

Baptist and Reflector.

Speaking the Truth in Love

Old Series Vol. LXXIII.

NASHVILLE, TENN., SEPTEMBER 23, 1909.

New Series Vol. XXI, No 5

PERSONAL AND PRACTICAL.

Dr. W. P. Throgmorton, of the Illinois Baptist, recommends co-operation with the Sunday School Board of the Southern Baptist Convention.

—To the Convention out of debt! Let that be the cry of Tennessee Baptists. Remember, though, that we have only a little over a week in which to accomplish that result. What is done must be done quickly.

—Remember that next Sunday is the last Sunday in the present Conventional year. It is the last Sunday you will have an opportunity to take a collection for State Missions. Do not neglect the opportunity. Make full use of it.

—The *Central Baptist* says that the preacher at a recent Associational meeting quoted from another this striking sentence: "Evangelize or fossilize; preach or perish," and added, "Be a missionary church or become a missionary field."

The commodious "Meadows Memorial Hall" has just been completed at Laneview College, which gives an imposing appearance to the main building. An experienced faculty and large student body bespeak the interest in and success of the school.

—Dr. A. J. Holt writes us that he has accepted a call to the pastorate of the church at Chickasha, Okla. The church has a beautiful house of worship, a picture of which he sends us. It offers a much larger salary and larger opportunity than his present field at Lake City, Fla. Tennessee Baptists will join us in wishing him the most abundant success in his new field of labor.

—The *Christian Index* copies a recent paragraph from the BAPTIST AND REFLECTOR, in which we advised parents to send their children to school at any sacrifice, if possible, and adds: "This good paper says, 'Remember how much it means to them,' i. e., the children. Permit us to add: Remember, also, how much it means to the world and to the cause of Christ in the world." This is true. The reason for the education of children, after all, is not simply for their own benefit, but for the benefit of the world.

—Returning from the Salem Association, by previous appointment, we preached on Saturday and Sunday at Macedonia Church, New Middleton. This is a large church, with about 275 members. Rev. L. S. Ewton is the popular pastor. He was engaged in a meeting with Bro. R. B. Davis, at Defeated Creek Church, in Enon Association. We learn that the meeting is quite a successful one. We enjoyed preaching to the Macedonia saints. They are a noble people. It was a pleasure to share the hospitality of Brethren John H. Parker and W. F. Barrett.

—Through a typographical error, Bro. S. H. B. Mayes was made to speak last week of a meeting at Elin church, which should have been Elim church. Elim is one of the oldest churches in West Tennessee. It is located at Durhamville, and before the war and soon after the war was one of the strongest Baptist Churches in that part of the State. We had something to say about the church recently in connection with a visit to Durhamville. While it is not so large in numbers now as formerly, it is composed of some of the best people to be found anywhere.

—At the Wine, Liquor and Beer Dealers' Association recently, T. McDonough, President of the National Liquor League, confessed to the convention that he had violated the excise law in the place of his residence. He told how he started in the liquor business by closing every Sunday, but was compelled to open after a year because the business men in his neighborhood demanded it. Referring to the Anti-Saloon

READ OUR RECORD.

Read the figures of the work of Tennessee Baptists again. They may not encourage, but they ought to stir us:

Our Aim for the Year:

State Missions	\$25,000 00
Home Missions	18,000 00
Foreign Missions	25,000 00

Received Up to Date:

State Missions	\$ 7,532 60
Home Missions	15,393 96
Foreign Missions	21,033 56

We received only \$186.56 for State Missions last week. Remember this is next to the last week of the year. I do not know how to make a stronger appeal than the simple writing of these figures. I am glad we are already ahead of last year on Home and Foreign Missions, but it is sad to record that we are behind last year's record for State Missions \$1,353.43. Will the Baptists of Tennessee allow this? Let them answer.

W. C. GOLDEN.

League he spoke of "the havoc it was causing in the trade." This is an unexpected tribute to the efficiency of the League from a high source.

—What was known as the State-widers' Conference was held in this city on Tuesday of this week. There was a large attendance of delegates from all over the State, representing practically every county in the State. A number of interesting addresses were made, and strong resolutions were adopted favoring the maintenance and the enforcement of the State-wide prohibition laws and of the election laws passed by the recent session of the Legislature. There was the utmost determination upon the part of those in attendance to see that these laws should be maintained and enforced. The meeting will mean much for Tennessee.

—We acknowledge receipt of an invitation to attend the 50th anniversary of the founding of the Southern Baptist Theological Seminary. The exercises will be held in Norton Hall, Louisville, September 29, 30. The program is quite an extensive one, including addresses by the Presidents and Professors in various theological seminaries all over the United States, and closing with an address by Dr. E. Y. Mullins on "The Contribution of This Seminary to Theological Education," and the Regular Annual Faculty Address by Dr. W. O. Carver. We regret that it will be impracticable for us to be present upon the interesting occasion.

—The *Christian Advocate*, of this city, speaks very truly in the following: "There is a cant of irreligion as truly as a cant of religion; and the former is just as narrow, hard, and bitter as the latter—if not, indeed, more so. The hypocrites are not all inside the church. In the outside world they abound and flourish—every variety of them. It was, we believe, an old Texas preacher—anyhow, Texas will do—who, when a man of evil life once said to him, 'I can't join the church because it has so many hypocrites,' replied, 'That need not trouble you; there is always room for one more.' Inside the church or outside, it is the hypocrite who is most harsh in judging others."

—Says the *Midland Methodist*: "We sometimes have a man to tell us that he would subscribe for the *Midland Methodist*, but he really has not the time to read it—that he is already overstocked with papers. Then on inquiry we find that he takes one daily, the

county paper, and the *Christian Herald*, or some other such. Well, that man is easily overstocked. But that is not all: he treats his politics and his business better than he does his religion and his church." We did not know that a Methodist editor ever had an experience of that kind. We have frequently had such experiences, only, as a rule, the man was taking perhaps two daily papers, two or three county papers, several other secular papers, and no religious paper at all. He was overstocked, of course.

—We congratulate Union University upon securing the services of Bro. I. B. Tigrett as chairman of the faculty. Bro. Tigrett is a son of the lamented Rev. S. K. Tigrett, for many years pastor at Halls and other places. He, himself, is a graduate of the University, and is a man of considerable literary ability. He is also a successful business man, being cashier of the Union Bank and Trust Co., of Jackson. He has for a number of years been the efficient treasurer of the University, and is thoroughly familiar with all of its affairs. He has the unbounded confidence of the students. We predict for the University, under his management, the most abundant success. Already, we learn, it has one of the largest enrollments in its history at this period of the session.

—A writer in the *Religious Herald*, Dr. E. B. Hatcher, we presume, though his name is not signed, tells about a visit to Charles County, Md., in which he says: "During one of our visits in the county we traveled a few miles with a colored mail carrier. He was a Catholic and an intelligent man. In reply to a question from us as to whether the priests allowed the masses of the people to read the Bible for themselves, he remarked with prompt earnestness, 'No, sah; de Bible is a daingrous book. Tain't everybody dat kin handle it.' The Bible to that man was something to be held in awe and dread rather than to be loved and studied." Is not this the usual Catholic conception of the Bible? At least, is it not the logical conception of it, which is held by Catholics in distinctively Catholic countries?

Says the *Western Recorder*: "We have heard much, in recent days, of a new test of fellowship in connection with the alien immersion controversy. There may be those who really desire to make alien immersion a test of fellowship, but so far, if such there be, we have failed to find them. As we see it, there is a very vast difference between a campaign of education concerning a question, and in making that question a test of fellowship. Certainly, within the limits of good journalism, the brethren have a perfect right to discuss Bible teaching and church polity. Nor should a brother be charged with agitating a matter, for the purpose of making it a test of fellowship until he has expressly declared such to be his intention." This is wisely and truly said. On the line of the policy here indicated, all Southern Baptists can agree.

—Dr. R. H. Pitt closes an interesting editorial on "Some Recollections and Reflections" in the *Religious Herald* of last week, with the following remark: "Whenever the interests of the denomination and the immediate interests of the *Herald* came into conflict, we never faltered in deciding against ourselves. This has been the spirit of the paper, is still its spirit, and will continue to be its spirit under its present management. The *Religious Herald* seeks first the kingdom of God and His righteousness." This is true also with reference to the BAPTIST AND REFLECTOR, and we presume of all Baptist papers. We have seen times, when it would have been money in our pocket to advocate some policy which we did not think was for the best interest of the denomination. The course pursued was always in line with the interests of the denomination, not of our own individual interests.

DWELL DEEP IN GOD.

Dwell deep, my soul, in God,
A quiet place thou'lt find;
Beneath the shadow of His wing,
Thy heart from morn till night will sing,
Dwell deep, my soul, in God.

Dwell deep, my soul, in God,
Deep down in arms of love,
Thy peace will as a river flow,
The world you'll find, will be aglow,
Dwell deep, my soul, in God.

Dwell deep, my soul, in God,
When problems e'er perplex.
In tend'rest accents hear Him say:
"I am the Truth, the Life, the Way!"
Dwell deep, my soul, in God.

Dwell deep, my soul, in God,
And rest now in thy Lord;
Thine aching, throbbing head He'll still,
Thy yearning, longing heart He'll fill,
Dwell deep, my soul, in God.

Dwell deep, my soul, in God,
And rest in Him away;
E'en midst the noonday glare and heat,
In Him thou'lt find a cool retreat,
Dwell deep, my soul, in God.

Dwell deep, my soul, in God,
Such springs of joy'll be thine;
And love and peace, yes, glory, too;
If but this one thing thou wilt do,
Dwell deep, my soul, in God.

Dwell deep, my soul, in God,
The Master calleth thee;
O, let Him dwell and walk in you,
And mighty works He'll do through you,
Dwell deep, my soul, in God.

—Living Water.

THE CHURCH THAT MAKES A PASTOR HAPPY.

Sermon preached in LaBelle Place Church, Memphis, by Pastor J. W. Gillon, from the text, Phil. 2:1-4.)

(Continued from last week.)

II. Having thus delivered his exhortation or plea, he outlines for them the kind of character and the manner of life it will be necessary for the church to have and exhibit, if it is to make him happy as a pastor. Phil. 2:2-4; "that ye be of the same mind, having the same love, being of one accord, of one mind; doing nothing through faction or through vain glory, but in lowliness of mind, each counting the other better than himself; not looking each of you to his own things, but each of you also to the things of others." There are just nine requirements mentioned here. We will examine each of them briefly.

1. The first thing mentioned as essential to a pastor's happiness is that there be likemindedness among the membership of the church. "That ye be of the same mind." That is, that they hold the same opinions about things, truths and persons. A right regard for Christ, and for the love revealed in Christ, and for the fellowship with the Holy Spirit, and a right exercise of mercy and compassion will bring about agreement in all these. There is every conceivable high and holy reason why Christ's servants should agree in their opinions about every thing on which God's Word speaks.

It is unseemly that God's children should be contending with each other. It is a sad reflection when our differences of opinions divide us up into sects. If possible, a sadder reflection is cast upon us when people of one church or fold are divided up into factions. Paul saw the Philippian church thus divided and made his appeal for unity of opinion. No pastor can be happy while his people are factious and are continuously contending among themselves. By all means let there be unity of opinion. A church in which there are contrary opinions held and contended for is not remembering and yielding to the "exhortation in Christ," remembering the love revealed in Christ, remembering the fellowship had with the Holy Spirit in Christ, or exercising tender mercies and compassions. All of these are being neglected or there could not be so much contrary opinion expressed or contended for.

2. The second thing which the apostle told the Philippians would be necessary to make him happy was

that they love the same things. "That ye be of the same mind, having the same love."

Most evidently the apostle does not demand here the same kind and degree of love. If this were demanded each member of the church must in every thing equal each other. The requirement is merely that in their several ways and degrees they love the same things. There is much significance in the order in which the clauses appear. There must first be agreement in mind before there can be love for the same things. All factions have their seat in the parties to the factions, and not in the things over which men contend. It is not a difference in things, but a difference in individuals who deal with things. By this is not meant that things do not differ, for they do differ, but the trouble does not grow out of the difference in the things to be dealt with, but out of the difference in the opinions held by different individuals who deal with the things. Get men's opinions about things in agreement, and you will have men loving the same things according to their several abilities to love any thing.

3. The third thing Paul declared necessary to his happiness as pastor was that the membership of the church be one-souled. "That ye be of the same mind, having the same love, being of one accord." Literally, being one-souled, or being joined in soul. Their unity must not be external, but internal. Their relationship must not be an external relationship, but an eternal relationship. Their interest must not be merely an affection interest, but a soul interest. They are not to care for each other as so many brains and hearts, but as souls. Their interest in each other is not to be in so many souls, but in one soul and that soul a personal possession of each. Conduct based upon such a unity as that could not do other than make happy all concerned. The church that bears in mind the exhortation in Christ, the consolation in love, the fellowship of the Spirit and exercises tender mercies and compassions must needs be one-souled. No other motives can produce such unity and such motives cannot stop short of such unity.

4. Paul's fourth condition stated as necessary to his personal happiness as a pastor was that the church be "one-minded." "That ye be of the same mind, having the same love, being of one accord, of one mind."

Above we had the "same mind;" here we have "one mind." This last expression is stronger than the first. There Paul was demanding that they hold the same opinions; here he demands that they make the same use of the opinions, that the many minds with the same opinions use them as though there were but one mind, both holding and using them. Literally, minding the one thing. For a multiplicity of minds to think the same thing about one thing, and all to think it at one time, is to act as one mind would act, is to be literally "one-minded." The text does not tell us what that one thing is about which they are to be one-minded; but in the fifth verse of the same chapter we are told, "having this mind in you, which was also in Christ Jesus."

The church, which hears the exhortation in Christ, and regards the "comfort of love in Christ," and remembers the fellowship of the Spirit in Christ, and exercises tender mercies and compassions, will be one-minded, or have the mind "which was also in Christ Jesus." Of course, a pastor would be happy who served a church like this.

5. The fifth thing Paul mentions as essential to his happiness as a pastor is that no act be an act of a faction. "Doing nothing through faction." What has gone before has had to do with character, what comes now has to do with expression of character. People who are of the same mind, the same love, one-souled, and one-minded, will not be broken up into factions, and will not act from a faction spirit.

The proof of the character named above is not the profession of it but living in accord with it. It is a sight at which angels might blush when people who profess to have the same opinions, the same love, to be joined in soul, and to have one mind, and that the "mind which was in Christ Jesus," act from party spirit, or as a faction, doing things merely that their side may win. It is a sight over which anybody, even a pastor, might rejoice when the church never has a faction or the spirit of a faction. Paul is here putting his finger on the weak point in the church at Philippi. There were grievous factions always in danger of occurring.

6. The sixth thing Paul declared to be necessary to his happiness as a pastor was that nothing be done through pride. Doing through faction or through vain-glory. Literally, through pride. Self-esteem is not to be despised, but self esteem, which amounts to conceit and produces unholy pride, is not to be allowed. In the former prohibition the apostle guards against action from faction motives, while here he guards against conduct, which is the outgrowth of over-emphasized

self-esteem. He gives the church to understand that he cannot get happiness out of such conduct as is the outgrowth of personal pride.

7. The seventh thing which Paul declares to be necessary in the church that will make him happy as its pastor is that each member count the other better than himself. "But in lowliness of mind, each counting the other better than himself."

Where this is true, it is easy for each in honor to prefer one the other. Where such is true it is not possible that the enemy shall find entrance for the evil passions which make for strife and tear the body of Christ into contending factions. Where this beautiful spirit reigns no man will seek position for the sake of position, no man will unduly reflect upon his brother to his brother's hurt.

(Continued Next Week.)

DOERS OF EXPLOITS.

BY REV. CLAY I. HUDSON.

(Sermon delivered at the North Edgefield Baptist Church, Sunday morning, September 5. Text: "The people that do know their God shall be strong, and do exploits."—Daniel 11:32.)

These words were spoken by Daniel concerning the reign of Mark Antony, Augustus Caesar and Julius Caesar. Just after this wicked reign of wicked rulers their country was turned into the hands of the priests. At this time, or rather this day, spoken of in the prophecy, there was great abomination because the power of the country was given in the hands of the pope. In contrast to the power of the pope is the power of the people who have the power of God. Those persons following the pope had honors bestowed upon them by him, but Daniel looked beyond this and saw the people in mighty numbers who were doers of exploits through God's power. Many followed the pope's leading to gain position and honor, and at the same time there were people who were pure and who kept religion pure. There are prominent men in our own history who knew their God and who did exploits. I refer to the Pilgrim Fathers, who broke away from their country to have freedom of soul. I might also refer to Roger Williams. Great leaders, such as Judson and Carey, who gave up the things of this country to go forth to battle in the name of the Lord of Lords; they were strong and did exploits. Later on, Spurgeon and Moody came to view. Wherein lies their strength? Moody, a man of simplicity, but of prayer, is enabled by the power of God to accomplish exploits. He sought for power to go and knew God would help. Oh, that people would hide the Word of God in their hearts, not only that they may do no wrong, but that they may do God's will.

What means this word, exploits? Exploits mean deeds or heroic acts; great achievements, as of Alexander and Washington, but more especially of those who know their God. The greatest exploits are those done in the name of the Lord and Master. The secret of the success of some men, is because they know their God. There comes to our mind, a picture of young Samson killing a lion, and later taking the gates of the city; of Samson, the old man, blind, but strong, as he pulled down the building. Why could he do this? Because he knew his God. I see the shepherd boy in the great exploit of rescuing his lamb from the lion. But a greater exploit I can see, as I think of the great host marching out to meet the giant, who had challenged the people of God day after day, yet no one dared to face him. Then the man of God goes forward with one stone and accomplishes this great exploit. David was a man who stood for right and trusted God for strength. As I think of all the great saints, who did such wonderful exploits, I wonder whence came their power. Immediately the answer comes, they knew their God. Not long since I was reading the prophecy of Daniel, and as I read I thought of how we may be inspired by God's power and Word, and that we may go forward to do great exploits. We find at all times pessimists who are always sounding notes of pessimism, but the man who is willing to stand the test, wins.

Think of all the millions who have power because they know their God. But the battle cry is still sounding, and there is a call for men to the battle of righteousness, to do exploits for God and our country. I would say, all honor to those who have achieved exploits for their country, but greater honor to those who achieve great exploits for God. Caesar, Napoleon, Lee, and Grant did exploits for their country by knowing the arts and methods of warfare. Is that all their success? No, every soldier knew his commander, and the method of fighting. They marched as a solid army in perfect step and perfect harmony, fighting for the same purpose. As a church and as a body of God's people, we

FOR THEE AND ME.

EMILY BUGBEE JOHNSON.

For thee the morning sun
Gilds all the hilltops and the dewy plain,
And the far-stretching road that winds
Through sunny landscapes, where clear rivers shine,
And soft winds whisper through the singing pine;
And flowers are blooming and the glad birds sing
In all the joyance of the life-thrilled spring;
All life's ambitions and its promise thine,
O, fount of youth, how clear thy waters shine!

For me the day is spent
Through sun and shadow, and through joy or woe,
Through ease or toil, through all that comes below;
The twilight falls, the even song I hear,
Love, sweet, and solemn on my listening ear:
And backward looking far, the pathway trod
Through pain and peril has led up to God;
And I so near the opening of the door
Which outward leads into the Evermore,
Can only pray that while youth's dreams allure,
Thy soul's true goal shall be at last secure.

—Western Christian Advocate.

may look unto God for methods, while the whole body marches forward. Success lies also in the power of individuals knowing their God and His will. Then again I think of old Abraham, when he goes forward to slay his son. He knew well his God and knew that He would do what was best with his child.

Is it true that people who know their God are strong? The Christian man, who has good habits, is strong. Perfect Christian gentlemen have great mental, physical and spiritual training. In the days of David, I believe he meant that the man of God was stronger in all these ways. I recall an incident of a brave widow, who was weak in the physical body, but strong in the strength of Jesus Christ, and I can remember the many exploits achieved by her. God is above all great leaders, all commanders. I can hear one of his most faithful followers who said, "I can do all things through Christ which strengtheneth me."

If you have been sounding notes of pessimism, say today, that any man can do anything through Christ. We do not know God as a great power, as a great fountain head from which our strength flows, when we say we know we ought to do things, but can't. We can do all things by knowing our God. It is true both in the Old and New Testament that men who really knew God did great things for Him. In a great meeting once, there were one thousand people brought to Christ. Read further and we find the success of the meeting, the preacher led a prayerful life—he knew God.

Should you connect the current that lies between your heart and the throne of God, you may have all power. Let us arise to go forward, and do something, for our great Lord and Master. If we are willing to be led by the command of Jesus Christ, we will not give up in the first trial nor even the second. We can accomplish much by knowing our God, for "they who know God shall be strong and do exploits."

Christian, would you be strong and do exploits for God? Then know God; know Him through prayer; know Him through His Son; know Him through the Holy Spirit. Know God.

Nashville, Tenn.

THE MORMON CHRISTIAN WAR.

BY R. B. NEAL.

No. 5.

BOOK OF MORMON.

Title Page.

As Mormon editors and publishers have seen fit, by "revelation," perhaps, to omit the "title-page" and the "preface" of the Palmyra edition, the original edition, from all subsequent editions, there comes a call from polemics for a sworn copy of both to paste in front of their "Books of Mormon" for use in debates. Even the Palmyra reprint, by the Whitmerites, leaves out, for evident reasons, both "title-page" and "preface." With these supplied, a polemic has, for a nominal price, practically the now rare and costly copy of the original Book of Mormon. We have both the original and the reprint before us, and know whereof we affirm.

THE BOOK OF MORMON.

An Account Written by the Hand of Mormon, upon Plates Taken from the Plates of Nephi.

Wherefore, it is an abridgment of the Record of the People of Nephi; and also of the Lamanites; written

to the Lamanites, which are a remnant of the House of Israel; and also to Jew and Gentile; written by way of commandment, and also by the spirit of Prophecy and of Revelation. Written, and sealed up, and hid up unto the Lord, that they might not be destroyed; to come forth by the gift and power of God, unto the interpretation thereof; sealed by the hand of Moroni, and hid up unto the Lord, to come forth in due time by the way of Gentile; the interpretation thereof by the gift of God; an abridgment taken from the Book of Esther.

Also, which is a Record of the People of Jared, which were scattered at the time the Lord confounded the language of the people when they were building a tower to get to Heaven; which is to show unto the remnant of the House of Israel how great things the Lord hath done for their fathers; and that they may know the covenants of the Lord, that they are not cast off forever; and also to the convincing of the Jew and Gentile that Jesus is the Christ, the Eternal God, manifesting Himself unto all nations. And now if there be fault, it be the mistake of men; wherefore condemn not the things of God, that ye may be found spotless at the judgment-seat of Christ.

By JOSEPH SMITH, JUNIOR,

Author and Proprietor.

Palmyra:

Printed by E. B. Grandin, for the Author, 1830.

THE OLD GOSPEL, OR GOD'S MERCY AND MAN'S DEMERIT.

BY S. E. JONES, D.D.

KINDNESS TO THE UNDESERVING IS THE MEANING.

Strict justice requires that all human beings be punished—for all have sinned and fallen short of God's glory. So, whatever kindness God shows to His creatures is mercy—undeserved. No one has any claim upon God—that in justice requires an exercise of favor on His part—to His creatures as their due. Still, it is His nature to exercise compassion. He would cease to be God, if He did not exercise mercy toward the fallen, the friendless, the helpless, the lost. His nature necessitates this mercy—not the sinner's merit (necessitates it). God's mercy, therefore, may be exercised towards His creatures as He will, i. e., it is sovereignly bestowed. His nature does not compel Him to exercise it to all alike—since it is His own and we deserve it not (Rom. 9:15, 18, and Hos. 2:23). It is purely, therefore, a matter of Scripture teaching as to what extent and with what intent His mercy is manifested toward His creatures.

He certainly is kind to all, because of His nature, but in some cases He withholds saving mercy, and the why is known only to Himself.

It should be remembered, too, that everything God has done or may do is mediated through His son. Creation, providence and redemption are all through His Son, so that His Son has the pre-eminence. Providence and redemption particularly proceed through the Son so far as fallen creatures are concerned. God realizes His mercy to mankind through His Son. He, the Son, is the One harmonizing agent in all the procedures of the divine government. Grace is a direct result of God's mercy. It is His favor to the undeserving. Many of God's mercies are bestowed without the asking—that is, the choice or intelligence of the creature is not consulted. The method of grace as an initial step toward man's redemption was wholly apart from man's will or pleasure. God loved—looked with pity on His fallen creatures, and made rich provision for their restoration to Him and to their true selves—most sovereignly—most absolutely.

A plea for mercy is a plea of the consciously needy helpers, at the same time recognizing that if mercy is withheld it is right. A cry for mercy is a confession of a deserved abandonment of the sinner to his fate:

"Show pity, Lord, O Lord, forgive;
Let a repenting rebel live.
Are not thy mercies large and free?
May not a sinner trust in thee?"

"My lips with shame my sins confess,
Against thy law, against thy grace;
Lord, should thy judgment grow severe,
I am condemned, but thou art clear."

Here is a recognition of guilt, of helplessness of justice, and a plea for mercy—undeserved kindness.

And in this recognition of justice, in this penitence, in this confession, in this helplessness outstanding, in this plea for mercy, do we find the *sine qua non* of a sinner's salvation, so far as he is concerned.

This is the old idea, and yet ever new, that sinners

are saved without merit on their part, but in full view of their demerit and just sentence to suffer God's wrath.

How many preachers are seeking to impress these solemn truths on their listeners? Higher criticism may be a necessary evil, but to teach men that they are saved, because it is unjust in God to damn them—is worse than the most blatant infidelity. Was God morally necessitated to send his Son in justice to sinners?

There is an effeminate, patronizing way of preaching to sinners, which makes God a goody-goodyish being, and Christ a mendicant for souls. Let us recognize the mercy of God and the love of Christ, but let us not forget, that so far as we sinners are concerned, we are dealing with a sovereign God and an exalted Christ, and only will His supreme office of love and salvation be ours when we feel and confess our guilt, repent of sin with bitterness of soul, and take hold of Christ with a faith born of the Omnipotent Spirit!

Shall not the ministers of Jesus Christ be as John the Baptist in this materialistic, God-forgetting and sin-loving age: "Repent ye;" "bring forth fruits meet for repentance;" "behold the Lamb of God that taketh away the sin of the world."

Ours is a hope-bringing gospel: If salvation is of grace, undeserved, then let the undeserving, the most undeserving, come. "In my hands no price I bring, simply to thy cross I cling." Let the most abandoned sinner come—for "the blood of Jesus Christ, His Son, cleanseth from all sin."

THE BAPTIST CHURCH AT COTTON TOWN, TENN.

Several years ago the people in and around Cotton Town, Tenn.—different denominations, I mean—built a church, as they understood the matter, free for all. But the Campbellites, ever upon the alert, had the church deeded to them, and for awhile allowed other denominations to preach in it, but finally they locked the doors on other denominations, and offered to pay them back what they had contributed for the building of the house. But this they are not able to do, nor does anybody expect them to do it. And more than a year ago we organized a Baptist Church there and held our meetings in a school house, and took steps to build a Baptist church. The frame of the house is now up and nearly all of the weather boarding on. But we are greatly in need of funds. The church appointed Sisters R. M. Lane and Ethel Dorris to solicit funds for the church. And I am glad to say that they have served the church in this relation faithfully. They have, I think, about \$200 in the bank. They came to our Association (the Sipson, and received first and last something like \$50. Of this I am glad.

But I now make this appeal through the BAPTIST AND REFLECTOR for help. Any amount will be thankfully received. Send to Mrs. R. M. Lane, Gallatin, Tenn., R. F. D., No. 5.

Who will send \$5? Who will send \$2? Who will send \$1?

Think of it! Six male members, who have nothing more than what they work for, or make by trading honestly and legitimately, trying to build a house of worship in a center of influence, and where the only church house was locked against us. Think of it! Think of it!

A. MALONE.

Franklin, Ky.

The articles you have just published on John 3:5 seem to be attracting attention. I have not had time to read them. A final clearing up of the fog that has settled round the passage would be of great benefit. True, it would leave some folks I know with one less sugar stick; but they can as easily suck one as another, provide they can induce others to believe it is of regulation standard. If some newspaper men would give the facts as to foreign missions wherein Mr. Watson has been exploiting himself, it would be to the interest of truth. I have little consideration for the gentleman's deliverances myself, but there are many people that have very weak hold on the matter because there is money involved. The principle Mr. Watson would seem to advance, that of converting all the people at home, would have kept the apostles and their successors in Jerusalem to this day. Baptist affairs in Mississippi are doing fairly, I think. The drought has cut off late crops in the northern parts and injured cotton to some extent. The people appear cheerful. I am hoping for advance among my own people. No pastor has a superior people in some respects. Believing the proverb, "Like people like priest," I shall try to set a better pace than before. Your twenty years of editorial work will be a factor in civil and religious affairs for a long time to come.

J. F. HAILEY.

Amory, Miss.

LAST YEAR AND THIS.

The following figures ought to stir the hearts of Tennessee Baptists to an effort for State Missions, never known before. Last year at this date, as compared with this, shows the following:

September 24, 1908:

State Missions	\$ 8,885 94
Home Missions	13,645 02
Foreign Missions	20,685 15

September 23, 1909:

State Missions	\$ 7,532 60
Home Missions	15,393 96
Foreign Missions	21,033 56

These figures show that we have gained on Home Missions, \$1,648.94, and on Foreign Missions \$348.41 over last year, but that we have lost on State Missions \$1,353.34. We received a total of \$43,216.11 for these three objects last year up to this date, while the receipts this year have been \$43,960.12, which is a net gain over last year of \$744.01. This gain is by no means what it ought to be, and not what it will be, if our people will do their best from now until September 30, although the time is short.

The Secretary has given six months of this Convention year almost entirely to Home and Foreign Missions. This was done practically without a mention of State Missions. The distressed conditions of the Home and Foreign Boards seemed to demand this. Now, that our State Mission work is in great need, every pastor and worker in the State should rally to its aid. Let everything be done that it is possible to do between now and September 30.

Yours in deep anxiety,

W. C. GOLDEN.

TENNESSEE COLLEGE NOTES.

Our school opened on September 8, and we had a magnificent opening. The enrollment in all departments is larger than last year and we have every cause for gratitude and thanksgiving. We have at present in the student body ten States represented, and as fine a lot of young women as we have ever seen together. A larger number of our old pupils have returned than ever before, and our town patronage is exceedingly gratifying in being larger than it has ever been. Our total enrollment at present is about 220. Strange to say, every day since the opening has brought new pupils, both in the boarding department and in day patronage. The special departments are all well patronized. The students and teachers are down to hard work and everything bids fair for a most delightful year in every way.

Our faculty for this year is almost the same as last year, there being but few changes. We feel that we are to be congratulated on the teachers who have been added to the faculty for the coming year. Miss Georgia Kirtley, who has charge of the primary department, is entering into her work with enthusiasm, and has already won the hearts of the children who are under her. She has had fine training and excellent experience.

Miss Emily Dutton, who is professor of Latin and Greek, is an A.B. of Mount Holyoke, and A. M. of Ratcliff, and is Ph.D. of Chicago, having done a large part of her work for this degree in universities abroad. She has taught for eight years in Vassar College and several years in other schools. The pupils who are fortunate enough to study under her are delighted.

Miss Eugenia Aunspugh, who is at the head of the Elocution Department, has had excellent training in the best schools, including the Curry School of Expression, the University of Virginia, and others; has taught for a great number of years, and has been a successful platform reader for several years past. She brings a wealth of enthusiasm and experience into her work, which is a great thing for the students that will be under her. She is taking hold of the hearts of the student body, and we are looking for a great impetus in this part of the work.

Miss Grace Cronkhite, one of the strongest members of our musical faculty, is a woman of pleasing address, an accomplished musician, a fine pianist and strong teacher. She comes from the masters of this country and abroad, having studied several years in Paris under Moritz Moszkowski and in this country under Carl Faelton and Edwin Klahre at the New England Conservatory.

Miss Annie Denmark, assistant in piano and voice, has been a student of the world-famous Joseffy. This remarkable teacher says Miss Denmark is the most remarkable student he has had from the South. She comes with the highest commendation as a woman and a pianist.

One of the changes in the faculty for the coming year is that of housekeeper. Our housekeeper of last year was compelled to give up her work on account

of her health. We are very fortunate in securing the services of Miss Mary Bruce. Miss Bruce has had wide experience in such work, and shows the training and experience she has had by the way she has taken hold. We are delighted with her work thus far.

We are planning for many things of interest and profit to the student body for the year. Announcements will be made in regard to them from time to time. One of the most important is the coming early in December of Prof. W. O. Carver, of Louisville, to give us a series of lectures on "Missions." We count ourselves fortunate. These lectures are under the auspices of the Foreign Mission Board.

The campus never looked prettier, and the prospects for a great year's work were never brighter.

Yours truly,

TENNESSEE COLLEGE,

Murfreesboro, Tenn.

STATE MISSIONS.

Bro. Golden's earnest appeal to the churches for State Missions should be responded to most heartily and most abundantly. Brethren who have already contributed to this work, even if they have done so liberally, should win additional joy by giving again. What shall I say to brethren who have not given? Do you know about the great work the State Board and Secretary Golden are doing? If you do know, you would want to contribute your part towards it, and would do so hilariously. If you do not know of the great things undertaken for the Master, and actually accomplished within the borders of our own State this year, you should ask your pastor to tell you, for he knows, and no doubt he feels pained that you and others of his members have not yet done your part towards supplying the Convention treasurer with the money to pay our workers. Our missionaries and colporters have witnessed the conversion of hundreds, the exact number not now known, and have carried Bibles into many homes where no Bible had yet been. At the coming Convention in Nashville you will hear definitely about what has been attempted and what has been accomplished. Then your joy will be in proportion to the help you have given. Remember, brother layman, what you do this year must be done quickly. Sunday's basket should receive your bounty. Certainly to count in the contributions of the current year you must not be later than Sept. 30. If every layman who reads this would give to State Missions on Sunday next, as the Lord has prospered him, the sum total would go beyond \$25,000. Since thinking about it, I must give more myself, and I must ask my brethren of the "Old First Church" to come to the rescue just now. The Lord has blessed you, my brethren, may he now bless others, less favorably situated, through you.

G. C. SAVAGE.

MEETING OF CUMBERLAND ASSOCIATION.

On Tuesday, Oct. 5, 1909, the Cumberland Association will hold its annual meeting at New Hope church, Sumner County, Tenn., and for the benefit of delegates and others who wish to attend the Association will state that there will be conveyance at Goodlettsville on the morning of the 5th to meet both north and south bound trains at 7:50, 8:04, and 9:25.

MISS ELLEN DORRIS,
Clerk.

TENNESSEE BAPTIST CONVENTION.

The Tennessee Baptist Convention will meet with the Baptist Churches of Nashville, Tenn., in the Edgefield Baptist meeting-house October 13th, 1909, at 10 o'clock a. m.

The railroads of the State have granted the very low rate for round trip tickets, as follows:

Bristol	\$12 35
Chattanooga	5 50
Jackson	5 55
Knoxville	7 75
Memphis	8 30

and correspondingly low rates from all intermediate points. Tickets will be on sale Oct. 11, 12 and 13. Free entertainment. Come.

W. J. STEWART,
Recording Secretary.

Nashville, Tenn.

AN UNUSUAL SERVICE.

A rather unique and unusual service of baptism occurred at Perryville Sunday night. At 9 o'clock, by the light of lanterns, it was my pleasure to baptize in the Tennessee River, B. F. Striegle, a merchant, who

had been reared a Catholic; Mrs. Will West, a Methodist, and the wife of a well-to-do farmer; Mrs. O. C. Kirksey, a Methodist, and the wife of the depot agent; and John King, a prominent young man. It was a memorable occasion in the history of Perryville Church. It is my pleasure to report a splendid meeting in South Lexington, in which Rev. Andy Potter, of Paris, is preaching. His sermons have taken hold of the people remarkably. The services were held last week in a small union house, which is inadequate to accommodate the crowds. This week we are using a tent. Already there have been 26 conversions. An arm of the Lexington Church has been extended to that section of the town, and 13 have been approved for baptism.

Lexington, Tenn.

FLEETWOOD BALL.

THE LAST SUNDAY.

Next Sunday, September 26, is the last Sunday of our State Convention year. It ought to be made the greatest time Tennessee has ever known for State Missions. How will your church spend that day? You may have already made your offering, but let not the day go by without a special prayer for our missionaries and the State Mission cause. It would be a good thing to give a few minutes to this work before your people, and give any who may not have contributed a chance to give. No people were ever injured by an increased effort to inform, and oft opportunities to give. My dear brethren, pastors of Tennessee, on whom I am leaning and depending, let there be that courage that the cause demands, and that earnestness that will move the people for State Missions. The question of results is in your hands. May the Lord give us victory.

Yours in the work,

W. C. GOLDEN.

PROGRAM OF MINISTERS' CONFERENCE,
STATE CONVENTION, NASHVILLE, OCT.
12, 1909.

"Holy Spirit in Conversion"—H. E. Watters, Martin.
"Christ's Indebtedness to the Holy Spirit"—J. J. Taylor, Knoxville.
"Baptism of the Holy Spirit (Induement)"—C. B. Waller, Knoxville.
"Holy Spirit in Missions"—J. H. Anderson, Jackson.
"Holy Spirit in Church Life"—J. M. Frost, Nashville.
"Holy Spirit and the Preacher"—Thos S. Potts, Memphis.
"Holy Spirit in Every Day Life"—T. G. Davis, Johnson City.
"Comparative Study of Church Polity"—C. S. Gardner, Louisville, Ky.

NASHVILLE ASSOCIATION MEETS WITH
PORTLAND CHURCH.

The Nashville Association is to convene with the Portland Baptist Church on Thursday, Oct. 7, 1909. We are able to care for all who come, and we are expecting a large attendance. Portland is 42 miles north of Nashville on the main line of the L. & N., between Nashville and Louisville. Delegates and visitors expecting to attend will please send their names to R. D. Moore, Chairman of Committee on Entertainment. A. H. HUFF, Pastor.

Portland, Tenn.

I am happy to report a fine meeting at my Friendship Church, near Hartsville. We held two weeks. The first week we had J. T. Sexton with us, of whom I may speak later. Son Henry preached four times the last week of the meeting. The church was in perfect harmony and the sweetest fellowship prevailed. It was an ideal meeting. Many sinners were converted, mostly grown people—one sixty-three, another fifty and four others about thirty years of age. Fourteen added to the church, with more to follow next meeting. The baptizing Sunday afternoon was attended by one of the largest gatherings I ever saw at a baptizing. And the beauty of it was, everything was still and solemn as death. This is the best meeting the church has enjoyed for years. Thank God for the brotherly love that prevailed and the great good the meeting has done the church. No better people live than these Friendship folks. I thank God and take courage. I stated last week that the Wiseman Association meets the last day of September. That was an error. It meets Wednesday, the 29th. Ministers, Secretaries and editors coming from a distance will please drop me a card and we will look after you on your arrival.

Hartsville, Tenn.

J. T. OAKLEY.

PASTORS' CONFERENCE.

KNOXVILLE.

First.—Pastor Taylor preached on "The Darkness Dispelled," and "God's Marked Men." 388 in S. S. One received by letter.

Deaderick Ave.—Rev. C. B. Waller preached on "A Church at Its Best," and "Breaking Home Ties." 719 in S. S.; one baptized; seven received by letter; two approved for baptism; great crowds. eight professions; three reclaimed.

Bell Ave.—J. H. Sharp, pastor. Jno. A. King, of Live Oak, Fla., preached at the regular hours, and to men only in the afternoon. Two baptized. 519 in S. S.

Euclid Ave.—Pastor L. A. Hurst preached on "Doing the Will of God," and "God with His People." 132 in S. S.

South Knoxville.—Pastor Jno. M. Anderson preached in the morning on "Prisoners of Hope." Preached to Junior Order at 2:30. Children's exercises at night. 230 in S. S.; one received by letter. Great day. Much interest in State Missions.

Broadway.—Pastor W. A. Atchley preached on "The Sin of Moral Indifference," and "Bartering the Birthright." 432 in S. S.; two received by letter.

Immanuel.—Pastor W. A. Catlett preached on "Magnetism of Jesus," and "All is Well that Ends Well." 164 in S. S.

Third Creek.—Pastor B. H. Brooks preached on "State Missions," and "Pharisee and Publican." 150 in S. S.; collection for State Missions, \$25; Sunbeam, \$15; collection for Orphans' Home, \$10.

Gillespie Ave.—Pastor A. C. Hutson preached on "Christian Giving," and "So Great Salvation." 205 in S. S.; one received by letter; six baptized; 15 professions during the day. The meetings continue this week. Preaching by pastor.

Pleasant Grove.—Pastor W. H. Hodges preached on "State Missions," in the morning. Prayer meeting at night. 89 in S. S.; Children's Day observed. Contribution for State Missions, \$10. Great day.

Beaumont.—Pastor J. F. Williams preached on "The Walk to Emmaus," and "Beauties of Heaven and the Scenes of Hell." 9 received by letter. 145 in S. S. Revival still continues; over 100 professions; 41 additions to date.

Oakwood.—G. W. Edens, pastor. Rev. J. Pike Powers preached in the morning. The pastor is away on a vacation.

White Spring.—Pastor, D. A. Webb. W. L. Winfrey preached on "Remembering Sin," and "God Reasoning with the Lost." 82 in S. S. Meeting will continue.

Glenwood.—Pastor F. E. White preached on "The Body," and "The Church and Its Power." 40 in S. S. 2 received by letter.

Union Grove.—Pastor S. G. Wells preached Saturday morning on "Loving Your Enemies," and Sunday evening on "Continuing in the Faith."

Meridian.—J. N. Bull, pastor. S. G. Wells preached in the morning on "Our Eternal Inheritance." 90 in S. S.

Grassy Valley.—Pastor A. R. Pedigo preached on "The Well Beloved Gains," and "Spiritual Blindness." 56 in S. S.; one baptized.

Island Home.—Pastor, J. L. Dance. Prof. J. T. Henderson preached on "Stewardship," and "Laymen's Movement." 246 in S. S.; very fine day.

Bearden.—Pastor J. C. Shipe preached on "Prosperity," and "Short-winded Christians." 100 in S. S. One received by letter. Fine services at both hours.

Lonsdale.—Pastor J. M. Lewis preached on "Solomon's Wise Choice." 219 in S. S. Pastor goes to help Rev. W. W. Bailey in a meeting at Clear Springs.

Fountain City.—Pastor M. C. Atchley preached on "The Question of the Ages," and "Three Excepts." 147 in S. S.; 8 received by letter; 14 approved for baptism; 34 conversions this week. Revival will continue throughout next week, conducted by pastor. Great meeting.

CHATTANOOGA.

First.—Pastor Massee preached on "Jesus Savior from Sins," and "The Preparation for the Cross." Two additions. Bro. D. B. Barnes comes to us from the Methodist ministry. He has been pastor of the East Lake Methodist Church, but resigned a week ago to unite with this church and ask for ordination to the Baptist ministry. He is a worthy man, and the First Church commends him to the brotherhood. He will be available for a pastorate or for supply work till located. 317 in S. S.

Hill City.—Rev. A. T. Hayes supplied, preaching on "A True Christian," and "A Great Question." Two approved for baptism. 92 in S. S.; 45 in B. Y. P. U.

Tabernacle.—Rev. Allen Fort, pastor, preached on

"To Know God," and "Prepare to Meet Thy God." Large and attentive audiences. Two received by letter; one for baptism; 370 in S. S. Large and enthusiastic B. Y. P. U.

Highland Park.—Pastor Keese preached on "Stewardship in Grace," and "Stewardship in Finances." Good congregations and services. S. S. Rally and special S. S. offering for State Missions. 275 present and \$28.81 received. Good B. Y. P. U.

Chamberlain Ave.—Pastor A. P. Moore preached in the morning on "Christian Zeal." Mass meeting at night in the interest of civic righteousness, all the East Chattanooga churches taking part. 103 in S. S. Splendid day.

East Chattanooga.—Supplied by Rev. Dr. Fitch. Morning theme, "Christ the Central Thought in all Old Testament Christianity." Evening subject, "Love the Fulfilling of the Law." Good congregations. Dr. Fitch has accepted a call to the pastorate.

Central.—Pastor D. P. Harris preached on "The Fool's Vineyard." Splendid congregation. Evening service given over to Children's Day exercises. Full house, and excellent program. \$17 turned in in mite boxes from little folks. Good B. Y. P. U.

Alton Park.—Pastor John R. Hazelwood preached on "Missions," and "Temptation." Good interest and attendance. 104 in S. S.

East Lake.—S. E. Carroll preached on "The Saint's Inheritance," and "Sinning Away the Day of Grace." 74 in S. S. 40 in B. Y. P. U. Good congregations. A good day.

Ridgedale.—Pastor Chunn preached on "The World by Wisdom Knew Not God," and "The Repenting Thief." 40 in S. S.; 1 baptized. \$6.70 collected for State Missions at both services. A splendid day.

MEMPHIS.

First.—Pastor Boone preached on "A Good Conscience," and "Justification by Faith." One received by letter. Fine congregations and a good day.

Central.—Pastor Potts preached on "The Vital Question," and "The Kind of Men We Need in Memphis." Baptized one. Fine congregations.

LaBelle Place.—Pastor J. W. Gillon preached on "The Happy God," and "Is the Suffering of the Lost Endless?" 194 in S. S. Collection in S. S. \$22.91.

Bellevue.—Pastor H. P. Hurt preached on "The Unkept Treasure," and "The First Christian Martyr—Stephen." One received by letter. Good congregations.

Seventh St.—Rev. Ernest H. McEwen, of Washington, D. C., preached on "Christ the Life," and the "Touch that Heals." One received by letter. Meeting continued throughout the week.

Boulevard.—C. L. Owen, pastor. Rev. W. R. Farrow preached on "Sin of the Tongue," and "New Heaven and New Earth." Two conversions at evening service. Meeting continues through week. Ten conversions in first week of meeting. W. R. Farrow, of Covington, doing the preaching.

Central Ave.—Pastor preached at both hours to full houses. Ordinance of baptism administered at 2:30 at Union Ave. Fourteen baptized. Nineteen additions. Twelve conversions.

McLemore Ave.—Pastor W. J. Bearden preached at both hours on "Shadow, Power, Influence," and "God looking for men." Fine day.

Royan Memorial.—Ernest Debois preached at both hours on "Unanswered Prayer," and "Repent or Perish."

Union Ave.—W. A. Jordan of Yazoo City, Miss., preached morning and evening. S. S. offering for State Missions \$30. Good day.

Blythe Ave.—Pastor O. T. Finch preached on "How to Have a Great Sunday School," and "Growth in Grace." Meeting closed with 27 additions. 11 baptized.

Oak Grove and Liberty.—Bro. C. L. Owen, of Memphis, preached for Bro. W. R. Farrow.

Binghamton.—Pastor M. W. DeLoach preached on "Seeking and Its Rewards," and "The Wages of Sin and Grace." Good crowds. Collection for State Missions. The church redeemed her pledge and the S. S. will send in \$10.

Mechamtown.—C. S. Koonce preached. Three conversions. 67 in S. S.

THE STATE CONVENTION.

The Tennessee Baptist Convention will meet with the Edgefield Baptist Church, Nashville, beginning on October 13. The Ministers' Conference, the Baptist Young People's Union, and the Woman's Missionary Union will meet on October 12th. All delegates to any of these meetings who desire entertainment, will please send their names to T. G. Hill, 620 Boscobel Street, Nashville, Tenn., and homes will be provided for them.

WM. LUNSFORD, Pastor.

Those coming to the Western District Association by rail will be met at Paris, Tenn. If you are coming, write to H. G. Brooks, Springville, Tenn., and you will be met at Paris.

COMMITTEE.

Paris, Tenn.

I am here preaching for Bro. Medaris in a meeting at Hope. Ten professions to date. The meeting will continue through the week. If the Lord wills I shall begin a meeting at White Pine, East Tennessee, on Oct. 3, that is the first Sunday. I have agreed also to visit the First Baptist Church at Greenville, Tenn., during my stay in the State.

JOHN H. HELM.

Hope, N. M.

I notice that my time will be out in next month as a subscriber to your valuable paper, and as I cannot think of missing a single copy enclose herewith \$2 for renewal. I have been taking it about 20 years, and consider it the very best all-round religious paper in the land. Wishing you a long life in which to battle for the Master's cause, I remain,

Fraternally,

Mercer, Tenn.

T. E. MERCER.

We had a splendid day Sunday. Dr. Palmer preached in the morning on "The Incomparable Christ," and in the evening to a crowded house on "Liberty Through Christ." Three young men publicly professed Christ. At the earnest request of the church Dr. Palmer will remain at Jefferson City one month longer than he intended, closing his labors here Nov. 1st, when he will begin his evangelistic campaign. He will hold his first series of meetings with the First Church of Fort Scott, Kan. He is making up his program for the year. Churches and pastors desiring Dr. Palmer's services should address him at 216 E.

LAVINA SLOCUM PALMER.

Water St., Jefferson City, Mo.

We have just closed a week's meeting at Fall Creek. There was a great outpouring of the Holy Spirit. The church was greatly revived. Some families were so overjoyed they praised God all night. Many backsliders were renewed. Eleven converts, 11 by baptism. Our pastor, Bro. B. McNatt, did all of the preaching, and to say he did it well, does not express it. He preached with power and the Holy Spirit sent the message home to the hearts of the people. He was listened to with breathless silence. Ten dollars and twenty-five cents was collected for State Missions. The good work still goes on. To God be all of the glory.

W. T. CLEMMONS.

Henderson's X Roads, Tenn.

As the readers of the BAPTIST AND REFLECTOR have not had the pleasure of reading a line from the little church at the foot of the mountain in Cowan, Tenn., I thought possibly they would like to hear how we are getting along. When I came here, something over a year ago, the church had a membership of 19—few, but faithful. Since that time we have added, or the Lord has added to its membership, 28, 7 by letter and 21 by baptism. Praise the Lord for all His goodness to the children of men. We have now 41 faithful men and women who love God and are trusting Him for even greater things yet. Our revival begins the first Sunday in October. Rev. T. O. Reese will be with us and we are looking for and expecting great things from the Lord. Pray that God's blessing may attend us and that many souls may be saved by the power of the Spirit of God. Then we will say, "Bless the Lord, O my soul, and all that is within me, bless His holy name."

E. J. BALDWIN.

Cowan, Tenn.

THE FINAL ROUND-UP.

This is my final appeal to the workers of Tennessee before the final round up for State Missions. The books will close next week before the BAPTIST AND REFLECTOR can reach the homes of the people. Let every pastor, Sunday School superintendent, and loyal member of our churches make much of the remaining few days of September. Give every one a final chance to give. Let the missionary committee in every church go out on Monday, Sept. 27, and round up and bring in the fragments. Visit those who were not at church on Sunday, and lay before them the claims of State Missions in Tennessee. See that your church does not fall behind its gifts of last year. If the Secretary can possibly find the time, before leaving the office, he will send the figures to a number of pastors, that will help them in the general round up. Let God's people be active and prayerful from now until Thursday, Sept. 30.

Yours for victory,

W. C. GOLDEN.

= MISSIONS =

State Board—W. C. Golden, D. D., Corresponding Secretary, Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn.

Home Missions—Rev. B. D. Gray, D. D., Corresponding Secretary, Atlanta, Ga.; Rev. W. H. Major, Covington, Tenn., Vice-President for Tennessee.

Foreign Missions—Rev. R. J. Willingham, D. D., Corresponding Secretary, Richmond, Va.; Rev. C. B. Waller, Chattanooga, Tenn., Vice-President for Tennessee.

Sunday School and Colportage—Rev. W. C. Golden, D. D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent; W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn.

Orphans' Home—C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. E. K. Cox, Nashville, Tenn., Secretary, to whom all communications should be addressed.

Ministerial Education—For Union University, address J. C. Edenton, Jackson, Tenn.; for Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn. For Hall-Moody Institute, G. M. Savage, Martin, Tenn.

Ministerial Relief—Rev. H. W. Virgin, D. D., Chairman, Jackson, Tenn.; T. E. Glass, Secretary and Treasurer, Jackson, Tenn.

Woman's Missionary Union—President, Mrs. A. J. Wheeler, 3 East Belmont Circle, Nashville, Tenn.; Corresponding Secretary, Mrs. B. H. Allen, 306 Russell Street, East Nashville, Tenn.; Treasurer, Mrs. J. T. Altman, 801 Fifth Ave., S., Nashville, Tenn.; Chairman of Literature Committee, Mrs. J. C. Johnson, 1325 Fifth Avenue, N., Nashville, Tenn.; Recording Secretary, Mrs. W. L. Wene, 1025 Eighteenth Avenue, S., Nashville, Tenn.; Secretary of Young Woman's Work, Miss Harriet Woodcock, Eighteenth and Morrow Streets, Nashville, Tenn.; Band Superintendent, Mrs. Ed C. Wright, 809 Fifth Ave., S., Nashville, Tenn.; Editor, Mrs. W. C. Golden, 710 Church Street, Nashville, Tenn.

The midnight knock of our beseeching neighbor

We will not fail to heed.

No selfish ease nor dread of homely labor,

Shall leave him there to plead.

The love of Christ divine, now intercedeth

For him before our door.

And we will rise and give him what he needeth,

For God hath blessed our store.

And "inasmuch"—that voice above all others

Repeats the tender plea—

"As ye do minister to this, my brother, Ye do it unto me."

OUR WEEK OF PRAYER FOR STATE MISSIONS.

It is too early yet to know the visible results of our special season of prayer and effort for State Missions. Many there are, however, that can testify to the spiritual uplift they have received during the week just passed. The reflex benefit that comes to us when, forgetful of self, we importune God for the sake of his work, and bend all our energies for its relief, is one of the glories of our religious experience.

LETTERS FOR BOXES TO HOME BOARD MISSIONARIES.

Quite a number of letters from our missionaries on the frontier have been received. These can be had from Mrs. J. T. Altman, 801 Fifth Avenue, South, as usual. The preparation of these annual boxes for our needy and worthy missionaries has long been a source of joy and pleasure to many societies. Those desiring to undertake this work for this year should write for a letter, and begin at once, so that this much appreciated help may get to its destination before the cold weather comes on.

OUR ANNUAL MEETING.

This will be held in the beautiful building of the Tulip Street Methodist Church. This is on the corner of Sixth and Russell Streets, and is but one square distant from the meeting place of the Convention proper, the Edgefield Baptist Church. The sessions will begin October 12, one day in advance of the Convention. We hope to have with us Miss Campbell, missionary under the Home Mission Board, and Miss Lula Whilden, who has served for fifteen years in China, under our Foreign Mission Board. The presence of these two workers will add largely to the interest of the meetings. It is hoped that we will have, not only a large local attendance, but a good representation from all parts of the State.

EXECUTIVE BOARD NOTES.

Mrs. W. L. Wene, Recording Sec'y. The State Executive Board met in regular session, Tuesday, September 7, at 10 o'clock, with nineteen present, and Mrs. A. C. S. Jackson, Vice-President of Nashville Association, presiding. Portions of the fourth chapter of Nehemiah and the first chapter of Acts were read by Mrs. Jackson, who impressed the thought that our key-word for the month should be "At Our Own Door." A circle of prayer for our home work was participated in by all present.

Minutes of the previous meeting were read and approved, followed by the reports of the officers, as printed in last week's columns.

Mrs. Averitt reported, for the Committee on Place of Meeting for the Annual Meeting, that the Tulip Street Methodist Church, corner of Sixth and Russell streets, offered their beautiful building for our sessions. The invitation was accepted.

Mrs. T. J. Osborne, Chairman of Committee on Recommendations from the Executive Board to W. M. U., read her report. Several additions, and new lines of work were suggested, after which it was adopted.

Mrs. McMurray reported her success in securing for our Field Worker a pass from Nashville to her home at Clarksville.

Upon motion of Mrs. Ed Wright, the Executive Board voted to assume the expenses of the Field Worker during September, as they would be so heavy, and the State Board is under such great strain at present.

The chair appointed the following to serve as Committee on Nominations: Mrs. J. D. Goodwin, Mrs. W. G. M. Campbell, and Mrs. G. C. Savage.

The meeting was closed with prayer by Miss Golden, and adjourned to meet Tuesday, Oct. 5, 1909.

Nashville, Tenn.

FREE DEAFNESS CURE.

A remarkable offer by one of the leading ear specialists in this country, who will send two months' medicine free to prove his ability to cure Deafness, Head Noises, and Catarrh. Address Dr. G. M. Branaman, 1100 Walnut Street, Kansas City, Mo.

PARAGRAPHS AND TRIP NOTES.

BY EVANGELIST T. O. REESE.

Lift up your eyes, ye Baptists of Tennessee! Behold your opportunity, it is matchless! Behold the outlook, it is splendid! Lord, give us a world vision, a world purpose and a world victory.

Leadership is our greatest need. Where I find live, aggressive pastors I find live, aggressive churches. As I travel over the State I find churches and Sunday Schools like Sardis; they have a name to live, but they are dead, and as for the good they are doing, they might as well be buried.

We are too slow—too slow in beginning our services—too slow in taking our mission offerings—too slow in speaking to the unsaved. We sing too slow, pray too slow; brethren, let's "git up and git." By this time we ought to have gotten beyond how "tedious and tasteless the hours" to "Onward Christian Soldiers Marching as to War."

There is not much joy in half-hearted Christian service. Some Christians have just enough religion to make them miserable. They are trying to hold on to the world with one hand, and usually it is the right hand, and to Jesus Christ with the other. Drop the world with both hands and take hold of Jesus Christ with both hands and you will have joy unutterable. Oh, the power of a surrendered life! O God, I yield, I give myself up utterly to Thee. I place myself unreservedly at thy disposal. Use me as seemeth good in Thy sight.

The devil is a coward, and if you crowd him he will either "back off" or run. A few days ago a young lady made a profession while I was talking, reading and praying for her in the home of her brother-in-law. The brother-in-law was out in the yard cutting stove wood, and when he saw the girl coming to talk with him about his soul, he threw down his axe and ran and jumped clear over the fence. Some one asked him why he ran and he said, "Cause I couldn't fly."

Some weeks ago I was holding a meeting and a large portly man began to manifest an interest, and came up for prayer at every service. The last day of the meeting I made an earnest appeal, and urged decision, but the service closed and I pronounced the benediction without the man making a decision. As the people went out he came up and threw his arms around me and cried and groaned till he could have been heard several hundred yards. Some of the brethren started a song and men wept and women shouted and heaven was made glad over the salvation of a strong man.

At one of my recent meetings a German and a Catholic, but a leading citizen of the town, was converted, as was also his son. The son united with the church at once, but the father having been reared a strict Catholic, wanted to know more about our doctrine before uniting with us. So I went to his home and "joined myself to his chariot," and preached unto him Baptist doctrine, having first preached unto him Jesus. He deferred the matter, however, until the last service, and when we were giving the hand of congratulation to three or four, who came as candidates for baptism, just before we got through our German friend got right up and said, "Bro. Reese, I believe I want to join that church." We received him and oh, such rejoicing as men and women

WISHED FOR DEATH

Terrible thing to be so sick, that death would come as a welcome relief from suffering!

How much, then, must one be thankful for a medicine that relieves such misery and brings one into a less desperate state of mind.

Cardul, Woman's Relief, has done this for many women, and may be expected to do so for many more.

Thousands of ladies have written to tell about their suffering, and how it was relieved by the use of Cardul.

Among this long list of letters written, stands forth Mattie Campbell, of Ratcliff, Texas, who says: "Two years ago my health was bad. I suffered untold misery. I ached all over. Life was a burden to me. At times I wished for death, to end my suffering. 'At last, I decided to try Cardul. I took one bottle and it helped me. I took 12 bottles more and now I can say that Cardul has stopped my suffering and made life worth living."

"I would not be placed back where I was—not for this whole world rolled at my feet."

Try Cardul. It contains not one grain of dangerous mineral ingredients, but is purely vegetable, and a safe, reliable remedy for young and old. Sold everywhere.

came rushing up to extend him the hand of Christian fellowship.

Some time ago I was conducting a meeting and a boy twelve or thirteen years old made a profession, but his father, a poor old "Missionary Hard-shell," discouraged him from uniting with the church. I spoke to the father about the boy joining the church, and he said, "Bro. Reese, it won't be two weeks before this boy will be out climbing saplings." Some people have the wrong conception of Christianity—they think that it takes all the life and joy out of the individual. The man who goes around with a long face, looking like a Pharisee on fast day, will repel rather than attract to Christ. Religion will help a boy to climb a tree; it nerves the arm of the surgeon; it quickens the brain of the lawyer; it loosens the tongue of the orator; it lightens the burdens of the day and makes life a grand, sweet song.

COTTON OIL AS MEDICINE.

Cod-liver oil and the emulsions with it have been regarded as most efficient in repairing the ravages of consumption. And they are. But cotton-seed oil is better—and much less expensive—and more palatable. Some people cannot take cod-liver oil. Their digestive apparatus rebels. But they can take cotton-seed oil because in the refined state in which it is now offered in the market it is tasteless, odorless and creates no stomachic distress. Physicians are prescribing cotton-seed oil for tuberculosis in its primary stages and other anæmic conditions with gratifying results.

THE LACK OF YOUNG MINISTERS.

Why is it that most of our best young men are not entering the ministry? Their hearts may be set on fire with a holy zeal for the work of the Lord, and they have gotten a glimpse of world-wide evangelization. They see men in their lost condition; they long to do the work of the Lord; they are willing to give time and be spent in the Master's cause; they look back on the past, and they see the noble lives of those who have given all to the cause of Christ and for the brotherhood of men. They see them when they are old and cast off as an

A Soda Cracker is Known by the Company it Keeps

It is the most natural thing in the world for exposed crackers to partake of the flavor of goods ranged alongside. In other words, a soda cracker is known by the company it has kept. On the other hand

Uneda Biscuit

have been in no company but *their own*. When you open a package you find them so oven-fresh that they almost snap between your fingers as you take them from the package.

5¢

a Package

NATIONAL BISCUIT COMPANY

old garment, and their families in need of the necessities of life. I know of some churches who say, we do not want an old preacher because they are old and worn out. Who wore them out? They realize that they have not been able to give their children the proper education; they see all this. Our Government does far more for her soldiers than the church does for her preachers. The churches retire their preachers on half pay when they have worn them out in service.

The church today says, in actions, if not in words, our preachers ought not to have too much money, they must not enter any of the business activities. They are cried down if they take any part in politics; they must be very careful to do just as the people want them to do. Not long since a church member approached me and said, "Our pastor is saving too much money, and I think we ought to get another pastor." But the pastor was not saving money from the contributions of this member. He only gave \$3 a year to pastor's salary, and he paid to his lodge \$12 a year. O, the sin that lieth at the door of the churches in the country of the small and the unpaid pastor.

It is not so with all churches. Today our board for Ministerial Relief can not help those who are worthy because of the lack of funds. There are the widows and the children, and they are the widows and children of our noble preachers who have gone to God, and we ought to care for them. The average country pastor does not receive over \$400 a year, and some less, and still we expect them to lead in giving to missions and all other charities. The young man in college sees all this. Every other business offers to pay him twice as much for his labor. The busi-

ness world is looking and watching for our young men as they leave college. They need young men of good character, and they are offering all kinds of inducements to them. Is it any wonder that there is a lack of ministerial students? We cannot criticize them very much. I know that there are some idle preachers. Some times I think that God called and the other man answered.

God has no use for a lazy preacher, and some may go into the work thinking that it is a place of ease, but they soon find that they are under the wrong impression. Brethren, let us do all we can for ministerial relief and pray for our Boards, because they are the hardest worked men that we have today, and pray for our churches that they may see the needs of their pastors, and come to their relief. Some are ready to say that the preacher is not honest when he cannot pay his debts. It is not the preacher, it is the members of our Baptist churches that are to blame. May God grant that we may have our eyes opened and see the duty that lies out before us.

F. E. WHITE

Concord, Tenn.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, N. C.

A TRIPLET OF DEATH WORKERS.

Please read this news item from Kentucky:

"Frankfort, Ky., Sept. 4.—In one of the fiercest riots ever known in this city, between militiamen and civilians, Sergeant Ingram Tate of Somerset, Ky., a member of Company G. Kentucky State Guards, and Jeff Cook, a civilian, were killed tonight, while William Nichols, Joe Conway, and Alex. McNally were fatally shot.

The riot began in a tenderloin saloon, following a brawl.

This tells the story—saloon, tenderloin, militarism. And our laws license the first two, and the Government declares it can not stand except for the military. So close does the military stand to the Government that we spend thousands of dollars to train military men, and what for?

To kill. There is no separating the gun and the gunner from the death they cause. So long as we train our boys to kill, so long will men kill each other. So long as we license saloons and bawdy houses, just so long will they kill each other in these places more often than in any other places.

Saloons and tenderloin houses are places of murder, and places for murder. And these are the places our soldiers and sailors search for when they reach town. I have seen the naval boys come ashore and proceed to ask the first man they met about these two places, and where they could be found. What are we to do about it? Make illegal everywhere in this United States the saloon and the house of prostitution; and begin now to teach with all our might the un-Christian Spirit of militarism. Quit sending your boys to "military" schools. Quit letting fool teachers who cater to public sentiment drill and train the boy to use a gun. Quit giving our boys guns to kill things. Quit allowing the toy pistols in the house or in the hands of any member of the family.

Down with the saloon! Down with the legal house of death! Down with the gun and the military spirit!

G. T. HOWERTON.

Ada, Okla.

CANCER INCREASING.

While statistics show that cancer is on the increase—that each year adds thousands of victims to this disease—fortunately, great advancement has been made in its treatment and cure. Pioneer among the specialists on Cancer is Dr. Bye, of Kansas City, Mo., who has probably treated and cured more cases than any other physician. To give the afflicted an understanding of the nature of Cancer, also to prove his success to those who wish to investigate, he has published a book, "Message of Hope," which will be sent free to any one writing Dr. W. O. Bye, Ninth and Broadway, Kansas City, Mo.

RESOLUTIONS.

Whereas, Our most worthy brother, Prof. W. W. Phelan, and his esteemed and accomplished wife, have been in our midst five years as members of our church; and

Whereas, Prof. Phelan has served us in a most acceptable way as Superintendent of the Sunday School of the First Baptist Church of Athens; and

Whereas, We have found him to be a Christian gentleman of the highest type, and a safe and able leader in Sunday School work to the building up of the same; and

Whereas, Also, we have found his estimable wife a most valuable assist-

ant in all church and Sunday-school work; and

Whereas, Duty calls them to work in another State. Therefore, be it

Resolved, first, that we sincerely regret that we must lose them from our church and Sunday School, and that we shall sorely miss them from their accustomed places; but,

Second, That we most heartily commend them to the people of Texas and Baylor University as people worthy of the place to which they are called, and the esteem of the people among whom they shall in the future mingle, and

Third, that they shall be followed by our love, prayers, and best wishes, and we shall ever hold them dear to our memories, and

Fourth, that a copy of these resolutions be spread upon our minutes and also furnished the papers for publication.

T. R. WAGGENER,

MRS. T. E. MOODY,

MISS PONIE COOK,

Committee.

(Baptist Standard, please copy.)

We desire to state to the readers of the BAPTIST AND REFLECTOR that after having made a very careful investigation of Coca-Cola, we have concluded to accept its advertising.

We find by consulting the most eminent authorities that Coca-Cola does not contain in the minutest proportions either cocaine, morphine, or any other narcotics, that it is not injurious to health, but is refreshing and invigorating in its physiological effects.

Coca-Cola contains about the same amount of alcohol as is found in a vanilla ice cream soda, or in a glass of ordinary soda water. The infinitesimal amount of alcohol in Coca-Cola is derived from the flavorings used.

It contains caffeine in less quantity than is found in a cup of strong coffee and about the same quantity as is usually found in tea, but it is absolutely free from the tannic acid found both in coffee and tea.

Notwithstanding the absolutely innocent character of Coca-Cola, competitors have encouraged and paid for circulations of false and injurious statements concerning the article, thereby leading many sincere persons to a false impression of the component parts of this really meritorious beverage.

In the interest of truth and of justice, complete information will be supplied either by The Coca-Cola Company, Atlanta, Ga., or by ourselves, giving analyses of the article by leading chemists of the United States and statements from prominent physiologists as to the physiological action of Coca-Cola. The Coca-Cola Company are willing, if so desired, to pay the expense of scientific investigation of the effects of Coca-Cola, by any church, body, or temperance organization, or by any combination of religious publications, which desire to know the truth and to publish it.

JACOBS & Co.,

Advertising Managers.

Clinton, S. C.

FOR MEN ONLY.

Here's your chance to get the famous "Sun Brand" Socks at less than one-half the regular price. Panic forced Mill to shut down. Large stock on hand to be sold direct to consumer. Spring and summer, medium weight, in black, lisle finish, fast color guaranteed. Double toe and heel, very durable. Sizes, 9 1-2, 10, 10 1-2 and 11. Retail at all stores at 20c and 25c per pair. Special offer to readers of the Baptist and Reflector; 1 doz. pairs (any sizes) for only \$1.40 postage prepaid to any address. Send money order, check or registered letter to Clinton Cotton Mills, Station A, Clinton, S. C.

Baptist and Reflector

Published weekly by the
BAPTIST PUBLISHING COMPANY.

EDGAR E. FOLK - - - - - President and Treasurer
G. C. SAVAGE - - - - - Vice-President
C. A. FOLK - - - - - Secretary

The Baptist, established 1835; The Baptist Reflector,
established 1871; consolidated August 14, 1889.

EDGAR E. FOLK - - - - - Editor
F. BALL - - - - - Corresponding Editor
Entered at the post office at Nashville, Tennessee, as
second-class mail matter.

Subscription, per annum, in advance: Single copy, \$2;
in clubs of 10 or more, \$1.75; to
ministers, \$1.50.

Office: No. 207 Union Street. Telephone No. 1543.

PLEASE NOTICE.

The label on the paper will tell you when your subscription expires. Notice that, and when your time is out, send your renewal without waiting to hear from us. If you wish a change of post office address always give the post office from which, as well as the post office to which you wish the change made. Always give in full and plainly written every name and post office you write about.

Address all letters on business and all correspondence, together with all moneys intended for the paper, to the BAPTIST AND REFLECTOR, Nashville, Tennessee. Address only personal letters to the editor, individually.

We can send receipts, if desired. The label on your paper will serve as a receipt, however. If that is not changed in two weeks after your subscription has been sent, drop us a card about it.

Advertising rates liberal, and will be furnished on application. Make all checks, money orders, etc., payable to the Baptist Publishing Company.

ADVERTISING REPRESENTATIVES.

Jacobs & Co., J. F. Jacobs, J. D. Jacobs, Home Office,
Clinton, S. C.
J. Carter, 163 Randolph St., Chicago, Ill.
M. Riddle, Jr., Box 46, Nashville, Tenn.
J. B. Gentry, Columbia, S. C.
E. L. Gould, 150 Nassau St., New York.
C. H. Tutt, Cleveland, Ohio.
S. S. Hammond, 633 Frisco Bldg., St. Louis, Mo.
J. B. Keough, 229 Candler Bldg., Atlanta, Ga.
L. S. Franklin.
W. C. Trueman, Philadelphia, Pa.

CENTRAL ASSOCIATION.

This is the largest Association in the State, having 47 churches and over 7,500 members. Including such churches as those in Jackson, Humboldt, Trenton, Milan, Trezevant, Gibson, and many fine country churches, the Association is one of the strongest, if not the strongest, in the State. It is probably also the most thoroughly developed along missionary lines of any Association in the State, on the whole, and gives more to Missions than any other Association. Its contributions to all missionary objects amounted last year to \$8,648.82. This does not include pastors' salaries or contributions to the endowment of Union University. This shows an average of over \$1 for Missions by the members of the Association. If every Association in the State should do as well, we would have about \$175,000 from Tennessee for missionary purposes, instead of about \$60,000, which was given last year.

The Association met this year with the Gibson Church on Sept. 14th. There was a large attendance. It is almost like attending the State Convention to attend the Central Association. We regretted that we could not be present on the first day, but we were detained by editorial duties and pressing business.

The Association was organized by the re-election of the following officers: Dr. J. H. Anderson, Moderator; Col. J. W. Rosamon, Assistant Moderator; Prof. H. C. Irby, Clerk; J. R. Jarrell, Treasurer.

No Association in the State has a better set of officers. Prof. Irby has been Clerk of the Association for 31 years.

The introductory sermon was preached at night by Dr. H. W. Virgin, of Jackson. We heard fine reports of the sermon, and also of good talks by Drs. W. C. Golden and W. M. Wood on Missions.

The first subject under discussion on the second day was Home Missions. Rev. E. G. Butler read the report, and made a fine speech on

the subject. Bro. L. D. Spight made an earnest talk on it.

Dr. Virgin read the reports on Education and Ministerial Education, and made a striking speech on them. He then took contributions for the education of young ministers at Jackson, and received in pledges and cash about \$1,050. Other good speeches were made by Drs. I. N. Penick and T. R. Wingo.

In the afternoon Rev. C. H. Bell read the report on the Orphans' Home, and followed it with an interesting speech on the subject. A cash collection was taken for the Home, amounting to \$19.37.

The report on Sunday Schools and Colportage was read by Col. J. W. Rosamon. He and Rev. E. G. Butler made strong speeches on the subject.

Rev. A. U. Nunnery read the report on Ministerial Relief and followed it with an earnest speech on it. Prof. H. C. Irby made an earnest appeal for the old ministers. Rev. W. L. Norris pleaded that the ministers should have business sense and lay up something for old age.

Sermons were preached during the Association by Brethren E. G. Butler, J. T. Early, W. Q. Young, W. L. Norris, and J. A. Carmack.

Among the visitors were Brethren W. C. Golden, W. R. Hill, T. F. Moore, I. N. Penick.

Thursday was bright and beautiful, after a rain the previous day. The attendance was again large, filling both the Baptist and Methodist Churches. Brief, but interesting speeches were made by Brethren Wm. Askew on Obituaries; L. D. Spight, E. G. Butler, Dr. T. R. Wingo on Religious Literature; O. F. Huckaba on the Hospital; J. A. Carmack on Woman's Work. Rev. W. T. Ward read an excellent report on Temperance.

About 12 o'clock the Association adjourned, with song and handshaking. This was considered one of the very best sessions of the Association. The next meeting of the Association will be held at Bells. The introductory sermon will be preached by Rev. W. L. Norris, of Milan. The Gibson Church is a large one, with about 300 members. Rev. C. H. Bell is the popular pastor. The hospitality was most abundant. Long rows of tables in the church yard were loaded with good things. We had a pleasant home with Bro. Hale, a good Presbyterian brother.

SALEM ASSOCIATION.

This is, we believe, the second oldest Association in Middle Tennessee, being next to the Concord. This was its 87th annual session. It has 31 churches and about 3,600 members. It met this year with the New Hope Church, near Alexandria. When we reached the Association on the morning of the second day, it had been organized by the election of the following officers: Bro. J. H. Williams, Moderator; Rev. J. Davenport, Clerk; Dr. M. H. Grimmer, Treas. The introductory sermon was preached by Rev. Wm. E. Wauford. We heard reports of it as a fine sermon. On Friday there was a large attendance estimated at from 1,000 to 3,000.

The subject of Missions was under discussion as we entered the house. Bro. S. M. Gupton was just closing a speech on Missions. Dr. W. C. Golden had also spoken on the subject. Rev. Jas. Davenport preached the doctrinal sermon, which was an excellent one and much enjoyed. After a bountiful dinner, Prof. W. D. Hudgins made an interesting talk on Sunday Schools. At the same hour Miss Northington spoke to the women in the school house near by. The question of temperance was next considered.

On Saturday there was a large attendance again, though not so large as the day before.

Speeches were made by Brethren Stephen Robinson, on the Orphans' Home; J. M. Stewart, on Religious Literature; W. E. Wauford, T. M. Givan, Stephen Robinson, B. M. Cantrell, M. H. Grimmer, W. A. Brown, L. W. Beckwith, Roy Fuqua, and others, on the State of Religion. The session was quite an interesting one.

We were compelled by another engagement to leave before the adjournment of the Association.

New Hope Church, with which the meeting was held, is about 90 years of age. It now has a membership of something like 75 or 80. Rev. E. H. Marcum is pastor. He is a new man in the Association. We heard him highly spoken of.

The hospitality was of the most abundant sort. Despite the immense crowds, especially on the second day, there was enough and to spare. We enjoyed spending a night in the hospitable home of our friend, Bro. J. H. Foutch.

RECOGNITION SERVICE.

The Baptists of Nashville met at the First Baptist Church on last Sunday afternoon in a special welcome service to the new pastor, Rev. R. M. Inlow. The meeting was held at the request of the First Baptist Church, and in accordance with a resolution passed by the Baptist Pastors' Conference of the city. The audience was quite large and there were about fifteen or more preachers on the platform. The program had been prepared by a committee from the Pastors' Conference, and was carried out as follows:

1. J. M. Frost, Chairman of the Committee, presiding.
2. Reading of the Scriptures, Wilson Woodcock.
3. Prayer, J. N. Booth.
4. What Tennessee Should Have from a Tennessee Pastor, G. A. Lofton.
5. What Nashville Should Have from a Nashville Pastor, Rufus W. Weaver.
6. What a Church Should Have from Its Own Pastor, W. C. Golden.
7. What a Pastor Should Expect from Fellow-pastors, E. H. Yankee.
8. Answering the call from so many interests, R. M. Inlow.
9. Benediction, A. W. Lamar.

The program was interspersed by singing of an exceptionally high and inspiring order. The addresses were in every way worthy of the occasion and did great credit to the mind and heart of the speakers. Nashville is greatly blessed in her pastors, and no set of men ever worked together more harmoniously or more set on oneness of purpose to advance the Master's kingdom. The meeting of last Sunday afternoon was a wonderfully fine illustration of the harmony and co-operative spirit of the Baptist churches of the city.

The First Church is very happy in her new pastor. Bro. Inlow is charming every one and his people are enthusiastic in his praise and are looking forward to large things from his service among them.

As we have said before, the old First Church was perhaps never in better condition than at present for doing service for the Lord. In the last few months a heavy indebtedness, which has greatly burdened and hampered the church in the past, has been entirely paid off and the great auditorium has been thoroughly renovated and beautified. The BAPTIST AND REFLECTOR extends congratulations to this mother of churches and cordially welcomes Bro. Inlow to the Baptist brotherhood of Tennessee.

THE CONVENTION.

The Tennessee Baptist Convention will meet in the Edgefield Baptist Church, this city, October 13-15. The Ministers' Conference will be held in the same church the day previous. Nashville being the central city in the State, we shall expect an unusually large attendance upon the Convention this year. The Baptists of Nashville propose to throw open their doors and invite the whole Baptist brotherhood of Tennessee to visit them. Come one, come all. If you wish a home, send your name to T. G. Hill, 620 Boscobel St., chairman of the Committee on Entertainment, and a home will be provided for you.

We call special attention to the announcement made by Rev. W. J. Stewart, Secretary of the Convention, on page four of this week, with reference to railroad rates. As will be seen, the railroads have kindly granted the lowest rates to the Convention they have ever granted to the State Convention. It is hoped that these low rates will have the effect of insuring a large attendance upon the Convention.

BAPTIST PRINCIPLES.

As our readers remember, we published a series of articles by the editor of the BAPTIST AND REFLECTOR on the subject of "Baptist Principles," consisting of letters addressed by the editor to his son. While discussing the various distinctive Baptist principles as fully as possible, the author's effort was to make the articles

as plain and simple as practicable, so that a child might understand them. There were numerous calls for the publication of the articles in book form. In response to these requests, they are now being published by the Sunday School Board of the Southern Baptist Convention. The articles are all now in type and the book will be out in a few weeks. It will contain something over 300 pages. The price will be \$1. We have already received a number of advance orders for the book. We hope to receive many others. Many of our readers have said that they wanted the book. We should be glad to have them send us their names. They need not send the money now, until we notify them that the book is ready for distribution. Address,

BAPTIST AND REFLECTOR,
Nashville, Tenn.

RECENT EVENTS.

The First Church, Huntsville, Ala., has called to its pastorate Rev. W. D. Hubbard, of Birmingham. He will enter at once upon his new work.

The *Baptist World* announces that Rev. W. H. Sledge has made Louisville his home, from which center he will do an independent work.

We are sorry to learn that Rev. G. A. Ogle, of Mt. Juliet, has been ill for several days with appendicitis. We are glad to know that he is much better. We hope that he may soon be fully restored to health.

Rev. S. C. Reid, formerly pastor of Grand View Church, Nashville, has accepted the pastorate of the Baptist Church, at Antioch, Tenn. He wishes all his correspondents to make not of the change in his address.

Rev. J. Whitcomb Brougier, D.D., pastor of the White Temple, Portland, Ore., has been called to the Temple church, Los Angeles, Cal., to succeed Rev. Robert J. Burdette, D.D. Dr. Burdette will continue as pastor emeritus.

It is announced that Dr. George W. Truett, the able pastor of the First Baptist Church, Dallas, Tex., will go to New York in January for a series of evangelistic meetings. Twenty-six different churches will unite in these meetings.

We were glad to have a visit last week from Bro. James Arnold, of Wartrace. He informs us that the church at Wartrace has called to its pastorate Rev. George Freeman, of Florence, Ala. We extend him a cordial welcome to Tennessee.

We were glad to have a visit last week from our friend, Brother W. J. Malone, of Fayetteville. While holding an important official position in Lincoln County, he is, at the same time, pastor of several Baptist churches, and is a man of much usefulness.

We regret to learn that Mrs. Williams, the excellent wife of our friend, Rev. N. B. Williams, formerly pastor of the church at Mulberry, this State, now pastor at Morrilton, Ark., is ill with typhoid fever. We hope that she may soon be fully restored to health and strength.

The church at Columbia, Mo., has called to its pastorate Rev. W. Jasper Howell, of Roanoke, Va. He is a graduate of Wake Forest College, North Carolina, and of the Baptist Theological Seminary at Rochester, N. Y. He was six years pastor at Cortland, N. Y., and resigned that place to take a post-graduate course of three years at Chicago University.

September 12 was a great day with the Baptist church at Winona, Miss., of which Rev. Martin Ball is pastor. There were 179 present in the Sunday School. A collection for the church building fund was taken by the Sunday School, amounting to \$77.50. Two members were received in the church, one from the Methodists. The congregations at both hours were large.

Rev. W. D. King, of Teng Chow, China, recently fell asleep. He was sent out some years ago by the Foreign Mission Board, but went off with Dr. P. T. Crawford in the "Gospel Mission Movement." Several years ago he and others became convinced of the mistake they had made and came back to the Board. He was cordially welcomed by the Board and by the workers in China, and assigned to Teng Chow.

Mrs. Constance Gold died on September 16th at the home of her son, John E. Gold, at Gordonsville, Tenn., at the age of 96 years, six months and seven days. She had been a Baptist since 1844. She was the mother of nine children, five of whom are still living, including Brethren John E. Gold, of Gordonsville, and P. G. Gold, of Carthage. Her funeral was preached by Bro. T. J. Eastes.

Through an oversight, the printer failed to put in the pictures of the church and pastorium at Etowah in connection with the sketches. So we reproduce the sketches this week, along with the pictures. We take the occasion to say that Bro. Rose has certainly done a fine work in Etowah. But, then, Etowah is a remarkable town. Think of a town three years old with 3,000 population! And still growing!

Evangelist T. O. Reese has just returned from a four weeks' evangelistic campaign in West Tennessee. He held meetings at Chapel Hill, Perryville, Decaturville and Huron, resulting in 75 conversions and 66 accessions to the churches. All these churches are weak and the cause had almost been given up at some of the places. Bro. Reese collected for State Missions about \$100. Bro. L. A. Lawler, a young man of character and fine ability, a member of the Huron Church, has decided to enter the ministry.

Mrs. Hailey, wife of our friend, Rev. I. A. Hailey, of Meridian, Miss., died last week of pellagra. She had been suffering from the disease for some six months or more. Every effort possible had been made to save her life, even to the transfusion of blood from Brother Hailey and from their daughter to her, but without avail. We tender deep sympathy to Bro. Hailey and to his motherless children in their great sorrow.

While at New Middleton we had the pleasure of visiting Sister Prudie R. Hallum. Sister Hallum has been a Baptist for 61 years. She has been taking the BAPTIST AND REFLECTOR for 55 years, since 1854. Is there any one who has been a subscriber to the paper longer than that? We are inclined to think that Bro. W. H. Halliburton, of DeWitt, Ark., has been a subscriber longer than that, but we have forgotten exactly when he began. We should be glad to have him tell us. Sister Hallum is now confined to her room, though not to her bed. She spends her time in reading the Bible and the BAPTIST AND REFLECTOR, and other literature. She is a noble saint of God. We hope her life may be spared other years.

Yesterday was home-coming day with the people who worship at the Deaderick Ave. Baptist Church. The services, from opening Sunday-school hour until the close of the night service, were interesting throughout and immense throngs of people attended all of them. The morning service was made one of praise and song, a feature being the singing by the older members of some of the old familiar tunes and hymns, such as "Amazing Grace," etc. After a heart to heart talk by the pastor on the subject, "A Church at Its Best," the morning service ended in a good old-fashioned hand-shaking. At the evening service the church was filled to overflowing and Dr. Waller used as his theme, "Breaking Home Ties." He preached especially to young men and the service was noticeably a powerful one.—*Knoxville Journal and Tribune*.

MEETING AT MULBERRY.

It was my fortune to hold a meeting at Mulberry, beginning on Monday after the fourth Sunday in August, and continuing until Thursday before the first Sunday in September. It was indeed a great pleasure to mix with the people with whom I was associated for nine years as pastor. The meeting was largely attended, and a decided victory for the glory of the Redeemer. The church was very much divided over various things, but when a Scriptural settlement was laid down by which their difficulties could be adjusted, they accepted it and we had a mountain-top experience. How glad the people were to do God's will, and how happy they were in doing it. O how good our Father is to welcome his children back into his fellowship and love. No wonder David said, "God is our refuge and strength, a very present help in trouble." The church at Mulberry is without a pastor, and I trust that the Lord will direct some strong man that way. The church there is strong and has great possibilities. John W. Williams, the principal of the school there, is doing a great work in the community. He has about 150 students, and the work is done on a thoroughly systematic plan. I regard Williams as one of the most

competent school men in the South. His school attended the meeting several days in a student body, and it was an inspiration to look into their faces.

The church was very liberal in compensating the preacher for his services in the meeting, giving him more than \$100, which was the largest contribution of the kind ever given by the church, and the largest the preacher ever received for holding a single meeting. May the Lord graciously bless our people there, and soon send them an under shepherd.

A. H. HUFF.

Portland, Tenn.

TEXAS ITEMS.

It has been a long time since I wrote THE BAPTIST AND REFLECTOR a line and I want to write now to tell my many friends in Tennessee that I am well again, and for many months have been doing full work.

I have entered on my third year as pastor here. During the time of this pastorate there has been a healthy growth along all lines. We have exercised discipline, the spiritual life of the church has been deepened, and we have had a steady growth all the time. The membership has about doubled, and the Sunday School has more than doubled.

At the beginning of the present year, September 1, all the membership pledged themselves heart and hand to support the pastor in every reasonable way for the up-building of the cause of our Savior at this place.

THE BAPTIST AND REFLECTOR grows better and better with the ripening experience of its noble editor and here's hoping that he may live twenty-one years more, at least, to glorify God and bless the brotherhood as editor of THE BAPTIST AND REFLECTOR.

WM. A. MOFFITT.

Sweetwater Tex.

At the First Church we are getting along splendidly. Our fine, new pipe organ goes in within a few days, and we are all feeling mighty good over it. The building is undergoing a "fall cleaning;" and when we get the new organ in we will have one of the handsomest and most commodious auditoriums in the whole State.

Let me congratulate you beforehand on rounding out 21 years of splendid editorial service. Your friends are justly proud of the fine record which you have made. You have rendered a service to our denomination that will entitle you to the love of generations to come. In the cause of temperance you have brought the whole country, and especially Tennessee, under obligations to you. Personally, I have received help from you in many ways, for all of which I thank you again and again.

R. L. MOTLEY.

Salisbury, N. C.

"Many people are under the impression that the saying, 'Cleanliness is next to godliness' is in the Bible. It has generally been attributed, however, to John Wesley. The *Christian Advocate* says, though, Wesley was not the originator of that proverb, but adopted it, though quoting it, and gave it such prominence that it is connected with his name. Who was the author of the expression? Can any one tell?" BAPTIST AND REFLECTOR.

Referring to above: Bacon, in his "Advancement of Learning," said: "Cleanliness of body was ever esteemed to proceed from a due reverence for God." In Wesley's sermon the phrase is in quotation marks. I think he transposed Bacon's language.

LANSING BURROWS.

Americus, Ga.

We began our meeting at Cedar Hill, Lawrence County, on the fourth Sunday in August, continuing twelve days. Bro. W. R. Puckett did most of the preaching. Visible results: 28 conversions, 29 additions to the church. This church is a mission point. It was organized one year ago with 15 members. It now numbers 62. Others have signified their intention to unite with us soon. The outlook for this church is very bright. We also began our meeting with Bethlehem Church on the fifth Sunday in August, with Bro. J. L. Lynn, of Union University, doing the preaching. Results: 14 additions. My work is in a very hopeful condition. Our Association convenes on the 23d with Blooming Grove church. Come, Bro. Folk, and be with us.

J. H. CARROLL.

West Point, Tenn.

Bro. J. B. Moody, in his very complimentary notice of my new tract "History of Alien Immersion and Valid Baptism," puts the price at 25c, and orders have been coming at that price. In such cases I have sent two copies. The price is 15c, but I will continue to send two for 25c.

J. H. GRIME.

Lebanon, Tenn.

THE HOME

ELSIE'S DOLLAR.

BY FRANCES MARGARET FOX.

No one had told Elsie that she must earn a dollar for the October missionary offering. That was a vacation plan of her own.

Elsie was one of the children who helped dress the Christmas doll for little Shimoon in Turkey. Ever since that time the child had been interested, not so much in missions, but in one particular orphanage, where the missionaries cared for little girls like herself.

There was a time when Elsie went to the meetings of the children's Mission Band in the village, because other children did so and because the president expected every Sunday school child to have some part in the programs. Elsie was only five when she sang "You in your small corner and I in mine," for a missionary entertainment. Until she heard of little Shimoon, Elsie always thought of the Mission Band meetings merely as social affairs which little girls attended in their prettiest dresses and where they had pleasant times.

When a missionary came straight from Turkey and told the children of Elsie's Mission Band about little Shimoon and her orphan playmates so far away, the child realized that missionary societies existed for some other reason than she had supposed. She straightway felt a new interest in the contribution box. Some one had always given Elsie money for the collection, which she had accepted as part of the regular program. One day she amused her father by telling him that she felt ashamed to put only a dime in the contribution box.

"Isn't that enough for one little country girl?" father suggested.

"It isn't enough for one little Turkey girl," Elsie objected. "Now I'll tell you all about how the missionaries take care of the orphans and what they teach them. You see, Daddy, the little girls are just like us; I know because I saw their pictures. That makes a good deal of difference. They are real little girls and nobody loves them but the missionaries, and the missionaries have to have money to buy clothes for them so they can go to our Christian schools and learn the kind of things they ought to know. Now, Daddy, I'll tell you about little Shimoon, and you must remember that she's only one."

By the time Elsie finished her missionary lecture, father exchanged the dime for a quarter; and ever after Elsie received the same amount for her contribution toward the Mission Band funds.

It was afternoon of the last meeting of the Mission Band before the summer vacation, when Elsie determined to earn a dollar for the October offering. This offering was to be sent directly to the orphanage in Turkey, and the orphanage needed money. It was even possible that little Shimoon might have to be sent back to unkind relatives who lived in mountain fastnesses and made a business of fighting.

"Children," the president said just before the Mission Band adjourned that afternoon, "how many of you will promise to remember the little orphans in Turkey this summer, who need your help? When your aunts and your uncles, your fathers, mothers and big sisters give you money this vacation, won't you divide it with the little orphans? Won't you think before you spend all your money for candy and trifles? Won't you think of these little girls who might never know the Bible and what it teach-

es, if it were not for the missionaries? All who will do so, please stand."

Even little boys who were not supposed to think so seriously about the missionaries as their sisters, even the boys arose instantly.

"Let us hope," concluded the president, "that our October offering will be a generous one."

At first it seemed to Elsie that she would have no trouble in accumulating that dollar. Before the second week of summer vacation was ended, she earned fifty-four cents picking strawberries for a fruit farmer, one of their neighbors. Then mother offered ten cents a week for dusting. Elsie promised to dust thoroughly and never to slight the work.

One day, a member of the "Whatsoever Club," who was in Elsie's geography class in school, came to the house and told Elsie that Grandma Dalton, who lived at the Four Corners, had broken her glasses.

"Why, what will she do?" exclaimed Elsie, who knew that Grandma Dalton was an invalid from hip disease, and that she lived with a widowed daughter. "They are so poor and have so many little children to take care of, they can't get any new glasses and Grandma Dalton can't see to read or sew or do anything without them. She called her glasses her eyes."

"Don't you worry," interrupted Elsie's caller, "I'd like to know the use of a 'Whatsoever Club' if we can't collect five dollars to buy her new glasses?"

"That's a fact," exclaimed Elsie, "I don't belong, but I'll give you fifty cents. I'm earning a dollar for the missionaries, but there's plenty of time before October."

When blackberries were ripe, Elsie obtained seventy cents by selling twenty quarts to her mother. One afternoon before dusting pay-day, when Elsie expected to have five cents more than a dollar, Beatrice Cady's big sister read a paragraph in the daily paper that resulted in a picnic in the woods the following day. The flower mission requested wild flowers for the children's hospital; therefore Miss Ruth Cady gathered ten little country girls into a cart and took them to the woods for wild flowers. It was a delightful picnic from early morning until late afternoon.

Then came the question of paying express charges. "I'll tell you how we'll manage it, girls," suggested Miss Ruth Cady. "You may each give what you can without troubling your fathers and mothers, and I will contribute the rest. I didn't suppose we would find half so many flowers."

Beatrice and Elsie were particular friends and that is how it happened that Elsie learned that in order to make up the charges on the boxes of flowers, the big sister had to give up buying a new hat.

"Ruth says she's willing, though," Beatrice concluded, "because only think of the little sick children in the hospital who will be so happy on account of those wild flowers."

Elsie straightway remembered that she could spare sixty cents more of missionary money.

"Take it, Beatrice," she insisted, "it's a long time before October."

In August Uncle Peter arrived to stay two months in the country. He was suffering from rheumatism and hoped to get well on the farm. At first Elsie was delighted to have Uncle Peter come for such a long visit; but when he began teasing her about what he called her "missionary enterprise" and finally said disagreeable things about all foreign missionaries, she was often uncomfortable. If Uncle Peter had been well, Elsie would have kept away from him as much as possible. Perhaps rheumatism made him cross as well as lame. With this thought in mind the little girl

AYER'S HAIR VIGOR
Stops Falling Hair **An Elegant Dressing**
Destroys Dandruff **Makes Hair Grow**

Does not Color the Hair

Composed of Sulphur, Glycerin, Quinlin, Sodium Chlorid, Capsicum, Sage, Alcohol, Water, Perfume. Ask your doctor his opinion of such a hair preparation.
J. C. AYER COMPANY, Lowell, Mass.

waited upon her uncle and patiently answered all his troublesome questions.

It is a strange thing, but Elsie couldn't seem to hold on to money. Again and again, she had almost a dollar in her possession and then let it slip through her fingers. There was always somebody or something depending on a bit of help from Elsie. Once she bought cough drops for little Sammy Tompkins. Another time it was shoe strings for Tommy Prior, who wouldn't go to Sunday School in his old shoes until Elsie polished them with her own blacking and bought shoe strings to replace white cord which laced them together.

Meantime all the neighbors became interested in little Shimoon and the Turkish orphanage. Uncle Peter declared that since he was a boy in his mother's home, he hadn't felt so well informed regarding the needs of foreign missionaries as that summer.

One day in late September Uncle Peter had teased Elsie about squandering foreign missionary funds in charitable work at home, until the little girl broke down and cried.

"Now, never mind," comforted Elsie's mother, "you shall have the dollar, dear, because I will give it to you."

"But don't you see," sobbed Elsie, "I wanted it to be my own dollar that I earned myself. It's queer how rich folks, like Uncle Peter, do act. Now, mamma, do you suppose if Uncle Peter had been in my place last Sunday and found out that the reason old Auntie Prior was sick and hadn't been out of her house for a week, was because her tea was gone, and she was waiting until her next month's money came before she could buy more; do you suppose he could have known that and kept his Turkey dollar when he could have bought her a pound of tea? I knew it was almost October and that my time was gone, but what could I do? What would Uncle Peter have done?"

"Now, don't cry any more, Elsie," replied her mother. "Uncle Peter would have done exactly as you did. You have no idea how generous he is with his money among the poor of his own city. He never has given a cent toward Foreign Missions, though, that I know of, and I suppose that is why he seems so heartless. But don't you mind what he says. You shall have your dollar, and Elsie, dear, several other little girls are to have dollars instead of dimes for the October offering, just because you have interested their mothers in little Shimoon. Your efforts haven't been wasted."

Two days later, Uncle Peter returned to the city. On leaving, he presented Elsie with a bulky envelope. "This," said he, "is for you to present without opening, to your Mission Band. It's your dollar, child, to go to Turkey; a dollar you honestly earned."

"A dollar I earned," exclaimed Elsie, a joyous smile lighting her face. "I didn't know I was earning a dollar that I didn't know about, and isn't it rather thick? What else is in the envelope?"

"Papers, child, to keep the dollar from getting lost, and a little note of explanation."

When that mysterious envelope was opened in the Mission Band, Elsie's dollar developed into five ten-dollar bills.

"The enclosed," Uncle Peter had written in the note, "is salary due one home missionary for services rendered this summer. Paid gladly by one who doesn't believe in Foreign Missions."

To this day Elsie can't understand

why Uncle Peter sent that fifty dollars to the orphanage in Turkey; nor why he wrote her afterward that failure sometimes spells success in letters of gold.

—Christian Observer.

FAILED IN THE TEST.

Three finely dressed young couples entered the dining-hall of a hotel in Ontario and seated themselves at one of the tables. Dinners, which included champagne, were ordered. Soon one of the young men raised his glass and said: "Here's to every nation, but Carrie Nation!"

Another exclaimed with glass held high: "Here's to our wives and sweethearts; may they never be Carrie Nations!" The third sang out: "Here's to the young man who can drink a glass or let it alone!"

Thus merrily they ate and drank. Near by, at another table, sat a regular patron of the hotel, who narrated the incident. Still further away, but within easy hearing, sat a refined looking elderly gentleman, a transient guest.

The repast proceeded until the elderly man finished his dinner and quietly arose to depart. Somehow all eyes centered upon him, as he advanced toward the table where the jolly party was seated.

"Pardon me," he said, kindly, "but if you don't want your wives and sweethearts to be Carrie Nations, better let this alone," touching his finger tips to the glass.

He then addressed the young man who gave the third toast, and said, "My dear sir, I was once a proud young man who could 'take a glass or let it alone.'"

With every eye upon him he proceeded: "I married a beautiful girl, and our prospects for happiness were the brightest. I took her from an elegant home and was soon able to give her another such. A beautiful baby boy came to us. He grew to manhood and our hopes and happiness were centered in him."

"He went to college and there he put to the test his belief that he could 'take a glass or let it alone!' Today he is serving a life sentence for murder in the penitentiary at Kingston, and his broken-hearted mother is ending her days in an asylum for the insane. I am here to tell the sad story to you, and may the Lord help you to profit by it."

Then, with an expression of unutterable grief upon his face, he withdrew from the room.—Illinois Issue.

BIG CATARRH OFFER.

Don't suffer from catarrh any longer. Go to your druggist today. Get a Hyomei outfit that costs \$1. Pour a few drops into the small hard rubber inhaler that comes with each outfit. Breathe Hyomei in through the nose or mouth a few times a day and if it does not completely rid you of disgusting catarrh, Booth's Hyomei Co., Buffalo, N. Y., will give you your money back. Do not accept substitutes. If your druggist does not sell Hyomei outfits, we will send one direct, all charges prepaid for \$1. Sample bottle and booklet, "Booth's Famous People," will be mailed you free if you mention this paper. Address Booth's Hyomei Co., Dept. 27, Buffalo, N. Y. Hyomei cures all throat troubles.

=Young South=

Mrs. Laura Dayton Eakin, Editor

Address
423 GEORGIA AVENUE
Chattanooga, Tenn.

Missionary's Address: Mrs. Bessie Harlowe Maynard, Salem, Va.

All communications for this department should be addressed to Mrs. L. D. Eakin, 423 Georgia Avenue, Chattanooga, Tenn.

Mission topic for September: "The Work in Tennessee and West of the Mississippi."

Be sure to stress the State work for these last few days, in September. There is much need of help in that direction.

Read the following sketch of the "Indian Woman" to your Bands:

THE INDIAN WOMAN.

The Indian woman's life is absolutely feminine. When she says "yes," she says it in a feminine way. Her laugh is a feminine laugh; and when she weeps it is in a feminine fashion. Even the grunt is feminine, and shows that she suffers intensely. Her daughter is taught from infancy to be a woman, and her mother talks to her as a little woman, bringing the child up from the beginning to be intensely woman and mother of a noble race of warriors. The Indian woman accepts her life work seriously. You say she has a rough life—but she has the physique to endure it. She accepted womanhood with open heart, cultivating her body and mind, and trying to absorb the mystery and strength of nature that she might have the power and gift of thought which belonged to the Indian long before the European influence. It was her desire always to be a strong woman—stronger even than her husband—a helpful helpmeet.

She does her work well. Look at her little home—the tepee. It was a home-made home. She herself tanned every skin, sewed every stitch. All within it she has made; she loves every stitch of it—loves her little home with her whole soul. No other woman did her sewing for her; no other woman cooked for her; no other woman came to raise her child. She is a strong woman; she does not need to be afraid about the coal bills, but goes out into the woods and gets wood for her fire. Her little home is for her a perfect home—little, childlike, play-like home.

She lives a perfectly natural and simple life. She does not borrow trouble; these worldly things that almost set you crazy do not exist for her. Money matters, engagements for this or that, do not come into her mind—just the simple life, to be guided by the Great Mystery, and to love her husband and children.

She lived from childhood with this in view. When she was sixteen she refused to look into a man's face—even her father's. That was the old time rule. If a young man comes to propose marriage to a young woman she does not say much, but pulls her blanket over her face and lends him an ear. If his speech is too long she can go without saying a word. If she is satisfied, perhaps she gives the answer.

Now, is she not worth saving? Will you not help to do it by your earnest prayers for her, and by your gifts to the Home Board?

I am hoping to hear of many new Boys' Bands this fall. Read these stirring verses to the boys:

FOR ROYAL AMBASSADORS.

AMERICA TO HER BOYS.

Where are my great men coming from,
The men to rule the State,
When this old century left behind,
We've passed the twentieth gate,
By brave, broad-hearted citizens,
The strong, the good, the true?
You're drifting now—rouse up, my boys!

They all must come from you.
Don't let past glories be forgot,
Or patriotism die;
Let every boy upon my roll
Shout, "Ready; here am I!"

FORWARD.

Forward! Lift the ringing cry;
Raise the standard, poise the lance,
Forward! Foes are pressing nigh,
Let our serried host advance,
Forward! for the Lord we love,
For the world oppressed and sad.
Forward! for the heaven above,
And the faith the fathers had.

CORRESPONDENCE.

I know I have your sympathy in the great trial we are passing through. On Sept. 10, we buried the beloved husband of our "little girl" in the Murfreesboro "God's Acre," and on the 11th we brought her home with her broken heart. For over three years she has nursed him tenderly, fighting the great white plague with all her might, in the far West and in Tullahoma, where the struggle ended. We have hope that he has gone to a better world, but the loneliness is so awful at first.

I could not write you much last week, as we had to go so hurriedly. I give you today all the messages of last week and this.

First of all, I have ordered for Mrs. Ettie V. Hill, Chattanooga, the "Home Field," the "Foreign Journal," and "Our Mission Fields." You see she is going to be well prepared again this year, and it seems to me hers would be a good example to follow for all who wish to keep up with all parts of the broad fields.

Then Mrs. L. C. Winters, Chattanooga, has renewed for her "Foreign Journal." This is a good time to get your supply for the year. The September "Home Field" is a jewel in rare setting. It was edited by the talented woman engaged in the W. M. U. work throughout the South, and the pictures are excellent. Order now while this number may be secured.

You remember some time ago, Rev. Edgar L. Morgan, of Chefoo, North China, sent the Young South a letter from a little Chinese girl, called "Cinnamon Cloud," and it so touched the heart of Mrs. E. M. Heck of West Virginia, that she sent Rev. Edgar Morgan an offering to be used for her. The good missionary then wrote Mrs. Heck a note of thanks, which was published on this page of ours, thanking Mrs. Heck for her kindly interest. Now, she writes again to Mr. Morgan and encloses more money to help on the work in Chefoo. I hope Dr. Folk will send him this issue, and he will realize that her interest in him and his work is still alive and increasing. This is her letter, dated at Fairmount, W. Va.:

"Dear Mr. Morgan and Wife:—I never expect to meet you in this world, but I do expect to know you in a better world. I am 62 years old, and it is my heart's desire that all shall come to love our Lord. I pray earnestly that God will abundantly bless you both with health and strength to do His will. I thank you for your kind letter in the BAPTIST AND REFLECTOR, and your prayers for me."—E. M. Heck.

And Mrs. Heck writes also to the Young South:

"I do not want Mrs. Eakin to be

'frightened' this week; so I send her TEN DOLLARS.

Give \$5 to help educate another little Chinese girl, and \$2 for the Kokura Chapel, \$1 for Mrs. Maynard, and \$2 for Mr. and Mrs. Morgan at Chefoo."—Mrs. E. M. Heck.

Isn't that lovely? We are so grateful to you, Mrs. Heck. You give us fresh hope. May God bless you in the giving as He will all your beneficiaries in the receiving! I am very sure every dollar will be deeply appreciated, and blessed of God as it goes to its place.

In No. 2, we hear again from our good "Tithing" friends at Blountville: "Please find enclosed \$2.30, from our 'Missionary Bee-hive.' Put it where it is most needed."—The Millard Family.

That undoubtedly must go to State Missions at this juncture. We are so grateful to those busy bees and their generous owners.

In the same envelope is No. 3: "Enclosed find \$2.50 for the Orphans' Home from the Phillips family. It comes partly from our tithes and the eggs of a missionary hen.

"On yesterday our little church gave Rev. H. W. Bellamy \$25 to help him build a house of worship at Abingdon, Va. Recently, two of our families gave \$4.80 to the Orphans' Home, the Sunday-School, and others sent a young lady \$12.25 to help her in her preparation for the Foreign Missionary work. This is our way of doing things."—N. J. Phillips.

And a fine way it is! It is always well to sow beside all waters.

We thank you sincerely for the part that goes through the Young South. The orphans in West Nashville were never in greater need. The sad experience with the dreadful new disease, "Pellagra," has been a very expensive one.

Our Arkansas friend is still roaming. From Memphis she writes:

"I enclose 25 cents from the 'Barksdale Boys.' As I have not seen the BAPTIST AND REFLECTOR lately, I do not know the most urgent need, and I leave it with you to place it. You have our best wishes always."—Mrs. W. H. Barksdale.

May I send it to the State Board? Yes. Thank you very much. I acknowledged another offering from you when I was in Tullahoma in July.

Englewood is next with No. 5: "Enclosed find \$3 for State Missions. We hope that fund will forge ahead this month. We wish the Young South great success."—N. Chesnutt.

We are so glad to add this amount to our fund for the State Board, and thank you very sincerely for using the Young South. Then, my dear friend handed me No. 6 in church last Sunday morning. It is dated at Ridgedale: "Enclosed you will please find

FIVE DOLLARS

to be divided into three parts. Give \$2 to the Orphans' Home in West Nashville, \$1.50 to Home and \$1.50 to State Missions."—(Mrs.) Mary J. Phillips.

Every year Mrs. Phillips adds to our offerings, and we thank her from our hearts for letting the Young South be the medium of her generous gifts.

The Young Athenians are here once more in No. 7:

"Enclosed you will find \$1 for State Missions from the Athens Sunbeams. The treasurer, James Dodson, is in the mountains resting, getting ready for school."—W. C. Dodson.

Please thank the band. They are always so faithful to the Young South interests, and this offering especially comes in good time.

No. 8 comes from Ball Camp:

"Please find enclosed \$2 from an old member of the Young South for our missionary. I pray for the advance-

ment of the Master's cause."—Pearl Coram.

We hasten to advise Miss Coram that she is still a member of the Young South, and we rejoice to hear from her again. We thank you for the offering. I am beginning to fear Mrs. Maynard is sore beset again about returning to Japan. I feel sure we shall hear from her next week.

Jackson ends this very pleasant chapter for us in No. 9:

"Enclosed find \$1.30 from the West Jackson Sunbeam Band for Home Missions."—Willie May Phillips, Supt.

Thank you very much. This will go to the Indians, and will be well used.

This is all except a letter from Bartlett, where the postoffice order was not enclosed. It will doubtless come before next week. Some one forgot.

Thanking you from the depths of my sad heart for the sweet comfort you have given me this September week, I am Yours most sincerely,

LAURA DAYTON EAKIN.

Chattanooga.

RECEIPTS.

May offerings, 1909	\$ 64 17
June offerings, 1909	35 21
July offerings, 1909	30 43
August offerings, 1909	57 17
To Sept. 16, 1909	12 02
For Foreign Board—	
Mrs. E. M. Heck, W. Va., (China)	1 00
Mrs. E. M. Heck, W. Va., (Japan)	1 00
Pearl Coram, Ball Camp (Japan)	2 00
For Home Board—	
Mrs. M. J. Phillips, Ridgedale	1 50
West Jackson Band, by W. M. P.	1 30
For Foreign Journal—	
Mrs. Hill, Chattanooga	25
Mrs. Winters, Chattanooga	25
For Home Field—	
Mrs. Hill, Chattanooga	25
For State Board—	
Willard Family, Blountville	2 30
Barksdale Boys, Ark.	25
N. Chesnutt, Englewood	3 00
Mrs. M. J. Phillips, Ridgedale	1 50
Athens Band, by J. D.	1 00
For Orphans' Home—	
Phillips Family, Blountville	2 50
Mrs. M. J. Phillips, Ridgedale	2 00
For Kokura Chapel—	
Mrs. E. M. Heck, W. Va.	2 00
For Literature—	
Mrs. Hill, Chattanooga	20
For postage	02
Total	\$227 32

Received since May 1, 1909:

For Foreign Board	\$ 81 31
" Home Board	29 39
" State Board	19 80
" Orphans' Home	46 78
" Kokura Chapel	21 45
" Ministerial Relief	4 09
" Margaret Home	5 20
" Mt. Pisgah Church	2 00
" Foreign Journal	75
" Ministerial Education	1 00
" Church in Japan	15 00
" Home Field	25
" Literature	20
" Postage	10
Total	\$227 32

BEST I HAVE EVER KNOWN.

It is the best: "I have been handling Hughes' Tonic for years, it is the best chill remedy I have ever known. During the past two years I sold nearly twelve gross. It comes nearer being a universal chill cure than anything I ever handled." Sold by druggists—50c and \$1.00 bottles. Prepared by Robinson-Pettet Co. (Incorporated), Louisville.

AMONG THE BRETHREN.

BY REV. FLEETWOOD BALL.

Dr. J. F. Pipkin, of Sardis, Tenn., is being assisted this week in a revival with New Cedar Grove Church, near that place, by Rev. A. U. Nunnery, of Milan. Much good will be accomplished, the indications signify.

Rev. M. E. Dodd, of the First Church, Paducah, Ky., is to assist Rev. S. E. Reed, of Caruthersville, Mo., in a revival to begin next Sunday. There are some choice saints in that church.

Rev. W. A. Butler, of Martin, Tenn., has been called to the care of Union Academy Church, near McKenzie, Tenn., succeeding Rev. Thos. B. Holcomb, of Paris, as pastor. That is one of the best country churches in Tennessee.

The revival in South Lexington, Tenn., in which Rev. Andy Potter, of Paris, is doing able preaching, has already resulted in 24 conversions. The meeting is gratifyingly taking hold of that section of the town. There have been 11 additions by baptism to Lexington Church.

Rev. W. L. Head, of Memphis, Tex., lately held a revival at Wellington, Tex., which resulted in 40 conversions and 35 additions. Old church troubles were settled.

Rev. Geo. W. McCall, of the First Church, Brownwood, Tex., has resigned to take effect Oct. 1, when he becomes pastor of College Avenue Church, Fort Worth, Tex.

Rev. S. F. Aiken, of Liberty, Tex., closed a meeting in which he had assistance of Rev. Forest Smith, of Sherman, Tex., and which resulted in 30 additions, 16 by baptism. A Campbellite of 15 years standing was saved.

Rev. W. A. Giboney, of Petrolia, Tex., lately had the assistance of Rev. J. H. Bennett, of Claude, Tex., in a revival at Charlie, Tex., resulting in 47 accessions.

Rev. H. N. G. Bentley has resigned as pastor at Piano, Tex., not because his wife is sick and needs a change of climate, but because he reached the decision that another could do the work better. Refreshing frankness!

A reliable exchange is authority for the statement that Dr. A. J. Holt, of the First Church, Lake City, Fla., has accepted the care of the First Church, Chickasha, Okla. It will be like going home to him.

Evangelist Luther Little, of the Worth Temple, Fort Worth, Tex., starts off admirably in that pastorate. His salary is \$2,000, and the church has lately bought property worth \$9,000.

Evangelist Sid Williams, of San Antonio, Tex., lately closed a meeting at Temple, Okla., where Rev. S. R. Williams is pastor. There were 120 professions and 70 additions to the Baptist church.

The Baptist churches of Fort Worth, Tex., held a great mass meeting on a recent Sunday night in the interest of locating the Southwestern Baptist Theological Seminary in that city. Hon. Clarence Ousley spoke.

Dr. J. C. Massee, of the First Church, Chattanooga, Tenn., lately rendered assistance to Rev. M. L. Harris, of Scottsboro, Ala., which resulted in 6 additions.

Rev. W. S. Roney, of Fulton, Ky., assisted Rev. R. E. Downing, of Henning, Tenn., in a revival at Crutcher's school house, near Henning, last week.

Rev. E. L. Wells has been called to the care of the First Church, New Albany, Ind. He will accept it is thought.

Rev. T. J. Duvall last week resigned the care of the Franklin Street Church, Louisville, Ky., but the church declined to accept his resignation.

Rev. D. T. Spaulding, of Paris,

Tenn., has been re-elected pastor of the Spring Hill Church near that place for the tenth consecutive year. He is one of the Lord's truest servants. At present he is register of Henry County, and will soon be re-elected without opposition. It is a thing unprecedented in the history of the county. Bro. Spaulding will preach for Chicasaw Church each Sunday night.

Rev. Geo. T. Rowe has resigned the care of the church at Wrightsville, Ga., and has moved to Dublin, Ga. His future plans are not known.

Rev. A. N. Couch, who lately left Vandalia, Mo., has moved to Owensboro, Ky., and will serve three strong country churches near that city.

The Baptist Advance issued a special state Mission number last week, and it was a splendid success. Drs. J. B. Gambrell, R. G. Bowers, J. F. Little, E. D. Solomon and others enriched the columns with articles.

Rev. W. L. A. Stranburg has resigned the care of the church at Stuttgart, Ark., to take effect Nov. 15. Rev. W. P. Kime, of Little Rock, Ark., has supplied the pulpit several Sundays lately.

Rev. L. M. Cole has resigned the care of the church at DeRidder, La., to take effect Jan. 1. The church has not accepted his resignation, and does not want to.

The Second Church, Clinton, S. C., gets Rev. J. F. McGill, who has resigned as pastor of the Second Church, Newberry, S. C., to take up the new work.

After a career of thirty-three years as superintendent of the Sunday School of the First Church, Paris, Tenn., Dr. R. A. Fox has resigned and Walter C. Johnson has been chosen to succeed him. Dr. Fox being a licensed preacher is often called upon to be away from the church on Sunday. He is one of the best.

A tent meeting is to be held at Lawrence Chapel school house near Paris, Tenn., beginning Saturday night, Sept. 25. Rev. Andy Potter, of Paris, will have the meeting in charge. The ultimate aim is the organization of a church. This scribe hopes to render some assistance during the week.

Revs. L. D. Summers of Paris, Tenn., and David C. Gray, of Whitlock, Tenn., lately closed a meeting at a point on the State line between Buchanan, Tenn., and Hazel, Ky., which resulted in 30 conversions and the organization of a Baptist church of 26 members.

In a recent revival at Imboden, Ark., Evangelist H. H. Thomas assisted Rev. R. V. Gass, and there were 47 additions, 37 by baptism.

Rev. Geo. W. Sherman, of Palacios, Tex., universally beloved in Tennessee, is leading his people to great achievements. The improvements on the church are to cost \$2,500, and a pastor's home is being built.

Rev. O. A. Utley, of Camden, Tenn., and his faithful church there, have invited Rev. Andy Potter, of Paris, and the writer to hold a tent meeting beginning Sunday, Oct. 3. Let earnest prayers ascend for blessings on the services.

Rev. M. A. Clonts has resigned the care of Phoenix Park Church, Jacksonville, Fla., but has not indicated his future plans.

Rev. Chas. M. Brittain, editor of the Florida Baptist Witness, has been called to the care of Woodlawn Church, Jacksonville, Fla., succeeding Rev. L. W. Kickliter. Who could they get that would Kickliter than their former pastor?

The master hand of Rev. E. H. Reynolds, Sr., was discovered in the columns of the Florida Baptist Witness of the past few issues. He edited the

paper during the absence of Rev. C. M. Brittain.

His old pastorate at Bells, Tenn., is bringing strong pressure to bear upon Rev. Andy Potter, of Paris, to induce him to resume labors there.

A Worker's Institute is to be held at Oxford, Miss., Oct. 3 to 10, and a principal feature will be the dedication of the Sunday School Annex to the church. Drs. J. M. Frost, H. Beauchamp, B. D. Gray, Messrs. L. P. Leavell, J. E. Byrd, Arthur Flake and B. G. Lowrey are some of the speakers.

Rev. C. A. G. Thomas, of Monroe, N. C., has a notable sermon in the Baptist Banner of last week, entitled "What Baptists Have Done for the World." It ought to be published in tract form and scattered broadcast.

John H. Williams, of Jonestown, Miss., and Miss Bessie Dennison, of Lexington, Tenn., were married Wednesday night, Sept. 15, at the home of the bride's brother, the writer officiating. There are no better people of our acquaintance. Mrs. Williams is a strong Baptist.

Walter S. Randle and Miss Margaret Stanford, of Lexington, Tenn., were the contracting parties in a happy marriage at the residence of her mother, Mrs. Addie Stanford, near Lexington, Thursday afternoon, Sept. 16, the writer officiating. They are popular and splendid young people. Mr. Randle is a conductor on the Nashville, Chattanooga & St. Louis Railroad, and a Baptist.

Dr. Geo. W. Truett, of the First Church, Dallas, Tex., lately celebrated the twelfth anniversary of his pastorate. There are now 1606 members, 285 added during the last year. The offerings of the year were \$75,749.08, of which \$26,517.54 was to church expenses; \$12,433.04 to Missions; \$32,686.20 to the Memorial Sanitarium, and \$4,112.30 was for charities. Indeed, a great work!

State Evangelist T. O. Reese, of Nashville, closed a meeting at Huron, Tenn., Sunday night which resulted in 9 conversions and 2 reclaimed, 3 approved for baptism. Church differences were adjusted, and eternity alone will reveal the good accomplished through Bro. Reese's faithful work.

The Texas Baptist Convention is to hold its next session with the First Church, Dallas, Tex., Nov. 11. Texas Conventions are as largely attended as the Southern Baptist Convention. The First Church seats 3,500 people.

Evangelist J. A. Scott lately assisted Rev. John W. Jennings in a revival at Altus, Okla., which at last account had resulted in 85 conversions and 36 accessions by baptism.

Deacon John L. Sullivan, of Darden, Tenn., was lately elected Register of Henderson County, and that common wealth is to be congratulated on his elevation to office.

HICKS' CAPUDINE CURES SICK HEADACHE, also nervous headache, traveller's headache and aches from grip, stomach troubles or female troubles. Try Capudine—it's liquid—effects immediately. Sold by druggists.

Our usual services on yesterday were well attended. Our morning subject was "State Missions" and at night "Beholding the Christ." Our protracted meeting will commence on the first Sunday in October, with Brother W. A. McComb, Home Board Evangelist, to assist. We are praying and working for a gracious outpouring from God's throne. Pray for us.

W. D. MATHIS.

Dayton, Tenn.



Cure Catarrh

And Start You Out With a Free Trial Package To Prove My Claims.

Send Coupon Below Today. The Trial Package Will Give Instant Relief.

Consider my offer. I willingly send you free of charge a trial treatment of the wonderful Gauss Combined Catarrh Cure. You have everything to gain and nothing to lose. It's up to you. If you wish to be cured of that foul spitting and hawking—that wretched depressed sensation—that "don't-dare-look-anybody-in-the-face" feeling then fill out the coupon without further delay. I possess the remedy that will cure you, but as I have not your address you must supply it. That's all I ask. Simply fill out the following coupon and mail it to me today. It will be the means of restoring you to a perfectly normal condition, giving you a sweet, pure breath.

FREE

This coupon is good for one trial package of Gauss' Combined Catarrh Cure, mailed free in plain package. Simply fill in your name and address on dotted lines below and mail to

C. E. GAUSS, 6648 Main St.,
Marshall, Mich.

NON-RESIDENT NOTICE.

Nannie Smotherman vs. Percy Smotherman. October Rules, 1909.

In this cause it appearing to the satisfaction of the Court that the defendant is a non-resident of the State of Tennessee, therefore the ordinary process of law can not be served upon him; it is therefore ordered that said defendant enter his appearance herein at the October term of the Davidson County Circuit Court, to be held at the Court House in Nashville, Tennessee, on the second Monday in October, it being a rule day of this Court, and defend, or said complainant's bill will be taken for confessed as to him, and set for hearing ex parte. It is therefore ordered that a copy of this order be published for four weeks in succession in THE BAPTIST AND REFLECTOR, a newspaper published in Nashville.

L. M. Hitt, Clerk; E. R. Rutherford, D. C. Rutherford & Rutherford, Solicitors for Complainant.

OPIUM or Morphine Habit Treated Free trial. Cases where other remedies have failed, specially desired. Confidential.
Dr. R. G. CONTRELL, Successor to Harris Institute
Room 552, No. 400 W. 23d St., New York



ETOWAH BAPTIST CHURCH.

The new church was styled "The First Baptist Church of Etowah;" was given recognition by the council and elected W. J. Sample church clerk. Some time later the State Mission Board took up the work and sent Rev. W. H. Runions, whom the church called as pastor, and who built the house as shown above. A Ladies' Aid Society was organized, with Mrs. W. A. Glazier President, and they raised hundreds of dollars in a legitimate way to help build the house, and to them is due in large measure the success attained. When the church was organized a Sunday-school was established with Rev. W. B. Creasman Superintendent. Brother Creasman soon gave up the position, and W. J. Sample was called to fill the place, and has served the school faithfully ever since. He has seen the school grow from a struggling little band of twenty-five or thirty to a flourishing school of 218. The church has had two pastors—W. H. Runions, the church-builder, and W. N. Rose. When the present pastor began his labors, just a little more than a year ago, there were forty-five members. Including those under watchcare there have been 130 additions, 65 by baptism. The church has a membership now of about 160. In addition to above, Pastor Rose has baptized 35 for Coghill Church, and received 7 by letter, making a total of 172 additions, an even 100 by baptism. The property is worth \$2,500.

The beautiful pastorium has been built the last year, and is worth in round figures \$1,500, which makes the church property worth a total of \$3,500. Five hundred dollars will cover all indebtedness. Etowah is the largest town in the State of its age (three years, 3,000 population) and the church is perhaps the largest church, according to age (two years, 160 members.) All this

success is largely due to the co-operation of the State Mission Board.

FOR HEADACHE—HICKS' CAPUDINE.

Whether from colds, heat, stomach or nervous troubles, Capudine will relieve you. It's liquid—pleasant to take—acts immediately. Try it 10c., 25c. and 50c. at drug stores.

The meeting at Lenoir City has reached great proportions. It was a touching sight at the Sunday morning service to see a young man, who had recently been converted, come forward to weep with his mother, who was crying for mercy. Many souls are being saved, and the church is being strengthened. W. B. RUTLEDGE.

Our church had a great day yesterday. There were seven additions, 6 by baptism and 4 professions. Our house could not seat the people at night. Wednesday night we hope to ordain Brother A. E. Chapman to the full work of the ministry, and will also call the church roll. Our meeting will begin Sunday. Brother M. E. Dodd will do the preaching. The church and town are ready for a great meeting. I am bishop of three country churches (preaching to them in the afternoon), that have grown rapidly. I found Micola Church with seven members. It now has twenty-four. A church near Island 16 had eight members. It now has fifty-nine, thirty-six by baptism, a result of fourteen services. We had sixty-five professions at this place and fifteen at Micola. Am now conducting a meeting four miles west of town at a church that had seven members. Last week we had thirteen professions of faith and ten additions. Great things are expected this week. God is with us in great power. I never saw such possibilities as South East Missouri has for the Baptists, if we just had a few

more preachers. Am doing two men's work. God bless the BAPTIST AND REFLECTOR while she fights alien immersion and the devil. S. E. REED.
Caruthersville, Mo.

GETTING AT THE TRUTH.

Official Analyses of Coca-Cola Prove Its Purity.

You would not injure the reputation of a man or woman by repeating slander unless you were absolutely sure of its truth.

Have you any more right to attack the character of any article of commerce unless you know actually—not by hearsay, but by actual proof—that it is what you would say it is? Do you realize that when you repeat untrue things about such an article, you are unjustly robbing the makers of the article of just so much of their just and honest trade?

Yet people occasionally (not frequently, because most people are properly informed), through ignorance say that Coca-Cola contains cocaine.

This is absolutely and unequivocally untrue as proven by reports of world-famous chemists, and Government experts. Yet some of our unscrupulous competitors continue to revive these untrue statements through the medium of sincere but hysterical or ignorant people whom they have used as mouthpieces.

When you hear any one say Coca-Cola is a harmful drug, habit-forming, or dangerous beverage for young or old, won't you do us and them the courtesy of requesting them to write to our Atlanta office and secure a free copy of a booklet entitled "Government and State Officials' Report on Coca-Cola?" This booklet contains letters from the leading analytical chemists of America, including the Chief of the Department at Washington. These letters show exactly what Coca-Cola contains and what it does not contain and the chemists all agree that Coca-Cola contains nothing injurious.

We give below a copy of one of the letters, which we feel sure will prove interesting to all the readers of this paper who want to know the truth about Coca-Cola:

Baylor University, College of Pharmacy,

E. G. Aberle, Ph. G., Dean.

Dallas, Texas, Feb. 27, 1909.

The Coca-Cola Co., Dallas, Tex.:

Gentlemen: In reply to your letter of recent date in regard to bill pending before State Legislature, will say that if the items, caffeine and theine, were stricken from the bill, it would be a worthy and commendable bill, and should pass.

As to my opinion in regard to caffeine in fountain beverages, will say: Caffeine, theine, or both as added products to beverages, are less objectionable than the infusion of tea and coffee, which constitutes one cup of tea or coffee.

A beverage made by the addition of pure caffeine, or its derivatives, would really contain all the good qualities of a cup of tea or coffee and none of the more harmful constituents.

I would condemn tea or coffee where I could not do so in the case of a drink such as Coca-Cola, or similar drinks containing caffeine.

Yours respectfully,

(Signed) Chester A. Duncan, P.D.

Prof. Materia Medica and Pharmacy. Pharmaceutical Chemist Baylor University, Dept. Pharmacy.

If there is any reader of this paper who has any doubts whatever as to the purity and wholesomeness of Coca-Cola, won't you kindly write for the free booklet mentioned above showing the analyses of analytical chemists in all parts of the United States? Address, the Coca-Cola Company, Atlanta, Ga.

HOTEL Cumberland

NEW YORK

S. W. COR. BROADWAY AT 54TH ST.
Near 50th Street Subway Station and 53rd St. Elevated.

Headquarters for Southerners



Ideal Location. Near Depots, Shops and Central Park. New, modern and absolutely fireproof. Strictly first-class. Prices reasonable. \$2.50 with bath and up. 10 minutes walk to 20 Theatres.

SEND FOR BOOKLET.

HARRY P. STIMSON, formerly with Hotel Imperial.

R. J. BINGHAM, formerly with Hotel Woodward.

Richmond College

Educational experts declare that the city of Richmond offers an environment highly favorable to college work. With the advantage of such surroundings the Faculty of Richmond College undertake not only to teach the usual subjects of a college course, but to educate men and fit them for the duties of life. We will not knowingly accept your son if he has formed bad habits or is not prepared for college work. If we accept, we undertake to become acquainted with him, to introduce him to the world of culture and to help him build character. If he does not respond to our efforts we will return him to his home before he has much opportunity to waste his own time or his father's money. The President and Faculty believe heartily in looking after the interest of the individual student, and their organization for this purpose in 1909-10 is better than ever before. Session begins Sept. 22. For catalogue and information address

President W. F. Boatwright
RICHMOND, VIRGINIA

LADY AGENTS WANTED.

Large commission and exclusive territory offered to ladies or girls selling Mrs. Young's Complexion Lotion. The best complexion treatment on the market. Heals eruptions, chapped or irritated skin; softens the skin, eliminates pimples and by continual use produces clear healthy and youthful complexion. Free from chemicals or any injurious ingredient. Price post paid 50c per bottle. Address

MRS. W. H. YOUNG'S LOTION CO.
CLINTON, S. C.

THE NASHVILLE ROUTE

Tennessee Central R.R.

Is the shortest and most direct to Knoxville and all points East, including Washington, Baltimore, Philadelphia and New York.

Ship and Travel via This Route

Double daily service to Knoxville, connecting with trains for all points East. Through sleeping car service.

For further information, apply to

E. J. TATUM, JNO. A. RUSSEAU,
Passenger Agt. General Passenger Agt.
Nashville, Tennessee



OBITUARIES.



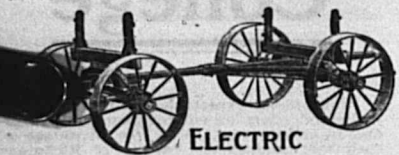
Dr. J. W. Blosser, whose likeness appears above, is well-known throughout the country because of his remarkable success in the treatment of catarrh, deafness, bronchitis and asthma.

He has discovered a method of treating these diseases which is different from all others, both in method and effect. It is not a spray or atomizer, douche, salve, cream nor inhaler. It "opens up" and cleans out the head, nose, throat and lungs, then stops the nasal discharge and spitting, and permanently heals the diseased membranes.

Any sufferer may have a demonstration of what this remedy will do by sending name and address to Dr. J. W. Blosser, 204 Walton Street, Atlanta, Ga., who will send a five days' treatment and an illustrated booklet, absolutely free. Those who have availed themselves of this free offer have been surprised at the pleasing and wonderful effect of the remedy. The full treatment is not expensive.

Labor Saving Conveniences.

Success on the farm today is largely proportioned to the saving of time and labor—which means economy of production—and not higher prices for farm products. Probably no single machine or appliance saves in the aggregate so much time and hard labor as the modern low down handy wagon. Take for



instance the loading and hauling of manure, ensilage, corn, grain in the straw, corn fodder, hay, etc., all hard to load, the use and advantages of a low down wagon are almost inestimable. The Electric Low Down Handy Wagon excels for these purposes. Has the famous Electric steel wheels, is light, strong and durable. Write Electric Wheel Co., 11 Chestnut St., Quincy, Ill.



10-95 Buys This Large Handsome Nickel Trimmed Steel Range without warming closet or reservoir. With high warming closet, porcelain lined reservoir, just as shown in cut, \$17.35; large, square, oven, wonderful baker, 6 cooking holes, body made of cold rolled steel. Duplex grate; burns wood or coal. Handsome nickel trimmings, highly polished.

OUR TERMS are the most liberal ever made. You can pay after you receive the range. You can take it into your home, use it 30 days. If you don't find it exactly as represented, the biggest bargain you ever saw equal to stoves recalled for double our price, return it to us. We will pay freight both ways.

Write Today for our beautifully illustrated Stove Catalog No. 2144; a postal card will do. No styles to select from. Don't buy until you get it. **MARVIN SMITH CO., CHICAGO, ILL.**

\$10 A DAY PROFIT On \$82 Investment. DeLoach All Steel "Mustang" Shingle Mill; 10,000 with 4 h. p.; 20,000 with 8 h. p. As smooth as a \$300 mill. Send for 254 page catalog, describing extensive line of Saw Mills, Shingle Mills, Planers, Edgers, Lath Mills, Grinding Mills, Water Wheels, Engines, Boilers, and Gasoline Engines.

DeLoach Mill Mfg Co., Box 777, Bidgeport, Ala.

The Southern Baptist Theological Seminary

LOUISVILLE, KY.
Next session of eight months opens Sept. 29. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressly Smith, Treasurer of Student Fund. For catalogue or other information, write to E. Y. MULLINS, President.

SONG BOOKS

You need Lasting Hymns, by Baptists and for Baptists

311 best songs in round or shaped notes, 15, 1 and 25 cents in lots of 50 or more. Send 35 cents for sample and we know you will be pleased.

Indorsed by Drs. Eaton, Willingham, Frost and many others. 600,000 copies in use. No better book published. Address

BAPTIST & REFLECTOR, Nashville, Tenn

MORRISON.—On June 14, 1909, that messenger whose name is death, called from the walks of life, Sister Alluma Morrison, one of the oldest women of the neighborhood. Sister Morrison was a native of North Carolina. In early life she gave her heart to God and united with the Baptist Church. After the Civil war she came with her husband to East Tennessee. She and her husband were charter members of the Rocky Point Baptist Church. Sister Morrison was always interested in the work of the church, and during her last illness she often lamented over her inability to attend the services. She was a kind neighbor and in no way will she be missed more than by her services to the sick. There were none at whose bedside she did not minister, and many will cherish her memory because of her kindness during sickness and affliction.

Therefore, be it

Resolved, That we as a church extend our sympathy to the bereaved family; that a copy of this memorial be sent the family, a copy be spread upon our church book and a copy sent to the BAPTIST AND REFLECTOR.

MRS. BEWLEY,
MRS. COX,

Committee.

THOMASON.—On the 19th of March, 1909, our Heavenly Father called from our midst another of our beloved members—Mrs. T. L. Thomason. Mary Hale Thomason, daughter of Mr. and Mrs. N. Hale, was born Feb. 7, 1876. At the age of twelve she professed faith in Christ and united with the Rocky Point Baptist Church, of which she was a faithful member, till her death. Sister Thomason was a loving mother, a devoted wife, and a kind Christian neighbor. Therefore, be it

Resolved, That we as a church extend our sympathy to the sorrowing husband and children, and commend them to Him, who is our refuge and strength.

Resolved, That a copy of these resolutions be sent to the family, a copy spread on our church book, and a copy sent to the BAPTIST AND REFLECTOR.

MRS. BEWLEY,
MRS. COX,

Committee.

VINEYARD.—We write the following out of fervent love for, and in sweet memory of, our friend and brother, J. L. Vineyard, of Russellville, Ky., who departed this life August 9, 1909. He was born in Virginia May 15, 1866, and became a Christian in 1885. Although it is true that every one, while living, prints his life on the memory of those about them more indelibly, more surely, and more truly, perhaps, than any words in eulogy might do, yet we who knew our lamented brother Vineyard, naturally fall into the happy reminiscence of the past with him. He was a man that won his way into the hearts of all who knew him. We are not saying too much in saying that he was one of undaunted persistence in all his relations. Surely he was striving to follow the example of Paul in forgetting the things which were behind and pressing forward to the mark of the high calling, which is in Christ Jesus. How surely did he verify his persistence in always finding a way in State or church to do what duty called him to do. In life he never put his hand to the plow and looked back and in death he bore his intense suffering beautifully. Though leaving behind an affectionate wife, six sons and one daughter, he kept his face towards the kingdom, and when the summons came he answered in his heart, "Even so, come Lord Jesus. Amen." His is the verification of the

FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering From Woman's Ailments.



I am a woman.
I know woman's sufferings.
I have found the cure.
I will mail, free of any charge, my home treatment with full instructions to any sufferer from women's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or Whittish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex. I want to send you a complete ten days' treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the

treatment a complete trial; and if you should wish to continue, it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always result from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten days' treatment is yours, also the book. Write today, as you may not see this offer again. Address

MRS. M. SUMMERS, Box 241 - - - Notre Dame, Ind., U. S. A.

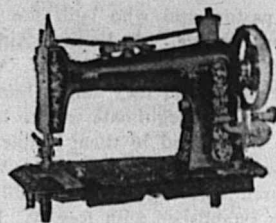
You Are Invited to Join THE SEWING MACHINE CLUB

The advertising management of
The Baptist & Reflector

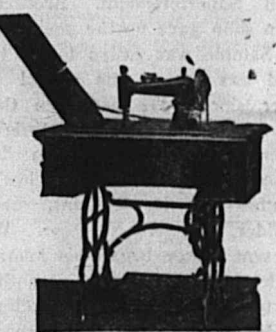
takes pleasure in announcing to its subscribers that arrangements have been made with the Religious Press Co-operative Club that entitle any subscriber to all the privileges of membership.

Advantages of Club Membership.

The Club secures for its members high-grade sewing machines at lowest factory prices. This is done by contracting for machines in very large quantities—one thousand at a time. Club members have their machines shipped the day after they join the Club; they save one-third to one-half on the purchase price; they secure protection against defective or cheaply constructed machines. Each club member has the privilege of giving the machine three weeks' free trial in her own home. At the end of that time she may keep the machine and pay the special club price or she may return the machine at the Club's expense. She does not have to pay any dues to become a Club member. She does not have to sign any notes or enter into any written or verbal obligation other than to pay for the machine if she decides to keep it, or to send it back if it is not satisfactory.



Head of Model "D" and "E"



Model "D"—Hand Lift
Model "E"—Automatic Lift

The Club pays the freight both ways

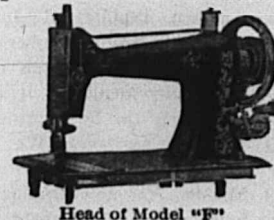
The Club's Guarantee.—The Club guarantees each machine to be free from flaws or any mechanical imperfection. It guarantees safe delivery of the machine to the Club member; should any parts be broken in transit, the Club sends new parts—or a new machine, if necessary free of cost to you.

Free Catalog.—Every subscriber is invited to write for the Club's catalog. It fully describes the plan and gives illustrations and details of the machines. It also explains how the Club, by contracting for one thousand machines at a time and reselling them to the two million readers of religious papers, is able to quote such remarkably lower prices than are charged in the stores and by agents. The catalog is free. Write for it today. Address

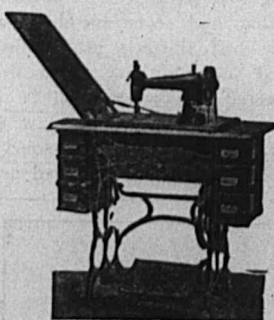
Religious Press Co-operative Club

(Baptist & Reflector Department)

Louisville, Ky.



Head of Model "F"



Model "F"

SCHOOL CATALOGUES AND ANNUALS

The best Workmanship, Prompt Service
Moderate Prices

Write for our estimate of cost on printing your Catalogue. Send sample of last year's Catalogue.

A well printed, attractive Catalogue is the best drummer for Students.

FOLK-KEELIN PRINTING CO.

2d AVE. AND UNION ST.

NASHVILLE, TENN

A Delightful Allegory On the Uses of Farm Machines.

One of the most unique and interesting booklets on farm machines ever gotten out has just been issued by the International Harvester Company of America.

It is a beautiful little allegory in verse on the value and uses of modern farm implements, and is not less interesting for the story itself than its many fine pictures which are printed in colors.

The book is entitled "Glimpses of Thrift-Land," and from the start is on the border-line between the ideal and the real, notwithstanding the fact that it is dealing with so staid and substantial a subject as farm machines and implements.

As the story goes, Farmer Brown is engaged in making hay when suddenly there appears a mysterious character of military bearing, made up of corn, wheat, oats, alfalfa, etc., who announces that he is the Genius of Farm Thrift or "Prosperity," called "Prosperity" for short. He tells Farmer Brown that his home is in the earth, but that he is charged with the high mission of pointing the way to better conditions in farm life, and asks the farmer to accompany him.

Wouldst have a glimpse
Of Thrift-Land fair—
The smiling land
With promise rare?
Take my right hand,
Your eyes shall see
Less toil and true
Prosperity.

The farmer consents and they go together to the realm of "Thrift-Land," where they meet another farmer who has made a fortune on his farm of ideal surroundings and who imparts to them the secrets of his great success. This takes them step by step over the whole range of modern farm machines and their necessity in getting best results from the farms. The farmer in Thrift-Land is an ideal farmer on an ideal farm and, of course, saves time and expense and preserves himself to enjoy, in his old age his rapidly growing wealth by using the peerless I. H. C. farm machines and implements.

It is a fascinating little story, beautifully illustrated, and breathes the spirit of farm progress all the way through. We know our readers will be interested, both in the story and the moral it points. A copy may be had by writing for it to the International Harvester Company of America, Chicago, U. S. A.

The Company has also designed and has ready for distribution a beautiful monogram tie pin in gold, silver and bronze finish, suitable for the coat, scarf, etc. Or you can have a lapel button in gold finish only. One of these presents will be mailed to any reader of this paper who writes for it and who names one or more persons who is likely to be a buyer of a Cream Separator, Manure Spreader, Gasoline Engine, Wagon, Feed Grinder, Hay Press, Auto Buggy or Disk Harrow. You can write for the pin or lapel button when you write for "Glimpses of Thrift-Land." Both are sent postpaid. Don't forget to mention a possible buyer of a farm machine or implement if you want to receive the pin or lapel button. Address "Prosperity," care International Harvester Company of America, Room 123, Harvester Building, Chicago, Illinois.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drugs Act, June 30th, 1906. Serial Number 1093. AN OLD AND WELL TRIED REMEDY.

message of Revelation, "He that overcometh shall inherit all things." He overcame his enemies with love; he overcame his difficulties with patience; he overcame evil with good; the inheritance is triumphantly his.

He was a father in his home, a citizen in his State, a leader in his church and a Christian in all things. If the words of St. Augustine be true when he said, "Thou hast made us for thyself and unquiet is our heart, until it rests in peace with thee, O Lord," we are sure that the soul of our dear brother is quiet as it rests in peace with

Him, who doeth all things well. To the lamenting family we offer our heartfelt sympathies. We know that the burden is heavy, but Jesus willingly offers to be our burden-bearer in those comforting words: "Come unto me all ye that labor and are heavy laden, and I will give you rest." Our prayers are many for the wife, the fatherless sons and daughter. His home, community and Cedar Creek Church, of which he was a member, have all felt the heavy loss in the death of our brother, but our loss is his eternal gain.

"Sleep on, dear brother, and take thy rest;
Lean thy weary head upon the Saviour's gentle breast.
We love thee well, but Jesus loves thee best."

PASTOR J. N. GARST

WILLIAMS.—God's ways are higher than man's ways. It is His power that kills and makes alive again. The small and the great, the high and the low alike must bow at His sovereign will.

On May 24, 1909, after months of ill health and suffering, Bro. M. Williams closed his eyes to the scenes of this life. Bro. Williams was born Nov. 6, 1843. He has been a resident of this (DeKalb) county pretty well all his life. He professed religion while just a boy and has since been a member of some Baptist church. He was a member of Dowelltown Baptist Church at the time of his death. The deceased was married to Ada Young, January 2, 1898. God blessed this union with two bright and cheerful little girls.

In the death of Bro. Williams, the church and community has lost a bold advocate of righteousness. He did not fear to rebuke evil under any circumstances. His family will feel their loss most of all. He was a devoted husband and a tender, loving father. The funeral services were conducted by his pastor, Jas. Davenport, assisted by W. E. Wauford, in the presence of a large concourse of friends and relatives. His body was laid to rest in Salem Cemetery to await the resurrection morn. Farewell, farewell! JAMES DAVENPORT,
His Pastor.

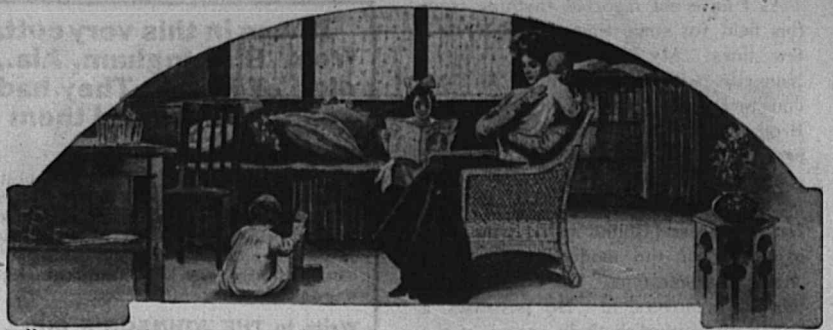
PARROTT.—On August 16, 1909, M. C. Parrott died at his home near Macon, Tenn., at the age of 61 years. He was baptized in 1867, was the only deacon of Macon Baptist Church left in the county, and will be a serious loss to the existence of that little church. He leaves to mourn his loss, a wife, eight children, six of whom, with their mother and aunt, are members of Macon Baptist Church, and an only sister. He was a descendant of the wealthy, strong Baptist Wallers of Virginia, who entered largely in the organization of Macon Baptist Church, and supported it liberally until the Civil War. Since then some have died, and others have moved away, until now only a remnant is left.

J. J. THARP.

Jackson, Tenn.

GRINDSTAFF.—Mrs. Laura Grindstaff was born Sept. 1, 1883, and died April 28, 1909. She professed faith in Christ and joined the Dungan Chapel Baptist Church February 4, 1900, where she remained a member until death. She left the brightest evidences that she was a Christian. She is survived by her husband and two little children. May God in His infinite love bring them up in the way of rectitude. While the church has lost a faithful member we feel that heaven has added one more member to its innumerable host. May her relatives be comforted by her dying words, and praise God for the hope of meeting her in the sweet bye and bye.

A. S. ESTEP.



Leave Your Wife a Fixed
Monthly Income for Life

The Prudential

Newest Monthly Income Policy

Provides a Cash Payment
at death of Insured AND
THEN a regular MONTH-
LY INCOME for your wife
for 20 years or for life.

COST IS LOW



\$1230 cash, and \$50 a month for life
COSTS
If Age of Insured is 30, and Age of Beneficiary, 25,
\$221.40 per Year
An Average Saving of \$18.45 per month, NOW
The Income can be arranged for in
Multiples of \$10 per Month up

Without
committing
myself to
any action, I
shall be glad
to receive free
particulars and
rates of an im-
mediate benefit
and continuous monthly
Income Policy

For \$.....a Month
with cash payment at death.

Name.....

Address.....

My Age is.....Beneficiary's Age.....
Dept. 132

The Prudential Insurance Co. OF AMERICA

Incorporated as a Stock Company by the State of
New Jersey

JOHN F. DRYDEN, President

HOME OFFICE

Newark, N. J.

The best Peanuts make the
FEILD & DICK BRAND
of Peanut Butter
THE BEST PEANUT BUTTER
A Good Health Food - For Sale by all Grocers -
MANUFACTURED BY
FEILD & DICK
Manufacturers of Grocers' Specialties
Knoxville, Tenn.

Taylor & Lockie

Our prices are not
high. Our pictures
give satisfaction.

Photographic Artists

217 1/2 5th Ave. N., Nashville, Tenn

2 DIPLOMAS
3 CERTIFICATES
6 PRIZES

As I have not reported anything from this field for some time, I will write a few lines. My first meeting was at Nunnely, with one addition. My second meeting was at Hohenwald. Had Brother James H. Oakley to do all the preaching, which he did with great power and demonstration of the Spirit. Brother Oakley is a very fine preacher. He is safe and sound in doctrine, and has none of the modern methods of "hold-up finger type," but believes in a thorough conversion. He possesses a lovely disposition, both in or out of the pulpit. We all learned to love him, and our prayers follow him in his work. This meeting resulted in three additions and a great spiritual uplift to our people. My third meeting was at Cross Roads with Brother Hazelwood, of Alton Park, to aid me. Brother Hazelwood is a good one, and knows how to beat the devil at his own game. He certainly exposed the error of Campbellism, and did it in such a way as not to offend. God blessed his preaching of the plain, simple gospel with the conversion of sinners, and a general revival of His people. There were three additions, two by baptism and one restored. I held a meeting, beginning the fifth Sunday in August, at a schoolhouse in Cane Creek. There had never been any Baptist preaching there before, and the people came in great crowds to hear the story of Jesus and his love. I heard many expressions of approval of our doctrine, and they are very earnest in their request that I preach for them regularly. Brother D. S. Brinkley, of Dickson, will aid me in a meeting at Centerville, beginning the fourth Sunday in September. Let all who read this pray for a great meeting, as that is one of the hardest fields of all my work. God bless Bro. Folk. I am praying for "Our" Editor.

J. H. HULL,
Missionary State Board.
Hohenwald, Tenn.

You are giving us a great paper—wide awake to all important issues, sound and persistent in the advocacy of divine truth, and missionary to the core. I have resigned here and I am ready to consider a call to some other field. I have been on this field three years, and Alto Church has now a nice pastorium almost completed, and this church and Palestine (a large country church) have

SPEND YOUR VACATION
IN THE
"LAND OF THE SKY"
IN PICTURESQUE
NORTH CAROLINA
THROUGH
THE BEAUTIFUL
SAPPHIRE COUNTRY
ON THE
SOUTHERN RAILWAY

LAKE TOXAWAY, N. C.
FAIRFIELD, N. C.
BREVARD, N. C.
SAPPHIRE, N. C.
ASHEVILLE, N. C.

For Circulars and Full Information, write
J. E. SHIPLEY D. P. A.,
KNOXVILLE

It was in this very cottage in Brookside, 15 miles from Birmingham, Ala., that three Italians nearly died of Fever. They had been sick 3 months. Johnson's Tonic cured them quickly—read letter below:

Brookside, Ala., May 4, 1903.
The two physicians here had 3 very obstinate cases of continued Malarial Fever. All were Italians and lived on a creek 50 yards from my store. These cases were of three months standing, their temperature ranging from 100 to 104. The doctors had tried everything in vain. I persuaded them to let me try Johnson's Tonic. I removed all the printed matter and let the medicine go out in a plain bottle as a regular prescription. The effect in all three cases was immediate and permanent. They recovered rapidly and there was no recurrence of the Fever.
S. R. SHIPLETT.

Write to **THE JOHNSON'S CHILL & FEVER TONIC CO., Savannah, Ga.**



CHOOSE ONE

Of these Incomparable De Luxe Cruises

GRAND MEDITERRANEAN CRUISE

Including 24 Days in Egypt and the Holy Land
Round Trip on the Splendid Twin-screw Atlantic Liner,
S. S. "GROSSER KURFUERST" of the North German Lloyd

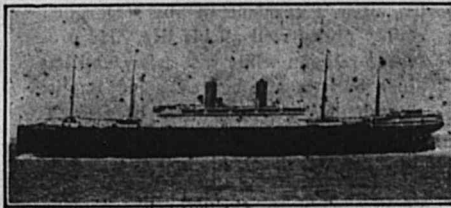
73 Days, Starting February 5, 1910.

\$400 and up, including Ship and Shore Expenses

The "PASSION PLAY" at Ober-Ammergau and other parts of Europe can be visited, as stop over tickets are included.

AN UNEQUALLED ITINERARY.

Madeira, Seville (Granada and the Alhambra), Gibraltar, Algiers, Malta, Athens, Constantinople, The Bosphorus and Black Sea, Smyrna (Ephesus), Beyrout (Damascus and Baalbec), 24 Days in the Holy Land and Egypt (Upper Egypt to Khartoum), Naples, Pompeii, Rome, Nice, Monte Carlo and the Riviera, Cherbourg, Bremen, with Optional Trips Across Europe, including the Passion Play.



The surpassingly beautiful Hamburg-American Twin-screw S. S. "CLEVELAND" (18,000 tons), built in 1902, has been chartered for the Four Round the World Cruises by Mr. Frank C. Clark. She has exclusive features such as Electric Elevator, Gymnasium, Deck Swimming Pool, Shower Baths, Electric Light Baths, Electric Fans in every State-room, Wardrobes, Exceptionally Large State-rooms, Automatic Fire Extinguishers, Submarine Signal Apparatus, Wireless Telegraphy, Large Bilge Keels, insuring unusual freedom from seasickness, etc.

AROUND the WORLD

Round Trip on the Sumptuous New Hamburg-American Twin-screw S. S. "CLEVELAND" 18,000 tons, avoiding 18 changes of steamer.

Four Cruises From New York, Eastward, Oct. 16, 1909, and Oct. 15, 1910
From San Francisco, Westward, Feb. 5, 1910, and Feb. 4, 1911

\$650 and up, Including Ship, Hotels, Carriages, Rickshaw Rides, Private R.R. Trains, Guides, Baggage Expenses, Tips, etc.

Unlimited Stop Over Tickets in United States and Europe.

ROYAL CRUISING.

including visits to Madeira, Gibraltar, Naples, Egypt, Suez Canal, Red Sea, 17 Days in India and Ceylon, Burma, Singapore, Java, Borneo, Manila, China, 15 days in Japan, Honolulu. R. R. Tickets Across United States Included.

The "Westward" Cruises Reverse the Above Itinerary.

Rev. Dr. D. E. Lorenz, Author of "The Mediterranean Traveller," is going with Mrs. Lorenz, Around The World on both Westward Cruises, and will conduct our party.

Wonderful Religious and Intellectual Features.

Write for Illustrated Books and Ship Diagram, mailed free postpaid. (State whether Mediterranean or Round the World, Eastward or Westward.)

DON'T DELAY A DAY

Address BUSINESS MANAGER

BERTHS BEING RAPIDLY TAKEN

JACOBS & COMPANY, Advertising Managers
CLINTON, S. C.

decided recently to co-operate with our great State Convention forces. Really the churches that wish to be loyal to the great commission are tired of the anti-board do-nothingism, and are rapidly coming to the Convention. May God bless you in your efforts for State-wide prohibition. Texas is rolling up her sleeves and equipping herself to win victories in that direction until we have State-wide prohibition.

A. J. COCKROFT.

Alto, Tex.

ABOUT PLEDGES.

At our Association a month ago I pledged our church here \$7.50 for ministerial education at Carson and Newman College—part of it for a young woman who is preparing for a foreign field. Yesterday I asked for an offering to help equip those whom God has called for His work. The amount given was more than three times what I had pledged and will be four times that amount when the gleanings come in this week. All above the pledge, it was announced, will be given as an extra offering to State missions, for which we had already taken our collection. I enjoyed making the pledge, and we all enjoyed giving the money. I mention this little incident because some good brethren up this way have been discussing the propriety of making pledges for churches at our general gatherings.

J. R. CHILES.

Johnson City, Tenn.

SUNDAY SCHOOL PERIODICALS

PRICE LIST PER QUARTER

The Convention Teacher	\$0.12
Bible Class Quarterly	2
Advanced Quarterly	2
Intermediate Quarterly	2
Junior Quarterly	2
Children's Quarterly	2
Lesson Leaf	1
Primary Leaf	1
Child's Gem	6
Kind Words (weekly)	13
Youth's Kind Words (semi-monthly)	6
Baptist Boys and Girls (large 4-page weekly)	8
Bible Lesson Pictures	75
Picture Lesson Cards	25
Superintendent's Quarterly	15
B. Y. P. U. Quarterly (for young people's meetings) in orders of 10, each	6
Junior B. Y. P. U. Quarterly, in orders of 10 or more copies, each	5

B. Y. P. U. Supplies

B. Y. P. U. Manual, by L. P. Leavell, cloth	\$0.50
Training in Church Membership, by I. J. Van Ness, D. D., Paper, single copy postpaid	30
Paper, per dozen, not prepaid	3.00
Cloth, single copy, postpaid	4.50
Cloth, per dozen, not prepaid	4.50
Topic Cards, per dozen, 16 cents, postpaid; per hundred, postpaid	75
Pledge Cards, Senior or Junior Grade, per hundred, postpaid	50
Wall Pledge, Senior grade, on map linen, 40x50 inches, postpaid	1.00
Wall Pledge, Junior grade, on map linen, 25x40 inches, postpaid	75
Constitution, Senior or Junior grade, per dozen, postpaid	10
Bible Reader Cards, per 100, postpaid	50
Invitation Cards, per 100, postpaid	50
See the two grades of B. Y. P. U. Quarterlies in the preceding column.	

Baptist Sunday School Board

J. M. FROST, Secretary

NASHVILLE, TENN.

"THE EVANGEL"

The new Sacred Song Book compiled by Dr. Wm. Wistar Hamilton, Robert H. Coleman, Assistant Pastor to Dr. George Truett of Texas, and E. O. Excell.

A more popular book was never compiled. It contains 224 pages of new, popular and old standard songs, including the "Glory Song."

PRICE:

Board Binding, per 100, \$20.00, Express Extra
Board Binding, per copy, 25 cents, postpaid
Manilla Binding, per 100, \$13.00, Express Extra
Manilla Binding, per copy, 18 cents, postpaid

ADDRESS

Baptist and Reflector

Nashville, Tenn.

Atlanta College of Pharmacy

Eighteen years of remarkably successful work. Greater demand for our graduates than we can supply. Best attendance south of Philadelphia. Begins October 1. Address
GEORGE F. PAYNE, Ph. G., Dean, 56 Armstrong Street, Atlanta, Ga.