. Allen, 904 Fifth Avenue, South, Nashville, Tenn.; Treasurer, Mrs. J. T. Altman, 801 Fifth Avenue, South, Nashville, Tenn.; Chairman of Literature Committee, Mrs. J. C. Johnson, 1311 Fifth Avenue, North, Nashville, Tenn.; Recording Secretary, Mrs. W. L. Wene, 1025 Eighteenth Avenue, South, Nashville, Tenn.; Secretary of Young Woman's Work, Miss Harriet Woodcock, 18th and Morrow Streets, Nashville, Tenn.; Band Superintendent, Mrs. J. H. Snow, 816 Meridian Street, Nashville, Tenn.; Editor, Mrs. W. C. Golden, 710 Church Street, Nashville, Tenn.

SUNBEAM WORK.

Last quarter before Southern Baptist Convention.

March, the month for our week of prayer and offerings for Home Missions; for the school at El Paso, Tex.; for the Mexican children, is here—only six weeks more until the offerings will all have to be in, the Convention books closed, the record made—registered in the great Book of books. What shall it be? Just what willing hearts, faithful hands, earnest prayers and self-denying love will make it, no matter how large or small the amount, if given cheerfully, and the best we can do, He blesses it and the ones who gave it to the salvation of the lost.

I know there are some of our most devoted leaders and bands whose hearts are deeply interested in this great work, and yearn to give generously in the offerings, but are hindered by the shutting down of factories, mines, etc., in their towns and cities these stringent times; but assurances that their prayers blend with ours at a throne of grace is a great strength to our hearts to press forward in our efforts. Prayer is the lever for glorious results.

A recent letter from Miss Crane (Corresponding Secretary W. M. U.), states that only \$1,421.41 came in from the Sunbeams of the South the past two quarters for Home Missions. We will certainly have to bestir ourselves as

leaders and bands to reach the \$5,000 asked of the bands of the South, in the next six weeks. Mrs. J. C. Johnson (chairman State Central Literature Committee) has mailed to every band leader in the State whose name and address I have been able to secure, a package of splendidly prepared literature from the W. M. U. Literature Department, Baltimore, for the week of prayer, that will be most instructive and helpful. Definite objects, wonderful opportunities and gracious privileges will unfold themselves to you and your bands for great activity and generous gifts. Let us lay ourselves on His altar for service; let us pray and labor during the next six weeks with undaunted efforts, and an unwavering faith in God; and many difficulties will be surmounted, and many of the more than a million immigrants landing in our country every year, many of the 300,000 Mexicans from El Paso down the Rio Grande Valley will be taught the way of life eternal, through the gifts of love and sacrifice made by our boys and girls of Tennessee—of the South. Ah! the possibilities with these new Americans that God is sending to be our brothers and sisters in Christ Jesus, if we will only hold out to them a helping hand, the Word of God. Let us be faithful to the trust He has committed to us by faithful leading, unceasing prayer and constant endeavor.

I trust every leader and her band are endeavoring to earn the beautiful little banner I am preparing for the band that gathers in the largest number of new members by the first of May. Much depends on the vigilance and activity of our vice-presidents the coming weeks—and just here let me ask that they will at once make special efforts to organize a band in every church in their Association, if practicable. We now have enrolled 67 bands. Can we not reach 100 by May?

Let me again kindly urge the leaders of all the bands to fill out and promptly return the report blanks sent you by Mrs. J. T. Altman, treasurer of our State Central Committee, the present quarter. Send your contributions as you desire, but please give us your reports, that we may be able to render a full record of Tennessee band work in the annual report of the Convention.

Please state definitely the amount for school in Ying-tak, China, and for the school in El Paso, Texas, in the report.

May His presence abide with you and guide you into all things right.

In His name,

Mrs. J. H. SNOW.

TRACY CITY NEWS.

Having reported nothing from the Baptist church here for some time past, I thought that a few dots would be of interest to our friends who do not know that we are in existence, much less that we are amongst the foremost of the small town churches in the State. It will be remembered by some that the cause of the Master at Tracy City had become, as far as we Baptists were concerned, very low. In fact, the church had only a small Sunday-school, and that was being attended by only about a half dozen, or perhaps a few more, with practically no interest.

Commencing with the beginning of the year 1907 we reorganized the Sunday-school, established a prayer meeting, and commenced working for them both with a new energy, until towards the middle of the summer we had grown to such proportions that we were the talk of the entire town. We then began to have our church supplied with preaching once a month, by invitation, paying the preacher's expenses, until fall, when we began improvements on the interior of our building. We did work to the amount of nearly \$300 on

the inside of our church until now we have the finest interior of any church in the State, outside the cities, and are surpassed by few of them, and now we are happy to report that we have a pastor, who is on the ground, and began yesterday preaching two fine sermons to large and appreciative audiences, and who will fill the pulpit regularly every two weeks during the year (God willing)—Rev. E. J. Baldwin, of Nashville, from whom you will hear quite often now.

We are especially proud of our preacher, because of his earnest and child-like simplicity, and forceful sermons.

Our Sunday-school and prayer-meetings are filled with spiritual interest, and we boast of the largest Sunday-school in the State, as we have in regular attendance over 200 per cent of our church membership, and this is not because we have a lot of trunk Baptists in the town and community either, but because we have the name and reputation of being the most spiritual and friendly people in the town.

A great work is here for the Baptist folks, and now that we have a pastor we are going to do much more for the cause than heretofore, and soon hope to report that we not only are the possessors of the largest and best Sunday-school, but also that we have the most spiritual church in the State, and all, too, without any outside assistance financially. We shall be glad to see a report from some church that can put us second in regard to our attendance at Sunday-school. A MEMBER.

Tracy City, Tenn.

FREE TO THE READERS.

We take great pleasure in announcing to our readers that Dr. Coffee, the famous Eye, Ear, Nose and Throat Specialist of Des Moines, Iowa, offers to send any one afflicted with Deafness, Catarrh, Failing Sight, Sore or Weak Eyes, his 128 page book free of charge, together with instructions how you can cure yourself at home by a simple harmless method. In addition to this, if you will write a description of your case he will make you a proposition whereby you can get a full months' treatment on trial free of all cost if it fails to satisfy. Accept this unusual offer today. Address Dr. W. O. Coffee, National Eye and Ear Infirmary, Dept. 240, Des Moines, Iowa.

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From Grapes, the most healthful of fruits, comes the chief ingredient of

ROYAL BAKING POWDER

The only baking powder made from Royal Grape Cream of Tartar

Contains a little more than the ordinary amount of phosphate of lime powder, but with Royal you are sure to get healthful food.



BEWARE OF IMITATORS.

The Combination Oil Cure for cancer and tumor has its imitators. The Original Oil Cure may be had of the originator—Dr. Bye, 316 N. Illinois st., Indianapolis, Ind. Free books upon request.



White Wyandottes

The most popular because the most profitable breed of Poultry. Easily raised. Easily confined. Easily sold.

The Attacoa Strain of White Wyandottes is noted for laying, and for that plump, juicy, tender meat that the Southerner likes. Fifteen eggs for \$1.50. If the hatch is bad, we sell a second sitting for \$1.00. It costs no more to raise thorough-breds than scrubs. Why not raise poultry whose eggs are worth \$1.50 per dozen? Introduce thorough-bred blood into your yards.

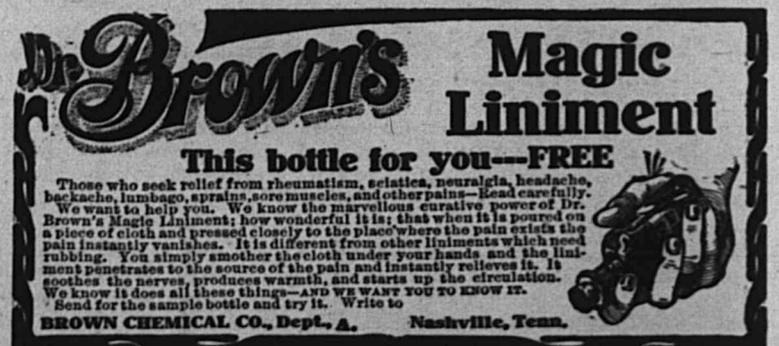
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This bottle for you—FREE

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvellous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT. Send for the sample bottle and try it. Write to

BROWN CHEMICAL CO., Dept. A. Nashville, Tenn.



FROM MILL DIRECT TO CONSUMER

The manufacturers of the SUN BRAND socks are overstocked in blacks and tans, fast colors, sizes 9, 9 1/2, 10, 10 1/2 and 11, and offer them direct to the consumer, postpaid, at \$1.40 per dozen pair. They would retail at stores for from 20 to 25 cents a pair; but you save the wholesalers and retailers profit by getting them direct from the Mill.

SUN BRAND SOCKS

lisle finish, are knit to fit the leg, ankle, heel, foot and toe, without seam, corner or uneven thread anywhere. Double toe and heel. They hold their shape. They do not bind over the instep and their durability is guaranteed. SUN BRAND SOCKS never fade, crack or lose their color. Remember we pay the express. Be sure to state color and sizes wished, and send all orders to

CLINTON COTTON MILLS,
Clinton, S. C.



Stokers Way Down

in the boiler-room of the steamship shovel in the coal night and day that gives her power to make a record. The best coal gives the best power.

That is why

Scott's Emulsion

produces flesh when other things fail. It contains more power. It is truly a body fuel. Many a man, woman and child have broken their records for weight by the pounds of flesh gained from SCOTT'S EMULSION. It is a powerful flesh-producer.

All Druggists; 50c. and \$1.00.

WESTERN NEWS.

As my letter found a place in your columns, I thought I would write again, as there have been some great changes since I wrote before.

In the first place, the town of Oakesdale has gone wet, despite the earnest efforts the good people of the town made to keep the abominable saloons out. The thought comes to me, "All things work together for good to them that love God." I believe that is true. But what good can come to a town through a saloon? When the news came to some of our good women that the town had gone wet, they broke down and wept. Well they knew that the town would not be as quiet and peaceable as it had been.

Oakesdale is having quite a siege of smallpox just now. The public schools have been closed, and yesterday (Sunday) was a very lonely day to all, as the chime of the Sunday-school bell was not heard. There are about 30 cases in the town. The authorities thought it best not to allow any public meeting.

The eighth grade was made very sad by the loss of one of their classmates, Miss Nettie Webb. She was about 18 years of age, and was a very bright, sweet girl. She was born and reared near Madisonville, Tenn.

The town has had several meetings during the past six weeks. On Jan. 15, the Baptist church began a revival. Rev. J. W. Stolen, of Anson, Tex., did the preaching, which was strong and powerful. He endeared himself to the people of Oakesdale, and they will always thank God for sending him to us. There were about a dozen conversions, besides the church being awakened to a sense of its duty as it never had been before. All the members feel and rejoice that they must take part in trying to save a lost and dying world. Great obstacles were removed. And thus we realize that God was with us in great power. The church gave Bro. Stolen a unanimous call for one year with a salary of \$1,000 and parsonage. It is not known whether he will accept or not, but it is hoped that he will. By the way, Bro. Stolen is an ex-Tennessean, and some of his friends are living here, and were glad to meet him again. No doubt that his many friends in Tennessee will be glad to know that he is doing a grand work at Anson, Texas.

I was made very sad to learn a few days ago that a Baptist minister of our Pallonee Association was trying to unite his church with the Christian church. How can these two organizations work together, when they are farther apart than any other two denominations? The pastor of the Christian church here held a meeting at Gatah about three weeks ago and he tore up the church over the same question. Indeed, I am sure that I wish to remain a Baptist. Bro. Folk, what do you think of the situation? I hope that some of the consecrated young men will come out to these places and help us to build up these churches. I will bring my letter to a close by wishing the paper a most successful year.

EDNA J. MARTIN.

Oakesdale, Wash.

EAT CHARCOAL.

Bad Breath, Gas on Stomach, and Blood Impurities Stopped by Wonderful Action of Charcoal Lozenges.

Trial Package Sent Free to Prove It.

To blow a whiff of your bad breath in the face of a stranger or a friend, is a mighty disagreeable thing—to both of you. It humiliates you, and disgusts the one who is standing before you or talking with you face to face.

Onion-eaters, smokers, garlic-users, owners of bilious breath and furry tongues, victims of indigestion and those who are not teetotalers will be surprised how quickly they can get rid of their offensive breath by taking just a few of Stuart's Charcoal Lozenges.

Charcoal is the greatest gas absorber known, absorbing 100 times its own volume in gas.

Gas on the stomach comes from indigestion as a rule. But no matter which it comes from, if there is any there, charcoal in the form of Stuart's Charcoal Lozenges will absorb every bit of it. And besides that these charcoal wonder-workers will absorb any unnatural odors which you may have in your mouth, or in your stomach, and instead of having a "powerful" breath which you are ashamed of, you will have a pure, sweet breath, free from all odor.

That foul, bilious breath you have on arising in the morning can be stopped at once by Stuart's Charcoal Lozenges.

Don't use breath perfumes. They never conceal the odor, and never absorb the gas that causes the odor. Besides,

the very fact of using them reveals the reason for their use. Stuart's Charcoal Lozenges in the first place stop for good all sour brash and belching of gas, and make your breath pure, fresh and sweet, just after you have drunk or eaten. Charcoal is a purifier as well as an absorber. It leaves the stomach and intestines pure and unpolluted by fermenting food, which causes more than half the ills of mankind.

Charcoal is now by far the best, most easy and mild laxative known. A whole boxful will do no harm; in fact the more you take the better. Stuart's Charcoal Lozenges are made of pure willow charcoal, and mixed with just a faint flavor of honey to make them palatable for you, but not too sweet. You just chew them like candy. They are absolutely harmless.

Get a new, pure, sweet breath, freshen your stomach for your next meal, and keep the intestines in good working order. You can get all the charcoal necessary to do these wonderful but simple things by getting Stuart's Charcoal Lozenges. We want you to test these little wonder-workers yourself before you buy them. So send us your full name and address for a free sample of Stuart's Charcoal Lozenges. Then after you have tried the sample, and been convinced, go to your druggist and get a 25-cent box of them. You'll feel better all over, more comfortable, and "cleaner" inside.

Send us your name and address today and we will at once send you by mail a sample package, free. Address F. A. Stuart Co., 200 Stuart Bldg., Marshall, Mich.

In the "Folk-McQuiddy Discussion" Dr. Folk has overwhelmingly demonstrated by Scripture and logic that salvation was purchased by the Son of God from the God-head, by and with His blood. That because the Adamic race was bankrupt and could not purchase this salvation with money, or by their works, which are but filthy rags. Christ delivers it as a gift to broken-hearted, penitent believers the very moment they believe. That the heart is purified by this belief without works; that this purification is the divine work of the Holy Spirit; that it is an inward cleansing and not an outward; that Christ said that which is born of the Spirit is spirit, leaving the word water out; that the saved man is a live Christian, but a dead sinner; that Christ instituted the watery grave in which the dead sinner's body must be buried, then raised to teach by symbol or in a figure the future resurrection of the dead body from the earth grave, to stand up, justified, sanctified, glorified; that God cleanses and saves by blood, and not by water, which is under the curse of sin and unclean.

Calhoun, Tenn.

C. G. SAMUEL.

IT HELPS GIRLS

At the Critical Time of Approaching Womanhood Thousands of Young Girls Lose Their Health.

A GIRL'S EXPERIENCE

How a Young Girl of De Kalb Managed To Overcome a Trouble Which Threatened to Leave Her an Invalid for Life.

If you have a daughter, nearing, or entering into, her womanhood, the following letter will impress you:

DeKalb, Ill., Jan. 2, 1906.

My Dear Friends:

I am very much pleased to sit down and write you this letter, and let you know how much I thank God, and you for the Wine of Cardui. It saved my life. I will never be through praising God for it.

I was very sick with a fever and never got over it just right. I was weak and hardly able to get around, and for six months I was irregular. I was getting wan and looked pale and white. The best doctor in DeKalb gave me up, and said I would not get well. Mamma was almost crazy to think of it.

One afternoon a lady friend (Mrs. Donaldson, now of Jonesboro, Ark.) came to see me and told mamma to get a bottle of Wine of Cardui.

Mamma went down that night and got me a bottle. She had very little hopes of its helping me, but, praise God! I had taken just three bottles when I was benefited, and began to get well right off. Now I am feeling well. Mamma wants me to send you my picture and let you see how fat I am getting. I think I am doing well. I will do all I can to let suffering people know how much Wine of Cardui has done for me.

Mamma and I are so thankful for Wine of Cardui.

HAZEL UPSON.

Every girl who is at all weak should take Wine of Cardui at the time she enters womanhood. It will build up her strength and lay a good foundation for health in after life.

Cardui regulates irregularities, relieves pain, builds up the female constitution.

Free Advice to women of every age is gladly given on request. Write today, frankly and in strict confidence, describing symptoms and stating age, and reply will be sent in plain sealed envelope.

Address Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.



ALTAR CHAIRS, SUNDAY School Seats, School Desks, Portable Chairs, Collection Plates, Communion Tables, Lodge Furniture, etc. Ask for big Catalog No. 68. E. H. Stafford Mfg. Co., Chicago, Ill.



CABBAGE Plants.

CELERY Plants.

and all kinds of garden plants. Can now furnish all kinds of cabbage plants, grown in the open air and will stand great cold. Grown from seeds of the most reliable seedmen. We use same plants on our thousand acre truck farm. Plants carefully counted and properly packed. Celery, Lettuce, Onion and Beet plants. Reduced express rates give us 60 per cent less than merchandise rates. Prices: \$1.50 per thousand up to 5,000; 5,000 to 10,000 at \$1.25 per thousand; 10,000 and upwards at \$1.00 per thousand, F. O. B. Megetts, S. C. The United States Agricultural Department has Established an experimental Station on our farms, to test all kinds of vegetables, especially Cabbages. The results of these experiments we will be pleased to give you at any time.

Yours respectfully, N. H. BLITCH COMPANY, MEGGETTS, S. C.



Wagon Wheels

turn easily—loads seem lighter and teams work with less effort when axles are coated with

MICA Axle Grease

Best lubricant for the purpose ever used. Powdered Mica in the grease forms a glass-like coating on axle which practically destroys friction. Ask the dealer and don't be without Mica Axle Grease for a day.

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CO-OPERATION.

Brother Folk: Article 2 in the Constitution of the Baptist State Convention is: "This Convention shall be composed of messengers from churches and Associations co-operating with and contributing annually to the objects of this Convention."

Will you tell me how gospel mission churches can co-operate with said State Convention without giving up their gospel mission views?

Yours truly,

TOM MOORE,

(I trust with Christ in him).

Martin, Tenn.

Answer. 1. As we understand it, our Gospel Mission brethren do not propose to do State Mission work, but only Foreign Mission work. We may say that Brother Moore, himself, is our authority for this statement. These brethren, then, could well co-operate with the State Convention in State Mission work, and contribute to that work.

2. If they do not wish to co-operate with it in Foreign Mission work, they can send their contributions for Foreign Missions directly to the missionary on Foreign fields. Or, if they will send these contributions to Dr. Golden, the Secretary of the State Mission Board, he, we are sure, would take pleasure in forwarding them to Treasurer Spillman, or to the missionary, as he has done.

3. Let us take this occasion to say that we have always believed in and advocated, both publicly and privately, the greatest freedom in our mission work. If any Baptist in Tennessee does not wish to send his money for missions through our Boards, that is his prerogative. He has the privilege of sending it any way he chooses. If, on the other hand, he prefers to give his money through the Boards, that also is his prerogative. Let every man be fully persuaded in his own mind and let him give in whatever way he conscientiously believes is the best way for the advancement of the kingdom of God.

Only let him be sure to give something, some way. He can designate the direction of his contribution when he makes it, and we do not believe there is a church treasurer in Tennessee who will not send the money exactly as designated. In this way, those who believe in Boards and those who do not can stay together and work together. While they may not be agreed as to mission methods, they are agreed on the great principle of missions, and also on the fundamental Baptist doctrines. And thus we can have unity and harmony and brotherly love, instead of strife and division and confusion, such as some of our brethren are proposing. We hope that they will pause before they plunge Tennessee and Kentucky into the maelstrom of strife into which Texas and Arkansas were plunged. Speaking for Tennessee, let us say, we do not want such strife in Tennessee. "We be brethren." We are Baptists. Let us stand together and, as far as possible, work together for the promotion of our Baptist cause and the advancement of the Redeemer's kingdom in the world.

Our remark about "the devil and Tom Moore" was playful, as Brother Moore understood. We may repeat that we have known Brother Moore for many years. We count him a good friend, personally. We believe that he is conscientious, though he may not always be right.

It may be of interest to state that the above question grew out of a long and pleasant conversation we had recently with Brother Moore.

MOTHERS AND SALOONS.

A friend sends us an account of a recent meeting of the W. C. T. U. of Jackson, Tenn., from which we take the following:

"A very pathetic incident took place near the close of the session. Mrs. Simmons arose and stated that she held in her hand a petition that she desired the union to sign. It was addressed to Governor Noel, of Mississippi, in behalf of a Jackson boy who has recently been sentenced to the penitentiary in Mississippi with a companion for three years. This boy has grown to young manhood in our city. It was while under the influence of liquor the crime was committed, quite a serious affair. For months he has written regularly to mother, never hinting that he was behind the bars, a prisoner, but when the unexpected sentence came there was nothing else to do. None but a mother can fully sympathize with this poor heart broken woman. Her boy, her first-born, sentenced to prison! It was stated by Mrs. Simmons, who presented the petition, that had been drawn up by Attorney Trout gratis, that the petition would be presented to other organizations, among them, the Confederate Veterans, for the boy's father is an old Confederate soldier, and that it was desired that the union instruct the officers to sign in behalf of the mother. A motion was made to that effect and the motion was carried. This brought from the solicitous mother a cry of joy and a benediction from the Father upon the organization. A free-will offering was taken, for the law of Mississippi is that a petition for a pardon must be published thirty days before it can be acted upon by the governor and it was stated about forty dollars would be needed to meet the necessary expenses. The sum, when counted, amounted to \$5.25. A circle of prayers was then offered in behalf of the wayward boy and his loved ones, and also for the poor heartbroken mother of the two Rowlett boys who were killed at Milan the other night by a train, both of them being intoxicated (doubtless with Jackson whiskey) and the poor mother, with a daughter, being critically ill, lives just a few miles from our little city. Ah! well it is for us that our ears are not so attuned that the wails of the distressed and broken-hearted, of the vicinity even, can reach us, for how depressing it would be and so much of it. Oh! so large a part of the sorrow of this world is produced by the liquor traffic."

And yet there are some people who say that these mothers and wives have got no right to take any part in deciding the question of the abolition of saloons from our cities and States. They say these good women ought to stay at home. They would be glad to do so, if whiskey did not follow them into the home and drive them in sheer desperation and in self-defense out of the home to do what they can to protect their homes. It is said, too, that these women are meddling in politics. But politics first meddled with them. As seen from the above account, the saloon is crushing their hearts. The saloon is in politics, and though they do not want to go into politics, they have made up their minds that if it is necessary to go there in order to drive the saloons out, they are going to do it to the extent

of their opportunity and their ability. As long as there are such incidents as the above—and these, let it be remembered, are only a few of thousands of similar incidents that might be recorded that are continually occurring in our country—let no one deny that it is not only the right, but the duty of these good women to go into politics, to go anywhere to save their boys.

TENNESSEE COLLEGE.

We ran up to Murfreesboro last Monday night to deliver a lecture at Tennessee College. The subject of the lecture was "Old Maids"—a most incongruous and inappropriate subject for such an audience, certainly. We disclaim responsibility for it, however, as the subject was selected by Prof. Burnett. Still, we should say that we had quite a sympathetic and apparently an appreciative audience.

This was our first visit to the school since its beginning last September, and we were very much interested in everything connected with it. The Baptists of Tennessee certainly have occasion to be proud of their newest school. It has a plant worth over \$100,000, including buildings, grounds and furniture. The grounds are beautiful. The building is furnished with all modern conveniences, with chapel, school-rooms, parlors, library, dormitories, bath rooms, fire escapes and fire extinguishers. All the rooms are nicely furnished.

Prof. George J. Burnett is the President of the school, and Prof. J. Henry Burnett its Business Manager. They came from Glasgow, Ky., last summer, where they had conducted a very successful school for several years. Coming to a new field and a new school, they were a little uncertain about its success. But the event has fully justified their confidence. They thought that if they should have as many as 90 boarders and 50 day pupils the first year they would be doing well. Instead of that, they had a patronage of 131 boarders and 67 day pupils, making nearly 200 altogether. These came from eight different States. The problem before them now is to decide what to do with all the girls that they have every reason to expect will come next year. While many thought that the building was too large for present purposes when it was erected, it is already demonstrated that, as a matter of fact, it ought to have been made still larger. Another building will soon be rendered necessary by the very great prosperity of the school. It should be remembered, too, that the present building and furniture are not yet paid for. Besides, the brothers Burnett, the school has an excellent faculty, one of the best in the South. It may be of interest to state that the fare furnished the students is wholesome and plentiful. We greatly enjoyed our visit to the college, and hope to have the pleasure of going again some time soon.

BUSINESS JOINING RELIGION.

The Fifth Avenue National Bank, New York City, has issued the following rules for its clerks:

You must not drink any intoxicants with meals in public restaurants.

You must not enter any saloon.

You must not enter any gambling-house.

You must not enter any pool-room.

You must not visit any race track.

You must not enter any bucket-shop.

You must not speculate.

You must not attend prize fights.

You must not have vicious companions.

You must not frequent Broadway resorts or become conspicuous where the great white lights blaze.

In explaining the rules formulated, the cashier said that they were made not only to save the young men from themselves, but for the protection of the bank. He stated that they did not intend to be foolish in the application of the rules, but that every young man who comes to work in that institution is plainly told that he must not go into a saloon or gambling house, a pool room or bucket shop, or any disreputable place where he will be thrown with disreputable companions.

This question comes, however: If a young man should not enter any saloon, gambling house, pool room, race track, bucket shop, etc., why should there be such institutions at all? If they are good things, why should not young men enter them? If they are bad things, why should

they be allowed to exist? Will anybody answer? It is significant, however, that business is joining hands with religion in opposing all such institutions.

SHANGHAI THEOLOGICAL SEMINARY.

We have received a copy of the *Shanghai Times*, of Shanghai, China, containing an article headed, "Baptist Missions in China," which gives an account of the laying of the foundation stone of the Shanghai Baptist College and Theological Seminary. Dr. E. W. Stephens, of Missouri, who is now making a tour of the world, delivered an eloquent and appropriate address. The *Times* says:

"A summary of Dr. Stephens' speech was translated into Chinese by Dr. Reid, of the International Institute, His Honor Liang, Shanghai Taotai, who was received with applause, then delivered an address in Chinese, and this was followed by a few thoughtful and weighty words from the Hon. Chas. Denby.

"After referring to the work of Dr. Yates, Mr. Denby said every one there was interested in the awakening of China. But they should progress slowly. They should see that their lessons to China were not one-sided; that we taught them not only that 'Civilization' that was expressed in perfected weapons of destruction.

"Dr. Bryan presented diplomas that had been awarded to ten students who came from other seminaries to complete their course and had been successful. The Hon. Joshua Levering of Baltimore, another distinguished visitor, followed with a stirring devotional address, after which an adjournment was made to the Yates Hall—what is to be the hall—and Dr. Stephens laid the foundation stone, a silver trowel being presented him for the purpose."

As we stated recently, Dr. R. T. Bryan is the President of the new Seminary.

"LEAD US NOT INTO TEMPTATION."

Dr. J. A. Carlisle, of Wofford College, S. C., recently told the following story:

"About the middle of the last century there lived a man well known in the two Carolinas. He was no ordinary man. He had fortune, personal magnetism, and high character. At times, one weakness mastered him, the love of strong drink. Leaving home one day, he took his bottle with him to the room assigned him in the hotel, and placed it under the pillow of his bed. A friend was to share the room, and retiring first, he found the bottle. Taking it from its place, he hid it elsewhere. The owner coming in later felt carefully for the bottle. Finding it was gone, he knelt down and audibly gave thanks that it was not there. Was this strange act a mystery, a contradiction? It was only such a contradiction and mystery as may be found in that mysterious thing, the human soul, when it falls under two opposing influences.

"Let wise laws, enforced by high public sentiment, drive all bottles like that from all public places. There will be great rejoicing among parents and children and good people generally. And the poor victims of drink, who may have voted to keep the bottles in their places, will, in their hearts, take part in the general rejoicing. And what class of people will be sorrowful?"

Our Savior taught us to pray, "Lead us not into temptation." Ought we not also to do all we can to keep others from being led into temptation? The best way to keep them from being led into temptation is to keep temptation out of their way.

WHAT IS GROUND-HOG DAY?

The origin of Ground-Hog Day is accounted for in *The Housekeeper* for February in the following way: February second, or Candlemas Day, was a favorite holiday, marked by public gaiety and ceremonies in Europe during the Middle Ages. It is still marked there by the closing of banks and offices, but not otherwise, outside of the reading of church services. In the Church Calendar it is known as the Feast of Purification of the Virgin, and was first instituted by Pope Sergius, about the year 684 A. D. The popular name of the day is derived from the early custom of lighting up the churches with candles and carrying these in procession on this festival.

As to the weather superstition that gives to Candlemas the name of "ground-hog day," that is a world-wide fable. In Germany it is the badger that breaks his winter nap on this day to essay the thankless task of weather prophecy; in France and Switzerland it is the marmot, in England the hedgehog. Observation shows that none of these small animals do thus observe the date fixed, also that the weather on this date does not

accurately foretell that of the following two months, as is supposed. But it is a general truth that in temperate latitudes, warm and sunny weather in the first half of February is apt to be followed by a change and a cool spring, and on this fact our ground-hog and badger stories are founded.

THE HOME BOARD'S APPEAL.

Read the appeal of the Home Mission Board on page 4. The work of the Board has been greatly blessed during the past year. We learn that it will have a report at Hot Springs to thrill all hearts—that is, so far as the work is concerned. But what about the contributions? That is a matter, not for the Board, but for the Baptists of the South to determine. Last year the Board came up to the Convention with a debt upon it. Must it do so again this year? In a note to us, Dr. Gray says: "Do your best for us. We are in distress. We have stood by Tennessee. She must come to our aid." Dr. Gray is right about it. The Home Board has stood by Tennessee, stood by her nobly for years. The Board has been giving about \$2,500 each year to aid in our mission work in the State. A few years ago it gave \$10,000 to help the Baptist cause of Memphis, and thus put the Baptists of that city on their feet. When the Board has done this much for Tennessee, shall Tennessee now, in the time of the Board's distress, turn her back upon it and say, "We hope that you will come out all right. As for ourselves, we can do nothing to help you."

RECENT EVENTS.

Rev. F. H. Funderbuck has accepted a call to the pastorate of the church at Dickson. He starts in properly by subscribing for the BAPTIST AND REFLECTOR.

Brother John T. Oakley and family passed through the city last week on their way to Hartsville, where they will be located in the future. He will have a delightful field there and we wish him much success in it.

We learn that the church at Morristown had the largest Sunday-school on February 23d in the history of the church. The collection for benevolence are also exceeding the past record of the church. These facts are gratifying, and speak well for the pastor, Rev. W. James Robinson.

Since our last issue the following have sent us new subscribers: M. W. Jennings, Statesville, Tenn.; Rev. W. Jas. Robinson, Morristown, Tenn.; Rev. L. B. Jarmon, Wartrace, Tenn.; Rev. J. F. Hale, Sevierville, Tenn.; C. D. Dillon, Lascassas, Tenn.; B. F. Manley, Weldon, Iowa; Rev. J. A. Lowry, Halls, Tenn.

Rev. J. D. Adcock, of Leesville, La., recently declined the call to become the Sunday-school secretary of Louisiana, and announces that he will stay with his people, despite the financial straits through which they are passing. Brother Adcock is a graduate of the Southwestern Baptist University, and has many friends in Tennessee who will be glad to know that he is doing so well in Louisiana.

We were glad to have a visit last week from Rev. Fleetwood Ball, Corresponding Editor of the BAPTIST AND REFLECTOR. He was in the city for the purpose of performing a marriage ceremony. Brother Ball has gone back to his old field, preaching twice a month at Lexington, once at Wildersville, and once at Cottage Grove. The last named church is expecting to erect a new house of worship soon.

We have received a copy of "Helping Hand." It contains suggestions for soul-winners, arranged by Dr. W. W. Hamilton, general evangelist of the Home Mission Board. It makes a book of 119 pages. It is so arranged that it can be carried in the vest pocket. It will be found of great value to any one who is trying to win souls. It is published by the American Baptist Publication Society. The price is 50 cents, bound in leather; or 15 cents, paper bound.

It is announced that Rev. W. Y. Quisenberry, who has been evangelist of the State Mission Board of Louisiana for several years, has become the representative of the Foreign Mission Board in Tennessee, Alabama, Mississippi and Louisiana. We do not know any one better fitted for this position than Brother Quisenberry. His soul is literally on fire with missionary zeal. He was for some years a Tennessean, being pastor of the North Edgefield church, Nashville, and afterwards secretary of the Sunday-school Board.

His many friends in this State will be delighted to know that Tennessee will be included in his territory.

We had a pleasant visit last Sunday to Baker's Grove church, near the Hermitage Station, in Davidson County, to supply for pastor G. A. Ogle. The church has about 125 members. The Sunday-school, unfortunately, has gone into winter quarters, due to bad weather and bad roads. We hope, however, that, with the opening of spring, it will come out again. Brother Ogle is greatly esteemed in the church and community. We are indebted to Brother T. T. Wright for kind hospitality.

We regret to learn that our friend, Rev. M. L. Blankenship, formerly of this State, now of Kensee, Ky., is "laid up for repairs," as he expresses it. Several days ago his eye was slightly injured with a small piece of coal. After that he caught cold in the eye and inflammation and ulcers followed. His physicians fear that the loss of the eye will result. We hope, however, that these fears will not be realized. Brother Blankenship is one of the most consecrated men in our Southern Baptist ministry and is doing a noble work. We trust that he may soon fully recover.

The Baptist Commonwealth tells the following story: "Dr. A. J. Gordon met an old man one day going to the place of prayer. 'Aged friend,' he said, 'why should an old man be so merry and cheerful?' 'All are not,' said he. 'Well then, why should you be?' 'Because I belong to the Lord.' 'Are none others happy at your time of life?' 'No, not one, my friendly questioner,' said he; and his form straightened into the stature of his younger days, and something of inspiration glowed upon his countenance. 'Listen, please, to the truth from one who knows; then wing it 'round the world, and no man of three score and ten shall be found to gainsay it: the devil has no happy old men.' Ah, yes, even so. Did you ever see an old man who had served the devil all his life who was happy?"

The London County Council has published the following statistics of the population of London: Married men, 777,363; married women, 793,097. "The puzzle," says the *Christian Advocate*, "is how to account for the 15,734 husbands. Perhaps some of the women thought they were married, and others said they were for the reputation, and perhaps the statistics were to some extent incorrect." Or maybe some of the married men had left the country. "Of the unmarried men there were 616,224; of unmarried women, 721,938; widowed men, 72,128; widows, 197,517. Total men, 1,465,715; women, 1,712,552." From these figures it would appear that in London there are more married women than men, more unmarried women than men, more widows than widowers, and more women all together than men. Why?

Shortly after he became pastor of the Baptist church at Dardanelle, Ark., Rev. E. C. Faulkner learned that during the Civil War the Baptist church building, together with other public buildings, was destroyed by Federal troops. He immediately put in a claim for \$1,500 to the Washington authorities, which claim he has pressed in the face of many obstacles and discouragements. Recently he received a telegram from Washington informing him that the claim had been allowed. Speaking of the matter, the *Dardanelle Post Dispatch* says: "We understand that it is the purpose of the church. The collections for benevolences are also modern brick church building. We extend our congratulations to the church on its good fortune in securing this money, and especially do we congratulate and commend Brother Faulkner, whose watchfulness and zeal have brought the matter to such a successful termination."

The *Daily Mail*, of Anderson, S. C., announces that Rev. John E. Vines has accepted a call to the pastorate of the church at Anderson, S. C. This is a fine field. Brother Vines is a Tennessee boy, having been born and reared near Jonesboro, and having graduated at Jonesboro graded school, at Carson and Newman College and at the Southern Baptist Theological Seminary. After graduating at the Seminary, he accepted the pastorate of the Central Baptist church, Chattanooga, where he remained two years. During that time 150 members were added to the church and many old debts were paid. During his pastorate at Elizabeth City, of something over two years, more than 200 have been added to the membership, and in the Association over 400 have joined churches as a result of meetings held by him. During his pastorate the Elizabeth City church has added several fine Sunday-school rooms, ladies' parlors, etc., and every department of the church work is in splendid condition, and the church now has one of the best plants for work in North Carolina. The church does not owe a dollar.

THE HOME

POOR OLD DAD.

Father dreads the spring approaching—
All upset, he strokes his chin—
For he knows with milder weather
Spring house-cleaning will begin.

Furniture turned topsy-turvy;
Carpets taken from the floor.
Eating breakfast off the mantel,
As he's often done before.

Soap and water, disinfectants,
Great confusion everywhere—
Scrubbing, rubbing, sweeping, dusting,
In the halls and on the stair.

All the blooming windows open,
Gusts of air come rushing in;
Mother, looking like a Malay,
Leads the havoc and the din.

All the children sent to neighbors,
Where they'll be out of the way;
Visitors and bold book agents
Told to come another day.

Life is like a blank to fatter,
Till the spring house-cleaning's done,
And once more he gets together,
His belongings, one by one.
—*Etowah Enterprise.*

A VISIT TO REINDEER-LAND.

When Clarence Prince, a young American boy, went with his father to the far North, he became much interested in a Lapland boy of his own age. He was much smaller, however, and

seemed to suit his funny little name, Ko. Captain Prince and his son accepted an invitation to spend the night in the Laplander's home, and Clarence, who was all curiosity over this strange country, took special note of its habits and manners.

The weather was intensely cold, and both lads were warmly clad, but the winter dress of a Lapland boy is somewhat difficult to adjust. It requires not only plenty of time, but patience as well. Ko put on that morning of Clarence's visit two full suits of very thick underclothing, and over these a loose shirt of reindeer skin, fastened at the wrist with cloth bands.

Next came trousers of the same skin, and two pairs of thick woolen hose.

Around the feet a peculiar dried grass was then bound and the shoe was pulled on over it.

Clarence longed to divide the buttons, hooks and eyes of American clothes with the Lapland boy, who had no fastenings but strings, and these were in a continual tangle of hard knots, as it seemed to him.

"I don't see how Ko ever gets ready for breakfast, or keeps in a good humor, either," he told his father. "But he is a real nice sort of boy. He has a reindeer of his own—think of that! We are going out now to take a look at him. I mean to learn how to drive him, too."

This was much easier said than done, however, as Clarence confessed later on.

It is a very difficult task, indeed, to break a deer to harness.

You see, there isn't a great deal—only a collar and a single rein—and the Lapland sleigh has neither pole nor shafts. But simple as is the whole arrangement, the deer cannot be depended upon to do today what he did yesterday. He seems to be an animal of short mem-

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ory—to be quite absent-minded, in fact—and even after the training has gone on for two full years, he'll make the strangest mistakes, and nearly always does the wrong thing instead of the right one.

"Santa Claus may be able to manage a team, or even six or eight, but Ko has his hands full with one reindeer," Clarence told his father, "and a Lapp sleigh is only a boat, with a keel instead of runners. It looks to me, like a canoe cut half in two, and holds but one person. He has all he can do to keep it from turning over, too. Really, I don't like the way a deer behaves at all."

"How fast does Ko's deer travel?" asked his father.

"Why, he says he'll make fifteen miles an hour, and he can't make him slow up a bit, either. He just goes straight ahead in the same gait all the way."

"What does he feed his deer on?"

"O, I fancy he doesn't feed him at all," laughed Clarence. "He finds himself," as we say at home. He just lives on moss. And when the snow covers it all up, he digs down to it and helps himself. Ko says he does not need much food to keep him in good shape. There are four reindeer that belong to the family, but Ko's is the best traveler of them all. I wish I could take one back home with me. It would be great fun. I could make a sleigh myself, and a better one than Ko has. And wouldn't Tom and Kathie be pleased?"

"And so would I," laughed his father, "to wake up and find it in our stables."

"Reindeer do not stay in stables, papa," said Clarence, laughing, too; "they just wander here and there eating moss."

"Well, we'll have to carry a ship-load of moss and scatter it about for him, then. But perhaps we had better wait and make a trade with Santa Claus. He works the pick of the lot to his sleigh, I've been told."—L. D. P., in *Baptist Boys and Girls.*

REDUCING THE COST OF LIVING.

It is cheering to know that the country is not solidly going to the dogs. George Kennan, the Siberian traveler, has discovered in Indiana an institution which is unique and inspiring. It began with one man, as a small school, and is now a flourishing university, and supplies to its students furnished room, board, and higher education for thirty-eight cents a day. Mr. Kennan says:

"When, a few months ago, I described the work and achievements of this university to a Wall street banker, and told him that it gave board, room, and instruction to a student for one hundred and twenty dollars a year, he asked, with quick interest, 'How do they manage it? Have they got a big endowment?'"

"No," I replied; 'they have never had a gift of money from any source.'

"Well, then," he said, with a conviction, 'its brains!'—and to 'brains' the success of the management is unquestionably due."

Mr. Kennan gives minute details of the management which makes it possible to give students a hearty meal for four cents.

FOUND CUTICURA INDISPENSABLE

For Her Children—Little Girls Suffered with Itching Eczema Which Simply Covered Back of Heads—Baby Had a Tender Skin, Too.

ALL PROMPTLY CURED BY "WONDERFUL OINTMENT"

"Some years ago my three little girls had a very bad form of eczema. Itching eruptions formed on the backs of their heads which were simply covered. Before I heard of Cuticura, I used to try almost everything, but they failed. Then my mother recommended the Cuticura Remedies. I washed my children's heads with Cuticura Soap and then applied the wonderful ointment, Cuticura. I did this four or five times and I can say that they have been entirely cured. I have another baby who is so plump that the folds of skin on his neck were broken and even bled. I used Cuticura Soap and Cuticura Ointment and the next morning the trouble had disappeared. I am using the Cuticura Remedies yet whenever any of my family have any sores. I can never recommend Cuticura sufficiently; it is indispensable in every home. I cannot find its equal. Mme. Napoleon Duceppe, 41 Duluth St., Montreal, Que., May 21, 1907."



PAINFUL ULCER
On Foot for a Year. Healed by Two Sets of Cuticura
"I had an ulcer on my foot for a year or more and it was very painful as it was a running sore. I had a doctor, but his treatment did not heal it. About eight months ago I commenced to use Cuticura Soap, Cuticura Ointment, and Cuticura Pills. I used two sets and it is now all healed up. Mrs. E. F. Ryder, West Brewster, Mass., April 29, 1907."

Complete External and Internal Treatment for Every Humor of Infants, Children, and Adults

Consists of Cuticura Soap (25c.) to Cleanse the Skin, Cuticura Ointment (50c.) to Heal the Skin, and Cuticura Resolvent (50c.), (or in the form of Chocolate Coated Pills 25c. per vial of 60) to Purify the Blood. Sold throughout the world. Potter Drug & Chem. Corp., Sole Props., Boston, Mass.
*Mailed Free, Cuticura Book on Skin Diseases.

Catarrh

Medicine Free

Write To-day

Send your name and address and say you have Catarrh. I will gladly explain my new system of treatment and tell you how to cure yourself quickly at your own home. In addition I will send a month's medicine free of charge to demonstrate that Catarrh of the Head, Nose or Throat or Constitutional Catarrh in any form can be cured. Thousands have already been cured. Many in one month. Others who have been afflicted 15 and 25 years were cured in two and three months. I want to cure you to introduce my new system of treatment in your neighborhood. This offer is fair. Send No Money and square, the acceptance of it places you under no obligation to me whatever. I simply want to show one sufferer in every community that I have the greatest treatment in the world for catarrh. If interested write to
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The Greatest Possible Cotton Crop

of the best possible quality, is the aim of every enterprising cotton planter. And "it is as easy as rolling down hill" if you only use enough

Virginia-Carolina Fertilizers

Is there any reason why you cannot do just as well as Mr. James M. Swint, of Chipley, Ga., who used 600 lbs. per acre of Virginia-Carolina Fertilizers on his cotton crop? He gathered one and a half bales of cotton per acre, and there were more bolls yet to open. This is the experience of hundreds of other cotton planters. Careful preparation of your soil, and liberal use of high grade Virginia-Carolina Fertilizers will surely "increase your yields per acre." Numerous unprejudiced authorities tell how it is done in the new Virginia-Carolina Farmers' Year Book or Almanac, a copy of which may be secured from your fertilizer dealer, or from our nearest sales-office. An interesting picture of Mr. Swint's cotton will be found in this Year Book.

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Young South

Mrs. Laura Dayton Eakin, Editor

Address
302 East Second St.,
Chattanooga, Tenn.

Young South Motto: *Qui non proficit, deficit.*

Our missionary's address: Mrs. J. H. Rowe, 141 Machi, Kokura, Japan, via San Francisco, Cal.

All communications for this department should be addressed to Mrs. L. D. Eakin, 302 E. Second St., Chattanooga, Tenn.

Mission topic for March: "Immigrants."

"I was a stranger and ye took me in." For the six months ending March 31, 540,000 immigrants landed in the United States. Pray earnestly for dear Miss Buhlmaier and others, who work to help them and bring them to know the gospel.—L. D. E.

THE LITTLE IMMIGRANT GIRL.

"She was a little girl who had come across the sea in a big ship, and was about six years old. She had a cloth around her head, a long, red dress, which trailed on the ground, and dirty rags on her little feet, which were stuck into boots entirely too large for her. Underneath that dress she was clothed only in a thick layer of dirt. The parents were Russian, with whom I could not exchange a word. The matron at the pier made the mother understand that the child must be bathed, and she was washed clean from head to foot. While this was being done I bought underclothing, shoes, and stockings, and found a little dress that fitted her. When I returned the family were on the point of taking the train. The matron and I quickly took the child into a corner and changed her rags for the new clothes I had bought. When we finished she proved to be a very pretty child with a mass of golden hair. The little pink dress reached to her knees, her feet were in black stockings and new shoes. She was so transformed that her own father and mother, who had not noticed what was going on, did not at first recognize her. The child could not admire herself enough. She was so happy that the railroad employes looking on clapped their hands from pleasure." This is but a single example of what often occurs.—W. M. U., for March.

YOUNG SOUTH CORRESPONDENCE

I have had a letter from my old home at Shelbyville this week that interests me very much. You know, perhaps, that the church there, the church where my father was ordained, where my people have been married and buried for half a century, has been burned down. The letter is signed "Daisy Lane," and the name brings before my eyes a curly-headed little lass of the long ago. It enclosed a little leaflet, called the "Little Booster," which contains a blank list, and I am asked to get the names of 25 people who will give 10 cents apiece towards rebuilding the church.

I was so glad it wasn't one of those dreadful "chain letters," that ask you to make "five copies" and send to "five other friends," that I determined to do what I could at once. I wonder if there are 24 people who will give me 10 cents to help rebuild God's house at Shelbyville among the members of the Young South. Who'll come first? They want it by March 15, but you will not

read this until March 5, and that will give you such a little while, I think Miss Daisy will extend our time until April 1. If anybody wants to give \$1, she will not object, I'm sure, but all I ask for is one silver dime, or 5 2-cent stamps, sent at once to Mrs. L. D. Eakin, 302 E. Second St., Chattanooga. Then I'll fill out this funny "Little Booster" and send the \$2.50 to Shelbyville. Don't wait too long. Just sit right down and write me, "Here's my dime," or add an extra ten cents to your other offering. You won't disappoint me, I am sure.

This is March, beloved of Boreas. The north wind is whistling over the Tennessee river as I write, but the sun shines gaily, and I know you are going to end our 14th year well. Ask all your treasurers to send in their last offerings promptly. God has been so good to us this year. Let us prove our gratitude by swelling our treasury mightily.

Let's see what else we have to begin March with today:

No. 1 comes from near Jackson: "Enclosed find \$1 for Mrs. Maynard's Japanese Bible woman. I have been a 'shut-in' for the past 17 months, and deprived of our regular church work, but it has been my happy privilege to keep in touch with the great work of the Young South. May the Lord bless the leader and each representative."—(Mrs.) Ella Davis.

Thank you so much. We hope the springtime may bring you a restoration to health and strength.

No. 2 brings a pleasant message from Grand Junction:

"We have organized a band here, and we want to send a copy of 'Our Mission Fields' to Miss Nannie May Philip, our president. We hope to send an offering soon.

"We send our best wishes to the Young South."—(Miss) Beatrice Dunbar, Secretary.

The helpful little journal has gone and we wish your Band great success, and hope to hear from you before March flies away.

No. 3 is from a faithful Band near Harriman:

"Enclosed you will find \$2.10 for Japan from our society, Caney Ford church."—Ruth Allison, Secretary.

May I give \$1.10 to our Missionary's support and \$1 to the Bible Woman? Thank you.

Concord comes next in No. 4: "Please find enclosed \$2 from a friend of the Young South at Ball Camp. Give one to our missionary and the other to Shiloh church. I pray God's blessing on the noble work of the Young South."—Pearl Coram.

We are most grateful for both money and prayers.

"Enclosed you will find \$1 of the Lord's. Now, listen to Flintville: No. 5 says: money. We want it to help finish Miss Rowsey's church at Shiloh. We pray the Lord to bless all the workers of the Young South."—The Little One.

Many thanks. May your prayer be heard in heaven, and redound to God's glory in these closing days of our year.

And No. 6 is from our faithful friends, now in Gallatin:

"Please find enclosed \$1. As there are so many places that need it, we ask you to put it where it seems needed most. We hope it may lead some poor soul to Christ. We send also 10 cents for a calendar. May God use all we send you for his glory, and the salvation of souls. You have our best wishes always."—Lena and Grace Smith.

May I give it to the Bible woman, who is working as she prepares herself to bear the gospel to her own people in Japan? We almost have the \$40 now.

The calendars are out now, and I

shall order yours at once. I am sure you will enjoy praying day by day for our missionaries. We are so much indebted to you for what you have sent in all these years.

No. 7 is from Martel:

"Please send me a sample of the February Journal, and a calendar. I enclose 55 cents. Use as you think best. The Young South has my best wishes."—Mrs. O. L. Alford.

Let me add 40 cents to the Japanese Bible Woman's scholarship fund. My heart is set on that today. I have sent the Journal and ordered your calendar. So much obliged to you.

Now, No. 8 from Henning:

"Please tell me where I can get the 'fish' for the Band. I wrote for them when I ordered mite-boxes, but never got them. I think they help to increase attendance."—(Mrs.) Olive Posey.

I have sent the fish. I may have forgotten to send them. I was out for a while.

No. 9 brings good tidings from Jefferson City:

"Enclosed you will find \$2 from the Sunbeams and Juniors of the First Baptist Church for the support of Mrs. Rowe. We have recently reorganized and we hope you may hear from us often. We are quite an active Band and very much interested in the work of the Young South."—Mrs. C. T. Rankin.

We are very grateful to the young givers. Will you tell them so, Mrs. Rankin? May they grow and prosper. We used to have a grand Band at Jefferson City.

In No. 10, Miss Winnie Chisholm sends for a calendar, and reports a new Young South Band at Orlinda of eight members, and begs our prayers. The calendar has been ordered. Thanks for postage. May you have great success in working for the Lord.

No. 11 brings also an order for a calendar from Elizabethton, and the promise that "the sweetest baby in the world" will remember "Baby Ruth" before the close of March. We will expect to hear again soon. The calendar is ordered.

Madisonville comes next in No. 12: "Enclosed you will find \$1 from Class No. 2 of Mt. Harmony Baptist S. S. Divide equally between the Margaret Home and Japan."—Daisy Isbell.

So glad to have you back, Daisy. Thank the class for us.

And No. 13 ends this chapter with an order for two calendars which will be sent to Mrs. T. A. Bass at Castalian Springs.

That's all.

Just remember how fast March will fly and hurry up the offerings.

Gratefully yours,

LAURA DAYTON EAKIN.

Chattanooga.

BETTER
than
Cake, Pudding or
Pastry

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THE DAINTY DESSERT

Cheaper too
10 cents a package
Serves Six

RECEIPTS.	
First three quarters	\$ 899 88
January offerings, 1908	144 66
February offerings, 1908	83 00
First week in March, 1908:	
For Foreign Board—	
Friends in Caney Society, near	
Harriman	1 10
Pearl Coram, Ball Camp	1 00
Sunbeams and Juniors, Jefferson	
City (J.), by Mrs. Rankin	2 00
Class No. 2, Mt. Harmony S.	
S., by Daisy Isbell, Madison-	
ville	50
For Shiloh Church—	
Pearl Coram, Ball Camp	1 00
"Little One," Flintville	1 00
For Literature—	
Six calendars	60
For Margaret Home—	
Class No. 2, Mt. Harmony S.	
S., by D. I.	50
For Japanese Bible Woman—	
Mrs. Ella Davis, near Jackson	1 00
Friends in Caney Ford Society,	
by R. A.	1 00
L. & G. Smith, Gallatin	1 00
Mrs. O. L. Alford, Martel	40
For postage	13
Total	\$1,138 77
Received since April 1, 1907:	
For Foreign Board	\$ 415 25
"Orphans' Board	222 32
"Home Board	103 99
"Shiloh Church	93 98
"Foreign Journal	16 75
"Home Field	3 50
"Literature	15 97
"Ministerial Relief	30 13
"Ministerial Education	8 20
"B. Y. P. U.	4 75
"Tichenor Memorial	2 00
"S. S. and Colportage	11 00
"State Board	137 80
"Margaret Home	14 36
"S. S. Board	3 06
"Y. S. Pins	1 50
"Japanese Bible Woman	39 27
"Training School	10 50
"Chinese Scholarship	1 50
"Postage	2 94
"Postage	2 94
Total	\$1,138 77

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THE KELLAM HOSPITAL,
1615 West Main, Richmond, Va.

Rev. G. T. Mayo, a gifted Hardshell Baptist preacher, has united again with the Missionary Baptists, so we have been reliably informed. Brother Mayo resides at Palmersville, Tenn.

Evangelist C. F. J. Tate lately closed a meeting at Eldorado, Ill., which resulted in 68 professions and 56 additions. It was a remarkable meeting.

Evangelist Dan Shannon is holding a revival at Pierson, Ill. Already 31 have been approved for baptism. The church has already agreed to move from half-time to full-time preaching.

A great revival has been in progress at Pana, Ill. At last account there had been 150 professions and 140 accessions by baptism. Evangelist R. S. Kirkland of Fulton, Ky., and the pastor, Rev. W. J. Grimm have done the preaching.

Rev. J. M. Wood did his own preaching for forty days in a revival at Hudson, Ill., and there were 85 conversions and 61 accessions.

Yielding to the urgent appeals of the saints at Summertown, S. C., Rev. J. N. Tolar remains there instead of going to Winstboro, S. C., as it had been thought he would do.

Rev. W. S. Caskill of Conway, S. C., one of the most faithful pastors in that State, lately went to his great reward in heaven.

Rev. J. F. Vines of Elizabeth City, N. C., has accepted the care of the First church, Anderson, S. C., and emers at once on the work.

Dr. Robert Bruce Smith of the First church, El Paso, Texas, lately received into that church Father E. J. O'Callaghan, a popular and scholarly Catholic priest. He was promptly baptized, and, it is believed, will be ordained.

The "News in the Circle" man of the Baptist Record seems to think because the Apostles, who were the constituent members of the church Jesus established, have been dead more than 1800 years, Christ's church has "played out." Maybe our brother thinks Christ referred to a universal, spiritual, invisible, inorganic, incomprehensible, unregional church. Saul, by persecuting this rock I will build my church and the gates of hell shall not prevail against it," and believes only that kind of a church would never "play out." Well, we believe Christ meant a local, congregational church. Saul, by persecution, scattered that kind of a church, but, in scattering, it multiplied. The "News in the Circle" man argues like a Campbellite.

Evangelist M. F. Ham has been with Dr. R. M. Inlow of the First church, Joplin, Mo., in a revival. The services began with 23 accessions to the church. He is now in New Orleans in a great meeting.

At his recent appointment in Huntingdon, Tenn., Rev. C. L. Skinner was called away from the night service by the death of a brother-in-law, but Rev. J. G. Cooper filled the pulpit most ably and acceptably.

The *Word and Way* says: "F. B. Meyer is mostly a Baptist." How much of a Baptist is that?

Rev. W. E. Gwatkin of Elk City, Okla., has accepted the care of the church at Independence, Kans. Westward the trend of Empire turns its course.

In the revival with the First church, Pine Bluff, Ark. in which Rev. L. R. Scarborough of Abilene, Texas, assisted Rev. Ross Moore, there were about 200 conversions and 85 accessions. In this month Evangelist T. T. Martin holds another meeting with this church.

Evangelist W. H. Sledge and his helper, Rev. J. W. Beville, are holding a revival with Rev. O. J. Wade of Immanuel church, Little Rock, Ark. The work will continue through March.

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this offer is made—made in the absolute faith and sincere belief that my treatment will cure you and lift you up again to perfect health and vigor. I have a right to ask you to believe what I say—to have faith in my treatment, because thousands and thousands of grateful cured patients prove my word—prove the virtue of my treatment. I do not ask you to believe me. I do not ask you to believe them. Doubt if you wish. Wise men doubt, but only fools refuse to be convinced.

I WANT A CHANCE TO CONVINCING YOU. I want to give you positive proof, convincing evidence. I want to remove all doubt—all question—all suspicion—all lack of faith—and want to pay the cost of this proof—all of it—to the very last penny myself.

I have put my life into this work—I hold the record of thousands of cures—not "some better"—but thousands of desperate sufferers, hearty and strong and big and well; and their letters are in my hands to prove every word I say.

No matter how you are, no matter what your affliction, I will have the remedies sent to you and given into your own hands free, paid for by me and delivered at my own cost.

These remedies have cured thousands of cases—nearly every disease—and they do cure and I believe they will cure you—make you well—and bring you back to health and the joy of living!

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Send me your name, postoffice address and a description of your condition, and I will do all in my power to satisfy every doubt you have or can have that these remedies will restore you to health.

Tell me how you feel and the proof treatment is yours at my cost. No bills of any kind—no papers to sign—no obligation to buy—nothing but my absolute good will and good faith.—DR. JAMES W. KIDD, 1591 Kidd Bldg., Fort Wayne, Ind.

I was at Friendship Saturday and Sunday. They are delightful people; I love them all. I am now in my new home at Hartsville, and rejoice at the open field for good. I preach at Hartsville, Friendship, Hillsdale, LaFayette, and Zion churches, and am booked at others. Brethren, I feel now like this is the coming. "Baptist Kingdom." Pray for me, and come to see me.

J. T. OAKLEY,
Hartsville, Tenn.

I was at Alexandria Sunday. Preached to a large and appreciative audience. The church extended to me a unanimous

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Relieved by Heiskell's Ointment
Eczema Quickly Cured

Even the old, stubborn cases of long standing, with their attendant aggravations—itching, burning skin, spots and eruptions can be immediately relieved, finally and permanently cured by the regular use of Heiskell's Ointment.

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OBITUARIES.

RESOLUTIONS OF RESPECT.

Whereas, the late Mrs. Mary Fitzgerald was an honored and faithful member of the Ladies' Aid Society of Fruitland Baptist church, and in as much as by her death we have lost a member whose wise counsel, faithful service, with her sweet and consecrated spirit won for her the esteem and admiration of all.

Therefore, be it resolved, (1) that we thank God for her noble life; that our loss is her eternal gain. (2) That we bow in humble submission to our Heavenly Father's will, who doeth all things well. (3) That we extend our sympathy to the bereaved husband and sorrowing children and relatives. (4) That these resolutions be spread upon the minutes of our Ladies' Aid Society, and published in the BAPTIST AND REFLECTOR.

MRS. L. D. BRANNAM,
MRS. M. N. COLEMAN,
MRS. S. E. GRADY,
MRS. W. T. SCRUGGS,
Fruitland, Tenn. Committee.

ARBUCKLE.—At Henry Station, Tenn., 1908, the soul of the beloved Mrs. Frances Ar buckle passed from earth to heaven. She was more than 80 years of age, the wife of Dr. Ar buckle, who died some years ago, and the daughter of Jesse Alexander, who was a pioneer of Henry County. She was a strong, intellectual character, but lived a quiet, cheerful life, dispensing sunshine and good cheer to all around her, in her home and in her community.

She was a Baptist and loved the cause of Christ with a loyal heart. Her sympathy and charity went out to suffering humanity. She died a triumphant death, though ill only a few hours. She realized she was dying. She said to her physician, "Doctor, you know I am dying." She called by name a dear friend standing at her bedside, who said to her, "There will be no dark valley when Jesus comes." After her intense suffering was over, she brightened up and said, "I have always dreaded death, but now I wish I could see everybody," implying a perfect resignation. Then on the whispering breeze came the sweet refrain—

"Jesus can make a dying bed
Feel soft as downy pillows are;
While on His breast I lean my head
And breathe my life out sweetly there."

How beautiful her testimony to the religion of Jesus Christ.
McKenzie, Tenn., Jan. 30, 1908.

MRS. S. C. HEARNE.

FREE TREATMENT FOR WOMEN.

Having suffered for years from Female Diseases, Nervousness, etc., I was cured by a simple home treatment, and feel it my duty to tell others; so if all who suffer in any form will write me, I will gladly send them a free ten-day treatment of this wonderful remedy, and if they wish to continue will tell them where they can get same for about 12 cents per week. You can cure yourself at home without the help of a doctor. Write today for it is free, together with valuable advice. Address Mrs. M. Dickey, Dept. B. R., Cleveland, Tenn.

How's This.

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.
F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by him.

WALDEN, KENNAN & MARVIN,
Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c per bottle. Sold by all Druggists.
Agents Wanted To sell REX OIL and REX CHILL TONIC to your neighbors. No traveling salesman wanted. J. S. Burton Medicine Co. Sherman Texa.

Does Not Color Hair

Ayer's Hair Vigor, as now made from our new improved formula, does not stain or color the hair even to the slightest degree. Gray hair, white hair, blonde hair is not made a shade darker. But it certainly does stop falling hair. No question about that. This is an entirely new preparation, just placed on the market.
J. C. Ayer Co., Lowell, Mass.



Beautifully Illustrated
Thirty-five Pen Sketches
Twelve Full Page Wash-Drawings
Cover in four colors

The Boy-Book of the Year—Just Out.

By Thornwell Jacobs

The Story of an Orphan Cotton Tot who Made Good.

A story about a boy (with a girl or two thrown in) written for boys and girls and their parents. Tells the adventures of as live and interesting a boy as was ever the hero of a story.

SINFUL SADDAY

Bright, attractive, intensely interesting, full of adventure, of pathos, humor—written so that the youth reads it through a second time. This, in brief, is a description of the book.

"A soulful story of human interest, and on a timely subject which every one should read."—John Trotwood Moore.

"Full of action and entertaining."—Nashville Banner.

AN IDEAL PRESENT FOR BOYS.

A fatherless Cotton Mill Boy is the hero, a little vagabond made of manly stuff. The way he gets to the Thornwell Orphanage is fascinating enough, but when he meets those hundred boys who are to be his companions the real fun and pathos begins. BALL, SPOOKS, MUSCADINES, BONFIRES and a thousand other things that a boy loves and fears and dreams about, and the whole woven into a VIVID, THRILLING, FORCEFUL story of a live boy. Some parents say that they want to take it away from their children to read it themselves. It makes a splendid holiday or birthday present. One soon comes to love Sinful Sadday even in his battles, to watch, fascinated, his black eyes of deep-dyed devilry, and to rejoice with the brilliant youth he turns out to be. Buy it for your boy—now. Price 96 cents, postage prepaid.



Blue Ledger Publishing Co.
NASHVILLE, TENN.

PERIODICAL NEWS FOR BAPTIST YOUNG PEOPLE

VOL. I MARCH 1, 1908 NO. 1
PHILADELPHIA

SERVICE
The monthly magazine of the Baptist Young People's Union of America, should be in every Baptist home in the land. The March number is the first issue under the management of the American Baptist Publication Society. It is our purpose to build the magazine up to such a standard of excellence that it will not only be the best aid in young people's work, but will be a source of interest and entertainment in the homes of our Baptist young people. We are gathering together a staff of writers who will have something worth while to say on all subjects of interest to the young people's world. Is your name on our list? If not, order a copy of the March number at once. Price, single copy, 10 cents; yearly subscriptions, \$1.00, strictly in advance.

WORLD-WIDE
The new monthly periodical published by the Society, is meeting with a warm reception. The first number was issued in January. World-Wide has for its purpose the awakening of the missionary spirit in young people and their enlistment in all phases of missionary endeavor. It will give its readers every month the best and brightest missionary literature. "The Luck of Po Ku," a serial story of absorbing interest by William O. Griggs, M. D., began in the January number. Price, single copies, 25 cents per year; in clubs of ten or more to one address, 20 cents per year.

In addition to "Service," we also publish **OUR JUNIORS**, a monthly paper for the Junior B. Y. P. U. Societies. Price, 50 cents per year; in clubs of ten or more in one package to one address, 20 cents.

BEGINNERS' LESSON PICTURES, to be used with the **Beginners' Lessons** appearing from month to month in the **Baptist Teacher**. Quarterly. Price, 10 cents per quarter, 40 cents per year. Samples are free—send at once.

The above are our four new periodicals. Twenty-three more just as important and interesting are described in the inside pages of **Periodical News**. Send for samples and price list at once. They are free.

AMERICAN BAPTIST PUBLICATION SOCIETY
1630 Chestnut Street
PHILADELPHIA

STEWART HOME and SCHOOL FOR FEEBLE-MINDED CHILDREN AND ADULTS.
Expert training, mental development, and care by specially trained teachers and experienced physician who has devoted his life to the study and treatment of nervous children. Home influence. Delightfully located in the blue grass section of Kentucky. 100 acres of beautiful lawn and woodland for pleasure grounds. Elegantly appointed building, electric lighted and steam heated. Highly endorsed and recommended by prominent physicians, ministers and patrons.
Write for terms and descriptive catalogue. Address
DR. JNO. P. STEWART, Supt., Box 4, Farmdale, Ky.

Free Catarrh Remedy.

Dr. Blosser Offers to Mail Free a Trial Package of His Remedy.

This remedy was discovered thirty-three years ago by Dr. Blosser, and used with such success in his practice that he was influenced to make it known to the world. His business now occupies a large four-story building, and over one hundred people are employed in preparing and sending it out to patients, and all this great business is secured simply by giving the sufferers a free trial and allowing them to judge for themselves before buying it.

Dr. Blosser's Remedy reaches and drives out catarrh where liquids, sprays, douches, salves and medicated creams cannot possibly be applied. It "opens up" and clears out the head, nose and throat, stops the hawking and spitting and nose blowing, relieves the headache, head noises, deafness, sore throat, etc.

Send a postal card (or letter) at once to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., if you wish to receive the free package and an illustrated booklet.



GRIP-IT QUICK!

does not make you sick or otherwise inconvenience you; cures the worst cold in 8 hours; the worst colds in from 10 to 15 hours. GRIP-IT grips the gripper. Contains neither opiates nor narcotics. It simply cures. Sold on guarantee. Try it.

Don't let the Grip Devil grasp you, with GRIP-IT at only 25 cts. a box, in each box enough to cure three colds. If, however, you have neglected your colds until catarrh has attacked you, you have a malady worse than a cancer; and you need PORTER'S CA-TARRH-O. The sufferer, in the first stages of catarrh, can secure a half state of cleanliness by a frequent use of his handkerchief; but that dreadful "dropping down" into the throat finally sets in, and the victim is absolutely helpless; for he is often forced to swallow the same material as that which is discharged from the nose. These offensive mucous discharges are quickly relieved by PORTER'S CA-TARRH-O. A single box will cure all discharges, either outward through the nose or inward into the throat. Promptly relieves all sneezing, Hay Fever, and colds in the head. Contains no opiates or narcotics; it is simply antiseptic and curative. Price 50 cts.; send stamp if not kept by your dealer. PORTER MEDICINE CO., Paris, Tenn.



ARE YOU DOWN?

Can't you get up the ladder of success? Don't your present salary and position satisfy you? We fit young men and women to fill better paying positions, as bookkeepers, stenographers, telegraph operators, and private secretaries. Get a complete Business Education. The railroads and business houses want you as had as you want a position with them. But you cannot expect to succeed in the business world without a business education. We have at present urgent calls and could place 20,000 telegraph operators at once if we had the men who were qualified. And the demand is still increasing. Experienced and competent instructors, equipment and apparatus modern, and complete, separate instruction and daily practice on main line, long distance railroad wire. Also private wires for students from school to school. Students may enter any time. Write for booklets, testimonials, special offer, etc. Positions guaranteed or your money back. METROPOLITAN BUSINESS COLLEGE, BRIDGE BUILDING, NASHVILLE, TENN.

BELLS BUCKEYE BELLS, CHIMES and PEALS are known the world over for their full rich tone, durability and low prices. Write for catalog and estimate. Established 1837. E. W. Vanduzen Co., 429 E. 2d St., Cincinnati, O.

THIS GOLD DRING for selling seven 25c boxes "Merit" Solid Tablets. 30 days allowed to sell Tablets, return money and get ring. Address "Merit" Medicine Co. Room 80. Cincinnati, Ohio.

Mrs. Winslow's Soothing Syrup has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drugs Act, June 30th, 1906. Serial Number 100. AN OLD AND WELL TRIED REMEDY.

THE CARE OF A WAGON.

The useful life of a wagon or dray employed in heavy hauling depends very largely on the care of its wheels and axles.

Hosts of farmers and teamsters, who ought to know better, think that "grease is just grease anyway" and so cut the boxes out of their wagon wheels by using some inferior lubricant which runs off and leaves the spindle dry, or forms a stiff, almost gritty substance in the wheel which is just as bad.

A proper axle grease for use on every type of heavy wagon should have just the right "body"—that is, it ought to be neither so thin as to run nor so heavy as to stiffen.

It should have, too, a long-lasting quality if it is to be economical.

Perhaps no preparation for the purpose is quite as good as Mica Axle Grease. Certainly no other axle lubricant on the market possesses what we have termed "proper qualities" as truly as "Mica" does. A very little of it goes a long way and saves the teamster much loss and trouble.

One valuable quality of Mica Axle Grease is the anti-friction property which it possesses, aside from its lubricating power. It contains powdered mica, which coats the wagon axle with a smooth glass-like surface on which wheels turn easily and with the minimum of wear.

I have carefully read the "Folk-McQuiddy Discussion," and regard it as being a great victory for the Bible plan of salvation, by grace through faith, as taught by Baptists. I think the Baptists as a people owe you a debt of gratitude as well as their individual support for the manly, Christ-like manner in which you meet and expose these errors. I unhesitatingly endorse the book and recommend it to all seekers after truth. Cardwell, Mo.

J. T. LOCKARD.

I think just such a book is needed in every Baptist home and also in the hands of every earnest inquirer seeking salvation in and through the blood of Christ. I don't see how any one can help being interested in the discussion. GRANT MARONY.

Oliver Springs, Tenn.

Sunday-school more from the liquor traffic the man says that if there is anybody who ought to except, em- stroying that traffic, it is the children come In a fine paper read before Christian. An- Ministers' Conference by Rev

FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering From Women's Ailments.



I am a woman. I know woman's sufferings. I have found the cure. I will mail, free of any charge, my home treatment with full instructions to any sufferer from women's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or Whiteish discharge, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten days' treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you should wish to continue, it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER," with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sicknes and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always result from its use. Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell you how this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten days' treatment is yours, also the book. Write today, as you may not see this offer again. Address MRS. M. SUMMERS, Box 241, Notre Dame, Ind., U. S. A.

TENNESSEE Red Cedar Ware

Buckets, Churns, Coolers, Cans. Bound with highly polished brass. When properly cared for they never wear out; the best is always the cheapest in the end. If your dealer cannot supply you write to Prewitt-Spurr Mfg. Co. NASHVILLE, TENN.

WM. C. GERATY The Cabbage Plant Man

1868 Forty years Experience and Reputation. Fifteen Thousand Satisfied Customers. 1908 Our stock guaranteed to prove satisfactory or purchase price paid for same refunded. Thirty Thousand dollars Paid in Capital and our Reputation behind guarantee. Ask your Banker about us. Why purchase plants from unknown or inexperienced growers, taking the chance of losing your crop? when you can buy from the Original Cabbage Plant Grower, plants sure to produce satisfactory results. PRICE: In lots of 1 to 5,000 at \$1.50 per thousand, 5 to 9,000 at \$1.25 per thousand, 10,000 and over at \$1.00 per thousand f. o. b. Young's Island, S. C. Our special Express Rate on Plants is very low. Our Cabbage Plants are Frost Proof. To produce the best results they should be set in the South Atlantic and Gulf States in December and January. In the Central States just as early in spring as land thaws sufficiently to get the plant root in the soil. Send for our Catalogue; it contains valuable information about fruit and vegetable growing, home mixing of fertilizers, etc. We grow a full-line of Strawberry plants, Fruit trees, and Ornamentals. Special terms to persons who make up club orders. We are sowing this season six thousand pounds of cabbage seed. Wm. C. Geraty Co. Box 74 Young's Island, S. C.

FORTUNE IN FIGS. Texas Figs Prize Winners at World's Fair.

Figs grown at Aldine, near Houston, make the best preserves known. Demand unlimited. Crop certain. Now is the time to buy a home in South Texas and enjoy life under your own "vine and fig tree." One Town Lot and one acre set in Figs only \$230. Payable \$10 down and \$10 per month. Single crop more than pays cost of land. Particulars free. Agents wanted. Address, E. C. ROBERTSON, 316-R Kiam Bldg., HOUSTON, TEXAS.

CABBAGE PLANTS EARLY HEADERS MONEY MAKERS

EARLY JERSEY WAKEFIELD Earliest Header. Fine Medium S'ze. Excellent Shipper. Delicious for Table.	CHARLESTON WAKEFIELD About ten days later than E. Jersey A full size larger. A Money Maker.	SUCCESSION Earliest Flat Cabbage. A large yielder and a good shipper.
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THESE THREE FAMOUS varieties have made Fortunes for those who have stuck to them. They are the result of life times of study and experiments of the oldest and most reliable Cabbage Seed Growers in the World. We have plants and plenty of them Grown From These Seed in the open field, which will stand Severe Cold without injury, and if you want enough for a square in your garden, or for one, five or ten acres for market, you can't do better than to order them from us. We Guarantee full count and satisfaction or Money Refunded. All orders filled promptly, weather conditions permitting. It is cheaper for you and better for us to let your money accompany order, otherwise Plants will be shipped C. O. D. and you will have to pay return charges on the money. Prices: E. o. b. Young's Island, 500 for \$1.00. 1 to 4,000 at \$1.50 per 1,000. 5 to 9,000 at \$1.25 per 1,000. Special prices on larger quantities. Packed in light, strong, well ventilated boxes. Cheap Express rates. Folder on Cabbage Culture by C. M. Gibson, mailed free on application. Write your name and shipping address plain, and send your orders to C. M. GIBSON, Young's Island, South Carolina

Mrs. Cora B. Miller Makes A Fortune

Started A Few Years Ago With No Capital and Now Employs Nearly One Hundred Clerks and Stenographers. She Will Give Away \$50,000 Worth of Medicine Absolutely Free to Aid Suffering Women.

From the Shadow of the Asylum.

Thousands Snatched Back From Certain Insanity by Mrs. Miller's Mild Home Treatment.

"My mind was tottering. I could stand the physical suffering no longer. It was beginning to affect my mind. My memory was so weakened that I could hardly remember one day what had taken place the day before. My friends would not leave me alone for a single minute. I could see the gates of the asylum swinging open, and then thank Heaven I learned of your glorious treatment and now, see, I am well again."

If you are one of the worn out sufferers, from leucorrhoea or whitish discharges; ulceration, displacements or falling of the womb, profuse, scanty or painful periods; uterine or ovarian tumors or growths; pains in the head, back and bowels, bearing down feelings, nervousness; creeping feeling up the spine, melancholy, desire to cry; hot flashes, weariness, or piles or any of the many women's diseases,

SEND THE COUPON NOW.

Doctors know there is a subtle connection between a woman's health and her mind. If the body is sick with the diseases peculiar to women, the mind suffers too. In oh, so many cases it isn't equal to the strain and while the body may live for a time—the mind dies and the body might as well be dead, too.

Every woman who reads this who is a sufferer, unable to find relief, should fill in the coupon at the bottom of this page and send it without delay to Mrs. Miller, Kokomo, Ind., and she will send by mail free of charge a 50 cent box of her simple home remedy.

A Million Women Bless Her Name.

Grateful Letters From All Over The World Tell of Wonderful Cures With Mrs. Miller's Mild Home Treatment.

Over a million women have already accepted Mrs. Miller's generous offer to give free to every sufferer a regular treatment of her mild home remedy. From every civilized country come thousands upon thousands of kind, grateful letters from ladies whose hearts overflow with gratitude because this pleasant vegetable remedy has restored them to old-time health and strength.



Mrs. Francis M. Harris, of Dover, La., writes: "I feel like a new woman and can do my work without having that old, tired feeling. I am happy to know that I am well again."

"It has relieved me of my constant suffering and I have not words to express my gladness. It was surely a Godsend to me, and I thank Him that there is such a wonderful medicine on earth for suffering women."—Mrs. Carrie Bailey, Pickneyville, Ala.

Mrs. Miller's remedy is the surest in the world. She asks no one to take her word, but only wants to prove it to any sufferer. Mail the coupon if you are a sufferer from any female complaint to Mrs. Cora B. Miller, Kokomo, Ind. Prove for yourself at Mrs. Miller's expense that this marvelous remedy will cure you. Do not delay, send the coupon now.

Will Be Sent to Every Woman Who Is Ailing

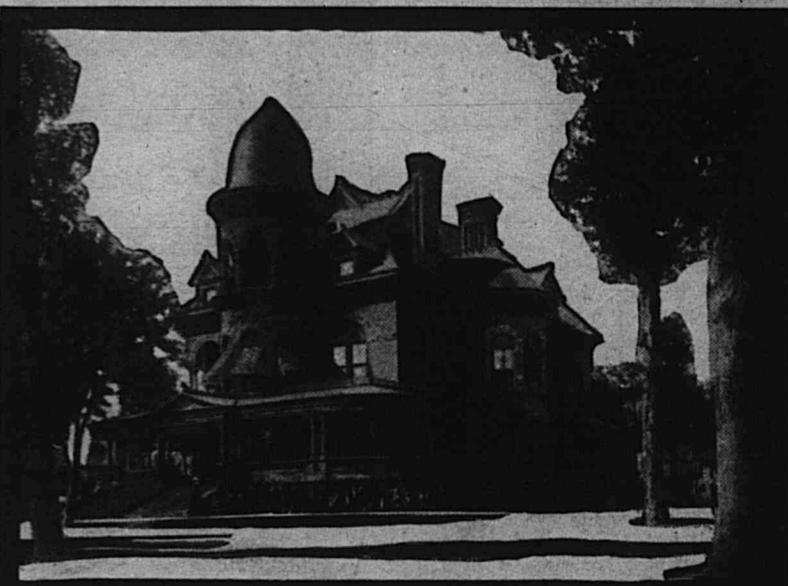
Send No Money. Just Your Name and Address, If You Are A Sufferer From Any Woman's Disease or Piles.

In the past few years Mrs. Miller has given \$125,000.00 in sending medicine to afflicted women.

Several years ago Mrs. Miller learned of a mild and simple preparation that cured herself and several friends of fe-

000.00 more to those who are suffering and unable to find relief.

Mrs. Miller's wonderful remedy is especially prepared for the speedy and permanent cure of leucorrhoea or whitish discharges, ulceration, displace-



Mrs. Miller's Home, Earned In Less Than One Year. From Here and Her Great Offices She Directs the Distribution of Her Medicine to Those Who Suffer.

ments or falling of the womb, profuse, scanty or painful periods, uterine or ovarian tumors or growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, or piles or any of the many women's diseases.

Some time ago it was announced that she would give to women who suffered from female diseases another \$10,000.00 worth of her medicine. She has fulfilled this promise, but as she is still receiving requests from thousands upon thousands of women from all parts of the world, who have not yet used her remedy, she has decided to give away \$50,-

aid of a physician.

All that is necessary is to cut out the coupon at the bottom of this page, fill in your name and address and send it to Mrs. Miller, Kokomo, Ind. The medicine and book will be sent to you at once. Send now before the \$50,000.00 worth is all gone.

There is Some One Near You Cured By Mrs. Miller.

There is hardly a country, city, town or village in which there does not reside some grateful lady who has been relieved after years of suffering and permanently cured by Mrs. Miller's mild home treatment, even after doctors and physicians failed. No matter where you live she can refer you to ladies in your own locality who can and will tell any sufferer that this marvelous remedy really cures women.

Only bear this in mind. Her offer will not last long, for thousands and thousands of women who are suffering will take advantage of this generous means of getting cured. So if you are ailing, do not suffer another day, but send the free coupon to Mrs. Miller without another day's delay.

How To Cure Any Case of Piles

I want to tell you flatly and plainly that any woman, or man either for that matter, who suffers from any form of piles, may place their faith absolutely in my treatment. They won't be disappointed. It's intended for piles as well as the diseases peculiar to women. It heals diseased membrane surfaces, no matter where located, and I verily believe that this remedy has cured more bad cases of piles of all kinds than all the so-called "pile cures" and doctors in the country. A cure with my remedy is speedy, it's safe and it's lasting. The intense torture, the burning, smarting and itching stop at once and you feel better right from the start. Send for my free treatment at once and see for yourself.

Why Men Desert Their Wives

Eighty Per Cent of the Wife Desertions and Divorce Due to Female Weakness.

I should have taken better care of myself, I suppose. I was sick and suffering. No one but a woman can ever know how I suffered. I was irritable. I couldn't be to my husband the wife that I ought to have been. He, being a man, couldn't understand. We drifted apart. He sought his pleasures elsewhere. Finally there was nothing but the divorce court that could settle our differences.

That's the sad story that eight out of every ten women who have passed through the ordeal of the divorce court, as well as the countless thousands of deserted wives who are not divorced, knows deep down in her heart was the real cause of her trouble.

A sick wife, a neglected home, and the publicity and disgrace of the court room to end it all. There wouldn't be half as much talk of the divorce evil in the world if only every wife and mother would realize her duty to preserve her health and strength.

No woman has the right to expect her husband to devote his leisure hours to his home and her when she is leading a dragged-out, hopeless, down-in-the-mouth existence that would discourage the greatest optimist on earth.

Mrs. Cora B. Miller's marvelous home remedy has done more to prevent divorce than all the messages to congress and conventions in the world. The woman who is bright and cheerful and well has a home that reflects her own good feeling and discontent finds no place therein.

Mrs. Miller's aid and advice is as free to you as God's sunshine or the air you breathe. She wants to prove to you her common-sense home treatment will cure you just as surely as it cured her years ago in her humble cottage.

If you are a sufferer from any female trouble, no matter what it is, send the coupon below to Mrs. Cora B. Miller at once.

Put Your Faith in Mrs. Miller.

My word that my home treatment should unfailingly relieve you of female diseases or piles doesn't necessarily mean anything. But when my word and medicine is backed up by over a million ladies, that's evidence you cannot doubt. There is hardly a county or small village in the land that does not number some poor sufferer cured. I didn't force them to use my medicine. They took it of their own free will and it cured them. You can put your faith in that sort of a remedy every time. Just cut out the coupon, and it today and prove what this marvelous treatment will do for you.

This Noted Divine Says:

"I am personally acquainted with Mrs. Cora B. Miller. I most cheerfully and voluntarily testify that myself and family have been greatly benefited by the use of Mrs. Miller's home remedies and heartily recommend them to the general public."—Rev. P. G. Roseamp, D. D., Presbyterian Minister. Do not delay. Send the coupon today.

Free Treatment Coupon.

This Coupon is good for a full sized regular 50-cent package of Mrs. Miller's Mild Home Treatment. Just fill in your name and address on dotted lines below and mail at once to Mrs. Cora B. Miller, 3370 Miller Bldg., Kokomo, Ind., and you will receive the remedy in plain package at once.

.....

APPEARANCES COUNT FOR MUCH

You can have yours greatly improved by wearing garments tailored to your measure by

GEO. R. ANTHONY CO.

We Know How

TAILORS

Nashville, Tenn.

WANTED,

One customer in each fruit-growing section of the South, who will buy one sample of our Famous Fruit and Vegetable Canning Outfits, and act as agent for same. We have the "Only Real Thing." If you mean business, write
 Tharp Hardware & Mfg. Co.,
 Elkin, N. C.

FREE RIFLE



This handsome \$500 rifle absolutely free to any boy who will send us 48 cents for one of our samples, and give us a few hours of his spare time for one week. This rifle is great for target practice, and is sure to be a great success. Address with 48 cents, stamps or money order.
 Providence Mercantile Co.
 23 Canal St. Providence, R. I.