

Baptist and Reflector.

Speaking the Truth in Love

Old Series Vol. LXXII.

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PERSONAL AND PRACTICAL.

The *Religious Herald* gives the following experience of a bookseller, which it thinks can be duplicated in a good many newspaper offices: "A man sent this answer to a bookseller who sent in his account for a book some time before delivered: 'I never ordered the book. If I did, you did not send it. If I got it, I paid for it. If I didn't, I won't.'"

The *Examiner* says: "During the illness of Sir Henry Campbell-Bannerman, Prime Minister of England, the duties of the exalted office practically devolve upon the distinguished Baptist layman, Hon. David Lloyd-George." We hope to see Mr. Lloyd-George Premier of England sometime. It is time Baptists were coming to the front.

We learned only recently that Prof. J. T. Henderson has been elected as Secretary of the Laymen's Movement. He has not yet decided to accept, but will probably do so, giving such time to the work as he can in connection with the Presidency of Virginia Institute. The election of Prof. Henderson to the position seems to us a very wise selection. In fact, we do not believe that a better man for the work could have been found. He is a fine speaker, has splendid executive ability and, withal, is a consecrated Christian man. We predict for him great success in the important work to which he has been called.

On next Sunday afternoon at 3 o'clock a mass meeting will be held at the First Baptist Church, this city, in the interest of Home and Foreign Missions. Addresses will be delivered by Drs. S. J. Porter, of the Foreign Mission Board, and B. D. Gray, of the Home Mission Board. These addresses will be not only interesting, but helpful and inspiring. There ought to be a large outpouring of the Baptists of the city to hear them. We hope that every church in the city will be well represented. The meeting will mean much for the Baptists of Nashville, as we hope it will mean much also for the Boards represented.

Referring to a recent conference of Sunday-school workers of all denominations, the *Watchman* says that "all the Methodist speakers, with one exception, emphasized the view that if properly led, children come naturally into the kingdom of Christ. One quoted the remark, 'There is no child who is not a Christian.' Another said, 'The task is not to win boys and girls to Christ, but to prevent them being won away from Christ.' Bishop Goodsell was the only Methodist speaker who referred to the new birth." Does this attitude correctly represent the position of our Methodist brethren generally? We should be loath to believe it. What about it, Dr. Winton?

Under the head, "How Missouri is Going Dry in 1910," the *Missouri Issue* gives the following table:

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Since January 1, 1908, 10 other counties and seven other cities in the State have voted dry, most of them by large majorities, making a total of 71 dry counties in the State now out of 114 counties. And still the march of prohibition continues to sweep grandly onward. The *Issue* declares that there will be constitutional prohibition in 1910.

Referring to the passage of the County Option bill by the Legislature of Ohio, of which we made mention recently, the *American Issue* says that "it means the possibility of almost immediate prohibition in all but seven or eight counties in the State, and the probability of it in more than half of the eighty-eight." The *Issue* adds: "We have no hesitation in saying that the carrying of county local option through the Ohio Legisla-

ture under all the circumstances marks the high water mark of temperance legislative victories in the United States. It means almost infinitely more than the enactment of State-wide prohibition in the South, where politics is all one way or in the more sparsely-settled States where there are no large cities." It was certainly a famous victory, and we congratulate our Ohio brethren upon it.

It is generally known that the parents of Mr. Wm. J. Bryan were Baptists. Mr. Bryan had his trunk packed to go to William Jewell College, when a representative of a Presbyterian school came by and induced him to go there, with the result that Mr. Bryan became a Presbyterian. It may not be so generally known that the parents of Secretary of War W. H. Taft, were both of them Baptists and members of the Mt. Auburn Baptist church in Cincinnati, of which Dr. Rufus W. Weaver is now pastor. Dr. Weaver made this statement recently at Louisville. Mr. Taft, himself, is not now a Baptist. He is a Congregationalist, we believe. Just why he should have left the Baptists, we do not know: "It is something that the next President of the United States is apt to be the son of Baptist parents. It would have been more if the next President should himself be a Baptist."

Just prior to the closing of the meeting of the Tuskegee negro conference recently, the following resolution, introduced by Dr. Charles F. Meserve, President of Shaw University, Raleigh, N. C., was unanimously adopted, after remarks of indorsement by Booker T. Washington and others: "The Tuskegee Conference, which is always an exponent of what is best for the people, realizing that the manufacture, sale and use of intoxicating liquors are a menace to the spiritual, moral and material uplift of the race, hereby puts itself on record as heartily in accord with the great movement of statutory prohibition that is now sweeping over the Southern States." We were glad to see this. While it is not true, as has been so frequently stated, that the prohibitory laws now being passed by various Southern States, are especially on account of the negro, still there is no one who suffers more from the liquor traffic than the negro does. And if there is anybody who ought to be interested in destroying that traffic, it is the negro.

In a fine paper read before the Philadelphia Baptist Ministers' Conference by Rev. Leighton Williams, D.D., pastor of Amity Baptist Church, New York City, on "The Message and Mission of Baptists for the Times," published in the *Baptist Commonwealth*, Dr. Williams says: "Baptists of all others, have the least to fear from the newer methods of Bible study. It is the Protestant and not the Baptist who finds his historic positions threatened by these newer views of the Bible and its contents." If by "the newer methods of Bible study," Dr. Williams means what is usually called higher criticism, then it seems to us that Baptists and all others who love the old Bible have a good deal to fear from these "newer methods," because they undermine the very Bible itself. But, if by the "newer methods," he means the more thorough study of the Bible so as to get more fully into its meaning, then we agree with him that Baptists have least to fear from such methods. All that Baptists want is the truth, the whole truth and nothing but the truth. And the more the truth is established, the more it will sustain the Baptists.

We had the opportunity of seeing very little of the brethren at Murfreesboro on our visit there last week to lecture before the Tennessee College for Women, which we mentioned last week. We may call attention to another feature of the college, and that is the fact that the college is located in such a beautiful and cultured little city as Murfreesboro. We do not know a prettier town of its size anywhere in the South. Nor do we know a better class of people anywhere. Being the seat of Union University for many years, and of Soule College, a female school, there is an air of culture

about the town, which is very congenial to a school like the Tennessee College. This is true of the people in general, and perhaps we may say of the Baptists in particular. Nor is there a finer preacher and nobler Christian man to be found anywhere than Dr. A. C. Davidson, pastor of the Baptist church. It is worth a great deal to any girl to sit under his ministry and under his teaching, for he teaches an hour each day in the school. Efforts have recently been made to induce him to go elsewhere. We earnestly hope, however, that these efforts will be ineffectual. He cannot be spared now from Murfreesboro and from the college.

The anarchists seem to be getting busy again all over the world. They killed the King and Crown Prince of Portugal. They have threatened the life of King Alfonso of Spain. They killed a priest in Denver. Following the attempt of one to kill the Chief of Police in Chicago last week, the police of that city are trying to ferret out the anarchists. If they are in earnest about the matter, we can tell them where the anarchists are to be found. They are in the saloons. Their meetings are nearly always held in or over or in connection with saloons in some way. The anarchist who shot President McKinley was the son of a saloon-keeper. He was reared in a saloon atmosphere. While in Buffalo waiting to commit the deed, he roomed over a saloon. He went from a saloon to the Exposition grounds. The only place where his act was applauded was in a saloon in Chicago. And yet Mayor Busse and Chief Shippy and their policemen are looking everywhere else but in saloons for the anarchists. They, themselves, are upholding the saloons in their anarchistic determination to disobey the State laws requiring saloons to close in Chicago on Sunday. The Mayor point-blank refused to require the policemen to enforce these laws. It is not a matter of surprise that there should be anarchists in Chicago, when the officials of that city set them the example.

We spent last Sunday in Chattanooga. It was the Field Day of the Anti-Saloon League in the city. It was a great day. The following speakers from outside of the city were present: Prof. J. T. Henderson, of Bristol; Dr. A. J. Holt, Hons. J. H. Welcker and Eugene Webb, of Knoxville; Hon. Asbury Wright, of Rockwood; Hon. D. V. York, of Cleveland; Prof. A. J. Brandon, Jr., of Wartrace; Prof. W. R. Webb, of Bell Buckle; Rev. J. V. Smith, of Tullahoma; Rev. W. J. Shelburne, Judge John L. Nolen, Messrs. W. R. Hamilton, R. B. Eleazer and E. E. Folk, of Nashville. These speakers filled the various pulpits of the city in the morning, speaking on the subject of temperance. In the afternoon three mass meetings were held in different parts of the city, with addresses by various speakers. At night one great mass meeting was held at the Auditorium, which was addressed by Rev. Geo. R. Stewart. The papers stated that there were 6,000 or 7,000 people at the Auditorium and 3,000 turned away. We doubt if that many could get in. Certain, though, it was packed to its utmost, and that there were thousands of people turned away. Mr. Stewart delivered a great address on the subject, "A Texas Roundup," in which he showed those who are on the side of the saloon and those who are against the saloon in a masterly and convincing style. Up to Sunday there was some question as to what Chattanooga would do about abolishing saloons from that city. Now there is no question. If a vote were taken there tomorrow on the subject, the saloons would be voted out by an overwhelming majority. It is hoped, however, by the people of Chattanooga that it will not be necessary to have a local election on the subject, with its expense and bitterness, but that the matter will be settled by the Legislature. They propose to send a Legislative delegation to Nashville, which will be pledged to the abolition of saloons both from Chattanooga and from the whole State. Some 2,500 men in the city have signed cards pledging themselves that they would not vote for any one for the Legislature who will not declare himself unequivocally to that effect.

HYMN OF THE WAYWARD.

BY ERIC GAMBRELL.

Hide not Thy face, O Lord of Grace;
Thou who hast tasted woe
Through Error's night lend Thou Thy light
To guide me as I go!

On Calvary's tree a thief to Thee
Turned his repentant eyes,
And for the gloom of Death's dark doom
Thou gavest Paradise!

E'en so through tears of burdened years
Earth's children cry to Thee,
Whose blood was spilt that human guilt
Be pardoned full and free!

Contrite they plead their every need,
Thy grace will e'en fulfill,
To life's last breath, thro' gloom of death,
Guide Thou the wayward still!

—Texas Baptist Standard.

CONTRACTION IN THE FACE OF ENLARGEMENT.

BY W. O. CARVER, D.D.

It is a great grief that at this time we are face to face with the fact of a diminished income for our Foreign Board, when we had undertaken to go so grandly forward and when the conditions for successful advance seemed so great. The face of the conditions remains unchanged, unless it can be said to grow more promising. The call for advance has not grown less loud and imperious, but more loud and clear. Because God has made the condition and is sounding the call, and because God is in His people, I am persuaded that the remaining weeks of our Convention year are to witness the most remarkable giving we have ever done. But if it is to be so, we must be faithful and intelligent in putting the cause and pressing its claims. Look for a moment at the conditions of the fields that impel to enlarged undertakings.

I am writing from Italy, where a social evolution is moving so rapidly as to assume the character of a revolution. Formal religion has here so identified itself with social life as to make inevitable a religious revolution attendant upon the social upheaval. The Papal authority has set itself against the new order, against the current of life and thought, against the coming of the daylight. For free religion that is a marvelous situation. To meet that situation Southern Baptists are expending for the whole of Italy less than the Roman church devotes to the maintenance of the one church of St. Peter's in Rome. We have on the ground one missionary from America, with another compelled to be at home, at least for a time, in this critical hour.

From Africa comes the call of success attending the labors of our missionaries that can be multiplied many times if we can make some additions to our forces.

In Japan we have opened our Seminary, but must limit the general labors of the men who conduct it and at a time when the call for more general work is most imperative.

China is at once the greatest and ripest harvest field in all heathendom. A young man who went to China under a business engagement found himself beset with urgent calls to teach in missionary colleges and in Government colleges and universities until he laid down the business and accepted a professorship. These many calls he wrote were not at all due to his special fitness, but to the wonderful demand for instructors in Western learning. Multitudes hang on the words of the teacher and preacher and crowd the hospital and medical office. A nation of four hundred millions of souls, cries, "Come over and help us," and the Master says, "Go over and help them."

From Argentina the same sort of story comes and the youthful mission, opened a few years ago, is making returns of rich fruitage already.

In Brazil we have undertaken to meet the pressing demands of unprecedented success and opportunity by means of college and seminary for training native Christian servants of Christ. But there are no buildings, little means for employing a faculty; and all the while the charming and capable spirit of Soren is exhausting itself in the great capital, Rio, in battling against physical conditions that we could remove by the expenditure of forty or fifty thousand dollars, saving the man and trebling his efficiency. That appeal of Brother Deter in the February *Journal* in behalf of his fellow-pastor in Rio is beautiful in spirit and ought to be powerful in bringing results.

Mexico is in a new era of national life, and Baptist

missions ought to have the chance to respond to the opportunities of the new era.

Then calls come from other fields where no work is now being done. Russia is ready and waiting for us to enter. There are opportunities in several South American States.

The laymen have undertaken to put business thought and money into this work as an investment of the things of time for the returns of eternity. Let us all pray that they may see the day of the Lord's power and be filled with the spirit of His service. Then we shall have the full three quarters of a million, and more.

Rome, Feb. 18, 1908.

THE HOME MISSION WEEK OF SELF-DENIAL AND THANK-OFFERING MARCH 15-21, 1908.

"First they gave their own selves to the Lord," said Paul, writing of the churches of Macedonia. Out of this, naturally and beautifully, the rest of the story grew. "How that in a great trial of affliction the abundance of their joy"—joy, note you, in the midst of persecution—"and their poverty"—no brief flurry of panic, passing like a summer cloud over the noon-day sun of unequalled prosperity, but a deep night of poverty without a glimmer of a better day—this poverty "abounded"—no scant measure this, no spare change giving—"unto the riches of their liberality"—liberality, indeed—for "to their power"—that is good—"but beyond their power." "Willing of themselves"—not urged to give but urging the gift—"praying us" "with much entreaty" "that we would receive the gift"—for Home Missions—"for the fellowship of the ministry of the saints at Jerusalem."

This is the giving which came from "first, their own selves." No wonder God loves a cheerful giver after this sort—a giver who gives as God Himself gives, gladly, freely, unstintedly, let the cost be to him what it will.

To give nobly, however, requires a noble cause. Do we lack it in Home Missions? The Christian heart can conceive of no more sublime spectacle than a nation wholly given to God. As yet, says Josiah Strong, the world is yet to see one single city of ten thousand wholly God-possessed.

A young business man once spread before us a scheme by which one great American city might be thoroughly evangelized. Such was the population, such the number of Home Missionaries to be equally distributed in the slums as in the fashionable sections; so many visits, so many services in so many years, such and such reasonable results.

But it required men, God-possessed men; it required money, millions of God-entrusted money. Needless to say, this plan has never been carried out.

Our Home Board comes to us with another story. Here is a town in the making. Today its population is a thousand; year after next it will be two thousand; five years later, ten thousand. One minister, one single church building now will be known and felt by every man, woman and child in the village. They will be the evangelists to all who come. "Why, that's the Baptist church—a good preacher—my children go there to Sunday-school—come and bring yours."

Was this Southern country held back from the great press of population to this late day; were we Southern Baptists called in such great numbers for such a time as this, to show in these last days the power of God to be in truth and sincerity the God of a great section and a great host?

Five thousand churchless churches beyond the Mississippi; five thousand little bands of Baptists standing on the firing line, being beaten back by the powers of evil for want of reinforcements of men and money.

In 1900 the whole world held its breath to know the fate of a little band of foreigners, missionaries and native Christians besieged in Peking. Here in our land are five thousand groups of our own brethren besieged by evil as great, and we give them little heed. They only ask for timely help—they will fight the battle if we but give them the weapons.

This is the reason for a Week of Self-Denial and Thanksgiving. The result? That will depend on whether the intensity, the reality of the "first" shall mark us as it did the persecuted Macedonians.

Was Lydia, the business woman who traveled with her religion, the hospitable-hearted, open-minded family head, still among them—once rich, but now in her deep poverty richer still, "abounding unto the riches of her liberality," "poor, but making many rich?"

How would Lydia have kept a Week of Self-Denial and Thanksgiving?

Ah, woman of old, all the blessings you received from that glad story are ours in thousand fold—home, safety, undisturbed worship, admonition for scold-

ing, prosperity for persecution, the stately church for the hidden river side.

May we, for this one week at least, try to measure up to this as one of those of Macedonia, who "first gave their own selves to the Lord."

FANNIE E. S. HECK.

Programs and envelopes for the Week of Prayer, Self-Denial and Thanksgiving for Home Missions, March 15-21, free on application to Woman's Missionary Union Headquarters, 301 North Charles St., Baltimore, Md., or to the Central Committee of your own State.

LAYMEN'S MOVEMENT.

The enthusiasm aroused by the discussion of the Laymen's Movement in connection with the meeting of the Convention in Richmond and the presence of such a large number of prominent laymen, who manifested a very profound interest in this movement, furnished the basis for hope of enlarged benevolence the current year. This movement is in great measure responsible for the unprecedented increase in the amounts fixed for the Home and Foreign Boards. Many have considered it the most significant religious movement of recent years and have expected it to work marvels in the matter of stewardship and greatly to hasten the coming of the kingdom.

While the developments for the past few months have no doubt been a little disappointing to some, I am not sure there is good reason for discouragement. In the first place the movement is in its infancy and lacks definiteness of method. In the second place it has needed some wise and aggressive layman in the field to create and intensify sentiment, to develop a working plan, and to unify the forces. In the third place it must be admitted that the financial depression has had much to do in cutting down the receipts for missions.

While every true steward recognizes the claims of Christ's kingdom as first, yet when an exacting creditor presses his debt and will allow neither leniency nor compromise, the best of us are likely to meet his demands and postpone the claims of the Lord, who is not so persistent and heartless in pressing his suit. While this policy is not scriptural, many justify themselves on the plea of self-defense.

In the fourth place there are evidences of better financial conditions just ahead and it is to be hoped that the givers are planning to break all records during March and April. We still have the opportunity to redeem ourselves—the laymen are expected to cooperate with existing schedules. Most of the prominent churches postpone their offerings to the Home and Foreign Boards until late, and we expect the laymen to contribute through their regular church channels. Will not leading laymen in all the States, especially those who may be on Committees, undertake to enlist active laymen in the churches who will push this cause? Much can yet be done.

It would be a calamity to have the initial year of this movement anything short of a success. In addition to the urgency of giving the Gospel to the destitute at home and abroad, just at this time there is special reason that all should rally that we may be able to greet Dr. Willingham on his return with a nice surplus in the treasury.

J. T. HENDERSON.

Virginia Institute, Bristol, Va.

YES, JESUS CHRIST WAS A DISTINCT PERSON.

BY ENOCH WINDES.

In the BAPTIST AND REFLECTOR of February 6th, there appeared a note of warning from Dr. O. L. Hailey, of Texas. The note of warning was followed by a challenge. To this time no one seems to have accepted the challenge. Nor do I accept it. On the contrary, I want to say AMEN, in capitals, and even more if I could do so. "Jesus was just a manifestation of God, and not a distinct person," is the infidel expression to which Brother Hailey calls attention and of which he would have the brethren beware. It is indeed a sad commentary on the religious thought of the day. It reveals an awful doctrinal condition. Such specious infidelity has been perhaps the world's greatest curse since the time of Adam. The Hebrew Christians never needed any worse than we need today the admonition of Heb. 3:12: "Take heed, brethren, lest there be in any of you an evil heart of unbelief." A little leaven sooner or later permeates the whole mass. A pious, consecrated, able minister (Arnold) fostered a little incipient unbelief ("an evil heart of unbelief"). He didn't say much about it to his most intimate friends. I have imagined that he spoke of his peculiar views, when he spoke at all, with bated breath. But his gifted son imbibed the father's notions and cultivated them with industrious persistence, and for years the world

DEATH.

Strange, how we think of Death,
The angel beloved of God,
With his face like an asphodel flower,
And his feet with nepenthe shod;
Strange, how we turn and flee
When he comes by the sunset way,
Out of the Valley of Rest,
Down through the purpling day!

Why should we fear him so?
What doth the white one bear?
Heartsease of Paradise,
Lilies of purer air!
Comes he so soft, so kind,
Down from the singing sky—
Soft as a mother comes,
Stirred by an infant's cry.

Why should we call him Death—
(Death as we deem it) pray?
Does he not lose the soul,
Open its womb of clay?
Which is the truer life?
Flesh, to corruption born,
Or a God-imagined soul
Launched on eternal morn?
—The Late James Buckham, in "A Wayside Altar."

has been cursed with a most beautiful and attractive curse—"Arnold's Light of Asia." Let the prophets of the living God cry aloud and spare not.

The vanity of the human mind is beyond compare. The more it indulges its vanity, the more astounding its vagaries. That Jesus was "just a manifestation of God, and not a distinct person," is only another way of saying that Jesus was not divine.

I should beg pardon for saying that the above infidel expression is a sad commentary on the religious thought of the day. For it is in fact, an expression without serious, honest thought. Whatever may be the best technical definition of the term person, every Unitarian under the sun applies the term to father and son to distinguish them as differing entities and not simply differing appearances (manifestations); and one has never told me that my son was only a *manifestation* of myself. Nor has the world ever known a son (the manifestation of a father) brought into court and required to answer to the charge of a murder that was committed by the father.

Now, plainly, but in all kindness, what common sense is there in departing from a universal form of speech and use of a term just to appear wise and unwittingly charge the Divine Father, and the Divine Son with lying? For didn't the Father say of Jesus, "This is my beloved Son?" And didn't the Son say, "Abba, Father?" And of all the beings that ever prayed to the Divine Father, none prayed more often and more devoutly than Jesus. These declarations of the Father and the Son were lies if Jesus (the Son) was "just a manifestation of God, and not a distinct person." And Jesus' praying to the Father was a most supreme absurdity. Stand in profoundest awe, O human mind, in the supreme pride of your vanity and know that God is *incomprehensible*, and that Jesus Christ, His Son is equally *incomprehensible*. That Jesus was divinely human and humanly divine, angels could not understand, nor can we. But herein is human redemption. And from the right view-point (supreme faith in God) in Jesus of Nazareth, more of Divinity is seen, and more clearly seen, than in gazing at Jehovah in all his regal splendor.

Town Creek, Ala.

EVANGELISTIC CONFERENCE.

MY DEAR BROTHER: During the session of the Tabernacle Bible Conference, to be held in Atlanta, March 5-16, arrangements have been made with Dr. Len G. Broughton for a special conference, limited to active ministers, evangelists, college presidents, and Y. M. C. A. Secretaries.

This conference will be held (D. V.) on the afternoon of Thursday and Friday, March 12 and 13th, from 3 to 5 o'clock.

The place of meeting will be the North Avenue Presbyterian church, corner Peachtree Street and North Avenue.

The conference will be in charge of Rev. G. Campbell Morgan, D.D., of London, England.

The attendance is limited to the active Christian leaders above mentioned, in order that there may be an opportunity for a more personal contact with Dr. Morgan, and for a more practical discussion of the peculiar problems common to these workers.

The purpose of the conference is to promote a more concerted, prayerful and aggressive effort along the

lines of institutional or congregational evangelism.

We believe that the kingdom of heaven is at hand, and that the hour is ripe for action. There are world-wide indications that God is willing and waiting to bestow a world-wide revival. The reports of the wonderful awakening that is sweeping through India and Korea, and through parts of China and Japan, together with the history of the recent remarkable revivals in Australia and Wales, give thrilling intimation of God's present purpose for His church.

When so many lands are being thus blessed with unwonted manifestations of the Spirit's convicting and converting power, is it not time for Christian leaders who care for the advance of the kingdom in our own beloved Southland to come together that they may counsel with God and with one another so that we may prepare the way in order that He may grant to us a similar outpouring of the Spirit?

In view of the plan and purpose of this proposed conference, will you not—

1. Make this assemblage a theme for special prayer, pleading the promise of Joel 2: 21-32 and Ezekiel 36: 37, in connection with its preceding context?

2. If possible, arrange to be present?

With the sincere hope that God will indeed make this gathering a veritable Pentecost.

JUNIUS W. MILLARD,

Pastor Ponce de Leon Ave. Baptist Church.

RICHARD ORME FLINN,

Pastor North Ave. Presbyterian Church.

Atlanta, Ga.

P. S.—Admission will be by complimentary tickets. These will be mailed upon application; otherwise they can be secured in person at the Tabernacle Conference.

NOTES FROM JACKSON AND HUMBOLDT.

Since coming home three months ago this scribe has spent most of the time in Jackson, and has enjoyed very much the privilege of spending a short time in this splendid little city. Baptist affairs seem to be prosperous here and the outlook encouraging. Ellis remains at the Second church, and the work continues to grow. He has been called to a good church in another State, but so far as I know has not accepted.

Early and his good people in West Jackson are moving along and the prospects over there are flattering. They have begun a splendid new church-house, and it ought to be pushed to completion with all possible haste. They have the finest lot in that part of the town, and are enthusiastic in the work.

Lenon, one of the University students, is now the pastor of the South Royal church, and a splendid fellow he is, and I understand that the church is growing. They have recently made some needed improvements on their house and have a mind to work.

It has been my pleasure to worship most of the time with the First church people since my return, and since their pastor resigned I have had the pleasure of preaching for them several times. This church now has about 700 members, and among these there are many choice spirits. The congregations are composed of the best people of the city, and they listen with interest to the preaching of the Gospel. This old church has in it the elements of a great church, and it is a great field for the right man. Nothing definite has as yet been done toward securing a pastor, but several men are being considered.

It has also been my privilege to visit the church at Humboldt and to preach to them on more than one occasion. They have also been without a pastor for some time, but they have preaching every Sunday and some member of the church conducts the prayer-meeting on Wednesday night. The Sunday-school, under the wise management of Brother B. F. Jarrell, continues to grow in numbers and interest. In fact, every department of work is kept up just as if they had a pastor. They are looking around for a pastor, and happy is the man who comes to that church. He will find plenty of work to do, but he will have as his co-laborers as fine lot of men and women as can be found anywhere.

Fraternally,

R. P. MAHON.

Jackson, Tenn., March 2, 1908.

TENNESSEAN IN NORTH CAROLINA.

Allow me a word concerning a true Tennessean, whose lot for some time has been cast with the people of this section. A little more than a year ago Rev. C. L. Owen, who had gone to the Seminary, was called to the pastorate of the churches at Columbia, N. C., and Soundside, nearby. To the delight of these good people, he accepted. While here his work has been eminently successful. It was my privilege to spend ten days with him at Columbia, where I assisted reaping the harvest of his good sowing, and in this har-

vest forty-eight, representing the best homes, were added to the church. The people of his own denomination in particular and those of all denominations in general loved and respected him as a splendid preacher and big-hearted pastor. His work was not confined to the town of Columbia, but the whole country felt his power as a man of God. Before his year was completed the church at Columbia voted to extend him a call for all his time, indefinitely, and at more than double what they had paid for two Sundays. But to the regret of the whole country, owing to the climate Brother Owen felt it was not best to remain. No pastor was ever loved more by the good people of Columbia, and none has done such substantial and progressive work for these churches. The good wishes and prayers of the Baptist brotherhood in the Chowan Association will follow him and his good wife wherever he may locate. The two churches here have both grown to the extent that each has called a man for all his time, at more than twice the former salary. Brother Owen is now in Philadelphia, but we learn will soon return to Tennessee, his old home. We hope some good church in Tennessee will lay hands upon him speedily, since North Carolina could not keep him. The BAPTIST AND REFLECTOR is eagerly read and enjoyed. It comes as a letter of good cheer from the old home State. I rejoice to note your fine march along temperance lines, and trust we may soon see your work rewarded by a State without saloons.

Sincerely,

JOHN F. VINES.

Pastor First Baptist Church, Elizabeth City, N. C.

Beyond all question you publish the strongest temperance paper that I get. You have done more for that cause in your State than any one else, and much for the other States. My wife declares she gets more news from your paper than any other. Your soundness is another most useful feature. You have the true ring always. My resignation as pastor is effective Feb. 29. We have been deeply afflicted since we came. For seven months illness and death reigned in our home, confining us much of the time to our duties to the sick and dying. Just a year ago our darling daughter, May, was taken, after long suffering. At last she fell asleep in Jesus peacefully. Our only son was very ill with typhoid fever ten weeks. My eldest daughter was seriously ill. God's grace abounded. I never lost a Sunday from my pulpit. My wife bore up wonderfully. We are well and strong now. While greatly hindered in pastoral activity, God blessed the work. Last year there were more than thirty conversions and more than sixty additions. There was a large increase in our contributions over any year before, nearly \$800 increase to Missions, etc., over the year before. There was a small balance on hand at the end of the year. We gave in all \$7,176.82. We gave more than \$1,000 for Missions, etc., than for local church expenses. We gave \$1,100 to State Missions, \$600 to Foreign Missions, \$400 to Home Missions, and \$275 to Associational Missions. We gave \$350 to Orphans' Home, \$1,135 to Education, and \$50 to Sanitarium. I know not where we shall locate.

CHAS. H. NASH.

Temple, Texas, Feb. 15, 1908.

I congratulate you on your article in the *American* of yesterday in answer to the savage and venomous attack made on you by that paper and the Mayor of LaFollette. Your letter, with its accompanying documents, furnish a complete vindication of yourself and the cause you represent. When I read Mayor Carr's letter I feared lest he had you in a hole from which you would be unable to extricate yourself without serious injury to your character. But your vindication is complete. You have not only extricated yourself from the hole, but have put them in it, and, I trust there they will stay. You are right in saying that the Baptists of Tennessee are well satisfied with your record as an editor and a preacher. They are more than satisfied. They are proud of you and of the noble work you have wrought. As I read the brave words with which you closed your article, I felt like throwing up my hat and shouting, "Hurrah for our leader! Hurrah for the BAPTIST AND REFLECTOR!"

J. M. PHILLIPS.

Lebanon, Tenn., Feb. 17, 1908.

I was at Hillsdale Saturday and Sunday. Moderate congregations, with one addition and a small contribution for the Shiloh church. God's blessings be on our dear Sister Rowsey. I second the motion that Bro. Branson put his articles on the church in permanent form. They are eminently sound and Baptist to the core. I will move to Hartsville this week. My correspondents will note the change in my address. I wish all the churches I have served on this side of the river success. I have lived and labored among

them all my life and rejoice that they have prospered. I have the cause at heart and rejoice at any prosperity they may enjoy. I am a Baptist, and rejoice that my orthodoxy has never been questioned. Let us contend for the faith.

J. T. OAKLEY.

Watertown, Tenn.

KNOXVILLE, TENN.

I have just passed the third mile-post of my pastorate. They have been years of hard work and great joy. When I came I found a people well trained for large things. Bro. Snow knew how to lead a people to success, and they were ready to push the work to greater things. The coming of the L. & N. railway brought a goodly number of Kentucky Baptists, and many of them united with our church, and were numbered among our fine workers. In the three years about 450 have joined the church, over one-third of whom were men. Last year was the best year. Over 100 were baptized, and 68 were received by letter. The Sunday-school averaged 517 in attendance. The congregations have grown very large, often on Sunday evenings our great auditorium is crowded and chairs are used in the aisles. No pastor was ever treated more kindly by his church than I have been. The members have stood by me with their prayers, presence, sympathy and money. They seemed to think that there was not anything too good for the pastor and his family. It is the joy of my life to serve such a noble people. They know (what some churches don't seem to know) how to stand by a pastor, so his work may become larger and larger as the weeks come and go. The membership stands as a unit for the betterment of Knoxville and the influence of the church has become so great that it has to be reckoned with in municipal affairs. One of the leading men in the Board of Aldermen and one of the best members in the Board of Public Works are members of our church, besides several of the best men on the police force. It is no little compliment to hear it said when any moral question is before the city, "What position will Deaderick Avenue church take?" In the great battle for temperance our people stood to a man with the Lord and no church in the city did more in that notable campaign last March than did ours. With our great building and large membership we start into another year expecting still greater things to be accomplished. There are many reasons why we may expect such. The saloons are gone, many more people attend church and Sunday-school because of that fact. We can reach hundreds of people that it was impossible to reach before. Many families could not attend because husbands and fathers spent largely their living for drink. Already a great change has come. Many children are starting to day as well as Sunday-school with new books and new clothing. If anybody could see the change as I see it, he would never say aught against a dry city.

G. W. PERRYMAN.

LAYMEN TO THE RESCUE.

Baltimore, March 3, 1908.

With the knowledge that there was sufficient money in the hands of Southern Baptists and with the expectation that many men of large means would this year give largely, the Southern Baptist Convention last May urged the raising of \$750,000 this year for Foreign Missions and \$500,000 for Home Missions.

Did the committee making this recommendation over-estimate the ability of Southern Baptists, or their willingness, or the need of the money? Is the financial situation responsible for our failure to make the advance anticipated, or have we failed to realize that every State and church and individual must more than double last year's gifts?

Whatever the cause, the situation is a serious one and no time is to be lost if the goal is to be reached. An average of 75 cents per year, per member, for both Home and Foreign Missions, is not a large amount for Southern Baptists. Others are giving an average of \$2 per member, and we could do it this year, if we thought so and really wished to do it. The situation can be saved and a discouraging defeat prevented if every man will do his utmost to raise this money by April 30. This means that men of large ability must give large sums, and thousands of men of small means must give as they have never given before. We must more than double our gifts of last year. Will our Master be satisfied with anything short of sacrificial giving on our part and will we be satisfied with anything short of our best? Failure will be paralyzing, and who will be responsible if there is failure? It will rest on us, if we do not rise to the emergency. Let the men of the South show what they can do "in a pinch."

Owing to circumstances beyond our control, the Lay-

men's Missionary Movement among Southern Baptists has not yet taken definite shape. At the same time we feel that the laymen can "save the day" even at this late hour, if they will, and we most earnestly appeal to them to do it. What do you say, my brother? Act quickly.

Sincerely yours,

J. HARRY TYLER.

SEMINARY NOTES.

BY W. N. ROSE.

J. W. Jamison received a message last Thursday announcing the death of Mrs. Mattie Rollings, a member of his Beach Grove church, near Murfreesboro, Tenn. He left at night, same day, to attend the funeral, and will remain over Sunday and preach.

Dr. Wm. Lunsford, pastor of the First Baptist church at Asheville, N. C., conducted chapel exercises for us Wednesday. He is visiting in the city.

R. M. Faubion supplied at New Liberty, Ind., Sunday.

The class in Pastoral Theology will discuss the great question, "Should Women Preach?" next Wednesday. Brethren Moncure and Musser will affirm, while Barnes and Boles will deny. A general discussion will follow and lively times are expected. Will report results.

T. Riley Davis left last Saturday for Upton, Ky., where he will hold a series of meetings lasting ten days or more. The prospects are fine, and we earnestly pray for a great ingathering of souls.

Rev. Joseph Piani was with Rev. C. H. Bailey's church at Lebanon Junction Sunday evening, and delivered his famous lecture on his conversion from Catholicism to Christianity, to a crowded house. Bro. Piani was a Catholic priest, being an Italian and educated at Rome. While stationed in Brazil as a teacher he was led to Christ in a marvelous way by Bro. Canada, one of our missionaries. He will go back to Brazil as a missionary of the cross of Christ.

New York Hall, March 9, 1908.

A GREAT OPPORTUNITY FOR MISSIONS.

The Sunday-school lesson for Sunday, March 29, is a missionary lesson. The Sunday-school Board has placed much emphasis upon this lesson and has tried to make it an important occasion. The Foreign Mission Board greatly appreciates this effort and desires to urge pastors and superintendents to make the day count for two things:

First, teaching missions to the young people. This is exceedingly important. If we can reach the young people, the greatest problem in world-wide evangelization will be solved. What a responsibility rests upon those who have this opportunity!

Second, helping the Board in this time of crisis. There can be no question of the need of help. Let a special collection for missions be taken in every Sunday-school where this lesson is taught. Plan for it, pray for it and press it. Even if the collections are not large, the aggregate will be immense. We renew the offer to give to each Sunday-school that gives a part of this special offering to foreign missions, and will write us to that effect, one of the large group pictures of all of our missionaries.

WILLIAM H. SMITH.

Richmond, Va., March 7, 1908.

MEDINA, TENN.

We had an unusually good service here yesterday and last night. One addition by letter. Collection for missions. Had the best missionary meeting this evening of the Ladies' Missionary Society I ever attended. The power of the Lord was greatly felt by all present. It was given in the home of our dear Brother and Sister Ridgeway, who have just lately come into our membership. After the society meeting was over, to the great surprise of the pastor, he and the entire society were invited into their beautiful diningroom where an excellent meal was served in three courses. Oh, you just ought to have been there! It was fine all the way through.

Rev. J. A. Carmack has consented to assist us in our protracted meeting, to begin here on Monday night after the fourth Sunday in July. Pray for us. We are also going to have a workers' meeting, beginning on Friday night before the fifth Sunday, and will continue until Sunday night. The church is to be dedicated at eleven o'clock on Sunday. Come all who can.

W. E. WARD.

A GOOD MEETING.

We have just had a good meeting at Point Pleasant Baptist church, held by the pastor, Rev. D. L. Manis, of Morristown, Tenn., and Rev. J. T. Sexton, the

blacksmith preacher, of Knoxville, Tenn. On account of sickness in Rev. Sexton's family, he had to quit the meeting on the third day and go home. The pastor continued the meeting until Sunday, Feb. 23, with good and lasting results. There were several professions and renewals, a few additions, and good collections.

Bro. Morris preached the kind of religion that the Savior told Nicodemus he must have in order to be saved. He did the preaching so plainly and with such a force and in such a kind and loving way that it seemed that God was sure enough speaking through one of His servants. If ever the office work of the Holy Spirit was explained with great force and power, it surely was done by Bro. D. L. Manis.

A MEMBER.

DR. WILLINGHAM'S MESSAGE FROM THE RED SEA.

The following words have just been received from our Corresponding Secretary, and I wish they might reach the ears of all our people. He writes, "Our thoughts go home much these days as we wonder how the battle goes, and we pray and hope for success. Oh, that our people could see, that they might sympathize with Christ in the travail of His soul for these lost men, women and children. We hope to reach Richmond early in April. We are coming up through the Red Sea, and have just passed near Mt. Sinai and the place where Moses led the Children of Israel over. God said, 'Go forward,' and they obeyed." Shall it not be true during these days of anxiety and strenuous effort that our people will hear God saying to us *Go forward*, and that they will cheerfully and heartily obey. It seems that God is calling as never before for a great forward movement in our foreign mission work. Shall we be like His people of old and hear His urgent call?

Sincerely yours,

WILLIAM H. SMITH.

Richmond, Va., March 5, 1908.

The Jackson First church had already given, during this scholastic year, \$136.88 for Ministerial Education, and made another collection in cash and pledges yesterday of \$125, with assurance of more yet to come. This was done in about five minutes at the close of a powerful sermon by Dr. L. O. Dawson, pastor at Tuscaloosa, Ala. This sermon being on the subject of "Sacrifice," the collection did not seem so abrupt as it might otherwise have seemed. At the evening service, I was with the West Jackson church, of which Rev. J. T. Early is pastor. His house was well filled. This is a comparatively newly organized church, and is engaged in the difficult task of building a handsome church, to cost about \$12,000. I told them that my first thought had been that it was not reasonable to ask them for a collection; but the next thought was that it would be unkind not to give them some stock in a most productive enterprise. It is easy to take a collection among people accustomed to making sacrifices. While I did not think they should give over \$15, they easily made it \$29.50. The membership has doubled since Brother Early commenced his pastorate just a few months ago.

I hope the Ministerial Board is going to be entirely relieved by July, and I can get back into the pastorate.

G. M. S.

Cash receipts of the Ministerial Board for February: J. E. Williams, \$9.51; Jackson Second church, \$6; Mrs. G. W. Garrett, \$10; J. W. Woodward, \$25; Newberry, \$12; Union City, \$16.25; Jackson First church, \$5 Total, \$83.76.

G. M. SAVAGE.

Sunday, the first day of March, closed out a great meeting with Pleasant Grove church. Brother H. B. Jones, pastor of the Elizethon church, assisted me in the meeting, and did it to the delight of our people. Brother Jones preaches the old time gospel (salvation by grace) with great simplicity. The Holy Spirit was present from the very beginning to bless the word. The meeting lasted fifteen days and nights. During this time twenty-four joined by experience; six professed faith in Christ that did not join. Sunday, in the presence of a large congregation of people, we baptized twenty-three. This makes the fifth meeting I have been in this winter, and ninety and nine have joined, and I have baptized eighty of that number. Other brethren have been in great meetings. God is wonderfully blessing us. Something like three hundred have been added to our churches in the Watauga Association this winter. "Praise God from whom all blessings flow."

Fraternally,

W. H. HICKS.

Mountain City, Tenn.

May God bless you in your fight for the cause of truth and also in your efforts for State-wide prohibition.

J. L. DAMAN.

Humboldt, Tenn.

PASTORS' CONFERENCES.

NASHVILLE.

Howell Memorial.—Pastor Cox preached at both services on "Sufficiency in Christ," and "What is Your Life?" Rev. J. H. Wright preached at 3 p. m. to men only; a good service. One addition by letter; one by restoration. 198 in S. S.

South Side.—Pastor Stewart preached on "Christian Definiteness," and "Preparation to Meet God." Good congregations; 74 in S. S.

First.—Pastor Burrows preached on "Mustard-seed Faith," and "God, Be Merciful." One baptized and one by relation.

Belmont.—Bro. Cleveland preached at both services. One addition.

Central.—Fine congregations. Subjects: "Come and See," and "Already Judged." Large S. S. and B. Y. P. U.

Immanuel.—Dr. A. T. Robertson preached on "The Love Chapter," and "A Lawyer's Conversation with Jesus." Fine congregations and growing interest.

Gallatin.—I. J. VanNess preached in the morning on "The Unseen Things."

Seventh.—Pastor Wright preached on "The Christian a Light," and "God's Goodness to the Lost." Two professions; two approved for baptism; 290 in S. S.

North Edgefield.—Pastor Snow, having been absent from the city most of the week on account of the death of Col. T. G. Mosely, the pulpit was filled by Bro. E. A. Booth, who preached on "The Harp of the Soul." At night Dr. D. W. Guin preached on "The Scarlet Thread."

North Nashville.—Pastor Swope preached on "The Inexhaustible Fountain," and "The Point of Danger," the latter being the second in a series of sermons on "In Great Peril." One baptized; 186 in S. S.

Mill Creek.—Pastor Reid preached on "Christian Slavery" (Phil. 1: 1). Good service.

Centennial.—Pastor R. D. Cecil preached on "Regeneration," and "Why Will Ye Die?" One addition by letter; 153 in S. S.; 20 in Jr. B. Y. P. U.; 22 in B. Y. P. U.; 105 in S. S. at Overton Street Mission.

Third.—Pastor Yankee preached on "The Source of Simon's Power," and "The Lord's Judgment vs. Ours." Eight baptized; three others approved for baptism; 200 in S. S.

Una.—Pastor Fitzpatrick preached on "The History of the Church," and "The Reception of the Holy Spirit." 125 in S. S.

KNOXVILLE.

Smithwood.—Pastor Jno. M. Anderson preached on "The Third and Fourth Miracles of Our Lord." One approved for baptism; six baptized; 99 in S. S.

Bell Ave.—Pastor J. H. Sharp preached on "Hunting for the Truth," and "The Ministry of Memory." Large congregations; one approved for baptism; one baptized; two by letter; 362 in S. S.

Broadway.—Pastor Atchley preached on "Jesus Our Example of Obedience," and "A Model Wife and Mother." 435 in S. S.; two received by letter; one approved for baptism; 35 requests for prayer.

Grove City.—Pastor J. Clarence Davis preached on "True Happiness to the Soul Forfeited" (Luke 15: 13), and "True Happiness to the Soul Regained" (Luke 15: 20); 140 in S. S. two received by watchcare.

Third Creek.—Pastor J. C. Shipe preached on "The Gospel Which Paul Preached," and "Fruit-bearing." 112 in S. S.

Jefferson City.—Pastor O. C. Peyton preached on "Christian Achievement," and "A Loving Invitation." Splendid congregations—attentive and helpful series of meetings begun. Rev. G. W. Perryman, D.D., of Knoxville, assists. The prayers of all asked. A great opportunity to impress and win souls. The pastor is taking up and will push vigorously the work of completing the house of worship. Hope to get into it by fall.

Deaderick Ave.—Pastor G. W. Perryman preached on "A Disappointed Man," and "Anarchy." Two baptized. 525 in S. S. Pastor Perryman goes to Jefferson City for a meeting.

Sharon.—Pastor Wells preached on "Brotherhood," and "A Guarded Life." Two received by letter.

Gillespie Ave.—Pastor Dowell preached on "Duties of Deacons," and "Various Kinds of Sins." Dr. W. C. Golden preached at 3 p. m. on Psalm 126: 6. Four conversions. 190 in S. S.

Beaver Dam.—Pastor J. N. Bull preached on "God in Search of Man," and "Honoring Father and Mother." 50 in S. S. \$30.84 for State Missions.

Middlebrook.—84 in S. S.

Mouth of Richland.—Subjects, "The Path of Life" (Prov. 4: 25, 27), and "Jesus the Light of the World" (John. 12: 41-45).

Lonsdale.—Pastor S. P. White preached on "The

Three Chords of Love," and "A Clean Life." 153 in S. S.; B. Y. P. U. at 6:30, 30 present.

First.—Pastor Taylor preached on "Realizing a Savior's Love," and "Choir Invisible" (Rev. 5: 9). One received by letter; 396 in S. S.

Island Home.—Pastor J. L. Dance absent conducting funeral. Preaching at night on "Christ the Bread of Life." 194 in S. S.

Oakwood.—Pastor J. W. Crowe preached on "The Eighth Commandment," and "The Methods of the Devil in Modern Life." 109 in S. S.

Euclid Ave.—Pastor Hurst preached on "What the Church Stands For," and "God's Message to the Wicked." 180 in S. S.

Immanuel.—Fourth anniversary service. Dr. W. C. Golden preached at 11 a. m. At 2:30 J. L. Dance made an address on Sunday-school Work, followed by Dr. J. J. Taylor on Woman's Work, and G. W. Perryman on the Relation of Deacons to Church and Pastor. Fine service. Good collection for State Missions. Pastor E. A. Cate preached at night.

MEMPHIS.

First.—Pastor A. U. Boone preached on "The Beatitude of the Peacemaker" (Matt. 5: 9), and "One of the Four Great Perils of Memphis" (Luke 12: 15). Splendid men's banquet on Thursday evening.

Central.—Pastor preached on "The Life Worth Living" (Phil. 1: 21), and "Not Far From the Kingdom of God" (Mark 12: 34). Two additions for baptism.

LaBelle Place.—Pastor J. N. Lawless preached on "Isaiah's Vision of God" (Isa. 6: 1), and "Groundless Enmity" (John 15: 25). Seven additions and two baptisms.

Bellevue Ave.—Pastor Hurt preached on "The Winning of a Slave," and "Worship." Two for baptism; large congregations.

Seventh.—Pastor Strother preached on "Church Prosperity" (Psa. 118: 25), and "Christ Freeing from Sin" (John 8: 36). One received by letter.

Boulevard.—Pastor J. R. Wiggs preached on "Christ's Prayer for His People" (John 17: 15), and "The Transfiguration" (Matt. 17: 2). One received by letter. One for prayer.

Rowan.—Pastor Graves preached on "Christ the Bread of Life" (John 6: 35), and "Jew and Gentile Enquiry for Eternal Life" (Mark 10: 17; Acts 16: 30).

McLemore Ave.—Pastor W. J. Bearden preached on "The Possibility of Progress" (Phil. 3: 14), and "Losses and Gains" (Matt. 16: 26). Five baptized; two by letter; one conversion. The largest S. S. in the history of the church.

JACKSON.

First.—Dr. L. O. Dawson preached two good sermons to two good congregations. Over \$100 raised for Ministerial Education.

Second.—Pastor Ellis preached on "The Fight of Faith," and "Terror of the Lord." 157 in S. S. Good congregations.

West Jackson.—Pastor Early preached on "God's Care for His Children," and "The Unseen Things of Heaven." Good collection for Ministerial Education.

Royal Street.—Pastor Lennon preached on "Three Powers for Leading Souls to Christ," and "The Intense Desire for the Salvation of Others." One addition by baptism.

Tate Street, Corinth, Miss.—Pastor Carmack preached on "In Tune with the Infinite," and in the evening addressed the W. C. T. U. 63 in S. S.; two additions.

Clover Creek.—Pastor Huckaba preached on Saturday on "Prayer," and Sunday on "The Qualification." 3 additions by letter.

Hicksville.—Rev. J. W. Robinson preached on "The True Elements of Prayer." Good service.

Republican Grove.—Pastor Holcomb preached Saturday on "Privileges of the New Birth," and Sunday on "The Obligations of New Birth." Fine services.

Hinkle Creek.—Pastor McNeely preached on "The Boldness of the Apostles," and Sunday on "Does It Pay to be a Christian?"

Huron.—Pastor Gaugh preached Saturday on "Prayer," and Sunday on "Call to Service." Good services.

Oakfield.—Rev. J. H. Turner preached on "Call to Service." Good service.

Dr. G. M. Savage spent Sunday in Jackson raising money for Ministerial Education. He is doing a good work.

CHATTANOOGA.

Second (Tabernacle).—Pastor, C. B. Waller. Great day. "Temperance Field Day." Dr. J. T. Henderson, of Bristol, spoke at 11 a. m. Rev. Geo. R. Stewart spoke to a great mass meeting at 3 p. m. Great crowd. No service at night on account of auditorium mass meet-

ing. Good S. S.; 84 in Avondale Mission; 1 by letter.

St. Elmo.—Pastor L. A. Brown preached in the morning on "Against Profanity." Rev. A. J. Holt, D.D., preached at night. Good crowds at both services. 135 in S. S.

Rossville.—Pastor Chunn preached at 11 a. m. on "Halting Between Two Opinions." Rev. A. L. Boyle preached at night. 30 in Jr. Union; good S. S.; large congregations. A great day.

Hill City.—Preaching by Pastor King in the morning on "Christ in Everyday Life." Good S. S. Attended temperance meeting at auditorium at night.

JOHNSON CITY.

Preaching in the morning by Rev. Mr. White, of Virginia. Preaching at evening service by the brother of our pastor, J. A. Davis, of Brookville, Ky. 246 in S. S. Two additions by letter; one on profession of faith.

We have had thirty-five additions to our church for the last three months. We are having very large congregations at all of our services.

W. L. SAVAGE.

Fort Worth, Tex., March 6, 1908.
(Glenwood Baptist church.)

Am in my new field which has already given several expressions of life and progress. We are hoping and praying that the present horizon will enlarge itself for greater progress than ever before. We believe it with our hearts.

F. H. FUNDERBURK.

Dickson, Tenn.

Since last report six have been received for baptism and one by letter. I baptized thirty-three on March 1st in Sweetwater Creek, in the presence of about 2,000 people. Our baptistery is not quite completed, but will be soon. Measles and la grippe are prevalent here now, and keep some from being baptized.

ISAAC W. MARTIN.

Sweetwater, Tenn.

I notice in speaking of the "Folk-McQuiddy Discussion on the Plan of Salvation," Brother Wm. Bond says, "All Missionary Baptists ought to have it." I think everybody ought to have it, and read it, and especially the other fellow more than the Baptists, as Baptists on the main points agree with Brother Folk.

R. W. SMITH.

Bolivar, Tenn.

I preached for the Pineset saints Sunday and Sunday night. This was once a Baptist church, but for the lack of Baptist preaching they were absorbed by the Congregationalists and Methodists. What a pity that our Baptist preachers are so neglectful, but we are going to get them back by first giving them some good gospel milk, and then a good meal of Baptist meat.

W. B. BLOUNT,

Colporter.

South Pittsburg, Tenn.

We have had some fine preaching at Iron City. Dr. J. H. Anderson, our State Evangelist, spent a few days with us. There were three conversions, and our work here was greatly strengthened. He is with us now at Lawrenceburg. We had a large congregation yesterday and last night. Brother Anderson preaches the old time gospel with great power. He honors the Holy Spirit in all his preaching, and the Lord honors him. Our State Board is to be congratulated on having secured the services of this noble man of God. Brethren, pray for us at this place, that God may give us a great victory. We all love Brother Anderson.

J. K. BONE.

TRACY CITY.

The pastor of the Tracy City Baptist church preached Sunday morning on "The Mission of a Christian." Sunday evening he preached on "Seek Ye First the Kingdom of God and His Righteousness, and All These Things Shall Be Added Unto You." Great crowds and interest. Four professions at the night service. Sixty-nine in the Sunday-school.

IN NEED.

We have some splendid men and fine young preachers now in attendance at Hall-Moody Institute that must have help, or they will just have to quit school. They can do good church work and will greatly appreciate visiting churches needing pastors, or any help from any source that they may go on preparing for their Lord's work. Who will help these chosen men of God now?

I. N. PENICK.

Pres. Board, Hall-Moody Institute.

MISSIONS

State Board.—W. C. Golden, D.D., Corresponding Secretary, Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn.

Home Missions.—Rev. B. D. Gray, D. D., Corresponding Secretary, Atlanta, Ga.; Rev. T. S. Potts, D.D., Memphis, Tenn., Vice-President for Tennessee.

Foreign Missions.—Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.; Rev. C. B. Waller, Chattanooga, Tenn., Vice-President for Tennessee.

Sunday School and Colportage.—Rev. W. C. Golden, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent.

Orphans' Home.—C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. E. K. Cox, Nashville, Tenn., Secretary, to whom all communications should be addressed.

Ministerial Education.—For Union University, address Rev. G. M. Savage, LL.D., Jackson, Tenn.; for Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn.

Ministerial Relief.—Rev. G. S. Williams, D.D., Chairman, Jackson, Tenn.; T. E. Glass, Secretary and Treasurer, Jackson, Tenn.

Woman's Missionary Union.—President, Mrs. A. J. Wheeler, 3 East Belmont Circle, Nashville, Tenn.; Corresponding Secretary, Mrs. B. H. Allen, Fifth Avenue, South, Nashville, Tenn.; Treasurer, Mrs. J. T. Altman, 807 Fifth Avenue, South, Nashville, Tenn.; Chairman of Literature Committee, Mrs. J. C. Johnson, 1311 Fifth Avenue, North, Nashville, Tenn.; Recording Secretary, Mrs. W. L. Wene, 1025 Eighteenth Avenue, South, Nashville, Tenn.; Secretary of Young Woman's Work, Miss Harriet Woodcock, 18th and Morrow Streets, Nashville, Tenn.; Band Superintendent, Mrs. J. H. Snow, 816 Meridian Street, Nashville, Tenn.; Editor, Mrs. W. C. Golden, 710 Church Street, Nashville, Tenn.

CENTRAL COMMITTEE NOTES.

Central Committee met in regular session Tuesday, March 3, at 10 o'clock. After roll call, which was answered by Scripture verses from every one of the 29 members present, the Scripture lesson was read from 1 Chron. 29th chap., by the president, Mrs. Wheeler. She urged that we give abundantly of our service, for God has given us abundantly of His grace. A short prayer was offered.

Minutes of last meeting were read and approved. The corresponding secretary reported 250 letters written to accompany the week of prayer program, each letter contained a slip stating our financial standing for the year. Twenty-two other letters written. Two new societies reported as organized: South Side church, Nashville Association, and Somerville church, Little Hatchie Association. Treasurer's report of Expense Fund showed more disbursements than receipts for the past month. The women of the State should make a special effort during the two coming months for Home and Foreign Missions. While we have done well we will have to increase our collections considerably to reach our apportionment before the books close April 20. We were apportioned \$6,200 for Foreign Missions and have raised only one-third of that amount; \$5,000 for Home Missions, and have raised only one-half of that

amount. We are also anxious for a field worker this summer and will have to depend on the expense fund for that purpose.

Chairman of Literature Committee reported 1,966 programs and 7,981 envelopes sent out for Week of Prayer, also 1,887 leaflets and periodicals besides necessary cards and letters. This is one of the busiest months of the year in this department.

Secretary of Young Women's work reported one good working society brought into line with W. M. U.

There was no report from the Band Superintendent on account of Mrs. Snow being called out of the city by the death of her father.

A motion was made and carried that a letter conveying the sympathy of the Committee be sent Mrs. Snow. Mrs. Allen was instructed to write the letter.

The matter of the amendment to constitution of the General W. M. U., allowing one additional delegate to each State for every \$1,000 given above a specified amount was taken up. It seemed the general opinion that such an amendment was not advisable.

Miss Brown made a short talk on the Young People's Educational meeting to be held in Pittsburg in the near future.

The president asked that some of the societies of Tennessee make an effort to send something to the exhibit at Hot Springs. If you have tried any new methods in your societies and found them successful, if you have gotten up any leaflet or program that aroused interest, send them and it may help some one else. Do not let Tennessee fall behind our sister States.

A letter from Miss Crane was read, in which she expressed her willingness to come to Tennessee in June. Plans must be made for that visit.

The meeting closed with a short prayer by Mrs. Cook, to meet again Tuesday, April 7, 1908.

MRS. W. L. WENE,
Recording Secretary.

Report of the Corresponding Secretary for the month of February, 1908:

Letters written to vice-presidents and presidents of societies, to accompany the Week of Prayer for Home Missions, 250, each of these contained a slip showing "How We stand," our apportionments and receipts. Other letters written, 22. W. M. Societies reported last month, 2: Nashville Association, South Side church, W. M. S., President, Mrs. J. H. Anderson, 313 Blakemore Ave., Nashville. Little Hatchie Association, Somerville church, W. M. S., President, Mrs. G. W. Locke, Somerville, Tenn. The vice-president of Little Hatchie Association has visited in the last month, two of the churches of her Association; one new society was organized, and the society at Grand Junction reorganized.

Miss Mary Northington has accepted the vice-presidency of Cumberland Association, to fill out the unexpired term of Miss Winn, who is now in the Training School, at Louisville. Miss Northington expects to visit many of the societies of her Association.

The second edition of the Calendar is now ready. Get large orders from your societies and churches, as 200 of these are held in reserve for distribution in Tennessee.

MRS. BEN H. ALLEN,
904 Fifth Ave., South, Nashville.

YOUNG WOMAN'S AUXILIARY.

One new society organized.

Dorcas Society, Central church, Nashville—President, Mrs. Lee McMurray, 29th Avenue.

I hope the action of this society will prove an example to many others. It is a wide-awake society that has for a number of years been a force in the Cen-

tral church, helping in all lines of work. It recently decided, without making any change in name or officers, to become a part of the Young Woman's Auxiliary, holding one missionary meeting a month and contributing through this channel. We feel that the Tennessee Y. W. A. has been strengthened by this addition. I wish to urge that all societies report as soon as organized.

HARRIET WOODCOCK.

Report for Feb., 1908. Literature distributed as follows:

March Week of Prayer Programs, 1,966; envelopes for Home Mission offering, 7,981; leaflets, 1,442; catalogues of "paid" literature to be purchased from 301 N. Charles St., Baltimore, 339; 9 sample copies of "Our Home Field;" 10 sample copies of "Foreign Mission Journal;" 14 copies of "Our Mission Fields;" topic cards, 47; "Kind Words," 26. Have written five cards and two letters. Postage used during Feb., \$9.33.

Respectfully submitted,
MRS. J. C. JOHNSON,
Chairman Literature Com.
EXPENSE FUND.

Receipts for February:

Island Home, W. M. U.	\$ 1 00
Knoxville, First W. M. U.	50
Oak Wood W. M. U.	50
Nashville, Central W. M. U.	1 00
Howell Memorial W. M. U.	1 00
Edgefield W. M. U.	50
Third W. M. U.	50
First W. M. U.	3 00
New Hope W. M. U.	1 00
Seventh W. M. U.	50
Immanuel W. M. U.	1 00
Sharon W. M. U.	50
	\$11 00

Disbursements:
To Chairman of Literature Com. \$12 00
To Corresponding Secretary 4 00

\$16 00

Letters written, 22; letters received, 16.

Let me urge upon each society in our State, to make an extra effort for Home and Foreign Missions this month and next. While we have done well, still we will have to increase our collections considerably to reach our apportionment by April 20, 1908. For Foreign Missions we were apportioned \$6,200 and have raised only one-third of that amount. For Home Missions we were apportioned \$5,000, and have raised only one-half of that amount.

Also remember the Expense Fund, as we are anxious for a field worker for this summer, and we will have to depend on the Expense Fund for that purpose. Respectfully submitted,

MRS. J. T. ALTMAN,
Treasurer.

FROM BLOUNTVILLE.

The Baptist church here has a good pastor and a live Sunday-school, though the latter is not large. It is a difficult matter to keep up a church just a few miles from railroad towns. It has been said that railroads make and unmake towns. The railroads have done much to build Bristol, nine miles from us, and Johnson City, less than twenty miles from us, and these towns and others have absorbed a number of our citizens, including several Baptists.

There is a fair prospect now that Sullivan County will have another railroad. Two routes have been surveyed from Bristol to Kingsport, twenty-five miles, one of them by Blountville; and we are very hopeful that it will come this way. If built it will connect will the South & Western at Kingsport, at the junction of 2 rivers and the prospects are flattering for a city there within a few years. The South & Western is well along, and will probably be in operation within less than twelve months.

A great land company known as

Where the finest biscuit,
cake, hot-breads, crusts
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Royal is indispensable.

ROYAL
Baking Powder
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every-day foods, for all occasions.
It makes the food more
tasty, nutritious and wholesome.

Unaka Corporation, has purchased miles of land in and about Kingsport, and whenever these railroads are completed, or before, a manufacturing and commercial city will begin to grow, and grow fast.

The Baptists ought to keep an eye on that locality, and keep a strong man there from the beginning. The Baptists have a house and lot there known as Pearce's Memorial. Brother Templeton, a colporter, preaches there once a month, but I am not sure there is an organization there. Most of the Baptists in that community belong to the Glenwood church, a couple of miles distant, where a pastor is kept part of the time.

The Baptist churches of Sullivan County, like others in the Holston Association, have generally given their pastors such scanty support that they have now lost almost every minister of any ability. They have gone to the railroad towns, and to the Western States.

Rev. W. K. Cox has lately sold his fine farm and beautiful home and will buy and locate at Jefferson City.

The preaching that is now done in Sullivan County is done chiefly by ministers from outside the county. Even Brother J. T. Pope, the beloved pastor of the Blountville and Bluff City churches, has recently located at Butler, in another county, on the V. & S. W. Railroad. The Baptists have a fine school there, and Bro. Pope preaches, and his wife teaches there.

The church at Blountville is paying Brother Pope more than she ever paid any pastor before, and also supports the other interests commonly supported by loyal Baptist churches.

Rev. Arthur Fox, who came here from Jefferson City last August, and captured one of our Blountville Baptist girls, is doing good work at Newport, Ark., and is paid a good salary. He has been offered a still better salary by an East Tennessee church, but he will not change work now. We have others in the West who are helping to bring things to pass.

N. J. PHILLIPS.

MINISTERIAL EDUCATION.

There is no work that should claim our attention more than that of ministerial education. This is one of the highest types of mission work. In our great school at Jackson have been trained preachers who today are doing efficient work in leading souls to Christ. These men have been trained, many of them at least, by the Ministerial Board. I thank God daily that He calls men from the lowly walks of life; men who have to go up against hard luck, and have to be led before they can walk, and I thank God that the Ministerial Board has taken them up and placed them where they can be of service to

The Value of a Reputation

There was a time, at the beginning of our career, when we were judged by the quality of our merchandise. The time has come, however, when both are dependent upon each other. Our long-established, good reputation vouches for the high quality of the instruments we handle, and that same high quality, always proven, goes a long way in sustaining our reputation for honest values and fair dealings.

For over a third of a century we have been conceded the lead in our line; continued and prospered in the same business, at the same place, under the same name and with practically the same lines, therefore when the purchase of a piano or organ is contemplated, it would be a saving of time and money and a safe assurance of permanent satisfaction to deal with such a house as ours.

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system for the architect, Albert Kelsey; Bringing in the money; Short cuts in business; Record of rental payments, W. H. Read—Checking numerical calculations, Edward Cooper—A compact voucher record, James Germain; The salesman's encyclopedia, Arthur Leonard; Training business scouts, Waldon Fawcett; In the business eye, Currency situation has again become normal; Proposed currency measure in Congress; Currency proposals follow three general lines; Weaknesses in all proposed plans; Resumption of buying depends on farms; Farmers' buying power greater than ever; Reduction in steel prices probable; Financial and traffic condition of railroads; Labor situation encouraging; The influence of Governmental activity; Fair play in business to be compelled; A new problem for coal carrying roads; The business outlook for the future.

Every business man ought to have this magazine. The terms are \$2.00 a year; single copies 20 cents. Address The System Co., 151-153 Wabash Ave., Chicago, Ill.

men in the privacy of their own homes after doctors and other remedies failed.

It is especially prepared for the speedy and permanent cure of leucorrhoea or whitish discharges, ulceration, displacements or falling of the womb, profuse, scanty or painful periods, uterine or ovarian tumors or growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness and piles from and cause, or no matter of how long standing.

Every woman sufferer, unable to find relief, who will write Mrs. Miller now without delay, will receive by mail free of charge, a 50-cent box of this simple home remedy, also a book with explanatory illustrations showing why women suffer and how they can easily cure themselves at home without the aid of a physician.

Don't suffer another day, but write at once to Mrs. Cora B. Miller, 3371 Miller Building, Kokomo, Indiana.

UNITY ASSOCIATION FIFTH SUNDAY MEETING.

The Fifth Sunday Meeting of the Unity Association will meet with the Unity Baptist church, the fifth Sunday in March, 1908. The meeting will begin on Friday night, March 27th.

Friday night, March 27—

7:30—Introductory sermon, A. L. Bray.

Saturday morning, March 28—

10:00—Devotional exercises by the pastor, C. L. Rhodes.

10:30—"Was the first church a Missionary Baptist church?" S. H. B. Mayes, J. H. Turner, and Bro. DuBoise.

11:15—"With whom was the Covenant of Grace made?" J. W. Robinson and Geo. S. Price.

12:00—Dinner.

Afternoon—

1:30—"The power of influence," J. W. Barnett and C. W. Brown.

2:15—"Is salvation offered to all men?" S. S. Glenn and O. T. Huckaba.

Evening—

"Scriptural Baptism," Mr. N. Davis, Geo. S. Price and Brother Couch.

Sunday morning, March 29—

9:30—"Is the Commission, as was given to the Apostles, till binding on the churches?" S. H. B. Mayes, J. W. Robinson, and J. H. Turner.

11:00—Sermon, by Elder O. F. Huckaba.

12:00—Dinner.

Afternoon—

1:45—"Can the child of God so apostatize as to be finally lost?" W. A. Gaugh, and C. L. Rhodes.

W. A. GAUGH.

FIFTH SUNDAY MEETING OF CENTRAL ASSOCIATION.

Program of the Fifth Sunday Meeting in March, 1908, of the Central Association, to be held at the Malesus Baptist church, Malesus, Tenn., five miles south of Jackson, on the I. C. R. R., to which all are most cordially invited to attend. The church is very anxious to have the brethren meet with them and they will make every possible effort to entertain all who will come and be with us. The following is the program to be rendered:

Friday night—

Sermon by Rev. G. S. Price.

Saturday morning—

10:00-10:30—What is the best way to study the Bible? G. C. Bennett, A. L. Bates, J. J. Smith.

10:30-11:00—The needs of the Baptists in Central Association. C. P. Roney, G. H. Stigler, Roswell Davis.

11:00-11:30—How can we best cultivate greater love for missions? W. C. McNeely, M. E. Ward, J. W. Robinson.

11:30-12:00—Why do Baptists claim

immersion to be scriptural baptism? M. L. Lennon, J. E. Skinner, T. B. Holcomb.

Adjourn until 1:30 for dinner.

1:30-2:00—For whom was the Lord's Supper instituted and how can we prove to other denominations that Baptists are unselfish in observing it? G. S. Price, G. M. Savage, D. A. Ellis.

2:00-2:30—Personal consecration among church members, and how to obtain it, C. E. Wauford, R. E. Guy.

2:30-3:00—True evangelism, J. C. Greenoe, J. A. Carmack.

Adjourn until 7:30 P. M.

7:30—Sermon.

Sunday morning—

10:00-10:30—The history of the Sunday-school and the best way to conduct it, R. E. Corum, Eugene Jackson.

10:30-11:00—Denominational education, Dr. G. M. Savage, Dr. J. W. Conger.

11:00-12:00—Missionary sermon, by Rev. E. G. Butler.

Dinner.

1:30-2:00—Institution and perpetuity of the Baptist church, F. L. Hall, J. T. Early.

2:00-2:30—Can a child of God so apostatize as to be finally lost? A. M. Nicholson, F. B. Nafe, W. A. Gaugh.

2:30-3:00—Query Box.

Sunday evening—

7:30—Dr. G. M. Savage will give a lecture on his visit to the Holy Land.

Come, everybody, and let us have an "old time religion" meeting and we will always be glad we were there.

C. P. RONEY, Secy,
F. L. HALL, Pastor,
Executive Board,
Central Asso.

A story is being told of a characteristic answer given by a pupil in a certain down-town school to his teacher. Most of the pupils were children of Russian parents. The teacher had been explaining a sum in subtraction.

"Now," said she, to exemplify the proposition, "suppose I had ten dollars and went into a store to spend it. Say I bought a hat for five dollars. Then I spent two dollars for gloves; and a dollar and fifty cents for some other things. How much did I have left?"

For a moment there was no answer. Then a boy's hand went up.

"Well, Isaac, how much did I have left?"

"Vy didn't you count your change?" said Isaac, in a disgusted tone.

"SYSTEM"—We have received a copy of *System* for February. *System* is a magazine of business, and is intended especially for business men. The following is the table of contents:

Henry Clews, Frontispiece; Editorial; Personal touch across the counter, Frank M. Low; Making the most of the working force, Herbert J. Hapgood; Market-making by interurban trolley (How wholesalers can use electric roads), Daniel Vincent Casey; The business man and his surplus, V—Real estate mortgages, George Garr Henry; Men and methods; The battlefields of business; The Purchase of Haskinville gas, Frank B. Rae, Jr.; Retail store advertising, C. L. Pancoast; The day's work: Only minor points, but—, E. C. R.—Retail anecdotes, N. O. R.—A literary system, H. G.; How to insure prompt deliveries, J. B. Revoh; Accuracy in shipping goods, Harry L. Wells; The handwriting on the wall; The unattached official, George Carling; A system of interest and rent accounting, David Lay; The best man I ever hired, Interviews with employers; Turning prospects into buyers, V. C. Snyder; The business that is real, Henry Clews; Choosing a store site in London, W. G. Fitz-Gerald; Handling advertising contracts, George L. Stephens, Accounting

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the cause of the blessed Christ. I say I thank God for these noble men. But brethren, there are more to educate, more to be supported in their infancy in the ministry. I am doing all I can to show my appreciation for the help I have received from this source; am striving as best I can to inculcate a spirit of sympathy in my churches for this work. There are many who are on the fields who have had the help of this board. Brethren, what are you doing for this cause? Have you forgotten this work? Are you stirring your churches and trying to get them to do for the other fellow as you have been done by? Are you, brother, are you? Stop and think as you read this. If every preacher who has been helped by this board should rally to its support, no longer would Dr. Savage (God bless him) have to make the urgent appeals that he does. I love Dr. Savage; I love this grand work and am willing to make this strong effort. I have taken one young man to my work, and I mean that we shall support him. Won't you do the same? Let me hear from you, brethren, how you feel. Won't you write Dr. Savage and tell him you will help? Please take this work to your heart. This is a voluntary act on my part. Praying that God will bless this effort to the advancement of this work and that we may soon be able to train all who will come, I am,

Yours for Ministerial Education,
ROSWELL DAVIS.

Humboldt, Tenn.

KOKOMO WOMAN GIVES FORTUNE.

To Help Women Who Suffer.

In the past few years Mrs. Cora B. Miller has spent \$125,000 in giving medical treatment to afflicted women.

Sometime ago we announced in the columns of this paper that she would send free treatment to every woman who suffered from female diseases or piles.

More than a million women have accepted this generous offer, and as Mrs. Miller is still receiving requests from thousands of women from all parts of the world, who have not yet used the remedy, she has decided to continue the offer for awhile longer, at least.

This is the simple, mild and harmless preparation that has cured so many wo-

Weak Heart

Upon the heart action depends not only health, but life. If weak, the circulation is sluggish, and the supply of nourishment diminished. It also fails to carry off impurities. Disease follows from decay and stagnation. Dr. Miles' Heart Cure stimulates the heart action by strengthening the heart nerves and muscles.

"I had frequent sinking spells, sometimes as many as three in a day, during which my heart would seem to stop beating, necessitating the calling of a physician to resuscitate me. Before finishing the first bottle of Dr. Miles' Heart Cure the sinking spells had ceased, and I took altogether five bottles for a complete cure."

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If first bottle fails to benefit, money back.
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RESPONSES TO STATEMENTS.

The responses to the statements recently sent to those of our subscribers who are in arrears have been very generous and gratifying. A great many have already sent in their renewals. We hope that all who received statements will do so. Let us again call their attention to the fact that by a recent ruling of the Post Office Department they will be required to renew within one year after the expiration of their subscription. Otherwise, we shall be compelled, by law, to drop their names from our list, which we should regret very much to do. In that case we should have, as a matter of business, to put their accounts in the hands of a collection agency. This we should be very loath to do, and hope that the necessity for it will not be forced upon us. This ruling goes into effect April 1. Let us hear from you by that time, please.

NOT ONE CENT.

The *Missionary Herald* recently said:

"One of our pastors who worked up with great care the envelope system of contributing was astonished and grieved to have several men return the list of objects with this comment opposite the item of Foreign Missions: 'Not one cent.' That such persons may realize the actual significance of their words, let us state their position in detail. What it involves is this:

"Not one cent for saving a soul outside of the United States.

"Not one cent for giving the Bible to other nations.

"Not one cent for revealing a God of love except to Americans.

"Not one cent for making Christ known as a Savior of all mankind.

"Not one cent for teaching the world the morals of Christ.

"Not one cent for healing the sick beyond our borders.

"Not one cent for education where it is needed the most.

"Not one cent for anything which we as Americans are not to get something out of.

"Not one cent in attestation of our faith that we have a universal religion.

"Not one cent for fulfilling the very purpose of Christ in redemption.

"Not one cent for obeying the last command of Christ.

"No, these men did not think what they were saying when they wrote those words."

This is certainly quite a severe rebuke for those who said they would give not one cent for Foreign Missions. Remember, however, these people were Congregationalists. Baptists, of course, would not say that—we mean Missionary Baptists. Some Hardshell Baptists might say it, but Missionary Baptists believe in missions, and desire to fulfill the last command of the Master to "Go into all the world and preach the gospel to every creature." Certainly they would not say it.

No, they would not say it. But, unfortunately, some of them act it. Did we say some of them? Alas, many of them. Of the 1,600 churches in Tennessee there were only about 600 last year that gave anything at all to Foreign Missions. Not only individual Missionary Baptists acted thus, but whole churches, Baptist churches, Missionary Baptist churches, 1,000 Missionary Baptist churches, right here in Tennessee. Brethren, is it not a downright shame? Meanwhile, the Foreign Mission Board is piteously appealing for contributions. Dr. W. H. Smith, the Associate Secretary, says: "The situation is growing indeed critical. Unless something heroic can be done, we will come to the close of the year with a heavy debt and be forced to cramp the workers for another whole year." What are you going to do about it? What are you going to do about it?

A TRUE HEROINE.

That was a terrible disaster which occurred last week, when Lake View School at Collinwood, near Cleveland, Ohio, burned to the ground, and nearly 200 children lost their lives, and also two teachers, who burned with them, in a vain effort to save the little ones. All of those on the first floor escaped, and most of those on the third floor, by going down the fire escape. But those on the second floor were jammed into the hallway, and held there in an inextricable mass until the flames reached and consumed them. The following very pathetic story is told in connection with the disaster:

"One of the faces in the wall of those that blocked up the rear door, was that of Jennie Phillis, aged 15 years. Mrs. John Phillis, who lives a few doors from the ill-fated building, was one of the first to get to the fire. She picked out Jennie's face among the scores of those whom she saw.

"Volunteers had formed a cordon about the door, but the agonized mother broke through and rushed into the passageway.

"Oh, Jennie, please come out," begged the mother.

"I can't, ma. Oh, help me if you can."

The little English woman seized both of her daughter's hands and pulled with all her strength. She could not, however, drag Jennie out from the crush. She turned to men who were standing in the passageway and begged them to help her. One man pulled with the mother at Jennie's arm, but they could not move her.

"It's no use, ma," said the girl, "I've got to die."

At that Mrs. Phillis became resigned to her daughter's fate. She held the girl's hand, and the two talked for some minutes together. The fire crept up through the mass of heads. A tongue of it blew out over Jennie's head. It began to scorch her hair. Then the mother thrust her bare hand through the flame. She stroked her daughter's hair and kept the fire away as long as she could.

"Oh, thank you, ma," breathed the dying girl. It was the last she said. The men dragged the mother from out the smoke and flame. It was found that her hand with which she had stroked the fire from her daughter's head was burned to the bone. Falling glass had cut an artery in her wrist. She was cared for by doctors on the scene."

Evidently the days of heroines have not passed.

NATIONAL PROHIBITION.

At last it has come. We have been expecting something of the kind, and have wondered that no one had done it before. Congressman Ernest M. Acheson, of Pennsylvania, introduced on Monday, Feb. 24, the following joint resolution, proposing an amendment to the Constitution of the United States:

"Resolved by the Senate and House of Representa-

tives of the United States of America in Congress assembled (two-thirds of each House concurring therein), That the following amendment to the Constitution be proposed to the Legislatures of the several States, which, when ratified by three-fourths of said Legislatures, shall become part of the Constitution, namely:

"ARTICLE.

"The manufacture, sale and importation of intoxicating liquors, including beer, ale and wine, and of opium, cocaine, or other narcotic drugs, except for medicinal and mechanical purposes, shall be prohibited in the United States and in all of the territory over which the United States has or shall have jurisdiction. Congress shall have power by appropriate legislation, to enforce the provisions of this Article."

This resolution may not pass the House of Representatives at this session of Congress. In fact, it seems doubtful now if any temperance legislation will be allowed to pass. Speaking of the above resolution, the *Examiner* says "it was referred to the Committee on Judiciary for burial." It is known that Speaker Cannon is intensely hostile to the passage of any temperance measure. He rules the House of Representatives with an iron hand and practically dictates what legislation of any kind shall or shall not be passed. But this or a similar resolution will almost beyond doubt pass the next Congress, or, if not that, then the next anyhow. Mark our word. The liquor traffic in this country is doomed. The above resolution sounds its death knell. It is the beginning of the end.

SALOONS AND BLOOD MONEY.

In his special message of Jan. 31, 1908, to Congress, President Roosevelt said:

"Just as the blackmailer and bribe-giver stand on the same evil eminence of infamy, so the man who makes an enormous fortune by corrupting legislatures and municipalities and fleecing his stockholders and the public, stands on the same moral level with the creature who fattens on the blood money of the gambling house and the saloon. Moreover, in the last analysis, both kinds of corruption are far more intimately connected than would at first sight appear; the wrongdoing is at bottom the same."

This was the first time that any President, so far as we know, in the history of the country, ever arraigned the saloon in a message to Congress. No wonder the message created a tremendous sensation. But, having gone this far, ought not President Roosevelt, logically and consistently, to go a little farther and recommend that all saloons in this country should be outlawed, as all gambling houses are outlawed? That would create a sensation sure enough. It would be a sensation which would thrill the nation from Maine to Texas and from Maryland to California. Such a message would bring hope and joy to at least 75,000,000 of the 80,000,000 people in this country. It would be read in every home and in every school and in every church in the land. If President Roosevelt does not send such a message, some President will, and that soon. But why should he not do so? He has opened the way. The opportunity is before him. Will he not seize it?

QUESTION BOX.

May I ask a question through your paper? A brother Baptist remarked the other day that he thought a preacher in a revival service should be paid according to the souls saved. He did not consider the hard work, nor that many more might be saved if the Christians did their duty in prayer and work. Now in some places a soul isn't considered worth much, as a preacher sometimes labors for days and weeks and receives hardly a low week's wages, and has a family to be supported, which God has given him.

Now, could you give a little idea how much money a soul should be considered worth in a revival meeting—25 cents, or far more?

A BAPTIST.

Jefferson City, Tenn.

Our Savior answered this question when he asked: "What shall it profit a man if he shall gain the whole world and lose his own soul?" Souls cannot be measured by dollars and cents. Nor can the success of a revival be always determined by the number of converts in the meeting, because often the best revival consists in a spiritual awakening among the members of the church. Dr. John A. Broadus used to say that sometimes the best revival is a back-door revival.

RECENT EVENTS.

Rev. H. N. Quisenberry, recently of Cottage Avenue church, Indianapolis, has accepted a call to Fulton, Mo., and began his work there March 1.—*Central Baptist*.

Bishop W. W. Duncan, an honored Bishop of the Methodist Episcopal Church, South, died at his home in Spartanburg, S. C., on March 2. We tender to our Methodist brethren our sympathy in their loss.

A meeting of great proportions is in progress at the First church, Live Oak, Fla. Much interest is manifested. Mr. W. L. Scott has charge of the singing, and Pastor Jno. A. Wray is doing his own preaching.

The name of the Treasurer of the General Association of Baptists is Rev. J. B. Sellman, not Spilman, as published in the paper last week. We tried to correct the error in the proof, but the correction was overlooked.

We were glad to have a visit last week from our friend, W. C. Jones, of Goodlettsville. He is foreman of one of the Criminal Court juries. Bro. Jones always stands for the right, as might be expected from such a good Baptist as he is.

Bro. R. W. Smith has moved from Saulsbury, Tenn., to Bolivar. His correspondents will please take note of the change in his address. We congratulate the Bolivar Baptists upon having so valuable an acquisition to their membership.

Rev. J. H. Tharp closed his pastorate at Lakeland, Fla., on last Sunday in February to become editor and manager of the *Southern Witness*. He had been pastor there for five years and seven months. During that time there had been 576 additions to the church; 176 of these were during the past seven months.

Rev. P. W. Carney, of Springfield, was in the city last week on business and gave us a pleasant call. Bro. Carney is doing fine work as pastor of several excellent country churches in Robertson County. He is one of the most popular preachers in this part of the State as well as one of the best men. He always stands for the right.

Rev. J. W. Patton, of Santa Fe, dropped in to see us last week on his way to Lebanon to see Rev. E. S. Bryan, his wife's brother. We were sorry to learn that Bro. Bryan, who has been in a serious condition for sometime, is now critically ill. He is perfectly helpless. His wife also is sick. We extend deep sympathy to all.

Rev. Charles Anderson has accepted a call to the church at Russellville, Ky. Bro. Anderson is the brother of Maj. John D. Anderson, who for many years has been a prominent member of the Edgefield Baptist church, this city. He was a business man until a few years ago, when he decided to enter the ministry. The church at Russellville presents a fine field of labor.

President J. H. Wright requests us to announce that the Middle Tennessee Sunday-school Convention will be held at Portland, April 16, 17. A program will be prepared and published later. Portland is in Sumner county, a little beyond Gallatin. The convention has never met in that part of the State. The Portland people will do their part towards giving a fine local attendance. There ought, however, to be a good attendance from over Middle Tennessee.

Rev. L. A. Hurst, the efficient Field Representative of the BAPTIST AND REFLECTOR in East Tennessee, was in the city last week on business. Brother Hurst is an excellent man, and is doing effective work both as pastor of the Euclid Ave. church, and as representative of the BAPTIST AND REFLECTOR. Receive him when he comes your way and help him all you can, not only by renewing your own subscription, but by assisting him in getting other subscribers to the paper.

Dr. Oscar Haywood, formerly pastor of the First Baptist church, Morristown, Tenn., later pastor of the First Baptist church, Jackson, Tenn., and who went from there to Waterbury, Conn., has been called to the pastorate of the Collegiate Church of the Covenant, New York City. This church is composed of three churches recently consolidated—Riverside, Thirty-third, and the Church of the Epiphany. Dr. Haywood has accepted the call and will begin his work April 1. It is quite flattering to him that he should be offered such

a pulpit, and his many friends in this State will be gratified to know of the wide field of usefulness which it brings to him.

We learn with much regret of the death at his home in Humboldt, March 5, of Hon. H. C. Burnett. Bro. Burnett was a prominent business man of Humboldt, and a prominent and useful member of Humboldt Baptist church. He had for years been teacher of a large class in the Baptist Sunday-school. Several years ago he was elected Vice-President of the Baptist State Convention. He leaves to mourn his loss a wife and daughter, besides numerous friends. We extend sympathy to all of them.

Col. Thomas G. Moseley, formerly of Bell Buckle, died at the home of his son-in-law, Mr. C. D. Fine, in Dallas, Tex., last week, and was buried in Bell Buckle. Col. Moseley was for many years a prominent member of the Bell Buckle church. He had a large family. He leaves nine children, among them Mrs. Snow, wife of Rev. J. H. Snow, pastor of the North Edgefield, church, this city. We tender our deep sympathy them all. We knew and esteemed Col. Moseley most highly. He was a gentleman of the old school, a high-toned Christian and an uncompromising Baptist.

Referring to an excellent article recently printed in its columns by Dr. J. M. Frost, on "The New Sunday-school Awakening," the *Christian Index* makes the following suggestion: "Dr. Frost ought to put several years of good hard work just now on the preparation of a history of the Southern Baptist Convention; or what would be better still, he and Dr. Lansing Burrows ought to become collaborators in the preparation of such a work. We should be pleased to see the Convention take action looking to such a work." This is certainly an excellent suggestion. We cordially endorse it.

The *Christian Index* says: "Dr. J. B. Hawthorne has been the honored guest of the city of Atlanta during the past week. He lectured on Thursday night of last week at the Tabernacle church, and addressed the Conference on Monday morning of this week. Dr. Hawthorne is now visiting the cities where he has served as pastor, and is meeting with a very cordial reception by his true and tried friends." We presume from this that Dr. Hawthorne may be expected in Nashville soon. This will be good news to his many friends here, where he was the honored pastor of the First Baptist church for several years. They will give him a cordial welcome when he comes.

The *Biblical Recorder* says that "during the special session of the Legislature Mr. Moses Winston, President of a Selma cotton mill, appeared before the House Committee on the Liquor Traffic and asked that they close up the Pine Level liquor shop, two miles from Selma. Mr. Winston said: 'Gentlemen, it is for you to say which you will encourage in North Carolina, cotton mills or liquor mills. You must shut up the liquor mill at Pine Level or I must shut up my cotton mill at Selma.' And the Legislature shut up the liquor mill." The *Recorder* then adds very pertinently: "Voters, let us shut up every liquor mill in the State. May 26 is the time to do it." Amen.

The Biennial State Convention of the Tennessee Young Men's Christian Association will be held in the splendid new building of the Bristol Association April 9-12. The general theme of the Convention will be "The Association an Agency for Service." The list of speakers includes Rev. J. I. Vance, D.D., Newark, N. J.; Dr. Ira Landrith, General Secretary Presbyterian Brotherhood; Harry S. Arnold, Religious Work Secretary, International Committee; E. M. Robinson, Boys' Work Secretary, International Committee; Dr. Geo. J. Fisher, Physical Work Secretary, International Committee; W. D. Weatherford, Southern Student Secretary, International Committee; Dean W. S. Bovard, University of Chattanooga, and thirty-five others.

We received last week a letter from Dr. G. S. Williams, written from Los Angeles, Cal., under date of Feb. 27. The letter was not intended for publication. His many friends in this State, however, will be interested in hearing something from him. He states that he took cold on the way out and has not been at all well since arriving in California, and so has not seen much of the people or the country, but that he is delighted with all that he has seen. He says: "The weather is charming, more delightful than May in Tennessee." His permanent address is 843 Kensington Road, Los Angeles, Cal. He expects to remain there for sometime recuperating. We hope that he may be

fully restored to health and strength. He promises some letters for the BAPTIST AND REFLECTOR, which we are sure will be interesting.

We regret very much to learn that Rev. H. B. Clapp, the beloved pastor of the Baptist church at Coal Creek, and Moderator of the Clinton Association, has been compelled to resign his work at Coal Creek on account of ill health. Sometime ago he was very sick, and the physicians feared that he would not recover. He has been in Texas for a month. His health has improved some, but he is not yet strong. In a letter to us he says: "For awhile, at least, I must bid goodbye to Tennessee. I regret as much as anything being deprived of the privilege of helping put the saloons out of business in Tennessee." We trust that Bro. Clapp may soon be fully restored to health. He was one of the most valuable men we had in Tennessee. We hope to have him back in the State sometime. We commend him very cordially to the Baptists of Texas.

Says the *Epworth Era*: "It is noticeable that Japanese war talk—that is, talk about war between this country and Japan—decreases in proportion to the westward advance of Uncle Sam's battle ships. We believe in a great American navy—in two of them, in fact, one in the Atlantic and the other in the Pacific." So de we, Dr. DuBose. And we can tell you how to get them. The amount invested in our American Navy at present is about \$1,200,000,000. The amount expended in the country every year for strong drink is something like \$1,500,000,000. Now, let Congress pass a law prohibiting the manufacture and sale of intoxicating liquors. The amount thus saved will not only make up for the loss of revenue from taxes upon liquors, but, in addition, there would be enough left to build another navy similar to our present one in a year's time.

We were in Chattanooga only during Sunday and, while there, had very little opportunity of seeing anything of the Baptists of the city. Having to speak in a church nearby, we looked in on the Sunday-school of the First Baptist church for a few minutes. Dr. John V. McPherson, of New York, is supplying the pulpit for a while and preached several nights during the week. The church is looking out for a pastor, but, as yet, has not been able to decide upon any one. We attended a mass meeting in the afternoon at the Second Baptist church. As we mentioned sometime ago, the auditorium has been considerably enlarged and now has a seating capacity of about 1,200. It is frequently full at the night service. Bro. Waller is doing a great work there. It was quite a pleasure to take dinner with our friend, Mrs. Laura Dayton Eakin, the accomplished and efficient editor of the Young South Department. She is expecting the Young South to contribute a larger amount this year for all purposes than it has ever done. Up to date, however, the salary of the missionary has not been paid in full. We hope that by the first of April, when the Young South year ends, the whole amount may be in hand.

Dr. J. Wilbur Chapman and Mr. Charles M. Alexander have joined forces for conducting revival work in America and elsewhere. Both are men of ability and wide experience, one as the leader of evangelistic campaigns in many American cities, and the other as a world-famous gospel singer and leader. Their combined campaigns will be called "The Chapman-Alexander Simultaneous Missions." The first crusade to be conducted by the united evangelists will begin in Philadelphia March 12, and continue until April 19.

Col. R. M. Chenault, of Fort Scott, Kan., said in the *Arkansas Baptist*, Feb. 26: "The latter part of the year of 1905, I received a long letter from Dr. J. N. Hall, in which he said, 'I am satisfied now, that you and I have misunderstood Dr. Gambrell and his co-laborers in Texas, and the best thing we can do is to rectify the wrong we have done them, even if we have to apologize publicly through the press. While I don't indorse all they have done or said, in regard to the party you refer to, I am convinced in a great measure, they have been right. I fully agree with you on the money basis and society representation, etc., but let's drop our contentions and help bring about peace down there.' Again he said: 'I am satisfied also that it is best to make the fight in the Conventions to wipe out these objectionable features, and with such men and Dr. Eaton contending as we do, in a short time we will succeed.' This letter was written six days before Dr. Hall passed to his reward." It would seem from this that Bro. Hall was opposed to such division as some of our Gospel Mission brethren are now proposing. Let us say again, we hope that they will stop and reflect before they plunge Kentucky and Tennessee into a maelstrom of strife and division.

THE HOME

WHAT THE MASTER FOUND.

BY ROBERT J. BURDETTE.

The night was shading the landscape with winter twilight when the man entered town. He was no common man and was bent upon no ordinary mission. An empire was to be overthrown and upon its ruins a new kingdom established. It was an enterprise environed with peril. Already it had cost precious lives and priceless fortunes.

The man bore himself as one who journeys through a hostile country, knowing that his enemies swarmed about him vigilant, fearless, powerful. He took from his breast a little book and glanced at the names written therein.

"I have in this community," said he, "a band of 500 friends, who have vowed ever to be loyal to me, faithful to my cause. They know that it is in danger. This is the night of their own appointment for meeting me, that I may instruct and encourage and strengthen them."

The deep tone of the bell broke upon the air. "It is the signal for their gathering," said the man, and hastened forward. Soon he paused before a large building which, save for one dimly lighted room in the rear of the basement, was empty and silent. A man, evidently on guard, stood near the door. He started as the stranger saluted him. "I am expecting to meet some friends here tonight."

The janitor looked suspiciously at him. "You'll have to wait then," he said presently. "There won't be anybody around here for half an hour yet."

"You are a member of the band that assembles here?"

"Um," replied the janitor.

"Is there great zeal among the brethren of the fraternity? Are you united, loyal, eager, aggressive?"

"Well," replied the janitor cautiously, "things are a little quiet with us just at present. Times are hard; and there's a good deal of opposition. We had a great many things to discourage us. Maybe in a couple of months we may get some outside help and shake things up a little; but we don't feel justified in making any effort right now. Will you walk in?"

The stranger entered the room indicated by a sweep of the janitor's hand. Presently an old woman came in, glanced timidly about her, and sat down as far away from the stranger as she could get. By and by came two women. Then a bevy of young girls fluttered in, sat down, bent their heads together for a convulsive giggle and lapsed into silence. A lame man limped to a seat behind the stove. After awhile a group of women rustled in, one of them leading a reluctant boy. A tired looking man, in laborer's garb, sank wearily into a seat apart from the rest. After a long interval there entered a man in black, who stealthily tip-toed his way to a seat behind the others. Others came dropping in, until twenty-two people were assembled in or rather scattered through the room. They were evidently there in peril of their lives. Everything disclosed a scene of half-restrained fear. The repeated glances at the clock; the painful intension with which they listened to every approaching foot-fall until it passed; the quickness with which all eyes were turned toward the door as often as it was opened, deepened the impression that this was an unlawful assembly.

The stranger softly passed out, no one barring his way. Glancing at his book by the windshaken light of the street lamps, he went searching for his

absent friends. Three of them he found on a street corner, discussing the political problems of the government under which they lived. Seven men he found in a clubroom, reading, chatting, smoking. A score he found at public entertainments; a few at their places of business, lying in wait for belated customers; a half-dozen at a progressive euchre party. Some were in a neighbor's house whiling away the hour by social intercourse. Many were at home, some too tired to go out, because they had been out all day and were planning to go out again tomorrow, and some doing nothing and wearily tired of it. A few were sick; a few were ministering to them. Some were curing convenient headaches by reading the latest novels. So in the course of the evening the band of 500 was accounted for. Twenty-two at the rendezvous—four hundred and seventy-eight here, there, and elsewhere; dawdling, sleeping—a discouraging outlook for a struggling revolution.

"And what is all this ancient history?" you ask.

Oh, nothing much. And not so very ancient either. Only Jesus Christ dropped in at a recent prayer meeting in your church. That was all. And where did he find you?—*Michigan Christian Herald.*

DON'T SUFFER WITH SKIN DISEASES.

Itching, redness and pain are quickly relieved and the germs of skin and scalp disease destroyed by TETTERINE, the fragrant antiseptic and healing ointment. This splendid remedy is an invaluable boon to sufferers from Eczema, Tetter, Itching Piles, and all diseases of the skin and scalp. Costs 50c at your druggist's or by mail. Address, The Shuptrine Co., Savannah, Ga.

THE SYMBOLISM OF BAPTISM.

BRO. J. W. PATTON, in the BAPTIST AND REFLECTOR of Feb. 13, says that "he thinks that Bro. Branson is mistaken in saying that baptism is to symbolize the death and burial and resurrection of Jesus Christ." Bro. Patton says "there is nothing in baptism which sets forth the death of Christ." The Bible being true, it is Brother Patton "mistaken," instead of Brother Branson, in saying that "the Bible does not teach that baptism is to symbolize both the death and resurrection of Jesus Christ." In speaking of baptism, Paul says: "For if we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection." (Rom. 6: 5.) This passage certainly proves beyond a doubt that it is Brother J. W. Patton who is mistaken, instead of Brother Charles Branson. Yes, the whole plan of salvation is symbolized in baptism. Even our death in Adam when we are buried in baptism and when we are raised out of it, the Adam curse removed. The very act of burying people who have died naturally says somebody has died. So when the believer in Christ is baptized it says in a symbol, that Jesus Christ died and rose from the grave, that the believer in Christ is dead to sin and alive with Jesus Christ. It yet remains that Brother Charles Branson has written the truth about baptism. And as I am so anxious for this article to be immediately published, I will write no more now.

G. H. DORRIS.

Gallatin, Tenn.

DON'T YOU FORGET IT.

I don't think we have ever had an "Old Ministers' Month" in Tennessee. We have heard of "Mission Month," "BAPTIST AND REFLECTOR Month," etc., all of which was in order, but no month set apart for the consideration of the

aged and infirm ministers—their necessities, their dues and their claims upon us Baptist folks in the State. If not, why not?

Some of the fathers are on the roll as our pensioners, receiving small remittances occasionally; other worthy ones are getting no help at all. This has been a hard winter on them, hasn't it? Well, what shall we do about it? I move that we make March "Old Ministers' Month." There will be five Sundays, including fifth Sunday meetings, all over the State. Yes, just in order, you observe. Let every Baptist make a note of it—pastors of the churches, especially—no trouble about the people; they will fall right into line, and gladly so. And will not the various Ladies' Aid Societies and other earnest workers take the hint? You know what to do, and you can do it. Won't you help?

Let us make a new departure also in the matter of public collections on Sunday at the fifth Sunday meetings—just once. Give the old fathers one chance at least, and see what the people will do. Let missions have a little rest. These old soldiers are *needing help—need it badly—need it now.* God help them in their sufferings.

Send all receipts up to our good brother Woodcock, and he will do the balance.

You will find the 9th chapter of 2 Corinthians very interesting reading along this line.

AN OLD TIMER.

Morristown, Tenn.

ANOTHER CASE OF CANCER CURED.

QUITMAN, MISS.—The family and friends of Mrs. M. E. Price are rejoicing over the wonderful recovery from a bad cancer of the breast, after her regular doctor had given her up. Mrs. Price had about despaired of ever getting well when she heard of a new remedy called Cancerol, originated by Dr. L. T. Leach, of Indianapolis, Ind.

Without much hope of success, she wrote the Doctor, who came on to see her and consented to take her case. He started her at once using Cancerol, which she was able to apply herself at home.

It is only natural that Mrs. Price, who is now as well as she ever was, cannot say enough in praise of Dr. Leach and his wonderful remedy. She urges everyone afflicted to write for Dr. Leach's 100-page book on Cancer, which is free for the asking.

INEFFICIENT HOSPITALITY.

"I detest," said Polly, going to see people. I do not detest people. I should be so glad to visit them if they would only let me see themselves. But that is the last thing they think of doing.

"They show me their house, or that part of it prepared for company inspection. They give me something nice to eat. They permit me to observe their best gown and their best manners. They have things done to divert and amuse me.

"All of which is a mere empty show, external to themselves and not at all the object that has led my footsteps thereward.

"Can I not eat salad and drink chocolate at home? Do I not know that they have pictures and statuary, rugs, and hangings? I am reasonably sure that they have a nice gown and that they know how to behave pleasantly. As for amusement, there are a hundred things that enable me not to go famished for diversion to their homes.

"It is not for any one of these things I go. Neither to kill time. For, though

THREE CURES OF SEVERE ECZEMA

Michigan Woman Tells of Her Brother's Terrible Suffering with the Disease—Grandchild and Another Baby also Permanently Cured.

CUTICURA REMEDIES PROVED INVALUABLE

"My brother had eczema three different summers. About the same time each summer it came out between his shoulders and down his back, and he said his suffering was terrible. He used different kinds of medicines that were said to be good for that disease, but nothing seemed to do him much good. When it came on the third summer, he bought a box of Cuticura Ointment and gave it a faithful trial. Soon he began to feel better and he cured himself entirely with Cuticura and has never been bothered with eczema since. He also used Cuticura to cure a bunch over his eye and a terrible corn which was so bad that he could not wear his shoe. A lady in Indiana heard of how my daughter, Mrs. Miller, had cured her little son of terrible eczema by the Cuticura Remedies. This lady's little one had the eczema so badly that they thought they would lose it. She used Cuticura Soap and Cuticura Ointment and it cured her child entirely, and the disease never came back. Mrs. Sarah E. Lusk, 67 Peckham St., Coldwater, Mich., Aug. 15 and Sept. 2, 1907."

WORLD FAMOUS

Cure for Torturing, Disfiguring Skin and Scalp Humors.

The agonizing itching and burning of the skin, as in eczema; the frightful scaling, as in psoriasis; the loss of hair and crusting of scalp, as in scalded-head; the facial disfigurement, as in acne and ringworm, find instant relief and speedy cure, in the majority of cases, in warm baths with Cuticura Soap and gentle anointings with Cuticura Ointment.

Complete External and Internal Treatment for Every Humor of Infants, Children, and Adults consists of Cuticura Soap (25c.) to Cleanse the Skin, Cuticura Ointment (50c.) to Heal the Skin, and Cuticura Resolvent (60c.), (or in the form of Chocolate Coated Pills 25c. per vial of 60) to Purify the Blood. Sold throughout the world. Potter Drug & Chem. Corp., Sole Props., Boston, Mass. Mailed Free, Cuticura Book on Skin Diseases.

they may ask me for that purpose, I want to assure everybody," declared Polly, "that time—no, not eternity itself—won't be long enough for the things I want to do. I don't have to kill time.

"There is just one thing under the sun that induces me to go to see people. And that is the faint hope that they may give me, not refreshment and amusements, but—themselves! That they will, by honest, frank-hearted conversation, reveal to me what manner of men and women they are; what thoughts they have; what are their ideals and aims in life.

"And this is why," finished Polly, "I detest going to see people. For through this strange error in notions of hospitality the people themselves I do not really see."—*Philadelphia Bulletin.*

CANCER CAN BE CURED.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and Its Cure." No matter how serious your case, no matter how many operations you have had, no matter what treatment you have tried, do not give up hope, but write at once. Dr. Johnson Remedy Co., 1235 Grand Avenue, Kansas City, Mo.

Young South

Mrs. Laura Dayton Eakin, Editor

Address
302 East Second St.,
Chattanooga, Tenn.

Young South Motto: *Qui non proficit, deficit.*

Our missionary's address: Mrs. J. H. Rowe, 141 Machi, Kokuro, Japan, via San Francisco, Cal.

All communications for this department should be addressed to Mrs. L. D. Eakin, 302 E. Second St., Chattanooga, Tenn.

MISSION TOPIC FOR MARCH: IMMIGRANTS.

FOR THE SUNBEAMS. TWO LITTLE MAIDS.

Little Miss Nothing-to-do
Is fretful and cross and so blue;
And the light in her eyes
Is all dim when she cries;
And her friends, they are few, oh! so few;
And her dolls, they are nothing but saw-dust and clothes;
Whenever she wants to go skating it snows;
And everything's criss-cross—the world is askew—
I wouldn't be little Miss Nothing-to-do,
Now true,
I wouldn't be little Miss Nothing-to-do,
Would you?

Little Miss Busy-all-day
Is cheerful and happy and gay.
She isn't a shirk,
For she smiles at her work,
And romps when it comes time for play;
Her dolls, they are princesses, blue-eyed and fair;
She makes them a throne from a rickety chair,
And everything happens the jolliest way.
I'd sooner be little Miss-Busy-all-day,
And stay,
As happy as she is, at work or at play,
I say.
—J. W. Foley, in *New York Times*.

YOUNG SOUTH CORRESPONDENCE

The Sunbeams of the First church, here in Chattanooga, gave us a beautiful time last Sunday afternoon. There were ever so many of them, and all, both boys and girls, wore bright Japanese costumes. The tiny maidens had little fans in their rolled hair and chrysanthemums over each ear, and sat on mats or cushions. There was a little Jap. school teacher and she called the roll, and then they sang songs in Japanese, and recited lessons, and showed us how the Japs. have tea, eating with chop-sticks. There were some lovely recitations and a catechism about Japan, all teaching real missionary lessons. I'm sure they knew more about the work in Japan than many of their listeners. The decorations were all Japanese, scroll-work and white and yellow festoons, and great bunches of chrysanthemums. Miss Birdie Stapp is the leader, you know, and she always has things just right. I furnished mite boxes to the band some time ago, and they turned them in at the close of a pretty fan-drill, and when the contents were counted, there was some \$18.00 in their treasury. I am sure it would be well for every band to have a "Japanese Open Meeting." The parents get interested, you see. There is no finer band anywhere than this one in my own church. By and by when they are a little larger, they will join the "Girls' Mission Band," and after that the

"Young Ladies' Society," and last of all the "Woman's Missionary Society." You can never cease learning about missions. Miss Stapp takes infinite pains with the beginners, and prepares them to go on thus step by step, and when they are grown up they will be intelligent workers for the Master. The dear leader will have her reward.

Oh! yes. We've been busy this week. Just read with me:

No. 1 is from a "Tennessee Friend" and sends \$1 for Brazil, of whose needs we have been so lately learning. Many thanks.

No. 2 brings \$1, birthday offerings from Mrs. T. B. Wingo and her little niece, Elise Ghee. The little one's dime is for "Baby Ruth," and the ninety cents for the Bible-woman. Mrs. Wingo says "I am sorely grieved for our dear Mrs. Maynard. How I wish we could have her picture again on the Young South page."

I think we have the full \$40 for Mrs. Maynard's Japanese helper now. Thank you so much for filling out what we lacked, Mrs. Wingo. I shall send it on to Mrs. Maynard at once, and her year's schooling will be paid. I want to thank every one who has contributed in her name, and in that of our dear old missionary who led us to undertake this work. She is working to bring her country women to Jesus all the time.

And No. 3 is from our "Grown-up Child," who never stays long away. He sends FIVE DOLLARS. (We haven't needed capitals much lately.) We are to give \$2 to our missionary in Japan; \$2.50 to Shiloh church, and 50 cents to the Japanese Bible-woman. May the dear Lord bless the giver.

In No. 4, four little ones in Lewisburg, Alfred, Virginia, Annie Laurie, and Thomas Owen Lane, send 50 cents to the "Young South Baby" in Japan. We are most grateful to them.

No. 5 brings 20 cents for 2 calendars to be sent to Miss Maggie Pettigrew's mother and sister. They have been ordered, and I know they will enjoy praying for the co-workers of their brother in China.

No. 6 brings 22 cents for calendars to be sent Mrs. Tubb and daughter, the latter at the Tennessee College in Murfreesboro. We used to hear from them long ago and we are so glad to renew our acquaintance with them. The order will go at once.

In No. 7, Mrs. L. M. Lee of Grand Junction, tells me of her failure to receive copies of her Foreign Journal, ordered some weeks ago. I shall write to enquire what is the matter at once. I am sure the names were sent on. Mrs. T. P. Hicks has our thanks for 50 cents for the Orphans' Home.

No. 8 brings a request for mite boxes from Mrs. Judith Johnson of Meridian church. I shall send them with great pleasure.

In No. 9, Buntyn comes with 90 cents for "Baby Ruth," and 10 cents for a calendar from Mrs. J. Y. Brooks. We are most grateful and hope you will have the calendar before you read this.

No. 10 asks for "Our Mission Fields," which we are delighted to send to Mrs. E. A. Shoun, Mountain City. I am

Then read No. 11, from Sevierville: sure she will find it exceedingly helpful. After March, there will be a new number, which we will be glad to furnish all Young South bands who send a 2-cent stamp.

"I send you \$3 from the infant class of our Sunday-school to be given to our missionary. This class averages 35 in attendance and is the joy of the school."
—Miss Martha Bowers.

God bless them. We need them just now and thank each one who gave this offering from our hearts.

And we close with No. 12, and \$2 from our good "Tithing Band," at Blountville. It is to be applied where it

is most needed. That seems to me undoubtedly our missionary in Japan. We are most behind on that fund, and we thank you, Mrs. Phillips, for the much needed aid.

Are you thinking all the time how near we are to the end of the 14th year? Don't forget it for a moment and urge all you can influence to hurry in the March offerings. Suggest to the treasurers that the quarter and month both end with the issue for March 26th. I want to greet Dr. Willingham with great good news, when he reaches his own land in April. Work up, especially for Japan. I am more anxious about that line than any other. We were so long getting started on Mrs. Rowe, after we learned we must give up our Mrs. Maynard, and have therefore given more slowly. Let us make it up, though, before March goes.

I give you leave to burst the Young South "pigeon-hole" in my desk the rest of the weeks. Come on by the dozen, or even by the score!

In great hope,
LAURA DAYTON EAKIN.

Chattanooga.

RECEIPTS.

First three quarters	\$ 899 88
January offerings, 1908	144 66
February offerings, 1908	83 00
First week in March	11 23
Second week in March	
For Foreign Board—	
Tennessee Friend (Brazil)	1 00
Elsie Ghee, Trezevant (J.)	10
Grown-up Child, Lea's Springs (J.)	2 00
Lane Band, Lewisburg (J.)	50
Mrs. J. Y. Brooks, Buntyn (J.)	90
Mrs. N. J. Phillips, Blountville	2 00
Infant class, Sevierville, by Mrs. M. B.	3 00
For Orphans' Home—	
Grown-up Child, Lea's Springs	2 50
For Literature—	
Six Calendars	60
For Japanese Bible-Woman—	
Mrs. T. R. Wingo, Manchester	90
Grown-up Child, Lea's Springs	50
For Postage	04
	\$1,153 31

RECEIVED SINCE APRIL 1, 1907.

For Foreign Board	\$ 424 75
" Orphans' Home	222 82
" Home Board	103 99
" Shiloh Church	96 48
" Foreign Journal	16 75
" Home Field	3 50
" Literature	16 57
" Ministerial Relief	30 13
" Ministerial Education	8 20
" B. Y. P. U.	4 75
" Tichenor Memorial	2 00
" S. S. & Colportage	11 00
" State Board	137 80
" Margaret Home	14 36
" S. S. Board	3 06
" Y. S. Pins	1 50
" Japanese Bible-woman	40 67
" Training School	10 50
" Chinese Scholarship	1 50
" Postage	2 98
	\$1,153 31

THE FOLK-MCQUIDDY DISCUSSION.

The Folk-McQuiddy Discussion on the Plan of Salvation. By Edgar E. Folk, editor of the BAPTIST AND REFLECTOR, and J. C. McQuiddy, editor of the *Gospel Advocate*. Folk-Keelin Press, Nashville, Tenn. Price, \$1. This is a discussion which appeared simultaneously in the two papers of which Folk and McQuiddy are editors. A paragraph from the introduction will give us an insight to the purpose of the book: "The most momentous subject in the world is the plan of salvation. Upon it eternal destinies hang. It is a matter, therefore of the utmost importance that people should know what is the plan of salvation. It would seem that

Add
Boiling Water
Cool and Serve
Jell-O
THE DAINTY DESSERT
Flavored just right
Sweetened just right
Perfect in every way
Don't accept substitutes
10c. all grocers

Classified Advertisements.

EDUCATIONAL.

WANTED—30,000 telegraphers, on account of the new 8-hour law. Draughton's College, 30 in 17 states, give written contract to secure position or refund money. Address Jno. P. Draughton, Washington, Nashville, Atlanta, Raleigh, St. Louis, Dallas, Little Rock, or San Antonio.

MISCELLANEOUS.

The Victor Sanitarium—For the safe, speedy and scientific treatment of Alcohol and Opium addiction. Address, 321 Whitehall street, Atlanta, Ga.

OPPORTUNITIES AND INVESTMENTS.

INVESTMENT—We can lend your money on first mortgage City realty at from 6 per cent. to 8 per cent. profit, net. ALL LOANS GUARANTEED. Pennsylvania is the nearest city in the U. S. to Panama Canal and is rapidly improving. Escambia Realty Co., Inc., Pensacola, Fla.

Investment for Your Savings. 6 per cent. on Fixed 0% Time Stock. The very kind of investment that should appeal to readers of this paper—safe, secure. Write for literature, J. H. Brown County Building & Loan Association, 217 North 21st St., Birmingham, Ala.

if there is any subject in the world on which everybody would agree, it would be this one; but, alas, if there is any subject on which everybody does not agree, it is this one." It is evident that Folk and McQuiddy do not agree on this subject. Their disagreement revolves around the question of baptism. Mr. Folk is a Baptist, Mr. McQuiddy is a (Campbellite) Christian. It is evident to even a casual reader that Folk has the best of the argument from the beginning. McQuiddy feels that himself and hence he refuses to answer the questions which are put to him, and fails to give interpretation to passages of Scripture to which his attention is again and again called by Mr. Folk. There is a broadness in the articles by Mr. Folk which is lacking in McQuiddy's. Folk discusses the plan of salvation as found revealed in its fullness in the redemptive economy, while on the other hand, Mr. McQuiddy confines himself almost entirely to the question of baptism. In this, however, he is very narrow, claiming that baptism only saves from past sins, leaving a man after he is baptized practically where he was before—yet to be saved. Folk has not only done the Baptists a valuable service in setting forth the Bible position of salvation by grace, but he has also rendered a service in correcting the misquotations which have been made by (Campbellite) Christians of Benj. Lawrence, in *Baptist Chronicle*. Baptist writers. The book should find a place in every Baptist library.—J.

The plan of salvation as set forth by the editor of the BAPTIST AND REFLECTOR, in answer to the arguments of the editor of the *Advocate*, according to my view of the matter is largely in favor of the New Testament plan of salvation, as presented by the editor of the BAPTIST AND REFLECTOR, and every position taken by him in the discussion is sustained by scriptural reference, which cannot be disproved. I feel sure that this publication will remove many misconceptions of the gospel plan of salvation adhered to by many of our Baptists, and give strength to our cause wherever this work is read. I trust that its circulation may not be confined to any one locality, but may command a large attention, the influence of which will be to lead our Baptists hosts on the line of stronger faith in the principles so much cherished by those of our faith.

G. W. SHIFF.

Coryton, Tenn.

AMONG THE BRETHERN.

BY FLEETWOOD HALL.

The First church, Corinth, Miss., has called Rev. D. A. Ellis of the Second church, Jackson, Tenn., and it is thought he will accept.

Rev. R. P. Mahon, our beloved and consecrated missionary to Mexico, has decided, owing to the condition of his family as to health, to remain in the States perhaps until August. He moved his family to Humboldt last week and will go to house-keeping. They have been sojourning several months with Dr. G. M. Savage, in Jackson.

This, from the pastor of the First church in a Kentucky city, might interest somebody: "I must tell you how very much I am enjoying your sparring with Brother C. C. Brown. Your article this week is capital. I have been wishing I could do it, or someone else would do it, just as you have done it."

The *Baptist Argus*, in an editorial on the theme "Union Demanded on the Foreign Field," comes out squarely for Baptist missionaries boldly teaching Baptist principles on the foreign field as well as at home, regardless of the movement among Pedobaptists to obliterate denominational lines. Baptists have the truth, and truth is what will set the world right.

Rev. S. M. McCarter, of Elkton, Ky., formerly pastor of Howell Memorial church, Nashville, has been called to the work of State Evangelist in Kentucky and has accepted. Rev. G. W. Shepherd of Richmond, Ky., has also been asked to serve in that capacity.

Rev. A. U. Nunnery of Milan, Tenn., has resigned the care of Judson church, near Lexington, Tenn., his term of service having extended over only a few months. The church is very inconveniently located to his present home.

Charles F. Holler, a Baptist deacon of South Bend, Ind., is being mentioned as a candidate on the National Prohibition ticket for Vice-President. A man with such a name ought to help the ticket.

William Jewell College has procured the great library of Charles Haddon Spurgeon. Mr. Carnegie has made a gift of \$30,000 to the college for the erection of a library building on condition that Missouri Baptists raise \$30,000 as a library endowment.

Dr. S. A. Northrup will enter the pastorate of the First church, Carthage, Mo., in a short time.

GUARANTEED TREES AND NURSERY STOCK AT A BIG REDUCTION.

During the last six weeks, the Iowa Nursery Co., of Des Moines, Iowa, has been offering in the columns of this paper, some exceptionally big bargains in Trees and Nursery Stock. Many have accepted their offers and were astonished with the excellent stock as well as the quantity they obtained for the price.

Those who have missed these bargains should write immediately to this reliable Nursery Company and ask you to send one of their bargain circulars and catalogues. Their bargain circular contains many fine assortments, such as \$10 worth of Fruit Trees for \$3.97; a \$100 Fruit Orchard for \$3.48; 75 Grape Vines and choice of 300 Shrubs for \$2.48, and several other good lots at prices that cannot be equaled anywhere.

In addition to offering such big values, they give you an absolute guarantee that all stock purchased from them is true to name and high grade and if any shrubs or trees fail to grow, providing it is not due to neglect or weather conditions, they will replace them free of charge and without argument.

Write for their bargain circular today. Address:

IOWA NURSERY COMPANY,
Des Moines, Iowa.

An exchange says that Rev. J. F. Savelle has resigned as pastor at Poplar Bluff, Mo., and comes immediately to the pastorate at Fayetteville, Tenn. We give him a hearty welcome.

Rev. R. R. Fleming has resigned as pastor of the First church, Newton, Kans., to become a chaplain in the United States Army.

Rev. Adam Fawcett of East St. Louis, Ill., lately assisted Rev. E. M. Ryan in a revival at Greenville, Ill., which resulted in 65 additions, 43 for baptism.

Evangelist Dan Shannon has closed a meeting at Pierson, Ill., which resulted in 70 conversions and 32 accessions, with more to follow.

Rev. J. S. Corpening has resigned the care of the church at Dillon, S. C. Come back to Tennessee. You did a good work in Union City.

Dr. Oscar Haywood of the First church, Waterbury, Conn., formerly pastor of the First church, Jackson, Tenn., has been called to the pastorate of the Collegiate Church of the Covenant, New York, and it is believed will accept. His many Tennessee friends will congratulate him.

Rev. W. H. Dawson has resigned at Yelvington, Ky., after a pastorate of 37 years with that church. They are heart-broken over losing him.

Rev. R. L. Baker of Salem, Ky., accepts the hearty call to the care of the First church, Arcadia, Fla. His loss to Kentucky is much regretted.

Rev. L. R. Scarborough has resigned at Abilene, Texas, to become lecturer on evangelism and field secretary of the Southwestern Theological Seminary, Waco, Texas. He begins work June 1.

In an editorial on "The Title of the Preacher," the *Baptist Standard* takes the sane, sensible position that all this ado about refusing to call a preacher "Reverend," is out of place, and argues that the public has no other word by which it can definitely designate a preacher, if we refuse "reverend."

Rev. E. G. Graham has resigned the care of the Second church, Paducah, Ky., after a pastorate of two years, in order to accept a call to Calvary church, Cairo, Ill.

Rev. T. C. Mahan of Texarkana, Ark., has been called to the care of the church at Terrell, Texas, and will probably accept.

Rev. H. D. Heath has resigned the care of the church at Floresville, Tex., to become a general missionary under the State Board. Rev. J. W. Israel succeeds him at Floresville.

Rev. J. B. Cash of Trenton, Mo., becomes pastor of the church at Mount Ayr, Iowa. We need Cash as badly in Tennessee as they do in Iowa.

Hon. E. W. Stephens, President of the Southern Baptist Convention, delivered the address at Shanghai, China, January 21, at the laying of the cornerstone of the Shanghai Baptist college and Theological Seminary.

The *Arkansas Baptist* announces: "The Regular Baptists of Tennessee and Kentucky will hold a mass meeting in Nashville some time in June." Now that can't be true. The Tennessee Baptist Convention meets in Memphis next October, and the Kentucky General Association has appointed a place of meeting in the bounds of that State. There has been no coalescing of the two. Oh—it has just dawned on us. The *Baptist* is referring in the above to that irregular, schismatic, seditious stripe of Gospel Mission Baptists residing in Arkansas. Thank God, there are but few such in Tennessee. Imagine that kind in Nashville!

The *Southern Witness*, of Florida, has changed editorial management. Rev. F. C. Edwards retires as editor on account of ill health, and Rev. J. H. Tharp succeeds him. The subscription price has

Rev. W. Y. Quisenberry, has resigned as State Evangelist in Louisiana and will work for the Foreign Mission Board in Tennessee, Alabama, Mississippi and

Louisiana. Tennessee will give him a royal welcome.

been changed from \$1.50 to \$2, and the place of publication will be Arcadia instead of Ocala, Fla.

Rev. Geo. W. Elliston, of Cleburne, Texas, has consented to hold a revival at Lexington, Tenn., beginning April 5. A great ingathering of souls is expected. The Home Mission Board has appointed Rev. R. R. Ray to work among the Cubans at Tampa, Fla., succeeding the lamented W. Harry Clark.

Rev. W. B. McDaniel of Tyler, Tex., has been called to the care of Park Avenue church, Birmingham, Ala., and enters upon the work with glowing prospects.

Dr. W. B. McGarity has resigned as pastor at Hillsboro, Tex., to accept a hearty call to Belton, Tex., and begins work next week.

Dr. Walter Calley of Upland, Pa., who made a most favorable impression on Southern Baptists as Secretary of the B. Y. P. U. of America, has declined the Associate Secretaryship of the Massachusetts Missionary Society.

The Commencement program of Union University, Jackson, is to be a notably strong one. Dr. W. J. Williamson of St. Louis, will preach the sermon and Dr. J. J. Taylor of Knoxville, will deliver a sermon before the J. R. G. Society of Religious Inquiry.

The last issue was the Educational number of the *Baptist Courier*, and it was spicy and interesting from start to finish.

Dr. Edwin M. Poteat declines the call to Broadway church, Louisville, Ky., and remains as President of Furman University, Greenville, S. C., in which position he has been such a signal success.

Mr. Andrew Carnegie offers \$25,000 toward the erection of a Hall of Science at Furman University, provided the Baptists of South Carolina will raise \$50,000, and they will do it with Drs. E. M. Poteat, T. M. Bailey, A. J. S. Thomas and others in the lead.

Rev. J. N. Tolar of Summerton, S. C., has been called to the care of the church at Winnsboro, S. C., and it is thought he will accept.

Reports from the debate at Jeannette, Tenn., last week between Rev. I. N. Penick of Martin and J. S. Warlick, a Campbellite, are to the effect that the truth was mightily vindicated by Bro. Penick. Rev. H. B. Taylor of Murray, Ky., was his moderator.

Rev. C. M. Gordon, a gifted Presbyterian preacher of DeLand, Fla., recently left that denomination and united with the Baptists. The more, the merrier.

We notice in the daily papers that Evangelist Walter Holcomb, son-in-law of the illustrious Sam Jones, has been indicted by a grand jury in Georgia for using improper language in the pulpit. Moral: Don't try to ape somebody else.

The work of the First church, Paragould, Ark., is going forward gloriously. The recent meeting in which Dr. T. T. Thompson did the preaching resulted in 82 professions and 55 accessions by baptism. The church lately gave over \$500 to the Educational Fund.

Evangelist W. E. Neill, of Mineral Wells, Tex., has just closed a meeting at Locksburg, Ark., resulting in 125 conversions and accessions to the church. He is engaged with Dr. W. F. Dorris, at Hope, Ark.

Rev. E. S. Atkinson of McDonough, Ga., has accepted the care of the church at Abbeville, Ala., and the outlook is glorious.

Dr. Geo. W. McDaniel of Richmond, is to assist Rev. H. H. Hulten in a revival with the First church, Charlotte, N. C., beginning March 16. What a gifted pair!

Rev. A. P. Stone of Aurora, Mo., lately held a meeting, doing his own preaching. The accessions amounted to After Dr. H. A. Porter went to Wal-

PIMPLES—BLACKHEADS:

Get Rid of All Your Face Troubles in a Few Days' Time With the Wonderful Stuart Calcium Wafers.

Trial Package Sent Free.

You cannot have an attractive face or a beautiful complexion when your blood is in bad order and full of impurities. Impure blood means an impure face, always.

The most wonderful, as well as the most rapid blood cleanser is Stuart's Calcium Wafers. You use them for a few days, and the difference tells in your face right away.

Most blood purifiers and skin treatments are full of poison. Stuart's Calcium Wafers are guaranteed free from any poison, mercury, drug, or opiate. They are as harmless as water, but the results are astonishing.

The worst cases of skin diseases have been cured in a week by this quick-acting remedy. It contains the most effective working power of any purifier ever discovered—calcium sulphide. Most blood and skin treatments are terribly slow. Stuart's Calcium Wafers have cured boils in three days. Every particle of impurity is driven out of your system completely, never to return, and it is done without deranging your system in the slightest.

No matter what your trouble is, whether pimples, blotches, blackheads, rash, tetter, eczema, or scabby crusts, you can solemnly depend upon Stuart's Calcium Wafers as never-failing.

Don't be any longer humiliated by having a splotchy face. Don't have strangers stare at you, or allow your friends to be ashamed of you because of your face.

Your blood makes you what you are. The men and women who forge ahead are those with pure blood and pure faces. Did you ever stop to think of that?

Stuart's Calcium Wafers are absolutely harmless, but the results—mighty satisfying to you even at the end of a week. They will make you happy because your face will be a welcome sight not only to yourself when you look in the glass, but to everybody else who knows you and talks with you.

We want to prove to you that Stuart's Calcium Wafers are beyond doubt the best and quickest blood and skin purifier in the world—so we will send you a free sample as soon as we get your name and address. Send for it today, and then when you have tried the sample you will not rest contented until you have bought a 50c box at your druggist's.

Send us your name and address today and we will at once send you by mail a sample package free. Address F. A. Stuart Co., 175 Stuart Bldg., Marshall, Mich.

nut Street church, Louisville, Ky., from the First church, Oklahoma City, Okla., the pulpit of the latter church was filled by the pastor of the St. Luke's Methodist church, who brought his congregation with him. How is that for pulpit affiliation? And that, too, in the ultra-orthodox West. Such a thing would not have been surprising in Richmond, Va.

Tremont church, New York City, has called Rev. K. C. McArthur, son of Dr. R. S. McArthur of Calvary church, New York. This situation is another refutation of the time-worn falsehood that preachers' children are the worst.

Mr. Theodore Harris of Louisville, has resigned as Treasurer of the Baptist Education Society, of Kentucky, on account of failing eyesight. Mr. A. Y. Ford, of the Columbia Trust Company, succeeds him.

48, 35 by baptism. People sixty years old were in the number.

NEWSY LETTER.

The many friends of Rev. R. A. Fitzgerald, of Marlin, Tex., were glad to see a short piece in the paper from that good man. Bro. Fitzgerald was at one time pastor of our church here, and we do not exaggerate when we say he has done more for our church here than has ever been done by any other pastor. He came here and found the church almost dead, and by his Godly example and earnest preaching, aroused the church members to a desire to shake off the lethargy which had long since overpowered them and robbed them of all energy.

Bro. Fitzgerald soon won the admiration of young and old alike, and won many of the young people over to the Lord. One among the many was my sister, and how could I forget him? One of the most consecrated old men in our community was converted under his preaching. We would not omit a word of praise for his lovely wife whom everyone learned to love. We wish for him and his family a long, useful and prosperous life in the good work.

Our pastor now is Rev. Hugh Merrill, a good, consecrated and Godly man, who has won the confidence of his neighbors.

Let us thank the writer from Rutledge, Tenn., for his helpful articles on "The Church," and I also want to sympathize with the editor in his disappointment of his Eastern tour, more from a selfish point of view than otherwise, as I was preparing to accompany him through our dear paper. Now I will give three cheers for the abolition of the saloons in the South and bid you good day.

Wishing success to our beloved editor, I am,
Mrs. A. J. HICKERSON.
Elora, Tenn.

We had a storm in Rockwood Tuesday evening, February 25th. At about 7:30 p. m., as wife and I sat talking with some friends, our door was thrown open and there was a rush—not of wind, but of people. They came through rain and mud, bringing all kinds of things to eat, besides drygoods, two nice rocking chairs, carpet for the floor, table linen, dishes, cutlery, and last, but not least, a number of coins bearing Uncle Sam's trade-mark. Judge Lindsak, of the County Court, and a member of the Presbyterian church, presented the gifts, saying, they were given not in a spirit of churchianity, but of Christianity, as all denominations were represented. I tried to express my appreciation of these tokens, but failed in my effort. The visitors then sang the doxology, after which we were ordered to go to the home of our senior deacon just across the street. After we had spent some time in ways of pleasure, the ladies served refreshments to all present. By 9:30 the storm had spent its fury, and I was called on to dismiss the people with Scripture reading and prayer.

This was our second pounding since coming here, the first being confined to our own congregation. There were about 50 persons in the party, and these said that they were only a few of those who would have come had it not been for the rain. Quite a number have since sent in packages with regrets for being absent on the night of the storm.

We feel like singing "Blest be the Tie that Binds," for "The Lord is good, and His mercy endureth forever."

May the Lord bless His people everywhere is the prayer of

CHAS. T. BEALL.
Rockwood, Tenn., Feb. 29.

How's This.

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure. F. J. CHENEY & CO., Toledo, O.
We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm.
WALDING, KENNAN & MARVIN,
Wholesale Druggists, Toledo, O.
Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c. per bottle. Sold by all Druggists.

FIFTH SUNDAY PROGRAM.

The Fifth Sunday meeting of Salem Association will convene with the Baptist church at Ramah, five miles west of Statesville, Wilson County, Tenn., on Thursday night before the fifth Sunday in March, 1908.

1. Devotional exercises.
2. Organization.
3. Introductory sermon by A. J. Waller; alternate, James Davenport.
4. Church growth, and how to effect it, J. C. Leeman, Bro. Fuqua, L. W. Beckwith.
5. A man's worth to his church, James Davenport, D. Atnip, David Taylor.
6. The security of a believer, W. E. Wauford, J. M. Knight, W. H. Alsop.
7. What is an ideal church, and was there ever one? A. J. Waller, James Davenport, W. E. Wauford.
8. Evidences of conversion, and the importance of observing those evidences in the reception of members, W. E. Wauford, S. Robinson, D. Atnip, L. W. Beckwith.
9. The need of sound doctrinal preaching, J. M. Stewart, A. J. Waller, L. W. Beckwith.
10. The need of a deeper personal consecration among church members, and how to obtain it, Bro. Fuqua, J. C. Leeman, David Taylor.
11. The peculiar characteristics of the bride of Christ, W. E. Wauford, A. J. Waller, James Davenport.
12. Was the church of Christ missionary? If so, the danger of no missionary churches, John McNabb, A. J. Waller, James Davenport, S. Robinson.

Sunday, 9 a. m.—Sunday-school mass meeting.

The query box will be opened at intervals during the meeting.

Let everybody come, so that we may have a glorious meeting.

COMMITTEE.

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 241, South Bend, Ind.

PROGRAM OF MINISTERS' MEETING.

The following is the program of the ministers' meeting of the Southwestern District Association, to be held at Mt. Nebo church, Buena Vista, Tenn., beginning on Friday, 10 a. m., before the fifth Sunday in March, 1908.

1. Introductory sermon, C. L. Skinner; D. S. Brinkly, alternate.
2. What attitude should our churches hold toward temperance? J. N. Joiner, and T. L. Shelton.
3. What distinctive doctrines of the Bible do the Baptists teach that others do not? E. M. Joiner, C. L. Skinner, and D. C. Gray.
4. Is salvation by grace or by works, or both? Jesse Neale, T. M. Boyd.
5. Is tithing binding on Christians today? W. J. Beale, T. L. Shelton.
6. Do the Scriptures teach that the sacrificial offering of Christ and the atonement are one and the same thing? D. C. Gray, Joseph Allen, S. W. Joiner.
7. Do the Scriptures teach pre-regeneration? J. G. Cooper, W. A. Butler.
8. The importance of the study of the Word of God, Y. C. Key, W. H. Yates and Ed. Watts.
9. The importance of Sunday-schools, J. N. Joiner, Jesse Neale.
10. Sunday sermon and talk on Mis-

sions, and collection, W. J. Beale and others.

Query box a specialty. Everybody come and let's have a grand, good time.

T. L. SHELTON,
Committee.

FREE DEAFNESS CURE.

A remarkable offer made by one of the leading ear specialists in this country. Dr. Branaman offers to all applying at once two full months' medicine free to prove his ability to cure permanently Deafness, Head Noises and Catarrh in every stage. Address Dr. G. M. Branaman, 1338 Walnut St., Kansas City, Mo.

PROGRAM.

Program of New Salem Association Fifth Sunday meeting, to be held with Barton's Creek Baptist church, Lebanon, Tenn., March 28, 1908:

Friday night: Sermon, by S. M. Gupton.

Saturday: 1.—Missions—
(a) Home, S. M. Gupton.
(b) State, J. B. Phillips.
(c) Foreign, S. N. Fitzpatrick.

2.—Aged and infirm preachers, S. G. Shepard.

3.—Evils of too many organizations, J. J. Carr and A. E. Johnson.

Saturday night: Sermon, J. B. Phillips.

Sunday: Sermon, S. N. Fitzpatrick.

Sunday night: Sermon, S. G. Shepard.
A. E. JOHNSON,
S. M. GUPTON,
S. N. FITZPATRICK,
Committee.

OIL CURE FOR CANCER.

Dr. Bye's Combination Oil Cure is a recognized Cure for Cancer and Tumor. Beware of Imitators. Write today to the Originator for his free books. Dr. Bye, 316 N. Illinois St., Indianapolis, Ind.

PROGRAM.

The Fifth Sunday meeting of the eastern division of the New Salem Association will meet with the Riddleton church on Friday, March 27, at 10 o'clock a. m.

10:10:30—Devotional.

10:30-11—Organization.

11—Sermon by T. J. Eastes. (Text, 1 John 4:1.)

1:30—What is Bible Sanctification? M. W. Russell and Frank Nevels.

2:30—What is an Apostolic Church? W. J. Watson and Richard Chatman.

7—Sermon by M. W. Russell.

Saturday—

9:30—Devotional.

10—What is the Mission of the Church? John Brim and T. J. Eastes.

11—Do the Scriptures Teach the Baptism of the Holy Ghost now as in the days of the Apostles? L. S. Ewton and R. B. Davis.

1:30—What is the Spiritual Condition of Our Churches, and how can it be improved? W. P. D. Clark and J. W. Mathews.

Saturday night—Sermon by W. J. Watson. (Text, Matt. 28:18-20.)

Sunday—

9:30-11—Sunday-school work.

11—Sermon by T. J. Eastes.

W. P. D. CLARK,
L. S. EWTON,
M. W. RUSSELL,
Committee.

One of the Alabama State Normal schools is located at this place, and I am here for the review term, which ends about the first of July, next. I teach literary schools that I may be financially able to pay my expenses while laboring in the vineyard of the Lord, teaching

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men the plan of salvation. I am well pleased with many articles in the paper. I hope much success to the BAPTIST AND REFLECTOR, that it may more elevate hundreds and thousands of men in every walk of life to a better knowledge of the divine plan of salvation. I desire very much to read your series of articles which are soon to appear in the paper. It is a welcome visitor, and all Baptist people could do no better than to read the weekly issues, and other people besides, that have a desire to be saved.

HENRY J. LYLE.

Jacksonville, Ala.

During the last winter, I have labored in Louisiana, Arkansas, Missouri and Oklahoma. God has wonderfully blessed my work. In my special services for "men only," I have seen 120 converted, and more than 500 forward for prayer. It makes me happy to see profane, wicked, sinful, drinking men come to the Savior. The BAPTIST AND REFLECTOR is a fine paper. I enjoy it very much. I thank you for it.

FRANK M. WELLS.

Jackson, Tenn.

You may say to my friends and correspondents in Tennessee that I have resigned my work in Memphis and engaged with the church at Coldwater, Miss. My stay in Tennessee—seven years at Dyersburg and five in Memphis—was pleasantly spent, and I shall always feel keenly interested in the progress of the cause in the old Volunteer State.

We have been very kindly received at Coldwater, and the status of our work is encouraging. Our people have just completed a new pastorium, and we had our formal opening yesterday. We plan to build a new church house this year and have secured a beautiful lot for that purpose.

Wishing you well, I am,

Your brother in Christ,

B. F. WHITNEN.

Coldwater, Tenn.

OBITUARIES.

BOZEMAN.—Sister Sarah Grove Bozeman died at her home on January 19, 1908. She professed religion at the early age of fifteen and united with the old Pisgah Baptist church. She was 55 years of age. She was married to Thomas J. Bozeman January 17, 1869. Eleven children blessed this union, ten of whom survive her. Sister Bozeman had been a sufferer for more than two years, but bore it with Christian patience, often saying, as did Paul, that she had a desire to depart and be with Christ, which is far better. She told her husband and children to meet her in heaven. Truly, her children rise up and call her blessed; her husband also praiseth her.

Resolved, That the church at Roseberry dedicate a page in their church record to her memory, and a copy be furnished the bereaved family; also one sent to the BAPTIST AND REFLECTOR for publication.

S. J. TROUTT,
S. J. WEBSTER,
W. C. MAJOR.

HARGUS.—Mrs. Milly Mynatt Hargus was born in Grainger County, Tenn., April 17, 1827; was married to John H. Hargus July 29, 1845; eleven children blessed their union. She professed religion over fifty years ago, and joined the old Pisgah Baptist church, afterwards moving her membership to Block Springs, and later to Jones Chapel and Roseberry Baptist churches, and lived a consistent member 'till death. She died near Mascot, at her home, Feb. 10, 1908. She leaves a husband and eight children and a host of grandchildren to mourn her loss. She was a faithful wife and a loving mother. She will be missed in the home and in the church.

Resolved, That the church extend its prayers and sympathy to the bereaved family; that a copy of these resolutions be spread on the church book, one furnished the family, and one sent to the BAPTIST AND REFLECTOR for publication.

S. J. WEBSTER,
S. J. TROUTT,
W. C. MAJOR,
Committee.

MORRELL.—On May 27, 1907, at 11 o'clock p. m., God called to Himself one of the most beautiful of Christian lives in that of Miss Sallie Morrell, the youngest daughter of Mr. and Mrs. J. M. Morrell. She was born November 21, 1883; she gave her heart to Christ at the age of seventeen years, and joined the Methodist church at Tampico, of which she was a member until God saw fit to close this youthful life. We can only say through our tears, "God's will, not ours, be done." The thought of death cannot fail to bring sadness to every heart; even when the aged die it saddens us who are left behind, but when those who are just beginning their life-work are snatched away, it brings grief inexpressible. Thus it was with our friend, Miss Sallie Morrell, a young lady just entering into womanhood, with every promise of a bright future before her. Youth, beauty, intelligence, all were hers; and to our human eyes it seemed wrong for her to die. But Christ who loved her far better than we could, said, "No, she must come to me." Words of consolation seem cold and useless to the bereaved ones, but let us hope that God, "who doeth all things well," will whisper peace and comfort to their broken hearts.

A FRIEND.

Indian Ridge, Tenn.

SHIPLEY.—"Death rides on every passing breeze, and lurks in every flower." On the ninth of November, 1907, the grim Master came into our midst and claimed as His victim Mrs. Julia Ann Shipley. She was born July 13, 1847; was married to James Shipley in the

50 Fathoms Deep

WAY down on the bottom of the sea under three hundred feet of water is the favorite home of the codfish. The ice-cold water of Norway and the North Atlantic is his joy. He has the power to grow fat under severe surroundings. The same natural power is in

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Yours respectfully, N. H. BLITCH COMPANY, MEGGETTS, S. C.

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His treatment is unlike anything you ever tried. It is not an atomizer spray, douche, salve, cream or any such thing, but it is a direct and thorough local application that clears out the head, nose, throat and lungs, so that you can again breathe the free air and sleep without that choking, stopped-up feeling that all catarrh sufferers have. It avoids the wear and tear of internal medicines which ruin the stomach. It will heal up the diseased membranes and thus prevent colds, so that you will not be constantly blowing your nose and spitting.

If you have never tried Dr. Blosser's discovery, and want to make a test of it without cost, send your address to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., and he will send you entirely free enough to satisfy you that it is a real, genuine remedy for catarrh, scratchy throat, stopped-up feeling in the nose and throat, catarrhal headaches, catarrhal deafness, etc. He will also send you free an illustrated booklet, which will show you how you can treat yourself privately at home. Write him immediately.

year 1862; she gave her heart to Christ at an early age, and united with the Fall Branch Baptist church, in which church she lived a faithful and consecrated member until her death. In her parting hour when death was drawing near, she talked with Rev. J. M. Whitaker and told him that "all was well." She said she had nothing to fear in death. Though it was sad to part with loved ones, she was ready to go. A husband and eight children survive her. She called part of her children and her husband to her bedside just before she died and gave them good advice, telling them how to live in order to meet her in the land of the pure. Having spoken the parting word to relatives and friends,

she fell asleep in Jesus. Her remains were deposited in the Double Springs grave-yard, Rev. J. M. Whitaker conducting the funeral.

Dead? Nay.
"There is no death—an angel form Walks o'er the earth in silent tread. He bears our best loved ones away, And then we call them dead."

She lives; she has only crossed the sea. Her life has never been broken. She has gone to a brighter and better and higher and holier world. Her soul has gone where tottering age finds immortal youth, and eternal life has glorified her face. She waits and watches for her friends and loved ones. And when the present world recedes and the next advances; when the Lord comes to gather up His jewels, her relatives and friends shall all join that happy company to which she belongs.

"Where crystal streams, Thro' endless years, Flow over golden sands; And where the old Grow young again, She'll clasp her loved ones' hands."

J. M. WHITAKER,
Fall Branch, Tenn.

NELMS.—Mrs. Rosa B. Nelms, wife of deacon W. L. Nelms, died Jan. 25. Mrs. Nelms was the daughter of Mr. and Mrs. I. C. Davidson. She was born Oct. 15, 1880; married to Bro. W. L. Nelms Jan. 24, 1895. She, with her husband, joined Liberty Baptist church in August, 1902. She was 27 years of age at her death, and was the mother of six children, the three oldest preceding her to the grave. She leaves a husband and three small children, a father and mother, three sisters and two brothers to mourn her departure. Mrs. Nelms was a beautiful woman in form and feature, a sweet spirited Christian, devoted to her husband and children, to her church and pastor. Liberty church has sustained a great loss. Her husband has lost a devoted wife and the children an affectionate mother. But our loss is her gain, as she was prepared to go. She died of pneumonia, after nine days' illness. Our deepest sympathy is extended to her husband, mother and father and children. She is not dead, but her body is sleeping; her spirit is with Jesus. Let us not think of her as dead; she has only gone on before to await our coming.

W. R. FARROW,
Her Pastor.

MICKELS.—Mrs. Lillie Mickels departed this life Feb. 21, 1908. She professed faith in Christ early in life and joined the Baptist church, and lived a devoted Christian until her death. When she could no longer talk, she pointed up to that city above and waved her hand a number of times, and then passed away without a struggle. Funeral services were conducted by Rev. B. F. Baker, after which her remains were laid to rest at Antioch cemetery.

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Sunday I preached at Hartsville at 11 A. M., to a magnificent audience. Four additions. Three P. M., I preached to a small audience at Zion and back and filled my pulpit at 6:30 at Hartsville. House about full notwithstanding the rain. I am happy in my work here and never felt more determined to preach the word for the benefit of the children of men than now.

J. T. OAKLEY.

We had good services at Defeated Creek Saturday and Sunday. The semiannual meeting of Enon Association

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THE KELLAM HOSPITAL,
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meets with this church Friday before the second Sunday in May. The program is published in the minutes of the Association. The church is going to have the house nicely papered and some painting done before their May meeting. We are praying and trusting for a strong spiritual gathering of the Baptist host.

R. B. DAVIS.
 Carthage, Tenn.

Brother I. W. Martin had a good day Sunday at Niota, and preached an excellent sermon on "Race of Life." Sunday-school gave \$13.85 for Miss Sarah Rowsey's church work.

H. E. PARSONS.
 Niota, Tenn.

Rev. S. H. Price tendered his resignation as pastor of Union Hill Baptist church, January 18, 1908, much to the regret of his many friends, both in the

church and other denominations around Union Hill. Brother Price served us faithfully for three years, never missing but one appointment and that was filled by Brother D. T. Foust, of Goodlettsville. Brother Price is a faithful pastor, an earnest preacher and a consecrated Christian and friend to all. The church and community feel that they have sustained a heavy loss. The church has chosen Brother A. H. Rather, of Greenbrier, to fill his place. Brother Rather has served the church as pastor twice before this, being the third pastor the church ever had, twenty-two years ago, and again in about '91 or '92. We hope the church will get out upon a higher plane of Christian living, and many souls be converted to Christ this year.

A MEMBER.

Goodlettsville, Tenn.

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Don't be forced to swallow those mucous discharges which drop into your throat, caused by catarrhal affection. Porter's Ca-Tarrh-O is guaranteed to cure catarrh when applied regularly according to directions. Try it. Don't be beguiled into thinking you can be cured of catarrh by merely smelling of a medicine. Get a box of Porter's Ca-Tarrh-O, price 50 cents at all druggists. Send stamps if not kept by your dealer. Porter's Ca-Tarrh-O contains neither opiates nor narcotics. It is simply antiseptic and curative. Sold on a guarantee. PORTER MEDICINE CO., PARIS, TENN.

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 I want to have the name of every man, woman or child who suffers from Catarrh, Hawking or Spitting, Headaches, Discharging Ears, Head Noises, Ringing or Buzzing in the Ears, so I can send them absolutely free my Nasal Douche, Five Days' Treatment and my New Book on Catarrh, Eye and Ear Troubles. My Nasal Douche is my own invention, constructed on scientific principles, easily cleaned, perfectly sanitary and so simple that any child can use it. I've proved its value in thousands of cases and I want to convince you that I can cure you. I can prove this statement to you in five days' time if you will only let me do so. I don't care how serious your case may be or how long you may have suffered, or what other doctors have told you. I want you to prove it for yourself at my expense. Simply send me your name and address and I will send

My 50c Nasal Douche, Five Days' Treatment and My Illustrated Book—ALL FREE.

My illustrated book tells how to quickly relieve and cure Distressing Head Noises, Ringing and Buzzing in the Ears, Discharging Ears and Catarrh. It tells how deaf people, except those born deaf, may be restored to perfect hearing. It tells in plain, simple language how all diseases and defects of the Eye, such as Falling Eyelids, Cataract, Granulated Lid, Scum, Sore Eye, etc., etc., may be successfully treated by my patients in their own homes. It tells all about my Mild Medicine Method which has cured so many Catarrh sufferers and has restored hearing and sight to scores of supposedly incurable patients in every State.

Send No Money Simply send your name and address on a post card and you'll receive by return mail my 50c Nasal Douche, 5 Days' Treatment and my new Book on Catarrh, Eye and Ear Troubles—all Free. This means absolutely free, no obligation, no promise to pay, no condition whatever. Write today.

DR. F. G. CURTS, 120 Gumbel-Curts Building, KANSAS CITY, MO.

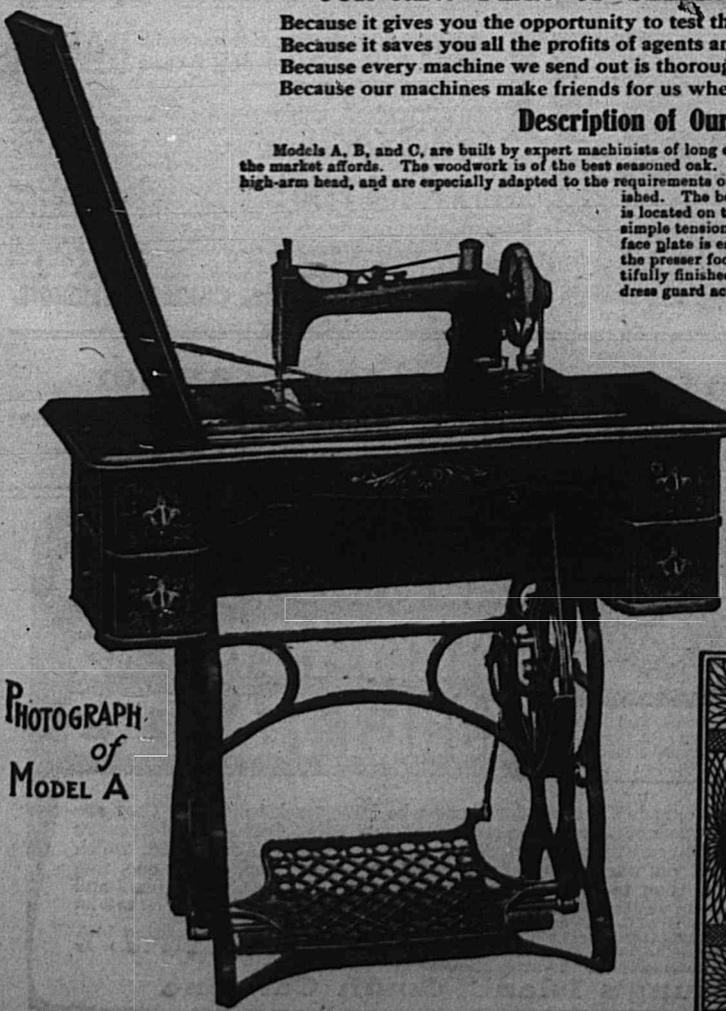
THIS COUPON SAVES YOU \$15 TO \$20 SIGN IT TO DAY

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Because it gives you the opportunity to test the machine thoroughly in your own home absolutely without cost.
 Because it saves you all the profits of agents and dealers, thus saving nearly one half of the cost.
 Because every machine we send out is thoroughly tested and fully guaranteed for a period of ten years
 Because our machines make friends for us wherever they go and are our best advertisements.

Description of Our Beautiful New "Southland" Models.

Models A, B, and C, are built by expert machinists of long experience and superior skill. The materials used are selected with greatest care from the best that the market affords. The woodwork is of the best seasoned oak. Highly polished. Piano finish. Color, golden oak. Models A, B and C are full family size with high-arm head, and are especially adapted to the requirements of the home. The shuttle is cylindrical and self-threading, being hardened, ground and highly polished. The bobbin holds a large quantity of thread. The feed is simple, strong and positive. The stitch regulator is located on the front of the bodyslate. The needle is self-setting. The upper tension is self-threading and has a simple tension release. The automatic bobbin winder is positive and fills the bobbin quickly and smoothly. The face plate is easily removed for cleaning and oiling. The presser bar lifter has two lifts, one high and one low, and the presser foot is easily removed for putting on the attachments. The head is both graceful in design and beautifully finished with attractive decorations. The bright parts are all polished and handsomely nickel-plated. The dress guard acts also as a belt holder, and the belt always remains in position on the balance wheel of the stand.



PHOTOGRAPH of MODEL A

- Model A** Drop head. Automatic Chain lift. Full family size. High-arm head. Stand of latest ribbon type, handsome and durable. Woodwork of golden oak. Piano finish. Ball bearings. Patent dress guard. Five drawers. Covered by ten-year guarantee. Sold by agents for \$90 to \$95. **OUR PRICE, freight prepaid \$20.00**
- Model B** Drop head. Hand lift. Otherwise the same as Model A. Golden oak, piano finish. Full family size. High-arm head. Handsome stand of latest ribbon type, very durable. Patent dress guard. Ball bearings. Five drawers. Ten-year guarantee. Sold by agents for \$25 to \$30. **OUR PRICE, freight prepaid \$18.00**
- Model C** Box cover style. Otherwise identically the same machine as Model B. Guaranteed for ten years, and with proper care will last a lifetime. Sold by agents for \$25 to \$30. By selling direct to the people we can offer it for— **OUR PRICE, freight prepaid \$18.00**

Attachments Free The prices quoted above include a complete set of attachments, consisting of ruffler, tucker, four hemmers, binder, braider, shirrer, foot-hammer, bobbins, oil can, screw driver, paper of needles, thumb-screw, gauge, book of instructions, and written guarantee.

We sell needles and parts to fit any machine. Write for prices.

SOUTHLAND SEWING MACHINE CO., Louisville, Ky.

COUPON

SOUTHLAND SEWING MACHINE CO.,
 Dept 10 Louisville, Ky.

Dear Sirs—Ship me freight prepaid one Model _____ Southland Sewing Machine on three weeks free trial. If I do not like it I will return it at the end of three weeks, you to pay freight both ways. If pleased I will send you \$_____ within three weeks from date machine was received.

Name _____
 P. O. _____
 County _____ State _____
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