

# Baptist and Reflector

Speaking the Truth in Love

Old Series Vol. LXXIII.

NASHVILLE, TENN., JANUARY 7, 1909.

New Series Vol. XI, No. 20

## ON THE THRESHOLD.

We are standing on the threshold, we are in the open door,

We are treading on a border-land we have never trod before;

Another year is opening, and another year is gone, We have passed the darkness of the night; we are in the early morn;

We have left the fields behind us o'er which we scattered seed;

We pass into the future, which none of us can read. The corn among the weeds, the stones, the surface mould,

May yield a partial harvest; we hope for sixty-fold. Then hasten to fresh labor, to reap and thresh and sow;

Then bid the New Year welcome, and let the Old Year go. Then gather all your vigor; press forward in the fight; And let this be your motto—"For God and for the Right!"

—LUCY LARCOM.

## PERSONAL AND PRACTICAL.

—It is not a pleasant thing to do, but sometimes it becomes necessary to fight the devil with fire.

—It is stated that as a result of prohibition in Birmingham, Alabama, crime has decreased forty-five per cent. There has been no increase in taxes. Does prohibition pay?

—The members of his church at Winchester, Ky., presented Dr. J. J. Porter with over \$1,000 as a Christmas gift. This was certainly a gift worth receiving. Did you ever hear of an editor being presented with such a gift?

—The Superintendent of a Baptist Sunday School, rushing about at the bidding of the attorney for the Chattanooga Brewing Company, as a lackey boy, to do his dirty work for him, was one of the most humiliating spectacles we ever saw.

—As we have had occasion to say before, there are only two parties in Tennessee now—the temperance party and the whiskey party, which means the party of morality and the party of immorality, the party of right and the party of wrong. To which do you belong?

—Dr. R. H. Pitt, editor of the *Religious Herald*, has given another instance of his versatility, in writing a hymn which was published in the *Religious Herald* recently under the title, "O Thou In Whom Our Souls Have Sweetly Trusted." Both the words and the music to which it is adapted by Kirk Mathews are quite pretty.

—The statement having been made in the *Christian Advocate* of New York that Mrs. Charles Morehouse, of New York, claims to be the wife of the only surviving son of a revolutionary soldier, the *Advocate* has received letters telling about four other persons who are surviving sons of revolutionary soldiers. That is certainly going back pretty far.

—Dr. Rufus W. Weaver, of Nashville, in writing to the *Baptist World* of a recent visit to Canada, says: "One Baptist out of every eight is a subscriber to the *Canadian Baptist*, of which Rev. W. J. McKay, LL. D., is the able editor." Dr. Weaver adds: "The fact that the *Canadian Baptist* reaches nearly every Baptist family in Canada accounts in large measure for the generosity of the churches." And is not this usually true? And if so, should not the Baptists of Tennessee make a special effort to put the BAPTIST AND REFLECTOR in every family in the State? Would it not mean a large increase in contributions to our work?

—It is stated that William J. Bryan maintains eight missionary scholarships in foreign mission schools and colleges in the East, and also that President Theodore Roosevelt is a member of the Foreign Mission Committee of the Students' Movement of Harvard. These facts are creditable to Messrs. Bryan and Roosevelt. It also speaks volumes for the subject of missions that two such men should show their indorsement of them in so prominent a way. It should be remembered that President-elect Taft also expressed his indorsement of missions soon after his return from his trip around the world. Do you believe in missions? How do you show your belief?

—The *Western Recorder* publishes the following letter, which was received with stamps enclosed to pay for its insertion in the *Recorder*. The *Recorder* returned the stamps, declined to put the letter in its "Want Column," but prints it *verbatim et literatim*, "as a curio." We take pleasure in passing it along. It may be that some of our readers would like to answer the letter. Here it is: "A loving Invitation to the ladies I am A young man 38 pure true and kind I Need a help mate A Baptice girl preferred the have no objections to A Christian widow please rite. Adress —" Anyone especially interested might perhaps obtain the address from the *Western Recorder*.

—The Fifty-sixth General Assembly of Tennessee was called to order at 12 o'clock, noon, on last Monday. Both Houses immediately proceeded to organize. Senator William Kinney, of Brownsville, was elected Speaker of the Senate, and Representative Hillsman Taylor, of Trenton, was elected Speaker of the House of Representatives. Both of these are strong and consistent State-wide prohibition men. Their election was received with much enthusiasm. It practically assures the passage of a State-wide prohibition bill by the Legislature. It should be added that the election of these men was secured only after the most desperate and corrupt methods on the part of the machine to elect men in sympathy with the liquor traffic.

—As the result of an earthquake about 5 o'clock on the morning of December 29, followed by a great tidal wave forty feet high, and then by fire and pestilence, the cities of Messina, in Sicily and Reggio, across the Strait in Italy, and a number of smaller cities near by were demolished, and about 200,000 lives destroyed. In the number of lives lost, this was the greatest calamity in the history of the world, though a greater amount of property was destroyed as a result of the earthquake and fire in San Francisco. It was two days after the earthquake before any organized assistance could be rendered and many who had been imprisoned in the ruins perished, either from the fires raging, or from starvation. A number of people, when found, had gone clean crazy. The sympathies of the world have gone out to the stricken people.

—Said a recent writer: "Can you name one good thing the saloon has done for humanity—one good thing—but one instance in which it has brought forth fruits unto righteousness; one influence, sweet and healthful and pure, gracious and beautiful, which will linger lovingly in the memory of men, when you have buried the rum power, to make them say, 'God bless the saloon for the good it did?' Search through the history of this hateful thing, and read one page over which some mother can bow her grateful head and thank God for all the saloon did for her boy. There is no such record. All its history is written in tears and blood, with smears of shame and stains of crime and dark blots of disgrace." We should like to ask our readers to stop and think if they can name any one good thing the saloon has ever done for humanity.

—After a speech by Senator Dancy Fort, of Clarksville, in the Senate last Monday, which speech was termed "flippant," "sacriligious," "blasphemous" and

"infamous," it was reported that Senator Fort is an infidel. This is a mistake. He is a member of the Baptist church at Clarksville, and was for a number of years clerk of the Cumberland Baptist Association. We must say that the speech certainly sounded very strange, coming from a Christian man. We recognize, though, that there are different ways of looking at a speech of that kind. For instance, while by some it was considered "flippant," "sacriligious," "blasphemous" and "infamous," the attorney for the Chattanooga Brewing Company shook Senator Fort very warmly by the hand and said to him, in our hearing, "You made a d—d good speech." And the Senator smilingly accepted the congratulations thus extended to him.

—The following from the *Religious Herald* is positively wicked: "Rev. A. P. Scofield becomes one of the editors of the *Baptist Advance*. He issues a 'Salutatory,' in which he says: 'As I take my seat on the tripod, by the side of Editor McKinney, I am of honor, opportunity and responsibility.' We think he would also have a sense of instability. The tripod is a ticklish sort of seat, even when only one person occupies it, but with two editors side by side on one tripod a cautious person would surely scent danger. The times are hard for the denominational weeklies, but it would be better, nevertheless, to get a couple of tripods." We should like to ask, do the editors of the *Herald*, Drs. Pitt and Masters, have separate tripods? But then it should be remembered that the *Herald* is a much older paper than the *Baptist Advance*, and perhaps is better able to furnish two tripods for its editors.

—The *Illinois Issue* of December 25th had a very significant picture. In the upper left-hand corner was a picture taken from the *Issue* of Christmas, 1907. It represented Santa Claus with a sack on his back standing in front of a home, as if desiring to enter, but in the door-way of the home was a whiskey bottle. The picture was entitled, "Blocked." The other part of the picture in the issue of December 25, 1908, represents Santa Claus as standing inside the home with a smile of satisfaction on his face. Two children are sleeping peacefully in their bed, apparently dreaming of a happy morrow, their stockings hung on chairs nearby. This picture is entitled "The Blockade Lifted." Under it is the inscription, "Santa Claus finds a delightful change on his first visit after the closing of more than 1,500 saloons in this State." These two pictures are typical of many a home in Tennessee Christmas, 1908, and as it will be Christmas, 1909.

—Our friend, Hon. M. C. Northington, who is a prominent member of the First Baptist Church, Clarksville, was recently re-elected Mayor of that city, a compliment certainly thoroughly deserved. As might be expected, Mayor Northington, in his administration, has stood for the highest and best things in the civic life of Clarksville. Under his administration also, the city has been very prosperous, as indicated in his first message to the Board of Mayor and Aldermen, after his re-election. Among other things, he shows that the receipts of the city under his administration for two years and eleven months have been \$8,000 more than for the three previous years. To this showing he adds: "For the past eighteen months we have lost the revenue from license, and yet our receipts show a healthy increase." There were people in Clarksville, though, who said that if saloons were put out it would be a dead town. Says the *Daily Leaf-Chronicle* of Clarksville: "The Mayor's very comprehensive resume of the work of his administration is exceedingly gratifying to the taxpayers of the city. It is moreover a complete refutation of certain late hostile criticism, based in some instances upon pure malice and in others upon misinformation. Certain officious outsiders, newspapers included, who sought to injure Clarksville by the circulation of false rumors as to its retrogression will doubtless not be pleased at the perusal of so splendid a showing as has been made by the retiring administration."



## "STANDETH GOD WITHIN THE SHADOWS."

BY TABBIE PHILLIPS.

When the heart is reaping harvests  
Sin's or sorrow's hand has sown,  
"Standeth God within the shadows,"  
Keeping watch about His own.

Hands invisible are pointing  
To a celestial, bright,  
Where the vast "to-be" is gleaming  
With transcendent beams of light.

Tears may oft obscure the glory  
Of His radiance, yet we know  
"Standeth God within the shadows,"  
Heeding every drop of woe.

To the life in valleys groping,  
To the spirit sorely tried,  
By a Presence; blessed, holy,  
Sorrow's cup is sanctified.

Everlasting arms are seeking  
To enfold the weary, worn,  
Giving rest to souls imparting  
Strength for every trial borne.

And "a still small voice" is whispering  
Comfort in the sorest need;  
Promising, though dense the shadows,  
Sunshine as a heavenly meed.

From the altar-fires of heaven,  
Love, undying, sends a gleam  
To earth's mist-enshrouded valleys,  
Where is needed most its beam.

Mortal, fear not thou the darkness.  
Sin or sorrow brings to thee;  
"Standeth God within the shadows,"  
Could thy holden eye but see.

Love infinite to thee offers,  
Pardon for thy sins, and rest;  
And a sweet peace for the sorrows  
That so rend thy wounded breast.

Of His neverfailing radiance  
To thy troubled spirit tell;  
"Standeth God within the shadows,"  
Trust be thine, and all is well.

Quanah, Texas.

## BAPTIST PRINCIPLES.

BY EDGAR E. FOLK, D. D.

The Methodists take the same position as the Baptists and Presbyterians. The *Methodist Discipline* says: "There are two sacraments ordained of Christ our Lord in the gospel; that is to say, Baptism and the Supper of the Lord." In a sermon preached by John Wesley, the founder of Methodism, on "Do this in remembrance of me," he laid down baptism as a prerequisite to communion. Commenting upon a letter received from one J. M. Bolzins, he says: "And yet this very man, when I was in Savannah, did I refuse to admit to the Lord's table, because he was not baptized by a minister who had been episcopally ordained."

Dr. Hibbard, a prominent Methodist writer, says: "In one principle the Baptists and Pedo-baptist churches agree. They both agree in rejecting from communion at the table of the Lord and in denying the rights of church fellowship to all who have not been baptized. Valid baptism they consider as essential to constitute visible church membership. This also we hold. The only question, then, that here divides us, is, What is essential to valid baptism? The Baptists, in passing the sweeping sentence of disfranchisement upon all other Christian churches, have acted upon a principle held in common with all other Christian churches, viz.: that baptism is essential to church membership. They have denied our baptism, and, as unbaptized persons, we have been excluded from their table." Again: "The charge of close communion is no more applicable to the Baptists than to us, inasmuch as the question of church fellowship with them is determined by as liberal principles as it is with any other Protestant church, so far, I mean, as the present subject is concerned, i. e., it is determined by valid baptism."

The New York *Christian Advocate* says: "There is no authority, scriptural or Methodistic, for making the invitation general."

Dr. Miles G. Bullock, pastor of the East Methodist Episcopal church, Oswego, N. Y., says: "Now summarize a little. A Baptist maintains that only believers are to be baptized; hence, infant baptism is nonsense; baptism is baptism only by immersion; baptized believers only have any right to the Lord's table. How

can they, therefore, consistently invite or allow me, having only been sprinkled, and that in infancy, to commune with them? Do they keep me away from the Lord's table, or is it I who am responsible for this neglect of this sacrament, having refused to comply with the essential conditions of its reception? Close communion, as it is generally termed, is the only logical and correct course for Baptist churches to pursue. If their premises are right, the conclusion is surely just as it should be. Let us honor them for stern steadfastness in maintaining what they believe to be a Bible precept, rather than criticize and censure because they differ with us concerning the intent and mode of Christian baptism, and believe it to be an irrepealable condition of coming to the Lord's Supper."

Let us see what our *Disciple* brethren have to say about the matter. Alexander Campbell said in the *Christian Baptist*: "But I object to making it a rule, IN ANY CASE, to receive unimmersed persons to church ordinances: 1st. Because it is nowhere commanded. 2d. Because it is nowhere preceded in the New Testament. 3d. Because it necessarily corrupts the simplicity and uniformity of the whole genius of the New Testament. 4th. Because it not only deranges the order of the kingdom, but makes VOID one of the most important institutions ever given to man. It necessarily makes IMMERSION of non-effect. 5th. Because in making a canon to dispense with a divine institution of momentous import, they who do so assume the very same DISPENSING POWER which issued in that tremendous apostasy which we and all Christians are laboring to destroy."

The *Apostolic Times* said editorially: "I do not believe that the unimmersed can sit at the Lord's table; at least I do not believe that they do it. Hence, with me, a table set by them is not the Lord's table; and I would not eat at it. . . . From the preceding it would appear that I am a close communionist. This I certainly am, in the severest, true sense of the term." Again: "Open communion will not only kill Baptist churches; but any other churches holding immersion as the one baptism, in which it is adopted." And again: "Baptists, however, do not allow anything to be baptism but the immersion of a believer; and in this the disciples are in perfect agreement with them; hence, neither of these churches can consistently advocate open communion."

One of the most prominent Disciples, Moses E. Lard, says: "In the outset of the reformation, our motto was: 'A thus saith the Lord for every article of our faith, a precept, or precedent for all we do. In the light of this cherished postulate, what defense can we plead for our act, when we sit down to commune with the unimmersed. . . . But suppose a man to be a true believer in Christ, to be truly penitent, to be sprinkled and not immersed, and sincerely to think this baptism, to be strictly a moral man, and to feel in his heart that he is a Christian—what then? May he not commune? I answer, yes, provided it can be shown that sincerely thinking so transmutes an act of sprinkling into an act of immersion or causes God to accept the thing He has not appointed for the thing he has."

Another prominent Disciple, Prof. J. W. McGarvey, of the Bible College, Lexington, Ky., says: "We believe that faith, repentance and baptism are the scriptural prerequisites to the Lord's Supper, and that no believer is entitled to the ordinance until he has been baptized. We believe the privilege belongs to all baptized believers, and to those who are leading an orderly life, and to none others."

And thus, you see, the leading men of all the principal denominations agree with the Baptists that baptism comes before the Supper. The real question which divides Baptists from other denominations is, what is baptism? This question I discussed at length, and I think I showed beyond a doubt that immersion, and immersion alone, is baptism. Unless, therefore, a person has been immersed, he is not entitled to partake of the Supper.

But, it may be said, there are some people in other denominations who have been immersed. Why not commune with them? This brings us to a third prerequisite to the Supper:

3. *An orderly walk.* Paul says: "Now, I beseech you, brethren, mark them that are causing the divisions and occasions of stumbling, contrary to the doctrine which ye learned: and turn away from them." (Rom. 16:17.) Again: "But as it is, I wrote unto you not to keep company, if any man that is named a brother be a fornicator, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner: with such a one no, not to eat." (1 Cor. 5:11.) And again: "Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which they received of us." (2 Thes. 3:6.)

In these passages Paul distinctly commands that we

withdraw from those who walk disorderly and that we shall not "eat" with them. Who is it walks disorderly? Let Paul answer: One who does not walk "after the tradition . . . received of us"—the tradition of the "faith once for all delivered to the saints"—one who causes "divisions and occasions of stumbling contrary to the doctrine which ye learned."

On this point the Methodist Discipline says clearly: "No person shall be admitted to the Lord's Supper among us who is guilty of any practice for which we would exclude a member of our church." The question arises: For what would a member be excluded from the Methodist Church? The Discipline answers: A member shall be excluded for endeavoring "to sow dissension in any of our societies by inveighing against either our doctrine or discipline."

But does not Paul say: "Let a man examine himself and so let him eat?" Yes. But this was addressed to those who had been baptized. It was not addressed to every one, but to Christians. But, says someone, will we not commune with each other in heaven? And if so, why should we not commune with each other here on earth? The communion in heaven will be a very different kind of communion from that of the Lord's Supper. It will be simply a spiritual communion. Christians of all denominations have such communion now. But the Supper is a material ordinance with a spiritual significance.

But some one asks, may I not commune with my father or mother or wife or husband or child or friend? Must the fact that I have not been immersed, while they have, keep me from communing with them? Such a person forgets that the Supper is not a communion with each other, but with Christ. When you sit at the Supper of the Lord, you are not to think of father or mother or wife or husband or child or friend, though they may be sitting next to you, but of Christ, your Savior, whose body was broken and whose blood was shed for you.

It may be asked, What is it to eat and drink "unworthily?" Does it mean that if I am unworthy, I must not eat and drink of the Supper, because in so doing I will be eating and drinking damnation to myself? Let us see about that. Notice, in the first place, that it is not "damnation," but condemnation a person brings on himself if he eats and drinks unworthily. Notice again that the word "unworthily" is not an adjective, but an adverb. It does not describe the person eating, but the manner of his eating. It does not say if he is unworthy when he eats, but if he eats "in an unworthy manner"—that is, as Paul tells us in the same verse, if in eating he does not discern the body of the Lord, if he does not recognize in the bread and the wine the symbols of the broken body and shed blood of Jesus, but partakes of them simply as bread and wine for food, as some of those Corinthians were doing—then he brings condemnation on himself. That is the meaning of the passage.

No, it does not say if the person who eats is unworthy. All Christians feel their unworthiness. And the better Christians they are the more they feel their unworthiness. Paradoxical as it may sound, the more they feel their worthiness the more unworthy they are. And, on the other hand, the more they feel their unworthiness the more worthy they are. For then they look, not to their own worthiness, but to Christ's worthiness. They trust, not in their merits, but in the merits of Christ; not in anything they can do, but in what he has done; not in their works, but in his blood. And so every time they eat the bread and drink the wine, they say: "This bread represents the body of Christ which was broken for me, and this wine represents the blood of Christ which was shed for me. As I partake of them they symbolize for me my own weakness, my own sinfulness and indicate my own dependence upon Christ as my strength, my sustenance, my inspiration, my joy. They proclaim the Lord's death, and they express the fact that his death was for me, for me."

This is what the Supper means, and this is all it means. But meaning this, it means so much.

## CARMACK, ONCE MORE.

BY REV. W. T. USSERY.

Yes, ten thousand times already has it been said and written that Carmack has gone down to the dust of death, and sleeps beneath a fleece of fragrant flowers; but pen and tongue for days, months and years to come will reiterate his sad requiem.

Allow me, then, to add one more melancholy memorial to the sad list. While I look but two blocks north from my South Columbia home upon the begloomed mansion of the departed, and occasionally visit his weeping widow and fatherless boy, I cannot express my unfathomable sorrow. Fading and failing, and shivering under her cold calamity, his once guardian angel now mourns with bowed head and broken heart. Ah!



## DESIRE.

Thou, who dost dwell alone;  
Thou, who dost know thine own;  
Thou, to whom all are known,  
Save, O, save!

From the world's temptation;  
From tribulations;  
From that fierce anguish—  
Wherein we languish;  
From that torpor deep  
Wherein we lie asleep,  
Heavy as death, cold as the grave—  
Save, O, save!

—Matthew Arnold.

the quick-work done in his body by leaden bullets is nothing compared to the barbed arrows that pierce her poor, aching heart. The former was quick and momentary, but the latter is languishing and life-long. God only knows her feelings, for her deep emotions will never struggle into expression. We tender profoundest sympathy. Let us "weep with them, that weep." "Many are the afflictions of the righteous, but the Lord delivereth him out of them all."

I hope the public will pardon me if I should write with too much animation. I am no sensationalist, and rarely lose presence of mind, but my expressions on this subject may savor somewhat of excitement. Horace says, "*Memento servare aculementem in arduis rebus.*" While Carmack was a marvel in his native inherent structure, yet this does not so much attract the public mind as that for which he stood. He was an ideal exponent of the best morals and politics of the country. The only question then which rings out to us, is, Shall we defend and protect, foster and cherish those principles? (Amen, and Amen.)

Our fight is now no longer on the offensive, but has assumed a defensive phase. Let us at once present a bold front, and plant ourselves in the warpath and say, hitherto shalt thou come, but no further shalt thou go. Will not every Tennessean become so interested and actuated as to fall into ranks full fledged for the fight?

The bloody assassin will likely never be adequately punished in this life. We are not thirsting for more human blood, but for the annihilation of vice and immorality. Our business is to besiege the citadel of bad principles, and establish civic righteousness. Let us "fret not ourselves because of evil doers," but fulminate against their foul principles, and crucify their corrupt and contemptible cause by moral and civic power—praying and voting judiciously, and looking to God who has said that "righteousness exalteth a nation, but sin is a reproach to any people." God's grace is the sovereign remedy for all the wrongs that rankle and rage in the bosom of evil-doers, and is the precious panacea for all of our woes.

If God were willing to clear me of the crime of "suicide," I feel that my patriotism(?) would have prompted me readily to have offered myself in lieu of the slaughtered victim, and let our glorious commonwealth have the benefit of the probable score of years that he would likely have lived. What of my two or three years of imbecile dotage compared with his incalculable usefulness to both church and State for a quarter of a century to come? Certainly it would be sweet to die for such a grand achievement. But I must check this lugubrious strain, for some may say that this is a wild chimera of my brain—a delusive speculation. But the occasion of these lines—and ten thousand others—is sufficient to provoke the resistance and indignation of every citizen in Tennessee. Some one has said that the time to do our best is when the worst comes. Now, if the worst has not come, I never want to see it. It could only be worse in quantity, but not in quality; for the nefarious tragedy contains features as fierce as the fires of hell, and as dark as unadulterable damnation. What a contrast between Carmack and his malicious murderers! While they are receiving almost universal anathemas, he is the subject of an eternal weight of praise. While they are fettered (?) in a prison of disgrace and are brooding over the murderer's destiny, he folds his arms in peace, while his soul enjoys everlasting liberty and love.

"Blessed are the dead who die in the Lord."

Now, let our activities in accomplishing his unexecuted purposes be duly commensurate with our deep and unmitigated melancholy, and success is certain. Let us look alternately upon the monument to be erected, and to our God, and in His name set up our banners. Soldiers of Christ, and comrades of the kingdom of our God, will we do it? While he slumbers let us awake to a double diligence in duty.

Yes, he sweetly sleeps in the bosom of his own native (Rose) hill in about fifty yards of my own last resting-place, and it is sweetly solemn to think that in a short while we shall both repose—

"Where the wicked cease from troubling, and the weary are at rest."

How tempting it is just here to indulge in the thought of the forthcoming resurrection. Rosehill is yet to witness an exhibition that will startle the inhabitants of the skies. Her verdant bosom will open and disclose the sleeping tenants of the tomb who shall arise with unclouded glory—talk of troubles over, and of endless joys begun—and shout praises to the great "I Am." All previous displays and demonstrations on earth combined (compared) will fade into eternal oblivion. And Carmack will be there!

Now a word to Masons: Brethren, martyr blood of a Master Mason has flowed in purple tide and stained one of the streets of our capital city, but it was beyond the reach of our "Cable Tow" to defend our fallen friend. Under the pistol's fatal fire there was "no help for the widow's son." But how sublimely did he demonstrate that ancient proposition, "My life you can take, but my integrity you cannot shake." Our blood flows with fiery flush when we think of so great and so good a man murdered by a modern "Jubulum." But let us learn well our first lesson, "to subdue our passions and improve ourselves in Masonry."

All men are honored by being made Masons, but Senator Carmack was an honor to the "Ancient Order," and has gone to receive higher honors in the "Holy of Holies"—that temple "not made with hands, eternal in the heavens." As his noble traits accorded so grandly with the lofty principles of Free Masonry, we deem it due and deserving that something (like this) be said of him in this capacity. He has been "called from labor to refreshment," from death to life, from earth to heaven. Let us reverse his memory as a manly man and Mason, and resolve in our hearts to stand ready to die for our adorable principles as did our illustrious predecessor.

"We cherish his memory here, we commend his spirit to God who gave it, and consign his body to the earth."

Columbia, Tenn.

## NEWS ITEMS FROM LOUISVILLE.

BY M. P. HUNT.

Your scribe has for weeks purposed a letter as to the work, and the workers in Louisville. How many things must go undone for sheer want of time! In looking back to the days of my first pastorate when, as it seems to me now, I had time to waste, how I wish some of those hours could be called back; but, alas, they are gone forever, and I knew not the day of my opportunity. If they were only mine now, to what good use could I put them; and if my eyes had not been holden, to what service in various ways they might then have been employed!

The above reference calls to mind a letter I had a few days since from a consecrated member of my church, who, for a good part of the year, is in business in a Mississippi town. She wrote in connection with a remittance to her church, in speaking of the Baptist church there, said the preacher was a man of ability, and she loved to hear him preach; but that he seemed indifferent as to whether Baptists moving into the city united with the church or not. She is a regular attendant and has met the pastor, and he knows that she is a Baptist, and yet for months he has passed her place of business daily without so much as stopping in to ask her to find a church home with them.

When a pastor has time for hours in the places of business of his leading members, but no time nor disposition to visit a Baptist who has come into the city and gone into business, is it any wonder that sometimes such neglected ones are slow to do their duty?

Dr. W. D. Powell is making us a truly great State Secretary of Missions. He is bringing things to pass on a large scale. He is the man for the hour. Under his leadership we now have twelve State evangelists and they are strong men, and God is most signally blessing their work. Then, too, he is rapidly gathering a building fund of \$20,000 to be loaned at a low rate of interest to weak and struggling churches, that can thereby be enabled to build. He has the ear and the confidence of the entire brotherhood, and you may look to old Kentucky under his leadership for a new record as to missions.

Dr. Henry Alford Porter is just entering upon his second year at Walnut street church. He has had indeed a phenomenal year. The work has surpassed the expectations of the most hopeful. The Sunday school has almost doubled in attendance; the congregations, too, are larger than for years. The additions for the year were 380, while the money raised for all purposes aggregated \$14,000 and more. Porter is a lovable spirit and is making for himself a large place in the life of the denomination and of the city.

Dr. E. S. Alderman is pressing the work at Fourth

avenue church. He is a strong man, and his people have a way of talking as if they had the biggest preacher in the city. Would that every church could so feel as to its pastor. True, in some instances that would mean a mighty stretch of the imagination, or, what is better, such love and loyalty for a pastor as to make him for his people the one man.

At Third avenue church, Pastor S. J. Cannon is seeing the cause prosper gloriously. His people thoroughly believe in him, and inspired by his leadership they have bought the magnificent lot on which their house stands at a cost of some \$10,000. When the lot was leased years ago for mission purposes, it could have been bought for a fraction of that amount, but alas, those in the lead did not realize their day of opportunity and rise to it.

For a time just preceding the coming of the present pastor, the future of the church looked dark; but now all is changed, and the day dawns when we shall have at this strategic point a good building and great church. We are all proud of Cannon and his work. He is a young man, thoroughly in love with his field, and he and his people have before them a future that is luminous with promise.

In the Highlands, Dr. L. A. Doolan, who came more than a year ago from a chair in the Southwestern Baptist Theological Seminary, to succeed Dr. B. A. Dawes, is doing an aggressive work. He is a fine spirit, and an all-round denominational man. The church has had a good year, with marked growth. Doolan is the only preacher in Louisville that has an automobile. He also has a motor cycle. So he may be expected to get around some.

Rev. T. J. Duvall, of Franklin street church, has his first anniversary just before him, but he is making good, and the church is in better condition today than in years. Duvall is a man of real gifts, and withal so modest and retiring as to need that some one who knows him, as we are coming to do in Louisville, should speak for him.

We have a number of other new pastors of whom I had thought to say a word, but these lines are getting too long, and they will have to go over for another time. However, I must say that Dr. George H. Crutcher, who has just come to the important field of East church, from your State, is starting off well, and a great work is confidently expected.

The simultaneous meetings were a great success. The movement will without doubt be repeated. The Baptists for the time had the ear of the city as they have not had in years. Some six hundred were added to the churches. In my own church, by request of my officers, I set out to do my own preaching. Through Dr. W. J. McGlothlin, my attention was called to Mrs. J. H. Padfield, the wife of a student in the Seminary, from your State, and she was put in charge of the music, and I record it here that she is pre-eminently great as a musician. She is one of the finest solo singers I have ever heard, and she knows how to train and lead a choir, as do few that I have come in contact with.

Dr. P. T. Hale is pressing to a close the great educational campaign. He hopes speedily to meet the conditions of Dr. Gatliff's great gift of 4000 acres of coal land. Educationally, Kentucky is at the dawning of a new day. The State is aroused as it has not been in years, and Baptists are literally buying up the time. Our several mountain schools, though hampered and crippled by the lack of means and equipment, are all doing excellent work. I was at Prestonsburg last week, and this, the newest of our schools, under the guiding hand of Rev. W. H. Sledge, who up to this time has had the oversight thereof in connection with pastoral duties, is doing splendid work. Only those in a sense familiar with the situation in the mountains can have any adequate appreciation of the value of these mountain schools.

We, here in Louisville, rejoice in the good tidings that are beginning to come in as to the Seminary endowment. We hope that all over our Southland the movement will continue to gather momentum until the meeting in Louisville of our great Southern Baptist Convention in May, and that at that time all hearts shall be made glad in knowing that the movement has been brought to a successful consummation, and that the Seminary is provided with an endowment adequate to the great demands upon it. The equipment needs improvement, the faculty is overworked, and ought to be enlarged.

Another matter that I have had it in my heart to mention is the good work of the BAPTIST AND REFLECTOR. It easily ranks up among the first as a denominational paper, and to my thinking it takes the lead in the great movement for the outlawing of the legalized saloon. Hurrah for Editor Folk and his great BAPTIST AND REFLECTOR!

Louisville, Ky.



## INTERDENOMINATIONAL HOME MISSION PUBLICITY CAMPAIGN.

The Home Missions Council, consisting of the Home Mission Boards of the Evangelical Denomination throughout the United States, is planning for an extensive publicity campaign, which will be conducted in two series, the first being as follows: Brooklyn, January 25 and 28; Hartford, January 26 and 27; Buffalo, January 27 and 28; Cleveland, January 28 and 29; Pittsburgh, January 31 and February 1; Baltimore, February 1 and 2; Atlanta, February 3 and 4; Philadelphia, February 9 and 10. The second series will be in the Central West, as follows: Cincinnati, March 21 and 22; Nashville, March 22 and 23; St. Louis, March 23 and 24; Kansas City, March 24 and 25; Omaha, March 25 and 26; Minneapolis, March 28 and 29; Chicago, March 29 and 30.

A two days' Conference will be held in each city, beginning with the afternoon of the first day and closing with the afternoon of the second day. The following subjects will be discussed: "Today's Outstanding Problems of Home Missions," "The Unity of the Church in Its Mission to America," "A Christianized America—for Nation Building," "A Christianized America—for World Redemption," "The Backward People," "Our Expanding Frontiers," "The Immigrating and Emigrating Peoples," "The Church and Its Resources—the Men and the Means," "City Evangelization," "The Church and the Labor Movement." The evening of the second day will be devoted to denominational rallies, which will be arranged for by the various Denominational Home Missionary Societies.

Among the speakers who have already consented to take part in this campaign are the following: Rev. Charles E. Jefferson, D. D.; Rev. H. L. Morehouse, D. D., LL. D.; Rev. C. L. Thompson, D. D., LL. D.; ex-Governor R. B. Glenn; the Rt. Rev. Ethelbert Talbot, D. D., LL. D.; Bishop E. R. Hendrix, D. D., LL. D.; Rev. James I. Vance, D. D.; Hon. Joshua Levering, LL. D.; Bishop Luther B. Wilson, D. D., LL. D.; Commissioner Robert Watchorn; Rev. John E. White, D. D.; Rev. Arthur S. Lloyd, D. D.; Rev. W. C. Bitting, D. D.; Rev. H. C. Herring, D. D.; Rev. L. C. Barnes, D. D.; Rev. A. W. Fortune, D. D.; Rev. Frank Macon North, D. D.; Rev. Charles Stelzie; Rev. W. S. Holt, D. D.; Rev. Howard B. Grose, D. D.; Mr. J. Ernest McAfee; Rev. F. H. Wright; Rev. Howard J. Melish; Rev. W. D. MacKenzie, D. D.; Rev. Floyd Tomkins, D. D., and Bishop Alexander Walters.

It will not be the primary purpose of this campaign to raise money, but to present to the churches of America the importance of the home mission enterprise, particularly as it has developed in recent years. While the old phases of home mission work remain in all their cogency, while the great West is still a vast field and needs mightier forces for its evangelization, while incoming populations from lakes to gulf and river to sea call for moral and spiritual help—new problems, East and West, North and South, present such an appeal for missionary thought and endeavor as has never come to the nation before.

The congestion of cities, the perils and opportunities of immigration, the rising socialism with its possible conflict of classes, and the aggression of fanaticism and superstition all combine to give a new scope, meaning and urgency to home missions.

The Executive Committee having the affairs of the council in charge constitutes: Charles L. Thompson, D. D., Chairman; J. Brownlee Voorhees, Secretary; Hubert C. Herring, D. D.; R. A. Hutchison, D. D.; Arthur S. Lloyd, D. D.; H. L. Morehouse, D. D.; A. L. Morris, D. D.; Robert Forbes, D. D.; S. L. Queen, D. D.; C. Whitney, D. D.; A. Stewart Hartman, D. D.; John R. Nelson, D. D.; William J. Wright, D. D.; B. D. Gray, D. D.

The societies comprising the council follow: American Baptist Home Mission Society, General Conference of Free Baptists, Home Mission Board, Southern Baptist Convention, Missionary Board of the Christian Church, The American Christian Missionary Society, Congregational Home Missionary Society, American Missionary Association, Domestic and Foreign Missionary Society, Protestant Episcopal Church, Board of Home Missions, General Synod, Evangelical Lutheran Church in United States, Board of Home Missions and Church Extension, Methodist Episcopal Church, Missionary Board, Free Methodist Church, Board of Home Missions, Methodist Protestant Church, Board of Missions, Methodist Church, South; Board of Home Missions, Presbyterian Church in the United States of America, General Assembly's Home Missions, Presbyterian Church in the United States, South; Board of Home Missions of the United Presbyterian Church, Board of Domestic Missions of the Reformed Church in America, Home Missionary Society, United Brethren in Christ.

## A GRATEFUL PASTOR.

My heart is so full of joy and gratitude as we step across the line out of the old year into the new, that I feel an irrepressible desire to speak out to my fellow-soldiers along the firing line.

It has never been my custom to lay special stress upon the visible results of my labors, but I have endeavored to content myself with a sweet and blessed consciousness of the fact that the sanction and approval of the Lord were upon my efforts. And now, as we bid good-bye to the old year I look back with some regrets, but with a large degree of real pleasure, that God's blessing has been upon me, notwithstanding my imperfect faith and inconstant love.

It is a source of gratitude that God, so perfect in all his ways and so wise in all his words and works, will enter league with the meekest and most obscure of all his children; and will suffer them to become co-workers together with him, in the most tremendous and honorable enterprise the world ever has or ever will know anything about.

When I look around me and see the crime, sorrow and misery in the home and land, and then lift up my eyes and look beyond the floods into the spiritual deserts of this old earth, where ignorance and superstition reign supreme, I thank God that I can bear some humble part in the glorious task of sending the light of the kingdom into the dark places.

As was expected at the beginning of the year, this has been the hardest year's work some of us have ever done. But let us thank God for hard work, and set our faces firmly towards the sunrise of this new year, determined not to dodge a single difficulty nor shrink a single duty that may confront us.

With profound gratitude for a Father's kindness in the past, and loving trust for his benediction upon us in the future, I enter joyously into the possibilities of our unmeasured heritage of labor and patience for next stage of the journey home-ward. Whether we shall pass the next milestone or enter into rest on the way, God knoweth, and all will be well.

Maryville, Tenn.

W. B. RUTLEDGE.

## UNION UNIVERSITY.

To the Baptist Churches of Tennessee:

I am sure that you will be glad to know that the prospects for the second semester of Union University are exceedingly bright. Practically all of the students are returning to take up the work for the second period of the year, and President Conger is expecting a large number of additions to the student body. The young ministers, without an exception, as far as I know, will return, and still others are expected to join the ranks.

We are very grateful that a goodly number of the churches have remembered to send contributions for ministerial education, and up to this time the contributions have been good. We sincerely trust that other churches, not only those who have pledged definite amounts, but those who have not pledged, will remember the students who are striving to fit themselves for the great work of preaching the Gospel, and then we shall not be embarrassed by having to refuse assistance to any worthy young man who may apply for aid. The old First Church, of Jackson, is standing nobly by the young ministers; has already contributed over \$200, and will contribute about that much or more before the end of the year. This is only mentioned to indicate that the plea for assistance from other portions of the State is not meant to shirk our own duty here, but that we are doing more than we are expecting from any other church. Last year the church gave \$150; this year, before the windup of the year, this splendid church will give at least \$400. Let us all do our part toward assisting these men who have come not from Jackson, but to Jackson. They are your sons; you have sent them here. Now, let us rally to their aid.

H. W. VIRGIN,

President of the Ministerial Board.

## ROGERSVILLE NOTES.

Thinking a word from Rogersville would be of interest to you and the readers of the BAPTIST AND REFLECTOR I will write you something of the work here.

On October the first I took active charge of this field, finding the church in a disorganized, discouraged condition, due to its having been pastorless for so long. The question of keeping a pastor has been a very serious one from the organization of the church, and I am told that no pastorate has extended over one year. Then there would be years intervening between the out-going and incoming pastor.

The attendance in Sunday School was thirty-two

last September, when I first visited the field, but we are rejoicing in an enrollment of 175, having had 164 at a single time. We had a Christmas tree, which I think was thoroughly enjoyed by old as well as young. The pastor was handsomely remembered by his deacons, who presented him with a beautiful gold watch, and the ladies presented Mrs. Pearce with some lovely presents in silver and glass.

Our preaching services have constantly increased in interest until our evening congregations are taxing the capacity of the house, often every seat being taken. On Tuesday evening the pastor lectures on some helpful topic to splendid audiences. But our prayer meetings are our pride and joy. We have four cottage prayer meetings during the week, and on Thursday night we meet at the church, where we have had as high as 150, often having 80 to 100.

We are working toward a revival meeting, which we are trusting will break out through sheer enthusiasm of God's children and the power of his spirit.

The pastor and family are very happy in their work.

J. E. PEARCE.

Rogersville, Tenn.

May the boundless grace of our loving Heavenly Father be yours through the New Year and give you the encouragement and help that comes from no other source. In my humble opinion, with due regard for the lamented Carmack, there is no man living or dead in the State of Tennessee who has done as much for the cause of prohibition as our own Dr. Folk. We have been taking the BAPTIST AND REFLECTOR most of the time for about fifteen years, and in that time we have had four sons to come to the years of manhood and all are strictly prohibition, and are members of the Baptist church. How much of it is due your teachings in our church paper eternity alone can reveal. God bless you.

Ethridge, Tenn.

MR. AND MRS. J. E. COLLIER.

In the report of the work of Collierville church for 1908 our treasurer stated yesterday that all indebtedness had been paid and that there was a balance of \$20 in the treasury. This is the first time in many years that this church has been out of debt. Our contributions for the year far exceed previous records.

Fisherville church, where I preach one Sunday afternoon in each month, recovered and painted the church-house last year and closed the year out of debt, with the pastor's salary paid ahead.

Pleasant Plains paid my salary in full the day I preached my last sermon, and I feel confident, closed the year out of debt. The churches have all done well along financial lines, and I pray that God may give them all a rich harvest of souls during the coming year.

I devoutly thank our Heavenly Father and pray his blessings on His Zion everywhere.

Collierville, Tenn.

H. F. BURNS.

I was at Friendship Saturday and Sunday. Fine crowds both days. I start into the new year with fine hopes of a good year's work. Christmas eve the good women of Hartsville and Friendship churches made a rush on the parsonage and again brought us under lasting obligations to them for their substantial kindness in bringing us hams, coffee, flour, preserves, honey, oats, apples, candies, oranges, nuts, soda, salt, soaps, macaroni, sweet and Irish potatoes, dressed hams, canned peaches, apricots, corn, tomatoes in abundance and dishes, dry goods, a bookcase, by Brother C. D. High; cakes and along with them Mrs. Bettie Upshaw, of Hillsdale, with a fine cake. After a speech of presentation by Brother J. L. Dalton and reply and prayer by the writer the crowd, which filled the house, sang "Count Your Blessings One By One" and "God Be With You 'Till We Meet Again," and all went away happy. Along with them were six or eight brethren. This token of love and friendship is highly appreciated. No man has a better or happier people to serve than I.

J. T. OAKLEY.

Hartsville, Tenn.

In mentioning the visit of Rev. Thomas Dixon, Sr., of Cleveland County, N. C., to its office, the *Biblical Recorder* says: "Brother Dixon is still in fine health after full sixty-five years of active ministerial labor. What a mighty influence this man of God has exerted in our King's mountain region! More than five thousand converts (not three thousand as recently published) have received baptism at his hands. At the close of one meeting during the war, he told us, he baptized ninety-six persons, his son, A. C., among the number; and according to the statement of one of the deacons who timed him, just forty minutes were required for the ceremony."



## PASTORS' CONFERENCE.

## NASHVILLE.

First.—Pastor Lansing Burrows preached in the morning on "Wherein Christ is Precious." Large Communion. In the evening he preached on "What We Know of the Future." One received by letter.

Third.—Pastor Yankee preached on "Old Year's Failures and New Year's Opportunity," and "A Confession of Sin and the Result." One profession; one approved for baptism; 206 in S. S.

Central.—Fine congregations. Subjects: "What Shall the Harvest Be?" and "The Present Opportunity." Large Communion. Fine S. S. and B. Y. P. U. One received by letter.

Centennial.—Pastor R. D. Cecil. Morning, annual roll call; recognition of new officers; address by Dr. W. C. Golden, after which he administered the Lord's Supper. Pastor preached in the evening. Text, "Is It Well With Thee?" Two additions by letter; 134 in S. S.; 54 in Overton Street Mission; 188 in both schools. Good day.

North Edgefield.—Pastor Clay I. Hudson. Two good services. The morning service consisted of the church roll call, a study of the church covenant and the Lord's Supper. The pastor spoke in the evening on "The Master's Call." One received by letter. Excellent B. Y. P. U.

Seventh Church.—Pastor preached. Installation services of the officials of S. S. and church. "It's too late for me." One received by letter; 225 in S. S.

Immanuel.—Annual roll call service in the morning, conducted by I. J. Van Ness. Dr. T. B. Ray was present and spoke at night. The B. Y. P. U. held a special meeting, with L. P. Leavell as the speaker.

Howell Memorial.—Pastor Cox preached at both hours. Morning theme, "A Strange Case of Blindness." Evening theme, "Some Things to Bury in the Grave of the Old Year." Good S. S.; fine congregations.

Belmont.—Pastor Francisco preached at morning service. Theme, "John's Visions." Brother Cleveland preached at night. Eighty-seven in S. S.

South Side.—Pastor Stewart preached at both hours to good congregations. Ninety-two in S. S.; thirty-five in B. Y. P. U.

Lockeland.—Good Sunday School attendance, 112. Preaching morning and evening by the pastor, J. E. Skinner. Morning, "The Mission of a Church." Evening, "Life Before Service and Service Before Reward." Three additions to the church—one by baptism and two by letter.

## KNOXVILLE.

Maryville.—Pastor W. B. Rutledge preached on "Getting Acquainted With God." Text, "All shall know me from the least to the greatest of them." Heb. 8:11, and "Our Guiding Star." "To guide their feet in the way of peace." Luke 1:79. Large crowds and one addition.

South Knoxville.—Pastor A. J. Holt preached in the morning. Subject, "For You Have Not Passed This Way Heretofore." Evening, "I Will Arise." 75 in B. Y. P. U.; 230 in S. S.; 3 additions by letter, 2 by experience, 1 baptized.

Immanuel.—Preaching at both hours by Pastor E. A. Cate. Morning, "I Give Unto Thee the Keys of the Kingdom." Evening, "He Spoke the Doctrine With Power." 2 baptized.

Lonsdale.—J. M. Lewis pastor, preached on "Going Forward" and "Building on the Right Foundation." 3 for baptism, 2 by letter; 301 in S. S.

Island Home.—Pastor preached in the morning on "The Preacher and His Business" and "The Story of Ezra" in the evening. 242 in S. S.; 1 addition.

Third Creek.—Pastor J. C. Shipe preached in morning on "Enlargement" and "Redeeming the Time" in the evening. 136 in S. S.

Union Grove.—Pastor S. G. Wells preached at both hours. Morning, "Glorying in the Cross" and "The Man of a Thousand Mistakes" in the evening.

Bell Ave.—Preaching by Pastor J. H. Sharp on "It is Finished" and "Destitute and Despaired." 460 in S. S.; 1 received by letter; Crescent Mission 88 in S. S.

Grove City.—Pastor Davis preached at both hours. Meeting continues with pastor preaching. 150 in S. S.

Meridian.—Pastor J. N. Bull preached in the morning. Three Deacons ordained. J. L. Dance, J. L. Dykes and J. H. Sharp assisted.

Mt. Olive.—Pastor G. W. Shipe preached in morning on "The Christ Life." Brother E. M. Lockwood preached in the evening. The church presented the pastor with a nice gold watch.

Deaderick Ave.—Pastor G. W. Perryman preached in the morning on "Great Men in Narrow Places" and in

the evening on "Jonah's Command." 1 for baptism, 527 in S. S.

Euclid Ave.—Addresses in the morning by Prof. Parker, of the Y. M. C. A., and Rev. Burnett. 237 in S. S.; 2 additions by letter.

Broadway.—Pastor Atchley preached at both services, "Christ the Great Magnet" and "The Memory of a Godly Harm." 484 in S. S.; 20 professions; 3 baptized; 1 received by letter; 1 approved for baptism.

First.—Pastor J. J. Taylor preached at both hours, with fine services, and left at night for Norfolk, Va., to perform the marriage ceremony for his son. GEO. W. EDENS.

## CHATTANOOGA.

First.—Bible Conference opened auspiciously, Dr. Gray preaching to full house at both hours. Mr. Tullar spoke to men in the afternoon. Conference to continue for ten days, with noted speakers each hour. Mr. Tullar conducting the music. One addition by letter. 365 in S. S.

Tabernacle.—Rev. C. B. Waller, pastor. "Go Forward" and "My New Year's Resolution." 364 in S. S.; 130 in Avenue Mission; 97 in Avondale Mission; total, 581. 1 by letter. Great crowds and especially powerful services. 2 conversions. Great number reclaimed.

Central.—D. P. Harris pastor. Morning subject, "Co-operating With God" and evening subject, "Divine Impulses." 108 in S. S. Graduation day in S. S. Full attendance at B. Y. P. U. Dr. Haymore, a former pastor, worshipped with us yesterday.

Highland Park.—Pastor preached both hours. "The Call of the New Year" and "Visions and Their Power." Excellent congregations and good interest. One addition and one baptism. S. S. attendance 143. B. Y. P. U. attendance and interest gratifying.

East Chattanooga.—Preaching at 11 a. m. by pastor A. P. Moore. Subject, "Forgetting and Reaching Forward." Preaching at night by Brother Yearby, of Georgia. Subject, "The Christian Race." 126 in S. S.; \$9 collection for the poor. Splendid day.

Alton Park.—Pastor John Hazlewood preached both hours. Subjects, "Doing the Will of God" and "Eternal Refuge." Great interest at both services. Three men received into the church, two for baptism and one by enrollment. Good S. S.

St. Elmo.—Pastor Brooks preached at both hours. Morning subject, "Turning Over a New Leaf" and "The Call of Sinners to Repentance" in the evening. 129 in S. S. Good B. Y. P. U. Good day and growing interest in the work.

Ridgedale.—Pastor Chunn preached at 3:15 on "The Christian Soldier." 70 in Sunday School. The service was deeply spiritual. Large congregation. The outlook for the Baptists very encouraging.

East Lake.—Pastor Chunn preached on "Forgetting the Things of the Past and Looking Toward the Future" and "The Young Man's New Year Meditation." 62 in S. S. 25 in B. Y. P. U. Fine congregation morning and evening. A good day.

Hill City.—Morning theme, "Forsaking Shadows for Substance" and "Some Thoughts and Resolutions for the New Year." 50 in B. Y. P. U. Rev. J. A. Hudlow, of Jefferson City, with us at night. A number forward for prayer.

## MEMPHIS.

First.—Pastor A. U. Boone preached on "Our Covenant Relation" and "New Year's Resolutions." Three received by letter and two approved for baptism. A glorious day.

Central.—Pastor Thomas S. Potts preached morning and evening. Subjects, "Enlargement" and "Knowing the Times." Two additions by letter; three by baptism.

Boulevard.—Pastor J. R. Wiggs preached at both hours on "Going Into Business With the Lord" and "The Unequal Gifts." Fine day and large congregations.

Seventh Street.—Pastor I. N. Strother preached on "Consecration" and "Four Things Men Ought to Do." One addition by letter.

Union Ave.—Pastor D. W. Bosdell preached at both hours on "A New Year's Message" and "Christ on Calvary." One fellowship. In the afternoon ordained two deacons, assisted by Drs. Boone and Hurt. Great day. Large congregations.

Bellevue.—Pastor H. P. Hurt preached on the following subject at the morning hour: "A New Year's Greeting." At night the pastor began a series of sermons on "The Ten Commandments Applied to Modern Life." One by letter. Large congregations.

McLemore Ave.—W. J. Bearden pastor. Preaching at both hours. Morning, "The Time to Watch and to Work." Mark 13:32-36. Evening, "Jesus, the World's Stranger." Luke 2:26. Fine congregations.

Blythe Ave.—O. T. Finch preached morning and

evening on "Doing Our Best" and "Christ, the Great Teacher."

Binghamton.—M. W. DeLoach, pastor, preached both hours. Morning on "The Heritage of the Church" and evening on "The Sinner's Condemnation." One up for prayer at evening service.

I hereby send a brother's greeting to my brethren of Tennessee. Let us vote and pray for a clean State, and let us work and pray for a spirit-filled church and the spread of the Gospel of our Lord to every creature. Nashville, Tenn. E. H. YANKEE.

The pastor and his family were kindly remembered by the little church here, with quite a number of the good Methodists helping. It was all indeed a very great surprise, therefore, making it the more joyous. We are certainly thanking God and taking courage. We had fine attendance at both services Sunday. F. P. DODSON.

Ashland City, Tenn., Jan. 5, 1909.

I have received the dishes I ordered from you and they are so much nicer than I expected I feel that I owe you a note of thanks.

ALFRED D. ROBINSON,

Gallatin, Tenn., Jan. 2, 1909.

Don't you want a set of these dishes? You may get them. How? Either by adding \$3.50 to your own subscription or by sending us a club of 5 new subscribers at \$2.

You ask what my message to the Baptists of Tennessee for the New Year is. To the brethren it is: "Watch ye, stand fast in the faith, quit you like men, be strong. Let all your things be done with charity." 1 Cor. 16, 13, 14. To the churches it is: "Behold, I have set before thee an open door and no man can shut it. . . . Hold fast that which thou hast that no man take thy crown." Rev. 3:8, 11. The Lord of Peace give you peace always. J. M. PHILLIPS.

Lebanon, Tenn., Jan. 1, 1909.

To the readers of the BAPTIST AND REFLECTOR:

The year 1908 with its blessings and sorrows has passed into the eternity of the past. We find ourselves on the threshold of a new year. Let us face its responsibilities with a firm trust in God and with an unflinching determination to occupy advanced territory all along the line. To arms, brother, the fight is on! May the battle now raging for civic righteousness result in a glorious victory. "Watchman, what of the night? The morning cometh." J. T. OAKLEY.

Hartsville, Tenn.

On Sunday, December 27, we organized a new Baptist Church named Grand View Baptist church, near Grand View Heights, on the Nolensville pike. The council consisted of Rev. J. H. Wright and a deacon of the Seventh church; Rev. R. D. Cecil, of the Centennial church; Rev. S. H. Price, and pastor and deacons of the Mill Creek church. We organized with only a few members; enough, however, to form a church, to which the new house on the pike will be transferred. Others then who hold letters will come in, after which we will have a recognition service and invite all out from the city to greet and receive their little sister. Announcement of time will be made later. Nashville, Tenn. S. C. REID,

In the midst of plenty there is want. "Tomorrow is not like today. In the brightest gleams of the sun's rays, a cloud is hurrying on to hide the light. While the lark is singing, the vulture is crouched at the door. While we are on the way to Carmel, a lion is in the way." On Christmas eve night the brethren and friends of my own dear church and community, Mt. Juliet, gave us a donation visit. They came, young and old, with hearts and hands full; fifty or more in number. Arms full of sausage, canned fruit, eggs, chickens, sugar, coffee, cakes, potatoes, cabbage and everything that a family commonly uses to eat. Oh! what an expression of esteem and kindness. My own dear, sweet wife sat in the corner of her room while they piled these nice things around her and about her. Her great heart was full of gratitude and she was moved to tears, as words came from the givers, as expressive of their great interest in her. Notwithstanding her feeble condition it was a joyful time with us all. But alas, two days later the awful crisis came, and with daring grip, the relentless foe hushed in eternal silence the sweet voice of my own dear Dora, whom I loved dear as life, and with whom I have been so happy.

"Even so, Father, for so it seemeth good in thy sight." G. A. OGLE.

Mt. Juliet, Tenn.



## MISSIONS

**State Board**—W. C. Golden, D. D., Corresponding Secretary, Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn.

**Home Missions**—Rev. B. D. Gray, D. D., Corresponding Secretary, Atlanta, Ga.; Rev. W. H. Major, Covington, Tenn., Vice-President for Tennessee.

**Foreign Missions**—Rev. R. J. Willingham, D. D., Corresponding Secretary, Richmond, Va.; Rev. C. B. Waller, Chattanooga, Tenn., Vice-President for Tennessee.

**Sunday School and Colportage**—Rev. W. C. Golden, D. D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent; W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn.

**Orphans' Home**—C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. E. K. Cox, Nashville, Tenn., Secretary, to whom all communications should be addressed.

**Ministerial Education**—For Union University, address J. C. Edenton, Jackson, Tenn.; for Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn. For Hall-Moody Institute, G. M. Savage, Martin, Tenn.

**Ministerial Relief**—Rev. H. W. Virgin, D. D., Chairman; Jackson, Tenn.; T. E. Glass, Secretary and Treasurer, Jackson, Tenn.

**Woman's Missionary Union**—President, Mrs. A. J. Wheeler, 3 East Belmont Circle, Nashville, Tenn.; Corresponding Secretary, Mrs. B. H. Allen, 306 Russell Street, East Nashville, Tenn.; Treasurer, Mrs. J. T. Altman, 801 Fifth Ave., S., Nashville, Tenn.; Chairman of Literature Committee, Mrs. J. C. Johnson, 1325 Fifth Avenue, N., Nashville, Tenn.; Recording Secretary, Mrs. W. L. Wene, 1025 Eighteenth Avenue, S., Nashville, Tenn.; Secretary of Young Woman's Work, Miss Harriet Woodcock, Eighteenth and Morrow Streets, Nashville, Tenn.; Band Superintendent, Mrs. Ed C. Wright, 809 Fifth Ave., S., Nashville, Tenn.; Editor, Mrs. W. C. Golden, 710 Church Street, Nashville, Tenn.

### FOR YOUNG WOMAN'S AUXILIARY.

A maiden stood where the fields were ripe,  
And gathered the golden wheat;  
Gayly she sang as she bound her sheaves,  
And laid them about her feet.

One marked her there as she passed her by,  
Alone with her hard-earned spoil;  
And spoke of rest, for the sun was high,  
And the reaper spent with toil.

But the maiden smiled as the glad voice said,  
"Nay, lady, I may not yield;  
The work is great, but the work is sweet;  
"I toil in my Father's field."

Gleaners for Christ in your lonely toil,  
When weary and fain to yield;  
Take comfort here, though the work is great,  
"Ye toil in your Father's field."

And the Father's house lies over the hill,  
Where the sun of life goes down;  
There shall you rest and the Father's smile  
Forever your work shall crown.

### THE GROWTH OF MISSION STUDY.

The mission study idea has taken such firm hold of the Boards, and has met with such universal approval and response on the part of the people in the local churches, that the increase from year to year has been almost phenomenal. During the first year of the Young People's Movement Work, about 17,000 persons were enrolled in mission study; the second year, approximately 22,000; the third year, about 50,000; the fourth year, a little over 61,000; last year, nearly 100,000, and based upon the enrollment to the first of January, 1908, it is safe to say that, during this mission study year, there will be 175,000 persons enrolled in mission study classes in the churches. In view of the methods employed by the mission boards, there is no reason why this proportion of increase should not continue for many years.

In our own denomination this mission study course is provided for by the Foreign Mission Board. For special circulars, explaining fully the work of the Mission Study Class, courses of study, etc., write to T. B. Ray, Educational Secretary of the Foreign Mission Board, Richmond, Va.

If only every young woman who is "called by His name" could prayerfully be saying in response to the responsibility and obligation of the entrusted gospel:

"Let me be faithful to my trust, telling the world the story,  
Press on my heart the woe, put in my feet the go,  
Let me be faithful to my trust, and use me for Thy glory!"

### HELPING WITH A WORD.

A young girl was passing her aged aunt one day when she suddenly stopped, laid her hand gently on the white head and said, "How pretty and curly your hair is, Aunt Mary! I wish I had such pretty hair!"

The simple words brought a quick flush of pleasure to the wrinkled face and there was a joyous quiver in the brief acknowledgment of the spontaneous little courtesy.

A young man once said to his mother: "You ought to have seen Aunt Esther today when I remarked casually: 'What a pretty gown you have on today, and how nice you look in it.' She almost cried, she was so pleased. I hadn't thought before that such a little thing would be likely to please her."

"I never expect to eat any cookies as good as those you used to make, mother," said a bearded man one day, and he was shocked when he saw her evident delight in his words, for he remembered that he had not thought to speak before for years of any of the thousand comforts and pleasures with which her skill and love had filled his boyhood.—*Selected.*

### FOR THE ROYAL AMBASSADORS.

#### A TRUE STORY.

One hundred and two years ago five country boys, students at Williams College, got into the way of meeting very often to talk about Jesus and to pray. They were studying geography, of course, and talked much of foreign countries and the people of these countries.

The geography studied at Williams College in 1806 was a very different thing from the geography used now, and some heathen countries were only a blank territory on the map.

The leader of this group of boys was Samuel J. Mills, who had read much of those early missionaries to the Indians—Elliott and Brainerd; they were heroes to

him and indeed to us all. Samuel Mills decided in his own mind to give his life to world-wide missions and studied hard to fit himself for his work.

These five boys held their prayer meeting in their rooms at college or in the near-by woods. One summer afternoon while holding a meeting in a maple grove, a thunder storm suddenly burst upon them, and they hurried for shelter to a haystack in a field near the grove. Creeping under its protecting slopes the five lads continued their meeting while the tempest raged about them. During the shower Mills begged the others to decide to give their lives to sending the good news of a Saviour's birth to heathen lands. Finally they said, "We can do it if we will." Then they prayed earnestly to God amid the peals of thunder and flashes of lightning. Presently the skies cleared and the rain ceased. But the impression of the haystack prayer meeting remained in the hearts of the boys.

A secret society was organized in one of the college rooms and the meetings steadily continued for two years, the members of which pledged themselves to the mission cause. The boys were now growing into manhood; in 1810 Samuel Mills graduated from Williams, and went to Andover Theological Seminary to prepare himself for missionary labors.

The spirit of the haystack prayer meeting still lives, and from it has come many missionary efforts—one of these is the Laymen's Movement. The meaning of the Laymen's Movement is just this—the men from all churches are uniting in an effort to give the gospel to the whole world in this generation. If this is done, and it can be, you will see the joyful day "when all shall know Him from the least to the greatest."

### A THING WORTH KNOWING.

An eminent cancer specialist states that hardly a day passes that does not bring him one or more letters from people afflicted with cancer who have had operations performed and the disease has returned, also that in nearly all of these cases he finds the conditions a great deal worse than before the knife was used. He further states that there is no need of resorting to an operation—no use of applying burning plasters, and torturing those already weak and nervous from suffering. In a profusely illustrated book he shows how the disease is being cured with a Combination of Oils causing but little pain or inconvenience. This book is sent free to any one who will address Dr. W. O. Byc, Kansas City, Mo.

### STATE-WIDE PROHIBITION.

The citizens of Coal Creek, in mass meeting, at the M. E. church, unanimously adopt the following preamble and resolutions:

Whereas, We have seen so much of the evils of the whiskey traffic in the last few years, so much of its economical waste, its physical ruin, its mental blight, its tears and heartaches, that we have come to regard the business as one that must be stopped;

Whereas, We bear no malice toward those engaged in the business; we hate the traffic; hate its every phase; hate it for its arrogance and intolerance; for its hypocrisy; for its cant, graft and false pretense; for its commercialism; for its avarice; for its love of gain at any price; for its domination in politics, its corrupting influence in civic affairs, its incessant effort to debauch the suffrage, for the cowards it makes of public men, for its utter disregard of law, for its ruthless trampling of the solemn compact of State Constitutions, for the load it straps to labor's back, for palsied hands it gives to toil, for its

**DR. MILES' ANTI-PAIN PILLS FOR HEADACHE And Other Pains**



**TAKE ONE**

**of These Little Tablets AND THE PAIN IS GONE.**

wound to genius, for its tragedies, for human wrecks it has caused, for the almshouses it peoples, for the prisons it fills, for the insanity it begets, for its countless graves in potter's field, for the mental ruin it imposes upon its victims, its spiritual blight, its moral degradation; for the crimes it has committed, the homes it has ruined, the hearts it has broken, the malice it has planted, its poison, its bitterness, its Dead Sea fruit with which it starves souls; for the grief it causes womanhood—the scalding tears, the hopes deferred, the strangled aspirations, the burdens of want and care; for its heartless cruelty to the aged, the infirm and helpless; for the shadows it throws upon the lives of children; for its monstrous injustice to blameless little ones. We hate it as virtue hates vice, as truth hates error, as righteousness hates sin, as justice hates wrong, as liberty hates tyranny, as freedom hates oppression.

We, therefore, hope to see the end of this unholy, ungodly traffic, with the present General Assembly, in the "grand old Volunteer State," and the coming of the time when it shall find no habitation anywhere beneath "old Glory's Banner."

And, whereas, we realize and are sensible of the fact that these ends cannot be attained, unless the God-fearing, country and home loving people of our State and country stand shoulder to shoulder, heart to heart, and hand in hand in this great work and battle for humanity;

And whereas, we have in our midst the anomaly, the town of La Follette, a one-man's town, owned and controlled by H. M. La Follette and his underlings and hirelings, with its many saloons; a blight, and a curse to the eastern part of our State, and a disgrace to twentieth century civilization;

And, whereas, the death of E. W. Carmack (a martyr to the cause of temperance, a victim of saloonists and distillers), is a stain that can best be wiped from the honor of the "Volunteer State" by the demolition of the saloon power; therefore,

Resolved, That we are heartily and unmistakably in favor of State-wide prohibition.

Resolved, further, That we call upon all men, irrespective of party or creed, to unite with us in this great battle for righteousness, home and country; and that we here and now demand that Fred S. Mansfield, our Senator, and T. J. Gross, our Representative, stand firm and true to their trusts, and do all they can during the next session of the General Assembly for the passage of a State-wide prohibition bill.

Resolved, further, That a copy of these resolutions be furnished the press, our Senator and Representative.

D. A. WOOD

D. R. THOMAS,

J. W. JARNAGIN.

Coal Creek, Tenn., Dec. 13, 1908.





If you used your tools as often as a carpenter does his—they'd never rust. Just before putting them away, rub a few drops of Household Lubricant over them. Then they'll keep their edge and won't rust.

## HOUSEHOLD Lubricant

should be used for everything about the house that needs oiling—for sewing machines, bicycles, clothes wringers, etc. It will not corrode or turn rancid. Sold by dealers everywhere in the handy can that can be closed with its own spout.

STANDARD OIL COMPANY (INCORPORATED)

### BIBLICAL WORLD.

In the midst of the modern emphasis upon the social problems of the church, and the newer aspects of Christian duty and service, it is interesting and significant to see a journal such as *The Biblical World* representing a broad university, maintain its strong plea for Bible study and teaching, as an essential element in the work of the church. We quote from an editorial in *The Biblical World* for December, 1908:

"The place of the church in the task of bringing the nation up to its highest possibilities is supreme. The old description of religion as the mother of the arts and sciences has still a measure of truth. The need for inspiration and vision it is her inalienable right to supply; nowhere else is satisfaction to be found. Her task is to enable men to live courageous and God-fearing lives in the present age, to enable them to interpret the world as they know it in terms of God and goodness. To this end a knowledge of the spiritual problems and experiences of previous generations of the church is practically indispensable. We learn to perform our task by observing the performance of others who have already learned. Hence arises the value of the Bible in the religious life of the race. It furnishes us when rightly interpreted a laboratory notebook of the experiences of the greatest experts in religion the world has known. The free and untrammelled study of this record is of supreme importance. The nearer we can come to the hearts of the men whose inmost experiences are here writ down, the greater will be the bene-

fit accruing to us. We see them fighting unflinchingly the battle of faith against enemies as real and powerful as any that ever confronted us, and with weapons no better and no worse than those available to us. We realize our oneness with them in the struggle that was, that is, and that ever shall be. We are emboldened by their triumphs and fortified by their example, so that we renew our own contest with an access of courage and strength. It behooves us, therefore, to further in every possible way the effort to get at the real facts regarding the saints of old, and to make them and their work intelligible to the great body of the church. This is a scientific test which in the nature of the case demands the expert guidance of specially prepared scholars, but demands also the cordial interest and co-operation of all who desire the highest ideals to prevail in our religious life."

Further articles of note in this issue are the "Recovery and Decipherment of the Monuments of Ancient Ethiopia," by Professor James H. Breasted; "Galilee in the Time of Christ," Dr. E. W. G. Masterman, of Jerusalem; an article in the interesting series on the "Atonement," by Professor Ernest D. Burton; and two articles bearing particularly on the subject which is to be so popular during the coming year—the Apostolic Age. They are: "St. Paul and the Church Idea," by Professor Henry S. Nash, of Cambridge; and "Was Christianity a New Religion?" by Professor Shirley J. Case of the University of Chicago. The usual array of valuable book reviews fills out the number.

### QUICKLY CURED AT HOME.

Instant Relief, Permanent Cure—Trial Package Mailed Free to All in Plain Wrapper.

Piles is a fearful disease, but easy to cure if you go at it right.

An operation with the knife is dangerous, cruel, humiliating and unnecessary.

There is just one other sure way to be cured—painless, safe and in the privacy of your own home—it is Pyramid Pile Cure.

We mail a trial package free to all who write.

It will give you instant relief, show you the harmless, painless nature of this great remedy, and start you well on the way toward a perfect cure.

Then you can get a full-sized box from any druggist for 50 cents, and often, one box cures.

Insist on having what you call for.

If the druggist tries to sell you something just as good, it is because he makes more money on the substitute.

The cure begins at once and continues rapidly until it is complete and permanent.

You can go right ahead with your work and be easy and comfortable all the time.

It is well worth trying.

Just send your name and address to Pyramid Drug Co., 92 Pyramid Bldg., Marshall, Mich., and receive free by return mail the trial package in a plain wrapper.

Thousands have been cured in this easy, painless and inexpensive way, in the privacy of the home.

No knife and its torture.

No doctor and his bills.

All druggists, 50 cents. Write today for a free package.

### RESOLUTIONS.

The Woman's Christian Temperance Union of Maryville, Tenn., in regular meeting, Dec. 17, 1908, adopts the following resolutions:

1. That this Union go on record as

favoring State-wide prohibition. We pledge our support and influence to the campaign now being made to secure this end.

2. We do most earnestly urge both the Representatives from Blount county and the Senator from the Sixth Senatorial District to vote and work for the enactment of a law that will prohibit the manufacture and sale of all liquors in Tennessee.

3. We call upon all Christian women, friends of temperance, and lovers of home, to aid in securing State-wide prohibition at this time by passing resolutions, signing petitions, and writing personal letters to their Representatives in the State Legislature.

4. We protest most earnestly against the policy of the *Knoxville Journal and Tribune* in carrying liquor advertisements. That policy we consider to be culpable, especially during this struggle for State-wide prohibition. We call upon the business manager of that paper to desist from the policy which brings liquor advertisements into our homes, thus continually placing temptation before our boys and young men.

(a) We request all of our members to write a personal letter to the business manager of said paper, protesting against any further publishing of liquor advertisements in its columns.

(b) We urge all Women's Christian Temperance Unions and Anti-Saloon Leagues of East Tennessee, whose members are readers of this paper, to join with us in writing letters and making vigorous protest to the business manager of said paper against the publishing of these liquor advertisements.

(c) We ask the ministers and the various Ministerial Associations of East Tennessee to bring this matter to the attention of their congregations and to urge their people to join heartily in this protest against such advertisements.

MRS. LUCY McTEER,

President.

MRS. ADA SWAN,

Secretary.

### THE FIGHT AGAINST THE GREAT WHITE PLAGUE.

Thinking people in all civilized countries are uniting in an effort to check the ravages of tuberculosis, or as it is popularly called, the Great White Plague. Eminent physicians and scientists agree that the most powerful agent in combating the disease is proper nourishment, and that the most important item of diet is easily digested fat.

In this connection it is important to note that Dr. George Brown, ex-President of the American Anti-Tuberculosis League, is quoted as having said that "Seventy-five per cent of the people can take and digest cotton seed oil, while only 25 per cent can take and digest cod liver oil. Cod liver oil possesses no property that cotton seed oil does not possess in a more palatable and easier digested form. It is today the greatest flesh former, tissue builder, and reconstruction tonic of any preparation known to man."

### THE NATIONAL ANTI-SALOON LEAGUE.

Inasmuch as Bishop Wilson of the Methodist-Episcopal church, has called together a body of ministers of the city of Philadelphia to meet Mr. C. R. Mabree, who had sent printed charges throughout the country against the Anti-Saloon League, and inasmuch as said Mr. Mabree refused to make specific charges, although urged to do so, unless under circumstances not deemed reasonable by us, and inasmuch as the reason for making the charges seems clear to us from the statement of Mr. Mabree, Resolved, That this meeting of ministers expresses its opinion that the

### MIGHTY FINE DOCTOR

"I had a mighty fine doctor," writes Mrs. Hattie Cain, "and he advised me to take Cardui for my troubles."

Mrs. Cain's case was a strange one and rather unusual, in that she had suffered so long before she obtained relief, so it makes it all the more interesting to learn how, at last, Cardui relieved her.

"For 16 years," she writes, "I suffered dreadfully. I would have to have a doctor every three months, and Oh! how I suffered! I would cramp and have convulsions, till it looked like I would die."

"My doctor said an operation was necessary, but I said I would rather die, so he advised me to try Cardui, which I did. I began to mend right away, when taking the first bottle, and now I have been well for 7 years and can do more work and walk and go where I please."

All reliable druggists sell Cardui. It is a standard remedy on their shelves, for which there is a steady demand, due to its genuine merit. Full directions for use accompany every bottle.

Try Cardui.

charges and the manner of making them lead us to dismiss further consideration of them; and, further,

Resolved, That we desire to express our interest and confidence in the management of the Anti-Saloon League and its officers.

Certified as correct.

FLOYD W. TOMPKINS,  
Secretary.

### ARE YOU TIRED OF DOCTORS?

Try Vita-Ore and see what it will do for you. It has cured hundreds of people that the doctors could not help. You can get a package simply by writing for it. Read the advertisement on last page.

### THE MOST POPULAR HOME SONGS.

A collection containing one hundred and thirty-five of the old, familiar and favorite songs which seem to be in themselves a part of American home life. The varied contents, including songs of the sacred, sentimental, humorous, pathetic and patriotic character, include every really "popular" home song, and the folio is one which cannot be spared in any home where music plays a part in recreative hours. Price 50 cents.



### THE WONDERBERRY

A Luscious Berry Ripening in Three Months from Seed. Luther Burbank's Greatest Creation. Fruit blue-black like an enormous rich blueberry in looks and taste. Unsurpassed for eating raw, cooked, canned or preserved in any form. The greatest garden fruit ever introduced and equally valuable in hot, dry, cold or wet climates. Easiest plant in the world to grow, successfully anywhere and yielding great masses of rich fruit all summer and fall—and all winter in pots—(as a pot plant it is both ornamental and useful). The greatest boon to the family garden ever known. Every body can and will grow it. We are the sole introducers in all parts of the world and offer thousands of dollars in cash prizes for which see Catalogue.

Seed 20c. per packet, 3 packets for 50c. Also our Great Catalogue of Seeds, Bulbs, Plants and New Fruits for 1909, free. JOHN LEWIS CHILDS, Floral Park, N. Y.



This is the trademark which is on every genuine bottle of

## Scott's Emulsion

sold in nearly all the countries of the world. Nothing equals it to build up the weak and wasted bodies of young and old.

Send this advertisement, together with name of paper in which it appears, your address and four cents to cover postage, and we will send you a "Complete Handy Atlas of the World."

SCOTT & BOWNE, 409 Pearl St., N. Y.



# Baptist and Reflector

Published weekly by the  
BAPTIST PUBLISHING COMPANY.

EDGAR E. FOLK - - - - - President and Treasurer  
G. C. SAVAGE - - - - - Vice-President  
C. A. FOLK - - - - - Secretary

The Baptist, established 1835; The Baptist Reflector,  
established 1871; consolidated August 14, 1889.

EDGAR E. FOLK - - - - - Editor  
A. J. HOLT - - - - - Associate Editor  
F. BALL - - - - - Corresponding Editor

Entered at the post office at Nashville, Tennessee, as  
second-class mail matter.

Subscription, per annum, in advance: Single copy, \$2;  
in clubs of 10 or more, \$1.75; to  
ministers, \$1.50.

Office: No. 207 Union Street. Telephone No. 1543.

## PLEASE NOTICE.

The label on the paper will tell you when your subscription expires. Notice that, and when your time is out, send your renewal without waiting to hear from us. If you wish a change of post office address always give the post office from which, as well as the post office to which you wish the change made. Always give in full and plainly written every name and post office you write about.

Address all letters on business and all correspondence, together with all moneys intended for the paper, to the BAPTIST AND REFLECTOR, Nashville, Tennessee. Address only personal letters to the editor, individually.

We can send receipts, if desired. The label on your paper will serve as a receipt, however. If that is not changed in two weeks after your subscription has been sent, drop us a card about it.

Advertising rates liberal, and will be furnished on application. Make all checks, money orders, etc., payable to the Baptist Publishing Company.

## ADVERTISING DEPARTMENT.

For advertising rates apply to Religious Press Advertising Syndicate (Jacobs & Co.), Home office, Clinton, S. C., who have charge of the advertising of this paper.

Advertising Representatives: J. F. Jacobs, J. D. Jacobs, Home office, Clinton, S. C.; R. J. Ritter, 418 W. St. Catherine Street, Louisville, Ky.; Thornwell Jacobs, 1011 Stahlman Building, Nashville, Tenn.; C. C. Little, 502 Mutual Building, Richmond, Va.; D. J. Carter, 132 LaSalle Street, Chicago, Ill.; Miss M. R. Middleton, 150 Nassau Street, New York, N. Y.; Barton E. Buckman, 132 LaSalle Street, Chicago, Ill.; J. H. Rich, Birmingham, Ala.; E. J. Barrett, New Orleans, La.; J. B. Keough, Atlanta, Ga.; J. B. Gentry, Clinton, S. C.; H. B. Ewbank, Houston, Tex.; W. L. Boggs, Greensboro, N. C.; F. A. Wynne, corner Ackard and Elm Streets, Dallas, Tex.

## THE DEVIL SICK.

Mr. T. M. Gilmore, the President of the Model License League, some time ago issued an address to the saloon-keepers of the United States, of which the following is the principal part:

"The prohibition wave that was sweeping over the country would seem to be on the wane, but the protest on the part of the people against the lawless saloon, the dive and the gambling resort is not subsiding, but is exhibiting its force in local option conflicts.

"The people are demanding and properly that their laws shall be obeyed.

"Society is moving forward, and the saloon must move forward or be outlawed. The edict has gone forth that men must be sober if they would be free, and few men will now contend that a man possesses an inherent right to overthrow his reason.

"The edict has gone forth that saloons must obey all laws—that they must not sell to intoxicated men, nor to habitual drunkards, nor to minors—that they must not exhibit improper pictures, nor connect themselves with gambling resorts—in a word, that the saloon must not be a nuisance.

"The press of the country has so declared; the ministers have so declared; the law and order leagues have so declared; the great conservative element in society has so declared.

"These forces for good are all-powerful in society and our trade cannot afford to oppose them.

"It would be foolish for us to oppose them, even though we could do so successfully, because the demands they are making are our demands.

"Our trade needs a house-cleaning, and we should aid the good work along. The saloon that is run in violation of the law or of decency should be put out of business, and the better element in the trade should continue to lead in the reform.

"A saloon should be a decent resort; it should be the working man's club; it should inculcate real temperance; it should give thought, first of all, to the wel-

fare of its patrons; it should consider the home, the wife and the children; it should seek to elevate and not degrade those who visit it, and if it is run in violation of law its license should be canceled."

There are several very remarkable things in the above address:

1. Mr. Gilmore seems to have discovered that the prohibition wave has not subsided. He and his friends boasted that they were going to meet this prohibition wave coming up from the South and check it here in Tennessee. When they succeeded in defeating the nomination of the prohibition candidate for Governor, there was great rejoicing in their camp. They seem to have thought that their purpose had been accomplished. But, lo and behold! they discover that they have not even checked the prohibition wave in Tennessee, and that it is sweeping northward with tremendous force. In their efforts to stop the wave they make themselves as ridiculous as the old woman who tried to sweep back the ocean with a broom.

2. Mr. Gilmore seems to have discovered also that the people are "demanding" "that their laws should be obeyed." And the strangest part about it is that he admits that they are "properly" demanding this.

3. Mr. Gilmore says "the edict has gone forth that men must be sober if they would be free." We are surprised. We thought that Mr. Gilmore and all of his kind claimed that men must have the right to get drunk if they would be free, that liberty consists in license to drink all the liquor you please.

But again, Mr. Gilmore says: "Few men will now contend that a man possesses an inherent right to overthrow his reason." And yet, this is exactly what Mr. Gilmore and the Model License League and the members of the Liberty League have been contending.

4. So, Mr. Gilmore recognizes that "the edict has gone forth" that the saloon must not be "a nuisance." He does not seem, however, to recognize that not only the lawless saloon, but any kind of a saloon, any place which tempts men to drink that which will overthrow their reason and lead to the commission of 75 per cent. of our crimes and to 40 per cent. of cases of insanity, is in itself a "nuisance" to society and to civilized government.

5. We are glad that Mr. Gilmore has at last heard the voice of the press of the country, the ministers, the Law and Order Leagues, and the great conservative element in society. He and his fellows were a long time hearing that voice. We want to say to them, though, that they have not heard the last of it. Nor do they seem to have understood exactly what the voice was saying. What it said was not simply, the lawless saloon must go, but the saloon must go, because the saloon is essentially lawless. The kind of a saloon which Mr. Gilmore says a saloon ought to be is an impossibility, and no one knows this better than Mr. Gilmore himself. His letter is simply an acknowledgment of the tremendous temperance sentiment in the country, and a lame effort to stem the tide of that sentiment. But it comes too late. It is a case of the sick devil.

## CAPT. M. B. PILCHER.

Capt. M. B. Pilcher, of this city, of whose serious illness we made mention last week, died on the morning of December 30. Captain Pilcher was born in Nashville on April 1, 1840, and had spent all of his life here. When scarcely more than a boy he enlisted in the Confederate Army as Sergeant. Later he was made Quartermaster of the First Tennessee Regiment. While in this position he was not allowed to take part in any engagement without special orders. He generally managed, however, to be assigned as Staff Officer and, in this way, took part in many fights, and became known as the "Fighting Quartermaster." He was severely wounded at the battles of Perryville and of Franklin.

After the war he returned to Nashville and became prominent in business circles. He was also for some years a member of the City Council, and for awhile President of the Council. It was especially, however, as a religious man that Captain Pilcher was known. He was a consecrated Christian layman, and enjoyed nothing so much as working in the Master's service.

He was one of the founders of the Y. M. C. A. in Nashville, was elected its first President, and for twenty-five years served in that capacity. For sixteen years he was superintendent of the First Baptist Sunday-school, and later was re-

ected to the same position. He was the founder of the Immanuel Baptist Mission, North Nashville Baptist Mission and Edgefield Baptist Mission, from which the Immanuel, Third, and Edgefield churches sprang. For a number of years, and until his death, he conducted what is known as the Anson Nelson Mission, near the New Shops of the N. C. & St. Louis Railway.

Captain Pilcher took great interest in the Monteagle Assembly. He was one of its earliest promoters, and was for some years its general manager. He was the originator of the Twilight Prayers, which every visitor to Monteagle has found so enjoyable, and almost ever since the organization of the Assembly he conducted these prayers, to the pleasure and profit of every one.

The funeral services were held at the First Baptist church on December 31, in the presence of a large number of sympathizing friends. In the absence of the pastor, Dr. Lansing Burrows, who had been on a visit to Georgia, and could not return in time, the services were conducted by the editor of the BAPTIST AND REFLECTOR, assisted by Dr. R. Lin Cave. The floral offerings were unusually numerous and beautiful.

Captain Pilcher was married in 1867 to Miss Judith Dudley Winston, the daughter of the late Dr. John D. Winston, one of the leading physicians of his day. His wife and four children survive: Lieutenant Winston Pilcher, United States Army, retired; Merritt S. Pilcher, manager of the United Fruit Company, at Port Limon, Costa Rica, who married Miss Ethel Allen, of Texas; Matthew B. Pilcher, Jr., of Nashville, and Mrs. Reau E. Folk, wife of the State Treasurer.

We extend sympathy to all in the bereavement which has come to them.

## MISS JESSIE LEE MCHANN.

It was with deep regret that we learned of the death, on Dec. 26, of Miss Jessie Lee McHann, of Chattanooga. When we first became editor of the Baptist Reflector in Chattanooga, Miss McHann was our office editor. Upon the consolidation of the Reflector with the Baptist, and the removal of the paper to Nashville, as the BAPTIST AND REFLECTOR, she came with us here, but on account of ill health returned in a short while to Chattanooga. For eighteen years she has been connected with the Tradesman of that city. She has also written a good deal for the Chattanooga Times, and has been a frequent contributor to the BAPTIST AND REFLECTOR, writing Chattanooga news and also poems and stories. She was one of the most graceful writers in the South. We remember a little poem published in the BAPTIST AND REFLECTOR several years ago:

"There is one who has dignified labor,  
Made all true work with glory to shine.  
And thine unlovely task, done for duty's sweet sake,  
In the sight of thy Lord is sublime."

Another little poem read as follows:

"I am painting a picture, O Father,  
With touches of shadow and shine,  
When, palette in hand, I fall where I stand,  
O give it Thy finish divine."

Her last poem, published in the Chattanooga Times of July 13, was as follows:

"Across the wilds of yestere'en  
A little maid of quiet mien,  
She comes in dreams my face to see—  
The little maid I used to be.  
Reflected in her tender eyes  
The light of faith unclouded lies—  
O, God, I pray she yet may see  
The woman I had hoped to be."

To this Mr. Lon A. Warner, of Chattanooga, after her death responded:

"No more, mid wilds of yesterdays  
The Little Maid shall anxious gaze,  
For Faith has won—the strife is past—  
And glory crowns her life at last.  
No cloud shall dim her spirit eyes  
Through endless days in Paradise—  
In Heav'n the Little Maid shall see  
The woman she had hoped to be!"

Miss McHann, or, as every one familiarly called her, Miss Jessie, was a member of the First Baptist church, Chattanooga. Her funeral was preached on Sunday afternoon, Dec. 27, by her pastor, Dr. J. C. Massee, assisted by Rev.



W. S. Keese. Mrs. Laps G. Walker sang very beautifully and tenderly.

Modest, retiring, but cultured, consecrated and true, Miss Jessie made friends of every one with whom she came in contact. We feel her death as that of a personal loss. We tender to her mother our deep sympathy in the great sorrow which has overwhelmed her.

#### TESTIMONIES ABOUT JESUS.

In his delightful article published in the *Baptist Standard*, entitled, "Some Personal Recollections of L. Q. C. Lamar," Dr. J. B. Gambrell says, among other things: "He delighted, on occasions, to talk on the deep things of God, and finding him agreeable, I ventured to press on him the question of his personal relation to Christ. I put the question to him, 'Do you believe in the Divinity of Jesus?' His answer was slow and thoughtful. His words came as if weighed with exceeding care. 'Yes,' he said, 'I know men. I know the spirit of men, and the quality of the human mind. I can estimate men, and find their strong and weak points. But Jesus, in every way I study him, goes beyond me. His spirit and mind are more than human. He is superhuman. When I have studied most then am I lost in the unfathomable depths of His wisdom. He is divine and I feel that He can and will save all who commit themselves to Him.'"

This is in accordance with the famous expression of Napoleon Bonaparte with reference to Christ. While he was a prisoner on the Island of St. Helena, in one of his famous conversations there, he suddenly turned to one of his officers and said, "Can you tell me who Jesus Christ was?" The officer owned that he had not thought much about such matters. "Well, then," said Napoleon, "I will tell you." He then compared Jesus with himself and with the heroes of antiquity, and showed how Jesus far surpassed them all. "I think I know men," he said, "and all of these were men, and I am a man, but Jesus Christ was more than man. Alexander, Caesar, Charlemagne and myself founded great empires, but on what did the creation of our genius depend? Upon force. Jesus Christ alone founded his empire on love, and to this very day millions of mankind would die for him."

These expressions from Lamar and Napoleon show the impression which Jesus makes upon men of strong character and brilliant intellect when they allow themselves to think about him.

#### RECENT EVENTS.

We regret to learn of the serious illness with smallpox of Rev. E. J. A. McKinney, editor of the *Baptist Advance*. We hope that he may completely recover.

Colonel T. H. Ellett, of Richmond, a prominent Baptist of that city and Moderator of the General Association of Virginia, is in Nashville, with Mrs. Ellett, visiting their relatives. Mrs. Ellett was a Nashville lady.

Rev. I. W. Martin, pastor of the Baptist church at Kewanna, Ind., is to be assisted in a meeting during January by a State evangelist. We hope to hear of fine results. We are glad to know that Brother Martin's work is quite prosperous.

It was with deep regret that we learned of the death, on December 9, of Miss Winiford Burnett, the daughter of our friend, Rev. J. J. Burnett, of Jefferson City, Tenn. She was his only daughter, and greatly beloved by father and mother, and by many friends. We tender our deepest sympathy to the bereaved parents.

Rev. S. A. Owen gave us a pleasant call last week. He has been spending the Christmas holidays with his little girl in Kentucky, and was on his way to Whiteville, where he began his pastorate last Sunday, having accepted a call to the Whiteville, Mt. Moriah and Harmony churches. This presents a delightful field. We wish Brother Owen great success in it.

On Sunday afternoon, January 3, at the residence of the bride's father, 1314 Hawkins street, Miss Lizette Giaunini was married to Mr. Jess M. Woodall, both of Nashville. The marriage was solemnized by Dr. George A. Lofton. The young couple were both of good Baptist families, and both popular among many friends and acquaintances, who extend to them their hearty congratulations, as does the BAPTIST AND REFLECTOR. Miss Giaunini is a regular attendant of the Central Baptist church and Sunday School. Mr. Woodall is connected with the Southern Weighing and Inspection Bureau of the Tennessee Central.

In a two weeks' meeting at the First church, Pueblo, Col., in which pastor W. T. Campbell was assisted by Evangelist T. T. Martin, there were twenty-two additions.

It is announced that Dr. H. H. Hulten, of Charlotte, N. C., has declined the call to the pastorate of a church in Louisville, Ky. The reference, we presume, is to Broadway church.

It was a pleasure to see our friend, I. B. Tigrett, of Jackson, in our office last week. A better combination of a good business man and a consecrated Christian man we do not know anywhere. We wish there were a thousand of him in Tennessee.

Dr. William Lunsford, who has just accepted a call to the pastorate of the Edgefield Baptist church, this city, is to assist Dr. J. C. Massee in a meeting at the First Baptist church, Chattanooga, for the next two weeks. We hope to hear of great results.

Prof. Powell Hale, of Jefferson City, gave us a pleasant call last week as he was passing through the city on his way to an appointment. For several years he has been giving most of his time on the platform. As a reader and impersonator he is quite popular. He is the son of the lamented Rev. S. S. Hale.

Mrs. Octavia L. Whitlock announces the marriage of her daughter, Miss Grace Truman, to Rev. Andrew Carter Hutson, December 29, at Jefferson City, Tenn. The couple will be at home after January 3 at Magnolia, Ark. Brother Hutson is a Tennessean who has strayed off to Arkansas. We presume from her name that his bride is certainly a Baptist. We extend hearty congratulations to the happy couple.

The *Baptist Visitor*, which is published monthly in the interest of the Baptist churches of Chattanooga, in its November issue urged its readers to take the BAPTIST AND REFLECTOR. Mrs. Laura Dayton Eakin, who is the popular editor of the Young South Department of the BAPTIST AND REFLECTOR, is the editor of the *Visitor*. The *Visitor*, by the way, is one of the best church papers within our acquaintance.

Mr. and Mrs. Edward Franklin Nicholson announce the marriage of their daughter, Miss Madge Adine, to Rev. C. M. Truex, on December 23, at Lexington, Mo. The couple will be at home after January 1, in Sedalia, Mo. Brother Truex was for some years the popular pastor of the church at Clinton, Mo. He is now one of the editors of the *Central Baptist*, in which position he is doing efficient work. We tender to them our heartiest congratulations, with best wishes.

A recent writer in the *Sunday-School Times* gave a list of forty different magazines, all of which have declined to publish any advertising matter pertaining to intoxicating liquors. So it seems that not only the whole country, but the literary world is going dry. All of the religious papers, of course, take the same position. So do most of the county weeklies and also some dailies. Now if all of our dailies would take that position!

We are glad to report that Dr. Rufus W. Weaver, the popular pastor of the Immanuel Baptist church, this city, of whose serious illness with typhoid fever we made mention several weeks ago, is convalescing and hopes soon to be out. He is anxious to get back to his work. There are twenty-five persons now awaiting baptism. His many friends over the South will join us in earnest prayer for his speedy restoration to health and strength.

Mayor John M. Brooks, of Knoxville, recently gave out the following figures of the arrests made during the day before Christmas and the day after, before and after the saloons were closed. The records show the following on December 25 and 26:

	Number	arrests.	Drunks.
1906	96	80	
1907	37	28	
1908	19	12	

Two questions come: 1. Does prohibition prohibit? 2. Does prohibition pay? The above figures answer both questions in the affirmative.

Rev. J. E. Skinner, formerly of Trezevant, preached his first sermon as pastor of the Lockeland church, this city, on last Sunday. He arrived on Friday and was given a cordial reception by the members of his church that night. Brother Skinner did a great work at Trezevant, and is very much beloved by every one of

all denominations there. The Lockeland church presents a splendid field of labor for him, and we shall expect him to have great success in it.

We acknowledge receipt of an invitation from Mr. and Mrs. Wesley W. Hosier to be present at the marriage of their daughter, Miss Elsie Lee, to Mr. Edgar Hinton Taylor, on January 5, in the Freemason Street Baptist church, Norfolk, Va. The couple will be at home after January 15 at Knoxville. Mr. Taylor is the only child of Dr. J. J. Taylor, for many years pastor of the Freemason Street church, now pastor of the First Baptist church, Knoxville, Tenn. We extend congratulations, with best wishes for a long and useful life.

—Dr. D. W. Gwin is now visiting his son, Dr. H. B. Gwin, of Nashville, and will probably spend the winter here. His many friends throughout the South will be glad to learn that Dr. Gwin, who has been in feeble health for some years, is now fully restored, having recently undergone a successful surgical operation in Norfolk, Va. Dr. Gwin retired from the active pastorate work some years ago on account of failing health, but he announces now that he has so far recovered that he is ready for any ministerial work he may be called upon to perform. Dr. Gwin is one of the most cultured men in the South, a Christian gentleman of the old school. We are glad to have him in Nashville.

The *Baptist Chronicle* says: "Rev. W. W. Horner, the beloved pastor of the Grace Baptist church, New Orleans, has resigned the care of that church to become pastor of the Second church, of Dallas, Texas. Brother Horner has done a great work in New Orleans. When he went to the Grace church, services were being held in the basement of a school building. His congregations now worship in a splendid church structure which cost more than \$12,000. During his pastorate the congregation of the Grace church has been considerably increased, and his membership more than doubled. We shall expect to hear good things from his work at Dallas." Brother Horner has many friends in Tennessee who will be glad to know of his good work in New Orleans, and will join us in best wishes for his continued success as he goes to his new field of labor in Dallas.

A Memphis dispatch of December 12 to the Cincinnati Enquirer says: "Statistics show that more murders have been committed in Shelby County in the last three weeks than were officially recorded in England during the year of 1907. This does not include white men killed, three of whom were found dead under mysterious circumstances; nor does it embrace several deaths supposed to be suicides. 'We need more officers,' says Chief O'Haver, 'for the reason that wholesale exodus of the worthless element from Mississippi and Alabama is headed in this direction, owing to the wave of prohibition farther south. It is impossible, with the present force, to patrol the town. I predict more murder and robberies unless we can send more men into the suburbs and the downtown districts.' Exactly. And now the people of Tennessee are going to say to these worthless elements from neighboring States: 'Move on. We have no need of you here.' In making the fight for State-wide prohibition the people of Tennessee are proposing to save Memphis from these worthless and vicious elements. It is a duty which the rest of the State owes to Memphis. And the same remark will apply to Nashville and Chattanooga."

We knew, of course, of the call of Dr. Lansing Burrows, pastor of the First Baptist church, this city, to Americus, Ga., soon after it was extended. At the request of Dr. Burrows, however, we made no mention of it at the time. Dr. Burrows made a visit to Americus, preaching to the church. On last Sunday, after a very fine sermon on the "Preciousness of Jesus," and after a delightful Communion service, Dr. Burrows tendered his resignation as pastor of the First Baptist church. While he was speaking, there were tears in many eyes over the house, and sorrow in many hearts. The resignation was referred to the Board of Deacons, with instructions to report upon it Wednesday night. We do not know at present what the church will do. Dr. Burrows has been pastor of the First Baptist church for over nine years, coming here from Augusta, Ga., where he had previously been pastor for seventeen years. His pastorate is the longest in the history of the church for a quarter of a century. He has done a great work. He has long been recognized as one of the strongest men in our Southern Baptist ministry. He is an able preacher, a thorough Biblical scholar, a helpful pastor and a noble, consecrated man of God. We should regret very much to lose him from Nashville and from Tennessee.



## THE HOME

### THE NEW YEAR COMING IN.

O what are we going to do, dear,  
In the New Year coming in?  
Our plans may be many, or few,  
dear,  
But what shall we strive to win?  
Perhaps 'twill be honor, or wealth, or  
joy,  
The pleasure of doing some good  
while we can;  
The goal of success, without any alloy,  
The finishing tip of all we have be-  
gun.

O what are we going to be, dear,  
In the New Year coming in?  
The good and the true are the  
free, dear,  
For bondage must soon follow  
sin.

Will we always be watchful, and earn-  
est and brave,  
And toil with our might, at what duty  
demands;  
Just travelers hast'ning from cradle to  
grave,  
With quick eager step, and strong  
willing hands?

O what are we going to gain, dear,  
Through the New Year com-  
ing in?  
Our labors can ne'er be in vain,  
dear,  
Some grain must come to each  
bin.

We may not deserve what God faith-  
fully sends,  
Month in, and month out, with naught  
done to repay;  
We hold what He gives, nor think He  
but lends,  
And take things for granted, in hap-  
azard way.

O what are we going to lose,  
dear,  
Through the New Year coming  
in?  
We cannot keep all we would  
choose, dear,  
In life's weary struggle, and  
din.

The thing which we covet is ours for a  
time,  
It falls from our grasp, like a jewel  
most rare;  
And then with a courage that's often  
sublime,  
We rise from our grief, nor give way  
to despair.

O what are we going to see, dear,  
Through the New Year coming  
in?  
Why, the sights for both you and  
me, dear,

May really be not worth a pin.  
But we can see beauty in every wee  
blade,  
And grandeur may lie in a mountain's  
high crest;  
The wild flowers bloom, and are not  
quick to fade,  
And there will be sunsets each eve in  
the west.

O what are we going to mourn,  
dear,  
In the New Year coming in?  
It may be love lost, or the scorn,  
dear,  
Of one who is nearer than kin.  
We never can tell what the months have  
in store,  
Misfortune may wait at a bend of the  
road,  
To weight us with burdens, as never be-  
fore,  
And lay on our backs a most merci-  
less goad.

But stop! Are we going to live,  
dear,  
Through the New Year coming  
in?

We know not the days God will  
give, dear,

So let us this moment begin  
To do all we can, as we hasten along,  
And be His own children, in spite of  
time's woes;  
Then come gain or loss, we can still sing  
a song,  
And there will be naught to regret at  
life's close.

—Mrs. Findley Braden, in *New York  
Observer*.

### A DEDICATION OF UNUSUAL IN- TEREST.

There has never been a formal dedi-  
cation of Buckner Orphans' Home. For  
about thirty years the institution has  
been adding buildings and departments  
and increasing its proportions and prop-  
erty, till there is now something worth  
while to be dedicated; and recently a  
magnificent school and chapel building  
has been added to its twenty-two other  
buildings, great and small, in the city  
and in the country. The large chapel  
is well adapted for a great dedicating  
service, and the immense congregation  
that may be present.

The dedication shall be no ordinary  
affair, and as all Baptist organizations  
in Texas are interested, each one is re-  
quested to send a representative to say  
some words. And as all our pastors  
and all good people in the States are  
interested, a hearty invitation is here-  
by given to them without restrictions.  
Friends from other States will also find  
an equal welcome.

Two days will be given to the dedi-  
cation, January 3, and January 7. Open-  
ing Day will be Sunday, January 3. That  
will be the earliest day we can be ready,  
and the 76th birthday of its founder and  
general manager. This will be Dallas  
County day. It is desired that all the  
village and county pastors of Dallas  
County shall conduct the services the  
first day. All citizens of Dallas County  
are invited for this day, most of them  
can come in their private conveyances  
that morning, bringing their dinner bas-  
kets. As it is understood that the city  
pastors and their flocks prefer not to  
leave their own churches on Sunday, and  
that friends from a distance would pre-  
fer not to come over the railroads on  
Sunday, a second day will be added.  
This will be Thursday, January 7. This  
will be State Day, pastors and people  
from all parts of Texas, and friends  
from beyond are cordially invited. If  
there shall not be room enough inside  
there will be outside. Accommodations  
under shelter inside will be furnished  
each day for a basket dinner, and all  
who can are requested to bring their  
dinner baskets.

Services each day, i. e., January 3 and  
January 7, from 10 a. m., to 4 p. m. No  
dedication sermon, but prayers, Scrip-  
ture readings and short talks inter-  
spersed with songs. The orphans' treble  
clef choir, congregational singing and  
songs by a class of 200 orphans on the  
platform will add to the spirit of wor-  
ship and interesting variety. The prop-  
erty to be dedicated, and all special gifts  
and building contributions, since the  
Convention at Fort Worth, will be an-  
nounced. If any should desire to make  
donations at the dedication they shall  
have an opportunity. Full program will  
be announced later. Write how many  
will be likely to come from your place,  
that rates may be secured from the rail-  
roads. It may be expected that a special  
excursion will be run on Thursday,  
from Dallas at 9 a. m., returning at 4:30  
p. m. Address, R. C. Buckner, Dallas,  
Texas.

CAUGHNOR.—The all-wise God has  
removed from the home of Brother D.

## Union Bank and Trust Co. Nashville.

### Designated Depository for State of Tennessee.

EDGAR JONES, President.  
A. H. ROBINSON, Vice-President. EUSTICE A. HAIL, Vice-President.  
WATKINS CROCKETT, Cashier. E. R. BURR, Assistant Cashier.

The Capital and Surplus of the Bank, its strong financial position and its established  
reputation for conservative banking methods, are among the substantial advantages  
offered to present and prospective patrons. To maintain and to increase these advan-  
tages is the policy of the management. The equipment in every department is thorough,  
modern and efficient, and its facilities are unsurpassed.

Savings Department.—In our Savings Department we allow interest at 3 per cent.  
per annum, compounded twice a year.

G. Caughron, his beloved wife, Laura  
Caughron, who, on August 9, 1908,  
breathed her last, and her spirit went  
back to God, who gave it, to await the  
great resurrection morn, when Christ  
will come and claim all the redeemed  
as His own. She was only sick a few  
weeks. She was the daughter of John  
Edw. Malinna Gambel, and was born  
September 25, 1858, being 49 years, 11  
months and 16 days old. She was  
united in marriage to D. G. Caughron,  
September 8, 1874.

Early in life she confessed her love  
for Christ, lived as a Christian, loyal  
and faithful to her Master, loving and  
considerate to her neighbors, as her  
many friends testify. She united with  
the Baptist church at Miller's Cave,  
where her membership remained until  
her death.

This sister will be missed in the com-  
munity and in the church, and especially  
in the family at home. Dear ones, you  
must remember that she has only gone  
over Jordan to her eternal home.

She leaves a husband and two sons,  
two brothers and one sister and a host  
of friends and relatives to mourn her  
loss.

The funeral services were conducted  
by Rev. Wm. Brown. She was laid  
away in the Miller's Cave cemetery, to  
rest in peace until God shall say, "Come  
forth, ye blessed, inherit the kingdom  
prepared for them that love and obey  
my word."

A precious one from us is gone;  
A voice we loved is stilled;  
A place is vacant in our home  
Which never can be filled.  
God in His wisdom, has recalled  
The boon His love had given,  
And though the body slumber here  
The soul is safe in heaven.

V. B. WALKER,  
W. V. FAUBION,  
H. C. HELTON,  
Committee.

### A MINERAL SPRING AT YOUR DOOR.

You can drink three times every day  
from a healing mineral spring that cures  
sick people, that makes the weak strong,  
and need not go outside your door to do  
it. Vita-Ore, advertised on the last  
page, is a healing mineral spring, con-  
densed and concentrated.

### STEWART COUNTY.

The visit of Bros. Golden and Hud-  
gins was beneficial to the work in this  
county. The short notice caused the at-  
tendance at some places to be very light.  
All who heard them were benefitted. At  
Nevill's Creek church, near Model, Bro.  
Hudgins enrolled a S. S. Normal Class  
of fourteen, the largest in the State.  
They say they are going to increase it  
to twenty. This is certainly a good  
showing for a church of seventy mem-  
bers. I feel especially proud of this  
church from the fact that I used to be  
a member of Nevill's Creek church.  
Brother Hudgins is certainly doing a  
noble work.

B. F. STAMPS.

## The Value of a Reputation

There was a time, at the beginning of  
our career, when we were judged by  
the quality of our merchandise. The  
time has come, however, when both are  
dependent upon each other. Our long-  
established, good reputation vouches for  
the high quality of the instruments we  
handle, and that same high quality, al-  
ways proven, goes a long way in sus-  
taining our reputation for honest values  
and fair dealings.

For over a third of a century we have  
been conceded the lead in our line;  
continued and prospered in the same  
business, at the same place, under the  
same name and with practically the  
same lines, therefore when the pur-  
chase of a piano or organ is contem-  
plated, it would be a saving of time and  
money and a safe assurance of perma-  
nent satisfaction to deal with such a  
house as ours.

Write for illustrated catalogues, easy  
pay terms and prices. Old instruments  
taken in exchange.

### JESSIE FRENCH Piano & Organ Co.

CLAUDE P. STREET, Mgr.

Manufacturers and Dealers—Exclu-  
sive Steinway and Knabe Representa-  
tives.

240-242 Fifth Ave., N., Nashville, Tenn.

### GOOD FOR THE CHILDREN.

Vita-Ore, which is advertised on the  
last page of this paper for sick men  
and women, is also an ideal children's  
remedy that puts health in their little  
bodies. If your children are poorly,  
read the advertisement on last page and  
get a package on trial.



## Young South

Mrs. Laura Dayton Eakin, Editor

Address  
422 GEORGIA AVENUE  
Chattanooga, Tenn.

Our Missionary's Address: Mrs. J. H. Rowe, 29 Sakura Baba, Nagasaki, Japan, via San Francisco, Cal.

All communications for this department should be addressed to Mrs. L. D. Eakin, 422 Georgia Avenue, Chattanooga, Tenn.

### THE YOUNG SOUTH.

Hawkinsville, Ga., Dec. 30, 1908.

With New Year's greetings to one and all!

I can scarcely realize that I am really ending the year in the far South. I have felt many times as I journeyed down this way that "I couldn't be I," and that it must still be the dream I've carried with me these many years.

I left Chattanooga on December 22 in the pouring rain, but not a drop have I seen since. Such lovely sunny days have brought gladness to my heart.

I spent the night in Atlanta with dear ones, and came on here next morning. The travel was so comfortable that I felt quite rested instead of fatigued by it, and when this little town was reached and I was in the hands of my dear old war-time friends, I had nothing to do but rest on.

Hawkinsville is a pretty place on the Ocmulgee river, not far from Macon, and the life here is beautifully typical of the South, the old as well as the new. It was so interesting to me to recall the past little by little. I was so glad to see the cotton bales at the station and even some unpicked along the railroad track. I gathered violets blooming outdoors before I climbed the front steps. I put "light-wood" on the fire, for the pure pleasure of watching the rich pine burn. The big rooms, the broad halls and porches, the genial welcome, the grand courtesy that the Southern men have not lost, all transported me back to the days of the 60's, when my father was the President of the Baptist College in Perry, 22 miles away, and these dear friends lived there.

One day we gave to a visit there, and it was a day long to be remembered, a day to be marked with a white stone. We rose early and thought to make Perry by church-time by automobile, but the chauffeur was late and we could not worship with the people there. It was in that church my dear father preached his last sermon, two weeks before God took him home. Instead we went to the cemetery, the most beautiful, peaceful "God's Acre" I have ever seen, full of live oaks always green, and draped with the long gray moss, and an old pupil of 45 years ago had put into my hands a great bunch of Roman hyacinths, so fresh and fragrant, for they were blooming out-of-doors. With them I almost covered the grave so dear to me, where we left him, our young hearts broken, forty-three years ago. There is an iron fence about it, put there by his friends in 1878, and his name is on the gate. His memory is fondly cherished even now, and the children and grandchildren of those we taught in the college there, which looks much as it did in those days, came to bid me welcome. I saw the old home we occupied, and after enjoying the kindest of hospitality we whirled back to Hawkinsville in an hour and a half. The automobile ride in some way seemed to link the old life to the new. It was a new experience to

me, for I have fought shy of the big machines hitherto, and I am so grateful to the friends who gave me the pleasure.

Let me tell you, though, of one strange thing. It has been wonderful all through this trip how God has led me and provided for me, for you know, I believe there are no "little things" with God, and we did not pause in the wonderful ride through the beautiful Southern scenery until we were within four miles of Hawkinsville. Then something seemed to go wrong, and for a while we wondered what we would do, for neither my hostess nor I felt equal to a four-mile tramp through the sand, but the little chauffeur (he was only 14), got out and our two gentlemen also, and he worked on the machinery a while and we started on. Just at our gate that automobile stopped and utterly refused to go an inch farther! The next morning they brought another machine and pulled it away to the garage. "Something burned out," the boy said, but were we not thankful that it held on its course until we were safe at home?

I do not like to travel alone these days, but God has been so good to me and I trust Him to take me back to Chattanooga on Saturday, January 2, and I hope to find as many letters as the holiday times spared you time to write.

I find the Baptists here losing their pastor, Rev. Charles Gleaves. He has accepted a call to Newbern, N. C., and has gone, to the sorrow of his congregation. It seems to me a lovely charge. The church is modern and thoroughly up-to-date and so pretty withal. The people are so kind and thoughtful; if I were a Baptist preacher, I would dearly love to live my life and do my work right here. They have several men in view and I am sure will not long continue pastorless.

I never saw such unanimity of taste for white houses with green blinds, as I find here. You do not know how restful they are to my smoke-be-grimed eyes. They are beginning to build with concrete, but that keeps white in this clear atmosphere. Often and often since I came I have seen three generations of our old pupils, and in one case at least there were four. I did my first real teaching in the college at Perry, though I was only a girl of 18, when we went there. At some time in its history, Perry seems to have moved bodily to Hawkinsville, and I am constantly meeting the descendants of the dear friends, who took us in so tenderly in those dreadful days of war and bloodshed and ministered to our necessities. Not once since '65 have I been this way, and as I stood by our honored grave, I felt like saying aloud, "Lord, now lettest thou thy servant depart in peace!" It seemed to round the circle of my lifetime, and oh! how much I had to be thankful for.

I was the oldest of eight children when we left Perry that sad summer after the surrender. My mother and three of the children have already joined my father on the other shore, but though trials have been our portion we can look back with great gratitude, and this sweet coming back has made me realize how God has led us always.

I hope I have not bored you with all this. My heart is so full of the past, so moved by the present. Everybody has been so kind to me.

I have been the house-guest of Col. and Mrs. W. L. Grice, who formerly lived in Perry. Mrs. Grice, who was Miss Mattie Warren in the old days, has been my dear friend all these years. It is not likely that I shall ever come so far again, but in the home eternal, I hope to stand with her and those we

loved so well. Certainly, I shall never forget the heartiness of the welcome I have had in her home and in many others.

The weather has been so lovely, and it has been such a delight to me to have flowers sent me from several yards. Even roses are in full bloom, and yesterday I went over a garden with all the early vegetables ready, and English peas several inches high. It was marvelous to me at Christmas-time!

But I shall never be done, so I will stop right here.

Let us begin the new year well, mind you.

Count your blessings, and in thankfulness for the past year send in your new year's offerings.

I shall report everything next week, and I crave your patience.

With best wishes for 1909, I am

Yours most hopefully,

LAURA DAYTON EAKIN.

### CHARCOAL PURIFIES ANY BREATH,

And In Its Purest Form Has Long Been Known as the Greatest Gas Absorber.

Pure willow charcoal will oxidize almost any odor and render it sweet and pure. A panful in a foul cellar will absorb one hundred times its volume in gas.

The ancients knew the value of charcoal, and administered it in cases of illness, especially pertaining to the stomach. In England today charcoal poultices are used for ulcers, boils, etc., while some physicians in Europe claim to cure many skin diseases by covering the afflicted skin with charcoal powder.

Stuart's Charcoal Lozenges go into the mouth and transfer foul odors at once into oxygen, absorb noxious gases and acids and when swallowed mix with the digestive juices and stop gas making, fermentation and decay.

By their gentle qualities they control beneficially bowel action and stop diarrhoea and constipation.

Bad breath simply cannot exist when charcoal is used. There are no ifs or ands about this statement. Don't take our word for it, but look into the matter yourself. Ask your druggist or physician, or better still, look up charcoal in your encyclopedia. The beauty of Stuart's Charcoal Lozenges is that the highest pharmaceutical expert knowledge obtainable has been used to prepare a lozenge that will give to man the best form of charcoal for use.

Pure willow and honey is the result. Two or three after meals and at bedtime sweeten the breath, stop decay of teeth, aid the digestive apparatus and promote perfect bowel action. They enrich the supply of oxygen to the system and thereby revivify the blood and nerves.

Stuart's Charcoal Lozenges are sold everywhere in vast quantities, thus they must have merit. Every druggist carries them, price twenty-five cents per box, or send us your name and address and we will send you a trial package by mail free. Address F. A. Stuart Co., 200 Stuart Bldg., Marshall, Mich.

### "CABBAGE INDUSTRY."

Along with the rapid development of the South among other advancing lines, there comes one supposedly commonplace industry which has been carried to such a successful and scientific development as promises to become a business of much importance, almost as the cotton, steel or lumber features of our development.

Everywhere there has been a hue and cry about the diversification of crops, and among the first to take the lead in this line was Mr. C. M. Gibson, of

## DOCTOR'S ORDER WAS: 'CUTICURA'

For a Bad Case of Eczema on Child—Suffered for Three Months—Disease Reached a Fearful State—Pain and Itching were Terrible.

### CURED AFTER OTHER PRESCRIPTIONS FAILED

"When I was small I was troubled with eczema for about three months. It was all over my face and covered nearly all of my head. It reached such a state that it was just a large scab all over, and the pain and itching were terrible. I doctored with an able physician for some time and was then advised by him to use the Cuticura Remedies which I did and I was entirely cured. I have not been bothered with it since. I used Cuticura Soap and Cuticura Ointment but do not know exactly how much was used to complete the cure. I can safely say that Cuticura did a lot for me. Miss Anabel Wilson, North Branch, Mich., Oct. 20, 1907."

## ITCHING CURED

With Cuticura Remedies in Three Days After Six Months of Suffering.

"I suffered fully six months. The trouble began on my arms in little red pimples and it was not long before it was all over my body, limbs, face, and hands. It was so bad that I could not rest night or day and during the six months, I did not get a good night's sleep. I doctored for three or four months and spent at least twenty dollars trying to find a cure but none could be found. Then I saw the Cuticura Remedies advertised, and the next day I purchased some for seventy-five cents at the druggist's. I used them and I was relieved of the itching in three days, and I have never had a sign of any skin disease since. The Cuticura Remedies are the only remedies to use for skin diseases, they have cured me and they will cure others in the same way. J. W. Bloom, R. R. Telegrapher, Holloway, Mich., Nov. 20 and Dec. 29, 1906."

Cuticura Remedies are guaranteed absolutely pure under the United States Food and Drugs Act.

Complete External and Internal Treatment for Every Humor of Infants, Children, and Adults consists of Cuticura Soap (25c.) to Cleanse the Skin, Cuticura Ointment (50c.) to Heal the Skin, and Cuticura Resolvent (50c.), (or in the form of Chocolate Coated Pills, 25c. per vial of 60) to Purify the Blood. Sold throughout the world. Potter Drug & Chem. Corp., Sole Props., Boston, Mass.

Mail Free, Cuticura Book on Skin Diseases.

Young's Island, S. C., who with others, several years ago began growing cabbage in a small way, and during the past ten or fifteen years this business has developed to immense proportions, and at this time several thousand cars of this product are shipped from this immediate section every season to the various eastern, northern and western markets, resulting in returns of from one-half to three-quarters of a million dollars annually.

Along with this industry sprang a demand for cabbage plants, which demand has been increasing from year to year until at this time it has become necessary to employ an extra force to carry out in detail the excellent system of raising and packing the plants, and handling the flood of orders which come pouring in.

In connection with this plant business, Mr. Gibson has gotten out a very neat little catalogue, which is full of information about growing cabbage, and will be found of considerable benefit to all who are interested in this line, and which he will take pleasure in mailing to anyone upon request.

Those who have done any business with Mr. Gibson in this line will testify as to his straightforward, businesslike manner in the treatment of his customers. It may be safely asserted, that there cannot be found a better source from which to purchase cabbage plants, whether for the farm, truck garden, or for the smaller home garden. Send for the Gibson catalog.



**CAN CANCER BE CURED? IT CAN.**

We want every man and woman in the United States to know what we are doing—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia.

**We Guarantee Our Cures.**  
**THE KELLAM HOSPITAL,**

1614 West Main. Richmond, Va.

CHRISTIAN WORKERS' CONFERENCE, MOODY CHURCH, CHICAGO.

EZRA WESTCOTE CLARK,  
Religious Editor, the Chicago  
Inter-Ocean.

A great revival is coming to America. It will be preceded by much prayer and fasting. Gospel singing will be the instrumental means of grace. It will be ushered in by an aggressive evangelistic campaign. It will start—simultaneously in several States. It will give back to the world an open Bible. It will silence the carping critics. It will release a sweeping missionary spirit. It will preface the coming of Christ. It will rebuild wrecked lives. It will ease burdened hearts. It will comfort grief-stricken spirits. It will save countless souls.

Everybody will not believe it. But every one of the 2,500 attendants at the Christian Worker's Conference held at the old Moody church, Chicago, December 29-30-31, know it. With them it is not a matter of opinion, but of fact. No one could have listened to the glowing words of the inspired speakers, as I did, and not feel the truth of the words they uttered.

Chicago is the home of big things. It was the home of Dwight L. Moody. It is the home of the group of institutions which perpetuates his name. So when the Moody Bible Institute after much prayer and planning decided to hold a conference of Christian workers, utilize the buildings left vacant by the students gone to their homes for the Christmas holidays, it decided to call a conference in keeping with the Godly spirit of the greatest evangelist of the 19th century, and commensurate with the theme presented for consideration—evangelism.

A score of men and women, every one of whom was a power singly, came from East and West, and from North and South, to give and receive of their wisdom and experience. The mere roll call of speakers is indicative of the character of the Conference.

Dr. L. W. Munhall, Germantown, Pa., brought a message of loyalty to the old Bible; Dr. William E. Biederwolf, Monticello, Ind., stirred the heart with his aggressive evangelism; William Phillips Hall, President of the Hall Block Signal Company, New York, kindled the spirit with his plea for a present day Pentecost; Mrs. J. Ellen Foster, Washington, D. C., told of the waiting work for women; Mrs. Isabel Charles Davis, New York, one of the founders and present Vice-President of the King's Daughters, made a plea for her sex to inaugurate civic reforms and foster humanitarian projects, as practical evangelism.

Dr. A. B. Simpson, New York, found-

This little advertisement will introduce to you Trusler's Rheumatic Tablets, the infallible cure for rheumatism, nervousness and constipation. Thirty days' treatment, 50 cents, or six boxes for \$2.50. The goods will be prepaid to any address on receipt of price. Address all mail to F. T. Trusler, Huntington, Indiana.

er of the Christian Missionary Alliance, emphasized the necessity of prayer preparatory to a revival. Dr. C. I. Scofield, Dallas, Texas, gave illuminating expositions of the scriptures, as did Dr. James M. Gray, dean of the Moody Bible Institute, who also presided as chairman of most of the sessions of the Conference. Melvin E. Trotter, Grand Rapids, Mich., told how evangelism reaches and helps the "down and out." John Callahan, superintendent of Hadley Rescue Hall on the New York Bowery, narrated his own prison experiences and pleaded for religious work among the inmates of penal institutions.

Dr. A. C. Dixon, pastor of Moody church, sounded the call for a revival. C. R. Scoville, Jim Burwick, and Robert Garry told of the scope of the evangelistic field. H. W. Pope, E. L. Buchanan and H. H. Rottman showed the needs for evangelistic work in the rural communities. D. B. Towner, P. P. Bilhorn and E. O. Sellers struck the chord for gospel singing in the new evangelism. O. F. Pugh, C. J. Davies, Harry L. Maxwell and the Moody Bible Institute quartette sang the gospel into the heart. A. P. Fitt, son-in-law of Dwight L. Moody, as secretary of the Conference, kept his directing hand upon all the details of the sessions and presided at some of them.

Verily, God was there. At times, so intense was the interest and so exalted the inspiration, one would not have been surprised at the visual manifestation of the Presence, whose Spirit filled all hearts. The sessions climaxed in a great Watch-night Song Festival at the Coliseum, where perhaps 10,000 persons were led in Gospel singing by a chorus of 2,100 trained voices conducted by D. B. Towner, Director of the Music Department of the Moody Bible Institute. It was a grand gathering; out of it will come great things. The men and women, who, with prayerful hearts, return to their homes in fourteen different States, carry with them a burning of the soul and a holy yearning of the Spirit that will not be satisfied until Jesus comes—if not in person, then in a great revival that will sweep men and women out of sin into righteousness and out of the world into the kingdom.

"Surely, I come quickly. Amen. Even so come, Lord Jesus."

**MEDICAL RELIEF FREE.**

Dr. J. A. Willis, of Crawfordsville, Ind., will mail free to all sending him their address a package of Pansy Compound, a pure vegetable remedy which is a positive relief for constipation, indigestion, dyspepsia, rheumatism, and la grippe.

Services at Cottage Grove, Tenn., last Sunday were highly gratifying in point of attendance as well as interest. Prof. Hufley Pentecost united by baptism from the Hardshells. Arrangements were made for a liberal box to go to the Orphans' Home in Nashville.

**FOR HEADACHE—HICK'S CAPUDINE.**

Whether from colds, heat, stomach or nervous troubles, Capudine will relieve you. It's liquid—pleasant to take—acts immediately. Try it. 10c, 25c and 50c at drug stores.

I could not do without the BAPTIST AND REFLECTOR. I find so many good things in it. Your fight against intem-

perance makes me want to shake your hand. I am a Baptist, and your articles on "Baptist Principles" make me feel proud. I shed tears when I read your editorial on Carmack. You are the best soldier for the right and enemy to the evil in the South. God bless you, Brother Folk.

REV. R. G. TARTLTON,  
Greeneville, Tenn.

**TWO BOXES OF TETTERINE CURE TETTER CASE OF 10 YEARS' STANDING.**

"I have been troubled with a severe case of Tetter for ten years; I have tried doctors in nearly every State in the Union, as I am on the road all the time. In Columbia last week a druggist recommended Tetterine. I laughed at him, but bought a box; that gave me relief, so I bought another and am entirely well. I shall take great pleasure in telling all people in the show business of your marvelous skin remedy."—Lew Wren, Chicago, Ill.

Tetterine cures Eczema, Tetter, Ring Worm, Ground Itch, Infant's Sore Head, Pimples, Boils, Rough Scaly Patches on the Face, Old Itching Sores, Dandruff, Cankered Scalp, Bunions, Corns, Chilblains, and every form of Skin disease. Tetterine 50c; Tetterine Soap 25c. Your druggist, or by mail from the manufacturer, The Shuptrine Co., Savannah, Ga.

**PROGRAM OF MINISTERS' CONFERENCE, STATE CONVENTION, NASHVILLE, OCT., 1909.****THE HOLY SPIRIT.**

1. Personality of the Holy Spirit, by J. J. Taylor, Knoxville.
2. Holy Spirit in the Old Testament, by J. M. Anderson, Morristown.
3. Christ's Indebtedness to the Holy Spirit, by T. S. Potts, Memphis.
4. Holy Spirit in Inspiration, by A. U. Boone, Memphis.
5. Holy Spirit in Conversion, by G. W. Perryman, Knoxville.
6. Holy Spirit as Comforter, by J. H. Anderson, of Jackson.
7. Baptism of the Holy Spirit—Inducement, by C. B. Waller, Chattanooga.
8. Blasphemy against the Holy Spirit, by E. K. Cox, Nashville.


Geo. A. Lofton,  
C. B. Waller,  
T. R. Waggener,  
Committee.

**FREE BOOK ABOUT CANCER.**

Cancerol has proved its merits in the treatment of cancer. It is not in an experimental stage. Records of undisputed cures of cancer in nearly every part of the body are contained in Dr. Leach's new 100-page book. This book also tells the cause of cancer and instructs in the care of the patient; tells what to do in case of bleeding, pain, odor, etc. A valuable guide in the treatment of any case. A copy of this valuable book free to those interested. Address Dr. L. T. Leach, Box 138, Indianapolis, Ind.

**CUT OUT THIS COUPON**

Turn to the last page of this paper and cut out the coupon in the Theo. Noel Company advertisement. It offers health to the sick without a penny risk.



**Virginia Institute**  
Select School for Girls  
Patronage from many States.  
Altitude of 1900 feet—climate similar to that of Asheville, N. C. Magnificent mountain scenery. Four-story brick and stone building of 165 rooms, with all modern equipments. Strong courses, University and Conservatory-trained teachers. Music school of 200 pupils, with 28 new pianos. For catalogue, address  
**J. T. HENDERSON,**  
Box 116, Bristol, Va.

**BROOKS' NEW CURE FOR RUPTURE**

Brooks' Appliance. New discovery. Wonderful. No obnoxious springs or pads. Automatic Air Cushions. Binds and draws the broken parts together as you would a broken limb. No salves. No lymphol. No ties. Durable, cheap. Pat. Sept. 10, '01. **SENT ON TRIAL. CATALOGUE FREE.**  
C. E. Brooks, 8197 Brook's Bld., Marshall, Mich.

**CANCER CAN BE CURED**

Scores of testimonials, from persons who gladly write to those now suffering, all tell of perfect cures. My Mild Combination Treatment destroys growth and eliminates the disease from the system. Free book, "Cancer and Its Cure," and 125-page book of testimonials from cured patients in every State in the Union. No matter how serious your case, how many operations you have had, or what treatment you have taken don't give up hope, but write at once for my books.

DR. JOHNSON REMEDY CO.  
1235 Grand Ave. Kansas City, Mo.

**SONG BOOKS**

You need Lasting Hymns, by Baptists and for Baptists

311 best songs in round or shaped notes, 15, 18 and 25 cents in lots of 50 or more. Send 35 cents for sample and we know you will be pleased.

Indorsed by Drs. Eaton, Willingham, Frost and many others. 600,000 copies in use. No better book published. Address

BAPTIST & REFLECTOR, Nashville, Tenn.

**Photo of Senator Carmack**

An excellent picture in two colors of Senator Carmack mailed postpaid on receipt of 50 cents. To all who order at once, we will also mail free Senator Carmack's pledge to the South, beautifully printed in four colors.

**IDEAL ART COMPANY**

1229 Stahlman Bldg. Nashville, Tenn.

**DIRECT TO FARMERS**

We ship Field and Garden Seeds at wholesale prices. Write us for quotations, stating what you need.

**NASHVILLE SEED CO.**

215 N. Market St. Nashville, Tenn.

**Mrs. Winslow's Soothing Syrup**

has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN. It soothes the CHILD, softens the GUMS, ALLAYS ALL PAIN; CURES WIND COLIC and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drugs Act, June 30th, 1906. Serial Number 1000. AN OLD AND WELL TRIED REMEDY.

**\$3 a Day Sure**  
Send us your address and we will show you how to make \$3 a day absolutely sure; we furnish the work and teach you free, you work in the locality where you live. Send us your address and we will explain the business fully, remember we guarantee a clear profit of \$3 for every day's work, absolutely sure. Write a tonce. ROYAL MANUFACTURING CO., Box 1048 Detroit, Mich.

**THIS GOLD DRINK**  
for selling seven 25c boxes "Merit" Blood Tablets. 30 days allowed to sell Tablets, return money and get ring. Address "Merit" Medicine Co., Room 50, Cincinnati, Ohio.

**BELLS.**

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, N. C.

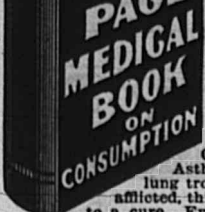
**DROPSY** Cured: quick relief; removes all swelling in 8 to 20 days; 30 to 60 days effects permanent cure. Trial treatment given free to sufferers; nothing fairer. For circulars, testimonials and free trial treatment write Dr. H. H. Green's Sons, Box 3, Atlanta, Georgia.

# You Look Prematurely Old

Beards of those ugly, grizzly gray hairs. Use "LA GREOLE" HAIR COLOR RESTORER. Price \$1.00, retail.



# Consumption Book



This valuable medical book tells in plain, simple language how Consumption can be cured in your own home. If you know of any one suffering from Consumption, Catarrh, Bronchitis, Asthma or any throat or lung trouble, or are yourself afflicted, this book will help you to a cure. Even if you are in the advanced stage of the disease and feel there is no hope, this book will show you how others have cured themselves after all remedies they had tried failed, and they believed their case hopeless.

Write at once to the Yonkerman Consumption Remedy Co., 2716 Water Street, Kalamazoo, Mich., and they will gladly send you the book by return mail free and also a generous supply of the New Treatment, absolutely free, for they want every sufferer to have this wonderful remedy before it is too late. Don't wait—write today. It may mean the saving of your life.

# Best Sheet Music FREE

We will give you three copies of the 500 music listed below. We will also give you one of our new catalogs of music containing the titles of over a thousand pieces. Send us the names and addresses of fifteen musical people and we will promptly mail each a catalog—and you three pieces of music free. Here is your chance to get some new catchy music—at no expense or trouble:

- ...Barn Dance (Great Hit).....Reg. Price \$0.50
- ...Star of the West (Very Fine)....." .50
- ...Soldier's Dream (Descriptive March)....." .50
- ...Western Flier March and Two-Step....." .50
- ...Auto Race March (With much vim)....." .50
- ...Dancing Shadows (Very beautiful)....." .50
- ...St. Paul Waltz (Easy)....." .50
- ...Mocking Bird (Mack)....." .50
- ...Sacred Song Medley (Very beautiful)....." .50
- ...Old Black Joe (Variations)....." .50
- ...Moon Kisses (Three-Step)....." .50
- ...Jesus, Lover of My Soul (Vocal)....." .50

Our new catalog contains all the old favorites, all the new ones—popular, standard and classic sheet music—full size. Best paper, clear, handsome printing, title page in two and three colors. Regular 50c music for 10c a copy. FREE Three sheets of popular music. Send the names and addresses of fifteen musical friends and five 3c stamps for postage and mailing music to you. Mark an X before name of pieces you wish.

**MCKINLEY MUSIC CO.**

150 Patton Bldg., Chicago 195 6th Ave., New York

# IT PAYS TO WEAR INSURED SOCKS AND STOCKINGS

Save 1/2 your hosiery bill, 3/4 your darning, and all your temper by having your dealer supply you with "BLACK CROW HOSIERY."

## BLACK CROW STOCKS

Are guaranteed ABSOLUTELY to last the wearer for six months or your money back. They are soft on your feet but wear like leather. Beautifully finished in fast colors and fashionable tints. Ask your dealer for them. If he cannot supply them, we will send you six pairs for \$1.50, postpaid to any address. Assorted sizes and colors, if desired.

Misses' in fast colors—solid blacks and beautiful tans, sizes 6 to 10 1/2.  
Ladies' in fast colors—navy blue light blue, drab, pink lavender, black and tan; sizes 8 to 10 1/2.  
Men's in navy blue, light blue, drab, pink lavender, black and tan; sizes 9 1/2 to 11 1/2.

Order today. Mention your dealer's name. Address  
Newton Hosiery Mills,  
Newton, N. C.

## 12 PACKETS

# GARDEN SEEDS

For 25 CTS. postage paid

And a coupon that will be good for an extra 25 cents worth of seeds if returned to us, with an order for garden seeds amounting to \$1.00 or more. Write quick for a copy of our beautiful illustrated catalogue of

## Reliable Seeds

TREES, BULBS AND PLANTS, POULTRY AND BEE SUPPLIES

**OTTO SCHWILL & CO., Seedmen**  
(ESTABLISHED 1899)

Box 70, Memphis, Tenn.

# DEAF 25 YEARS

Can Now Hear Whispers



I was deaf for 25 years. I can now hear a whisper with my artificial EAR DRUMS in my ears. I Can Not Fast Them for they are perfectly comfortable. Write and I will tell you a true story—How I Got Deaf—And How I Made Myself Hear.

**GEO. P. WAY**  
Inventor  
2 Adelaide St., Detroit, Mich.

## AMONG THE BRETHREN.

BY FLEETWOOD BALL.

Rev. Powhatan James, of Nowata, Okla., was ordained at the First church, Richmond, Va., Dec. 20. Rev. F. H. James, his father, delivered the charge.

The Herald is the name of the monthly periodical issued by the faculty and students of Hall-Moody Institute at Martin, and a sprightly paper it is. Rev. Cornelius Bowles is theological editor.

Rev. W. D. Turnley, who lately resigned as pastor of the church at Dade City, Fla., has been requested to withdraw his resignation and consents to do so, continuing as pastor of that important field.

Rev. Edward Stanley has accepted the care of the church at Palatka, Fla., and the new house will be dedicated next Sunday. Dr. L. D. Geiger will preach the sermon.

The Baptist Advance of Little Rock, Ark., is being issued half-size while Editors E. J. A. McKinney and Ben Cox are in the pest house with small pox. Their condition is improving.

In the revival with the First church, Winfield, Kans., in which Evangelist Sid Williams assisted Rev. W. O. Shank, there were 70 professions and over 40 accessions.

The Baptist Standard of Dallas, Texas, has come half size for two weeks in succession. Isn't Editor J. Frank Norris taking a rather prolonged holiday?

The church at Tucumcari, N. M., is fortunate in securing the pastoral services of Rev. W. C. Taggart of DeLeon, Texas.

## FOR COLDS AND GRIP

Hick's Capudine is the best remedy—relieves the aching and feverishness—cures the cold and restores normal conditions. It's liquid—effects immediately. 10c, 25c and 50c at drug stores.

Rev. W. P. Grow, of Gainesville, Texas, has accepted a hearty call to the care of the church at Atoka, Okla. Now watch the cause Grow.

## B. B. B. CURES BLOOD POISON.

We Will Show You How B. B. B. Cures Blood Poison, Eczema, Cancer and Rheumatism.

FREE.

For twenty-five years Botanic Blood Balm (B. B. B.) has been curing yearly thousands of sufferers from Blood Poison, Cancer, Itching Eczema, Rheumatism. We solicit the most obstinate cases. If you have aches and pains in bones, side or back, Sore Throat, Pimples, Ulcers on any part of the body, Boils, open, itching Sores or Humors, then take B. B. B. It kills the poison, makes the blood pure and rich, completely changing the entire body into a clean, healthy condition, healing every sore, and stopping all aches, pains and itching, in this way curing the worst cases of blood poison. Botanic Blood Balm (B. B. B.) is composed of pure botanic ingredients. It purifies and enriches the blood. It improves the digestion and strengthens the nerves. Druggists, \$1 per bottle.

## FREE BLOOD CURE COUPON.

This coupon (cut from Baptist and Reflector) is good for one large sample of Botanic Blood Balm, mailed free in plain package. Simply fill in your name and address on dotted lines below and mail to Blood Balm Co., Atlanta, Ga.

State name of trouble if you know.

## Physicians Agree

In pronouncing ROYAL SELF-RISING FLOUR to be purer, more wholesome and more nutritious than the ordinary flours.

Dr. Louis Leroy, B. S., the well known bacteriologist and chemist, of Tennessee, has made a careful analysis of "Royal Self-Rising Flour" and reports:

"I can unhesitatingly approve of your product as a thoroughly wholesome and pure food. I found no alum, tartrates or injurious substances which form a part of many objectionable forms of baking powder."

Ask your grocer for ROYAL SELF-RISING FLOUR. It insures against "failures in baking."

**Royal Milling Co. Nashville, Tenn.**

<p><b>NO MALARIA FEES</b></p> <p><b>TENNESSEE COLLEGE</b></p> <p>Murfreesboro, Tenn.</p> <p>Reasonable Rates Home Cooking</p>	<p><b>Send us your Daughter</b></p> <p><b>WE WILL TRAIN HER FOR USEFULNESS</b></p> <p>Thoroughness our Motto Physical Work Required Religious Life Emphasized</p> <p>Write us for Catalogue</p> <p>GEO. J. BURNETT, PRESIDENT J. HENRY BURNETT, GEN'L. MANAGER</p>	<p><b>A Real College</b></p> <p>for Women</p> <p>with all Modern Conveniences.</p>
---	--	--

## Taylor, Photographer

217 1/2 5th Ave. N., Nashville, Tenn.

Taylor's Platinum and Carbon Photos are the latest and best. Copying and enlarging a Specialty

## APPEARANCES COUNT FOR MUCH

You can have yours greatly improved by wearing garments tailored to your measure by

**GEO. R. ANTHONY CO.**

We Know How      TAILORS      Nashville, Tenn

## THE SAFEST AND QUICKEST WAY TO TRANSFER MONEY

IS BY

## LONG DISTANCE TELEPHONE

FOR RATES APPLY TO LOCAL MANAGER

## CUMBERLAND TELEPHONE & TELEGRAPH CO.

INCORPORATED

## Free for the Asking

Write to-day for Illustrated Booklet descriptive of the most prosperous section of the South for Farmers and Investors. FREE FOR THE ASKING.

**BUSINESS MEN'S CLUB      HUNTSVILLE, ALABAMA**

## Family Record

A beautiful picture and record 16x20 in duplex colors, beautiful spaces for Names, Births, Marriages, Deaths, in rose and flower background, an ideal Christmas or New Year gift. Something that will please you. Will last a lifetime. Satisfaction guaranteed. Have been selling this household necessity at 50c. Closing out, while they last for 25c. This will not appear again.

**Manager Lock Box 121, McEwen, Tenn.**

The church at Lufkin, Texas, has procured a pastor in the person of Rev. I. N. Langston, of Jacksonville, Texas. He began work Jan. 1.

**BETTER THAN SPANKING.**  
Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 241, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

**MEN'S HOSE AT COST.**  
The failure of a South Carolina hosiery mill enables us to offer readers of the BAPTIST AND REFLECTOR 12 pairs of the well known "Sun brand" socks, regular 25c quality (retail price \$3.00), for only \$1.40, delivered, postpaid to any address in U. S. This is actually less than it cost to manufacture them. In black or tan, lisle finish, fast colors guaranteed. Double toe and heel. Very durable. Sizes, 9, 9 1-2, 10, 10 1-2 and 11. Assorted colors and sizes if desired. No order for less than one dozen. Only ten cases (1,000 pairs) left. Order your fall and winter supply now. Send money order, check or registered letter to CLINTON COTTON MILLS, Station A, Clinton, S. C.



## OBITUARIES.

REEVES.—On Monday morning, December 7, 1908, at 4 a. m., the angel of death visited the home of Mr. and Mrs. Levi Reeves, of Ordway, Col., where they had gone for his health, and claimed for its victim their darling boy, Danner, which cast a pall and gloom over his entire family. His health failed him in January last, and after a severe case of measles he never was well again. He only came to gladden their home for a few short years. Life to him was like a ray of sunshine, shortly to be darkened by the cloud of death. Oh, how desolate the home without him! How we miss him none can tell. The flower that bloomed so sweetly here has been transplanted to unfold more of its beauty in heaven. Danner was too bright to stay and God sought to add one more jewel to His crown, and called him home to make it complete. While the mother, father and two brothers, Willie and D. L., are overshadowed with grief, Danner is free from sickness, pain and death, gathering the lovely flowers in that land of joy and sunshine never to be darkened by a wintry cloud. What wide halls of pleasure, what gardens of delight! Let him go, dear parents, you can trust him in the land of music. We can only bow in humble submission to Him who doeth all things well. The remains were brought to Milan at 6 o'clock p. m. on Thursday, the 10th, and after funeral services on Friday at 10 o'clock at Oakwood church, conducted by his beloved pastor and schoolmate, Rev. E. M. Ward, remains were interred at old Mount Pleasant, among his grandparents and other relatives. We extend sympathy to the bereaved ones.

"Yet must we part, and parting weep:  
What else hath earth for us in store?  
These farewell pangs, how sharp and deep!  
These farewell words, how sad and sore!

"Yet we shall meet again in peace,  
To sing the song of festal joy;  
Where none shall bid our gladness cease,  
And none our fellowship destroy.

"There, hand-to-hand, firm linked at last,  
Our heart to heart enfolded all  
Will smile upon the troubled past,  
And wonder why we wept at all."  
B. H. THOMAS.  
Milan, Tenn.

GARIG.—There died in Baton Rouge yesterday, at the family residence on Champagne street, William Wallace Garig, who has long been a prominent figure in East Baton Rouge, and connected with some of the prominent families of the city.

Mr. Garig was one of the striking figures of the Civil war and had a war record unique, perhaps, in the annals of the struggle between the States.

He was known to the Confederate soldiers as "Minnesota Bill," because of his long trip down the Mississippi river to join the Confederate army.

While a native of this parish, born here sixty-nine years ago, Mr. Garig was a resident of Minnesota at the time the war broke out. He got into a skiff at the headwaters of the Mississippi and came down the river all alone in this boat in order to reach the Confederate lines.

He was in the torpedo service of the Confederate army and also served in Confederate cavalry. He was elected a lieutenant of the Eleventh Confederate infantry, but this regiment was disbanded before he saw service in its ranks.

Since the war Mr. Garig has been a resident of East Baton Rouge parish. He leaves two daughters and a host of



**MICA**  
**Axle Grease**

Helps the horses.  
Saves the wagon.  
Pays the teamster.

Mica Axle Grease has a long wearing quality, which makes it the most economical of all lubricants. Especially adapted to heavy wagons and hard teaming. Ask your dealer for Mica Axle Grease.

**STANDARD OIL COMPANY**  
(Incorporated)

## Sent On Approval

TO RESPONSIBLE PEOPLE  
**Laughlin**  
FOUNTAIN PEN

and  
**RED GEM**  
The Ink Pencil  
Your Choice of

**\$1.00**  
These Two Popular Articles for only **1** Post-paid to any address

By Insured Mail So Extra.  
Illustrations are Exact Size

Every pen guaranteed full 14 Kt. solid Gold—cut on right hand may be had in either our standard black opaque pattern, or non-breakable Transparent, as desired, either in plain or engraved finish, as preferred.

You may try this pen a week, if you do not find it as represented, a better article than you can secure for three times this special price in any other make, if not entirely satisfactory in every respect return it and we will send you \$1.00 for it.

On left is our famous and popular Red Gem Ink Pencil, a complete leak proof triumph, may be carried in any position in pocket or shopping bag, writes at any angle at first touch. Platinum (original) feed, friction point polished vulcanized rubber case, terra cotta finish. Retail everywhere for \$2.50. Agents "anted." Write for terms. "Write now" "Ask you forget." Address

**Laughlin Mfg. Co.**  
432 Majestic Bldg.,  
Detroit, Mich.



**"I MADE \$12 PER DAY"**  
Selling This 7-Piece Kitchen Set  
From sworn statement of J. E. CUNNINGHAM.  
**AGENTS**  
are earning money—selling from \$5 to \$50 sets per week. You can do it. Send your address today and let us FLY TO IT. Experience unnecessary. We show you how to make \$3 to \$10 a day. **OUT-FIT FREE** to workers.  
**THOMAS MFG. CO.**  
466 Home Bldg.,  
Dayton, Ohio

**\$196.00 MILL FREE** to any one who can offer an improvement on the DeLoach SAW MILL.

The original saw mill giving two motions from one disc. Four horse-power engine guaranteed to cut 200 ft. board lumber in ten hours, and larger sizes in proportion. Friction set works and reeder. Triplex steel dogs, diamond track, Steel spreader wheel, screw saw guide.

J. A. Hodges, Oak, Ga., is now using first DeLoach Mill ever made (23 years ago) and says it is still doing good work.

Send for catalogue of the celebrated DeLoach line of Saw Mills, Edgers, Shingle Mills, Planers, Water Wheels, Corn Mills, Egrins, Boilers and Gas Line Engines. Agents wanted in every county. DeLoach Mill Mfg. Co., Box 777, Bridgeport, Ala.



**WM. C. GERATY**  
**The Cabbage Plant Man**



EARLY JERSEY WAREFIELD. CHARLESTON LARGE TYPE. SUCCESSION. AUGUSTA TRUCKER. SHORT STEMMED. The Earliest. WAREFIELD. The Earliest. Flat Head Variety. A little later than Succession. Largest and Latest Cabbage.

TRADE MARK COPYRIGHTED

**1868** Forty years Experience and Reputation. **1908** Fifteen Thousand Satisfied Customers.

Our stock guaranteed to prove satisfactory or purchase price paid for same refunded. Thirty Thousand dollars Paid In Capital and our Reputation behind guarantee. Ask your Banker about us. Why purchase plants from unknown or inexperienced growers, taking the chance of losing your crop? when you can buy from the Original Cabbage Plant Grower, plants sure to produce satisfactory results.

PRICE: In lots of 1 to 5,000 at \$1.50 per thousand, 5 to 9,000 at \$1.25 per thousand, 10,000 and over at \$1.00 per thousand f. o. b. Young's Island, S. C. Our special Express Rate on Plants is very low. Our Cabbage Plants are Frost Proof. To produce the best results they should be set in the South Atlantic and Gulf States in December and January. In the Central States just as early in spring as land thaws sufficiently to get the plant root in the soil. Send for our Catalogue; it contains valuable information about fruit and vegetable growing, home mixing of fertilizers, etc. We grow a full line of Strawberry plants, Fruit trees, and Ornamentals. Special terms to persons who make up club orders. We are sowing this season six thousand pounds of cabbage seed.

**Wm. C. Geraty Co. Box 74 Young's Island, S. C.**



**Edison Gem**  
Phonograph, Price \$12.50



**Edison Standard**  
Phonograph, Price \$25.00  
with Amberol attachment  
Price \$30.00

# The EDISON PHONOGRAPH

reproduces all sounds, and especially the sounds of the human voice and the music of instruments, so marvelously that you would be amazed at it as a scientific invention if you had not become so used to its wonderful work.

The Edison Phonograph sings your favorite hymns and the good old songs that you've always enjoyed. You can hear on it the music you like best, sung and played in the best way. There is only one way to know how good the Edison Phonograph is and that is to hear it. Nothing can describe it.

The Edison Phonograph makes all music available in your home. You can buy it at once for a low price (it is sold at the same price everywhere), or on the instalment plan, paying a little at a time, and begin to enjoy it at once. The point is to get it today. There is an Edison dealer near you who will be glad to show you how it works and let you hear some of the many varied selections which have been prepared for it.

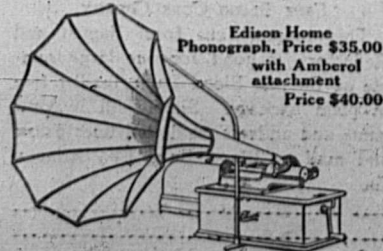
## Edison Amberol Records

are the new Records which Mr. Edison has just perfected for his favorite invention, the Edison Phonograph. They play not only twice as long as the regular Edison Records but far better.

An Edison Phonograph with the Amberol attachment plays both Records, the old two-minute Records and the new four-minute Records. There are thousands of selections already made up in the old Records which you can enjoy, and there will be many new ones every month in both the old Records and the Amberol Records.

**Edison Amberol Records, 50c. Regular Edison Records, 35c.**  
**Edison Grand Opera Records, 75c.**  
**FREE.** Go to your dealer or write to us today and get these books: The Catalogue of Edison Phonographs as well as Complete Record Catalogue, Supplemental Catalogue and the Phonogram, which tell about all the Records, old and new.

**National Phonograph Company, 149 Lakeside Ave., Orange, N. J.**



**Edison Home**  
Phonograph, Price \$35.00  
with Amberol attachment  
Price \$40.00



**Edison Triumph**  
Phonograph, Price \$55.00  
with Amberol attachment  
Price \$60.00







**CANCER**  
in all forms completely and permanently cured without the knife. 30 years direct experience. Hundreds of cured patients. Write for question blank, testimonials and terms. Address Drs. Scott & Scott, Specialists, P. O. Box No. 21 Montgomery, Ala.

friends to mourn his loss. The funeral took place this afternoon.—*State Times*.

BLACKBURN.—Mrs. Georgia Franklin Blackburn, daughter of J. B. and Elizabeth Walker Franklin, was born Oct. 11, 1874. She professed faith in Christ in the year 1889. Afterward baptized into the fellowship of the Talbott Missionary Baptist church, to which church she was true and faithful, and very attentive upon all its services, and for a number of years organist. She was educated at Rogersville Synodical College. She was united in marriage to Mr. Charles A. Blackburn, March 6, 1895. To this union four bright children were born. The spirit of the eldest, early in the morning of life, was wafted to our heavenly home. Alas, one day Sister Georgia fell sick; her sickness was so sore, that the breath left her Oct. 5, 1908. She was 33 years, 11 months and 24 days old. Her physician said in all his experience with suffering humanity, never had he seen any one suffer such sore agony as did she, and yet bore it all with that kind, sweet spirit that only Jesus could give. She left two little boys, a little baby girl, husband, father, sister, a number of relatives and a host of friends to mourn her loss. Bro. Gamon was not at a loss to find a text for an occasion like this. Looking over her Bible they found Isa. 35:10 clearly marked to be used at that time, from which text a strong and helpful sermon was preached, the writer be-

ing present to assist. The remains were laid to rest in the Hebron cemetery, there to await the resurrection of the just.

Sleep, dear companion, mother, daughter and sister, until God shall bid thee arise, and hail Him in triumph descending the sky.

J. A. LOCKHART,  
Pastor.

PANGLE.—On October 25, 1908, the angel of death visited the home of Mr. and Mrs. E. F. Pangle, of Three Springs, Tenn., and took from them their little daughter, Linda, who was born March 31, 1902. She had been an invalid all her life, and will be much missed in the home because of the tender care she required as well as the comfort her presence gave. We, pastor and church, extend the bereaved family our sympathy in their sorrow. But while we sorrow here the angels of heaven rejoice over her presence, and let us resolve to meet her in that land where she awaits those she loved here, and where no invalids dwell.

ROY B. BOWERS,  
Pastor.

## RED CEDAR WARE

if properly cared for. Clean and sweet. Made only by skilled labor of the very best materials, and represent the acme of perfection. The best is always cheapest. If your dealer does not carry brass bound red cedar ware, write for our illustrated catalog showing buckets, churns, and packing pails for all purposes.

PREWITT-SPURR MFG. COMPANY, Nashville, Tenn.

## Buckets, Churns, Coolers, Cans

For the Kitchen, Dairy and Well. Bound with highly polished brass.

Will never wear out.

Made only by skilled labor of the very best materials, and represent the acme of perfection. The best is always cheapest. If your dealer does not carry brass bound red cedar ware, write for our illustrated catalog showing buckets, churns, and packing pails for all purposes.



## SCHOOL CATALOGUES AND ANNUALS

The best Workmanship, Prompt Service  
Moderate Prices

Write for our estimate of cost on printing your Catalogue. Send sample of last year's Catalogue.

A well printed, attractive Catalogue is the best drummer for Students.

FOLK-KEELIN PRINTING CO.

2d AVE. AND UNION ST.

NASHVILLE, TENN.

EARLY JERSEY WAKEFIELD	CHARLESTON WAKEFIELD	SUCCESSION	CABBAGE PLANTS EARLY HEADERS MONEY MAKERS
Earliest Header. Fine, Medium Size. Excellent Shipper. Delicious for Table.	About ten days later than E. Jersey. A full size larger. A Money Maker.	Earliest Flat Cabbage. A large yielder and a good shipper.	THESE ARE THE KIND THAT MADE SOUTH CAROLINA FAMOUS FOR CABBAGE GROWING
They need no introduction. We guarantee FULL COUNT, safe delivery, and satisfaction or your MONEY REFUNDED. Send money with order, otherwise plants will be shipped C. O. D. and you will have to pay return charges on the money, thus adding to the cost of your plants. Prices F. O. B. Young's Island: 500 for \$1.00; 1,000 to 4,000 at \$1.50 per 1,000; 5,000 to 8,000 at \$1.25 per 1,000; 9,000 to 20,000 at \$1.00 per 1,000. Special prices on larger quantities. Prompt attention given all orders and inquiries. Illustrated catalogue mailed free on application.			
C. M. GIBSON, Box 44, Young's Island, S. C.			

# THIS COUPON SAVES YOU \$15 TO \$20

SIGN IT  
TO DAY

## OUR NEW PLAN OF SELLING MACHINES IS BREAKING ALL RECORDS

Because it gives you the opportunity to test the machine thoroughly in your own home absolutely without cost.  
Because it saves you all the profits of agents and dealers, thus saving nearly one half of the cost.  
Because every machine we send out is thoroughly tested and fully guaranteed for a period of ten years  
Because our machines make friends for us wherever they go and are our best advertisements.

### Description of Our Beautiful New "Southland" Models.

Models A, B, and C, are built by expert machinists of long experience and superior skill. The materials used are selected with greatest care from the best that the market affords. The woodwork is of the best seasoned oak. Highly polished. Piano finish. Color, golden oak. Models A, B and C are full family size with high-arm head, and are especially adapted to the requirements of the home. The shuttle is cylindrical and self-threading, being hardened, ground and highly polished. The bobbin holds a large quantity of thread. The feed is simple, strong and positive. The stitch regulator is located on the front of the bedplate. The needle is self-setting. The upper tension is self-threading and has a simple tension release. The automatic bobbin winder is positive and fills the bobbin quickly and smoothly. The face plate is easily removed for cleaning and oiling. The presser bar lifter has two lifts, one high and one low, and the presser foot is easily removed for putting on the attachments. The head is both graceful in design and beautifully finished with attractive decorations. The bright parts are all polished and handsomely nickel-plated. The dress guard acts also as a belt holder, and the belt always remains in position on the balance wheel of the stand.

**Model A** Drop head. Automatic Chain lift. Full family size. High-arm head. Stand of latest ribbon type, handsome and durable. Woodwork of golden oak. Piano finish. Ball bearings. Patent dress guard. Five drawers. Covered by ten-year guarantee. Sold by agents for \$30 to \$35. **OUR PRICE, freight prepaid \$20.00**

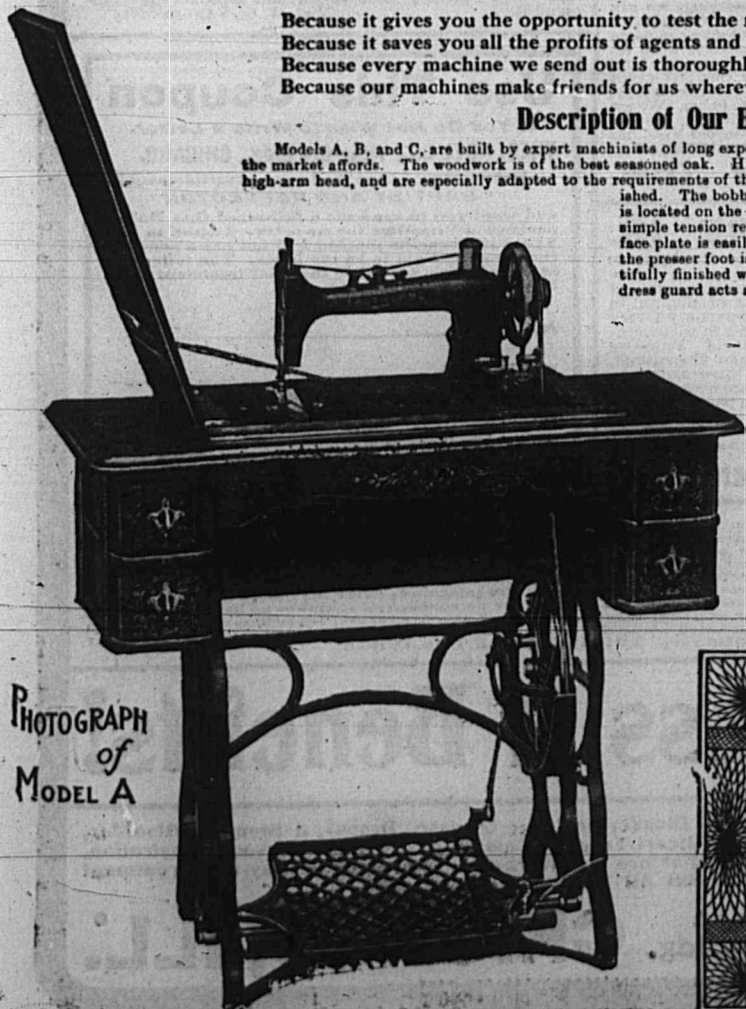
**Model B** Drop head. Hand lift. Otherwise the same as Model A. Golden oak, piano finish. Full family size. High-arm head. Handsome stand of latest ribbon type, very durable. Patent dress guard. Ball bearings. Five drawers. Ten-year guarantee. Sold by agents for \$25 to \$30. **OUR PRICE, freight prepaid \$18.00**

**Model C** Box cover style. Otherwise identically the same machine as Model B. Guaranteed for ten years, and with proper care will last a lifetime. Sold by agents for \$25 to \$30. By selling direct to the people we can offer it for— **OUR PRICE, freight prepaid \$18.00**

**Attachments Free** The prices quoted above include a complete set of attachments, consisting of ruffler, tucker, four hemmers, binder, braider, shirrer, foot-hammer, bobbin, oil can, screw driver, paper of needles, thumb-screw, gauge, book of instructions, and written guarantee.

We sell needles and parts to fit any machine. Write for prices.

SOUTHLAND SEWING MACHINE CO., Louisville, Ky.



PHOTOGRAPH  
of  
MODEL A

## COUPON

SOUTHLAND SEWING MACHINE CO.

Dept 10 Louisville, Ky.

Dear Sirs—Ship me freight prepaid one Model—Southland Sewing Machine on three weeks free trial. If I do not like it I will return it at the end of three weeks, you to pay freight both ways. If pleased I will send you \$— within three weeks from date machine was received.

Name \_\_\_\_\_

P. O. \_\_\_\_\_

County \_\_\_\_\_

State \_\_\_\_\_

Nearest Freight office \_\_\_\_\_

County \_\_\_\_\_



# THREE SHORT WORDS

## THAT IS ALL YOU NEED.

Just say "I WANT IT" and it will be sent right to you, no matter in what part of America you live. Everything Prepaid. You don't need to give any references, don't need to tell any history, don't need to write a long letter or tell one single word about your trouble unless you wish. Just say "I WANT IT"—three short words—and give your name and address, so we will know where to send it. That is all. We want to send it to you if you need it and will use it. We are glad to send it to you, glad to give you a chance to try it, to show you what it is, to let you see what it will do. We are glad to depend on you, you don't pay a penny and we cannot ask for a cent. We leave it all to you, but you must write for it, must say the "three short words" so we will know you want it and send it to you. If you don't care to write a letter, use the coupon printed on this page. It tells us you want it and we will send it.

## DON'T PAY A CENT

UNTIL YOU KNOW, until you see, until you feel, UNTIL YOU ARE SURE. We cannot ask a penny from you until you know we have done the work, until you are willing to send it to us, until we have earned it of you as pay for what Vitae-Ore has done for you. We take all the risk—we stand to lose all. You take no risk—you cannot lose anything. We Match Our Remedy Against Your Ailment. You must know it has helped you, you must feel better, stronger and healthier, from using it for one month, or you don't pay for it. YOU DON'T PAY FOR PROMISES, you pay for only what has been done. You pay for the work, not words, and if the work has not been done to your satisfaction, you don't pay for it—not a penny! You Are To Be The Judge, and you can easily judge. You know if you feel better, if you sleep better, if you are stronger, more active, if your limbs do not pain you, if your stomach does better, whether health is returning to your body. You know whether or not your organs are acting

IF YOU CANNOT SEE IT if you cannot feel it, if you cannot be sure of it—that ends the matter and you pay nothing. How can you refuse to try it when you alone have the entire "say so"? How can you hesitate to accept our offer immediately if you are ailing and need help? What excuse have you? Read our trial offer, read what Vitae-Ore is, read what it does, and do not delay another day before writing for a One Dollar Package on Trial.

### Bad Complication of Diseases.

WESTPORT, TENN.—I write to let you know what Vitae-Ore has done for me. I was all run-down, had Stomach and Heart Trouble, Liver Complaint and Rheumatism. I was so weak that I could hardly walk and could not work at all. I had such pain in my breast and side that I could hardly lie down at night. I weighed 123 pounds when I got sick, but fell off so that I weighed only 110 pounds. I was under the doctors' treatment for some time, but he did not do me any good. I just grew worse all the time until I commenced taking Vitae-Ore. I had read the thirty-day trial offer in my paper and it was so fair that I sent for a dollar package on trial. The first package helped me some and I sent for more medicine. I kept on using it until I had used five packages. Vitae-Ore has cured me. I now weigh as much as I ever did, can work all day and feel that I am in better health than I have been for years. W. C. PARISH.

### Old People Should Use It.

There is nothing so certain in life as the weakness of old age. The young may need a tonic, but the old MUST use one. Old age, like youth, makes demands upon the blood for nourishment of the body, but loss of appetite and impaired digestion deprive the blood of the nutriment which should be its portion. Sound, unbroken sleep is as much needed in age as in youth, to repair waste tissues, but fortunate indeed is the elderly man and woman who can sleep soundly throughout the entire night. The enlarged volume of waste products, due to the increasing tissue-breakdown of old age, requires additional activity in the kidneys to eliminate them from the system and the kidneys of the aged are apt to be refractory.

Vitae-Ore serves as an aid in most every disordered condition incident to old age. It increases the appetite and desire for food at the same time that it improves the power to digest and assimilate it, so the blood may be enriched by the proper nutriment. By its beneficial action in the system it induces a sounder and more refreshing sleep, and assists the kidneys to perform the requisite action. It helps to prevent the rheumatic condition of the joints usually coincidental with age and by its general upbuilding powers to prolong vigor and activity to a ripe old age.

## This is Our 30-Day Trial Offer!

If You Are Sick we want to send you a full-sized \$5.00 package of Vitae-Ore, enough for 30 days' continuous treatment, by mail, postpaid, and we want to send it to you on a 30-day trial. We don't want a penny—we just want you to try it, just want a word from you asking for it, and will be glad to send it to you. We take absolutely all the risk—we take all the chances. You don't risk a penny! All we ask is that you use V.-O. for 30 days and pay us \$1.00 if it has helped you, if you are satisfied that it has done you more than \$1.00 worth of positive, actual, visible good. Otherwise you pay nothing, we ask nothing, we want nothing. Can you not spare 100 minutes during the next 30 days to try it? Can you not give 5 minutes to write for it, 5 minutes to properly prepare it upon its arrival, and 5 minutes each day for 30 days to use it. That is all it takes. Cannot you give 100 minutes time if it means new health, new strength, new blood, new force, new energy, vigor, life and happiness? You are to be the judge. We are satisfied with your decision, are perfectly willing to trust to your honor, to your judgment, as to whether or not V.-O. has benefited you. Read what Vitae-Ore is, and write today for a \$1.00 Package On Trial.

### WHAT VITAE-ORE IS.

Vitae-Ore is a mineral remedy, a combination of substances from which many world's noted curative springs derive medicinal power and healing virtue. These properties of the springs come from the natural deposits of mineral in the earth through which water forces its way, only a very small proportion of the medicinal substances in these mineral deposits being thus taken up by the liquid. Vitae-Ore consists of compounds of Iron, Sulphur and Magnesium, elements which are among the chief curative agents in nearly every healing mineral spring and are necessary for the creation and retention of health. One package of this mineral substance, mixed with water, equals in medicinal strength and curative, healing value, many gallons of the world's powerful mineral waters, drunk fresh at the springs.

For Both Internal and External Use.

## Read The Above Testimony.

Read it again and again. No weightier words have ever been written about any other medicine; no stronger expressions are truthfully commanded by any other treatment. Vitae-Ore is as different from ordinary remedies as is pure milk from chalk and water, or the sunlight from a tallow candle. It does not take FAITH, does not take CONFIDENCE, does not take BELIEF to make a cure with Vitae-Ore. But it does need a TRIAL, which is all we ask. THIS MEDICINE ENTERS and WORKS, WORK, WORK—a work that cures. WE DO NOT CARE if you are skeptical, we care not if you have no confidence, it makes no difference to us if you give no credence or belief, it matters not even if you lack hope. We ask only for your personal investigation, and at our expense, regardless of what ill you have, by sending to us for a \$1.00 package on trial. If you need it, if you are suffering, wasting away day by day, for lack of that help and health which it may bring to you, send for it today! It will not cost you one single penny if Vitae-Ore does not help you. YOU ARE TO BE THE JUDGE!

# Pay No Money Unless It Benefits!

IF YOU SUFFER FROM Rheumatism, or any Kidney, Bladder or Liver Disease, Dropsy, a Stomach Disorder, Anaemia, Sores and Ulcers, Constipation or Other Bowel Trouble, Catarrh of Any Part, Nervous Prostration, or Vitae-Ore right away and see what this remedy will do for you. ADDRESS US AS BELOW.

THEO. NOEL CO., B. R. Dept. Vitae-Ore Bldg. CHICAGO, ILL.

## READ WHAT THIS MAN SAYS.

In a Terrible Condition and Did Not Expect to Live. He Has Reason to Call It a "Grand Medicine."

POPE, VA.—Vitae-Ore is a grand medicine. Two dollars' worth did me more good than all the doctors in five years. I suffered with Stomach and Bowel Trouble and tried several good doctors, but received no benefit. They called my trouble Wet Consumption, or Bowel Consumption. Everything I ate soured on my stomach and would run right off. This kept up for two or three months. Then I began to pass white mucus, which was said to be the lining from my stomach and bowels. I had been given up to die. I began to improve after I had taken but half the trial package of Vitae-Ore, the flow of mucus stopping the first week of its use. This mucus had been passing for about four months and I would have thirty or forty actions a day. After taking two packages of Vitae-Ore I was able to do a full day's work on the farm and have been at work ever since. Vitae-Ore did the work and I am in better health now than for five years past. CHAS. SIMMONS.



## A WONDERFUL RESTORATION.

HAMBURG, IOWA.—I feel that I cannot praise Vitae-Ore enough, as it has restored me after having been a helpless and hopeless invalid for three long years. I had Rheumatism and Paralysis, and my Kidneys and Liver had been very much deranged for years. There seemed no limit to my nervousness. I was reduced from 165 to 75 pounds, in fact was called a total wreck. I could not feed myself, could not rest and much of the time I could not speak. We tried many physicians and patent medicines and also sanitariums. My last doctor said he had never seen anything to compare with my case and that he had exhausted his medical skill upon me. I have now been using Vitae-Ore for six months and can now say that I enjoy life and my work. My weight has increased to 144 pounds. I can do all of my own work and go when and where I please. The doctor now tells me to recommend it. MRS. W. G. VANDERPOOL.



## Use This Coupon

If You Do Not Wish to Write a Letter.

THEO. NOEL CO., Vitae-Ore Bldg., CHICAGO.

Gentlemen—I have read your advertisement in BAPTIST AND REFLECTOR

and want you to send me a full-sized One Dollar package of Vitae-Ore for me to try. I agree to pay \$1.00 if it benefits me, but will not pay a penny if it does not. I am to be the judge. The following is my address, to which the trial treatment is to be sent by mail, postpaid:

NAME \_\_\_\_\_

TOWN \_\_\_\_\_

STATE \_\_\_\_\_

Street or Rural Route \_\_\_\_\_