

Baptist and Reflector.

Speaking the Truth in Love

Old Series Vol. LXXIII.

NASHVILLE, TENN., OCTOBER 14, 1909.

New Series Vol. XXI, No 8

Give while you live;
Your dying gift may fail
To hush the world's sad wail;
Your gold laid up with care
An enemy may share,
The shameless prodigal
Perchance may waste it all;
Give, and the influence
May save from rank offence
The children of your love;
Lay up such wealth above
Since God gives back the price
Of all your sacrifice.

PERSONAL AND PRACTICAL.

Welcome.

—Praise God from whom all blessings flow.

—The *Examiner* asks the following pertinent question: "If, after we have done all our duty we are still 'unprofitable servants,' what sort of servants are we if we do nothing at all?"

—It is sometimes suggested that we must find a substitute for the saloon. We agree with the suggestion. We believe, though, that the substitute has already been found. It is the home.

It was with much regret that we learned of the recent death of Bro. M. V. Ingram, of Clarksville. Bro. Ingram was a noble Christian man and a prominent member of the First Baptist Church.

—Welcome, thrice welcome, yea, five hundred times welcome to the Baptist hosts of Tennessee, as they gather in annual Convention. A noble, true, consecrated band they are. May they indeed well-come to Nashville, as we believe they are.

—The *Baptist Commonwealth* of Philadelphia, several months ago excluded from its columns all medical advertisements except one on hair tonic. It says: "So far as we know only one person has subscribed for the *Commonwealth* because he desired to have a share in such a commendable course." Was he a bald-headed man?

—The *Ohio Issue* says that "the fight for State-wide prohibition in Ohio will probably culminate in 1912." Think of it! Ohio, which, as you remember, includes Cincinnati, Cleveland and Columbus. But it must come. In the words of the immortal Carmack, "The saloon has sinned away its day of grace. It refuses to be reformed. It must, therefore, be destroyed."

—The *American Issue* says that "prosperity in dry Ohio counties is becoming so great that it is embarrassing. Coshocton is an example. The county engineer had a job of work and was unable to find idle men to do it. The demand was so urgent that the engineer went to the Coshocton police court and offered to stand good for the fines of prisoners if he could secure a few men, and again he was turned down because there were no prisoners." What a pity!

—The Baptists in the Southern States number 2,139,080. The Methodists in the Southern States number 1,749,899. These figures include only white Baptists and white Methodists. According to them, there are nearly 400,000 more white Baptists in the State than white Methodists—or, to be exact, 389,181. Counting, however, negroes as well as whites, the Baptists of the South would outnumber the Methodists of the South by something like 1,000,000. There are nearly 2,000,000 negro Baptists in the South. We do not know the number of negro Methodists, but we presume there are hardly more than 1,000,000 or 1,200,000.

—For downright quibbling, for evasion, for artful dodging, for begging the question, commend us to the two and one-half page article by Dr. Geo. B. Foster, of the University of Chicago, in the *Baptist World* of last week in answer to a recent remark of the *World*, "We hold that Prof. Foster cannot, with any right, be called a Baptist, and so has no claim to be regarded as such." We do not believe that we have ever seen anything to equal this article in the qualities mentioned above. If there was ever any doubt as to Dr. Foster's right to be called a Baptist, it would seem that this article would show beyond doubt that he has no such right.

—The *Christian Advocate* tells about Mr. Fred Moore, who has sung in one choir at Stafford, Eng., for 74 years, and also about Mr. Geo. Arnold, who has been a member of Holy Trinity Church, Bosham, Sussex, England, for more than 80 years. He joined this choir in 1829, and still sings in the chancel behind his grandson, who is also a member of the choir. A contributor to the *London Mail* says that Mr. Arnold has not yet reached the longest career, for he finds the name of John Siddons, who in the year 1814 joined the parish church choir at Snarestown and was still in active service there as a chorister in 1896, when he had just celebrated his 90th birthday. "Can America equal either of these records?"

—Bro. S. J. Anderson, of Greenbrier, died on Oct. 7. His funeral was conducted the following day in the presence of an immense concourse of people. Bro. Anderson was a member of the noble Anderson family, of which Dr. J. H. Anderson, pastor of the Second Baptist church, Jackson, is perhaps best known. There were nine brothers; he being the first of the brothers to die since one was killed in the war of the 60's. He had for a number of years been agent of the L. & N. Railway at Greenbrier. Like all of the Andersons, he was quiet and unobtrusive, but a true, consecrated Christian man. We knew him and esteemed him most highly. We tender to his bereaved family our deep sympathy in the great loss which has come to them.

—Brother W. M. Woodcock, Treasurer of the Convention, kindly furnishes us the following figures of contributions to the work of the Convention during the past year in advance of his report to the Convention:

State Missions	\$17,761 49
Home Missions	16,030 28
Foreign Missions	22,856 72
S. S. and Colportage	855 77
Orphans' Home	6,457 67
Ministerial Education	1,712 50
Ministerial Relief	998 26
Total	\$66,672 69

This is a good showing, but it will be better next year.

—Where shall the Convention meet next year? It will be East Tennessee's time to have it. There will be two invitations, as we are informed, one from the First Baptist church, Jefferson City, the other from the First Baptist Church, Johnson City. The First Baptist Church, Jefferson City, has a house of worship with a seating capacity of something like 1,000. The First Baptist Church, Johnson City, proposes to erect during the year a handsome house of worship, which will easily accommodate the Convention. Either city would be a delightful place of meeting. We think we can predict with certainty that the Convention will meet next year in East Tennessee, that it will meet in a City, that it will meet in J. City, that it will meet in a city bearing the name of a President of the United States, and that it will be hospitably entertained.

—Our readers will remember the two debates recently between Mayor D. M. Rose, of Milwaukee, and Dr. Samuel Dickie on the subject of prohibition. Mayor Rose represented Milwaukee, which, it will be remembered, has been made infamous by beer, as a model

city. Now comes the interesting information that the City Council of Milwaukee has appointed a committee "to find out why the boys and girls of that city are so bad. Some of the reasons are that they have nothing to do; they go to school, they have two months or more vacation; the families live in such a way that there is no work for them. Others are: the lack of parental training and example, the premature ideas of personal consequence, the stimulating and depraving associations of the mixture of all classes; and in Milwaukee, as in many places, the free ingurgitation of beer from childhood up, the use of cigarettes by boys, and the filling of the heads of children with all the scum of domestic and social scandal." And this is your model city.

—In an address before the Boston Baptist Ministers' Conference on "Baptists and Disciples," Rev. Gilbert L. Harney said, "Baptists and Disciples preach the same Word, hold up the same Christ, insist upon the same obedience." But do they? Do they preach the same Word? Let us ask Bro. Harney a few questions: What is regeneration? What is repentance? What is faith? Which comes first in the plan of salvation, repentance or faith? Did Christ die to save men, or did he die to make it possible for them to save themselves? Are we saved through the obedience of Christ to the law, or must we be saved by our own obedience? When Brother Harney shall have answered these questions satisfactorily to himself and to his Baptist brethren, then let him ask the same questions of his Disciple friends, and compare their answers with his. Then he will perhaps be better prepared to say whether Baptists and Disciples "preach the same Word, hold up the same Christ, insist upon the same obedience."

—We mentioned last week the fact that the great prohibition parade in Chicago was headed by Gen. Fred D. Grant, Major-General in the United States Army. On account of this Gen. Grant was severely criticised by the liquor men. One of them took it on himself to write to Secretary of War, J. M. Dickinson, protesting against the action of Gen. Grant in heading the parade dressed in the full uniform of a Major-General of the United States Army. Secretary Dickinson replied that Gen. Grant had a perfect right to do so. Gen. Grant now says: "I have favored the cause of prohibition all my life. Not that I have always been a total abstainer, for I have not been, although I am one now, but I have consistently believed that the liquor traffic was a source of evil. As my belief was strengthened by my own observations, I decided that the cause demanded more than a passive acknowledgment of the truth. So I am an out-and-out prohibitionist." This, mind you, is not some prohibition crank speaking, but is Fred D. Grant, son of Gen. U. S. Grant, and Major-General in the U. S. Army. The kingdom is coming.

—We are informed that during the discussion on Missions at the Wiseman Association, a statement was made that most of the missionaries of the State Mission Board are laboring in the cities and towns, and also that the State Board pays most of the salary of Rev. J. H. Wright, pastor of the Seventh Baptist Church, this city. As these statements were made publicly and were not corrected at the time, for the reason that no one present could give the facts definitely, we have been requested to say through the BAPTIST AND REFLECTOR that both of these statements are unfounded. As a matter of fact, there are more missionaries of the State Mission Board laboring in country districts than in the cities and towns. Also, as a matter of fact, the Seventh Church received assistance from the State Mission Board on the salary of Brother Wright only one year, and that was the first year Brother Wright took charge of the church. Since then the church has been independent of the Board. We hope that our readers in the Wiseman Association will give currency to this correction of the erroneous statements.

HEROISM.

CHARLOTTE PERKINS STETSON.

* It takes great strength to train
 * To modern service your ancestral brain;
 * To lift the weight of the unnumbered years
 * Of dead men's habits, methods, and ideas;
 * To hold that back with one hand, and support
 * With the other the weak steps of the new thought.
 * It takes great strength to bring your life up square
 * With your accepted thought and hold it there;
 * Resisting the inertia that drags back
 * From new attempts to the old habit's track.
 * It is so easy to drift back, to sink;
 * So hard to live abreast of what you think.

* But the best courage man has ever shown
 * Is daring to cut loose and think alone.
 * Dark are the unlit chambers of clear space
 * Where light shines back from no reflecting face.
 * Our sun's wide glare, our heaven's shining blue,
 * We owe to fog and dust they fumble through;
 * And our rich wisdom that we treasure so
 * Shines from the thousand things that we don't
 * know.
 * But to think new—it takes a courage grim
 * As led Columbus over the world's rim.
 * To think it cost some courage. And to go—
 * Try it. It takes every power you know.

FROM BEYOND THE RIVER.

JOHN JETER HURT.

A few years ago Ben Cox, of Little Rock, was calling attention to the fact that he had been preaching to the same church longer than had any other Baptist preacher in Arkansas. And he had been in the pulpit of the First Baptist Church only seven years at that time. Things are settling down to business better now. Gibson, of Fort Smith, Amis, of Hot Springs, Christian and Wade and Cox, of Little Rock, Winburn, of Arkadelphia, Hurt of Conway, and a number of others have served their churches in the neighborhood of seven years or longer. The churches are getting better and none of us are specially concerned about calls to other places. It would be comforting, however, to get an occasional query from pulpit committees.

It looks like this is going to be a jubilee year for the general work. Interest in education runs high. R. G. Bowers, Financial Agent of the colleges, has managed his work well. The first of last December he undertook to raise about \$80,000 with which to clear our Baptist schools of indebtedness. He has raised \$55,000 of it and there is a deep-seated conviction in the hearts of those who know him that when the full twelve months of his service has been rounded out, Ouachita and Central colleges will be free.

Your readers have not heard of J. S. Rogers, probably. He is young yet. Arkansas gave him birth, reared him, educated him and then put him in the pastorate for awhile. Last year she found herself without a leader of the State-wide mission forces. She laid hands upon her own son, and said to him, "There is the largest indebtedness upon our work we have ever had; there will be the most vigorous campaign this year the State has ever seen for education, and the crop prospects may be against you; but, in the name of the Lord, go to the head of the column and lead us." Oh, what a leader he has been! He never sees the possibility of defeat in the Lord's work. He can write a letter to a pastor that will set his heart on fire. He loves to spend two weeks at a time in visiting the weak churches. Under his and the Spirit's direction we have just had the greatest revival season I have ever followed for a whole summer. Rogers says that when we go up to Arkadelphia in November the \$80,000 debt which has rested upon us will have been wiped out completely.

Another editor, there is a Pauline precedent for speaking well of a deserving church, even though it be under your own leadership. We have here in Conway a Baptist church that is weak in finances, but rich in faith. I went to the tax books to get the property values of all our members, from the least unto the greatest. The grand total was \$40,050. And we are building a church-house that will cost us \$30,000. Now, tell me of a church that will beat that! The shrewd business man will question the tax assessment. But we have a State Tax Commission in Arkansas that passes on assessments. Why is the church bending to such an Herculean task? Because we have two colleges and a

State Normal School here, and we must take care of these young men and young women religiously.

This letter is long, but I ought to say that we are always pleased with the preacher-samples you send us from Tennessee—Alexander, and Thompson, and Fox, and Boles, and Williams, and Tull. We love to think of them and others.

Conway, Arkansas.

AMPLE PROVISION.

BY REV. O. C. PEYTON.

Think for a season on these precious words of Paul: "My God shall supply all your need according to his riches in glory by Christ Jesus." Link with this another declaration by the same writer: "Godliness is profitable unto all things having promise of the life that now is and of that which is to come." Serving God not only assures to us the blessings of divine grace, but it assures to us the favors of a benign providence, and in the world to come, life everlasting. "Seek ye first the kingdom of God and his righteousness and all these things shall be added unto you." True religion demands that we trust God in all things. Now, return to our first passage, meditate upon it and your soul will be blessed. Think of the nature of the supply promised. It meets every need, every exigency, every distress. Now, need and wishes may widely differ. We may wish things that would injure. God supplied Israel's need in the desert, but not all their cravings. Real necessities are limited. Wishes may be endless. God will supply "all our need." This means a sufficiency of temporal good. "The Lord is my Shepherd," etc. "They that seek the Lord shall not want," etc. It includes all good to our persons and our dwellings. "There shall no evil befall thee." "No weapon that is formed against thee shall prosper." Paul's words assure us a supply of spiritual blessings. Our souls have deep needs—spiritual food and spiritual raiment. We need light, help, protection, support, comfort, power, and grace every moment to keep and sanctify. God shall supply all our need, and his supply will be seasonable, ample, suitable and everlasting. Remember from whence our supply comes. "God shall supply," etc. All resources are his. Vast his territory, boundless his domain, unchanging his nature. His knowledge is full, infallible. He knows your character, your condition, your capacity. His eye is upon you. His goodness is infinite. Surely you can trust him. Then the medium through which he blesses us, "by Christ Jesus." Christ is the head of his people and all true communion and all true life are in and through him. Through his merits we are blessed. Sin cut off the connection between God and us. By Christ's obedient life and his sacrificial death, he restores us to favor and acceptance with God. Life and all its blessings, heaven and all its glories come to us through Christ Jesus. For his people he ever intercedes. "God hath highly exalted him," etc. His gracious advocacy averts wrath, secures long suffering, procures pardon and keeps mercies flowing. All our blessings are through Christ Jesus! Let us be in union with him by acceptance, living faith and loyal obedience, and rejoice that God shall supply all our need according to his riches in glory by Christ Jesus.

Jefferson City, Tenn.

TENNESSEE COLLEGE NOTES.

We had hoped to have Bro. M. E. Dodd, of Paducah, Ky., to deliver a missionary address on last Friday morning, but he was detained on account of sickness. Bro. Dodd is a very able speaker, and his not coming is quite a disappointment. The Missionary Band was organized on Sunday afternoon, October 3, Miss Minnie Milligan, of Alabama, being made President; Miss Jessie Bond, of Tennessee, Treasurer; Miss Ellie Jacobs, of Tennessee, Secretary. Under the auspices of this band the young ladies have a weekly prayer-meeting and a monthly address on Missions. They are doing definite missionary work, and hope to organize Bible study and mission study classes. We have been hoping ever since the beginning of Tennessee College to get the students all to study the Bible, but not until this year have we been able to carry out our plans to that effect. This is supplemental work to the regular course in the catalogue.

The various classes organized last week. The following young ladies were chosen as Presidents: The First Year Class, Miss Hazel Winter, of New York; the Second Year Class, Miss Grace Walker, of Tennessee; the Third Year Class, Miss Ida May Weddle, of Tennessee. The Irregular College students, Miss Nina White, of Tennessee. The Freshman College students, Miss Isabel Barbour, of Kentucky; the Soph-

omore College students, Miss Alta Drake, of Tennessee.

The two Literary Societies—the Laniers and Ruskins—have each taken in quite a number of new members and new life has been infused into the organization and they bid fair to do good work for the year. The College Magazine is issued by these two Societies. The first issue this year will be under the direction of the Ruskins. On Saturday afternoon the young ladies composing the Ruskin Society went for a picnic on Stone's River. The two wagon loads were chaperoned by Miss Lindsay, the Lady Principal, and Mr. Everett, the Dean.

We are glad to announce that Miss Eugenia L. Aunspaugh, our new teacher in Elocution, will give an evening of reading to the friends and patrons of the College on Friday, October 8. The public is cordially invited. On Friday evening, October 15, we are planning for a Faculty Recital, to which all are invited.

The young ladies are making splendid use of our tennis courts, and Miss David, our physical director, is getting up considerable interest, and hopes at some time in the near future to give a tennis tournament.

The college orchestra has been organized for this year, and we are looking forward with much pleasure to its appearance at various times.

I am sure the good people of Murfreesboro will be delighted to know that arrangements have been perfected whereby the Shakespeare Club of Tennessee College will bring Frederick Warde, who was here a year ago. The date on which he will come is November 10. We hope the readers will make a note of this date and govern themselves accordingly. Those who heard Mr. Warde last year will need no urging.

The faculty and student body were delighted to have the Education Commission of Tennessee, headed by Governor Patterson and Supt. Jones, pay a visit to our school on Monday, even though they could not tarry but a few moments. However, the young ladies gave them some of their characteristic songs and cheers in addition to serving them with frappe and presenting each one with a framed picture of Tennessee College, together with a catalogue and some other souvenirs. We tried to contribute our part toward influencing these gentlemen to locate the State Normal School in our delightful little city.

J. HENRY BURNETT.

SOME GOOD MEETINGS.

Since the progress of Zion is of interest to all I will write a few lines about what the Lord has accomplished through the people among whom I have labored. The first meeting was with the consecrated Dorris, at Mt. Carmel. We had a splendid little meeting, if we would be allowed to call any meeting little. There were several professions of faith.

I am very much afraid that we too frequently under-value what are called "little meetings." We count too much by numbers and not enough by spirituality.

One of the best, at least one of the most enjoyable, meetings in which it has been my privilege to labor was at Green Hill two weeks ago. And this is not merely the conviction of the preacher, but of others as well. If I may be pardoned for so doing I will quote the words of one of the members. "We poor, weak Christians feel very much strengthened. I feel that I was never in a meeting that gave me a clearer, sweeter assurance of that peace and joy that Jesus wants all of his children to enjoy." And yet there were no confessions of faith there. But a meeting must have some strength and power about it that would call forth such expressions as just quoted. A number of things contributed to my enjoyment of this meeting.

First—I was among my old neighbors and friends.

Second—I helped to organize this church nine years ago.

Third—The pastor, Bro. T. L. Fuqua, was an old schoolmate of mine, whom I have always loved.

Brother Fuqua was the instrument in the hands of God of my getting the first church I ever had.

Last week I assisted Pastor Watson at Bradley's Creek. This was a good meeting. Ten professions of faith and a number reclaimed. Brother Watson is a true yoke-fellow in the gospel. He evidently has a strong hold on his people. Everybody spoke complimentary of him. Not a dissenting voice was heard. He has one vacant Sunday. Any church would do well to get him. He is a consecrated Christian, a profound thinker, a scholar, and a man of ripe experiences in more ways than one. His address is W. J. Watson, West Nashville, R. 4.

Prior to these meetings, I assisted our venerable and highly esteemed friend and Brother, A. H. Rather, at Big Springs. Results: Fifteen professions of faith and eight additions to the church. On the last Sunday of the meeting we ordained three deacons. Green Hill

COMPENSATION.

O the compensating springs! O the balance wheels of life,
Hidden away in the workings under the seeming strife!
Slowing the fret and friction, weighing the whirl and the force,
Evolving the truest power from each unconscious source.

How shall we gauge the whole, who can only guess a part?
How can we read the life, when we cannot spell the heart?
How shall we measure another, we who can never know
From the juttings above the surface the depth of the vein below?

Who would dare the choice, neither or both to know,
The finest quiver of joy or the agony—thrill of woe?
Never the exquisite pain, then never the exquisite bliss,
For the heart that is dull to that can never be strung to this.

Great is the peril or toil if the glory or gain be great;
Never an earthly gift without responsible weight;
Never a treasure without a following shade of care;
Never a power without the lurk of a subtle snare.

Then hush! O hush! for the Father knows what thou knowest not,
The need and the thorn and the shadow linked with the fairest lot;
Knows the wisest exemption from many an unseen snare,
Knows what will keep thee nearest, knows what thou could'st not bear.

Hush! O hush! for the Father portioneth as He will
To all His beloved children, and shall they not be still?
Is not His will the wisest, is not his choice the best?
And in perfect acquiescence is there not perfect rest?
—Frances R. Havergal.

and Big Springs both deserve a great deal of credit, because they are weak in number and surrounded by adverse circumstances. But in spite of all the difficulties, pastor Rather is evidently bringing things to pass at Big Springs. He has greatly built up and strengthened the church in the two years he has been there. He has stood by this noble little band at a considerable sacrifice to himself. I believe if the State Board would help them awhile it would not be long until this church would be a strong one.

In conclusion permit me to mention two of my own meetings. Brother Burnett helped me at Oak Grove. Results: Twenty-four professions and twenty-three additions. Brother W. W. Payne assisted me at Hopewell. Several professions and nine additions. It is useless for me to tell the readers of the BAPTIST AND REFLECTOR that these men are good preachers and rank high as evangelists. They are men of God in all that the expression means. We give the Lord the praise for all that has been accomplished.

P. W. CARNEY.

Springfield, Tenn.

PRAYING FOR YOUR PASTOR.

By Rev. O. C. PEYTON.

I have just added to my library, "The Autobiography of Charles H. Spurgeon," in four large volumes, aggregating over fifteen hundred pages. I am greatly enjoying it. What wondrous help there is in being brought into such close and intimate touch with such a noble character!

One of the most striking and deeply impressive things in the life of this eminent man of God was his yearning for and his dependence upon the prayers of his people. He longed to have his brethren in the Lord pray for him. Scores and scores of times he pleads for their prayers and expresses his appreciation and gratitude for the many assurances that they were praying for him. He, again and again, ascribes all his success to the fact that his people prayed for him.

Such a deep, deep yearning for the prayers of his people is in the heart of every true pastor. It does his very soul good to hear earnest pleading at the throne of grace for God's blessing upon him.

Do you pray for your pastor? It is your duty, your privilege and it ought to be your joy. His work is arduous and trying on mind and heart and body. His success in that work must come from above. He will be to you as pastor just what God makes him, and no

more. Regard, then, for your own spiritual profit, if nothing else, ought to prompt you to bear your pastor much on your heart at the throne of grace. But do rise above so narrow a conception! Your pastor is called of God to a work fraught with fearful responsibility, and he feels his weakness and helpless dependence on God's strength, promised in answer to fervent prayer. So, I beg you to think much and earnestly about the close relationship that exists between you and your pastor, and pray constantly for him. As you love the cause for which your pastor stands, pray for the blessing of God upon him—that his own soul may be richly blessed in order that he may be a blessing unto others. Earnest and constant prayer for God's blessing upon your pastor will lead you to strive to help him in every possible way. Praying for him you will give him loving sympathy and earnest co-operation, you will guard his reputation and place a higher appreciation upon his work, you will be a faithful attendant upon the services of God's house, and you will hear the truth your pastor preaches with interest and profit.

Be sure if you are not praying for your pastor your heart is not right in the sight of God!

Jefferson City, Tenn.

BAPTISM AND REMISSION OF SINS.

Is faith in Christ sufficient to save one? Hear what the Scripture says: "For God so loved the world that He gave His only begotten Son that whosoever believeth on Him should not perish, but have eternal life." "For by grace have ye been saved through faith in the Lord Jesus Christ." "Believe on the Lord Jesus and thou shalt be saved, thou and thy house." This is what the Bible says faith will do.

Does the Bible promise forgiveness of sins at baptism? You may search the New Testament through and you will not find a single passage. If you did you would have two ways of getting rid of sin, one by faith and the other by baptism.

What do you find? In the commission in Mark 16: 15, 16, A. R. V., we read: "Go ye into all the world and preach the gospel to whole creation. He that believeth and is baptized shall be saved, but he that disbelieveth shall be condemned." In Acts 2:38, A. R. V., we read: "And Peter said unto them, Repent ye, and be baptized every one of you in the name of Jesus Christ unto the remission of your sins." You will note in these two passages that something else is to be done besides "to baptize." In the first passage, the person is to "believe," in the second, he is to "repent." These two words express what takes place in conversion.

There being no single passage in which it is said, "He that is baptized shall be saved," "Ye be baptized unto the remission of sins;" and there are numerous passages where salvation is promised upon belief and repentance, sometimes upon one sometimes upon the other and sometimes upon both, so we conclude that the words "believeth" and "repent" are responsible for the words "shall be saved," and "unto remission of sins" in the two passages named.

In support of this note the conclusion of Mark 16: 16: "But he that disbelieveth shall be condemned." If salvation depended upon baptism then Mark should have said, "But he that disbelieveth and is not baptized shall be condemned." But Mark did not do so, as he knew much better.

If in any way we hold that baptism is essential to salvation, then it will be necessary for a redactor to go through the New Testament, change a good many passages and add to a good many more. "Whosoever is baptized shall be saved," and "Believe on the Lord Jesus Christ and be baptized, and thou shalt be saved," would be the likeness of the changes made.

When will man be willing to take the whole Bible as his guide?

D. T. FOUST.

Pulaski, Tenn.

A FEW ITEMS.

For the past two weeks I have been engaged in meetings. The first one was with the good saints at Middleburg, Tenn., in which I was ably assisted by Brother L. T. Hastings, of Union University, who labored very earnestly and faithfully for the upbuilding of the church and the salvation of souls. However, there was only one profession and one addition by baptism, but we feel that the meeting was productive of great good to the church and community, despite the fact that there was a good deal of sickness in the community, and owing to the wearied condition of the people, occasioned by the most pleasant session of Little Hatchie Association, which was held just before the meeting. May the good work go on and yet still greater results be realized from the seed sown during the week. These

are a noble, self-sacrificing people, who love the Lord and know how to make their pastor happy by a co-operative spirit and effort in the work of the Lord.

My next meeting was at Cotton Grove. The Lord gave us most blessed results. The people got full of religion, and they were so Spirit-filled and Spirit-directed that they found pleasure in working for the Lord. There were eight professions and thirteen additions to the church, eleven by baptism and two by letter. Bro. Hastings was also with me here and did the preaching. He greatly endeared himself to the hearts of this noble people, insomuch that he shall not be soon forgotten.

The work here is progressing nicely. The Lord seems to be blessing his children. The church only lacks four of doubling its membership in twelve months, and I look forward to another year, hoping and praying that "much people may be added to the Lord," and that the church may continue to grow and prosper under the claims of Prince Emmanuel.

M. L. LENNON.

Jackson, Tenn.

TWO GOOD MEETINGS.

I commenced our meeting at Oak Grove the first Sunday in August. Bro. W. J. Bearden, pastor of McLemore Baptist church, Memphis, came to us Monday morning, and preached for us ten days. He was at his best. He had some morning and evening thoughts that he delivered before his sermon sometimes, and they were fine, and did a great deal of good. The church was greatly revived, and we had eleven conversions and eleven joined by baptism and six by letter, making seventeen additions in all. The meeting was a blessing to the church and pastor. We received some good, strong men by baptism, who will help us much. Bro. Bearden is a fine helper in revival work. This makes the third meeting in which he has assisted me, and all have been great successes. We all love Bro. Bearden. He deals with the devil and sin with his gloves off.

The home has all modern conveniences, hot and cold water, bath room connected with the sewer system; light and telephone in the house. Both churches are working together harmoniously. Our financial report last year to the Association amounted to over \$2,100. I have been pastor here for ten years, and I am here on an indefinite call. We have no more annual calls. I hope our country churches will wake up, and group together and build pastors' homes and have their pastor on the field. If any churches want to know how to do this kind of a thing, Bro. W. H. Major, pastor of the Covington Baptist church, is an expert at the business; write him, and if you need me to help, we will both come and help you do the thing.

W. R. FARROW.

Covington, Tenn.

NEW VICTORY CHURCH.

Again I wish to send a report of the work we are doing at Victory. We had a splendid day Sunday. Pastor H. F. Templeton preached in the morning to the children. A very pretty musical program was given by the children. The service was soul-stirring, and all present seemed to feel that it was good to be there. Bro. Templeton preached with power, and was listened to with breathless silence, despite the fact that many were uncomfortably situated. The house was filled to overflowing, and a number were compelled to stand during the service. An interesting feature of the service was the observance of the Lord's Supper, which was very impressive. An offering was made for State Missions, which amounted to \$6.76. The mite boxes were returned with the neat sum of \$36.55, a total of \$43.31. How graciously God will bless our efforts if we are only willing to work for Him. My soul breathes out a prayer of gratitude for the many blessings we are receiving. Again may I ask an interest in your prayers in behalf of our little band.

A MEMBER.

HILL CITY BAPTIST CHURCH.

Again this church is without a pastor. On Sept. 8th our beloved pastor, Rev. G. T. King, told us that on the following Sunday night he would preach his farewell sermon, as he had accepted a call from Grove City Church, Knoxville. It grieved us very much to have to give him up, for he has truly been a leader, a helper, a pastor in the best sense of the word. He has shown us the way to be true Christians, both by precept and example. Bro. King made himself one of us; he sympathized with us and comforted us in our troubles; reproved us, if necessary, when we went wrong, but so lovingly, and rejoiced when we were

made glad. But the great longing of his heart was to see the unsaved brought to Christ, and when numbers of the unsaved young men called on him at his home to bid him "good bye," and tell him how sorry they were to see him go, and asking him to still pray for them, it almost unmanned him, and truly it seemed he was making a mistake. But "God moves in a mysterious way his wonders to perform." Bro. King has gone and we are trying to be submissive to God's will, though it is hard to say "Thy will be done."

We earnestly pray that God will abundantly bless him in his new field of labor, also that we may secure a true Christian man as pastor to continue the great work begun here by Bro. King, for the field is white already to harvest.

MRS. H. M. REEVES.

NOTES FROM CORSICANNA, TEXAS.

The BAPTIST AND REFLECTOR comes to us each week, and is like a letter from home. It is constantly arising in my mind: "Breathes there a man with soul so dead, who never to himself hath said, This is my own, my native land." And, although I have found a large place of service in this magnificent State, I feel an abiding interest in all Tennessee. And I rejoice at every token of good that befalls her. I watch the reports of my brethren and am often cheered as I see how the Lord is blessing their work. The first year that I labored as V. P. of the Home Mission Board, we gave about \$1,000. Now, it is \$16,000. Good. All the rest has gone along with it. Next week you will meet in Convention. Twenty-four years ago, I left the Convention at Brownsville to go to Memphis for a wife. I got her, and she is still my right arm. When you meet, I shall be with you in thought. Do valiantly.

My work here has been exceedingly pleasant, and greatly blessed. All through the hot summer, we have had overflowing houses. Last Wednesday night we received our 100th addition since I came, the first of last December. All departments of church life show vigor and progress. To tell all the agreeable things in this pastorate would be like boasting.

Texas is just now bowing herself to take up the most heroic burden ever lifted. We are raising \$125,000 for State Missions. And we have had the most widespread and persistent drought for many years. But we move like a well-disciplined army. We have the most incomparable Secretary that has ever been discovered. We have the most imperial host of pastors I have ever known. We have a phalanx of members that will go with their leaders all the way. And should failure at last stagger us we will all fall together. Last year, during the panic, when large business firms could not borrow money, and out-of-town checks were simply taken for collection, our State Mission Board could get all the accommodation it wanted. And when during the last twenty days there were sent in nearly \$100,000, the President of the bank called our Secretary into his private office, and said: "I do not understand this. Explain it to me. How do you get all this money, when we cannot collect our outstanding claims?" Then "Uncle Gideon," that is our pet name for Dr. J. B. Gambrell, said something. He said, "Why, sir, there are thousands of Baptists all over the State of Texas that would sell the shoes off their feet and go barefoot, before this money should fail to be paid." "Well," said the President, "I do not understand it." Nor can any one else till you come into the atmosphere of Texas. The whole country is full of heroes. Three thousand of the truest pastors of any land stand together to the last ditch. One who should fail to do his duty would hide his face in shame as he met the others who had wrought like the king's men. Texas has a real contribution to make to the world. The East helped to save Texas to the Baptists, and we will never get done paying that debt till we come round the world from the East to you again, having preached the gospel to all the world. Call on us, we do not forget.

Then I wish to take off my hat to Central Association. I once was a member of that noble body. The series of resolutions passed about alien immersion the other day makes one feel that the spirit of the fathers has fallen upon the children. They are right. Our only hope, as our only right to win the world for Christ, is to be true to His Word. The teaching of Jesus Christ is not to be decided by majority vote, nor to be settled by appeal to "good order." It is all a notion about there being any "Missing equation." We have fought that battle, and it cost too much righteous blood to be lightly thrown away. Because a few brethren have been having a little noisy discussion, it does not follow that the rank and file of Baptists accept their proposed short methods. "One baptism" does not mean two baptisms in the New Testament.

My hand to the Central Association. With most fraternal greetings to my brethren.

O. L. HAILEY.

VISIT TO HARTSVILLE.

It had been sometime since I had visited the town, and was surprised to see the improvements that had been made in recent years. The object of my visit was to attend the Wiseman Association, which had been appointed to meet September 29, 1909. We arrived in due time to witness the opening. It was well attended by messengers from the churches, visitors, agents and preachers from other Associations.

Dr. E. E. Folk, of Nashville; Dr. J. M. Phillips, of Lebanon; also J. H. Grime, from the same place. Perhaps there were some others that I did not know. The Association was duly organized by the election of Elder C. N. Simmons as Moderator; Ed Foust as Assistant Moderator, and Brother Reid, Secretary. The regular routine of business was transacted in a fraternal spirit throughout the session, as I was informed, not being present at the close of the meeting, which I regretted.

Now I will speak about the pastor of the Baptist Church at Hartsville, and the people that he preaches to; the meeting house, the parsonage and other things. The pastor, J. T. Oakley, is a fine preacher, and wields a racy pen. He gave the Association and visitors such a welcome that made them feel at home. The meeting house is a neat structure of frame, ample to seat an ordinary congregation. The parsonage near by is well arranged for a preacher's home. The entertainment was a royal feast, prepared by the ladies in town and vicinity, who know how to provide for such a meeting as we had at Hartsville. The weather was ideal. The sunshine, the clear, blue sky, the gentle zephyrs whispering through the trees, all conspired to make one feel comfortable and happy. My home during my sojourn at Hartsville, was at Mr. James Johnson's, whose family and visitors extended every courtesy, for which we feel grateful. May they share God's blessings.

Before leaving Hartsville I called on a dear relative, Mrs. Kate Covington, of Bowling Green, Ky. The interview was one of interest and pleasure. My visit to Hartsville had been so replete with pleasantries that my heart overflowed in thanksgiving, and experimentally could exclaim, "Praise God, from whom all blessings flow."

M. N. WOOD, SUMMER.

Westmoreland, Tenn.

A GREAT MEETING.

To answer an imperative call from Pastor R. B. Davis and the Mt. Tabor Church, when I was out of school one week, I thought it would be almost impossible to release my mind from studies and conduct a meeting in so short a time. But when arriving on the field I saw that it demanded all possible energy, both spiritual and mental. Much work was done to strengthen the brethren in the most holy faith, and great interest was shown, both by pastor and people, for the salvation of the lost. A deep, thoughtful, prayerful and spiritual feeling predominated throughout the entire week, bearing fruit near the end and culminating in a climax in the morning service of Sunday, October 3.

On this day a baptizing was conducted by the pastor at 10 o'clock, and I preached at the regular time (11 o'clock), against a modern heresy that was polluting the community. The crowd was larger than the house would contain, the windows and doors served many on the outside. Close attention was given by all. The sermon was followed by a stirring exhortation from the pastor. Then a spontaneous and voluntary rally was given by the Christians to the blood-stained banner of Christ and the apostolic faith. The meeting trembled in the hands of a spiritual God as leader. Amid much rejoicing and shouting burst forth such songs as "Old-time Religion," and "In the Sweet By and By." Truly it was a feast to all. Our week's labor resulted in thirteen additions to the church by baptism. On Sunday evening I bade my mother, who had come to visit the meeting, good-bye, and receiving kind encouragement from the good brethren, returned with an overflowing heart to take up my studies here at Carson and Newman.

But, by the way, let me say that collections for missions and Orphans' Home were taken up during the week's meeting. And a club of subscribers was formed for the REFLECTOR. Brother Smith will send them in later. God's blessings upon the REFLECTOR and the members of this club is my prayer.

R. ERNEST CORUM.

Jefferson City, Tenn.

REV. C. B. WALLER AT NEW MARKET.

The New Market Baptist Church is looking toward higher and better things. Recently a Ladies' Aid Society was organized, and within a short time about \$70 had been raised. Bro. Waller recently gave us a splendid lecture on "How to be Happy, Though Married." It was full of great points, interspersed with wit and humor. He held us spell-bound from start to finish.

S. E. JONES.

Jefferson City.

A CORDIAL INVITATION.

The First Baptist Church, at its regular monthly business conference last Wednesday night, extended a hearty, sincere and unanimous invitation to the Tennessee Baptist Convention to meet here in 1910. We hope the invitation will be accepted and our welcome to the Baptist host of our beloved State shall be just as hearty, sincere and unanimous!

O. C. PEYTON.

Jefferson City, Tenn.

September 26th was a banner day with us. We had 403 in Sunday School with a collection of \$25.28. East Union Association held a very fine session here last week. Dr. J. W. Porter, editor of the *Western Recorder*, preached a wonderful sermon on "The Debt the World Owes the Baptists." He is a great and convincing preacher and fearlessly defends the old truth from its numerous enemies. Our church reported \$480 for city missions, \$1,205 for State, Home and Foreign Missions, and \$5,912.52 raised for all purposes. Our Sunday School reported an average attendance of 255, with a collection for the year of \$561.62. We have a mission Sunday School, which averages 30 in attendance.

We are very sorry you could not be with us last week, but we hope to see you at the Convention in Nashville. May God bless you. I greatly enjoy reading your paper, the BAPTIST AND REFLECTOR.

J. E. MARTIN.

Jellico, Tenn., Oct. 7, 1909.

"Bless the Lord, O my soul and all that is within me, bless His holy name." Truly should this be the utterance of the Eagleville Baptist Church on account of meetings these blessed words of King David, led by Skinner, of Tullahoma, and oftentimes during the series of meetings these blessed words of King David, led by Brother Skinner, in concert with the congregation, closed the service. All the year our much beloved pastor, Brother D. B. Vance, by his ever forceful, earnest sermons, rich with spiritual food, has been preparing for a harvest; and Brother Skinner, so humble, consecrated and zealous, was indeed a reaper for the field in the short time he was with us. Through the power of the Holy Spirit he was enabled to awaken the sluggish Christians, as well as to lead a number of souls from darkness to everlasting light. We haven't the exact number of conversions, as some were converted out in the congregation and some at home. There were 19 additions to the church, 14 by baptism and 5 by letter. We feel that we have had a glorious meeting, and in the words of dear Brother Skinner, to our Heavenly Father be all the praise. All denominations were delighted with Brother Skinner, and we shall be very glad to have him with us again.

Eagleville, Tenn.

A MEMBER.

Today, October 10th, has been a great one with us in spite of the rainy weather. This being our Sunday School rally day, an interesting program was rendered. A collection of \$10.20 was taken for the Orphans' Home. At the 11 o'clock hour I preached on "Baptism." We are taking in some good material. Baptists are gaining a firmer footing here. Our church is doing more along all lines. But, oh, brethren, you who are where Baptists abound, remember us when you go before the throne of grace. Plead with the Father that He turn the hearts of the people toward us that His cause may prosper more in this town. The devil gets in his work. The Seventh Day Adventists have been here preaching for four months. Now they are claiming to burn water. They do anything to lead our people astray. Talk about missions, it is needed here. I do not misrepresent when I say 1,500 people in this town never enter a church door.

Right shoulder to shoulder with us in this work is our superintendent and his gifted and consecrated wife. Bro. and Sister Clement are nobly giving of their time, their means, their help, in every way to the Baptist cause in Dickson.

Our B. Y. P. U. and prayer meeting are both doing well. Pray for us.

Dickson, Tenn.

D. S. BRINKLEY.

PASTORS' CONFERENCE.

NASHVILLE.

First.—Dr. Frost preached at the morning hour, and Dr. Lamar at night. The pastor preached in Shelbyville at both hours.

Third.—Pastor preached on "Casting the Net Again," and "Gathering Jewels." Three additions by letter.

Seventh.—Pastor Wright preached on "The First Equipment for Christ's Work," and "What Sin Does for the Sinner." Two received by letter. Good congregations.

Central.—Good congregations. Fine S. S. and B. Y. P. U. Subjects, "Light in Darkness," and "Validity of Moses and the Prophets." One received by letter; one baptized.

Centennial.—Pastor J. N. Booth preached in the morning on "Holding Forth the Word of Life." In the evening Prof. Ghidoni spoke to the B. Y. P. U. on the "Attitude of the Romanist to the Bible in Italy," and to the congregation in the auditorium about the "Need of Evangelism Among Italians in This Country." S. S. off on account of rain; 97 present. 49 at the Overton Street Mission.

Edgefield.—Pastor Lunsford preached at both hours. Morning congregation cut by the rain. Larger congregation at night. Pastor's subject, "Anna, the First Missionary."

North Edgefield.—Pastor preached at both hours. Good congregation at night. Splendid B. Y. P. U. One baptized. Pastor preached at Orphans' Home at 3 p. m.

Immanuel.—Pastor Rufus W. Weaver preached at the morning service upon the question, "Was Adam's Fall Downward or Upward?" In the evening the subject was "The Biology of Sin." Two received, one by letter and the other by experience.

Howell Memorial.—Pastor Cox preached at both hours on "Asking to See Jesus," and "Paul's Prayer for Israel."

Lockeland.—Pastor J. E. Skinner preached on "Christians, the Light of the World, and 'The Surrendered Heart.'" One received by relation. Good S. S.

South Side.—Pastor Stewart preached on "If Thou Canst Believe," and "A Young Man with a Purpose." Good S. S. 46 in B. Y. P. U. Installed chorus choir of 26 voices.

Una.—Pastor Fitzpatrick preached on "God So Loved the World," and "God's Will and Way." 45 in S. S. Rain.

KNOXVILLE.

First.—Pastor Taylor preached on "Immortality of Good Works," and "Honesty." 407 in S. S.; one received by letter.

Deaderick Ave.—Pastor C. B. Waller preached on "Lost Opportunities," and "Hindered Prayers." 603 in S. S.; 2 received by letter; 2 baptized. Great interest. 8 conversions.

Broadway.—Preaching by the pastor on "The Sin of Unholy Tolerance," and "Choice." 463 in S. S.; 1 received by letter.

Bell Ave.—Pastor J. H. Sharp preached on "Barzillai," and "Consecration." 582 in S. S.

Euclid Ave.—Pastor L. A. Hurst preached on "A Revelation of Heaven," and "Seek the Lord." 136 in S. S.

Beaver Dam.—Pastor J. N. Bull preached on "What God Has in Store for Those that Serve Him." Good S. S.

Fountain City.—Pastor M. C. Atchley preached on "The Lord's Supper," and "Size of Divine Love." 121 in S. S.

Gillespie Ave.—Pastor A. C. Hutson preached on "Shadows We Cast," and "The Lord's Supper." 175 in S. S.; 3 baptized.

Sharon.—Pastor S. G. Wells preached on "Visions and Dreams," and "The Kicker's Notion." Text: "I Am Sent for the Defense of the Gospel."

Lincoln Park.—Pastor J. Clarence Davis preached at the morning hour on "The Home Jesus Loved." Good S. S.

Grove City.—Pastor G. T. King preached on "The Great Commission," and "Naaman Healed." 132 in S. S.; organized B. Y. P. U.; revival in progress.

Lonsdale.—Pastor J. M. Lewis preached on "The Believer's Responsibility," and "Man's First Discovery." 226 in S. S.; 2 received by letter; received one by enrollment.

Middlebrook.—Pastor A. F. Green preached in the morning at Industrial School on "Brotherhood," at night on "Sowing and Reaping." 85 in S. S.; 5 baptized; 2 received by letter. Good day.

Maryville.—Preaching in the morning by Prof. Hall, of the College, and at night by the pastor, W. B. Rutledge. Two additions. Meeting at Stock Creek closed

at the end of the first week with eleven professions of faith and three reclaimed. Pastor Singleton is an exceedingly pleasant man to work with, and is doing a fine work at Stock Creek. He is one of our best pastors, and his people love him devotedly.

Immanuel.—Pastor W. A. Catlett preached on "Some Propositions of the Devil." Bro. Oliver preached in the evening on "Believing on Jesus." 150 in S. S. Meeting continues. Good interest.

Island Home.—Pastor J. L. Dance preached on "The Larger Life," and "Comforting One Another." 247 in S. S.

Smithwood.—Pastor J. C. Shipe preached on "Preaching the Word," and "A Mind to Work." 84 in S. S. Observed the Lord's Supper.

Lincoln Park.—Pastor J. C. Davis preached in the morning on "The Home Jesus Loved."

Glenwood.—Pastor F. E. White preached in the morning on "Visions."

Beaumont Ave.—Pastor Jno. F. Williams preached on "God's Deliverance," in the morning. 117 in S. S.; 1 baptized; 2 received by letter.

Pleasant Grove.—Pastor W. H. Hodges preached in the morning on "Parable of the Marriage Supper." 110 in S. S.; large congregations; good interest.

CHATTANOOGA.

First.—Pastor Massee preached on "A Study in Preachers," and "The Passion, Pardon and Power of Jesus." One addition. 317 in S. S.

Baptist Tabernacle.—Pastor Allen Fort preached on "Intercessory Prayer," and "Lot's Choice." 260 in S. S.; good B. Y. P. U.

St. Elmo.—Pastor R. L. Peoples preached on "True Workers," and "A Man's Chance." Two additions by letter. 104 in S. S. Good congregations.

Central.—D. P. Harris, pastor, preached on "The Faith that Controls the Tongue," and "Jacob Wrestling with God." 112 in S. S.; Men's League met at 3:15 p. m., fifteen men present; and a very fine meeting. First meeting of the League. 36 in B. Y. P. U., and great interest. Splendid congregations at both hours.

Chamberlain Ave.—Pastor A. P. Moore preached in the morning on "The Coming Church," and at night on "The Two Ways." 96 in S. S.; corner stone of new church building has been laid, but the services Sunday afternoon were broken up by rain. Work on building is progressing nicely.

East Chattanooga.—Pastor Fitch preached at Tunnell Hill in the morning, and at East Chattanooga at night. Rain reduced attendance about half. Church building nearing completion. Hope to occupy it in two weeks.

East Lake.—Pastor Chunn preached on "The Echoes of Human Lives," and "The Freewill Offering of God's People for the Building of the Tabernacle." 70 in S. S. Grand B. Y. P. U. Good congregations at the morning service. Congregation off at night on account of rain.

Alton Park.—Pastor John Hazelwood preached on "The Mark of the Righteous," and "The Two Roads to Eternity." Good interest and attendance. S. S., average. 1 baptized.

Hill City.—Rev. D. B. Barnes supplied; preaching on "Prodigality" in the evening. Very good congregation at both services. 85 in S. S.; 25 in B. Y. P. U. Good program.

Highland Park.—Pastor Keese preached on "An Enlarged Faith," and "Samson." Two received by letter, one for baptism. 139 in S. S.

MEMPHIS.

First.—Pastor Boone preached on "A New Creation," and "Lest We Forget." Five additions by letter.

Central.—Pastor preached on "The Winning Church," and "Heaven." Two by letter. Fine congregations; fine day.

Bellevue.—Pastor H. P. Hurt preached on "The Judgment," and "Sin and Grace." Large congregations. Five or six for prayer.

Seventh Street.—Pastor I. N. Strother preached on "Fellow-helpers," and "They Came to Kadesh Barnea."

LaBelle Place.—Pastor J. W. Gillon preached on "The Rewards for Serving Christ," and "Can God be Just in Punishing Man Forever?" 213 in S. S. Great day. Pastor returned from great meeting with Jackson Church.

McLemore Ave.—Pastor W. J. Bearden preached on "Christians Easily Hindered." Bro. Tom Rice preached at night. One received by letter.

Meachamtown.—C. S. Koonce preached on "Regeneration." Four conversions. Two conversions on Thursday. 56 present at S. S.

Blythe Ave.—Pastor O. T. Finch preached at both hours. Pastor left city to hold meeting in Kentucky.

Boulevard.—Pastor C. L. Owen preached on "The

Parable of the Talents," and "Fearless Pride in the Gospel." Ladies' Aid Society re-organized after eight months' dissolution.

Binghamton.—Pastor M. W. DeLoach preached on Rom. 12:11, and Jer. 3:23. Good crowds at both hours. One baptized at 3:30 p. m.

Owing to conditions at home I shall not be able to attend the Convention this week. I regret very much to have to miss the good things, but must. Our church voted to send two, Bro. Pendleton and the pastor, but neither of us can get away from home at this time. Our work is in good shape and is growing. We have received eight members during the last three Sundays and have others on the string. I had the pleasure of baptizing two beautiful girls Sunday morning. May this be the greatest meeting of the Convention. With best wishes, I am
J. D. Wood, Jr.

Dyersburg, Tenn.

I am entering my fifth, and I hope my best year's pastorate here. Have just closed a gracious meeting, with 26 additions. Rev. W. P. Price was with us and preached the whole gospel with effectiveness and power. Wish I could be with you in your Convention next week. May it be a great gathering with great reports to make, and still greater things to plan. You are giving to Tennessee Baptists a splendid paper. Financially, I can scarcely afford to take it, but intellectually and religiously I cannot at all afford to be without the BAPTIST AND REFLECTOR. May it continue to give its readers the best there is in religious journalism. "Nothing but the best" is a good motto for preachers and editors. Come to Winona, Brother Folk, on November 9, and be with us in our State Convention.
J. WESLEY DICKENS.

Crystal Springs, Miss.

Not having seen anything in your paper for some time from this section, I write you a few words. We have closed out our first year as church and pastor, and started on the second. The brethren think we had a good year. Our net increase was 66 and our contributions to all purposes about \$2,700. I don't know how long I am going to stay here. My mind is leaning towards evangelistic work. A meeting is being conducted in our church now by Rev. L. C. Wolfe, Bro. D. R. Wade doing the singing. We hope it will be productive of much good. Things, I believe, are in fairly good shape in this Association, the greatest need being more pastors. Another great need is for more people to take the BAPTIST AND REFLECTOR and read it.

Praying for your continued success.

J. K. HAYNES.

Elizabethton, Tenn.

On the 19th of September, Dr. Wm. Lunsford, of the Edgefield Church of Nashville, came to us and preached twice a day for two weeks. Our people were greatly helped by his faithful and earnest sermons. He is a splendid helper in a meeting, and his work in our midst was of the abiding sort. No man ever preached more faithfully. Members of other denominations expressed themselves as greatly helped by his inspiring discourses. There were thirteen professions. Our church is making real progress along many lines. They gave during the past year over \$600 per member to Missions, and over \$13 per member for all purposes. The pastor is deeply grateful for the many kind and thoughtful things done for him and his family, and they inspire in his heart a desire to do better things for them. No pastor ever had a more loyal people.
T. H. ATHEY.

Columbia, Tenn.

For the past two weeks the West Jackson Baptist Church has enjoyed a glorious revival, conducted by Bro. J. W. Gillon, of Memphis, Tenn. Bro. Gillon is a wonderful preacher. No greater preaching has ever been done in a Jackson pulpit than was done by him at the West Jackson Baptist Church for two weeks. He is strictly an expository preacher, and is possessed of great persuasive power. Large crowds listened to him at each service. So great was his gospel sermons that many people from all parts of our city came out to hear him. I have never had a man to help me in a meeting who preached the old-time gospel with such simplicity and power as did Brother Gillon. He would be a happy and fit pastor of some university church, where he could train our preacher boys the art of expounding God's Word. The results in the meeting were as follows: Thirty professions, and 27 additions to the church, and our people are wonderfully built up every way. Bro. Gillon made many friends in our city.
J. T. EARLY, Pastor.

Jackson, Tenn.

MISSIONS

State Board—W. C. Golden, D.D., Corresponding Secretary, Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn.

Home Missions—Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.; Rev. W. H. Major, Covington, Tenn., Vice-President for Tennessee.

Foreign Missions—Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.; Rev. C. B. Waller, Chattanooga, Tenn., Vice-President for Tennessee.

Sunday School and Colportage—Rev. W. C. Golden, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent; W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn.

Orphans' Home—C. T. Check, Nashville, Tenn., President, to whom all supplies should be sent; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. E. K. Cox, Nashville, Tenn., Secretary, to whom all communications should be addressed.

Ministerial Education—For Union University, address J. C. Edenton, Jackson, Tenn.; for Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn.; for Hall-Moody Institute, G. M. Savage, Martin, Tenn.

Ministerial Relief—Rev. H. W. Virgin, D.D., Chairman, Jackson, Tenn.; T. E. Glass, Secretary and Treasurer, Jackson, Tenn.

Woman's Missionary Union—President, Mrs. A. J. Wheeler, 3 East Belmont Circle, Nashville, Tenn.; Corresponding Secretary, Mrs. B. H. Allen, 306 Russell Street, East Nashville, Tenn.; Treasurer, Mrs. J. T. Altman, 801 Fifth Avenue, S., Nashville, Tenn.; Chairman of Literature Committee, Mrs. J. C. Johnson, 1325 Fifth Avenue, N., Nashville, Tenn.; Recording Secretary, Mrs. W. L. Wene, 1025 Eighteenth Avenue, S., Nashville, Tenn.; Secretary of Young Woman's Work, Miss Harriet Woodcock, Eighteenth and Morrow Streets, Nashville, Tenn.; Band Superintendent, Mrs. Ed C. Wright, 809 Fifth Avenue, S., Nashville, Tenn.; Editor, Mrs. W. C. Golden, 710 Church Street, Nashville, Tenn.

PRAYING AND PAYING.

Mr. Robert Speer's little boy came into his father's room one morning with his purse in his hand counting his money.

"What are you going to do with all that money?" asked his father.

"I am going to spend it at the fair today," replied the little boy.

"I think if I were you I would put some of that money in my missionary bank before going to the fair," the father said. "You will have a much happier day."

"Oh, no," he said, "I need all this money to spend at the fair."

"Very well," said Mr. Speer, "but let us kneel down and say our prayers before we go down to breakfast." So they knelt down. The little boy was accustomed to say in his prayers, "And bless the missionaries, and the little children on the other side of the world." The father noticed that this petition was omitted, and he called his son's attention to the fact. The little fellow answered indignantly: "Now look here, father, who is saying this prayer?"

"Well, it is your prayer," the father answered, "but I think you ought not to leave out the missionaries and the

little folks on the other side of the world."

"But, father," said the boy, "I need all this money."

"I didn't say anything about the money," said the father.

So the little boy thought a moment and then prayed as usual. When he rose he quietly remarked:

"I guess I had better put some of that money in my missionary bank."

Child though he was, he knew that he had no right to pray if there was no desire to pay; no right to ask God to bless the missionaries when he wasn't willing to do his part to help bless them, too.—*Selected.*

THE LITTLE BLUE SPOOL.

There was once a little blue shuttle in a great loom that was weaving some beautiful silk cloth of many colors. You have seen a loom, have you not? You remember the long rows of silk threads called the warp. And the shuttles were spools of different colored threads. The little spools were shot through between these threads, from right to left, from left to right, making the wool which bound the whole into a firm cloth.

But one day a little shuttle or spool, that carried a certain shade of blue thread, said to himself, "There isn't very much blue, that I can see, in this silk. I don't believe I'm of much use anyway, and I just won't work any more." And he didn't. And when the silk was taken from the loom it was found that the silk was ruined, for there were great gaps in it where the little blue spool should have run through.

Every member of a Sunbeam Band is a little blue spool, helping to make the world brighter and better by telling all the other children in this big, round world about Jesus. Our little sisters in other lands and in our own country who don't know about our blessed Jesus must be told about Him, that they too may shine for Him. Don't be the little blue spool that spoiled the beautiful silk, we must each do our little share of the work or spoil the whole web.

The report of the Corresponding Secretary for the month of September, 1909:

Letters written, 323; of this number 290 were mimeograph letters. Postals written, 1; W. M. Societies reported for September, 10. Clinton Association, Oliver Springs—President, Mrs. E. B. Booth, Oliver Springs; Secretary, W. W. Warren, Oliver Springs; ten members. Shelby County Association, Blythe Avenue Church, Memphis—President, Mrs. D. P. Brooks; Vice-President, Mrs. Lurry; Secretary, Mrs. J. J. Sledge; sixteen members. Big Emory Association, Cardiff—Secretary, Miss May Martin. Salem Association, Woodbury—President, Mrs. G. W. Smith; Secretary and Treasurer, Miss Lizzie Moore. Watauga Association, Butler—President, Mrs. J. T. Pope, Butler, Tenn.; Secretary, Mrs. Tom Carrier, Butler, Tenn. Central Association, Gibson—President, Mrs. Idella Hill; Secretary, Mrs. A. E. Gullledge; Treasurer, Mrs. L. C. James. Central Association, Fruitland—President, Mrs. M. I. Brannan; Secretary, Mrs. M. N. Coleman. Tennessee Association, Bearden, Central Church—President, Mrs. J. C. Shipe, Bearden; Vice-President, Miss Jessie Henson; Secretary, Miss Clara Watson; Treasurer, Miss Ida Fain. Mulberry Gap Association, Sneedville Church—President, Miss Mattie Jarvis, Hancock, Tenn.; Secretary, Mrs. Minnie Beckler, Sneedville, Tenn. Holston Association, Double Springs Church—President, Mrs. John



Hawk; Secretary, Mrs. J. E. Duncan; Treasurer, Mrs. Dillon.

Respectfully submitted,

MRS. B. H. ALLEN.

New organizations among Y. W. A.'s. Salem Association, Dowelltown Church Jr. Y. W. A.; President, Miss Annie Blackman; Secretary, Miss Ellen Walker; Treasurer, Miss Grady Blackman. Salem Church Jr. Y. W. A.; President, Miss Westa Walker; Secretary, Miss Eva V. Robinson; Treasurer, Miss Jessie Bass. Big Emory Association; Fairfield Y. W. A.; President, Miss Anna Byrd, Oliver Springs; Secretary, Miss Bessie Walls, Oliver Springs; Treasurer, Miss Maude Lockett, Oliver Springs. Shelby County Association, Blythe Avenue Y. W. A.; President, Miss Doyle, 1023 New York Avenue; Secretary, Miss Davidson, 1006 Cooper Avenue. Tennessee Association, Broadway Church Y. W. A.; President, Miss Stella Atkin; Vice-President, Miss Blanche Wallace; Secretary, Miss Rosa Bell Witt; Treasurer, Miss Bessie Carter. Jr. Y. W. A., Mrs. J. G. Johnston, Leader; R. A., Mr. J. G. Johnston, Leader.

ELEANOR GARDNER,
Secretary Y. W. A.

Report of Field Secretary to Executive Board of W. M. U., September.

Miles traveled, 2,742; churches visited, 15; Associations, 11; talks, 24; societies organized, 9; societies discovered, 6; Vice-Presidents discovered, 4; letters written, 7; postals, 26.

MARY NORTINGTON.

Report for September, 1909: Distributed the following: 2,750 leaflets, consisting of enlistment literature; 19 copies "Missionary Messenger;" 10 copies "Our Home Field;" 10 copies "Foreign Mission Journal;" 405 copies "Our Mission Fields," for the fourth quarter; 41 copies "Kind Words;" 294 mite boxes; 42 Manuals; 539 Topic Cards; 112 Fish for Sunbeams; 88 organization blanks; 40 State Mission programs; 155 envelopes for State Mission offering; postage \$12.44.

Respectfully submitted,

MRS. J. C. JOHNSON,
Chairman.

Receipts for August, 1909:

Edgefield W. M. S., 50c; Central W. M. S., 75c; Pleasant Grove Band, 16c; Dandridge Band, 50c; Shelbyville W. M. S., \$1; Murfreesboro W. M. S., \$2; Howell Memorial W. M. S., \$1; Third Church W. M. S.; \$1; Sweetwater Association, \$2.50; Smyrna W. M. S., \$1; Athens W. M. S., \$1.50; total, \$11.91. Disbursements: To Recording Secretary, postage, 47c; to Chairman Litera-

ture Committee, postage, \$10; to Corresponding Secretary, \$3.20; total, \$13.67.

Respectfully submitted,

MRS. J. T. ALTMAN,
Treasurer.

Receipts, September, 1909:

Chattanooga, First W. M. S., \$1; Kingston W. M. S., 25c; Riceville W. M. S., 10c; Central W. M. S., 50c; Third, Earnest Workers, \$1.50; Third, W. M. S., \$1; Belmont W. M. S., 60c; Howell Memorial W. M. S., 50c; North Edgefield W. M. S., 25c; Columbia W. M. S., \$2; total, \$7.70. Disbursements: To Miss Northington, postage, \$4.56; to Chairman Literature Committee, postage, \$2; to Treasurer, postage, \$6; to Corresponding Secretary, postage, \$5; to Miss Northington, expenses, \$67.78; total, \$85.34.

MRS. J. T. ALTMAN,
Treasurer.

Our annual State Convention is now in session in Nashville. The W. M. U. was held Tuesday and Wednesday, too late for its proceedings to appear in this issue of the paper. This will be ready for next week.

A wonderful year has been ours—a year of growth and expansion in all directions. Not only have our gifts been larger, but we have enlisted more helpers, and added more new societies to our list. We have also enlarged the scope of our work by employing a field worker for all her time. How wonderfully has the Lord led, and how graciously has He blessed our poor efforts! Should not the success that has come to us stimulate us to larger endeavor for the new year? If it is otherwise I fear we will miss the greatest blessing of all. Mindful of past help and gracious favor, let us go forward into 1909-1910, determined to "Enlarge the place of thy tent, and stretch forth the curtains of thine habitations: spare not, lengthen thy cords and strengthen thy stakes."

NOTES FROM EXECUTIVE BOARD W. M. U.

The October meeting was called to order by the President, and the twenty-third Psalm was repeated in concert by the large number present. After the reading and approval of the minutes, the reports from the various officers were given.

After some words of instruction in regard to the duties of a member of the Executive Board, matters pertaining to the coming annual meeting were

discussed. Mrs. McMurray suggested that the Recording Secretary be instructed to send invitations to churches of other denominations to attend our meetings.

The Program Committee reported a completed work, with the program now in the hands of the printer. Mrs. Averitt and Mrs. Fitzhugh reported everything in readiness with reference to the Convention room. Mrs. W. G. M. Campbell was appointed to preside over a desk of information. Mrs. Johnson was instructed to prepare an exhibit of literature, and Mrs. Edward Wright a Sunbeam literature exhibit.

Mrs. A. C. S. Jackson then took the chair and the report of the Nominating Committee was heard. This committee suggested the reappointment of all the present officers, and presented the names of the members of the Executive Board. These suggestions were adopted by the Executive Board, and will be presented to the W. M. U. for final action.

Mrs. W. L. WENE,
Recording Secretary.

MONEY BACK CATARRH CURE.

Catarrh is caused by germs.

The way to cure catarrh is to kill the germs; no one will deny that.

Stomach dosing, sprays and douches won't kill catarrh germs; they don't get where the germs are.

But Hyomei, the pleasant antiseptic air from the Eucalyptus forests of Australia, when breathed over the germ-infested membrane, will cure catarrh. If it doesn't, you can have your money back.

A complete Hyomei outfit, including hard rubber inhaler at any druggist's for \$1.00; or direct, all charges prepaid from Booth's Hyomei Co., Dept. 27, Buffalo, N. Y. Send for sample and booklet, "Booth's Famous People," free to you.

Hyomei cures coughs, colds, sore throat, croup and bronchitis.

TRIP NOTES.

The Holston Valley Association met with the Independence Baptist Church, in Hancock County, on September 23. The introductory sermon was preached by Rev. Hiram Barrett, using as a text, Luke 18:18, after which Rev. William Green spoke some splendid words of welcome to the great host of Baptists, who had come up from all sections round about, which was responded to by our old friend, Rev. F. M. Dowell, the new pastor at Rogersville. By this time the hour for dinner had arrived. So the meeting adjourned until 1 p. m., and we enjoyed a fine dinner with the good people of Independence Church. At 1 p. m. the Association was called together. After song, the writer read a Scripture lesson and led a short devotional service. Then the former Moderator, Rev. B. A. Smith, called for the letters from the churches, which were read by the writer and Rev. F. M. Dowell. Following this the Constitution was read by the clerk, Robert Walker. The Association was then organized by electing Rev. William Green as Moderator; Robert Walker, Clerk, and T. J. Shanks, Treasurer. Corresponding delegates and visitors were called for, and several were present and recognized. They came from Virginia and Florida.

The appointment of committees was next in order, after which the report on Sunday-schools and Colportage was read and discussed by the writer, Rev. Elbert Brooks and Rev. Monroe Trent, who spoke on "Why Every Church Ought to Have Sunday-school." The report on Books and Periodicals was read by Rev. B. A. Smith, and was spoken to by J. W. Bailey and myself.

The Association adjourned until 8:30 a. m. Friday.

Rev. Monroe Trent preached on Thursday night on "The Scarlet Line."

Second Day—After devotion, led by Rev. M. A. Herron, the record of previous day was read and adopted. The report on Orphanage was read by Rev. Elbert Brooks, and was discussed by Brethren Elkins, Brooks, Dowell and Berry.

After Bro. Hamilton spoke a few practical words, an offering was taken, the amount of which I did not get. The report on Ministerial Relief was read and discussed by Rev. J. W. Christian and others. The hour for preaching having arrived Rev. R. L. Baker, of Arcadia, Fla., who had been appointed, preached a very strong, helpful sermon, from 1 Tim. 1:11, which was well received and appreciated by the people.

The Association adjourned for dinner, and enjoyed another fine dinner with the good people.

At the afternoon session the reports on State, Home and Foreign Missions were read and discussed together. Rev. F. M. Dowell spoke on "State Missions," and made a strong plea for the work in Tennessee. I had to leave before the Association was over, but I heard that they are going to enlarge their gifts to Missions next year, which I hope they will do.

I found one very serious fault with the brethren up there, and that is: they are not taking their denominational papers. I am hoping that they will do better next year. I left on Friday evening, and arrived in Rogersville in time to enjoy a splendid supper with Bro. Dowell and his good wife, and after spending the night with them, I came home and rested a little, and then left for Sevier County, to meet with the Sevier Association, which met with the Antioch Baptist Church on September 29.

After a song, led by J. A. Maples, Rev. M. C. Atchley, pastor of Fountain City Baptist church, preached a fine sermon, using as his subject, "Backward and Onward to Christ." The reading of the letters from the churches was next in order, after which the Association adjourned until 2:30 p. m.

After re-convening the body was organized by electing S. M. Maples Moderator; J. T. M. Conatser, Clerk, and Will Large, Treasurer.

While the Moderator was arranging his committees Rev. J. H. Sharp, pastor of Bell Avenue Church, Knoxville, gave us a splendid talk on "Doing Your Might, and Doing it the Best You Can." After the announcement of the various committees the Association adjourned until 8:30 a. m., Thursday. The writer was appointed to preach at night, which he tried to do. It was a delight to preach for those people. This is my native county.

Thursday morning Rev. J. N. Bull led our devotion, reading the 15th chapter of Luke for a lesson, and after some splendid remarks, led in prayer. The record of the previous day was read and adopted. Following this the reports on Missions were read. Rev. J. N. Bull read the report on Foreign Missions. Rev. J. W. H. Coker read the report on Home Missions. Rev. J. F. Hale read the report on State Missions.

Brother Bull made a fine speech on Foreign Missions, and urged upon all churches to give to Foreign Missions. Bro. Coker spoke on Home Missions, urging the churches to give more to Home Missions. Bro. Hale spoke next on State Missions, making a strong plea for our own State work, calling attention to the destitution of Tennessee, and the heroic efforts of our noble Sec-

retary, Dr. Golden, to redeem our State and bring it to our Christ.

The hour having arrived for preaching, Rev. J. H. Sharp preached a soul-stirring sermon, using as a text 1 Cor. 3:22:23, dwelling on the "All things are yours." It was a very strong, helpful sermon.

After an hour for dinner, in which we all took an active part with the good Sevier County folks in putting away many good things to eat, the Association was called together, and Prof. Massey, of Chilhowee Institute, read the report on Education, and after Dr. Jeffries, of Carson and Newman College had discussed it and took some pledges for the college, the report was adopted.

The reports on Sunday-schools and Colportage were read, followed by the reading of the report on Religious Literature by Bro. Cowden, and discussed by Brethren Sharp, W. E. Conner and myself. Bro. Conner raised the question of the report on Books and Periodicals being crowded out until the people are gone, showing that it ought to have a prominent place in the program. I hope that the brethren will think about this next year.

Rev. J. N. Bull was appointed to preach at night. I had to leave after adjournment, and I went with Brother J. H. Sharp over to Sevierville and heard him preach a splendid sermon to a large crowd of good folks. I stayed all night with my friend, J. T. Hale, and his family. Next morning I took some subscriptions to the BAPTIST AND REFLECTOR, and came home. We had a good day at our church Sunday.

L. A. HURST.

Knoxville, Tenn.

TWENTIETH CENTURY TREATMENT.

In this day and generation the opium and liquor habits are not regarded so much as an outward and visible sign of viciousness as they are of an inward and physical condition. With this change of view point has come a change in the method of treatment. We no longer treat our morphine users and drunkards as criminals. We no longer try to reform them mentally until we make the attempt to cure them physically. One of the chief exponents of this theory—and perhaps the most successful—is Dr. B. M. Woolley, of Atlanta, Ga. For over thirty years he has held firmly to this belief, and the number of absolute cures he has made is something wonderful, as persons from every part of the Union who have been treated by him can testify.

Revised tentative schedule, dated Sept. 15, 1909. National campaign Laymen's Missionary Movement.

October 16 to 19, Buffalo.
October 19 to 21, Bristol, Tenn.
October 21 to 24*, Cleveland.
October 23 to 26, Richmond, Va.
October 26 to 28, Springfield, Mass.
October 29 to 31*, Worcester.
November 2 to 4, Rutland and St. Johnsbury, Vt.
November 5 to 7*, Providence.
November 6 to 7*, Boston.
November 11 to 14*, Washington, D. C.
November 16 to 18, Baltimore, Md.
November 18 to 21, Philadelphia, Pa.
November 22 to 24, Harrisburg and Scranton, Pa.

THANKSGIVING WEEK.

November 27 to 30, Hartford, Conn., and Portland, Me.
December 1 to 3, Reading, Pa.
December 4, *5 and 7, Detroit, Mich.
December 8 to 10, Syracuse, N. Y.
December 11 to 14, Newark, N. J.

CHRISTMAS VACATION.

January 9 to *16, New York City.

HOUSEHOLD LUBRICANT

Keep a can in the kitchen, another one upstairs, and then when things begin to rattle, and screech and sing—put a drop on the bearings. Household Lubricant is especially prepared for home use. Will not

IN THE
HANDY CAN
IN
4 OZ. AND
8 OZ. SIZES
SOLD
EVERYWHERE



gum, corrode or injure the most delicate bearing. Use it wherever a lubricant is needed. Saves wear and tear. Prevents rust.

January 20 to *23, Pittsburg, Pa.
January 25 to 27, Wheeling & Dayton.

January 28 to 30, Cincinnati, O.
February 1 to 3, Louisville, Ky.
February 3 to *6, St. Louis.
February 8 to 10, Memphis.
February 11 to *13, Little Rock.
February 15 to 17, Oklahoma.
February 18 to *20, Wichita, Kan.
February 22 to 24, Topeka.
February 24 to *27, Kansas City.
March 2 to 4, Colorado Springs.
March 3 to 6, Denver.
March 8 to 10, Salt Lake City.
March *13, to 14, Cheyenne.
March 15 to 17, Lincoln.
March 18 to 20, Omaha.
March 22 to 24, Sioux City, Ia.
March 29 to 31, Mitchell, S. D.
April 1 to *3, Davenport-Rock-Island-Moline.

April 5 to 7, Milwaukee.
April 8 to 10, Peoria.
April 12 to 14, Indianapolis.
May *1 to *8, Chicago and vicinity.
May 3 to 6, National Missionary Congress, Chicago.
January 11 to 13, Raleigh, N. C.
January 14 to 16, Charlotte, N. C.
January 17 to 19, Columbia, S. C.
January 21 to 23, Macon, Ga.
January 27 to 28, Huntington, W. Va.
January 28 to 30, Nashville, Tenn.
February 1 to 3, Jacksonville and Tampa, Fla.
February 4 to *6, Montgomery, Ala.
February 8 to 10, Jackson, Miss.
February 12 to 15, New Orleans.
February 16 to 17, Shreveport.
February 18 to 20, Houston.
February 22 to 24, Dallas.
February 27 to March 1, El Paso, Texas.

March 4 to 6, Phoenix, Ariz.
March 8 to 10, Los Angeles.
March 12 to 14, Fresno, Cal.
March 14 to 16, Sacramento.
March 17 to 20, San Francisco.
March 28 to 31, Portland.
April 1 to *3, Tacoma, Wash.
April 2 to 5, Seattle.
April 8 to *10, Spokane.
April 12 to 14, Butte.
April 15 to 17, Billings.
April 19 to 21, Fargo, N. D.
April 22 to *24, Duluth.
April 26 to 28, St. Paul.
Dates marked with * are Sundays.

FOR HEADACHE—HICKS' CAPSIDINE.

Whether from colds heat, stress or nervous troubles, Capsidine will relieve you. It's liquid—pleasant to take—acts immediately. Try it 10c, 25c. and 50c. at drug stores

Baptist and Reflector

Published weekly by the
BAPTIST PUBLISHING COMPANY.

EDGAR E. FOLK President and Treasurer
G. C. SAVAGE Vice-President
C. A. FOLK Secretary

The Baptist, established 1835; The Baptist Reflector,
established 1871; consolidated August 14, 1889.

EDGAR E. FOLK Editor
F. BALL Corresponding Editor
Entered at the postoffice at Nashville, Tennessee, as
second-class mail matter.

Subscription, per annum, in advance: Single copy, \$2;
in clubs of 10 or more, \$1.75; to ministers, \$1.50.

Office: No. 207 Union Street. Telephone No. Main 1543

PLEASE NOTICE.

The label on the paper will tell you when your subscription expires. Notice that, and when your time is out, send your renewal without waiting to hear from us. If you wish a change of postoffice address always give the postoffice from which, as well as the postoffice to which you wish the change made. Always give in full and plainly written every name and postoffice you write about.

Address all letters on business and all correspondence, together with all moneys intended for the paper, to the BAPTIST AND REFLECTOR, Nashville, Tennessee. Address only personal letters to the editor, individually.

We can send receipts, if desired. The label on your paper will serve as a receipt, however. If that is not changed in two weeks after your subscription has been sent, drop us a card about it.

Advertising rates liberal, and will be furnished on application. Make all checks, money orders, etc., payable to the Baptist Publishing Company.

ADVERTISING REPRESENTATIVES.

Jacobs & Co., J. F. Jacobs, J. D. Jacobs, Home Office, Clinton, S. C.

D. J. Carter, 163 Randolph St., Chicago, Ill.

J. M. Riddle, Jr., Box 46, Nashville, Tenn.

J. B. Gentry, Columbia, S. C.

E. L. Gould, 150 Nassau Street, New York.

C. H. Tutt, Cleveland, Ohio.

S. S. Hammond, 633 Frisco Bldg., St. Louis, Mo.

J. B. Keough, 229 Candler Bldg., Atlanta, Ga.

L. S. Franklin.

W. C. Trueman, Philadelphia, Pa.

WELCOME TO THE CONVENTION.

The Tennessee Baptist Convention will meet this week with the churches of Nashville at the Edgefield Baptist Church. This is the fifth time the Convention has met in Nashville—in 1875 at the First Church; 1881 at the Central; 1886 at the Central; 1894 at the Edgefield.

As will be seen, it has been fifteen years since the Convention met in Nashville. The Convention has grown a great deal since then, both in numbers and in contributions. At that time there were 112,951 Baptists in the State, and the contributions amounted to \$24,657.89. Now, there are 164,227 Baptists in the State, and the contributions this past year were \$66,672.69. This is certainly a gratifying growth. But it is small in comparison with what will be in the next fifteen years. We trust that we may have a pleasant and profitable session of the Convention. May the Holy Spirit preside over its deliberations, and guide us all to God's glory.

CUMBERLAND ASSOCIATION.

The Cumberland is one of the largest Associations, with 42 churches and over 5,000 members. It includes the churches in Clarksville, Springfield and a number of strong town and country churches. It met this year with the New Hope Church in Sumner County. In the absence of the appointees, the introductory sermon was preached by Rev. Hoskins, pastor at Sadlersville. The old officers were re-elected unanimously: Rev. J. H. Burnett, Moderator; H. Whitfield, Clerk; R. B. Rossington, Treasurer. There was a good discussion on Missions on the first afternoon, with stirring speeches by Brethren W. C. Golden, P. W. Carney and others.

On Wednesday morning the first subject considered was Woman's Work. Bro. Carney read the report and made a thoughtful speech on it. Miss Northington was called on and made an interesting talk.

Rev. H. M. Eastes read the report on Orphans'

Home, and spoke briefly on it, as did Bro. R. B. Rossington. A collection was taken for the Home amounting to \$56.65.

At 11 o'clock Rev. Bailey Lovelace preached the missionary sermon. It was an earnest, thoughtful missionary sermon, which was much enjoyed.

The subject of Temperance was taken up before dinner. A strong report was adopted, containing the following recommendation:

"That we endorse the action of the Legislature in the enactment of the State-wide prohibition laws, and will not favor the election next year of any man who is not in favor of the maintenance and enforcement of these laws."

In the afternoon, the Association was pressed for time on account of the number of subjects still to be considered. It was necessary to go through the remaining subjects rather hurriedly. There was time, though, for some good speeches by Brethren W. J. Watson and W. S. Shipp and W. D. Hudgins on Sunday Schools, W. M. Kuykendall on Young People's Work, C. D. Graves on Education.

A tender resolution of sympathy for Bro. N. O. Lovelace in his affliction was adopted. Bro. Lovelace has been seriously ill for several months. About 3:30 p. m., the Association adjourned with song and prayer.

New Hope Church has a membership of about 200. Prominent among them are Bro. E. A. Dorris and his nine sons. Bro. W. M. S. Wilkes is the beloved pastor. He is one of the best men in the State.

The dinners on the ground were most abundant. We enjoyed being in the hospitable homes of Brethren R. T. Sprouse and H. C. Dorris.

WEAKLEY COUNTY.

Leaving the Cumberland Association about 4 o'clock Wednesday, we had a good supper with Bro. H. C. Dorris, waited about two hours for a late train at Hendersonville, took a sleeper at Nashville about 10, had to get out about 3:30 a. m., at McKenzie, reached Ralston about 6, had a good breakfast with Bro. Brizentine, "caught a ride," and reached the Weakley County Association, in session at Bible Union church, near Ralston before the opening on the morning of the second day. We should state that the "we" in the above remarks is not used in an editorial sense, but includes Bro. Hudgins and Miss Northington.

The Association was organized by the election of the following officers: G. T. Mayo, Moderator; Dr. T. E. Sawyer, Clerk; C. H. Felts, Assistant Clerk.

The Introductory Sermon was preached by Rev. G. T. Mayo.

The first subject considered on Friday was the report of the Committee on Education and Periodicals, read by Bro. R. C. McElroy. He followed it with a good speech. Other speeches were made by Brethren J. C. Miles of the *Builder*; T. F. Moore, of the *Flag*.

Bro. McElroy offered resolutions expressing strong opposition to alien immersion, and also declaring non-fellowship for churches which practice it. After a protracted discussion the last resolution was stricken out by a large majority, and the first was adopted unanimously.

Bro. Hudgins made a good speech on the Sunday School work. The Association authorized the chair to appoint a Vice-President for the Association.

Miss Northington spoke in the morning to a large audience in the grove, and organized a Woman's Missionary Union.

In the afternoon Bro. E. L. Watson preached the dedicatory sermon of the new house of worship of the Bible Union Church. Owing to the fact that the Association was pressed for time, it was thought best for it to continue its work, and that the sermon should be preached in the grove. It was a fine sermon.

Bro. M. E. Wooldridge made an excellent speech on Missions, and Bro. C. C. McDearmon one on Destitution.

About three, the Association adjourned.

The Bible Union Church has a membership of about 70. Bro. A. A. Jones is pastor. He is an excellent man.

The hospitality was most abundant.

THE NASHVILLE.

A three-and-one-half mile drive—oh, how dusty!—Nashville at 9 p. m., a night at home—all the more enjoyable because so rare—train at 8:15 a. m., Portland at 9:30. The Nashville Association had met there the day before. The officers were elected as follows: Dr. G. A. Lofton, Moderator; Rev. E. K. Cox, Assistant Moderator; R. M. Turner, Clerk; R. D. Moore, Treasurer. The subjects of Home and Foreign Missions were considered in the afternoon. At night the introductory sermon was preached by Dr. R. W. Weaver, which means that it was well done. The Orphans' Home was presented. A collection was taken for the Home, amounting to \$24.43.

On Friday morning the first subject considered was State and City Missions, with interesting speeches by Brethren R. M. Turner, W. J. Stewart, Wilson Woodcock, S. P. White, I. J. VanNess, W. D. Hudgins, J. S. Pardue, J. E. Skinner, J. N. Booth.

A season of prayer was held for the blessings of God on the evangelistic campaign to be conducted by the Baptist churches of Nashville during November. It was led by Dr. R. W. Weaver and was quite a season of refreshing.

The report on Temperance was read by Dr. R. M. Inlow. It strongly endorsed State-wide prohibition and urged the enforcement of the laws. Striking speeches were made on the subject by Dr. Inlow, Mr. W. R. Hamilton, Superintendent of the Anti-Saloon League; Dr. I. J. VanNess, Rev. J. E. Skinner.

The subject of Religious Literature was discussed by the editor and by Bro. J. N. Booth. Dr. VanNess read the report on Education, and followed with a pointed speech. E. E. Folk spoke for Tennessee College, Bro. W. J. Stewart for Carson and Newman College, Bro. W. D. Hudgins for the mountain schools of East Tennessee. Rev. A. H. Huff read the report on B. Y. P. U. work. Brethren R. M. Inlow, J. N. Booth, S. P. White, W. W. Woodcock, W. J. Stewart, C. I. Hudson made brief, but interesting speeches on the subject. This was probably the liveliest discussion of the whole Association.

The report on Woman's Work was read by Rev. W. W. Woodcock, who spoke on it briefly. Major W. H. Sloan read the report on digest of letters. There are 29 churches in the Association with 5,500 members. They gave altogether last year \$12,490.66.

The Association adjourned about 4 o'clock with song and handshaking.

The Portland Church is quite a remarkable illustration of the work of State Missions. It was organized only a few years ago, with a small membership. Now it has over 200 members. Bro. A. H. Huff is the beloved pastor. He has done a noble work at Portland. The church is now self-supporting with preaching two Sundays each month.

We enjoyed being in the hospitable home of Bro. R. D. Moore.

DR. FOSTER AGAIN.

A startling commentary on Prof. Geo. B. Foster's views has appeared in the Grand Rapids Association, Michigan. It appears that the Fountain Street Church in Grand Rapids has been under suspicion for several years, as tainted with so-called advanced views concerning theology and the Scripture records. After Professor Foster's removal from the Baptist Ministers' Association, he was invited to visit the Fountain Street Church, and was lionized there and preached sermons far from being in accord with Baptist views. The secular papers published them, commented on them and taunted the Baptists that they were all moving in that direction and would soon land in the same position. The pastors and members of the other churches, who had been grieved for a long time over the defection of a sister church, decided that they could no longer be silent and be faithful to the Lord, but found no way to remove the church from their fellowship. At last they found a way out by withdrawing themselves from the Association and organizing a new Association, almost the entire body of the churches, if not all, uniting with them, leaving the offending church to flock by itself. At the same time they formulated a body of doctrine fully in accord with the time-honored views in respect to the Scriptures, the person of Christ

and His redemptive work. Thus they vindicated their right to the name they bear and repudiated the assumption that the entire body was drifting into heresy.

It is sad to note that the Fountain Street Church is the oldest and most prominent in the city. It had as pastor for some years Dr. Samuel Graves, a man of superior ability and undoubted orthodoxy and sincere piety. There must be many of the older members who grieve over the present condition, and the end is not yet. But the whole controversy shows the agitation and uncertainty of the public mind. We have still to "strive earnestly for the faith once delivered to the saints," but never to fear that it will fail.

* "THE IMMORAL WRETCHES."

Under the head of "The Immoral Wretches," the *National Prohibitionist* says editorially:

"Liquor journals and daily papers like the Louisville *Courier-Journal* lift a prolonged howl of illy affected horror over the alleged immorality, or, more properly, perhaps, alleged indiscretion of the gentleman who has recently been removed from the superintendency of the Anti-Saloon League of Kentucky. As to the facts in the case, we are without any detailed information. The gentleman may have been guilty of the offense charged against him, or it may have been merely a case of suspicion. This, at least, is true: As soon as the matter was called to the attention of the authorities of the Anti-Saloon League in that State, the superintendent was removed from his position.

"We beg to call the attention of the Louisville *Courier-Journal* and any others who may be interested, to the fact that, putting the worst possible construction upon this incident, it sinks into insignificance in comparison with the known gross immorality, not only of innumerable men connected with the liquor business, but of prominent politicians who champion the liquor traffic. If the ex-superintendent of Kentucky's Anti-Saloon League were actually guilty of the offense charged against him, we would not have to pay very heavy railroad fare to reach the office of a mayor of one of the greatest cities of the United States, the friend, patron and protector of the liquor interests, elected with the support of the leading politicians of his party in the United States, yet whose personal life story, written beside the blackest page that the blackest black-sheep of the Anti-Saloon League ever stained, would make the exploits of the unfortunate 'reformer' look like a Sunday School tale. And the editor of the *Courier-Journal* can throw his inkstand from his office into the dens of pro-saloon beasts who would make the deposed superintendent look like an angel, but against whom it has never felt called to 'warn the people of Kentucky.'"

It is quite remarkable how if a preacher or an Anti-Saloon League worker should be guilty of the slightest indiscretion the liquor papers will proclaim it over the country as evidence that all preachers and temperance workers are hypocrites and scoundrels, while they have nothing to say about the constant and gross immorality of many liquor dealers and advocates of the liquor traffic. It is really a compliment to the preachers and the temperance workers, because it shows that even the friends of the liquor traffic themselves expect better of them, but do not expect anything better of the liquor men.

RECENT EVENTS.

The Oklahoma Baptist Convention meets in November with the Chickasha Church, of which Dr. A. J. Holt is pastor.

Rev. Jno. A. Wray, of Live Oak, Fla., is holding a meeting in Atlanta at the Central Baptist Church. Much interest is being manifested.

Dr. A. W. Lamar, of this city, is to assist Rev. J. W. Harris in a revival at Grace Church, St. Petersburg, Fla., beginning January 16. Dr. Lamar is a lecturer of national reputation and a successful evangelist.

Think of the *Religious Herald*, of all papers, printing the name of J. Harry Tyler, Chairman of the Executive Committee on Laymen's Work in the Southern Baptist Convention, as J. Carey Taylor.

Rev. Geo. E. Rees, D.D., after a pastorate of thirty-seven years of the New Tabernacle Baptist Church, Philadelphia, has resigned. He has accepted a call to give one year to the pastorate of the Queen's Park Baptist Church, Glasgow, Scotland.

On Sept. 26, a Baptist church was organized at Sharon, Tenn., with about 35 charter members. A lot has been donated, and over eight hundred dollars subscribed for the erection of a house of worship.

We stated last week that the church at Shelbyville was to be dedicated on last Sunday. Dr. R. M. Inlow was present to preach the dedicatory sermon, but, on account of the very inclement weather, which reduced the congregation considerably, it was thought best to postpone the dedication until a more auspicious occasion.

At this writing, Tuesday morning, the brethren are coming in to the Convention at a lively rate. Quite a number of them have done us the honor to call at the BAPTIST AND REFLECTOR office. Among them were Brethren Fleetwood Ball, E. A. Cate, John A. Davis, J. H. Grime, L. A. Hurst, J. M. Lewis, J. A. Taylor, S. W. Tindell and C. B. Waller.

Brother J. H. Booth, of North Carolina, is in Nashville for a few months. He is the father of Rev. A. E. Booth, pastor of Round Lick Church, and brother of Rev. J. N. Booth, pastor of Centennial Church. Like them, he is an excellent preacher, and has been a successful pastor in North Carolina for many years. We should be glad to retain him in Tennessee.

We have received an invitation from Mr. and Mrs. Hosea H. Ray to be present at the marriage of their daughter, Miss Laura, to Rev. Guy Buford Smalley, on October 27, 1909, at Corinth, Miss. Their home after November 3d will be in Paducah, Ky. We extend cordial congratulations, with best wishes.

Rev. George W. McCall, of Brownwood, Tex., has accepted a call to Fort Worth. During his four and a half years at Brownwood 733 members have been added to the church there. Of these 280 came in by baptism, and 455 by letter. During the same time \$55,000 has been raised for various religious purposes.

The *Word and Way* announces that Dr. F. C. McConnell has resigned the pastorate of the Calvary Baptist Church, Kansas City. The *Word and Way* does not state where Dr. McConnell is going. We believe it is understood, though, that he has accepted a call to the pastorate of the First Church, Waco, Texas.

We regret very much to learn that Bro. W. R. Puckett, of Waynesboro, has decided to leave Tennessee. He will move to Alabama to become a missionary there. Bro. Puckett is a strong Baptist, an able gospel preacher, and a successful evangelist. He has done a great work in Wayne County, and we shall miss him very much. We wish him most abundant success in his new field of labor.

Rev. E. L. Watson, of Union City, has accepted a call to the pastorate of the Union Avenue Church, Memphis, Tenn., and will take charge Nov. 1. Bro. Watson has done a great work at Union City. There have been some 300 or 400 additions to the church during his pastorate of four years. The church has grown from a small body of less than 100 to one of the strongest churches in the city. Bro. Watson is an able gospel preacher. He will have a large field of usefulness at Union Avenue Church.

We have received the following telegram from Rev. T. O. Reese, evangelist, who is now conducting a meeting at Cowan, Tenn.: "We are having a great meeting; 25 professions; 15 conversions last night." We are very glad to learn of the great work being done at Cowan by Brother Reese. We hope that many more souls may be saved before the meeting shall close. Bro. Reese is a fine preacher and is accomplishing much good for the cause of Christ over Tennessee.

Mr. R. Burton Stoddard and Miss Mattie Bess Fulcher, both of this city, were married on October 7th, Rev. W. J. Stewart, pastor of the Southside Baptist Church, officiating. Mr. Stoddard is the efficient Superintendent of the North Edgefield Sunday School and is prominent in church work in this city. His bride is quite a sweet young lady, and was teacher of the Philathea Class of the Southside Sunday School. We wish for them a long, happy and useful life.

It is very probable that the Southwestern Baptist Theological Seminary will be moved from Waco, Tex., to Ft. Worth, Tex. The Location Committee of the Seminary met in Fort Worth September 12th and submitted in writing what was necessary to secure the Seminary. The proposition was a hundred thousand dollars and a site. This proposition was joyfully accepted by the Baptists of Ft. Worth, and they have

gone to work to raise the necessary amount with the greatest enthusiasm, and confidently expect to succeed.

The *Midland Methodist* does not mince words in the following paragraph: "A majority of the male population of Bristol, Va., have sold the manhood of that city for \$60,000 and taken it in saloons. There were twenty applicants for saloon licenses, and the license fee is \$3,000; and if all get license, there is the \$60,000. Who pays that enormous sum? The patrons of the saloon, of course. What do they get for their money? Debauched manhood, broken-hearted wives, sisters, and mothers. Less steak and more beer, hungry children and more drunkards, more criminals and less morals, more rags and less bread." Shame!

We mentioned recently the fact that the health of Dr. P. S. Henson had been somewhat impaired from his strenuous campaign of last spring, and that he expected to spend the winter in California. It is now announced that he has agreed to supply the pastorate of the Temple Church at Los Angeles, Cal., for the winter. This is quite remarkable for a man nearly 80 years of age. But while old in years, Dr. Henson is young in mind and in heart. The gratifying news comes that Rev. Robert J. Burdette, former pastor of the church, is recovering, and it is possible that he may be able to resume the pastorate of the church at no distant day.

We had the pleasure of preaching last Sunday at the Belmont Church, this city. This is a new church, established a few years ago in the southwestern part of the city. It now has a membership of something over 100, with quite a neat brick house of worship. Rev. T. H. Francisco has been the popular pastor for several years, but recently resigned to prepare himself to go as a missionary. As we have previously mentioned, Rev. Bailey Lovelace, of New Providence, has just been called to the pastorate and will take charge the first Sunday in November. There are a number of excellent people in the church, including Dr. W. C. Golden and his family. It has a bright future before it.

The Mass Convention held at the Ryman Auditorium, this city, on last Sunday afternoon in the interest of law enforcement was a great meeting every way. There were some 4,000 or 5,000 people present. The speeches were pointed and eloquent, the applause was frequent, enthusiasm unbounded. Resolutions adopted were of the strongest sort. It was decided to organize a permanent Law Enforcement League for the purpose of seeing that the prohibition laws were enforced. Dr. G. W. Dyer, of Vanderbilt University, was made chairman of a large committee of prominent laymen to organize this League. It is expected that much good will result from its organization. We never saw people so determined.

The Golden Jubilee of the Southern Baptist Theological Seminary, of which we made mention recently, was celebrated in a most interesting manner with numerous addresses by prominent speakers. From a school with a few students meeting in a small frame building, the Seminary has grown in the fifty years to an institution with over 300 students and several magnificent brick buildings. Mrs. Broadus, wife of Dr. John A. Broadus, one of the first professors in the Seminary, was the only person present at the Golden Jubilee, who was present at the opening of the Seminary. When this fact was mentioned the audience rose to their feet in expression of their appreciation both of her and her noble husband, whose life was so thoroughly linked with the life of the Seminary.

In connection with the 13,000 mile journey of President Taft, the following facts will be of interest: President Grant, near the close of his second term, laid before Congress a statement of the absences from the Federal capital city of a number of his predecessors in the chair, as follows:

Washington, during eight years, was absent 183 days.
John Adams, four years, 385 days.
Jefferson, eight years, 796 days, or one-fourth of his term.
Madison, eight years, 637 days.
Monroe, eight years, 708 days.
John Quincy Adams, four years, 222 days.
Jackson, eight years, 502 days.
Van Buren, four years, 131 days.
Tyler, 163 days.
Polk, 37 days.
Fillmore, 60 days.
Pierce, 57 days.
Buchanan, 57 days.

THE HOME

JOSEPHINE'S MEDICINE.

BY MRS. RICHARD SADLER HARRIS.

There lived at one time, in the city of Bartow, two brothers, Robert Macey, a rich merchant, and Theodore Macey, an equally prosperous physician.

Mr. Robert Macey closed the books on his office desk at noon, one stormy day early in March and walked homeward, thoughtful and depressed. His wife had been in failing health for some time past, and Dr. Macey had advised a sea voyage and months of travel as the surest means of restoring her to health.

This condition of his wife, the necessary arrangement of business for extended absence, and plans for Josephine, their only child, now nearly twelve years old, were subjects of anxious thought. He was rejoiced to meet, at a corner of the street, his brother, also on his homeward way. "Shall we leave Josephine or take her with us?" was his first question.

Theodore Macey was a wise man as well as a good doctor, and he knew this to be a time for plain speaking. "Robert," he answered, "your wife must have absolute rest, not only from household affairs, but from the care of Josephine, who, by your own confession, my dear brother, is a source of constant worry and trouble, and, to take her with you would continue such a nervous strain as would defeat the object for which you are to travel."

I would advise you to let her remain, during your absence, in the country, with our old friends, Tom Peters and his wife, for the benefit of a change which she can get neither at your own home nor mine. Tom will esteem it a favor to be asked to take charge of her, and Ellen can be trusted, not only to control Josephine but to teach her to control herself. A few months of country life with regular hours for sleep and study, no candy stores or cake shops in sight, would not only establish better health, but as a consequence cure her irritability of disposition."

Robert Macey accepted this advice with sincere appreciation of the brotherly kindness which prompted the plain speaking.

As he entered his front door, he heard sounds all too familiar. Mrs. Macey, in her bedroom, pale and weak, was expostulating with Josephine, who stood before her, loudly answering and angrily jerking from over her shoulders a pink silk dress just from the dressmakers, and stamping her feet at her mother (what do you think of that, children?), all because she was refused permission to wear this dress and her pink slippers to an afternoon party on this rainy, stormy day.

The turbulent scene decided Mr. Macey to hasten preparations for leaving home, and in a few days arrangements were completed. Dr. Macey and Josephine accompanied the travelers to the railway station, and before the rumble of the cars died away in the distance, Josephine was seated in a carriage beside Mr. Peters.

Mr. Peters, whom she had never seen before, was a large, portly man, stern in looks and manner, but kindly of heart, and gratified beyond measure by the confidence his boyhood's friend had shown, by committing this daughter to his care. Josephine surveyed his rotund figure with subdued feelings and sank back on the seat in sullen silence.

A surprise awaited her at supper.

She had never heard of Peter, the young son of the family, about her own age and who sat opposite her.

Her eyes opened in astonished stare, her lips curled in a scornful smile at his short, stiff hair, his freckled nose, big mouth and rough hands. She thought him the ugliest boy she had ever seen. And this, after his desperate attempts with soap, water and brush, to make a good appearance. But he was not an ugly boy, he had a "good open face," regular features, merry, good nature and intelligence beamed from his eyes, and he was far in advance of her in school books.

Josephine was shown to a little bedroom, screened off in one corner of Mrs. Peter's own large bedroom, where she could be cared for at night. The room and bed were neat and comfortable, and, to her surprise, piled on a table, were every one of her school books.

She was awakened in the morning by Mrs. Peters, who bade her "come help Peter set the table."

"Help, Peter, indeed," she said to herself, "help Peter Peters! whoever heard of such a name. I'm going back to stay with Uncle Theo." Little did she understand Uncle Theo. A second summons in Mr. Peter's stern voice brought her out of bed in haste.

Afraid to linger, she put on a gingham and hurried out to be shown by Peter, how to set the table. She never forgot this first morning in the country, for, with it began acquaintance with life on a farm, and homely duties that kept her in a constant excitement.

She was taken through the poultry yard, the garden and orchard by Peter, who was amused by her exclamations of wonder and gratified by her delight on seeing his pony which she admired with the safeguard of a rail fence between. She helped feed the poultry, gather eggs and drive the turkeys to a separate enclosure, where the big gobble could do not hurt, for he was a great fighter. At sight of Josephine, he took instant offense and flushed his wattles to crimson as a signal for battle. He became a daily terror, for her screams and hasty flights only emboldened him to pursue her with greater pomposity of stride and scraping whirl of wings.

By the advice of Dr. Macey, Josephine was kept constantly employed, either in work or study, and too busy to find time for discontented musings. Books were brought out, and lessons recited to Mr. Peters, a very different teacher from the gentle Miss Ellis, whom she sometimes drove to the verge of nervous prostration. A sewing basket and a bolt of toweling came to view, a daily task allotted, and the fingers unused to the prick of a needle, bunglingly enough at first, learned to sew a hem.

Josephine found compliance taken as a matter of course, but this did not conquer her sullen, defiant manners, not keep her from often going, as near as she dared go, to open disobedience nor alter the calm indifference with which she met the kind attentions daily shown her.

Alone, and in bed at night, she gave full sway to rebellious thoughts, but, even while she wept, weariness, from the continuous employments of the day induced a drowsiness that deepened into heavy slumber.

March winds softened into the balmy air of April, and April into blossoming May. On a bright morning in the latter month, Mrs. Peters sent the two children, with a basket each, into the fields for wild strawberries. This was Josephine's opportunity. She threw herself on the grass by the little brook at the foot of the hill, played in the water with switches and floating leaves.

Peter, intent on filling his basket,

searched the field over, finding many spots, fragrant and rosy, to which he begged Josephine to come—but, "no,"—she called to him, "ever since I've been here, it's been help Peter, help Peter, I'm tired helping Peter!"

The few bunches he hid in her basket, she contemptuously flung out; it was purposely carried home empty and purposely set empty on the table before Mrs. Peters. Without a word to Josephine Mrs. Peters went to her husband. "Thomas," she said, it was always Thomas when things were serious; "this is downright disobedience and she must have a whipping."

"Now, Ellen," he answered, "you know I could never lay a finger on Bob Macey's daughter."

"I can and will; cut me one of those cherry sprouts out there."

It was cut and handed to her by Mr. Peters, who immediately departed out of sight and hearing, leaving the culprit to her fate. Josephine, amazed beyond measure, was led into her bedroom, and there was given such a punishment, that, in all her life before she had never received.

As soon as Mrs. Peters left the room, Josephine threw herself on the bed, screamed, kicked and yelled. Mrs. Peters returned, armed afresh, and this time, there was no halfway work. Then followed a plain talk in which Josephine was made to understand why she had been left at home. She listened with burning cheeks to a revelation of the trouble her temper and self-will had given her parents, and, concluded Mrs. Peters, "I was told to whip you every time you disobeyed me."

"Now, wash your face, straighten your hair and come and help Peter cap the strawberries." She knew now why Uncle Theo had not answered her frantic appeals through the mails. With none to speak honeyed words and sweeten as with an antidote, the bitter medicine, Josephine was fain to obey.

Humiliated and smarting with the switch, she sat down on the shady kitchen steps, and, with trembling fingers began to cap the berries, abashed before even Peter. Glancing up, she saw his eyes filled with tears and felt comforted by his sympathy. Sympathy was the last thing Mrs. Peters intended Josephine to have just then, and she immediately sent Peter to the barn.

A very subdued and sober girl was Josephine, as she sat in church on the next Sabbath, her eyes fixed in earnestness on the face of the preacher as he arose to read the morning lesson.

It was from Ephesians, and this is what she heard—"Children, obey your parents"—"Honor thy father and mother." The words fell on her ears like an electric thrill. She heard but little of the sermon. Memory was busy, many scenes of passionate self-will in which she had refused to honor and obey, came thronging through mind with the accusing power of guilt.

Mr. Peters found her, that same Sabbath evening, sitting alone and pensively watching the fast fading sunset. He knew how she had been wounded, and, sitting down beside her, encouraged her to think of the time, when, at home again with father and mother, she would have full opportunity to make recompense for the past.

His tenderness was overpowering to the sensitive spirit she fled to her room and threw herself on the bed in a burst of tears. From that hour she was a changed girl; no more defiant manners, but a sweet submissiveness; no more scorn of helping Peter, but a friendliness that won instant reciprocation, and the two soon became jolly playmates. They ran races in the fields, climbed trees in the orchard (a new accomplishment for Josephine that kept

CANCER CAN BE CURED

Scores of testimonials, from persons who gladly write to those now suffering, all tell of perfect cures. My Mild Combination Treatment destroys growth and eliminates the disease from the system. Free book, "Cancer and Its Cure," and 125-page book of testimonials from cured patients in every State in the Union. No matter how serious your case, how many operations you have had, or what treatment you have taken don't give up hope, but write at once for my books.

DR. JOHNSON REMEDY CO.
1235 Grand Ave. Kansas City Mo

Mrs. Peters in a ferment of anxiety) and took turns in riding the pony.

The winds of November were whistling over the dead leaves of summer, and the powdery drift of an early snow, when Mr. Peters, returning from the city, late one evening, brought a message to Josephine from Uncle Theo. He wished to see her, and that on the very next day, and the invitation included Peter Peters as well as his father and mother.

How joyfully she waved a good-bye to the pony as he capered along the orchard fence and looked over to watch the receding carriage.

It was a long good-bye, for her mother and father had returned, and, with Uncle Theo, were at home waiting to welcome the little maiden, so dear to their hearts, and even the good doctor himself, as he greeted Josephine, was surprised to see how beneficial his prescription had been. What a happy party gathered at the dinner table! And there, on the wide platter, brown and crisp, and garnished with green parsley, was Josephine's old enemy, the gobble!

What a happy homecoming!—a permanent happiness it proved to be, for Josephine continued to wear the ornament of a meek and quiet spirit, her face, illumined by the light of a loving heart, became more beautiful as she grew in every grace of lovable womanhood.

The discipline had been severe, the medicine bitter, but like the chastening which, for the present, is not joyous but grievous, it yielded the peaceable fruits of righteousness.

Concord, N. C.

"POWER FOR SERVICE."

BY REV. J. B. LAWRENCE.
Corresponding Secretary Board of Missions, Baptist Convention of Louisiana, Editor of Baptist Chronicle, published Alexandria, Louisiana.

This is a book of 270 pages, printed on heavy paper, and finely bound in cloth. It discusses in a clear and forcible way one of the great questions of the day. In these days men are preaching a practical gospel, impressing the fact that "we are saved for service." This book discusses "Power for Service," or the secret by which saved men do the work of the Lord. It is written in a pleasing style, and cannot fail to interest and benefit all who have any desire to become one of the Lord's co-workers. It is to the credit of the author that in the very first paragraph of the book he sets forth very distinctly and truly what our Lord meant when he said to the disciples: "Tarry ye at Jerusalem until ye be imbued with power from on high." This is the keynote of the book. Agents wanted. Price, prepaid, \$1.15. Address Chas. G. Chalmers, Publisher, 512 Camp Street, New Orleans, La.

Can Cancer be Cured? It Can.

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-ray, and are endorsed by the Senate and Legislature of Virginia.

We guarantee our cures.
THE KELLAM HOSPITAL
1917 West Main Richmond, Va.
Physicians Treated Free.

Young South **Mrs. Laura Dayton Eakin, Editor**

Address
422 GEORGIA AVENUE
Chattanooga, Tenn.

Missionary's Address: Mrs. Bessie Harlowe Maynard, Salem, Va.

All communications for this department should be addressed to Mrs. L. D. Eakin, 422 Georgia Avenue, Chattanooga, Tenn.

Annual report of the Young South from September 30, 1908 to September 30, 1909.

To Foreign Board.....	\$327 39
" Home Board.....	142 20
" State Board.....	120 45
" Shelbyville, Shiloh, and Mt. Pisgah churches	16 34
" Orphans' Home. W. Nashville	195 93
" Japanese Bible Woman.....	24 20
" Margaret Home	18 21
" Chinese Scholarship	8 75
" Training School.....	3 05
" Chapel at Kokura, Japan....	62 32
" Ministerial Relief.....	4 84
" Ministerial Education.....	1 00
" Church in Japan.....	15 00
" Foreign Journal and Home Field	11 25
Calendars, etc.....	10 81
" Expenses Executive Board, Nashville	50
" Postage	1 46
Total	\$963 71

L. D. EAKIN,
Treasurer.

CORRESPONDENCE.

I call your attention first of all this morning to our State Conventional Report. From Oct. 1, 1908 to Oct. 1, 1909, the Young South has contributed \$963.71. The same report has been sent to the State Woman's Missionary Union at Nashville to be credited by them to "Woman's Work" in Tennessee.

The Young South greets the Convention assembled in Nashville and wishes for them a happy session. The editor wishes she could be present at the Woman's Annual Meeting, and hopes for a grand gathering of Tennessee's Baptist women.

Yesterday I attended the quarterly meeting of the Ocoee Woman's Missionary Union in Chattanooga's pretty suburb across the river. It was a very delightful meeting. Mrs. C. H. Rolston presided, and was again recommended to the Executive Board as Vice-President for Ocoee Association.

I wish all the Associations throughout the State would have these quarterly meetings. This one especially seemed to bring us so close together.

Although the Hill City Church is now without a pastor, the Union was heartily welcomed. Ferns and roses decorated the church, and at noon a delicious lunch was served. The program consisted of papers, readings and special music, and the planning for next year's work was enthusiastic and practical. The Sunbeams were included, and the churches urged to look after them well, and to form "Royal Embassadors" as soon as possible. There are over fifty churches in Ocoee Association, and a great effort is to be made to organize societies in every one this year.

Now we start off on the last half of the Southern Baptist Conventional year. Mind you do your best until May!

Let us see what we have this second week in October.

No. 1 from Lucy says:
 "Please find enclosed \$1 to be placed where you think best."—Mrs. J. R. C.

Suppose we give it to the Indians and Africa, dividing it between the Foreign and Home Boards? Yes? Ah! right then, and we thank you very much.

No. 2 from our good friends at Canby Ford, says:
 "Enclosed find \$2.50 for State Missions."—Mrs. Bettie Bowman.

Thanks! State Missions needs your help as much as in September.

No. 3, from Morristown, says:
 "Enclosed you will find \$1 for State Missions from the sale of my Sunday eggs last month. May God abundantly bless the Young South work."—Mrs. J. B. Willis.

We are much indebted to you. May the Sunday eggs come in plenty this year.

No. 4 bears date at Bluff City, and says:
 "Enclosed you will please find \$2.18 for State Missions from the Sunday-school."—A. L. Carrier, Secretary.

We are starting Dr. Golden off nicely. Let us not get so behind this year and be so rushed at the last another time. Won't you please thank the school, Mr. Secretary?

And then! We end gloriously. Just listen to the good people at Baileyton:
 "The Society of Oak Dale Church sends you NINE DOLLARS AND SEVENTY-FIVE CENTS. Please use \$5 for the Orphans, \$2 for the work in Japan, \$1 to help build Kokura Chapel, and \$1 for State Missions. Also order for us the 'Foreign Mission Journal,' the 'Home Field' and 'Our Mission Fields,' and find 5 cents for postage.

"Our Society was organized in June, and is composed of seventeen members. On September 26, Prof. S. K. Thompson, of Chucky, Tenn., gave us a lecture on 'Missions,' and we cheerfully send you most of the proceeds."—Miss Dora Ratliffe, Secretary.

We are so much indebted to you for this fine closing. I shall send the literature I have on hand, and with the helpful journals ordered, I am sure the meetings can be made interesting and helpful. I shall write Miss Ratliffe privately as soon as possible.

That's all! Come on now in great force for the October record.

Remember the new address—
MRS. L. D. EAKIN.
 615 Poplar Street, Chattanooga.

We are almost settled now, and my desk is ready for a big winter's work. I hope somebody will tell us about the Convention.

In Hill City yesterday, Mrs. Dennis, of Concord Church, gave me six subscriptions for the "Foreign Journal," to be sent to the following ladies: Mrs. W. F. Corbly, Mrs. W. T. Morley, Mrs. R. S. Martin, Mrs. L. G. Martin, Mrs. S. H. Wofford, Mrs. Dennis, all at Shepherd, Tenn.

That is a fine way to start off the society year, and I order these with great pleasure.

Thanking all who assisted last year, and inviting all who read our page to take hold immediately, I am
 Yours most fondly,
LAURA DAYTON EAKIN.
 Chattanooga.

RECEIPTS.

First half-year	\$256 28
First week in Oct., 1909.....	34 08
Second week in October, 1909.	
For Foreign Board—	
Mrs. J. R. C., Lucy.....	50
Oakdale Society, by Miss D. R. (J)	2 00
For Home Board—	
Mrs. J. R. C., Lucy.....	50

For State Board—

Caney Ford Society, by Mrs. B. B.	2 50
Mrs. J. B. Willis, Morristown..	1 00
Bluff City, S. S., by A. L. C... ..	2 18
Oak Dale Society, by Miss D. R.	1 00
For Orphans' Home—	
Oak Dale Society, by Miss D. R.	5 00
For Kokura Chapel—	
Oak Dale Society, by Miss D. R.	1 00
For Foreign Journal—	
1 subscription, Baileyton.....	25
6 subscriptions, Shepherd.....	1 50
For Home Field—	
1 subscription, Baileyton.....	25
For Literature W. M. U.	
1 subscription, Baileyton.....	20
For postage	05
Total	\$308 29
Received since May 1, 1909—	
For Foreign Board.....	\$ 92 31
" Home Board	31 08
" State Board.....	70 68
" Orphans' Home	58 83
" Kokura Chapel	23 20
" Ministerial Relief	4 09
" Ministerial Education	1 00
" Margaret Home	5 70
" Mt. Pisgah Church	2 00
" Foreign Journal	2 50
" Home Field	50
" Literature, W. M. U.....	40
" Church in Japan.....	15 00
" Postage	19
Total	\$308 29

JUDSON ASSOCIATION.

It was the privilege of this writer to visit the sixtieth annual meeting of Judson Association, which convened Saturday before the first Sunday in October with Gum Spring Church, in Montgomery County, about two miles north of the Dickson County line.

At the fifty-ninth session last year a motion was made to withdraw fellowship from all churches and ministers who do not practice foot washing. The occasion for this motion was the fact that the church at McEwen, a member of the Association, does not practice foot washing. After a warm discussion it was agreed to defer final action till this meeting, in the meantime referring the matter to the churches for decision.

When the messengers came together at Gum Spring, it was found that five churches had decided that they would not fellowship with churches and ministers who do not practice foot washing. These were, Abiff; Chapel Hill, Harpeth Valley and Slayden, in Dickson County, and Mt. Zion, in Williamson County. The messengers from these five churches then retired to the grove near by and proceeded to organize by electing Elder John B. Mathis, Moderator, and Elder H. O. Daugherty, Clerk. Brother Mathis was Moderator of the Association last year, and Geol Fulmer, Clerk.

The following preachers were in the organization: H. O. Daugherty, I. N. DeBusk, J. L. Forest, T. W. Luther, J. B. Mathis, A. J. Phelps and J. T. Shelton.

The next meeting will be held with Harpeth Valley Church. T. W. Luther is to preach the introductory sermon, with I. N. DeBusk alternate.

Messengers from the following churches remained in the house and organized by electing R. Choate, Moderator, and George Fulmer, Clerk: Gum Spring, in Montgomery County; Maple Grove, Parker's Creek, Vanleer and Walnut Grove, in Dickson County; Liberty and McEwen, in Humphreys County; New Hope, Missionary Ridge, and Willow Grove, in Hickman County. A new church, Carter's Chapel, in Dickson County, was received. Antioch, in

HER DUTY

"I feel it my duty," writes Mrs. Martha Dingus, of Lykins, Ky., "to inform you what Cardui has done for me. I have been a chronic invalid for years. I reckon I have had about every ailment that women are heir to. I have doctored a great deal with a great many doctors, as we have traveled a great deal in search of health, yet received but little benefit and got no better.

"Four months ago I commenced to use Cardui, and since then have been steadily improving all the time. I am now 46 years old, and am in better health than I have been in 20 years, and I give Cardui the credit for it."

Cardui has been known, during the past 50 years, as a reliable, effective remedy, for the ailments peculiar to women. It is a pure, non-intoxicating preparation, made exclusively from vegetable ingredients, having a special, curative effect on the female system. Cardui has been found to relieve pain and restore disordered functions to health.

If you're ill, don't wait until you have suffered for years before taking Cardui to relieve you. Isn't it your duty to spare yourself this pain? *Get Cardui at once.* All reliable druggists sell it.

Williamson County, and Kusee's Chapel, in Montgomery County, were not represented.

The next meeting will be held with Parker's Creek Church, near the old home of the noted Daniel Parker, the father of the "Two Seed" doctrine.

The following ministers were present and took part in the deliberations in the house: S. Adams, R. B. Beasley, R. Choate, C. N. Hestor and W. M. White.

This is not the first church division that has occurred with Dickson County as the center of a "tempest in a teapot." The Cumberland Presbyterian movement is the most noted.

Both of these elements claim to be the Judson Association. Before the division there were but seventeen churches in the Association, with less than 500 members. The five churches that made the test have less than 100 members. They were but a feeble body, covering a large territory right on the northern boundary, reaching to the center of a vast destitution. To human appearances this division seems unfortunate. But God can overrule it for good.

I think the Association that makes foot washing a test will not correspond with the State Convention, nor any other body of Baptists who do not advocate and practice foot washing. There are good brethren on both sides. As I sit half way between them this Sunday morning to write this, they are having a prayer meeting in the house and one in the grove. In the grove they are singing: "O for a Closer Walk With God!" In the house they are singing, "Tell it to Jesus Alone." Now it is "Amazing Grace" and "The Old-Time Religion." "Take the Name of Jesus With You" and "How Firm a Foundation." I hear shouts of praise at the grove and in the house. Certainly Baptists are a peculiar people. I am reminded of Dr. John A. Broadus' comparison. He said that Baptists reminded him of a drove of wild horses on the prairie, running and plunging, and neighing and kicking, and in apparently great confusion, but *all going the same way!* It is a glorious thought that they will all be rounded up at the same place. Their owner keeps His eye on every one of them, and He never slumbers nor sleeps.

B. F. STAMPS.

CANCER, TUMOR, PILES, ULCER AND SKIN DISEASES.

Dr. Bye, of Kansas City, Mo., invites your careful investigation of his method of treatment and success in curing the above named diseases. He wants you to compare his treatment with that of other specialists, then decide on the best. An illustrated book describing these diseases, and giving full information, is mailed free to any one interested. Address Dr. W. O. Bye, Kansas City, Mo.

AMONG THE BRETHREN.

Dr. H. W. Virgin, of the First Church, Jackson, Tenn., and Rev. M. E. Ward, of Jackson, held a meeting last week at Bemis, a manufacturing town nearby, which resulted in over forty conversions, and a Baptist church will be organized and built.

At last account the meeting at West Jackson Church, Jackson, Tenn., in which Dr. J. W. Gillon, of Memphis, assisted Rev. J. T. Early, had resulted in twenty-one accessions. Great good was done.

Rev. J. R. Hall, of Jackson, Tenn., preached two splendid sermons at Medina, Tenn., on a recent Sunday. Bro. Hall is available for work, and works well.

The tent meeting at Camden, Tenn., in which the efficient pastor, Rev. O. A. Utley, was assisted by Rev. Andy Potter, of Paris, and the writer, lasted a week, and resulted in 27 conversions and 21 additions. Miss Cora Brownlow, of Columbia, an incomparable personal worker, renders faithful and successful service. We won a victory.

Rev. C. L. Neal, a missionary in Mexico, formerly pastor in McKenzie, Tenn., has translated a church manual for Mexican Baptist churches. He is doing a great work.

Evangelist L. D. Summers, of Paris, is announced to hold a tent meeting at Springville, Tenn., this week with a view to organizing a church. He generally gets what he goes after.

It is said that Dr. Frederick A. Cook, discoverer of the North Pole, will give an hour's talk before the Business Men's League of St. Louis, for which he will receive \$20,000. Think of it! Verily, those business men have more money than brains.

Rev. John R. Clark, of Twelfth Street Church, Paducah, Ky., was lately assisted in a revival by Rev. J. E. Glenn, of Bardwell, Ky. There were several received into the church.

Rev. J. D. Vaughn, who was doing duty both as constable and deputy sheriff, has been called to the care of the church at Campbell, Mo., for full time, hence resigns the other two petty offices.

Evangelist Terry Martin has agreed to serve the church at Wickliffe, Ky., for half time in connection with his other work. In a meeting at Wickliffe thirty-eight had joined at last report.

Rev. I. N. Penick, of Martin, Tenn., a big bundle of energy, lately assisted Rev. J. H. Coin in a revival at Greenville, Miss., which we hope has resulted in a great ingathering.

Mt. Pelia church, near Martin, Tenn., has recalled Rev. T. A. Waggener to its pastorate and acted wisely in so doing. Brother Waggener is as true and faithful as any of the Lord's servants.

Rev. Elmer Ridgeway, of Martin, Tenn., has resigned the church at Alens, Tenn., after proving himself "a workman that needeth not to be ashamed."

In the recent revival at Immanuel

Church, Little Rock, Ark., in which Rev. W. C. McPherson, of Paragould, Ark., assisted Rev. O. J. Wade, there were 37 accessions, 22 by baptism.

Rev. S. E. Tull, of the First Church, Pine Bluff, Ark., will assist Rev. J. J. Hurt in a revival at Conway, Ark., beginning next Sunday. The field is white unto the harvest.

Under the efficient direction of Rev. Virgil C. Neal, city missionary of Fort Smith, Ark., a new church was lately organized there to be known as Calvary Church. Bro. Neal will be pastor.

Dr. C. C. Carroll, of the Third Church, Owensboro, Ky., has become editor of the *Green River Baptist*. He has had some illustrious predecessors, but he is as good as the best of them.

Rev. C. A. Owens, of Toccoa, Ga., has been called to the care of the church at DeLand, Fla., and accepts. He was formerly pastor at Lake City, Fla.

Rev. Oliver C. Dobbs, of Birmingham, Ala., has accepted the care of the First Church, Phoenix, Ala., and is on the field.

Prof. G. B. Foster, of Chicago, the infidel in Baptist ranks whom the brethren have been going after hammer and tongs, replies to the strictures of the *Baptist World* in a lengthy article in that paper last week. He merely reaffirms his infidelity.

Deacon W. C. Jones, of Walnut Street Church, Louisville, has given \$5,000 cash to the State Mission Board of Kentucky for a special building fund. That is the kind of Baptists Dr. T. T. Eaton brought up.

Rev. J. H. Moore, of Howell, Ky., has accepted the Presidency of the Oklahoma Baptist College at Blackwell, Okla., and goes at once to that work. He was once a student in Union University, and is a strong man.

Dr. Henry A. Porter, of Walnut Street Church, Louisville, will inaugurate a series of revival services in his church Wednesday of this week, doing his own preaching. The church has lately celebrated its sixtieth birthday.

Evangelist S. J. Cannon, lately assisted Rev. G. D. Billeisen, of Ormsby Avenue Church, Louisville, Ky., in a revival resulting in 29 accessions.

The Mississippi Baptist Convention is to be held in Winona, November 9 to 11. The pastor, Rev. Martin Ball, is busy making ready for the great meeting. Dr. W. C. Grace preaches the Convention sermon; alternate, Dr. I. P. Trotter. Editor T. J. Bailey, of the *Baptist Record*, is the efficient President.

Rev. R. M. Boone resigns as pastor at Indianola, Miss., to take effect in the near future. He has nothing definite in view, but is in the hands of the Lord and the brethren.

Rev. D. W. Bosdell, lately of Union Avenue Church, Memphis, Tenn., did not accept the call to Central Church, Memphis, Tenn., but accepts the pastorate of the First Church, Biloxi, Miss.

Rev. J. F. Tull, of Mt. Olive, Miss., has resigned that pastorate to accept work in Arkansas. He will be missed from the State of his nativity.

Evangelist W. P. Price, of the Home Mission Board, lately assisted Rev. J. Wesley Dickens in a revival at Crystal Springs, Miss., resulting in 26 accessions, 15 for baptism.

Rev. L. F. Gregory has resigned at Vaiden, Miss., and Rev. R. A. Eddleman, of Clinton, Miss., succeeds him. In a recent meeting 6 were added to the church.

The *Journal and Messenger* in speaking of conditions among Southern Baptists says: "They've had a case of 'frogs' down in the Southwest. A few

pastors and some churches are croaking about the Southern Baptist Convention." A rich comparison! But it would be richer if the hind legs of the Southern Baptist frogs were only good to eat.

Gov. Joseph W. Folk and Rev. Lincoln McConnell will write for the *Golden Age*, it is announced. Editor W. D. Upshaw will have to write less or enlarge his paper.

The *Golden Age* has announced that Dr. Len G. Broughton, of Atlanta, has lately been called to three of the greatest pulpits in all Christendom, but says he will go "from Atlanta to heaven."

The First Church, Roswell, N. M., lately called Dr. J. C. Burkett, of Midland, Tex., but he declined and will remain on his present fruitful field.

Rev. J. Smith, who lately held a meeting at Douglasville, Ga., resulting in 53 additions, has been called to the care of West End Church, Athens, Ga., and will probably accept.

The Tabernacle and Second churches of Atlanta, Ga., are holding meetings together, and beginning October 17. Evangelist H. M. Wharton will assist these churches. Dr. John E. White is now preaching in the Second Church.

Dr. Junius W. Millard has resigned as pastor of Ponce de Leon Avenue Church, Atlanta, Ga. He is the only pastor the church ever had.

Evangelist W. H. Sledge, of Louisville, Ky., is assisting Rev. F. P. Gates in a revival at South Side Church, Covington, Ky., of which great good is expected.

Rev. C. W. Stumph, of Bunkie, La., formerly a pastor in Tennessee, has been called to the care of the church at Bloomfield, Mo. We have not learned his decision.

Rev. J. R. Jester has resigned the Presidency of Oklahoma Baptist College, Blackwell, Okla., to accept the care of the First Church, Shawnee, Okla.

Rev. George L. Hale becomes pastor of the Judson Memorial Church, Denver, Col., having resigned the pastorate of the First Church, Warrensburg, Mo. The new arrangement goes into effect November 1.

Rev. J. Q. Partee has resigned the care of the First Church, Marshall, Mo., and has gone to Colorado on account of bad health.

Dr. F. C. McConnell has resigned Calvary Church, Kansas City, Mo., to accept a call to the First Church, Waco, Tex. He will be close to his bosom friend, Dr. George W. Truett.

Rev. J. R. Carmichael, until lately pastor at Whitestone, Tex., is assisting Rev. Alonzo Nunnery in a revival at Granite, Okla., with flattering prospects for gracious results.

Oklahoma Baptist College conferred the honorary degree of D.D., on its retiring President, Rev. J. R. Jester. Behold, how they loved him.

Rev. L. T. Grumbles resigns at Marlow, Okla., to accept the pastorate at Crockett, Tex. Rev. J. W. Tennyson, he of the poetic name, becomes pastor at Marlow.

Rev. L. E. Barton, of West Point, Miss., lately assisted Rev. W. H. Lawson in a revival at Chester, Va., resulting in nine conversions and four accessions. Levi Barton was on his vacation among his wife's relatives.

The corner stone of the new First Church, Norfolk, Va., of which Dr. G. W. Perryman is pastor, was laid last week. It is just like Perryman to start something good everywhere he goes.

Dr. Len G. Broughton, of Tabernacle Church, Atlanta, Ga., is to assist Rev. Claude W. Duke, of the First Church, Tampa, Fla., in a revival, beginning November 8. A large auditorium with

QUICKLY CURED.

Instant Relief, Permanent Cure—Trial Package Mailed Free to All in Plain Wrapper.

We want every man and woman, suffering from the excruciating torture of piles to just send their name and address to us and get by return mail a free trial package of the most effective and positive cure ever known for this disease, Pyramid Pile Cure.

The way to prove what this great remedy will do in your own case, is to just fill out free coupon and send to us and you will get by return mail a free trial treatment of Pyramid Pile Cure.

Then after you have proven to yourself what it can do, you will go to the druggist and get a 50 cent box.

Don't undergo an operation. Operations are rarely a success, and often lead to terrible consequences. Pyramid Pile Cure reduces all inflammation, makes congestion, irritation, itching, sores and ulcers disappear—and the piles simply quit.

For sale at all drug stores at 50 cents a box.

Free Package Coupon

Fill out the blank lines below with your name and address, cut out coupon and mail to the PYRAMID DRUG COMPANY, 154 Pyramid Bldg., Marshall, Mich. A trial package of the great Pyramid Pile Cure will then be sent you at once by mail, FREE, in plain wrapper.

Name

Street

City and State.....

a seating capacity of 2,500 people is being constructed for the occasion.

The ministers of Jackson, Miss., with Rev. W. F. Yarborough, of the First Church, leading, requested the Entertainment Committee not to serve wine at a banquet to be given in honor of President Taft in that city, but the committee refused the request, and now the good folks of Jackson are up in arms. And they ought to be. Taft ought, like Bryan, to turn his glass upside down.

Rev. Graham Forrester has resigned as pastor at Milltown, Ga., and entered at once upon the duties of the pastorate at Talbotton, Ga., the change becoming effective October 1.

Evangelist W. D. Wakefield is assisting Dr. W. W. Hamilton, of the First Church, Lynchburg, Va., in a revival. They formerly labored together under the Home Mission Board.

Rev. T. M. Boyd, of Dollar, Tenn., has been called to the care of the church at Holladay, Tenn., and it is believed he will accept. He was lately re-elected Moderator of Southwestern District Association.

Rev. S. W. Joyner, of Rosser, Tenn., has been called to the care of Cross Roads Church near Camden, Tenn., and accepts, succeeding Rev. D. D. Byrd.

Rev. R. E. Guy, of Jackson, Tenn., baptized two into the fellowship of the church at Decaturville, Tenn., on a recent Sunday.

FREE DEAFNESS CURE.

A remarkable offer by one of the leading ear specialists in this country, who will send two months' medicine free to prove his ability to cure Deafness, Head Noises, and Catarrh. Address Dr. G. M. Branaman, 1100 Walnut Street, Kansas City, Mo.

OPIUM or Morphine Habit Treated Free trial. Cases where other remedies have failed, specially desired. Confidential. Dr. R. G. CONTRELL, Successor to Harris Institute Room 552, No. 400 W. 23d St., New York

FITS CURED NO CURE NO PAY—in other words you do not pay our small professional fee until cured and satisfied. German-American Institute, 924 Grand Ave., Kansas City, Mo.

DROPSY Cured: quick relief; removes all swelling in 8 to 20 days; 30 to 60 day effects permanent cure. Trial treatment given free to sufferers; nothing fairer. For circulars, testimonials and free trial treatment write Dr. H. H. Green's Sons, Box X, Atlanta, Georgia

WHAT COCA-COLA CONTAINS.

For the past several weeks we have published in this paper letters from analytical chemists showing what COCA-COLA, the popular temperance drink, contains, and what it does not contain.

No intelligent person can read these letters from the leading chemists of the country without being convinced that COCA-COLA is what it claims to be: a pure, harmless, delicious, refreshing, temperance drink. The Coca-Cola Company, Atlanta, Ga., will gladly send free to any reader of this paper a booklet entitled "Government and State Officials' Report on COCA-COLA," containing numerous letters from analytical chemists showing the true composition of this great national drink. Below find additional letter:

ROCKFORD HIGH SCHOOL.
Physics and Chemistry.

Rockford, Ill., July 31, 1907.

Mr. M. N. Nelin,
Rockford, Ill.

Dear Sir—In reply to your letter of July 27th, I have this to say: In our High School Chemistry Class, I have had my pupils analyze COCA-COLA for the last two years. We have never been able to find even a trace of alcohol, and we applied every delicate test for it; neither did we find any cocaine. As to caffeine, we made a cup of coffee and got a better test in the coffee than in the COCA-COLA.

According to our findings, pint for pint, COCA-COLA is less harmful than strong tea or coffee, but neither is harmful if used in moderation.

Respectfully submitted,

A. C. NORRIS.

Instructor in Chemistry, Rockford High School, Chemist for the City Health Department.

For free booklet of chemical analyses of COCA-COLA, address, the Coca-Cola Company, Atlanta, Ga.

FIFTH SUNDAY MEETING.

The following is a program of the fifth Sunday meeting to be held with Harris Grove Baptist Church near Whiteville, Tenn., October 30 and 31.

9:30—Devotional service, W. R. Poin-dexter.

10:00—"Relation of Church and Pastor, and the Duties Growing Out of Same," R. E. Guy and W. O. Newsom.

10:30—"Office and Duties of Deacons," A. M. Nicholson and M. Webb.

11:00—"What Relationship Does the Christian and the Sinner Sustain to God, and How Does He Deal With Each, Respectively, When He Sins?" W. A. Gaugh, M. J. Boothe.

11:30—"Office and Work of Holy Spirit," J. W. Turner and M. L. Lennon.

12:00—Dinner.

1:15—Devotional service, E. L. Clevenger.

1:30—"What Part as a Factor Are the Women Playing in the Work of Our Churches?" J. H. Oakley and Miss Ella Prewitt.

2:00—"Duties of a Church Toward Its Young Members," J. C. Greenoe and C. H. Mount.

2:30—"Religion in the Home,"—F. B. Nafe and A. C. Lennon.

3:00—"The Means and Plans by Which a Church May be Developed," A. S. Wells and J. H. Carr.

3:30—"The Bible On Church Discipline," G. W. Floyd and W. F. Prewitt.

7:00—Praise service, J. L. Lynn.

7:30—Sermon, M. N. Davis.

SUNDAY.

9:30—Devotional, G. A. Bowdler.

9:45—"Duties of the Older Church Members to Attend and to Foster a Sunday-school in the Church to Which

They Belong," L. T. Hastings and J. A. Yarbrough.

10:05—"Duties and Qualifications of a Sunday-school Superintendent," M. N. Davis, B. F. Allen and J. H. Carr.

10:25—"Duties and Qualifications of a Sunday-school Teacher," A. S. Wells and George Webb.

10:45—"Duties and Benefits of a Sunday-school Pupil," F. B. Nafe and Prof. B. L. Gore.

11:00—Dedication sermon, Dr. E. E. Folk.

12:00—Dinner.

1:15—Scripture reading, T. E. Shel-ton.

1:30—"The Bible Our Authority for World-wide Missions," W. A. Gaugh and J. E. Buchanan.

2:00—"The Pastor as a Factor in Missionary Enterprise," J. W. Turner and L. T. Hastings.

2:30—"The Relation of World-wide Missions to the Second Coming of Christ," G. W. Floyd and J. A. Bell.

3:00—Query box opened. Come with your questions.

Messengers and visitors coming by rail will be met with conveyance at Whiteville, Tenn.

S. A. OWENS,
M. L. LENNON,
Committee.

RATIONS FOR CATTLE.

The advantages of feeding silage with cotton-seed meal to cattle is found in the fact that it is cooling, soothing and laxative in its nature and helps to keep the digestive system in good condition. Cotton-seed meal and silage may be fed alone if no other form of roughage is available. The following is considered the most scientific ration for the best results in feeding beef cattle:

Cotton seed meal.....5 to 10 lbs.
Cowpea, clover or soy bean hay 10 lbs.
Corn silage30 to 40 lbs.

I filled my regular appointment at Barfield the first Sunday and had a large crowd. Two additions and a collection taken for the Orphans' Home. Our work at Barfield is progressing nicely. We have had five additions to the church since I took charge of the work, August 1. With best wishes for the BAPTIST AND REFLECTOR, and all of its readers.

J. J. CROSSLIN.

Christiana, Tenn., R. R. No. 3.

PROVIDENCE ASSOCIATION.

The Providence Association met with the Tennessee Chapel Church, Roane County Tenn., October 7, 8 and 9, in its thirty-seventh annual session. The annual sermon was preached by Rev. J. W. Holder. Subject, "Christian Armor." Brother C. N. Seaton, of Concord, Tenn., was re-elected Moderator, and John T. Matlock, Secretary and Treasurer. Letters from twenty-one churches were read. A few years ago this Association had only a few churches that gave anything for missions. This year most all, if not all, gave to missions. Rev. G. W. Weaver, Chairman of the Executive Board, assisted by others, have held missionary rallies in most all the churches this year. The result is that every church they visited reported something for missions. Last year the Woman's Work was introduced in this Association by Mrs. I. L. Ford, of Knoxville. The result was that Miss Bell Peters, of Lenoir City, was elected Vice-President of Woman's Work. At that time there was not a W. M. U. in this Association. This year they report twelve societies. This is a marvelous work for one year in a new field. This Association can by proper work be made one of the best in the State. It may not

be able to give as much as some. Lenoir City is the only town in its bounds, but every church is determined to give to missions next year.

The next session will be held with Paw Paw Plains Church, eight miles from Lenoir City, on Thursday before the first Sunday in October, 1910.

B. L. PETERS.

MAKING A GOOD

IMPRESSION.

A Person With Bad Breath Invariably Impresses People Unfavorably.

Every one desires to make a good impression with other people with whom they come in contact, whether in a business or social way.

No matter how well dressed a person may be, or how well educated or accomplished, if he or she has an offensive breath, every other consideration and good quality is likely to be overlooked, and the impression made is likely to be an unfavorable one.

The employer in selecting an employee is almost certain to reject the applicant whose breath is offensive, even though he may seem a good acquisition in every other way.

No merchant cares to employ a clerk whose breath is foul to wait on his customers; he would probably drive trade away. Neither does an official desire to have such a person employed in his office.

Many a person making an application for a position has been rejected by a prospective employer on account of this undesirable possession, which proves so disagreeable to other persons, and often the applicant hasn't the slightest idea as to why he was "turned down," since he seemed to fill the requirements of the position in all particulars.

Every one who is so unfortunate to possess bad breath, whether caused by disordered stomach, decayed teeth or nasal catarrh, should use STUART'S CHARCOAL LOZENGES, which afford immediate relief from this trouble.

Charcoal is a powerful absorbent of foul gases, and quickly oxidizes and purifies bad breath. The charcoal from which these lozenges are made is the best that money can buy, and possess a higher power of absorption not present in other and minor brands.

Bad breath from any cause cannot exist for a moment when they are used, and all persons who are subject to foul and offensive breath should rid themselves of what amounts to a positive nuisance by using these powerful absorbing lozenges.

Use them freely before going in company, or to church, or to the theater, in fact, to any place where you will be brought into close contact with other people.

Before visiting your dentist, or your physician, or your barber, purify your breath, and take a box of Stuart's Charcoal Lozenges with you, and keep your breath pure and free from taint.

These lozenges surpass all others in their marvelous powers of absorption, as it has been proved again and again that they will absorb one hundred times their own volume in gases.

Every druggist has them in stock, price 25c per box. A free sample package will be sent to you, if you will forward your name and address to the F. A. Stuart Co., 200 Stuart Bldg., Marshall, Mich.

The Rev. G. T. King, for two years pastor of the Hill City Baptist Church, will preach his farewell sermon there tonight. He has resigned and next Sunday will hold his first service at his new charge, the Grove City Baptist

Church, at Knoxville. Following is Mr. King's letter of resignation sent to his people:

"To My Dear People:

"For more than two years we have labored together. They have been two of the happiest years of my life, years of joy and success. The Lord has greatly blessed us. I have seen the church grow from about thirty-six to 150 members. The contributions to all objects more than doubled. Surely no pastor and wife have had a nobler people. You have been thoughtful and kind, responding to our every need and call, with loving hearts and ready hands, comforting us when sad, nursing our sick. You have stood by me in my battle against sin and immorality. I have the deepest love and loudest praise for all, and not a word of complaint for any.

"It is known to you that I have had a call to the Grove City Baptist Church, Knoxville, Tenn. This church has a membership of 270, 200 enrolled in Sunday-school. It is a field with great possibilities. After receiving this call I tried to say 'No' again, but I am in the hands of the Lord. 'Where he leads me I will follow,' and I feel that I must go.

"Therefore, I humbly bow my head and say, 'Thy will be done' in my heart and life. Therefore, I humbly tender my resignation of this pastorate to take effect Sept. 12, 1909.

"Praying God's blessings upon the church and citizens of Hill City, I am your devoted pastor. G. T. KING.
—Chattanooga Times.

FRIENDSHIP ASSOCIATION.

The fifth Sunday meeting of the Friendship Association will be held with the Ro-Ellen Baptist Church, Dyer County, Tenn., October 30 and 31, 1909.

Friday night, sermon, I. N. Penick.

9:30 Saturday, devotional exercises, C. D. Wood, Jr.

9:45, "Need of a Deeper Personal Consecration Among Church Members and How to Obtain It," J. T. Barker and W. L. Howse.

10:30—"Who Are Entitled to the Lord's Supper, and an Exegesis of 1 Cor. 11:28," I. N. Penick, H. D. Clift and W. I. Elledge.

11:30—"Is Foot-washing a Church Ordinance?" H. D. Clift, T. E. Williams and A. H. Mahaffey.

Dinner.

1:30—"Why Baptists Should Not Accept 'Alien Immersion,'" J. T. Upton, I. N. Penick and C. D. Wood, Jr.

2:30—"The Ideal Church Member," W. L. Howse, T. J. Sanders and J. B. Hill.

3:00—"How Far Should Christians Indulge in Worldly Amusements?" J. T. Barker, D. P. Leggett and A. H. Mahaffey.

3:30—Query Box.

4:00—Dismissal.

7:30—Devotional exercises, W. I. Elledge.

7:45—"Scriptural Sanctification," J. W. Bell, H. D. Clift and W. L. Howse.

8:30—"Is There a Divine Call to the Ministry?" J. T. Upton and C. D. Wood, Jr.

SUNDAY SERVICE.

9:30—Sunday School mass-meeting conducted by James T. Harris.

"What is the Work of the Superintendent?" J. C. Doyle and M. F. Savage.

"The Teacher's Opportunity," W. L. Howse and T. J. Sanders.

"How Can We Increase Our Attendance?" W. I. Tilledge and J. T. Barker.

11:00—Missionary sermon, J. T. Upton.

Brethren, see that your church and Sunday-school are represented.

S. P. ANDREWS.

OBITUARY.

HENDRIX.—Brother H. H. Hendrix was born in DeKalb County, Tenn., Aug. 4, 1872, and departed this life March 2, 1909. He professed faith in Christ in 1890, and joined the Baptist church at Dry Creek. He lived a faithful member and deacon till the Lord called him from his labors. Brother Hendrix's friends were numbered by his acquaintances. He loved the church and delighted in the fellowship of Christian people. His home was a Christian home. He adorned his profession by a godly walk and a chaste conversation, and exerted in his family an influence which was a savor of life unto life. His disposition and spirit won the affection of those in the home, and enshrined him in their hearts, and when the time came for his departure it was so difficult to give him up. He often spoke of the kindness shown him by his friends and loved ones during his affliction. For a year he had been sick, but his vitality was remarkable, and he was patient and trustful. All that physicians, near and dear friends, and loved ones of his own home could do for him could not break the fetters of that dread disease that bound him. It was God's will to call him home and may we ever be able to say as he said in his last days, "The Lord's will be done, not mine." God saw fit to make the vacancy, and he doth all things well. The funeral services were conducted by Rev. A. J. Waller, after which the Odd Fellows' Lodge, of which he was a member, laid his body away to await the resurrection morn. May the comforting grace of God ever rest on the companion, who, in a few years will follow, and upon the five little boys, who will be left to battle the problems of life without a father.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children. 50c.

BOOMERANGS.

There is a great joke being told on the Denison, Tex., saloon men, who wanted to test the liquor law, but didn't want to risk a jail sentence themselves. So they hired a tramp to stand trial, agreeing to pay him \$2 a day for his time. He got his jail sentence; the case was appealed and a delay ensued. The per diem grew a bit irksome and the sacrificial victim was released on bond. Then every day the bondsmen were tapped for money and drinks by their scapegoat, who threatened to jump his bond and leave if his demands were not met. This became too expensive, and the second trial was hurried up. Then Mr. Tramp got a year and a half in jail, and is drawing his \$2 a day, and enjoys the situation far more than do his backers.—Oskaloosa Independent.


It was in this very cottage in Brookside, 15 miles from Birmingham, Ala., that three Italians nearly died of Fever. They had been sick 3 months. Johnson's Tonic cured them quickly—read letter below:

The two physicians here had 3 very obstinate cases of continued Malarial Fever. All were Italians and lived on a creek 60 yards from my store. These cases were of three months standing, their temperature ranging from 100 to 104. The doctors had tried everything in vain. I persuaded them to let me try Johnson's Tonic. I removed all the printed matter and let the medicine go out in a plain bottle as a regular prescription. The effect in all three cases was immediate and permanent. They recovered rapidly and there was no recurrence of the Fever.

Brookside, Ala., May 4, 1903.

B. R. SHIPLETT.

Write to THE JOHNSON'S CHILL & FEVER TONIC CO., Savannah, Ga.



ESTABLISHED 1868.
If it's a ring, a diamond, a watch, jewelry or silverware, you can get the best quality at the lowest prices from the

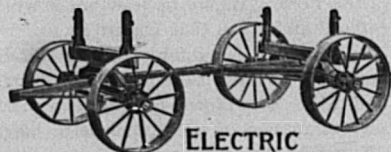
OLDEST MAIL ORDER HOUSE IN THE SOUTH.

For almost half a century we have served exclusively the Southern trade. Write to-day for our free illustrated catalogue. Address,

C. P. Barnes & Co.,
Box J Louisville, Ky.
Every Article Guaranteed.

Labor Saving Conveniences.

Success on the farm today is largely proportioned to the saving of time and labor—which means economy of production—and not higher prices for farm products. Probably no single machine or appliance saves in the aggregate so much time and hard labor as the modern low down handy wagon. Take for



ELECTRIC

facilitate the loading and hauling of manure, ensilage, corn, grain in the straw, corn fodder, hay, etc., all hard to load, the use and advantages of a low down wagon are almost inestimable. The Electric Low Down Handy Wagon excels for these purposes. Has the famous Electric steel wheels, is light, strong and durable. Write Electric Wheel Co., 11 Chestnut St., Quincy, Ill.

Near-Brussels Art-Rugs, \$3.50

Sent to your home by express prepaid.

Sizes and Prices: Beautiful and attractive patterns. Made in 9 x 6 ft., \$3.50; 9 x 7 ft., \$4.00; 9 x 8 ft., \$4.50; 9 x 9 ft., \$5.00; 9 x 10 ft., \$5.50; 9 x 11 ft., \$6.00; 9 x 12 ft., \$6.50; 9 x 13 ft., \$7.00; 9 x 14 ft., \$7.50; 9 x 15 ft., \$8.00. All colors. Easily kept clean and warranted in use. Send for sample p. k. Complete p. k. assorted sizes, 25c postpaid. Agents wanted. Collette Mfg. Co., Box 1141, Amsterdam, N. Y.

Both sides can be used. Sold direct at one price. Money refunded if not satisfactory.

New Catalogue showing goods in actual colors free. ORIENTAL IMPORTING CO., 123 BOURSE BLDG., PHILADELPHIA.

\$10 A DAY PROFIT On \$82 Investment.
DeLoach Mill Steel "Mustang" Shingle Mill; 10,000 with 4 h. p.; 20,000 with 8 h. p. As smooth as a \$300 mill. Send for 254 page catalog, describing extensive line of Saw Mills, Shingle Mills, Planers, Edgers, Lath Mills, Grinding Mills, Water Wheels, Engines, Boilers, and Gasoline Engines.

DeLoach Mill Mfg. Co., Box 777, Bidgeport, Ala.



Don't Throw It Away Does Your Granite Dish or Hot Water Bag Leak? **USE MENDE'S** They mend all leaks in all utensils—tin, brass, copper, granite, hot water bags, etc. No solder, cement or rivet. Any one can use them; fit any surface; three million in use. Send for sample p. k. Complete p. k. assorted sizes, 25c postpaid. Agents wanted. Collette Mfg. Co., Box 1141, Amsterdam, N. Y.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drugs Act, June 30th, 1906. Serial Number 1066. AN OLD AND WELL TRIED REMEDY.

THE NASHVILLE ROUTE

Tennessee Central R.R.

Is the shortest and most direct to Knoxville and all points East, including Washington, Baltimore, Philadelphia and New York.

Ship and Travel via This Route

Double daily service to Knoxville, connecting with trains for all points East. Through sleeping car service.

For further information, apply to

E. J. TATUM, JNO. A. RUSSEAU,
Passenger Agt. General Passenger Agt.
Nashville, Tennessee

Your Hair is Worth It

Afraid to use hair preparations? Don't know exactly what to do? Then why not consult your doctor? Isn't your hair worth it? Ask him if he endorses Ayer's Hair Vigor for falling hair.

Does not Color the Hair

J. C. AYER COMPANY, Lowell, Mass.

The College of Music of Cincinnati

Enabled through its endowment to offer better advantages and more opportunity to serious students than any other institution of musical education in America. A Faculty of eminent Artist Teachers. A School of Elocution, under the personal tutelage of an experienced director. The Odeon, listed among Cincinnati's representative auditoriums owned and located in the College building. The Emilie R. Schmidlapp Memorial Dormitory for Lady Students. Located within fifteen minutes walk from the shopping district and immediately adjoining Music Hall, the home of the Symphony Concert and the Cincinnati May Festival. Non-resident students will find themselves in a rare musical atmosphere. Send for Catalogue, Booklet D, and any or all booklets of above features. Address

THE COLLEGE OF MUSIC

1224 ELM STREET

CINCINNATI, OHIO

NOTE—Booklets will be found valuable to anyone interested in music.

SONGS OF ZION. No. 2

By S. M. BROWN, J. M. HUNT, R. K. MAIDEN

This excellent Song Book contains the best old songs; the best modern songs; and the best new songs. On its pages are represented 87 music writers. On its pages are represented 117 hymn writers. Much care has been taken and large expense incurred in making this book. It contains 224 pages, 261 songs. It will serve you as well as the large and expensive hymnal. It is just the book for Sunday School. It is just the book for revivals. It is just the book for prayer meetings. It is just the book for all services of the church.

NOTE HOW LOW THE PRICE

Limp Cloth Binding, 1 Copy, 20c; 12 copies, \$2.30
100 copies, \$16.00
Full Cloth Binding, 1 Copy, 35c; 12 copies, \$3.60
100 copies, \$25.00

ADDRESS

Baptist and Reflector, Nashville, Tenn.

SCHOOL CATALOGUES AND ANNUALS

The best Workmanship, Prompt Service
Moderate Prices

Write for our estimate of cost on printing your Catalogue. Send sample of last year's Catalogue.

A well printed, attractive Catalogue is the best drummer for Students.

FOLK-KEELIN PRINTING CO.

2d AVE. AND UNION ST.

NASHVILLE, TENN.

"THE EVANGEL"

The new Sacred Song Book compiled by Dr. Wm. Wistar Hamilton, Robert H. Coleman, Assistant Pastor to Dr. George Truett of Texas, and E. O. Excell.

A more popular book was never compiled. It contains 224 pages of new popular and old standard songs, including the "Glory Song."

PRICE:

Board Binding, per 100, \$20.00, Express Extra
Board Binding, per copy, 25 cents, postpaid
Manilla Binding, per 100, \$13.00, Express Extra
Manilla Binding, per copy, 18 cents, postpaid

ADDRESS

Baptist and Reflector Nashville, Tenn.

Taylor & Lockie

Our prices are not high. Our pictures give satisfaction.

Photographic Artists

217 1/2 5th Ave. N., Nashville, Tenn.



SPEND YOUR VACATION
IN THE
"LAND
OF THE SKY"

IN PICTURESQUE

NORTH CAROLINA

THROUGH
THE BEAUTIFUL

SAPPHIRE COUNTRY

ON THE

SOUTHERN
RAILWAYLAKE TOXAWAY, N. C.
FAIRFIELD, N. C.
BREVARD, N. C.
SAPPHIRE, N. C.
ASHEVILLE, N. C.For Circulars and Full Informa-
tion, writeJ. E. SHIPLEY D. P. A.,
KNOXVILLE

HOTEL
Cumberland
NEW YORK

S. W. COR. BROADWAY AT 54TH ST.
Near 50th Street Subway Station and 53rd
St. Elevated.

Headquarters for Southerners

Ideal Location. Near Depots, Shops and
Central Park. New, modern and absolutely
fireproof. Strictly first-class. Prices rea-
sonable. \$2.50 with bath and up. 10 minutes
walk to 20 Theatres.

SEND FOR BOOKLET.

HARRY P. STIMSON, formerly with
Hotel Imperial.R. J. BINGHAM, formerly with Hotel
Woodward.

50 ENGRAVED CARDS OF YOUR NAME \$1
In Correct Script, Copper Plate

The Quality Must Please You or Your Money Refunded
Sample Cards or Wedding
Invitations Upon Request.HOSKINS—SOCIAL
STATIONERS
Dept. K 904 Chestnut St. Philadelphia

LADY AGENTS WANTED.

Large commission and exclusive territory of-
fered to ladies or girls selling Mrs. Young's Com-
plexion Lotion. The best complexion treatment
on the market. Heals eruptions, chapped or
irritated skin; softens the skin, eliminates pim-
ples and by continual use produces clear healthy
and youthful complexion. Free from chemicals
or any injurious ingredient. Price post paid 50c
per bottle. AddressMRS. W. H. YOUNG'S LOTION CO.
CLINTON, S. C.

SONG BOOKS

You need Lasting Hymns, by Baptists
and for Baptists311 best songs in round or shaped notes, 15, 1
and 25 cents in lots of 50 or more. Send 35 cents
for sample and we know you will be pleased.Indorsed by Drs. Eaton, Willingham, Frost
and many others. 600,000 copies in use. No
better book published. Address

BAPTIST & REFLECTOR, Nashville, Tenn

MIDLAND ASSOCIATION.

Since the BAPTIST AND REFLECTOR had no special representative at the Midland Association this year, and some of the brethren desired me to write a short sketch of the proceedings, I want to state in the beginning that my duties during the Association were such that I was compelled to give too much time to the business and clerical work to mention a good many things that otherwise I could have done. Since the Association I have had no time to write until now, therefore, the delay in writing this.

The Midland Association was a very small and weak Association when it was organized. Most of the churches were small and rather weak, especially along missionary lines, and some of them have not made much progress. There are now seventeen churches, most of which contribute to at least one or more of the seven objects fostered by the Southern Baptist Convention.

The fifteenth annual session was held with the Pleasant Gap Baptist Church, Knox County, Tenn., September 15 to 17. Rev. S. F. Hall preached the introductory sermon from 2 Cor. 4:9. After the reading of the letters the Association organized by electing Rev. S. F. Hall, Moderator; J. W. Carden, Assistant Moderator, and R. L. M. Wallace, Clerk.

There was a large attendance at all the sessions, though the first day rain kept many away at the first morning session. After this the weather was ideal. The interest was very good from the beginning to the close. Some of the visiting ministers were: Dr. M. D. Jeffries, President of Carson-Newman College; Dr. W. C. Golden, Secretary of State Missions; J. M. Nelson, of the Campbell County Association; F. M. Chambers, Moderator of New River Association, and Worth Parker, of the Tennessee Association. J. W. Turner, Clerk of the Northern Association, was also present.

Ministers of this Association in attendance were: S. F. Hall, J. W. Morton, J. W. and J. A. Demarcus, H. H. Bolinger, M. P. Hill, T. P. Wilkerson, Alex. Powell, Esquire Moore, W. B. Hale, J. C. Hutchison, G. B. Weaver.

A number of good speeches were made by both the visiting brethren and those of our own. We make special mention of Drs. Jeffries and Golden. After Dr. Golden had preached one of his great sermons a collection of \$15.38 was taken for the Orphans' Home. It is to be hoped that greater good may be accomplished by these speeches and sermons, and next year will witness greater advance in all things.

R. L. M. WALLACE.

Jefferson City, Tenn.

FOR MEN ONLY.

Here's your chance to get the famous "Sun Brand" Socks at less than one-half the regular price. Panic forced Mill to shut down. Large stock on hand to be sold direct to consumer. Spring and summer, medium weight, in black, lisle finish, fast color guaranteed. Double toe and heel, very durable. Sizes, 9 1-2, 10, 10 1-2 and 11. Retail at all stores at 20c and 25c per pair. Special offer to readers of the Baptist and Reflector; 1 doz. pairs (any sizes) for only \$1.40 postage prepaid to any address. Send money order, check or registered letter to Clinton Cotton Mills, Station A, Clinton, S. C.

BELLS.

Real Alloy Church and School Bells. See Send for Catalogue. The C. B. BELL CO., Hillsboro, N. C.

Gold Spectacles FREE!

Write and Get a Handsome 10-karat ~~ROULED~~GOLD Pair Of The



Not Only For Trial—But to Keep Forever.

DON'T SEND ME A CENT

as I am going to give away at least one-hundred-thousand pairs of the Dr. Haux famous "Perfect Vision" Spectacles to genuine, bona-fide spectacle-wearers in the next few weeks—on one easy, simple condition.

I want you to thoroughly try them on your own eyes no matter how weak they may be, read the finest print in your bible with them on, thread the smallest eyed needle you can get hold of and put them to any test you like in your own home as long as you please.

Then after you have become absolutely and positively convinced that they are really and truly the softest, clearest and best-fitting glasses you have ever had on your eyes and if they honestly make you see just as well as you ever did in your younger days you can keep them forever without a cent of pay, and

Just Do Me A Good Turn

by showing them around to your neighbors and friends and speak a good word for them everywhere, at every opportunity.

Won't you help me introduce the wonderful Dr. Haux "Perfect Vision" Spectacles in your locality on this easy, simple condition?

If you are a genuine, bona-fide spectacle-wearer (no children need apply) and want to do me this favor, write me at once and just say: "Dear Doctor:—Mail me your Perfect Home Eye Tester, absolutely free of charge, also full particulars of your handsome 10-karat ~~ROULED~~GOLD Spectacle Offer, and address me personally and I will give your letter my own personal attention. Address:—

DR. HAUX, (Personal), Desk 354, Haux Building, — — — ST. LOUIS, MO

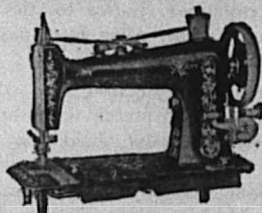
NOTE:—The above is the largest Mail Order Spectacle House in the world, and is perfectly reliable

You Are Invited to Join
THE SEWING MACHINE CLUB

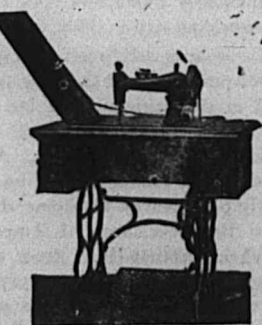
The advertising management of
The Baptist & Reflector

takes pleasure in announcing to its subscribers that arrangements have been made with the Religious Press Co-operative Club that entitle any subscriber to all the privileges of membership.

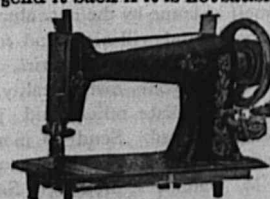
Advantages of Club Membership.—The Club secures for its members high-grade sewing machines at lowest factory prices. This is done by contracting for machines in very large quantities—one thousand at a time. Club members have their machines shipped the day after they join the Club; they save one-third to one-half on the purchase price; they secure protection against defective or cheaply constructed machines. Each club member has the privilege of giving the machine three weeks' free trial in her own home. At the end of that time she may keep the machine and pay the special club price or she may return the machine at the Club's expense. She does not have to pay any dues to become a Club member. She does not have to sign any notes or enter into any written or verbal obligation other than to pay for the machine if she decides to keep it, or to send it back if it is not satisfactory.



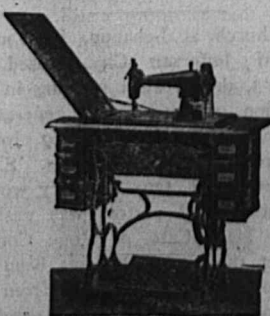
Head of Model "D" and "E"



Model "D"—Hand Lift
Model "E"—Automatic Lift



Head of Model "F"



Model "F"

The Club pays the freight both ways

The Club's Guarantee.—The Club guarantees each machine to be free from flaws or any mechanical imperfection. It guarantees safe delivery of the machine to the Club member; should any parts be broken in transit, the Club sends new parts—or a new machine, if necessary free of cost to you.

Free Catalog.—Every subscriber is invited to write for the Club's catalog. It fully describes the plan and gives illustrations and details of the machines. It also explains how the Club, by contracting for one thousand machines at a time and reselling them to the two million readers of religious papers, is able to quote such remarkably lower prices than are charged in the stores and by agents. The catalog is free. Write for it today. Address

Religious Press Co-operative Club

(Baptist & Reflector Department)

Louisville, Ky.

