

Baptist and Reflector

Speaking the Truth in Love

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My heart leaps up when I behold
A rainbow in the sky;
So was it when my life began,
So is it now I am a man.
So be it when I shall grow old,
Or let me die.
The Child is father of the Man,
And I could wish my days to be
Bound each to each by natural piety.

Wordsworth.

PERSONAL AND PRACTICAL.

—In the above estimate, Baptists, we presume, are included. While they are not Protestants historically, yet they are in the sense of protesting vigorously against the errors of Romanism.

—The Sunday-school Board of the Southern Baptist Convention recently gave \$1,500 to the China Baptist Publication Society, to enable it to publish a large edition of the Bible.

—On account of the sickness of our main compositor, the publication of the BAPTIST AND REFLECTOR was delayed last week for the first time in a good while. It was one of those things which could not be helped. We shall hope to be on time regularly hereafter, as we have nearly always been in the past.

—According to the *Missionary Review* there are now 5,975 Protestant preachers on the mission fields. Last year 167,674 new members were received, making the total membership over two millions. In spite of the financial depression the money contributed in the United States for Foreign Missions increased \$602,000.

—"Brethren F. C. Edwards, of Deland, and C. M. Brittain, of Kissimmee, Fla., have become the editors and managers of the *Florida Baptist Witness*, which belongs to the Florida Convention. The agreement is for three years, and the paper will be moved to Jacksonville." We welcome Brethren Edwards and Brittain to the editorial fraternity.

—Rev. L. B. Warren, pastor of the First Baptist church, Owensboro, Ky., recently closed a meeting in which he was assisted by Evangelist M. F. Ham, which resulted in 124 additions, making over 400 additions to the church in the sixteen months Brother Warren has been pastor. Brother Warren says that his church is planning to station a "worker in every Papal and every Pagan field on the globe." Good.

—The following does not sound very religious, but it was taken from one of our religious exchanges. And so we venture to copy it. "Let me kiss those tears away!" he begged tenderly. She fell in his arms, and he was busy for the next few minutes. And yet the tears flowed on. "Can nothing stop them?" he asked, breathlessly sad. "No," she murmured; "it is hay fever, you know. But go on with the treatment."

—The Executive Committee of the World's Sunday-school Convention announces that the World's Sixth Sunday-school Convention will be held in the city of Washington, D. C., May 19 to 24, 1910. The previous Convention was held in Rome in 1907, and the one before that in Jerusalem in 1904. It is expected that there will be a very large attendance at this Convention of Sunday-school workers from all over the world, and particularly from the United States.

—George Sampson was found dead in bed at his home in Palmyra, N. Y., on Feb. 9. He was a brother of the late Rear Admiral Sampson. He lived at the farm, which belonged to his brother, on which was the Hill Cumorah, where Joseph Smith claims to have found the golden plates, from which he translated the book of Mormon. Eight years ago, on returning from the Buffalo Exposition, we stopped over at Palmyra

and visited the Hill Cumorah in company with a friend at Palmyra. Mr. Sampson was in the field at work, but very kindly stopped his work and went with us over the hill, a courtesy which we greatly appreciated. We are sorry to learn of his death.

—Says the *Christian Index*: "We presume that the friends of liquor who are circulating many falsehoods about the evils of prohibition in Georgia will not give much circulation to the statement of Chief Jennings, to the effect that there was very much less suffering among the poor in Atlanta during the late cold spell than is usual in such seasons; and that prohibition is largely to be credited with the improvement." Of course the liquor people will have nothing to say on that subject.

—Abraham Lincoln once said, "I must stand with anybody that stands right; stand with him while he is right, and part with him when he goes wrong." This exactly expresses the position which we have long maintained. We have said over and over again that we put principle above party, religion above politics, moral above material interests, boys above money and the home above the saloon. This is but another and more concrete way of expressing the same sentiment uttered by Mr. Lincoln in the above remark.

—In speaking of a recent visit of Dr. Warner Moore, pastor of the Methodist church at Ripley and associate editor of the *Midland Methodist*, to our office, we remarked that the only objection we have to Dr. Moore is that he is not a Baptist. He now writes us: "Take courage and hope on! I was accused by a Baptist of preaching Baptist doctrine last Sunday." This is encouraging. It seems that Dr. Moore is on the mourner's bench. We hope that he will come through all right. Can you not help him through, Dr. Bruton?

—We are so accustomed to associating Daniel Boone with Kentucky that it may not be generally known that as Kentucky became settled he tired of the people and went further West, to Missouri, and died there. A bronze statue of him is to be erected in Columbia, Mo. It will be about eight feet in height and set up in the courthouse yard and will represent the pioneer in the garb of the frontier, buckskin raiment and an old coonskin cap. He will stand with his trusted old rifle in hand "on the alert for the manifold dangers of the wilderness." The statue will be mounted on an immense piece of Boone County hewn stone.

—The *Baptist Record*, of Jackson, Miss., says: "It is due the facts in the case to say that Jackson has never been in as good condition morally and legally as today." The *Record* then quotes the *Jackson Daily News* as saying on February 2: "Jackson is dryer today than ever before, according to some of the old toppers who made the rounds this morning in search of a drink, and were everywhere met with the announcement 'nothing doing.' It is an unquestioned fact that the blind tigers are on the anxious seat, and it looks like they are going to remain there for many days." Realizing that there were some illegal sales of liquor in the city, a mass-meeting of citizens of Jackson was held on February 1, in the interest of civic righteousness and law enforcement.

—"Let every soul be in subjection to the higher powers: for there is no power but of God; and the powers that be are ordained of God." This does not mean that each individual ruler is ordained of God. Nero was Emperor of Rome at the time the Epistle to the Romans was written, and certainly he was not ordained of God. What the passage means is simply that God has ordained civil government. It is entirely proper and in accordance with his will that there should be such government. It is only in this way that society can be preserved from anarchy and ruin. And even if the individual rulers should be bad men, like

Nero, we ought to be subject to them and obey them in so far as they may be right and as our duty to God may permit. The fact that bad men administer the laws does not make the laws bad. If some rulers should be bad, the remedy is not to do away with all government, but to change the rulers and get better ones in their stead.

—After nearly four weeks of effort and after exhausting the names of about 2,500 veniremen who had been summonsed, a jury was finally secured on last Friday in the Cooper-Sharp trial for the murder of Senator E. W. Carmack. The court began hearing evidence on last Tuesday. The case will probably be on trial for several weeks. What the result of it will be, no one knows. We understand, though, that the jury is a very good one, better perhaps than might have been expected, under the circumstances, and it is hoped they will do their duty fairly and impartially. While it has taken so long here to secure a jury, down in Mississippi a murder was committed on Jan. 15, in less than thirty days the murderer was indicted, the preliminary trial for bail was held, he was refused bail, the jury was secured, the case was tried, the murderer was found guilty and was sentenced to the penitentiary for life. Our Mississippi friends have thus set a worthy example to Tennessee, both of promptness and of certainty in the administration of justice.

—We have received a copy of Vol. I, No. 1 of *Neglected Themes*, a home monthly on church and education, which is published at Galax, Va., by the Woltz Printing Company. A. W. Woltz is the editor. The salutatory says: "As its name implies, it will deal with things most neglected in the home, the schools, the church, and in daily life. It is devoted to the interest of the church, education, industry, and all subjects which in its opinion it can raise to a higher standard." The editor says: "It is at the request of many of our friends that we launch this little Journal on the literary sea." And we venture to say that he will find that some, at least, of these friends will not lend a hand to help the "little journal" on its voyage. They will not subscribe for it, or, if they do, they will not pay for it. Most of them probably will be glad to receive it free of charge, while some of them perhaps will not even read it; and when the storms come, as they probably will, they will be the first to desert the little ship. Launching a boat is one thing, running it is another. So with a journal.

—We thank our brethren of the *Word and Way* for the following kind words: "Editor E. E. Folk, of the BAPTIST AND REFLECTOR, is proposing to organize a publishing company whose business shall be to own and publish the BAPTIST AND REFLECTOR. Edgar E. Folk might have been Governor of Tennessee. His brother, Joseph W., came to Missouri and was made Governor of Missouri. This writer was in college with Edgar E. Folk. He was brilliant, attractive and full of force. He has paid a high price for the privilege of serving the Lord." We may take the occasion to say that we have frequently been solicited to run for Governor of Tennessee, but we have no ambition in that direction. We are not a politician and have no desire to be one. We have had something to do with politics in this State for the last dozen years or more, but it has been only from a moral standpoint. From other standpoints we take no part in politics, and have little interest in it. Nor do we consider that we have made any sacrifice in refusing to go more actively into politics. We have a "higher calling." We are a preacher of the gospel, and we love to preach the simple gospel of salvation by grace through faith in Jesus Christ. While others may preach the gospel better than we; we do not believe that any one can preach a better gospel. Nor do we believe that any one loves to preach the gospel better. Our highest ambition would be to be pastor of a Baptist church. Next to that, it is to serve God and our brethren as editor of the BAPTIST AND REFLECTOR.

THE ISLE OF LONG AGO.

Oh, a wonderful stream is the River Time,
As it runs through the realm of tears,
With a faultless rhythm and a musical rhyme,
And a boundless sweep and a surge sublime,
As it blends with the Ocean of Years.

How the winters are drifting like flakes of snow,
And the summers like buds between,
And the year in the sheaf; so they come and they go,
On the river's breast, with its ebb and flow,
As it glides in the shadow and sheen.

There's a magical isle in the River Time,
Where the softest of airs are playing;
There's a cloudless sky and a tropical clime,
And a song as sweet as a vesper chime,
And the Junes with the roses are straying.

And the name of that isle is the Long Ago,
And we bury our treasures there;
There are brows of beauty and bosoms of snow;
There are heaps of dust—but we loved them so!
There are trinkets and tresses of hair;

There are fragments of song that nobody sings,
And a part of an infant's prayer;
There's a lute unswept, and a harp without strings;
There are broken vows and pieces of rings,
And the garments that she used to wear.

There are hands that are waved when the fairy shore
By the mirage is lifted in air;
And we sometimes hear through the turbulent roar,
Sweet voices we heard in the days gone before,
When the wind down the river is fair.

Oh, remember for aye be the blessed isle,
All the day of our life until night;
When the evening comes with its beautiful smile,
And our eyes are closing to slumber awhile,
May that "Greenwood" of soul be in sight.

—BENJAMIN F. TAYLOR.

THE INFLUENCE OF THE PRESENT-DAY SUNDAY-SCHOOL UPON THE FUTURE WORK OF THE CHURCH.

(Paper read by Rev. J. E. Skinner, of Lockeland church, at the meeting of the Nashville Baptist Sunday-school Union, Feb. 7, 1909, and requested for publication in the BAPTIST AND REFLECTOR.)

"Boys and girls are the material of which men and women are made. When we say that certain classes of men and women are born we do not mean that some are bad and others good. By nature all are bad. Paul said to the Romans: 'We have before proved both Jews and Gentiles, that they are all under sin; as it is written, there is none righteous, no, not one. There is none that understandeth, there is none that seeketh after God. They are all gone out of the way. They are together become unprofitable. There is none that doeth good, no, not so much as one.' Rom. 3:9-12. The same apostle also said to the Ephesians: 'You hath He quickened, who were dead in trespasses and sins, wherein in time past we walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience, among whom we all had our conversation in times past, in the lust of our flesh fulfilling the desires of the flesh and of the mind, and were by nature children of wrath even as others.' Eph. 2:1-3.

NOT HOLY BY NATURE.

"So that there is born in none of us a holy nature, that will, of itself, develop into ideal manhood and womanhood. We may not wish, or even be able to say, with John Bunyan, 'that our descent is of a low and inconsiderable generation, our father's house being of that rank that is meanest, and most despised of all the families in the land;' but we can all say with the grand old Bunyan, and all the rest of the saved, in the language of Paul, 'we were by nature the children of wrath,' and that by the grace of God we are what we are.' And this is true, whether this grace is wrought through home training, Sunday-school training, pulpit preaching, or all combined, working in us by the spirit of God to will and to do of His own good pleasure. I repeat that men and women are made. Some are said to be self-made, and some even home-made, but in every instance there are extraneous influences brought to bear, else the self-making would be a failure.

SELF-MADE MAN.

"I am always sorry for a man who will admit that he is self-made. All such persons are self-centered,

and very poorly made, and ought to be made over. Some are made broad, and some are made narrow. And some are made so very narrow as to forbid others proclaiming their most sacred beliefs and doctrines unless they are in perfect accord with their own. Let us pray to be delivered from such product, and even close up shop if we can do no better. Let us teach all men, everywhere we teach, that if we have the right to teach and practice what we believe, we have no right to hinder others from doing the same thing. This is real breadth. It is as broad as it is long. It is really four square.

MAKING CHARACTER.

"The character of the men and women that are to be made of the boys and girls depends upon the treatment of the material in hand. These boys and girls are to be developed and trained if they are ever to be true men and women. And, as is their training, so will be their future work and efficiency.

"If they are drilled in true piety they will be truly pious. If they are trained in a strict observance of the Sabbath day they will not attend, much less engage in Sunday amusements and other Sabbath desecrations. If they are taught the sweet old doctrines of grace, they will, like the loving John, unreservedly lean their heads upon the Master's breast and joyfully hear Him as he says to them: 'If ye love Me keep my commandments,' and, 'If ye love Me ye will keep My words.' If they are taught the old, old doctrine of a regenerated church membership, they will put Christ before the church, and His blood before baptism. And then from love to Him wrought in their hearts by the Holy Spirit, they will follow Him to the Jordan to declare their faith in a risen Lord and Saviour.

"If they are drilled in the doctrine of individual accountability and personal obedience to Jesus Christ, the moistened fingers of an officiating priest will not be wet enough, nor heavy enough to drown or press down the awakened conscience and prevent it from answering its Lord's call to a personal obedience to Him. If we train them in large and generous giving, and like the early Christians to consider that what they have is not their own, their giving, and even their self-denial, will know no bounds. 'Train up a child in the way he should go and when he is old he will not depart from it.' Prov. 22:6.

SUNDAY-SCHOOL INFLUENCE.

"The boys and girls of our Sunday-school today are to be the men and women of our churches tomorrow. The training and teaching they get in the Sunday-schools today they will carry into our churches tomorrow, and the influences and religious teachings that mould and control our boys and girls today will in the next generation mould and control our churches. But don't be alarmed. I would not be a pessimist for anything in this world. I would not miss seeing this glorious day, wrapped in the radiant beams of the Son of Righteousness, reigning in His kingdom and spreading His dominion from sea to sea, for a thousand worlds like this. We see things today of which our most hopeful father only faintly dreamed, and things on which even angels look with joy and delight. Our Sunday-schools, our Southern Baptist Sunday-schools, supplied with our own Southern Baptist literature, led by our Baptist pastors, managed by our Baptist superintendents, taught by our Baptist teachers, are like the path of the just that shines more and more unto the perfect day.

"Our fathers cleared away the forest and burnt the brush as they labored 'mid ice and snow, and in the spring time they carefully prepared the land and sowed the seed, but they passed away, and now we are in the midst of the midsummer cultivation, and oh, what a gathering of the harvest it will be!

"Our boys and girls present to us a glorious opportunity. If we train and develop them, 'teaching them to observe all things whatsoever our Lord has commanded' us, we shall see in the future work of the church such going, making disciples, baptizing and teaching as the world has never seen before.

"The time was, at least with some of us, when the most potent factor in the development and training of children was the home, presided-over by an old-fashioned father and mother, who, like Lois and Eunice of old, taught their Timothys the 'holy Scriptures' which were able to make them wise unto salvation; and, like Joshua of old, was wont to say: 'As for me and my house, we will serve the Lord.' But times aren't like they used to be. In most respects they are better, but the change to which I have just alluded is not so much an improvement. We need our present-day Sunday-schools, with all their improved methods of teaching, but we are loth to part with our Joshuas, Loises and Eunices, who used to render such valuable aid in bringing up our Timothys in the way they should go. Now, this slight change in home affairs here and there, even the dispensing with 'Solomon's rod,' renders the Sunday-school all the more important and indis-

pensable in the development of our young people. Let us thank God for a Frost that never dries up and yet is never cold; for a Van Ness that never lets up and is himself always up, and for a host of others who have helped our Southern Zion so much toward a more faithful observance of this part of our great commission: 'Teaching them to observe all things whatsoever I have commanded.' With our present Sunday-school advantages, our Sunday-school workers, and with all our present-day Sunday-schools, with all their prophecies and promises for the future work of the church, I can hardly wait for it to come to pass, and even now we see them not far off and are persuaded of them and even embrace them.

"Thy saints in all this glorious war
Shall conquer though they die,
They see the triumph from afar,
By faith they bring it nigh."

CHURCH WORK.

"The influence of the present-day Sunday-school upon the future work of the church is the influence of thorough training upon efficient service. The influence of the present-day Sunday-school upon the future work of the church is like the influence of the potter upon the clay, which, though it operates upon the unsightly clay, turns it into vessels of honor and usefulness for many generations to come. The influence of the present-day Sunday-school upon the future work of the church is like the influence of the stone mason upon the stone, which, though it operates with the gavel upon the rough ashlar, its finished work may even be the keystone for the house of God.

"The influence of the present-day Sunday-school upon the future work of the church, is like the influence of faithful cultivation of the fertile fields, over whose sunny plains the waving crops present new and brighter promise of harvest, with every passing day. 'Therefore my beloved brethren (ye Sunday-school workers) be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.'"

FLORIDA BAPTIST CONVENTION.

BY A. J. HOLT.

The fifty-fourth session of the Florida Baptist Convention met Tuesday, January 26, 1909, with the First Baptist Church of DeFuniak Springs. The meeting of the Convention proper was preceded, as it is in Tennessee, by that of the Pastors' Conference. The president of the Pastors' Conference, Rev. Stephen Crockett, presided with grace and skill. This body discussed, on the morning of the 26th, the matter and manner of the collection, in which this ex-secretary was invited to participate, which he did with at least pleasure to himself. There were present at this conference apparently about thirty or forty ministers.

The Convention proper met at 2 p. m., and the following officers were elected: Rev. S. B. Rogers, President; C. A. Carson, Hon. J. L. Jones, Vice Presidents; Rev. E. H. Renolds, Recording Secretary. There was the greatest unanimity in this selection of officers. Then came an unusually felicitous address of welcome by Dr. J. W. Walden, who represented the Mayor of the city, followed by a like address by Rev. J. E. Edmonds, the pastor of the church. These addresses were responded to by Rev. C. W. Duke, of Tampa. These addresses were followed by addresses from the representatives of our general Boards. Dr. B. D. Gray, Dr. T. B. Ray, Dr. I. J. Van Ness, Dr. B. H. DeMent each made characteristic addresses—short, pithy, pleasant. Then the visitors were called out and Dr. W. B. Crumpton, the Secretary of Missions of Alabama, and A. J. Holt, ex-Secretary of Missions of Tennessee, were called out and responded briefly. About fifteen new pastors were then welcomed and felicitously introduced to the Convention by the President.

The report of the Committee on Order of Business met with difficulties. Some interests of the Convention desired a better hour in which to present its work. The effort is being made to shorten the session of the Convention to two and one-half days, instead of three and one-half days, as heretofore. They experienced no little difficulty in adjusting these matters to the satisfaction of all interested parties. In order to accomplish their desires the introductory sermon was dispensed with and a regular session of the Convention held on Tuesday night.

At this time were presented the reports on State Missions, the State Board, the Treasurer, all of which were shown to have suffered from the general stringency of the times. But despite it all, Dr. L. D. Geiger, the Corresponding Secretary and Treasurer of the Convention, presented a splendid showing, exhibiting a total amount received and expended for all purposes of about \$74,000. These reports were all followed by

A GEM OF POETRY.

Apart from the quaintness and ingenious arrangement of the following composition, there is a depth of interest attached to it, painting as it does, a true and faithful picture of the cross.

Blest they who seek
While in their youth
With spirit meek,
The way of truth.

To them the sacred Scriptures now display
Christ as the only true and living way;
His precious blood on Calvary was given
To make them heirs of endless bliss in heaven;
And e'en on earth the child of God can trace
The glorious blessings of his Savior's grace.

For them He bore
His Father's frown;
For them He wore
The thorny crown;
Nailed to the cross,
Endured its pain,
That His life's loss
Might be their gain.
Then haste to choose
The better part,
Nor e'en dare refuse
The Lord thy heart,
Lest He declare,
"I know you not,"
And deep despair
Should be your lot.

Now look to Jesus who on Calvary died,
And trust in him who there was crucified.

—Interior.

splendid speeches by Brother Collier on State Missions and Dr. B. D. Gray on Home Missions. It would be useless to attempt a description of Dr. Gray's address. It was witty, wise, statesmanlike, pathetic and convincing. He held the audience until a late hour in the grip of his wonderful genius.

SECOND DAY.

The devotional exercises called out the best elements of the Convention. Dr. G. A. Nunnally, formerly pastor of the Central Baptist Church of Memphis, now president of Columbia College, owned and controlled by the Convention, came forward with a most timely and excellent speech. Promptly at the appointed hour President Rogers called the Convention to order. This same brother is a most excellent presiding officer—kind, courteous, quick to perceive and execute, graceful and wholly at ease. He has the rare quality of being able to put everyone else at ease. Rev. W. D. Turnley, formerly of Tennessee, offered a resolution against the horse racing and gambling at the State Fair at Tampa, which was unanimously adopted. Dr. I. J. Van Ness, under the head of Report on Periodicals, made an excellent and characteristic address for the Sunday School Board. Rev. J. H. Tharp, editor of the *Florida Baptist Witness*, the Convention organ, in presenting his report, tendered his resignation, on account of his affliction, which was accepted.

The report of the Committee on Nominations brought in a blanket report, covering all trustees, the Corresponding Secretary and Treasurer, the Board of Publication, the Executive Board of the Convention (or State Board), the time and place of next meeting, and other specifications not caught by your correspondent. Dr. Geiger was continued as the Corresponding Secretary. His splendid report abundantly justified that action. They have a Baptist Ministers' Assurance Association, which gives a small amount to the family of a deceased minister.

The delegates to the Southern Baptist Convention were appointed on the floor of the Convention, the Corresponding Secretary being instructed to complete the list from those who could attend. The report on Foreign Missions, read by Brother Pruitt, was an extraordinarily strong document. It was spoken to by Dr. T. B. Ray, who was true to his calling, and his speech was well calculated to educate along Foreign Mission lines.

AFTERNOON SESSION.

The afternoon, after devotional exercises and some miscellaneous business, was devoted to the report on education. Dr. B. H. DeMent, of the Seminary, made a splendid address, and Dr. G. A. Nunnally delivered a most earnest and eloquent appeal for Columbia College, belonging to the Convention. The fire flashed from the eyes of the "old man eloquent," and his ringing voice betrayed no loss of vigor. The educational question is a burning one in Florida, and Columbia College evidently commands the hearts of the Baptists.

The superiority of the denominational over the State college was superbly maintained by Dr. Nunnally. Brother C. A. Carson closed the discussion with a brief

but eloquent statement of the financial situation of the college, which is only one year old. The success of the college during this time has been highly gratifying. The reports of the educational commission and that of the trustees of the Columbia College were all unanimously adopted.

EVENING SESSION.

This was devoted to the interests of woman's work. The meeting was addressed by Dr. T. B. Ray and Dr. B. D. Gray. It is needless to say that these addresses were thrillingly interesting. The congregation was very large and the interest unabated until adjournment at a late hour. A collection meanwhile was taken for missions, the amount of which was not announced. Routine business was attended to by the Convention the last day, but quite a number of the messengers had departed.

The Florida Baptist Convention is composed of a loyal, enthusiastic band of brethren. Many problems confront the Convention. Their educational affairs have suffered seriously on account of the condition of Stetson University, which seems to be almost eliminated from the Convention. Columbia College is young, vigorous, progressive, and is wholly under the control of the Convention. Their newspaper situation is serious. The *Florida Baptist Witness*, the organ of the Convention, belongs to that body and is operated by a Board of Publication. The experiment is not, so far, proving to be profitable or satisfactory. They are hoping, however, to perfect more satisfactory arrangements today. This State is destined to become a mighty factor in Baptist affairs.

Many men of great power and piety are in Florida. When affairs have become more settled, and there is more coherence among these splendid people, Florida Baptists will come into their heritage.

The next session of the Convention will be held at Gainesville, at the same time of the year as the present meeting, which is a delightful season, like unto Tennessee's most balmy spring time.

THE SCOPE OF THE HOME BOARD'S WORK.

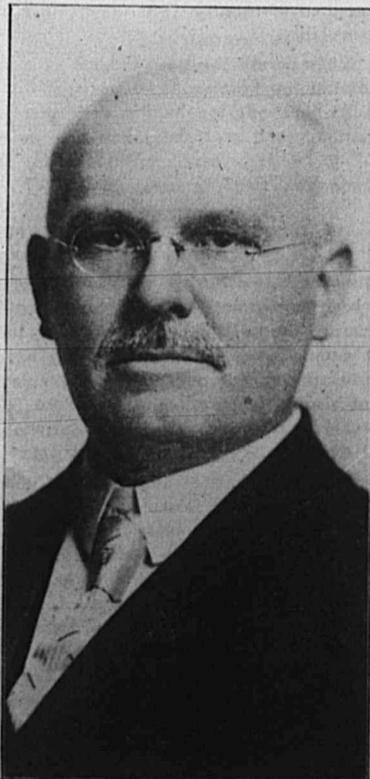
BY B. D. GRAY, D.D.

ITS TERRITORY.

At present the Home Board's territory extends from Kansas City to Key West and from Baltimore to El Paso. Lines drawn from these extreme points would cross the Mississippi near Memphis. That means the Bluff City is about the center of our territory, East and West. What a mighty domain. The great valley of the Mississippi, the upland plains stretching towards the foothills of the Rockies on the west, with the country rising from the Delta to the Appalachian range on the east, then descending through the Piedmont region to the Atlantic. Within this vast domain are to be found immeasurable deposits of coal and iron, great forests of hard woods and the imperial pine, a wonderful variety and fertility of soil, incalculable water power, a salubrious climate and about 30,000,000 people. Then we have Cuba and the Canal Zone in Panama.

A UNIFYING AGENCY.

The Home Mission Board is the great unifying, constructive missionary agency of Southern Baptists



B. D. GRAY, D.D.

for the evangelization and Christian development of this great section of our country. The work of the Board is done largely in co-operation with the various State Conventions. This co-operative work has perhaps done more than any other agency for the unity and solidarity of Southern Baptists.

This combination of our forces has made possible large achievement in denominational endeavor. Without it we could never have met the needs of our growing country. At first the work of the Board was chiefly evangelistic and missionary. But as these features of the work prospered, there arose an imperative demand for the conservation and development of our forces. Thus the constructive genius of the denomination was challenged by the very success which crowned its evangelistic and missionary efforts. Necessity arose for mission schools, for church building on a large scale, and changed conditions have called for special work in the cities and among the foreigners. The

A CONSTRUCTIVE FORCE.

largest effort specifically made on educational lines has been among the people of our great mountain region. Out of this have come most gratifying results. Among the negroes of the South the Board has worked during all its history. Next to the salvation of their souls, we have sought their spiritual and moral development. It has been and is our aim to help them to help themselves. Indeed, this is the great constructive idea underlying all the work of the Board in every department of its endeavor.

A MISSION OF CONQUEST.

It follows that such an agency could not fulfill its highest function if its aims were self-centered. It takes on strength that it may give out strength. Lifting our eyes upon the world-fields white unto harvest, we conquer and develop our own land in order that we may win the whole world for Christ. America, so far as Protestant Christianity is concerned, is the hope of a lost world. It is here we are to secure the men and money for China and Japan and India and Africa. If we fail here we shall fail there, but if we win America we can win the world.

SOME EAST TENNESSEE NOTES.

As has already been published in the BAPTIST AND REFLECTOR, Dr. Perryman is going from Knoxville to Norfolk. We are sorry to have Perryman go. He has done a great work in Knoxville, not only in his own church, but for Knoxville and Tennessee as well. Perryman is a great soul. To many of us it is a personal loss. He will be best remembered here for his leadership for civic righteousness. He was chairman of the civic league in the great fight that put the saloons out of Knoxville, which no doubt had an influence on Georgia and the other Southern States that have since gone dry. The Lord has a work for him in Virginia, in Norfolk in particular; for where Perryman is the liquor devils will live hard. If he stays long in Norfolk the saloons are certain to get out of that city also.

The Old Holston Association is taking on new life. Brother S. P. White as missionary evangelist has been doing some splendid work. He is now in a meeting in the First church in Johnson City with Brother Chiles. Brother T. G. Davis is forging ahead and bringing things to pass at the Roan Street Church. The prospects for Johnson City are encouraging. There will be great advancement there in the Baptist ranks in the near future—mark the prediction.

Brother J. A. Davis of Erwin has his hands and his heart full. The Carolina, Clinchfield & Ohio Railway Company have located their shops and round house here and appropriated \$291,000 for this work the coming year. This means that all trains of this great thoroughfare from the Virginia coal fields to the seaboard will go out from Erwin. The trainmen and their families will be here, in addition to the employees who work in the shops. It is estimated that there will be a population of from 5,000 to 6,000 in the town inside of three years.

The Baptists are decidedly in the lead at this time and will remain so if the wiser course is taken, which would be to employ Brother Davis for full instead of half time as at the present. The need for full time is pressing just now while so many people are coming into the place demanding immediate attention. The church is liberal and will do all it can. During January the collections for ministerial education were \$20 and \$40 for Home Missions.

Mrs. Davis has a Baraca class of forty young men, recently organized, while the Sunday-school has grown from about 60 to 140.

Hon. John Q. Tilson, a Unicoi County boy, who graduated at Carson and Newman College, while the writer was there, and then went to Yale and graduated later, paid home folks a visit some time ago. He has served as Speaker of the House of Representatives of Con-

necticut two years and is now Congressman-at-Large from the State.

The people are delighted with State-wide prohibition, and East Tennessee is proud of her Senators and Representatives, except the few who have misrepresented their constituency, if they have. Where the preachers have done their duty public sentiment has done the rest.

"Aren't we brave! Killed a bear!" Many a fellow has now come down out of the loft since his wife has killed the bear. "Tempora mutantur et nos mutamur." God be praised. But oh, the cost! Just seven years ago, at Athens, while the ground was all covered with snow, as it is now, the writer of these lines organized the first Anti-saloon league in East Tennessee. Is it possible! The next Fourth of July should be begun on the first. Let the church bells all over the State ring long and loud! Let the boys have all the skyrockets they want to shoot. Let wives and daughters praise God! Let young men rejoice! Let the whole State be glad from the mountains to the Father of Waters! Amen!

Erwin, Tenn.

S. W. TINDALL.

THE HOME BOARD.

Below you will find the report of the Committee on Estimates and Apportionments as adopted by the last Southern Baptist Convention at Hot Springs, together with the amount contributed by the various States for these purposes up to Feb. 1, and Jan 15, respectively:

ESTIMATES AND APPORTIONMENTS.

By direction of the Convention at Hot Springs, a committee, consisting of two from each State and two members from each of the Boards, was appointed on estimates and apportionments for Home and Foreign Missions. This committee submitted the following report, which was unanimously adopted by the Convention:

Your committee, after patient and painstaking consideration of the matters involved in the estimates and apportionments, unanimously agreed on the following for Home and Foreign Missions:

State	Home	Home Paid to Feb. 1, '09	Foreign	Foreign Paid to Jan. 1, '09
Alabama	\$ 35,000	\$ 9,912.45	\$ 45,000	\$ 7,983.91
Arkansas	10,000	985.36	13,000	1,926.50
District of Columbia	2,500	435.59	4,000	2,061.55
Florida	9,000	1,263.60	8,000	1,403.80
Georgia	45,000	11,563.56	80,000	20,807.69
Kentucky	25,000	7,561.62	40,000	11,796.07
Louisiana	9,000	1,795.60	10,000	1,136.49
Maryland	7,500	3,480.84	9,000	4,930.85
Mississippi	25,000	4,861.06	35,200	3,898.41
Missouri	15,000	9,582.39	25,000	14,800.20
North Carolina	25,000	6,826.89	45,000	14,030.40
Oklahoma	3,000	789.88	3,000	714.72
South Carolina	15,000	7,351.64	38,000	12,728.85
Tennessee	18,000	6,000.21	25,000	8,287.83
Texas	46,000	5,454.65	60,000	9,089.82
Virginia	27,500	8,310.19	60,000	17,690.16
Miscellaneous		329.59		1,224.12
Total	\$325,000	\$86,704.62	\$500,000	\$135,935.67

It is hoped these estimates and apportionments will be acceptable to this Convention, and to the several States, and that everywhere faithful efforts will be made to realize them in cash.

Submitted for the committee

J. B. GAMBRELL, Acting Chairman.

As will be seen we have a very large amount to raise if we come up to what we decided in painstaking prayer we ought to do. You and I are specially concerned with Tennessee's part. In round numbers we have \$12,000 for Home Missions and \$17,700 for Foreign Missions to be secured in three months; that is \$30,000 for the two causes. As Vice President of the Home Board I ask your help in this great undertaking. (1) You are one of the leaders of your Association. What your church does will not only mean much to the cause in actual cash, but will set an example to others that will urge them to work. Some of our largest and most influential churches that have done nobly for Foreign Missions have done very small things for the work in our home land through the Home Board. If your charge is one of these will you not for Christ's sake lay the burden of this also on their hearts that we may do our duty to all sections? (2) Then only about one-half of our churches contribute anything to missions. A personal letter from you to the pastor calling attention to the need, or an article in your county or daily paper on this vital subject will very often effect a surprising result. There may be one or two churches that you can visit personally and take a collection. Your presence will not only be an inspiration to the brethren, but the additional amount raised will set a standard for that church's mission-giving that will be helpful for years. (3) The main thing is for each and all of us to get at this work immediately and keep steadily doing what we can until the victory is won. Let's make this one year when Tennessee will do all for Home and Foreign Missions that she agreed to do. Sincerely yours,

W. H. MAJOR.

V. P. for the Home Board for Tennessee.

THE POWER AND RESPONSIBILITY OF OUR PASTORS.

It is impossible, at a time like this, to overestimate the power and the consequent responsibility of the pastors of our churches. The unusual sum of \$340,000 for Foreign Missions will have to be raised between now and the last of April. Not to raise it would be a calamity. It would involve the work in burdensome debt, cripple and discourage the missionaries in their efforts, and would have a depressing effect upon the workers at home, who are trying to do their best. We must not think of failure in the face of all the blessings which God has poured out upon the work. We must succeed.

But in order to succeed we must have the cooperation of all our pastors. They alone can settle the whole question in short order. If every pastor will resolve to lay this matter on the hearts of the people and plead with them to do their best for Foreign Missions, success will be sure. How great then the responsibility of the pastor who fails to press this question upon his people.

Why should any pastor refuse or neglect to do it? Is he afraid? Let him remember that he is God's man, sent to do God's bidding, and the great commission under which every preacher of the gospel labors is God's call for His people to go into all the world and preach the gospel to every creature. Is it true that there are pastors who do not believe in Foreign Missions? Such men, by all means, ought to resign the pastorate and quit the ministry. They are traitors to their Lord. They repudiate one of the plainest teachings of the Scriptures. Such pastors betray the very people who have called them to the place of leadership. Let the pastor who does not believe in Foreign Missions get on his knees and ask God that His Spirit may reveal the truth to him. Is the pastor just careless and indifferent? Surely the pressing needs of the work and the urgent calls of Providence ought to arouse him. How can any man, who is fit to be a pastor, who has anything of the Shepherd's heart, be indifferent, while so many millions of God's lost sheep are wandering in the wilderness of heathenism?

It is of the most urgent importance that our country pastors realize their responsibility. Their influence is greater than many of them suppose. Their fields are difficult and their work is hard, but it is very important. As a rule they preach to large numbers of people in the course of the month; perhaps more than most city pastors. From the country churches come, for the most part, our new preachers and missionaries, our workers at home and abroad.

Let our pastors among the country churches realize the possibility of immense growth in contributions from those churches. Here is one of the grandest opportunities ever offered to men. While each church might not give a large offering, there are so many of these churches that the aggregate would be immense if each church did its part. There is no way in which the contributions to Foreign Missions could be increased quite so largely nor so quickly as by the country pastors. Here then brethren is your opportunity and also your responsibility.

Let no pastor permit the last of April to come without an offering for Foreign Missions from his church. Yea, and let that offering be the very best that the church can do, and let it be taken just as soon as possible.

WILLIAM H. SMITH.

Richmond, Va., Feb. 9, 1909.

UNION UNIVERSITY NOTES.

Everything at Union during the past few weeks has certainly been full of interest. All of the student organizations are thoroughly wide-awake, and the young men and young ladies are down to real hard work, not only in the preparation of their regular school duties, but also in preparation of numerous public entertainments in the way of anniversaries, debates, oratorical exercises, conservatory recitals, etc.

President Conger has arranged for a number of lecturers, every Tuesday morning, running through February and March, and every Friday evening at 3 o'clock the conservatory gives a recital or some member of the faculty lectures. We have had lectures by the following: Prof. A. W. Prince, of the chair of science, on "Knowledge Beyond the Senses;" President J. W. Conger on "Truth, the Food of the Soul;" W. M. Wood, of Humboldt, on "Elements of True Character;" Dr. J. T. Herron on "The Care of the Eye," and Dr. Herman Hawkins on "Anatomy."

Last Friday night the Calliopean and Clonian Literary Societies had a very fine debate on the question, "Resolved, That Woman is Man's Intellectual Equal."

The decision was in favor of the affirmative. A splendid program was rendered, and a large audience greeted the speakers.

Miss Martha Hamilton, of the chair of expression, will give a dramatic recital Feb. 18 in the auditorium. Patriotic exercises will be on the 22d, Washington's anniversary, at which time Judge E. L. Bullock, who has rendered such valuable services in behalf of wholesome legislation, will make an address. After the exercises a reception will be given in the parlors of Adam's Hall.

Emil Liebling, the eminent pianist and composer, of Chicago, will visit the University Feb. 27, and will have a conference with the conservatory teachers and pupils in the forenoon, and will lecture to teachers and music pupils in the afternoon, and give a recital at 8 o'clock in the evening.

R. E. R.

GRIT AND PLUCK.

Although it was cold and raining, there was a nice crowd gathered at the schoolhouse at Law yesterday evening, that they might worship. They reported in conference that just as they had put up the last couple of rafters of the new church, at Wards Grove, being taken by surprise by a sudden hard puff of wind, the rafters were all blown down. But having grace, grit and courage, they began at once to erect them again, and by next Sunday we hope to worship in this new house, which is going to be by far—the most beautiful country church in that entire section. These new babes in Christ are of the right type. We had a good crowd and splendid service at Spring Creek yesterday morning.

M. E. WARD.

Medina, Tenn.

JOHNSON CITY AND THE BAPTISTS.

Roan Street church is forging ahead. Sunday-school fine, and good congregations; the very best of gospel preaching by our pastor, T. G. Davis. The first church, which lately called Rev. J. R. Chiles, is taking on new life. Closed a series of meetings lately, held by Rev. S. P. White, in which much good was done. They expect to begin a handsome church building soon. Johnson City is now considered the best town in the State outside of the cities. The Baptists expect to be in the front rank as a denomination.

J. A. CARGILLE.

You are mistaken about the meeting at Springfield being a failure. Bailey (my son) and I went up Sunday morning. We had as fine a Sunday-school as has been my privilege to attend in some time. At the conclusion of the lesson I gave them a brief outline of what would have been my speech on the duty of the pastor to his school, if I had gotten there on Saturday. Brother P. W. Carney gave us a great sermon on Home Missions at 11 o'clock. In the afternoon we had two addresses on the subject of our duty to the young men and boys, by Profs. Robertson and Huey, that could not be improved upon. With such men (both veteran teachers) to lead them; the future for the young men and boys of Springfield is certainly promising. Bailey preached at night, and the congregation expressed themselves as more than pleased, and as for the pastor, Brother Burnett, he was just the host anyone that knows him would expect him to be. Wishing you as much success in all your undertakings as you have had in your fight for civic righteousness, I remain fraternally

N. O. LOVELACE.

Guthrie, Ky.

Yesterday was a great day with the Covington church. At a special meeting, held at 11 o'clock, it was decided to build a modern and adequate church edifice to cost about \$15,000. While no collection was taken, six men indicated their willingness to give \$5,475. It is our intention to begin the erection of this structure just as soon as designs can be secured, contracts let and the weather will permit. The South Covington Baptist church house is completed all but painting. It is neat, sensible and a needed edifice. The young pastor, Brother J. W. Springer, deserves much credit for his effective work at this point. West Tennessee meets the shout of joy from the other sections of the State with acclamations of praise to our God for deliverance from the whiskey evil. May His blessings be upon all who lend their efforts to this great cause.

Yours cordially,

WM. H. MAJOR.

Covington, Tenn.

"Lots of people have wish-bones where their backbone is supposed to be located."

PASTORS' CONFERENCE.

NASHVILLE.

Central.—Fine audiences. Subjects: "The Glorified Pauper" and "The School of Christ." Fine S. S. and B. Y. P. U.

Third.—Pastor Yankee preached on "Forgotten Benefits" and "The Cry of Two Blind Men." Splendid B. Y. P. U. Good S. S.

Centennial.—Pastor R. D. Cecil preached at both hours. Texts, John 1:12 and John 3:18. Good hearings for a rainy day; 133 in S. S. Good B. Y. P. U.

North Edgefield.—Pastor Clay I. Hudson spoke in the morning on "Character Building" and in the evening on "The Hands of Jesus;" 241 in S. S. Good B. Y. P. U. Sixty-one in Stainback Mission S. S.

Edgefield.—Pastor preached at both hours. Fine morning congregation. Two received by letter at the morning service. A good evening congregation considering the weather. Splendid attendance at the Young People's meeting; 285 in Sunday-school.

Seventh.—Pastor Wright preached on "Joy in Suffering For His Name," and "Saul's Conversion." Good day. One forward for prayer.

Immanuel.—Pastor Rufus W. Weaver preached at the morning service upon "The Purpose of Progress." The evening subject was "Standing at the Door." Three received for baptism; fourteen baptized. Good congregations and many evidences of spiritual progress.

Howell Memorial.—Pastor Cox preached at both services. Morning theme, "The Ox-driving Hero." Evening, "Lessons from Career of Jonah."

Belmont.—Pastor Francisco preached at both services. Morning subject, "The Forgotten Vow," evening "A Battlement Around the Home." Good B. Y. P. U. and Sunday-school.

Lockeland.—Pastor J. E. Skinner preached on "Seeing Jesus" and "What Christ is to the Believer." Good attendance at both hours, considering the rain. Eighty-four in S. S.

South Side.—Pastor Stewart preached on "The Gospel of Peace" and "Some Proofs of Christ's Divinity." Thirty-five in B. Y. P. U. Good S. S.

Calvary.—Morning subject, "What Jesus Thought of a Quitter," Luke 9:62. Evening subject, "Man is Sick and Needs a Physician." Twenty in B. Y. P. U.; 25 in S. S.

West End.—Sunday-school at 3 p. m. No services at night on account of the rain.

Overtown Street Mission.—Deacon L. A. Gupton, superintendent, and Deacon W. M. Davis, assistant superintendent. Seventy-seven in S. S.

Franklin.—T. O. Reese preached at the morning hour on "Missions." Good attendance considering the weather. The pastor, Brother White, will arrive this week.

Una.—Pastor Fitzpatrick preached on "Communion With God" and "Ask and Ye Shall Receive." Sixty-five in S. S.

KNOXVILLE.

Stock Creek.—Pastor W. L. Singleton preached from Phil. 3:13, 14. "This one thing I do and pressing toward the mark." Good congregation, 55 in S. S. B. Y. P. U. at night.

Etowah.—Pastor W. N. Rose spoke at the morning hour on "Measuring the Immeasurable" and at night, "True Riches." 127 in S. S. Two by letter, one under watch care. Splendid congregations and fine interest. Many requests for prayer.

Powell's Station.—Pastor A. F. Green preached at both hours. Revival in progress; 85 in S. S.

Middle Brook.—Preaching by Brother M. H. Privette. 110 in S. S. J. M. Dance superintendent.

South Knoxville.—Pastor A. J. Holt preached morning and night. Morning subject, "Ministering Angels," night "The Thing that is Worth While." 224 in S. S.; 100 in B. Y. P. U.

First.—Pastor J. J. Taylor preached on "King Jesus Riding to Victory" and "Birds of a Feather." At the morning service the offering for Foreign Missions was made. It will reach \$1,500 or more. Two were received by letter, and three baptized; 454 in S. S. More room is needed.

Third Creek.—Pastor J. C. Shipe preached on "Daubing With Untempered Mortar," and "The Father's Welcome to the Returning Prodigal."

Sharon.—Pastor S. S. Wells preached on "Good Foundation" and "The Lover's Lump, or Converting a Bride."

Deadeck Ave.—Pastor G. W. Perryman preached on "The Christian Palm Tree" and "Finding a Place." 517 in S. S.

Grove City.—Pastor J. C. Davis preached at both hours on "The Ground Broken for the Gospel" and

"Man's Failure Without God." 175 in S. S.; one approved for baptism; four baptized; two additions by letter.

Beaver Dam.—Pastor J. N. Bull preached on "The Church and Missions," and "The Report of the Spies." One addition. Good S. S.

Smithwood.—Preaching morning and evening by Pastor J. M. Anderson. Good services; 90 in S. S.

Broadway.—Pastor Atchley preached at both hours on "God's Hand With Us" and "Abraham Lincoln's Religion the Secret of His Greatness." 531 in S. S.; 4 received by letter; 1 approved for baptism.

Lonsdale.—Pastor J. M. Lewis preached on "Building Temples" and "Awaking to Sin."

Euclid Ave.—Pastor L. A. Hurst preached on "Sight and Faith" and "Those Who Were Ready Went In." One joined by letter; 157 in S. S.

Bell Ave.—Pastor J. H. Sharp preached on "The Man That God Needs" and "The God That Man Needs." 391 in S. S.; 40 in Crescent Mission.

Fountain City.—Brother Lunsford preached at both hours. Good congregations.

Oakwood.—Brother Charles Brown, from Newport, preached at the morning hour on "The Love of God." Pastor preached at night on "The Royal Invitation." 154 in S. S. Revival continues through the week.

CHATTANOOGA.

First.—Pastor Masee preached at both hours. Subjects, morning, "The Christian and the Theater," evening, "The Daughters of Heth," or "Jacob's Surrender." Five received; 2 by letter; 3 for baptism; 2 baptized. Pastor preached at Y. M. C. A. at 3 o'clock. One conversion.

Tabernacle.—Pastor Waller preached at both hours on "The Cloud and the Fire" and "A Noted Thief Pardoned." Good S. S. One by letter; one approved for baptism; two baptized; five professions; great interest.

Highland Park.—Pastor Keese preached at both hours. Subjects, "Ownership and Service" and "John On Self-centered Zeal." Excellent congregations. One baptized. S. S. attendance off because of showers. B. Y. P. U. full and enthusiastic.

Central.—D. P. Harris preached at both hours. Subjects, "He Went About Doing Good, For God Was With Him" and "Halting on Life's Way." Good Sunday-school, 98 being present. Good congregations morning and night. Great interest in B. Y. P. U., 31 present. The laying of the corner stone of our new church building will take place at 3 p. m., Monday, Feb. 22. Rev. John E. White, D.D., pastor of Second Baptist church, Atlanta, will deliver the address.

East Chattanooga.—Pastor A. P. Moore preached at both hours. Morning, "The Kingdom of Christ," and at night, "Faith of Moses." One baptized. Large S. S. and good interest. Splendid day.

East Lake.—Pastor Chunn preached on "The Saint's Converse With God" and "The Redeemer, Jesus, Over Lost Souls." Fifty-three in S. S. Good B. Y. P. U. Two approved for baptism. Good congregation at morning service. At night a crowded house.

Ridgedale.—Pastor Chunn preached at 3 p. m. on "The Needed Power." Seventy-two in S. S. Good congregation. A fine service.

MEMPHIS.

Central.—Pastor Potts preached at both hours. Subjects, "The Brightening Way" and "On Guard for Your Life." One by letter; two for baptism.

Union Ave.—Pastor D. W. Bosdell preached at both hours on "The Triumphant Christ" and "The Comparison of Two Manners of Life." Congregations were small.

McLemore Ave.—Pastor W. J. Bearden preached at both hours on "The Giving in Us" and "The Glorious Manifestation of Christ and His People."

First.—Pastor A. U. Boone preached on "The Christian's Legacy" and "Hold Fast." Three received by letter. Much rain, but good day.

Binghamton.—M. W. DeLoach, pastor, preached Sunday at both hours. Morning subject, "Christ's Charge to His Church," and in the evening "The Unsearchable Riches." One by baptism.

Bellevue.—Pastor H. P. Hurt preached at both hours on "John the Baptist Before Herod" and "Thou Shalt Not Steal." One baptized.

Blythe Ave.—Rev. O. T. Finch preached at 11 a. m. on "Adopted." No service at night on account of the weather.

Boulevard.—Pastor J. R. Wiggs preached in the morning on "The Woe of the Pharisees on Doing in Smaller Matters and Leaving Undone the Greater." In the evening prayer and song service.

Rowan.—Pastor preached at both hours on "Faith," and "Backsliding." Good Sunday-school.

Seventh St.—Pastor I. N. Strother preached at both

hours on "The Wealth of God's Poor," and "Christian Steadfastness."

JOHNSON CITY.

Roan Street.—Good day. Pastor preached at both hours; 198 in S. S.; 88 in Piney Grove Mission; 60 in W. Market Mission.

First.—Pastor preached morning and night; 133 in S. S. One received for baptism and baptized; 48 in East Mission S. S.

CLEVELAND.

Inman Street.—Pastor Stivers preached at both hours. Morning subject, "The Church of Today," evening subject, "Seeking Jesus." Good congregations. Three conversions; 5 approved for baptism; 9 baptized; 190 in S. S.

It gives me pleasure to announce that Dr. J. C. Masee, of Chattanooga, will preach the commencement sermon of Union University June 6, and Hon. R. F. Spraggins, of Jackson, will deliver the annual literary address on June 9. Our school is moving along splendidly, with a large patronage, well organized and filled with a spirit of harmonious and aggressive work.

J. W. CONGER, *President.*

Jackson, Tenn.

That is mighty good news we hear from the old State. We have been rejoicing with you. Now give M. R. Patterson, Dancy Fort, John Isaac and some others good comfortable political back seats and the thing is complete. Now for Texas. It will come. God lives, and behind the dim unknown, keeps watch. I send greeting to all my Tennessee brethren. God bless you and give you success this year. Personally I am about as usual, or a little better, since I have heard of Tennessee going dry.

Kerrville, Texas.

H. B. CLAPP.

I think it will be well for the readers of the BAPTIST AND REFLECTOR to know that Evangelist T. T. Martin, of Blue Mountain, Miss., has secured the services of Brother Scholfield and wife, who are excellent evangelistic singers and workers. They are both strong, fine young people, and sing with the spirit and with the heart as well as with the mouth, and are fine in enunciation, so that their hearers know what is being sung. Any pastor or church desiring further knowledge with reference to engaging them for meetings can write Brother Martin at Blue Mountain, Miss. He is now in Florida for three or four meetings.

R. A. KIMBROUGH, *Pastor.*

Feb. 9, 1909.

I rejoice with you in your well-deserved triumph over State-wide prohibition in Tennessee. I have taken the keenest interest in the battle over this question in the Legislature, and am still anxiously watching the press to see the bill prohibiting the manufacture of liquor passed over the Governor's veto. We have just entered upon our second term's work in the Seminary. I am busy and contented with my teaching. Have been preaching quite frequently, also, since coming to Kansas City. The Seminary is growing in influence and usefulness.

B. R. DOWNER.

Kansas City, Mo.

We have enrolled 53 ministerial students, and are supporting 12 of them at the cost to the Baptists of about \$7.50 each per month. They are well cared for, too. We have had all the funds needed so far; but we shall be short the first of March, if we do not receive some contributions between now and then. I do not want any one to send us anything who is not in sympathy with the training of an honest, divinely-called poor boy, endorsed by his church to preach. I want every gift, even the smallest to be accompanied by a prayer for the student and his teachers. We have one young woman, a bright, honest, intelligent young woman, who is preparing herself for foreign mission service. She is as much in need of help as any of the ministerial students. I know something of the worth of such girls, for a few of my girls are already through school and on the foreign field. Who will contribute for her?

G. M. SAVAGE.

Martin, Tenn.

OUR TRI-STATE HOSPITAL.

The hospital work is moving steadily on. On the 7th of February I spoke to the brethren of the Walnut Grove church. Their gift to the hospital amounted to a little more than \$500. This is the second one of Brother G. H. Stigler's churches that has given more than \$500 to this noble enterprise. God will bless his people in undertaking great things. Faithfully yours,

JOHN N. LAWLESS.

= MISSIONS =

State Board—W. C. Golden, D. D., Corresponding Secretary, Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn.

Home Missions—Rev. B. D. Gray, D. D., Corresponding Secretary, Atlanta, Ga.; Rev. W. H. Major, Covington, Tenn., Vice-President for Tennessee.

Foreign Missions—Rev. R. J. Willingham, D. D., Corresponding Secretary, Richmond, Va.; Rev. C. B. Waller, Chattanooga, Tenn., Vice-President for Tennessee.

Sunday School and Colportage—Rev. W. C. Golden, D. D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent; W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn.

Orphans' Home—C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. E. K. Cox, Nashville, Tenn., Secretary, to whom all communications should be addressed.

Ministerial Education—For Union University, address J. C. Edenton, Jackson, Tenn.; for Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn. For Hall-Moody Institute, G. M. Savage, Martin, Tenn.

Ministerial Relief—Rev. H. W. Virgin, D. D., Chairman, Jackson, Tenn.; T. E. Glass, Secretary and Treasurer, Jackson, Tenn.

Woman's Missionary Union—President, Mrs. A. J. Wheeler, 3 East Belmont Circle, Nashville, Tenn.; Corresponding Secretary, Mrs. B. H. Allen, 306 Russell Street, East Nashville, Tenn.; Treasurer, Mrs. J. T. Altman, 801 Fifth Ave., S., Nashville, Tenn.; Chairman of Literature Committee, Mrs. J. C. Johnson, 1325 Fifth Avenue, N., Nashville, Tenn.; Recording Secretary, Mrs. W. L. Wene, 1025 Eighteenth Avenue, S., Nashville, Tenn.; Secretary of Young Woman's Work, Miss Harriet Woodcock, Eighteenth and Morrow Streets, Nashville, Tenn.; Band Superintendent, Mrs. Ed C. Wright, 809 Fifth Ave., S., Nashville, Tenn.; Editor, Mrs. W. C. Golden, 710 Church Street, Nashville, Tenn.

The pleasures of the Week of Prayer for Foreign Missions, so recently enjoyed are still sweet in our memory. Many societies will testify to the delight and profit of the "Trip to China." Few programs furnish the charm of novelty so thoroughly as did this one. Our Chairman of Literature has just received notice that the literature for the observance of the Week of Prayer for Home Missions is ready. This will be sent to each society on her mailing list just as soon as it arrives, probably the last week in February. Watch for your package, and begin now to plan to make of this week a great event.

It is not too early to begin to think about attending the Southern Baptist Convention, with its auxiliary meetings, in Louisville, in May. Being so near to Tennessee, we are expecting a large attendance from this State. At the last session of Woman's Missionary Union, the basis of representation was changed so that now each State organization is allowed twenty delegates, in addition to the Vice President. These are appointed by our Executive Board. We earnestly ask that ladies intending to go, and desiring to be placed on our Tennessee delegation, will communicate this fact to Mrs. B. H. Allen, 306 Russell street, Nashville.

It seems that we have not yet had a full report of the results of Enlist-

ment Day last October. Mrs. Allen wishes to make special mention of this in her report to the general union, and desires that societies will also communicate with her in regard to this at once. Much has been said this year about "the other woman," and much effort has been put forth to win her. More has been accomplished along this line than we will ever be able to know. Our societies are not quite so careful as they might be about keeping accurate statistics and sending them to our State officers.

Our Treasurer sent out 360 report blanks last quarter. Of this number only 160 were returned to her. From these she gathered the following figures:

Ministerial Relief	\$ 21 83
Ministerial Education	108 22
Orphans' Home	823 57
S. S. and Colportage.....	8 71
Home Missions	485 12
Foreign Missions	992 98
State Missions	554 73
Training School	733 75
Margaret Home	64 27

Total

These figures show a gain in total receipts of \$557.83 over the same quarter of last year, and twenty-three more societies reported. However, the failure of so many societies to send back reports leads to this question: What would our figures have been if the other 200 societies had reported?

Although our gifts show some advance last year, we are now \$5,000 behind our apportionment for Home and Foreign Missions. This means that Tennessee Woman's Missionary Union is responsible for \$5,000 for Home and Foreign Missions between now and April 30, for, of course, we intend to reach our apportionment. We are going to do what is expected of us; first, because we want to do that much for these great objects, and second, because there is such great need with both our Home and Foreign Mission Boards. Both are now paying interest on large sums of borrowed money to carry on the work planned by the last Southern Baptist Convention. Let us raise this \$5,000 at once, certainly not later than April 30.

We are glad to have the following communication from the Chilhowie Association Woman's Missionary Union, and commend the forward steps taken by this body to other associational organizations:

CHILHOWIE ASSOCIATION W. M. U.

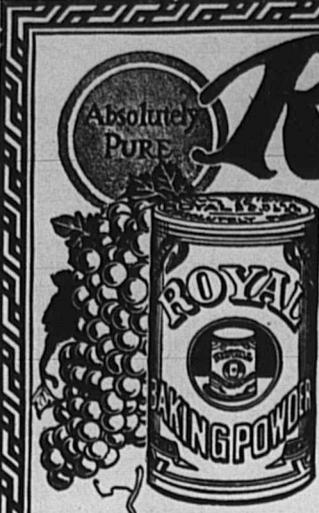
The quarterly meeting of the Woman's Missionary Union of the Chilhowie Association met Jan. 14, 1909, with the Immanuel church. There was a good attendance, although it rained all day. The Vice President of the Association, Miss Clemmie Ford, presided. China was selected for the subject, and the missionary tour was conducted by the presidents of the different societies. This was much enjoyed. There were several good talks made by different ladies on the subject, and nearly all testified to the good received from observing the week of prayer and from studying the program furnished through the Executive Board. All felt that it was a red-letter day in our Association when we accepted our Vice President, Miss Ford, as field worker, paying all her expenses.

Mrs. J. G. JOHNSON.

Knoxville, Tenn.

LAYMEN'S MISSIONARY MOVEMENT NOTES.

The greatest missionary awakening among men which has occurred in modern times is taking place in Canada. A series of twenty-four city campaigns, under the auspices of the Laymen's Missionary Movement, were held during September and October, reaching



ROYAL BAKING POWDER

Thousands of millions of cans of Royal Baking Powder have been used in making bread, biscuit and cake in this country, and every housekeeper using it has rested in perfect confidence that her food would be light, sweet, and perfectly wholesome. Royal is a safeguard against the cheap alum powders which are the greatest menacers to health of the present day.

**ROYAL IS THE ONLY BAKING POWDER
MADE FROM ROYAL GRAPE CREAM OF TARTAR**

clear across the Dominion, from sea to sea. Since then a great many other cities and towns have had meetings of a similar character. The culmination of the campaign is to be a Canadian National Missionary Congress, to be held in Toronto, March 31 to April 4. At least 2,000 commissioners are expected at this Congress. It promises to be the greatest Men's Missionary Convention yet assembled in any country. The Canadian Council of the Laymen's Missionary Movement has graciously invited the Movement in the United States to send over at least 200 representative laymen and ministers to attend this Congress as honorary members. This invitation has been heartily accepted and the Movement is looking for suitable men who can enjoy this rare privilege.

The Canadian National Campaign was undertaken in the hope that a similar series of meetings, on a National scale, might be conducted in the United States next winter. This proposal has been under consideration for several months. It received the cordial endorsement of the Annual Conference of Foreign Mission Boards held in New York, Jan. 13 and 14. It is expected that the campaign will be launched at Washington, early in the fall, with the encouragement of the President of the United States and other public men. A series of meetings lasting from three days to a week, will be held in each of the leading cities of the Nation. Deputations of speakers may also be sent out to a large number of the smaller cities for one or more meetings. Missionaries and Board Secretaries will co-operate actively in the campaign.

In spite of the severe financial depression last year, when it might have been expected that the offerings to foreign missions would seriously shrink, they actually increased by \$602,000, from the United States and Canada, over the gifts of the previous year. The income on the Foreign Mission field was even more remarkable. It increased last year by \$1,360,000. The total gifts on the various foreign fields were \$4,844,000. This is 49 per cent of the total amount contributed to this object by the Protestant churches of North America.

Another striking fact is the increase of native converts last year by 164,674, or over 450 per day. It took about 100 years to gain the first million converts, or until 1896. The second million were added in twelve years (1896-1908.)

They are now being added at the rate of a million in six years. While our church membership in the United States increased 1½ per cent last year, the increase in the membership of American missions abroad was 12 per cent. While an average of two members for each ordained Protestant minister was added to the total church membership in the United States, there was an average of 41 for each ordained American Missionary abroad.

The Laymen's Missionary Movement of the Methodist Episcopal church has secured as its corresponding secretary, Col. Elijah W. Halford, of Washington, D. C. Col. Halford was the founder and for many years the editor of the *Chicago Inter Ocean*. He was the private secretary of the late President Harrison. He has spent two years in the Philippines. He is an unusually effective platform speaker.

His acceptance of the secretaryship of the Methodist Laymen's Movement is the strongest guarantee of capable and effective leadership among the laymen of that denomination.

Over 1,000 men are expected as delegates to the Convention of the Laymen's Missionary Movement of the Southern Presbyterian church, to be held at Birmingham, Feb. 16 to 18.

At least 500 men are expected at Reading, Pa., on March 16 to 18, at the Convention of the Laymen's Missionary Movement of the Reformed church in the United States.

The appeal of the world is the greatest appeal to the world. It is significant and prophetic that the laymen of the church are responding to the challenge to evangelize the world in larger numbers and with greater enthusiasm than they have ever before exhibited in any religious problem. The church will yet save herself in her effort to save mankind.

J. CAMPBELL WHITE,
General Secretary.

No. 1 Madison Ave., New York.

RETURNING TO JAPAN.

The "Mongalia" sails Feb. 16, from San Francisco. On board that splendid steamer my wife and I, and our two little boys will take passage returning to our mission work in the Sunrise Kingdom. Will not many Friends who read these lines, pray that we may have a safe voyage?

It is a little harder to leave the loved ones in the home land this time than it

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Scores of testimonials, from persons who gladly write to those now suffering, all tell of perfect cures. My Mild Combination Treatment destroys growth and eliminates the disease from the system. Free book, "Cancer and Its Cure," and 125-page book of testimonials from cured patients in every State in the Union. No matter how serious your case, how many operations you have had, or what treatment you have taken don't give up hope, but write at once for my books.

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1235 Grand Ave. Kansas City, Mo.

was the first time, for we may be almost sure that before we return again some that are very dear will be gone. A sister and a brother passed away during our first absence. Our parents are aging fast. Then again, our two little ones are to miss the happy childhood days they would have in America, among their cousins, uncles, aunts and grandparents. But when we think of what He said, who pleased not Himself, who for our sakes became poor that we, through His poverty, might be rich, we are unwilling to consult our own preferences. He has commanded us to go. Right gladly we would obey.

We shall depend upon some of the friends in Tennessee for prayer support, as well as offerings for our work. To all those who have helped to make our visits to their homes and churches so pleasant, we hereby express our thanks.

I have visited more than fifty churches, and spoken 233 times within the past six months in Alabama, Mississippi and Tennessee. About 100 conversions and \$1,400 given to missions, when offerings were taken, are some of the results. I trust that several recruits for future foreign service have been enlisted. There are millions yet in heathen lands who have not even heard the name Jesus. This should call more laborers into the harvest.

Our ship address up to the 16th will be care "Mongalio," P. M. S. S. Co., San Francisco, Cal. Hope to hear from some of our friends through ship letters. Good bye.

J. FRANKLIN RAY.

Feb. 1, 1909.

LETTER FROM A. LINCOLN.

The following letter written by President Lincoln to the mother of five soldiers, all of whom were killed in battle, shows the tenderness of his heart: "Executive Mansion, Washington, Nov. 21, 1864.

Mrs. Bixby, Boston Mass.

Dear Madam—I have been shown in the files of the War Department a statement of the Adjutant-General of Massachusetts that you are the mother of five sons who have died gloriously on the field of battle. I feel how weak

An Atlanta Physician Is Curing Catarrh by a Simple Home Remedy and will mail a Trial Treatment Free.

Those who have long doubted whether there really is a successful remedy for catarrh will be glad to learn that Dr. Blosser, of Atlanta, Ga., has discovered a method whereby catarrh can be eradicated to the very last symptom.

He will send a free sample by mail to any man or woman suffering with catarrh, bronchitis, asthma, catarrhal deafness, chronic colds, stopped-up feeling in nose and throat, difficult breathing, or any of the many symptoms of catarrh.

Dr. Blosser's Remedy is radically different from all others, being simple, harmless, inexpensive and requiring no instrument or apparatus of any kind.

If you wish a demonstration of what this remarkable remedy will do, send your name and address to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., and you will receive by return mail a free package and an illustrated booklet. Write before you forget it.

and fruitless must be any words of mine which should attempt to beguile you from the grief of a loss so overwhelming. But I can not refrain from tendering to you the consolation that may be found in the thanks of the Republic that they died to save. I pray that our Heavenly Father may assuage the anguish of your bereavement, and leave you only the cherished memory of the loved and lost, and the solemn pride that must be yours to have laid so costly a sacrifice upon the altar of freedom. Yours sincerely and respectfully,

ABRAHAM LINCOLN.

A NOTED CANCER SPECIALIST.

The successful farmer, lawyer, merchant, physician, etc., is the one who has devoted his time and study to one particular branch of his line. The field is too great in any of these lines for one man to reach the highest state of efficiency in all its branches. Specialization is the secret of success. The eminent Cancer Specialist, Dr. Bye, of Kansas City, Mo., has devoted his entire professional life to the study and treatment of cancer. The result is, he has a practice extending over this entire country, with many patients in foreign lands. He has published a book on his work, which will be sent free by writing Dr. W. O. Bye, Ninth and Broadway, Kansas City, Mo.

A BILL

To regulate the interstate commerce shipments of intoxicating liquors.

Be it enacted by the Senate and House of Representatives of the United States of America, in Congress Assembled, That any person, firm, corporation, common carrier or any agency of interstate commerce who shall ship, express or otherwise transport any distilled, malt, vinous or intoxicating liquor from any State, foreign country, territory or district of the United States to any other State, territory or district of the United States where such shipment or transportation of such liquor can not legally be made from one point to another within such State, territory or district of the United States, to which such liquor is consigned, or to any place in such State, territory or district of the United States to which such shipment or transportation of such liquor can not legally be made from another point within the same State, territory or district of the United States, shall be guilty of a misdemeanor, and on conviction thereof shall be punished in the discretion of the court by a fine of not more than \$5,000 or by imprisonment for a term of not more than two years.

Prepared by the Anti-Saloon League of America to obviate the objection of unconstitutionality urged against previously proposed measures of the same sort, and introduced Feb. 1, by Mr. Langley, of Kentucky.

QUICKLY CURED AT HOME. Instant Relief, Permanent Cure—Trial Package Mailed Free to all in Plain Wrapper.

Piles is a fearful disease, but easy to cure if you go at it right.

An operation with the knife is dangerous, cruel, humiliating and unnecessary.

There is just one other sure way to be cured—painless, safe and in the privacy of your own home—it is Pyramid Pile Cure.

We mail a trial package free to all who write.

It will give you instant relief, show you the harmless, painless nature of this great remedy and start you well on the way toward a perfect cure.

Then you can get a full-sized box from any druggist for 50 cents, and often one box cures.

Insist on having what you call for.

If the druggist tries to sell you

something just as good, it is because he makes more money on the substitute.

The cure begins at once and continues rapidly until it is complete and permanent.

You can go right ahead with your work and be easy and comfortable all the time.

It is well worth trying.

Just send your name and address to Pyramid Drug Co., 92 Pyramid Bldg., Marshall, Mich., and receive free by return mail the trial package in a plain wrapper.

Thousands have been cured in this easy, painless and inexpensive way, in the privacy of the home.

No knife and its torture.

No doctor and his bills.

All druggists, 50 cents. Write today for a free package.

LONSDALE BAPTIST CHURCH.

It has been our pleasure to witness the greatest revival meeting here that we have ever witnessed. Our church had been praying for a great and good meeting for some time and when the time for the meeting to begin had arrived everything was ready and every one was like Joshua's soldiers, in their place, asking and expecting great things of the Lord. We had secured the help of Brother J. M. Anderson, of Morristown, Tenn. He came and was well suited to the work (as he always is) and from start to finish there was not a let up in the work; men and women worked and prayed as I have never seen before. Brother Anderson stayed with us two weeks, and then had to leave and go to his work, and the writer carried on the meeting almost a week longer, and the cold weather set in on us and we had to close the meeting, when the prospects were good for the meeting to go right on. The results of the meeting were over 300 conversions, and 165 additions to the church, 110 of which I have already baptized.

We are looking forward to the time in the near future when Lonsdale church will be a great strength to the denomination and the Mission work, and bring good returns for the assistance of the State Board, which has so kindly come to the relief of this work for the past twelve months. I must not close without saying a word for our beloved Brother Anderson. He is certainly a great and godly man, and ought to be in the revival work all the time, for surely the Lord has called him to do that work for Him, and let me say, anyone needing a man of God to hold a meeting need not fear to call on him.

J. M. LEWIS, Pastor.

ECZEMA ON FACE.

Edgar Springs, Mo., July 15, 1908. Shuptrine Co., Savannah, Ga.

Dear Sir: I have used your Tetterine and received great benefit from the use of same. The eczema on my face usually appears in the spring and your salve always helps it. I use no other preparation but Tetterine and find it superior to any on the market. Respectfully, Elsie M. Judevine.

Tetterine cures Eczema, Tetter, Ring Worm, Ground Itch, Infant's Sore Head, Pimples, Boils, Rough Scaly Patches on the Face, Old Itching Sores, Dandruff, Cankered Scalp, Bunions, Corns, Chilblains, and every form of Skin Disease. Tetterine 50c; Tetterine Soap 25c. Your druggist, or by mail from the manufacturer, The Shuptrine Co., Savannah, Ga.

CUT OUT THIS COUPON.

Turn to the last page of this paper and cut out the coupon in the The-Noel Company advertisement. It offers health to the sick without a penny risk.

MIGHTY FINE DOCTOR

"I had a mighty fine doctor," writes Mrs. Hattie Cain, "and he advised me to take Cardui for my troubles."

Mrs. Cain's case was a strange one and rather unusual, in that she had suffered so long before she obtained relief, so it makes it all the more interesting to learn how, at last, Cardui relieved her.

"For 16 years," she writes, "I suffered dreadfully. I would have to have a doctor every three months, and Oh! how I suffered! I would cramp and have convulsions, till it looked like I would die.

"My doctor said an operation was necessary, but I said I would rather die, so he advised me to try Cardui, which I did. I began to mend right away, when taking the first bottle, and now I have been well for 7 years and can do more work and walk and go where I please."

All reliable druggists sell Cardui. It is a standard remedy on their shelves, for which there is a steady demand, due to its genuine merit. Full directions for use accompany every bottle.

Try Cardui.

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A FEW CORRECTIONS.

In the *New York Christian Advocate* of January 28, there was a very interesting letter by Bishop E. E. Hoss on the subject, "Prohibition in Tennessee." In it occurs the following paragraph:

"Four years ago another forward step was taken. By what is known as the Adams law, all villages and towns of 2,000 and under were authorized by vote of a majority of their citizens to surrender their charters and reincorporate under a general law that forbade license; that is to say, the Four-Mile law was applied to future corporations. Two years later, under the Pendleton bill, the Adams law, having in the meantime run the gauntlet of the Supreme Court, was extended to all the cities of the whole State. Village after village, town after town took advantage of the privilege thus granted, until only four places were left—LaFollette, Chattanooga, Nashville and Memphis—in which the sale could be legally conducted. The measure as originally enacted was not at all a form of local option, but was absolutely prohibitory in its character. The only semblance to local option in its later extensions lay in the fact that the towns and cities were authorized to express by ballot their wishes as to change of charter. That done affirmatively, all option ceased. Whiskey was out, and out for good and all, without subsequent legislation in its behalf."

There are several mistakes in the above paragraph, which should be corrected for the sake of historical accuracy.

1. It was not "four years ago," but 10 years ago that "another forward step was taken;" in the Legislature of 1899, soon after the organization of the Anti-Saloon League in Tennessee.

2. It was not the Adams law, but the Griffin law, which extended the Four-Mile law to towns of 2,000 inhabitants and under.

3. The Adams law was passed six years ago, in the Legislature of 1903. This extended the

Griffin law to towns of 5,000 inhabitants and under.

4. It was not "two years later," but eight years later than the Griffin law, and four years later than the Adams law, in the Legislature of 1907, that the Pendleton law was adopted.

5. Neither the Griffin law, nor the Adams law, nor the Pendleton law, "authorized" towns and cities, "by vote of the majority of their citizens, to surrender their charters and reincorporate under the general law that forbade license." Under each of these laws, in order to secure the abolition of saloons, it was necessary first to secure the abolition of the charter of a town. This was done almost invariably by action of the Legislature. The Legislature usually (though not always) left to the Senator and Representative from each community the decision of the question as to whether the charter of the town should be abolished or not. The Senator and Representative, in turn, usually (though not always), left the matter to the people of the town. They then might decide the question by petition or by vote. If by vote, it might be by vote of all the citizens of the town, white and black, or by the vote simply of the white citizens. Also the vote might be taken by allowing all those who were in favor of the abolition of saloons in the town to vote on one day and all those who were against their abolition to vote on another day. All of these methods were pursued.

The Seay bill of 1901 did, however, allow towns which had been incorporated under the general law to abolish their charters by a vote of the citizens of the town, without having the matter decided by the Legislature. There were only four or five places which took advantage of this law—Bell Buckle, Wartrace, McMinnville, Greenville and, we believe, Rogersville. Except these, only one other place was ever "authorized" by the Legislature to express by ballot its wishes as to the change of charter, and that was Knoxville, which was especially authorized to do so in order that the election might be a legal one, so that, as a matter of fact, there was much less of local option in the law than even Bishop Hoss supposed.

6. To be exact, there were five places in Tennessee in which the sale of liquor could be legally conducted, and may be so conducted until July 1 of this year, when the Holladay bill goes into effect. They are LaFollette, in Campbell county; Chattanooga, in Hamilton county; Nashville, in Davidson county; and Memphis and Binghamton, in Shelby county. Binghamton is a suburb of Memphis, and is not usually taken into calculation, but it is a separate corporation and had a number of saloons. Two years ago there were ten. We believe, however, that the number has since been reduced.

The whole article of Bishop Hoss was quite a valuable one. As we said, though, we felt that the above corrections should be made for the sake of historical accuracy. While editor of the *Christian Advocate*, Bishop Hoss was President of the Local Option League, from 1896 to 1899, and was Treasurer of the Anti-Saloon League after the organization of that League. Since his election as Bishop, however, he has not been out of the State a good deal, and has not been able to keep in close touch with the temperance movements in the State. Hence the above mistakes.

DR. FROST'S SIXTIETH ANNIVERSARY.

On the occasion of the sixtieth anniversary of Dr. J. M. Frost, Corresponding Secretary of the Sunday-school Board, a number of his friends gathered in the Assembly room at the Baptist Publication House to extend their congratulations and to express their affection for him. On behalf of the employees of the Board, Rev. J. H. Wright presented to Dr. Frost a handsome hand-satchel. On behalf of the Baptist ministers of Nashville, Dr. George A. Lofton presented him with a valuable pocketbook; and Rev. C. I. Hudson with a beautiful rocking chair, all of them in appropriate speeches. Dr. Frost was greatly surprised, but managed to recover himself and to make an excellent speech in reply, expressing his warm appreciation of the gifts and of the feelings which prompted them.

In this connection it may be of interest to relate one or two circumstances. After the Southern Baptist Convention at Birmingham had decided, on the motion of Dr. Frost, to create the Sunday-school Board, the question came as to its location. There were several places competing

for it. Without any competition upon the part of Nashville, some of the brethren of the Convention decided that this was the place for its location. Dr. J. B. Gambrell called Dr. W. R. L. Smith, then pastor of the First Baptist church, this city, and the editor of the BAPTIST AND REFLECTOR into consultation, and said to us that they wanted us to take the Board here. Dr. Smith replied that if the Southern Baptist Convention wanted the Baptists of Nashville to do business for the Lord, why, we would have no objections to it. And so the Board was located in Nashville.

After its organization, when it became necessary to elect a Corresponding Secretary, Dr. C. S. Gardner, then pastor of the Edgefield Baptist church, this city, nominated Dr. Lansing Burrows. The editor of the BAPTIST AND REFLECTOR nominated Dr. J. M. Frost. A secret ballot was taken. It was a tie. We then had a prayer over the matter. After the prayer another ballot was taken, with the same result—another tie. The editor then changed his vote from Dr. Frost to Dr. Burrows, thus electing Dr. Burrows. After it was done, Dr. Gardner stated that just as we arose he was on the point of changing his vote from Dr. Burrows to Dr. Frost. Dr. Burrows, however, declined the Secretaryship. And then the Board turned unanimously to Dr. Frost, and told him that he must accept it, which he very reluctantly consented to do. As he stepped from the train on his arrival in Nashville to take charge of the Board, he was about as dejected looking a person as we ever saw.

The first office of the Sunday-school Board was in the office of the BAPTIST AND REFLECTOR, where Dr. Frost rented desk room at \$5 a month. It should be said that, as a matter of fact, the desk did not take up much room, because it was a small desk, and Dr. Frost was the only one connected with the Board. He was Secretary, stenographer, bookkeeper, mailing clerk, and everything.

That was 19 years ago. It seemed a small beginning. But now? Well, now the Board occupies a home of its own, which cost \$65,000, and is easily worth over \$100,000. In addition to the Corresponding Secretary, it has in its employ an Editorial Secretary, five Field Secretaries, and 15 or more bookkeepers, mailing clerks, etc. Its literature has reached a circulation of about 6,000,000 copies annually, and it has an income of nearly \$200,000. Truly, "What God hath wrought."

We join with his many friends throughout the South in wishing Dr. Frost many returns of his birthday.

RELIGIOUS STATISTICS.

Dr. H. K. Carroll recently published the religious statistics for 1908, as follows:

Denominational Families	Rank in 1890	Communi-cants	Rank in 1908	Communi-cants
Catholic	1	6,257,871	1	12,294,731
Methodist	2	2,589,284	2	6,838,779
Baptist	3	3,717,969	3	5,413,945
Lutheran	5	1,231,072	4	2,082,766
Presbyterian	4	1,278,362	5	1,831,854
Disciples of Christ	8	641,051	6	1,295,423
Episcopal	6	540,509	7	893,972
Reformed	7	309,458	8	432,248
Latter-Day Saints	9	166,125	9	399,500
United Brethren	8	225,281	10	300,269
Evangelical	10	133,313	11	177,416
Jewish	11	130,406	12	143,000
Dunkard Brethren	13	73,795	13	122,332
Friends	12	107,208	14	119,176

From the above table it will be seen that Baptists have held their relative rank among religious denominations in this country during the past eight years, the Catholics coming first, the Methodists second, and the Baptists third. It will be seen also that the increase among Baptists in that time has been about 50 per cent. At present there is one Baptist to every 16 persons in the United States—16 to 1. This counts only members of Baptist churches. The reason why the Catholics appear to have so many more members than other denominations is because, as we have pointed out before, they count the whole Catholic population, men, women, children, saloonkeepers and all. Their growth is also easily accounted for by the immense immigration to this country. As a matter of fact, nearly all of the immigrants who come are Catholics. Their very Catholic principles have made the countries in which they lived undesirable, and they have

come to this Protestant country to find freedom in the pursuit of "life, liberty and happiness." We do not believe the Catholics will ever be able to control this country directly. Their growing numbers, however, constitute a menace of a very grave character.

As to the Methodists, it should be added that while the Methodists of the North largely outnumber the Baptists of the North, on the other hand, Southern Baptists outnumber Southern Methodists. This is true with reference to white Baptists in the South and white Methodists in the South. Including negroes, however, the Baptists of the South greatly outnumber the Methodists.

THE FOREIGN MISSION BOARD.

The *Foreign Mission Journal* for February says:

"It is our wish that the brotherhood know exactly how the Board stands financially. We have received \$135,000. We are \$208,000 in debt. It will take about \$155,000 to carry on the work until April 30. In other words, we will need \$360,000 during the next three months, if we are to close the year without debt. This will make the total for the year just about the \$500,000, which the Convention set as the mark."

The *Journal* then goes on to say:

"Three hundred and sixty thousand dollars in three months! Can it be done? Yes, it can and must be done! We must not think one moment of failure. It would involve the work in burdensome debt, and render retrenchment necessary. It would discourage our missionaries and cripple their work. It would have a very depressing effect upon the churches and workers at home who are trying to do their best. Would it not call down the frown of our God upon us, if we fail in the face of so many blessings? Yes, we must succeed!

To succeed, the *Journal* says:

"First, we must have the co-operation of all our pastors.

"In the second place, let every follower of Christ co-operate with the pastor.

"Finally, let us begin at once. Do not wait until the last day, or the last week, or the last month. Let us have three months of earnest work."

We have copied largely from the editorial in the *Journal*, because we want to get the exact situation before our readers and let them see the urgency of the need. Let every pastor and every Baptist realize the importance of the situation and go to work at once. Southern Baptists, with all their numbers and all their wealth, must not hesitate at the amount asked for. \$360,000 may seem a large amount to be raised in three months, but, as a matter of fact, it is comparatively small, and can easily be raised, if only every Baptist in the South will do his part. Will you not do yours?

MEMPHIS AND PROHIBITION.

Says the *Western Methodist*, of Little Rock, Ark.:

"Look out for a howl from Memphis and a howl about Memphis from all liquordom, to the effect that prohibition does not prohibit. The whole gang of disreputable politicians in Memphis have done everything in their power to keep the Tennessee Legislature from passing a State-wide bill. They will now do everything in their power to make the law odious. They do not intend to try to uphold it; it will be their effort by all the means known to them to break it down."

The *Methodist* goes on to say:

"Meanwhile the State administration, the Governor, who is from Memphis, who pledged himself in his campaign to sign such a bill if the Legislature passed it, but who did his utmost to defeat its passage and then vetoed it, will give, presumably, no support to the law in Memphis or anywhere else, particularly in Memphis. It seems certain, therefore, that Memphis is destined to present a bad situation for some months to come."

The *Methodist* adds:

"There seems to be but one remedy, and if we were editing a paper in Tennessee we should certainly insist upon that remedy. The Legislature needs to take one more forward step and provide for a strong enforcement commission. This commission should be composed of at least three prominent citizens, with power to go into the courts, with power to employ detectives. They should be equipped so as to be able to ferret out violations of the law and to prosecute the lawbreakers."

This suggestion is at least worth thinking about. We hope that our legislators will consider it carefully, and if, as asserted by the *Meth-*

odist, it is the intention of the liquor men and the officials of Memphis to violate the prohibition laws recently passed, and if it is the intention of the Governor, as the *Methodist* adds, to allow the violation of these laws, then it may become necessary to adopt some such remedy as proposed by the *Methodist*.

QUESTION BOX.

Will you please answer the following questions:

1. Can a Baptist church afford to go on record as endorsing card playing and dancing?
2. If one should, what would be its standing in the Baptist denomination?
3. Should a member be retained in a Baptist church who indulges in card playing and dancing, if of substantial aid financially?
4. Has the church a right to deal with such members?

MEMBER HICKMAN (KY.) BAPTIST CHURCH.

Answer:

1. No.
2. Its standing would be lowered.
3. No.
4. Yes.

RECENT EVENTS.

The evangelistic campaign recently conducted in Baltimore was a great success, and is expected to result in 1,000 additions to the Baptist churches of that city. During the meetings there were 1,400 professions of faith and over 500 additions to the churches.

Since the Baltimore campaign Dr. Arch. C. Cree has been resting in Washington, D. C. He is now in the midst of a stirring revival in Havre DeGrace, Md. The meetings are being held in the Opera House, and the other denominations of the city are heartily co-operating in the movement. Dr. Cree's home address is Gaffney, S. C.

Brethren J. A. Foster and J. R. Sweeton, of Bolivar, were in the city last week. They were watching the contest over the election laws with a good deal of interest. They are both among the most prominent members of the Baptist church at Bolivar. Brother Sweeton informs us that Unity Association has engaged Brother George S. Price as its missionary. He is an excellent man. We shall expect him to accomplish much good in the wide field of usefulness on which he has entered.

Rev. J. H. Booth, the father of Rev. A. E. Booth, of this city, is in Nashville for a month's stay to supply the pulpits for his son during the absence of the latter on business. Brother Booth and the editor were schoolmates at Wake Forest in the long ago. We had not seen him for over a quarter of a century. He looks very little older now, though, than he did then. He is a good preacher and an excellent man every way. We should be very glad to keep him in Tennessee permanently.

Says the *Central Baptist*: "The State Mission Board of Tennessee has begun the publication of its own organ. It is entitled the *Missionary Messenger*. There may be a necessity for such a special organ. The BAPTIST AND REFLECTOR has been rendering valuable service. We raise the question as to whether it is not better to give the regular papers an increased support rather than to have so many publications." This question is certainly well worth thinking about.

Prof. Robert Baylor Semple, who was professor of Latin and Greek in William Jewell College for forty years, from 1868 to 1908, died at his home in St. Louis last week. He was a man of scholarly attainments and gentlemanly bearing, and was greatly beloved by his old students, as attested by many of them in tributes to him in the *Central Baptist* of last week. He was, we believe, a son of Rev. Robert Baylor Semple, the distinguished Baptist historian, of Virginia.

The *National Baptist Flag and Oklahoma Baptist*, published at Oklahoma City, says: "It is understood that the Federal indictment against Gov. Haskell, in Muskogee, is only one link in the chain of ferocious persecution to ruin him politically, because he stands for State-wide prohibition, and the enforcement of the law. Both houses of the Legislature have adopted rousing resolutions expressing confidence in Governor Haskell; and the citizens of Muskogee made a great demonstration of their confidence in the Governor as a gentleman and citizen. Why did not these Federal authorities punish the Governor years ago if he is a criminal?"

Rev. J. Benjamin Lawrence, formerly pastor of the church at Humboldt, Tenn., more recently of the Coliseum Place church, New Orleans, La., has taken up his work in the dual capacity of corresponding secretary of the Louisiana Baptist Executive Board of Missions and editor of the *Baptist Chronicle*. He starts out well as editor, and we presume that he will do equally well as corresponding secretary. We confess, though, that we hardly see how it will be possible for him to fill both positions. We should think, at least, that he would need one or more competent assistants.

Rev. C. H. Bell requests his paper changed from Henderson, Tex., to Laneview, Tenn. He has accepted the pastorate of the churches at Laneview and Gibson for half time each. He will live at Laneview. He says, "I am happy on getting back to Tennessee." And we and many other Baptists in Tennessee are happy on getting him back. Brother Bell is one of our best preachers and truest men. He has a fine field at Laneview and Gibson. We wish him great success in it.

Rev. W. W. Horner, formerly pastor of the Lockeland Baptist church, this city, preached his farewell sermon as pastor of the Grace Baptist church, New Orleans, La., Sunday night, Feb. 7. Brother Horner has done a fine work as pastor of the Grace church, and the members of the church regret very much to give him up. He has accepted a call to the Ervay Street Baptist church, Dallas, Tex., and will enter upon his work there immediately. We wish him great success in his new field of labor. Rev. W. T. Hardy, of Monroe, La., has been called to succeed Brother Horner at Grace church, but he has not yet indicated his acceptance of the call.

The *Biblical Recorder* says that "Mr. W. A. Faucette, who became foreman in the *Recorder* office on Nov. 19, 1887, has made up the forms for 816 different numbers of the *Recorder*. For a time he did not perform this particular task in the office or there would be about 200 more numbers to his credit." The *Recorder* asks, "Can any of our exchanges equal this record?" We can perhaps equal it in the case of the former foreman of the BAPTIST AND REFLECTOR, Mr. F. O. Wallace, who was foreman of the paper for about sixteen years, and who consequently made up the forms for something over 800 different numbers of the BAPTIST AND REFLECTOR. We believe, too, that the *Religious Herald* had a foreman who was with that paper for a much longer period, but of him we presume the *Herald* will be apt to speak.

We have received two little books by Dr. J. B. Moody, Martin, Tenn.—"The Seven Sabbaths." First, the Original Sabbath; second, the Moral Sabbath; third, the Christian Sabbath; fourth, the Civil Sabbath; fifth, the Holy Sabbath; sixth and seventh, the Two Antitypical Sabbaths. The price is 20 cents. We have also received from Dr. Moody a booklet entitled, "Grace, Giving and Forgiving," discussing, Sustaining Grace, Social Grace, Forgiving Grace, Saving Grace, Saving Faith, Covenant Grace, Allegorical Grace, Preventive Grace, Fruitful Grace, Sovereign Grace, Efficient Grace. The price of this book is 15 cents. Both books are in Dr. Moody's usually vigorous style. We do not know of any one who goes more deeply into a subject than does he. Both of these booklets ought to have a wide sale. We can furnish them to you at the prices named.

In fulfillment of a long-standing engagement, we ran down to Columbia last Sunday to spend the day with pastor Athey and his church. We had tried to time our visit so that there would be good weather when we went. Up to the time of our arrival we thought we had been very fortunate in hitting it. But the clouds gathered, the winds blew, the rains descended. Despite it all, though, there was a very good attendance at both services. There were 87 in Sunday-school. Pastor Athey delivered to some 25 or 30 members of the Sunday-school pins as a reward for attendance upon Sunday-school every Sunday during the past year. This was a remarkable record. Brother Athey has been at Columbia something over a year, coming from the College Hill church, Lynchburg, Va. His year's work has been quite a successful one. Congregations have grown materially and there have been something over twenty additions to the church. The contributions for all objects have been liberal. He is an excellent preacher, a devoted pastor, and has a strong hold upon the members of the church. Columbia is known as one of the most beautiful little cities in the South. Some of the best people in the world live there, and many of them are members of the Baptist church. It is always a pleasure for us to visit them and preach to them. We enjoyed being in the hospitable home of Brother Athey.

THE HOME

GETTIN' WASHED.

At breakfast, when I'm kinder late an' hurry to my place,
An' wantin' eat, some persons says, "Oh, what a dirty face!"
Or, "Leave the table right away, those hands are in disgrace!"
An, when I come back nice an' clean, my mother says she fears
I didn't take a lot of pains to wash behin' my ears.

An' lots o' times when I've been out an' haven't touched a thin'
That could have dirtied me a bit, why, some one's called me in—
An' what they went an' said was dirt, was shadders on my skin.
But s'pose that cedar tree I climbed did leave some teeny smears,
I don't see how a bit could get 'way up behind my ears!

Oh, when I'm big, without a nurse or grown-up folks to tease,
Some weeks I'll wear my oldest clo'es as fagged as I please,
An' muss my hair an' have big holes in both my stockin' knees.
Of course I'll wash each mornin' 'cept when playtime interferes,
But you just bet I'll let alone that place behin' my ears!

—Burgess Johnson, in *Harper's Magazine*.

LIVING IN AN UNREAL WORLD.

It was on a Pullman car between Boston and New York that a father asked his daughter the name of the river which they were running.

"I'm sure I don't know," was the indifferent answer of the stylishly dressed girl of 18 or 20, who had been spending her time over a magazine.

"Pshaw, Marion! you must know!" the father insisted, with something of irritation in his tone, "after all the money I've spent on your education. Didn't you ever study geography?"

"Oh, of course!" said Marion, endeavoring to rise to the occasion; "it's the Hudson." Then seeing from her father's face that she had blundered, she continued, "Of course we studied geography, but it was so stupid that I never remembered any of it."

"Well," said the father, "considering that you have been abroad twice and are just starting for a winter on the Nile, I think it's about time that you knew something of your native land." And, with the help of the map in his timetable, he proceeded to give his daughter a practical lesson in geography.

A mother who had overheard the conversation turned to her daughter, a bright looking girl of about 16, and asked the same question.

"O mother darling," was the response, as the girl glanced up from the novel in which she had been absorbed, "I haven't the vaguest idea. That sort of thing never interests me."

"But don't you know what State you are in?" continued the mother.

"Why, Massachusetts, of course," was the reply, "for it can't be New York yet."

"And do you think our whole route

is in those two States?" persisted the mother.

"Why, yes. Or, at least, I never thought anything about it;" and she returned to her novel, and the mother said no more.

The observer, who had listened to these bits of conversation in surprise, fell to wondering whether such indifference to the rivers, lake and mountains along their route is general among the bright girls who travel so freely over our beautiful land. Are these two girls exceptional? When all is said, is not their ignorance and indifference really more reprehensible than that of the poor who have had no opportunities of travel? Let us take two contrasted lives and see how they compare. One belongs to the class which in the South used to be called "poor whites," the other to the class of many opportunities and abundant means, which was represented by the two ignorant and uninterested travelers whom I have already pictured.

Not a hundred miles from New York there lives a poor woman whose front door looks out upon the main line of one of the greatest railroads in the country. She has lived there and seen the passing trains for more than fifty years and yet has never been on board of one of them. Just beyond her home the scenery is of wonderful variety and beauty, but she has never had more than a glimpse of it. Extreme poverty has been her unflinching portion.

As a child, she never went to school, because she had to take care of the younger children while the mother was away at work. As a woman, she has had to care for her own children. She can neither read nor write and can not even tell the time. She sometimes gets up on summer mornings two or three hours too early, in her fear lest she shall be late in reaching her employer's house, where she goes for "day's work." Living in two rooms, bare of everything but the merest necessities, knowing nothing but hard manual labor, her existence seems meager and pitiful indeed.

Her only recreation is a walk to the neighboring village to do her "trading," her only outing the rare occasion when the death of a relative gives her a carriage ride to the cemetery. Yet in spite of her dull, uninterested, vacant face, she does enjoy, in an unconscious sort of way, the mountains and the river which she sees as she comes and goes, and would miss them sadly if she moved away. Her life is bare enough, but its bareness is the direct result of poverty and ignorance.

The other is a young woman whose experiences of life have been entirely those of wealth and luxury. She never earned a dollar in her life, and would, I fear, consider the suggestion that she should as an indignity. She would look upon this other poor woman with disgust and a lurking wonder whether there was anything in common between them save a bare humanity. Brought up in a beautiful city home (with a summer cottage at the seashore for variety) she has had every advantage of education and culture and is familiar with many of the large cities of this and other countries.

Not long ago she might have been seen, dressed with the perfect taste of costly simplicity, seated in a parlor car, absorbed in the latest "best seller." It was autumn, and she was traveling by

the side of one of the most beautiful rivers in the world, in a year and week when the foliage was of unusual brilliance and variety. Arrived at her destination, her hostess asked if she had not enjoyed the river.

"River!" she answered, somewhat vaguely. "Was there a river? Do you know, I never see a thing when I travel. I just read the whole time. And I never look out of the window. I never think of it, don't you know? because I'm always so excited over my story and so crazy to know how everything's coming out."

Are many of our modern girls so absorbed in the unreal world of fiction that they have lost interest in the real world in which they live? Are Pullman car girls, with their novels, their magazines and their general air of high-bred indifference, more ignorant in these respects than their less wealthy sisters?

The observer would really like to know.—*Martha Clark Rankin, in The Congregationalist.*

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The ancients gave charcoal for many human ills successfully. The North American Indians used it for snake bite, poison from eating wild herbs and cured what they called "stomach bad medicine" with it.

Willow charcoal seems to be the best product for human use, and no doubt the peculiar curative property of the willow is represented in a chemical quality in its charcoal.

Stuart's charcoal Lozenges are pure willow and sweet honey blended by tremendous power and compression into a very palatable lozenge. Two or three lozenges eaten after meals will prevent the process of digestion from producing noxious gases. They will vivify a lazy liver and aid every organ which is most likely to be overcome through its contact with impurities.

They cleanse the stomach and intestines, bring purity and sweetness out of fermentation and decay and aid digestion by allaying gas. They will aid you and your stomach. The beneficial effects are made evident after each meal when you use charcoal as Stuart prepares it. To allay gas at night they are excellent and one arises in the morning without that terrible nauseating bad breath which destroys appetite and renders one miserable.

All druggists sell Stuart's Charcoal Lozenges, price 25c, or send us your name and address and we will send you a trial package by mail free. Address F. A. Stuart Co., 200 Stuart Bldg., Marshall, Mich.

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Young South

Mrs. Laura Dayton Eakin, Editor

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Mission Topic for February, "Africa."

CORRESPONDENCE.

Oh, I have news for you, such good news. I am sure all the little members of the Young South will jump up and clap their hands and every grown-up will smile. I think the boys will cry "Hurrah!" If the Young South had a "yell" now would be the time for it!

When I tell you this wondrous news is in a letter from our own beloved missionary, Mrs. Bessie Harlowe Maynard, you will guess it perhaps. Just read for yourselves, and then pass it on. See that all the bands bear it at their very next meeting, and all the Missionary Classes. "Shout the glad tidings" all over Young South territory.

Just "read, mark, and inwardly digest" our dear friend's letter:

"Salem, Va., Feb. 4, 1909.

"My Dear Young South Friends:

"It seems very natural for me to address you in this way. My right hand refuses to begin my letters to you in any more formal way. Fifteen years ago you adopted me and I am still your missionary. I thought at one time that our work together was completed, and that I should have to lay aside the, to me, most honorable title of the Young South Missionary. I am now hoping, by God's great mercy, before another year shall have closed, to be again writing to you from Japan.

"I am now gaining strength faster than at any time since my return, and have every reason to hope that by the early fall I shall be on the ocean, bound for Japan. But for the storms of the spring season and the unhealthy rainy season, which would meet us there, we should have gone this spring. Don't you know that it will be a time of great joy when we are again permitted to take up the work which our Father saw best to have me lay aside for awhile? It has not been time lost, however. Some greatly needed lessons have been learned; patience and faith strengthened; courage and endurance increased. We will be better missionaries for it, I trust.

"You do not think that you have been forgotten during all these weary waiting days. I have sent you messages enough to keep you from thinking that I still go to 'our page' first, and I know just where we stand now. You have done well, but not so well as I could wish. I like the widening out along many lines, all of the Boards being represented and I hope ere the end of the quarter you will have given as much as if you had been keeping me in Japan. And now for this last quarter I want to ask for your help for a special object and one that will, I know, appeal to all Young South workers. You remember our first little Sunday-school room, 9 by 12, in which we crowded our 50 little ones. Then after five years of this contracted effort the Board built us a home and to the house the Young South added a Sunday-school room. I used to write you of what a joy and comfort it was, how the children loved it, and of how quickly it was filled after

we opened it for work. One hundred was no unusual number to gather there. On the walls hung many of your pictures, and the children knew that you gave them this lovely room.

"But our church outgrew this. A room was rented and fitted up for a chapel, and a Sunday-school opened there, though until I left the one in our home was never discontinued, only we held it in the afternoon so that our teachers might help in the other one in the morning. Now they have outgrown that room and our pastor writes that they have had to rent two rooms in a Japanese house next door for some of the classes. "We do so much need more room," he says. And I want us to help him get it. There it is now, What shall we do? and how shall we do it? When I was in the sanitarium last spring I determined if God spared me to help in some way, and now I am doing what I can through friends, by letters and in other quiet ways to raise the funds for a church in Kokura. There was something given us for this object when home in America in 1901-02, but it was not enough, so was added to what our Board could give us for a chapel in Moji, also one of our important fields, while our people in Kokura have been waiting all this time for a church home. I feel very much encouraged, by the interest some of my friends are taking in this, and I believe that we will have a sufficient sum to begin our chapel as soon as we return. Now, if Mrs. Eakin agrees I want another item, 'the Kokura Chapel' added to our list in place of the Japanese girl. But I want you to make hers \$25 first, and then we will take up the other, or perhaps we can carry both for a while, and when hers is completed just drop it. I should like for the chapel to come in this spring. I will not say how much I want you to give, but a *whole lot* only (and here Sunday-schools and bands listen) it must not lessen your gifts to Foreign Missions. I want this to be in addition to your regular gifts. For instance, if a society has been in the habit of raising \$10 for Foreign Missions, they must still do that, even if they decide to raise \$25 for this chapel. Now it may be that some old friends of Mrs. Maynard and of the Young South may have come into possession of some extra money and would like to give as much as \$100 to build a monument in Japan, just let them send the money to Mrs. Eakin for me. Or perhaps some tiny baby fingers have closed over some pennies, which the mother's heart has cherished hardly knowing what to do with a thing so sacred. The small gift will not be despised and there will be a place in this monument for a stone to her memory. If any one should prefer making a 'quiet' gift, as one dear old lady does of \$30, just send it to me, and you and I and the Lord will take knowledge of it. Any way that may seem best to you, and verily believe that God can and will make it a great blessing to your own soul, and that you will give more and not less to other objects as the result of it. There is no privilege so precious as giving, because it enriches not only the receiver but the giver. Is this not true? Test it and see, and God make it real to you. Believing in your love and desire to help in every good work, I do not hesitate to say that I expect something to come to pass. And one more request. Keep on praying. He is hearing. Pray for our work, for your missionary's complete restoration, for those dear children in Japan, and for the noble young girls there trying to keep up the work. I hear of the marriage of three of them to Christian young men. Three more Christian homes for Kokura. This is good news to us. I hope soon to send you a letter from

some of them. Yours in His name.

"BESSIE MAYNARD."

Is that not grand.

Do you quite understand? Finish up \$25 for the Bible Woman's scholarship as soon as you can, or if you choose, begin right now on the "Kokura Chapel." Of course we will help Mrs. Maynard do that work. Who will be the first to tell me to send an offering this way? We built the "Young South Room" years ago, and we certainly shall not fail now.

Note carefully what Mrs. Maynard says. Begin this very day to gather up what you can send her for this work. Kokura is our old, best-beloved work. Let's take it on our hearts again. I am so happy in the thought that our dear missionary will return to the work there in such a little while, and I have written to Dr. Willingham that she is to be our own again.

Let me know what you think of it and prove your faith by your works.

Then there are other good things this week.

Mrs. C. E. Watson, Treasurer of the Margaret Home, writes:

"The Margaret Home acknowledges with much appreciation the gift of the Young South for a cabinet. It will probably be used for that purpose, and give much pleasure to all who are in the Home, always reminding them of the young people of Tennessee.

"The family in the Home are all well now. Nena Entzminger, a daughter of our missionary to Brazil, is taking part in a musical recital tonight. She bids fair to be a splendid performer on the piano.

"May richest blessings be upon the Young South."

I sent \$18.20 to be applied to the purchase of a cabinet for missionary curios, provided it was not needed more for something else.

And my friend, Miss Daisy Lane, in Shelbyville, says:

"I hope you will pardon my delay in thanking you for the nice check you sent us. Indeed, we can find a place for it. The trouble is we still have more places to fill than money to fill them.

"Our church has not been dedicated yet. It will still be several months before it is ready for use and paid for. We are doing all we can, and our friends have all been so good to help us.

"We hope you can be with us at the dedication.

"Please thank the Young South for their kindness to us in the past, and if any of them would like to help us more, it will be most gratefully received."—Daisy A. Lane.

I wish I could send \$100 to Miss Daisy. Is there not some friend of old Shelbyville who will aid in the finishing of this church, that is to replace the one destroyed by fire some months ago? If you have once drunk from the "Big Spring," or fished in "Duck River," come to her help now. I will be so delighted to forward to Miss Daisy all you can spare.

And then our work goes on. Athens is here:

"Enclosed please find \$1.20, contributed by our Young People's Band, for the chapel at Cardenas, Cuba."—Maria B. Waggener, Treasurer.

Thanks! The Y. P. Band is ever faithful. May God reward them.

Decatur says:

"Please find enclosed 12 cents, for which please send me one of the Missionary Calendars. Give 63 cents to the Orphans' Home. I wish the Young South and the missionaries great success in their work."—Mrs. Mary F. Land.

Now hear from Mohawk:

"You will find enclosed \$1. Use

BABY GIRL CRIED AND SCRATCHED

All the Time—Torturing Eczema Covered Her Body—Could Not Sleep—Doctor Said Sores Would Last for Years—Skin Now Clear.

CURED IN THREE MONTHS BY CUTICURA REMEDIES

"I take great pleasure in telling you what a great help it was for me to use Cuticura Soap and Cuticura Ointment for my baby niece. She was suffering from that terrible torture, eczema. It was all over her body but the worst was on her face and hands. Her hands were so bad that she could not hold anything. She cried and scratched all the time and could not sleep night or day from the scratching. I had her under the doctor's care for a year and a half and he seemed to do her no good. I took her to the best doctor in the city and he said that she would have the sores until she was six years old. But if I had depended on the doctor my baby would have lost her mind and died from the want of aid.

"I used all the remedies that everybody told me about and I tortured the child almost to death. Then I saw in the paper how Cuticura was the thing for irritating skin. I bathed her with warm water and Cuticura Soap and used the Cuticura Ointment. She was cured in three months. Now her skin is as clear and smooth as it could be. I shall recommend the use of Cuticura wherever I see the skin in bad condition. Alice L. Dowell, 4769 Easton Ave., St. Louis, Mo., May 2 and 20, 1907."

GROWS HAIR

Cuticura Removes Dandruff and Soothes Itching Scalps.

Warm shampoos with Cuticura Soap, and light dressings with Cuticura, prevent dry, thin, and falling hair, remove crusts, scales, and dandruff, destroy hair parasites, soothe irritated, itching surfaces, stimulate the hair follicles, loosen the scalp skin, supply the roots with energy and nourishment, and make the hair grow upon a sweet, wholesome, healthy scalp when all other treatment fails.

Complete External and Internal Treatment for Every Humor of Infants, Children, and Adults consists of Cuticura Soap (25c.) to Cleanse the Skin, Cuticura Ointment (50c.) to Heal the Skin, and Cuticura Resolvent (50c.) (or in the form of Chocolate Coated Pills, 25c. per vial of 60) to Purify the Blood. Sold throughout the world. Potter Drug & Chem. Corp., Sole Props., Boston, Mass.

67 Mailed Free, Cuticura Book on Skin Diseases.

where you think best, but I feel impressed to give it to the big work in Africa.

"I am glad you had such a pleasant visit to your old home. I enjoyed reading of it so much."—Cordelia Matthews.

Thank you! To Africa your offering shall go. This is the month to work, to pray for, and to give to Africa.

Then let us read a sweet letter from Lenoir City:

"I've just finished reading the Young South and I have decided to write before I forget it. My nickels are scarce of late, but I send you a dollar, 12 cents for a calendar and 88 cents to be used where it will help most in closing the year successfully.

"Since writing you last we have moved from the country to make our home in this little city.

"There are a good many Baptists here, a large Sabbath school, and other organizations among the young people and children.

"My sweet little girl will soon be two years old, and I am anxious for her to get large enough to write to the Young South, because I trust she will take great interest in missionary work.

"I wish the Young South a prosperous ending to its fifteenth year."—Mrs. O. L. Alford.

May we not enroll her in the "Baby Band" right away? Please let this offering go to the Japanese Bible Woman, won't you?

Arkansas has the last word today: "I send 25 cents for the girl Mrs. Maynard is preparing for a helper and

tor China, and 12 cents for a calendar from the Barksdale boys and me. My prayers always go with our little offerings."—Mrs. W. H. Barksdale.

I note that the "Round Table" in the February *Journal* says: "In these three remaining months press particularly and insistently Home Missions, Foreign Missions and the Training School Endowment Fund."

We work under the W. M. U., so those are our orders.

Pray earnestly and constantly that our Mrs. Maynard may grow stronger every day, and that next winter may find her and her husband back at their posts in Japan. Start the fund for the "Kokura Chapel" right away.

In great hope. Yours fondly,

LAURA DAYTON EAKIN.

Chattanooga.

RECEIPTS.

First three quarters.....	\$707 91
January Offering, 1909.....	37 80
First two weeks, February, 1909..	22 65
Third week, February, 1909:	
For Foreign Board.	
Cordelia Matthews, Mohawk, (Africa).....	88
Barksdale Band, Ark (China.)	12
For Orphans' Home.	
Mrs W. F. Land, Decatur.....	63
For Home Board.	
Y. P. Band, Athens, by M. B. W.	1 20
For Literature.	
Three calendars.....	36
For Japanese Bible Woman.	
Mrs. O. L. Alford, Lenoir City	1 00
Barksdale Band, Ark.....	13
For Chinese Scholarship, 14th year.....	1 25

Total\$773 93

RECEIVED SINCE APRIL 1, 1908.

For Foreign Board.....	\$287 28
" Orphans' Home.....	160 01
" Home Board.....	113 74
" Shiloh and Shelbyville chs..	37 68
" Foreign Journal.....	9 50
" Home Field.....	2 00
" Literature (W. M. U.).....	11 19
" State Board.....	61 87
" Japanese Bible Woman.....	24 65
" Ministerial Relief.....	9 15
" Margaret Home.....	18 95
" Chinese Scholarship.....	20 00
" Training School.....	7 40
" S. S. Board.....	2 00
" S. S. and Colportage.....	5 50
" Expense Fund.....	50
" Postage.....	2 51

Total\$773 93

MAKING THINGS RUN SMOOTHLY.

If there is one thing above all else that makes household labors run smoothly, it's oil. Not the oil that is poured on troubled waters, but the oil that's put on bearings to prevent friction; to make wheels turn easily; to prevent rust; to stop that screeching, grinding, creaking; to save wear and tear.

There are plenty of oils on the market. Some are heavy, some are light. Some are good for one thing, some are good for another. But the ideal oil is the one that answers all practical household purposes. "Household Lubricant" not only fills the bill in this particular, but it comes ready to use—in a handy can with a removable spout. Just as you buy it in the store you use it. No chasing around to hunt a feather or a straw to apply the oil as in days of old. The Household Lubricant can with its reversible spout, which permits closing the can to prevent spilling and leaking if upset, and the carefully compounded oil which it contains answers every condition demanded for the perfect household lubricant.

There is nothing that ordinarily gives more dissatisfaction in the handling than an oil can with its shal-

low bottom and mussy, dripping spout. The Household Lubricant can eliminates all this. The can itself is of such a shape and size—even in the larger, 8 ounce size, that it is very easily handled and "stays put" when you put it down. So universally recognized are the merits of this oil that it is found on sale in every little hamlet and village in the land.

SOME USES OF COTTON SEED OIL.

As a shortening agent in making bread, cakes and pastry, who would not rather have a pure vegetable oil than the lard obtained from filthy, and often contaminated, swine?

As a salad oil, Congressman Mann, when speaking on the Pure Food Bill, said that a fine grade of "olive oil" used by the fashionable Union League Club of Philadelphia turned out to be cotton oil with an adulterant.

As a medical agent, used as a liniment for rheumatism, scalds and wounds. Taken internally as a remedy for consumption and as a tonic. As a cure for earache and nasal catarrh.

As a toilet requisite, it is safe and satisfactory and skin food and scalp cleanser.

In its crude state it is used as a base for a fine grade of soap and to mix paint. It is a fine lubricant, an excellent illuminant and a splendid leather softener and polisher.

DR. HENRY G. WESTON.



Rev. Henry G. Weston, D.D., was born Sep. 11, 1820, in Lynn, Mass., and passed to his blessed reward Feb. 5. He was a graduate of Brown and Newton. Among his classmates were noted men like M. B. Henderson, E. G. Robinson, A. Hovey, E. Dodge and G. W. Samson. For a number of years he was the able pastor of the Oliver Street Baptist church, New York City. For forty years he has been the honored President of Crozer Theological Seminary. He was an able Bible expositor, had great simplicity, a kindly nature and able as a teacher and preacher. He was ever loyal to his beloved denomination. Many of his former students remember his beautiful rose garden. He leaves three children and a host of friends. The funeral services were conducted in the large commencement hall, led by his pastor, Rev. Walter Cally. Mr. W. R. Moody offered prayer. Dr. J. H. Harris read the Scriptures. Prof. M. G. Evans spoke on "The Relation of Dr. Weston to the Seminary;" Prof. B. C. Taylor offered prayer, and President Faunce, of Brown, pronounced the benediction. The favorite hymns of Dr. Weston were sung, with Prof. E. E. Ayres presiding at the organ.

CAPUDINE FOR "THAT HEADACHE."

Out last night? Headache and nervous this morning? Hick's Capudine just the thing to fit you for business. Clears the head—braces the nerves. Try it. At drug stores.

Garden seed time, being a progressive farmer, you naturally want the very best seed that are on the market, and want to buy them at a fair price, and the Cumberland Seed Co., can show you what good service and what complete satisfaction a Southern seed house can give. We make this special offer to farmers who will make up a complete list of the garden seeds they will need for the coming season, we will take pleasure in quoting you lowest possible prices with samples. If you buy, we will guarantee complete satisfaction. Write for catalog mailed free on request. Address Cumberland Seed Co., Dept. A, 132 Second avenue, North, Nashville, Tenn.

Anniversary Medals, Banners, Bibles, Board, Brick, Bread, Bell, Coal, Chair, Land, Library, Organ, Piano, Roof, Stone and Window Buyers; B. Y. P. U., Dime, Epworth, Lutheran, Missionary and Penny Helpers, 75c per 100, less than 50, 1c each, postpaid. Maps, money Banks, New and Secondhand Books, Old Coins, Punches, Queer Bible Queries, Recitations, Sunday-school Thermometers, Tithe Gleaners, Wordless Books, Cradle Rolls, Y. P. S. C. E. Supplies. E. C. Romine, 728 W. Huntingdon Street, Philadelphia, Pa.

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 241, South Bend, Ind.

Just out, "Songs of Zion," No. 2, by S. M. Brown, J. M. Hunt, R. K. Maiden. The best old songs. The best modern songs. The best new songs. On its pages are represented 87 music writers. On its pages are represented 117 hymn writers. Much care has been taken and large expense incurred in making this book. It contains 224 pages, 261 songs. It will serve you as well as the large and expensive hymnal. It is just the book for revivals. It is just the book for Sunday-schools. It is just the book for prayer meetings. It is just the book for all services of the church.

Note how low the price: Limp cloth binding, 1 copy, 20c; 12 copies, \$2.30; 100 copies, \$16. Full cloth binding, 1 copy, 35c; 12 copies, \$3.60; 100 copies, \$25.

See the book and be convinced. Address all orders to the BAPTIST AND REFLECTOR, Nashville, Tenn.

The Tabernacle Bible Conference, Atlanta, Ga., will be held March 12 to 22. Among the speakers announced are J. Stuart Holden, London; Joseph Kemp, Edinburg; S. D. Gordon, New York; Elmore Harris, Toronto; Miss Elinor Stafford Millar, Australia, and Melvin E. Trotten, Grand Rapids, Mich. Dr. Len G. Broughton, the Tabernacle pastor, speaks in high terms of these speakers, and adds: "Besides these speakers, who have been engaged for the entire conference, other speakers will be present to make addresses on special lines of Christian work." Persons contemplating attending the Conference, and who wish to arrange for board, will send their names to Mr. E. H. Peacock, assistant pastor, Tabernacle Baptist church, Atlanta, Ga., who is secretary of the Conference.

CAN CANCER BE CURED? IT CAN.

We want every man and woman in the United States to know what we are doing—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-ray, and are endorsed by the Senate and Legislature of Virginia. Physicians treated free."

We guarantee our cure. The Kellam Hospital, 1615 W. Main, Richmond, Va.

DR. PERRYMAN.

The resignation of Dr. G. W. Perryman, of the Deaderick Avenue Baptist church of this city, to go to Norfolk, Va., is a source of much regret to a large number of people in the city. Dr. Perryman has been a leader among Knoxville's ministers. He has exercised a powerful influence in the city, reaching far outside his own congregation. While he has fought against all kinds of evil he has at the same time been broad and charitable. He is a man of great common sense and large native ability. He has led reform movements and has shown great tact and judgment. The success of what he has set out to accomplish has been largely due to the above mentioned qualities. While a preacher of great eloquence and power his influence has been as largely due to his personal qualities as to his utterances from the pulpit. We regret that Knoxville is to lose Dr. Perryman, and congratulate Norfolk on securing him. The best wishes of Knoxville people will go with Dr. Perryman in his new work.—*Knoxville Sentinel*.

FOR HEADACHE—HICK'S CAPUDINE.

Whether from colds, heat, stomach or nervous troubles, Capudine will relieve you. Its liquid—pleasant to take—acts immediately. Try it. 10c, and 25c at drug stores.

AMONG THE BRETHERN

FLEETWOOD BALL.

The *Religious Herald* of last week publishes a striking likeness of Rev. J. M. Haymore and a cut of his church, the Spurgeon Memorial of Norfolk, Va. Brother Haymore was formerly pastor at Morristown, Tenn.

The outlook is fine for the next session of the West Tennessee Baptist Sunday-school Convention, to be held with West Jackson church, Jackson, Tenn., April 22 to 25. Such a program is being arranged as will tempt the attendance of large numbers. Prof. L. P. Leavell, of Louisville; Dr. T. B. Ray, of Richmond; Prof. W. D. Hudgins, of Estill Springs, are some of the specialists on the program. Others will enliven the proceedings. Make your plans to go.

Rev. O. E. Comstock, Sr., of Sheffield, Ala., has accepted the care of the First church, Tuscon, Arizona. He goes West to be near a daughter with shattered health.

Having served in that capacity sixteen years Rev. J. W. Stewart has resigned as superintendent of the Baptist Orphans' Home, of Alabama, but his plans for the future have not been announced.

MEDICAL RELIEF FREE.

Dr. J. A. Willis, of Crawford, Ind., will mail free to all sending him their addresses a package of PANSY COMPOUND, a pure vegetable remedy which is a positive relief for constipation, indigestion, dyspepsia, rheumatism and la grippe.

WASHINGTON, D. C.

AND RETURN

VIA

The Southern Railway

For the occasion of the Presidential Inauguration at Washington, D. C., the SOUTHERN RAILWAY announces VERY Low round trip rates. Tickets will be on sale February 28th, March 1st, 2nd and 3rd, good leaving Washington returning up to and including, but not later than midnight of March 8th, 1909.

For tickets and further information call on SOUTHERN RAILWAY Agents.
J. E. SHIPLEY, D. P. A.
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Alaska Peas	Bushel	\$5.50
Valentine Beans	"	3.50
Wardwell Wax Bean	"	4.25
Surprise Corn	"	2.50
Crosby's Egypt Beet	Pound	.45
Rocky Ford Cantaloupe	"	.75

Truckers send for our big seed catalogue. Good Seeds at Wholesale Prices. Forty years in the seed business is proof sufficient that Schwill's seeds are right.
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\$3 a Day Sure

Send us your address and we will show you how to make \$3 a day absolutely sure; we furnish the work and teach you how to work in the locality where you live. Send us your address and we will explain the business fully, remember we guarantee a clear profit of \$3 for every day's work, absolutely sure. Write at once.
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FREE BOOK ABOUT CANCER.

Cancer has proved its merits in the treatment of cancer. It is not in an experimental stage. Records of undisputed cures of cancer in nearly every part of the body are contained in Dr. Leach's new 100-page book. This book also tells the cause of cancer and instructs in the care of the patient; tells what to do in case of bleeding, pain, odor, etc. A valuable guide in the treatment of any case. A copy of this valuable book free to those interested. Address Dr. L. T. Leach, Box 138, Indianapolis, Ind.

AMONG THE BRETHREN.

Rev. G. W. Bray, of Wilmar, Ark., has our sympathy in his loss last week by death of his wife. Three little girls are left to his care. His people have stood by him nobly. Brother Bray has lately accepted the care of the church at Dumas, Ark., for one-fourth time. He feels that he has the best work of his life.

Evangelist Earle D. Sims is holding meetings under a large tent in a thickly populated section of Tampa, Fla. Revs. Claude W. Duke, of the First church; S. C. Sloan, of Sixth Avenue church, and E. M. C. Dunklin, city missionary are assisting. The tent will be moved to other parts of the city.

Rev. R. E. Guy, of Jackson, preached for the pastorless church at Decaturville, Tenn., on Feb. 7, and was heard with joy.

The linotype man ran amuck with our copy last week and made us say, "The Religious Herald confesses to an 'expanding imagination,'" when "expanding admiration" is what we tried to write. The Herald, however, has a

well-developed imagination faculty also.

The Students' Christian Association of Baylor University, Waco, Tex., is now in the midst of a revival, in which Dr. Geo. W. McDaniel, of the First church, Richmond, Va., is doing the preaching.

Rev. Z. J. Amerson has declined the call to the care of the church at Balingler, Tex.

Rev. W. A. Giboney has resigned as pastor at Minco, Okla., and is looking Texas-ward for a new location.

Dr. F. C. McConnell, of Calvary church, Kansas City, Mo., is being sought after by the First church, Atlanta, Ga., to succeed Dr. W. W. Landrum.

We must be a victim of paranoia. At any rate in a moment of mental aberration we made use of the name of R. K. Maiden in one of these notes last week, when we should have written N. R. Pittman. Nevertheless, the point of the squib remains true, as Brother Pittman will no doubt admit.

Rev. Francis W. Bozeman, a graduate of the old S. W. B. U., at Jackson, who, on account of failing health, was compelled to give up pastoral duties at Harrisonville, Mo., has sufficiently recovered to enter the mercantile business, which he has done in Fayetteville, Ark.

One of the first acts of Gov. Joseph W. Folk and wife on returning to their old home in St. Louis, Mo., was to unite with their old church, the Second Baptist, of St. Louis.

A midwinter revival at Cainsville, Mo., in which Rev. J. H. Burrows was assisted by Rev. J. B. Benton, of Trenton, Mo., resulted in thirty conversions.

Rev. M. E. Ward, of Jackson, Tenn., preached two captivating and helpful sermons for the church at Trezevant, Tenn., Sunday, Feb. 7, and there is a likelihood of his being called to the care of the church.

Dr. Archibald Brown, pastor of Spurgeon's Metropolitan Tabernacle, London, when asked if he was going to make it an institutional church replied, "No! I had rather see it blown up."

Hon. Joseph H. Eaton, of Denver, Col., gave \$500 toward the monument which is to commemorate his illustrious father's life work. The fund has grown to \$2,281.72. The statue will be bronze.

Editor J. G. Bow, of the *Western Recorder*, is assisting Rev. Alva F. Gordon in a gracious revival at Calhoun, Ky.

Rev. F. P. Gates, of Mt. Olivet, Ky., has been called to the care of Southside church, Covington, Ky., and accepts, to begin work at once.

Dr. J. B. Cranfill, of Dallas, Texas, in a strong article in the *Baptist World* of last week under the caption, "The Institution, The Man and the Cause," takes the position that the late attack on the Southern Baptist Theological Seminary and Dr. E. Y. Mullins is wholly mischievous, misleading and wicked. Now Dr. Cranfill is in trouble.

Rev. J. K. Haynes, of Gate City, Va., who came lately to the care of the church at Elizabethton, Tenn., is reported to be accomplishing great things in that church.

Rev. J. H. Tharpe, of Lakeland, Fla., has retired as editor of the *Florida Baptist Witness*, being succeeded by Revs. F. C. Edwards, of Deland, and C. M. Brittain, of Kissimmee. They are to have control for three years, and the paper will be moved to Jacksonville.

Dr. C. V. Vaughn, of West Point, Va., has accepted the care of the church at Mayslick, Ky., and enters upon the work most hopefully.

Dr. John F. Purser, of Atlanta, has been elected President of the Home Mission Board, succeeding Dr. W. W. Landrum.

This week a State Workers' Institute

SCHOOL CATALOGUES AND ANNUALS

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Write for our estimate of cost on printing your Catalogue. Send sample of last year's Catalogue.

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APPEARANCES COUNT FOR MUCH

You can have yours greatly improved by wearing garments tailored to your measure by

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We Know How

TAILORS

Nashville, Tenn

is in progress at the First church, Little Rock, Ark., conducted by Corresponding Secretary J. S. Rogers. Drs. J. B. Gambrell, J. F. Love, S. J. Porter and Prof. J. T. Henderson are the outsiders on the program.

"Going to the Bottom of the Question," by Rev. J. A. Scarboro, in the *Arkansas Baptist* is one of the most convincing, unanswerable arguments we have read in a long time.

Rev. Joseph T. Watts at last yields to the persuasions to become Sunday-school Secretary in Virginia and has resigned the pastorate of the First church, Lexington, N. C., to accept the new work.

The church at Athens, Ga., has called Mr. A. I. Ruby to be assistant pastor with Rev. Millard A. Jenkins at a salary of \$1,500, and he accepts.

Rev. J. B. Lawrence mounted the editorial tripod in the office of the *Baptist Chronicle* last week and dashed off one of the most striking articles as a salutatory we have ever been privileged to read. N. R. Pittman remarks in reference to Lawrence in his two-fold responsibility as editor and corresponding secretary, "It is well for him to know that he can not fill both places." But Pittman doesn't know Lawrence.

Evangelist J. W. Beville has been called to the care of the church at Paris, Mo., and it is reported that he will accept at once.

Dr. L. M. Roper, of the First church, Spartanburg, S. C., has been called to the care of Delmar Avenue church, St. Louis, Mo., and the people of his South Carolina home are afraid he will go.

In the revival with the First church, St. Joseph, Mo., in which Dr. T. W. O'Kelley was assisted by Rev. J. H. Dew, of Liberty, Mo., there have already been forty-four accessions, and the work still goes on.

The pastor of the First church, Roanoke, Va., lately preached for Dr. Russell H. Conwell at the Baptist Temple in Philadelphia. Church and preacher were mutually honored.

MEN'S HOSE AT COST.

The failure of a South Carolina hosiery mill enables us to offer readers of the BAPTIST AND REFLECTOR 12 pairs of the well known "Sun brand" socks, regular 25c quality (retail price \$3.00), for only \$1.40, delivered, postpaid to any address in U. S. This is actually less than it cost to manufacture them. In black or tan, lisle finish, fast colors guaranteed. Double toe and heel. Very durable. Sizes, 9, 9 1-2, 10, 10 1-2 and 11. Assorted colors and sizes if desired. No order for less than one dozen. Only ten cases (1,000 pairs) left. Order your fall and winter supply now. Send money order, check or registered letter to CLINTON COTTON MILLS, Station A, Clinton, S. C.

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Drop us a card and we will put you on to something with which you can turn your neighbor green with envy by catching dead loads of them in streams where he has become disgusted trying to catch them the old fashioned way. It's something new and cheap. It catches at all seasons—something no other tackle will do. It will tickle you to see it catch house and musk rats. Illustrated catalogue of prices and testimonials for the asking.

We are sole manufacturers of the celebrated Double Muzzle Wire Fish Baskets. Our sale covers over 20 states. We pay the freight on one dozen or more nets.

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Built for country roads, hills and mud. Engine—10 H. P., 2 cylinders, air cooled, chain drive rear wheels, double brakes. Speed 25 m. per hr.—30 miles on 1 gal. of gasoline. Highest quality finish, workmanship and materials. Absolutely safe and reliable. Write for Book No. A-144 **BLACK MFG. CO.,** 124 E. Ohio St., Chicago, Ill.

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GUARANTEED TO SATISFY PURCHASERS
Price: 1,000 to 5,000 at \$1.50 per 1,000, 5,000 to 9,000 at \$1.25 per 1,000, 10,000 and over at \$1.00 per 1,000. Our catalogue gives full instructions for growing all kinds of fruits and vegetables mailed on request. **WM. C. GERATY CO.,** The Cabbage Plant Men, P. O. Box 790, Young's Island, S. C.

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Memoir of Dr. T. P. Crawford
A most beautiful and thrillingly interesting book; 362 pages; 16 pages of illustrations—photos of Dr. and Mrs. Crawford, missionaries, native Christians, Chinese scenes, etc. Gives the events of their lives together for 50 years in China, where she still lives and labors. Every body ought to read it. Price \$1, postpaid. Special terms to stores and agents. **G. P. BOS TICK,** 1610 Chadwell Ave., Nashville, Tenn.

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Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN WHILE TEETHING with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN, CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup" and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drugs Act, June 20th, 1906. Serial Number 208 - AN OLD AND WELL TRIED REMEDY.

DROPSY Cured; quick relief; removes all swelling in 8 to 20 days; 30 to 60 days effects permanent cure. Trial treatment given free to sufferers; nothing fairer. For circulars testimonials and free trial treatment write **Dr. H. H. Green's Sons,** Box X, Atlanta, Georgia

OBITUARIES.

Resolutions on the death of Urman Crunk:

Whereas, The ruthless monster death has invaded our Sunday-school and taken from our ranks, little Urman Crunk, of only seven summers, therefore be it

Resolved, That in his death our Sunday-school has lost one of its brightest and most interesting pupils. Few were more-regular in attendance than he. He was always attentive and anxious to know his lessons. We shall miss his bright and cheerful disposition. He bidden here that he might bloom in eternity. We hope to meet him after a while in that heavenly home where there shall be no parting.

Be it further resolved that we extend to the bereaved parents our deepest sympathy.

Be it further resolved that these resolutions be spread upon the records of our Sunday-school.

MR. JOE CRENSHAW,
MRS. J. F. WILLIAMS,
MRS. B. W. BROWN,

Committee.

Whereas, in view of the loss sustained by our honored superintendent, S. P.

DR. MILES' ANTI-PAIN PILLS FOR HEADACHE And Other Pains

25 DOSES 25 CENTS.
125 Doses \$1.

NEVER SOLD IN BULK.

TAKE ONE

of These Little Tablets AND THE PAIN IS GONE.



1,000 to 1,500 Shingles per hour with the DeLoach Jack Shingle Mill.

Will cut shingles from either square or round blocks. The carriage is mounted on 4-inch rollers. Two changes of speed,—by pressing foot lever carriage goes forward; relieve the pressure, carriage returns with double speed of forward motion. The machine can easily be converted into a first class bolt; will carry a 38-inch saw.

Write for a catalogue of the celebrated DeLoach line of Saw Mills, Gang Edgers, Trimmers, Shingle Mills, Lath Mills, Planers, Corn Mills, Water-Wheels, Engines, Bolters, and Gasoline Engines. Agents wanted in every county.

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One of the clearest expositions of "Christ's Second Coming" and recognized as a work of exceptional merit by Bible Students. Striking, realistic and Scriptural. The writer knows his subject, and makes the heart of the believer glow with a new enthusiasm as he reads it. Nothing to perplex, but a systematic arrangement of the different events. Recommended by pulpit and press as one of the best contributions to this subject. Silk cloth binding. 152 pages. Postpaid 75 cts. **Monfort Co., Publishers.** Cincinnati, O.

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READ MY FREE OFFER

My Mission is to make sick women well, and I want to send you, your daughter, your sister, your mother, or any ailing friend a full fifty-cent box of Balm of Figs absolutely free. It is a remedy that cures woman's ailments, and I want to tell you all about it—just how to cure yourself right at home without the aid of a doctor—and the best of it is that it will not in the least interfere with your work or occupation. Balm of Figs is just the remedy to make sick women well and weak women strong, and I can prove it—let me prove it to you—I will gladly do it, for I have never heard of anything that does so quickly and surely cure woman's ailments. No internal dosing necessary—it is local treatment, yet it has to its credit some of the most extraordinary cures on record. Therefore, I want to place it in the hands of every woman suffering with any form of Leucorrhoea, Painful Periods, Ulceration, Inflammation, Displacement or Falling of the Womb, Ovarian or Uterine Tumors or Growths, or any of the weaknesses so common to women.

This fifty-cent box of Balm of Figs will not cost you one cent

I will send it to you absolutely free, to prove to you its splendid qualities, and then if you wish to continue further, it will cost you only a few cents a week. I do not believe there is another remedy equal to Balm of Figs and I am willing to prove my faith by sending out these fifty-cent boxes free. So, my reader, irrespective of your past experience, write to me at once—today—and I will send you the treatment entirely free by return mail, and if you so desire, undoubtedly I can refer you to some one near you who can personally testify to the great and lasting cures that have resulted from the use of Balm of Figs. But after all, the very best test of anything is a personal trial of it, and I know a fifty-cent box of Balm of Figs will convince you of its merit. Nothing is so convincing as the actual test of the article itself. Will you give Balm of Figs this test? Write to me today, and remember I will gladly send you a fifty-cent box of Balm of Figs for the asking. Address **MRS. HARRIET M. RICHARDS, Box 248 D Joliet, Illinois.**



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CABBAGE PLANTS EARLY HEADERS MONEY MAKERS

THESE ARE THE KIND THAT MADE SOUTH CAROLINA FAMOUS FOR CABBAGE GROWING

Earliest Header. Fine, Medium Size. Excellent Shipper. Delicious for Table.	About ten days later than E. Jersey. A full size larger. A Money Maker.	Earliest Flat Cabbage. A large yielder and a good shipper.
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They need no introduction. We guarantee FULL COUNT, safe delivery, and satisfaction or your MONEY REFUNDED. Send money with order, otherwise plants will be shipped C. O. D. and you will have to pay return charges on the money, thus adding to the cost of your plants. Prices F. O. B. Young's Island: 500 for \$1.00; 1,000 to 4,000 at \$1.50 per 1,000; 5,000 to 8,000 at \$1.25 per 1,000; 9,000 to 20,000 at \$1.00 per 1,000. Special prices on larger quantities. Prompt attention given all orders and inquiries. Illustrated catalogue mailed free on application.

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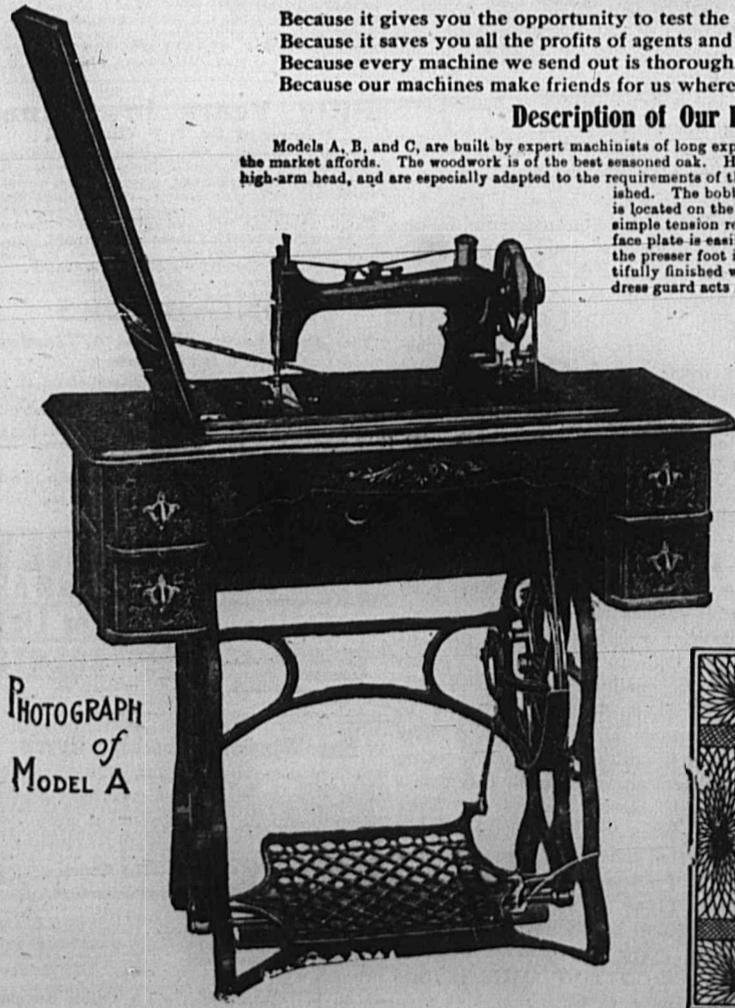
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Because it gives you the opportunity to test the machine thoroughly in your own home absolutely without cost.
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Because every machine we send out is thoroughly tested and fully guaranteed for a period of ten years
Because our machines make friends for us wherever they go and are our best advertisements.

Description of Our Beautiful New "Southland" Models.

Models A, B, and C, are built by expert machinists of long experience and superior skill. The materials used are selected with greatest care from the best that the market affords. The woodwork is of the best seasoned oak. Models A, B and C are full family size with high-arm head, and are especially adapted to the requirements of the home. The shuttle is cylindrical and self-threading, being hardened, ground and highly polished. The bobbin holds a large quantity of thread. The feed is simple, strong and positive. The stitch regulator is located on the front of the bedplate. The needle is self-setting. The upper tension is self-threading and has a simple tension release. The automatic bobbin winder is positive and fills the bobbin quickly and smoothly. The face plate is easily removed for cleaning and oiling. The presser bar lifter has two lifts, one high and one low, and the presser foot is easily removed for putting on the attachments. The head is both graceful in design and beautifully finished with attractive decorations. The bright parts are all polished and handsomely nickel-plated. The dress guard acts also as a belt holder, and the belt always remains in position on the balance wheel of the stand.



PHOTOGRAPH of MODEL A

- Model A** Drop head. Automatic Chain lift. Full family size. High-arm head. Stand of latest ribbon type, handsome and durable. Woodwork of golden oak. Piano finish. Ball bearings. Patent dress guard. Five drawers. Covered by ten-year guarantee. Sold by agents for \$50 to \$55. **OUR PRICE, freight prepaid \$20.00**
- Model B** Drop head. Hand lift. Otherwise the same as Model A. Golden oak, piano finish. Full family size. High-arm head. Handsome stand of latest ribbon type, very durable. Patent dress guard. Ball bearings. Five drawers. Ten-year guarantee. Sold by agents for \$25 to \$30. **OUR PRICE, freight prepaid \$18.00**
- Model C** Box cover style. Otherwise identically the same machine as Model B. Guaranteed for ten years, and with proper care will last a lifetime. Sold by agents for \$25 to \$30. By selling direct to the people we can offer it for—**OUR PRICE, freight prepaid \$18.00**

Attachments Free The prices quoted above include a complete set of attachments, consisting of ruffler, tucker, four hemmers, binder, braider, shirrer, hemmer, bobbins, oil can, screw driver, paper of needles, thumb-screw, gauge, book of instructions, and written guarantee.

We sell needles and parts to fit any machine. Write for prices.

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Dear Sirs—Ship me freight prepaid one Model _____ Southland Sewing Machine on three weeks free trial. If I do not like it I will return it at the end of three weeks, you to pay freight both ways. If pleased I will send you \$_____ within three weeks from date machine was received.

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If it's a lawn mower, clothes wringer, washing machine, bicycle, oil stone, grindstone, gun, revolver, clock, hinge, piano stool, baby carriage, typewriter, sewing machine—OIL IT with

Household Lubricant

It's especially compounded to meet all requirements for oiling the ordinary household articles. Won't gum, corrode or turn rancid. Comes in a handy oiler that can be closed with its own spout. Sold everywhere.

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Every pen guaranteed full 14 Kt. Solid Gold—cut on right hand may be had in either our standard black opaque pattern, or Non-breakable Transparent, as desired, either in plain or engraved finish, as preferred.

You may try this pen a week, if you do not find it as represented, a better article than you can secure for THREE TIMES THIS SPECIAL PRICE in any other make, if not entirely satisfactory in every respect return it and we will send you \$1.10 for it.

Our new Red Gem Ink Pencil, a complete leak proof triumph, may be carried in any position in pocket or shopping bag, writing at any angle at first touch. Platinum (spring) feed, Iridium point, polished vulcanized rubber case, terra cotta finish. Retail everywhere for \$2.50. Agents wanted. Write for terms. Address now "lest you forget." Address

Laughlin Mfg. Co.
432 Majestic Bldg.,
Detroit, Mich.

THIS SOLID GOLD DRING
for selling seven 20 boxes "Merit" Blood Tablets. 30 days allowed to sell Tablets, return money and get ring. Address "Merit" Medicine Co. Room 29, Cincinnati, Ohio.

Witt, in the death of his mother, a son's best friend on earth; therefore be it

Resolved, first, That we sincerely condole with him on the dispensation with which it has pleased Divine Providence to afflict him, and commend him for consolation to Him who orders all things for the best, and is too good and merciful to make a mistake.

Resolved, second, That we recognize the graciousness of God in sparing the deceased to live a long life and to guide faithfully the footsteps of our superintendent until she saw him fixed in moral principles and doing a great work in the church. Ripened in years and fully prepared for another state of existence, she has passed on to reap the reward of the faithful, and to await the reunion by and by.

Resolved, third, That a copy of these resolutions be spread on our minutes and a copy be transmitted to our superintendent, assuring him of our sympathy and prayers for the strength and grace he so much needs in these dark hours.

Resolved, fourth, That a copy of these resolutions be given the *Lenoir City News* and *Loudon County Record* for publication.

Done by order of committee in behalf of the Sunday-school of the First Baptist church of Lenoir City.

JAS. B. SOWARD,
C. M. DUTTON,
BELLE PETER,
MARY L. WILLIAMS,
Committee.

ELMORE.—On Dec. 5, 1908, departed this life to go to his home above, where there will be no more pain, sickness or death; where God shall wipe all tears away. He was born Feb. 20, 1854. Early in life he professed faith in Christ and was a consistent member of Eagleville Baptist church at his death.

Resolved, that the church in his death has sustained the loss of a good brother and the wife a kind and affectionate husband, and the three daughters a kind, tender-hearted father, and the community a highly respected Christian man.

Resolved further that we, the church of Eagleville, extend our sympathy and prayers to the bereaved family, that they may be comforted by the word of our kind Heavenly Father, when he said, "Let not your hearts be troubled. If ye believe in God believe also in Me, for in My Father's house are many mansions. If it were not so I would have told you. I go to prepare a place for you, that where I am there ye may be also."

Resolved, that a copy of these resolutions be spread on our church book, and a copy be sent the family and also to the BAPTIST AND REFLECTOR for publication.

Respectfully submitted,
J. E. SULLIVAN,
F. M. BOLIN,
W. T. LOVE,

ROSE.—J. A. Rose was born in Hardeman County, Tenn., about thirty-two years ago. He was converted and joined the Baptists early in life. His boyhood days were spent at Hickory Valley, Tenn. He married Lizzie Holman Kimbrough in Jackson, Tenn., Dec. 26, 1901. They lived in Memphis, then in Humboldt. A few years ago his health became poor, and fourteen months ago he gave up his work to go West in search of health, but all in vain. He died Jan. 9, 1909, at Albuquerque, New Mexico. His wife brought the body to Humboldt, Tenn., for burial. Brother Rose was a member of the Humboldt Baptist church. His widow is left with three children. May the Lord bless them.

R. A. KIMBROUGH...
Blue Mountain, Miss.

Your Cotton Crop Can Be Increased

It costs no more to cultivate an acre that produces two bales of cotton than an acre which produces only one-quarter of a bale. Why not see what you can do with

Virginia-Carolina Fertilizers

Other men have been able to double and more than double their yield per acre with a liberal application of Virginia-Carolina Fertilizers.

Messrs. Lucas & Jackson of Kelsey County, Tenn., used Virginia-Carolina Fertilizer on about 55 acres planted with cotton, and say: "We have the finest crop of cotton we ever saw, and all the people around here think the same. We actually counted 447 bolls on one stalk. Another stalk had by actual count 409 bolls, forms, squares and blossoms. On about 8 acres we expect to make about 2 bales to the acre, and an estimate of adjoining farms not so fertilized and under other cultural methods, will yield only 1 bale to five acres."

An interesting picture of the cotton plants referred to will be found in the new 1909 Virginia-Carolina Farmers' Year Book, copy of which may be had from your fertilizer dealer, or will be sent free, if you write our nearest sales office.

Virginia-Carolina Chemical Co.

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GUARANTEED For 10 Years

I Want to Loan You a Pair of TRUSIGHT SPECTACLES on Six Days Trial

FREE!

My Free Offer I want to introduce Trusight Spectacles to every reader of this paper. To do this I am making a special one-third price offer. I want to send you a pair of genuine Trusight Spectacles in a Gold Filled Frame, guaranteed for 10 years, on 6 days' free trial.

Send Me Your Name I will send you my perfect Trusight Eye Tester with which you can test your own eyes as well as the most skilled optician. When you return the Tester with your test I will send you a pair of Genuine \$5.00 Trusight Spectacles, that will surely fit, on 6 days' free trial. You don't need to send any money—no deposit. Wear the glasses in your own home for six days and if perfectly satisfactory in every way—if they are the best glasses you ever saw at any price—send me only \$1.65 and the spectacles are yours. If the glasses, for any reason, do not suit you—if you don't believe them to be the best bargain you ever had—return them and you are out nothing.

Send No Money.

Just sign your name and address on the Coupon and mail it to me. I will send you my Trusight Eye Tester by return mail. Do this TODAY, and secure the beautiful Orient Spectacle Case which I give FREE to those who take advantage of my special offer. Good Reliable Agents Wanted.

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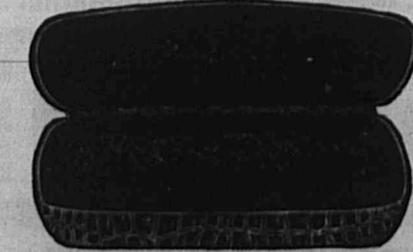
E. O. KOCH, Pres.,
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Please send me without cost and without obligation your Trusight Eye Tester and your special free case offer.

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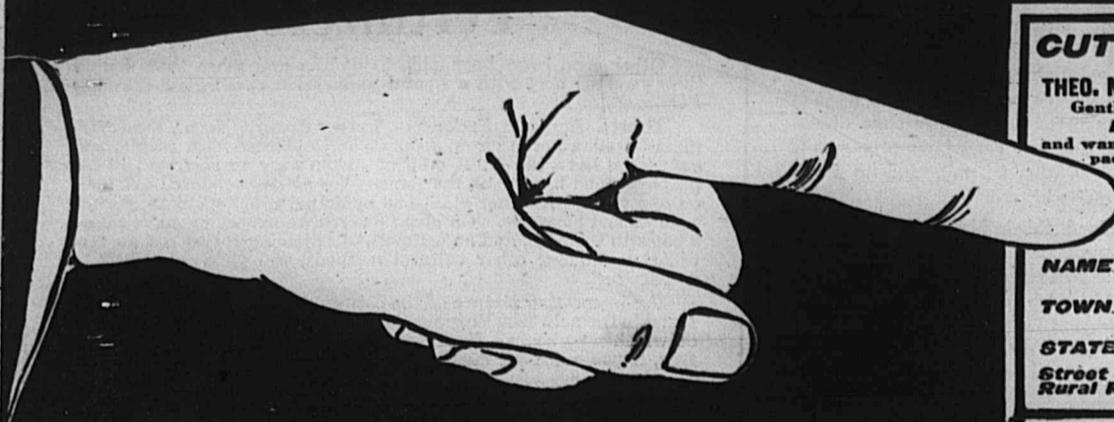


THIS CASE FREE!

This is my Orient Case; it is made of metal covered with Morocco leather, plush lined, with a patent spring fastener. Very attractive and will outlast any other case on the market. Ask your local optician if he will sell you such a case as this for less than \$1.00. By my special plan this case will be given free to those who answer this advertisement and take advantage of my special offer.

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 Gentlemen—I have clipped this coupon from **BAPTIST AND REFLECTOR** and want you to send me a full-sized One Dollar package of Vitae-Ore for me to try. I will not pay you one single penny if it does not benefit me. I am to be the judge. The following is my address, to which trial package is to be sent by mail, postpaid:

NAME _____
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 STATE _____
 Street or Rural Route _____

We Do the Rest.

Get your scissors or knife and cut out the coupon. Write your name and address plainly on same and mail it to us. We do the rest. This is all we ask, all we need, for we just want to know that you need it and will use it when it comes to you. If you want to write a letter, telling us something about your case, we will be glad to receive it and read it carefully, but you don't need to unless you want to, for the **COUPON TELLS IT ALL**. You don't need to send any money, don't need to send any stamps, for the trial is **AT OUR EXPENSE—NOT YOURS**. We believe in Vitae-Ore and are willing to back our belief with **OUR MONEY** and don't ask you to believe until you have seen, until you have felt, **UNTIL YOU KNOW**. That's the kind of remedy Vitae-Ore is—that's the kind of people we are. If you want to try such a remedy, if you want to deal with people who don't want your money unless you are benefited, if you want to get cured without waste of money, and in the shortest possible time, **USE THE COUPON TODAY** and start the treatment which your neighbors and thousands of others have followed to success.

Not New, But True

DANIEL WEBSTER once said about a certain political idea, "There are lots of new things about it and lots of true things—the trouble is the **NEW** things are not **TRUE** and the **TRUE** things are not **NEW**." There is nothing new about Vitae-Ore—you have heard of it before—you couldn't help hearing of it. Its name has appeared in this paper, year after year. You may not have read our offer, nor answered it, but you ought to have done so. Our offer in this advertisement, the claims we make for Vitae-Ore, the arguments we give, are not new, but **IT IS ALL TRUE**. You have but to write, to send for it, to direct that it be sent to you—and it is sent to you. **NO QUESTIONS, NO QUIBLING, NO MONEY**. If you want to pay for it, all right. If you don't, **YOU DON'T HAVE TO**. Enough are **SATISFIED**, enough want to pay, **ENOUGH DO PAY** to make Vitae-Ore's fame grow from year to year like a green-bay tree, and it is because **IT IS ALL TRUE**. Your fellow readers who have sent for a package and tested it have proven this. **ITS HISTORY IS AN OPEN BOOK** and all will find it **ALL TRUE**.

TOOK MEDICINE 20 YEARS.

Doctor Said He Had Kidney and Liver Trouble, Catarrh and Bronchitis, But Did Not Help Him.

APALONA, IND.—I feel it my duty to tell what Vitae-Ore has accomplished for me. For the last twenty years I have taken all kinds of medicine, but at no time received more than a slight temporary relief. Three years ago I took treatment from one of the best doctors at Leopold, Indiana. He examined me and gave his opinion that I had Liver and Kidney Trouble, Catarrh and Bronchitis. I was at that time taken with a severe pain in my back which he diagnosed as Rheumatic Lumbago. I doctored with him continually and persistently for five months' time, getting relief for only a very short time, and gave up hope of ever getting well again. Vitae-Ore was recommended to me by a friend who had used it and spoke of it very highly. I procured a full treatment and began immediately to use it according to directions. As a result, my suffering is now a thing of the past, and my cure is a permanent one, as this occurred fifteen months ago, during which time I have felt as well as I ever did in my life and continue to feel so. I am forty-four years old. My wife also has reason to praise it as strongly as I have, she having been cured by its use of a Stomach Trouble. I conscientiously believe that Vitae-Ore has saved my life.
JOSEPH L. MEUNIER.



IF YOU ARE SICK AND AILING,

and your family, your friends and those about you, refuse to accept? How can you refuse to be helped to the help you want? **WE TAKE ALL THE RISK!** Read our trial offer, and mail the coupon today!

no matter what the trouble may be, if you need help, if you want help, **HERE IS A CHANCE FOR YOU**. How can you, in justice to yourself and those about you, refuse to be helped to the help you want? **WE TAKE ALL THE RISK!** Read our trial offer, and mail the coupon today!

Suffered 10,000 Deaths.

Doctored 15 Years with 11 Doctors for Stomach, Heart, Kidney and Female Troubles.

DAWSON, TEXAS.—I bless the day that I sent for a trial treatment of Vitae-Ore, for my health is better now than it has been for years. I have suffered so long and so much for fifteen years, at times almost death. I had consulted and doctored with no less than eleven doctors during that time, the best that could be had in this vicinity, but they couldn't help me at all. Each one treated me for a different ailment and none seemed to make out just what my trouble really was. Some said it was Female Trouble and I was therefore operated on for same, but got no relief. I then doctored for Stomach, Rheumatism and Heart Trouble with the same disappointing results. I suffered ten thousand deaths. My Kidneys were in an awful fix; they would act often, but very scant and thick with sediment and blood. I would have sinking spells and my Heart would palpitate so terribly that I thought my time had come. A terrible pain would start in my left hip and go down my left leg and I would froth at the mouth like one in a fit. I would vomit every day for weeks at a time and often could not retain even water on my stomach. Two packages of Vitae-Ore did more for me than \$100.00 worth of the other medicine I had taken. I feel better than I have for fifteen years, sleep like a child, can eat well and have gained in weight, now weighing 147 pounds. I am thirty-three years old. My periods are no longer painful, although formerly they caused me such pain that I would have to lie in bed; my kidneys now feel sound. I am forever trying to induce sufferers to use Vitae-Ore and thus repay some of the debt of gratitude I owe to it.
MARY E. ROBERTS.



This is Our 30-Day Trial Offer!

WE WANT TO SEND you a full-sized One Dollar package of Vitae-Ore, enough for 30 days' continuous treatment, by mail, postpaid, and we want to send it to you on 30 days' trial. We don't want a penny—we just want you to try it, just want a word from you asking for it, and we will be glad to send it to you. We take absolutely all the risk—we take all chances. You don't risk a penny! All we ask is that you use V.-O. for 30 days and pay us \$1.00 if it has helped you, if you are satisfied that it has done you more than \$1.00 worth of positive, actual, visible good. Otherwise you pay nothing, we ask nothing, we want nothing. Can you not spare 100 minutes during the next 30 days to try it? Can you not give 5 minutes to write for it, 5 minutes to properly prepare it upon its arrival, and 3 minutes each day for 30 days to use it. That is all it takes. Cannot you give 100 minutes time if it means new health, new strength, new blood, new force, new energy, vigor, life and happiness? You are to be the judge. We are satisfied with your decision, are perfectly willing to trust to your honor, to your judgment, as to whether or not V.-O. has benefited you. Read what Vitae-Ore is, and write for it today.

WHAT VITAE-ORE IS.

Vitae-Ore is a mineral remedy, a combination of substances from which many world's noted curative springs derive medicinal power and healing virtue. These properties of the springs come from the natural deposits of mineral in the earth through which water forces its way, only a very small proportion of the medicinal substances in these mineral deposits being thus taken up by the liquid. Vitae-Ore consists of compounds of Iron, Sulphur and Magnesium, elements which are among the chief curative agents in nearly every healing mineral spring and are necessary for the creation and retention of health. One package of this mineral substance, mixed with water, equals in medicinal strength and curative, healing value, many gallons of the world's powerful mineral waters drunk fresh at the springs.

For Both Internal and External Use.

An Aid To Nature

Nothing is more wonderful than the economy of nature, the natural forces that work in the body, day and night, waking or sleeping, to recuperate from exhaustion, to eliminate what has served its purpose, to supplant decayed tissues with healthy material, to supply new strength and energy for that which has been expended. It is the same vital force that is at work in all forms of life in the whole universe, both vegetable or animal, and no better term can be applied to it than "the economy of nature," for it is truly "management without loss or waste." And it is an economy which is not parsimony, for nature gives generously for all the normal duties of life, when her generosity is not abused. But it is an economy, which like all other economies, must have all its workings in perfect harmony, and is of little value when there is a LEAK somewhere, when there is a DRAIN which unnaturally depletes the resources. Its usefulness is impaired when some organ refuses to perform its share of the work and does not properly co-operate in the great natural mechanism which so ably controls life, health and all vital energy. When this bodily condition presents itself, and nature, by some abnormal manifestation, is proclaiming her need of assistance, Vitae-Ore steps into the breach as an effective aid to nature, to assist her in her work of recuperation, to help which recreate forces and organs into line, to provide nature with materials she demands and tools she needs in her reconstructive work. As all know, if we bruise the skin on any part of the body, nature immediately starts her healing processes, but if the blood is poor and vitality low, if the proper materials for nature's work are not in the body, the wound heals slowly and complications may ensue—help nature, and the work is speedily accomplished. Nature is a perfect mechanic and a most wonderful artisan, the like of which all man's inventive genius has been unable to successfully counterfeit, but like all mechanics, she needs proper materials for her work or she cannot perform it. As an aid to nature, Vitae-Ore is an ideal creation. It contains substances which, when the body is in ill health, are needed by nature for her work of recuperation, and in supplying such materials it promotes health in those organs upon which health in the entire body is dependent. Whenever there exists an abnormal symptom, Vitae-Ore assists nature to remedy the disturbance which causes it. It is a vitalizing, tonic, healing, corrective and strengthening force that arouses nature to correct action in vital functions. It acts always in a natural way, by assisting nature to properly perform functions which are always properly performed in good health, thus establishing good health. It cures the trouble at its **ROOT**, a method which should appeal to all rational people.

You Are To Be The Judge

IF YOU SUFFER FROM Rheumatism, or any Kidney, Bladder or Liver Disease, Dropsy, a Stomach Disorder, Anaemia, Sores and Ulcers, Constipation, Piles or Other Bowel Trouble, Impure Blood, or are just Run-Down or Worn-Out, send for a 30-day trial treatment of Vitae-Ore right away and see what this remedy will do for you. **ADDRESS US AS FOLLOWS:**

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Baptist and Reflector.

Speaking the Truth in Love

Old Series Vol. LXXIII.

NASHVILLE, TENN., FEBRUARY 25, 1909.

New Series Vol. XX, No 27

PERSONAL AND PRACTICAL

—We publish on pages two and three pictures of Tennessee missionaries in foreign lands. We are sure that our readers will be glad to look on the faces of our representatives on the firing line. Noble, consecrated men and women they are—heroes, all of them. May God bless them and preserve their lives many years, and enable them to accomplish their heart's desire in seeing the conversion of many heathen souls to Christ.

—As "the latest thing perpetrated by a school boy," the *Congregationalist* gives the following sentence: "Vesuvius was a city of two thousand inhabitants who were all destroyed by an eruption of saliva from the Vatican." This reminds us of the definition given by a boy in a New York city school of the body. He said, "The body is divided into three parts—the head, the thorax and the bowels. The bowels are five, a e i o u, and sometimes w and y."

—We call special attention to the article on page four in this week's issue by Rev. V. I. Masters, editorial secretary of the Home Mission Board, on "Urgent Needs of the Home Mission Board." This article, in connection with the article by Dr. Boone on page two, telling about what the Board has done for Tennessee, certainly ought to stimulate every Baptist in Tennessee to do what he can for the Board. Remember, too, that what you do must be done soon.

—We congratulate the Home Mission Board upon securing Rev. V. I. Masters, recently associate editor of the *Religious Herald*, as editorial secretary. We do not know any one in the South who would have been better fitted for the position. Brother Masters is a born editor. We may state that several years ago we were very anxious to get him on the BAPTIST AND REFLECTOR. He wanted to come, and at one time had made his arrangements to do so, but something prevented.

—Dr. Alexander McLaren celebrated his eighty-third birthday on Feb. 11. The *Baptist Times* says of him: "Except that he still suffers from lumbago, Dr. McLaren is in good health. When the weather permits he is able to walk out, and on the last two Sunday mornings he has been present at the morning service at Union Chapel for the first time for many months." Dr. McLaren is probably the most eminent living minister of any denomination in the world. Particularly as a Bible expositor he stands unrivaled.

—We began last week the publication of a series of articles on the Home Board. The first was by Dr. B. D. Gray, the efficient Corresponding Secretary of the Board. The one this week is by our own Dr. A. U. Boone. The others in the series are by Drs. John E. White and J. B. Gambrell. All of them we feel sure will be read with much interest. The Home Board is doing a great work, and Southern Baptists ought to stand by it and not only help it to do that work, but enable it to do a greater work, as we believe they will.

—We heard the other day the startling statement that there are more saloons in New York city than there are members of Baptist churches in that great metropolis.—*Biblical Recorder*. Is this true, Dr. Conant and Dr. MacArthur? If so, what is the matter? The saloons? It seems that Baptist churches and saloons do not flourish in the same place. Suppose you ask the people of New York which they would rather have, saloons or Baptist churches, and which do they think are calculated to do the most good in the city?

—As stated in the letter by Brother Masters, the apportionment of Tennessee for the Home Board this year was \$18,000, of which amount only \$5,998 had been received by the Home Board up to Feb. 15, leaving over

\$12,000 to be raised by April 30 in order to reach the apportionment. This seems a large amount. Can it be raised? We believe it can. We know we can raise it, if we will. Let us say we can raise it *and we will*. To raise it, though, will require immediate action and heroic giving, even to the point, it may be, of sacrifice upon the part of many Baptists in the State.

—We have received a copy of the speech delivered by Hon. James B. Frazier in the Senate of the United States on Jan. 20 on the subject of the "Brownsville Affray and the Race Problem." This, we believe, was regarded as one of the strongest speeches delivered in the Senate on that important subject. Senator Frazier is a member of the Committee on Military Affairs, and was a member of the sub-committee which had the matter of the Brownsville affray under consideration. Consequently he was well posted on the subject. His speech was wise, conservative and eloquent.

—The *Chattanooga Times* of last Sunday spoke of the liquor problem as "the most disturbing and distressing question." This is a candid admission. We should think that the *Times* would have found it a very "disturbing and distressing question." The *Times* adds: "All right-thinking men realize the frightful injury to society and to civic virtue the unbridled saloon has been." Then why, Brother *Times*, have you not joined the people of Tennessee in their effort to suppress these saloons instead of lending all of your influence to secure their retention in the State?

—Despite the fact that both the Republican and Democratic platforms of West Virginia in the last campaign contained planks providing for the submission of a prohibition amendment to the people, the Legislature of that State last week refused to vote for its submission to the people. The resolution passed the House of Representatives overwhelmingly, but it was defeated in the Senate by a vote of 16 for it to 14 against it. It required a two-thirds vote to carry it. It is just such tactics as these that are bringing down upon the liquor men the wrath of the people everywhere.

—We find the following paragraph in the *Alabama Baptist*: "We hope Fleetwood Ball will remain on this side of the Mississippi. Texas is getting too many of our strong young men, and then we enjoy his sparkling paragraphs in the BAPTIST AND REFLECTOR. He has been called to Hemphill, Tex." We confess that this was news to us. We are not surprised that churches in other States should seek the services of our bright corresponding editor. That is nothing unusual and is to be expected. It is not to be expected, however, that he will accept any of these calls. He belongs to Tennessee.

—Don't wait until the last Sunday in April to take your collection for Home and Foreign Missions. The day may be bad and the congregation small and you may lose a large amount of the contributions in that way. Take the collection on the first good day that comes. Preach a sermon on missions, or at least tell the people about our mission work at home and abroad and urge upon them the importance of sustaining that work. Lay the matter on their consciences, have a prayer and then take the collection. In this way you will perhaps be surprised yourself at the liberal contributions which will be made.

—We have been so overwhelmed with communications of all kinds that it was impossible to publish them at once. After last week's paper went to press there were enough articles already in type left over to fill the paper again. They were all good articles, too, many of them as good perhaps as any articles in the paper. We say this, despite the fact that one of the articles left over was an article by the editor on "Baptist Principles," which has been left over for two weeks. There are two rules in the office of the BAPTIST AND REFLECTOR and we presume in other newspaper offices as to the insertion of articles. The first is that news

articles must have precedence over all other kinds, because they necessarily become stale if left over for any length of time. Another rule is to give short articles precedence over long ones, because in that way we can frequently publish two or three short articles in the space which would be taken up by one long article.

—Bishop E. E. Hoss, the beloved Bishop of the Methodist Church, South, recently was compelled to undergo a serious operation in the Johns Hopkins Hospital in Baltimore. We are glad to know that he stood the operation well and that he is rapidly recovering. We hope that he may soon be fully restored to health. Bishop Hoss is one of the most valuable men not only in the Methodist ministry, but in the whole Southern ministry. He has long been one of the strongest temperance advocates and workers in Tennessee. His speech before the liquor traffic committees of the Senate and House on the Holladay bill was great. He swept everything before him.

—The *Christian Observer* publishes a map showing white children out of Sabbath school in various Southern States. The following are the figures given by the *Observer*: West Virginia, 139,438; Virginia, 90,689; North Carolina, 81,267; South Carolina, 45,505; Georgia, 200,302; Florida, 57,966; Alabama, 157,169; Mississippi, 129,612; Louisiana, 188,702; Texas, 406,153; Oklahoma, 47,075; Arkansas, 54,768; Missouri, 374,198; Tennessee, 224,514; Kentucky, 386,291. It will thus be seen that Tennessee has the largest number of white children out of Sabbath school of any State in the South with the exception of Texas, Kentucky and Missouri, all of which have a considerably larger population than Tennessee. This is not very gratifying to Tennesseans. It shows the work which lies before Sunday-school Secretary Hudgins.

—On last Sunday the Deaderick Avenue church, Knoxville, extended a unanimous call to Rev. C. B. Waller, pastor of the Tabernacle Baptist church, Chattanooga, as successor to Dr. G. W. Perryman, who goes to Norfolk, Va. Brother Waller has not yet announced his acceptance of the call. It is believed, however, that he will accept. He has done a great work at the Tabernacle church, Chattanooga. During the seven years of his pastorate the membership has increased from 300 to 800. The house of worship has been enlarged several times to accommodate the audiences which come to hear him. There is a continual revival in the church, with dozens and frequently scores every Sunday night inquiring the way of salvation, and with conversions at almost every service. The Deaderick Avenue church, though, affords a larger field of usefulness, and we should not be surprised if he decides to accept the call. We are glad at any rate that he will remain in Tennessee.

—"Missions in the Plan of the Ages." This is a new book by Dr. W. O. Carver, professor in the Southern Baptist Theological Seminary. The headings in the chapters are "The Missionary Idea in the Bible," "The Meaning of Missions to God—Their Author," "The Meaning of Missions to Jesus—Their Founder," "The Meaning of Missions to the Individual—Their Agent," "The Meaning of Missions to the Church—Their Conservator," "The Meaning of Missions to the World—Their Beneficiary," "The Missionary Message," "The Missionary Plan," "The Missionary Power," "The Missionary Work," "The Missionary Consummation—The Prophecy of Missions." These subjects are elaborated with much learning and philosophy by the author, whose aim is to show that the foundation principles of the Christian task of world-conquest are found in the Bible not so much in the guise of a commanded duty as in the very life of the Christian faith. The headings of the chapters give a good idea of the book. Dr. Carver has made a valuable contribution to missionary literature. The price of the book is \$1.25.