

# Baptist and Reflector.

Speaking the Truth in Love

Old Series Vol. LXXII.

NASHVILLE, TENN., JULY 16, 1908.

New Series Vol. XIX, No. 47

Once to every man and nation comes the moment to decide,  
In the strife of Truth with Falsehood for the good or evil side;  
Some great cause, God's new Messiah, offering each the bloom or blight,  
Parts the goats upon the left hand, and the sheep upon the right—  
And the choice goes by forever, 'twixt that darkness and that light. —James Russell Lowell.

## PERSONAL AND PRACTICAL.

—The saloon must go.

—"He laughs best who laughs last."

—"Sin is the substitution of something else for one's possible best."

—"Cheating never thrives," at least not in the long run. It may thrive for awhile. But in the end it will meet with merited disaster.

The Woodward Avenue Church, Detroit, Mich., has called to its pastorate Rev. Dr. Maurice Penfield Fikes, of Franklin, Pa.

The *Standard* will publish a series of ten articles on the subject, "A Tale of Ten Cities." We are sure they will be read with interest, and we hope with profit.

Dr. H. A. Bagby of Greenwood, S.C., has been called to the pastorate of the church at Liberty, Mo. Being the seat of William Jewell College, Liberty is one of the most important pastorates in the South.

Dr. Chas. T. Hemdon has resigned the Hamilton and Waterford churches, Virginia, after a pastorate of nineteen years, to accept a call to Salem, Va. He has done a great work in his former field. Salem is the seat of the Virginia Baptist Orphanage.

Rev. R. C. McElroy has severed his connection with the *Baptist Banner*, now the *Baptist Builder*, and is ready for pastoral work. He is a fine man every way. We hope he may be called to some Tennessee church.

In speaking of our visit to the battlefield of Shiloh we said that David Thomas of Brownsville, was one of the Tennesseans killed there. We should have said Robt. S. Thomas. He is said to have been one of the finest orators ever at the Union University.

During the two years Dr. A. C. Davidson has been pastor of the Baptist church of Murfreesboro, there have been about 150 additions. The church now has a membership of 295. They are among the best people not only in the town but in the State.

—To craze one's self and act loathsomely is the climax of drink. Such practice ought to be sorrowfully, but sternly frowned upon. And those guilty of it ought to wash themselves in tears of penitence, nay in the blood of the Son of God, which cleanseth from all sin.

"Dr. John E. White, pastor of the Second Church, Atlanta, says that the Baptists of Atlanta have increased 104 per cent. in the last ten years—more than double the increase of any other denomination in the city." What has been the increase in Nashville during the same time? Can anyone tell us?

—Sam Jones said: "I've seen a man and a dog go into a saloon, and in an hour the man would get beastly drunk and stagger out like a hog, while the dog would come out and walk away like a gentleman." This is a reflection on the hog, and as he cannot speak for himself, we must resent it for him.

The prospects before Tennessee College are very bright. The Burnett brothers are calculating on having 150 girls next year. Brother C. H. Byrn, the president of the Board of Trustees, says if the denomination will give \$100,000—\$40,000 to pay off the bonded indebtedness on the school, and \$60,000 for another building—the school will do the rest.

It will be gratifying to the friends of Brother Bailey Lovelace to know that his eyesight has been completely restored by the use of glasses. He was compelled to leave the Seminary last spring on account of the failure of his eyes. He is now pastor at St. Bethlehem, and is greatly beloved there. We hope the restoration of his eyesight may be permanent.

The *Baptist World* announces that "Dr. Lloyd T. Wilson of East church, Louisville, has been called to succeed Dr. J. W. Porter at First Baptist church, Newport News, Va." Dr. Wilson has many friends in Tennessee who will join us in best wishes for success in his new pastorate, though regretting that he is to go still farther away from us.

—There may be no intrinsic difference between card playing and other games, but this is true, that it is largely in possession of the world and the devil, and is on their side of the territory. Some one may say, "Why not let the good people go over and capture it and bring it over to the side of good?" But it generally happens that those who go to capture are captured, and remain on the other side.

—The case of Joseph shows how God sometimes brings evil out of good as well as good out of evil. No doubt when the Israelites were groaning under the cruel Egyptian bondage, some of them cursed the day when Joseph brought his kindred into Egypt. Out of that happy event this was the unhappy result. But through good out of evil and evil out of good the plan of God went on to its final beneficent result.

—And so Dr. J. H. Anderson is to become a professor of theology in the Union University. Well, he is certainly well fitted for the work. He is a gentleman by nature, a Christian by grace and a Biblical scholar by hard study. We predict that he will make a popular and efficient teacher. He will give only a part of his time to the work, devoting most of the time to the pastorate of the Second Baptist Church.

—The editor of the *Biblical Recorder* says that he is "tremendously impressed with the fact that if Baptists do not attend to their own work, nobody else will." You are mistaken, Bro. Moore. There are plenty of other people ready and willing to attend to the business of Baptists for them. The only question is whether we are willing for them to do it. For our part we are not. We believe in Baptists attending to their own business.

—What shall be our heritage to the future? We are heirs of the past. Our fathers and mothers have made the present what it is. They have given us the land, and the civilization and the religion we now enjoy. We make the future. Of all the developments of the world about us we can have but a little part, but we can have some part. "I am only one, but I am one. I cannot do everything, but I can do something. What I can do, I ought to do. What I ought to do, by the grace of God I will do."

—The nomination of Mr. W. J. Bryan at Denver last week as the Democratic candidate for President makes it certain that either he or Mr. W. H. Taft, the Republican nominee, will be our next President. One thing is gratifying: Whichever is elected, we shall have a clean, high-class man as President. Both of them are gentlemen of the highest type. Not the slightest

stain has attached to the private character of either. Both are Christians. Mr. Bryan is a Presbyterian. Mr. Taft a Unitarian. The country is to be congratulated upon the prospect of having such a man for President.

—Preachers are sometimes guilty as well as others of uncharitable judgment. The impugning of motives, the censorious speech, the unproved accusations—there is need of reform from end to end, and top to bottom in this regard. And when there is really a fault in another, how the strength of circumstance and temptation, and the weakness of human nature are ignored in another's case. How leniently we judge ourselves, and how harshly others. It ought to be reversed. We ought to judge others leniently, and ourselves unsparingly.

Rev. A. H. Rather, of Greenbrier, Tenn., was in the city last Monday and gave our office a pleasant call. Brother Rather preaches every Sunday and reports his work as moving along nicely, especially his church at Baker's Grove, which he found in a weak condition when he took charge of it, but which has taken on new life and is doing greater things for the Master. Brother Rather is one of our best men.

—The *Baptist Standard* of Texas says that June and July are the hard months for a religious paper. We managed to get up the June hill pretty well. But the July incline is a little steep. Will you not help us up? How? Look at the label on your paper and if your time has expired, renew at once.

—The liquor men said that they would make Tennessee the Gettysburg of this prohibition wave coming up from the South. And there is no doubt they tried their best to do so. They spent, it is stated, about \$400,000 in the attempt. And at first it looked as if they had succeeded. But, instead of a Gettysburg, it seems to have been a Bull Run. It has aroused the people of this State from one end to the other to think the liquor interests of the United States could come into Tennessee and by the most shameless bribery and corruption, could succeed in securing the nomination of a candidate. No, Messrs. Liquor Traffickers, we have not had our Gettysburg. We have only had our Bull Run. Gettysburg is yet to come. But it will be your Gettysburg, not ours.

Dr. J. C. Armstrong of St. Louis, gives in the *Standard*, the following denominational statistics of St. Louis:

Baptists	7,323
Congregationalists	3,333
Jews	50,000
Methodists, South	9,146
Methodists, North	3,879
Evangelicals, German	13,080
Lutherans	12,000
Roman Catholic, Population	350,000
Christians	4,620
Episcopalians	5,631
Presbyterians, North	10,873
Presbyterians, South	1,400
Presbyterians, United	900
Presbyterians, Reformed	100
Christian Science	1,200

This is bad enough. But Dr. Armstrong adds: "In addition to these we have the usual number who have no religious affiliations or preferences or suspicions, numbering, it may be, 100,000 or 200,000. Nor must we omit that large class of church members who moved here from other places, but whose religion was so frail a sort that it would not bear transportation. Church membership was lost in transit. The only evidence of former professions is an old church letter securely hidden away in a trunk, preserved against the funeral service."

## THE BRAVEST BATTLE.

The bravest battle that ever was fought,  
Shall I tell you where and when?  
On the maps of the world you will find it not;  
'Twas fought by the mothers of men.

Nay, not with cannon, or battle-shot,  
With sword or nobler pen;  
Nay, not with eloquent word or thought,  
From mouths of wonderful men.

But deep in a welled-up woman's heart,  
A woman that would not yield,  
But bravely, silently bore her part,  
Lo! there is that battlefield!

No marshaling troops, no bivouac song;  
No banner to gleam and wave;  
But oh! these battles they last so long—  
From babyhood to the grave.

Yet, faithful still as a bridge of stars,  
She fights in her walled-up town—  
Fights on and on, in the endless wars,  
Then silent, unseen, goes down.

O ye, with banners and battle-shot,  
And soldiers to shout and praise,  
I tell you the kingliest victories fought  
Are fought in these silent ways.

—Joaquin Miller.

## BAPTIST PRINCIPLES.

BY EDGAR E. FOLK, D.D.

## IX. Salvation by Grace Through Faith, Not of Works.

## MY DEAR SON:

There are some who say that salvation is a matter of works, that it depends upon your own deeds whether you are saved or not. It is a sad commentary upon human nature that this idea came into the world with the first man ever born into it. When Cain and Abel offered sacrifices to the Lord, Abel brought a lamb, and the shed blood of that lamb pointed away from himself to the Lamb of God which was to be slain on Calvary, and indicated that he trusted, not in himself, not in any merits of his own, not in any deeds which he had done or could do, but in that blood, for his redemption from sin and his salvation. But Cain brought the fruit of the ground. That fruit represented the labor of his own hands. He had cultivated that fruit. He had worked hard to produce it. He felt that the Lord ought to accept it as expressing his toil and as representing his personal work, showing what he had done and what he could do. But you remember that the Lord accepted the sacrifice of Abel and rejected that of Cain.

These two ideas have been in the world ever since. All through the Bible, from Genesis to Revelation, the blood of Jesus Christ runs as a scarlet thread. All down the ages that glorious truth has come, of salvation through the blood of Christ; salvation by grace through faith, not of works. But, alas! the other idea, of salvation by works, has also come all along the centuries. That idea was in the minds of those people who used to stand with arms uplifted and fingers clenched until the nails would grow into the flesh and through the flesh to the other side, and until the arm became withered and shrivelled, believing that in that way they were making a sacrifice of themselves and would win the favor of God. That idea was in the minds of those who used to stand in their cages, which were too short for them to lie down at length in, and too low for them to stand erect in, and there in constant bodily pain they would spend weary weeks and months and years. That idea was in the minds of those who used to throw themselves beneath the car of Juggernaut to be crushed between its ponderous wheels. It was in the minds of those who would cast their children into the fiery arms of Moloch or into the River Ganges, to be devoured by flames or by the crocodiles. All of these things were but the expression of the feeling upon the part of those people that they themselves needed to do something toward their own salvation, and the greater the sacrifice the more certain would be the salvation.

In that interesting book, "The Child of the Ganges," Dr. R. N. Barrett tells about many of these ceremonies. He represents a Brahmin priest in Benares as saying in answer to the inquiry, "How may we become free from sin?": "By continual mortification of the body, by strangling all moral desires, passions and affections of every kind. If life be made continual pain, from which death would be a happy release, then sin would be purged, and the pure, immaterial soul set free.

Some attain that perfection in this life, others pass through many states of existence before their final release. Eternal happiness may be secured by performing the various ceremonies connected with public worship, bathing in the sacred river, or even by silent meditation and fasting. All who die in this holy place are saved."

The *Buddhist plan of salvation*, by which Nirvana—which means a blowing out, an extinction, an annihilation—is obtained, consists of eight parts:

1. Right faith, or orthodoxy.
2. Right judgment, dispersing all uncertainty and doubt.
3. Right language, or the study of perfect and unswerving truthfulness.
4. Right purpose, or the choice of an upright purpose in all words and deeds.
5. Right practice, or the pursuit of a religious life.
6. Right obedience, or the following of all the precepts of the Buddhist law.
7. Right memory.
8. Right meditation.

Edwin Arnold in his "Light of Asia," represents Buddha as teaching that the way of salvation consists of four stages.

The first stage embraces an eight-fold path, as follows:

1. Right Doctrine.
2. Right Purpose.
3. Right Discourse.
4. Right Behavior.
5. Right Purity.
6. Right Thought.
7. Right Loneliness.
8. Right Rapture.

Buddha goes on to say, according to Mr. Arnold: "Who standeth at the Second Stage, made free From doubts, delusions, and the inward strife, Lord of all lusts, quit of the priests and books, Shall live but one more life.

Yet onward lies the Third Stage: purged and pure Hath grown the stately spirit here, hath risen To love all living things in perfect peace. His life at end, life's prison

Is broken. Nay, there are who surely pass Living and visible to utmost goal By Fourth Stage of the Holy Ones—the Buddha— And they of stainless souls.

Lo! like fierce foes slain by some warrior, Ten sins along these stages lie in dust, The love of Self, False Faith, and Doubt are three, Two more—Hatred and Lust.

Who of these five is conqueror hath trod Three stages out of Four: yet there abide The Love of Life on earth, Desire for Heaven, Self-Praise, Error, and Pride.

As one who stands on yonder snowy horn Having naught o'er him but the boundless blue, So, these sins being slain the man is come NIRVANA'S verge unto." How complicated, how terrible, how impossible the way! And yet Buddhism is probably the highest of all heathen religions.

(Concluded next week.)

## UNION UNIVERSITY NOTES.

A full faculty of thoroughly capable, earnest and progressive teachers will be in charge next year. The material equipment of the University is now in better condition than ever before in its history.

The past year was certainly a prosperous one, notwithstanding the financial panic, a three-months' scourge of smallpox and the lack of good heating apparatus until January 1st. A large number of students who desired to attend did not do so after Christmas because of the small pox and the school lost very much because of the lack of heat. These disadvantages have been installed so that all the buildings will be very comfortably heated in the future.

The attendance in the Literary Department the past year has been the largest in the history of the institution, with the exception of one year—that of 1897, when Lovelace and Adams Halls were opened. That was a very prosperous year, when many friends were working for the University, and yet the past year lacked only four of reaching the total enrollment of that year.

Lovelace Home was full of young ladies. The year closed with a splendid attendance and with a deep respect for the strong, but kind, management in Lovelace and Adams Hall. Parents may be assured that the administration will be kind, but firm.

More rooms have been engaged by former students

of years. The outlook for a large patronage the coming year is encouraging. We are receiving more applications for catalogues and more letters making inquiry about the school than at any other time since I came to the school.

Dr. J. H. Anderson has been engaged to teach the Bible. He is known throughout the State as being one of the best Bible scholars in the State.

Dr. H. W. Virgin, who is a graduate of Georgetown, Ky., and the Theological Seminary, will have charge of Sunday School Pedagogy, and Dr. H. C. Irby will teach Church History.

Prof. A. W. Prince, a graduate in the Master's Degree of Wm. Jewell College, and a graduate student of the University of Chicago, will have the chair of Science. He comes recommended by the very best men in other institutions.

Prof. Robert Lee Pulliam, formerly of Bethel College, Ky., with his Master's Degree from Central University, and with post-graduate work at Chicago University, will teach Latin and Greek. He will also be superintendent of Adams Hall. He has had large experience in dormitory life.

Prof. J. Clay Walker, who has his Master's Degree from Cumberland University, and has also studied in Germany, will have the chair of German and French.

Miss Bonnie P. Jernigan, with her Master's Degree from Randolph-Macon, Virginia, a woman of high culture and experience, will be the preceptress in Lovelace Home, and will teach History.

All of the above teachers are known by me, and they will bring to the University fresh enthusiasm, a love for work and deep personal piety.

We are glad to note that Prof. Charles Stuart Young, who a few years ago held the chair of English Literature, and who the past year taught History in the University, has been transferred to the chair of English. He is known to the University contingent and loved by all of its friends.

Prof. L. L. Patterson, who held the chair of Mathematics the past year, and who has his Master's Degree from Cornell, will continue with the University.

Mr. Augustus K. Tigrett, who is a graduate of Union University, and who has recently taken his degree from Harvard, will teach Political Science and coach in athletics.

Prof. Prince will also be a coach in field day work. So much for the literary faculty and athletics.

The Conservatory of Fine Arts has an unusually strong faculty, but we cannot give space now to the respective teachers. We call attention to the new catalogue of one hundred pages, and also to other literature which we are sending out. Let every friend of the University write for information. Sometimes people misunderstand the real condition of affairs, because they do not get proper and correct information.

Those in charge of the University are studying its interests and they earnestly ask the sympathy, co-operation and prayers of every Baptist who really desires to see the institution increase its power for usefulness and to increase its patronage.

J. W. CONGER.

It is a source of great satisfaction to me to know that Brother C. D. Wood has accepted the pastorate at Dyersburg. He was a pupil of Ouachita College for a number of years and took his degree there. He afterwards went to the Seminary and completed his theological course. He is a son of Judge G. C. Wood of Monticello, Ark., and a nephew of Judge Carroll D. Wood, of the Supreme Bench of the State. He is a fine scholar, a man of energy and of splendid character and pleasant address. We look for large results in his work. If we cannot hold the graduates of our own schools in Tennessee, then we are glad to have the graduates of other schools come to us. I congratulate the ministry of our section of the State on his coming. He will be helpful in all our denominational work.

J. W. CONGER.

Jackson, Tenn.

## MAXIMUM OBEDIENCE.

REV. D. W. KEY.

Great obedience may be bound up in little deeds. The servant that is faithful in that which is little is the one whom we trust in that which is much. The faithfulness may be equally great in both forms of service. The gift of the poor widow who cast into the temple treasury two mites—about the fifth of a cent—was very small, but her giving was great. The giving was not measured by the linear system applied to the circumference of the coins. The woman that laved the feet of Jesus with the tears of deep contrition and wiped them with the hair of her head, performed a very lowly service, but her love was of a high order. The anointing of Jesus near the end of

## OUT OF THE DEPTHS.

"Out of the Depths Have I Cried Unto Thee, O Lord."

Out of the depths of Pain—  
When weary nights were measured unto me,  
And the long day's refrain  
Was timed by moans that told my misery;  
Out of the depths of Fear,  
When whispers smote, and shadows terrified;  
Out of the depths so drear  
Of Folly, Sin, and Ignorance, I cried  
To Thee, O God above.  
But Thou didst pay for me, O Christ who died,  
Out of the Depths of Love.

—Robert J. Burdette.

his earthly ministry was accounted of little worth, if not a wicked waste, but Jesus appealed from the narrow and selfish judgment of those who discredited the devotion of Mary to the appraisal of all succeeding generations. The odor of the precious ointment filled the house, up-stairs, down-stairs, going into every room and out into the yard. So the story of Mary's obedient love is filling the world.

When we do our utmost, we are able to do but little or to give but little. But we are under the greatest obligation to do that little. Little obediences may lift life to its loftiest goal. Little deeds may lead to the discovery of an inner spirit of greatness. Each one carries within himself the central urge of loyalty to principle in little things, just as the steamship carries within its bosom the power that pushes it through the space separating ports ocean-wide apart. Doing God's will is the greatest obedience. No one can do more, no one should desire to do less.

Doing what God wills is difficult. That also is as he wills. He makes the path narrow that he may broaden the life. The way of the cross is one of agonizing effort, but it leads to repose. Jesus lays the cross on every disciple not to cause the most suffering, but to produce the best life. The way of obedience leads to poverty. It means solitude, the fiery furnace, scorn of men, defeat, and death. When Garibaldi was in the gloom of defeat at Rome he addressed his soldiers in these appealing words: "Soldiers, I am without money and without rewards. I have nothing to offer you but cold and hunger and rags and hardship. Let him who loves his country follow me!" The answer showed every soldier to be a true hero. A missionary labored for twenty years among the lowest savages of Australia without gaining a convert or seeing grounds for hope. He had resolved to obey the command of his Lord even unto death. When the story was told to a college president, he said with evident feeling: "I should like to have been that man!"

The sublimest life known on earth was that of the Man of Galilee. But his life was in the lowly path of deep humiliation, poverty, self-abnegation, crucifixion. It cost life, but it gave life. It was a life spent in fighting for peace and winning peace worth fighting for. It needs to be emphasized again and again in this industrial age that Jesus was a carpenter, a worker in wood, a workman. He stood on the common level and lived the highest life. He brought the greatest faith and love and hope to the common tasks. With such a spirit

"The trivial round, the common task,  
Would furnish all we ought to ask:  
Room to deny ourselves; a road  
To bring us daily nearer God."

## B. Y. P. U. WORK IN THE SOUTH.

At Hot Springs the B. Y. P. U. work was given a forward movement. Action looking to this end was taken both by the Southern Baptist Convention and also by the Southern B. Y. P. U. The new plans and purposes will be carried out with vigor, though of course time will be required for making arrangements.

The Southern B. Y. P. U. Auxiliary to the Southern Baptist Convention, instructed its executive committee to appoint an education committee, which will prepare topics and courses of study and Bible readings (uniform with the B. Y. P. U. A. when practicable). This education committee consists of B. A. Dawes, T. J. Watts and J. R. Sampey—a choice set of men for a noble and important work. They know our people and will be able to meet their needs. They will have the co-operation of many of the most successful B. Y. P. U. workers in the South, many of whom have expressed themselves strongly in favor of having such courses of study as will best meet the condition in our churches.

As supplementing this action and proposed plan of work, the Southern Baptist Convention authorized the Sunday School Board to co-operate in doing this work.

We will do so in every possible way. The B. Y. P. U. Quarterly, now so popular, will be enlarged to forty-eight pages and otherwise improved; a Junior B. Y. P. U. Quarterly will be published beginning with October. We will augment the field work through our field secretaries; there will be study courses and other lines of work adapted to further the interests of the young people, and make the movement more effective.

Speaking for the Southern Baptist Convention, we may now write, the Convention B. Y. P. U. work. The Convention will foster this as it fosters other great interests, doing this through its Sunday School Board. This is not altogether a new thing with the Convention, but henceforth will have new emphasis and be made more effective. We earnestly ask the full co-operation of the brethren in bringing these matters into full swing and moving power.

It has been commonly reported in the papers that the B. Y. P. U. of Chicago contemplated recommending to the Conventions of Canada, of the North and of the South, that they undertake the work of their own young people in their respective territories. This would be a good movement and quite timely. At any rate the Southern Baptist Convention is going to do the thing in conjunction with the Southern B. Y. P. U., whose Executive Committee has headquarters at Louisville. Surely the Convention can do this more effectively than any other force, and especially more than any force from the outside. It is right, too, that the Convention should supervise the making of literature for their young people and for directing their efforts in Christian endeavor. And, so far as I know, our young people are practically of one accord in the movement. I earnestly hope and expect the largest and best results.

J. M. FROST.  
Nashville, Tenn.

## CARSON AND NEWMAN COLLEGE.

The first month of vacation has gone, but it has not been a month of idleness. Catalogues and other advertising matter have been gotten out and distributed and considerable improvements are being made in the buildings. The outside woodwork of the college building and young ladies' home is being repainted and considerable improvement will be made on the interior of this home for young ladies.

By the way, the question of keeping up a large plant like ours brings up the question whether it would not be proper for the churches to put their college on their list of benevolences for a regular annual collection. The Kentucky General Association recommended to the Association to put a column in their minutes for gifts to education. Why not? If it is proper—and our ex-Superintendent of Public Instruction says publicly that church schools are the hope of the people for impressing religious truth in connection with education—then why should not the churches take collections for the maintenance of their college? No college making moderate charges can be run on a self-sustaining basis. We should like to see our Association make such a recommendation to the churches, the necessary proportion of such collections to be expended for ministerial education and the balance for maintenance.

The Coffee bequest will yield more than was at first expected. This will enable Carson and Newman to furnish free tuition to a still larger number of young men preparing for the ministry. Last year we enrolled 45; next session we are hoping for 55 to 60, at least. It has so happened that "leafy June" has been a month of marriages with the writer. It was his happy privilege to pronounce the ceremony for the following: June 3, Mr. Earnest Rader and Miss Willie May Carmichael, at Bowen, Tenn.; June 11, Mr. C. H. Jeffries, our second son, and Miss Sophronia Moore, at Fall Branch, Tenn.; June 17, Mr. Arthur F. French and Miss Rebecca Haddox, at Rockford, Tenn.; and June 30, Mr. Hugh McKelvin and Miss Mima Sunderland, at Jefferson City, Tenn.

It was my good fortune to attend the International Sunday School Convention at Louisville, June 23-26. It was an inspiring and helpful meeting. Many of the questions discussed were the same old questions that have bothered you and me. But it was inspiring to see strong men giving their best thought and effort to the things on which the best welfare of the world depends. They do not get through, but just keep on working at these problems. So it is in all life.

M. D. JEFFRIES.

## REV. E. W. REESE.

Please allow me space to say a word in regard to my dear friend, Ed. W. Reese, whose noble spirit passed into the "morning land" a few days ago. Since 1898, when he entered the S. W. B. University, we have seen all that college chums could possibly mean. We

were not room-mates, but were together most of the time.

With W. L. Medling and J. A. Bloom we composed the Irby Quartet, and outside of our immediate circle no one knew what we four and a few others meant to each other.

Since 1901, when we left school, we have planned a reunion. We did not have it here, but by the living hope we are assured that we shall meet and join with the one hundred and forty and four thousand, and "in a nobler, sweeter song we'll sing His power to save," while we behold the King in His beauty and see University boys coming from every part of this earth, bringing God's elect from "every kindred, every tribe on this terrestrial ball."

Surely a bright light went out when Reese passed away. Winsome, eloquent, brilliant, noble and true!

One said of him, while yet a schoolboy: "I never saw him in any company where he did not win his way. Never heard him speak that people did not want to hear more."

The sad Providence which called me to my old home last April, where I went to bury my baby sister, was only intensified when I ran out to Lenox, while waiting in Memphis to tell my heart's sorrow to my old chum, but found him too low to speak. He hugged me in his usual college grasp and smiled as he looked heavenward, which assured me that he knew his day was done.

There were with him his accomplished wife, little son, his sister and Rev. Felix Muse, pastor at Germantown, who has been with him always. I wanted to talk with them, but there was nothing about which to talk. No hope for his recovery and we could not bear to think of his departure, so my mind turned to his monument, and right across from his house there it stands in the form of that splendid building, Union Avenue Church. Then I thought, as I think now, I had rather a monument like that than one of bronze erected to my memory. One who loved him,

J. D. ADCOCK.

Leesville, La.

## A GREAT MISSIONARY CONFERENCE.

The Asheville Conference of the Young People's Missionary Movement is now at hand—July 3-12. Every church should be represented by one or more of its departments at this great gathering. The church at large has waked up to its duty on the missionary question and in order to at once carry out the missionary activity of the church it is necessary to have trained leaders. Every person who comes to the Asheville Conference can get the necessary training to successfully lead a mission study class, conduct a missionary rally and lead in all the missionary activities of the church.

The Conference is very fortunate in having secured the service of the Vanderbilt male quartet to sing throughout the conference. This is the best harmonized and sweetest singing quartet the South has produced in some time, and to listen to their consecrated singing for ten days is worth the expense of the conference to anyone.

It is important that every one who has any intention of attending the conference register at once as the time is short. Assignments in the hotel are made in the order of registration. However, one may register at any time up to the opening of the conference, and if there is room left get entertainment, but for his own convenience it is well to send the registration fee in advance. If one decides at the last moment to come, let him wire to that effect.

At this time all communications should be addressed to John A. Snell, 529½ Church Street, Nashville, Tenn. After June 26, address Biltmore, N. C., care of Kenilworth Inn.

## CORINTH, MISS.

We have just closed a meeting here with 27 professions and 12 additions, thus far; there are several to come yet. For the past three years we have had good meetings here at our little new church. Year before last we had 146 professions; last year 75; this year we had only the 27, but there is something remarkable about it. They are all grown men and women, and some of them were hopeless cases. I did most of the preaching. Rev. D. A. Ellis, pastor of the Corinth Church, helped some. Bro. Ellis is a power in the pulpit and is doing a good work in his new field. The Lord is wonderfully blessing us, having restored me to health after a hard attack of appendicitis. I am now able to go straight ahead with my work. I am to be at Essary Springs the third Sunday in July and then with Rev. M. E. Wood at Medina and Right Angle in August. God bless THE BAPTIST AND REFLECTOR.

J. ARTHUR CARMACK.

Corinth, Miss., July 4, 1908.

## JEFFERSON CITY.

The Mossy Creek Baptist Church was organized in 1841. After this place was incorporated, in 1901, and its name changed from Mossy Creek to Jefferson City, the name of the church was changed to "The First Baptist Church of Jefferson City." The church has exerted a far-reaching influence for good through all the years of its history. A score and more of true, faithful men of God have served it as pastors. Most of them have gone to their reward, but their work and that of those of the number still living abides.

This church has, from the founding of Carson and Newman College, been the church home and the place of worship of the college students. Thus, through the public preaching of the gospel by its pastor, through the instruction in its Sunday School classes and through its revival services, this church has been, for these many years, impressing and molding for high and noble things in life the hundreds of young men and young women gathered here for study in our college. So you see this church has a boundless opportunity for sowing the seed of soul-saving and edifying truth and instilling our Baptist doctrines in these hundreds of young people here, who are to be the leaders tomorrow in all the walks of life. This church, therefore, occupies a most important and strategic place in our Southern Baptist working force. Our church feels the obligation and responsibility and we will endeavor, by God's grace and blessing, to meet them.

Up to five years ago, the building this church had used for years was sufficient for the seating of the regular congregation and the college students as well. But in the last five years the number of students has doubled. There has been an increase of 50 per cent in the last two years. At the present ratio of increase there will be, at least, eight hundred students in Carson and Newman College in the next three years.

Our church must provide a place of worship for the present student body, and all who shall come! So the old church building has been sold to another denomination, and now we are temporarily holding our services in the college chapel, and we are erecting a well-located, beautiful and commodious house of worship, seating (full) some one thousand. It will cost us about \$13,000. It is being pushed on to completion. Enough has been expended to have built a house ample for our local congregation. But we must provide for our college band. Our own people have given liberally, and they will do still more.

We do sorely need in this struggle the help of kind, appreciative and responsive friends of God's cause everywhere! To all such, we do most earnestly plead. Write Dr. W. F. King, Treasurer of Building Fund.  
O. C. PEYTON.

## UNION UNIVERSITY NOTES.

During the last meeting of the Board of Trustees the following gentlemen were elected members:

Spencer Thomas, of Brownsville; Rev. Fleetwood Ball, Lexington; H. Y. Darnell, Dyersburg; Rev. G. H. Crutcher, Murfreesboro; Rev. W. H. Major, Covington; Dr. H. W. Virgin, Jackson.

The Conservatory Faculty is unusually strong for the coming year. Mr. Carl Beutel has been elected Director. He has had the best advantages in Germany and in America. For six years he was a pupil of Alberto Jonas, of Berlin, Germany, and special honor was conferred upon him by an invitation to give a recital in the great conservatory of Berlin. Mr. Beutel comes to us very highly recommended, not only as a great musician and composer, but a gentleman of splendid character and pleasing personality.

Miss Lucile Conger, who is a special pupil of Emil Leibling, and Miss Mamie Bell Frey, who has had the best advantages in this country and taught in St. Louis the past year, will assist in piano. Miss Alma M. Le Galley, of Oberlin Conservatory, will teach voice and violin. Miss Martha Simms Hamilton, of Dyersburg, a graduate of the Woman's College and a special pupil of S. H. Clark, of the University of Chicago, will teach expression and oratory. Miss Agnes Whipple, who has had very fine advantages, under some of the great artists, will have charge of the department of art. All of the pianos in the conservatory will be new.

It will give all the friends of the First Church of Jackson and of the University much pleasure to know that Dr. H. W. Virgin, Pastor Elect, has arrived with his family, and will occupy his pulpit tomorrow. With Dr. J. H. Anderson at the Second Church and Brother Early at West Jackson Church, we are very hopeful, and look for these pastors to lead us in a great work for the Master.

The Jackson Chautauqua closed its ten days' session in the auditorium of Highland Park on the night of the Fourth of July with a great address from ex-

Governor James K. Vardaman, of Mississippi. The Chautauqua was a great success this year.

J. W. CONGER.

## A HAPPY PASTOR.

On Tuesday evening, July 7, while my wife and I were quietly sitting in our room, the little folks having gone to bed, we were frightened by a racket in the yard. We ventured to the door to see what it meant, and we were astonished to see a large company of people coming in. Without any hesitation they marched into the house, taking complete possession. Before we could call for help everything was in their hands. I decided to surrender and make the best of it. They were all carrying mysterious looking bundles. In a few minutes I began to recognize them as my church members, deacons, Sunday-school teachers and friends. I don't know how many—too badly scared to count them. Every room and the porch were full, and some in the yard. On opening their bundles we found presents for every member of the family; then all kinds of good things to eat. The pastor tried to tell them how thankful he was, but confessed he couldn't find language to express it. After a few minutes of pleasant conversation, they departed almost as quickly as they came.

Just here we will mention that the Willing Workers Band with others sent their pastor to the Southern Baptist Convention, at Hot Springs, Ark. Never has it been my lot to labor with a nobler hearted, and more loyal people than these. They know how to make a pastor feel how much they appreciate his efforts; they know how to hold his hands up.

Our church is going by great leaps. It seems they are destined to take Hill City for God and the Baptist cause. Last night we had one profession and several forward for prayer. Next Sunday we will have a baptizing, if God wills. May God bless every one of them and make the pastor worthy of such kindness.  
Hill City, Tenn.  
G. T. KING,

Pastor First Baptist Church.

## SOME AMUSING THINGS.

As I travel from town to town I see a good deal to amuse me. Some weeks ago I was in a certain town for a few hours, waiting for a train. This town had what they called a "Street Fair." The Mayor, Town Council and Board of Aldermen had all joined in and secured an amusement company to come and give the town a Street Fair. The whole outfit consisted of several little shows—fakes—and ten or twelve grafters, thieves and thugs, who were working the town for all it was worth. Several citizens made complaints, but no recourse could be taken. My train was late two hours, and while waiting around the depot, between 11 and 1 o'clock at night, I heard a bunch of thieves talking among themselves. The "bunch" consisted of two white men, two foreigners, whose nationality I could not tell, as it was dark, and two negroes. I heard one of the negroes who seemed to be a "runner" for one of the concerns, say his part of what had been taken in was \$37. The manager of the merry-go-round told me he had cleared \$750 on the town in the three days. Four days prior to all this the people complained of hard times, and several of the merchants told me business was awful dull. I am surprised at the way some towns do. The devil can sow more seed in the hearts of the people in a four-day "street fair" than the people of all the churches can preach out in a whole season. God help us to eliminate the evil influences as well as to sow good seed.

I thank God for health and strength enough to preach once very day since leaving Hot Springs, three weeks ago. I am so glad to see an account of so many good meetings, and pray God's blessings on all the workers. I believe the devil works faster and puts in better time for his cause here in Oklahoma than many of the churches do for their Lord.

Let every saint "get busy" and do his best for his Christ.  
FRANK M. WELLS.

Jackson, Tenn.

## DID YOU FORGET?

Dear Brother—Did you forget the appeal of the last two weeks for the Orphanage at Nashville? If you have not forgotten your contribution has not reached us as yet. Now, we are not worrying lest our children suffer. We know the Baptists of Tennessee are going to see that these children, their children, are fed and clothed; but the matter becomes a little embarrassing to those who have the work in hand when the money does not come to meet our bills promptly. We know you mean to look after the matter, but have just grown a little careless about it. Let us hear from you and your church.

The Secretary would consider it a favor if you would

write him about any destitute orphan children in your town or community. There are numbers of such who are needing just such a home as ours, but we know nothing about them and they are ignorant of our Home and its purposes. We are ready and anxious to receive any white orphan child, sound in mind and body, and give them a good home, Christian training and education. So brother or sister, if you know of such a child that needs the home, write the Secretary about the case. If you wait for some one else to do it the child may miss the chance of the home and the opportunity of becoming a well-trained man or woman. The brethren and sisters scattered over the State can wonderfully help the work, as well as the needy children, by putting us in touch with such cases.

West Nashville, Tenn. E. K. Cox, Secretary.

## TRENTON ST. CHURCH, HARRIMAN.

Two fine congregations were present Sunday; two baptized; 210 in Sunday school; good attendance at B. Y. P. U. Next Sunday will terminate my relation as pastor of Trenton St. church. I will commence my labors as pastor of the First Baptist church of Bonham, Texas, July 26. Bonham is a town of nearly 10,000 people and the Baptist cause there is strong. The church is united and well organized, and stands in the front. My call to the pastorate was the most unanimous and enthusiastic in the history of the church; so I have been informed.

My eighteen months as pastor here have greatly endeared these people to me. It has never been my good fortune to serve a truer and more loyal people. Their devotion to their pastor is the most beautiful I have ever seen, and but for this, I should have no regret in leaving Tennessee for Texas.

During my pastorate, nearly one hundred have been added to the membership, over fifty by baptism. The Sunday school increased from an average of 160 to 250, until the hot season came in. My successor will find a united church that will give him loyal support. May God bless the cause in Tennessee.  
J. E. HUGHES.

## ATTENTION, ASSOCIATIONS!

Brethren, let me suggest that one of the most interesting and inspiring subjects to be discussed during the Association is the work of our Sunday School Board. This will include the whole matter of the Sunday School work. Do not fail to bring before the people the marvelous growth, the splendid character, the advance movements, the extensive scope and the high aims of our own publishing house. Let the people know what the Board is doing, in publishing periodicals and books, in the training of the people through the field secretaries, in contributions to denominational work, in the Chair of Sunday School Pedagogy in the Seminary, in the work of the Training School at Louisville. This great work has not received proper attention in the District Association. See that a good committee is appointed, that a good report is made, and that the glorious work is presented. It will help in a hundred ways.  
A. U. BOONE,  
Vice President, for Tennessee, of the Sunday School Board.

## FALSE ESTIMATE OF LIFE.

Avoid a false estimate of the purpose of life. Think more of giving than of getting. It has been bred in us, it is in the atmosphere, it is the American idea that to get is the acme of life. It has its place. The power of honestly getting and accumulating is a God-given talent. It confers upon one the power of service. But it is not the sole purpose of life, nor the ultimate criterion of success. It has fortunately come to pass of late that this ideal has received a shock. It is coming to be recognized that colossal fortunes are not the worthiest goal of life. There is more in life than this. Make not getting but giving your aim in life. If your talent is to accumulate, well and good; it is a sacred trust. But use it for the good of the world.

On the first Sunday in July I supplied for Brother Ewton at Watertown. It was a great pleasure to meet with the Watertown church for the first time, and to engage with them in the partaking of the Lord's Supper in that quiet, solemn manner, which "discerns the body of Christ." Brother Ewton has an excellent church there which co-operates with their active pastor.

Last Saturday and Sunday I filled my regular appointment at Hopewell. The Lord blessed us in the services and both saints and sinners felt the power of His Spirit. Many of the unsaved manifested interest in their soul's welfare. We will have Brother W. P. D. Clark to help in our series of soul-winning services. Stonewall, Tenn.  
R. ERNEST CORUM.

## PASTORS' CONFERENCE.

## NASHVILLE.

First.—Pastor Yankee preached on the "Secret Source of the Church Power."

Third.—Dr. J. M. Frost preached in the morning. Pastor Yankee preached at night on "Doing Our Best for Jesus." One hundred and eighty-seven in S. S.; 64 in the Mission S. S.; 3 conversions at the Mission; 1 conversion in the home.

Seventh.—Church Covenant in the morning. Pastor Wright preached at night on "The Choice of Death by the Sinner Means Hell." Six men forward for prayer. congregation; good day; 127 in S. S.

Centennial.—Pastor R. D. Cecil preached on "Always Abounding in the Work of the Lord" and "Fear God and Keep His Commandments." One addition by letter; 14 in Jr. B. Y. P. U.; 10 in B. Y. P. U. Open-air preaching; 65 in S. S. at Overton Street Mission. Good congregation; good day.

Howell Memorial.—Pastor Cox preached at both services. Morning theme, "Personal Consecration"; evening theme, "No More Sea."

Mill Creek.—Pastor Reid preached on "Rejoicing in Salvation" and "A Lost Soul." Good congregation at both hours. Five additions to the Sunday School.

Lockeland.—J. N. Booth, pastor; anniversary services in the morning. Addresses by pastor on "Church Loyalty," by A. D. Foreman, on the Sunday School work, and by L. M. Hitt, chairman Building Committee, on the financial matters connected with the work. The church house is nearly complete and the debt is in shape to be handled. During the year 49 names have been added to the roll. One received by letter Sunday morning; three baptized during the week. Preached at evening hour on Heb. 2:1.

Calvary Church.—Pastor Woodcock preached in the morning on "The Price of a Soul" and at night on "The Fool's Creed." Good congregations.

## KNOXVILLE.

Deaderick Ave.—Pastor G. W. Perryman preached at both hours on "Surrendering and Receiving Back," and "All Depends on What." One by letter; 410 in Sunday school.

Island Home.—Pastor Dance preached at both hours on "Applied Religion." 216 in S. S.

Richland.—Pastor A. G. Pedigo preached Saturday and Sunday on "Christian Growth," and "He Preached Unto Him Jesus." 58 in S. S.

Euclid Ave.—Pastor L. A. Hurst preached at both hours on "Taking Away the Stone," and "What Sin Will Do for Men." 217 in S. S.

Third Creek.—Pastor J. C. Shipe preached at both hours on "If not Christ," and "A Long Sermon and How It Terminated." 139 in S. S.

Sharon.—Pastor S. G. Wells preached on "Make the Valley Full of Ditches." J. N. Bull begins meeting. 102 in S. S.

Third.—Pastor A. J. Holt preached at both hours, on "Keep the Ordinances as I Delivered Them Unto You." The Lord's Supper observed; and "Christ and the Toilers." 175 in S. S.; one addition.

Gillespie Ave.—Pastor Dowell preached at both hours on "Reasons for Joining the Church," and "When I See the Blood I Will Pass Over You." One received for baptism; one by watchcare; 170 in S. S. Meeting closed.

Immanuel.—Pastor E. A. Cate preached at both hours on "A Place for You," and on Matt. 2:46. 225 in S. S.

Rocky Hill.—F. E. White, pastor, preached on "Mary Magdalene, the First Herald of the Cross," and "Greatness in Submission." 55 in S. S.

Grove City.—Ordination of deacons. Dr. J. Pike Powers presided; D. P. Brown preached the sermon at the dedication of new church in the afternoon on "Going down to the Pool." W. H. Canada of Brazil, gave a missionary address at night. 155 in S. S.

Beaver Dam.—Pastor J. N. Bull preached on Saturday and Sunday from Jno. 21:22 and 1 Kings 6:7.

First.—Pastor J. J. Taylor at Sevierville in a meeting. J. F. Hale preached at both hours. 335 in S. S.

Bell Ave.—W. H. Canada of Brazil, who is attending the summer school, delivered a very interesting address on "The Mission Field of Brazil." Pastor Sharp preached at night. Baptized 3; 2 approved for baptism; 400 in S. S.

Powell's Station.—Pastor A. F. Green preached from Jno. 21:28—"Go, Work Today." 68 in S. S.

Maryville.—Pastor Rutledge preached at both hours. One profession of faith during Sunday school; one baptized Wednesday evening at prayer meeting. Sunrise prayer meeting Sunday marked by great spiritual power. Preaching at night during this week. Will not the Christian people pray for the meeting?

## CHATTANOOGA.

First.—Dr. J. C. Masee, the pastor, preached at 11 a. m. on "The Gospel a Trust," and in the evening on

"The Love Call of Jesus." 293 in S. S.; excellent congregations in spite of the very high temperature. Rev. C. B. Waller and Dr. Masee united in the funeral services of Mr. Arthur Glenn of South Chattanooga, at the First church, at 2 o'clock.

Alton Park.—Pastor Brooks spoke in the morning and Rev. T. A. Swafford supplied in the evening, while the pastor preached at St. Elmo. Congregations and interest good; 60 in S. S.

Highland.—Pastor conducted services at both hours for excellent congregations. Themes: 11 a. m., "The Power of Hate;" 8 p. m., "The Charm of Godliness." Received by letter eight; by relation one; baptized two. S. S., 125; collection \$2.86. Supt. Henderson is making some new plans for improving his Bible school. B. Y. P. U. excellent.

St. Elmo.—Good congregations at both hours. Pastor Brown spoke in the morning on "The Difficulty of Religion." Rev. B. N. Brooks preached to a good congregation in the evening.

Rossville.—Rev. T. A. Swafford filled the pulpit in the morning when the pastor was away in attendance upon the S. S. Convention at La Fayette, Ga. Pastor Chunn spoke in the evening on "The Things That Are Our Own." Thirty forward for prayer. Attendance at both hours good. Usual Bible school.

Chattanooga Baptist pulpits show signs of restlessness. The First and Highland have already made change of pastors since January 1st. East Chattanooga is without a pastor at present; while notice has been served on St. Elmo by Pastor Brown. Rossville is unsettled under the fear of Bro. Chunn's resignation, while all Tennessee, with Chattanooga, is regretting the possible loss of C. B. Waller from the "Tabernacle" here, to a Tabernacle after his own ideals in Atlanta.

Inman St. (Cleveland)—Pastor Stivers preached at both services on "He Knows," and "A Faithful Saying." Four professions and one addition since last report.

Second (Tabernacle)—Pastor C. B. Waller preached at both hours on "The Discontented Christian," and "The City Girl in the Country." 327 in S. S.; 49 in Avondale mission; 109 in Mont Ave. mission. Good day.

## MEMPHIS.

First.—Pastor A. U. Boone preached on "Thy Heart is Wrong in the Sight of God," and "Life of the Apostle Paul." Three additions by letter.

Central.—Pastor Thomas S. Potts preached on "Breakfast by the Seashore," and "The Devil's Devices." One addition by letter.

LaBelle Place.—Pastor John N. Lawless preached on "Jacob at Bethel," and "The Sin of Unbelief." One addition by letter.

McLemore Ave.—Pastor W. J. Bearden preached on "The Church—When, Where and by Whom Established," and "Insurance—Life, Fire, Accident and Marine." Two additions by letter.

Central Ave.—Pastor Morris preached at Crawfordsville, Ark., at 11 a. m., and Central Ave. at 8 p. m. One received by letter at Crawfordsville.

Rowan.—Pastor Graves preached at both hours on "The Church and Its Duty to the Denomination," and "The Church of My Choice, and My Duty to It." Two baptized at the close of the evening service. Good congregations at both services.

Boulevard.—Pastor J. R. Wiggs preached at both hours on "Jesus Our Lord," and "The Sins that Follow Us." Fine congregations.

Bellevue.—Pastor H. P. Hurt preached at both hours on "The Gentleness of Christ," and "The Night Before the Crucifixion." One baptized.

Seventh St.—Pastor I. N. Strother preached at both hours on "Systematic Giving," and "Relating Religious Experiences."

Binghamton.—No preaching in the morning. Pastor O. T. Finch preached at night on "Profit and Loss." AD NASH CONF ..... 123456 7890\$. 12345666

Una.—Pastor Fitzpatrick preached at both hours on "Security," and "A Message." Good S. S. Protracted meeting begins fourth Sunday in July. Bro. E. H. Yankee will assist.

Preached at Hartsville morning and night to delightful congregations; at Zion at 3 p. m., when the Supper was observed. This is warm weather. I notice Bro. Barker announces for Bryan, and gives as one reason, that a Catholic opened the Republican Convention by prayer. But just as this issue of the day made its appearance, lo and behold, a Catholic brother prayed in the Denver Convention, while the people clapped their hands and cheered for Bryan. What will Barker do now?  
J. T. OARLEY.

Hartsville, Tenn.

"Dear Dr. Folk: I have watched your course in the Tennessee battle, and I write to express my admira-

tion. Your courage has not been surpassed in Southern newspaper annals. Never fear; triumph is sure—and that shortly. In time your critics will be your best witnesses.  
Sincerely your friend,  
"J. W. BAILEY."

"Raleigh, N. C., July 10, 1908."

[Thanks, Bro. Bailey. Your kind words are greatly appreciated, especially when coming from one whose good opinion is so highly valued, and who has himself had considerable experience along the line of temperance work.—Ed.]

We have just closed a very successful meeting at the Baptist Church at McKenzie. The pastor was assisted by Evangelist L. D. Summers, of Greenfield, Tenn. Rev. Summers is a true saint and follower of our Lord. He is a good preacher and fine revivalist. He takes a sure aim at sin without compromise. We had an old-time revival. The saints were strengthened and encouraged on in divine life. The church is built up. Some sinners were blessed and others convicted of sin. Good results will follow. Raised \$50 for State Missions, in addition to what has been done. The McKenzie saints are true and tried, a body of redeemed souls. The blessings of God be upon all the saints in Tennessee.  
C. L. SKINNER, Pastor.

McKenzie, Tenn.

My work is all moving along very nicely. Went to Mannie first Sunday; had three good services, with several requests for prayer. From there I went to Trace Creek church, Monday, to help in a meeting. Had four conversions up to the time I left. I preached at Hohenwald yesterday, and had a good service at night, with one addition by letter. This makes thirteen members, with others that will come in later on. We have the outside work of our new building completed, and are expecting to ceil at once. We owe about two hundred dollars on the building and must have money to complete it before October. Will not the churches of Tennessee come to our aid in this great work?

I go to Cross Roads to begin a meeting the third Sunday. I may have to do my own preaching. Have been pastor of this splendid little church seven years, and have held most all my own meetings. Pray for us.  
J. H. HULL, State Board Missionary.

Baptist affairs in Jackson are in a most hopeful condition, and the outlook is bright. Dr. Virgin began his pastorate with the First church last Sunday, preaching two fine sermons to large and interesting audiences. We bid him a hearty God-speed. Bro. J. T. Early is forging away with all his consecrated zeal at the West Jackson church. The same is true with Bro. Lennom at the Royal Street church, and the writer feels much encouraged as pastor of the Second church.

Dr. Conger, president of Union University, is laying foundations broad and deep for the future welfare and progress of this grand old institution. The trustees, at a recent meeting, expressed a determination to rally heartily and enthusiastically to the interests of the school. Bro. I. B. Tigrett, in whom everybody who knows him has the utmost confidence, graciously volunteered his services until September to do office work, attend to correspondence, etc., while Dr. Conger enters the field for students. We know what this means for the University, and the trustees are receiving congratulations.  
J. H. ANDERSON.

Jackson, Tenn.

I have thought of writing you ever since coming here, but waited until I got settled and somewhat into my work. We have been extremely busy, as you may imagine. Our church here had been without a pastor for several months, and we find much to be done to get things in good running order.

The Baptists are not very numerous in Northern Indiana, but we hope to help increase their number and do our part toward making them orthodox in our Baptist faith. This is good mission territory for Baptists. This is one of the most beautiful, well improved towns in the United States. The drummers say it is unexcelled in up-to-date improvements for a town of its size. We have quite a number of good country members in our church. Automobiles are common upon our streets, and our roads are so good that a great part of the time the rural carriers go over routes on bicycles.

I rejoice in the gallant, noble fight you made in the recent campaign for the nomination of a man for Governor. Your work is by no means lost or in vain. Allow me to say that I consider it a privilege to subscribe for and be interested in the BAPTIST AND REFLECTOR, because of your stand in regard to temperance in general, and State-wide prohibition in particular. My heart and prayers are with you.  
Kewanna, Ind.  
I. W. MARTIN.

## MISSIONS

**State Board.**—W. C. Golden, D.D., Corresponding Secretary, Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn.

**Home Missions.**—Rev. B. D. Gray, D. D., Corresponding Secretary, Atlanta, Ga.; Rev. T. S. Potts, D.D., Memphis, Tenn., Vice-President for Tennessee.

**Foreign Missions.**—Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.; Rev. C. B. Waller, Chattanooga, Tenn., Vice-President for Tennessee.

**Sunday School and Colportage.**—Rev. W. C. Golden, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent.

**Orphans' Home.**—C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. E. K. Cox, Nashville, Tenn., Secretary, to whom all communications should be addressed.

**Ministerial Education.**—For Union University, address Rev. G. M. Savage, LL.D., Jackson, Tenn.; for Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn.

**Ministerial Relief.**—Rev. G. S. Williams, D.D., Chairman, Jackson, Tenn.; T. E. Glass, Secretary and Treasurer, Jackson, Tenn.

**Women's Missionary Union.**—President, Mrs. A. J. Wheeler, 3 East Belmont Circle, Nashville, Tenn.; Corresponding Secretary, Mrs. B. H. Allen, 904 Fifth Avenue, South, Nashville, Tenn.; Treasurer, Mrs. J. T. Altman, 801 Fifth Avenue, South, Nashville, Tenn.; Chairman of Literature Committee, Mrs. J. C. Johnson, 1311 Fifth Avenue, North, Nashville, Tenn.; Recording Secretary, Mrs. W. L. Wene, 1025 Eighteenth Avenue, South, Nashville, Tenn.; Secretary of Young Woman's Work, Miss Harriet Woodcock, 18th and Morrow Streets, Nashville, Tenn.; Band Superintendent, Mrs. J. H. Snow, 816 Meridian Street, Nashville, Tenn.; Editor, Mrs. W. C. Golden, 710 Church Street, Nashville, Tenn.

### ASSOCIATIONAL VICE - PRESIDENTS OF THE FOREIGN MISSION BOARD FOR TENNESSEE.

The following brethren have been appointed as Associational Vice-Presidents of the Foreign Mission Board for Tennessee. Some of them have written their acceptance, and we hope to hear soon from the others: Beech River, Rev. Fleetwood Ball, Lexington; Beulah, Rev. I. N. Penick, Martin; Big Emory, Rev. Chas. T. Beall, Rockwood; Big Hatchie, Rev. W. H. Bruton, Ripley; Central, Mr. B. F. Jarrell, Humboldt; Chilhowie, Rev. A. J. Holt, Knoxville; Clinton, Prof. Glenmore Garrett, Andersonville; Concord, Rev. W. C. McPherson, Murfreesboro; Cumberland, Rev. J. H. Burnett, Springfield; Cumberland Gap, Rev. J. H. Cate, Lone Mountain; Duck River, Rev. J. A. Taylor, Shelbyville; Eastanallee, Rev. P. A. Miller, Riceville; East Tennessee, Rev. B. R. Downer, Newport; Ebenezer, Mr. J. P. Brownlow, Columbia; Enon, Rev. I. P. McDonald, Dixon Springs; Friendship, Rev. Geo. H. Crutcher, Dyersburg; Harmony, H. C. Saunders, Adamsville; Hiawasse, Rev. S. J. Brown, Evansville; Holston, Rev. J. L. Childs, Jonesboro; Holston Valley, Mr. T. J. Shanks, Rogersville; In-

dian Creek, Rev. J. S. Lynn, Waynesboro; Judson, Rev. T. J. Shelton, Slayden; Liberty-Ducktown, W. G. Sparks, Suit, N. C.; Little Hatchie, Rev. G. S. Price, Jackson; Midland, Rev. Jno. W. Carden, Heiskill; Mulberry Gap, Rev. G. H. Cope, Lee Valley; Nashville, Rev. E. H. Yankee, Nashville; New River, Rev. John M. Collins, Pioneer; New Salem, Rev. L. S. Ewton, Carthage; Nolachucky, Rev. O. C. Peyton, Jefferson City; Northern, J. W. Turner, Maynardville; Ocoee, Rev. W. S. Keese, Chattanooga; Providence, Rev. J. H. Cate, London; Riverside, Rev. A. W. Duncan, Monterey; Salem, Rev. James Davenport, Dowlstown; Sequatchie Valley, Rev. P. B. Grant, South Pittsburg; Sevier, Rev. J. F. Hale, Sevierville; Shelby County, Rev. W. J. Beardon, Memphis; Southwestern, Rev. C. H. Rodgers, Holladay; Stewart County, Rev. J. W. Pruitt, Dover; Stockton's Valley, Rev. W. P. Parsons, Amonett; Sweetwater, Rev. T. R. Waggener, Athens; Tennessee, Rev. J. H. Sharp, Knoxville; Tennessee Valley, Rev. G. W. Brewer, Dayton; Union, Mr. A. E. Kell, Laurelburgh; Unity, Mr. James R. Sweeton, Bolivar; Walnut Grove, Mr. G. W. Green, Euchee; Watauga, Mr. Lee F. Miller, Elizabethton; Weakley County, Mr. Homer L. Higgs, Greenfield; Western, Mr. O. C. Barton, Paris; West Union, Mr. W. D. Jeffers, Oneida; William Carey, Rev. A. H. Huff, Mulberry; Wiseman, Mr. C. D. High, Hartsville.

Let me beg the brethren throughout Tennessee to co-operate with these vice-presidents in their efforts to advance the cause of Foreign Missions in their respective associations. Give them a chance to do their best work.

Dr. Golden's reports show that out of the 1,600 Baptist churches in Tennessee, only 566 contributed to Foreign Missions last year, leaving 1,034 churches that did not contribute. In the State there are 158,081 Baptists, and the gifts to Foreign Missions amounted to \$21,700.41, an average per member of little more than 13c. What do Tennessee Baptists say about these figures? Let every one who reads these lines set out to make this the greatest year for Foreign Missions ever known. In the name of our Lord we ought to go forward. We must go forward.

What can the vice-presidents do? Here is a suggestion. Bro. Lee F. Miller, of Elizabethton, who is not a preacher but a lawyer, in accepting the appointment as vice-president for Watauga Association, writes that plans are being made to hold a Mission Institute beginning Thursday, July 9, and to continue three days. He says: "Send me just lots of literature, tracts and sample journals for distribution on that occasion." Bro. W. H. Tipton, our beloved missionary to China, is to be present, also Rev. C. B. Waller, of Chattanooga, who is Vice-President of our Board for the State. This Institute will certainly do much to kindle new missionary fires and to enlist the people in this great work. Of the 32 churches in Watauga Association 19 contributed to Foreign Missions last year, while 13 are reported as giving nothing. As a result of this Institute to be held at Elizabethton, we may expect these thirteen non-contributing churches to step across the line and join the procession of the contributing churches.

It would mean much if a similar Mission Institute should be held in every Association in the State. Let the associational vice-presidents take this matter up with the pastors and plan for an Institute some time during the year. May the Lord bless the Baptist hosts of Tennessee and lead them forward in the blessed service of giving the gospel to the world.

S. J. PORTER,  
Field Secretary.

Richmond, Va.

## JAPAN.

May I say a few words about Japan? We have been here only six and a half months, it is true, but we have learned a few things at least.

My wife, baby Julia and I are now with the Bouldins in Kogoshima. At a called meeting of the Mission a few days ago, the Mission voted that Mr. Bouldin and wife go to Fukusha, as he was made business manager and teacher of the seminary in the place of Mr. Wolne, who was granted a furlough as soon as the seminary buildings were finished. Dr. McCallum was granted a rest and relieved from seminary work at his own urgent request. The Mission also voted that we leave Kokura and come to Kogoshima on the first of October. Hence we came down with them to Kogoshima to spy out the land and get acquainted with the people.

Before describing our trip down here I want to say that Japan is a delightful country in many respects and needs the gospel of the redeeming Christ to make in all respects a delightful people. With this thought in mind and the fact that our Mission even now needs three times the force it has, I desire to emphasize the needs and importance of the field and lay the matter on the minds and hearts of the ministerial students, especially of Union University. Young men are so much needed. Let me urgently request the J. R. G. Society to make this need the earnest heart-searching prayer of each member. Have you faced this question squarely and conscientiously settled it in a satisfactory way between yourself and God? May the God of Missions lead some of you to this field quickly. Many are falling. Few are accepting, but, my brethren, only just a very few are hearing. Do you hear the message of Paul and does it appeal to your heart? Brother, are you honest with yourself and God? Listen: "Whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him whom they have not heard? and how shall they hear without a preacher? and how shall they preach except they be sent?" If they do not hear they will not believe. If some one is not sent they will not hear. If some one is not sent, they will not know His name. If they do not know His name, they can not call upon it. If they do not call upon it they will never be saved. If they are not saved, they will go to Hell. They must hear, therefore; they must have preachers. Will you be one of those messengers? Will you? Listen: "How beautiful are the feet of them that bring glad tidings of good things." It is not your business whether the glad tidings are accepted or not. This sublime promise concerns those who "bring" these glad tidings. You bring these tidings in Christ's name and God will see that they are accepted.

But I must pass on, and in passing I assure you that his work is not play and it is not easy. This language, with the nerve-shaking influences of the atmosphere, make Japan a very undesirable and difficult field. This is not all. By no means are all Japanese friendly to Christianity and Christians. You will receive many looks of malice and even hatred. It is not all pleasant. Yet, when you do meet with and look into the friendly, smiling face, it makes you all the happier by contrast. It needs the gloom to make you appreciate the sunshine. The more dangerous your path the safer you feel in God, and the closer you snuggle up to God. I am not afraid of Shintoist, Buddhist or devil when I can hear His silent whisper, "I am with you always," and my heart can feel His divine Presence.

Wife and I got aboard the train at Kokura and were joined by T. W. Boul-

## HUMAN HANDS DO NOT TOUCH IT.

From the time the raw materials reach our factory they are handled entirely by machinery, kept scrupulously clean. No chance for

### JELL-O ICE CREAM Powder

to become contaminated. It is strictly pure and wholesome. Our factory is as clean as your kitchen.

#### ICE CREAM is Easy to Make.

1 quart milk.  
1 package JELL-O ICE CREAM Powder.  
Mix, and freeze without cooking.  
Simple, isn't it!

This makes two quarts of smooth, velvety ice cream, deliciously flavored, in 10 minutes at cost of about 1 cent a plate.

Flavors: Chocolate, Vanilla, Strawberry, Lemon and Unflavored.

Sold by your grocer 2 packages for 25c. "Enough for a gallon."—or by mail if he does not keep it.

The Genesee Pure Food Co., Le Roy, N. Y.

din and wife at Kumamoto. We then came by train to Shitoyoshi. Here we spent the night at a Japanese hotel, as this was the terminus of the railway. At the "Nobiya" we were given rooms overlooking the river. The rooms were nice and the scenery was beautiful. We sat down on the "tatami" floor, of course, and ate our Japanese meals from Japanese vessels with chopsticks. When you eat with chopsticks you hold your rice-bowl close to your mouth, so it is not difficult after all. After a quiet refreshing night's sleep we started out on a 25-mile trip over the mountain by basha. What is a basha?

Well, it is a carriage made to seat six Japanese, but not six foreigners. They are very small but strong, and are drawn by a correspondingly small mountain pony. Some basha have flat floors with perhaps "tatami" or rugs and mats. Others have two low, narrow seats on each side. These seats also are made for Japanese and not foreigners. The top is so low that you can hardly sit up straight after you get seated, therefore an eight hours' ride over a mountain road becomes tiresome before the end of your journey is reached.

The road winds around like the coil of a great serpent, as you go up and up and up. Sometimes it is hidden away among the trees and rocks, bending back into some dark cave. Then again it will double back and pass around the point of a high, precipitous cliff, where the road hugs the rocky wall and the outer edge of the road is the brink of a precipice, the bottom of which is hundreds of feet below. Perhaps at this point of the cliff you can see the valley opposite and the mountains rise fold on fold with the higher mountains as a background. The valley seems to the eye like a checkered carpet, while the mountains rise one above the other like great cathedral domes checked in light and dark green and brown. In fact, all along the way God has lavished his hills and valleys with beautiful splendor.

Now and then the road became so steep that we would get out and walk, so that the little pony could pull up the grade. When we reached the top we stopped at a tea-house and drank tea and ate our lunch while the horses were resting. Then we began the descent, which was very easy, except that we often met other basha on the little, narrow road. A number of times the outside wheel passed within six inches of the edge.

We reached the village of "Yoshimatsu" about 4 o'clock in the afternoon. Here we stopped at the hotel and had supper. Our supper consisted of rice, fish, eggs, Japanese soups, "daidai" pickle, beef and onions cooked together and no bread. The Japanese use very little salt. At 6 we took the train for Kogoshima and arrived about 9 o'clock.

Good bless the BAPTIST AND REFLECTOR

and Tennessee. We are always eager to read the news it brings to us from time to time.

P. PAUL MEDLING.

Kogoshima, Japan, June 7, 1908.

#### JAPAN MAKES INNOVATIONS IN FOREST MANAGEMENT.

Japan is the only government in the world which takes upon itself the working of its lumber business, according to Consul General Henry B. Miller, of Yokohama, in a report in which he quotes the director of the Japanese Forest Bureau.

The Mikado's government has set apart a quarter of a million dollars to build sawmills and lumber roads, manufacture lumber in remote districts, and put it on the market. Except railroad ties for Manchuria roads, the Japanese government exports no timber. It is all needed at home.

Many governments in different parts of the world own forests, but, as a rule, the timber is sold where it stands, and the buyer cuts and markets it. That is the way it is done in the National forests of this country. The Japanese government, however, proposes to carry on all parts of the work, from planting the trees to selling the lumber after it has been manufactured. The report says:

"Recently an official in the Department of Agriculture and Commerce was sent to the United States and others to Europe for the inspection of the timber trade and forestry administration. A commission was also sent to India for the same purpose. A specialist on forestry in the same department is to be sent to South America shortly on a similar errand. The latter will thoroughly study the rubber plantations, and, if possible, bring back roots or seeds for planting on the Bonins and Luchu groups.

"The Japanese Department of Agriculture and Commerce, which established a sawmill in Atika prefecture in 1906, making a grant of \$100,000 in that year and \$150,000 in 1907 to develop the business, has obtained a vote of \$150,000 toward the fund for the extension of the lumber business, and new Government mills are to be established in Nagano and Aomori prefectures. Before the end of this year there will be nine timber mills in all in Atika, Aomori, Miyagi and Kuamamoto prefectures, all worked by the Government. In many forests reserved by the Government there is a very heavy supply of timber, but these forests are remote from railways, rivers or seaports, and much expenditure is necessary for opening roads or constructing other means of transport in order to make such timber available.

District forestry offices will, however, not work mills regardless of profit, as strong competition is going on among them. It is stated that the Government mills will only supply their products to merchants in Japan, and the works are not yet progressed to such a stage that the Government can export direct. So far, the export of timber by the Government mills has been confined to supplying sleepers to the South Manchurian Railway Company."

#### FURTHER EXTENSION OF THE LAYMEN'S MOVEMENT.

Three new Secretaries of the Laymen's Missionary Movement have recently been secured; of whom two are for the further development of denominational Laymen's Movements, and one is for the United Movement.

The Southern Baptist Movement has secured as its Secretary Professor Henderson, of Bristol, Va. The Southern Presbyterian Movement has secured a second Secretary, in the person of Mr. Pratt, of Richmond, Va. The general Laymen's Missionary Movement of the

United States and Canada has secured Mr. Lyman L. Pierce to be one of its General Secretaries. Mr. Pierce is a graduate of the University of Minnesota, was Secretary of the Y. M. C. A. at Trenton, and later at Washington, and for the past two years has been in Australia and New Zealand, where his work has been notably efficient and successful.

Secretary Taft's address at Carnegie Hall, New York, on "Missions and Civilization," has been issued by the Fleming H. Revell Co., and may be secured at two cents a copy or \$10 per 1,000, carriage paid.

In spite of the severe financial depression of the past year, it is remarkable that most of the Mission Boards have received a substantial increase over the gifts of last year, in some cases the advance amounting to as much as 25 per cent or more. A long list of individual congregations could be given which have increased their missionary offerings from two-fold to five-fold during the past year in connection with the Laymen's Movement campaigns.

The demand for the work of the Movement during the coming winter season is already very heavy. A series of campaigns, reaching all the way from Halifax to Vancouver, is being considered by the leaders in Canada. A united Lamyen's Movement campaign will be held in Boston, November 15-22, in which all Mission Boards interested will co-operate. Preliminary arrangements are now being made for State Laymen's Missionary Institutes, in several Western and Southern States. Each of these will be held in connection with a city campaign in one of the leading centers of population in the State. The object of the Institutes will be to prepare a large number of laymen to reproduce the work of the Movement in their own cities and congregations.

The recent General Conference of the Methodist Church strongly indorsed the Laymen's Movement and provided for its organization throughout the denomination. It also recommended the addition of one million dollars each year for the next four years to the foreign missionary offerings of the Methodist Church. This would make their gifts \$3,000,000 in 1909, \$4,000,000 in 1910, \$5,000,000 in 1911 and \$6,000,000 in 1912. As the Southern Methodist Church has recently decided to undertake to raise \$3,000,000 a year for this purpose, it would appear probable that within the next few years the Methodist Churches, North and South, will be contributing more to missions than all the churches of the United States combined are now giving. With similar increases being considered by all the progressive denominations in America, there are multiplying evidences that the Church of Christ is soon to undertake, in a serious way, its great task of making Christ known to the entire human race.

It is said that "no man ever lives a great life without identification with some great cause." There is opportunity for every man to identify himself with this supreme cause and thereby enlarge the essential greatness of his own life.

LAYMEN'S MISSIONARY MOVEMENT.  
1 Madison Ave., New York.

#### BEST BY TEST.

The Combination Oil Cure for Cancer and Tumor has its imitators. Beware of them. Write today to the Originator for his free books. Dr. Bye, 310 N. Illinois St., Indianapolis; Ind

#### "YE GAVE ME NO MEAT."

Matthew 25:35. "For I was an hungered and ye gave me meat." Brethren, this is the language of Jesus, speaking expressly about the record of the true followers of Himself or the ones

who are truly born of the Spirit which shows how faithfully they see to all of the necessities of the needy. Now is that the kind of a record that you and I are making? You see that there are but two records spoken of in this paragraph. One is of the righteous and the other is of the wicked.

Now let us look sincerely at our lives in these days of temptation and see which one of these records will be ours. For the temptation of the Satanic power was never greater along those lines than it is now. The world is saying that it is wisdom to make and keep earthly wealth, and neighbor is turning against neighbor because he fails to make a financial success. Professed Christians are treating some of the ministers with no welcome and some charge them for their night's lodging, when their appearance shows that they are not men of wealth. Brethren are turning against brethren and parents against children, and children against parents because of their financial circumstances. Churches are neglecting the poor while the gossips are falsifying about the poor.

This is more inclined to lead to worse than to better, and will you just remember that you are treating Jesus the same way, that you are treating His people and His cause, for "he that did it unto the least of these, my brethren, did it unto me." It is not only those who come to our gate and beg, but it is those who are in need, both far and near. And yet there are those who are in the service of the Master in the home fields and in foreign lands that are suffering necessity now.

My dear Reader, will you open your heart and give freely and show your faith by your works and follow Jesus, who is our example, to spend and be spent, for His cause and hear the sweet applause that is used in Matt. 25:35. Remember that poverty is no disgrace in the sight of the Lord. James said, "Hath not God chosen the poor of this world, rich in faith and heirs of the kingdom." Jesus was poor and many of his Disciples, and they truly gave all things and God honored them. Now let us strive to be honored of the Lord, for it is sweet and profitable and seek not worldly honor, for it is bitterness and sorrow.

R. T. SHERRILL,  
Missionary.

Atoka, Tenn.

#### CANCER CAN BE CURED

My mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for free book, "Cancer and Its Cure." No matter how serious your case, no matter how many operations you have had, no matter what treatment you have tried, do not give up hope, but write at once. Dr. Johnson Remedy Co., 1235 Grand Ave., Kansas City, Mo.

#### HOW TO HAVE A GOOD PRAYER MEETING.

First, a good attendance.

It is hard to have a good prayer meeting with a background of empty seats. Such a sight is chilling to a prayer meeting.

Filled seats are an inspiration and help to create enthusiasm, but how are we to fill those seats?

First—Let the pastor, in making the announcements, have a cheerful bearing about the prayer meeting. Let him so speak of it that the absentees shall feel they are missing something good. Let him always talk it up, and not only the pastor but every member make it

#### HUSBAND INSISTED

Some ladies allow a simple little trouble to grow into a big one, just for lack of the right medicine.

Too much trouble; too much expense; don't know what medicine to take.

All excuses; and poor ones, too.

Such ladies need some one, with their own best interests at heart, who will see to it that they begin to take Cardui at once.

Now, Mrs. Rena Hare, of Pierce, Fla., luckily for her, had a husband, who, she says, "insisted on my taking Cardui."

In describing her plight, she uses these words: "I was a sufferer from severe female trouble. I had pains in my side, drawing pains in legs, fainty spells, could not sleep. In fact, it was a general break-down. I found no relief till I took Cardui, when the first bottle helped me and now I am almost well."

Your druggist will gladly sell you a bottle of Cardui, with full directions for use.

It is purely vegetable, non-intoxicating, and reliable remedy, for all women, young and old, who suffer from any of the common female troubles. Try Cardui.

his business to talk up the interest of the prayer meeting. It is a good idea to tell the number present at the last meeting. Then ask, Can't we beat that next time?

Second—Always have your songs selected to suit the subject. Sing often. Sing with spirit; put life into the music. Sing hymns of a high, tried and noble kind. Avoid those diddle-daddle kind in common use.

Third—Brevity: Have an exact theme; then insist on clear and brief speeches on the subject. Let them be soon said and finished. When one must say something, and one has nothing to say, it is so natural that they will amble along and be a long time in saying it, thereby causing others to lose interest. Have the people expecting to hear something good, and don't deceive them.

Fourth—Much prayer: This is one of the most important features of the prayer meeting—to pray. Have much specific prayer. Inquire if there is anybody sick. If so, make special prayer for them. Is anybody seeking Christ? Make special prayer for them. This will prevent tedious prayers.

Fifth—Themes: Have live, interesting themes, something the people will want to hear. Put old themes in new dresses and announce a week ahead what the next theme will be, and ask that all study the theme, thereby arousing the interest. G. F. KING.

Hill City, Tenn.

I was at Riddleton last Sunday and heard Bro. Eastes preach a fine sermon at 3 p. m. I preached nearby for the benefit and comfort of the old Confederate soldiers who have been afflicted for some time. Had a good service.

Our meeting at Mt. Tabor on the fourth Sunday in June was well attended. I feel encouraged with my work there. Our protracted meeting at Defeated Creek will begin the second Sunday in September. Brother W. M. Kuykendall of Clarksville, will help us. We are praying for a good meeting. R. B. DAVIS.

Carthage, Tenn.

#### How's This.

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure. F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm.

WALDEMO, KIRWAN & HARVEY,  
Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c. per bottle. Sold by all Druggists.

# Baptist and Reflector

Published weekly by the  
BAPTIST PUBLISHING COMPANY.

EDGAR E. FOLK . . . . . President and Treasurer  
G. C. SAVAGE . . . . . Vice-President  
C. A. FOLK . . . . . Secretary

The Baptist, established 1835; The Baptist Reflector,  
established 1871; consolidated August 14, 1889.

EDGAR E. FOLK . . . . . Editor  
A. J. HOLT . . . . . Associate Editor  
F. BALL . . . . . Corresponding Editor

Entered at the post office at Nashville, Tennessee, as  
second-class mail matter.

Subscription per annum, in advance: Single copy, 25c;  
in clubs of 10 or more, \$1.75; to  
ministers, \$1.50.

Office: No. 207 Union Street; telephone No. 1543.

## PLEASE NOTICE.

The label on the paper will tell you when your sub-  
scription expires. Notice that, and when your time is  
out, send your renewal without waiting to hear from us.

If you wish a change of post office address, always  
give the post office from which, as well as the post office  
to which you wish the change made. Always give in  
full and plainly written every name and post office you  
write about.

Address all letters on business and all correspondence,  
together with all moneys intended for the paper, to the  
BAPTIST AND REFLECTOR, Nashville, Tennessee. Address  
only personal letters to the editor, individually.

We can send receipts, if desired. The label on your  
paper will serve as a receipt, however. If that is not  
changed in two weeks after your subscription has been  
sent, drop us a card about it.

Advertising rates liberal, and will be furnished on  
application.

Make all checks, money orders, etc., payable to the  
BAPTIST PUBLISHING CO.

Advertising Department—For advertising rates apply  
to Religious Press Advertising Syndicate (Jacobs &  
Company), Home office, Clinton, S. C., who have  
charge of the advertising of this paper.

Advertising Representatives: J. F. Jacobs, J. D.  
Jacobs, Home office, Clinton, S. C.; R. J. Ritter, 416  
W. St. Catherine St., Louisville, Ky.; Thornwell  
Jacobs, 1011 Stahlman Building, Nashville, Tenn.; C.  
C. Little, 502 Mutual Building, Richmond, Va.; D. J.  
Carter, 132 LaSalle St., Chicago, Ill.; Miss M. R. Mid-  
dleton, 150 Nassau St., New York, N. Y.; Barton E.  
Buckman, 132 LaSalle St., Chicago, Ill.; J. H. Rich,  
Birmingham, Ala.; E. J. Barrett, New Orleans, La.;  
J. B. Keough, Atlanta, Ga.; J. B. Gentry, Clinton, S.  
C.; H. B. Ewbank, Houston, Texas; W. L. Boggs,  
Greensboro, N. C.; F. A. Wynne, Cor. Ackard and Elm  
Sts., Dallas, Texas.

## THE TEN COMMANDMENTS IN MOD- ERN LIFE.

(Concluded from last week.)

5. "Honor thy father and mother." Parental  
authority is one of the fundamental principles of  
society. To undermine it is to undermine soci-  
ety. The parents, with their age and experi-  
ence, are wiser than the children. Filial respect,  
filial obedience, are essential to the government  
of the home. Without them the home becomes  
a state of anarchy. The children are to honor  
their parents only "in the Lord," within the  
bounds of their allegiance to the Lord. But  
within those bounds they are to honor, reverence  
and obey them. In the olden times this was  
true, and especially in every Jewish family. But  
how often do we see it otherwise now? Some  
one has said, "Man is the head of the family and  
woman the neck to turn him." And we may add,  
children are the feet to run away with both. That  
was a fine satire by Frank R. Stockton, "On the  
training of parents," in which he began by saying  
that it used to be the case that the parents gov-  
erned the children, but now it is reversed and the  
children govern the parents, and he proceeded to  
give them some advice as to how they should do  
it. The worst part about it was that there was  
too much truth in it.

6. "Thou shalt not kill." The sacredness of  
the body is a doctrine of the Bible. It is not  
found in heathen religions. "The right to life,  
liberty and the pursuit of happiness" is not only  
contained in the Declaration of Independence, but  
in the Word of God. But how cheap is human  
life often held now, even in this Christian land!  
At our breakfast tables every morning we are  
served with a narration of murders committed  
the day before. But very seldom do we read of  
the punishment of the murderer. Ever since the  
passage of the habeas corpus act, some three hun-  
dred years ago, the tendency of the jurisprudence  
of our English-speaking world has been in the  
direction of protecting the individual, until  
through technicalities and delays it has become  
almost impossible to punish the criminal, espe-  
cially if he has any money or influence. We

must learn that society needs protection more  
than the individual.

But it is not only with the pistol that murder  
is committed. Where the pistol has slain its hun-  
dreds, this modern institution of the devil, his  
greatest and, it is to be hoped, his last master-  
piece, the saloon, has slain its thousands. Where  
a few hundred fall victims to the pistol in this  
country every year, about 100,000 fall victims to  
the saloon. And yet we license such an institu-  
tion and send it forth to do its deadly work with  
as much the stamp of State and Government ap-  
proval as the grocery or the drug store. Shame  
on us! And Christian people will vote to li-  
cense it and vote for the men who uphold it!  
When they do so they become *particeps criminis*,  
and become themselves guilty of violating the  
command, "Thou shalt not kill."

7. "Thou shalt not commit adultery." Again  
the sacredness of the body is taught. The body  
is the "temple of the Holy Ghost." It is "a mem-  
ber of the body of Christ." It ought, there-  
fore, to be kept pure and holy for the Master's  
service. The home is the foundation stone of all  
good government, the rock on which society is  
based. Destroy the home, you destroy society.  
Marriage makes the home. Without it, home  
would be a Tartarus. With it, home may be a  
Paradise. Let it be kept sacred. These lax di-  
vorce laws, these houses of ill fame in our cities,  
undermine marriage and so undermine the home  
and undermine society.

8. "Thou shalt not steal." Property is sacred  
as well as person. No one has a right to take  
what belongs to me without my consent. There  
are different ways of stealing. The old style of  
highway robbery, or of midnight theft, has given  
way to refined fraud. The modern version of  
this command seems to be, "Thou shalt not steal  
—a small amount. That is petty larceny and  
is a disgrace. If thou desirest to steal, steal a  
large amount—at least \$100,000, a million is bet-  
ter. And furthermore, be very sure that thou  
art not caught at it in the act." The unpardon-  
able sin now is not stealing, but is getting caught.  
Speculation and speculation are very close kin.  
Embezzlement follows hard upon extravagance.  
But the greatest and most heinous robbery of  
all is to rob God of that which is his due, in the  
way of tithes and offerings, and time and talents  
and service. Alas, how many of us who would  
resent an imputation of dishonesty in our deal-  
ings with our fellow-man are guilty of that kind  
of robbery!

9. "Thou shalt not bear false witness." Char-  
acter is even more sacred than person or prop-  
erty. Confidence is the foundation of society.  
The difference between a black lie and a white  
lie is the difference between a black frost and a  
white frost—one is a little bigger than the other.  
Ananias and Sapphira told a white lie, but they  
got killed for it. If all the Ananiases and  
Sapphiras of modern society should suffer the  
same fate, there would be a mighty thinning out.

10. "Thou shalt not covet." Murder and ad-  
ultery are not only in act, but in thought. So with  
stealing. Not only shalt thou not steal; thou  
shalt not desire to have that which belongs to  
some one else. To desire it is to steal in the  
heart. Covetousness is theft in embryo. It is  
more; it is idolatry. It indicates a love for the  
thing desired and a worship of it. Alas, how  
many idolaters there are in this Christian land,  
and even in Christian churches!

And so we end as we began. The Ten Com-  
mandments are fundamental in their nature and  
eternal in their application. In their essence they  
are as appropriate now as when first given to  
the Jews by the hand of God, through Moses.  
But in many subtle and refined ways they are  
being constantly violated in our modern life.

## THE BAPTIST RALLY.

Under the superintendency of Rev. T. Riley  
Davis, a Baptist rally of Indian Creek Associa-  
tion was held at the old Philadelphia church July  
7-10. The program was quite an interesting one,  
embracing a variety of subjects. There were ad-  
dresses by a number of ministers in the Associa-  
tion, including Revs. W. R. Puckett, T. Riley  
Davis, J. H. Carroll, J. W. Barnett, Mack N.  
Davis, W. P. King, J. L. Morrison, A. N. Hol-  
lis, D. W. Horton, J. W. Stanfield. Prof. Joe  
Sims delivered a lecture each day on the Sunday-  
school work, Dr. J. H. Anderson on Missions,  
Dr. G. M. Savage on his travels. Dr. J. W. Con-  
ger delivered two addresses on Christian Educa-

tion. The editor delivered two addresses. We  
enjoyed very much the day spent at the rally, and  
only regretted that we could not remain longer.  
The addresses of Dr. Anderson and Prof. Sims,  
which we had the pleasure of hearing, were very  
fine. We heard good reports of others. Alto-  
gether, the rally seems to have been quite a suc-  
cess. The credit for it was due in large measure  
to Rev. T. Riley Davis. He was born and reared  
in the Association and though now pastor in  
Kentucky, he loves to come back among his old  
friends and neighbors at least once a year and  
preach to them and be of service to them in any  
way he can.

Dinner was served on the ground each day,  
and was abundant for all. Philadelphia church is  
famous for its hospitality. Rev. W. R. Puckett is  
the beloved pastor. He gives half of his time to  
this church and half to missionary work, includ-  
ing one Sunday at Waynesboro. He is a fine  
preacher and an able man. The Philadelphia  
church pays him a good salary and furnishes him  
a home with about an acre of ground for a garden  
and a pasture for his horse. If all of our coun-  
try churches would do as well, the question of  
pastors for country churches would be solved,  
and along with it many other problems of coun-  
try churches.

On our way to the Baptist rally we ran down  
from Waynesboro to Clifton and preached on  
Wednesday night. We say ran down. This may  
sound strange to some. But it is literally true.  
Mind you we did not say that we ran down from  
Mannie to Waynesboro. Far from it. But we  
did literally run down from Waynesboro to Clif-  
ton. We went in an automobile. "In an auto-  
mobile." How was that? Well, you must know  
they have recently completed a fine pike between  
the two places, and the old mail hack has given  
place to the automobile. Perhaps, however, our  
statement that we ran down should be qualified  
by the remark that we ran—while the automobile  
ran. But twice on the way it broke down. And  
the next day it broke down entirely; and the old  
hack and the reliable horses had to be brought  
into use again. That is the trouble with auto-  
mobiles. They are so liable to break down before  
they get to the end of their journey—like some  
people.

But the pike is there anyhow, to be traveled by  
automobile or hack or wagon or buggy. And it  
is certainly a luxury. After seeing a wagon load-  
ed with timber for staves stall on the road be-  
tween Mannie and Waynesboro and the same kind  
of wagon, with the same kind of load rolling eas-  
ily along on the pike between Waynesboro and  
Clifton we could not help wondering why they do  
not have good roads everywhere. It would save  
the number of trips to be made, save time in mak-  
ing each trip, save wear and tear on wagon and  
team, save probably in religion, and would be a  
source of the greatest economy all around. Let  
us have these good roads everywhere. But, let  
us add we don't want them built out of the blood  
of our boys by the sale of whiskey, as proposed  
in the Tollett Road Bill last year.

Clifton is on the Tennessee river. We passed  
by it on the boat a few weeks ago on our way  
to Shiloh, but did not have time to stop. We  
accepted then the invitation of Bro. Ekhu Davis,  
brother of Rev. T. Riley Davis, to preach there  
during the Baptist rally. There is no Baptist  
church in town. We preached in the Methodist  
church. The congregation was good and ex-  
ceedingly attentive. We enjoyed a good night's  
rest in the hospitable home of Bro. Davis.

On our return from the rally it was a pleas-  
ure to spend a night with Bro. J. H. Morrison in  
Waynesboro. Bro. Morrison is missionary col-  
porter in the Indian Creek Association and is a  
useful man. The Baptist church at Waynesboro  
has about 100 members, but they are scattered  
and are not very strong financially. Bro. Puck-  
ett preaches there once a month.

## A MOTHER IN ISRAEL.

Mrs. Camilla Jamison, wife of our friend,  
Prof. R. D. Jamison, died at the home of her  
son, H. D. Jamison in this city on July 11, 1908,  
at the age of 68 years and two months. When  
we were pastor at Murfreesboro some years ago,  
Prof. and Mrs. Jamison were among the most  
prominent and efficient members of the church.

No pastor ever had better members or truer friends. Several traits, especially characterized Mrs. Jamison.

1. She was faithful. Though living about two miles in the country, she was present at every service of the church—Sunday-school, morning and night service, and prayermeeting. Through winter's cold and summer's heat, through rain and snow, she came whenever physically able to come—came and brought all of her children.

2. She was cheerful. She would always meet you with a smile. She never seemed to get out of humor. She was always patient in suffering.

3. She was pious. She was a great Bible reader. When her son, Rev. Atha T. Jamison, now Superintendent of the Baptist Orphans' Home of South Carolina, was in the Y. M. C. A. work, he delivered an address in West Tennessee on the "Influence of Woman." A gentleman afterwards rose and said that when he was a student in Union University at Murfreesboro, there were two young ladies who were great Bible readers, and who had impressed themselves upon him for their piety. One of these was the mother of the young man who had just spoken.

Mrs. Jamison was a Cumberland Presbyterian in early life, but became a Baptist from conviction, and was baptized, at the same time with her son, Atha.

Perhaps the best work of her life along religious lines was done at Barfield, near Murfreesboro, in the last ten years. She was known as the mother of the church which grew from 6 to 40 members.

4. After all, though, her greatest work was what should be the greatest work of any mother, the rearing of her children. These were as follows: Atha T., now Superintendent of the South Carolina Baptist Orphans' Home; Eric C., of Mississippi; Harry D., of Nashville; Mrs. Ella Jamison Stooksbury, of Cumberland Gap, Tenn.; Mrs. Mattie Jamison Gay, of Mississippi; Sam and Carter. The last named died at the age of eighteen months, Sam at the age of eighteen years. The others are all living, all married. All have children of their own; all are Christians, and all Baptists. A mother who lives for her children will be apt to live in her children.

The funeral was held at Murfreesboro on Sunday afternoon in the presence of a large number of sympathizing friends. The services were conducted by Dr. A. C. Davidson, I. J. Van Ness, and E. E. Folk. A noble Christian woman, a true mother in Israel has gone. Peace to her ashes.

DENOMINATIONAL RELIGIOUS PAPERS.

Says Dr. J. B. Gambrell:

"No agency more affects denominational life in so many ways in so short a time.

"I will put a wisely-edited paper against one hundred men when it comes to helping a good cause along.

"The denomination at large owes much to the papers, and it is a species of blindness that prevents pastors from taking a deeper interest in the circulation of good denominational papers.

"If we could double the number of readers of our weekly papers this year, we should take a long step toward doubling everything we are doing.

"When I was a pastor it was my rule to see that the State paper was in every family in the church. If they were really too poor to pay for it, they got it all the same. I asked some of my well-to-do members to help me, and the paper came and went to the right spot.

"I could wish we might have an all-over-the-country movement to put our good papers into the homes of the people. If this were done, many a desert and solitary place would blossom as the rose, and many a barren place speedily become a fruitful field.

"Does any one believe the taking of subscriptions to his denominational paper is too small a matter for him? If so, the answer is, nothing is too small that brings such large results.

"I raise the question whether we ought not to put our brother editors on our prayer list and call down on them daily heavenly grace to help them in their arduous labors."

These are the utterances of a man who says of himself, "I don't own a dollar's worth of any denominational paper," and whose long experience, level head, and unparalleled success as a leader among the great Texas Baptist host give his utterances unmeasured value.

What do you think about it?

CASTING BREAD UPON THE WATERS.

The influence exerted in the present enters into the future life of the one influenced. The influ-

ence of the parent and Sunday-school upon the youth becomes a part of that youth and his future. And this influence will grow with the growth in years and power. The Sunday-school or church, under God, brings into being and cultivates godliness in the youth and he or she becomes a godly man or woman, a tower of strength to the cause of God. "Cast thy bread upon the waters: for thou shalt find it after many days." "In the morning sow thy seed and in the evening withhold not thy hand; for thou knowest not which shall prosper, whether this or that, or whether they both shall be alike good."

AN OBJECT LESSON.

Lynn, Mass., has a population of about 80,000. TOTAL ARRESTS IN LAST EIGHT YEARS.

	Total.	Drunk.
1900	3,431	2,173
1901	4,230	2,890
1902	4,282	2,832
1903	4,096	2,631
1904	4,995	3,313
1905	5,451	3,712
1906	5,745	3,843
1907	6,552	4,464

What is the business of the saloon? What does it cost the peaceable and law-abiding citizens to care for it's products?

AMONG THE BRETHREN.

BY FLEETWOOD BALL.

Dr. H. W. Virgin and family of Kansas City, Mo., arrived in Jackson last week and Bro. Virgin began his ministry at the First church last Sunday. He will also teach Sunday-school Pedagogy in Union University.

Our sympathies go out to Rev. Leon W. Sloan of Westlake, La., whose wife has been compelled to enter the hospital at Lake Charles, La., that a delicate operation might be performed. May her recovery be complete and speedy.

Rev. William R. Farrow of Covington, Tenn., lately assisted Rev. C. P. Walters in a revival at Clarks, La., which resulted in 16 accessions. The preaching greatly interested the people.

Rev. I. M. Wise of Gueydan, La., did his own preaching in a revival there, which resulted in 16 accessions, 11 by baptism. It was the first instance of Bible baptism many people ever saw.

Rev. A. J. Wharton of Jonesboro, La., has resigned the pastorate of the church there and will devote himself to evangelistic work.

Rev. Thos. A. Johnson has resigned the care of Emmanuel church, Louisville, Ky., to become secretary and cashier of the Baptist World Publishing Company. We hate to hear of any man giving up a successful pastorate to enter other lines of work.

Rev. M. L. Lennom, of Jackson, Tenn., having resigned the care of Royal Street church in that city, has accepted the care of the church at Middleburg, Tenn., and will move there Aug. 1.

Rev. E. Z. Newsom of Bolivar, Tenn., has been called to Royal Street church, Jackson, Tenn., and it is thought will accept.

Rev. J. A. Carmack of Tate Street church, Corinth, Miss., has been called to the pastorate of Bolivar, Tenn., and it is thought he will accept. Having received \$3,200 from the Government, the church will build a parsonage.

Dr. J. H. Anderson of the Second church, Jackson, Tenn., will assist Rev. J. E. Skinner in a revival at Trezevant, Tenn., beginning Aug. 2. They hope for gracious results.

The First church, Newport News, Va., has called Rev. Lloyd T. Wilson of East church, Louisville, Ky., but his acceptance has not as yet been signified.

The First church, Lexington, Ky., since Dr. J. W. Porter became pastor, has renewed its youth. It has voted \$3,000 to a new church enterprise near the State Experiment Station.

Sunday, July 19, Dr. John R. Sampey of Louisville, Ky., will preach the dedication sermon of the church at Alexander City, Ala.

Rev. J. J. Justice, of De Quincey, La., has enjoyed a great revival in his church, being assisted by Rev. J. B. Lawrence of Coliseum Place church, New Orleans, La.

In the recent revival at Prentiss, Miss., in which Rev. C. R. Dale was assisted by Rev. J. L. Low of Magee, Miss., there were 30 accessions, 22 by baptism. The spiritual interests of the town received great upliftment.

The Central Baptist announces that Dr. C. J. Thompson of Durham, N. C., has accepted the care of the

First church, Newport News, Va. The Baptist World of Louisville, says Lloyd T. Wilson is the man.

Evangelist John E. Barnard of Cartersville, Ga., has held two gracious meetings lately. One at Plant City, Fla., resulting in 60 additions, and another at Carbon Hill, Ala., resulting in 65 additions.

July 2, occurred the opening exercises of the New Tabernacle Infirmary at Atlanta, Ga., built by Dr. Len G. Broughton's church at a cost of \$50,000. Governor Hoke Smith delivered the main address.

Mercer University, Macon, Ga., has added \$300,000 to her endowment fund. John D. Rockefeller gave \$75,000 and the Baptists of the State, led on by Drs. S. Y. Jameson and John R. Jester, raised \$225,000.

Dr. C. T. Herndon of Hamilton, Va., becomes pastor of the church at Salem, Va., to take effect July 31.

Richmond College, Richmond, Va., conferred a number of honorary degrees at the recent commencement. They were LL.D. on Drs. P. S. Henson and H. B. Frizzell; D.D. on Revs. Frank B. Beale of Indian Neck, Watson S. Dorset of Richmond; J. Emerson Hicks of Danville, J. J. Gravate of Richmond, A. B. Rudd of Porto Rico and T. C. Skinner of Roanoke.

Prof. S. C. Mitchell of the chair of History in Richmond College, will spend next year as Professor of History in Brown University, Providence, R. I.

Rev. F. H. Farrington of Irvington, Ky., on a recent visit to Calvary church, Portsmouth, Va., captured the saints with two strong sermons and has been called to the care of the church. It is confidently expected that he will accept.

Dr. M. J. Breaker of St. Louis, Mo., declares that Christ did not establish any church nor form any organization. Daniel and Christ both said he would. We think they knew more about it than this St. Louis brother who seems to be striving to prove a Breaker among his Baptist brethren.

The Baptist Flag says, "Conventionism with the Hardshell mask on," in the First church, Fulton, Ky., caused the organization of the Central church in that city. Any excuse is better than none. Now do-nothingism without the Hardshell mask is killing the Central church. The Flag affirms that the new church has given more to missions than any other church in the South in proportion to membership. Did the money go to Gospel Missions? And how much was it?

Evangelist C. F. Tate of Carbondale, Ill., is assisting in a revival at Mr. Vernon, Mo., which is starting off most gloriously.

Through the generosity of the Standard Publishing Company of Dallas, Texas, Dr. J. B. Gambrell is to publish in book form the many unique and striking articles he has published in the last ten years. The book will bear the name, "Ten Years in Texas," and we predict for it a great circulation.

"The Immortality of a Transfer," is the title of a sermon printed in the Baptist Standard of last week, from Dr. H. C. Risner of Tyler, Texas. It is truly a gem.

Emmanuel church, Hot Springs, Ark., has called Rev. B. J. Mathews to become pastor and he accepts. He is a great worker.

Evangelist Geo. C. Cates is to assist Dr. J. H. Boyett in a revival with the First church, Cisco, Texas, beginning Sept. 1.

Rev. T. H. Feagin, at the close of an earnest appeal to sinners in the church at China, Texas, was struck by lightning and instantly killed. A wife and six children survive him. He was one of the Lord's most faithful servants.

Rev. G. O. Key of Whitewright, Texas, accepts the call to Bowie, Texas, and begins work Aug. 1.

Rev. J. C. Cook, of Columbia, Ky., goes West Aug. 1, having accepted the hearty call to the pastorate at Calvary church, Denison, Texas.

Evangelist Hugh L. Hiatt is in a great meeting at Winnsboro, Texas, which resulted in 116 professions and 108 accessions.

The Arkansas Baptist must be speaking from experience when it declares: "The kicker will finally kick himself."

Dr. A. J. Dickinson of the First church, Birmingham, Ala., has opened warfare on the Merry Widow hats. He says it is the great problem confronting the churches of America today. Some men rush in where others fear to tread.

—At the solicitation of brethren in and out of Texas, Dr. J. B. Gambrell will gather up articles published by him in the Texas Baptist Standard and other papers and put them in book form, with illustrations. This will be gratifying information to his many admirers all over the South. Dr. Gambrell is the great commoner. He is a statesman—a philosopher. His articles abound with quaint wit, noble wisdom and practical common sense. We are glad they are to be presented in this permanent form.

## THE HOME

### THE QUIET HOUR.

#### REGENERATION.

I strayed from the beautiful path that is white—  
I stumbled and fell—'twas so far to the light!  
Oh, shame, with your phantoms a-haunting the night,  
There was no one to help, I had died of affright;  
But a star's friendly gleam rimmed despair with its light,  
And I found in the darkness—God.

J. L. M.

Greet the day with a smile.  
Cultivate the grace of common sense.  
Every good resolve is a stepping-stone to a higher life.

The man who is master of himself is the man who wins.

It is not the noisiest life which is the most consecrated.

There is no offense so grievous as that of disloyalty.

We only rise as we lean on God.

Some one has said, If you must take unto yourself an idol, let it be—a little child.

A woman takes her own measure when she speaks ill of a neighbor.

The charity that uplifts has for its foundation the giving, not of money, but of one's self.

Only sorrow will be the portion of the man who is false to his friend—the result is inevitable.

No burden is unbearable but the burden of our own misdoing.

If you would accomplish good work furl the banner of hope.

To do your work as best you may and leave the rest with God. That is living.

The noblest life is made up of little duties done patiently and well.

It is never wise to ask another to do the work you can do yourself.

To be agreeable under all circumstances is a grace as beautiful as it is rare.

No man can make the best of his life until he is done with shamming.

Fear and fret have their origin in unfaith. If we have put our trust in God no adversity can bring disquiet.

All work is failure that is accomplished without God.

Believe in yourself and the world will be pretty sure to follow your example.

You cannot measure the spirituality of a church by the size of its congregations. There are flowering trees that bear no fruit, and of the barren fig tree it is written that it was covered with leaves.

Faithfulness in the common tasks is the only preparation for work that is great. No duty is small enough to be shirked.

Companionship with a congenial friend is as grateful to the tired spirit as a walk at eventide where flowers bloom.

JESSIE LEE MCHANN.

Chattanooga, Tenn.

#### THE BEAUTIFUL WAY.

It isn't so far to the beautiful way  
If we'd only determine to find it;  
It lies very close to the land of today.  
And you may walk in it—aye, truly you may,  
Till th' morn waxes old and the twilight is gray—  
If you'll only be kind in th' old-fashioned way,  
And if somebody slights you, don't mind it.

J. L. M.

#### A PRAYER.

Across the wilds of yestere'en,  
A little maid of quiet mien,

She comes in dreams my face to see—  
The little maid I used to be.  
Reflected in her tender eyes  
The light of faith unclouded lies—  
O God, I pray she yet may see  
The woman I had hoped to be.

J. L. M.

#### ORIGIN OF "YANKEE DOODLE."

##### IS IT WHOLLY ENGLISH OR FROM A DUTCH FOLK-SONG?

When Charles the First ascended the throne a ditty familiar in the nurseries of high society was "Lucy Locket," afterward known in New England as "Lydia Fisher's Jig," and running like this:

"Lucy Locket lost her pocket,  
Lydia Fisher found it;  
Not a bit of money in it,  
Only binding round it."

A smart cavalier, adapting the jingle to political conditions, produced the following:

"Nankey Doodle came in town,  
Riding on a pony,  
With a feather in his hat  
Upon a macaroni."

A "doodle," according to Murray, was a simpleton, "a sorry, trifling fellow"; a macaroni was a knot in the ribbon. The particular Nankey characterized thus derisively in this case was Oliver Cromwell. The next adaptation appeared in 1766 in connection with a caricature ridiculing William Pitt for espousing America's cause, and incidentally sniffing at the French and Virginia Negroes thus:

"Stamp Act! le diable; dat is de job, sir:  
Dat is de Stiltman's nob, sir,  
To be America's nabob, sir,  
Doodle, doodle, do."

It was but natural that shafts of the wit of the period should be aimed at the uncouth American soldiers; and there was much hilarity in the British camp in Boston when an officer-poet recited the lines which became the real "Yankee Doodle," beginning with the familiar verse:

"Father and I went down to camp,  
Along with Captain Goodwin,  
Where we see the men and boys  
As thick as hasty-puddin'—"

and continuing with the well-worn reference to "Captain Washington," "My Jemima," *et al.*, after the well-known fashion designed to "take off" the provincials thus:

"There was Captain Washington  
Upon a *slapping* stallion,  
A-giving orders to his men;  
I *guess* there was a million.

And then the feathers on his hat,  
They looked so *tarnal finea*,  
I wanted *pockily* to get,  
To give to my Jemima."

Some years before, a British army surgeon stationed at Lake George had composed one or two sneering verses entitled "Yankee Doodle," and Ethan Allen, whose liking for stirring melody was stronger than his taste for classical music, promptly appropriated the tune, so that the fifers and drummers at Dorchester were fully prepared when they received a copy of the Boston composition, and the shrill tune became, probably for all time, our favorite national marching air. It is essentially English, as we have pointed out, but only in our judgment as adapted; in any case, rightly or wrongly, we prefer to accept Duyckinck's declaration that it was taken by the predatory British from an old Dutch harvest song whose refrain ran:

"Yanker didee, doodle down  
Dide dudel lawnter,  
Yankée viver, voover, vovon,  
Botermelk und Tawnter."

The British officer-poet, however, is entitled to the credit of having made the first use of "Uncle Sam" on record, although there is no indication that he meant it to refer to the States then

united only for defensive purposes, thus leaving to the Albany pork inspector the high honor traditionally accorded him for sardonic humor in the use of a branding-iron.—George Harvey, in *The North American Review*.

#### FOR MEN ONLY.

Here's your chance to get the famous "Sun Brand" socks at less than one-half the regular price. Panic forced mill to shut down. Large stock on hand to be sold direct to consumer. Spring and summer, medium weight, in black or tan, lisle finish, fast colors guaranteed. Double toe and heel, very durable. Sizes, 9, 9½, 10, 10½ and 11. Retail at all stores at 20c and 25c per pair. Special offer to readers of this paper—1 dozen pairs (any size and colors) for only \$1.40, postage prepaid to any address. Send money order, check or registered letter to Clinton Cotton Mills, Station A, Clinton, S. C.

#### HE DIDN'T.

When I was leaving Hartford for Washington upon one occasion, my wife said, "I have written a small warning and put it in the pocket of your dress-vest. When you are dressing to go to the authors' reception at the White House you will naturally put your fingers in your vest pocket, according to your custom, and you will find that little note there. Read it carefully, and do as it tells you. I cannot be with you, and so I delegate my sentry duties to this little note. If I should give you the warning by word of mouth, now, it would pass from your head and be forgotten in a few minutes."

It was President Cleveland's first term. I had never seen his wife—the young, the beautiful, the good-hearted, the sympathetic, the fascinating. Sure enough, just as I had finished dressing to go to the White House I found that little note, which I had long ago forgotten. It was a grave little note, a serious little note, like its writer, but it made me laugh. Livy's gentle gravities often produced that effect upon me where the expert humorist's best joke would have failed, for I do not laugh easily.

When we reached the White House and I was shaking hands with the President, he started to say something, but I interrupted him and said:

"If your excellency will excuse me, I will come back in a moment; but now I have a very important matter to attend to, and it must be attended to at once."

I turned to Mrs. Cleveland, the young, the beautiful, the fascinating, and gave her my card, on the back of which I had written "He didn't"—and I asked her to sign her name below those words.

She said: "He didn't? He didn't what?"

"Oh," I said, "never mind. We cannot stop to discuss that now. This is urgent. Won't you please sign your name?" (I handed her a fountain pen.)

"Why," she said, "I cannot commit myself in that way. Who is it that didn't?—and what is it that he didn't?"

"Oh," I said, "time is flying, flying, flying. Won't you take me out of my distress and sign your name to it? It's all right. I give you my word it's all right."

She looked nonplussed; but hesitatingly and mechanically she took the pen and said:

"I will sign it. I will take the risk. But you must tell me all about it, right afterward, so that you can be arrested before you get out of the house, in case there should be anything criminal about this."

Then she signed; and I handed her Mrs. Clemens' note, which was very brief, very simple and to the point. It said: "Don't wear your arctics in the White House." It made her shout; and

# The Value of a Reputation

There was a time, at the beginning of our career, when we were judged by the quality of our merchandise. The time has come, however, when both are dependent upon each other. Our long-established, good reputation vouches for the high quality of the instruments we handle, and that same high quality, always proven, goes a long way in sustaining our reputation for honest values and fair dealings.

For over a third of a century we have been conceded the lead in our line; continued and prospered in the same business, at the same place, under the same name and with practically the same lines, therefore when the purchase of a piano or organ is contemplated, it would be a saving of time and money and a safe assurance of permanent satisfaction to deal with such a house as ours.

Write for illustrated catalogues, easy-pay terms and prices. Old instrument taken in exchange.

JESSIE FRENCH

Piano & Organ Co.

CLAUDE P. STREET, Mgr.

Manufactures and Dealers—Exclusive Steinway and Knabe Representatives.

440-442 Fifth Ave., N., Nashville, Tenn

at my request she summoned a messenger and we sent that card at once to the mail and on its way to Mrs. Clemens in Hartford.—From *Mark Twain's Autobiography*.

#### BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 241, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

# Young South

Mrs. Laura Dayton Eakin, Editor

Address  
422 Georgia Avenue  
Chattanooga, Tenn.

Our missionary's address: Mrs. J. H. Rowe, 29 Sakura Baba, Nagasaki, Japan, via San Francisco, Cal.

All communications for this department should be addressed to Mrs. L. D. Eakin, 422 Georgia Avenue, Chattanooga, Tenn.

## MISSION TOPIC FOR JULY:—"A WORLD SURVEY."

AN ARMY IS COMING.

An army is coming!

Don't you hear us? Don't you hear us?

Hear us marching, hear us singing,  
Hear our merry voices ringing;  
An army is coming!

Don't you hear us?

An army is coming!

Don't you know us? Don't you know us?

We are children brave and strong,  
And we're coming right along  
To join the workers' throng;  
Then you'll know us.

—Selected.

Read, all you Sunbeam leaders, what the bands of the Southland did last year, and be sure at your very next meeting to tell your bands about it, figures and all.

### "WHAT THE SUNBEAMS DID.

"Children have the habit of growing. They outgrow their dresses; they outgrow their coats; they even outgrow their school books. What they could barely read last year is 'baby talk' this year. It is little wonder then that the children's societies are growing.

"In the first place you are growing in numbers. Just think of it—there were 508 new Sunbeam societies formed last year. If each of them had fifteen members it would make a little army of more than 7,000 added to our Sunbeam ranks last year.

"Altogether there are now 2,009 Sunbeam societies, which would make at the same rate, 70,175 members. Of course, then if the societies grew so fast the money they sent in grew also—for there were more little working hands to earn it and more little generous hands to give it. Now listen—the children's gift was 4,000 dollars more last year than the year before. Was not that splendid? I think so and congratulate every one of you most heartily. Although they gave \$7,935.57 to Foreign Missions, \$3,676.97 to Home Missions; \$125.57 to the Bible Fund; \$189.52 to the Margaret Home for missionaries' children; \$17.61 for the current expenses of the Missionary Training school; \$127.49 for equipment and endowment of the school, making altogether, \$12,202.37.

"But says somebody: 'We didn't give enough to pay for our part in the El Paso Home Mission School for the Mexican children. We were to give \$5,000 and we did not give but \$3,676.97, and \$3,676.97 from \$5,000 leaves \$1,323.03.' Well, so it does and we will have something to say about that in a minute.

"Now this good report was not all. If it is true that one's ears burn when people are talking about them, then how 70,135 pairs of ears must have burned while we were meeting in Hot Springs, for it was Sunbeams, Sunbeams, all the way through. The Union wants to have twice as many Sunbeams this year as last and this brings me to the other part of my subject.

### "WHAT THE SUNBEAMS WILL DO.

One thing, they will keep on growing

and so they will give more. The Foreign Mission Board wants you to build a church which will cost \$6,000 in Canton, China. Dr. Willingham saw how much they needed a church building when he was in Canton, and then he remembered the Sunbeams at home. So that is the way the Foreign Board came to ask you to build this church.

The Home Board wants you to build a church also. This church will be in Cardenas, Cuba, and cost \$6000. But how about the rest of the money for the El Paso church? The Home Board is very good. Since last year was the first time the Sunbeams ever had a special object for Home Missions, they will forgive you for not coming up to the full five thousand and pay the balance without waiting for you, if you will work very hard this year to get the whole amount for the Cardenas church."—Mrs. Heck in July Journal.

The Young South is anxious to hear from "Royal Ambassadors." Who will organize the boys? Don't let Tennessee lag behind. Virginia and North Carolina have begun the work already.

### YOUNG SOUTH CORRESPONDENCE

Well! How are you this hot morning? Rather drowsy? I'm afraid you'll think so when you see how seldom the postman has stopped this week at 422 Georgia Avenue. July is always a dull month in Young South circles. The heat takes our energies. There is so much running 'round to springs and mountains, so many summer outings, and alas! so much money spent other ways, that missionary pennies are hard to get. If it was not for the country friends, we should be sad indeed. Are not the Sunday eggs still in the barn? Are not the missionary chickens ready for frying? Bestir yourselves, all you village lassies and country lads! Put the city bands to the blush.

But we are not utterly neglected. Oh, no! We received more this week though only two letters came. (Say that very softly.)

Greenbrier is here: "The Greenbrier Band sends one dollar for the Bible fund."—Mrs. Sprouse.

Do you know that is giving two dollars toward the spread of Bibles, because the Sunday School Board at Nashville doubles every contribution made? Thanks to the band at Greenbrier. Many Bibles will find their way to destitute places from their offering.

And then here is Ripley with a generous offering that cheers us up wonderfully:

"I am sending you TEN DOLLARS AND TEN CENTS, to be used as follows: Give \$2 to Cardenas, and the same amount to Canton, Margaret Home, Orphans' Home, and Japan, and 10 cents for postage. We are hoping to round up the vacation with a nice sum. Only last night we had a delightful little parlor recital in my home for the Young South and the Woman's Auxiliary, and made \$14 to be equally divided."—Mrs. Jas. A. Porter.

Is that not encouraging? Please thank all those who so kindly remembered our work, Mrs. Porter. I wish I could shake your hand.

"The friend in need," you know, is "the friend indeed."

May God bless you in the giving as He has all these lines in receiving.

Remember, I have plenty of "Our Mission Fields," that I will be glad to supply to each band leader or president for a 2-cent stamp. Write at once for one, and then your meetings are bound to be interesting for the next three months.

Rev. Jasper C. Masee, the new pastor of the First Baptist church here in Chattanooga began his work last Sunday, and last night we had such a grand prayer-meeting. We believe he is going to lead us to a higher plane of Chris-

tian living. He is full of the Spirit, and we are anxious to follow where he leads.

They have called Rev. C. B. Waller of the Second church in South Chattanooga, to Atlanta. Chattanooga can ill afford to lose him, and we can but hope he will not go away. He has been such a bulwark in the temperance work, and we need him there.

Wake up, wake up! Come on with your offerings. July must not put us to sleep. Let me hear from a score at least the rest of the month. Won't you? Cuba and China, Japan, our own State, and all the rest are holding out pleading hands to you. Don't disappoint me.

Expectantly yours,  
LAURA DAYTON EAKIN.

### RECEIPTS.

First quarter's offerings	.....\$223 09
First week in July, 1908	..... 8 25
Second week in July	..... ———
For Foreign Board:	
Young South band, Ripley, by Mrs. Porter, China	..... 2 00
Young South band, Ripley, by Mrs. Porter, China	..... 2 00
For Home Board:	
Young South band, Ripley, by Mrs. Porter, Cuba	..... 2 00
For Orphans' Home:	
Young South band, Ripley, by Mrs. Porter, .....	2 00
For Margaret Home:	
Young South band, Ripley, by Mrs. Porter .....	2 00
For S. S. Board:	
Greenbrier Band, by Mrs. Sprouse	1 00
For Postage .....	10
Total .....	\$242 44

### RECEIVED SINCE APRIL 1, 1908.

For Foreign Board	.....\$127 03
For Orphans' Home	..... 17 10
For Home Board	..... 48 61
For Shiloh Church	..... 17 34
For Foreign Journal	..... 1 75
For Home Field	..... 75
For Literature	..... 1 50
For State Board	..... 4 10
For Shelbyville Church	..... 1 95
For Japanese Bible-woman	..... 70
For Ministerial Relief	..... 5 05
For Margaret Home	..... 3 00
For Chinese Scholarship	..... 4 25
For Training School	..... 1 00
For Sunday School Board	..... 2 00
For S. S. & Colportage (State)	..... 5 00
For Postage	..... 1 31
Total .....	\$242 44

L. D. EAKIN,  
Treasurer.

### A SPLENDID MEETING.

On June 21, at Eudora Baptist Church near White's Station, Tenn., the program announced a few weeks ago was rendered and was a decided success.

The song service was splendid. Every voice in the choir seemed to be tuned with a peculiar sweetness that inspired the audience and prepared all for the splendid sermon which was to follow. Miss Venie Wilson, of Memphis, sang a solo which was so much appreciated that she was requested to sing it again at the afternoon service. Miss Wilson's voice is clear and sweet, suited for great usefulness in singing praises to the Master's name.

The pastor, Rev. F. L. Hall and wife, sang two duets. As for myself, no compliments are to be given, but for my wife I feel that I must say I have never known a heart more willing and better prepared to sing the praises of God than she. God has given her a strong, sweet and expressive voice which she has spent several years in training for His glory and now has no disposition to withhold the real heart-tones from His praise and sing for her

# TWO REMARKABLE CURES OF ECZEMA

Over Twenty-three Years Ago Baby had Severe Attack—Years Later Grandfather Suffered Torments with the Disease—Virulent Sores Developed from Knees to Toes.

## BOTH OWE COMPLETE RECOVERY TO CUTICURA

"In 1884 my grandson, a babe, had an attack of eczema, and after trying the doctors to the extent of heavy bills and an increase of the disease and suffering, I recommended Cuticura and in a few weeks the child was well. He is to-day a strong man and absolutely free from the disease. A few years ago I contracted eczema, and became an intense sufferer. A whole winter passed without once having on shoes, my ankles and nearly from the knees to the toes being covered with virulent sores. I tried practitioners, specialists, dermatologists, etc., to no purpose. My daughter-in-law reminded me of having prescribed Cuticura for my grandson more than twenty years ago. I at once procured the Cuticura Remedies and found immediate improvement and final cure, till to-day, though well along in years, I am as though I had never had that disease. I am well known in the vicinity of Louisville and Cincinnati, and all this could be verified by witnesses. M. W. LaRue, 845 Seventh St., Louisville, Ky., April 23 and May 14, 1907."



The agonizing itching and burning of the skin, as in eczema; the frightful scaling, as in psoriasis; the loss of hair and crusting of scalp, as in scalled head; the facial disfigurement, as in acne—all demand remedies of extraordinary virtues to successfully cope with them. That Cuticura Soap, Ointment, and Pills are such stands proven by testimonials of remarkable cures when many remedies and even physicians have failed. One set is often sufficient to cure.

Cuticura Soap (25c.) to Cleanse the Skin, Cuticura Ointment (50c.) to Heal the Skin, and Cuticura Resolvent (50c.), for the form of Chocolate Coated Pills, 25c. per vial of 60 to Purify the Blood. Sold throughout the world. Potter Drug & Chem. Corp., Sole Props., Boston, Mass.

Free Mailed, Free, Cuticura Book on Skin Diseases.

own vain glory. The songs were greatly enjoyed.

Dr. G. M. Savage preached to a large audience, his subject being "The Atonement," which he logically, meekly and ably discussed, and we trust opened a new vision of the atoning blood of Christ to many of the hearers. After the sermon a collection was taken for ministerial education which amounted to \$53.20.

Then an elaborate dinner was spread which, of course, was one of the most interesting features of the day. Beginning at 2:30 in the afternoon the congregation joined the choir in singing the old-time gospel songs, after which Rev. O. T. Finch, of Memphis, preached an excellent sermon on The Commission, Matt. 28:19-20, impressing the thought "to go." Though the service of the morning was helpful, instructive and greatly enjoyed, Brother Finch's sermon seemed to crown the joys of the day. Notwithstanding the good collection of the morning service, Brother Finch made an appeal for home missions and received a collection of \$22.20. We count this day successful for the Lord. Eudora Church is not asleep, but is moving along nicely and it has every reason to be proud of the report it has to make to the association (Shelby county), which meets in July.

F. L. HALL.

3 1/2 to 200 H.P. Saw Mill Outfits, Steam, Gasoline or Water Power, Planers, Shingle Mills, Corn Mills. WE PAY FREIGHT. DE LOACH MILL MANUFACTURING CO. SEND FOR CATALOGUE. BURLINGTON, ILL.

# MISSIONS

### Items of Interest.

Our books close September 30. This is our State Mission period. Tennessee Baptists number 158,081. Have a great State Mission Rally in your church before September 30.

We send Quarterlies, Programs, Envelopes, Tracts, and Mite Boxes free to all.

We have 1,608 churches in Tennessee, 908 of which gave nothing last year to State Missions.

Our receipts for the last nine months were \$5,125.07, while our expenditures were \$11,968.13.

Did your church fail to give to State Missions last year? One member can put it on the honor roll for this year.

Tennessee Baptists gave \$25,364.56 to the seven objects of the Convention during our third quarter, which ended June 30, 1908.

Give at least the value of one day's work to State Missions between now and the close of our Convention year, September 30.

Our receipts for State Missions during the first nine months of this year were \$337.62 less than for the same period last year.

See that the letter to the Association from your church is a credit to your people and to your Lord, not only in the facts given, but in its general make-up.

We have a beautiful program for Children's Day services in the Sunday-school now ready for distribution. These, with the mite boxes, will be sent free to all who will use them. Write for our special offer of Testaments and Bibles to the children using these supplies.

Pastors and church clerks ought to see that Associational letters are correct and in good order before they start to the Association. A regular printed letter form is always best. We will furnish these, postpaid, for five cents per copy; twenty cents per dozen; sixty cents for fifty, and one dollar for one hundred.

### Report for Nine Months.

The following is a summary of the reports of the missionaries and colporters under our State Mission Board for the nine months ending June 30, 1908:

Missionaries employed .....	48
Colporters employed .....	43
Total number of workers.....	91
Days labored .....	11,982
Stations supplied regularly..	168
Stations supplied irregularly	214
Sermons preached .....	5,696
Addresses delivered .....	1,888
Total sermons and addresses	7,584
Professed conversions .....	1,584
Churches organized .....	8
Constituent members .....	113
Baptized into mission sta'ns	668
Received by letter .....	687
Received by rel. or res.....	201
Total number received .....	1,669
Church houses built .....	11
Church houses repaired .....	19
Cost of bldg. and repairing..	\$14,621.80
Chs. paid mission pastors...\$	9,163.48
Chs. gave to State Missions.\$	1,003.07
Sunday-schools organized ..	73
Enrollment in same .....	2,899
S. S. addresses .....	847
S. S. supplied with literature	61
S. S. Institutes held .....	8
Bibles and Testaments sold	2,098
Bibles & Testam'ts donated	608
Other books sold .....	4,084
Pages of tracts distributed..	118,730
Religious visits made .....	19,652
Families found without Bible	656
Families prayed with .....	3,538

Received from sale of books..\$ 3,749.00  
Received for col. work ...\$ 226.40

### State Mission Day.

State Missions ought to have the undivided attention of every church and every member for at least one day in the year. It is worthy a place in every heart and every life. If each church would set apart a special day between now and September 30, and prepare for it, I believe it would mean \$10,000 for State Missions. We will furnish Quarterlies, Programs, Envelopes, Tracts, Mite Boxes, and all the helps necessary. Begin now by sending for samples, and get ready for a great time in your church, Sunday-school, missionary society, and your home.

### State Mission Week.

We have prepared a program of six studies on State Missions. The dates suggested cover September 21-27, although any other days may be used by the churches. This is the time for the Week of Prayer for State Missions by Woman's Missionary Union of Tennessee. It would be a great joy to the women, however, if pastors would make this a great time in the churches. Six evenings with a special speaker for each subject would be very helpful. Speakers might be found in your own church or secured from other churches.

### State Mission Month.

September has become our special State Mission Month. It closes our State Convention year. The heat of summer is practically over and the burden of the year's work is past. Pastors should make much of this special season. Those that have more than one church have all the better chance for great things. We have 1,608 churches in our State, and only 700 of them gave anything to State Missions last year. Some preacher is pastor of one or more of the 908 churches that gave nothing. These pastors have a great opportunity before them for doing good. Will they use it?

### All-day Meeting.

Have you ever had an all-day meeting in your church? Our country churches are the only ones that know much about the luxury of such a time, with "dinner on the ground." Write for our Mission Programs and other literature, which will be sent free. Appoint speakers on each of the six subjects to make ten minute talks. It might be well to have these in the forenoon, followed by the offering. In the afternoon, there might be a sermon, or a thanksgiving meeting, in which all could have part.

### Gains and Losses.

Comparing the nine months which ended June 30 with the same period last year, we find that the net gain on all objects is \$7,024.86. This is a fine record. It ought to make every Baptist heart glad, and move us all to greater effort. We regret, however, that we have lost, during this same period, \$150.97 on our Sunday-school and Bible work, and \$337.62 on State Missions. These two interests are the seed corn for all other interests, and if we let them fall behind, all the others will suffer.

### Receipts and Disbursements.

Our receipts for State Missions for the nine months of the Convention year, which ended June 30, were \$7,625.07. Of this amount, the Home Board gave \$2,500. During the same time, our expenditures were \$11,968.13. It will be seen from these figures that we have not received enough to meet our expenditures by \$4,343.06. Had we not gone to the Convention at Knoxville with a good balance we would now be in debt more than \$4,

000, and would have been paying interest on this debt from the close of the first quarter of the Convention year. We hope we will never be forced to do this.

### Three Great Months.

April, May and June of this year have been wonderful months with Tennessee Baptists. The total gifts to the seven objects of the Convention for this period have been \$25,364.56. Nothing like this was ever known among our people before. Only a few years ago, we thought we were doing well to secure this much during the entire year. This fine record should be kept up. We ought to reach at least \$20,000 during the year for State Missions. To do this, we must get nearly \$15,000 by September 30.

### Give One Day to God.

Give the value of at least one day's work to the Lord between now and September 30. Make your own choice of the day, only let it be the best one. We would not suggest a plan that would shut out the giver from constancy in this great matter, but we believe in definiteness in giving, as well as in praying and working. Many of our people have gotten great good out of this special kind of effort. They have not only received a blessing themselves, but they have been a great help to the cause of State Missions.

### Work of Our Workers.

Our 91 workers during the last nine months have witnessed 1,584 conversions, baptized 668 persons, gathered into our churches 1,668 members, and organized eight new churches. They have built 11 houses of worship, and repaired 19 others at a total cost of \$14,621.80. Bro. W. H. Runions, our church-building preacher, has built three of these houses himself, and hopes to complete at least two others before the Convention meets in Memphis, October 16. This is a great work that deserves our earnest prayers and best endeavors.

### Sunday-school and Colportage.

Our missionaries and colporters have organized an average of 90 Sunday-schools per year for the last 10 years. If all these had lived, we would now have more than 900 Sunday-schools less than ten years old, to say nothing of those organized by other agencies. As it is, our associational minutes show only 892 schools. The fact is, we have more than 1,000 Sunday-schools in the State. We ought to have more Sunday-schools than we have churches, and we earnestly hope that it may soon be so.

### Facts for the Folks.

There are in our State 53 Associations, and 1,608 churches, with a membership of 158,081. Last year, these churches received 9,179 by baptism, and 4,656 by letter. Our gifts to the seven objects of the Convention were \$52,378.31, while we gave for all purposes \$402,906.66. There were six Associations that reported over 400 baptisms each. Friendship is the banner Association, having reported 714 baptisms. Tennessee Association leads in membership, with 7,492. Nashville Association holds the banner in giving. It gave \$6,862.67 to all objects, \$1,877 to State Missions.

### Depends on the Pastors.

The question of missions and general progress of all kinds in our churches depends on the pastor. If he is missionary, his church will be missionary. If he is earnest, active, and energetic, his church will be likewise. If he is timid, backward, and afraid to preach missions and plead for lost

## Sent On Approval To RESPONSIBLE PEOPLE Laughlin FOUNTAIN PEN

and  
**RED GEM**  
The Ink Pencil  
Your Choice of

**\$ 1.00**

These Two Popular Articles for only **1.00** Post-paid to any address

By Insured Mail 6c Extra.  
Illustrations are Exact Sizes

Every pen guaranteed full 14 Kt. Solid Gold—cut on right hand may be had in either our standard black opaque pattern, or Non-breakable Transparent, as desired, either in plain or engraved finish, as preferred.

You may try this pen a week, if you do not find it as good as a better article than you can secure for THREE TIMES THIS SPECIAL PRICE in any other make, if not entirely satisfactory in every respect return it and we will send you \$1.10 for it.

City of 1897 is our famous and Popular Red Gem Ink Pencil, a complete leak proof triumph, may be carried in any position in pocket or shopping bag, writes at any angle at first touch. Platinum (spring) feed, Iridium point, polished vulcanized rubber case, terra cotta finish. Retail everywhere for \$2.50. Agents wanted. Write for terms. Write now "lest you forget." Address

**Laughlin Mfg. Co.**  
432 Majestic Bldg.,  
Detroit, Mich.

## Good Typewriters

at reasonable prices. We are general Southern agents for the famous SMITH PREMIER, and take as part payment on new machines an immense number of used typewriters of all makes. We have on hand just now a number of fine Smith Premiers, Remingtons, and other makes, which we have put in excellent condition in our own shops and offer at low prices. Write us today, telling us what make you prefer, if any.

**Brandon Printing Co.**  
NASHVILLE, TENN.

## TULANE UNIVERSITY of LOUISIANA Medical Department

Its advantages for practical instruction, both in ample laboratories and abundant hospital materials, are unequalled. Free access is given to the great Charity Hospital with 900 beds and 30,000 patients annually. Special instruction is given daily at the bedside of the sick. Department of Pharmacy also. The next session begins October 1st, 1908. For catalogue and information, address DR. ISADORE DYER, DEAN, P. O. Drawer 261, NEW ORLEANS, LA.

**\$3 a Day Sure**

Send us your address and we will show you how to make \$3 a day absolutely sure; we furnish the work and teach you free, you work in the locality where you live. Send us your address and we will explain the business fully, remember we guarantee a clear profit of \$3 for every day's work, absolutely sure. Write a note to ROYAL MANUFACTURING CO., Box 1042 Detroit, Mich.

## THE LAW SCHOOL VANDERBILT UNIVERSITY.

NASHVILLE, TENN.  
For catalogue or special information, address ALLEN G. HALL, LL. D., Chairman of the Faculty

## BELLS

West Alley Church and School Bells. Send for catalogue. The C. & B. BELL Co., Manufacturers

men, his church will be anti-missionary. This matter has been tested and demonstrated among our mission churches beyond any doubt. We have seen churches go up and come down as men would come and go. What the churches are depends very largely upon the pastors.

### Children's Day Services.

We have prepared a beautiful Children's Day program for the Sunday-schools. We will send these, with mite boxes, and the song, "Old Tennessee," by Dr. Holt, to all who will

**Security Comes First**

when you have money to invest. A shrewd, successful business man always investigates thoroughly the security offered before he considers an investment.

The American National Bank of Nashville, Tennessee, which has the distinction of being the only million dollar National Bank in the State, offers you as a depositor the greatest security of any bank in Tennessee.

Our Certificates of Deposit afford a means of investment, netting an

**Income Second**

to none in the assurance that both principal and interest will be paid at maturity.

These Certificates of Deposit are issued in amounts of from \$25 up, payable quarterly and bearing 3 per cent. interest.

If you are at all interested in this subject it will pay you to send for "A Word to the Wise," a 80-page book containing some very valuable advice on how to save, make and invest money wisely as well as how to Bank by Mail.

"A Word to the Wise," is free for the asking.

**THE AMERICAN NATIONAL BANK**  
of Nashville, Tennessee

Capital	\$1,000,000.00
Shareholders' Liability	1,000,000.00
Surplus and Undivided Profits (earned)	600,000.00
<b>SECURITY TO DEPOSITORS</b>	<b>\$2,600,000.00</b>

use them. We offer a number of gifts that will greatly please the children. Three different kinds of Testament and a Sunday-school Scholar's Bible are included in these gifts. Children in one mission Sunday-school received two Bibles and 11 Testaments, and sent in \$27.21 gathered in their mite boxes, for which their church received credit as State Missions and Bible work.

**How You May Help.**

There are other very essential ways to help our mission work beside giving. The work needs to be talked. We need to create a missionary sentiment all over the State. Those who learn of the work usually become interested. Any saved person is almost sure to do so unless he has been wonderfully biased and prejudiced. Talk our Children's Day Program, and the gifts we offer wherever you go. Tell the people about our Missionary Program for special services for State Missions, with envelopes, tracts and other literature, and advise them to write for samples.

**Laymen's Leagues.**

There have been a number of Laymen's Leagues organized in our churches during the year. We wish there were one in every church in the State. These organizations are composed of men, in our churches, who will come together at least once a month for the study of missions, and other interests of their church, very much as do our women. There are only about 400 Woman's Missionary Societies in the State, and they gave nearly one-third of the entire gifts of the State last year. This has been done by littles and no one has missed it. Send for a Manual and organize a Laymen's League in your church. Literature will be sent free.

**Our Responsibility.**

An eminent Scotch divine imagined this conversation to have taken place between Jesus and Gabriel after the ascension:

"You must have suffered greatly for those people down there," he supposes Gabriel to have said to the Master.

"Yes, a great deal more than any of my creatures can understand."

"Do all know about the great sacrifice you have made for them?"

"No, only a few of them know—a few in Judea and Galilee."

"What provision have you made for telling the glad tidings to others?"

"I have asked those who know to tell others, and these to pass the news

on to others, and so on to the ends of the earth."

"But what if they should forget, or neglect to obey?"

"I have no other plan!"

—Selected.

From the Treasurer.

(W. M. Woodcock.)

The receipts for the nine months of our Convention year ended June 30, 1908, were as follows:

Ministerial Relief	\$ 876.60
Ministerial Education	1,295.68
Orphans' Home	4,900.41
S. S. & Colportage	306.66
Home Missions	12,224.96
Foreign Missions	18,532.69
State Missions	5,125.07

Total received \$43,262.07

These gifts as compared with those for the same period last year show the following gains and losses:

Ministerial Relief (Gain)	344.90
Ministerial Education (Gain)	252.56
Orphans' Home (Gain)	1,046.18
S. S. & Colportage (Loss)	150.97
Home Missions (Gain)	1,491.44
Foreign Missions (Gain)	4,918.37
State Missions (Loss)	337.62

Total net gain \$7,024.86

As will be seen, our total net gain for these past nine months is \$7,024.86. Of the above \$43,262.07 received, \$25,364.56 came during April, May and June. This has been done during the talk of a financial panic. It shows what can be done when we all try.

**ROANOKE COLLEGE.**

Roanoke College closed its fifty-fifth year of successful work on June 10 with a successful commencement. Students were enrolled last session from many States and several foreign countries. The number of students enrolled was the next to the largest in the history of the college. A handsome new administration building has been provided. The college has a curriculum with elective studies, well adapted to suit the wants of all students. New departments of education, of history and economics and of biology have just been established. The instruction is thorough and the standard high. The faculty is composed of men of liberal scholarship, eight having had thirty-two years of post-graduate work in American and foreign universities, and two others being authors of college text-books. The faculty numbers sixteen professors and instructors. The library contains 24,000 volumes. Few institutions offer so much at so little expense. The Roanoke Valley is famous for its beautiful mountain scenery and healthful climate. The moral, social and religious advantages of Salem are unsurpassed. The catalogue of sixty-eight pages shows that Roanoke is abreast of the times in its facilities and methods. For a copy of the catalogue, with the June Collegian, address Roanoke College, Salem, Va.

**ITCHING SKIN SPLITCHES.**

Are you troubled with them on your arms and neck? Don't wait to buy Tetterine until your face is completely covered with scaly splotches or your hands are raw with Eczema, but buy a box now. It will give you quick and permanent relief.

Tetterine will cure Eczema, tetter, itching piles, ringworm, dandruff, and all skin diseases. Can you afford to be without it in the house? A trial will convince you. 50c at Drug stores or by mail on receipt of price.

Bro. W. D. Bell, of Louisville, Ky., preached for me at Nolynn the first Sunday, and I had the pleasure of preaching to my former flock at Hillsdale, Tenn. Bro. J. T. Oakley is the

1854 1908

**Woman's College**

RICHMOND, VA.

Large and able faculties, trained in the best Universities and Conservatories of this country and Europe. Seven men, nineteen women. Carefully arranged courses of study lead to the degrees B. Litt, B. A., B. S., M. A., and B. Mus.

Official statistics, prepared by Surgeon-General Wyman, of the United States Marine Hospital Service, give Richmond a pre-eminent position in point of health among American cities.

Accommodations limited. Early application important. Terms moderate. For catalogue and other information, write to **JAMES NELSON, D. D., LL. D., President.**



**DO IT ON A TYPEWRITER**

The following are some of the bargains, all taken in exchange on new Underwoods:

Calligraph No. 2	\$12.00	Yost No. 2	\$17.50
Remington No. 2	20.00	Oliver No. 2	30.00
Smith Premier No. 1	25.00	Manhattan "A"	25.00

Write for complete price list and special cash offer

and many others. **MYERS MFG. COMPANY**  
NASHVILLE, TENN.

**APPEARANCES COUNT FOR MUCH**

You can have yours greatly improved by wearing garments tailored to your measure by

**GEO. R. ANTHONY CO.**

We Know How

TAILORS

Nashville, Tenn.

**KODAK**

**AMATEUR PICTURES FINISHED**

Our finishing plant the largest and most up-to-date in the South. We specialize mail order work. Get price list. **DUNCAN R. BORRIS**  
Management E. L. KEPLER 25 ARCADE NASHVILLE, TENN

**DICKSON COLLEGE, Dickson, Tenn.**

A select home school for both sexes, ideal location on the summit of the Highland Rim of Middle Tennessee. No malaria, pure air, crystal waters, splendid buildings, strong faculty. A practical school that makes practical men and women who do things. The school for the masses. Gives everybody a chance. Literary, Commercial, Telegraphy, Music, Elocution. New year begins Tuesday, Sept. 1, 1908. Expenses lower than any where else in the world. Write postal card for beautiful catalogue.

Address **T. B. LOGGINS, A. M. President, Dickson, Tenn.**

**NOTICE! 100 ACRE TRACTS**

WE are offering 10,000 acres of the finest land in Brazos Valley, Texas. Will raise 75 bushels of corn, 25 tons of sugar cane, 1 1/2 bales of cotton, and five or six crops of alfalfa to the acre; also best orange, fig, vegetable and truck land. Absolutely the best land proposition ever offered in South Texas. Prices reasonable, and terms easy. Write for particulars and Map of Texas FREE. Reliable agents wanted. **PICKERT LAND COMPANY,**  
Opposite Grand Central Station, HOUSTON, TEXAS.

**Taylor, Photographer**

217 1/2 N. Summer St., Nashville, Tennessee

Taylor's Platinum and Carbon Photos are the latest and best. Copying and

**The Normal and Collegiate Institute**

Asheville, North Carolina

Under care Presbyterian Church. Offers to young women four thorough courses of study. Sixteen teachers and officers—experts. Site unrivaled for healthfulness and beauty. Board and tuition \$100 per year. For catalogue, address **EDWARD P. CHILDS, President.**

**AGENTS!**

Do you think you can sell Life Insurance? No work pay better. Do you want to try? The opportunity is yours. Accept it. I have an especially attractive proposition. Write me today. Address, **W. A. Webster, Mgr. 301 Jackson Bldg Nashville, Tenn.**

**WARD SEMINARY**

Nashville, Tenn., offers girls and young women Seminary and College Fitting Courses Art, Expression, Conservatory of Music, native teachers of French and German, city advantages, all outdoor sports on beautiful city and suburban campus, mild and equable climate. Only 175 boarding pupils received. Write for Catalogue.

popular pastor. It was a great pleasure to see so many old friends and to be assured of their continued friendship. God bless them all. **DON Q. SMITH.**  
Hodgenville, Ky., July 13.

**MAKES STRONG HEARTS**

Thousands of weak hearts have been made strong and healthy by the use of Dr. Miles' New Heart Cure. It acts directly upon the heart muscles and nerves, quieting the excited condition,

nourishing and building up their wasted energies. It regulates the circulation, stimulates the appetite and tones up the stomach. If first bottle fails to benefit, money back.



# HEISKELL'S OINTMENT

Is the one infallible remedy for all skin diseases. Relief is instant. The cure, quick and permanent. It quickly cures the worst case of

## ECZEMA

Use Heiskell's Medicated Soap for bathing the affected parts. Heiskell's Blood and Liver Pills tone up the liver, purify the blood. Ointment, 50c a box; Soap, 25c a cake; Pills, 25c a box. Sold by all druggists or sent by mail. Testimonials free.

Johnston, Holloway & Co.  
531 Commerce Street,  
Phila.



Drives 'Em Out Of House To Die

Get a box of **Stearns' Electric RAT and ROACH Paste** if you are troubled with rats or mice. It is sure death, driving them out of the house to die. Easy to use and gives quick and sure results. Sold for 30 years, and never yet failed to kill off rats and mice. Also for cockroaches, water-bugs and other vermin. 2 oz. box, 25c; 16 oz. box, \$1.00. Sold at druggists and general stores everywhere, or sent direct prepaid on receipt of price. **STEARNS' ELECTRIC PASTE CO. Buffalo, N. Y., U.S.A.**



## Virginia Institute Select School for Girls

Patronage from many States. Altitude of 1900 feet—climate similar to that of Asheville, N. C. Magnificent mountain scenery. Four-story brick and stone building of 165 rooms, with all modern equipments. Strong courses. University and Conservatory-trained teachers. Music school of 200 pupils, with 28 new pianos. For catalogue, address **J. T. HENDERSON, Box 116, Bristol, Va.**

## Texas School Lands

\$1.00 to \$5.00 Per Acre

Texas has passed new School Land Laws. Millions of acres are now to be sold by the State at \$1.00 to \$5.00 per acre; only one-fortieth cash and no more to pay for 40 years, unless you desire; only 3 per cent interest. You can buy 100 acres at \$1.00 per acre, payable \$1.00 down and 3 year's time on the balance, 3% interest. Greatest opportunity ever offered to investors and farmers. Texas land is better than Oklahoma, Iowa or Illinois. Send 50 cents for Book of Instructions, New State Law and Map of Texas, and I will tell you FREE how to secure lot of over 400 million acres of vacant public lands in 25 different States, which are open to homestead. Address **E. C. HOWE, 769 Hartford Building, CHICAGO, ILL.**

## ROANOKE COLLEGE SALEM, VA.

56th year begins Sept. 16th. Courses for Degrees, with Electives; high standard. Also Commercial and Preparatory Courses. German, French. Library, 24,000 volumes; working laboratories; good morals and discipline; six churches; no bar-rooms. Healthful mountain location. Very moderate expenses. Special terms to clergymen's sons and candidates for ministry. Catalogue free. Address **J. A. Morehead, President.**

## Vanderbilt University

900 STUDENTS 100 TEACHERS CAMPUS OF 80 ACRES

Expenses low. Literary courses for graduates and undergraduates. Professional courses in Engineering, Law, Medicine, Dentistry, Pharmacy, Theology. Send for catalogue, naming department. **J. E. HART, Sec., Nashville, Tenn.**

## THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY LOUISVILLE, KENTUCKY

Next session of eight months opens Oct. 1. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, Treasurer of Students' Fund. For catalogue or other information, write to **E. Y. MULLINS, PRESIDENT**

## IT WILL SEND



A large trial bottle of my high-grade perfumes for 10c to cover cost of mailing etc. It is fragrant and lasting, a genuine pleasure to all lovers of exquisite perfumes. **WILLIAM A. DANIEL**

NASHVILLE TENNESSEE

## DAISY FLY KILLER

placed anywhere, attracts and kills all flies. Neat, clean, ornamental, convenient, cheap. Lasts all season. Absolutely harmless, cannot spill or tip over, will not soil or injure anything. Guaranteed effective. Of all dealers or sent prepaid for 20 cents. **HAROLD SOMERS 149 DeKalb Ave. Brooklyn, N. Y.**

## TENNESSEE ASSOCIATIONS, 1908.

- Shelby County—First Church, Binghamton, Wednesday, July 15.
- Big Hatchie—Brownsville Church, 10 a.m., Wednesday, July 22.
- Sequatchie Valley—Ebenezer Church, Friday, July 24.
- Concord—Palestine Church, Christiana, Friday, July 31.
- Holston—Cherokee Church, five miles south of Jonesboro, Tuesday, Aug 11.
- Nolachucky—Russellville Church, six miles from Morristown, Thursday, Aug. 13.
- Chilhowee—Kagley's Chapel Church, Blount County, Wednesday, Aug. 19.
- Cumberland Gap—Big Sycamore Church, Claiborne County, Wednesday, Aug. 19.
- Duck River—Shelbyville, Thursday, Aug. 20.
- Hiwassee—Pine Grove Church, two and one-half miles from Soddy, Thursday, Aug. 20.
- East Tennessee—Liberty Hill Church, Cocke County, Thursday, Aug. 20.
- Mulberry Gap—Blackwater Church, Hancock County, Tuesday, Sept. 1.
- Walnut Grove—Laurel Bluff Church, Roane County, Thursday, Sept. 3.
- Big Emory—Daysville Church, Thursday, Sept. 3.
- Unity—Porter's Creek Church, six miles north of Middleton, Saturday, Sept. 5.
- Ebenezer—Waco Church, Giles County, Wednesday, Sept. 9.
- Sweetwater—Rural Vale Church, Monroe County, Wednesday, Sept. 9.
- Tennessee Valley—Zion Hill Church, Rhea County, Thursday, Sept. 10.
- Watauga—Bethel Church, Doeville, Thursday, Sept. 10.
- Little Hatchie—Whiteville Church, Saturday, Sept. 12.
- Stockton Valley—Spring Creek Church, Jackson County, Saturday, Sept. 12.
- Central—Second Church, Jackson, Tuesday, Sept. 15.
- Eastanallec—Good Springs Church, near Etowah, Thursday, Sept. 17.
- Midland—Clear Spring Church, Knox County, Thursday, Sept. 17.
- Salem—Barren Fork Church, Warren County, Thursday, Sept. 17.
- Friendship—Johnson's Grove Church, Crockett County, Wednesday, Sept. 23.
- Wiseman—Hillsdale Church, Macon County, Wednesday, Sept. 23.
- Holston Valley—Piney Grove Church, Thursday, Sept. 24.
- Indian Creek—Indian Creek Church, Wayne County, Thursday, Sept. 24.
- Union—Shellsford Church, Warren County, Thursday, Sept. 24.
- William Carey—Thompson's Chapel Church, five miles from Pulaski, Friday, Sept. 25.
- Beech River—Corinth Church, near Darden, Saturday, Sept. 26.
- Beulah—Pleasant Ridge Church, at Ridgely, Lake County, Tuesday, Sept. 29.
- Northern—Cedar Ford Church, Union County, Tuesday, Sept. 29.
- New Salem—Barton's Creek Church, three miles from Lebanon, Wednesday, Sept. 30.
- Harmony—West Shiloh Church, McNairy County, Thursday, Oct. 1.
- Ocoee—New Prospect Church, three miles from Ooltewah, Thursday, Oct. 1.
- Judson—Missionary Ridge Church, Hickman County, Saturday, Oct. 3.
- Cumberland—Spring Creek Church, Montgomery County, Tuesday, Oct. 6.
- Enon—Gladys' Creek Church, Jackson County, Wednesday, Oct. 7.
- Tennessee—Glenwood Church, Knox County, Wednesday, Oct. 7.
- Weakley County—Beech Springs Church, three miles from Gleason, Wednesday, Oct. 7.
- Nashville—Third Church, Nashville, Thursday, Oct. 8.
- Southwestern—Concord Church, seven miles from Huntingdon, Friday, Oct. 9.



## The Whole Family



Father, Mother, Sister, Brother—all classes, ages and sexes are benefited by and

ENJOY

# Coca-Cola

The Wholesome Temperance Beverage  
Just as simple, healthful and delicious as anything can be made.

Cooling—Delicious—Wholesome—Thirst-Quenching

GET THE GENUINE

5c. Everywhere

## A HIGH GRADE COLLEGE FOR WOMEN



Twenty in Faculty. Everything new and first class. Not how cheap, but how good. No malaria—Fine bowling alley. Enrollment 197—Eight States. Splendid fire protection. Steam heated—Electric lighted. Every pupil exercises daily. Electric switch in every room.

Campus of 15 acres—Beautiful. Only Steinway Pianos used. Large music department. Life in the home, charming. Every bedroom an outside one. Giant oak trees on campus. Expression—Art—Music—Literary

PRICES VERY REASONABLE

—WRITE FOR OUR CATALOGUE—  
**GEO. J. BURNETT, Pres.** **J. HENRY BURNETT, Gen. Mgr.**  
MURFREESBORO, TENN.  
IF YOU KNOW A GOOD THING, DON'T KEEP IT.

## THE RAILROADS ARE SEARCHING THE UNITED STATES

For competent telegraph operators. We have at present urgent calls and could place 20,000 operators at once if we had the men who were qualified. Demand constantly increasing. We fit young men and women to fill better paying positions, as bookkeepers, stenographers, telegraph operators and private secretaries. Experienced and competent instructors, equipment and apparatus modern and complete. Main line long distance railroad wire. \$50 course \$25; proposition open 30 days. Positions guaranteed or your money back. Private long distance wires from school to school. Write to-day for booklet; it will convince you. **METROPOLITAN BUSINESS COLLEGE, ARCADE BLD'G, Nashville, Tenn.**

## Randolph-Macon Woman's College Lynchburg, Virginia.

Classified by the U. S. Commissioner of Education as one of the fifteen "A" colleges for women in the United States. Four Laboratories; Astronomical Observatory; Gymnasium; boating course, etc. Fifty acres in the campus. Endowment reduces cost to students to \$300 a year for full literary courses. For catalogue, address **WM. W. SMITH, A. M., LL. D., President.**

## Belmont College For Young Women Nashville, Tenn.

Prepares for colleges and universities. College post graduate courses leading to degrees of B.A. and M.A. Eleven schools comprise the college, and each school is presided over by a trained specialist. Music, Art, Physical Culture and Languages. Unrivalled in the South for location and environment. The college stands in a beautiful park of fifteen acres. Golf, tennis, hockey, horse-back riding, and automobiling. Many Northerners, as well as Southern families, realizing the benefits to be derived from such a location, and wishing their children educated under inter-sectional influences, are sending their daughters to Belmont. Of the total number of pupils registered last year, representing in all 23 states, 29 per cent. were Northern girls. Early registration is necessary. Catalogue on request. **Rev. IRA LANDRITH, D. D., LL. D., Regent. Miss HOOD and Miss HERON, Principals.**

## Liberty College FOR YOUNG LADIES ESTD. 1874

A SELECT AND HIGH GRADE SCHOOL. MODERN EQUIPMENT. LABORATORIES. STEAM HEAT. LIBRARIES. GYMNASIUM. ELEGANTLY FURNISHED. SELECT PATRONAGE. **R. E. HATTON, Ph. D. President Glasgow, Kentucky.**

**The sad story of  
MY FATHER'S GREAT SUFFERING  
FROM CANCER**

Read the following and be convinced.  
**WE CAN CURE YOU.**



Forty-five years ago my father who was himself a doctor, had a vicious cancer that was eating away his life. The best physicians in America could do nothing for him. After nine long years of awful suffering, and after the cancer had totally eaten away his nose and portions of his face (as shown in his picture here given) his palate was entirely destroyed together with portions of his throat. Father fortunately discovered the great remedy that cured him. This was over forty years ago, and he has never suffered a day since.

This same discovery has now cured thousands who were threatened with operation and death. And to prove that this is the truth we will give their sworn statement if you will write us. Doctors, Lawyers, Mechanics, Ministers, Laboring Men, Bankers and all classes recommend this glorious life-saving discovery, and we want the whole world to benefit by it.

**HAVE YOU CANCER, Tumors, Ulcers, Abscesses, Fever Sores, Gout, Catarrh, Salt-Rheum, Rheumatism, Piles, Eczema, Scald Head or Scrofula in any form.**

We positively guarantee our statements true, perfect satisfaction and honest service—or money refunded. It will cost you nothing to learn the truth about this wonderful home treatment without the knife or caustic. And if you know anyone who is afflicted with any disease above mentioned, you can do them a Christian act of kindness by sending us their addresses so we can write them how easily they can be cured in their own home. This is no idle talk, we mean just what we say. We have cured others, and can cure you. Forty years experience guarantees success. Write us today; delay is dangerous. Illustrated Booklet FREE.

**DR. MIXER, 414 State St., HASTINGS, MICH.**

**The Aetna Life Insurance Co**  
Chartered in 1817

**ASSETS \$85,000,000.00**

Issues the most liberal policy at low premium rates. Address, **BURBANK and ALEXANDER, State Mgrs., 834 Stahlman Bldg. Nashville, Tenn.**

**I. L. MADURO, Jr.**

**PANAMA, (Rep. of Panama),  
Post Office Box 281**

**Specialties** in Colored Postals, Souvenir Albums, Maps, Photographs, Etc. Postal cards mailed to any part of the globe, with or without local stamps.  
**AGENTS WANTED. WRITE FOR TERMS**  
Send \$1.00 for 18 postals, assorted, with stamps of Panama or Canal Zone.

**Mrs. Winslow's Soothing Syrup**

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN, CURES WIND COLIC, and is the best remedy for DIARRHŒA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drugs Act, June 30th, 1906. Serial Number 1008. AN OLD AND WELL TRIED REMEDY.

Western District—Mount Lebanon Church, eight miles from Paris, Friday, Oct. 9.

West Union—Pleasant Grove Church, Winfield, Friday, Oct. 9.

Stewart County—Rushing Creek Church, Stewart County, Wednesday, Oct. 14.

New River—Free Communion Church, Anderson County, Thursday, Oct. 15.

Clinton—No minutes received.

Riverside—Hardy's Chapel, Thursday, Oct. 1.

Providence—Grassy Valley Church, Knox County, Thursday, Oct. 1.

Sevier—Walnut Grove Church, Sevier County, Wednesday, Sept. 30.

**LETTER FROM CALIFORNIA.**

When we came to California we came for recreation and sight-seeing, this State being only a part of an itinerary which was to end after nine months, but its beautiful scenery, well cultivated and tastefully laid off ranches, interspersed with flowers of every variety and hue, and so variegated with fruits, etc., as to be like a well-tended park; and with a winter climate puzzling to tell whether it is not spring or summer as well—all this predisposed us in its favor. In addition to this, it seemed that the Lord had a work for us here. We had hardly arrived when we were asked to preach for the church at this place a Sunday. Then a call was soon extended, and, feeling that the loving hand of Him who works all

things after the counsel of His own will with his people, designated it, I accepted, and know not how long we will be here. We are pleased and satisfied. The church has added to its membership several, and decided to improve its house, expending about \$2,500 in enlarging and improving.

Our altitude, about 1,000 feet, cuts out malaria, and gives magnificent mountain scenery, snow-capped peaks in view all the time for most of the year. Although the temperature in this San Gabriel valley sometimes reaches 110 degrees in the shade, or more than that even, yet it is mixed with a breeze that sweeps in at the western opening, from the ocean, tempering its effect and making you feel like you were enjoying a 90-degree heat back there.

There has been but one Sunday night that I did not need an overcoat after preaching when leaving the church house.

There are a good many ministers here from the South. My next neighbor on the west is from Tennessee, a graduate from Newton Theological Seminary, and has a pleasant pastorate and an elegant church edifice. My next door neighboring pastor on the east is from Alabama, a graduate of Southern Baptist Theological Seminary, and is very fortunate in having a working church. They are going to build soon a \$35,000 house. There are many here from the South of laymen as well as preachers. Everybody is kind and the fact that we are all from way "back East" makes ties that are binding.

Excuse me, Brother Folk, for in a personal letter like this it should not be extended like this, for you might think I had designs on you to try to take you away from your work there. I must assure you that I approve the noble work you are doing there and would not consent for you to leave dear old Tennessee until the prophetic slogan under which you have worked for years is fulfilled—"The saloon must go."

T. J. DAVENPORT.

San Dimas, Cal.

**"UNCLE ROBERT" DENISON.**

I wept when I noticed a statement in a daily paper that this dear, good man had gone home at the ripe, old age of 94 years. I was his pastor at Union church, Chesterfield, Tenn., while a student at Jackson, 1890-1892. This was my first pastorate. How I loved "Uncle Robert," as he was so familiarly known. He was one of the noblest Christian characters I have ever known. In every relation of life he was true and faithful. He set a very high standard of honor and Christian integrity.

I have often seen him walk the church floor and rejoice in the Lord. There were four of these old men in the church at that time—"Uncle Robert" Denison, "Foddie" Walker, "Uncle John" Bray, and "Uncle Buck" Essary. It was glorious to hear these old soldiers of the cross tell their Christian experience and recount their conflicts on life's battlefields. Bro. Essary is the only one of them living. He is near 86 years of age. He told me in the church house two years ago that he would meet me in heaven.

No church ever had four truer men, no young pastor ever had heartier support than they gave me.

I am moved to tears when I think that Bro. Bray, Bro. Walker and Bro. Denison are now together in glory.

They often wept as I tried to preach about God's wonderful love for His children, and dwelt on His unfulfilling promises to His followers. But they know now so much more than I could ever tell them.

H. F. BURNS.

Collierville, Tenn.

**We Will Loan You \$1000** or more, with which you can build or buy

**A Home of Your Own**

You don't need to own any stock or bonds, or collateral of any sort. You don't need any property owner to endorse notes for you. All you need is the healthy ambition to own your own home and the willingness to pay a small amount monthly until paid for. You will never miss the money, never feel that you have made any sacrifice. It's easier than paying rent, and in the end you have something to show for your money. Don't be driven from pillar to post any longer. *Be a property owner* and your neighbors will respect you. We furnish the money. Send for our book—"How to Get a Home of Your Own." Address

**The Provident Home Loan Company,**  
P. O. Box 105 Bainbridge, Georgia.

**Summer Tourist RATES**

To many delightful Resorts are offered by the

**Southern Railway**

Tickets are on sale May 15 to September 30, 1908, with final return limit of October 31, 1908. Liberal stop over privileges, etc. For rates, folders, sleeping car reservations and other information, apply to any ticket agent or write to

**ERIO TATOM, District Passenger Agent**

204 4th Avenue North

Nashville, Tenn.

**SCHOOL CATALOGUES AND ANNUALS**

The best Workmanship, Prompt Service  
Moderate Prices

Write for our estimate of cost on printing your Catalogue. Send sample of last year's Catalogue.

A well printed, attractive Catalogue is the best drummer for students.

**FOLK-KEELIN PRINTING CO.**

NASHVILLE, TENN.

**THE SAFEST AND QUICKEST WAY TO TRANSFER MONEY**

IS BY

**LONG DISTANCE TELEPHONE**

FOR RATES APPLY TO LOCAL MANAGER

**CUMBERLAND TELEPHONE & TELEGRAPH CO.**

INCORPORATED



**CO-EDUCATIONAL.**

New \$100,000 equipment. 400 students. First class accommodations at reasonable rates. Courses of study equal to those given by any other college in the State and lead to the usual degrees. Special attention given to Domestic Science, Art, Music, Expression, and the training of teachers. Session opens September 8, 1908.

W. I. THAMES, President.

Hattiesburg, Miss.



**FLORENCE UNIVERSITY FOR WOMEN** FLORENCE, ALA.

Magnificent buildings, costing \$100,000. Elegant appointments. Refined and Christian home. Pianos and furniture all new. Ideal location near the mountains. All college courses. Conservatory unsurpassed. Teachers from the best schools of Europe and America. Opens September 18, 1908. For handsome catalog, address M. W. HATTON and O. W. ANDERTON, Presidents, Florence, Ala.

THE TONE OF BELLS.

The bell for church and school should be one of great durability and pleasant carrying tone. A material known as steel alloy imparts those qualities to bells in the greatest degree. It is used only by the C. S. Bell Company, of Hillsboro, Ohio. This company will mail its handsome catalogue and special prices on request to any one interested in the purchase of a bell for a church or school.

"I HAPPIED HIM UP."

Agnes is a little girl, with such a bright, happy face that it is a pleasure to look at her.

One day, in answer to her mother's call, she came running home from a neighbor's, two or three doors away.

Her eyes were bright, her lips so smiling, that her mother smiled, too.

"Do you want me, mother?" asked Agnes.

"No, dear," said her mother. "Not for anything important. I missed you, that is all. Where were you, daughter?"

"At the Browns. And, oh, mother. Walter was crossed, but I happied him up so that he got all over it; and then the baby cried, and I had to happy her up; then some one stepped on the kitten's tail, and I was just going to happy her up when you called me."

The mother laughed.

"Why, what a happying time you had! It must make you happy yourself to happy up little boys, and babies, and kittens, for you look as happy as possible."

And this is true. The more we try to

make others happy, the happier we shall be ourselves. Then put away frowns and pouting lips. Try to "happy up" those who are troubled, cross or sick, and soon you will find yourself so happy that your face will shine with smiles.—  
*Young Churchman.*

BLUE MONT

The home of the Southern Baptist Assembly. Endorsed by the Southern Baptist Convention. On the Southern Railway eighteen miles east of Asheville, N. C. The depot is 2325 feet above sea level; some of the building lots are 3000 feet.  
A number of Baptists from Tennessee and from 12 other states own lots in the grounds. A number of choice lots for sale at \$100.00 each. The lots are about a half acre each. Send \$25.00 as first payment and secure a good lot in the most unique town on the American continent.  
An illustrated booklet will be sent free for the asking to any who are thinking of purchasing a lot. Write to B. W. SPILMAN, General Secretary, Kinston, N. C.

EVERYTHING FOR THE HOME



This great "home store" carries the largest, best and finest selected stock in the entire South. No place will you find prices so low. Furniture for every room in the house all in the very newest styles.

Rugs of every size and shade at a sure saving of a fourth.  
Drapery in the most pleasing designs for any home at any price. Matings, Shades, Linoleum and Refrigerators.

This good, comfortable Rocker \$1.96

Gives you an idea as to the extremely low prices we make. This rocker has full continuous rolls made of good quality reed. High back—strongly made and usually sells for \$3.00.

Baby-buggy Catalogue ready. Write us for Catalogue showing the newest and best styles. You will find our prices will save you almost one-third and baby will be comfortable, happy and healthy in one of them.



Write us for anything you wish, stating what you wish, and about what price you desire to pay, and we will make the very best selection from this big stock and send pictures to you.

WE GUARANTEE SATISFACTION

MONTGOMERY & COMPANY

5TH AVE., AND UNION ST.

NASHVILLE, TENN.

THIS COUPON SAVES YOU \$15 TO \$20

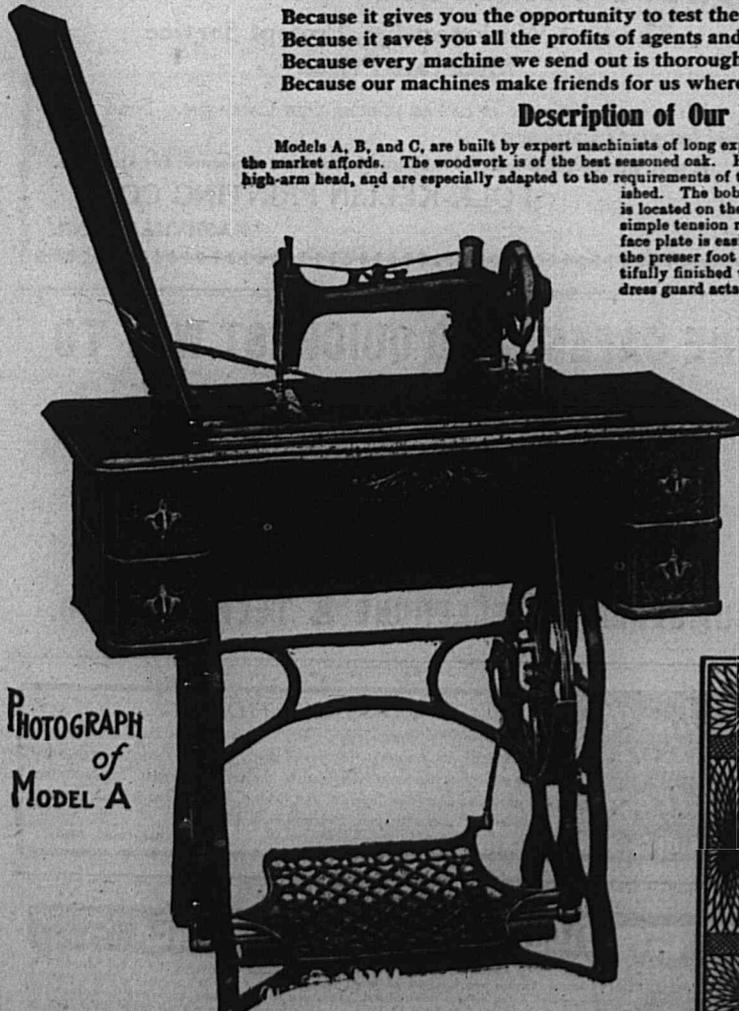
SIGN IT TO DAY

OUR NEW PLAN OF SELLING MACHINES IS BREAKING ALL RECORDS

Because it gives you the opportunity to test the machine thoroughly in your own home absolutely without cost.  
Because it saves you all the profits of agents and dealers, thus saving nearly one half of the cost.  
Because every machine we send out is thoroughly tested and fully guaranteed for a period of ten years  
Because our machines make friends for us wherever they go and are our best advertisements.

Description of Our Beautiful New "Southland" Models.

Models A, B, and C, are built by expert machinists of long experience and superior skill. The materials used are selected with greatest care from the best that the market affords. The woodwork is of the best seasoned oak. Highly polished. Piano finish. Color, golden oak. Models A, B and C are full family size with high-arm head, and are especially adapted to the requirements of the home. The shuttle is cylindrical and self-threading, being hardened, ground and highly polished. The bobbin holds a large quantity of thread. The feed is simple, strong and positive. The stitch regulator is located on the front of the bedplate. The needle is self-setting. The upper tension is self-threading and has a simple tension release. The automatic bobbin winder is positive and fills the bobbin quickly and smoothly. The face plate is easily removed for cleaning and oiling. The presser bar lifter has two lifts, one high and one low, and the presser foot is easily removed for putting on the attachments. The head is both graceful in design and beautifully finished with attractive decorations. The bright parts are all polished and handsomely nickel-plated. The dress guard acts also as a belt holder, and the belt always remains in position on the balance wheel of the stand.



PHOTOGRAPH of MODEL A

**Model A** Drop head. Automatic Chain lift. Full family size. High-arm head. Stand of latest ribbon type, handsome and durable. Woodwork of golden oak. Piano finish. Ball bearings. Patent dress guard. Five drawers. Covered by ten-year guarantee. Sold by agents for \$30 to \$35. **OUR PRICE, freight prepaid**..... \$20.00

**Model B** Drop head. Hand lift. Otherwise the same as Model A. Golden oak, piano finish. Full family size. High-arm head. Handsome stand of latest ribbon type, very durable. Patent dress guard. Ball bearings. Five drawers. Ten-year guarantee. Sold by agents for \$25 to \$30. **OUR PRICE, freight prepaid**..... \$18.00

**Model C** Box cover style. Otherwise identically the same machine as Model B. Guaranteed for ten years, and with proper care will last a lifetime. Sold by agents for \$25 to \$30. By selling direct to the people we can offer it for— **OUR PRICE, freight prepaid**..... \$18.00

**Attachments Free** The prices quoted above include a complete set of attachments, consisting of ruffler, tucker, four hemmers, binder, braider, shirrer, foot-hemmer, bobbins, oil can, screw driver, paper of needles, thumb-screw, gauge, book of instructions, and written guarantee.

We sell needles and parts to fit any machine. Write for prices.

SOUTHLAND SEWING MACHINE CO., . . Louisville, Ky.

COUPON

SOUTHLAND SEWING MACHINE CO.,  
Dept 10 Louisville, Ky.

Dear Sirs—Ship me freight prepaid one Model ——— Southland Sewing Machine on three weeks free trial. If I do not like it I will return it at the end of three weeks, you to pay freight both ways. If pleased I will send you \$——— within three weeks from date machine was received.

Name \_\_\_\_\_  
P. O. \_\_\_\_\_  
County \_\_\_\_\_ State \_\_\_\_\_  
Nearest Freight office \_\_\_\_\_ County \_\_\_\_\_

