

# Baptist and Reflector.

Speaking the Truth in Love

Old Series Vol. LXXIII.

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## PERSONAL AND PRACTICAL

—We publish on pages two and three pictures of Tennessee missionaries in foreign lands. We are sure that our readers will be glad to look on the faces of our representatives on the firing line. Noble, consecrated men and women they are—heroes, all of them. May God bless them and preserve their lives many years, and enable them to accomplish their heart's desire in seeing the conversion of many heathen souls to Christ.

—As "the latest thing perpetrated by a school boy," the *Congregationalist* gives the following sentence: "Vesuvius was a city of two thousand inhabitants who were all destroyed by an eruption of saliva from the Vatican." This reminds us of the definition given by a boy in a New York city school of the body. He said, "The body is divided into three parts—the head, the thorax and the bowels. The bowels are five, a e i o u, and sometimes w and y."

—We call special attention to the article on page four in this week's issue by Rev. V. I. Masters, editorial secretary of the Home Mission Board, on "Urgent Needs of the Home Mission Board." This article, in connection with the article by Dr. Boone on page two, telling about what the Board has done for Tennessee, certainly ought to stimulate every Baptist in Tennessee to do what he can for the Board. Remember, too, that what you do must be done soon.

—We congratulate the Home Mission Board upon securing Rev. V. I. Masters, recently associate editor of the *Religious Herald*, as editorial secretary. We do not know any one in the South who would have been better fitted for the position. Brother Masters is a born editor. We may state that several years ago we were very anxious to get him on the BAPTIST AND REFLECTOR. He wanted to come, and at one time had made his arrangements to do so, but something prevented.

—Dr. Alexander McLaren celebrated his eighty-third birthday on Feb. 11. The *Baptist Times* says of him: "Except that he still suffers from lumbago, Dr. McLaren is in good health. When the weather permits he is able to walk out, and on the last two Sunday mornings he has been present at the morning service at Union Chapel for the first time for many months." Dr. McLaren is probably the most eminent living minister of any denomination in the world. Particularly as a Bible expositor he stands unrivaled.

—We began last week the publication of a series of articles on the Home Board. The first was by Dr. B. D. Gray, the efficient Corresponding Secretary of the Board. The one this week is by our own Dr. A. U. Boone. The others in the series are by Drs. John E. White and J. B. Gambrell. All of them we feel sure will be read with much interest. The Home Board is doing a great work, and Southern Baptists ought to stand by it and not only help it to do that work, but enable it to do a greater work, as we believe they will.

—"We heard the other day the startling statement that there are more saloons in New York city than there are members of Baptist churches in that great metropolis."—*Biblical Recorder*. Is this true, Dr. Conant and Dr. MacArthur? If so, what is the matter? The saloons? It seems that Baptist churches and saloons do not flourish in the same place. Suppose you ask the people of New York which they would rather have, saloons or Baptist churches, and which do they think are calculated to do the most good in the city?

—As stated in the letter by Brother Masters, the apportionment of Tennessee for the Home Board this year was \$18,000, of which amount only \$5,998 had been received by the Home Board up to Feb. 15, leaving over

\$12,000 to be raised by April 30 in order to reach the apportionment. This seems a large amount. Can it be raised? We believe it can. We know we can raise it, if we will. Let us say we can raise it *and we will*. To raise it, though, will require immediate action and heroic giving, even to the point, it may be, of sacrifice upon the part of many Baptists in the State.

—We have received a copy of the speech delivered by Hon. James B. Frazier in the Senate of the United States on Jan. 20 on the subject of the "Brownsville Affray and the Race Problem." This, we believe, was regarded as one of the strongest speeches delivered in the Senate on that important subject. Senator Frazier is a member of the Committee on Military Affairs, and was a member of the sub-committee which had the matter of the Brownsville affray under consideration. Consequently he was well posted on the subject. His speech was wise, conservative and eloquent.

—The *Chattanooga Times* of last Sunday spoke of the liquor problem as "the most disturbing and distressing question." This is a candid admission. We should think that the *Times* would have found it a very "disturbing and distressing question." The *Times* adds: "All right-thinking men realize the frightful injury to society and to civic virtue the unbridled saloon has been." Then why, Brother *Times*, have you not joined the people of Tennessee in their effort to suppress these saloons instead of lending all of your influence to secure their retention in the State?

—Despite the fact that both the Republican and Democratic platforms of West Virginia in the last campaign contained planks providing for the submission of a prohibition amendment to the people, the Legislature of that State last week refused to vote for its submission to the people. The resolution passed the House of Representatives overwhelmingly, but it was defeated in the Senate by a vote of 16 for it to 14 against it. It required a two-thirds vote to carry it. It is just such tactics as these that are bringing down upon the liquor men the wrath of the people everywhere.

—We find the following paragraph in the *Alabama Baptist*: "We hope Fleetwood Ball will remain on this side of the Mississippi. Texas is getting too many of our strong young men, and then we enjoy his sparkling paragraphs in the BAPTIST AND REFLECTOR. He has been called to Hemphill, Tex." We confess that this was news to us. We are not surprised that churches in other States should seek the services of our bright corresponding editor. That is nothing unusual and is to be expected. It is not to be expected, however, that he will accept any of these calls. He belongs to Tennessee.

—Don't wait until the last Sunday in April to take your collection for Home and Foreign Missions. The day may be bad and the congregation small and you may lose a large amount of the contributions in that way. Take the collection on the first good day that comes. Preach a sermon on missions, or at least tell the people about our mission work at home and abroad and urge upon them the importance of sustaining that work. Lay the matter on their consciences, have a prayer and then take the collection. In this way you will perhaps be surprised yourself at the liberal contributions which will be made.

—We have been so overwhelmed with communications of all kinds that it was impossible to publish them at once. After last week's paper went to press there were enough articles already in type left over to fill the paper again. They were all good articles, too, many of them as good perhaps as any articles in the paper. We say this, despite the fact that one of the articles left over was an article by the editor on "Baptist Principles," which has been left over for two weeks. There are two rules in the office of the BAPTIST AND REFLECTOR and we presume in other newspaper offices as to the insertion of articles. The first is that news

articles must have precedence over all other kinds, because they necessarily become stale if left over for any length of time. Another rule is to give short articles precedence over long ones, because in that way we can frequently publish two or three short articles in the space which would be taken up by one long article.

—Bishop E. E. Hoss, the beloved Bishop of the Methodist Church, South, recently was compelled to undergo a serious operation in the Johns Hopkins Hospital in Baltimore. We are glad to know that he stood the operation well and that he is rapidly recovering. We hope that he may soon be fully restored to health. Bishop Hoss is one of the most valuable men not only in the Methodist ministry, but in the whole Southern ministry. He has long been one of the strongest temperance advocates and workers in Tennessee. His speech before the liquor traffic committees of the Senate and House on the Holladay bill was great. He swept everything before him.

—The *Christian Observer* publishes a map showing white children out of Sabbath school in various Southern States. The following are the figures given by the *Observer*: West Virginia, 139,438; Virginia, 90,689; North Carolina, 81,267; South Carolina, 45,505; Georgia, 200,302; Florida, 57,966; Alabama, 157,169; Mississippi, 129,612; Louisiana, 188,702; Texas, 406,153; Oklahoma, 47,075; Arkansas, 54,768; Missouri, 374,198; Tennessee, 224,514; Kentucky, 386,291. It will thus be seen that Tennessee has the largest number of white children out of Sabbath school of any State in the South with the exception of Texas, Kentucky and Missouri, all of which have a considerably larger population than Tennessee. This is not very gratifying to Tennesseans. It shows the work which lies before Sunday-school Secretary Hudgins.

—On last Sunday the Deaderick Avenue church, Knoxville, extended a unanimous call to Rev. C. B. Waller, pastor of the Tabernacle Baptist church, Chattanooga, as successor to Dr. G. W. Perryman, who goes to Norfolk, Va. Brother Waller has not yet announced his acceptance of the call. It is believed, however, that he will accept. He has done a great work at the Tabernacle church, Chattanooga. During the seven years of his pastorate the membership has increased from 300 to 800. The house of worship has been enlarged several times to accommodate the audiences which come to hear him. There is a continual revival in the church, with dozens and frequently scores every Sunday night inquiring the way of salvation, and with conversions at almost every service. The Deaderick Avenue church, though, affords a larger field of usefulness, and we should not be surprised if he decides to accept the call. We are glad at any rate that he will remain in Tennessee.

—"Missions in the Plan of the Ages." This is a new book by Dr. W. O. Carver, professor in the Southern Baptist Theological Seminary. The headings in the chapters are "The Missionary Idea in the Bible," "The Meaning of Missions to God—Their Author," "The Meaning of Missions to Jesus—Their Founder," "The Meaning of Missions to the Individual—Their Agent," "The Meaning of Missions to the Church—Their Conservator," "The Meaning of Missions to the World—Their Beneficiary," "The Missionary Message," "The Missionary Plan," "The Missionary Power," "The Missionary Work," "The Missionary Consummation—the Prophecy of Missions." These subjects are elaborated with much learning and philosophy by the author, whose aim is to show that the foundation principles of the Christian task of world-conquest are found in the Bible not so much in the guise of a commanded duty as in the very life of the Christian faith. The headings of the chapters give a good idea of the book. Dr. Carver has made a valuable contribution to missionary literature. The price of the book is \$1.25.

THE EFFACEMENT OF SELF.

MRS. BROWNING.

The sweetest lives are those to duty wed,  
Whose deeds, both great and small,  
Are close-knit strands of an unbroken thread.  
The world may sound no trumpets, ring no bells;  
The Book of Life the shining record tells.  
Thy love shall chant its own beatitudes  
After its own life-working. A child's kiss  
Set on thy singing lips shall make thee glad;  
A poor man served by thee shall make thee rich;  
A sick man helped by thee shall make the strong;  
Thou shalt be served thyself by every sense  
Of service which thou-renderest.

TENNESSEE MISSIONARIES ON FOREIGN FIELDS.

Mrs. E. Z. Simmons, our oldest missionary, was born in Hardeman County in 1843. She joined the church in 1862, and married Rev. E. Z. Simmons in 1870. While an invalid for the greater part of her life, she has been an inspiration and help to her noble husband, and so shares in the rewards and successes of his magnificent work.



MRS. E. Z. SIMMONS.



REV. W. H. TIPTON.

Rev. W. H. Tipton was born near Talbots in 1875. He was converted when fourteen years old and joined the Jefferson City Baptist church. He received A.B. degree from Carson and Newman College in 1900. He married Miss Nellie Roberts, also of Talbots, who became a Christian at ten. The next two years were spent in the Seminary. In 1904, they left the Elizabethton church to go to their life work in China. Hers was quickly done, as she went to her heavenly home in 1908. Brother Tipton's three little ones are in our care at the Margaret Home, while he, alone, carries on his loved work in China.



REV. R. P. MAHON.



MRS. R. P. MAHON.

Rev. R. P. Mahon was born in Crockett County in 1865. At seventeen, he was converted and joined Johnson's Grove church, where he was later ordained. He graduated in 1893 from Union University, and became pastor at Humboldt. He was appointed to Mexico in 1898, where he is doing a great work in one of the most difficult fields of missionary effort.

Mrs. R. P. Mahon, the daughter of Dr. G. M. Savage and wife, was born in Henderson in 1873. At the age of twelve she united with the Eagleville church. In 1893 she received the M.A. degree from Union University. Soon after she went to Mexico to study the language, spending some time in Madeiro Institute. In 1895 she married Rev. R. P. Mahon, and three years later went with him to Mexico.



REV. B. P. ROACH.



REV. R. E. PETTIGREW.

Rev. B. P. Roach was born at Fincastle in 1872. Converted at nineteen, he joined the Baptist church at Williamsburg, Ky. He received the A.B. degree from

Williamsburg, Institute, ThM. from the Seminary, and A.M. from Georgetown College. His mother died when he was a small boy, but her early teaching along missionary lines ultimately resulted in his giving his life to China. He was appointed in 1904.

Rev. R. E. Pettigrew was born in Madison County in 1868. He was converted in his seventeenth year and joined the Bethel Baptist church. While attending the State Convention in 1889, he felt called to give himself to the service of his Master. He graduated from Union University with the A.B. degree, and then had two years in the Seminary. He went to Brazil in 1904.



MRS. F. J. FOWLER.



MRS. O. P. MADDOX.

Mrs. F. J. Fowler was born near Athens in 1880. At the age of thirteen she was converted and joined the Mouse Creek church. She was educated in the Mouse Creek High School, and the Athens Female College. In 1903 she married Rev. F. J. Fowler, pastor of the Trenton-Street Baptist church of Harriman. They were appointed July, 1904, for Argentina.

Mrs. O. P. Maddox was born in 1882 near Springfield. Converted at eight, she united with the Oakland Baptist church. She graduated from the Springfield High School in 1902. She was married to Rev. O. P. Maddox in 1904, and spent one year with him in the Seminary. They were appointed for Brazil in 1905.



MRS. G. W. BOULDIN.



REV. J. W. SHEPHERD.

Mrs. G. W. Bouldin was born near Winchester in 1882. She accepted Christ at the age of thirteen and joined a Presbyterian church. She was educated in the public schools and at Winchester Normal College. In 1906 she was married to Rev. G. W. Bouldin, and ten days later was baptized into the Baptist church at Hollywood, Ala. In July, 1906, they were appointed missionaries to Japan.

Rev. J. W. Shepherd was born in Wilson County in 1879. At the age of sixteen he was converted and baptized by his father, Rev. S. G. Shepherd, into the Gladeville church, where he was ordained five years later. He has the A.M. degree from Richmond College, and Th.M. from the Seminary. His gift of teaching he hopes may be used of God in training and preparing a native ministry in Brazil, where he went in 1906.



REV. P. P. MEDLING.



MRS. P. P. MEDLING.

Rev. P. P. Medling was born near Dyer in 1880. He became a Christian at the age of thirteen, and was baptized into Dyer church. He attended Dyer Academy, West Tennessee College, and took A.B. degree from Union University. His first impressions to go were received after reading "The Child of the Ganges." In July, 1907, he and his wife were appointed for Japan.

Mrs. P. P. Medling was born near Lebanon in 1881. At the age of ten she gave herself to God, and became a member of the Shop Springs church. She was educated at Lebanon College and at Union University. She was married to Rev. P. P. Medling in 1904, and spent the next year with him at the Seminary, and is giving her life to Japan.



REV. C. L. NEAL.



MRS. C. L. NEAL, M.D.

Rev. C. L. Neal was born in Henry County in 1875. He was educated at Murray Institute, Normal University at Huntingdon, and Union University. He became a Christian when eighteen years old and joined the Sinking Springs Baptist Church, Ky., and later was ordained by the Murray church. He served as nurse in the hospital corps of the regular U. S. army in Porto Rico, but finally yielded himself for service on mission fields. He went to Mexico in 1907.

Mrs. C. L. Neal, M.D., was born at Pocahontas. She became a Christian when eight years old, and joined Union Baptist church, Miss. She entered Union University to prepare to be a missionary. In 1900 she took the A.B. degree, and four years later graduated in medicine from the Illinois Medical College, Chicago. She served the Mary Thomas Hospital, Chicago, as house physician the next year, and then practiced two years in Corinth, Miss. She is the only medical missionary that Tennessee can claim.



MISS G. VOORHEIS.



MRS. F. N. SANDERS.

Miss Genevieve Voorheis was born near Union City. Converted when only ten years old, she united with the Liberty Baptist church near Fulton, Ky. After four years in Clinton College, the family moved to Arkansas. She spent one year in the Training School in Chicago. She went to Brazil in 1906, where she is being supported by the women of Arkansas.

Mrs. F. N. Sanders was born in 1880 near Cleveland. Converted when thirteen years old, she joined the Smyrna Baptist church. She attended Centenary Female College, and later took the L.I. and A.B. degrees from the University of Nashville. She married Rev. F. N. Sanders in 1907, and five days later was appointed a missionary to go with her husband to Mexico.



MISS LINNIE HOPKINS.

Miss Linnie Hopkins, of Gibson County, was appointed for Mexico in August, 1907. She has asked the Board to let her resign temporarily so as to come back and go to school and more thoroughly prepare herself for the work to which she feels that she is called.

THE HOME MISSION BOARD AND TENNESSEE.

By REV. A. U. BOONE, D.D.

The Baptist people of this State have received very material aid and untold encouragement from the Home Mission Board of the Southern Baptist Convention. It is the purpose of this article to outline, briefly, some of these benefits. Our people should know the facts. Indeed, I would make a plea for more exact information and a clearer understanding as to our missionary operations. I would call upon our secretaries to give us more information as to the actual details of our great work in the denomination! Let us know what has been done, what is being done, and what is being attempted. I am not sure that we would be encouraged by an array of failures, but surely the good results

## VIATORES.

Does the road wind up hill all the way?  
Yes, to the very end.  
Will the day's journey take the whole long day?  
From morn to night, my friend.

But is there for the night a resting place?  
A roof for when the slow dark hours begin?  
May not the darkness hide it from my face?  
You can not miss that inn.

Shall I meet other wayfarers at night?  
Those who have gone before.  
Then must I knock or call when just in sight?  
They will not keep you standing at that door.

Shall I find comfort, travel-sore and weak?  
Of labor you shall find the sum.  
Will there be beds for me and all who seek?  
Yes, beds for all who come.

—Christina Rossetti.

ought to be known. Following out my own suggestion, and, in so far as I am advised, I will give some account of what the Home Mission Board has accomplished in our State.

1. For many years the Board at Atlanta has placed a considerable amount of money at the disposal of our Board at Nashville. Since my service as one of the pastors in Tennessee began, seventeen years ago, the amount has aggregated over \$40,000. During the last ten years the amount has been \$26,115. Who can estimate the blessings from this appropriation, as it has been applied in large sums from year to year? There may be some ground for discussion as to this being the method, but no one can doubt the great advantage to our work in the State by this timely assistance. It has added, perhaps, at least 25 per cent to the good results of our State Mission work.

2. No doubt a much larger amount has been appropriated directly to important and promising fields in the State. The exact figures in money are not at hand, but for more than sixty years, from time to time, the Home Mission Board has made needed and timely appropriations to our work. During the sessions of one of our State Conventions the chairman of the Committee on Home Missions called the pastors of our great city churches to the front, and then said, in substance, that all of these churches had been made possible by the aid of the Home Mission Board. This was intended as an argument *ad hominem*, and it was. If I mistake not, practically all of our strong churches have, at some period, enjoyed the benefits of this denominational agency. Knoxville, Chattanooga, Nashville, Clarksville, Jackson, Memphis and other town and country places have been wonderfully assisted in their earlier struggles for existence and power. And these places have returned their thousands to the Board for similar use in other places.

3. To be more particular, I may call attention to the direct work of the Board in the city of Memphis. Doubtless better showings might be made from other cities, but I speak of Memphis because I know the situation. Of course, in earlier days, much good was done by this agency. The work in its beginning, was aided by the Home Board, which was called at that time, if I am correctly informed, "the Domestic Board." When the cause was young, and the First church was the only church, the Board saw a future, and sent its encouragement and help. But it is of more recent days that I would write now. During the last seven years help has been given directly to the Seventh Street, Bellevue Avenue, LaBelle Place and Union Avenue. Two of these were new organizations, and have already taken their places as leading churches of the State, and the others are coming into a day of larger influences. It has all been done in a surprisingly short time. Our present City Mission work is being done in connection with the Home Mission Board. This has resulted in the planting of two churches, and others are in the course of organization.

4. The great work of the Mountain Schools must not be forgotten. Young men and maidens of the mountains are preparing themselves for the duties of life, and surely some power should speak words of hope to them. The power is the Home Mission Board. They are feeling its strong arm, helping them onward. Our mountains may be disappointing in some resources, but who can tell the value of the souls of the boys and girls redeemed by the power of the gospel, who come from these mountain schools to enrich the world with high and holy living?

Surely these facts ought to inspire and encourage us to come to the aid of a Board, which is our own, and which is doing such glorious things for Him in the State of Tennessee, and all over the South.

DR. HAMILTON AND THE REVIVAL IN THE  
FIRST BAPTIST CHURCH, JEFFERSON  
CITY.

BY S. S. JONES, D. D.

At our commencement last June was our first introduction to Dr. Hamilton as a public speaker. He then led us all captive by his eloquent practicalness. So we were in a measure prepared to anticipate great things when our pastor announced that Brother Hamilton would hold a series of meetings for our church and college. The interest has grown from the first, and no one can estimate the good done. Already about fifty have united with the church, the majority by baptism, and the end is not yet. The purpose in this communication is to emphasize some of the particularly good points observed in the meeting, such points as will always bring glory to God.

As was expected, as a matter of course, Brother Hamilton has got a genuine case of old-fashioned religion. After all, that is one of the basal secrets, though very apparent, of efficient evangelism. Whatever the evangelist may have, if he lacks old-fashioned religion he lacks everything. Preachers who have no religion, have much method and clap-trap—that, and leaving the church and community worse off than when they came, is the pity of it many times! A man who labors as an evangelist and who is sure enough converted not only wants the people converted, but he wants to use and does use Scriptural methods to that end.

Can't say that Brother Hamilton has any "cut and dried method." He believes in the liberty of the Spirit, that is, being free to do as the Spirit indicates, hence the spirituality and uplift and saving power of the services.

1. He makes much of the Scriptures in all the meetings. Not only reads but quotes much Scripture. Intelligent, sound conversion is the aim. The Bible readings given at 2:30 have been a perfect feast to us. Here Brother Hamilton is at his best for building up the spiritual life of the church, inspiring, comforting, edifying. His comments interspersed with illustrations that illustrate are all that could be desired.

2. He makes much of prayer. He believes God works through a revived church, whose prayers are necessary to successful soul-winning.

3. He believes in the presence and power of the Holy Spirit in applying and making effective the word of God.

4. He preaches the doctrines of grace with a simplicity and power that is well nigh and often times irresistible. Oh, for more artless, simple-minded preachers, frank, sincere, telling the story of the Cross with much unction, and so that a child may understand. Not only has Bro Hamilton a thorough understanding of the "great words" and doctrines of the Bible, he also knows how to teach and preach them so you can understand. It is very interesting to a student of the Word, and particularly a preacher, to observe his great ability to impart the truth in a new way. He is apt to teach.

5. Hamilton is a full man. He knows and knows

just what and how to say at the time. Bless the Lord, he is free from preacherly platitudes and "old-wives' fables." It is hard to hold some people's attention because they are lacking in the "upper story," and it is difficult to hold men's attention who have something in the "upper story," unless the preacher is a kind of "live wire." He holds you.

6. Hamilton is not a noisy, fussy preacher. That is due to grace and good sense. So far as we can see, he can preach right on for years without tiring any body. He is no ranter. He is not a snorter, or torturer. He does not speak too loud, too long (a thing which the Methodist discipline forbids, and that is a thing the Baptist churches should insist on some way.) Hamilton preaches as if his God were the living God and the people are not, as a rule, in need of ear trumpets. He makes you smile some times, but there is no silliness or frivolity.

7. His preaching and work are going to abide. What a blessing to our church! What a blessing to our student body! Numbers took notes who will go out and repeat through the length and breadth of the land the striking truths and sayings uttered by the preacher. Hundreds will go away from Carson and Newman with hearts truer and braver for God.

The Home Board of the Southern Baptist Convention and the entire Southern brotherhood are to be congratulated and God given all the praise for such a sane and efficient man of God to represent all that is noblest and best in the kingdom of God among us. Our prayers shall follow him and our hearts grow warm at every remembrance of his sojourn with us.

Jefferson City, Feb. 14, 1909.

## SIX MONTHS' WORK OF THE NEW SECRETARY.

The first State Convention that I attended in the interest of the Laymen's Missionary Movement was the meeting of Mississippi Baptists in Meridian. President Lowry, of Blue Mountain College; S. R. Whitten, Profs. Aven and Johnson, of Mississippi College; Gov. Longino, and others had been active during the year and submitted a most gratifying report to the Convention. Their report was given a good hearing, and the Convention, by hearty vote, added its unqualified endorsement. The contributions to missions showed a decided gain over the previous year. The State Committee of ten active brethren has wisely apportioned the work of the State, among its members, and is seeking to enlist a live layman in every church. The committee is making liberal distribution of tracts, and is conducting rallies all over the State.

In Alabama the work had not progressed very much, no provision was made in the program of the Convention for its consideration. The Secretary, however, was most kindly welcomed by both preacher and layman, the program was amended so as to give him a hearing, and later some fifty strong laymen held a conference and instituted plans for the organization of the work, and the outlook seemed very promising.

I am not sure I have seen a stronger body of laymen in any State than I met at Roanoke, Alabama.

(Continued on page 4.)



REV. W. D. KING AND FAMILY, OF CHINA.

Mrs. W. D. King, although the latest appointee of our Foreign Mission Board from Tennessee, has been in China for some years. Brother King went out about sixteen years ago under our Board, but later joined the Gospel Mission Movement. After several years of experience, he has decided that the method of work con-

ducted by our Board is best, and has returned to us. They were appointed May 28, 1908, and are now at work in China. We understand that Mrs. King is an East Tennessean. As she is Brother King's second wife, she has not before been a missionary under our Board. Both are consecrated and successful workers.

Baptists enjoy the distinction of having three of the five Supreme Judges as members of their Convention and zealous in every good word and work. President Palmer, of Montevallo, is Chairman of the committee, and has the co-operation of some very capable laymen.

At the Tennessee Convention, held in Memphis, the most hearty endorsement was given the Movement. Dr. Savage, of Nashville, is the Chairman of the State Committee and presided at the mass-meeting on Sunday afternoon. This meeting was largely attended, and in addition to the Secretary, addresses were made by the Chairman, by Brother Brownlow, of Columbia, and Brother Smith, of Clarksville.

W. C. Golden, State Secretary, is in most hearty accord with the Movement, and is anxious to be of service in advancing it.

In the Missouri meeting, at Moberly, the enthusiasm ran high. After the discussion in the Convention, the laymen held a separate meeting, and decided to employ a secretary for the State if a suitable man could be found. Ministry Jones, of St. Joseph, is chairman of the State Committee, and associated with him are such prominent laymen as Dr. Mayfield, Brethren Stephens, Harris, Franklin and others.

Dr. Porter reports most gratifying receipts from Missouri. At Fort Worth, the Texas Baptists gave both a morning and an afternoon session to the discussion of the Movement. Notable addresses were made by Drs. Carroll and Gambrell. Texas gave the secretary an immense audience, and invited him to "fire away" for an hour. Brethren Freeman, Slaughter, Wolfe, Coleman and others followed in thrilling speeches. They reorganized their State Committee, with M. H. Wolfe at its head, and we have reason to expect great things of this mighty host.

In Arkansas the Movement was given prominence, the Moderator, General Atkinson, being a most ardent supporter. As Fayetteville, the place of meeting, is in one corner of the State, the brethren planned for a mass-meeting in Little Rock, Dec. 1.

Although it was the first day of the month, the First Baptist church was crowded on a week night, and the interest was intense. The secretary was called all the way to Little Rock at their expense for this one meeting. The committee has planned a campaign to include the principal centers of the State in February, and the secretary hopes to have a share in these rallies. The Secretary has also visited the Conventions of Louisiana, Georgia, North and South Carolina; has visited several points in Kentucky and Virginia, but this narrative is already long enough for this article.

J. T. HENDERSON,

General Secretary Laymen's Missionary Movement.

#### JEFFERSON CITY.

We have just closed the most wondrous series of revival services ever held in the history of our church. Rev. W. W. Hamilton, D. D., of Atlanta, Ga., the general evangelist of our Home Mission Board, began his work with us Sunday, Jan. 31, and he remained two weeks. He has deep, personal experience of the saving power of the gospel. His heart is full of burning zeal for the salvation of the lost. He has a wide and varied store of rich, simple and effective illustrations. Beyond all, he presents the great soul-saving and soul-enriching Bible truths in words plain, tender and impressive.

Brother Hamilton is a man of much fervent prayer, and full reliance on the convicting and converting power of the Holy Spirit. In full and penetrating sympathy with the sinfulness of the unregenerate heart and seeing with spiritual vision the awful doom awaiting the lost, he sounds aloud the trumpet of alarm, and then in melting tenderness he tells of Jesus, who is mighty and willing to save.

This meeting has been a blessing rich and far-reaching to our church, the college and all our community. The full results will be the addition of about one hundred to our church membership, the enrichment of the spiritual lives of scores and scores of God's people and the leading of some seventy-five of the Christian young men and young women in Carson and Newman College to decide to give their lives to some special, definite sort of Christian work.

May God's richest blessings continue to rest on Brother Hamilton as he goes here and there throughout our southland throwing out the lifeline, lifting up the fallen and leading the lost to Jesus, the mighty to save!

O. C. PEYTON.

#### URGENT NEEDS OF THE HOME BOARD.

In the absence of Dr. Gray, who is in Cuba engaged in Home Mission administrative work, I am writing to tell the brotherhood of the urgent need of money in which the Home Mission Board finds itself.

We fear that brethren tire of reading appeals from

their constituted agencies of missionary endeavor, but there is nothing else for the Home Board to do than to come to the brotherhood for support in carrying out the work which it projected by their instructions.

The Convention ordered the Home Mission Board to project its work on the basis of \$325,000. Up to Feb. 15, two months and a half before the close of the conventional year, only \$94,672 had been received. If the board is to finish the year without debt, \$230,321 must be raised in seventy-five days.

Tennessee was apportioned \$18,000. Of that amount up to Feb. 15 only \$5,998 had been received by the Home Board; \$12,002 must be raised if the State is to come up to its apportionment.

Debt to a Mission Board is almost a paralysis. Any considerable debt at the year's end spells retrenchment. But the Home Board ought not to retrench. Every one who has turned his mind to a thoughtful consideration of the splendid work the Board has done—never more splendid than in the fiscal year now closing—and opened his heart to the great and increasing opportunities of saving the lost in our homeland, feels that not retrenchment but expansion is that which becomes this missionary agency.

We beg the pastors to lay the needs of the Home Mission Board before the churches and take a liberal collection for home missions. Some that have contributed may feel it on their hearts in this emergency to do so again. We pray that the hearts and thoughts of Southern Baptists may be so opened to the present needs of the Home Mission Board that it shall as their agency not need to draw in its activities, but greatly to enlarge them.

VICTOR I. MASTERS,

Atlanta, Ga., Feb. 20. Editorial Secretary.

#### REV. V. I. MASTERS COMES TO THE HOME MISSION BOARD AS EDITORIAL SECRETARY.

It gives me great pleasure to announce that Rev. V. I. Masters has been secured by the Home Mission Board. The administrative work of the Board in the office and in the field has greatly increased, and for months we have felt the need of additional force. The great demands of our field west of the Mississippi made it necessary to transfer Dr. J. P. Love, Assistant Corresponding Secretary, to that section, his headquarters now being at Dallas, Texas.

A growing demand for literature, for fresh information concerning our great work for the denominational weeklies, for tracts and for the enlargement and increased efficiency of our Home Field, and for additional field work made it necessary to secure a capable specialist on these lines. The Board has secured Rev. V. I. Masters, who began his work Feb. 16, 1909.

As a newspaper man Brother Masters is known by all the brotherhood. In reportorial work he has no superior. For more than a year he has amply justified Dr. R. H. Pitt's selection of him as associate editor of the *Religious Herald*. He has given Home Missions special attention, and while in the employment of the Home Board two years ago wrote a most admirable story of the Home Board. He recently delivered an address on Home Missions at our Seminary which so impressed Dr. Mullins and the faculty that they called for its publication in the *Baptist Review and Expositor*.

Brother Masters will be known officially as Editorial Secretary. He will edit *Our Home Field*, give special attention to our supply of tracts and the furnishing of our denominational papers with information about our work, and help in the field work of the Board.

On behalf of the Home Mission Board it gives me unusual pleasure to make this announcement of the acquisition of Brother Masters to our administrative force. Fraternally,

B. D. GRAY, Corresponding Secretary.

#### THE YOUNG MINISTERS AT JACKSON.

I beg the privilege of calling your attention again to the work of the young ministers at Union University. As we have heretofore stated, one of the joys of the session now is that a splendid body of young ministers are doing the best work of their lives, preparing themselves for the work which the Lord has for them to do. We have now something over fifty enrolled, and every man of them is doing earnest work as far as it has been our privilege to know. Since January funds have been slow in coming in for Ministerial Education. Up to this time, we have been receiving gratifying amounts from the churches. It has been a source of joy to us to note the hearty response from the churches to calls we have made, and the funds up to this time have met the demands which have been made. We shall

have to urge you to remember us and send us a contribution as early as convenient, that we may continue to assist these worthy young men. We are very grateful for the sustained interest in the churches in the work of Union University. There is harmony existing between the faculty and the student body, and a fine spirit prevails among all who are interested in their progress.

Kindly send funds to Brother J. C. Edenton, treasurer of the Ministerial Board, Jackson, Tenn.

Fraternally yours,

HERBERT WHITING VIRGIN,  
President Ministerial Board.

#### NEW CHURCH CONSTITUTED AT LINCOLN PARK.

On Sunday, Feb. 14, 1909, at 2:45 p. m., a council of ministers and brethren of the Baptist churches of Knoxville and vicinity met in the Odd Fellows' hall at Lincoln Park for the purpose of assisting in the organization of a church at that place. After listening to an eloquent and appropriate sermon from Dr. J. J. Taylor the council was organized by electing Dr. A. J. Holt moderator and J. C. Shipe clerk.

Thirty-seven persons presented letters from various Baptist churches for the purpose of organization. The moderator placed before them the main features of the covenant and articles of faith as set forth in the Church Manual of Dr. J. M. Pendleton, and the same was unanimously accepted by those presenting letters. On motion and vote of the council they were unanimously recognized as a newly constituted church. After an impressive charge to the new church by Rev. J. Pike Powers the hand of fellowship was extended by the council.

Lincoln Park is one of the growing suburbs of Knoxville, and the new church starts off with a healthy outlook. It is claimed by some of the members that within a few months they will have a membership of something like 100. The membership is composed of an intelligent body of men and women, and the spirit of enthusiasm seems to persuade every one. May the God of all grace bless them and make them a blessing.

J. C. SHIPE.

#### DR. CREE IN TENNESSEE.

A letter from Dr. R. J. Willingham, of the Foreign Mission Board, advises that they have employed Dr. A. C. Cree for a few months in the interest of Foreign Missions. He will be able to give some time to Tennessee, speaking day and night wherever desired, both Sunday and during the week. Let churches desiring Dr. Cree's services write at once to Rev. C. B. Waller, Chattanooga, Tenn., who is Vice-President of the Foreign Mission Board, or to the undersigned, at this office, and the appointments will be made. Dr. Willingham further states that they are overwhelmed with debt, and his appeal is very earnest to all the churches. Yours for Foreign Missions,

W. C. GOLDEN.

710 Church Street, Nashville, Tenn.

Please find enclosed \$1.50, for which change the label on my paper. I cannot afford to do without the good things I glean out of the BAPTIST AND REFLECTOR from week to week. Also, I want to take and read it because I find it to be one of the cleanest papers in the South along temperance lines. I love the editor of the BAPTIST AND REFLECTOR and pray for him. I pray that his life may be spared many years to lead our people on to greater things for temperance and for our common cause. I think that every temperance man, and especially every Baptist in our beloved State, ought to take the BAPTIST AND REFLECTOR and make one special prayer for our beloved editor every day, that God may still use him as an instrument in his hand not only to free our beloved State of the great curse of intemperance, but to guard our interest until the fight is over and peace is restored and our boys are safe. Dear brother, I feel like I want to throw a bunch of flowers at your feet and say, "Worthy. God bless you and yours." I want you to know that there is an old broken down, wornout Baptist preacher up here in the mountains of old Carter county who is praying for you, and has been while you were at the front fighting for our homes, our boys and our God. Don't get weary, dear brother; if you were up here and were permitted to stand by some window of the little churches and hear the humble children of God praying for you, I feel that you would take a new interest and feel young again. There is rest up yonder for you.

Colesville, Tenn. J. W. RICHARDSON,

[Thanks, Brother Richardson. Your kind words are greatly appreciated.—Ed.]

## PASTORS' CONFERENCE

## NASHVILLE

Third.—Pastor Yankee preached on "The Heirs of the Promise" and "The Depravity and Woe of Man." Splendid interest; good B. Y. P. U. One baptized; 208 in S. S.

Centennial.—Pastor R. D. Cecil preached. Texts, "Occupy Till I Come." Luke 19:13. "Jesus Wept," John 11:35. Good services. Good hearings. One profession of saving faith. 146 in S. S. Good B. Y. P. U.

North Edgefield.—Pastor Clay I. Hudson preached at both hours. Subjects, "The Power of Christianity" and "Loyalty to God." Good congregations at both hours. Splendid S. S.

Seventh.—Pastor Wright preached at both hours. Subject, "Talk on Deacons" and "Why Some Prayers Are Not Answered." Elected three deacons.

Immanuel.—Pastor Rufus W. Weaver preached in the morning upon "The Conflict in the City." Offering taken for the City Mission work. Evening subject, "Why He Went Away." Good congregations. One received by letter and two baptized.

Howell Memorial.—Pastor Cox preached at both services. Morning theme, "Doing With Our Might." Evening theme, "Tingling Ears, and What Caused Them." Good congregations.

North Nashville.—Rev. S. B. Ogle, of Louisville, Ky., preached.

Lockeland.—Pastor J. E. Skinner preached on "Power for Service" and "The Young People and Their Possibilities." Good congregations at both hours; 127 in S. S.

Belmont.—Pastor Francisco preached at evening hour. Subject, "A Losing Break." Brother Reese spoke at morning service. Subject, "Evangelism." 90 in S. S.

Overtown Street Mission.—Rev. W. J. Stewart made an excellent talk. 78 in S. S.

West End.—T. O. Reese preached at night on "The Power of Prayer."

Murfreesboro.—I. J. VanNess preached at both hours. One by letter.

Whitsitt's Chapel.—Pastor Fitzpatrick preached at morning service on "Rebuilding." At night he preached at Grand View church on "Christ."

## KNOXVILLE

Deaderick Ave.—Pastor G. W. Perryman preached on "Where Shall We Go for Comfort" and "Shorn of His Locks." The crowds were very large. Rev. C. B. Waller was called to succeed Dr. Perryman as pastor. One baptized; 537 in S. S.

Gillespie Ave.—Pastor F. M. Dowell preached at both hours. Morning subject, "Reasons For Going to Church." Heb. 10:25. Evening, "A Request of a Dying Man." Dr. A. J. Holt preached at 3 p. m. Subject, "The Collection." One by letter; 175 in S. S.

South Knoxville.—Pastor A. J. Holt preached on "The Moral Responsibility of Children." At night Rev. R. W. Dason preached. The pastor preached in the afternoon at Gillespie Ave. 209 in S. S. Pastor preached at Presbyterian church.

Fountain City.—M. C. Lunsford preached on "The Deluge" and "Refreshing Streams for God's Beloved City." 92 in S. S.

First.—Dr. Taylor preached on "The Mystery of the New Birth" and "The Rich Man." One by letter; 426 in S. S.

Union Grove.—Pastor S. G. Wells preached on "The Folks that Stay With the Stuff" and "Superstition With Its Relations to Idolatry."

Island Home.—Pastor J. L. Dance preached on "Spiritual Husbandry" and "Conditions of Spiritual Growth." 250 in S. S., 1 addition.

Third Creek.—Pastor J. C. Shipe preached on "Likeness to the World or Likeness to God—Which?" and "The Great Day." 115 in S. S.

Broadway.—Pastor Atchley preached on "Jesus the Need of the World" and "The Socialism of Jesus." 445 in S. S.; 1 by baptism; 2 approved.

Euclid Ave.—Pastor L. A. Hurst preached on "Heaven, Our Home Above" and "Christ's Interest in the Sinner." Two additions; 150 in S. S.

Bell Ave.—Pastor J. H. Sharp preached on "The Basis of Missions" and "The Great Emancipation." 308 in S. S.

Lonsdale.—Pastor J. M. Lewis preached on "Building Temples on Character in the Heart" and "Standing for God, or Falling from Grace." Received three for baptism and three by letter; 327 in S. S. Good B. Y. P. U.

Mt. Olive.—Pastor G. W. Shipe preached on "Civil Government." 120 in S. S.

Bearden.—Pastor J. M. Anderson preached on "Vanity of Vanity" and "A Pleasant Way." 104 in S. S.

Etowah.—Preaching at both hours by Pastor L. M. Graves, of Ducktown. Morning subject, "The Sacred

Voice of Memory," and evening, "My Hope is in Thee." Splendid congregations and fine interest. S. S. 164. Pastor Rose preached at Ducktown.

Powell's Station.—Pastor A. F. Green preached on "Heaven" and "The Judgment." 114 in S. S.; 14 received into the fellowship. Revival continues.

Grove City.—Pastor J. C. Davis preached on "Moses' View of Canaan" and "The Handwriting on the Wall." 170 in S. S.

Oakwood.—Pastor George W. Edens preached on "Awake, Awake, Oh, Zion!" and "The Evil of Sin." 168 in S. S. Revival continues.

Tazewell.—Pastor J. F. Hale preached at both hours. Good crowds and good services.

## CHATTANOOGA

Tabernacle.—Pastor Waller preached at both hours. Subjects, "The Supreme Test of Love" and "Shall We Know Each Other in Heaven?" 325 in S. S.; 2 by letter; 2 professions; many reclaimed. At least 100 requested prayer. Great crowds and great interest.

First.—Large congregations greeted Pastor Massee at both hours, evidencing their interest in the series of sermons now being preached there on the separation of the Christian from the world. Subjects, "The Christian and the Dance" and "Messages from His Mother." Five additions; 4 baptized; 382 in S. S.

East Lake.—Pastor Chunn happy in continued evidence of Divine favor. Congregations continually increasing. Subjects were: "Suffering, the School of Obedience" and "Seeking for a Country." Two baptized; 1 approved for baptism; S. S. and B. Y. P. U. good.

Ridgedale.—Good congregation greeted pastor Chunn here. He preached on "The Christian's Conflict." Good S. S.

Highland Park.—Pastor Keese happy in outlook of every phase of church work. Large congregations heard the pastor at both hours. Subjects, "The Revolution of the Simple Gospel" and "The Way of Life." 150 in S. S. B. Y. P. U. full in attendance and interest.

Central.—D. P. Harris, pastor, preached at both hours. Subjects, "If These Things Be in You and Abound" and "The Cross a Stumbling Block." 127 in S. S. and splendid interest. Good congregations. Three received by letter; 41 present in Young People's Society. Laying of cornerstone to new building will take place this afternoon at 3 o'clock. Dr. John E. White is to deliver the address.

Alton Park.—Pastor John Hazelwood preached at both hours. Subjects, "The Walk to Emmaus" and "Warning." Good interest; good S. S. Three received by letter; 1 baptized.

St. Elmo.—Pastor B. N. Brooks preached at both hours. Subjects, "A World-wide Gospel" and "Repentance." Good B. Y. P. U.; 115 in S. S. Large congregation at night.

Hill City.—Pastor King spoke in the morning on "Visions of Christ," and at night on "Seeking a Bride." 112 in S. S. Good B. Y. P. U.

## MEMPHIS

Bellevue.—Pastor H. P. Hurt preached at both hours. Subjects, "Christ Before Pilate" and "Gossip on the Sin of the Lip." Large congregation.

Seventh Street.—Pastor I. N. Strother preached at both hours. Subjects, "The Burdened Soul" and "Profanity." Three received by letter.

Rowan.—Pastor Savage preached at both hours. Two additions. Good congregations.

Union Avenue.—Pastor D. W. Bosdell preached at both hours. Subjects, "Moses' Choice" and "The Lost Son." Large congregations. One conversion. One addition by baptism. The church decided to enlarge the church building.

Binghamton.—M. W. DeLoach, pastor, preached both hours Sunday. Morning subject, "Tithing," evening, "Sin and Grace." One by letter at night. In the afternoon pastor preached at the poorhouse on "The Father's Bestowal of Love."

First.—Pastor Boone preached at both services. Subjects, "The Mistakes of a Capitalist," Luke 12:21, and "The Mistakes of a Wageearner," Haggai 1:6. Three received by letter. One approved for baptism.

Boulevard.—Pastor J. R. Wiggs preached at both hours. Subjects, "The Sin of Fault-finding" and "Happiness of the Pure in Heart."

Central.—Pastor Thomas S. Potts preached at both hours. Subjects, "A Wise Investment" and "The Program of the Master." Two additions by letter; one baptized.

Blythe Avenue.—Rev. O. T. Finch preached on "True Stewardship" and "Mercy." Entire church debt paid. Good congregation at night.

McLemore Avenue.—W. J. Bearden, pastor, preached at both hours. Subjects, "Present Opportunities" and "Liberation for Action." One by letter. One conversion. Good congregations.

## DUCKTOWN.

Brother W. N. Rose, pastor at Etowah, visited us and preached two interesting sermons. Morning subject, "The Imperfect Life." Evening subject, "Salvation Through Jesus." Good interest; 115 in S. S. Splendid B. Y. P. U. Pastor Graves supplied at Etowah.

## CLEVELAND.

Inman Street.—Pastor L. B. Stivers preached at both services to large congregations. Morning subject, "At His Bidding," evening subject, "The Last Ditch." One conversion; two approved for baptism. Good B. Y. P. U. 179 in S. S.

Meridian.—J. N. Bull preached on "Expansion." 85 in S. S.

A ministers' meeting of Concord Association will be held at Una, beginning Friday before the fifth Sunday in May. A number of speakers are expected, and the program will be quite extensive.

S. N. FITZPATRICK, *Chairman.*

I assisted Brother J. H. Farthing in a meeting with Pine Grove church beginning Feb. 1 and continuing until the 14th. It was a great and good meeting, for God was with us to help us preach his word and make us happy, and sinners were convicted and mourners were converted to the love of Christ. Eighteen professed faith in the blessed Saviour and 14 joined the church and were baptized Sunday morning, the 14th, in Mill Creek by the pastor, J. H. Farthing. To God be all the glory. W. H. HICKS.

Mountain City, Feb. 16, 1909.

I rejoice with you over the victory just won in the Volunteer State by the temperance cause over the saloon. You have been a brave soldier, and your efforts have been successful in routing the enemy. I feel that there is no man in the State who has contended more fearlessly and landed more telling blows to the liquor traffic and is entitled to more praise and honor in this great victory than the editor of the BAPTIST AND REFLECTOR. May God spare you many years to contend for right living, and the faith once for all delivered to the saints. C. W. KNIGHT.

Morganfield, Ky.

I staid in North Palestine and Syria two months, making Beyrout my headquarters, and became right well acquainted with the Baptist mission there, and the field in general. Beyrout is the principal port and commercial city of Syria. The city itself is said to have 150,000 inhabitants, and the villages in sight of Beyrout on the side of Mount Lebanon run this number up to above 200,000. We have but one church in all this host. Rev. S. M. Jureidini is the pastor. I know him to be sound in doctrine, evangelistic in zeal, and a powerful preacher. Without lessening my own contributions and those of my churches for the S. B. C. agencies I feel deeply impressed with the necessity of aiding our cause there until the Association pledged to Jureidini's support is sufficiently organized and operative to pay his salary regularly and in full. Mrs. Jureidini is bone of our bone and flesh of our flesh, a noble American woman. This also appeals to me. I shall never forget the bright day on the Atlantic as she stood on deck, her little son Gordon standing by her, both looking back over the shining path on the sea, when she said to the child, "You will never see your grandma again." I am glad that contributors to this field had the confidence in me to enable me to send them last Saturday \$36.22. This I will, of course, report to their own secretary. G. M. SAVAGE.

## TENNESSEE COLLEGE.

It was a privilege of mine to visit Tennessee College at Murfreesboro on Feb. 5, 1909. I spent a day with the students and faculty and delivered an address to the Missionary Board on Friday night. The Baptists of Tennessee who have never visited the school have no idea of the splendid equipment we have there for real Christian education in the beautiful grounds, magnificent building, that is modern in every respect, cultured faculty and intelligent student body. The atmosphere of the school is uplifting. The young lady who does not come away from such an institution with noble ideals and Christian culture cannot censure the school for it. The home-like surroundings make the girls feel like they are in one great family. The only time in life I ever wished I had been born a girl and a student in college again was when I looked in on the cheerful environments of Tennessee College. All praise to the Burnett brothers for their wise leadership and superb educational instincts. If you think the picture is not real, go, see and be convinced.

Humboldt, Tenn.

W. M. WOOD.

## MISSIONS

**State Board**—W. C. Golden, D. D., Corresponding Secretary, Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn.

**Home Missions**—Rev. B. D. Gray, D. D., Corresponding Secretary, Atlanta, Ga.; Rev. W. H. Major, Covington, Tenn., Vice-President for Tennessee.

**Foreign Missions**—Rev. R. J. Willingham, D. D., Corresponding Secretary, Richmond, Va.; Rev. C. B. Waller, Chattanooga, Tenn., Vice-President for Tennessee.

**Sunday School and Colportage**—Rev. W. C. Golden, D. D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent; W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn.

**Orphans' Home**—C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. E. K. Cox, Nashville, Tenn., Secretary, to whom all communications should be addressed.

**Ministerial Education**—For Union University, address J. C. Edenton, Jackson, Tenn.; for Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn. For Hall-Moody Institute, G. M. Savage, Martin, Tenn.

**Ministerial Relief**—Rev. H. W. Virgin, D. D., Chairman, Jackson, Tenn.; T. E. Glass, Secretary and Treasurer, Jackson, Tenn.

**Woman's Missionary Union**—President, Mrs. A. J. Wheeler, 3 East Belmont Circle, Nashville, Tenn.; Corresponding Secretary, Mrs. B. H. Allen, 306 Russell Street, East Nashville, Tenn.; Treasurer, Mrs. J. T. Altman, 101 Fifth Ave., S., Nashville, Tenn.; Chairman of Literature Committee, Mrs. J. C. Johnson, 1325 Fifth Avenue, N., Nashville, Tenn.; Recording Secretary, Mrs. W. L. Wene, 1025 Eighteenth Avenue, S., Nashville, Tenn.; Secretary of Young Woman's Work, Miss Harriet Woodcock, Eighteenth and Morrow Streets, Nashville, Tenn.; Band Superintendent, Mrs. Ed C. Wright, 809 Fifth Ave., S., Nashville, Tenn.; Editor, Mrs. W. C. Golden, 710 Church Street, Nashville, Tenn.

### HOME-LAND.

Tune—"Jerusalem the Golden."

"America the Home-land,  
Land weary hearts desire!  
Sing Jesus Lord of Home-land!  
Let him our work inspire!  
His work in cold Alaska,  
His work 'neath tropic sun,  
In Cuba, Porto Rico,—  
His work is but begun.

The Southland's dusky millions,  
The West with open door,  
And Mexico, our neighbor—  
Could we have asked for more?  
The field each day grows broader;  
With each incoming tide,  
The old world's needy children  
Crowd through our portals wide.

They come to share our Home-land;  
With them we stand or fall.  
God gives to our dear country  
Some work to do for all.  
From far Aleutian Islands,  
To Caribbean's wave,—  
Crown Christ the Lord of Home-land;  
A land He died to save!"

### NATIONAL DANGERS AND OPPORTUNITIES.

#### UNEVANGELIZED FOREIGNERS.

The foreign peoples in the United States constitute the problem of problems for American Christians today.

The importance of evangelizing these incoming millions has scarcely as yet been realized. The facts are in many respects startling and appalling. It is difficult to study the present conditions of practically unrestricted immigration and the character of the immigrants without becoming discouraged as to the outlook for our American ideals and institutions.

If a census were taken, it would show that there are in this country today about fourteen millions of foreign-born. Add to this the children of foreign-born parents and the number would go up to about thirty-five millions. The present rate of immigration is a million a year. The great proportion of these millions, moreover, have come from Southeastern Europe, from Italy, Austria-Hungary and Russia. Let us see what sort of material these countries send to our shores to be either a danger or an opportunity.

#### THE GERMAN IMMIGRANT.

This large tide of immigration from among our non-English speaking races had its beginning long before there was a Castle Garden or Ellis Island, and shortly after the Pilgrims and Puritans laid the foundations for their colonies at Plymouth and Massachusetts Bay. Upon the path made by English Quakers, came in 1682 the first German immigrants. They were Mennonites, a Protestant sect which manifested in its tenets many of the faults and virtues of both Quakers and Puritans.

Today, in traveling through this country, one can almost invariably detect the German farm; and the German farmer is everywhere the standard of excellence.

The modern German immigrant comes pressed neither by hunger nor by his conscience, but most often to escape irksome military service, or drawn by the German "wanderlust," which carries him beyond the mountains of his Fatherland into all corners of the earth. He carries with him an exalted opinion of his own country, and has fully made up his mind not to let anything crowd out his love for it, so that when New York harbor, with its vastness and beauty rises before him he insists that it is not half as big or as beautiful as the harbor at Hamburg, and only at the sight of the skyscrapers does he acknowledge our superiority. I once stood before the mighty Niagara, with one of these subjects of Kaiser Wilhelm, and, with a deprecating shrug of his shoulders, he said; "Ve gots dem in Sherman, too." This attitude towards our country lasts a long time, and is lost only when success comes.

#### THE ITALIAN IMMIGRANT.

It is hard to determine how long it is since the first Savoyard came to our country with his trained bears, making them dance to the squeaky notes of his reed instrument, as he wandered from town to town. He and the man with the monkey and organ were of the same adventurous stock, and they were the vanguard of a vast army of men who were to come first with a pushcart, later with shovel and pickaxe. Not to destroy, but to build up and help in the great conquest of nature's resources, so abundantly bestowed upon this continent.

While the average Italian immigrant is not regarded by any of us as a public benefactor, it is a question just how far we could have stretched our railways and ditches without him; for he now furnishes the largest percentage of the kind of labor which we called unskilled; and he is found wherever a shovel of earth need to be turned, or a bed of rock is to be blasted.

In spite of the fact that Italy seems to be the land of beggars, the Italian immigrant is rarely a mendicant and, according to Jacob Riis, among the street beggars of New York, the Irish



**Royal Baking Powder**  
*Absolutely Pure*

The only baking powder  
made from Royal Grape Cream of Tartar.

lead with 15 per cent, the native Americans follow with 12, the Germans with 8, while the Italian shows but 2 per cent. In the almshouses of New York the Italian occupies the enviable position of having the smallest representation, with Ireland having 1,617 persons and Italy but nineteen, while the figures for the United States are equally favorable.

#### THE SCANDINAVIAN IMMIGRANT.

One seldom sees Scandinavian immigrants of more than middle age, and the most of them are young men and women between 18 and 36. Some remain in the large cities of the East, where they are valued as servants, gardeners and dairymen, more of them drift to Jamestown, N. Y., as mechanics; but the large majority of immigrants go to the Northwest, where they have been "hewers of wood and drawers of water," where they have turned the sod of far stretching acres towards the sun, and where their cattle graze upon a thousand hills. They like the melancholy plains of the Dakotas; the cold winters remind them of their own far north, and if any strange country ever grows to them like home, it certainly is this hospitable region, in whose mills and factories, beginning at Chicago and ending in that west which each day comes nearer to the true east across the Pacific, they are toilers, skilled laborers and trusted foremen.

#### THE HUNGARIAN IMMIGRANT.

The Protestant Hungarian is, as a rule, better educated, morally on a higher level, and in America more quickly assimilated than his Catholic brother. In Hungary this has well defined causes. First, splendidly equipped Protestant ministers, not a few of them graduates of English and Scotch universities and imbued by the Puritan spirit of those countries. Second, a Protestant theology of the Calvinistic type which, harsh and hard as it is, makes everywhere strong men and women, and which in Hungary distinguishes the Calvinistic communities from the Catholic by a severer philosophy of life and a much more moral conduct. The third cause may, in the eyes of some persons, be the most real one. Wherever a religious community is in the minority and is or has been severely persecuted, it becomes thrifty and highly moral. Whatever the reason, the fact exists, and is a pleasant one to chronicle.

#### THE SLAV IN AMERICA.

Whatever apprehensions one may have about the Slav in America, may be dispelled or accentuated by a study of the Bohemian immigrants. They began coming to us when, during the counter reformation under Ferdinand II, Austria sent her Protestants to the galleys or to America.

In Baltimore the churches they founded still stand, and a sort of forefathers' day is observed by their descendants, who, though they have lost the speech

of their fathers, still cling to the historic date which binds them to a band of noble pioneers—close comrades in spirit to the Pilgrims of New England.

Of all our foreign population he is the most irreligious, fully two-thirds of the 100,000 in Chicago having left the Roman Catholic church and drifted into the old-fashioned infidelity of Thomas Paine and Robert Ingersoll.

The Protestants can not boast of more than 1 per cent of members among them, and the three small churches in Chicago are but vaguely felt and are practically no factors in the life of this large population. "We don't know that they are here," said one of the infidel leaders, and the Catholics take no notice of them at all. It is dangerous to assume that the immigrant is not a political problem; he is, but only because we are, and in this he rises and falls with us, and sometimes rises above us. All that which we call patriotism he quickly imbibes. He loves the Fourth of July, and he knows its meaning and its value better than the native born. There is no fear on that score, and should America, God forbid, engage in war, you would find at the very front the Jew, the Slav, and the Italian with the American fighting the same battle; yes, and fighting his own people should they unjustly attack us.

Let the Protestant church live her highest before these people; let her take her share in the responsibilities which these strangers bring, and she will find that her efforts are needed, and are not in vain.

And we must not forget our indebtedness to the immigrants. They have borne the brunt of the toil and hardships in subduing the continent and in developing its resources.

They have enriched the literature of every profession, and many are among our best citizens intellectually and enthusiastically devoted to American institutions. But we can not shut our eyes to the fact that the foreign population as a whole, is depressing our average intelligence and morality in the direction of the deadline of ignorance and vice. . . . The tendency to pauperism is nearly three times as strong in the foreign element as in the native. . . . The tendency to crime in the United States is more than two and a half times as strong among those who are foreign by birth or parentage, as among the native whites.—STRONG.

#### THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 704-35 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

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## UNION UNIVERSITY.

I accepted an invitation from Dr. J. W. Conger, president of Union University to speak to the student body on Feb. 9, 1906. I saw there a fine body of students, many of them young ministers preparing for their glorious work. The student body is composed of many young men and women who already have a due appreciation of the real needs of an education, thus augmenting their zeal in preparation. This school has a glorious history. Many of the prominent men in the various vocations of life have been trained in this splendid school. The success that has attended her graduates in the past, we trust, only predicts the glory of her future. This school has come up through many trials and tribulations, but the loyalty of the student body and the hearty support and sympathy of every teacher now with the President and his ideal for the university give great promise for the future. Dr. Conger is a school man and has his hands thoroughly on the situation. The students are earnest and faithful, and a more painstaking, loyal faculty would be hard to find. Not one word of complaint could be heard, and the air was full of the college spirit. I predict that the school will move onward and upward, and feel sure that Tennessee Baptists will continue to be proud of the university. Miss Duncan, the Kentucky Librarian, is now busy assorting and adjusting the splendid library given the university by the late Dr. T. T. Eaton. The library is full of useful books. Adams Hall, for the young men, and Lovelace Hall, for the young women, furnish splendid homes for the students. All hail to Union University and Dr. Conger in his successful work.

W. M. Wood.

Humboldt, Tenn.

## RESOLUTIONS OF THE FIRST BAPTIST CHURCH, ASHEVILLE, N. C., ON THE RESIGNATION OF REV. WILLIAM LUNSFORD, D.D., PASTOR.

The vicissitudes of life often bring about changes not always pleasant. Sometimes these changes result in the separation of friends, breaking pleasant companionship and delightful association and replacing them with sorrow and loneliness. If this is true of friends, it is truer of those agencies that separate a pastor and his people, for this relation is deeper than friendship—it is love. So it is with the broken relation of our pastor and church. It is the breach of a chord that has held us together for a half decade, but now is rent in twain. He has laid down the shepherd's crook and will seek the guidance of a new flock. But his departure is not a breach of love; it is a separation of lovers, with a chasm of space between. We may look across and earnestly yearn for his return, but he can not come back; the charm of another has entangled him and he is wooing her, so our eyes must turn to another. Our relation has been kind, cordial and affectionate. The severance of the pastoral relation is almost cruel—often not justified, and seldom wise. Nevertheless, in the providence of God, or otherwise, there is a parting, and the delights of Christian comradeship and personal communion and loving confidence are pushed aside and shattered. So it now is, but in this case,

"You may break the vase, you may crush it if you will, But the fragrance of the rose clings around it still."

Rev. William Lunsford, D.D., took

charge as pastor of our church the first Sunday in May, 1904, and has continued his pastorate for five years, lacking three months. How well he has served us is attested by our deep devotion to him, as well as by the great results of his work. During this period he has received into the membership of our church 687 members, nearly half of whom followed the Master in baptism.

Contributions to the various benevolences of the church have almost doubled. Especially is this true of missions. The church is splendidly organized in every department of her work. Dr. Lunsford will leave the church a compact organization with every department active and progressive.

It is a pity to lose him. If tears could recompense our loss, freely would they flow. He has done his work without ostentation or show. He has fully discharged his obligations to the church and has given us the gospel pure, simple, sweet and strong. Surely the spirit has led him and he has led us along lines of sweeter assurance, a fuller experience and a more consecrated service. He has pointed our children to the Christ and married our sons and daughters. He has ministered to our physical needs and spiritual necessities. Steep hills and dark valleys, hot suns and wintry blasts have not kept him from the bedside of the sick, the suffering and the sorrowing. He has been a pastor indeed. This church regrets to part with him. Nor is this all—the people of Asheville share our loss. They had learned to believe in and trust him, and the large attendance of the men of the city upon his services bore tribute and testimony to their deep devotion and esteem.

Nor can we, in justice to our church, fail to acknowledge our sincere love and high obligation to Mrs. Lunsford. She has been our pastor's model companion; sharing in his work and giving her presence, like a ray of sunshine, wherever need called her. Her benign influence, her manifest kindness, her sympathetic nature, her loving heart, and her intelligent consecration were all loaned to the sisters of this church in their joint service for the kingdom.

Resolved, By the First Baptist church, Asheville, N. C., in session Jan. 27, 1908, That we sincerely regret to lose Dr. Lunsford as our pastor and Mrs. Lunsford as his co-worker; that we tender them the assurances of our continued affection and prayers, and earnestly seek theirs in return; that we congratulate the Edgefield Baptist church of Nashville, Tenn., in her good fortune, and pray the Father's blessings upon the new work upon which our pastor is so soon to enter.

W. P. WHITTINGTON,  
J. M. STONER,  
J. H. TUCKER,

Committee.

REV. GEO. LORD.

I wish to say a few things through the BAPTIST AND REFLECTOR which I am sure will be of interest to the Baptists of Tennessee.

Bro. George Lord, who was until recently the cultured, highly esteemed, efficient and much-beloved pastor of the First Baptist church of Lima, Ohio, is now among you, having accepted the Baptist church at Winchester. Brother Lord was pastor of the First church here for some six years. When he began, six years ago, our people had a building that was not in any way adequate for the needs of such a people. When he left one month ago, he left one of the finest church properties in this beautiful city, of 35,000 population,

## WOMAN'S WORK

It is a woman's work to look after the house, but, for some strange reason, woman's work is much harder on a woman, than man's work on a man.

This explains why so many women are wrecks before 30 and in their graves before 50.

Too much woman's work;—too little Cardui.

Cardui is an antidote to the results of too much woman's work.

It has been found, by those who have used it, to relieve women's pains and other distressful feelings, the result of female ills, brought on by overwork.

Having cured thousands of other sick, miserable women, why should it not cure you?

Just read what Mrs. Sarah J. Hoskins, of Cary, Ky., says, in a recent letter: "I believe that Cardui saved my life. I suffered from various troubles for 9 years. I was irregular and would nearly cramp to death, every month. My back and side would nearly kill me. I tried everything to get relief, but failed, till I took Cardui. Now I can wash all day and do my housework with all ease." Try Cardui.

a property worth \$60,000. That was his contribution to our Baptist work in this city. May he do as well in Tennessee. He will be an ideal contributor to the Baptist forces in Tennessee. Some months ago our own eyes were turned somewhat longingly toward our dear old Tennessee, our parents living in Lincoln County, our girls being in Tennessee College, and our baby boy in Morgan School at Fayetteville. But no eye seemed to be on us, and now we are glad that if we could not come that way we can have the pleasure of knowing that Tennessee has our predecessor. We were called from the First church of Cincinnati, to the First church, Lima, in December, and began our work Feb. 1. There is wealth and culture, and from what we see we believe there is real Christian devotion in the church life of Lima.

It is delightful to follow such a brother as our brother Lord. You would not have had him perhaps had it not been that the climate of Tennessee was so conducive to the health of an invalid daughter of Brother Lord's. What will a parent not sacrifice for a loved one? No man ever left a pastorate more honored than our brother left his here.

A reception was given the new pastor and his wife Friday night, Feb. 12, at which time there was much good cheer. A high class musical program was rendered. Lima is famed for its highly developed musical talent, and the First Baptist church holds the key to this situation. There were addresses and refreshments, and the happy occasion closed at 10:30 p. m.

God bless the BAPTIST AND REFLECTOR of dear old Tennessee.

Sincerely,

WILLIAM J. CAMERON.

P. S. During the month of January we had two good meetings. One with the Linden avenue, Dayton, and the other with the First Baptist of Hamilton, O. In the latter there were 58 professions, 50 of whom will unite with the Baptist church.

W. J. C.

## HICKS' CAPUDINE CURES SICK HEADACHE.

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# Baptist and Reflector

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## RETURN OF THE FLEET.

The American fleet, consisting of 16 battleships, which sailed from Norfolk, Va., Dec. 16, 1907, dropped anchor again in the waters of Hampton Roads on February 22, 1909, amid general rejoicing, after a voyage around the world. Just exactly what was the purpose of the voyage is not understood by the public. If it was simply a practice voyage, it was certainly quite a successful one. If, as many thought, it was intended to overawe the Japanese by letting them see something of our naval strength, we are not sure that it was quite so successful. The Japanese already knew about our navy. They had also seen a fleet about as big as this one—had seen and sunk it. If, however, the voyage was intended to cultivate friendly relations between the United States and Japan, it probably had at least a temporary effect in that direction. But if it was intended to have any influence at all on Japan, then the fleet ought not to have returned to the Atlantic Ocean, but ought to have been kept in the Pacific, ready for any emergency, in case of trouble with Japan. As it is, the Japanese know exactly how long it would take the fleet to get from the Atlantic to the Pacific Ocean, which would be longer than it would take the Japanese fleet to come from Japan to San Francisco. Really, as a matter of policy, our Government ought to have two fleets—one to be stationed in the Atlantic Ocean, to watch England, France, Spain, Germany and Russia, and the other in the Pacific Ocean, to watch China and Japan.

It would be ridiculous to claim that our Government is not able to own two fleets of that kind. It could build another fleet similar to the one which has just returned and hardly miss the money, though, of course, it would take a little

time to build it. Besides, we can suggest an easy way to secure the money to build such a fleet. The drink bill in the United States every year is much more than the amount required for the building of such a fleet. Let us prohibit the manufacture and sale of liquors in the United States, turn the money which has been expended in that way towards the construction of a fleet, and in less than a year's time we will have sufficient money for the purpose.

## SUNDAY-SCHOOL INSTITUTE.

We ran up to Watertown one day last week to attend the Sunday-School Institute held there, beginning on Monday night and closing on Wednesday night. There was quite a good attendance both of visitors and members of the Watertown and Round Lick churches. Among the speakers were Brethren C. E. Crossland, Field Secretary of the Sunday-School Board; W. D. Hudgins, Sunday-School Secretary of the State Mission Board; I. J. VanNess, W. C. Golden, J. H. Wright, J. M. Phillips, T. J. Eastes, S. M. Gupton, M. W. Russell, Frank Nevils and S. N. Fitzpatrick. The discussions of the various subjects by these speakers were practical and helpful and were greatly enjoyed. As an immediate result of the Institute, it was decided to have a meeting at Grant, beginning on Thursday night before the fourth Sunday in April, for the purpose of organizing the Association along Sunday-School lines.

An elegant lunch was served in the church each day, which was greatly enjoyed. Watertown is the only town in Middle Tennessee in which there is a larger Baptist church than a Methodist church. It seems appropriate that this should be true of Watertown.

The church is composed, too, of some of the best people in the State. Brother L. S. Ewton is the efficient pastor. He has recently moved to Watertown and occupies the handsome new parsonage, which has just been erected. He preaches also to two other churches near by. This makes a delightful field. We regretted that we could not remain over night and share his gracious hospitality in the parsonage. We hope to have this pleasure some time soon.

## BETTER DROP IT.

The following interesting piece of information comes from Memphis:

"Declaring they have rights under the Constitution of the United States to protect their property from confiscation, Memphis liquor men are planning a legal fight against the State-wide prohibition law, which will involve not only alleged constitutional rights, but provisions of the interstate commerce law and questions of international policy. The wholesale liquor men are to be the leaders in the fight and declare they will not abandon their interests here without a strong fight for it. Malcom Semmes of the firm of J. B. Semmes & Co. will leave Memphis in a few days to confer with men of national prominence in the liquor business in the North with a view to concerted action on the rights of liquor dealers and the rights of States to expel the traffic."

If the liquor men from Memphis will take a little advice from us, we will advise them just to let the matter drop. The Supreme Court of the United States has time and again decided the question, and its members are not likely now to reverse the former decisions of the court. The liquor men will save time and money and trouble by accepting the situation as it is, and either going into some honest business in this State, or, if they wish to continue their life-blasting, home-wrecking, soul-destroying business of selling liquor, they can go to some State where its sale is still allowed. We warn them, though, that they will not be permitted to remain long in their new home, wherever it may be, because it will be only a few years, at most, before they will have to move on still further.

## VISIT TO SWEETWATER.

We had a very enjoyable visit last Sunday to Sweetwater. The town of Sweetwater is on quite a boom. Streets are being paved and sidewalks put down. New residences are going up all over the town. The Tennessee Military Institute there has pupils from 35 States. The school has recently bought a considerable amount of land on the outskirts of the town, and will erect commodious buildings there soon. The

Baptist church has a membership of about 350, composed of many of the best people of the town and community. They have a handsome new house of worship, the largest and best in the town. Rev. E. A. Cox is the popular pastor. He took charge of the church last September, going from Ashland City. He is a brother to Rev. E. K. Cox, formerly pastor of the church, now pastor of the Howell Memorial church, this city. In the few months of his pastorate he has taken a strong hold upon the hearts of the people. A meeting is soon to be held, in which he is to be assisted by Rev. E. H. Yankee, of Nashville. We hope to hear of gracious results. The congregations are large.

The attendance at Sunday-school last Sunday was 223. The contribution from the school went to the Orphans' Home, and amounted to over \$10. Hon. James May, who was in the Senate four years ago, is the efficient Superintendent. We always enjoy very much our visits to Sweetwater. It was a pleasure to share the hospitality of Brethren E. A. Cox, D. L. Smith, James May and the Sweetwater Hotel.

## "MISSOURI NEXT."

Says the *Central Baptist*:  
"The overwhelming victory for State-wide prohibition in Tennessee, following fast on the heels of similar victories in other States, ought to inspire new hope in the workers in our own whisky-soaked commonwealth. Our new Governor has determined to keep the lid on, despite gleeful prophecies to the contrary on the part of the selfish saloonists. The sentiment against the whisky traffic in our State has been growing steadily, and the saloons are being rapidly driven into restricted districts. It is true that our large cities make the task more difficult here than in such States as Tennessee and Georgia, but we can, if we will, forever rid ourselves of the ruinous iniquity. Missouri comes next."

We confess that we had hardly thought about Missouri coming next. We thought Missouri would be about the last Southern State to abolish the liquor traffic, unless possibly it was Louisiana. Both the retiring and incoming Governor in Missouri recommended county local option. This, we presume, will be adopted by the Legislature. But county option is always only a forerunner to State-wide prohibition. After you have driven the liquor traffic from two-thirds or three-fourths, or, as it was in Tennessee, nine-tenths of the counties in the State, the next step is State-wide prohibition.

## A QUESTION OF POLITY.

The *Christian Advocate* of this city said some time ago:

"There are hundreds of men in the ministry of Methodism today who are utter failures. Whose is the blame that they are there and that they stay there? In every other denomination the minister that can not succeed is allowed to drop out by the force of circumstances, but Methodism seems to be unable to retire incompetent men. It is an open secret that men have held important offices in the church for many years, while the whole time they were recognized as palpable failures. For an inefficient man to remain in a Conference is not only an injustice to the people that he is sent to serve, but to the church that he represents and to himself and his family as well. The ministry has been depreciated in the estimation of the people by the retention of such men."

Our Methodist friends frequently boast that their polity provides a church for every man and a man for every church. We have asked the question, though, suppose the church does not want the man and the man does not want the church, what then? These words of the *Christian Advocate* are strong confirmatory testimony as to the advantage of the Baptist-voluntary system rather than the Methodist compulsory system of securing pastors for churches.

## ACTS 2:47.

In answer to a question as to the meaning of Acts 2:47, the *Illinois Baptist* says:

"We do not think that Acts 2:47 means that people were added to the church before they were saved; that is, they were not added before their sins were forgiven. Of course, they were added before they were saved in heaven, and so they ought to be yet. Such as should be saved, means that the Lord did not add the unsaved, but such as should be saved at last."

We are surprised that so fine a Biblical scholar as Dr. Throgmorton should not know that the ex-

pression "such as should be saved," in Acts 2:47, is a mistranslation. The word is the present participle, *sozomenous*, and means the "Lord added unto them daily those who were being saved," not that the process of salvation was going on in the individual, but from one individual to another—that is, those who were being saved from time to time. It indicated a continual revival in the church at Jerusalem after the day of Pentecost was over, just such a revival as there ought to be in every church after the meeting is over. The Revised Version translates "And the Lord added to them day by day those that were saved." That is, saved, as we said, from time to time. Dr. Throgmorton evidently is better up on Acts 2:37 than on Acts 2:47.

#### QUESTION BOX.

1. Can a meeting be held at a school house and legally take members into a church without first having authority from that church?

2. Can the minority hold the old place and continue as a church when the majority desire to build a new church at a different place?

Ans. 1. No.

2. It can do so only in two ways; either by consent of the majority or by showing that it has a right to do so from a legal or doctrinal standpoint as the original church.

#### RECENT EVENTS.

Dr. L. M. Roper, of Spartanburg, S. C., has declined a call to the Delmar Avenue church, St. Louis, Mo.

Rev. S. B. Ogle, of Louisville, Ky., preached at the North Nashville Baptist church Sunday morning and evening, Feb. 21. Brother Ogle is a Tennessee boy, son of Rev. G. A. Ogle, of Mt. Juliet.

The debt of \$5,000 on the new building in Centralia, Mo., was raised on Sunday, Feb. 14. The church was then formally dedicated in the presence of a large audience and in the midst of general rejoicing, says the *Central Baptist*.

We want to extend sympathy to Brother J. H. Jones, Moderator of the Friendship Association, upon the recent death of his only boy. We know how to sympathize with him in such a sorrow. May he find comfort in the only source of comfort.

Rev. R. N. Cate requests us to change the address of his paper from Apopka, Fla., to Crescent City, Fla. He took charge of the church there on Feb. 17. He is an old Tennessee boy. We wish him much success in his work at Crescent City.

Rev. George N. Cowan, of Bristol, Tenn.-Va., has accepted a call to the First Baptist church, Greenwood, S. C. He begins his work there the first Sunday in March. Though just across the line from Tennessee, we almost counted Brother Cowan as a Tennessee pastor. We are sorry to lose him.

Rev. W. H. Vaughn has moved to Nashville. He is a Tennessean, reared at LaCuadro, in Wilson County, but for a number of years was pastor in Kentucky. He is now pastor of two churches in Tennessee, but has two Sundays vacant, which he would be glad to have filled. He is a good preacher, a faithful pastor and a noble Christian man. Address him at Nashville.

Rev. J. W. Mount, recently of Pulaski, has accepted a call to the First Baptist church, Covington, La., at a good salary. We are sorry to lose Brother Mount from Tennessee. We commend him very cordially to the Baptists of Louisiana. They will find him ready to assist in every good work.

The *Baptist World* announces that as it went to press there were 299 students enrolled in the seminary, and one more was known to be on the way. This would make 300 even. Dr. Mullins had promised the students that when the number reached 300 he would give them a turkey dinner.

Dr. John F. Purser has been elected President of the Home Mission Board to succeed Dr. W. W. Landrum, who recently resigned to accept a call to Louisville, Ky. Dr. Purser is pastor of the West End church, Atlanta. Previous to going to Atlanta he served important churches in Alabama and New Orleans. He is a fine man.

A bill absolutely prohibiting the sale of liquor in

Kansas, even by druggists, passed the Legislature last week, and it was signed by the Governor. This is perhaps the strongest prohibition measure which has been passed by any State. The liquor men, however, brought it on themselves by trying to evade the previous prohibition laws in every way, through joints and drug stores.

Brother C. W. James died at his home in this city on Feb. 15. He was an old and faithful printer, and at the time of his death was proofreader for the Folk-Keelin Printing company. He was a member of the Edgefield Baptist church. His funeral was preached by his pastor, Dr. William Lunsford, in the presence of a large number of friends. We tender sympathy to the wife and daughter in their great sorrow.

Dr. Henry Alford Porter, chairman of the Eaton Memorial Fund, announces in the *Western Recorder* that during the meeting of the Southern Baptist Convention in Louisville it will be requested to adjourn on Saturday afternoon, May 15, for the purpose of unveiling a monument to Dr. T. T. Eaton. Dr. A. C. Dixon, of Chicago, will deliver the address upon the occasion. The monument fund has now reached a total of \$2,320.72.

We learn that the church work at Ridgely, in Lake county, is doing quite well under the efficient ministry of Rev. J. H. Grime. A new house of worship is being planned. We are sorry to know that the health of Brother Grime is not very good. We hope that it may soon be fully restored. We have two articles, by the way, from Brother Grime, in reply to the article by Dr. W. J. McGlothlin on "Alien Immersion." We will publish them in a short while.

The following item taken from the *Baptist Courier* is quite interesting: "Benhad, Tex., is a town of 6,000. Practically one-half of the entire population is in the Sunday-school. The mayor, marshal, treasurer, attorney, street commissioner and nearly all the aldermen are regular attendants. The mayor and treasurer are teachers. The largest attendance is at the First Baptist school. The city has three Baptist churches." This is a remarkable record. Do you know of any town which can equal it?

The *Religious Herald* tells the following story: "An English minister who guarded his morning study hour very carefully told the new maid that under no circumstances were callers to be admitted, 'except, of course,' he added, 'in case of life and death.' A half hour later the maid knocked at his door. 'A gentleman to see you, sir.' 'Why, I thought I told you—' 'Yes, I told him,' she replied, 'but he says it is a question of life and death.' So he went downstairs and found an insurance agent! He did not detain the visitor long."

Deacon T. H. Farmer, of Martin, estimates that during the past ten years the Baptist church at Martin has given to church buildings in Martin and elsewhere, to missions, ministerial education, pastor's salary, etc., the sum of \$35,000; to Hall-Moody Institute, \$25,000; total for all purposes, \$60,000, an average for the ten years of \$6,000 a year. Ten years ago the church had less than 200 members. Now the church has over 450 members. This is a splendid showing. We congratulate the Martin church and its efficient pastor, Dr. I. N. Penick upon it.

Rev. J. A. Carmack, student in Union University and pastor of the Baptist churches at Bolivar and other places, is in the Douglas Infirmary in Nashville, having been operated on last week for appendicitis. We are glad to know that the operation was very successful and that Brother Carmack is doing quite well. We hope that he may soon be restored fully to health and strength. He is one of the most promising young ministers in the State. He is a cousin of the distinguished and lamented Senator E. W. Carmack, and bears the name most worthily.

Rev. W. R. Hill will finish his Th. M. degree at the Southern Baptist Theological Seminary in May. He has accepted a call to the pastorate of the Baptist church at Clinton, Ky. He will go there twice a month until June, and then move to Clinton for full time. The Clinton church is an excellent one. The location of Clinton college there gives additional influence to its pastor. Brother Hill was reared in Humboldt, Tenn., and took the A. M. degree in Union University at Jackson in 1903. After serving several churches in Tennessee he went to Louisville in October, 1906, from Franklin, Tenn. During his Seminary course he has been pastor of churches near Louisville.

Rev. W. C. Martin, of Bluffton, Ind., has been called as pastor of the Perkins Street Baptist church of Somerville, Mass. This, says the *Journal and Messenger*, is one of the finest towns in the vicinity of Boston. For many years it has been without a saloon, is well governed, has six Baptist churches, each with a good edifice, the Perkins Street having a \$50,000 house and no debt. It has always been harmonious and ready to co-operate with an aggressive pastor. Brother Martin has resigned his Bluffton pastorate and expects to enter upon the new one in about a month. In addition to being an excellent preacher, Brother Martin is a fine poet. He has frequently written poems for the BAPTIST AND REFLECTOR.

Dr. G. W. Perryman, of Knoxville, spent several days in Nashville last week visiting the Legislature and looking in on the Cooper-Sharp trial. He gave us a pleasant call. As we have previously announced, Dr. Perryman has resigned the pastorate of the Deaderick Avenue church, Knoxville, to accept a call to the First Baptist church, Norfolk, Va. He begins his work as pastor there on the first Sunday in March. Dr. Perryman has not only been instrumental in the accomplishment of a great work in his own church, but he has been a leader in all moral reforms in his city, being chairman of the Civic Federation. On Jan. 31 Dr. Perryman preached a sermon in his church, entitled, "The Road Roller of Sobriety," which was quite a striking one and was published in the *Knoxville Journal and Tribune*. We regret very much to see Dr. Perryman leave Tennessee.

The corner-stone of the Central Baptist church, Chattanooga, was laid last Monday, with impressive ceremonies. The pastor, Rev. D. L. Harris, presided. The following was the program for the occasion: Song, "I Love Thy Kingdom Lord," congregation; invocation, Rev. B. N. Brooks; scripture reading, Rev. W. S. Keese; song, Y. M. C. A. Quartet; historical sketch, Dr. D. P. Harris, pastor; address on behalf of Chattanooga Baptists, Rev. C. B. Waller; song, Y. M. C. A. Quartet; address, Rev. John E. White, D.D., Atlanta; placing of valuable papers and setting of corner stone; song, "How Firm a Foundation," congregation; benediction, Rev. L. A. Brown, D.D. Despite the bad weather there was a good attendance. The church has been worshipping in the Sunday-school room, the work on the auditorium will be pushed rapidly to completion. It will be one of the handsomest edifices in the city.

Mr. Howard W. Keelin died at San Antonio, Tex., on Feb. 18. He was the son of Mr. J. N. Keelin, the general manager of the Folk-Keelin Printing company, and was foreman for that company until a few months ago, when feeble health compelled him to give up the position and seek restoration to health in a warmer climate. The fell disease, consumption, had fastened its deadly clutches upon him, and it was found impossible to shake them off. Mr. Keelin was twenty-four years of age at the time of his death. He was a young man of kindly disposition. Before his death he made a profession of Christianity, and said to his friends that he was ready to go. His body arrived in Nashville on Saturday night and his funeral was preached at the home of his father Sunday afternoon by Dr. William Lunsford. Besides his father, mother, brother and two sisters, he leaves a wife and child to mourn his loss. We extend sympathy to the bereaved ones.

In commemoration of the seventy-fifth anniversary of the founding of Wake Forest college, the *Wake Forest Student* for January was made an alumni number. It contains pictures and sketches of a large number of the alumni of the college, with articles by several of the oldest living students, including Maj. John M. Crenshaw, who was the first student to enroll in the college in 1834, and who is still living at an advanced age near the college, and by Dr. David R. Wallace, of Waco, Tex., who is the oldest living graduate of the college. Wake Forest has long been one of our greatest institutions of learning in the South. We have delightful recollections of the four years spent within its walls. In point of endowments, buildings, numbers of students and otherwise, it is a much greater school now than it was then. Without any reflection upon the present faculty, we may be allowed, however, to express the doubt if any better teaching is done now than then, when such men as Drs. W. M. Wingate, W. G. Simmons, Charles E. Taylor and W. B. Royal composed the faculty. The two latter are still members of the faculty. Our friend and classmate, Dr. W. L. Poteat, is the present President of the college. Under his efficient administration it has entered upon a career of remarkable prosperity in every way.

## THE HOME

### DREAMS.

If a good little child be ever so good,  
As good as a child can be;  
Wee Willie Winkie comes over the hill  
With his sack of dreams—comes he.  
One little dream of a truly train,  
One little dream of a candy cane,  
One little dream of a woolly sheep,  
One little dream of a doll to keep,  
One little dream of rub-a-dub drums,  
One little dream of a top that hums,  
One little dream of a trumpet red,  
One little dream of a brand new sled,  
One little dream of a chocolate drop—  
Dream upon dream, and they never stop.

If a good little child be ever so good,  
As good as a child can be;  
Wee Willie Winkie:—Why, here he is!  
"Shut your eyes, quick," says he.  
—Exchange.

### LINCOLN AND THE LITTLE HORSE.

"Tell us about the President, uncle," said Bobby, as the Colonel settled himself in the easy chair with the children crowding round him for stories.

There was but one President, so far as the old soldier was concerned, the one under whom he had served his country on the field of battle.

"Which story shall it be this time?" asked the old gentleman, stroking his white beard thoughtfully.

"The one about the little horse," replied Bobby.

"Yeth, and the buthted twumpet," shouted Betty.

"My dear!" interrupted mother, in a tone of reproof.

"Well, that's what it was, a buthted twumpet, wasn't it, uncle?"

"Ahem, yes, my dear, if your mother will allow us to call it that. Just in a story, you know," said Uncle Abe with a sly twinkle in his clear blue eyes and the dimples showing in his pink cheeks.

"Well, go on," said Bobby. "One bright June morning"—for the children knew the story by heart already and how it always began.

"One bright June morning in 1862, then," repeated the Colonel, "there was great excitement in the Seventy-first Regiment as it lay encamped at Tenallytown, about seven or eight miles out from the capital. Every soldier was dressed in his best uniform, all the camp was spick-and-span, and there was a general air of waiting-for-company about everything.

"For the President was coming." The Colonel always waited impressively after that statement, as he seemed to feel the same thrill that stirred the regiment on that memorable occasion so many years ago.

"Word had been received the night before, that the President would be out in the morning to review the troops. We had not seen him for nearly a year. At that time, for three months we had been stationed at the Navy Yard, and the President had driven down about every evening to dress parade. Indeed, some of the other regiments grew a bit jealous, and dubbed us 'Lincoln's pets,' especially after we had been chosen as his guard of honor upon one occasion.

"However, we had been called to the front, and had been engaged in some hard fighting, and had now been sent back to help guard the city of Washington. We had been there a whole month before Lincoln learned that his old favorites were in the neighborhood. As soon as he realized that the Seventy-first was only a few short miles from

him, he sent word directly of his intended visit.

"We were all on the alert" (the children always wondered just what that was, but rather enjoyed the mystery and preferred not to ask, supposing it to be probably some sort of look-out or out-look, perhaps) "when we saw four carriages drive into the field. The regiment was at once assembled for regular review. The persons in the carriages alighted. The tall man in the tall hat, whom we recognized the length of the field, started down toward us. Some one called to him and he turned back. There seemed to be an excited discussion. Lincoln shook his head at first, then laughed and nodded and evidently agreed to do what had been suggested.

"The Colonel called up two men, who hurried off across the road to the estate of a Southern family, who lived there. In a short time they came back, leading the funniest little yellow horse you ever saw. It wasn't bigger than a pony. "The President laughed heartily when the little horse appeared. There was no question of mounting the animal. All the President had to do was to swing one of his long legs over the beast's back, and there he was, sitting astride, his feet nearly touching the ground. The stirrups hung loosely by the horse's side, useless to its present rider.

"And so the President rode the length of the line, astride the little horse, his legs dangling, his trousers pulled up several inches, showing his white stockings above his shoetops.

"He couldn't help laughing, and neither could we. But he took off his hat and rode along with as much dignity as he could assume in such a grotesque position.

"Then the band started to play 'Hail to the Chief.' The band was really only a drum-corps, with one trumpeter, but they were determined to do their best.

"Trrrr-at-tat-ta-tat, tat-ta-tat"—rattled the drums.

"Toot, toot-toot-toot, toot-toot-toot—blew the trumpet.

"Then all of a sudden, toot-toot-toot, spue-e—and the trumpet busted (if your mother will allow us to say so), and the drums rattled on through the rest of the tune accompanied only by the laughter of the men, who could not restrain themselves, however hard they tried.

"The President laughed, too, for you know he had a keen sense of fun, and altogether his efforts and ours to be polite and dignified seemed to be upset that day.

"After Mr. Lincoln had ridden the length of the line, he passed around to the rear, while the regiment countermarched and passed in review before him. Then, getting down off that silly little horse, the great and good man whom we all loved and honored, walked over to us and went down the line, shaking hands with each one of us seven hundred men.

"I shall never forget the beautiful smile lighting up his plain features, nor the sweet voice—the sweetest I have ever heard—nor the look of gentle sadness that came over his face repeatedly as the tears would spring to his eyes. He wanted to cheer us up and make us happy by his visit and by his personal greeting to each man of us. But he could never seem to shake off the feeling of responsibility for sending thousands of men to face death.

"When he entered his carriage again and drove away, the regiment cheered three times three and the tiger:

"Hur-rah!

"Hur-rah!

"Hur-rah!

Tiger!

and he rode away, bareheaded, holding

his hat in hand in courteous recognition of our cheers, which lasted until he could no longer be seen.

"And that was the last meeting of the Seventy-first Regiment and the President."—MARY K. HYDE, in the *New York Christian Advocate*.

### PIMPLES CANNOT LIVE.

When the Blood is Purified With Stuart's Calcium Wafers.

Trial Package Sent Free.

Pimples, blotches, eruptions, etc., simply disappear like magic when you shut off the supply of impurities which cause them.

Stuart's Calcium Wafers go into the blood through the same channel as food. They stimulate and nourish it. They destroy foreign and unnatural bodies found there and remove all impurities very quickly.

In many cases pimples and eruptions disappear from the skin in five days.

These little wafers are so strong that immediately after they go into the blood their beneficial effects make themselves known. The blood is cleansed rapidly and thoroughly, the impure is separated from the pure blood, and the waste matter and poisons are carried from the system.

The person who suffers the humiliation of pimples, blotches and eruptions should know and feel that the blood is in bad condition and delay is quite dangerous, and is liable to affect many organs quite seriously.

Purify your blood and you give nature the means to successfully fight all manner of disease. Calcium Sulphide is one of the ingredients from which Stuart's Calcium Wafers are made, and it is the strongest and most powerful blood invigorator known to science. This wonderful purifier is endorsed by the entire medical profession and is generally used in all doctor's prescriptions for the blood and skin.

Stuart's Calcium Wafers peculiarly preserve the strength of Calcium Sulphide better than other methods—thus giving the most rapid cures owing to the purity of the ingredients and their freedom from decay, evaporation and chemical weakness caused by many latter day modes of preparation. Stuart's Calcium Wafers are sold by every druggist. Price 50c, or send us your name and address and we will send you a trial package by mail free. Address F. A. Stuart, 175 Stuart Bldg., Marshall, Mich.

### CLASS SOCIAL.

The Baraca Class of the Central Baptist church held its regular monthly meeting in the way of a social, with Mr. Irvin Ferguson, 815 Third Ave., S., Thursday evening, Feb. 12.

The program for the evening consisted of games, music and a debate. The debate was short, but with very pleasing results, the question being, "Resolved, That State-wide prohibition is better than Local Option;" Messrs. Robert Cowan and William Henry Hood affirmative, and Irvin Ferguson and Jos. J. Martin, negative. Messrs. Cowan and Hood won the honors.

The members are very enthusiastic over this work, and great good is expected to come from this class. There were about 40 guests. Refreshments were served at a late hour. The next meeting will be held with Mr. Ben McMurray, 229 29th ave., N., Thursday evening, March 11, 1909.

**RIDER AGENTS WANTED**  
In each town to ride and exhibit sample bicycle. Write for special offer. We ship on approval without a cent deposit, allow 10 DAYS FREE TRIAL and pay freight on every bicycle. **FACTORY PRICES** on bicycles, tires and sundries. Do not buy until you receive our catalog and learn our unheard of prices and marvelous special offer.  
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For over a third of a century we have been conceded the lead in our line; continued and prospered in the same business, at the same place, under the same name and with practically the same lines, therefore when the purchase of a piano or organ is contemplated, it would be a saving of time and money and a safe assurance of permanent satisfaction to deal with such a house as ours.

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## THE LAW OF THE WHITE CIRCLE

By Thornwell Jacobs

A Stirring Novel of

THE

## Atlanta Riots

"A book to stir the passions, a book that powerfully grips the pillars of social life."—Tom Watson in *The Jeffersonian*.

"One of the greatest novels ever written by a Southern man. It is vivid, telling, powerful."—John Trotwood Moore.

"From just such writers, men of authoritative thought the South will be awakened to what is necessary in this negro question—just such books as *The Law of the White Circle*, which we should welcome, read and study."—*Birmingham Age-Herald*.

This novel is absolutely unique in English literature and with the exception of none is the only attempt to be philosophically accurate in handling this all-absorbing race theme. It is a virile, honest, red-blooded presentation of the greatest factor in American life. Price, postpaid, \$1.25. Given FREE with each two-year subscription to *Taylor-Trotwood Magazine* at \$3.00. *Taylor-Trotwood*, edited by Bob Taylor, John Trotwood Moore and Thornwell Jacobs, is the only standard, all-Southern Magazine in the United States. Subscription price, one year, \$1.50. Address

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151 Fourth Ave., N., NASHVILLE, TENN.

**Young South**  
Mrs. Laura Dayton Eakin, Editor

Address  
422 GEORGIA AVENUE  
Chattanooga, Tenn.

Our Missionary's Address: Mrs. J. H. Rowe, 29 Sakura Baba, Nagasaki, Japan, via San Francisco, Cal.

All communications for this department should be addressed to Mrs. L. D. Eakin, 422 Georgia Avenue, Chattanooga, Tenn.

Mission topic for February, "Africa."

Have you studied "The Arid Nurse of Lions" this month? Have you thought of "Old Egypt" with its wondrous Nile, where Joseph carried our Lord? Have you thought of Cape Colony, whence so many of our beautiful hothouse flowers come? Have you looked at the great "Dark Continent" on the map? Did you mark that little stretch above the "Gulf of Guinea," where our Southern Baptist Convention is at work? There is much to do in that country, but it is the "white man's graveyard," and the work goes slow. Pray for them, the savages and the civilized, the Mohammedans and the few, alas! too few, Christians. Learn more about them and give to the Foreign Board that our "little corner may broaden and lengthen. L. D. E.

CORRESPONDENCE.

Attention!

Listen, every member of the Young South!

I have something to tell you that I want no one to lose. Dr. Willingham has written me a letter and bids me say that the Young South may again support our own dear Missionary, Mrs. Bessie Harlowe Maynard, now in Salem, Va., but going back to Japan next September, if God wills, and that we may begin right now! Do you take that in? The Board pays all its missionaries a salary, you know, when they are at home, as well as when they are at work in the foreign fields. Mr. and Mrs. Maynard have not been idle all this time. Mrs. Maynard, even in her feeble health, has worked for Japan by correspondence with those she left behind, by addressing the friends here in her own country and interesting them in Japan, by writing for the various periodicals, and in ways I know not of. From March 1, she is to be again the

**YOUNG SOUTH MISSIONARY!**  
We are to pay her salary, and she will write to us often and tell us how things go on at Kokura.

Hereafter when you send your offering for Foreign Missions, I shall know you mean it for her support, unless you specify otherwise, and you are at full liberty to do that always. But I'm sure your hearts are full of joy at the thought of owning her again.

"Who is she?" Did some new little boy or girl ask that? Well, listen! She is the missionary we supported in Kokura, Japan, for 14 years. It was for her the Young South gave \$250 to build a Sunday-school room. We loved her so dearly, and in Tennessee many children and grown people have seen her sweet face, and heard her gentle voice as she told us of her work in Japan. My home was honored by her presence. She and her husband and father spent a few days here in the city at the foot of the mountain, before she went back the last time.

We were so grieved when her health failed and she had to come home for rest, but God has been marvelously

good to her, and the Board will send her back next fall to take up the work where she laid it down. She and Mr. Maynard know the Japanese language, and are ready to go right-on in Kokura.

WILL YOU HELP THEM?

Let us begin right away to prove our love for her and for the cause at once. Please don't wait to send a dollar. Hurry in the dimes and quarters as you used to do. Dollars are most welcome, of course, but let our grown-up friends send them. Mrs. Maynard belongs to the young people. I am expecting a regular "boom" in Young South lines since we know that she is to represent us. Before long she will go to California and later she will sail across the broad Pacific, and how glad her old friends in Japan will be to greet her, and all the time she will be our substitute. I think our "Bible Woman" will be hers again. By the way, she wants only \$25 for her this year, and we have almost that on hand. Then, we will begin on the chapel she spoke of in her letter last week, and her support. Go right to work then this very day. Tell your bands about it. Speak of it to your classes. Gather up the birthday offerings, somebody in each neighborhood. Bring out your brown and gold colors again, and fall to for Japan, young and old, singly and together, and watch for news.

There are a round dozen letters this last week in February. Let me have a score next week. Mrs. Maynard's old friends will rally round her, I know, and I hope a host of new ones will come to our help.

Now let's see what we have this week:

Nos. 1, 2, 3 and 4 order calendars for Mrs. Josie Landers, Bellbuckle; Miss Mollie Horton, Waynesboro; Mrs. Jas. R. Hillsman, Trezevant, and Mrs. J. C. Smith, Murphy, N. C. The 48 cents has gone on to Baltimore. I thank each for the kind words accompanying the order.

No. 4 says:

"Find enclosed \$1 to be used as you think best."—A Friend.

I wonder if she will let me give it to the Japanese Bible Woman? Yes? Well that finishes our \$25 for her this year. Thank you so much. I see you do not want your left hand to know what your right hand does. Let me tell the Young South, though, that you live in East Tennessee.

I do so like appreciative people, and No. 5 goes to prove there is one such in East Tennessee:

"The literature you sent me has helped me out so much, and I give you many thanks for your kindness. I enclose 15 cents for postage. Please send me two dozen more mite-boxes and one dozen more fish. If that is not sufficient let me know."—Miss Lona A. Brown, Johnson City.

I have sent the boxes and fish. The new boxes are "cute" the children say. They are in the shape of a regular postoffice box. They are just a bit different from the square red boxes we have been furnishing. Just use a little mucilage or starch on the bottom pieces and they will hold the pennies all right.

Dr. Willingham says in No. 6:

"Your kind favor received, with enclosed \$50 for the church at Canton and \$20 for 'Maud' in Mrs. Stephens' School in Hwanghien. Many, many thanks to you. I have written to Mrs. Stephens, and Miss Fox will likely hear from her.

"May the Lord bless the Young South abundantly!"—R. J. Willingham.

And Miss Sallie Fox, of Clarksville, writes me the glad news that the Clarksville Sunbeams will give "Maud" the scholarship another year. The children can not bear the thought of giving her up. I am so glad to expect that special

work from that fine band another year.

No. 7 comes from Sevierville S. S. "Enclosed find \$1 from the infant class of Sevierville S. S., for Mrs. Maynard's Bible Woman."—Mrs. J. F. Hale.

As that fund is already provided for, will the little ones not change it to Mrs. Maynard herself? Then the infant "Japs" will get the good of it. If there is any objection, tell me, Mrs. Hale. Thanks.

No. 8 comes from Charleston, and says:

"I'm sending \$2 for Foreign Missions. Many good wishes for your noble work."—Mrs. Vera Johnson McKnight.

Is not this one of our old girls, who has added a new name recently? I think so. May I give it to Mrs. Maynard and the chapel in Kokura? Thank you so much.

Then for the last today I have an answer to "E. M. H.," W. Va., who, in November, 1908, sent \$3 for "Cinnamon Cloud" in China. I sent it on to Rev. E. L. Morgan, Chefoo, China. I hope the kind giver will see this reply:

"Chefoo, China, Jan. 11, 1909.

"Dear Unknown Friend.

"The three dollars you sent Mrs. Eakin for our little Chinese girl has come to my hand, and will be applied to her needs. We wish to thank you for your interest in this girl; the thought you have for her must be an indication of your love for these bright heathen girls, and a desire on your part that many of them shall come to love our Lord.

"When they do, they will make sweet, loving, Christian mothers.

"Some day, perhaps, you may see Mrs. Morgan and me, and we want you to make yourself known. If you ever care to write, I shall be glad to answer.

"May God bless you richly in mind, heart and body this year, is our wish and prayer. Sincerely,

"EDGAR L. AND LELAH C. MORGAN."

Now, up with you, one and all! We have two grand objects before us. Just pile the offerings in. Let's make old windy March beat everything we've done this year. Just two weeks more before the conventional year ends and our annual report goes in. We must have *One Thousand Dollars* for 1908-09.

Will those who have given give again? Will those that have not, hurry up their offerings?

Will all remember that Mrs. Maynard is ours again? Pray for her constantly. You will hear from her soon, if you show the proper interest in the new work.

With fondest hopes, yours,

LAURA DAYTON EAKIN.

Chattanooga, Tenn.

RECEIPTS.

First three quarters, 15th year.	\$707 91
January offerings, 1909.....	37 80
1st, 2d and 3d weeks, Feb. 1909..	28 22
Fourth week in February:	
For Foreign Board—	
Infant Class, Sevierville, S.S., by	
Mrs. H. (J.).....	1 00
Mrs. V. J. McKnight, Charleston, (J).....	1 00
For Literature. (W. M. U.)	
Four Calendars .....	48
For Japanese Bible Woman.....	
A Friend, E. Tenn.....	1 00
For Japanese Chapel, Kokura—	
Mrs. V. J. McKnight, Charleston	1 00
For postage .....	15
Total .....	\$778 56

RECEIVED SINCE APRIL 1, 1909.

For Foreign Board.....	\$289 28
"Orphans' Home .....	160 01
"Home Board .....	113 74
"Shiloh and Shelbyville chs..	37 68
"Foreign Journal .....	9 50
"Home Field .....	2 00
"Literature (W. M. U.).....	11 67

**ITCHING ECZEMA  
FIFTY-FIVE YEARS**

Suffered Torments from Birth — Boils Formed as Big as Walnuts — In Frightful Condition and Could Hardly Work — Tried All Kinds of Remedies to No Avail — At Last

**WHOLLY CURED IN 8 MONTHS BY CUTICURA**

"I had an itching, tormenting eczema ever since I came into the world, and I am now a man fifty-five years old. I tried all kinds of medicines I heard of, but found no relief. I was truly in a frightful condition. At last my blood was so bad that I broke out all over with red and white boils, which kept growing until they were as big as walnuts, causing great pain and misery. I thought they would take the skin off my whole body, but I kept from scratching as well as I could. I was so run down that I could hardly do my work. Mr. Nelson R. Burnett recommended the use of Cuticura Remedies, telling me he was confident they would benefit and, in time, cure me. I used the Cuticura Soap, Ointment, Resolvent, and Pills for about eight months, and I can truthfully say I am cured. I cordially recommend Cuticura Remedies to all who are afflicted the same as I was, believing that, if they will use them according to directions, they will find them all they are represented to be. Any one doubting the truth of the above can write to Mr. Burnett, who will cheerfully vouch for my statements.

"Hale Bordwell, R. F. D. 3, Cedar Corners, Tipton, Ia., Aug. 17, 1907."

"I cheerfully endorse the above testimonial. It is the truth. I know Mr. Bordwell and know the condition he was in. He never tires of praising the Cuticura Remedies.

"Nelson R. Burnett, Tipton, Ia."

Gentle anointings with Cuticura, the great Skin Cure, preceded by warm baths with Cuticura Soap, followed in the severer forms, with mild doses of Cuticura Resolvent Pills, afford instant relief, permit rest and sleep, and point to a speedy cure of torturing, disfiguring, itching, burning, and scaly humors, eczemas, rashes, and inflammations, from infancy to age.

Cuticura Soap (25c.) to Cleanse the Skin, Cuticura Ointment (50c.) to Heal the Skin, and Cuticura Resolvent (50c.) for in the form of Chocolate Coated Pills, 25c. per vial of 60 to Purify the Blood. Sold throughout the world. Potter Drug & Chem. Corp., Sole Props., Boston, Mass. Mailed Free, Cuticura Book on Skin Diseases.

"State Board .....	61 87
"Japanese Bible Woman.....	26 65
"Ministerial Relief .....	9 15
"Margaret Home .....	18 95
"Chinese Scholarship .....	20 00
"Training School .....	7 40
"S. S. B.....	2 00
"S. S. & Colportage.....	5 50
"Expense Fund .....	50
"Japanese Chapel, Kokura.....	1 00
"Postage .....	2 66
Total .....	\$778 56

**MEN'S HOSE AT COST.**

The failure of a South Carolina hosiery mill enables us to offer readers of the BAPTIST AND REFLECTOR 12 pairs of the well known "Sun brand" socks, regular 25c quality (retail price \$3.00), for only \$1.40, delivered, postpaid to any address in U. S. This is actually less than it cost to manufacture them. In black or tan, lisle finish, fast colors guaranteed. Double toe and heel. Very durable. Sizes, 9, 9 1-2, 10, 10 1-2 and 11. Assorted colors and sizes if desired. No order for less than one dozen. Only ten cases (1,000 pairs) left. Order your fall and winter supply now. Send money order, check or registered letter to CLINTON COTTON MILLS, Station A, Clinton, S. C.

**Mrs. Winslow's Soothing Syrup**  
has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the GUMS, SOFTENS the GUMS, ALLAYS ALL PAIN, OPERATES THE BOWELS, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drugs Act, June 30th, 1906. Serial Number 1234. AN OLD AND WELL TRIED REMEDY.

## AMONG THE BRETHREN.

Rev. R. C. McElroy, of Ralston, Tenn., has been called to the care of the church at McKenzie, Tenn., and has accepted. He will move there at once. He is a wideawake, aggressive minister.

Rev. W. R. Farrow, of Collierville, Tenn., is to assist Rev. C. P. Walters at an early date in a revival at Clarks, La. Bro. Farrow has been greatly blessed in his labors.

Sunday, Feb. 7, the new church at Arkadelphia, Ark., with a seating capacity of 1,360, was opened for use. The occasion likewise marked the beginning of the seventh year of Rev. H. L. Winburne's pastorate. The Arkansas State Convention meets there in November.

The commencement program for Ouachita College, Arkadelphia, Ark., May 29, is as follows: Commencement sermon, Dr. Carter Helm Jones, of Oklahoma City; address to ministerial students, Rev. J. J. Hurt, Conway; Baccalaureate address, President E. B. Craighead, Tulane University, New Orleans.

The Baraca Bible Class of the First church, Jackson, Tenn., Hon. R. F. Spragins, president, gave an enjoyable turkey supper in the banquet hall of the Pythian Castle one night last week. Besides the class, about 75 were present. Judges R. M. Barton, S. F. Wilson and Horace E. Palmer, of the Court of Civil Appeals, being the guests of honor. It was a great occasion. Dr. H. W. Virgin, the pastor, is the power behind the throne.

Rev. R. C. McElroy, of Ralston, preached most acceptably recently for the church at Huntingdon, Tenn. That heroic church has recently purchased and installed a new pulpit and choir chairs.

The evangelists of the Home Mission Board in their meetings in Baltimore, Md., held an all-night prayer meeting, 500 people being present. During the night there were eleven conversions.

Rev. A. C. Burroughs has resigned at Clarendon, Tex., on account of climatic conditions and accepts a call to the First church, Frederick, Okla.

Rev. G. B. Butler has resigned McKinney Avenue church, Dallas, Tex., and has accepted the call to the First church, Austin, Tex. He leaves a church of 450 members.

W. D. Upshaw has combined his paper, the *Texas Battle*, of Dallas, with *Home and State*, the Anti-Saloon League organ of Texas. Bro. Upshaw will edit a department in the *Home and State*, and the whiskey devil is sure to have trouble.

Prof. G. E. Lineberry, of Winterville, N. C., has been elected educational secretary for the North Carolina Convention, and accepts to begin work April 1.

Dr. Arch C. Cree, formerly of Nashville, is now in a revival with the church at Havre De Grace, Md., the services being held in an opera house. Great good is being accomplished.

Rev. E. Z. Newsome, of Jackson, Tenn., preached last Sunday for the saints at Decaturville, Tenn., where he was formerly pastor. The day was enjoyably spent by both preacher and church.

Evangelist J. W. Beville has accepted the call to the care of the church at Paris, Mo., it being the second time he has been called to that responsible place.

During the revival in the First church, St. Joseph, Mo., of which Dr. T. W. O'Kelley is pastor, Evangelist J. H. Dew, of Liberty, Mo., did the preaching, and there were 49 accessions, 32 for baptism.

An exchange announces that Rev. C. Lee Cox, of Whitfield, Tex., has accepted the care of the church at Ripley, Miss., and takes charge at once.

Dr. L. M. Roper, of the First church, Spartanburg, S. C., has declined the

call to a strong church in St. Louis, Mo.

During a recent revival in Pine Street church, Richmond, Va., Dr. J. B. Hutson, pastor, baptized 80, receiving 45 by letter. He has been pastor there thirty-seven years and has seen the membership grow to 1,900.

Rev. Victor I. Masters resigns his position as associate editor of the *Religious Herald* to become editorial secretary of the Home Mission Board, Atlanta, Ga. Bro. Masters is adept in doing editorial stunts.

The students of Mississippi College, Clinton, Miss., Dr. W. T. Lowrey, president, are to have lectures from Drs. Len G. Broughton, of Atlanta, and Russell H. Conwell, of Philadelphia, before the session closes.

The heroic little band at Perryville, Tenn., are struggling forward against great obstacles. Recently a new organ and new lights were installed in the church, and it is planned now to furnish a new pulpit and new chairs.

Rev. R. T. Bruner, of Owensboro, Ky., was recently found dead in his chair, death resulting from heart failure. He was a splendid preacher and pastor.

Corresponding Secretary W. D. Powell, of Louisville, Ky., had time amid his onerous duties to go to Douglas, Ga., for a revival. But he is a marvel of energy.

On Saturday afternoon, May 15, during the Southern Baptist Convention in Louisville, a request will be made that the unveiling of a monument to Dr. T. T. Eaton be attended by the convention en masse. Dr. A. C. Dixon will deliver the address.

Much interest is being aroused in the division of Baptist co-operative bodies into Western and Eastern Conventions. The *Word and Way* proposes three conventions.

The serious illness of Dr. J. S. Dill, of the First church, Bowling Green, Ky., is giving his friends much concern. He is a son-in-law of Dr. I. T. Tichenor.

The First church, Albany, Ga., has called Rev. O. T. Moncrief, of Atlanta, Ga., and he has accepted, to begin work at once. We knew him most favorably in Seminary days.

Rev. J. W. Sandlin has resigned as pastor of Palmetto Street church, Mobile, Ala., to accept a call to Atmore, Ala. He is succeeded in the former field by Rev. H. W. Fancher. More charming Seminary mates.

Evangelist Geo. C. Cates, who is sojourning in Gulfport, Miss., for recuperation of health, reports marked improvement in his condition, a fact very gratifying to his hosts of friends.

In the revival with Sixth Avenue church, Tampa, Fla., in which Evangelist Earl D. Sims assisted Rev. S. E. Sloan, there were 50 accessions to the church. Bro. Sims is now working with El Bethel church in the same city. Already there have been 16 additions.

Rev. J. S. Edmonds has taken the field to raise an indebtedness of \$3,000 resting against the church at De Funiak Springs, Fla., of which he is pastor. Revs. C. L. Neal and J. H. Oakley were formerly pastors there.

Rev. Martin Ball, of Winona, Miss., was recently elected Grand Chaplain of the Grand Chapter of Royal Arch Masons of Mississippi, at Meridian. He held similar relationship to the Masonic Grand bodies of this State while residing within its borders.

Rev. T. F. Hendon, of Riverside church, Jacksonville, Fla., well and very favorably known in Tennessee, is being assisted in a revival by Evangelist Paul Price, of Urbana, Ohio.

Rev. C. H. Edwards, of Tarpon Springs, Fla., has resigned to accept a hearty call to Athens, Ga.

His many friends are pleased to learn that Rev. J. A. Carmack, of Jackson, Tenn., lately passed successfully through

an operation for appendicitis and will recover. He is the beloved pastor at Bolivar and Pleasant Plains.

President H. E. Watters, of Hall-Moody Institute, Martin, Tenn., writes: "Our attendance to date is 437, which is about 30 more than we enrolled at this time last year. We expect to cross the 500 mark when our spring term opens, if not before. If we should, I wonder if we would be pardoned for holding a little jubilee celebration?" Fire away!

Rev. J. A. Bell, of Bradford, Tenn., reports a good day at Moscow, Tenn., Sunday, Feb. 14, and the best collection for Foreign Missions in the history of the church. Had one addition, a drummer. The building has lately been enlarged and beautified. That Bell rattles right.

Dr. J. W. Conger, of Union University, Jackson, Tenn., indicates that he would like very much to visit as many churches as possible to lecture on "Christian Education," so that he may meet people and publish the University. That lecture is within itself a gem.

## PHYSICIAN FINDS REMEDY FOR RHEUMATISM.

At last the cause of rheumatism has been discovered and a remedy established. We now learn that rheumatism is produced by catarrh of any or all of the vital organs, i. e. the stomach, liver, bowels, lungs or kidneys. Many eminent physicians had held this theory, but it remained for a Kentuckian, popularly known as "The Great Andes Payne," to establish the fact and evolve a successful prescription.

The treatment consists of: 1. A prescription (for internal use) known as "Andes' Great Prescription;" 2. A liniment or oil (for local application) known as "Andes' Great Oil." Business men of Lexington have furnished the capital necessary and have organized a manufacturing company known as The Payne Medicine Co. to prepare and ship the remedies to all parts of the country. A popular price of \$1.00 has been fixed for the prescription, and 50c for the oil.

For catarrh of the organs only the prescription is necessary, but for rheumatism the oil must also be used. The remedies are on sale at many pharmacies or can be had by writing the manufacturers, The Payne Medicine Co., 109 N. Broadway, Lexington, Ky.

## TRIP NOTES.

I am tonight rooming with Rev. W. H. Runions, the missionary church builder, at the pleasant little town of Doyle, in White County. For more than a week I have been out on the road, having run down the L. & N. past Columbia to Pleasant Grove, where the blizzard held me in its icy grasp for a while. At Columbia I looked in upon Pastor Athey, the nobleman from old Virginia, and enjoyed a night's stay under his hospitable roof. He has an interesting family, and his little boys were in high glee over the snow, and were testing their sleds on the kitchen floor, after greasing the runners.

From Pleasant Grove, the railroad station whose postoffice is Culleoka, after meeting as many old subscribers as I could find and securing several new ones by the aid of young brother Billie Holt, who actually gave up the pleasure of an evening with some young people to take me around, I returned by way of Columbia and stopped at Lewisburg.

At Lewisburg Pastor Bailey made himself a big place in the heart of this paper man by taking him over the beautiful little city, finding both old and prospective subscribers, but it was not a good day to land them, somehow. We didn't do much, but he was not to blame. After a night spent at the home of Bro. A. J. Bills, I went on to the best little

town on the line, Petersburg. Here an old subscriber, Brother J. W. Marsh, walked about with me, and we landed nearly every person we approached. The people here love the paper and are loyal to all our enterprises. This town is an ideal location for an orphanage; and would it not be glorious if some big-bodied, big-hearted man like Joe Stephenson would donate about 200 acres of those fertile hills to our denomination and then other people found to put the necessary buildings on them? Then in Tennessee we might hope to see things done somewhat as in other States.

From Petersburg I went to Fayetteville, and out by hack to Mulberry, and spent the night with Prof. John W. Williams, whose school is the liveliest wire in the place. Here most of the subscribers live outside, but the paper has a warm place in most of their hearts.

From these places I went on, stopping at Kelso, Flintville, Elora and Winchester. I was sorry not to meet Brother Campbell at Kelso, who has hammered out on his anvil so much to give to the Baptist church there, where they are so weak, but I met his wife and secured a subscription.

At Elora I found Pastor Merrill holding a firm place in the confidence of his flock. His name is honored in the old North State, from whence his people came. An ancestor of his, by his name, was hanged by the tyrannical Tryon after the war of the Regulators. In a downpour of rain, accompanied by vivid lightning and rolling thunder, I left there for Winchester. These people are jubilant over their good fortune in securing the services of Rev. Lord, from Ohio, who settled in the country near them recently, in the interest of the health of his family. I mean to visit this place again soon, when the new pastor gets well installed in his work. A pleasant stay in the home of Brother R. R. Whittaker prepared me for the evening of work in the thriving town of Decherd, Saturday and for preaching Sunday morning.

Here in Decherd, I found one of the most convincing arguments for State Missions which can be made. A beautiful church building, filled with a good congregation, conducting a live Sunday-school and doing a fine work generally, where destitution from our viewpoint reigned only recently. It was here I ran upon Runions, and he insisted that I visit Doyle, and so, after stopping at Tullahoma last night and filling C. L. Skinner's pulpit, I came over here. Skinner is getting hold of his people, and will be heard from later.

Doyle Collegiate Institute is in fine condition, with a faculty of seven teachers, and a student body numbering some 220, of whom more than half are boarders. The new Baptist church here goes up apace, with the matchless Runions supervising its construction, and the chivalric Funderburk as pastor, who looks much better in his clothes than his name does in type. My trip here has been a joy, and to Funderburk and Runions it is largely due.

J. N. BOOTH.

## THE CAUSE OF CANCER.

While years of research among the best physicians throughout the world have failed to determine the exact cause which is responsible for Cancer, fortunately for the afflicted, great strides have been made in successfully treating it. Until recent years Cancer was considered an incurable disease, and is by many yet. Dr. Bye, the noted specialist, states that he is in a position to prove to the satisfaction of any one who wishes to investigate, that Cancer is curable with his mild Combination Oil treatment. For literature and full information, address Dr. W. O. Bye, Kansas City, Mo.

**A WOMAN'S APPEAL.**

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 241 South Bend, Ind.

On Dec. 23, 1908, I performed the ceremony which united in the bonds of matrimony Mr. Charlie Rogers and Miss Cassie Reid. The marriage took place in the beautiful home of the bride's parents, near Fisherville Church. Mr. Rogers is a prosperous young man of Cordova, Tenn. Miss Cassie is a charming young Christian lady and a member of the Fisherville Church. Bro. W. R. Farrow, of Covington, favored his old charge here with a good sermon on last Sunday night. Come again, Bro. Farrow. Hurrah! Hurrah! for State-wide prohibition. May the time soon come when Memphis can't flood our town here and surrounding country with her vile liquor, to make our people drunken and rob poor women and helpless children of the money they ought to have to buy food and clothing. I took my stand against whiskey when I was a boy, and I have never changed a hair's breadth since.

H. F. BURNS.

Collierville, Tenn.

**EXPERT TESTIMONY.**

"No other oil known begins to hold rank or has the future that cotton seed oil has."—Dr. Harvey W. Wiley, Chief of the Bureau of Chemistry, U. S. Department of Agriculture.

"The use of cotton seed oil for cooking purposes is increasing rapidly, not only in France, but in Italy and other European countries."—Consul General Frank H. Mason, Paris, France.

"As the seasons go by, the merits of this oil become better known and it must necessarily supply the shortage in the world's requirements of edible oils."—L. A. Ransom, ex-President Interstate Cotton Seed Crushers' Association.

**STATEMENT BY BRO. PARDUE.**

In justice to myself I beg to make the following statement in the way of an explanation in regard to the church I began to build in West Nashville. There are reasons why I began it and why I quit it. Some have accused me of failing, but I did not fail. I was only crushed out, and after I got up from a hard spell of sickness, I just decided to quit; knowing that it would be sold, and believing that the Campbellites would buy it, which was done. Remember that I never commenced that work until I sought the advice and co-operation of such brethren as I thought were in position to advise me. I went to Dr. Golden and he said that he would come out and help locate me, but my pastor, S. M. McCarter, would jump on him; in fact, he said he had done that already. But Dr. Golden and others did come, and later said to me to go ahead and begin the work, which I did. One of Brother McCarter's deacons said in my presence, "Let Brother Pardue alone, and he will take that field for the Baptists, and if the Baptists don't take it, the Campbellites will." But Brother McCarter led the fight on the ground that it was too close to his

church, which was, at least, fifteen blocks away, with a railroad between. Besides, the people in that community do not, but very few of them, go to the old Baptist church. Nor do I think they ever will. I was sure I was going to have the endorsement of the State Board, for some of its members gave me money, and said I ought to have it, and one said that he would see that I got it, "Because," said he, "we are in sympathy with you, and want to help you liberally." Two other members of the Board said, "Get the endorsement of the Board and then come to our church for a collection, but not without it."

I begged for even an amen from my church and the State Board, but my church and the State Board tabled my petitions, and the Campbellites gobbled my work. Indifference and opposition of Baptists—and I never had the like before—shall I say, built a Campbellite church.

How it hurts me to know what deceptive doctrine is preached there. God being my helper, I am not done with that community. J. S. PARDUE.

Nashville, Tenn.

P. S. As far as I know, my petition to my church, and also to the State Board is still on the table. If the people in that community, who might have had a pure gospel, but who now have a false one, believe it, and are lost, upon whom rests the responsibility?

J. S. P.

**CAPUDINE FOR "THAT HEAD-ACHE."**

Out last night? Headache and nervous this morning? Hicks' Capudine just the thing to fit you for business. Clears the head—braces the nerves. Try it. At drug stores.

REV. O. T. FINCH.

About two and one-half years ago the Binghamton Baptist church was organized, with twenty-three charter members. We called a pastor and had services each Sabbath morning and evening, prayer meeting each Thursday evening, Sunday-school of thirty-five to sixty members. Services were held in the school building until we could build a church house. We had slow progress until about eighteen months ago, when Rev. O. T. Finch, city missionary of the Baptist Woman's Missionary Union, of Memphis, came to us. We had but thirty-five members, a church house nearly completed, with a debt of about \$1,200 on us. Through Brother Finch's arduous and self-sacrificing labor and intrepid leadership we have increased our church membership to 156 and the Sunday-school membership to 107, and the Ladies' Aid have increased in membership also, and are doing good work. He has raised for various purposes on this field about \$2,500. As a consequence the church has paid for its property, except a few hundred dollars on the lot. Sixty-one have been baptized by him into this church and now, as Bro. Finch has to leave us as a city missionary to build up churches in other sections of the city, be it resolved by the Ladies' Aid Society and Binghamton Baptist church:

First.—That we hereby express to the Baptist Woman's Missionary Union of Memphis, our deepest gratitude for sending Brother Finch to us.

2. That we sincerely thank Brother Finch for his faithful, unselfish and untiring efforts among us and express to him our most delightful gratification over the glorious success with which our Master crowned his labors among us.

3. That we most heartily recommend him as a Christian gentleman, refined, warmhearted and hospitable, as a con-



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secrated preacher of the gospel of Christ, of the first rank and ability, fully qualified for any pulpit and as a pastor and helpful friend to all his flock.

4. That a copy of these resolutions be sent to the Baptist Woman's Missionary Union and a copy to Brother Finch and a copy sent to the BAPTIST AND REFLECTOR, and a copy be put on our record.

W. C. HARRELL, Chairman Com.  
MRS. H. W. BEATY.  
MRS. W. A. SIMMONS.

**THIS WILL INTEREST MANY.**

F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 704-35 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

Your articles on "Baptist Principles" ought to be in book form and every Christian in the world ought to have a copy; for they are the apostolic traditions. A short time ago I went out to hear a Methodist preacher preach. In referring to John baptizing Jesus, he said John baptized Jesus to initiate him into priesthood. I knew this was a false tradition. Jesus was never a Jewish priest, nor did he ever lay claim to any such office. He was not of the priestly tribe of Levi. He belonged to the tribe of Judah. He did not have to be initiated into the priesthood at the age of 30 years, but he was a priest forever, after the order of Melchizedec. Brother Folk, God bless you and the prohibition people in the great work of driving the whiskey from the State. John said, "I saw an angel come down from heaven, having a great chain in his hand and he laid hold on the dragon and bound him a thousand years." Thank God, the Legislature had the chain to bind the dragon. The whiskey dragon contended like the silver smith who made silver shrines for Diana, who said, "By this craft we have our wealth." But, thank God, the Legislature laid hold on the dragon and bound him. May God help them never to stop until we have State-wide prohibition. Then Brother Folk, if I am living I will join you in the shout and give God all the glory. D. L. MANIS  
Witt's Foundry, Tenn.

**IN KENTUCKY.**

I am happy to say I am in Kentucky again at my old work, traveling for the *Western Recorder*. I am seeking Baptists and have succeeded finely, so far.

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The people received me kindly, and I feel very much at home.

I began the first of this month and hope to do the greatest work of my life. Mayfield is my first place to work. Many have been the changes here of the old guards that I met twenty-three years ago. Many are gone to their reward. Many are here yet, and living and working as best they can to honor our Master. I had the pleasure to worship with Dr. W. D. Nowlin's people in prayer meeting Tuesday night. His is a great people, and they express themselves as having the best pastor in the State. Dr. Nowlin is doing a splendid work. He is a power for good.

It is a great temptation to trespass upon BAPTIST AND REFLECTOR territory, but I will try to "tote" fair. We rejoice over your glorious success in riding our old home State of the whiskey devil. Your battle has been long and arduous, but victory did come. God be praised! I am gratified to see the advancement every interest is making in Tennessee. Let every church come up to the full measure in all duties. Great blessings attend all who live dutiful lives. The mission cause must be pressed as never before. No church can expect blessings that is heedless of the commission and cries of the heathen without hope in the world.

W. S. RONEY.

OBITUARY.

EWING.—J. E. Ewing, son of J. G. and Elizabeth Ewing, was born Nov. 9, 1853, died Nov. 16, 1908, being 55 years and 7 days old at death. He professed faith in Christ and joined Yellow Creek Baptist church Nov. 1870, and was elected clerk of the church May, 1897, was elected superintendent of the Sunday-school in Feb. 1898, and in the year 1904 he was ordained a deacon in his church. Brother Ewing was faithful and true in all things. On the 24th day of March, 1901, he was united in marriage to Miss Emma L. Bogard, the union being blessed with three bright little boys, whom he loved dearly. Bro. Ewing leaves his widowed mother, three sisters, two brothers, his dear wife, three children and a host of near relations and friends to mourn his loss on earth, but they sorrow not as those that have no hope in Christ, but with blessed assurance they look forward to that day when they will meet him in the great reunion above, where sadness and sorrow will never come.

He lived a devoted Christian life, always taking an active part in the work of the Master, and by his daily walk and true Christian manhood, he gained the love and respect of all who knew him. We thank God for his life and realize that our loss is his eternal gain. May God's blessings rest upon the entire family, and may the Holy Spirit comfort the hearts of the sorely bereaved ones, is the prayer of their pastor.

WILLIAM WHITE.

SHANKLIN.—Another one of God's children has gone the way of all the earth. On the afternoon of Jan. 27, at his father's home, Brother Asa Shanklin went home to heaven. He leaves a young wife, whom he had the pleasure of living with but a few days. He also leaves a father, mother, three brothers and three sisters and a great many friends to mourn his loss. He was a consistent Christian for five years or more and was a member of the new Bethlehem church. He was much devoted to his pastor and church. Brother Shanklin was a noble young man, just a little more than 22 years old. He had just married a good Christian lady ten days before he died. He was only sick a few days. It can never be forgotten how kind he was. He loved to talk about the precious love of Jesus. We know he can't come back to us, but, thank God, we can go to him. So let us strive to live as he lived, so that we may hear our dear Saviour say, "Well done, good and faithful servant." So we humbly bow to our Lord's will and say, "Thy will be done."

ALLEN.—Mrs. Viola S. Allen, wife of Mr. B. P. Allen, and daughter of Hon. W. D. Lyon, was born Feb. 18, 1887. She was converted and joined the Baptist church at Bluff City at the age of

**Epilepsy, Fits**

Every part of the body has its nerves. It's the channel through which energy—nerve force is transmitted. If too much nerve force goes to a part, it is irritated, causing pain, congestion, spasms, fits, epilepsy, etc. If not enough it is enfeebled, and if none at all paralysis results. Dr. Miles' Nervine soothes the nerves, assists the nerve cells to generate nerve force, and in this way restores nervous energy. "My eighteen-year-old daughter had fits for five years, as often as two and three a week. She began to take Dr. Miles' Nervine, and she has not had an attack for two months." PETER McAULEY, Springfield, Mass. If first bottle fails to benefit, money back. MILES MEDICAL CO., Elkhart, Ind.

12 years, and remained a faithful member of that church till her death. She was married to Mr. B. P. Allen, Oct. 24, 1906. She died Feb. 10, 1909.

She is survived by her husband and two little boys, Paul Trapier Allen, and an infant son.

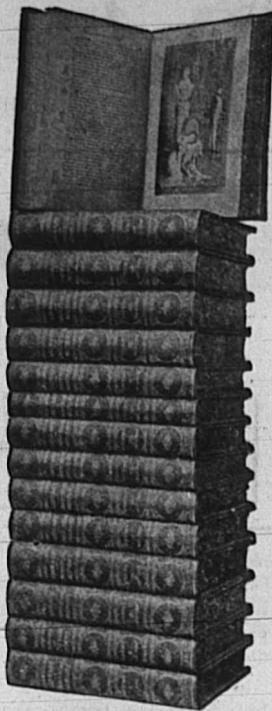
Her funeral was conducted by Rev. J. T. Pope in the presence of a large crowd of sympathizing friends. The floral display was beautiful.

Just before sunset her body was tenderly laid in the grave, to sweetly sleep till the glorious morn of the resurrection. J. T. POPE.

MEMORIAL.

John M. Gray was born in Greene County, Tenn., in 1849, and died in Rogersville, Tenn., on Dec. 1, 1908. He grew up to manhood in the country, but in the year 1872 removed to Rogersville, where he spent the remainder of

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his life. In 1873 he was appointed Clerk and Master of the Chancery Court at Rogersville, and in the same year was married to Miss Frances S. Mitchell, and to this union were born two sons and two daughters, all of whom survive him. He served as Clerk and Master twelve years, practiced law for two years, and was then elected cashier of one of the leading banks of Rogersville, which position he filled acceptably and continuously for sixteen years, resigning in 1903 to again accept the office of Clerk and Master, which position he held at the time of his death. He was one of the organizers, or founders, of the present Baptist church at Rogersville, was a senior deacon and treasurer of the church, was a regular attendant at the services, and always contributed liberally to the support of the church and its pastor. He was a kind and affectionate husband and father, a faithful and courteous public official, an amiable neighbor, a friend to the friendless—in short, a model Christian gentleman.

He was always true to his God, true to his home and family, true to his friends, true to his church, and when Baptist principles, and Baptist doctrines were not very popular in Rogersville, and no Baptist church existed in the town, it made no difference with him—he stood loyally by his church; and though liberal and broad-minded, absolutely void of real prejudice, brave as a lion, but gentle as a lamb, he remained true to his convictions, and died as he lived—a loyal Baptist, an ardent, devout, and faithful Christian.

Therefore, be it Resolved, That while we deeply deplore his death, we bow in humble submission to the will of our Heavenly Father, realizing that He doeth all things well, and that His judgments are right, and comfort our hearts with the blessed thought that his death, like his life, was for the glory of God.

Be it further Resolved, That we spread this memorial on our church record, send a copy of same to his family, and request our town papers, and the BAPTIST AND REFLECTOR, of Nashville, to publish the same.

H. T. SHANKS,  
C. C. DAVIS,  
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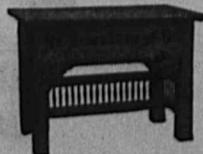
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Be it further resolved, that while we bow in submission to God's will, we realize that Bro. Irwin's absence will be felt most keenly.

Be it further resolved, that we tender our heartfelt sympathies to the heart-broken widow and sorrowing sons and daughters, and pray that the Divine Healer may bind up their bleeding hearts.

Be it further resolved that a copy of these resolutions be sent to the county paper and the BAPTIST AND REFLECTOR for publication.

Respectfully submitted,

MRS. J. C. SWAIN,  
MISS EMMA SMITH,  
F. P. KYLE,

Committee.

Oakland, Tenn.

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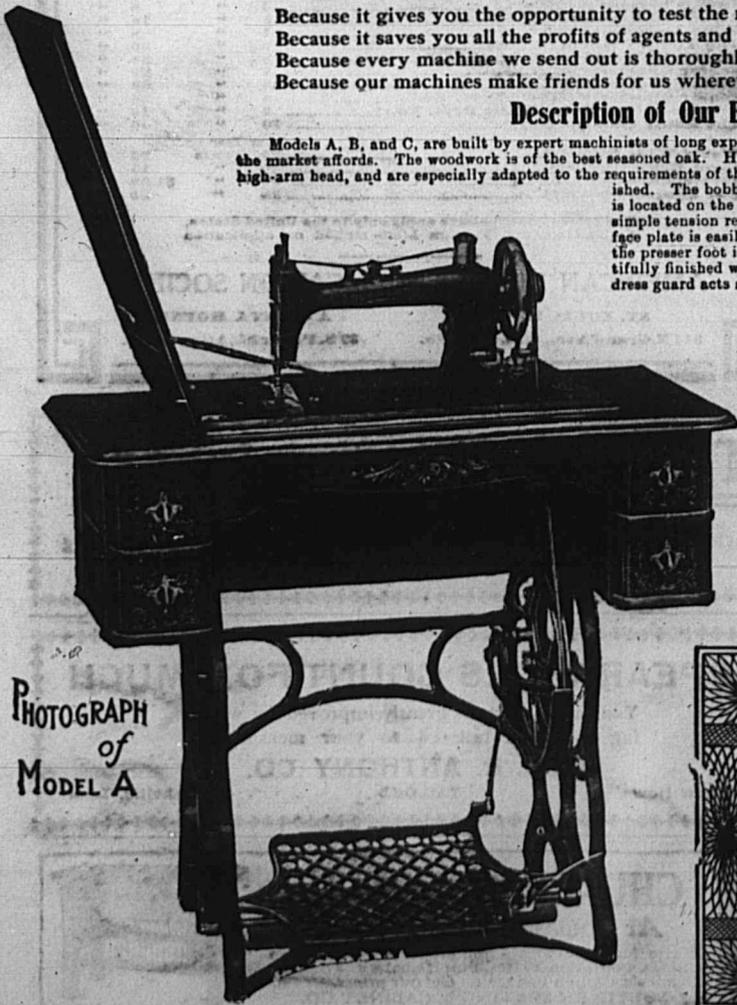
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