

Baptist and Reflector.

Speaking the Truth in Love

Old Series Vol. LXXIII.

NASHVILLE, TENN., FEBRUARY 4, 1909.

New Series Vol. XX, No. 24

PERSONAL AND PRACTICAL.

—We have State-wide prohibition. Now for State-wide Missions! What say you?

—A Sunday-school Institute, conducted by Rev. W. D. Hudgins, will be held at Ashland City, Tenn., Feb. 7, 8 and 9.

—\$100,000 for all benevolent purposes in Tennessee this year. To that end 10,000 subscribers to the BAPTIST AND REFLECTOR. What say you? Will you not help in both?

—We were glad to have a visit last week from Dr. Warner Moore, of Ripley, and his son, Yates Moore, of Bells. Besides being a popular pastor, Dr. Moore is the associate editor of the *Midland Methodist*, writing the Memphis Conference Notes for that paper, which he makes quite interesting. The only objection we have to Dr. Moore is that he is not a Baptist.

—It is only a little over three months until the meeting of the Southern Baptist Convention at Louisville. A large amount of money will be needed in this time for our Home and Foreign Mission Boards. What about your contribution to these objects? Let pastors be making their calculations to take a collection for both of these causes before the first of May.

—It was a great pleasure to see our friend, Lee F. Miller, of Elizabethton, in our office last week. He was in the city on some legal business. Besides being a successful lawyer, he is one of the best consecrated Christian laymen we know anywhere, and is the teacher of the largest Baraca class in the world in a town the size of Elizabethton. Thank God for such men.

—Hon. John G. Tilson was elected Congressman-at-large in Massachusetts last November. He is a native of Unicoi County, Tennessee, is the son of Brother W. E. Tilson and a brother of Dr. L. S. Tilson, of Erwin. He was Speaker of the House of Representatives in Massachusetts. In the recent election he ran about 20,000 votes ahead of the State ticket. He is a Baptist and a fine Christian gentleman.

—A certain gentleman of this city, a friend and ally of the liquor interests, said to a friend of ours last summer: "We are going to put E. E. Folk and Ira Landrith out of business." Well, E. E. Folk and Ira Landrith are still doing business at the same old stand. But this gentleman, and the liquor interests, oh, where are they?

"Ask of the winds that far around,
With fragments strewed the sea."

—We have sometimes been accused of being a temperance crank, and we suppose we shall have to plead guilty to the soft impeachment. In fact, we have no disposition to deny it, especially just now, when there seem to be so many other cranks. We want to say again, though, as we have said before, that we are just as much of a Baptist crank as we are a temperance crank; and we have no apologies to make to anybody, anywhere, for being either.

—Dr. P. S. Henson said recently: "That the great blank-sheet daily paper, as a rule, is 'not a friend to grace to help us on to God' is a fact but too plainly palpable. The undenominational religious papers, many of which 'make a fair show in the flesh,' and some of which are immensely and deservedly popular, are not, after all, purveyors of such pabulum as is needed for the building up of stalwart Baptists—Baptists like unto those that won the great victories of the past, and such as are needed to fight the great battles of the future. You can be a 'big Baptist' without being a 'bigoted Baptist,' and if you want to be such, take and read your denominational paper." Are you a big Baptist? If not, don't you want to be?

—The *Baptist Advance* of Arkansas announces that at a conference in Little Rock recently between a number of legislators and representatives of the Church Temperance Conference, the Anti-Saloon League and W. C. T. U., it was agreed unanimously that they should press for statutory prohibition. This will be the same kind of prohibition that they have in Georgia, Alabama, Mississippi and Tennessee. We hope that the effort may be successful.

—We had expected to attend two fifth Sunday meetings—that of the Duck River Association at Wartrace, and that of the Cumberland Association at Springfield, but were prevented from going to either on account of the weather. Failing to get to Wartrace Saturday, we thought of running up to Springfield for Sunday, anyhow. But on telephoning to Brother J. H. Burnett, he told us that not a single person had come to the meeting. We both thought that it would be better for us to spend a Sunday in Springfield some time soon, when the weather would likely be better.

—The *Central Baptist* states that at the close of a recent successful meeting with the Round Prairie church, the new converts, in their happy gratitude, held a little congratulatory service and presented Rev. W. C. Self, missionary in Butler Association, Missouri, with a beautiful gold medal, on which was inscribed these words: "In God we trust; in faith we go; in love we live." The *Central Baptist* says They give medals to those who save men from drowning, but it is not often they give medals to preachers who save souls from hell." But is not the act of saving a soul from hell, to say the least, just as important and just as heroic as the act of saving a man from drowning?

—Says the *Word and Way*: "H. W. Virgin, of Jackson, Tenn., opened the Senate of Tennessee with prayer. Did that prayer have anything to do in the providence of God with the vote of the Legislature—the vote which is to close every saloon in the State? Virgin writes glowingly of the triumph of the anti-saloon forces. Editor E. E. Folk of the BAPTIST AND REFLECTOR has for years been a persistent force in the fight for the extinction of saloons in Tennessee." The prayer of Dr. Virgin was offered in the Senate on the morning the Holladay bill was considered and passed. It was certainly a "fervent" one, and evidently it was an "effective" prayer, which "availed much."

—When the British ministry, in 1810, were resorting to suppressive measures to check the progress of democratic principles, a bill was introduced into Parliament to shackle the press. Against this bill Richard Brinsley Sheridan made an impassioned speech which thrilled the House. Said he, alluding to the reactionaries of that day: "Give them a corrupt House of Lords, give them a venal House of Commons, give them a tyrannical Prince, give them a truckling Court, and LET ME BUT HAVE AN UNFETTERED PRESS, AND I WILL DEFY THEM TO ENCROACH AN HAIR'S BREADTH UPON THE LIBERTIES OF ENGLAND."—*The Jeffersonian*. Sheridan was right about it. The freedom of the press is the bulwark of liberty. When that goes, everything goes.

—The Grand View Baptist church was recognized last Sunday afternoon by a council composed of representatives from the First, Central, Third, North Nashville, North Edgefield, Belmont, South Side and Calvary churches, including the following pastors: Dr. G. A. Lofton of the Central, E. H. Yankee of the Third, C. I. Hudson of North Edgefield, T. H. Francisco of Belmont and Wilson Woodcock of Calvary. The editor of the BAPTIST AND REFLECTOR was elected chairman of the council. Dr. G. A. Lofton preached the sermon, the editor delivered the charge to the church, and Rev. E. H. Yankee extended greetings to the new church, after which the hand of fellowship was given to the members. The new church starts out under favorable auspices. It is located on the Nolensville pike, in a thickly settled and rapidly growing community. It now

has thirty members, and others are expecting to join soon. Most of the members came from the old Mill Creek church, about a mile away. It was felt, though, that a new church was needed in the thickly populated territory along the car line. We wish it a bright future.

—Says the *Baptist Courier*: "Mr. John G. Capers, Federal Commissioner of Internal Revenue, gives out the following figures, taken from the official records of the government in Washington: The last fiscal year, as compared with the one just preceding shows a decrease in the revenue derived from whiskey of \$17,998,072. There was also a decrease in the distilled grain spirits of 41,000,000. Now, there was more territory under prohibition laws during last year than in any year before. What caused the great shrinkage in the receipts and manufacture if it was not prohibition? If \$18,000,000 less was paid in tax to the general government, then there must be some cause for that decrease. In the language of the street, it is up to the brewers and their defenders to explain it." Why the explanation is very simple: "Prohibition does not prohibit."

—The *Baptist Chronicle* announces that Rev. J. B. Lawrence has resigned the pastorate of the Coliseum Place Church, New Orleans, La., to accept the Secretaryship of the State Mission Board of Louisiana. Brother Lawrence went to New Orleans two years ago from Humboldt, Tenn., and has done a noble work there. There have been a good many additions to the church. Many of his sermons are reported in the daily papers, an unusual thing for a Baptist preacher in New Orleans. In a letter of acceptance as Secretary of the State Mission Board he said: "The only reason I have decided to accept the position is because of the needs of the work, and because of the wide field which it offers. My people do not want me to leave, and many of them who have heard of my election were today apparently much troubled about it." We wish Brother Lawrence much success in the important work on which he enters.

—The Quarterly which has been issued for some years by the State Mission Board has been enlarged and changed into a monthly, under the name of the *Missionary Messenger*. The first copy made its appearance last week. It is an eight-page paper, devoted entirely to Missions, and especially to the cause of State Missions. Several other States in the South have similar missionary papers, especially Kentucky and Texas. The Mission Boards of other States also are contemplating starting such papers. It is thought that in this way they can reach more people along missionary lines by a smaller and cheaper paper, devoted exclusively to the subject of Missions. These papers are not intended to take the place of the State papers. This first number of the *Missionary Messenger* is neatly gotten up and is full of missionary information. It will be edited by Secretary and Mrs. Golden. They will both continue to write for the BAPTIST AND REFLECTOR, as heretofore.

—Says the *Cumberland Presbyterian*: "In West Tennessee recently, at a meeting of the Conference of the Colored Methodist church, Bishop Lane, an aged negro, refused to appoint to any charges certain colored ministers who had refused to make settlement of just debts. No little excitement was caused when the bishop read a list of names of men to whom no appointments were given for this reason, and one of the men named made an attack upon the bishop. The latter stuck to his position, however, and stated that as long as he was bishop no negro in his church could expect an assignment so long as he refused to pay his honest debts. We congratulate the bishop on his strong stand for common honesty. If it takes negro bishops to accomplish such a result, we are almost ready to move an amendment to the constitution so that we may be provided with a few of them." Amen. Especially if in the list of "just debts" should be included subscriptions to religious papers.

TAKE TIME.

BY MARGARET SCOTT HALL.

Take time to be gentle and kindly,
Time to be neighbor and friend;
Just pause in the worry and hurry
To do the good we intend.
Take time in this age of confusion,
With much running to and fro;
Some other may sorely need us,
Then swift to the rescue go.

There are many good resolutions
So oft and earnestly made;
Then put off no more till tomorrow.
The courtesy long delayed;
Take time, O my friend, to be friendly,
A genial spirit show;
If you approve of my labors,
Take time then to tell me so!

Be no longer selfish and silent
As all go rushing along;
It will help us rather than hinder
To cheer the world with a song.
Take time to bless others in passing;
Let's do our kind deeds today;
It will make earth brighter and better
If we no longer delay.

—Christian Observer.

"ALIEN IMMERSION AND THAT PAMPHLET."

BY W. J. MCGLOTHLIN, D.D.

Under the above caption Rev. J. H. Grime, of Ridgeley, Tenn., offers in a recent number of the BAPTIST AND REFLECTOR some rather severe criticism on my pamphlet on "Kentucky Baptists, the 'Seminary' and Alien Immersion," saying, "One of two things are true, these professors have either read the 'Confessions of Faith' to a poor advantage, or I am incapable of understanding their meaning." The point of his criticism is directed against my statement that "no Baptist 'Confession of Faith' has ever spoken on this question."

In disproof of this statement of mine he cites from the Confession of Faith of the Philadelphia Association, adopted in 1742, from that of the Kehukee Association of North Carolina, adopted in 1777, and that of the Concord Association of Tennessee, adopted in 1810. The question is only a question of history, of course, but then it is important to understand our history aright. Let us, therefore, examine these citations.

From the Philadelphia Confession he correctly quotes as follows: "These holy appointments (Baptism and the Supper) are to be administered by those only who are qualified and thereunto called according to the commission of Christ." On these words he remarks: "It would be hard to frame a clearer statement on the qualification of the administrator of baptism than the above." But it seems to me obvious that the clearness is all in Brother Grime's own head, not in that statement. Those words declare that only those who are called and qualified shall administer the ordinances, but there is absolutely nothing to determine who are qualified or what the qualifications are. It is very clear to Brother Grime what those qualifications are, and he reads them into the words of the Confession and then out again. A glance at the history of this Confession will show that he has put a wrong interpretation on these words and that they have no reference whatever to "alien immersion," and no bearing on the question. The question was never in the mind of its framers as is shown by the following considerations:

The Philadelphia Confession is not an American production. It was drawn up by representatives of above one hundred Baptist churches of England and Wales, assembled in London in 1688, and adopted with slight changes by the Philadelphia Association. The article quoted by Brother Grime is taken verbatim from this English Confession of 1688, and the question of "alien immersion" did not then exist, and so far as I know has never existed in England. How could it have gotten into this article?

But the matter can be traced still further back. In form this article was apparently deeply influenced by, in fact is an almost exact copy of, the article on the same subject in another English Baptist Confession published in 1676, entitled "An orthodox creed, or a Protestant Confession of Faith, Being an Essay to Unite and Confirm All True Protestants in the Fundamental Articles of the Christian Religion, Against the Errors and Heresies of Rome."

Now, how could an article in a Confession, which was drawn up for the avowed purpose of framing a basis of Protestant union, and which was, therefore,

studiously and purposely indefinite on distinctive Baptist beliefs, become a very definite article of the Landmark type and a chief means of separating the Baptists from other denominations?

But the matter can be traced yet one step further back. What the article evidently intends to do is to limit the administration of the ordinances to ordained ministers. Even in this purpose this Confession departs from earlier Baptist belief and practice as will appear from a consideration of the first Confession of the Calvinistic Baptists of England. Article XLI. of that Confession reads as follows: "The person designed by Christ to dispense baptism, the Scripture holds forth to be a disciple, it being nowhere tied to a particular church officer, or person extraordinarily sent, the commission enjoining the administration, being given to them as considered disciples, being men able to preach the gospel." This Confession was drawn up in 1644 by representatives of seven Calvinistic Baptist churches in and about London, and is the first formal statement of the views of the English Calvinistic Baptists. It is the expression of their independent thought and life. They increased rapidly in numbers from 1644 till 1660, after which time they suffered great hardships along with the Presbyterians and Congregationalists. This common suffering had made them feel the necessity for agreement and harmony with these two great bodies of Christians as far as that was possible. The Presbyterians had drawn up and published the Westminster Confession in 1647, and eleven years later the Congregationalists had adopted it to their polity, and then adopted it as their Articles of Faith. The Baptists now felt that they should in their Confession show their agreement with these two denominations as far as they could. In the address to the reader in the Confession of 1688 they say: "Finding no defect in this regard in that (Confession) fixed on by the (Westminster) Assembly, and after them by those of the Congregational way, we did readily conclude it best to retain the same order in our present Confession. And also when we observed that those last mentioned did, in their Confession (for reasons, which seemed of weight both to themselves and others), choose not only to express their mind in words concurrent with the former in sense, concerning all those articles wherein they were agreed, but also for the most part without any variation of the terms, we did in like manner conclude it best to follow their example, in making use of the very same words with them both, in those articles (which are very many) wherein our faith and doctrine is the same as theirs. And thus we did the more abundantly to manifest our consent with both; in all the fundamental articles of the Christian religion." Both the Presbyterian and Congregational Confessions declare that only ordained ministers can administer the ordinances, and there can scarcely be a doubt that it was this influence that led the Baptists to leave their position and now maintain that only officers could administer the ordinances, in direct contradiction to the express statement of their first Confession, drawn up forty-four years earlier. Whether this inference is correct or not, it is manifestly absurd to claim that this article was drawn up in opposition to "alien immersion."

But some one may say that the Philadelphia Association interpreted this Confession in the sense proposed by Brother Grime. It is necessary to determine the matter as far as that is possible by the practice of the Association, since they adopted the Confession, as it was, without explanation or comment. By referring to their minutes for the first century of their history we find that they objected to an unordained man administering their ordinances in their churches (Minutes, 1729). Moreover, they were uniformly and consistently opposed to the reception of members baptized by unordained men (Minutes, 1744, '49, and '68). Further, they maintained that baptisms administered by unbaptized men were invalid (Minutes, 1732). If in the action taken these various years they had in mind baptisms performed by other denominations then they were undoubtedly opposed to "alien immersion," and this is the interpretation frequently put upon their action. But after careful study it does not seem to me that they were considering baptisms administered by other denominations in any of these cases. This conclusion rests upon the following facts:

1. They never mention other denominations and their language seems to refer to the Baptist ranks only.

2. There are two cases where they explicitly approve the reception of "alien immersions." In 1765 Smith's Creek church submitted this query: "Whether it be proper to receive a person into communion who had been baptized by immersion by a minister of the Church of England, if no other objection could be made. Answer: Yea, if he had been baptized on a profession of faith and repentance." Again, for the year 1806 this query and answer appeared: "Whether can an orthodox Baptist church receive a person who has been

baptized by a Tunker Universalist without baptizing him again. The person has renounced Universalist principles. Answer: Yes." These two clear and concrete cases make it absolutely certain that they did receive "alien immersions"—at least at the times and from the denominations mentioned.

In the year 1788 the Association made a general deliverance in which they possibly had other denominations in mind. This seems to me probable, but it is not absolutely certain. If at this time they did oppose the reception of all immersions performed by other denominations, it is clear that their action was not consistent with the cases above cited, and my contention that the denomination has always been divided on the question is established. In 1765, when they pronounced immersions of believers by Episcopalians valid, the Association was composed of most of the churches in Pennsylvania, New Jersey, Delaware and Maryland, and had many churches in Virginia, New York, and even New England. The action, therefore, of this Association was widely influential in influencing the practice of Eastern Baptists.

This matter has been treated at some length because it is frequently claimed that the Philadelphia Confession is opposed to "alien immersion," when as a matter of fact neither the English authors of 1688 nor the Philadelphia Association in 1742 had the question in mind. Therefore, the Confession did not speak on the question and has no bearing on it.

When I asserted that no Baptist Confession had spoken on the subject, I was thinking of the generally recognized Confessions only, and not of the articles of faith drawn up by district associations and local churches. Obviously I could not be acquainted with the contents of all these local documents, and did not mean to make any assertion concerning them. But Brother Grime is not happy in his selection of the Confession of the Kehukee Association to disprove my contention. He quotes two of the articles of this Confession adopted in 1777. Article 12 reads: "We believe baptism and the Lord's Supper are gospel ordinances, both belonging to the converted, or true believer; and that persons who were sprinkled, or dipped, whilst in unbelief, were not regularly baptized according to God's Word, and that such ought to be baptized after they are savingly converted into the faith of Christ." Article 16 reads: "We believe that no minister has a right to the administration of the ordinances, only such as are regularly called, and come under imposition of hands by the Presbytery."

The obvious meaning of Article 12 is that these Kehukee brethren believed that a man who had been baptized before he was converted, no matter how or by whom, must be baptized after conversion. It is equally clear that Article XVI expresses the belief of these brethren that no uncalled or unordained man ought to administer the ordinances. Nothing but an eye trained to see opposition to "alien immersion" in all things could find it here, or see anything else than the above. As a matter of fact, the above interpretation is the only correct one as appears from the very book which Brother Grime cites. The book (Burkitt and Read's History of Kehukee Association) is so clear that nobody who would read it with the slightest attention could misunderstand it. According to this history the first Baptist churches planted in this part of North Carolina were General (Arminian) Baptists, many of whose members and some ministers confessed that they were baptized before conversion. Vanhorn and Miller, missionaries of the Philadelphia Association, came into the region and succeeded in reorganizing most of these churches on a Calvinistic basis, but without rebaptizing their members. These reorganized churches formed the Kehukee Association in 1765, adopting the English Confession of 1688 or Philadelphia Confession as their Confession. Still many of the members of the churches were conscious that they had been baptized before they were converted. Soon some Separate Baptists from the North moved into this region and began a work of marvelous blessing and fruitfulness. Being solicited to unite with the Kehukee Association, their delegates appeared before that body in 1772 and declared that they could not unite for the reason, among others, that many of the Regular churches had members in them who acknowledged they were baptized before they believed. This rebuff caused great searchings of heart among the Regulars, with the result that several of the churches of the Association were convinced they were wrong and declared "nonfellowship with all churches and persons who held and maintained the contrary doctrine," proceeding at the same time to baptize some of their own members who had been baptized in unbelief. Other churches of the Association defended the former practice, and after a long and heated discussion at the meeting in 1775, the Association divided and the part that held that baptism administered before conversion was null and void, drew up a new Confession, expressing their views. This

ANNABEL LEE.

BY EDGAR ALLEN POE.

It was many and many a year ago,
In a kingdom by the sea,
That a maiden there lived whom you may know
By the name of Annabel Lee;
And this maiden she lived with no other thought
Than to love and be loved by me.

I was a child and she was a child,
In this kingdom by the sea;
But we loved with a love that was more than love—
I and my Annabel Lee;
With a love that the winged seraphs of heaven
Coveted her and me.

And this was the reason that, long ago,
In this kingdom by the sea,
A wind blew out of a cloud, chilling my
Beautiful Annabel Lee;
So that her high-born kinsman came
And bore her away from me,
To shut her up in a sepulcher
In this kingdom by the sea.

The angels, not half so happy in heaven,
Went envying her and me;
Yes! that was the reason (as all men know,
In this kingdom by the sea),
That the wind came out of the cloud by night,
Chilling and killing my Annabel Lee.

But our love it was stronger by far than the love
Of those who were older than we—
Of many far wiser than we;
And neither the angels in heaven above,
Nor the demons down under the sea,
Can ever dissever my soul from the soul
Of the beautiful Annabel Lee.

For the moon never beams without bringing me dreams
Of the beautiful Annabel Lee;
And the stars never rise but I feel the bright eyes
Of the beautiful Annabel Lee;
And so, all the night-tide, I lie down by the side
Of my darling—my darling—my life and my bride,
In her sepulcher there by the sea,
In her tomb by the sounding sea.

Confession, adopted in 1777, is the one quoted by Brother Grime as above, with the claim that it forbids "alien immersion." As a matter of fact its authors had probably never heard of the question of "alien immersion," and were trying to state their new belief that a man must be converted before he is baptized, otherwise his baptism is null and void and must be repeated after conversion.

Brother Grime is no more happy in his quotation of Article XVI. In it these brethren are trying to determine who shall have the right to administer the ordinances in Baptist churches and they express the belief that only regularly called and ordained men should perform that service. In those days when the churches were widely scattered and the ordained preachers were few, the question as to whether unordained men should administer the ordinances was up again and again in all the Associations, and the Kehukee Association, like the Philadelphia, decided that they should not.

If there is any further doubt as to the proper interpretation of these articles, it seems to me to be put at rest finally and forever by the indisputable fact that the churches of the Association had many members who had been baptized by the Freewill Baptists, and had never been rebaptized, and by the following question and answer found on pages 67, 68, of Burkitt and Read's History: "Is the baptism of a believer a legal baptism, if performed by an unauthorized minister?" Answer: "It is our opinion, that the person who administered the ordinance was very much out of his duty, and displeasure ought to be shown to such a practice; but as for the person's baptism, as it was done in faith, we esteem it legal." This action was taken by the Association in 1783, just six years after the adoption of the articles quoted by Brother Grime. It is evident that the Association greatly preferred regular baptism, while it did not regard irregular baptism as absolutely invalid.

Now, in view of the above indisputable facts I would not say, as he says of himself, that Brother Grime is "incapable of understanding the meaning of these Confessions," but that he has grievously misunderstood them is obvious. He quotes from Burkitt and Read's History, but I am glad to believe that he had not seen the work himself, as is shown by the fact that he refers to the wrong pages and misspells Read's name. I do

not believe he has intentionally misrepresented his sources; he only followed somebody who had misrepresented them. His article is an admirable example of the way an error once published as a fact perpetuates itself. And in my opinion few subjects have suffered more in this way at the hands of its partisan friends than has our Baptist history. The facts about Baptist history ought to be known and the Baptists are the proper persons to make them known. The facts, all the facts, and nothing but the facts, ought to be our motto on such questions.

Brother Grime may be right in his interpretation of Article X of the Concord Association's Confession, but it is by no means certain. I have been unable to get hold of a copy of the history or the complete Minutes of that Association, but it appears to me that the article quoted simply bears upon the question of the administrator of the ordinances in Baptist churches. These Tennessee Baptists came from North Carolina and it is to be presumed that they held the same views as their ancestors. "Regularly baptized" in those days did not mean what it means in the mouth of a "Landmark" Baptist, as is shown by the constant recurrence of the phrase, "regularly baptized by immersion," the clause "by immersion" defining "regularly baptized." But it is possible that this Association has always been consistently opposed to "alien immersion." Southern Baptists grew much stricter on this question in the course of the last century. But if this and other Associations could be found in Tennessee and elsewhere, which had always been consistently opposed to "alien immersion," it would not affect my contention that "no Baptist Confession of Faith has ever spoken on this question;" for I was thinking only of the generally recognized Confessions.

Louisville, Ky.

IN TALL TIMBER—NO. 1.

Accepting an invitation to address the secretaries of the State Boards and of the Boards of the Southern Baptist Convention in their annual meeting held in Louisville, Ky., January 6-8, I landed in that city at 1 p. m. on the 6th inst., and was met by Brother W. D. Powell, my old acquaintance in the early 70's. I saw Dr. T. T. Eaton baptize him in Stones river, near Murfreesboro, Tenn., thirty-eight years ago. He conveyed me to a hotel and arranged for me a room as his guest while in his city. I was agreeably surprised to find in the same house Dr. A. J. Holt of Knoxville, who was in ecstasies over the prospective State-wide victory, since gained in Tennessee. I found also my bosom friend and brother, Mark Antony, formerly of West Tennessee. He looked like he was just from the burial of Caesar. Mark says he has read everything, but the valve to let it out is somewhat defective. It is rather a serious matter to load up and be unable to unload, and then it's a more serious matter perhaps to unload with nothing to unload. At any rate, there is a great deal of unloading going on.

I was agreeably surprised when I went in to dinner to find I was at that excellent hotel run by that eminently Christian woman, Miss Mamie Cartwright, formerly of Wilson County, Tennessee. I had not been there long until Dr. B. H. Dement came and notified me I was his guest. I surrendered to his positive demands, and soon I was pleasantly domiciled in his comfortable home. I don't know when I have enjoyed a visit as I did my stay with this dear brother and his excellent wife and laughing boy. They held up well, until the last night they made me go to bed early. Dement is a fine man and stands high in our Baptist Zion. I am happy to call him one of my boys, for I baptized him in November, 1880.

I was happy to have Dr. W. O. Carver invite me to dine with him, which invitation I accepted. At the table I sat between B. H. Dement and W. O. Carver, both of whom I baptized twenty-eight years ago, and both of whom are honored professors in the Southern Baptist Theological Seminary.

Brother Green, who captured all hearts in Norton Hall in his lecture on "The Country Pastor," sat in front of us and remarked: "Brother Oakley, you must be a happy man to have had the honor of baptizing the men between whom you sit." I thanked him and put my hands on the shoulder of each and said: "These are my jewels." Noble men of God are they. All the time I was about them I was thinking about "little acorns" and "big oaks." May they live long and usefully.

There was still another surprise awaiting me. Dr. E. Y. Mullins asked me to take dinner with him. I told him as I was among tall timber and wanted something to talk about when I got back home, his invitation was accepted. There is nothing like going to the top from the bottom—Powell, Dement, Carver, Mullins. At the table sat Dr. Green of Boston, Mass.; Prof. Eager,

Dr. H. A. Porter, successor of the lamented Eaton at Walnut street; Secretary Powell and Pastors Scruggs and Vick and Dr. Mullins. Tensioned formality was not seen or heard of, and every man felt at home and vied with each other as the turkey homeward flew. I was happy to be in the home of the man who occupies such a high and responsible place among the Baptists. As the years come and go Dr. Mullins more and more impresses the world that he is a Baptist. Indeed, there is no place in our Southern Zion where the flashlight of Baptist fundamentals and unity should shine with truer and steadier glow than from Louisville.

I am of the opinion that our denominational understanding of the situation is decidedly better than it has been, and that the atmosphere is clearing for a brighter day. We are a mighty people with a mighty mission. Dr. Mullins said at Memphis that every fundamental truth along the ages was essentially Baptist. Then let us, by the grace of God, do our duty that these principles may become world-wide. Every Baptist should contend for the fundamentals of the unchangeable commission of the Son of God to: (1) make disciples; (2) baptize disciples, and (3) teach disciples to observe as such whatsoever Christ has commanded them, resting on his eternal promise to be with them unto the end.

We had a good service at Mount Tabor Saturday. No meeting on Sunday on account of the burial of Bro. John Chambers, who died in Sumner county, and was brought back to the old home cemetery. Funeral services were conducted by the writer, after which he was buried with Masonic honors. Bro. Chambers was a good man, a deacon in the Baptist church, and was an old Confederate soldier. How we shall miss him. It is a great thing to live so we will be missed after we cross over the river.

I am booked for a sermon to the old Confederate veterans of Sumner county at Gallatin on the first Sunday in February at the Baptist church. I hope to meet all the old veterans who are able to get there.

R. B. DAVIS.

Carthage.

I can't do without the paper. We Tennessee exiles are all praying for the success of State-wide prohibition in Tennessee. I have just closed my first year at this place. Had 81 additions to the church, 30 by baptism. We have during the year raised in cash over \$3,000, have built and paid for a nice 6-room pastor's home. The Lord has very greatly blessed us the past year, for which we all praise and magnify His name. This is the only whiskey town in all this section of Texas, and the worst in many respects in all Texas, according to size. Still we are praying for and expecting to see State-wide prohibition in Texas this year. The Baptists of Texas are lining up almost solidly for State-wide prohibition. We believe that in and through Christ we shall conquer.

Hamilton, Tex.

J. B. FLETCHER.

There are experiences that come to the pastor that gladden his heart and enrich his life. It was the good fortune of the writer to attend the sessions of the Training School conducted by brethren T. B. Ray, B. W. Spilman, L. P. Leavell, and Hight C. Moore, in the rooms of the Tennessee College for Women, beginning Sunday, Dec. 27, 1908, and closing Sunday, Jan. 3, 1909. It was a feast. It stimulated the intellect, stirred the heart, and enriched the life. These four men are masters in their departments. We had up-to-date text-books, four hours each day for recitations. Superb teachers, and thrilling lectures at night by some teacher. The inspiring lecturer, T. B. Ray, illustrated by moving pictures. Then came the examinations. It was first-class training for service, and will tell mightily for the Kingdom of God. We were more impressed than ever before with the magnificent institution of learning located for the education of our daughters. It has marvelous possibilities. The Burnett brothers, with their corps of able and enthusiastic teachers, are rendering the denomination, the State and the Southland a splendid service. The writer had another experience during the Christmas week. Last Thursday evening, Dec. 31, 1908, the members of the Springfield Baptist church and congregation stormed the pastorium and showered down their good wishes, and poured out their gifts. We desire to thank them for these generous tokens of love and confidence. May Heaven's choicest blessings rest upon the givers. Brother Booth, the BAPTIST AND REFLECTOR representative, has been in our county. He carried away with him many new subscribers. This great paper ought to be in every Baptist home. We wish you a joyous and prosperous new year.

J. H. BURNETT.

Springfield, Tenn.

THE TOBACCO QUESTION AT UNION UNIVERSITY.

Much has been said pro and con on the tobacco question, especially among the denominations. I could perhaps say nothing that has not been said by some one who has a greater thinking power and a better manner of expression than I, but I want to state the position that we as ministerial students here have taken.

That the use of tobacco in any form is injurious need not be stated, but the use of tobacco by a minister of the gospel is a matter for serious consideration. I have no doubt but that there are great and good men of God who use tobacco in some form, still that does not make it right, nor does it make it permissible. An occasional cigar may not injure a "big preacher" physically or mentally, but it does damage his moral and religious influence. Why? A boy has been offered a cigarette. He says to himself: "Now, would my pastor smoke a cigarette?" "No, he would not," he concludes. "But," says another, "I have seen him smoke a cigar." Would it not be natural for the boy, then, seeing his pastor smoke a cigar to conclude that he might smoke a cigarette, so that when he got "big" he could smoke a cigar?

This is reasonable. I can remember when I thought that if you smoked a cigarette when you were little you could smoke cigars when you got "big." Then does it not damage his influence? We go into the pulpit to preach to sinners, pleading earnestly—and mean it, too,—for them to turn from the darkness of sin to the light and become clean and pure; then come out of the pulpit, light a five-cent cigar and drive over to the deacon's home, leaving in our wake the rich odor of a "Havana" to become a snare to the country swains standing around the church door, who think the "parson" is a "fine chap" and worthy of imitation. I am not a narrow-minded fanatic; at least no one has ever told me so, but I do believe that little things have their weight. As to the chewing of tobacco, it is such a filthy habit I am sure few preachers are so thoughtless as to do it.

The second greatest curse upon our land is the use of cigarettes. Of course there are only a very, very few preachers who use them. We have only had one here this year. He is just entering the ministry, and last Friday got up before our J. R. G. society and boldly declared he had laid it aside, and announced himself as bitterly opposed to it. We, as the J. R. Graves society, try to be on the right side of every great question. We have with us a noble body of young ministers. They have nobly taken a stand against every evil appearance.

We have once declared ourselves against the saloon and all its devilry and are heartily in favor of State-wide, nation-wide and world-wide prohibition.

In our last meeting resolutions were adopted on the tobacco question, and we are proud to show to the world our position. These are the resolutions read and adopted at our last meeting.

"Whereas, We, the J. R. Graves Society of Religious Inquiry, have seen the effects of the use of tobacco; how its tendency is to enslave one to its use; how its worst form—that is, cigarettes—renders unfit for good service the vital organs of the body; how it renders less keen our powers of perception and dulls that wonderful faculty of the mind, memory; how that the use of tobacco in any form has its influence on the non-ministerial world; and

"Whereas, Having seen all these things, in order that the denominational and non-ministerial world may know our position upon this question, that we may be viewed as opposed to 'every appearance of evil,' we offer these resolutions:

"Resolved, That we condemn as useless and obnoxious the use of tobacco in any form by ministers of the meek and lowly, yet pure and holy, Jesus the Christ.

"2. That we as a society of religious inquiry cannot countenance the use of tobacco in the form of cigarettes, and if, after these resolutions have been passed, we find a member who persists in the use of cigarettes, he shall be excluded from our society.

"3. That a copy of these be offered for publication in the BAPTIST AND REFLECTOR and to our beloved college paper, *Cardinal and Cream*.

"W. A. GAUGH, Chairman.

"O. F. HUCKABA,

"C. H. MOUNT."

ELIZABETHTON NEWS.

There has not been much news from Elizabethton for several months, but it is not because something has not been going on in our church.

Rev. J. K. Haynes, our new pastor, has a splendid hold on the town and community and is one of the

most popular preachers that has ever been in our town, which is shown by the large crowds that attend his ministry. He came in September, and since his coming there have been over thirty additions to the church, and all departments of the work have advanced. Pastor Haynes is a man of power. He is filled with the Spirit and preaches the old, old gospel with great power. The main auditorium will not hold the evening crowds, and the Sunday-school annex has to be thrown open every evening, and frequently of a morning we have to use it.

Our Sunday-school still continues to grow in power and interest, and frequently men confess their Savior or ask for prayer. Lee F. Miller, the able teacher of the Baraca class, is a great power and has a wonderful influence over the men who attend. The enrollment is over 200, and on yesterday there were 138 men present, but several times we have had more than this in attendance. Mr. Marshall A. Hudson, the founder and president of the Baraca Union, states that this is the largest Baraca class in the world, considering the size of the town and church. Mr. Miller is a great believer in the power of God in the lives of men, and has many of the gifts of a great evangelist. The fame of this class has spread all over the community and has reached other States.

Brother W. R. Allen, our lay preacher, has charge of the Philathea class, which is a very fine class of young ladies, and large numbers are flocking to this class. On yesterday there were sixty present. Mr. Allen is a man of exceptional gifts, and often fills our pulpit to the edification of the congregation in the absence of the pastor.

The Junior Baraca class, under the leadership of Mrs. D. J. Crumley, is doing fine work, and it is a splendid sight to see the large crowd of boys that gather at this class. There were 344 present at the Sunday-school yesterday morning. The other classes are all doing good work.

Brother Haynes began a revival service yesterday morning, and several came forward and gave their hands to the proposition that they intended to stand for God, among them being several strong men. At the evening service two men were saved. Brother D. B. White, of Pennington Gap, Va., will arrive in town today to assist Brother Haynes. We are expecting a great meeting. Our church is very much attached to Pastor Haynes, and we are looking forward to a great and beneficial year.

The W. M. U., under the efficient leadership of Mrs. E. G. Carpenter, is doing a fine work. Last year their contributions averaged \$11 per member, all of which were free-will offerings.

JAS. D. JENKINS.

TENNESSEE COLLEGE.

A recent flying visit to Tennessee College has greatly augmented my interest in that institution. The weather at the time was most unpropitious, but it only served to enhance the glow and warmth within doors, and I can truly say I found much in the college to delight the heart of a Tennessee Baptist woman. First, the clear uplook of the faculty and student body. The spirit of Christianity there is as pervading as a refreshing aroma. Then the outlook—why, it is simply fine, so stimulating and encouraging is it.

So rapidly is the whole civilized world becoming united in response to the slogan of education that he who doubts the advantages accruing from liberal instruction is no longer tolerated, but quickly relegated to a hopeless minority. The threefold development essential to well-balanced, well-rounded manhood and womanhood is, however, not so generally conceded. The thrill of confidence resultant to the individual whose mind is consciously expanding is of itself a pledge to service. When in unison with this growth the body, in vigor, responds a propulsive power is added. When the soul also is broadened into holy sympathy a combination is accomplished, a harmonious union is effected that insures victory.

The sword of the Spirit in the scabbard of a strong body affords a ready and an invincible weapon in overcoming error and iniquity. I can not even conjecture what vast possibilities lie in the forces of young women who today are thronging college halls, but I do firmly believe that God is preparing this vast student body for some specific undertaking that will tell mightily in the history of the Cross. That he is extending their arm-reach so that in stretching out their hands to the needy they may reach those "afar off" in time and space. The less fortunate of American womanhood will be uplifted, and our enslaved sisters of the ethnic nations will be released by such as these.

The Tennessee College is discerning the needs and building up strong young women. I was shown the class rooms, chapel, music rooms and splendid Steinways, the gymnasium, which is admirably planned, and the various departments of the institution, all of which

were admired; the many windows everywhere, and the far views afforded at each turn of the beautiful country around, providing at once light, ventilation and inspiration to the young ladies.

The student body assembled in the chapel, where I met them in friendly way to discuss mission work, and I found a large interest in the undertaking of world-wide evangelization. They are dear girls—all.

If you have an opportunity take a look at Tennessee College. If the opportunity is not presented, seek it. You will be gratified with the experience.

MRS. A. J. WHEELER.

Nashville, Jan. 28, 1909.

DR. J. J. TAYLOR AS AN EVANGELIST.

Monday, January 11, this honored servant of God came to us to deliver a series of sermons. The weather was very disagreeable for the first week, but the people came regardless of the weather. From the first his sermons charmed the people by their simplicity, clearness and eloquence, but most by their rich gospel truth. Dr. Taylor has the power as few men have it of making the gospel attractive solely by presenting it. He believes the Old Book, preaches as though everybody else did, ignoring critics almost entirely, and depends on the Holy Ghost to do his work in the hearts of men. He urges his hearers to believe the Lord and obey him. Otherwise he has no methods.

His stay with us was a great blessing to our community. Many of our people regard this as the greatest series of sermons ever heard here and the best meeting in our church in many years. We did not keep an account of the professions, but the number was large. About twenty-five were approved for membership, and many others will be soon. The church was greatly edified and encouraged.

I believe that we need to use Brother Taylor frequently in this kind of work. He has the rare kind of culture that enables him to adapt himself to any community, and since "the gospel is the power of God unto salvation," he is a truly great evangelist, for he is truly a great preacher.

W. JAS. ROBINSON.

Morristown, Tenn.

THE PRESENT SITUATION.

Under date of January 22, 1909, Dr. B. D. Gray, Secretary of the Home Mission Board, gives the following facts as to the present condition and future need up to May 1: Total cash receipts to January 10, 1909, \$81,878.13; Board's indebtedness at that date approximately \$100,000; additional amount required by April 30 in order to meet imperative obligations, \$250,000. We should have during February and March \$50,000 for each month, and during April \$150,000. These are large amounts. I give them to the brotherhood that we may all realize that we are about a serious as well as great business. The largest danger is in delay. I never was at a horse race, but they tell me that sometimes a horse loses the race before he starts it—gets "left at the post." A few rainy Sundays might make the difference between success and failure in both our Foreign Mission and Home Mission collections. Let us spend the next three months in an earnest, wise and vigorous campaign for these great causes.

W. H. MAJOR, V. P.

ONLY SIX MORE MINUTES.

Friends have responded to our call for Associational Minutes, and we lack only six more. Will some friend forward a copy of Midland, New River, Sequatchie Valley, Stockton's Valley, Walnut Grove and West Union?

W. C. GOLDEN.

Feeling that a few words about our work here at St. Elmo would be of interest to the readers of the BAPTIST AND REFLECTOR I give a few brief statements. I took charge of the church here in October—first Sunday. In the three months past we have paid on our church debt \$552.50, leaving us a balance yet of \$1,600 to be paid. Our Sunday School has increased from fifty-two to 134, with a corresponding increase in interest. Our church congregations have greatly increased; our prayer meeting more than doubled. Have received into the fellowship thirteen. I am expecting great things this year.

B. N. BROOKS.

Chattanooga, Tenn.

Statistics show that comparatively few young men, especially, go to college already saved, and that if they leave the college unsaved, comparatively few are saved in after life. The best time to reach them is when they are in college, while their hearts are tender and with the Christian influences thrown around them there.

PASTORS' CONFERENCE.

NASHVILLE

First—Rev. T. O. Reese preached on "World-Wide Evangelism," and "The Loss of the Soul." Spoke to young people at 6:30.

Centennial—Pastor R. D. Cecil preached on "I Came That Ye May Have Life, and May Have It Abundantly," and "This Is the Work of God, That Ye Believe on Him Whom He Hath Sent." Good services; 93 in S. S.; 17 in B. Y. P. U. Cold hindered attendance; 53 in Overton Street Mission.

North Edgefield—Pastor Clay I. Hudson preached at both services on "The Abiding Word."

Third—Pastor Yankee preached on "Christ's Love Commanding Men," and "Searching for Christ."

Seventh—Pastor preached on "How We Should Love One Another," and "The Sinner's Mistake." Preached at Transfer Station to the street car men on "Hiding the Word of God in the Heart." 135 in S. S.

Immanuel—Pastor Weaver preached on "The Periods of Progress," and "What Was Said About Her." Congregations reduced on account of the cold. Two received by letter and by experience for baptism.

Howell Memorial—Pastor Cox preached on "God's Appreciation of Little Things," and "The One Family God Chose for a New Start."

Lockeland—Pastor J. E. Skinner preached on "Who Loves Most?" and "Divine Guidance." Good congregations, considering the day; 66 in S. S.

South Side—Pastor Stewart preached on "The Breastplate of Righteousness," and "First Things First." Good day.

Belmont—Pastor Francisco preached on "The Compassionate in Christ," and "Equipment for Service."

West End—W. C. Cleveland preached at night. S. S. at 3 p. m.

Grand View—Recognition service at 3 p. m. Council formed from the different churches of the city. Dr. E. E. Folk, moderator; E. W. Harwood, clerk. Sermon by Dr. G. A. Lofton on "The Church of God." Charge to church by Dr. E. E. Folk. Greeting to church by Rev. E. H. Yankee. Closing prayer by Rev. C. I. Hudson.

Murfreesboro—I. J. Van Ness preached in the morning on "Dwelling in Tents."

CHATTANOOGA.

Ridgedale—Pastor Chunn preached at 3:15 p. m. on "The Epistle of Christ." Forty-one in S. S.; one addition by letter; \$4.25 contributed for home expenses. Good congregation. An excellent service.

East Lake—Pastor Chunn preached on "The Midnight Song" and "Alone With Christ." Forty in S. S.; 20 in B. Y. P. U.; three baptized. Good congregation and a good service.

St. Elmo—Regular services conducted by Pastor B. N. Brooks. Subject, 11 a. m., "A Cloud of Witnesses," and at 7:30 p. m., "Repentance." Good crowds for cold day.

Highland Park—Pastor Keese preached at both hours to very good congregations. Subjects, "Christ, the Spiritual Rock" and "The Way of Life." One received and baptized; 98 in S. S. Good offering for church building and Foreign Missions. B. Y. P. U. attendance and interest excellent.

Maryville—Preaching at 11 a. m. by Brother J. F. Hall, of Sevierville, and at 7:15 p. m. by Brother W. A. Catlett. Congregations good and interest good.

Tabernacle (Second)—Rev. C. B. Waller, pastor, preached on "The Friendship of Jesus" and "Patching up Old Clothes." Good congregations and good S. S., despite cold weather. Pastor Waller returned from a great meeting with Pastor Stivers at Cleveland, Tenn.

Hill City—Pastor King preached at both services. Morning theme, "The Christian Race," evening, "God's Call to the Sinner." One approved for baptism.

Alton Park—Pastor John Hazelwood preached at both hours. Subjects, "Workers With God," and "What Do You Mean?" Good services. One received for baptism. Revival in progress.

Central—D. P. Harris preached at both hours. Subjects, "Faith in God's Power" and "So Many Kinds of Voices." Good congregations. Good S. S. Excellent B. Y. P. U., 36 being present.

KNOXVILLE.

South Knoxville—Pastor A. J. Holt returned from the Florida Baptist State Convention in time to occupy his pulpit morning and night. Morning text, "I have not Refrained My Lips." Ps. 40:8. Night subject, "God's Books." 127 in S. S.; 50 in B. Y. P. U.

Oakwood—Pastor George W. Edens preached on "The Image of God in Man" and "The Value of the Soul." 83 in S. S.

Deaderick Avenue—G. W. Perryman preached on "Was Christ's Mission a Failure?" and "The Rough Places Made Smooth." Two received by letter; 327

in S. S. Pastor offered his resignation, to take effect Feb. 28.

Broadway—Rev. LeRoy G. Henderson preached at 10:30 a. m. on "The Joy of Salvation." Pastor Atchley preached at night on "A Mixture of Good and Evil." 384 in S. S.; one approved for baptism.

First—Pastor J. J. Taylor preached on "Giving Made Easy" and "How David Got Religion." 254 in S. S.

Bell Avenue—Pastor J. H. Sharp exchanged pulpits in morning with G. I. Gamon, of Fort Saunders Presbyterian church. At night pastor preached on "What Think Ye of the Christ?" 279 in S. S.

Immanuel—Pastor E. A. Cate preached on "Christ's Suffering for Us" and "He Wasted His Goods." Three approved for baptism.

Third Creek—Pastor J. C. Shipe preached in morning on "The Martyr Stephen." Young People's services at night; 62 in S. S.

Lonsdale—Pastor J. M. Lewis preached on "Building a Character" and "Paul's Conversion." Two received for baptism; baptized nine; 215 in S. S. Revival closed Friday night, 165 additions to the church.

Gillespie—Pastor F. M. Dowell preached on "Eternal Salvation" and "Hell." One received by letter; 112 in S. S.

Island Home—Pastor J. L. Dance preached in morning on "Titling." 110 in S. S.

Middlebrook—Pastor A. F. Green preached on "Ye Are the Light of the World." Fifty-eight in S. S.; 38 in B. Y. P. U.

Euclid Avenue—Rev. Grant, pastor of the second M. E. church, preached in the morning. Pastor Hurst preached at night on "From Gethsemane to the Cross." 94 in S. S.

Brother Sexton was present and reported a good meeting at Leadvale, Tenn.

MEMPHIS.

Blythe Avenue—Rev. O. T. Finch preached in the morning. No service at night on account of weather.

Binghamton—M. W. DeLoach, pastor, preached in the morning on "The Faithful Servant and His Reward." In the evening Rev. O. T. Finch, former pastor, preached on "Lord What Will Thou Have Me to Do?" Good crowds; one by letter.

Boulevard—Rev. C. S. Koonce preached at the morning hour on "Rest." The pastor preached at night on "The Insecurity of Believers of their Doctrines."

Bellevue—Pastor Henry P. Hurt preached at both hours. Morning, "The Fight Against Sin," and at night, "Thou Shalt Not Kill." Two by letter.

Union Avenue—Pastor D. W. Bosdell preached at both hours, on "America as a Mission Field," and "Excuses." Small congregations. One addition by faith and baptism.

First—Pastor A. U. Boone preached on "Burden Bearing" and "Reward." One received by letter and one restored. Good congregations.

Seventh Street—Pastor I. N. Strother preached at both hours on "The Eagle's Nest" and "Repentance." Fine Sunday-school union in afternoon.

Central—Pastor Thomas S. Potts preached at both hours on "Just One Thing to Do" and "The Dream of a Fair Woman."

CLEVELAND.

Inman Street—Pastor L. B. Stivers preached at both services. Morning subject: "Glory to God." Evening subject, "Saving Faith." Revival meetings closed with 28 candidates approved for baptism.

ETOWAH.

Etowah—Bro. Granville Lee preached in the morning on "The Great Commission" and Brother P. A. Miller at night on "Selling Out to Satan." Seventy-two in S. S.; one by letter. Fifth Sunday meeting of Eastanallee Association held with us, but the attendance was light, owing to zero weather.

My work this year is moving along very nicely. We have just completed the new church at South Covington, where I am giving half of my time. We are expecting great results here. Pray for me that I may rightly divide the truth with my three churches.

Covington, Tenn.

W. E. SPRINGER.

God only knows the measure of your influence in causing State-wide prohibition to prevail. You will assuredly possess "a good degree" in that Great Day. Many call you blessed now.

Lexington, Tenn.

FLEETWOOD BALL.

I think of you more than any other man in the State when I think of the great victory. You fought when it was not popular. Others fell in line and helped you. God bless you, my very dear brother.

Watertown, Tenn.

L. S. EWTON.

I cannot refrain from joining the great temperance host in thanksgiving and praise on the great triumph of such a magnificent victory as the passage of the State-wide prohibition bill by the Legislature, and furthermore, to let you know that I appreciate the great fight which you have made.

Toone, Tenn.

J. M. CURRY.

We will have to change our good old song a bit now, from "Tennessee Is Going Dry" to "Tennessee Is Gone Dry," thanks unto the Lord. Great honor to you and other noble spirits who have fought so valiantly and tirelessly for the glorious victory you have won. The choicest blessings of Heaven be upon you.

Paris, Tenn.

W. H. RYALS.

I am just in receipt of the *Tennessean* of 21st, and when I took off the wrapper and saw Carmack's picture and the statement that the prohibition bills had been passed over the Governor's veto, I just had to shout. What a glorious day that was in my native State! Hurrah for the BAPTIST AND REFLECTOR! Hurrah for the women of Tennessee! Hurrah for the preachers! They have at last come into their own. And three cheers and a "tiger" for the uncorrupted and incorruptible men who stood firm through all the fight! "Praise God, from whom all blessings flow."

Morelia, Mex., Jan. 25, 1909.

R. P. MAHON.

Sunday, January 24, we closed a good meeting with Pleasant Grove Church. The meeting continued for fourteen days and nights. Brother J. T. Pope did the preaching until the last two days. About thirty professed faith in Christ. Fourteen of that number joined by experience and were baptized in Roan Creek by the writer Sunday morning in the presence of several hundred people. One-third of the people could not get in the house Sunday to hear the preaching. The church will be compelled to build a larger house. Brother Pope did some great preaching during the meeting.

Mountain City, Jan. 25, 1909.

W. H. HICKS.

I have just returned from Knoxville, Tenn., where I assisted Rev. J. M. Lewis and the Lonsdale Baptist church in a two weeks' meeting. There were more than 200 professions of faith and 140 additions to the church. This was in many respects the greatest meeting of my ministry. The State Board started the Lonsdale work about two years ago, and now the church has more than 300 members. I know of no better illustration of the wisdom of State Mission work than this. Brother Lewis is doing a marvelous work at Lonsdale. This is destined to become one of the great churches of Knoxville, and that right soon.

Jan. 26, 1909.

JNO. MC. ANDERSON.

Although in feeble health, I must say "God bless you for the great work you and many, yes a great many, other noble men and good women have done in the recent battle for State-wide prohibition of the manufacture and sale of liquor in our beloved State. Also great honor to the 20 and the 62 true and patriotic representatives of the two branches of the Legislature who have stood so firm for the great cause which has, by the grace of God, been crowned with victory. Yes, may their names be indelibly written on the pages of history as good men and true, who could well afford to rise above party attachment and vote for the welfare of humanity and Christian civilization. God bless them and their families in their absence from home. "Praise God, from whom all blessings flow."

Lost Creek, Tenn.

PARLAN HILL.

I noticed in your columns of last week, a brief mention of my call to, and acceptance of, the city mission work of Fort Smith, Ark. Your statement was correct, but when I offered my resignation as pastor of this church the people rose in a mass and plead with us not to go. There was a meeting of the church called, and we were asked to serve this church full time at a salary of \$800 and home. They also proposed to give us a two months' vacation at any time during the year. The earnestness with which they asked us to stay, together with the heroism which is manifested in their gifts to pastor's salary, while they bear the heavy burden of building a nice modern brick church-house to take the place of the one recently destroyed by fire, appealed to our hearts. So after much prayer, we have asked the brethren of Fort Smith to excuse us from that work, which offered a better salary by \$300 than we will get here. We believe that this is a day of Baptist opportunity in Walnut Ridge, and ask the prayers of all our Tennessee friends that we may be able by divine grace to reap a glorious harvest for the Lord before we depart.

Walnut Ridge, Ark.

JOSEPH CONNELL.

ETOWAH NEWS NOTES.

A brother wrote me the other day as pastor of the "Etowah Baptist church, Knoxville, Tenn." I promptly informed him that Etowah was not a suburb of Knoxville, but was a three-year-old city of 2,500 population, sixty miles south of Knoxville on the L. & N. R. R. We have the largest town, age considered, in the State, and perhaps in the South. And we are still growing. Etowah means "the wise one," and we are trying to live up to our name. At a mass meeting recently held a charter was adopted and we hope soon to be incorporated. The form of government is modeled after that of Galveston, Texas—the commission form. The manufacture and sale of whiskey, etc., are forever debarred, this clause being adopted without a dissenting vote. Col. Boyless, who is assistant superintendent of the L. & N., here, and who was authorized to represent them, arose and said, "I have only one request from the railroad people, and that is, that you keep liquor away forever from this town." We will also have a compulsory school law and hope to set a good example to towns about us.

Our Baptist church means to keep pace with the progress of the town. The writer has been pastor here about seven months, and I have baptized 81, 35 for Cog Hill church, and 46 here. Thirty-four have joined by letter, making a total membership of 125—a gain of 80. There are five Sunday-schools, besides ours, yet we have as many in attendance as they have combined. Last Sunday there were 165. We already find ourselves handicapped, most of our rooms being overcrowded.

I have been waiting for some one to give Dr. A. U. Boone information about those so-called Syrian preachers that are tramping over the State begging money for a school or orphan's home in Syria. They have been in our town and collected considerable money. There was an old bearded man, and one much younger. The old man came to my house while I was eating dinner. I answered his call and he at once presented his claims and demanded the cash. I told him that I could not help him, that our church had just made an offering to our own orphans and that I had just been to deliver some provisions and get up some fuel for a poor family in our town, and that as our church was being helped by the Mission Board, I thought we had given enough. He would not hear to it, but began to fire scripture quotations at me and drew out numerous endorsements. I still refused him. He then said, "Are you not a Missionary Baptist?" And with that he began pulling out recommendations from Missionary Baptists. I said I did not care for these, but he did insist until I did read one from Bro. J. H. Oakley, who is pastor of one of the Jackson churches. I still refused to be "pulled." I said that I was very busy and must bid him good-day. "Why good-day?" he retorted, "What does Jesus say?" I closed the door in his face, and he went away calling down the wrath of God upon me. I was informed that he did this everywhere he was refused. Several of my members were insulted by them, and at one place the old man made the lady (who was alone) give him his dinner, and then give him some money. She said she could not get rid of him. At another place the merchant had to threaten to put him out of his store. I am sorry that our brethren endorse these religious frauds, and can only account for it on the ground that they are hypnotized by them, or, like the lady I mention, sign the endorsements to get rid of them. I hope Dr. Boone will run these tramps down and have them stopped from robbing our people in the name of religion.

W. N. ROSE.

Etowah, Tenn.

TENNESSEE HAS GONE DRY.

Hurrah for old Tennessee! She has fallen in line with her glorious sisters of the grand old South and has said to the world that she will no longer license a business whose only product is drunkenness and drunkards, debauchery and crime. All honor to the lawmakers of our State who could neither be bullied nor bought. But I believe above all men in Tennessee, the honor of this victory belongs to those old champions of the Anti-Saloon League, Folk, Hoss and Landrith. It is not hard to champion a cause when it becomes popular, when the tide sets that way, but it is hard to begin a battle against a mighty foe, to cry out against a gigantic evil when the ear of the people is deaf, and the unthinking rabble, laugh and jeer. And this is what these men have done. They did not wait for public sentiment; they wrote and talked, preached and prayed, until they made public sentiment. There is now a certain class of politicians who can find nothing too hard to say of these men. They have betrayed their high calling as preachers of the gospel (it's great how much some politicians have fallen in

love with the simple gospel of late), and have become unworthy of recognition as such. Dr. Folk, your real crime in the eyes of those fellows is that you have won the fight. As long as you were battling for recognition, they were content to pity you as a poor misguided crank, but when the craft of Demetrius really became in danger, then the persecution began. Don't worry about the enemies you have made, most of them would reflect much more honor as enemies than as friends. The victory has come, the battle has been long and hard. When you entered the fight the saloon was entrenched in every county in Old Tennessee, but you have lived to see the final triumph. They used to laugh, but "he laughs best who laughs last." They have used every weapon known to political corruption in vain. The tide seemed slow in rising, but when it came it was a high tide. The liquor crowd and their allies seemed paralyzed by the power of the storm that broke over them, their old-time power and cunning seemed to have forsaken them; they had sowed to the wind and were reaping the whirlwind. The people bore with things for a long time, but when they were awakened their wrath was irresistible.

"Though the mills of God grind slowly,
Yet they grind exceeding small;
Though with patience stands he waiting,
With exactness grinds he all."

E. K. COX.

Nashville, Tenn.

DEDICATION OF BUCKNER ORPHANS' HOME.

On Sunday, Jan. 3, and Thursday, Jan. 7, occurred the exercises of dedication of the home and property of this institution. Dr. R. C. Buckner, who was pastor of the Baptist church at Paris, Tex., for nearly fourteen years, began his efforts for an Orphans' Home Dec. 7, 1876. The first charter was adopted April 10, 1879. The Home was first opened in Dallas, with three children, Dec. 2, 1879, in a rented cottage. The present site, seven miles east of the city, consisting of forty-four acres, was bought of Elder J. T. Pinson, Sept. 25, 1880, for \$500 cash. From the beginning Dr. Buckner has had entire control and management of the institution, under the auspices of the Baptist Deacons' Convention of Texas. The growth and increase has steadily continued, till it has at present over 600 inmates, and adjoining rich black lands have been purchased and paid for, till the Home has 1,000 acres. The buildings now number twenty-one, and of splendid magnitude and quality. The total valuation of all the Home property and institution is placed at \$330,000. The property is so chartered that no encumbrance can be placed upon it. Dr. Buckner has assumed all responsibility in the investments. No paid agents have ever been in the field to collect. Dr. Buckner is the only one to receive a salary, and much of that has gone into the institution. Five thousand children have received a home and training since its beginning, and the statement is given out that not one of the thousands has ever worn a felon's garb. A significant coincidence with the exercises of the occasion was it being the seventy-sixth anniversary of Dr. Buckner. The venerable brother is quite "young to his age" and bids well for years of service for the Master.

Another incident of note is, the institution was presented with a check for \$1,000 by the First Baptist church of Dallas, through its pastor, Dr. Truett. Many people from the various parts of the State were in attendance. With the writer it is a profound concern that we were, in the beginning of this institution, aided in raising the funds to give it existence, and have ever been a friend and helper in its work. Dr. Buckner was the first Baptist preacher that we met in coming to the State, in March, 1876, and for whom we have continuously held the warmest friendship and reverence.

T. E. MUSE.

Cleburne, Tex., Jan. 15, 1909.

SPECIAL MEETINGS AT PLEASANT RIDGE CHURCH.

This is a church that I am very much interested in. This church has not had a pastor for some time, and it was not in very good condition. I went up to this church on January 10, 1909, and preached in the morning and could see a time of reaping at hand. One of the good brethren came to me and said, "I am going to announce service tonight." After some thought I consented to stay, seeing the condition. At night there was some interest taken, and services were announced to continue a while; after about five services, God came with a power and conviction.

These special meetings continued for eleven days. In this time there were about twelve souls saved and restored. This is a great field for work, and God is willing to do his part if those who have accepted him

will call upon him, and these people are that kind of workers. The Lord never forgets to be ready to hear and bless his elect. People of God at Pleasant Ridge, do not become discouraged, but stand up for the salvation of your friends and loved ones. He will abundantly bless if we call upon him. He says: "Let not your hearts be troubled; ye believe in God, believe also in me." John xiv., 1.

To those of Christ, Christ gives this promise to this end: "I will not leave you comfortless; I will come to you." John xiv., 18. Do not be afraid to call upon Christ for help. He has promised to be with you even unto the end of the world.

To my friends and brethren in Christ Jesus, be faithful and you shall reap if you faint not. Pray for me that I might in the name of Jesus, the Son of God, stand for the right and lead lost men and women to Christ, who will save all who will call upon him. May God bless you, is my prayer. Your brother in Christ,

Jefferson City, Tenn.

J. A. WALLS.

GREETINGS FROM MISSISSIPPI.

Allow me to congratulate you on the noble, courageous and persistent fight you have made, along with other noble spirits, for the right along a number of lines of interest, especially that of the prohibition of the whiskey traffic, and the glorious victory won, culminating in the recent act of the Legislature, by which both the manufacture and sale of it have been caused to cease.

As an old Tennessean—although very much of the twenty-seven years' residence in my adopted State, Mississippi, I've had the honor to be in the thickest of the fight, along the same line—I have watched with the most expectant concern every interest of my native, dear old Tennessee, and now, with thousands of others, we rejoice with you, as you did with us in our recent clearance of the traffic from every foot of Mississippi soil.

I note also with joy the great work you are doing, by your paper and otherwise, along with many other brave and untiring men and women, along denominational lines, until Baptists in Tennessee, as is true in Mississippi also, have become a great people.

Bear my greetings to the old friends "up there," and to all the brethren, and may heaven bless you and them. Cordially and fraternally,

J. J. MATHIS.

Taylorsville, Miss.

Moving is hard work. For two weeks we have labored almost unceasingly to get organized in our new home. We have such a nice cottage here, just been repapered and every room is a gem. The people have been so thoughtful and kind. A splendid cooking stove, with nearly all the kitchen furniture, is furnished. A splendid heater was already here, but the saints feared that we might not be comfortable, so they brought down a large, handsome new \$15 job and set it up for us. Then came a wagon loaded with everything to eat, and to use in house-keeping. I can not imagine how any people could have thought of so many things—and it all came in great abundance. We are surely "fed and warmed." God abundantly bless and prosper each donor. How grateful and thankful we both feel. We have a beautiful church edifice, costing about \$7,000. Our work starts off fairly well. The brethren seem encouraged. We will soon enter into a series of revival meetings, the church seems ready and eager, "the harvest is white." May results be glorious.

Columbus, Ky.

EDGAR T. THORN.

For the past five months I have been engaged in the evangelistic work. I have been blessed with the privilege of witnessing about 260 conversions. My heart has been made to rejoice in the success of the evangelistic work throughout the State, as reported by the brethren. I certainly hope this year will be a feast of good things in old Tennessee. It is starting off right in reforms. While I write this my heart is rejoicing in the passage of the State-wide prohibition bill. I hope this is just the beginning of good things in our beloved State.

I am not unmindful of the fact that to our beloved editor, Dr. E. E. Folk, is due much of the honor of our temperance legislation. It seems that the doctor has been tramping pretty heavily on some of their toes from the way some of them have been hollering lately. Their last song sounds like the notes of a dying swan.

The stately steppings of the mighty Prince of Peace can be heard throughout the world. Reform seems to be in the atmosphere.

D. W. LINDSEY.

Coal Creek, Tenn.



ROYAL

BAKING POWDER

Absolutely Pure

The Only Baking Powder
made from
Royal Grape Cream of Tartar
—Made from Grapes—

**A Guarantee of Pure,
Healthful, Delicious Food**



FOR YOUNG WOMAN'S AUXILIARY.

"I plead with those whose lives are bright,
For those who dwell in gloom;
On whom there breaks no starry rift
Of hope beyond the tomb.
I plead with those whose homes are fair;
For those whose homes are dim,
Oh, guide them in the ways of Christ,
That they may learn of Him."

M. T. G.

TOKENS OF GOOD FOR AFRICA.

Psalmist and prophet include Africa in the sweep of divine mercy. Ethiopia's outstretched hands will find the hand that was pierced on Calvary for her redemption. Africa, so long known as the Dark Continent, has come into the light during recent years. Commerce and conquest have followed the Christian missionary and opened Africa to civilization. The area of Africa is about 11,500,000 square miles. Its population is estimated at 130,500,000. Through gradual occupation the European nations have taken possession. Great Britain, the land of the immortal Livingstone, has entered into his labors, and owned 2,500,000 square miles before the Transvaal war gave them sovereignty over the Dutch Republic. Egypt and the Sudan are additional territory under British sovereignty. Portugal, Germany, Spain and Italy have also large possessions. If nations shall become evangelists, then Europe will have a field in Africa.—*Missionary Review.*

OUR SMALL CORNER.

The work of Southern Baptists is in the Yoruba country, now a part of Southern Nigeria. We are credited with five missionaries and their wives, fifteen churches, eight outstations, and about 1,000 members. But the number of the missionaries is misleading. No missionary society pretends to keep its workers on this field longer than three years without furlough. Ours is the only one that keeps that long. When you consider that one year in every four must be spent off the field you can see that with five families we can keep only about three regularly on the field. We have the number of churches, outstations and members indicated. Some school work in the elementary branches is done at all the regular stations, and at the outstations as far as possible. Natives commonly do the actual work of teaching in these schools. At Ogbomoso, besides a well-attended day school, we have our training school for native workers. This school requires the constant work of one missionary, it very sorely needs the work of two.

PIMPLES CANNOT LIVE.

When the Blood is Purified With Stuart's Calcium Wafers.

Trial Package Sent Free.

Pimples, blotches, eruptions, etc., simply disappear like magic when you shut off the supply of impurities which cause them.

Stuart's Calcium Wafers go into the blood through the same channel as food. They stimulate and nourish it. They destroy foreign and unnatural bodies found there and remove all impurities very quickly.

In many cases pimples and eruptions disappear from the skin in five days.

These little wafers are so strong that immediately after they go into the blood their beneficial effects make themselves known. The blood is cleansed rapidly and thoroughly, the impure is separated from the pure blood and the waste matter and poisons are carried from the system.

The person who suffers the humiliation of pimples, blotches and eruptions should know and feel that the blood is in bad condition and delay is quite dangerous, and is liable to affect many organs quite seriously.

Purify your blood and you give nature the means to successfully fight all manner of disease. Calcium Sulphite is one of the ingredients from which Stuart's Calcium Wafers are made, and it is the strongest and most powerful blood invigorator known to science. This wonderful purifier is indorsed by the entire medical profession and is generally used in all doctor's prescriptions for the blood and skin.

Stuart's Calcium Wafers peculiarly preserve the strength of Calcium Sulphite better than other methods—thus giving the most rapid cures owing to the purity of the ingredients and their freedom from decay, evaporation and chemical weakness caused by many latter day modes of preparation. Stuart's Calcium Wafers are sold by every druggist. Price 50c, or send us your name and address and we will send you a trial package by mail free. Address F. A. Stuart, 175 Stuart Bldg., Marshall, Mich.

ONLY A BOY.

More than fifty years ago there was a good, faithful old man, a preacher of the gospel, coming early one morning to his church, or kirk, as it is called in Scotland, he met one of his deacons.

"I came early to meet you," the deacon said. "I have something on my conscience to say to you. Pastor, there must be something wrong in your preaching and work; there has been only one person added to the church in a whole year, and he is only a boy."

"I feel it all," the preacher said. "I

feel it, but God knows that I have tried to do my duty."

"Yes, yes," said the deacon, "but only one new member in a year, and he, too, only a boy, seems to me a small addition to the church."

"True," said the old minister, "but I have great hopes of that one boy—Robert."

The old minister went to the pulpit that day with a grieved and heavy heart. He closed his discourse with dim and tearful eyes. He wishes that his work was done forever, and that he was at rest among the graves under the blooming trees in the old kirkyard.

He lingered in the dear old kirk after the rest were gone. He wished to be alone. The place was sacred and inexpressibly dear to him. It had been his spiritual home from his youth. Before this altar he had prayed over the dead forms of a bygone generation, and had welcomed the children of a new generation; and here, yes, here, he had been told at last that his work was no longer owned and blessed.

No one remained. No one? "Only a boy."

The boy was Robert Moffat. He watched the trembling old man. His soul was filled with loving sympathy. He went to him and laid his hand on his black gown.

"Well, Robert?" said the minister.

"Do you think if I were willing to work hard for an education I could ever become a preacher?"

"A preacher?"

"Perhaps a missionary."

There was a long pause. Tears filled the eyes of the old minister. At length he said: "This heals the ache in my heart, Robert. I see the divine hand now. May God bless you, my boy. Yes, I think you will become a preacher."

Some few years ago there returned to London from Africa, an aged missionary. His name was spoken with reverence. When he went into an assembly the people rose; when he spoke in public there was a deep silence. Princes stood uncovered before him; nobles invited him to their homes.

He had added a province to the Church of Christ on earth, had brought under the gospel influence the most savage of African chiefs, had given the translated Bible to strange tribes, had enriched with valuable knowledge the Royal Geographical Society, and had honored the humble place of his birth, the Scottish kirk, the United Kingdom, and the universal missionary cause.

The old minister sleeps beneath the trees in the humble place of his labors, but men remember his work, because of what he was to that one boy and what that one boy was to the world.

"Only a boy!"—*Adapted.*

"HEART THOUGHTS"

The American Baptist Publication Society sends us the following notice: "Heart Thoughts" is a volume of papers by Mrs. H. B. Folk, mother of Gov. Folk, of Missouri. This good woman, who has given to her country a political reformer, a well-known editor, and two ministers of the gospel, presents for our consideration in this attractive little volume, some heart throbs that will touch responsive chords in many a one who reads them. The little book, bound in the heart color, presents on its cover a picture of the author's beautiful home set in a gold frame. The price will probably be 75 cents, net." We have received a copy of the book. It is very attractively gotten up. The following is the table of contents:

Thought.....	Page
1. My Mother	11
2. Love and Pet Me Now	12
3. Woman's Mission	14
4. The Old Folks at Home	21

PRONOUNCED HIS CASE INCURABLE

Whole Body Raw with Eczema—Life was Intolerable—Was Even Incased in Plaster—Discharged from Hospitals as Hopeless.

SUFFERED 14 YEARS CURED BY CUTICURA

"From the age of three months until fifteen years old, my son Owen's life was made intolerable by eczema in its worst form. He was all right until a red rash broke out on his forehead, but we were not alarmed at first. Very soon, however, the rash began to spread over his head and shoulders, and it caused him great discomfort. I took

him to a doctor and tried half a dozen other treatments, all with the same result: no improvement at all. The disease gradually spread until nearly every part of his body was quite raw. We had to strap him down in bed, for he used to tear himself dreadfully in his sleep. The agony he went through is quite beyond words. No one thought we would rear him. The regimental doctor, a very clever man, pronounced the case hopeless; at least, he said the only hope was that he might, if he lived long enough, outgrow it to some extent. We had him in hospitals four times and he was pronounced one of the worst cases, if not the worst, ever admitted. From each he was discharged as incurable; in fact he got worse under the successive treatments. At one hospital they incased him in plaster, and this seemed to aggravate the soreness terribly. He looked so badly that no one liked to go near him and his life was a burden to him. We kept trying remedy after remedy, but we had got almost past hoping for a cure. Six months ago we purchased a set of Cuticura Soap, Ointment, and Resolvent Pills, and persevered with them. The result was truly marvelous and to-day he is perfectly cured, his skin not having a blemish on it anywhere. Mrs. Lily Hedge, 51, Vaughan Road, Coldharbour Lane, Camblewell Green, Eng., Jan. 12, 1907."

Send to nearest depot for free Cuticura Book on Treatment of Skin Diseases.

Cuticura Remedies are sold throughout the world. Depots: London, 27, Charterhouse Sq.; Paris, 5, Rue de la Paix; Australia, R. Towns & Co., Sydney; So. Africa, Lennon, Ltd., Capetown, etc.; U.S.A., Potter Drug & Chem. Corp., Sole Props., Boston.

5. How to Train Boys	23
6. Treasures	28
7. The Privilege of Prayer	31
8. The Unemployed Talent of the Church	37
9. Nothing to Show	45
10. The Talk that Won the Parsonage	47
11. A Word to Woman	50
12. Will the Heathen be Saved if We Do Not Send Them the Gospel?	53
13. How to Live	59
14. Brighten the World	60
15. Asheville	67
16. Washington Letter, No. 1	69
17. Washington Letter, No. 2	74
18. The Mammoth Fair, St. Louis, 1904	74
19. Jerusalem	77

The book also contains several pictures. It is dedicated as follows: "With love I dedicate this book to my children, who have cheered the years of my life, and who now are tenderly guarding my declining days." The price is 75 cents. Orders for the book may be directed either to the American Baptist Publication Society, Philadelphia, Pa., or to the BAPTIST AND REFLECTOR, Nashville, Tenn.

MEDICAL RELIEF FREE.

Dr. J. A. Willis, of Crawford, Ind., will mail free to all sending him their addresses a package of PANSY COMPOUND, a pure vegetable remedy which is a positive relief for constipation, indigestion, dyspepsia, rheumatism and la grippe.

Baptist and Reflector

Published weekly by the
BAPTIST PUBLISHING COMPANY.

EDGAR E. FOLK - - - - - President and Treasurer
G. C. SAVAGE - - - - - Vice-President
C. A. FOLK - - - - - Secretary

The Baptist, established 1835; The Baptist Reflector,
established 1871; consolidated August 14, 1889.

EDGAR E. FOLK - - - - - Editor
A. J. HOLT - - - - - Associate Editor
F. BALL - - - - - Corresponding Editor
Entered at the post office at Nashville, Tennessee, as
second-class mail matter.

Subscription, per annum, in advance: Single copy, \$2;
in clubs of 10 or more, \$1.75; to
ministers, \$1.50.

Office: No. 207 Union Street. Telephone No. 1543.

PLEASE NOTICE.

The label on the paper will tell you when your subscription expires. Notice that, and when your time is out, send your renewal without waiting to hear from us. If you wish a change of post office address always give the post office from which, as well as the post office to which you wish the change made. Always give in full and plainly written every name and post office you write about.

Address all letters on business and all correspondence, together with all moneys intended for the paper, to the BAPTIST AND REFLECTOR, Nashville, Tennessee. Address only personal letters to the editor, individually.

We can send receipts, if desired. The label on your paper will serve as a receipt, however. If that is not changed in two weeks after your subscription has been sent, drop us a card about it.

Advertising rates liberal, and will be furnished on application. Make all checks, money orders, etc., payable to the Baptist Publishing Company.

ADVERTISING DEPARTMENT.

For advertising rates apply to Religious Press Advertising Syndicate (Jacobs & Co.), Home office, Clinton, S. C., who have charge of the advertising of this paper.

Advertising Representatives: J. F. Jacobs, J. D. Jacobs, Home office, Clinton, S. C.; R. J. Ritter, 418 W. St. Catherine Street, Louisville, Ky.; Thornwell Jacobs, 1011 Stahlman Building, Nashville, Tenn.; C. C. Little, 502 Mutual Building, Richmond, Va.; D. J. Carter, 132 LaSalle Street, Chicago, Ill.; Miss M. R. Middleton, 150 Nassau Street, New York, N. Y.; Barton E. Buckman, 132 LaSalle Street, Chicago, Ill.; J. H. Rich, Birmingham, Ala.; E. J. Barrett, New Orleans, La.; J. B. Keough, Atlanta, Ga.; J. B. Gentry, Clinton, S. C.; H. B. Ewbank, Houston, Tex.; W. L. Boggs, Greensboro, N. C.; F. A. Wynne, corner Ackard and Elm Streets, Dallas, Tex.

THE HONOR ROLL.

The following is a list of the Senators and Representatives who voted for the Holladay bill, prohibiting the sale of intoxicating liquors in Tennessee after July 1, 1909, with the county from which they come, and also the letter "D" or "R" to indicate whether they are Democrats or Republicans. This is an honor roll, which we think ought to be preserved in the archives of Tennessee:

Senators for the bill:

A. H. Askew, Madison, D.
J. T. Baskerville, Sumner, D.
J. K. P. Blackburn, Giles, D.
S. M. Cooper, Knox, D.
J. N. Fisher, Smith, D.
J. A. Greer, Perry, D.
T. N. Hord, Rutherford, D.
O. K. Holladay, Putnam, D.
V. A. Huffaker, Knox, R.
William Kinney, Haywood, D.
H. H. Lane, Williamson, D.
J. W. McKinney, Carroll, D.
F. M. McRee, Obion, D.
F. L. Mansfield, McMinn, R.
J. R. Neal, Rhea, D.
W. E. Parham, Blount, R.
S. R. Sells, Washington, R.
D. C. Swab, Claiborne, R.
D. B. Thomas, Benton, D.
W. H. Ward, Dyer, D.—Twenty.

The following Representatives cast their votes in favor of the measure:

V. B. Ashley, Marshall, D.
H. T. Bennett, Gibson, D.
John R. Brooks, Cocke, R.
J. D. Brown, Greene, D.
F. G. Buford, Fayette, D.
G. E. Burbage, Washington, R.
T. Bun Carson, Lauderdale, D.

J. B. Cheatham, Lincoln, D.
S. L. Chestnut, Hawkins, D.
J. F. Cole, Henry, D.
J. E. Conger, DeKalb, R.
J. J. Chrisman, Williamson, D.
R. G. Draper, Jackson, D.
J. W. Drummond, Knox, R.
J. G. Futrell, Madison, D.
W. T. Galloway, Maury, D.
J. S. Graves, Union, R.
Clyde Grissam, Carroll, R.
T. J. Gross, Anderson, R.
John F. Hall, Henderson, D.
D. W. Harper, Weakley, D.
A. J. Harris, Robertson, D.
Dr. W. B. Helm, Hamblen, D.
C. P. Hoover, Hardin, R.
J. C. Humphreys, Crockett, D.
A. M. Leech, Montgomery, D.
W. G. Lenoir, Loudon, D.
A. A. Lipscomb, Maury, D.
E. O. Luther, Monroe, R.
G. R. McDade, Obion, D.
W. R. McWhirter, Weakley, D.
Pink Maples, Sevier, R.
J. K. P. Marshall, Bradley, R.
E. R. Massa, Putnam, Ind. D.
R. C. Messick, Coffee, D.
F. P. Mitchell, Warren, D.
E. N. Moore, Obion, D.
P. M. Moore, Clay, R.
M. E. Neeley, Rutherford, D.
W. E. Newport, Lauderdale, D.
H. P. Payne, Sequatchie, D.
W. H. Phillips, Hickman, D.
T. A. Rambo, Knox, R.
W. R. Reeves, Washington, D.
M. D. Rickman, Trousdale, D.
J. N. Robinson, Madison, D.
A. M. Rule, Blount, R.
W. C. Shaw, Roane, R.
J. P. Sipes, McNairy, R.
H. T. Stewart, Cannon, D.
J. M. Stout, Johnson, R.
T. A. Stovall, Smith, D.
S. B. Tatum, Dyer, D.
P. H. Thach, Marion, R.
Frank Thomas, McMinn, R.
F. F. Tidwell, Dickson, D.
W. J. Townsend, Wayne, R.
E. M. Webb, Knox, R.
Walter White, Rhea, R.
Hervey Whitfield, Montgomery, D.
Julius Williams, Wilson, D.
Mr. Speaker Taylor, Gibson, D.—Sixty-two.

All of the above-named Senators and all of the Representatives, with the exception of Mr. Brown, of Greene County, voted for the passage of the bill over the Governor's veto. All of the 20 Senators and all of the 62 Representatives voted for the bill to prohibit the manufacture of intoxicating liquors in the State, with the exception of Mr. Mitchell, of Warren County, and Mr. Payne, of Sequatchie County. It is a glorious record they have made. Their names deserve to be handed down to their children's children.

LETTER FROM A MURDERER.

A man who was hanged in Chattanooga last Thursday for murder, wrote the following remarkable letter to the Judge who sentenced him: "To the Hon. Judge McReynolds:

"In praying for sentence to be passed upon me this 3d day of June, 1908, and to be executed here on the gallows in Hamilton County at the jail thirty days hence, being Monday, July 6, 1908, I submit to Your Honor the following reasons:

- "1. That such is my heart's desire.
- "2. That I had a fair and impartial trial, so far, I believe, as Your Honor could provide.
- "3. That there was sufficient evidence to convict me as charged.
- "4. That twelve honest and honorable citizens of Hamilton County found me guilty of unlawfully, deliberately, premeditatedly, maliciously and with malice of my own forethought kill and murder J. W. Davis.
- "5. That nothing less than the degree of punishment as above would satisfy the poor widowed wife of J. W. Davis or the God-fearing Christian community where the crime was committed.
- "6. That it would be a warning to my fellow drunkards to take heed and be careful what they allow the poison drink to lead them to.
- "7. And last, but not least, my own conscience tells me that I am not worthy to live and must die; that my life and ways and thoughts are a detriment to some who would be good and useful men and women; that

the groans of those whom I have wronged gnaw at my heart and mind with such tremendous force that life to me is a burden, and I long to close my eyes on the havoc I have created.

And now, Your Honor, I wish to say that I wish to absolve this court from all error, if, indeed, any was made, and declare myself to be the architect of my own misfortune.

"Good will and best wishes.

"D. D. EDWARDS, Prisoner."

This is certainly quite refreshing in its candor. Almost invariably when persons are hanged they protest their innocence. The two last reasons given by the prisoner were especially suggestive, though, the sixth, being a warning to his "fellow drunkards to take heed and be careful what they allow the poison drink to lead them to," thus acknowledging that it was whiskey which led him to commit the murder—Chattanooga whiskey. And yet, strange to say, there were some people in Chattanooga, including some newspapers, that did all they could to keep whiskey in Chattanooga, knowing, as they did, that it leads to the commission of murders and crimes of every kind. As a matter of fact, about nine-tenths of the murders and three-fourths of all crimes are due to strong drink. The people of Chattanooga will find that after the departure of their saloons and distilleries and breweries, they will have a much cleaner city morally, with a purer moral atmosphere, and that there will be nothing like the crimes committed that there have been before, under the reign of the liquor traffic.

The seventh reason given by the prisoner shows the power of conscience. A person may be able to commit a crime and escape the clutches of the law. He may not receive the punishment due his crime by the courts of the land, but he carries with him, in his own bosom, the severest condemnation which can come to a man—his own guilty conscience.

"Conscience doth make cowards of us all."

He can never escape the wrath of God. Said the Psalmist: "Whither shall I go from thy spirit? Or whither shall I flee from thy presence? If I ascend up into heaven, thou art there: if I make my bed in hell, behold thou art there. If I take the wings of the morning and dwell in the uttermost parts of the sea: even there shall thy hand lead me, and thy right hand shall hold me. If I say, surely the darkness shall cover me; even the night shall be light about me. Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee."

DR. PERRYMAN GOES TO NORFOLK.

It is with much regret we announce that Dr. G. W. Perryman, the popular pastor of the Deaderick Avenue Baptist church, Knoxville, has accepted a call to the First Baptist church, Norfolk, Va. He will begin his pastorate there March 1. The First church was organized in 1816, and is the mother church of Norfolk. They have sold the lot on which stands their splendid stone building for \$75,000 and have bought a lot in Ghent, the finest residence section of the city, and will begin the erection of a new edifice there soon after Dr. Perryman takes charge. They want him to come and lead them in the erection of the house.

The Lord has greatly blessed Dr. Perryman at the Deaderick Avenue church. There have been about 550 additions to the church during his pastorate. The house of worship has been enlarged until it seats about 2,000 people, and it is usually full, especially at the night service. The Sunday-school, too, has grown to very large proportions. Besides the great work in his church, Dr. Perryman has been chairman of the Civic Federation of Knoxville, and has led the fight against the liquor interests there and for civic righteousness. His church stands, to a man, with him. In a private letter to us, Dr. Perryman says: "No man ever had a more loyal people. It is hard to leave them. I hate to leave the State." And we hate to see Dr. Perryman leave Tennessee. Besides his work in Knoxville, he has been a thorough denominational man, attending our Conventions and Associations and holding evangelistic meetings in many places over the State. He will be greatly missed in Tennessee. Personally, we feel his loss as that of one of the staunchest friends and most loyal supporters of the BAPTIST AND REFLECTOR we have ever had. We pray God's richest blessings upon him in the large field of usefulness to which he goes.

CONFESSIONS OF A BREWER.

The *Ohio Issue* publishes the confessions of a brewer, from which we take the following extracts:

"Our business has been hit hard. We are not selling our goods. Most of the counties about us have gone dry, and our production is greatly curtailed. I am convinced that prohibition does prohibit, regardless of what the circulars say which we send into counties in which contests have been and are being made.

"Here is the situation! A county votes to abolish the saloons. In thirty days the resorts are closed. The business is outlawed. Old-timers will go any length to get their drinks. They will journey to the neighboring city, if they have the money, or they will hunt the bootlegger in the back alley, or in the old barn. But these are exceptions and not the rule.

"A large part of the drinking is done by men who drop into a saloon with a friend or friends. It is a social custom, nothing more. With the saloon gone, the custom is discontinued. Many men who take a glass of beer or a nip of whiskey will not walk around the corner for it; most certainly they will not hunt a blind tiger or a bootlegger. They do not care enough for it, and, besides, they refuse to countenance that which public sentiment and a majority of the voters condemn.

"There is no incentive for the average moderate drinker to drink clandestinely and alone. He will not do it. He does without and soon gets over the habit of using it at all. There is no more social drinking. That's cut out, and that's where we brewers lose out.

"What the end will be I do not know, although it looks to be in sight for us. I suppose that in a measure we are to blame, for it is true that we have pushed the business for the money there is in it without much regard for either law or decency.

"I am getting tired of this losing fight and nothing better in sight. If I had in cash the money I have invested in the business, I would place it where it would yield better returns and in a line not condemned by the public. I am frank to say I have had enough."

If the brewers in Tennessee would only talk, we imagine that they would make confessions similar to those of their Ohio brethren.

THE MORAL ISSUE.

From an editorial, headed "The Moral Issue," in the *Cumberland Presbyterian*, we take the following extracts:

"There is great encouragement in the many evidences that the more intelligent people of each community are repeatedly refusing to obey the dictates of a corrupt party machine, and are proving their right to be called free men who cannot be whipped into line by corrupt and self-seeking demagogues. Whenever a political party reaches the place that it thinks it can defy the best sentiment of a community or a State, it is time that party was defeated, and the people are beginning to look upon this statement as an axiom. The people are long-suffering, but down in their hearts they know that the mission of a political party is to promote the public good and they are coming to hold that when a party fails of its mission it should be rebuked and forsaken, regardless of all the glorious achievements of former years." * * * "Whenever a political party forsakes the best interests of the whole people, the people, who really desire to promote the public good, should forsake that party. A political party is and ought to be the servant of the people. Whenever it seeks to play the part of a task-master, it ought to be repudiated. Not party success, but a just and righteous government is the only worthy end toward which a Christian citizen should work. As a means to this end a political party is an important agency, almost a necessary agency in a country under such a government as ours, and it should be supported. But when a political organization becomes a means of preventing the establishment of a just and righteous government, when it blocks progress instead of promoting it, when it refuses to recognize 'the moral issue,' it should be spurned and forsaken. As a servant it is worthy of honor; as a master it deserves destruction."

These remarks were both true and timely. We hope that when the time comes again they will be acted upon where they will be most effective—at the ballot box.

RECENT EVENTS.

Rev. J. E. Ussery requests his paper changed from Pulaski, Tenn., to Lynnville, Tenn., R. R. No. 6. His correspondents are requested to note the change.

Dr. A. B. Vaughan, of LaGrange, Ga., has been called to the pastorate of the church at Sandersville, Ga., to succeed Rev. A. Chamblee, who resigned to accept a call to Forsythe.

A committee from the Martin Baptist Church published a letter in the *Baptist Builder*, headed "W. I. Elledge Exposed," in which they state that Elledge had been excluded from the Martin church after a trial, in which about 100 representative members were present.

A Bible Institute and Pastors' Conference will be held with the First Baptist Church at Greenwood, Miss., February 15-19. The general theme of the Institute will be "The Making of a Great Church." An interesting program has been prepared for the occasion. Rev. Selsus E. Tull is the successful pastor of the Greenwood church.

Rev. J. H. Tharp has declined re-election as editor of the *Florida Baptist Witness*. He says: "There is not a living in the paper for more than one person, and the combination duties of editor, field agent and manager are too taxing for my constitution." Under Brother Tharp's administration the price of the paper was raised from \$1.50 to \$2. He says that the paper can not be maintained for a less sum, which is true. The successor of Brother Tharp has not yet been announced.

Dr. W. W. Hamilton, evangelist of the Home Mission Board, is to assist Rev. O. C. Peyton in a meeting at Jefferson City in a short while. Dr. Hamilton is known as one of the most successful evangelists in the South. Jefferson City, with the hundreds of students in attendance upon Carson and Newman College, besides members of the church and other citizens, presents a fine field for evangelistic work. We hope to hear of the salvation of many souls.

The report of the First Baptist church, Anderson, S. C., made at the annual meeting on January 13, showed the following figures: Total membership to date, 779, 164 having been added during the past nine months under the pastorate of Dr. J. F. Vines. Total cash raised and disbursed from all sources for the year, \$10,562. The church added \$400 to the salary of Brother Vines. Brother Vines will be remembered as a graduate of Carson and Newman College and afterwards the popular pastor of the Central Church, Chattanooga. His many friends will be glad to know that he is doing so well in South Carolina.

The *Christian Index* is kind enough to say: "All hail to Tennessee! Georgia welcomes her into the ranks of the prohibition States. All honor to Dr. E. E. Folk, who has so long led the temperance forces of the State. The liquor men may denounce him even in the legislative halls; but victory has perched on the banner he has so long borne, and the good people of his State say 'Well done.'" Thanks, Brother *Index* for these very kind words. We can stand any sort of denunciation by the friends and advocates of the liquor traffic so long as the good people of Tennessee and of the South will say "Well done," as many of them have done.

There were many visitors in Nashville last week, drawn here by the meeting of the Tennessee Anti-Saloon League Convention and by the meeting of the Grand Lodge. Among those in attendance were a good many Baptists, of whom the following gave us pleasant visits at the office: Brethren W. H. and S. J. Alsop, of Henderson's Cross Roads; Fleetwood Ball, of Lexington; R. E. Nowlin, of Martin; J. F. Hale and W. A. Bowers, of Sevierville; S. L. Adkins, of Andersonville; Dr. L. S. Tilson, Mrs. W. S. Tucker, Miss Lockie Woodward, Miss Mary Roberts, of Erwin; Miss Carrie Cate, of Jefferson City; W. T. Vantrease, of Watertown; R. T. Davis, of Lebanon; Rev. T. H. Athey, of Columbia; Prof. H. C. Jamison, of Jackson; Rev. W. T. Ussery, of Columbia; and Miss Ida Henry, of Memphis.

The *Virginian-Pilot* of Norfolk, Va., says: "Rev. George W. Swope, the new pastor of Central Baptist Church, Ghent, preached a very remarkable sermon Sunday night on 'The Supreme Problem of Life' to an overflow congregation, the auditorium and lecture room, with all the chairs available, had to be brought into requisition to accommodate the auditors. The discourse has been pronounced by competent critics who heard it as one of the ablest on the subject ever delivered in Central Church. It was replete with theological thought presented in a new and attractive form. More than a dozen sailors professed conversion at the close of the service." Brother Swope reported twenty professions at the Central church, eleven received for baptism and two admitted by letter and statement. His many friends in this State will be glad to know that the pastorate of Brother Swope in Norfolk is beginning so auspiciously.

Rev. C. P. Roney, formerly pastor at Milan, this State, now pastor at Kingfisher, Okla., wrote us from

Memphis, under date of January 26: "I am on my way to Georgia for the burial of my only brother. My heart is crushed. He died very suddenly last Sunday at St. Francis, Ark., where he was engaged in the railroad employ as an engineer. It is an illustration of how, in this life, the experiences of greatest joy are strangely intermingled with the deepest sorrow. My wife and I retired Sunday night overjoyed over a great day Sunday—rally, roll-call service, with a net gain of thirty in six months and a cash collection of \$500 for a parsonage. Pray for us." We extend deep sympathy to Brother Roney in his great sorrow. We know how to suffer with him, having experienced a very similar affliction in the sudden death of a dearly beloved brother. We are glad to know that Brother Roney's work is so prosperous in Oklahoma.

We said last week that the bill to prohibit the manufacture of intoxicating liquors from this State would "probably pass the Senate by a vote of 19 to 14, and the House by a vote of from 55 to 60, probably 58." It passed the Senate by a vote of 20 to 13, the same vote as the one given to the bill to prohibit the sale of intoxicating liquors, and the House by a vote of 60 to 36. As expected, the Governor vetoed the bill to prohibit the sale of intoxicating liquors. The Legislature lost no time, however, in passing the bill over his veto. In the Senate the veto stood 20 to 13, and in the House 61 to 36. It is expected that the Governor will also veto the bill to prohibit the manufacture of liquors; and if so, it will pass over his veto by about the same vote by which it passed both Houses. The members of the Legislature are standing like a stone wall for temperance. Thank God for such men—incorruptible, undefiled, unterrified and unpurchasable.

The *Baptist Watchman* says: "People are continually misled in regard to the real conditions in Maine by the statements in the daily papers of other States, which are almost without exception on the side of the liquor trade. One paper, for example, recently published a statement that the use of opiates is largely increased in Maine because the people are deprived of alcoholic drinks. But Dr. A. G. Young, secretary of the State Board of Health, has made a careful inquiry of physicians and druggists throughout the State, and the reports show that there is not a large use of drugs and opiates by the people of Maine, that the use of them is not increasing but decreasing. This agrees with observation elsewhere. Where there is a large use of stimulants, a correspondingly large use of opiates is sure to be found. But where the people are free from the effects of stimulants they will not demand opiates to deaden the pains of the reactions."

During the year 1908 there were 129 additions to the First Baptist Church, Hattiesburg, Miss., of which our friend, Dr. I. P. Trotter, is the successful pastor. Fifty-three of these were received by baptism. The contributions for all purposes amounted to \$6,000. For the seven years of the pastorate of Dr. Trotter at Hattiesburg there have been 943 additions and \$42,000 contributed for all purposes. Seven years ago the church started with 300 members. Since then three churches have been organized out of it, with a present membership of about 600, while the First Church now has a membership of 626, making four Baptist churches in Hattiesburg, with a membership of 1,200, where seven years ago there was only one church with a membership of 300. Until the panic the First Baptist Church led the State in contributions for missions. The salary of Dr. Trotter has been increased in the seven years he has been there three times, first by \$300, then by \$400 and the last by \$500. We congratulate him on the great work which he has been able to accomplish.

The *Nashville Clarion*, a negro paper published in this city says: "Petitions loud and long come to us almost daily from the North earnestly beseeching us to warn the colored people in the South to remain at their posts. There are already too many negroes at the North, and the congested negro population is causing the native Northern negro to suffer many ills to which he has heretofore been stranger. If the influx of negroes to the north continues at the same ratio, and the proportion of negro vagrants in that lovely section continues to increase, it must of necessity become subject to the same ill forebodings that distress the South. A wise plan, a common sense plan, would be to let the native Southern negro, who is acquainted with the South and its peculiar ways, remain here, adjust himself to new conditions as they arise, work out his salvation here through fear and trembling, and leave his native Northern colored brother to enjoy himself in the fields of elysian bliss over which he has so long been permitted to roam." The negro is finding out what we have long known and said, that the Southern white man is his best friend.

THE HOME

THE MOTHER-HUNGER.

(Sent by B. B. C. Parsons, Kans.)

If I could only find her—for the mother-hunger's on me;

I want to see and touch her, to know her close beside;

I want to put my head in the hollow of her shoulder,

I want to feel her love me as she did before she died.

In all the world is nothing, nothing, nothing of husband and children,
In all the world is nothing, that can soothe me or can stir

Like the memory of her fragile hand on which the ring was slipping—

The hand that wakes my longing at the very thought of her.

The window in the sunshine, and the empty chair beside it,

The loneliness that mocks me as I find the sacred place!

O mother, is there naught in the unerring speech of silence

To let me know your presence, though I can not see your face?

Oh, no, I've not forgotten the triumph and the glory—

I would not bring you back again to struggle and to pain.

This hour will pass; but, oh, just now, the mother-hunger's on me,

And I would give my soul tonight to kiss your hair again.

THE DAY AFTER.

She had been one of those beautiful girls, willowy of figure, golden of hair, pink of cheek, with clear gray eyes and a sweet dimpled chin.

She had married early. At thirty-nine the sheen of the golden hair was gone, her figure had lost its erectness, her color was faded. Now there was a pitiful stoop in the shoulders from burdens carried while too young, and there were gray threads, many of them, in her still abundant locks. But still, there the same beautiful clear eyes and the sweet graciousness that had ever characterized her was, if anything, more intensified.

It had been a struggle, this life of hers, with this husband she had chosen. There had been poverty and hardships and many sicknesses and he was not one of those chivalrous, thoughtful men. He loved her, of course, but somehow he never told her of it. He was too engrossed in his own affairs to remember that she perhaps might like to be remembered on anniversaries and at Christmas time. He never proposed a holiday and somehow she grew not to expect it.

But hers had always been a family to remember the birthdays. As far back as she could remember, she could recall her mother as saying, "Now, today is my little daughter's birthday. She must be good and happy and mother will try to make it a day to be remembered." And mother always had, all through her life until her hands were folded in her last long sleep.

There was still at the old home the aged father and a young married sister. "Tomorrow is Elizabeth's birthday," said Muriel, the young married sister, the night before. "I'm going out there to see her. Haven't you a birthday present for her?"

The old father looked up. "How fond your mother was of birthdays," he said thoughtfully. Then he added, "How would some pretty china do? To think of Elizabeth being thirty-nine and the

mother of a family. She was such a pretty baby. Our first. Yes, get her the china, Muriel, and of the finest. The way has not been always easy for my little girl."

"Belle's going to send flowers," said Muriel, "and I've a fine birthday cake to go with the silk waist I've made her."

Elizabeth Wayland rose on her thirty-ninth birthday with a little flutter of her heart. Suppose he should remember and speak of it, after all, this husband of hers. Very carefully did she prepare an especially nice breakfast—but he, engrossed in his paper did not apparently notice it. After he had eaten, he put on his hat and coat, bade her his usual careless good-bye and went to his office.

"He has forgotten," she thought, as she watched him walk to the car. "Ah, well, I won't speak of it." But somehow that birthday was not going to pass unnoticed.

"Happy birthday, mother," said Beatrice, her oldest, coming down half an hour later and handing her a pretty belt.

"Happy birthday," exclaimed good Mrs. Starbird, her next-door neighbor, bringing in a beautiful tray cloth.

And then the postman brought her a birthday greeting in the shape of a long letter from her old school friend telling her all the news of her dear old home town.

"To think that Mary Morris remembered it was my birthday!" she exclaimed happily.

By eleven good old Uncle Hiram, who lived in the next street, came puffing in.

"Your Aunt Lucy knew it was your birthday and she sent this," said the old gentleman handing her a bundle. "I guess if she'd forget every one else's birthday she'd remember yours. You always was her favorite."

The something proved to be a handsome sofa pillow, ornamented and enriched by Aunt Lucy's most beautiful stitches.

"My! it's beautiful, Uncle Hiram!" cried Elizabeth, flushing with pleasure. "And just what I wanted."

In the early afternoon Muriel came over. She kissed her oldest sister lovingly.

"A happy birthday to the best sister in the world," she said.

Just then a man drove up.

"Father sent you up a set of china," she added, "and, dear me, here are the flowers." She opened the door to receive the box. It was full of pink carnations.

"Elizabeth," she said, "Belle sent these with best wishes for a happy birthday."

"Now, I'm going to stay to supper. Father, too, is coming over, and you are to wear this silk waist in honor of the occasion. This is my gift."

She arranged her sister's hair, her still beautiful hair, though so thickly sprinkled with gray, slipped on the silk waist, fastened it and adjusted her skirt. Then she bade her look. "You ought to have a pretty brooch," she said, "to set it off."

It fitted to perfection and the little pink stripe in it brought a tinge of color to the pale cheeks.

"You look as pretty as a rose," said Muriel fondly. "Now, Beatrice and I are going to get supper. I forgot to tell you that Horace ordered you some ice cream. He sends his love, and wishes he could come, too."

Horace was their brother.

Her husband came home at the usual time that night, but the house was quite illuminated. The table was set beautifully with the new china, with the carnations as a centerpiece, and there was his wife in her "silk attire," sitting quietly with her father. There was chattering and laughter in the kitchen.

He looked surprised. Just then Muriel came in.

"Didn't you know?" she asked. "Why,

Union Bank and Trust Co. Nashville

Designated Depository for State of Tennessee.

EDGAR JONES, President.

A. H. ROBINSON, Vice-President.

WATKINS CROCKETT, Cashier.

EUSTICE A. HAIL, Vice-President.

E. R. BURR, Assistant Cashier.

The Capital and Surplus of the Bank, its strong financial position and its established reputation for conservative banking methods, are among the substantial advantages offered to present and prospective patrons. To maintain and to increase these advantages is the policy of the management. The equipment in every department is thorough, modern and efficient, and its facilities are unsurpassed.

Savings Department.—In our Savings Department we allow interest at 3 per cent. per annum, compounded twice a year.

we're celebrating Elizabeth's birthday."

The supper was perfect, the birthday cake was all it claimed to be and there was ice cream and to spare for everybody.

But Elizabeth's husband was unusually silent. He looked at his wife more than once. "How sweet she was; how good she had always been; how true and tender. And he? He who had wooed so tempestuously, loved so ardently, had forgotten—forgotten even her birthday."

After the guests were gone, the children in bed, he went over to her. She was sitting in her favorite low chair.

"Elizabeth," he said. "I forgot—"

But Elizabeth only smiled.

"I knew you had," she answered. And then all at once he seemed to realize that his careless conduct of so many years had done its work. She did not expect anything of him. His neglect, his thoughtlessness of such long standing had so dulled the keenness of her feelings that she could look and speak quite calmly of his lack of care. No; she did not expect anything of him.

"Why should she?"

And then recollections came trooping back and he remembered. Remembered his wooing and his promises and her bright beauty. The beauty was dimmed now, through servitude to him. The burden she had carried, the children she had borne him, the poverty and disappointments and the toil. And yet through it all, how sweet, how dear, how unselfish she had ever been. The next morning he took his oldest daughter aside.

"Beatrice," he said, "yesterday was your mother's birthday. I did not give her anything. I forgot it. But yesterday I made a handsome sum of money and today I'm going to buy her a present. Have her put on that silk waist again, will you, and get something nice for supper." And Beatrice promised.

He went straight to her when he reached home.

"Dearest," he said, "yesterday was your birthday. You can't think how I felt when I saw your father and sister with their gifts, to think I had none, and, though it is the day after, will you accept, with my love, this?" And he fastened in the lace at her throat a beautiful brooch of pearls. The loveliest, costliest thing she had ever known.

"Oh!" cried Elizabeth, flushing into her old-time beauty. "And you remembered."

Her husband put his arms about her. "On the day after," he corrected, smiling. "No; I'm not going to make any rash promises, dearest. You know my careless ways of old, but through it all I've never forgotten to love my wife. Shall we begin again on the day after?"

But Elizabeth only smiled. Her wonderful, rare smile, and he knew then and forever how she loved him.—*The Advance.*

FOR HEADACHE—HICK'S CAPUDINE.

Whether from colds, heat, stomach or nervous troubles, Capudine will relieve you. Its liquid—pleasant to take—acts immediately. Try it. 10c, and 25c at drug stores.

The Value of a Reputation

There was a time, at the beginning of our career, when we were judged by the quality of our merchandise. The time has come, however, when both are dependent upon each other. Our long-established, good reputation vouches for the high quality of the instruments we handle, and that same high quality, always proven, goes a long way in sustaining our reputation for honest values and fair dealings.

For over a third of a century we have been conceded the lead in our line; continued and prospered in the same business, at the same place, under the same name and with practically the same lines, therefore when the purchase of a piano or organ is contemplated, it would be a saving of time and money and a safe assurance of permanent satisfaction to deal with such a house as ours.

Write for illustrated catalogues, easy pay terms and prices. Old instruments taken in exchange.

JESSIE FRENCH


Piano & Organ Co.

CLAUDE P. STREET, Mgr.

Manufacturers and Dealers—Exclusive Steinway and Knabe Representatives.

240-242 Fifth Ave., N., Nashville, Tenn.

FREE TO YOU

 LORD'S PRAYER BANGLE PIN. We mean what we say. We will send to you ABSOLUTELY FREE THIS LOVELY BANGLE PIN with the entire Lord's Prayer engraved on it if you will send us 2 cents in stamps to pay for mailing. REED MFG. CO., 54 No. St., PROVIDENCE, R.I.

Young South

Mrs. Laura Dayton Eakin, Editor

Address
422 GEORGIA AVENUE
Chattanooga, Tenn.

Our Missionary's Address: Mrs. J. H. Rowe, 29 Sakura Baba, Nagasaki, Japan, via San Francisco, Cal.

All communications for this department should be addressed to Mrs. L. D. Eakin, 422 Georgia Avenue, Chattanooga, Tenn.

Mission topic for February.—"Africa."

FOR ROYAL AMBASSADORS.

(But the little girls may read both poem and little stories.)

"The boys who live in Africa
Have little that is nice,
They live in curious cone-shaped huts
With chickens, pigs and mice.
To sit about, palavering,
Is their propensity;
But when it comes to wanting things
They're very much like me."

THE AFRICAN BOY NAMED LAZARUS.

There is a little boy in the mission station at Lolodorf, Africa, who is lame. He came to the mission about five years ago to be healed from some dreadful ulcers on his legs and feet. He had such a bright face, in contrast to such a weak body. This lad has done well in school, even though it has been hard for him to walk the three miles. He was put in charge of a little class of women who are learning to read. His name is Sanyana Bama. Like most boys, he has given himself a name, and it is Lazarus. The reason he gave was unique, but quite illustrative of his condition at first. "I want to be called Lazarus," he said, "because I was like one raised from the dead."

THE HOME OF THE WATERMELON.

Some people think that the African's love for his favorite dainty, the juicy watermelon, arises from his life in the Southern States, where the melon vines grow like a weed.

As a fact, however, the African taste for the watermelon is hereditary, that is, it came from his grandfathers in Africa.

The vine is a native of Africa, where it is found wild in the great central plains of the continent, and has also been cultivated for many ages. In Egypt the melons grown along the Nile rival those of Southeastern Missouri.

The melons mentioned by the Israelites as being among the good things they had in Egypt were undoubtedly watermelons.

FOR THE SUNBEAMS.

(But the little brothers may read these too.)

We want to talk of Africa all February. We want to pray for Africa. We want to learn what the missionaries are doing there. We want to give all we can to Foreign Board, that the work may be advanced.

HYMN FOR A LITTLE CHILD.

Oh, little child, lie still and sleep!
Jesus is near,
Thou needs't not fear!

No one need fear whom God doth keep,
By day or night;
So lay thee down in slumber deep
Till morning light.

Oh, little child, lie still and rest!
He sweetly sleeps
Whom Jesus keeps;
And in the morning wake so blest,
His child to be.
Love every one, but love him best;
He first loved thee.

—Exchange.

THE AFRICAN BABY.

When the African child opens her eyes to the light of this world, she finds no soft garments awaiting her—only a bed of leaves or a reed mat on the earth floor, by the side of a smoking fire. After an excuse for a bath, her tiny mouth is filled and refilled with corn meal gruel, made with sweet beer. And this is continued till she is old enough to eat mush. Sometimes, when a little one's skull is soft and open, a plaster made of red clay, charcoal, oil and hen's feathers is stuck on the top of the head, where it remains till the hair grows and lifts it up.

The child is not supposed to wear any clothing till three or four years of age, and then a half yard is quite enough. When the baby is two or three days old it is tied on the back of its mother or some child, the little legs spread apart so the feet will reach around the hips, and with a cloth drawn tightly over its body, its little head is left to dangle. The face is rarely ever washed, and the flies fill its mouth and eyes. Poor little baby!

Do you wonder that we want to send missionaries to teach the mothers about Jesus? When they know about Him they will be kinder and wiser mothers. Let us help them right now by praying for them and sending our money to the Foreign Board at Richmond, Va., where Dr. Willingham will get it to pay the salaries of the missionaries who go out to big, dark Africa, to carry the good news of Jesus, who is the children's friend.

"I love to think of Jesus,
The children's friend on high;
The little son of Mary,
Who came on earth to die;
The radiant king of glory,
Upon his holy hill;
He always loved the children,
I know he loves them still."

CORRESPONDENCE.

Well! January has gone and February, the shortest and often the most disagreeable of all the months, is here. What are we going to make of it? A great deal I trust, for—have you thought of it?—only two months are left of our fifteenth year! I am sure you don't want to fall under

ONE-THOUSAND DOLLARS.

We are not much past \$750 yet! Just think how we must work for these last weeks! Our year closes April 1, you know. So please put on your "thinking caps." Ask yourselves solemnly, "What do I owe my Lord?" Then begin to send in your offerings as fast as you can. Don't say "next week will do," or "next month," but the oftener you come, the better.

Will the leaders of the Bands, who work through the Young South, consider what objects they have already assisted, and proceed at once to help the

others? I want to hear from all the readers of the Young South page once more before this last quarter ends. If you belong to a Band or Society, if your class is a missionary class, stir these bodies up at once.

If you work as an individual lover of missions—and the Young South has many like that—make up your minds at once what you can give, and send it on. God can do the work without any of us, if he chooses, but it is so sweet to have a part in it!

I am especially anxious to finish out the \$40 for Mrs. Maynard's protegee, the Japanese Bible Woman. Don't forget her!

Take the "Receipts" in any paper, and note well what has been given to our eighteen lines, and then do as your heart dictates.

I hope for many responses in February. We have some this first week. Brownsville sends No. 1:

"The Brownsville Sunbeam Band sends you \$1.60. Please give it to China."—Mary Thomas, Cor. Sec.

The church at Canton, that Dr. Willingham has asked the Sunbeams to build, will get that. Thank you so much.

Then comes No. 2 from Maryville:

"We want to start out with the New Year with good resolutions, and so we send you \$1, and we promise to send you a much larger offering next time. Use as you think best."—Mrs. J. D. Singleton.

This letter was belated some how: It is dated Jan. 7, and ought to have been here before now.

Suppose we divide it between Cuba and China, Mrs. Singleton? Will that suit you? We are so glad of the dollar, and the good resolve. May many other Bands do likewise.

No. 3 is from McKenzie, and brings 36 cents for three calendars to be sent Miss Ellen Kelly, Mrs. Etoile Argo and Mrs. J. S. Parnell. Mrs. Parnell asks for suggestions as to the best literature for mission workers. I have written her privately, and sent her the current copy of *Our Mission Fields*, and also recommended the *Monthly Literature* the W. M. U. issues, for the special use of societies for 30 cents a year. I will take pleasure in ordering that for anyone desiring more help than the little quarterly gives.

I hope the ladies will be using their calendars before they read this. One ought to hang in every mother's room, and help the little ones to grow up intelligent workers. Every day has a definite subject for prayer. Send me 12 cents and try one before the year gets older. You will be sure to like it. Coin or stamps will reach me safely.

In No. 4, from Humboldt, Mrs. S. E. Pettigrew sends 25 cents for the *Journal* to be sent at once to Mrs. G. E. Henderson, Bells, and she tells me that her own *Journal*, renewed in November, has failed to reach her. I will write to know what is the matter at once. As she has a son on the foreign field, she does not wish to miss a number. I am sure Dr. Willingham will make it all right.

Walter Hill, in No. 5, is the banner letter this week:

"You will find enclosed \$3.20 for China. This comes from the Society recently organized at Powell's Chapel. We have a nice little Band of workers, but it is difficult to do much through the winter months in the country. We

have also sent a nice box to the Orphans' Home."—Mrs. Bettie Short.

We are deeply grateful to the new Band. May they have great success. It is hard for the dwellers in the country, but a firm will can overcome difficulties. Here in lower East Tennessee we are having spring weather, and altogether the mildest winter, it seems to me, I have ever known. Let's make the most of it.

And now we close with No. 6, from those wonderfully good friends of the Young South at Stanton. We would not know how to do without them. They write:

"As our Christmas offering was given to China, we think the Orphans' Home now deserves our attention. Find enclosed \$2.50 for that dear cause from the Willing Workers."

That is well done! You have our sincerest gratitude. Take the Japanese Bible Woman next, won't you?

Now, begin at once to swell the Young South coffers for February. The more, the merrier! Let us aim at \$100 for this second month in 1909.

All our Bands are urging our immediate help.

Order the *Journal* and the *Home Field*, our *Mission Fields* and the *Monthly Literature* at once. That will take an even dollar and you will be thoroughly furnished to lead those not so well informed.

And don't forget the *Calendars*! I await your orders with pleasure. Good bye.

Hopefully yours,
LAURA DAYTON EAKIN.

Chattanooga, Tenn.

RECEIPTS.

1st, 2d & 3d quarters, 15th year.	\$707.91
January offerings, 1909.	37.80
First week in February, 1909:	
For Foreign Board.	
Brownsville Sunbeams, by M. T.	
(China)	1.60
Maryville Band, by Mrs. J. D. S.	
(China)	.50
Powell's Chapel Society, by Mrs.	
B. S. (China)	3.20
For Home Board.	
Willing Workers, Stanton.	2.50
For Orphans' Home.	
Maryville Band, by Mrs. J. D. H.	.50
For Foreign Journal.	
Mrs. S. E. Henderson, Bells.	.25
For Literature.	
3 Calendars, by Mrs. P. McK.	.36

Total\$754.62

RECEIVED SINCE APRIL 1, 1908.

For Foreign Board.	\$277.90
" Orphans' Home	159.38
" Home Board	111.54
" Shiloh & Shelbyville churches	37.68
" Foreign Journal	8.00
" Home Field	2.00
" Literature (W. M. U.)	10.47
" State Board	61.87
" Japanese Bible Woman	21.02
" Ministerial Relief	9.15
" Margaret Home	18.95
" Chinese scholarship	18.75
" Training School	7.40
" S. S. Board	2.00
" S. S. and Colportage (State)	5.50
" Expense Fund (Cen. Com., Nashville)	.50
" Postage	2.51

Total\$754.62



THIS GOLDRING
SOLID GOLD TABLETS
for selling seven 25c boxes "Merit"
Blood Tablets. 30 days allowed to
sell Tablets, return money and get
ring. Address "Merit" Medicine Co.,
Room 80, Cincinnati, Ohio.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA OREOLE" HAIR COLOR RESTORER. Price \$1.00, retail.

LIFE A BURDEN

Pains, from which women suffer, often make living unendurable.

If you are a victim, do not remain one. No need. Most of such pains are preventable, curable.

Others have obtained relief, through Cardui. Why not you?

At least it can do no harm to give Cardui a fair trial.

It may be the very medicine you need.

Hearken to the words of Mrs. Mattie Campbell, of Ratcliff, Tex. She says: "Two years ago my health was very bad. I suffered untold misery every month. I ached all over. Life was a burden to me. At times, I wished for death, to end my suffering.

"At last I decided to try Cardui. I took one bottle and it helped me so much, I bought \$5.00 worth. That kept me in health for one year, and saved a large doctor's bill. I took six more bottles and now I can say that Cardui has stopped my suffering and made life worth living. I would not be placed back where I was, two years ago, not for this whole world rolled at my feet."

Try Cardui.

AMONG THE BRETHREN.

BY FLEETWOOD BALL.

Rev. L. W. Sloan, of Westlake, La., is succeeding splendidly in his pastorate. A young Men's Bible class of twenty-five was given a banquet last Wednesday night by the pastor. Rev. H. H. Shell addressed them on "Manhood's Purity: Moral and Spiritual." During the past year nearly \$2,000 was raised for all purposes, which amounted to \$15 per capita.

Evangelist Paul Price, of Urbana, Ohio, is assisting Rev. H. M. Calloway in a revival at Pensacola, Fla., in which the outlook is very bright.

Dr. A. P. Montague speaks glowingly of the splendid work Rev. H. B. Folk is doing as pastor at Livingston, Ala. Recently he saw him marry a couple, the groom a Chinaman.

The Paris Post-Intelligencer of last week published a splendid likeness of Rev. L. D. Summers, of the Second church, Paris, Tenn., and missionary for Western District Association, last week. While Brother Summers was pastor at Greenfield, Tenn., there were 300 additions, and during that period he conducted 69 protracted meetings, and baptized 475 people out of over 2,000 conversions.

The church at Aberdeen, Miss., where Rev. J. Preston Harrington is pastor, has recently installed a \$2,000 pipe organ, Andrew Carnegie, of New York, paying half the purchase price.

Rev. D. F. Lawrence, formerly editor of the Baptist Chronicle, lately accepted the care of the church at Couthatta, La.

Rev. W. A. Wray has resigned the care of the church at Ruston, La., to accept the call to the First church, Weatherford, Texas, where he begins work Feb. 8. He has done great good at Ruston.

Rev. H. H. Marriott, of Clayton, Ill., lately surrendered that pastorate to accept a call to the First church, Fort Scott, Kan. On his departure a string

CANCER CAN BE CURED

Scores of testimonials, from persons who gladly write to those now suffering, all tell of perfect cures. My Mild Combination Treatment destroys growth and eliminates the disease from the system. Free book, "Cancer and Its Cure," and 125-page book of testimonials from cured patients in every State in the Union. No matter how serious your case, how many operations you have had, or what treatment you have taken don't give up hope, but write at once for my books.

DR. JOHNSON REMEDY CO.
1235 Grand Ave. Kansas City, Mo.

musical organization presented him with a fine Antonius Stradivarius violin.

Rev. Virgil C. Neal has resigned as pastor at Morrilton, Ark., and accepts the work as city missionary of Fort Smith, Ark.

Rev. O. C. Wilcoxon has resigned as pastor at Manila, Ark., to accept a hearty call to Beulah church, Luxora, Ark. The work has been prosperous at Manila.

Evangelist O. E. Bryan lately assisted Rev. T. N. Hale in a revival with North Jonesboro church, Jonesboro, Ark., which resulted in twenty professions and sixteen accessions.

Rev. T. H. Athey, of Columbia, Tenn., works so quietly that one would scarcely know he was living. At the same time during the past year the Sunday-school of his church has more than doubled in attendance and the congregations have grown steadily. A fourth more money was contributed to missions than to home expenses.

Rev. R. D. Stephenson, of Windsor, N. C., has been called to the care of the Park View church, Portsmouth, Va. and will likely accept.

The blizzard of Friday and Saturday played havoc with the Fifth Sunday meetings throughout West Tennessee. The attendance was very scant.

Rev. F. W. Kerfoot, of Port Norfolk, Va., has reconsidered his resignation and remains with that church.

Rev. Z. J. Amerson, well-known in Tennessee, has declined the care of the church at Ballinger, Texas, which now has a membership of 350.

Dr. W. D. Powell, of Louisville, Ky., is to assist Rev. T. S. Hubert, of Douglas, Ga., in a revival at an early date, and great preparations are going forward.

Dr. C. H. Nash, formerly pastor of the First church, Hopkinsville, Ky., has accepted the care of the church at Hawkinsville, Ga., and both church and pastor are to be congratulated.

Dr. A. B. Vaughan, of LaGrange, Ga., has accepted the care of the church at Sandersville, La., succeeding Rev. A. Chamblee. The church is happy to be so fortunate.

Rev. J. A. Reiser, of Swainsboro, Ga., has accepted the care of the church at Sylvester, Ga., and begins work Feb. 1.

Rev. A. M. A. Pittman, of Greenwood, S. C., has accepted a call to the church at Carlisle, S. C., and moved to that place. Brother Pittman is a brother of the erudite Dr. N. R. Pittman, of the Word and Way.

Rev. W. J. Williams, recently pastor at Hazelhurst, Miss., has accepted a call to the care of the First church, Lexington, Miss. His friends are delighted that his health shows material improvement.

Rev. W. S. Roney, formerly a popular Tennessee pastor, has become field editor of the Western Recorder, and will have headquarters in West Kentucky after Feb. 1. Brother Roney will be the recorder of many new subscriptions for his paper.

Rev. J. B. Leavell, of the Seminary at Louisville, brother of Prof. L. P. Leavell, has been called to the care of Highland church, near Eckron, Ky., and will no doubt accept.

C. R. Powell, of the Arkansas Baptist, wants us to comment on the statement, "You help great men by showing them their faults and mistakes." Proof again that Powell is infinitesimal, for many men of great minds have endeavored to show him his faults and mistakes, but he pays no attention to any of them.

The leading editorial of the Baptist World of last week was under the caption "All Hail to Tennessee!" and was pean of victory over the triumph of temperance.

Dr. W. E. Hatcher lately assisted Dr. C. H. Dodd, of Eutaw Place church,

Baltimore, Md., in a revival, which was productive of great good. Meetings were in progress at the same time in the other churches of the city and resulted in 1,100 professions of faith.

Vol. 1 No. 1 of the Baptist Worker, of Mangum, Okla., is here, and a sprightly little paper it is. With Rev. Alonzo Nunnery, of Granite, Okla., as editor, it bids fair to grow in strength and usefulness. The means to pay the expenses for one and a half years has been already supplied.

Rev. A. Nunnery, of Granite, Okla., is to have a debate at an early date with W. C. Witcher, a Campbellite. Bro. Nunnery doesn't seem to have a particle of fear about the Witcher(y) of the other fellow.

Rev. J. T. Early and family, of West Tenn., spent last Sunday in Jackson, Tenn., on a visit to his son, Rev. J. Henry Oakley, of Royal Street church, and the older gentleman was pressed into service for three sermons during the day. No doubt it was a glorious day for the people.

Rev. J. T. Earley and family, of West Jackson church, Jackson, Tenn., early Monday evening were stormed by the members of their congregation, who deposited a wagon load of provisions in their home. Not only Baptists, but others joined in.

Rev. D. J. Evans, dean of the theological faculty, of William Jewell College, leaves Feb. 9, for the Orient. He is to sail with the travel-study class of New York.

The last beautiful service of Rev. J. W. Mount on retiring as pastor at Pulaski, Tenn., was that of baptizing his son, Robert. Brother Mount has not decided on a location, but would be of great help to the congregation fortunate in getting him.

John G. Blount, of Yuma, aged 87, died Thursday of last week and was buried in the cemetery at New Hope church, of which he was a devoted member for nearly a half century. Several of his children are following in his foot-steps.

Dr. J. W. Mitchell, of the Baptist Banner, lately wrote an editorial on "Mr. Taft's Religion," which he thought was harmless, but now he is in a world of trouble. He says his critics read into the editorial more than was ever in it.

After a pastorate there of ten years, Rev. J. A. Bell moves from Gainesville, Ga., to Greenville, Ga., where he enters upon work under gratifying auspices.

Dr. Z. T. Cody, of the First church, Greenville, S. C., is to be assisted in a revival in that church beginning March 1, by Dr. Carter Helm Jones, of the White Temple, Oklahoma City, Okla.

Rev. J. S. Corpening, of Timmons-ville, S. C., accepts the appointment as evangelist under the South Carolina State Mission Board and began work this week.

Rev. J. F. Black, of Dallas, Texas, lately assisted the church at Jonesboro, Ill., in a revival, which it is said, stirred the city from center to circumference.

Garden-seed time, being a progressive farmer, you naturally want the very best seed that are on the market, and want to buy them at a fair price, and the Cumberland Seed Co., can show you what good service and what complete satisfaction a Southern seed house can give. We make this special offer to farmers who will make up a complete list of the garden seeds they will need for the coming season, we will take pleasure in quoting you lowest possible prices with samples. If you buy, we will guarantee complete satisfaction. Write for catalog mailed free on request. Address Cumberland Seed Co., Dept. A, 132 Second avenue, North, Nashville, Tenn.

How to Get Rid of Catarrh

A Simple, Safe, Reliable Way, and it Costs Nothing to Try.

Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty-four years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream, or inhaler, but is a more direct and thorough treatment than any of them. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased membranes and makes a radical cure, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach, as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.

Photo of Senator Carmack

An excellent picture in two colors of Senator Carmack mailed postpaid on receipt of 50 cents. To all who order at once we will also mail free Senator Carmack's pledge to the South, beautifully printed in four colors.

IDEAL ART COMPANY

1229 Stahlman Bldg. Nashville, Tenn.

DROPSY Cured: quick relief; removes all swelling in 8 to 20 days; 30 to 60 days effects permanent cure. Trial treatment given free to sufferers; nothing fairer. For circulars testimonials and free trial treatment write Dr. H. H. Green's Sons; Box X, Atlanta, Georgia.

\$3 a Day Sure Send us your address and we will show you how to make \$3 a day absolutely sure; we furnish the work and teach you free, you work in the locality where you live. Send us your address and we will explain the business fully, remember we guarantee a clear profit of \$3 for every day's work, absolutely sure. Write at once. **ROYAL MANUFACTURING CO.,** Box 1048 Detroit, Mich.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, Mo.

The Executive Committee of the West Tennessee Baptist Sunday-school Convention met in the First church, Jackson, Tenn., Wednesday, and arranged a program for the convention which is to be held with West Jackson church, Jackson, April 21 to 23. The annual sermon is to be preached by Rev. E. G. Butler, of Trenton. The forces in West Tennessee are expected to have a great convocation.

MEN'S HOSE AT COST.

The failure of a South Carolina hosiery mill enables us to offer readers of the BAPTIST AND REFLECTOR 12 pairs of the well known "Sun brand" socks, regular 25c quality (retail price \$3.00), for only \$1.40, delivered, postpaid to any address in U. S. This is actually less than it cost to manufacture them. In black or tan, lisle finish, fast colors guaranteed. Double toe and heel. Very durable. Sizes, 9, 9 1-2, 10, 10 1-2 and 11. Assorted colors and sizes if desired. No order for less than one dozen. Only ten cases (1,000 pairs) left. Order your fall and winter supply now. Send money order, check or registered letter to CLINTON COTTON MILLS, Station A, Clinton, S. C.

Two months ago the writer was called to Middlebrook Baptist Church. On accepting the church he found it like a great many others—spiritually dead. At once the pastor set about to have a revival of religion, and calling in Brother H. A. Kibby and Brother M. H. Pruett, after three and a half weeks of hard work for the Master, the meeting closed,

9 CORDS IN 10 HOURS BY ONE MAN

RUNS EASY; NO BACKACHE.

Forced to cut fast by large coil springs.

Springs can be adjusted to suit a boy 12 years old or the strongest man.

Easily Carried. Folded Like a Pocket Knife.

Saws Down Trees.

With our Folding Sawing Machine. Saws any kind of timber. Instantly adjusted to cut log square on rough or level ground. Operator always stands straight. One man can saw more with it than two men can in any other way, and do it easier. Saw blades 6 1/2, 6, 5 1/2 or 7 ft. long. Champion, Diamond or Lance Teeth, to suit your timber. Send for Free Catalogue showing latest improvements, giving testimonials from thousands. First order secures agency.

FOLDING SAWING MACHINE CO., 158-164 E. Harrison St., Chicago, Illinois

IT PAYS TO WEAR INSURED SOCKS AND STOCKINGS

Save 1/4 your hosiery bill, 3/4 your darning, and all your temper by having your dealer supply you with "BLACK CROW HOSIERY."

BLACK CROW STOCKINGS

Are guaranteed ABSOLUTELY to last the wearer for six months or your money back. They are soft on your feet but wear like leather. Beautifully finished in fast colors and fashionable tints. Ask your dealer for them. If he cannot supply them, we will send you six pairs for \$1.50, postpaid to any address. Assorted sizes and colors, if desired.

Mixed in fast colors—solid blacks and beautiful tans; sizes 6's to 10's.

Ladies' in fast colors—navy blue, light blue, drab, pink, lavender, black and tan; sizes 8's to 10's.

Men's in navy blue, light blue, drab, pink, lavender, black and tan; sizes 9 1/2's to 11's.

Order today. Mention your dealer's name. Address

Newton Hosiery Mills, Newton, N. C.

Awarded highest prize at Jamestown Exposition 1907

THE NASHVILLE ROUTE Tennessee Central R.R.

Is the shortest and most direct to Knoxville and all points East, including Washington, Baltimore, Philadelphia and New York.

Ship and Travel via This Route

Double daily service to Knoxville, connecting with trains for all points East. Through sleeping car service.

For further information, apply to

E. J. TATUM, JNO. A. RUSSEAU,
Passenger Agt. General Passenger Agt.
Nashville, Tennessee

12 PACKETS GARDEN SEEDS For 25 CTS. postage paid

And a coupon that will be returned for an extra 25 cents worth of seeds if returned to us with an order for garden seeds amounting to \$1.00 or more. Write quick for a copy of our beautiful illustrated catalogue of

Reliable Seeds

TREES, BULBS AND PLANTS, POULTRY AND BEE SUPPLIES

OTTO SCHWILL & CO., Seedmen
(ESTABLISHED 1899)
Box 70, Memphis, Tenn.

Post Cards FREE

Home of Andrew Jackson, State Capitals, hunting scenes, and other scenic cards of national interest, TEN in all, FREE to persons who send me, F. Draughon, Nashville, Tenn., names and addresses of 4 or more young people most likely to attend business college or take lessons BY MAIL.

IF YOU WANT TO RISE FROM THE DOLLAR-A-DAY class INTO THE FIVE-DOLLAR-A-DAY class, then START RIGHT by asking for FREE catalogue

DRAUGHON'S Practical Business College

Nashville, Knoxville, or Memphis

BROOKS' NEW CURE

FOR RUPTURE

Brooks' Appliance. New discovery. Wonderful. No obnoxious springs or pads. Automatic—Air Cushions. Binds and draws the broken parts together as you would a broken limb. No salves. No lymphol. No lies. Durable, cheap. Pat. Sent 10 Cts. SENT ON TRIAL. CATALOGUE FREE.

C. E. Brooks, 9133 Brook's Bld., MARSHALL, MICH

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN'S COLIC, TEething, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHŒA, sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drug Act, June 30th, 1906. Serial Number 988. AN OLD AND WELL TRIED REMEDY.

resulting in fifteen conversions and renewals and sixty-seven additions to the church.

Last night Rev. Kibby organized for us a B. Y. P. U. with sixty-seven charter members, and the work is starting off with great interest. The church is now in better condition than it ever was, so the old members say.

On last Sunday, in the presence of about 1,000 people, I buried with Christ by baptism thirty men and women. One old lady 72 years of age was converted and baptized. We have about that many more to baptize next Sunday. We have an evergreen Sunday-school with a good corps of teachers, backed by an energetic superintendent in the person of Brother Marshall Dance, with total membership of 160, and more coming.

I never worked with better workers than the ones that assisted us in the revival. Brother Kibby is one of the most beloved disciples of God in this part of His vineyard. We ask the prayers of all good people. God bless and save the world for Christ, is the prayer of a happy pastor.

A. F. GREEN.

Knoxville, Tenn.

QUICKLY CURED AT HOME

Instant Relief, Permanent Cure—Trial Package Mailed Free to All in Plain Wrapper.

Piles is a fearful disease, but easy to cure if you go at it right.

An operation with the knife is dangerous, cruel, humiliating and unnecessary. There is just one other sure way to be cured—painless, safe, and in the privacy of your own home—it is Pyramid Pile Cure.

We mail a trial package free to all who write.

It will give you instant relief, show you the harmless, painless nature of this great remedy and start you well on the way toward a perfect cure.

Then you can get a full-sized box from any druggist for 50 cents, and often one box cures.

Insist on having what you call for.

If the druggist tries to sell you something just as good, it is because he makes more money on the substitute.

The cure begins at once and continues rapidly until it is complete and permanent.

You can go right ahead with your work and be easy and comfortable all the time.

It is well worth trying.

Just send your name and address to Pyramid Drug Co., 92 Pyramid Building, Marshall, Mich., and receive free by return mail the trial package in a plain wrapper.

Thousands have been cured in this easy, painless and inexpensive way, in the privacy of the home.

No knife and its torture.

No doctor and his bills.

All druggists, 50 cents. Write today for a free package.

My work at Alton Park church is progressing nicely. This is a great field for Baptists. Alton Park is a southern suburb of Chattanooga. It is principally a manufacturing town. Denominationally speaking, I have no opposition here but a small Northern Methodist church. It seems that things are going

our way now. I have been here nearly two months and have had one or more additions almost every Sunday. Baptized five persons into the church last Sunday. The attendance at the Sunday morning services is fairly good, and at night more people come than can be comfortably seated. I begin a series of revival services tonight. Am praying for good results. Rev. C. T. Beall, of Rockwood, stopped on his way to Middle Tennessee and preached for me Sunday.

JOHN HAZELWOOD.

Alton Park, Tenn.

A GREAT MANUFACTURING PLANT.

The development of the new South is nowhere more conspicuously illustrated than in the immense establishment of the DeLoach Mill Manufacturing Company, manufacturers of high grade mill machinery, at Bridgeport, Ala. The plant occupies forty acres immediately on the Tennessee river, and its products are shipped not only to all parts of this country but all over the world. Its output embraces saw mills of all kinds, corn crushers, corn mills, flour mills, meal bolters and almost everything in the line of high-class machinery. The head of the concern, Mr. A. A. DeLoach, is the inventor of the variable friction feed that has made DeLoach machinery famous. The company has just issued a handsome 250-page illustrated catalog, which will be sent free to any one interested in machinery. Address DeLoach Mill Manufacturing Co., Box 777, Bridgeport, Ala.

Have just closed a meeting of twenty-nine days with the First Baptist church, of which I became pastor Jan. 1. It has been the greatest meeting of my life; 164 were added to the church. Singing-evangelist, A. I. Ruby, who has been with me, has been called as my assistant pastor at a salary of \$1,500, and has accepted. Great prospects ahead of us.

MILLARD A. JENKINS.

Athens, Ga.

BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 241, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

Brother J. F. Ray, our missionary to Japan, delivered an excellent lecture to our people a short time ago on Japan's customs and religion. We all enjoyed having Brother Ray with us. Such lectures from our missionaries are so instructive. Every church would be helped by them, even if some do stay away lest a collection be taken. I am so glad to have my school-mate and dear friend, Brother S. A. Owen, so near me on the Whiteville field.

H. F. BURNS.

Collierville, Tenn.

FREE BOOK ABOUT CANCER.

Cancerol has proved its merits in the treatment of cancer. It is not in an experimental stage. Records of undisputed cures of cancer in nearly every part of the body are contained in Dr. Leach's new 100-page book. This book also tells the cause of cancer and instructs in the care of the patient; tells what to do in case of bleeding, pain, odor, etc. A valuable guide in the treatment of any case. A copy of this valuable book free to those interested. Address Dr. L. T. Leach, Box 138, Indianapolis, Ind.

Free Help For Weak Stomachs

Dr. Caldwell's Syrup Pepsin Sent Free To Any Sufferer—Nature's Wonderful Cure for Stomach, Liver and Bowel Troubles—Try it Free Yourself.

Do you suffer from a weak stomach, from a lazy liver, from constipated bowels? Are you disgusted with salts, cathartic pills, purgative waters, etc.?



Are you ready to try nature's own cure, Dr. Caldwell's Syrup Pepsin? Thousands are curing themselves with this wonderful remedy. A free trial bottle sent to your home will prove to you that you too can be cured. You need it if you suffer from any of the following symptoms of stomach, liver or bow trouble:

Constipation	Sick Headache
Indigestion and	Torpid Liver
Dyspepsia	Loss of Appetite
Sour Stomach	Laziness
Gas or Wind on	Flatulency
the Stomach	Disturbed Sleep.
Distress after eating	Catarrh of the
Biliousness	Stomach

Send your address to Dr. W. B. Caldwell, 774 Caldwell Bldg., Monticello, Ill., and a free trial bottle will be sent to your home. This will prove to you stronger than any words that Dr. Caldwell's Syrup Pepsin is a remarkable laxative tonic and will cure you. Druggists in all parts of the country have sold it for twenty years. Thousands of families keep it regularly in the house. It cures old chronic cases of life-long standing. It acts gently but effectively, and never gripes. Its tonic ingredients train the stomach muscles to do their work naturally. In this way thousands have been cured and now need medicine no more. Its pleasant taste recommends it to women and children. Its purity is vouched for to the Government. Results are guaranteed or money is refunded.

Send the doctor your address today for a free trial bottle, and, also, if there is any medical advice you want he will be glad to give it to you without charge. Write today and see for yourself that a cure is possible when the right remedy is used.

Fifty Years in China

Memo'r of Dr. T. P. Crawford

A most beautiful and thrillingly interesting book; 362 pages; 16 pages of illustrations—photos of Dr. and Mrs. Crawford, missionaries, native Christians, Chinese scenes, etc. Gives the events of their lives together for 50 years in China, where she still lives and labors. Every body ought to read it. Price \$1. postpaid. Special terms to stores and agents. G. P. BOS TICK, 1610 Chadwell Ave., Nashville, Tenn.

SONG BOOKS

You need Lasting Hymns, by Baptists and for Baptists

311 best songs in round or shaped notes, 15, 18 and 25 cents in lots of 50 or more. Send 35 cents for sample and we know you will be pleased.

Indorsed by Drs. Eaton, Williamson, Frost and many others. 600,000 copies in use. No better book published. Address

BAPTIST & REFLECTOR, Nashville, Tenn

This little advertisement will introduce to you Trusler's Rheumatic Tablets, the infallible cure for rheumatism, nervousness and constipation. Thirty days' treatment, 50c, or 6 boxes for \$2.50. The goods will be prepaid to any address on receipt of price. Address all mail to F. T. Trusler, Huntington, Ind.

OBITUARIES.

Prevents Rust

If you used your tools as often as a carpenter does his—they'd never rust. Just before putting them away, rub a few drops of Household Lubricant over them. Then they'll keep their edge and won't rust.

HOUSEHOLD Lubricant



should be used for everything about the house that needs oiling—for sewing machines, bicycles, clothes wringers, etc. It will not corrode or turn rancid. Sold by dealers everywhere in the handy can that can be closed with its own spout.

STANDARD OIL COMPANY (INCORPORATED)



THE WONDERBERRY

A Luscious Berry Ripening in Three Months from Seed. Luther Burbank's Greatest Creation. FRUIT blue-black like an enormous rich blueberry in looks and taste. Unsurpassed for eating raw, cooked, canned or preserved in any form. The greatest garden fruit ever introduced and equally valuable in hot, dry, cold or wet climates. Easiest plant in the world to grow, succeeding anywhere and yielding great masses of rich fruit all summer and fall—and all winter in pots. (As a pot plant it is both ornamental and useful.) The greatest boon to the family garden ever known. Every body can and will grow it. We are the sole introducers in all parts of the world and offer thousands of dollars in cash prizes for which see Catalogue.

Seed 20c. per packet, 3 packets for 50c.

Also our Great Catalogue of Seeds, Bulbs, Plants and New Fruits for 1909, free.

JOHN LEWIS CHILDS, Floral Park, N. Y.

CATARRH MEDICINE FREE

If your Ears ring or roar, or your hearing is affected, if Eyes ache, water or burn, or sight is failing, if you K'chock, spit, cough or have bad breath, scabs in Nose, Irritation in Bronchial Tubes, Lungs or Stomach, your name and address will bring to you absolutely free a 23-day course of medicine prescribed to meet your individual requirements and complications.

We have cured many who have tried various so-called Catarrh cures with little or no benefit, and we make you this liberal offer to introduce our splendid treatment in your section.

REMEMBER—send only your symptoms, name and address. NO MONEY—without cost you will receive a 23 day course of medicine prescribed especially for you. OFFICE OF AMERICAN INSTITUTE, 778 RIDGE BLDG., KANSAS CITY, MO.

Do You Hear Well?

The Stolz Electrophone—A New, Scientific and Practical Invention for Those Who Are Deaf or Partially Deaf—May Now be Tested in Your Own Home.

Deaf or partially deaf people may now make a month's trial of the Stolz Electrophone at home. This is an unusually important news for the deaf, for by this plan the final selection of the one completely satisfactory hearing aid is made easy and inexpensive for everyone.

Patent No. 763,575 renders unnecessary such clumsy, unsightly and frequently harmful devices as trumpets, horns, tubes, ear drums, fans, etc. It is a tiny electric telephone that fits on the ear, and which, the instant it is applied, magnifies the sound waves in such manner as to cause an astonishing increase in the clearness of all sounds. It overcomes the buzzing and roaring ear noises, and also so constantly and electrically exercises the vital parts of the ear that, usually, the natural, unaided hearing itself is gradually restored.

Mrs. C. Lideck, 838 13th Ave., Maywood, Ill., wears an Electrophone. Less conspicuous than eyeglasses.

Prominent Business Man's Opinion. STOLZ ELECTROPHONE CO., Chicago.—I am pleased to say that the Electrophone is very satisfactory. Being small in size and great in hearing qualities makes it preferable to any I have tried, and I believe I have tried all of them. I can recommend it to all persons having defective hearing.—M. W. HOYT, Wholesale Grocer, Michigan Ave. and River St., Chicago.

Write or call at our Chicago office for particulars of our personal home test offer and list of prominent endorsees who will answer inquiries. Physicians cordially invited to investigate. Address or call (call if you can) STOLZ ELECTROPHONE CO., 1670 Stewart Building, Chicago.

Branch Offices: Philadelphia, Cincinnati, Indianapolis, Pittsburgh, Seattle, Des Moines, Toronto.

Foreign Office, 85-85 Fleet St., London, Eng.

CECIL.—Another of God's children has fallen asleep in the arms of his blessed Son, and passed from this world of care and suffering into the country beyond, where there is no suffering and death. On the morning of Jan. 14, as the sun began to rise, the Spirit of Mrs. Jane Cecil went home to heaven. She leaves a husband and eight children and a host of friends to mourn her loss. She has suffered greatly, but was always cheerful and patient. She had lived a consistent Christian from her early childhood. She lived to see all of her children converted and members of the church. She was very fond of her children, and one of her highest joys was that she had raised one boy who was a preacher of the blessed gospel, which was her comfort during all of her suffering. I speak of our beloved R. D. Cecil, who is now the popular pastor of the Centennial Baptist church of Nashville. Husband, and loved ones, I know that your hearts are sad and bleeding; I know that you can never get over the loss, but let us remember that God knows best, and it is his will. Let the blessed Saviour comfort you with his precious promises. Dear ones, you do not sorrow as those who have no hope.

Sister Cecil had been an invalid for more than twenty years. She suffered a great deal, but I never saw any one bear their suffering with so much patience. I can never forget her kind words to me. We have, spent many pleasant hours together, talking of the precious love of Jesus. We know she can't come back to us, but, thank God, we can go to her. So let us strive to live as she lived, so that we may hear our dear Saviour say, "Well done, good and faithful servant." So we humbly bow to our Lord's blessed will and say in our hearts:

Thou art gone our precious mother,
Never more canst thou return;
Thou shalt sleep a peaceful slumber,
Till the resurrection morn.

We shall meet to part, no never,
By and by, by and by;
We shall meet to part, no never,
In that home beyond the sky.

There we'll meet you precious mother,
There we'll clasp glad hands once more;
When we've met, to part, no never,
On that happy, peaceful shore.

There we'll spend the countless ages,
Ever by our Saviour's side;
There we'll never know a sorrow,
There our tears will all be dried.
Written by her friend and former pastor,
L. A. HURST.

JONES.—Again the dark messenger of death has visited our community, and has claimed for its victim the only son of our dearly beloved Brother, J. H. Jones. T. W. Jones was born Dec. 17, 1895; died Jan. 21, 1909, aged 13 years, 1 month and 4 days. T. W. Jones was one of the brightest boys of all this country. He was very kindly disposed and everybody loved little T. W. Jones. He seemed to possess the characteristics of his father in every respect. He was manly, brave and true. Always kind and obedient. Brother Jones anticipated a great future for his son, and was not sparing anything to prepare him for life's work. It was Brother Jones' ambition and his heart's desire that he should make a great man, and that he should do great things for the advancement of our Master's kingdom. Why it was the Lord saw fit to take this child who was so brilliant and possessed such characteristics of true manhood, and had such opportunities as he had, we cannot understand; yet we have no right to question the Lord's doings, because

Making More Money Out of Cotton Crops

is merely a question of using enough of the right kind of fertilizers.

Virginia-Carolina Fertilizers

are the right kind.

The cotton plant cannot feed on barren land. Study your soil. Find out what it lacks. Then apply the necessary fertilization and the results will surprise you.

See what Mr. W. C. Hays of Smith Station, Ala., did. He says: "I planted about 30 acres of some 'gray sandy land' that had been in cultivation for over 20 years, and used 300 pounds of Virginia-Carolina Fertilizers per acre, and I expect to gather 50 bales from the 30 acres." This is why we say it is the right kind. We have hundreds of letters like this, and even stronger, in praise of Virginia-Carolina Fertilizer for cotton.

Get a copy of the new 1909 Virginia-Carolina Farmers' Year Book from your fertilizer dealer, or write our nearest sales office and a copy will be sent you free. It contains pictures of the capitols of all the Southern States.

Virginia-Carolina Chemical Co.

Sales Offices

Richmond, Va.
Norfolk, Va.
Columbia, S. C.
Atlanta, Ga.
Savannah, Ga.
Memphis, Tenn.



Sales Offices

Durham, N. C.
Charleston, S. C.
Baltimore, Md.
Columbus, Ga.
Montgomery, Ala.
Shreveport, La.

THE SAFEST AND QUICKEST WAY TO TRANSFER MONEY

IS BY

LONG DISTANCE TELEPHONE

FOR RATES APPLY TO LOCAL MANAGER

CUMBERLAND TELEPHONE & TELEGRAPH CO

INCORPORATED

GOLD FILLED

GUARANTEED For 10 Years

I Want to Loan You a Pair of TRUSIGHT SPECTACLES on Six Days Trial

FREE!

My Free Offer I want to introduce Trusight Spectacles to every reader of this paper. To do this I am making a special one-third price offer. I want to send you a pair of genuine Trusight Spectacles in a Gold Filled Frame, guaranteed for 10 years, on 6 days' free trial.

Send Me Your Name I will send you my perfect Trusight Eye Tester with which you can test your own eyes as well as the most skilled optician. When you return the Tester with your test I will send you a pair of Genuine \$5.00 Trusight Spectacles, that will surely fit, on 6 days' free trial. You don't need to send any money—no deposit. Wear the glasses in your own home for six days and if perfectly satisfactory in every way—if they are the best glasses you ever saw at any price—send me only \$1.65 and the spectacles are yours. If the glasses, for any reason, do not suit you—if you don't believe them to be the best bargain you ever had—return them and you are out nothing.

Send No Money.

Just sign your name and address on the Coupon and mail it to me. I will send you my Trusight Eye Tester by return mail. Do this TODAY, and secure the beautiful Orient Spectacle Case which I give FREE to those who take advantage of my special offer. Good Reliable Agents Wanted.

(CUT OUT THIS COUPON)

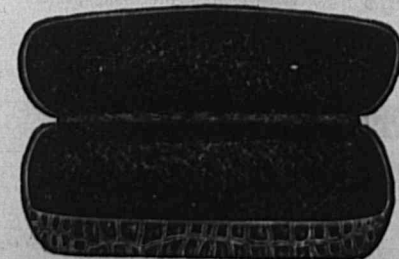
E. O. KOCH, Pres., Trusight Spectacle Co., 1408 Friend Bldg., KANSAS CITY, MO.

Please send me without cost and without obligation your Trusight Eye Test and your special free case offer.

NAME

P. O.

STATE



THIS CASE FREE!

This is my Orient Case; it is made of metal covered with Morocco leather, plush lined, with a patent spring fastener. Very attractive and will outlast any other case on the market. Ask your local optician if he will sell you such a case as this for less than \$1.00. By my special plan this case will be given free to those who answer this advertisement and take advantage of my special offer.

E. O. KOCH, Pres., TRUSIGHT SPECTACLE CO., 1408 Friend Building, KANSAS CITY, MO.

Keep the Wheels Turning

One of the little economies that help toward a substantial saving is the use of a good axle grease. A grease without proper "body" runs off. One too heavy stiffens on the axle and adds to the pull.

MICA AXLE GREASE

is right—won't run, won't stiffen, won't wear out as soon as other grease will.

Covers the axle with an almost frictionless coating of powdered mica and keeps your wheels turning when the other fellow, who uses poor grease, is stuck.

Nothing like Mica Axle Grease for a tired wagon. Ask the dealer for it.

STANDARD OIL COMPANY
(Incorporated)

Sent On Approval

TO RESPONSIBLE PEOPLE

Laughlin FOUNTAIN PEN

and

RED GEM

The Ink Pencil

Your Choice of

\$1.00

These Two Popular Articles for only **\$1.00** Post-paid to any address

By Insured Mail So Extra.

Illustrations are Exact Sizes

Every pen guaranteed full 14 Kt. Solid Gold—cut on right hand may be had in either our standard black opaque pattern, or Non-breakable Transparent, as desired, either in plain or engraved finish, as preferred.

You may try this pen a week, if you do not find it as represented, a better article than you can secure for three times this special price in any other make, if not entirely satisfactory in every respect return it and we will send you \$1.10 for it.

Our own test is our famous and Popular Red Gem Ink Pencil, a complete leak proof triumph, may be carried in any position in pocket or shipping bag, writes at any angle at first touch. Platinum (spring) feed, Iridium point, polished vulcanized rubber case, terra cotta finish. Retail everywhere for \$2.50. Agents wanted. Write for terms. Write now "Just you forget." Address

Laughlin Mfg. Co.
432 Majestic Bldg.,
Detroit, Mich.



**\$3000 to \$10000
A YEAR IN THE
REAL ESTATE
BUSINESS.**

We will teach you by mail Real Estate, General Brokerage, and Insurance, and appoint you Special Representative of the largest co-operative real estate and brokerage company. Our co-operative department will give you more choice, salable property to handle than any other institution, and you can commence work without interfering with your present occupation and without any investment of capital. A Commercial Law Course free to each representative. Write for 62-page book free. The Cross Company, 39 Reaser Block, Chicago

he is a just God, and is always right in his dealings with us. He surely is a jealous God and wants the best for himself. But we know that "all things work together for good to them that love God." May God's blessings rest upon the family, and may they be able to confide in the promises of God in this, their sore bereavement, and receive comfort and consolation, is the prayer of their pastor.

J. T. BARKER.

CLEMMONS.—Died at her home, near Gladeville, Wilson County, Tenn., Jan. 16, 1909, Sister Nannie E. Clemmons, wife of Brother Q. A. Clemmons. She was born March 4, 1850, and professed faith in Christ in her fourteenth year. She was baptized by Brother A. J. Brandon, and became a member of the Mt. Olivet church, but moved her membership to the Gladeville Baptist church in 1883. She remained a faithful member until her death. Sister Clemmons had been in feeble health for some time, but her death was not expected at the time, and was a great shock to her many friends. She is greatly missed by her church. Her seat was never vacant at church, unless she was unavoidably kept away. Her disposition was so kind and gentle that her influence over old and young was very great. She leaves to mourn her loss her husband, Brother J. A. Clemmons, to whom she was married Dec. 15, 1874, and her son, Howard, besides her church and entire community. All who knew her are of the same opinion: that our loss is her eternal gain; that she is one of those fortunate ones who "rest from their labors, and whose works do follow them."

S. G. SHEPARD.

ROBINSON.—Mrs. Mary Alice Weatherly Robinson; born Sept. 14, 1854; professed religion in 1871 and united with Salem Baptist church, but was a member of Fall Creek Baptist church at the time of her death. She was married in 1873 to W. T. Robinson. She died Jan. 11, 1909, near Lebanon, Tenn., where she lived for a number of years. Sister Robinson was an invalid for fourteen years, yet she bore the ills of life with remarkable Christian fortitude. She leaves a husband and four daughters, Mrs. J. R. Hobbs, at whose home she died, Mrs. John Woodall, Mrs. William Massey and Mrs. William Williams. Her funeral was conducted by Elder S. N. Fitzpatrick, at Fall Creek church, Jan. 13, 1909. Interment at the Robinson grave yard, near by. She was a good wife, a gentle, loving mother, a kind neighbor, a faithful Christian, a loyal, consistent church member. Nothing too good can be said of her.

S. N. FITZPATRICK.

ESTILE.—In memory of Charlotte Elizabeth Estile, sweet little 3-year-old daughter of Mr. and Mrs. Edgar Estile, who was taken ill very suddenly and passed on with the angels Sunday morning, Jan. 17, 1909.

Charlotte, dear little baby,
Whose life had only begun,
When the Father saw in his wisdom
That her work on earth was done.

Though now with the Father, we can't forget her,
For her song we can always hear,
As she sang with angel sweetness,
"Shining, keep shining" so clear.

"And it came to pass," she repeated,
"He was carried up into heaven,"
And soon she was suffered to follow,
"For of such is the kingdom of heaven."

Blessed are the little children,
When sheltered in Jesus' arm,
They beckon the loved ones upward,
Where all are safe from harm.

HATTIE DUGGER.

Sister Woman!

READ MY FREE OFFER

My Mission is to make sick women well, and I want to send you, your daughter, your sister, your mother, or any ailing friend a full fifty-cent box of Balm of Figs absolutely free. It is a remedy that cures women's ailments, and I want to tell you all about it—just how to cure yourself right at home without the aid of a doctor—and the best of it is that it will not in the least interfere with your work or occupation. Balm of Figs is just the remedy to make sick women well and weak women strong, and I can prove it—let me prove it to you—I will gladly do it, for I have never heard of anything that does so quickly and surely cure women's ailments. No internal dosing necessary—it is a local treatment, yet it has to its credit some of the most extraordinary cures on record. Therefore, I want to place it in the hands of every woman suffering with any form of Leucorrhoea, Painful Periods, Ulceration, Inflammation, Displacement or Falling of the Womb, Ovarian or Uterine Tumors or Growths, or any of the weaknesses so common to women.

This fifty-cent box of Balm of Figs will not cost you one cent

I will send it to you absolutely free, to prove to you its splendid qualities, and then if you wish to continue further, it will cost you only a few cents a week. I do not believe there is another remedy equal to Balm of Figs and I am willing to prove my faith by sending out these fifty-cent boxes free. So, my reader, irrespective of your past experience, write to me at once—today—and I will send you the treatment entirely free by return mail, and if you so desire, undoubtedly I can refer you to some one near you who can personally testify to the great and lasting cures that have resulted from the use of Balm of Figs. But after all, the very best test of anything is a personal trial of it, and I know a fifty-cent box of Balm of Figs will convince you of its merit. Nothing is so convincing as the actual test of the article itself. Will you give Balm of Figs this test? Write to me today, and remember I will gladly send you a fifty-cent box of Balm of Figs for the asking. Address

MRS. HARRIET M. RICHARDS, Box 248 D Joliet, Illinois.



Southern Railway

**Excellent Passenger Service
to all points**

**ELEGANT COACHES—
MAGNIFICENT PULLMAN SLEEPING CARS
—DINING CARS—**

If you intend traveling to any point in any direction, call on or write to nearest SOUTHERN RAILWAY agent.

J. E. SHIPLEY, D. P. A.,
Knoxville, Tenn.

SCHOOL CATALOGUES AND ANNUALS

**The best Workmanship, Prompt Service
Moderate Prices**

Write for our estimate of cost on printing your Catalogue. Send sample of last year's Catalogue.

A well printed, attractive Catalogue is the best drummer for Students.

FOLK-KEELIN PRINTING CO.

2d AVE. AND UNION ST.

NASHVILLE, TENN.

TENNESSEE

RED & MIXED CEDAR WARE

Buckets, Churns, Coolers, Cans

Bound with highly polished brass. Properly cared for they never wear out. The best is always the cheapest in the end.
If your dealer cannot supply you, write to
Prewitt-Spurr Mfg. Co. Nashville, Tenn.

NO MALARIA
NO FEES

**TENNESSEE
COLLEGE**

Murfreesboro, Tenn.
Reasonable Rates
Home Cooking

Send us your Daughter

**WE WILL TRAIN HER
FOR USEFULNESS**

"Thoroughness" our Motto
Physical Work Required
Religious Life Emphasized

Write us for Catalogue

GEO. J. BURNETT, PRESIDENT
J. HENRY BURNETT, GEN'L. MANAGER

A Real
College
for Women
with all
Modern Con-
veniences.

Taylor, Photographer

217 1/2 5th Ave. N., Nashville, Tenn.

Taylor's Platinum and Carbon Photos are the latest and best. Copying and enlarging a Specialty

DR. MILES' ANTI-PAIN PILLS FOR HEADACHE And Other Pains

25 DOSES 25 CENTS.

125 Doses \$1.00

NEVER SOLD IN BULK.

TAKE ONE

of These Little Tablets AND THE PAIN IS GONE.

Churches, Sunday-schools, agents, make money getting up clubs selling the Gem Clothes Line Holder. Sample 10c. Plan free. Gem, Grand Rapids, Mich.

FOR COLDS AND GRIP.

Hick's Capudine is the best remedy—cures the cold and restores normal conditions. Its liquid—effects immediately—relieves the aching and feverishness—10c, 25c and 50c at drug stores.

SOME LATE BOOKS.

"The Wheels of Time" is the title of an exquisite little volume by Florence L. Barclay. It is the story of how the wheels of time did turn back and help a lovely but selfish wife to become a loving and unselfish companion to a truly great and noble man. It is brief and beautiful, tender and touch-

ing. It commends itself to the reader, not only because the story is so well told, but because of the excellent influences that speak from every page. Published by Thomas Y. Crowell & Co., New York. Price 30c, net.

"Colonel Greatheart," by H. C. Bailey, is one of the most delightful of new books. It is a story of the times of Charles I and Cromwell. It is full of the adventures of war and the strategy of love. It is bright and clever, not only in its narrative parts, but particularly so in many of its dialogues. The story moves along with a charm and variety that holds the reader from start to finish. There is not a dull page in

CAN CANCER BE CURED? IT CAN.

We want every man and woman in the United States to know what we are doing—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-ray, and are endorsed by the Senate and Legislature of Virginia. Physicians treated free."

We guarantee our cure. The Kellam Hospital, 1615 W. Main, Richmond, Va.

it. It is illustrated in photogravure by Leslie Ralph, and beautifully bound Cloth, 12mo., 472 pages. Published by Bobbs-Merrill Company, Indianapolis, Ind.

W. C. GOLDEN.

FROST PROOF CABBAGE PLANTS
GUARANTEED TO SATISFY PURCHASERS
Price: 1,000 to 5,000 at \$1.50 per 1,000, 5,000 to 9,000 at \$1.25 per 1,000, 10,000 and over at \$1.00 per 1,000. Our catalogue gives full instructions for growing all kinds of fruits and vegetables mailed on request. WM. C. GERATY CO., The Cabbage Plant Men, P. O. Box 790, Young's Island, S. C.

Free for the Asking

Write to-day for Illustrated Booklet descriptive of the most prosperous section of the South for Farmers and Investors. FREE FOR THE ASKING.
BUSINESS MEN'S CLUB HUNTSVILLE, ALABAMA

\$196.00 MILL FREE

to any one who can offer an improvement on the DeLoach Saw Mill.
The original saw mill giving two motions from one disc. Four horse-power engine guaranteed to cut 2000 ft. board lumber in ten hours, and larger sizes in proportion. Friction set works and reeder. Triplex steel dogs, diamond track, steel spreader wheel, screw saw guide.
J. A. Hodges, Oakv, Ga., is now using first DeLoach Mill ever made (23 years ago) and says it is still doing good work.
Send for catalog of the celebrated DeLoach line of Saw Mills, Edgers, Shingle Mills, Planers, Water Wheels, Corn Mills, Engines, Boilers and Gasoline Engines. Agents wanted in every county. DeLoach Mill Mfg. Co., Box 777, Bridgeport, Ala.



APPEARANCES COUNT FOR MUCH

You can have yours greatly improved by wearing garments tailored to your measure by

GEO. R. ANTHONY CO.

We Know How

TAILORS

Nashville, Tenn.

EARLY JERSEY WAKEFIELD	CHARLESTON WAKEFIELD	SUCCESSION	CABBAGE PLANTS EARLY HEADERS MONEY MAKERS
Earliest Header. Fine, Medium Size. Excellent Shipper. Delicious for Table.	About ten days later than E. Jersey. A full size larger. A Money Maker.	Earliest Flat Cabbage. A large yielder and a good shipper.	THESE ARE THE KIND THAT MADE SOUTH CAROLINA FAMOUS FOR CABBAGE GROWING

They need no introduction. We guarantee FULL COUNT, safe delivery, and satisfaction or your MONEY REFUNDED. Send money with order, otherwise plants will be shipped C. O. D. and you will have to pay return charges on the money, thus adding to the cost of your plants.
Prices P. O. B. Young's Island: 500 for \$1.00; 1,000 to 4,000 at \$1.50 per 1,000; 5,000 to 8,000 at \$1.25 per 1,000; 9,000 to 20,000 at \$1.00 per 1,000. Special prices on larger quantities. Prompt attention given all orders and inquiries.
Illustrated catalogue mailed free on application.

C. M. GIBSON, Box 44, Young's Island, S. C.

THIS COUPON SAVES YOU \$15 TO \$20

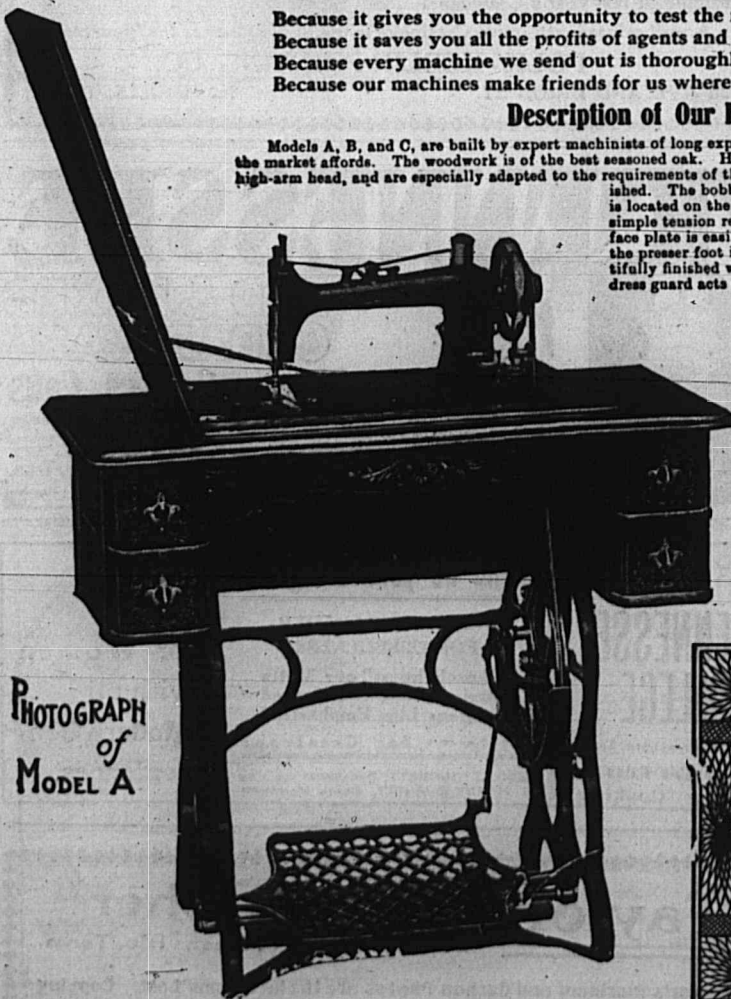
SIGN IT
TO DAY

OUR NEW PLAN OF SELLING MACHINES IS BREAKING ALL RECORDS

Because it gives you the opportunity to test the machine thoroughly in your own home absolutely without cost.
Because it saves you all the profits of agents and dealers, thus saving nearly one half of the cost.
Because every machine we send out is thoroughly tested and fully guaranteed for a period of ten years
Because our machines make friends for us wherever they go and are our best advertisements.

Description of Our Beautiful New "Southland" Models.

Models A, B, and C, are built by expert machinists of long experience and superior skill. The materials used are selected with greatest care from the best that the market affords. The woodwork is of the best seasoned oak. Highly polished. Color, golden oak. Models A, B and C are full family size with high-arm head, and are especially adapted to the requirements of the home. The shuttle is cylindrical and self-threading, being hardened, ground and highly polished. The bobbin holds a large quantity of thread. The feed is simple, strong and positive. The stitch regulator is located on the front of the bedplate. The needle is self-setting. The upper tension is self-threading and has a simple tension release. The automatic bobbin winder is positive and fills the bobbin quickly and smoothly. The face plate is easily removed for cleaning and oiling. The presser bar lifter has two lifts, one high and one low, and the presser foot is easily removed for putting on the attachments. The head is both graceful in design and beautifully finished with attractive decorations. The bright parts are all polished and handsomely nickel-plated. The dress guard acts also as a belt holder, and the belt always remains in position on the balance wheel of the stand.



PHOTOGRAPH
of
MODEL A

Model A Drop head. Automatic Chain lift. Full family size. High-arm head. Stand of latest ribbon type, handsome and durable. Woodwork of golden oak. Piano finish. Ball bearings. Patent dress guard. Five drawers. Covered by ten-year guarantee. Sold by agents for \$30 to \$35. OUR PRICE, freight prepaid. **\$20.00**

Model B Drop head. Hand lift. Otherwise the same as Model A. Golden oak, piano finish. Full family size. High-arm head. Handsome stand of latest ribbon type, very durable. Patent dress guard. Ball bearings. Five drawers. Ten-year guarantee. Sold by agents for \$25 to \$30. OUR PRICE, freight prepaid. **\$18.00**

Model C Box cover style. Otherwise identically the same machine as Model B. Guaranteed for ten years, and with proper care will last a lifetime. Sold by agents for \$25 to \$30. By selling direct to the people we can offer it for—OUR PRICE, freight prepaid. **\$18.00**

Attachments Free The prices quoted above include a complete set of attachments, consisting of ruffler, tucker, four hemmers, binder, braider, shirrer, foot-hammer, bobbin, oil can, screw driver, paper of needles, thumb-screw, gauge, book of instructions, and written guarantee.

We sell needles and parts to fit any machine. Write for prices.

SOUTHLAND SEWING MACHINE CO., Louisville, Ky.

COUPON

SOUTHLAND SEWING MACHINE CO.,
Dept 10 Louisville, Ky.

Dear Sirs—Ship me freight prepaid one Model — Southland Sewing Machine on three weeks free trial. If I do not like it I will return it at the end of three weeks, you to pay freight both ways. If pleased I will send you — within three weeks from date machine was received.

Name _____

P. O. _____

County _____

State _____

Nearest Freight office _____

County _____