

Baptist and Reflector.

Speaking the Truth in Love

Old Series Vol. LXXIII.

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THE SOUTH IS MARCHING ON.

TOWNSEND ALLEN.

(Tune, "Glory Hallelujah.")

Mine eyes have seen the glory of the rising of the South,
She is marshalling her mighty men to make a temperance drouth,
With righteous indignation she strikes whiskey from each mouth,
The South is marching on.

Chorus:

Glory, glory, hallelujah, etc.

She is casting out the evil that has kept her back so long,
She is driving from her sunny lands the nation's greatest wrong,
She is killing with the ballot-box the curse that is so strong,
The South is marching on.

Chorus:

All honor to the Southland: may her good example spread,
Till alcohol is banished and each liquor dealer fled,
Prosperity and plenty then will to the land be wed,
The South is marching on.

Chorus:

Fort Washington Park, New York.

PERSONAL AND PRACTICAL.

—The negro Baptists of the South now number 2,230,535—a net gain for the year of 158,493.

—The *Baptist Standard* comes to us in a sixteen-page form, with a cover, and also in new dress. It is slightly reduced in size. The *Standard* announces that it will publish from 16 to 32 pages each week, according to the exigencies of the occasion.

—Dr. David M. Sweets, pastor of the First Presbyterian church, Shelbyville, Ky., has been elected editor of the *Christian Observer* of Louisville. The *Christian Observer* is one of our most valued exchanges, although we do not, of course, always agree with it. We extend to Dr. Sweets a cordial welcome to the editorial tripod.

—And now the news comes that South Carolina, Florida, Louisiana, Texas, Arkansas, and Missouri, are all taking steps to secure State-wide prohibition. The question is also being agitated in Virginia and Kentucky. It will not be long before we shall have a dry South, and then the South will move on the North, and in a few years more we shall have a dry nation.

—Dr. J. B. Gambrell says that only one-third of the population of the United States is in the South and nearly four-fifths of the Baptists are in the South. The South is the Baptist kingdom. A tremendous responsibility rests upon Baptists, and a magnificent opportunity lies before them to take this Southland for Christ, and to use the Southland in taking the world for Christ. Let Baptists realize their responsibility and seize their opportunity.

—The following kind words from Dr. J. W. Porter, pastor of the First Baptist church, Lexington, Ky., are greatly appreciated: "I glory in the gallant stand that you have made for right in my native State. Such faithfulness shall not go unrewarded, even in this world. Go on in your great and useful work. It is right and must conquer." Dr. Porter has recently published two tracts—one entitled, "Characteristics and Perpetuity of the Scriptural Church," and the other, "Alien Immersion." In both of them Dr. Porter deals with the subject under discussion in his usually vigorous and scholarly style. They are published by the

Baptist Book Concern, Louisville, Ky. The prices are: For single copies, 5 cents; 12, 25 cents; 25, 40 cents; 50, 75 cents; 100, \$1.25. We hope they may have a wide circulation.

—We are gratified to learn that the Tennessee College for Women at Murfreesboro has opened up since the holidays with quite a number of new boarders and day pupils. There are now 240 pupils, representing 12 States. The new building of the college is completed and in use. The prospects for the remainder of the year are exceedingly bright. It will be gratifying to the Baptists of Tennessee to know that this, their newest school, is so prosperous.

—There were so many calls for the paper containing our editorial on Senator Carmack that that issue was soon completely exhausted. In order to supply the numerous calls for a copy of the editorial, and in response to the requests which have come to us, we decided to republish it. In doing so, we have revised it and enlarged it somewhat. It is republished in this week's issue in the shape of an article instead of an editorial. We hope it may do good.

—The *Christian Index* takes some preacher-to-task for using the expression in his sermon: "D. L. Moody, that blazing star in the ocean of modern evangelism." But did the *Index* never read the expression by a certain poet about "taking up arms against a sea of trouble?" Who was that poet? Why it was no less a one than William Shakespeare. If he can use mixed figures, why cannot a present day orator be allowed to do so without falling under the censure of a critical editor?

—It is announced that the *Chattanooga News* has been sold by Mr. J. B. Pound to Mr. G. F. Milton, owner of the *Knoxville Sentinel*. This means a great deal. Mr. Milton is not only one of the finest writers in the State, but he is one of the strongest temperance men, and the *Sentinel* has been one of the most ardent and consistent advocates of State-wide prohibition. It has been a matter of surprise to us that the *Chattanooga News* should have been against State-wide prohibition. We presume now that its policy will be changed, under the direction of Mr. Milton, and that it will join the *Sentinel* in advocating State-wide prohibition.

—Says the *Baptist Advance*: "The best we can gather from the statements received, the Treasurer of the General Association of the United States handled less than \$2,500 of mission money last year. His salary was \$300. We do not know how much expense was incurred; but even this would make a 12 per cent. expense. How does that sound for economy?" As we showed recently, the expenses of the Foreign Mission Board were only about 8 per cent. of the receipts. The expenses were, of course, larger in the aggregate, but smaller in proportion. Take these two propositions: Receipts, \$300,000; expenses, \$30,000. Receipts, \$3,000; expenses, \$300. Which would you prefer? Ask any business man which he would prefer.

—At the Burma Baptist Missionary Conference, held in Rangoon, October 28-30, 1908, one of the missionaries, Mr. McCurdy, made the following points: "In our mission in Burma, about five persons are engaged in educational work to three engaged in building up the churches and in direct evangelism, exclusive of those who are engaged in medical, literary, seminary and printing work. Schools not over emphasized, but evangelism greatly under emphasized." We think Mr. McCurdy is right about it. We believe thoroughly in educational work on foreign fields, but this educational work should be only incidental and preparatory to the evangelical work, which should always be kept in the forefront as the special work of the missionary.

—On the statement of Dr. Lansing Burrows that his resignation as pastor of the First Baptist church was intended to be final and irrevocable, the resignation was accepted by the church. He will preach his last ser-

mon next Sunday and leave soon for his new field at Americus, Ga. We will give some facts with reference to his work as pastor of the church next week. We may only say now that, personally, it is a matter of much regret to us that Dr. Burrows is to leave Nashville. We have long admired him, but as we have come into intimate association with him during the past nine years, we have learned to love him very warmly. Besides having one of the biggest brains, he has one of the tenderest hearts of any man with whom we ever came in contact.

—Says the *Baptist Standard*: "It may be necessary to increase the subscription price. The paper and printing material have so advanced during the last year that the cost of production is twenty-five per cent. higher than a year ago. Another very important financial matter is the working of the law against railroads selling mileage for advertising space. The loss of this one item cost *The Standard* \$3,000 during the year just closed. Every man connected with *The Standard*, whether preacher or layman, pays three cents a mile; does not receive the ordinary half-rate accorded to pastors. This is the law governing railroads and their relation to papers. No argument for or against the proposition is advanced, but simply a statement of facts is made." And yet some people are continually calling for a reduction in the price of the BAPTIST AND REFLECTOR. The tendency upon the part of religious papers is to increase rather than reduce their price.

—The *Central Presbyterian*, of Richmond, Va., the *Southern Presbyterian*, of Atlanta, Ga., the *Southwestern Presbyterian*, of New Orleans, La., have recently been consolidated. The *Presbyterian of the South* is the title of the consolidated organs, and the deal became effective January 1. The new paper, *The Presbyterian of the South*, made up of the three other organs of the Southern Presbyterian church, will have its headquarters in Atlanta, but editorial offices will continue to be maintained at Richmond, Va., and New Orleans. This suggests the question, would it be best for our denominational interests that a number of our Baptist papers in the South should be consolidated? Presbyterians seem to go on the idea of having a few large papers. Baptists, on the contrary, go on the idea of having many small ones. Presbyterians have one or two papers for the whole South, while the Baptists have one for each State in the South, and sometimes several other papers in the State. Which is the better policy? And this brings up the old question so often asked by Dr. Eaton, What should be the number, personnel and location of our Baptist papers? It is a matter of great regret that Dr. Eaton did not give us his answer to this question before his death.

—"Then we are surprised at Editor E. E. Folk, of the BAPTIST AND REFLECTOR, for endorsing the call on Dr. Mullins for a vindication, a semi-endorsement of the basis of the call, the forged document of pronounced conspirators. We are sure this is a blunder on the part of Dr. Folk, for he is known as a friend to the Seminary and its loyal president."—*Baptist World*. We confess that we were surprised at the surprise of the *World*. Here is what we said: "In the *Western Recorder* of last week, Dr. J. M. Weaver, of Louisville, and Brother I. L. Cook, of Smith's Grove, Kentucky, call for the publication of the 'Doctrinal Statements' prepared by the two committees of ten each, representing the Disciples and the Baptists. We hope these statements will be published. Both Baptists and Disciples are entitled to see these 'doctrinal statements,' in order that there may be a full and frank discussion of them by papers and preachers before the final adoption of the statements by the committees." We leave it to our readers if there is anything in the above paragraph about "endorsing the call on Dr. Mullins for a vindication." We said what we meant, and meant what we said, and we are still of the same opinion, and, at the same time, still "a friend to the Seminary and its loyal President."

SENATOR EDWARD WARD CARMACK.

BY EDGAR ESTES FOLK, D.D.

Life Sketch.

Edward Ward Carmack was born in Sumner County, Tenn., on November 5, 1858. His father was a Disciple preacher, his mother a woman of great strength, both of intellect and character. A poor boy, the son of a preacher, in early youth he plowed the field. Later, on the death of his father, his mother moved to Culleoka, in Maury County. There he went to school to Prof. W. R. Webb, and afterwards became the most distinguished pupil of this distinguished educator of youth. Later he was selected City Attorney of Columbia, then a member of the Legislature. Becoming editor of the *Nashville American*, he attracted wide attention for the brilliancy of his editorials. He then accepted the editorship of the *Memphis Commercial Appeal*, and there entered upon his life-long fight against corruption in politics, and particularly against the saloon-keepers and gamblers.

In 1896 he was a candidate for Congress against the incumbent, Col. Josiah Patterson. He was declared elected, but the election was contested by Col. Patterson, and the contest was carried to the floor of the House. There Mr. Carmack made a speech in his own behalf, of so much brilliancy and force that he was at once given the seat, those who were before hostile to him, now voting for him. He served two terms as Congressman, and in 1901 was elected by the Legislature of Tennessee as United States Senator. Here he came to the full fruition of his powers. Entering the Senate a young man, comparatively unknown, he at once took his place among the leading Senators of the United States, and before the close of one term he had attained a national distinction as one of the strongest speakers and most brilliant debaters in that body. He had few equals, and no superiors upon either side of the Senate.

His colleague, Senator A. O. Bacon, of Georgia, said of him: "He was the most brilliant man who has appeared in the Senate, on either side of the chamber, during my term of service there." Could he have been permitted to remain in the Senate for many years, as he ought to have been, he would easily have taken rank in the annals of the nation alongside with Thomas H. Benton, if not of Webster and Clay and Calhoun. In fact, the *Washington Post* says: "Senator Carmack would have been an ornament to the British Parliament that knew Burke, Fox and Pitt. He would have been distinguished in American Senates that contained Clay, Calhoun and Webster." But, unfortunately—unfortunately for him, unfortunately for Tennessee, unfortunately for the nation—this was not to be. Cheap politics came into play.

When his friend and colleague, Senator William B. Bate, was a candidate for re-election, and when the saloon and gambling elements of Shelby County were being organized against him, Senator Carmack, neglectful of his own interests, with a magnanimity characteristic of him, threw himself into the contest, exposed the scheme to defeat Senator Bate, and insured the re-election of Bate—but, alas, not of himself. From that moment he was a doomed man. His enemies at once began plotting for his political destruction.

In the election two years later they induced Gov. R. L. Taylor, probably the most popular man, personally, in the State, to run against him for the Senate. No one who knew the situation had any doubt that, at the beginning of the campaign, Taylor would have been overwhelmingly elected. But Carmack made such a brilliant, such a magnificent campaign, that he gained in popularity by leaps and bounds, and had the election been a few weeks later, he would probably have been nominated by a considerable majority, as was admitted by even his political opponents. Despite what it meant to him, he took his defeat so gracefully, without a word of complaint, as to awaken universal admiration, and it was the general expectation and desire that in a short while he should be returned to the place which he had so much honored and adorned. In the closing weeks of his service as Senator he made two speeches on the floor of the Senate which attracted national attention. One was on the Brownsville affair, which was so great as to arouse the applause of President Roosevelt. The other was a filibustering speech to prevent the passage of a ship subsidy bill, and Senator Chauncey Depew said of it that it was the most brilliant filibustering effort he had ever heard.

On his retirement from the Senate he was presented, by his friends and admirers in Tennessee, with a loving cup as an expression of their warm appreciation of him. The presentation speech by his close personal friend, Hon. George H. Armistead, and the speech of

acceptance by Senator Carmack were both classics in their character.

He was offered a salary of \$15,000 a year to become editor of the *New York American*, but declined it. He was offered \$8,000 or \$10,000 for a series of lectures, and thought of accepting the offer. But on account of the wide-spread dissatisfaction with the course of the present State administration he was importuned by friends all over the State to make the race for Governor, in order to redeem his party from the domination of the most corrupt and unscrupulous machine which ever disgraced the politics of any State, hardly excepting Tammany Hall. He hesitated. He did not want the office. But his friends insisted that it was a matter of the utmost importance that the party machinery should be rescued out of the grasp of the advocates and representatives of the liquor traffic, and of every corrupt influence, into which it had fallen—and which was being used by members of the machine to advance their own political and financial fortunes—and restore the party machinery, which meant the government of the State, into the hands of the people. They told him that they had made sacrifices for him in his race for Senator and they thought he ought to make a sacrifice for them. What the appeal to his ambition could not do, the appeal to his honor did. The sacrifice was great. But no sacrifice was too great for him to make for his friends. A distinguishing mark of his character, the keynote of his career, was his loyalty to his friends.

He announced himself a candidate for Governor.

FIGHT WITH THE MACHINE.

But the machine had no notion of yielding its grasp without a struggle. He asked for a direct primary. They gave him a grossly unfair delegated primary. Many of his friends thought he ought not to go into such a primary, in which he had all of the odds against him. But he trusted the people, and felt sure they would stand by him in his fight against the machine. He adopted as his motto: "Shall the people or the machine rule?" The machine turned loose all their batteries of misrepresentation and vituperation upon him. No falsehood was too gross, no slander too vile, no report too vicious, no charge too foul for them to circulate against him. They seemed to go on the theory that somebody would believe something, and that by the time one lie could be corrected another could be started. He paid little attention to these slanders; in fact, did not know of many of them at all, though his friends did. But they had more or less weight, especially with unthinking people and with those ready to believe such slanders of any good man anyhow. Despite the primary plan, he said repeatedly that he would not accept the nomination unless he received a majority of the whole number of votes cast. The machine put forth its worst efforts. Avoiding, on a technicality, the State law, they took care that the election should not be a legal one, so that they could not be punished for any frauds committed under it.

Then came, on election day, a perfect carnival of corruption. There was never anything like it before in Tennessee, since reconstruction days, at least, and I hope there never may be again. Ballot boxes were stuffed. Men voted as much as five times, as they confessed after the election. Counties apparently doubled their usual Democratic vote. One precinct with 52 Democratic votes was returned as having given Carmack 5 votes, Patterson 207. The 202 majority gave the county to Patterson. In another county there were 95 Democratic votes in one district. Of these 87 voted. Of the 87 who voted, Patterson got a majority of—105. And so it went all over the State. The result was a small majority of the popular vote for his opponent. It might have been made much larger. But that was large enough for the purposes of the machine. Carmack had said he would not accept the nomination with a popular majority against him, and though they had no sense of honor themselves, they knew he had, and they counted on it. Friends urged him to contest. He declined, saying that it would be difficult to pick out individual cases of fraud sufficient to overcome the majority. He announced himself for his opponent, and expressed the hope that he would be elected.

STATE-WIDE PROHIBITION.

The chief issue for which he had fought in the campaign was State-wide prohibition of the liquor traffic. His opponent would not accept the issue, declaring that he was as good a temperance man as Mr. Carmack, and if the people wanted State-wide prohibition let them vote for him and put it in the platform and he would sign the bill. In this way he caught a number of temperance votes. According to the primary plan the County Committee were to appoint the delegates to the Convention. It became evident that a majority of these were favorable to the temperance cause. Mr. Carmack suggested that while the convention would,

of course, nominate Mr. Patterson, it should put a State-wide prohibition plank in the platform. The machine saw the danger. This was the special thing they had been fighting against. They hurriedly called a meeting, changed their own plan, and put the appointment of all the delegates practically in the hands of one man, and he the attorney of the Chattanooga Brewing Company. He proceeded to exercise the right conferred upon him by unseating 151 delegates elected under his own plan by the proper authorities, and in their place seated 151 other delegates elected by himself. The convention, thus constituted, then declared against State-wide prohibition. Mr. Carmack announced that he would support the candidate nominated by the convention, because he had received a popular majority, but that he did not feel under any obligation to support the platform thus promulgated.

In the campaign which followed, the machine treated him with studied indifference and with every possible discourtesy. They refused to invite him to speak in the campaign, and then at the close of it proceeded to abuse him because he had not done so.

EDITOR TENNESSEAN.

After his defeat for Governor, following his defeat for Senator, the machine thought they had killed him off and would have no further trouble with him. But to their dismay, leaving aside other more tempting offers financially, he accepted the editorship of the *Nashville Tennessean*. Instead of being dead they soon found that he was more alive than ever. Oh, those editorials in the *Tennessean*! They were in the bounds of law and of parliamentary speech. But they were terrific. They cut like a knife. They gleamed like a polished sword. They flashed like lightning. They glowed with thought, sparkled with wit, bristled with argument. Talk about Philipics! Demosthenes in his best days never hurled such thunderbolts of indignation and exhortation as Carmack hurled against the machine. It was like a battery of Gatling guns turned loose on them. They thought he was dead. And, horror of horrors! here he was more alive than ever, manning a rapid-fire gun and pouring shot and shell into their ranks, exposing their nefarious tactics and holding them up to ridicule and scorn. Something must be done, or they were ruined. This was especially evident after the election, when they discovered that though the defeated candidate for Governor, his friends would control the Legislature, and the principles for which he had so earnestly contended would probably be adopted. They could not answer his arguments. They could not cope with him in discussion. They tried, but signally failed. He utterly demolished every opponent who came against him, and did it with the keenest sarcasm and finest humor and irrefutable logic. With the ease and skill of a trained athlete he would meet and parry their thrusts.

The rage of the machine knew no bounds. Something had to be done. That was certain. What could be done? They thought they had crushed out all opposition. But here he was in their way, terribly in their way. They must get rid of him, somehow. How? There was only one thing that could be done, it seemed, to stop him, and that was to—kill him. Horrible suggestion? Oh, no; not to a machine dominated by the liquor traffic. Killing men is the business of that traffic. It kills 100,000 of them in this country every year. Such a little thing as killing one man is a small matter with it, an incident, a means to the end of perpetuating itself in power and enabling it to continue to prey upon its victims.

But they bided their time. It would not do to kill him before the election, because that would endanger the hold of the machine on the State. But the election was now over. They had won, with the aid of the negro and the whiskey Republican vote. They were entrenched in power for two years longer. Now was their time. Would it not arouse a public indignation? Perhaps so. But they had done many other bold and outrageous things and had been sustained in them by a majority of the people of the State. They would seek to justify this last outrage by calling it simply a "street-duel." They would depend upon money to be furnished by the distillers and brewers and saloon-keepers and gamblers to hire lawyers and bribe juries. Even if convicted, they could count on the Governor to pardon them. So far as public indignation was concerned, it would be two years before it could be expressed at another election. Public sentiment would die down by that time. If not, they could brave it out, as they had done before, and with all the election machinery in their hands, they could manage to steal the election again, and the people would of course submit. With Carmack out of the way, there would be no strong leader to protest. If any one should be inclined to do so, he would probably be intimidated, with Carmack's fate before him. If not—he could be disposed of in the

same way. And so having bided their time and decided that it had come, having calculated their chances, and found them favorable, they watched their opportunity.

Who was it did the killing? Why, who but the chief member of the machine; a man of whom it is said, "He represents that class of men with cultivated appetites, passions and ambitions, who are without visible and legitimate means of supplying them."

Some editorials in which his name was mentioned, in a rather humorous way, were seized upon as a pretext—certainly a very flimsy and clumsy pretext. But how could he do the killing? He might get killed. To meet this difficulty he takes with him two others; one to do the actual killing, another to see it done. Carmack had been warned. But he treated the warnings lightly. He said he had written nothing to cause a man to commit homicide. He did not know that the trouble lay much deeper, and that they had determined to get rid of him, cause or no cause, now. Friends insisted upon his arming himself, which he reluctantly consented to do.

And so it came to pass that as he was on his way to his room, from his office, alone, just as he was in the act of speaking to a lady friend, with hat in one hand and cigar in the other, they came up behind her, told him that they had the drop on him, began to abuse him and accuse him of hiding behind a woman. He jumped away from the lady to get her out of range of the bullets—courteous, considerate gentleman that he was, to the last—they closed in on him, two to one, and a third lurking near by. Slightly wounding one of his opponents, after being himself mortally wounded, he fell, pierced by three bullets, and died instantly: died there in the street—this able statesman, this brilliant orator, this splendid writer, this earnest champion of the right, this foremost citizen of the State, this refined, cultured Christian gentleman—died, shot down like a dog by the hands of men not worthy to touch the hem of his garments.

But they were not alone. The evidence seems strong that there was a conspiracy. Another has been arrested, the next-door neighbor and body guard of the Governor, charged with aiding and abetting the murder. All have been indicted by the grand jury, charged with murder in the first degree. Application for bail has been refused. The chain of evidence is being woven around the guilty. Let justice be done. Let the guilty be punished, whether in low or high station.

FUNERAL.

But to go back to him. Friends took up his body, tenderly, lovingly. It was carried to the home of his friend, F. D. Lander, in Nashville, where it rested for a day. Then it was taken to his home in Columbia for burial. Oh! that scene at the Union Depot in Nashville! Who that saw it will ever forget it? Thousands came to pay their last respects to their fallen friend and chieftain. The body was borne from the hearse to the train through two long lines of people, including many W. C. T. U. ladies, with large white ribbon stretched along the lines. At the train they sang softly, "Nearer, My God to Thee," a prayer was offered, the train pulled out—and he bade goodbye to Nashville forever.

And then the funeral at Columbia the next day. How can I describe it?

Ten thousand people had come to do honor to him. They came from all over the State, perhaps half the counties being represented. On every countenance were marks of grief. In every eye were tears. The burden of sorrow seemed too great to be borne. Many went to the home where sat, in her desolation, the widow, with her ten-year-old boy. Across the hall he lay peacefully sleeping in his coffin. As they stood around that coffin and looked upon his noble form cold in death, his eloquent voice hushed, his brilliant brain stilled forever, and began to realize their irreparable loss—and all by the hands of assassins—strong men, unused to weep, shook with convulsive sobs, and swore they would avenge his death. The funeral was held in the largest church in town. It was crowded to suffocation. But it was wholly inadequate to accommodate one-half of those who wished to see and hear. The music was oh! so sweet, the passage of Scripture comforting, the remarks tender and helpful.

Dr. R. Lin Cave, one of the speakers, repeated in a very impressive manner, the following beautiful poem, which he said was typical of Senator Carmack:

I said, "Let me walk in the field,"
He said, "No, walk in the town;"
I said, "There are no flowers there."
He said, "No flowers, but a crown."

I said, "But the air is thick,
And fogs are veiling the sun;"
And He said, "But souls are sick,
And souls in the dark undone."

I said, "But the skies are black,
There is nothing but noise and din;"
And He wept as He sent me back—
"There is more," He said. "There is sin."

I said, "I shall miss the light
And friends will miss me, they say;"
And he answered, "Choose tonight,
If I am to miss you, or they."

I pleaded for time to be given,
He said, "Is it hard to decide?
It will not seem hard in heaven
To have followed the steps of your Guide."

I cast one look at the fields,
And set my face to the town;
He said, "My child, do you yield,
Will you give up the flowers for the crown?"

Then into His hand went mine,
And into my heart came He,
And I walked in a light divine,
The paths I had feared to see.

And then they carried him out to the cemetery, followed by a long procession of people in carriages and buggies and on foot, and laid him away gently in the grave there on the hillside to await the resurrection morning. He could say, "O death, where is thy sting? O grave, where is thy victory?" But to us who remain it seemed so hard, so hard that we should have to leave him there, in the cold and silent grave, while we must return to the battles of life, deprived of his genial companionship, his splendid leadership, his matchless eloquence. O Carmack, Carmack, could we but call you back to earth again, there are thousands of us who would willingly lay down our lives for yours.

"One blast upon your bugle
Were worth a thousand men."

TRAGEDY OF LIFE.

Thus lived, thus died, thus was buried Edward Ward Carmack, editor, statesman, orator, one of the foremost citizens of our land, who could "command listening Senates to applause," the ablest, purest, noblest man that has appeared in public life in Tennessee in two generations, a staunch champion of civic righteousness, a mighty advocate of the temperance cause, a high-toned Christian gentleman, who scorned to stoop to deeds low and mean, whose character was exalted, whose aims were high, and whose ambitions were noble. A man so true, so brave, so knightly, malice and calumny might defeat, but they could not subdue. Tennessee does not produce so many men of his kind that they must needs be killed off.

A man like E. W. Carmack, with his brilliant talents and matchless power of tongue and pen, could have gone to New York City, as he was invited to do, and have made fame and fortune. He could probably have secured political honors of any kind within the gift of the citizens of that State. But he preferred to remain in his native Tennessee, and in his own sunny Southland, and live and labor for the people whom he loved as he loved no other people. Of them he said in a speech delivered in the House of Representatives:

"The South is a land that has known sorrows; it is a land that has broken the ashen crust and moistened it with its tears; a land scarred and riven by the plowshare of war and billowed with the graves of her dead, but a land of legend, a land of song, a land of hallowed and heroic memories. To that land every drop of my blood, every fiber of my being, every pulsation of my heart is consecrated forever. I was born of her womb; I was nurtured at her breast, and when my last hour shall come I pray God I may be pillowed upon her bosom and rocked to sleep within her tender and encircling arms."

Living here, he shed a luster upon the name of Tennessee abroad, and recalled the former glory of Tennessee in the councils of the nation. He stood for what was highest and noblest in our civil life, and gave a tremendous impulse to the cause of civic righteousness and of temperance in the State.

This was what he did for the people of Tennessee. What the people of Tennessee did for him was to defeat him for re-election to the Senate, then for nomination as Governor, and then to kill him. "He came unto his own and his own received him not." "He was despised and rejected of men." "Of whom the world was not worthy." It was ever thus. The world has always honored its imposters and stoned its prophets, crowned its destroyers and crucified its saviours.

"Truth forever on the scaffold,
Wrong forever on the throne,
But that scaffold sways the future,
And behind the dim unknown
Standeth God amid the shadows,
Keeping watch above his own."

The tragedy of his death was only equalled by the tragedy of his life. That the worth of such a man should not be recognized by the people of his native State, that he should be driven from a position of honor which he so greatly adorned, that he should be defeated for another office by the friend and representative of the liquor traffic, that he should be constantly maligned and slandered and hounded by the most vicious machine politicians, that finally he should be shot down on the streets like a dog—Oh! the horror of it; Oh! the pity of it, the pity of it all.

He was not perfect. He had his faults, as have all of us. And yet, "even his failings leaned to virtue's side." But he had committed one unpardonable sin—he dared to oppose the iniquitous liquor traffic. He did it as editor of the *Memphis Commercial Appeal*, away back in 1892. He did it as a member of the United States Senate, being the boldest advocate of temperance and the strongest ally of those working in the interest of the temperance cause to be found in that body on either side. This was attested in a letter to me by the Legislative Superintendent of the National Anti-Saloon League at Washington. I gave Senator Carmack a copy of the letter to use in his campaign for re-election to the Senate. But, though the temperance issue became prominent in the campaign, and though he was accused of insincerity as an advocate of the temperance cause, he never read the letter in his speeches or referred to it as proof of his sincerity, as if he disdained to use any proof. He did say in all of his speeches, though:

"It is not my purpose to deal with the liquor question except as it comes within the sphere of my duties as a Senator."

But I cannot help saying that the activity of the saloon in politics is a question of interest to every man who holds or seeks a public office. So far as I am concerned I am weary of a condition of things where the man whose business it is to make the laws must hold his office by consent of the man whose business it is to break the laws. I am weary of the insolent and dictatorial spirit which so largely pervades the saloon business of this State; of its open alliance with vice, its open contempt of law; its assumption that the right to sell whiskey in accordance with law carries with it the right to sell whiskey in violation of law; that the license to run a saloon carries with it the license to run a gambling houses and flaunt its black banner in the very face of innocence, purity and public decency. It seems that I have given mortal offense to some of these gentlemen because I have publicly said that the man who runs a saloon has no more right to violate the law than the man who runs a barber shop.

"One of my competitor's chief lieutenants not long since said to a friend of mine that I would surely be defeated because the saloons of the State were solidly arrayed against me. I only wish to remark that if they accomplish that result they will at the same time give me plenty to do to keep me from brooding over my defeat. If they defeat me for the Senate it shall be my next ambition to be handed down to history as the last man who was ever defeated for office by the saloon power of Tennessee."

After his defeat for Senator, he wrote to Mr. W. R. Hamilton, then Superintendent of the Anti-Saloon League for East Tennessee, as follows: I copy the letter in full. It is worthy a place in the archives of our State.

"Columbia, Tenn., Sept. 14, 1906.

"W. R. Hamilton,

"Knoxville, Tenn.

"My Dear Sir—I regret that I am so circumstanced that I can not attend and address your mass-meeting on Sunday afternoon. I am heart and soul in sympathy with your efforts to rid the State of the wholly pernicious influence of the saloon. I believe that we have come to the parting of the ways with the whiskey power of Tennessee, and that the time for half-way measures has passed. The saloon has sinned away its day of grace and must be dealt with henceforth as an incorrigible offender against society. Whenever it has been demonstrated that any business is essentially injurious to the public morals, the public peace, the public health or in any way to the public welfare, such business should come under the condemnation of the law.

"There are, of course, honorable exceptions, but the rule is that the saloon is an habitual law breaker; disregarding repeated and significant warnings, it continues to be a center of political corruption and to dis-

play a pernicious activity in putting or keeping in office men who will protect it in its unlawful practices. There must be something incurably vicious in a calling which, even to save its own life, can not separate itself from criminal associations.

"The absurd contention is often made that the abolition of the saloon would injuriously affect the prosperity of a community. There are some arguments so repugnant to reason that they do not need the refutation of experience. Wealth is produced by the hand and brain of man, and whatever impairs the effectiveness of both mind and body is a destroyer of wealth. The tattered vagabond, wallowing in the gutter, adds nothing to the prosperity of the community, and neither does the man who puts him there.

The saloon, by its insolence, its arrogance, its persistent lawlessness, has forced the issue upon the people and the people must meet it. It refuses to be reformed; it must, therefore, be destroyed. It has proclaimed by its conduct that it would rather die than obey the law. In doing so, it has left but one course for self-respecting and law-respecting people.

"The whiskey shop must go.

"Very respectfully,

"E. W. CARMACK."

But his opposition to the liquor traffic became most prominent and pronounced in his campaign for the gubernatorial nomination. In his opening speech, after expressing similar sentiments to those above quoted with reference to the saloon, and after referring to the recent organization of the Model License League in Tennessee, he said: "I believe we should summon to our standard every enemy of the saloon from the mountains to the Mississippi, meet the enemy at the border and end this war in one great pitched battle. When the battle is over, and the victory won, let us write upon the statute books a law, as long and as broad as the State of Tennessee, which will banish the liquor traffic finally and forever from every inch of our soil." At Knoxville he said, in response to a question from his competitor: "I am in favor of abolishing the sale and manufacture of liquor in Tennessee." He continued to express similar sentiments all during the campaign for the gubernatorial nomination, and afterwards, as editor of the *Tennessean*, up to the very day of his cruel death.

Oh! they tell us he was insincere in his advocacy of temperance. Maybe he was. All I have to say is, a man who can utter such sentiments as I have quoted; who can utter them on any and every occasion, in a campaign, out of a campaign, on the stump, in letters, in editorials, and who finally can seal these sentiments with his life's blood, if he be insincere—well, God give us more men of such insincerity as that. But I think the people of Tennessee have come to realize who was sincere and who insincere in the advocacy of temperance. For expressing these sentiments, the liquor traffic, and the machine dominated by that traffic, hated him with an intensity of hatred born of greed and avarice—hated him as they hate any good man, and especially any man who stands in their way. He stood in the way of their preying upon the public for their personal gain. He could not be silenced, and so he must be destroyed. Having attempted in vain to assassinate his character the only thing left was to assassinate his body.

FATE OF REFORMER.

He suffered the fate of many another reformer, and especially of those who dare to oppose this liquor traffic, such as Haydock, in Iowa; Moffitt, in Virginia; Gambrell, in Mississippi. But "the blood of the martyrs is the seed of the church." And so it is of the temperance cause. Carmack living was a powerful champion of the principle of prohibition of the liquor traffic. But Carmack dead will be irresistible. Carmack living was Niagara River. Carmack dead will be Niagara Falls. Like Samson, he will slay more in his death than in his life. The bullet which hushed his voice started 1,000,000 other voices to talking prohibition. His pen is silent, but a thousand other pens are now busy where there was one before. His body is dead, but his spirit lives on and animates thousands of other bodies. His tongue is still. But through every wound in his murdered body 1,000 other tongues are speaking. From the ground where his blood was spilled it cries out in thunder tones, not for vengeance, not simply for justice, but for vindication. And the best vindication will be the establishment of the principles for which he stood, and for which he died, the purification of politics and especially the abolition of the liquor traffic from Tennessee. Louder than ever he said it in his life even, he says in death: **THE SALOON REFUSES TO BE REFORMED. IT MUST, THEREFORE, BE DESTROYED.** I believed and he believed, that the next Legislature would have passed a State-wide prohibition bill anyhow, due largely to his influence. But what

was belief before is a practical certainty now. Any member of the next General Assembly who will vote against a State-wide prohibition measure will be taking his political life into his hands, in the present temper of the people. Carmack chastised the liquor traffic with whips. But public sentiment is now chastising it with scorpions, and will continue to chastise it until the last vestige of that accursed traffic is driven from the State.

PROHIBITION BEST MONUMENT.

They are talking about erecting a monument, or monuments, to his memory. It is proposed to erect one in Columbia and another of bronze on Capitol Hill, overlooking the scene of his assassination. I hope the Legislature will appropriate a sufficient sum of money for this monument. I hope also that still other monuments will be erected to his memory all over the State. But the best, the most fitting, the most enduring monument which can be erected to him will not be a monument of marble or of bronze, but the monument of State-wide prohibition of the liquor traffic, to which cause he gave the last years of his life, and for which cause he finally gave up his life, a glorious martyr to a glorious cause. To the end that such a monument may be erected, let us give our sympathies, our prayers, our influence and our votes. And then, though great the sacrifice, E. W. Carmack will not have died in vain.

At the funeral in Columbia, as he lay peacefully sleeping in his coffin in the parlor, I stepped across the hall to where the widow was sitting in her desolation, with her ten-year-old boy by her side. Taking my hand, she said earnestly: "Carry the cause on to victory." With aching heart and tear-dimmed eyes and choking voice, I replied, "I promise you I will." Will you not join me in the promise? A few days ago the message came from her, "The only thing that can reconcile me to his death will be the passage of a State-wide prohibition measure." Shall that message go unheeded?

But more potent even than any message from her comes the message from him, a message only emphasized and intensified by his death: "Let us write upon the statute books a law, as long and as broad as the State of Tennessee, which will banish the liquor traffic finally and forever from every inch of our soil." That is the cry of his life's blood, which comes up from the ground there on Seventh avenue. Let us waft the answer back: O! Carmack, Carmack, we have at last heard your message, heard it in your death when we would not hear it in your life, and by that martyred blood of yours, by the grace of the eternal God of right and righteousness, we promise you that we will *write upon the statute books a law as long and as broad as the State of Tennessee, which will banish the liquor traffic finally and forever from every inch of our soil.* God help the people of Tennessee to fulfil that promise. Nashville, Tenn.

REV. J. H. SHARP'S LETTER.

"Knoxville, Tenn. Dec. 28, 1908.

"Rev. John N. Lawless, Memphis, Tenn.

"Dear Brother Lawless—As far as I can now see there will be no objection to your coming to our church on May 16, to present the claims of the sanitarium, and I will hold the date open for you.

"Hope you are meeting with success in presenting the enterprise. The location is so remote from Knoxville and East Tennessee that it will not appeal to our people as it will to those in easy access to it. However, I am in favor of it because it is Baptist, and more, because it is humane. May God bless you in your efforts to raise the finances.

J. H. SHARP.

I like the spirit which this letter breathes. We do not expect the brethren of East Tennessee to give as much to the sanitarium as the brethren of West Tennessee are giving, but we expect them to give nobly, as we are sure they will.

The sanitarium is needed. It is a Baptist enterprise. It has been adopted by our State Convention as a part of our work. It is a humane enterprise. Texas Baptists are building a Texas Baptist sanitarium at Dallas. Missouri Baptists have already built a Missouri Baptist sanitarium at St. Louis. Kentucky Baptists are planning to build a Kentucky Baptist sanitarium at Louisville. Georgia Baptists will probably build a Georgia Baptist Sanitarium at Atlanta. There are some reasons why Tennessee Baptists should build a Baptist Sanitarium. Since Mississippi and Arkansas are to aid in the building it is fitting that Memphis should be the place of location.

Last Sunday I was at the White Haven church, a small country church. The gifts from the church and community now amount to more than \$550. A number of the brethren rendered good service to the cause by going with us to the homes of the people and intro-

ducing us. A part of the time it was raining and very cold. Two of these men, each of whom had lost a leg, took especial interest in the hospital. If you could have seen these men hobbling up and down the steps as we entered the homes of the people it would have touched your heart.

Faithfully yours,

JOHN N. LAWLESS.

TREASURER'S REPORT.

Treasurer Woodcock's report for the quarter which ended December 31, 1908, shows the following received for the seven objects of the State Convention:

Ministerial Relief.....	\$ 188.15
Ministerial Education.....	134.47
Orphans' Home.....	2,958.69
S. S. and Colportage.....	60.89
Home Missions.....	1,156.99
Foreign Missions.....	1,412.62
State Missions.....	1,641.92

Total Receipts.....\$7,553.73

The receipts of the quarter when compared with the same period of 1907 show the following:

Ministerial Relief (loss).....	\$251.42
Ministerial Education (loss).....	325.79
Orphans' Home (gain).....	98.96
S. S. and Colportage (loss).....	55.91
Home Missions (loss).....	91.12
Foreign Missions (gain).....	343.46
State Missions (gain).....	18.03

Total net loss.....\$263.79

It is greatly to be regretted that we are forced to mark a loss on any of the seven objects of our work. We had planned for enlargement on all of them. In the matter of State Missions, we have already undertaken more than \$5,000 more than last year, and yet our gain for the first quarter is only \$18.03. The Home and Foreign Boards are both heavily in debt, and are appealing for help. It will be necessary for every pastor and every church to do more than ever before. We must not only increase the giving, but the number of givers. We should begin a great campaign for Home and Foreign Missions at once.

W. C. GOLDEN.

The "Mid-winter Training School for Christian Workers" held its first meeting in Tennessee College for Women at Murfreesboro, from Dec. 27 to Jan. 3, 1909. It was somewhat out of the ordinary way of doing things, but has introduced plans to fit Christian workers for their particular places in the church, that are compelled to result in great good, if the people will attend and make use of the splendid opportunity offered them. The faculty was composed of the following distinguished gentlemen: Rev. T. B. Ray, of Richmond, Va., who was Dean of this school; Rev. B. W. Spilman, Kinston, N. C.; Rev. Hight C. Moore, Raleigh, N. C.; Rev. L. P. Leavell, Oxford, Miss. These men were finely equipped for the work, and they did it in such a delightful way. Throughout the entire session there was not one tedious moment. The mornings were devoted to class work, the afternoons to rest and recreation. The evenings in the chapel were given to lectures on Christian work, and to Bro. Ray's illustrated canvass work, which were views of China, Japan, Africa, showing location of missions, and some features of the mission work. Everything about the session was intensely instructive, and the very best. If teachers and church workers want to know exactly how to be efficient, they had better strike out next year to the "Training School" at Tennessee College, Murfreesboro.

A MEMBER OF THE SCHOOL.

This week's BAPTIST AND REFLECTOR contains the startling announcement that "a certain Baptist Sunday-school Superintendent has been a tool of an attorney of the Chattanooga Brewing Company, trying to impede the progress of the State-wide Prohibition movement. That statement is a reflection on every Superintendent of a Baptist Sunday-school in Tennessee, and I can not let it go unchallenged, as I happen to be a Superintendent of a Baptist Sunday-school. If H. D. Huffaker is the man, please name him or remove the suspicion from his skirts.

Here was our exact language:

"The Superintendent of a Baptist Sunday-school, rushing about at the bidding of the attorney for the Chattanooga Brewing Company, as a lackey boy, to do his dirty work for him, was one of the most humiliating spectacles we ever saw."

As indicated, we did not speak from hearsay. We saw the humiliating spectacle. It was intensely mortifying. No, indeed, H. D. Huffaker was not the man. Nor would he ever be guilty of such conduct.—Ed.

PASTORS' CONFERENCE.

NASHVILLE.

First.—Pastor Burrows preached on "Christian Society," and "Points in Paul's Conversion."

Third.—Pastor Yankee preached on a "Christ Who Could Not Save Himself." Great missionary meeting at 3 o'clock. Dr. Bostick preached at night. Two baptisms. Pastor's salary raised \$300. 220 in S. S.

Central.—Fine audiences. Subjects: "Fruit of the Spirit," "Issues of Life." Large S. S. and B. Y. P. U. One received for baptism; one received by letter.

North Edgefield.—Pastor, Clay I. Hudson. Dr. W. C. Golden occupied the pulpit in the morning. Pastor spoke in the evening on "The Call to Service." Pastor supplied at Centennial in the morning.

Immanuel.—Dr. A. W. Lamar preached in the morning on the "New Birth." One received by letter. Dr. Weaver expects to be at the service next Sunday morning.

Seventh.—Pastor preached on "The Last Moments of the Disciples with Jesus," and "The Sinner Warned." 235 in S. S. Fine congregations.

Howell Memorial.—Pastor Cox preached at both services on "The Open Door," and "God Hunting for a Man." Good congregations.

Calvary.—Bro. J. A. Estes preached in the morning. Services at night were conducted by the W. M. U., Mrs. T. J. Osborne, President. Congregations were better than usual. Excellent B. Y. P. U. and S. S.

Lockeland.—Pastor J. E. Skinner preached on "Faith in God a Cure for Pessimism," and "The Returning Sinner." Good congregations. Six additions by letter. 122 in S. S. Increasing interest.

Una.—Pastor Fitzpatrick preached on "Looking Forward," and "Looking Backward." 88 in S. S.

Southside.—Celebrated the first birthday of the church in the morning. Pastor Stewart preached at night on "The Joy of Salvation." 92 in S. S.; 51 in B. Y. P. U.

West End.—T. O. Reese preached at 7:30. S. S. at 3:00.

Grand View.—Rev. S. C. Reid preached on "The Two Resurrections," and "Redeeming the Time." 88 in S. S. Good service at both hours.

Murfreesboro.—I. J. Van Ness preached at both services. Bro. J. Henry Burnett has been elected superintendent of the S. S.

KNOXVILLE.

Rocky Hill.—Pastor White preached on "Life the Season of Action," and "The Unspeakable Gift."

First.—Dr. W. P. Harvey, of the *Baptist World*, preached in the morning on "The Resurrection of Jesus." The pastor, J. J. Taylor, preached at night on "The Baptism of Jesus." Received two by baptism; 403 in S. S.

White Springs.—Pastor Webb preached on Numbers 32:23, and Rev. 2:10. Good congregations.

South Knoxville.—Pastor A. J. Holt preached on "Pentecostal Power," and "Who Knoweth but That Thou Hast Come into the Kingdom for Such a Time as This?" 91 in B. Y. P. U.; 207 in S. S.

Island Home.—Rev. A. F. Green preached in the morning. At night Rev. Amos Boydat preached. Pastor Dance at Belle Ave. in the morning to assist in the ordination of deacons. 250 in S. S.

Broadway.—Pastor Atchley preached on "The Leavening Power of the Kingdom," and "The Sad End of a Life of Shame." 490 in S. S.; 1 baptized; 1 approved for baptism; 176 in North Side Mission.

Deaderick Ave.—Pastor G. W. Perryman preached on "Being Bought." Dr. Harvey preached at night; 534 in S. S.; 2 received by baptism.

Third Creek.—Pastor J. C. Shipe preached on "Going As the Spirit Directs," and "Earnest Enquirer." Two additions by letter; 2 professions; 122 in S. S.

Lonsdale.—Pastor J. M. Lewis preached on "Olivet or the Mount of Prayer." J. M. Anderson preached in the evening on "Fig Leaf Aprons." Two received by letter; 2 for baptism; 312 in S. S. Meetings continue night and day.

Smithwood.—Preaching in the morning by Pastor J. M. Anderson. One addition; 85 in S. S.

Grove City.—Pastor J. C. Davis preached on "Message from the Tomb," and "The Fate of the Godly." Four professions; 5 additions; 1 approved for baptism. Meeting continues. 162 in S. S.

Sharon.—Pastor S. G. Wells preached a missionary sermon on "Missions," and to "The Young People."

Gillespie Ave.—Bro. Greenlee preached in the morning. G. W. Edens, of Oakwood, preached at night on "Missions," and took collection of \$10. Pastor Dowell at Corryton in meeting.

Bell Ave.—Dr. A. L. Rule and J. B. Galyon were ordained as deacons. J. L. Dance preached the sermon. Bro. Rule offered the prayer. At night J. W. Great-house presented the work of the Seminary. Pastor

Sharp preached on "The Return of the Prodigal." 16 additions; 492 in S. S.

Immanuel.—At morning the ladies conducted a missionary meeting. Good collections. At night the pastor, E. A. Cate preached on "Ye Are Witnesses."

Euclid Ave.—Pastor Hurst away. Bro. D. P. Branam preached at both hours. 167 in S. S.

Oakwood.—Pastor G. W. Edens preached in the morning on "Going Forward." Brother Greenlee preached at night. 137 in S. S.

Bro. C. Rule, of Sevier county, was present and gave the conference some words of cheer. Brethren Harom and Greathouse were present and gave interesting talks. Morristown, Tenn.—Pastor W. Jas. Robinson preached on "Showers of Blessings," and "My Signature." 240 in S. S. One addition by letter. Dr. J. J. Taylor begins a series of meetings.

Maryville.—Pastor W. B. Rutledge preached to a packed house at each service on "Soul Prosperity," 3d John 2, and on "God With Us." Fine interest and one forward for prayer; 158 in S. S.

CHATTANOOGA.

Alton Park.—Pastor Hazelwood preached on "The Building Fitly Framed," and "Profit and Loss." Good attendance and good S. S. One received by letter; one for baptism.

First.—A day calling for praise and thanksgiving. Dr. Lunsford preached in the morning; Mr. Tullar to men in the afternoon; and Dr. Lunsford in the evening. Offering in the morning without pressure, but pledges amounted to \$2049. Pastor Massee confidently expecting \$3,000 for Home and Foreign Missions. 396 in S. S. Decisions for Christ made by many. Pastor will follow up privately. Nine additions.

Highland Park.—Most gratifying day. Dr. Haymore, for fifteen years pastor of Central church, preached in the morning on "Redeeming the Time." Pastor preached to full house in the evening on "The Immutability Law." One addition by letter. 172 in S. S. Collection, \$2.16.

St. Elmo.—Regular services, conducted by Pastor B. N. Brooks. Subjects, morning, "What Is My Talent?" evening, "Restoration of the Joy of Salvation." 134 in S. S. Large and enthusiastic B. Y. P. U. Many forward expressing desire for a deepening of God's grace and revival of joy of salvation.

Ridgedale.—Pastor Chunn preached at 3:15 on "Christian Development." 65 in S. S. \$8.70 contributed for Home expenses. Large congregation. A fine service.

East Lake.—Pastor Chunn preached on "The Lord's Messenger," and "Words that Weary the Lord." 72 in S. S.; 30 in B. Y. P. U. The Woman's Missionary Society gave \$5 as a Christmas offering to China. Twenty forward for prayer at evening service. Splendid congregations at both services. A great day.

Tabernacle.—Pastor C. B. Waller preached on "A Band of God-touched Men," and "Foolish Excuses." 376 in S. S.; 130 in Avenue mission; 1 received by letter; 1 by enrollment; 1 approved for baptism; 10 converted and reclaimed. Great interest.

Cleveland.—Inman Street.—Pastor Stivers preached in the morning on "Rules for Giving." Rev. Francisco, of Nashville, preached at the night service. Three additions by letter.

Etowah.—Pastor W. N. Rose spoke in the morning on "Pressing for the Prize," and in the evening on "Seven Bible Reasons for Joining the Church." One baptized. 159 in S. S.

MEMPHIS.

First.—Pastor A. U. Boone preached. Three received by letter, one baptized and one other received for baptism.

Bellevue.—H. P. Hart, the pastor, preached at both hours. One received by letter, one baptized.

Central Church.—Pastor Thomas S. Potts preached at both hours. "The Age-long struggle of Good and Evil" and the "Reign of Conscience." Five additions by letter, one for baptism, one baptized.

Central Ave. Church.—Roswell Davis, pastor. Good crowds both hours. Morning subject, "The Need of the King's Business" and evening subject, "First and Last." Fine interest.

Binghamton Church. Pastor M. W. DeLoach preached at both hours. In the morning on "The Purposive Sacrifice of Christ," in the evening on "The Profit and Loss in Southern Trade." Good congregations at both services.

Rowan.—Pastor W. L. Savage preached morning and evening. Subjects: "Transfiguration of Christ," and "The Second Coming of Christ." Fine day and large congregation.

Boulevard.—Pastor J. R. Wiggs preached at both hours. Morning, "The Question of the Future and Christ's Answer." Night, "The Warning Against False Prophets."

Union Avenue.—Pastor D. W. Bosdell preached at

both hours on "My Grace is Sufficient for Thee," and "Christian Rest." Congregations large. Much interest among the unsaved. One received for baptism; 161 in S. S.

Seventh Street.—Pastor I. N. Strother preached on "New Year's Resolution." (Heb. 6:3.) "The Reply to Self-inflicted Punishment." Two received by letter.

McLemore Avenue.—W. J. Bearden, pastor. Morning subject, "The Offense of the Cross." Gal. 5:11. "Warning at the Devil's Fire." John 18:18. Fine congregations.

The work is starting most auspiciously and the opportunities for work are immense. I am watching with great interest the progress of events in Tennessee. I hope to see murder punished and evil overthrown there.

GEO. W. SWOPE.

Norfolk, Va.

I take pleasure in renewing my paper. I also send an extra dollar to send the paper to Robert Kilpatrick, Liberty, Mo. He is my youngest brother, and is in college studying for the ministry. The home folks at Binghamton also take the paper, making three copies to different members of our family. Mother preferred the BAPTIST AND REFLECTOR to any and all other religious papers. I also quit the *Commercial Appeal* and now take the *Tennessean*. Would suggest that the cause of State-wide would be helped if you could get more of the BAPTIST AND REFLECTOR readers to read the *Tennessean*, and think it would not be amiss for you to urge them to do so in a good, strong editorial. May God crown the State-widens' fight with victory.

Gold Dust, Tenn.

R. B. KILPATRICK, M.D.

The pastor of the First Baptist church, Sweetwater, Tenn., was very kindly remembered by his people in the Christmas offerings. The young men of the Sweetwater church gave him a beautiful gold watch and fob. A brother and sister of his Niota church made him a present of Dr. Strong's "Exhaustive Concordance of the Bible." The pastor's wife was by no means forgotten. The Sweetwater church presented her with an elegant rocking chair, a set of table silverware, and numerous other gifts. She received, also, a nice cash present from a sister of Niota church. Our hearts are glad because of the real value in the gifts received, but most of all because of the love which prompted the givers. May the Lord help the pastor to be a real shepherd to these noble flocks.

E. A. COX.

Sweetwater, Tenn.

THE TENNESSEE COLLEGE.

It is my duty as well as my pleasure to say something about this Baptist school. It was located by the Baptist Educational Commission of Tennessee.

The buildings and furnishings are strictly first-class in plan, material and workmanship—good enough for a rich and powerful people like the Baptists of this State. Our daughters are entitled to the best. We are able to give it to them, and should not be stingy in so doing. We have a right to be proud of this magnificent plant, if we will help Bro. Byrn bear the burdens of it. It was necessary to incur a debt of \$30,000 or more, and Bro. Byrn and a few other noble Murfreesboroans got under this load to bear it, until the Baptists of this State come to their rescue.

Baptists 200 miles off should feel their obligation to help. The Commission unanimously gave Tennessee College the right of way for one year. The Baptists of Tennessee should raise \$100,000 for this college in twelve months; and if any denominational patriots in Middle or West Tennessee, who are acquainted with my condition will say, or if my pastor and the deacons of my church will say what part of this I ought to contribute I will do it gladly. Will you do this? No one of us can do all; but all of us can do any thing in this way that needs to be done.

Yours for the glory of the Baptists, because they are the Lord's people.

G. M. SAVAGE.

Martin, Tenn.

ONLY TWELVE MORE MINUTES.

We need only the Minutes of twelve more Associations to complete the file for the Associational year just passed. We beg some friend to send to us: Beech River, Big Emory, Chilhowee, Harmony, Midland, New River, Sequatchie Valley, Stewart County, Stockton's Valley, Walnut Grove, Weakley County, and West Union. We thank those who have so kindly sent us Minutes of the other Associations. Many have responded. Next week we will announce those that are needed then. I trust the number will be much smaller.

Sincerely,

W. C. GOLDEN.

= MISSIONS =

State Board—W. C. Golden, D. D., Corresponding Secretary, Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn.

Home Missions—Rev. B. D. Gray, D. D., Corresponding Secretary, Atlanta, Ga.; Rev. W. H. Major, Covington, Tenn., Vice-President for Tennessee.

Foreign Missions—Rev. R. J. Willingham, D. D., Corresponding Secretary, Richmond, Va.; Rev. C. B. Waller, Chattanooga, Tenn., Vice-President for Tennessee.

Sunday School and Colportage—Rev. W. C. Golden, D. D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent; W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn.

Orphans' Home—C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. E. K. Cox, Nashville, Tenn., Secretary, to whom all communications should be addressed.

Ministerial Education—For Union University, address J. C. Edenton, Jackson, Tenn.; for Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn. For Hall-Moody Institute, G. M. Savage, Martin, Tenn.

Ministerial Relief—Rev. H. W. Virgin, D. D., Chairman, Jackson, Tenn.; T. E. Glass, Secretary and Treasurer, Jackson, Tenn.

Woman's Missionary Union—President, Mrs. A. J. Wheeler, 3 East Belmont Circle, Nashville, Tenn.; Corresponding Secretary, Mrs. B. H. Allen, 306 Russell Street, East Nashville, Tenn.; Treasurer, Mrs. J. T. Altman, 801 Fifth Ave., S., Nashville, Tenn.; Chairman of Literature Committee, Mrs. J. C. Johnson, 1325 Fifth Avenue, N., Nashville, Tenn.; Recording Secretary, Mrs. W. L. Wene, 1025 Eighteenth Avenue, S., Nashville, Tenn.; Secretary of Young Woman's Work, Miss Harriet Woodcock, Eighteenth and Morrow Streets, Nashville, Tenn.; Band Superintendent, Mrs. Ed C. Wright, 809 Fifth Ave., S., Nashville, Tenn.; Editor, Mrs. W. C. Golden, 710 Church Street, Nashville, Tenn.

The report of the Corresponding Secretary for the month of December, 1908:

Mimeograph letters written, 260; miscellaneous letters written, 14; quarterly report blanks sent to vice presidents, 28; quarterly report blanks returned from eleven vice presidents, report as follows: Chilhowee, Miss Clemmie Ford, letters written 15; leaflets distributed, 75; societies organized, 5. Cumberland Association, Miss Northington, letters written, 3; postals, 25; one society organized; held two meetings. Friendship, Mrs. Orah Darnell, letters written, 6; quite a lot of literature distributed; visited four societies; organized three; held three meetings. Little Hatchie, Miss Prewitt, letters written, six; leaflets distributed, six; she also has urged each society for a large Christmas offering. Vice President of Midland Association visited one church to organize a society, but owing to inclement weather only a few were present. She expects later on to affect an organization. Nalachucky, Mrs. O. C. Peyton, Letters written, one; postals, fourteen. She is writing all of the churches to secure the interest of the women and will visit the churches in the spring. Providence, Miss Bell Peters. A newly-elected Vice President has not as yet been able to do much work. Sweetwater Association, Mrs. T. E. Moody. Sends a report for October and November. Letters written, eight; postals, four;

phone messages, four. Mrs. Moody also reports two new members added to W. M. U. of Athens, and ten children to the band as a result of Enlistment Day. Watauga Association, Mrs. Carpenter reports thirteen letters, three societies visited and one associational meeting held.

Tennessee Association, Mrs. I. L. Ford. Letters written, twenty-two; postals, forty-five; leaflets distributed, 625; Foreign Mission Journals and Home Fields, twelve each; visited four societies; organized three; held three meetings. Mrs. Turley reports from Tennessee Valley Association six new members to W. M. U. through Enlistment Day.

New Societies Reported.—W. M. U., 8; Y. W. A., 1; R. A., 1; Sunbeams, 1. Chilhowee Association, Kagley's Chapel; President, Mrs. David Kagley, Yellow Springs, Tenn.

Stork Creek church, W. M. Society; Miss Rannie Sharp, President; Rockford, Tenn., R. No. 1.

Miller's Cove church, W. M. S.; President, Mrs. Vance Walker, Wal-land, Tenn.

Pleasant Grove church, Y. W. A.; Mrs. W. A. Catlett, President; Maryville, Tenn.

Sunbeam Band (same church,) Mrs. J. M. Williams, leader; Maryville, Tenn., R. No. 4.

Lincoln Park Mission, W. M. S., Pres. Mrs. J. M. McCloud, 523 Chickamagua avenue, Knoxville, Tenn. Secretary and Treasurer, Mrs. C. E. Buckles, rooms 3 and 4, Miller Building, Knoxville.

Providence Association, Grassy Valley church; President, Mrs. Nannie Hulen, Concord, R. No. 1. Treasurer, Miss Alva Seaton, Concord, R. No. 1. Tennessee Association, Lonsdale; R. A. Livingston Chapter; Mrs. H. E. Christenbery, leader; Lonsdale R. Sta., Knoxville, Tenn.

Central Association, Salem church; President, Mrs. C. L. Dunnagan, Trenton. Secretary and Treasurer; Miss Eunice Rawls; Laneview, Tenn.

Seven members Sweetwater Association, New Providence church, W. M. S. President, Miss Maggie Lee; Secretary, Miss Ollie Tate; Treasurer, Miss Dartha Lee, Jellico Plains, R. No. 2.

Tennessee Association, W. M. S., Gillespie avenue. President, Mrs. F. M. Dowell. Treasurer, Mrs. Mary Reinhardt, 1420 Broadway, Knoxville.

I still have on hand quite a number of calendars and I hope by calling attention to them again you will send me orders right away. You can not fail to be pleased with them. A valuable collection of condensed missionary information. Price 10c; postage 3c.

Respectfully submitted,

MRS. B. H. ALLEN,
Cor. Secretary, 306 Russell St.

Report of Committee on Literature for month ending December 31, 1908:

I have mailed the following:

Topic cards, 3,200; Christmas offering envelopes, 9,050; programs for week of prayer, 2,408; leaflets, 2,529; our Mission Fields, 417; mite boxes, 200; program for Sunbeams, 96; Mission Workers' Manual, 11; manual for Royal Ambassadors, 2; Home Field, 9; Foreign Mission Journal, 8; Kind Words, 15; calendars for 1908, 4; organization blanks, 2; catalogue of W. M. U. publications, 12. Cost of mailing above, \$17.43.

MRS. J. C. JOHNSON,
Chairman.

Treasurer's report for December, 1908. Receipts:

December, brought forward, \$161.88; South Side W. M. U., 50c; Immanuel W. M. U., \$3; Belmont W. M. U., 50c; First W. M. U., 50c; North Edgefield W. M. U., 50c; Seventh W. M. U., 50c;

Central W. M. U., \$1; Edgefield W. M. U., \$1; Clarksville W. M. U., \$1; Grand Junction Band, 25c; Roan street W. M. U., \$1.25. Total, \$171.88.

Disbursements:

December, Chairman Literature—Postage, \$20; corresponding secretary, postage, \$6; secretary Y. W. A., postage, \$2; treasurer, postage, \$7; mimeograph paper, 90c; total, \$35.90; to balance, \$135.98; grand total, \$171.88.

Letters written, 15; mimeographed letters, 347; report blanks sent, 347; letters received, 25; report blanks received, 20.

Respectfully submitted,

MRS. J. T. ALTMAN,
Treasurer.

MILD CURE FOR CANCER.

Many things considered impossible yesterday are being accomplished today. It has been proven by unimpeachable testimony that the dread disease Cancer is cured with Dr. Bye's Combination Oil Treatment. Hundreds of men and women—farmers, bankers, physicians, ministers, lawyers, etc.—state they have been cured with this treatment. Our readers having Cancer should surely investigate before giving up hope or enduring the surgeon's knife or the torturing, burning plaster. Full information about this treatment will be sent free by simply writing Dr. W. O. Bye, Ninth and Broadway, Kansas City, Mo., for his literature on Cancer.

TENNESSEE COLLEGE NOTES.

Our school closed out for the Christmas holidays on December 22, with a rousing demonstration on the part of the pupils, at which time they made a request for a holiday on the 23d, which the faculty felt they could not deny them. Following this, on the evening of the 22d, the college home gave a Christmas dinner to the faculty and pupils, together with the local trustees of the school. This was a very enjoyable occasion indeed, the climax being reached when the Christmas tree was presented and Santa Claus made his appearance with a token for each one present.

The holidays have been busy days around the college. There were seven of the young ladies who remained in the home during the holidays. In addition to these, beginning on December 27, the Midwinter Training School for Southern Baptists was held in our building. This was conducted by Brethren T. B. Ray, L. P. Leavell, B. W. Spilman and Hight C. Moore. There were about thirty in attendance, and a most delightful week was spent in studying missions, the Sunday School and Young People's work, together with the Bible. There were nine States represented, and we believe great and lasting good done. The stereopticon lectures on missions at night were one of the most enjoyable features of the week's program. It was decided that the Midwinter Training School would be a permanent thing, and would meet every year during the Christmas holidays. Brother L. P. Leavell will be the dean of the faculty next year, and will make all necessary arrangements for it.

On December 28, the Educational Commission of the Tennessee Baptist State Convention met here. They had a meeting which was far-reaching in its significance, and which we believe means much to the Baptist institutions in the State.

We have quite a number of new boarding pupils, also a good list of new day pupils for the opening, which is January 6, and we believe that teachers and pupils are going to enter into the work for the new year with hearty enthusiasm and determination. We will

WOMAN'S WORK

It is a woman's work to look after the house, but, for some strange reason, woman's work is much harder on a woman, than man's work on a man.

This explains why so many women are wrecks before 30 and in their graves before 50.

Too much woman's work;—too little Cardui.

Cardui is an antidote to the results of too much woman's work.

It has been found, by those who have used it, to relieve women's pains and other distressful feelings, the result of female ills, brought on by overwork.

Having cured thousands of other sick, miserable women, why should it not cure you?

Just read what Mrs. Sarah J. Hoskins, of Cary, Ky., says, in a recent letter: "I believe that Cardui saved my life. I suffered from various troubles for 9 years. I was irregular and would nearly cramp to death, every month. My back and side would nearly kill me. I tried everything to get relief, but failed, till I took Cardui. Now I can wash all day and do my housework with all ease." Try Cardui

have about twelve States represented in the student body.

We are rejoiced to say that our new building is ready for use, and has added a great deal to the comfort, pleasure and efficiency of the school.

Yours sincerely,

Geo. J. and J. Henry Burnett,
Murfreesboro, January 5, 1909.

Garden seed time, being a progressive farmer, you naturally want the very best seed that are on the market, and want to buy them at a fair price, and the Cumberland Seed Co., can show you what good service and what complete satisfaction a Southern seed house can give. We make this special offer to farmers who will make up a complete list of the garden seeds they will need for the coming season, we will take pleasure in quoting you lowest possible prices with samples. If you buy, we will guarantee complete satisfaction. Write for catalog mailed free on request. Address Cumberland Seed Co., Dept. A, 132 Second avenue, North, Nashville, Tenn.

THE TRAINING SCHOOL.

The Training School at Murfreesboro was in every respect, a success. I attended the entire week, and I take pleasure in saying that I got more real lasting good out of this six days of study than I have gotten out of any meeting I ever attended. It was a sure enough school. We had to study as well as to receive instructions.

Dr. T. B. Ray's study on the uplift of China, together with the splendid lectures illustrated with lantern slides and moving picture scenes, gave the student a real knowledge of the Chinaman's every-day life and religion. Our conception of missions was completely changed, and our hearts went out to this people as never before in all our lives.

Prof. L. P. Leavell, in his characteristic way, opened up the possibilities of the young people as we had never seen them, and gave us something definite to do in this line.

Brother Spilman led us through a study of Sunday School methods that was so practical we could get hold of it; and, too, it was so impressive we could not help becoming interested.

Last, but not least, Prof. H. C.

Moore's outlines on "Bible Study" could not be beaten. We all got a clearer vision of Bible history and how to study it, I'm sure, than we had, and the result of this work will be far-reaching.

We are sorry that so few of our superintendents and teachers took advantage of this rare opportunity. The class was composed of thirty pupils from nine States. These thirty workers went back to their homes with definite plans before them, and determined to make this year count for more than any past—and three decided upon foreign fields.

Out of this small beginning we hope to see great things come in the future. Already, it has been decided to hold three schools next year in stead of the one. I am glad to say, however, that Tennessee College will entertain one of the three. It is worth the week to see what is being done at this institution.

Sincerely,

W. D. HUDGINS,
Sunday School Secretary.

WANTED.

Responsible man with horse and buggy in each community, salary \$5.00 to \$10.00 per day, to take orders from owners of Farms, Orchards and Home Gardens. A splendid opportunity for farmers' sons, also fruit tree and sewing machine agents, to make a business connection which will become more profitable each year. Address P. O. Box 790, Young's Island, S. C.

OGLE.—Mrs. Eudora Bell-Bishop-Ogle was born October 14, 1874. She was a daughter of Porter and Harriet Bell, of Wilson County. She professed faith in Christ and united with the Vesta Methodist Church in very early life, in which church she lived faithfully until death. She was married to Joe Bishop at the age of 24. They lived together about 14 months, when death robbed her of her husband. She was married to Rev. G. A. Ogle, at Murfreesboro, on December 1, 1904. Rev. E. S. Reeves, then pastor of the Baptist church at Murfreesboro, officiating. She died December 26, 1908. She leaves her husband, a father, one brother, three sisters and two children, Maggie Joe Bishop, 9 years old, and Leo Farris Ogle, 2 years old. Mrs. Ogle was sweet in disposition, domestic beyond the ordinary. She loved home and home life. It was her special delight to beautify the home and make it tidy and pleasant. She was economical, industrious and full of energy. She was devoted to her husband and children, but especially she was devoted to her God, upon whom she called every night. She was a Christian of the highest type. Her neighbors loved her, as proven in her last illness and after her death. Just before she died she called her husband and his daughter and told them all she wanted done, where she wanted to be buried and whom she desired to preach her funeral. She said that she was ready to die. She loved church work and the services of Christ in every way. She will be greatly missed not only in her own family circle, but in the community, and by all who knew her.



MRS. G. A. OGLE.

Taken at the time of her marriage to Rev. G. H. Ogle.

band and children, but especially she was devoted to her God, upon whom she called every night. She was a Christian of the highest type. Her neighbors loved her, as proven in her last illness and after her death. Just before she died she called her husband and his daughter and told them all she wanted done, where she wanted to be buried and whom she desired to preach her funeral. She said that she was ready to die. She loved church work and the services of Christ in every way. She will be greatly missed not only in her own family circle, but in the community, and by all who knew her.

CAPUDINE FOR "THAT HEAD-ACHE."

Out last night? Headache and nervous this morning? Hick's Capudine just the thing to fit you for business. Clears the head—braces the nerves. Try it. At drug stores.

SEMINARY NOTES.

There are a number of Baptists from different sections now attending the special lectures. The two lectures by Dr. R. A. Torrey on "Fulfilling One's Mission" and the "Place of Prayer in Evangelism" were much enjoyed. Dr. Gambrell failed to get here and many were disappointed. But Drs. H. A. Porter and L. W. Doolan answered the special call, and gave able addresses.

The Gay lectures on "The Preacher and Literature" were the best and most enjoyed of either of the three we have heard since our coming to the Seminary. Prof. Metcalf did his work well.

The Tennessee students' Monday night prayer meeting has just closed, led by Brother J. W. Crow, in the home of Ogle and Davis. It was, as usual, good to be present.

Brothers Reed and Smalley have returned from their visit to Tennessee. They report a happy week with friends and loved ones in the home State.

Brother Ogle was called by telegram from Livingston, on the fourth Sunday, to attend the funeral of his mother, Mrs. G. A. Ogle, who was called suddenly to the other home. Brother Ogle and his dear ones have our sympathy.

A. N. Hollis supplied at Hammondville, Ky., Sunday.

Brother J. W. Crow reports good news, when he tells us that a church in Tennessee asks the privilege of supporting him on the foreign field when his course is finished in the Seminary.

We had a good day with our church at Waterford, Ky., Sunday.

The Tennessee men in the Seminary are united in special prayers for State-wide prohibition in our dear home State.

T. RILEY DAVIS.

517 W. Breckenridge, Louisville, Ky.

MEN'S HOSE AT COST.

The failure of a South Carolina hosiery mill enables us to offer readers of the BAPTIST AND REFLECTOR 12 pairs of the well known "Sun brand" socks, regular 25c quality (retail price \$3.00), for only \$1.40, delivered, postpaid to any address in U. S. This is actually less than it cost to manufacture them. In black or tan, lisle finish, fast colors guaranteed. Double toe and heel. Very durable. Sizes, 9, 9 1-2, 10, 10 1-2 and 11. Assorted colors and sizes if desired. No order for less than one dozen. Only ten cases (1,000 pairs) left. Order your fall and winter supply now. Send money order, check or registered letter to CLINTON COTTON MILLS, Station A, Clinton, S. C.



THIS GOLDRING SOLID TABLETS for selling seven 25c boxes "Merit" Solid Tablets. 30 days allowed to sell Tablets, return money and get ring. Address "Merit" Medicine Co., Room 50, Cincinnati, Ohio.

Uneeda Biscuit

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What makes them the only choice of millions?

What makes them famous as the National Biscuit?

National-Biscuit-Goodness—
Of Course!



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Moisture Proof
Packages **5c**

NATIONAL BISCUIT COMPANY

I wish to thank you for forwarding me so promptly, the BAPTIST AND REFLECTOR, at this place. It regularly brings to me news of my friends, and it is a help to while away the days of our voluntary exile from home, in order to avoid the cold blasts of winter, and cruel effects of the same. This is a most desirable and pleasant winter home—healthy, and has good water. The people are generous, hospitable and extend a happy reception to strangers. No one who has not been in Florida during the winter has a correct idea of the number of tourists who visit the State during the winter, and so many come for their health and meet with great success. Diseases of the lungs, heart and throat are almost universally cured or greatly helped. Every resident is ready to vow he lives in the best and most desirable place, and every tourist thinks he is in the best place. The State is only partially developed, and a great future is to be realized. The fruits and vegetables are splendid, and the producer has a good reward for his labor. The wise man has a variety of products, and perhaps a larger variety can be had in Florida than any other State. We arrived here on the 18th of December. The thermometer has osculated from 40 degrees to 80 degrees; only one morning has it been below 52 degrees.

Brother R. L. Baker, a native of Tennessee, and recently of Christian County, Ky., is the efficient pastor, and is highly esteemed by church and community. He is making a strong church of the material set before him, and has the praise and support of his flock. He, with the members, is building an elegant brick edifice, which will meet the demands both of the church and Sunday School. The Sunday School is first-

rate; 196 attended last Sunday, which is about one-tenth of the entire population. The prayer meeting is well attended, the singing is splendid, and the preaching is edifying and captivating. Dr. W. A. Nelson and wife, who were so long a time with the Edgefield church in Nashville, are spending the winter here. The Doctor is doing splendid work in adjacent communities in conducting Bible schools. The Doctor and his amiable and most excellent wife, contribute much to our pleasure while here. Miss Penick, daughter of the beloved pastor in Maryland, is the successful teacher of music in the high school of the city. She, too, is a boon associate of our winter pleasures.

Many of your West Tennessee readers remember, with pleasure, the Rev. Dr. L. J. Burton, who did efficient work in that part of the State in the 70's. He died about six years ago at Lake City, Fla. His widow, with three children, live in this city; Mrs. Annie Brown, John W. Burton, a leading lawyer, and L. Grady Burton, a student of the city high school. A son, the Rev. Edgar A. Burton, a Baptist minister at Merkel, Texas; Horace L. Burton, of Jacksonville; Harry C. Burton, of Syracuse, N. Y., both in real estate business, and Mrs. Annie Tate, Elberston, Ga. Mrs. Burton enquired about her friends of those years, some of whom have crossed over the river. She made special mention of Rev. Asa Cox, who united her in wedlock to Dr. L. J. Burton. Success to State-wide prohibition. H. C. IRBY.
Arcadia, Fla.

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Baptist and Reflector

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G. C. SAVAGE - - - - - Vice-President
C. A. FOLK - - - - - Secretary

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The label on the paper will tell you when your subscription expires. Notice that, and when your time is out, send your renewal without waiting to hear from us. If you wish a change of post office address always give the post office from which, as well as the post office to which you wish the change made. Always give in full and plainly written every name and post office you write about.

Address all letters on business and all correspondence, together with all moneys intended for the paper, to the BAPTIST AND REFLECTOR, Nashville, Tennessee. Address only personal letters to the editor, individually.

We can send receipts, if desired. The label on your paper will serve as a receipt, however. If that is not changed in two weeks after your subscription has been sent, drop us a card about it.

Advertising rates liberal, and will be furnished on application. Make all checks, money orders, etc., payable to the Baptist Publishing Company.

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BAPTIST PUBLISHING COMPANY.

DEAR BROTHER: As you know, the Baptist Publishing Company has been organized for the purpose of publishing the BAPTIST AND REFLECTOR, and "to do a general printing and publishing business, if desired, and also to buy and sell books, religious or otherwise, and such other merchandise as may be consistent with a business of the above-mentioned character."

As I have previously stated, the special occasion for the organization of the company was the fact that while Secretary of the State Mission Board, Dr. A. J. Holt, now of Knoxville, Tenn., acquired a half-interest in the BAPTIST AND REFLECTOR. I had been leasing this interest from him. He desired, however, to sell it. After consideration and consultation with a number of brethren, I concluded that the best plan would be to organize a stock company to buy out the whole paper. The effects of this plan, I think, will be several:

1. There will be a good many brethren over the State who will have a financial interest in the paper. Having a financial interest in it, they will feel more of a personal interest in it, and perhaps will feel more like working for it. At any rate, they will be centers of influence for the paper in their community.

2. It will take away the individual aspect of the paper and give it more of a denominational aspect. The question as to who should be the owners of Baptist papers has long been discussed. The plan of our Methodist brethren, denominational ownership, has never been popular with Baptists. At first, the plan among Baptists was individual ownership. For some time, however, they have been coming to the plan of ownership by a stock company, which gives the advantages of denominational ownership on the one hand, but avoids its objectionable features on

the other hand. As a matter of fact, nearly every Baptist paper in the United States is now owned on the stock company plan. I know of very few exceptions to this rule.

3. For these reasons, I believe that with this stock company plan the circulation of the BAPTIST AND REFLECTOR will materially increase, and with its increase in circulation there will be a corresponding increase in contributions to all of our denominational work. For it is a fact attested continually by pastors in the State that, as a rule, the readers of the BAPTIST AND REFLECTOR are the contributors to our work.

The shares in the company have been placed at \$25 each. A number of brethren have already taken stock in the company, ranging from one to eight shares, most of them taking four shares. I shall be glad to have you take stock in the company to the extent of four shares, if you will, or as much as you can. I propose to retain my half interest in the company. I offer the denomination the other half interest.

I may state that I am not offering this stock especially as a financial investment, but rather as a denominational investment. I do not believe that you could invest money in anything which would help the denomination more than in this company, thereby enabling your State paper to gain a wider circulation and accomplish a greater amount of good in assisting all of our denominational work.

I should add, though, that by order of the Executive Committee a dividend of 2 per cent. is guaranteed. It is hoped, also, that we may be able to declare a larger dividend. Of course, the more subscribers there are to the paper the more it will pay, and the larger the amount of stock in the Baptist Publishing Company then the greater will be the circulation of the paper.

About three-fourths of the stock in the company has already been taken, leaving one-fourth which is still offered to the Baptist brotherhood, and which I hope will be taken in the next few months. I think it would all have been taken by this time, but on account of the panic I have not been pressing the matter recently. Everyone to whom I have spoken about the plan has cordially endorsed it.

If you would like to have stock in the company, and thus help all of our denominational enterprises, fill out the enclosed blank and return it to me.

Very truly,

EDGAR E. FOLK.

I hereby subscribe to the stock of the Baptist Publishing Company the sum of _____ dollars, being for _____ shares of stock in said company, at \$25 a share. The above amount will be due and payable to the company or its order.

Name _____
P. O. _____
State _____

INTERSTATE SHIPMENTS.

We find the following in the *American Issue*: "The House of Representatives on Wednesday, Dec. 16, sitting as a committee of the whole House, took up the codification of the penal laws of the United States, and when Section 236, having to do with bringing lottery tickets into the United States, was read, Mr. Humphreys, of Mississippi, offered an amendment providing that every common carrier engaged in interstate commerce shall keep a record of all intoxicating liquors transported and shipped from one State into another, which shall show the names of the consignor and consignee, the kind and quality of liquor contained in each package, the name of the party to whom delivered, and the date of delivery, and that such record shall be open to inspection by the peace officers of the county, where the office of delivery is situated. Further, that it shall be unlawful for any common carrier to transport interstate shipments of liquor unless the package shall be plainly marked, or to deliver it to any person except the consignee whose name appears thereon, and that whoever pretends falsely to be the consignee of liquor shall be punished, etc.

We understand that this is the substance of a bill previously introduced by Mr. Humphreys, and referred to the Committee on Judiciary, where all of the many interstate liquor shipment bills are now peacefully slumbering.

The liquor advocates at once jumped into action, but were overruled on their point of order that this was not a proper amendment. Then they insisted upon the

measure going to the Committee on Judiciary. Prominent among the opponents were Messrs. Caulfield and Bartholdt, of St. Louis, the home of Anheuser-Busch, and Mr. Stafford, of Milwaukee, the home of Pabst, Schlitz, etc.

It was intimated pretty strongly by members that the Judiciary Committee was a morgue, and this brought up members of the Judiciary Committee, especially Chairman Jenkins, who had been defeated for renomination, and referred to that fact, in defense of the committee. As Mr. Jenkins stated that the committee stood about 16 to 2 against the constitutionality of some of this legislation, its friends were not visibly impressed by the proposition to refer it to the Judiciary Committee. Mr. Humphreys ably defended his amendment and was convincingly supported by Mr. Langley, of Kentucky, and Mr. Gaines, of Tennessee. It was stated clearly on the floor that the question is one which Congress must meet and might as well take up and face, but the time had expired and the committee rose with the matter still pending.

Somewhat we overlooked the above information in the press dispatches at the time. Or did the dispatches have anything with reference to the matter? At any rate, the situation is quite an interesting one. If the amendment proposed by Mr. Humphreys is adopted, it will sound the death knell of the liquor traffic in this country by preventing interstate shipments. The greatest argument now against prohibition is that if you prohibit the sale of liquor in a State it will be shipped into it from other States. This is a club the anti-Prohibitionists are continually holding over the heads of the temperance people. Most temperance people have come to the conclusion that they are going to put the liquor traffic as far from them as they can. If they cannot put it out of the United States, they will put it out of their own State. At the same time, though, it would be a great help to the cause of temperance and the enforcement of the laws now and soon to be placed on our statute books if the shipment of liquor from outside the State was prohibited, or at least regulated, as proposed by Mr. Humphreys.

STATE-WIDE PROHIBITION.

At this writing State-wide prohibition seems absolutely assured. The two bills, one to prohibit the sale and the other manufacture of liquor in this State, passed the second reading in both Houses. One or both of them will come up for consideration in the Senate today (Tuesday), and will almost certainly pass, by a vote of probably 20 to 13. In the House they will pass by probably a vote of from 57 to 65, more likely about 61. It requires only 17 votes to pass them in the Senate and 50 in the House.

Governor Patterson last week sent a special message to the Legislature asking that the question should be held up until he could send a message on the subject of prohibition, which he would do the latter part of this week. He was notified, however, that the Legislature would not wait that long. He then sent the message in on Monday afternoon. It contained all of the stock arguments of the liquor men, and sounded as if it might have been written by the President of the Model License League, or of the Liquor Dealers' Association. The message fell very flat. Its only effect was to completely uncover the Governor's position. He has been posing as a temperance man and appealing for temperance votes. In his message, however, he threw off his mask and at last appeared before the people of the State in his true colors. The part of the message in which he reflected upon the women and children of the State was greeted with hisses.

On Monday night the Senate Committee had a public hearing on the bill. It was held in the Hall of Representatives. The Hall was packed to overflowing. Judging from the volume of applause, probably four-fifths of those present were in favor of State-wide prohibition. The discussion was a perfect Waterloo for the liquor element. As a matter of fact, they were very foolish to enter into such a discussion. It is very seldom they can ever be induced to do so, and we presume they will never do so again in this State. They have no argument except the argument of dollars and cents. At the conclusion of the discussion the bill was recommended for passage by a vote of 10 to 6 in the Senate Committee.

Delegations are in Nashville from all over Tennessee, some of them against, most of them

in favor of the bills. It is rather surprising that Memphis should have sent up a larger delegation in favor of State-wide prohibition than the delegation against State-wide prohibition, while from Chattanooga the delegations were about evenly divided.

There is the deepest interest in the matter all over Tennessee, amounting even to intense excitement. The matter will be decided in the next few days, and we believe will be decided in favor of the abolition of the entire liquor traffic from Tennessee. We are not out of the woods yet, but we can see daylight just ahead. We shall have something more to say on the subject next week, and hope to bring good news then.

GOVERNOR HANLY'S MESSAGE.

In his last message to the Indiana Legislature last week, Governor J. Frank Hanly said:

"Alcohol must be held responsible for about four-fifths of the anti-social propensities that make necessary the huge paraphernalia of police systems, criminal courts, jails, prisons and reformatories that constitute so serious a blot upon present-day civilization.

"The general relation between alcohol and pauperism is everywhere recognized. Investigations made give secure warrant for the belief that at least one-third of all the recognized pauperism in the most highly civilized communities of Christendom result from bodily and mental inefficiency due to alcoholic indulgence.

"It is fairly demonstrable that as a minimum one-fourth of the seekers of charity outside of almshouses and almost one-half of the dependent children in America owe their deplorable condition to alcohol.

"The same cause is responsible for the mental overthrow of fully one-fourth of all the unfortunates who are sent to the asylum for the insane; for the misfortune of two-fifths of the abandoned children and for the moral delinquency of at least one-half of the convicts in our prisons, and not less than four-fifths of the inmates of our jails and almshouses."

Governor Hanly closed his message as follows:

"I am aware that there are some who have already celebrated the county option law's repeal, but I beg to remind all those who contemplate its repeal that it is the liveliest wire in the political machinery of this Commonwealth and is charged with enough electricity to electrocute the party that repeals it."

While this is true in Indiana, it is also true in Tennessee, that the State-wide prohibition bill is charged with enough electricity to electrocute the party that may be responsible for its failure to pass the Legislature, if such failure there shall be, as we believe there will not be.

"GAMBLING MOTHERS."

In a strong editorial, headed "Gambling Mothers," the *Christian Advocate* tells the following:

"Dunged in a prison in the middle West was a young man chained to an iron bed, awaiting the day of execution. His mother, whom he had not seen for years, came to the prison to take leave of him. To the horror of the chaplain and even of the jailer, he refused to have the interview. She came to the door and pleaded with him. So far as his shackles would allow he turned his back upon her exclaiming:

"Go away!

"It was you that put the wine to my lips.

"It was you that taught me to gamble.

"It was drinking and gambling that brought me here."

"Abnormal, indeed, was this treatment of a mother. But amidst her sobs the unhappy woman confessed that the accusations were true."

Mother, was that you? From your present conduct, will it perhaps be you some day? We wish every mother would read the above incident and then determine in her heart that never will she give occasion to her boy to reproach her with his ruin. Oh, mothers, mothers, never forget that the best society in this world for you is the society of your husband and children. Let your home be the sphere of your sweetest pleasure, as it is of your highest usefulness. Live for your children, and some day you will live in your children.

KIND WORDS RECIPROCATED.

Dr. I. N. Penick says in the *Baptist Builder*: "If any one has ever even imagined that the *Builder* is not in full sympathy with the great fight against the saloons, led by Dr. E. E. Folk, in the BAPTIST AND REFLECTOR, he is very badly mistaken. We regret that it is necessary for him to have to give any space in his

paper to such efforts to free our State of saloons, but while they remain, and while he holds the important position he does, he has our sympathy, prayers, and help to fight them, and also to build up his splendid paper. We wish every one of our readers were also readers of the BAPTIST AND REFLECTOR."

This is very kindly and nobly said, and is just what we would expect from a man like Dr. Penick. Let us add that if any one has ever even imagined—and we do not suppose that any one has—that the BAPTIST AND REFLECTOR is not in full sympathy with the great fight in favor of our organized work down in West Tennessee, led by Dr. I. N. Penick, in the *Baptist Builder*, he is very badly mistaken. We add also, very sincerely, we wish every one of our readers were readers also of the *Baptist Builder*. It is an excellent paper and stands for the things that make for peace and for the uplifting of our Baptist kingdom in West Tennessee and everywhere.

THE "LIFE BLOOD."

"President George E. Horr, of Newton Theological Institute, recently said at a Baptist Conference: 'Religious journalism is life-blood to a denomination, and conveys the best thought to distant points.' Will anybody blame us for thinking that the life-blood does not flow very freely through the Georgia Baptist body? This is 250,000 large, and the life-blood flows into 10,000 of it. If it flowed through the whole body, what marvelous things would be accomplished for the kingdom!"—*Christian Index*.

Is it any wonder that some are weak and sickly among us from a denominational standpoint, when they do not receive the life blood? Failing to receive their denominational paper, they know nothing about our denominational work. Knowing nothing about it, they take no interest in it. Taking no interest in it, they do not feel like contributing anything to it. What is needed evidently is to have the life blood circulate to every member of our denominational body, which means, in plain English, that the *Christian Index* ought to be in every Baptist home in Georgia, and that the BAPTIST AND REFLECTOR ought to be in every Baptist home in Tennessee. Will you not help to that result?

RECENT EVENTS.

Mr. and Mrs. Glenmore G. Garrett announce the birth of their son, Glenmore Gerald Garrett, Jr., on January 5, 1909, at Andersonville, Tenn. We extend congratulations.

A Bible Institute is to be held in Paducah, Ky., January 24-29. An elaborate program has been prepared for the occasion, which we are sure will be interesting and helpful.

Rev. E. J. A. McKinney, editor of the *Baptist Advance*, announces that he is "out of the pest house" after a tussle with the smallpox. We congratulate him upon his speedy recovery.

Rev. L. N. Brock has resigned the pastorate of the church at Girard, Ala. Brother Brock was formerly pastor in Nashville. We should be glad to have him back in Tennessee.

The annual roll call and reception of the First Baptist church, of Leesville, La., was held on January 6. There was an interesting program. We congratulate the pastor, Brother J. D. Adcock, on the great work which he is doing.

The Third Baptist church on last Sunday showed their appreciation of their beloved pastor, Rev. E. H. Yankee, by increasing his salary \$300. Brother Yankee is one of the most eloquent preachers and efficient pastors in the State.

The *Baptist World* states that Prof. D. W. Gwynn, ex-president of Linnland College, Ky., has accepted the care of the David's Fork church, near Lexington, Ky., the field made vacant by the retirement of Dr. W. H. Felix. We presume that Prof. Gwynn is no relation to our Dr. D. W. Gwin.

Mr. and Mrs. Thomas Harris Farmer announce the marriage of their daughter, Miss Mary Belle, to Mr. Alva Lafayette Teachout, on Wednesday, January 6, at their home, Martin, Tenn. The couple will be at home after the 15th of January, at Ackerman, Miss. We extend our heartiest congratulations, together with warmest wishes that everything good may befall the happy couple in life.

Says the *Biblical Recorder*: "We are indeed sorry to learn that Dr. Lunsford has resigned our First church at Asheville to accept a call to Edgefield church, Nashville, Tenn. Few men have made so many friends in North Carolina in so short a time as Dr. Lunsford. The work has prospered greatly at Asheville under his ministry."

It is announced that State-wide prohibition seems assured with the next session of the Legislature in South Carolina. The majority of the members elected to the House of Representatives, as well as to the Senate, are in favor of the State-wide prohibition law, and Governor Ansel was re-elected on a platform declaring for such temperance legislation.

We had a pleasant visit last Sunday to Sadlersville. The church at present is without a pastor, Rev. J. C. C. Dunford, who had been pastor for several years, having resigned to accept a call to Louisville, Ky. The church is rather small in numbers, but composed of a fine class of people. One was received for baptism last Sunday. We enjoyed being in the hospitable home of our friends, Mr. and Mrs. B. G. Fuqua.

Says the *Baptist Record*: "Our missionary to Japan, Rev. E. N. Walne, with his family, arrived at San Francisco on January 1. They come home for a much needed rest. They spent some time at home in 1898-1899, having been at the post of duty in Japan without rest for nearly ten years. Their health has run down, and must be recruited." They have done a noble work in Japan, and certainly deserve the rest. They will receive a cordial welcome home.

Rev. C. H. Bell requests us to change his paper from Milford, Tex., to Henderson, Texas, where he took charge last Sunday. Brother Bell says: "Good town; good place; full time; is county seat of Rusk county; town of 3,500 souls, membership of 250. I did want to come back to Tennessee. The Lord says stay here." Brother Bell has a great many friends in Tennessee, where he labored so long and so faithfully, who would be delighted to have him back in this State.

At the recent meeting of the General Association at Fulton, Ky., Rev. W. T. Dunnington raised the question of whether or not this organization was going to openly antagonize the regular work of the churches and cause division, saying that J. H. Milburn had openly declared war on all who were not in sympathy with them, and that his church was scared, and didn't know what to do or expect. The body adopted a report which called for a new Sunday School lesson series to fit the new movement.

"Rev. A. M. Ross has entered upon his duties as pastor at Cape Girardeau, Mo., going from Jackson in the same State. This is considered a hard field, but at the same time it is one of the most important and promising in the State. Brother Ross seems to be the very man for the place. He has done good work in Jackson."—*Central Baptist*. Brother Ross was for awhile pastor of the Lockeland church, in this city. His friends here will be glad to know of the good work which he is doing in Missouri.

Rev. C. W. Scarborough has moved from Murfreesboro, N. C., to Woodland, N. C. The *Biblical Recorder* says: "Not many men have done such a great work for the Master in North Carolina as has Brother Scarborough." Brother Scarborough was a friend and classmate of ours in college, and is one of the noblest men we ever knew. We dare say that the high praise of the *Recorder* just quoted is not too high. Rev. J. H. Poteet, of Tyrrell County, N. C., has accepted a call to Brother Scarborough's old field.

Says the *American Issue*: "We may be mistaken, but the signs at present look like the trial of the Coopers for the murder of Carmack will result in another abortion of justice, contrived in advance by the assassins. The only thing which will prevent it is such a showing upon the part of the temperance people of Tennessee as that the liquor infernalism can not be worked successfully." The *Issue* is perhaps right in both remarks. The trial of the Coopers would perhaps be "another abortion of justice" if the temperance people of Tennessee should not insist upon their punishment. But that is exactly what they are doing, and what they are going to do. It is a reflection upon Tennessee that such remarks about our State should be made by outside papers. We should like for the world to understand that we live in a civilized community here, and that such a foul crime as the assassination of Senator Carmack can not go unrebuked by the courts.

THE HOME

THE NEW YEAR'S WISH.

This wish for you: that past rough
roads unheeded
You march ahead,
Undaunted, with the hope of trust be-
gotten
To win life's bread;
To wear a smile e'en when tears be
your portion
With sighs unsaid;
To find fair blooms from last year's
brown leaves springing
Upon your way;
To reap the worth of deeds gone by
that left you
A bit more gray,
A bit more strong to live and love
with others
From day to day.
In fruitful fields may time think wise
to give you
A gentle part;
With love of home and friends to
twine about you
May this year start—
Blue skies to cheer and peace of God
to guide you.
O faithful heart!

—Edith Livingston Smith, in *The Outlook*.

THE GIFT OF GOLIATH.

"I am sorry, dear," said mother, "but it's been a hard year, you know, and we must have the money."

Davy choked back a sob, for there were tears in mother's voice. "Never mind, mother," he said. "I'll get along some way."

Mother went back to her work. Davy sat down in the window. Of course it was all right. But whatever should he do without Goliath? Goliath was only a turkey. But when a little boy has nothing else to pet—well, a turkey isn't so bad. And such a turkey! White, plump, and bristling with importance from his earliest days, "a regular giant of a turkey," Mr. Mason had said.

"Let's call him Goliath, father," Davy had said. Davy—never quite strong, like Ben and Dan—read a Bible stories.

From the time Goliath was named, he seemed, somehow, to belong to Davy. The two were always together. Goliath ate from Davy's hands. Then many of the turkeys had been taken sick—Goliath among the rest. Davy had carried him into the house and given him the best of care. Goliath got well, but many of the other turkeys died. That was why there were so few for sale this year. Goliath was by far the fattest and finest every way, and there were father and mother and Ben and Dan and Davy to feed and clothe and keep warm. Of course Goliath must do his part. He must be killed. Davy's tearful thoughts followed the big turkey to the city. It was a big place, he supposed, with many stores and houses and people and schools and books. Just here it was that a big thought came into Davy's head. It took a front seat there and wouldn't leave.

The next day Davy went out where the turkeys lay waiting to be packed. Quickly, he recognized Goliath. Davy took a piece of folded brown paper from his pocket. With a piece of string he fastened it around Goliath's neck. "What you doin', Davy?" called father from the barn.

"Just giving Goliath a letter to take to the city," said Davy. "It's all right. I've told mother. You can read it,

father, but please don't take it off."

Davy went slowly to the house. Wonderingly father read the letter. He didn't take it off. Instead he added an extra knot to Davy's three hard ones.

Three days later, Goliath lay in the great roaster in Grandma Burton's cheery kitchen. In the parlor were all the Burtons. First, there was Grandpa Burton, the little round, rosy, bustling old butcher. Then there was Grandma Burton, almost as round and rosy. Then there was Papa Burton, the little plump pink-cheeked, bustling young butcher, and there was Mamma Burton, herself as plump and pink-cheeked as a peach, and there were five plump, pink little Burtons. The biggest little Burton was just big enough for his first real birthday party with an iced cake and eight pink candles. The littlest little Burton was too little yet for any name except Baby. He crowed and kicked in Mamma Burton's lap. Mamma Burton unfolded a piece of wrapping paper. It was Davy's letter. Safe and sound, Goliath had brought it straight to Grandpa Burton's butcher shop, and Grandpa Burton had brought it straight home to Grandma Burton.

"Listen," said Mamma Burton. Then she read:

"Dear Man or Woman Who Buys My Turkey—This is Goliath. He belongs to me. We love each other very much. I've taken good care of him since he was little. But this is a hard year for us farmers, and we've got to sell him. I shall be awful lonesome without Goliath. So I am writing this letter to say won't you please, whoever gets Goliath, send me a story book with pictures in it? I can't do much but read, and there's only mother's Bible. Most any book will do but I would like 'Robinson Crusoe,' if it don't cost too much.

"Respectfully yours,

"DAVY MASON."

"Bless his precious little heart," said Grandma Burton. Grandpa Burton wiped his eyes.

"I've got lots of books," said Bobby.

"So've I," said Dolly.

"Me's dot books," said little Don.

"Books," said the Next-to-the-Baby.

"Boo-oo," cooed the baby.

"I'll tell you what," said Mamma Burton, "let's every one of us from Grandpa down to Baby, send Davy a book."

Such selecting of books as followed! Such buying of books! Such packing of books! Such sending off of books!

Away off in the lonely little farmhouse among the hills Davy waited. And one day, the box came.

It almost seemed that the little old house couldn't hold the joy inside it. The doors banged merrily. The windows danced and rattled and sparkled. Down on the floor among the precious books sat Davy. Of such riches he had never dreamed—"Robinson Crusoe" in red, "Rip Van Winkle" in blue, "Swiss Family Robinson" in blue, and a half-dozen others, all fresh and new with crisp leaves asking to be read.

Out from "Robinson Crusoe" fell a little note. It was written by Mamma Burton, and signed by all the Burtons except Baby. It said:

"Dear Davy—Goliath brought your letter straight to us, and we're all so glad you thought to write it. If you're half as happy when you get these books as we are when we send them, we'll be satisfied. And some day, Davy Mason, you must come and make us a nice long visit."

Davy hugged the letter. Then he hugged "Robinson Crusoe." "Dear old Goliath," he said.—*S. S. Times*.

THE SOUTH TO THE RESCUE.

In the press reports of the proceedings of the International Congress for the Prevention of Tuberculosis which recently met in Washington, it is interesting to note that the eminent scientists and physicians were unanimous in attaching the greatest importance to the diet of consumptives. Especial stress was placed upon the importance of an abundance of "readily digested fat" in the diet.

For many years cod liver oil was relied upon to supply the additional fat but since the discovery of processes for the refining of cotton seed oil, which render it palatable, medical authorities are abandoning the use of fish oil in favor of the pure vegetable oil. So it is that King Cotton is destined, not only to clothe and feed the world, but also to play an important role in checking the ravages of the great white plague.

THE BOY WHO DID MORE.

Before 1899 a boy went to one of the largest hardware houses in the South. After two years of hard work and promotion he decided to enter college, with the idea of preparing himself for one of the professions. On leaving, the President said to him: "Let us know if you ever want to come back." He never wanted to go back, but in 1899 his brother, 17 years old, needed employment, so he made application to the firm. "If you are half as good a boy as your brother, we'll take you," said the President. When the younger boy started to work, the older boy, who was still in college, said: "Do anything you are told to do, even to the blacking of boots." But he did more—he did what he wasn't told to do.

Two boys who had been with the firm two years laughed at him because he worked so hard, and did things he didn't "have to." Soon, when he was put in the stock he did not have it to learn, but could get up orders with ease and accuracy. A few months later a new man had to be placed in charge of the warehouse, and the boy who didn't have to be told was the one to be promoted. After a while the business was sold, becoming a branch house of the largest hardware house in the world. Many changes took place in the personnel, but this young man was assured that he would be taken care of, and he was made receiving clerk.

While in that position he nearly lost his life. Fire broke out in a building only a few feet away, and the immense hardware house was in great danger. This young man took the private hose and some men and went to the top of the building, and kept it soaked with water while the fire ate up the building nearby. It was a bitter cold day in February, and the men were relieved at short intervals—that is, all but one, who never left his post for a moment. For some reason he had crossed his arms to hold the hose, and the water that wasted over his hands froze, binding them together, and finally he swooned to unconsciousness. He now gets a salary of \$1,800 a year.—*The Circle*.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 704-35 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

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There was a time, at the beginning of our career, when we were judged by the quality of our merchandise. The time has come, however, when both are dependent upon each other. Our long-established, good reputation vouches for the high quality of the instruments we handle, and that same high quality, always proven, goes a long way in sustaining our reputation for honest values and fair dealings.

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Young South

Mrs. Laura Dayton Eakin, Editor

Address
422 GEORGIA AVENUE
Chattanooga, Tenn.

Our Missionary's Address: Mrs. J. H. Rowe, 29 Sakura Baba, Nagasaki, Japan, via San Francisco, Cal.

All communications for this department should be addressed to Mrs. L. D. Eakin, 422 Georgia Avenue, Chattanooga, Tenn.

Mission topic for January, 1909.—
"Great Missionary Movements of the Last Three Decades."

"Speak a shade more kindly than the year before;

Pray a little oftener; love a little more; Cling a little closer to the Father's love; Thus life below shall liker grow to the life above."

CORRESPONDENCE.

From my heart I wish you every one a happy New Year. I am so glad to be back again at my desk, but I can take time only to say that I had the most charming visit any mortal ever had.

Letters? Oh! if you could see what a tall pile is waiting to be spread before you. We shall begin this good year in the grandest way. Just read them with me one by one!

No. 1, from Whiteville, says: "My little S. S. class sends 63 cents, a Christmas offering for the Orphans' Home. I wish it was more."—Ella Prewitt.

You will excuse me if I "cut" and condense outrageously this week, won't you? Thank the class, please, Miss Ella.

And No. 2 is from my old hometown, Shelbyville:

"I send you SIX DOLLARS, my Christmas morning collection for the orphans."—Madison Goggin.

The gentle soul who began this good work has been in the Better Land for many years now, but still the orphaned little ones are annually remembered. I think she must smile over the heavenly walls as she knows her loving descendants thus remember her teachings while she walked with them below.

And No. 3 brings a noble check from Grand Junction:

"Enclosed find EIGHTEEN DOLLARS for the Orphans' Home. This comes from Mrs. M. E. Follis, Mr. J. M. Follis and Mr. S. T. Jenkins, all of Grand Junction, and Miss Mattie Porter, of Memphis, giving \$4.50 from each. We wish the orphans a bright and happy New Year. May the Master greatly bless the Young South!"—Mrs. L. M. Lee.

Many thanks to the generous givers! May the bread thus cast upon the waters come back to them.

No. 4 comes from Athens:

"Enclosed you will find \$2.50 from the Athens Y. P. Mission Band. This is our offering to Canton, China. Elizabeth Cook took up \$1.50 of it at her dinner-table on Christmas day."—Kenneth Phelan, Treasurer.

Many thanks to all the young Athenians, who thus celebrated the dear Lord's birthday. May they never be deprived of the Gospel.

Tullahoma comes next in No. 5:

"Here is \$1.33, our Christmas offering. We hope to send more next time. We increase in members every time we meet. We study missions and the life of Jesus. We hope to do great things for the Lord in the future."—Mattie Chick, Secretary.

Shall this go to the orphans? We

are most grateful. May God give you great success.

Spring Creek sends \$1.25 for the orphans in No. 6, with a sweet letter I wish I had room for, but this crowded week I can only say "Thank you!" and pray God that the little ones may fulfill their parents' hopes. Just "raise" them on the Young South and see what will happen. Do write again!

In No. 7, the Sevierville S. S. sends \$5.53 to the orphans. God bless them! Please say how much obliged we are, Mr. Bowers.

Ripley is next, in No. 8:

"Enclosed is \$3.50 from the Young South Band. Give \$1.20 to help purchase the cabinet for curios in the Margaret Home. Give the rest to the Nashville orphans. We wish you a happy New Year!"—Mrs. James A. Porter.

Ah! these young people are never long away. They sow beside the waters! Thank them, please.

Those dear Arkansas friends! You remember them? Well, No. 9 brings them back once more.

"William came to me a few days ago with 3 pennies for the Japanese children. I make it \$2 and include James in the contribution. Give 50 cents each to the orphans, Margaret Home, the old ministers, and divide the rest between Mrs. Rowe and the Bible Woman. Best wishes for the Young South!"—Mrs. W. H. Barksdale.

We are most grateful to you and the Arkansas boys, Mrs. Barksdale. May the year be full of blessings for you and them.

No. 10 brings \$1.00 from Miss Mary Ellen Brown and her friends at Savannah for the Orphans' Home. We are most grateful. Will she thank those who assisted in the offering?

In No. 11, there comes \$1 to be sent where it is needed most for foreign missions. It is from Miss Ida Dabney, Cornersville. May I give it to the Japanese Bible Woman?

We round the dozen with an order for the *Journal and Home Field* to be sent to Mrs. Rushing, in Oklahoma. I shall send the name on at once, with thanks for the 50 cents.

The Clarksville Sunbeams complete the \$20 for the scholarship in the Chinese school in No. 13. You remember, don't you? I will send it on and they will be lighting a candle far away. The Young South has greatly appreciated their work these many years.

And in No. 14, of course, our good "Tithers" are here in force. Mr. N. J. Phillips and friends, of Blountville, give as follows:

Miss Ninnie Millsapps, 50 cents; Mrs. R. C. Phillips, \$1.50; Miss Ethel Phillips, 50 cents; N. J. Phillips, 65 cents; J. H. Cox, 25 cents; John L. Carr, 10 cents; A. A. Millsapps, 50 cents; W. H. Farthing, 75 cents; David Ford, 25 cents; Clyde Phillips, 25 cents; Robert C. Lane, 50 cents; Mrs. W. H. Farthing, 50 cents; Miss Pansy Millsapps, 25 cents; S. J. Kyle, 50 cents; Rev. J. T. Pope, \$1. Total, \$8.00. N. J. Phillips, Superintendent.

Will Mr. Phillips thank the school? May they have a happy, prosperous year! The Young South prizes their good will.

No. 15 brings \$1, a Christmas offering for the orphans from Mrs. F. M. Patton, Cecil and Richard Patton, of Watertown. We are much indebted to them.

No. 16 brings FIVE DOLLARS from Pine Grove church for the Orphans' Home. Will Mr. J. S. Farthing thank the generous givers?

And No. 17 makes our heart bound! Oakdale says:

"Enclosed find TEN DOLLARS. Divide equally among Japan, China, Margaret Home, and the Orphans' Home, \$2.50 to each. This is my Christ-

mas offering for God's goodness to us this past year."—Emma Smith.

How sweet that is! May God reward your kindness to His destitute ones!

Last of all, in No. 18, a grand good Sunday School at Baker's Grove, sends in TWELVE DOLLARS and FIFTY CENTS. Their Superintendent says:

"Our school decided to make a sacrifice of their own pleasures this Christmas and help the orphans. I felt so proud of my school I determined to send the offering through the Young South."

The Young South appreciates being the medium of such a grand gift. Please say to the school how much obliged we are, and God send them another good year of work and self-denial!

Besides these messages there are a number of orders for the calendars.

I have sent on to Miss Crane, in Baltimore, the following names:

Mrs. Mattie Todd, Christiana, one copy; Mrs. D. W. Newsom, Whiteville, one copy; Mrs. Nannie Puckett, Waynesboro, one copy; Miss Ida Dabney, Cornersville, one copy; Mrs. L. C. Peak, Jefferson City, two copies; Hugh Henderson, Memphis, one copy; Karl H. Tindel, Memphis, one copy; Mrs. E. A. Shown, Mt. City, one copy; Miss Emma Wade, Buntyn, one copy; Hillsman Bandy, Trenton, one copy; Mrs. J. W. Johnson, Chattanooga, two copies; Mrs. Mahan, Chattanooga, two copies; Mrs. Hill, Chattanooga, two copies; J. H. Bolton, Mosheim, two copies; Mrs. L. J. Luck, Hickory Withe, two copies; Miss Lula Stovall, Memphis, one copy; Mrs. L. M. Lee, Grand Junction, two copies. That makes 24 copies. I hope the lovely calendars will be in your hands before you read this. I am sorry I was so long ordering them.

I wish I had time to tell you of the grand meetings we are having here at the First church, and several other things, but I am sure the foreman is beginning to scowl already.

With "bushels" of thanks for your many offerings and orders, and the heartiest wishes for your New Year,

Yours most faithfully,

LAURA DAYTON EAKIN.

Chattanooga.

RECEIPTS.

First half-year.....\$372.52
Third quarter.....240.68
To Jan. 7, 1909.

For Foreign Board—

Mrs. Texas Oakley, Foster-ville, (J.).....1.00
Y. P. Band, Athens, by K. P. (China).....2.50
Mrs. J. R. Austin, (J.).....1.00
Mrs. Barksdale and grandsons, Ark. (J.)......50
Emma Emith, Oakdale (J.)....2.50
Emma Smith, Oakdale (China) 2.50

For Orphans' Home—

Mrs. Texas Oakley, Foster-ville Ella Prewitt, Whiteville (S. S. class)......63
Madison Goggin, Shelbyville....6.00
Friends at Grand Junction and Memphis.....18.00
Tullahoma Band, by N. C.....1.33

Mrs. J. B. Andrews, Spring Creek.....1.25
Sevierville, S. S.....5.53
Ripley Band, by Mrs. J. A. P...2.30

Mrs. Barksdale and grandsons, Ark......50
Miss M. E. Brown and friends, Savannah.....1.00
Superintendent Phillips and school, Blountville.....8.00

Patton Band, Watertown.....1.00
Pine Grove church, by J. S. F. 5.00
Emma Smith, Oakdale.....2.50
Baker's Grove S. S., by Supt....12.50

For Foreign Journal—

Mrs. Rushing, Okla......25
Mrs. L. J. Luck......25

For Home Field—

Mrs. Rushing, Okla......25

TWO REMARKABLE CURES OF ECZEMA

Over Twenty-three Years Ago Baby had Severe Attack—Years Later Grandfather Suffered Torments with the Disease—Virulent Sores Developed from Knees to Toes.

BOTH OWE COMPLETE RECOVERY TO CUTICURA

"In 1884 my grandson, a babe, had an attack of eczema, and after trying the doctors to the extent of heavy bills and an increase of the disease and suffering, I recommended Cuticura and in a few weeks the child was well. He is to-day a strong man and absolutely free from the disease. A few years ago I contracted eczema, and became an intense sufferer. A whole winter passed without once having on shoes, my ankles and nearly from the knees to the toes being covered with virulent sores. I tried practitioners, specialists, dermatologists, etc., to no purpose. My daughter-in-law reminded me of having prescribed Cuticura for my grandson more than twenty years ago. I at once procured the Cuticura Remedies and found immediate improvement and final cure, till to-day, though well along in years, I am as though I had never had the disease. I am well known in the vicinity of Louisville and Cincinnati, and all this could be verified by witnesses. M. W. LaRue, 845 Seventh St., Louisville, Ky., April 23 and May 14, 1907."

The agonizing itching and burning of the skin, as in eczema; the frightful scaling, as in psoriasis; the loss of hair and crusting of scalp, as in scalded head; the facial disfigurement, as in acne—all demand remedies of extraordinary virtues to successfully cope with them. That Cuticura Soap, Ointment, and Pills are such stands proven by testimonials of remarkable cures when many remedies and even physicians have failed. One set is often sufficient to cure.

Cuticura Soap (25c.) to Cleanse the Skin. Cuticura Ointment (50c.) to Heal the Skin, and Cuticura Resolvent (50c.), or in the form of Chocolate Coated Pills, 25c. per vial of 60 to Purify the Blood. Sold throughout the world. Potter Drug & Chem. Corp., Sole Props., Boston, Mass.

Mail Free, Cuticura Book on Skin Diseases.

For Literature—

Twenty-four calendars.....2.88
For Japanese Bible Woman—
Miss McMillen, Watertown....1.00
Mrs. Barksdale and grandsons...25
Miss Ida Dabney, Cornersville...1.00

For Ministerial Relief—

Mrs. Barksdale and grandsons...750

For Margaret Home—

Ripley Band, by Mrs. J. A. P...1.20
Emma Smith, Oakdale.....2.50

Mrs. Barksdale and grandsons, Ark......50

For Chinese Scholarship—

Clarksville Sunbeams, by S. F...7.50

Total.....\$707.91

RECEIVED SINCE APRIL 1, 1908

For Foreign Board.....\$259.05
"Orphans' Home.....142.58
"Home Board.....109.79
"Shiloh church.....34.91
"Foreign Journal.....7.75
"Home Field.....2.00

"Literature.....7.71
"State Board.....61.87
"Shelbyville church.....2.70
"Japanese Bible Woman.....15.77

"Ministerial Relief.....9.15
"Margaret Home.....18.20
"Chinese scholarship.....18.75

"Training school.....7.40
"S. S. Board.....2.00
"S. S. and col.....5.50

"Postage.....2.28
"Ex. fund Nashville......50

Total.....\$707.91

Get Rid of Your Catarrh

You need not suffer from catarrh, bronchitis, lingering colds or other catarrhal troubles. I have a remedy that will give speedy relief and make a radical cure. It is simple, pleasant, inexpensive and harmless.

No matter if the disease is ever so deep-rooted—no matter how long you have been suffering from it—no matter how many other remedies have failed—you may be cured.

As the catarrhal germs enter the nasal passages and lungs with the breath, the most reasonable conclusion is that a cure can only be effected by an antidote that is breathed through the nostrils, thus reaching every spot where the breath has carried the disease. My remedy is the antidote. It is a compound of herbs, roots, leaves and flowers, which, when burned, emits a fragrant, soothing, healing smoke-vapor that immediately relieves and ultimately cures all forms of catarrh.

Send me your name and address and I will send you by return mail a free trial treatment, and also an illustrated booklet. Write before you forget it. Address Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga.

AMONG THE BRETHREN.

FLEETWOOD BALL.

It is gratifying to read the statement from Dr. W. P. Throgmorton that he and the State Baptist Association of Illinois, of which he is the moving spirit, did not join the late Gospel Mission Association at Fulton, Ky. He disclaims being a Gospel missionary, and yet says he went to the Fulton meeting "by appointment of the Baptist Gospel Missionary Convention of Illinois." That seems to be a paradoxical paradox. How can two walk together except they be agreed? Also he persists in calling the Anti-Southern Baptist Convention Baptists and Anti-Home Mission Society Baptists to unite in a new convention to be organized in Little Rock, Ark., early in March. If Dr. Throgmorton is not a Gospel Missioner he should change his conduct and crowd.

Central church, Fulton, Ky., the Gospel Mission organization, has decided to build a house of worship to the memory of J. N. Hall, which will cost \$5,000. The list was started with a subscription of \$500. The First church, Fulton, is already a monument to Brother Hall, as he was during life-time one of its most liberal supporters. Methinks had he lived the same condition would have obtained.

Rev. J. G. Cooper, of Buena Vista, Tenn., has accepted the care of Oak Grove church, near Martin, Tenn., succeeding Rev. D. S. Brinkley, of Dickson, Tenn.

Rev. G. T. Mayo, of Martin, Tenn., was assisted in a revival at Dresden, Tenn., last week by Rev. I. N. Penick, of Martin. The church, doubtless, received great upliftment.

Rev. C. H. Bell, of Milford, Texas, has accepted the care of the church at Henderson, Texas, and moved to that place the first of the year. We had anticipated the good fortune of having him in Tennessee again.

Rev. J. A. Bell, who lately moved from Holly Springs, Miss., to take the pastorate at Bradford, Tenn., is inaugurating his work most happily.

Rev. C. E. Welch, of Braxton, Miss., has been granted a vacation by his churches that he might attend the Seminary at Louisville this spring.

The Baptist Standard of Dallas, appeared last week in entirely new dress and form. Rev. J. F. Norris, the editor, is proving a master-builder. The paper will henceforth contain from sixteen to thirty-two pages. Success to that splendid paper.

The State Mission Board of Texas,

Dr. J. B. Gambrell Corresponding Secretary, met last week and laid the work out on a basis of \$130,000 for State Missions, \$60,000 for Foreign Missions, and \$45,000 for Home Missions. Rev. F. M. McConnell was elected General State Evangelist, and twelve other evangelists were chosen, Revs. R. L. Cole and J. P. Gilliam, two former Tennesseans, being among the number.

Dr. A. J. Barton, of the First church, Waco, Texas, consents to serve as Acting Secretary of the Baptist Education Commission of Texas, until a permanent secretary can be chosen.

Rev. C. C. Coleman, of the First church, San Antonio, Texas, has declined the call to the care of the First church, Abilene, Texas.

Rev. Geo. W. Sherman has resigned the care of the church at Big Springs, Texas, to accept a call to Cuero, Texas, where the work opens auspiciously.

Dr. Carter Helm Jones, of the White Temple, Oklahoma City, Okla., is to assist Dr. A. J. Barton in a revival with the First church, Waco, Texas, this month.

Dr. P. S. Henson, who lately left the active pastorate permanently, has been supplying the pulpit of the Kenwood Evangelical church, Chicago, a few Sundays.

The Eaton Memorial church, Owensboro, Ky., of which Rev. W. W. Williams is pastor, proposes to build a house of worship soon at a cost of \$25,000.

In the revival at Lakeland, Fla., in which Evangelist J. J. Wicker assisted Rev. J. H. Tharp, there were 62 additions. Brother Wicker and wife are now assisting Dr. W. A. Hobson in a revival with the First church, Jacksonville, Fla.

The Executive Committee of the Baptist World Alliance is to meet in London, March 25. The meeting in 1911 is to be held in Philadelphia. Dr. J. N. Prestridge, of Louisville is the American Secretary.

Dr. F. H. Martin, of the First church, Charlottesville, Va., has recently had a \$500 increase in salary as a token of appreciation.

Rev. Vernon L. Anson, of Norfolk, Va., has resigned as Field Editor of the Religious Herald, and Rev. Amos Clary, a hustler, succeeds him.

Evangelist G. W. Elliston, of Fulton, Ky., lately held a meeting at Herculaneum, Mo., in which there were thirty-two accessions. Rev. C. E. Calvert, of Ironton, Mo., becomes pastor of the church.

Rev. A. M. Ross, formerly pastor in Tennessee, has resigned at Jackson, Mo., to accept a hearty call to Cape Girardeau, Mo.

Evangelist T. T. Martin, of Blue Mountain, Miss., lately assisted Rev. Joshua Gravett in a revival with the Galilee church, Denver, Col., and forty were baptized.

The Second church, East St. Louis, Ill., has secured a good pastor in the person of Evangelist G. W. Elliston, of Fulton, Ky. Rev. T. W. Tate has been the temporary pastoral supply.

Evangelist D. P. Montgomery, of Charleston, Mo., agrees to take the place as evangelist of the Missouri State Mission Board, made vacant by the resignation of Dr. H. A. Hunt.

Rev. J. G. Hunt becomes associate editor of the Christian Index and has a striking salutatory in the last issue. He will preach at Hopeville, Ga.

The policy of the Christian Index for the past year was to have no traveling representative. The experiment is pro-

SEND 15 CENTS for one years subscription to best semi-monthly farm paper published, three beautiful colored pictures for framing and pictures of 42 beautiful girls and 397 babies.

AGENTS WANTED.

CENTRAL NEWS CO.,
Howard Block Chattanooga, Tenn.

nounced a success, and the policy will be continued in the new year.

Rev. J. T. Edmundson, evangelist of the Home Mission Board, has been called to the care of Temple church, Atlanta, Ga., with strong probability that he will accept.

Rev. F. L. Ward, a student in the Seminary at Louisville, Ky., has become pastor of the church at Thomaston, Ga., and began work last Sunday. He was formerly pastor at Athens, Ga.

The First church, Lynchburg, Va., has called Dr. John E. White, of the Second church, Atlanta, Ga., and the Georgians fear he will accept.

Rev. E. J. Smith, of the church at Tennille, Ga., was lately assisted in a gracious revival by Evangelist H. C. Buchholz, which resulted in eighty-seven accessions.

Rev. A. Chamblee, formerly pastor at Sandersville, Ga., entered upon his duties January 3 as pastor at Forsyth, Ga., under very flattering auspices.

Rev. Carl W. Minor accepts the call to the church at Bainbridge, Ga., after serving three years as pastor of the First church, Moultrie, Ga.

Rev. J. A. Reiser, of Swainsboro, Ga., resigns there to accept a hearty and unanimous call to Lithonia, Ga.

Rev. J. S. Corpening has resigned as pastor at Dillon, S. C., and North Carolinians are trying to get him. He would be welcomed to Tennessee.

Rev. C. L. Neal, of Leon, Mexico, formerly pastor in Tennessee, writes a ringing letter to the Florida Baptist Witness as to the outlook and needs of his field. He pleads for more tracts to distribute and a good medical hospital. He and one native helper cover a field as large as the State of Florida.

The church at Williamston, S. C., has decided to take a step forward and have preaching every Sunday. Rev. Louis J. Bristow, under whom this advance has been made, is to continue with the church as pastor.

Rev. G. N. Cowan, of the First church, Bristol, Tenn.-Va., has been called to the care of the First church, Greenwood, S. C.

Dr. C. C. Brown, wife and three nieces, of Sumpter, S. C., have decided to take a trip to Europe, sailing about the last of May for Naples. The party will be non-conducted.

Editor E. J. A. McKinney, of the Baptist Advance of Little Rock, Ark., is out of the pest house after a siege of smallpox. During his confinement he never took a dose of medicine or missed a meal.

Euclid Avenue church, Cleveland, Ohio, of which John D. Rockefeller, Sr., is a member, was recently unsuccessful in securing Dr. Cortland Myers as pastor.

Rev. Ben M. Bogard, D.D., of Argenta, Ark., is being assisted in a revival by Rev. E. R. Carswell, of Philadelphia. It will be a revival of heretical Martinism, such as Carswell always preaches.

Hicks' Capudine cures sick headache. Also Nervous Headache, Travellers' Headache and aches from Grip, Stomach Troubles or Female troubles. Try Capudine—it's liquid—effects immediately. Sold by druggists.

Had fine day at Hartsville and Zion. Brother Booth preached for me at both hours at Hartsville. His sermons were fine, and well received. In the afternoon I filled my appointment at Zion. I love the little band down there.

I spent last week in Louisville among tall timber, and I don't know when I enjoyed myself better. I was at first the guest of Dr. Powell, and then of my son, in the Gospel, B. H. Dement, and then the guest of my other son, W.

B. B. B. CURES BLOOD POISON.

We Will Show You How B. B. B. Cures Blood Poison, Eczema, Cancer and Rheumatism.

FREE.

For twenty-five years Botanic Blood Balm (B. B. B.) has been curing yearly thousands of sufferers from Blood Poison, Cancer, Itching Eczema, Rheumatism. We solicit the most obstinate cases. If you have aches and pains in bones, side or back, Sore Throat, Pimples, Ulcers on any part of the body, Boils, open, itching Sores or Humors, then take B. B. B. It kills the poison, makes the blood pure and rich, completely changing the entire body into a clean, healthy condition, healing every sore and stopping all aches, pains and itching, in this way curing the worst cases of blood poison. Botanic Blood Balm (B. B. B.) is composed of pure botanic ingredients. It purifies and enriches the blood. It improves the digestion and strengthens the nerves. Druggists, \$1 per bottle.

FREE BLOOD CURE COUPON.

This coupon (cut from Baptist and Reflector) is good for one large sample of Botanic Blood Balm, mailed free in plain package. Simply fill in your name and address on dotted lines below and mail to Blood Balm Co., Atlanta, Ga.

State name of trouble if you know.

O. Carver, and then the guest of President Mullins. I sat with the State Secretaries for two days. I love them all. I heard in Norton Hall, Dr. Green, of Boston, and in Walnut street church Dr. Carroll, of Washington, D. C., and Brother Halbro, of Georgia, but the best thing I have heard this year is State-wide prohibition.

Hartsville, Tenn. J. T. OAKLEY.

AN EXTREME CASE OF ECZEMA CURED.

Winston-Salem, N. C., July 13, 1908. Mr. J. T. Shuptrine, Savannah, Ga.

Dear Sir—Nothing gives me greater pleasure than when I am singing the praise of Tetterine. I consider it beyond doubt one of the best skin preparations ever offered the suffering ones.

Some ten years ago no mortal could have been in a worse state from eczema than myself. I had tried every remedy, blood purifier, skin salve, yet I seemed worse, until I was one mass of itching sores. Life simply a burden, I could not sleep. Could do no work. The physicians could not help me. I was simply desperate. Glancing over a newspaper I received from a lady in Texas who wrote you telling her condition and what Tetterine had done for her; her case was so much like mine that I concluded that I would try it, feeling that if she could receive so great a benefit it might help me. After two or three applications I never saw such a sudden change. I am happy to say that I am well again. My case being so bad it took a lot of it. I have never known it to fail to cure every case yet. I make a special offer to any one suffering with Tetter, Ringworm and Eczema, etc., that if it is used properly and fails to cure, I will refund their money. I have yet to repay any one. Whenever I see any one here suffering from Tetter, Ringworm, etc., I prevail on them to get a box, stating to them that if it fails, come o me and get their money back. I have had the pleasure of curing many with it.

Sincerely yours,

P. S. EARLY.

Tetterine cures Eczema, Tetter, Ringworm, Ground Itch, Infant's Sore

BELLS.

Steel Alloy Church and School Bells. See Send for Catalogue. The C. S. BELL CO., Hillsboro, Ind.

This little advertisement will introduce to you Trusler's Rheumatic Tablets, the infallible cure for rheumatism, nervousness and constipation. Thirty / 45¢ treatment, 50 cents, or six box / for \$2.50. The goods will be prepaid by any address on receipt of price. Address all mail to F. T. Trusler, Huntington, Indiana.

Don't despair if your complexion is muddy. Write today for a free trial package of Stuart's Calcium Wafers or go to your druggist and buy a box. Price 50c. Simply write your name and address and a trial package will be sent

Martin, Tenn. H. E. WATERS.

1229 Stahlman Bldg. Nashville, Tenn.

CANCER CAN BE CURED

Scores of testimonials, from persons who gladly write to those now suffering, all tell of perfect cures. My Mild Combination Treatment destroys growth and eliminates the disease from the system. Free book, "Cancer and Its Cure," and 125-page book of testimonials from cured patients in every State in the Union. No matter how serious your case, how many operations you have had, or what treatment you have taken don't give up hope, but write at once for my book.

DR. JOHNSON REMEDY CO.
1235 Grand Ave. Kansas City, Mo

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Be within instant reach of your friends, the market, the stockbroker, the doctor, anyone in the neighborhood without going out of doors.

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It does not take longer or cost much to put up a line. No experience required—anyone can do the work.

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How To Start a Farm Telephone Company. Monarch telephones are so reliable and simply constructed, that the farmer or people in the small towns can build and own their own lines, and save their money. Every Monarch telephone guaranteed for five years.

MONARCH TELEPHONE MFG. CO.
272 Washington Boul., Chicago, Ill.

BOB TAYLOR'S LECTURES

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A BOB TAYLOR BOOK

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Life Pictures

SENATOR BOB TAYLOR

Containing the masterpieces of the writings, orations, addresses, essays, editorials and lectures of this wizard word-painter and most famous entertainer and raconteur, in a crown octavo volume of 267 pages, appropriately illustrated with numerous half-tone engravings from original drawings and handsomely and durably bound in cloth.

Besides his famous addresses delivered at the Tennessee Centennial, which were commented on as among the best examples of modern oratory, the book contains his other remarkable addresses and orations, his "Sentiment and Story," and the following lectures: "The Fiddle and the Bow," "Castles in the Air," "The Old Plantation," "Visions and Dreams," "Love, Laughter and Song," "Paradise of Fools."

Price, delivered by mail, \$1.50. With The Taylor Trotwood Magazine for one year, \$2.50.

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432 Madison Bldg., Detroit, Mich.

OBITUARIES.

COTTRELL.—God, in His infinite wisdom, has seen fit to call home another one of His children from our midst, Brother Will L. Cottrell. Brother Cottrell was the son of James and Eliza Cottrell. Brother Cottrell was born June 14, 1886. He professed faith in Christ in his youth and united with the Rocky Hill Baptist church, of Knox county. He was married to Bessie R. Badgett, January 21, 1907. It seems to us so sad that Brother Cottrell, in his youth and strength, was stricken down with the white plague and only lived a short time. He died a very short time after his marriage, and left a loving wife to mourn the loss she has sustained. The ways of God are past finding out, but we must bow to the will of God. "The Lord gave and the Lord hath taken away. Blessed be the name of the Lord." This is the first great sorrow that has come to the home of Brother and Sister Cottrell—that they have had to pass through, the first family tie to be broken, but we point you to one that knoweth all things and one that ever loves and cares for His own. Brother Cottrell quietly and peacefully passed to his reward on May the 29, 1908, being 21 years, 11 months and 6 days old. His remains were laid to rest in the Rocky Hill Cemetery, near Knoxville. Though it grieves us to part from our friends, we are willing to submit all things to a just God, "Who knoweth and doeth all things well." "Yet a little while, and we shall meet on that beautiful shore, never to part again." We can only commend the bereaved ones to Him who has said, "All things work together for good to them who love God."

Resolved, That in the death of Brother Will Cottrell the Rocky Hill Baptist church has lost a faithful and much-beloved member and that we extend our heart-felt sympathy to the bereaved ones.

Resolved, That a copy of these resolutions be spread on our church record, a copy furnished the family and the wife of the deceased one, and a copy sent to the BAPTIST AND REFLECTOR for publication.

Committee—

F. E. White.
J. R. Hood.
J. A. Jones.
W. H. Hodges.

LOVETT.—Sister Lovett, familiarly known as "Aunt Seenie" was a charter member of the Missionary Baptist church. She was born in 1832, died Nov. 19, 1908, was buried at Pierce Cemetery to await the final resurrection. She maintained a character for consistent, earnest piety throughout her long life, and was fully ripe for Heaven when the master called her home. We believe that she could truly say, "For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight; I have finished my course, I have kept the faith." She never married, preferring the life of single blessedness, and worked her way through this cold world alone, nobly and bravely. So strong was her faith in God that she felt it was always for the best. We thank God that this consecrated sister was permitted to spend her long and useful life in our midst. She leaves an aged sister and other near relatives to mourn their loss, for she has gone to that "city which hath foundation, whose builder and maker is God." There we shall see her "face to face."

Whereas, It has pleased our Heavenly Father to remove from our midst our beloved sister, we offer the following resolutions.

First, That we find words too feeble

FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering From Woman's Ailments.



I am a woman.
I know woman's sufferings.
I have found the cure.
I will mail, free of any charge, my home treatment with full instructions to any sufferer from women's ailments. I want to tell all women about this cure—you my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or Whittish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex. I want to send you a complete ten days' treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the

treatment a complete trial; and if you should wish to continue, it will cost you only about 13 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER," with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sticks and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always result from its use.

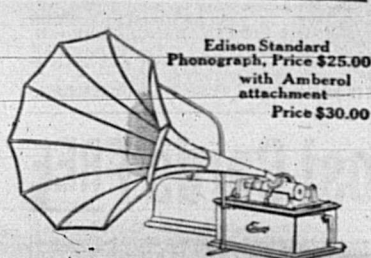
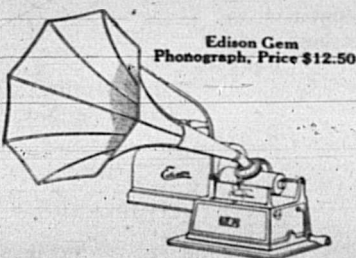
Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten days' treatment is yours, also the book. Write today, as you may not see this offer again. Address

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The EDISON PHONOGRAPH

reproduces all sounds, and especially the sounds of the human voice and the music of instruments, so marvelously that you would be amazed at it as a scientific invention if you had not become so used to its wonderful work.

The Edison Phonograph sings your favorite hymns and the good old songs that you've always enjoyed. You can hear on it the music you like best, sung and played in the best way. There is only one way to know how good the Edison Phonograph is and that is to hear it. Nothing can describe it.

The Edison Phonograph makes all music available in your home. The cost is trifling. You can buy it at once for a low price (it is sold at the same price everywhere), or on the instalment plan, paying a little

at a time, and begin to enjoy it at once. The point is to get it today. There is an Edison dealer near you who will be glad to show you now it works and let you hear some of the many varied selections which have been prepared for it.

Edison Amberol Records

are the new Records which Mr. Edison has just perfected for his favorite invention, the Edison Phonograph. They play not only twice as long as the regular Edison Records but far better.

An Edison Phonograph with the Amberol attachment plays both 10 records, the old two-minute Records and the new four-minute Records. There are thousands of selections already made

up in the old Records which you can enjoy, and there will be many new ones every month in both the old Records and the Amberol Records.

Edison Amberol Records, 50c. Regular Edison Records, 35c.
Edison Grand Opera Records, 75c.

FREE. Go to your dealer or write to us today and get these books: The Catalogue of Edison Phonographs as well as Co-plate Record Catalogue, Supplemental Catalogue and the Phonogram, which tell about all the Records, old and new.

National Phonograph Company, 149 Lakeside Ave., Orange, N. J.



Broken Down

Over-work, worry, mental effort, sickness or any strain upon the nervous system affects the whole body. All the organs depend upon the nerves for strength. If they don't get it they can't do the work demanded of them. Dr. Miles' Nervine restores nervous energy, and builds up the broken down system.

"Two years ago my wife was almost at the point of death with nervous prostration. I shall never forget how she suffered. It was night and day, until we commenced to use Dr. Miles' Nervine and she speedily began to recover. To-day she is enjoying as good health as she ever did."

REV. J. H. HERSHEY, Little, Pa.
If first bottle fails to benefit, money back.
MILES MEDICAL CO., Elkhart, Ind.

to express our sorrow; that we cherish her memory and bow with Christian submission to "Him who doeth all things well."

Second, That we extend to the bereaved family our deepest sympathy and prayers in this great sorrow.

Third, That these resolutions be recorded on the minutes of the Baptist church and a copy sent to the religious and secular papers for publication.

Committee—

Mrs. W. L. Holloman
Mrs. J. I. Terry.

HEALTH AND HAPPINESS.

(By Robert Maxwell Harbin, A. B., M. D. Member of Georgia State Board of Health.)

"Investigations during the last two decades have probably added more to the store of scientific knowledge of the nature of health and disease than had been obtained previous to that period

of time. . . . Spiritual health means happiness, and as violation of the laws of nature brings disease, so transgressing the spiritual laws results in unhappiness or sin. It has required scientific medicine to rescue man from the influence of centuries of disease and restore him to the original intent of nature, while the Christian religion is necessary to extricate him from the lower form of happiness and point him to the highest ideal of human aspiration."—From the Author's Preface.

Price, 90 cents; postage, 7 cents. For sale by American Baptist Publication Society, 1701-1703 Chestnut Street, Philadelphia.

"The discovery that evil passions cause the secretion in the body, of poisons virulent in proportion to the violence of the passion, gives the text from which Doctor Harbin writes his interesting and fully modern book. His knowledge of the more recent advance in medical therapeutics should make it interesting to intelligent laymen on that account alone. 'The wages of sin is death' is demonstrated as a scientific actuality no less than a spiritual one."—The Standard of Chicago.

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and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

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They need no introduction. We guarantee FULL COUNT, safe delivery, and satisfaction or your MONEY REFUNDED. Send money with order, otherwise plants will be shipped C. O. D. and you will have to pay return charges on the money, thus adding to the cost of your plants. Prices F. O. B. Young's Island: 500 for \$1.00; 1,000 to 4,000 at \$1.50 per 1,000; 5,000 to 8,000 at \$1.25 per 1,000; 9,000 to 20,000 at \$1.00 per 1,000. Special prices on larger quantities. Prompt attention given all orders and inquiries. Illustrated catalogue mailed free on application.

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THIS COUPON SAVES YOU \$15 TO \$20

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OUR NEW PLAN OF SELLING MACHINES IS BREAKING ALL RECORDS.

Because it gives you the opportunity to test the machine thoroughly in your own home absolutely without cost.
Because it saves you all the profits of agents and dealers, thus saving nearly one half of the cost.
Because every machine we send out is thoroughly tested and fully guaranteed for a period of ten years
Because our machines make friends for us wherever they go and are our best advertisements.

Description of Our Beautiful New "Southland" Models.

Models A, B, and C, are built by expert machinists of long experience and superior skill. The materials used are selected with greatest care from the best that the market affords. The woodwork is of the best seasoned oak. Highly polished. Piano finish. Color, golden oak. Models A, B and C are full family size, with high-arm head, and are especially adapted to the requirements of the home. The shuttle is cylindrical and self-threading, being hardened, ground and highly polished. The bobbin holds a large quantity of thread. The feed is simple, strong and positive. The stitch regulator is located on the front of the bedplate. The needle is self-setting. The upper tension is self-threading and has a simple tension release. The automatic bobbin winder is positive and fills the bobbin quickly and smoothly. The face plate is easily removed for cleaning and oiling. The presser bar lifter has two lifts, one high and one low, and the presser foot is easily removed for putting on the attachments. The head is both graceful in design and beautifully finished with attractive decorations. The bright parts are all polished and handsomely nickel-plated. The dress guard acts also as a belt holder, and the belt always remains in position on the balance wheel of the stand.

Model A Drop head. Automatic Chain lift. Full family size. High-arm head. Stand of latest ribbon type, handsome and durable. Woodwork of golden oak. Piano finish. Ball bearings. Patent dress guard. Five drawers. Covered by ten-year guarantee. Sold by agents for \$30 to \$35. **OUR PRICE, freight prepaid \$20.00**

Model B Drop head. Hand lift. Otherwise the same as Model A. Golden oak, piano finish. Full family size. High-arm head. Handsome stand of latest ribbon type, very durable. Patent dress guard. Ball bearings. Five drawers. Ten-year guarantee. Sold by agents for \$25 to \$30. **OUR PRICE, freight prepaid \$18.00**

Model C Box cover style. Otherwise identically the same machine as Model B. Guaranteed for ten years, and with proper care will last a lifetime. Sold by agents for \$25 to \$30. By selling direct to the people we can offer it for—**\$18.00** **OUR PRICE, freight prepaid**

Attachments Free The prices quoted above include a complete set of attachments, consisting of ruffler, tucker, four hemmers, binder, braider, shirrer, foot-hemmer, bobbin, oil can, screw driver, paper of needles, thumb-screw, gauge, book of instructions, and written guarantee.

We sell needles and parts to fit any machine. Write for prices.

SOUTHLAND SEWING MACHINE CO., Louisville, Ky.

COUPON

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Dept 10 Louisville, Ky.

Dear Sirs—Ship me freight prepaid one Model—Southland Sewing Machine on three weeks free trial. If I do not like it I will return it at the end of three weeks, you to pay freight both ways. If pleased I will send you \$— within three weeks from date machine was received.

Name _____

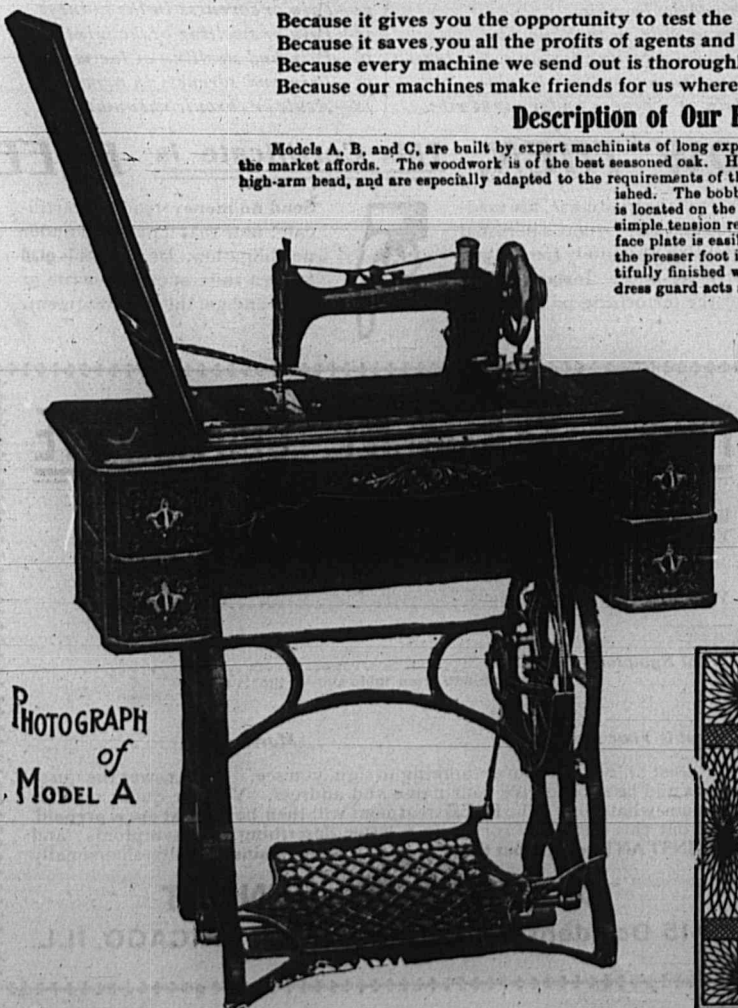
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County _____

State _____

Nearest Freight office _____

County _____



PHOTOGRAPH
of
MODEL A

(From the Chicago Inter Ocean.)

All readers of the Household Guest who have sick friends, suffering from rheumatism or kidney trouble, will be interested:

FINDS NEW KIDNEY CURE

Dr. T. Frank Lynott, New York Specialist, discovers remarkable remedy.

At last a perfectly harmless and positive cure appears to have been found. Dr. T. Frank Lynott, formerly of the New York University, New York, later of the famous Bellevue hospital, and now a celebrated specialist in Chicago, has a very quick acting formula which has been approved by the best doctors.

The editor of the Household Guest saw the above clipping from the Inter Ocean and wanted to know of this new formula for curing kidney trouble.

Arrangements were then made by which Dr. Lynott offers Household Guest readers a free treatment. Dr. Lynott, however, says that he proposes to give the free treatment only for a limited time to convince the public in every part of the United States of the positive wonderful efficacy of his treatment.

Furthermore, Dr. Lynott wants to make it clear that he has no "cure-all." He is a specialist in kidney and bladder diseases and rheumatism, so please do not write to him unless you have one of these diseases. If you write at once, both the medical advice and the medicine are entirely free.

The editor of this paper, Household Guest, feels that with such a free offer, anybody who stays sick with kidney trouble or rheumatism deserves to be sick.

I know that a good many free offers have been advertised where the public had to send money, but this free offer really IS A FREE OFFER. And remember that instead of getting an ordinary physician, you get the medical advice free direct from America's greatest specialist on these diseases. See Free treatment certificate at bottom of this page and get relief right now.



Writing of Dr. T. Frank Lynott, who gives the medical advice free, a brother specialist writes as follows:

"I have for years been considered an authority on urinary diseases; but I must confess, my respect, my profound sense of esteem, for Dr. Lynott, whose wonderful success in treating urinary diseases has surprised us all. Dr. Lynott, by the way, is making a most remarkable free offer—the most genuine and generous offer ever made by a high grade physician. It seems to me the medical world ought not to be jealous of his success, but should praise him for what he has done and is doing for humanity."

JUST

Your Name

and Address and the Symptoms of your disease given by number. That is all Dr. Lynott wants. Read the free treatment certificate; read how it puts you under no obligations whatever, how it says especially and distinctly that you are not under any obligations whatever.

SEND NO MONEY—just write for the free treatment

REMEMBER:—This free treatment offer is limited. Only a certain number can be taken under Dr. Lynott's personal care. If you answer this offer the first time you see it you are guaranteed the free treatment. So better send the free treatment certificate today, at once, and remember, you need instant, immediate relief from those awful pains.

DR. T. FRANK LYNOTT, 2415 OCCIDENTAL BLDG. CHICAGO

If you have a friend suffering with kidney or bladder trouble or other uric acid diseases, such as rheumatism, don't you feel you owe it to your friend to tell him or her of this free offer.

STOP!

Stop that back breaking, twisting, terrible, terrible unbearable agony! Oh, that awful, awful digging soreness—the back all bent, the joints stiff, the heart-wringing pain—stop that pain **RIGHT NOW!**

Yes, Write For the Free Treatment—

a **REAL Free Treatment** that will give you relief—relief at once—not next week not tomorrow, but relief **AT ONCE**—immediately after starting the treatment. It is so simple, so mild, yet so scientific and so sure—this treatment for rheumatism, kidney and bladder trouble. Write now, today.

See the Free Treatment Certificate below—sign it and send it today. No money—no obligation. At last you can get relief and, if you write at once, you get the treatment absolutely free. Just think—a genuine free treatment by America's and Europe's leading specialist—absolutely free—really and genuinely free to convince the public.

If you have Kidney or Bladder Trouble or Rheumatism (the cause of those pains), then it's your loss if you suffer any longer. When Dr. Lynott says free, he means free—not one cent to pay; and it is "up to you" whether you want the best medical advice and medicine all without a cent of cost. Don't miss this wonderful liberal offer. See the Free Trial Certificate at the bottom of this page.



LOOK at these poor sufferers all bent with nerve-racking pain—they are victims of kidney trouble; they think it is a rheumatic twitch. Friends say they grumble, but considering their awful pain, they bear up most bravely.

Oh, it is terrible that there should be such suffering, when you can be relieved so quickly, so surely, so simply, and **right now, free of charge.**

WATCH These Symptoms!

Trouble in the kidneys begins slowly, slowly. It creeps upon the unsuspecting patient like a thief in the night. Slowly, slowly those stinging, racking pains foist themselves upon the sufferer; gradually gradually the pains increase into a daily, nightly, constant, endless torture. Watch the symptoms, and cure yourself. Here are the principal symptoms of uric acid disease:

The Symptoms

- | | |
|--|---|
| 1—Pain in the back. | 10—Swelling in any part of the body. |
| 2—Too frequent desire to urinate. | 11—Palpitation or pain around the heart |
| 3—Burning or obstruction of urinal. | 12—Pain in the hip joints. |
| 4—Pain or soreness in the bladder. | 13—Pain in the neck or head. |
| 5—Prostatic Trouble. | 14—Pain or soreness in the kidneys. |
| 6—Gas or pain in the stomach. | 15—Pain or swelling of the joints. |
| 7—General debility, weakness, dizziness. | 16—Pain and swelling of the muscles. |
| 8—Constipation or liver trouble. | 17—Pain and soreness in nerves. |
| 9—Pain or soreness under right ribs. | 18—Acute or chronic rheumatism. |

NOW THEN, This Certificate Is FREE

You get the treatment, the medicine and Dr. Lynott's personal attention absolutely free, if you write at once. **Instant Relief** for the terrorizing pains!



Send no money—read the certificate, note that it puts you under no obligation. Dr. Lynott is glad to see a sufferer cured—write at once and get the free treatment.

FREE TREATMENT CERTIFICATE

What is Your Name _____ State plainly, Mr., Mrs. or Miss.

Your Address _____

What Symptoms Have You _____ Give numbers from table above—that is all.

What is Your Age _____ Married _____

Just fill out the above—nothing to sign, you see. Just answer the questions and be sure to give your name and address. You are under no obligations whatever. The **FREE** treatment will then be sent at once, prepaid. Cut out this certificate (or write a letter describing your symptoms) and get **INSTANT** relief from those racking, rocking pains. Address personally

Dr. T. FRANK LYNOTT
2415 Occidental Bldg. CHICAGO, ILL.