

Baptist and Reflector.

Speaking the Truth in Love

Old Series Vol. LXXIII.

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PERSONAL AND PRACTICAL.

—It is said that the Bible is now printed in more than 500 languages, and in the speech of eight-tenths of the population of the world. In the thirteenth century a Bible cost \$150, but now a good Bible can be bought for 25 cents.

—The *Baptist Commonwealth* says that the Philadelphia Association at its recent session reported a net loss in membership of 545. In the table of decrease 110 were by exclusion, 805 were by erasure. It may be, after all, that the loss is a gain, as is sometimes the case in churches.

—"To him that hath shall be given and he shall have more abundantly, but to him that hath not shall be taken away even that which he hath." This a profound saying of our Savior hard to understand. But the more it is considered the more truth is seen in it. The illustrations are on every hand.

—Brother W. D. Upshaw, of the *Golden Age*, having spoken about "meeting all classes of people above the earth and under the earth," we could not help expressing wonder where he could have met people above the earth and under the earth. He explains that he met them on the elevated and sub-way railroads in New York and Boston.

—The American Baptist Publication Society has recently issued two books for boys, entitled, "At School in the Cannibal Islands," and "Ward Hill, the Teacher." Both of them are not only interesting, but instructive and helpful. We know of one boy who is very much interested in one of the books, and we think he will be in the other when he comes to read that. Write to the Publication Society for copies.

—Dr. Nolan Rice Best, editor of the *Interior*, is quoted as saying recently: "There is only one cleavage of consequence remaining today in the beliefs of those who call themselves Christians—the cleavage between those who expect that men by evolution and education will clear themselves from sin, and those who believe that only a divinely commissioned Savior can save them." This is a true saying. And the cleavage is growing constantly more acute.

—That is an interesting question raised by Rev. W. C. Hale on page 2 this week, "Do We Need a State Paper?" Let us change the question a little and ask, "Do you want a State paper?" If not, then the sooner you get rid of it the better. If you do, then ought not every Baptist in Tennessee to subscribe for and read it, and the Business Manager adds, pay for it? And ought not every pastor in the State to work for it and try to put it in the home of every family in his church?

—The Sheik-ul-Islam, the head of the Mohammedan religion, has issued a ukase ordering all the priests to impress upon all true believers that their religion requires them to respect the freedom of conscience of men of other faiths. The young Turk Government has told the priests that this ukase must be obeyed or they will be punished. And this, mind you, is in Turkey, and comes from Mohammedans. Surely, the kingdom is coming. Baptist principles seem to be permeating the whole earth.

—Recently, in Seattle, Mr. John W. Gates met the preacher who married him. The millionaire remembered that he had paid the preacher only \$5 as a wedding fee. Now that he had grown to be worth millions, he made the preacher, now an old man, a present of a \$1,000 check. This reminds the *Baptist Standard* that Rev. Jeff D. Ray married Judge R. S. Lovett, at Huntsville, Tex., some years ago. The *Standard* expresses the hope that now that Judge Lovett has been elected

to the head of the greatest railway system in the world—the Southwestern Baptist Theological Seminary, in which Dr. Ray is now professor, "may receive a few shares of Union Pacific preferred."

—The World's Missionary Conference will be held at Edinburgh, Scotland, June 14-24, 1910. The Conference will embrace about 1,100 delegates, of whom upward of 500 will be from the United States and Canada. Among the delegates already chosen are some of the most distinguished of our public men, including ex-President Roosevelt, ex-Vice-President Fairbanks, prominent educators, jurists, editors, bishops, pastors, as well as missionary secretaries, managers and experts. The delegates are appointed by the various Missionary Boards on the basis of income devoted to missions in non-Christian lands. Woman's Boards having separate organizations also may appoint delegates.

—Towards the close of the life of Robert Fulton, he said: "In all my long struggle to work out the principles of the steam engine, I received innumerable jeers, opposing arguments, prophecies of failure, but never once an encouraging word." That was 100 years ago. Only a few weeks ago the people of New York paid the highest honors possible to the memory of Fulton, with a magnificent pageant in celebration of the advent of the steamboat, while the whole world joined in honor to his memory. It is the way of the world. It will crucify a man today and glorify him tomorrow; stone him today, and crown him tomorrow; cannonade him today and canonize him tomorrow. It was so with Galileo. It was so with Luther. It was so preeminently with our Savior.

—A father of this city requests us to ask the prayers of our readers for the salvation and restoration of his wayward boy. He says the boy's mother is almost distracted with grief. The downward career of the boy was started when saloons were allowed to exist in the city. And yet there are some people—shall we say some Christian people—who are in favor of the return of the saloons to the city, and who seem to rejoice at the open violation of the law forbidding the sale of intoxicating liquors here now. The mildest thing we can say about them is, they ought to be ashamed of themselves. Let us pray for the boy? Yes. But, at the same time, let us shoot the man whose influence and vote led to the destruction of this boy and others like him—shoot him with our scorn and shoot him with our ballots.

—On Saturday morning, Oct. 23, one week after the Convention adjourned, the Minutes of the Tennessee Baptist Convention were laid on our desk. They make a book of 145 pages. Besides the Minutes of the Convention proper, they include the Constitution of the Convention, Financial Tables, General Statistics, Historical Synopsis, Tennessee List of Ministers, Directory of Associations, Minutes of the Woman's Missionary Union and Pastors' Conference. In fact, they give thorough information with reference to Tennessee Baptist affairs. Secretary Stewart has done his work remarkably well. The printing was done by the Folk-Keelin Printing Company, of Nashville, and we may say, is done quite neatly. If you wish a copy of the Minutes, write either to Rev. W. J. Stewart, Nashville; or Dr. W. C. Golden, Nashville, Tenn.

—In order to insure the enforcement of prohibition laws the *Jeffersonian* suggests that it would be well to "make it a misdemeanor for a man to refuse to tell the authorities where he bought his liquor." This is a good suggestion. The difficulty in the enforcement of the laws comes from the fact that in the illicit sale of liquor both parties to the violation of the law are interested, and neither desires to tell on the other. The man who sells the liquor, of course, does not care to tell, because he wants to sell more liquor, and the

man who buys the liquor does not care to tell because he wants to buy more liquor from this same man. But if you punish him for refusing to tell, then he will either be compelled to talk or he will be fined for refusing to do so, or he will be forced to perjure himself, and not many men will care to take the last alternative.

—The Sunday School Board informs us that the book, "Baptist Principles," by the editor of the BAPTIST AND REFLECTOR, is now ready for delivery. As is known to our readers, the book consists of a series of letters addressed by the editor to his son, discussing Baptist principles in as plain and simple a manner as possible. The letters were published originally in the BAPTIST AND REFLECTOR, and many of our readers requested their publication in a more permanent form and expressed their wish for a copy of the book when published. A number of them have subscribed for it. We should be glad to have all of those who have subscribed for it to send in the price of the book, \$1.00, and a copy will be sent them at once. We hope also that many others will send for the book. We think it will be found of interest, and we trust of much value. It might not do any harm to loan a copy of it to your Pede-Baptist neighbor. Address BAPTIST AND REFLECTOR for copy.

—In an interview recently in the *New York Times* Wilbur Wright is quoted as saying: "When aviation has progressed far enough there is no reason why an aviator should not mount to the clouds in his aeroplane, cut off the motor, and then soar in circles and spirals over ascending currents of air like the great birds, sail on for a period of time, with no exertion of energy, then at his will restart the motor and return safely to earth. I expect in a few years to be able to do this myself, and my brother Orville, with his flights, is already preparing to do this." Hardly had this interview been published before Count de Lambert made what was said to be "the most wonderful flight on record. Driving a Wright biplane, he flew from Juvisy to Paris, circled around the Eiffel tower, and back to Juvisy, covering a distance of thirty-one miles in forty-nine minutes and thirty-nine seconds. He reached an altitude varying from 200 to 1,000 feet." Evidently aviation is in its infancy.

—The recent execution of Prof. Francisco Ferrer in Barcelona, Spain, has stirred up quite a wave of indignation and protest, which is spreading over the world. Prof. Ferrer was a teacher. He had established a large number of independent schools throughout Spain, and had introduced in them modern educational methods. The schools of Spain were largely under the control and direction of the Roman Catholic Church. The establishment of these independent schools by Prof. Ferrer aroused the bitter antagonism of the church authorities. He was arrested, charged with being a leader in the recent revolution at Barcelona, refused the privilege either of counsel or witnesses, condemned and executed. Nothing which has occurred in recent years perhaps has illustrated more the intolerance and tyranny of the Roman Catholic Church. In Spain, France, Italy and elsewhere riots have occurred and protests have been offered. In Roman Catholic countries the tendency is to confound the Catholic Church with Christianity and to hold Christianity responsible for the sins of the Catholic Church, inasmuch as the people of these countries have been brought up as Catholics and know no other religion except that of the Catholics. More and more they are being driven away from Catholicism, and as a result, from Christianity. But these things are only opening the doors of opportunity for missionaries. Man is a religious animal. He wants and needs some kind of religion. When missionaries come to the people in Catholic countries and explain to them the differences between Catholicism and true Christianity, then they are ready to accept these principles of Christianity.

THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY.

THREE SONNETS.

At the jubilee of the Seminary three sonnets, composed by Mrs. Ella Broadus Robertson, were read by Professor Hawes. Dr. George B. Eager writes: "The sonnets tell in brief the glorious history of the Seminary. To many this was the feature of the evening's program. 'The Struggle' tells of the dark days of the Civil War and the darker period succeeding. 'The Four Leaders,' of course, were Boyce, Broadus, Manly, and Williams, now cherished as the immortal founders of the institution. 'The Succession' tells of the successors of these men and their work. After Dr. Hawes finished the reading of the sonnets the applause was deafening."

THE STRUGGLE.

Mother beloved of many a glorious son,
Thyself wast nurtured by Adversity,
While the proud land that fain had cherished thee
Lay stricken desolate and all undone.
But that rough nurse made thee her very own,
Trained thee in love of truth and steadfastness,
In sympathy and in the power to bless,
In courage, while the weary years dragged on,
Heroes—there were who gave their own hearts' blood,
Transfused, said boldly, "If this nursling die,
Let us die first," and some to give thee food
Shared slender cruse and barrel thankfully.
So God made all things work thy highest good,
And thou today art rich in destiny.

THE FOUR LEADERS.

"Bricks, books and brains," a wise man, smiling, said,
"These need all schools—good workmen, shop and tools;
But some spend all for bricks, like very fools,
Have nothing left for books, and then instead
Of brains must sometimes take a wooden head!
Ah, brethren, let us turn three B's round."
So searched they, prayed they, waited, till they found
Four royal spirits, trained for the hour of need:
A Moses, leading through the wilderness;
A David, golden-hearted, versatile;
A Solomon, of philosophic grace;
A Paul, persuading men with ready skill.
In God's good time came bricks and books as well,
From gracious hearts that loved our Israel.

THE SUCCESSION.

As one who saw his Master rapt to heaven
Despairing cried, "Alas for Israel!"
Yet caught his mantle, wrought his miracle,
Strong in his spirit faced the new task given,
Broadening the work, quickening the land like leaven,
Till he, too, dying, had been counted long
The nations chariot and horseman strong,
So mightily for Jehovah had he striven—
Thus ye, who took from weary hands the load,
Shall see their hopes to full fruition brought,
And ye who journey on a brightening road,
Sons of the prophets, ye for whom they wrought,
Speed ye the kingdom, blest and blessings go;
The fathers dreamed not what your eyes shall know.
Louisville, Oct. 1, 1909.

OUR STATE PAPER.

Do we need a State paper? If so, we ought to have one, but if we do not need a State paper we ought not to have one. There is enough of machinery in our church organization, if we have what is really needed. There is enough of expense connected with our church organization if we meet only legitimate expenses. An expense that is not necessary is not legitimate. There is work enough to do to tax our utmost capacity, to supply the men for places really needing men. To take the time and energy of one of our strongest men to edit and manage a paper that is not needed is an unjustifiable waste of men. To have an organ that is not needed is a waste of machinery and unnecessarily encumbers our work. To spend \$10,000 a year in Tennessee to maintain a State paper which is not absolutely necessary to our work is an inexcusable waste of money.

But we do need a State paper for the effectual and intelligent prosecution of our work in this State.

We are a great host, scattered from the crest of the Alleghenies to the Mississippi, 160,000 strong, representing more than 1,600 churches without organic relation, and these churches composed of a heterogeneous membership from the rich to the poor, from the educated to the illiterate, with more than a century of training in church independence. We need a bond of union, a means of communication, a channel for the dissemination of information. The cheapest

and best means of doing these things is through our State paper.

It is through the daily paper, the political organ, the trades' journals, the educational magazine, and the scientific review, that a bond of union is formed, and knowledge is disseminated. It is true we have our great gatherings like the State Convention that has just closed, which is invaluable to our enterprises, but this comes but once a year, and only the few may reach it, but the paper, for a small expense, can go weekly into the homes of all the people with its uplifting, unifying and purifying influence.

The State paper is indispensable to the proper development of our interests in Tennessee.

What kind of a State paper do we need? This question would be answered by what I have already said. The needs indicate the kind. But there is something more. We need a paper edited by a man in whom the people have confidence—confidence as a man, as a leader, and as a teacher and moulder of thought. Space would not permit me to amplify these thoughts. To state them is sufficient.

There is no question in the mind of any Tennessee Baptist that we have all of these qualities combined in the BAPTIST AND REFLECTOR and in its editor.

I want now to say what, in the beginning I started out to say, that is, if we need a State paper, and if the paper that we have is the kind of paper that we need, then that is the paper we ought to use as our means of communication, and our people ought to look to it as their source of information for all of our State work. This will include all information in regard to all phases of State Missions, Colportage, Sunday Schools, Home and Foreign Missions in the State, our educational and benevolent institutions.

The editor of the State paper owes it to the people to give them this information. Our officers and leaders owe it to the people to place this information in the State paper, and the people are then under obligation to go to that paper for their information.

It has been a deplorable fact in Tennessee that we have had so much disorganization, and that so often coming from our leaders.

Instead of having publications coming from our different schools and State Mission Board with the necessary cost and labor for each, and all begging for patronage let all of this money and paper and energy go into our one State paper, and fill it up with facts, and broad discussion of our work, and make it the great store house of information and medium of communication as it ought to be.

W. C. HALE.

Morristown, Tenn.

ALABAMA LETTER.

The thing that is agitating all Alabama most of all just now is the vote to be taken Nov. 29 on the proposition, "Shall we forever rid our State of the legalized sale of liquor by writing it into our Constitution that liquor shall not be sold?" It is a bitter fight; but the amendment forces are going to win. The ministers, the women, and the country people, not to say anything about the thousands of "true and tried" ones in the towns and cities, are up in arms, and the "movement" is moving to a glorious success. Dr. W. B. Crumpton, the Baptists' Secretary of State Missions, is one of the leaders in the movement. He is President of the Alabama Anti-Saloon League. Brooks Lawrence, another minister, is General Superintendent of the State Anti-Saloon League. Of course, he, too, is at the front.

Then the State is filled with enthusiastic pastors from nearly all the denominations, who are "shelling the woods" from the underbrush to the tall timbers. Hence, on the lips of every man of the opposition one hears the expression, "The Political Parson." But still the "political parson" is abroad in the land; and he is an element that has to be reckoned with.

Baptist affairs are encouraging in the State. There has never been a time when we had greater harmony, and were doing better work than now. All our schools opened with encouraging numbers. Dr. A. P. Montague, President of Howard College, East Lake Station, Birmingham, has inaugurated a movement for an additional endowment for that school of \$250,000. And if there is but one man in the State who can put it through, that man is he who has inaugurated it.

J. H. Longcrier resigns at Goodwater and accepts Jasper, the pastorate made vacant by the resignation of Otto Bamber, now one of the Home Board's Evangelists.

W. D. Hubbard begins well at First Church, Huntsville, as successor of the writer of these notes.

J. O. Colley, until recently with the Anti-Saloon League, has accepted a call to the Twenty-seventh

Street Church, Birmingham, one of his former pastorates.

C. C. Dobbs goes from the Sixty-sixth Street church, Birmingham, to First Church, Phenix City.

W. M. Blackwelder makes a fine beginning with the West End Church, Birmingham. He goes from Greenville. The Greenville pastorate is still vacant.

W. N. Swain has accepted a call from Augusta, Ky., to the pastorate of the Sixty-sixth Street Church, Birmingham. He began last Sabbath.

W. H. Foster, for ten years pastor of Parker Memorial Church, Anniston, closed his work with that church October 1, and he and his excellent family left the State for First Church, Wilmington, N. C.

Dr. B. D. Gray, the Home Board giant, is supplying Parker Memorial for October.

J. A. Smith resigns at Luverne and accepts Columbia. Luverne is without a pastor.

J. M. Anderson leaves Ozark (which is still pastorless), and accepts the Adams Avenue (Montgomery), work.

L. T. Reeves has been called from Kentucky back to Cullman, his former field.

C. M. Cloud leaves Alabama City and accepts Tuxedo Park, Birmingham.

L. C. DeWitt moves from Monroeville to Selma, and will serve churches adjacent.

J. M. Shelburne resigns East Lake pastorate and goes to First Church, Bristol, Tenn.

Austin Crouch leaves Woodlawn, Birmingham, and accepts Gaston Avenue, Dallas, Tex.

The following are some of our Alabama pastors who have resigned their work to attend the Seminary: J. N. Vandiver, Phenix City; J. T. Williams, Gurley; J. L. Ray, Albertville; J. M. Beal, Dadeville; W. A. Darden, Wylam; O. T. Anderson, Pullman.

B. S. Railey resigns at Florala.

The writer is now at Gadsden in a great meeting with the First Church. J. G. Dickinson, one of the trio of Dickinson preachers, is pastor.

R. S. GAVIN.

Huntsville, Ala.

TENNESSEE COLLEGE NOTES.

The reading of Miss Eugenia Aunspaugh on Friday evening was a very enjoyable occasion indeed. Her interpretation of the Idyls of the King was delightful, and the splendid audience gave evidence of their interest in the entertainment. On account of the Library entertainment to be given on Friday evening, the Faculty Recital, which was announced for that date, Oct. 15, has been postponed until a week later, Oct. 22. Dr. Nast, the director of music, will appear on that occasion. I am sure the public will be glad to hear him again.

It was our pleasure on last Friday to have with us for dinner, Rev. T. B. Ray, Educational Secretary of the Foreign Mission Board, Richmond, Va. After dinner, he made a very delightful talk to the young ladies on Mission Study Classes, and quite a number signified their intention to organize classes for the study of Missions during the coming weeks. The Bible classes in school, which are being taught by Miss Lindsay, the lady Principal, make quite a feature of the school, and are being greatly enjoyed by the young ladies who are taking the work. It is the purpose of Tennessee College to have every student who comes here get some definite idea of the Bible, as ignorance of the Bible on every hand is so appalling. The hard rain Sunday prevented the young ladies from attending Sunday School and church, so we had Sunday School in the college, and Miss Lindsay acted as superintendent. The young ladies enjoyed the services very much. After Sunday School they had devotional services, which were entered into heartily and proved a benediction to them all. At night the services were conducted in the chapel by Miss Kirtley. Quite a number of the young ladies, however, chose to go to church at night and were allowed to do so. It was their privilege to hear Rev. A. W. Bealer, of Thomsville, Ga., who supplied the Baptist pulpit here on Sunday morning and night. Monday morning at chapel, which is usually one of the off mornings, was one of the most delightful of the year, owing to the fact that Bro. Bealer conducted chapel exercises, and made a most entertaining speech on Education, weaving into it his delightful negro dialect stories in a very telling way. It was the pleasure of the college home to entertain Brother Bealer at dinner on Monday, and if it were left to the teachers and students of the college, I am sure that Brother Bealer would make his residence in Murfreesboro.

Dr. T. C. Ragsdale, pastor of the Methodist Church here, conducted chapel exercises one morning last week. His subject was "What You Are, What You Can Do, and What You Can Endure." This was a

LEAN HARD.

Child of my love, lean hard,
 And let me feel the pressure of thy care,
 I know thy burden, child, I shaped it;
 Poised it in mine own hand; made no proportion
 In its weight to thine unaided strength.
 For even as I laid it on, I said,
 "I shall be near, and while she leans on me
 This burden shall be mine, not hers;
 So shall I keep my child within the circling arms
 Of my own love." Here lay it down, nor fear
 To impose it on a shoulder which upholds
 The government of worlds. Yet closer come;
 Thou art not near enough. I would embrace thy care
 So I might feel my child reposing on my breast.
 Thou lovest me? I knew it. Doubt not then;
 But, loving me, lean hard. —Sel.

splendid talk and thoroughly enjoyed by all who heard him. We hope Brother Ragsdale will come to see us often. Tuesday morning, Prof. Geo. Burnett left for Nashville to attend the Tennessee Baptist State Convention. The Educational Commission met on Tuesday and he is a member of this Commission. Mr. J. Henry Burnett left on Wednesday morning to attend the Convention.

The Tennis Tournament, which was spoken of in a previous communication, was held Wednesday, Thursday and Friday. Full details of the meeting will be given later.

We are glad to welcome to our school this week, Miss Rhoda Smith, the daughter of Dr. Smith, who has moved to Murfreesboro to accept the pastorate of the Presbyterian church.

Much interest is being manifested in the engagement of Frederick Warde on Nov. 19.

J HENRY BURNETT.

Murfreesboro, Tenn.

FIFTH SUNDAY MEETING.

A revival of some success at old Union Church, Washington County, came to a close last Sunday, Oct. 10. The visible results were not great, but how far reaching no one can tell. One father of a family and a mother of another family were converted, and were baptized with other younger people. There were three great obstacles in the way of the meeting. One was the very busy time. Then there were some divisions in the church, caused by a difference in opinion as to which is the proper end of an egg to break or some other question of equal gravity. There are great possibilities for that church if they will all unite and pull together. They are going to call a pastor soon and go to work. They have two men in mind, either one of whom will make them a good pastor. I am now at the hospitable home of Mr. and Mrs. G. C. Hale, of Floursville. They are among the most prosperous and enterprising Baptists of all this country. They and Bro. E. D. Hale, another one of our best and most loyal Baptists, will be readers of the BAPTIST AND REFLECTOR from now on.

J. T. POPE.

Missionary Evangelist.

TENNESSEE BOYS IN NORTH CAROLINA.

I want to tell you how much our dear old State paper is appreciated by the Tennessee boys in the Tar-Heel University. Three of us subscribed jointly, and we are eager to get each copy. It is almost like a letter from home. Not only does it tell us what is going on in a general way in our State, but it keeps us in touch with our acquaintances and schoolmates, such as Sam P. White, G. T. King, J. N. Garst, J. G. Carmichael, Hazelwood, Beal, and others. And best of all, it keeps us in touch with dear old Carson and Newman, through the letters of Dr. Jeffries and Dr. Jones. Though in another school, there still clings with us the love for Carson and Newman, with her boys and girls, her Literary Societies and Y. M. C. A., and the feeling of good fellowship that exists there.

The life in a great university is in many respects pleasant, and there is a feeling of freedom and of broadening influences, but these cannot supplant the influences wrought by such a school as Carson and Newman. It is the sincere desire of the writer that the spirit that has pervaded that school all these years may remain uncontaminated by any ideas of the freedom and of indifference to religious life, such as is prevalent in the universities. While there is a sort of fellowship here, especially among the former students, it is based merely on fraternity affiliations, class-room contact (and sympathy), or on the acquaintanceship formed in some such way. The students at Carson and Newman seem almost like brothers and sisters when

compared to the relationship that exists here. Even chapel here is scarcely a religious exercise. Yet most of the members of the faculty are consistent Christians. The difference is that here no effort is made to emphasize the religious side of a man's life, except as it is made outside of the regular routine of college life.

The claim is made here that a denominational college makes a man narrow in his views, and that he does not have the opportunity of looking at things in a broadminded way. While in some phases of college life this may be true, the fact remains that there are more Christian workers developed in the one place and more smokers in the other.

So, while the universities are great factors in the State and national educational life, and are to be respected as great institutions, productive of great good, there is not the less a great field for the denominational school, and every Baptist in Tennessee should feel proud of such a school as Carson and Newman.

"ONE OF THE BOYS."

Chapel Hill, N. C.

A PLEASANT OUTING.

By special invitation the Baptist pastors of the Chattanooga and suburb churches spent Saturday at the delightful country home of Rev. C. E. Sprague. Eight of them, including J. W. Massee, whom Pastor Fort calls his assistant pastor, fell upon their host almost as the Sabians of old. They went back into childhood in their baseball game. From this vigorous exercise they attacked with a vengeance the bountiful board and wrought a very marked change in a marvelously short time. Reluctantly bidding each other and our host a warmhearted good-bye, we pledged our fond anticipation of another such day at Mineral Park Springs as the guests of its owner, our own Dr. Fitch, now pastor of East Chattanooga.

Brother Rose, who has been pastor of the church, is absent at present. Sunday, the 10th, Rev. A. F. Mahan, of Trion, Ga., filled the pulpit morning and evening. There were large congregations. This church will call a regular pastor at an early date. Brother J. J. W. Mathis, representing the BAPTIST AND REFLECTOR, visited Etowah Sunday and Monday in the interest of the paper.

E. F. VANDIVER.

Etowah, Tenn.

We, the committeemen on entertainment, have seen best to ask all who desire conveyance out to Poplar Grove Baptist Church, at Brazil, Tenn., to come to Trenton, as it will be impossible for us to meet trains at Humboldt. We also ask that each one who intends to come please send us a card at once, that we may have conveyance for all.

ROSCOE BUTLER,
 WALTER STOTT,
 WILLIE WILLIS,

Committee.

Rural Route No. 2, Trenton.

Saturday and Sunday were very pleasant days with me. I supplied for Rev. J. A. Lockhart at Buffalo Grove. He is doing a great work there, and has good support from the members, who love him. I must speak a word of praise about the Sunday-school. They had 65 present, and a large number of visitors. The school is full of life and enthusiasm. I was glad indeed to see them so full of interest. May God's richest blessing rest upon them.

A. R. PEDIGO.

Jefferson City, Tenn.

I have just closed my first year as pastor of this church. We have a good report to send to our Association, which meets Friday. Eighteen added during the year. This is a good increase since this is a Methodist and Campbellite stronghold. Our financial record is \$1,600 given to all purposes. Church united and hopeful. The BAPTIST AND REFLECTOR is a welcome visitor to the parsonage. My wife says it brings more Baptist news than any paper that comes to our table.

J. A. McCORD.

Fairfield Ill.

A splendid day Sunday. Many asked for prayer. Two conversions Sunday night. Pastor Palmer has planned three Sunday morning sermons especially for professional and business men. Subjects: Oct. 17, "Is the Bible the Word of God?" Oct. 24, "Was Jesus Christ the Son of God?" Oct. 30, "Does Death End All, or Shall We Live Forever?" Dr. Palmer closes his labors here Oct. 31. He will open his evangelistic campaign during November with the First Church of Fort Scott, Kan. During December he will be with

the First Church of Terre Haute, Ind. During January with the First Church of Springfield, Mo.

L. S. PALMER.

We have just closed a gracious meeting here at Trion. I have been here three years and have baptized more than three hundred since I have been in this part of the State. I have baptized seventy-five since the first of August. On the last Sunday in September I buried thirty-four with Christ in baptism in twenty-six minutes, taking in only two at a time. Among the number was an old gray-headed father and his son. I wish I could be with you all in your Convention at Nashville next week. You are making us one of the best papers I know about, and I take several. May the good Lord continue his blessings upon you.

A. F. MAHAN.

Trion, Ga.

On September 19 a series of meetings began at Kagley's Chapel Baptist Church, conducted by the pastor, Rev. W. R. Horner, assisted by Rev. William Curtis, of Monroe County. This meeting, lasting two weeks, was one of the greatest revivals ever held in the history of this church. The preaching during the meeting was powerful. Christians were strengthened and sinners converted. The meeting resulted in 29 conversions and 29 additions to the church; 25 by baptism, 3 by letter and 1 by restoration. Oh, how earnestly and faithfully our pastor and assistant worked for the conversion of sinners. We all give God the glory and are determined to serve him better and to further advance His cause on earth.

Mint, Tenn.

LOM KAGLEY.

The great revival which has been in progress for the last eleven days, under the leadership of the State Evangelist, Rev. T. O. Reese, closed last night. It was in many respects the greatest meeting held in Cowan for some time. Brother Reese endeared himself to the people here, not only to all the Baptists, but members of other churches as well. He preaches the old-time gospel, fearlessly and forcefully. The cause of Christ as represented by the Baptists is, beyond question, in good hands, therefore no one will be ashamed that he belongs to the great Baptist church of Christ after he hears Bro. Reese contend earnestly for the faith, once delivered to the saints. All of his sermons were of the highest order. The one great theme of the preacher was Jesus Christ and him crucified. There were 25 conversions, six uniting with the church; others yet to come. Each sermon was a masterpiece, and was enjoyed by the large congregation from the first service. To say that I was glad to have him with me in the meeting puts it very mildly. I heartily agree with him in the doctrines presented and the methods used. I pray God's richest blessings upon him in all his future work. Praise the Lord.

Cowan, Tenn.

E. J. BALDWIN.

The Watauga Association met with our church on Sept. 9, 10, 11, in one of the best sessions ever held during its existence. Rev. W. H. Hicks was re-elected Moderator, T. L. Hardin re-elected clerk, and W. B. McBride re-elected treasurer. The introductory sermon was preached by Rev. J. T. Pope, and was a splendid effort, the theme being: "A True Gospel Church." Rev. C. B. Waller represented the Foreign Board; Rev. A. E. Brown, D. D., the Home Board; Rev. T. G. Davis, State Missions; Rev. M. D. Jeffries, Carson & Newman College; and Miss Northington, the W. M. U. The meeting was well attended and the devotional spirit was very noticeable. The churches entered heartily into the plan to raise \$1,000 for missions during the next year, Elizabethton pledging \$375 of this amount.

Rev. J. K. Haynes completed his first year as our pastor Sunday, and he preached to two very large congregations at both services. The Spirit was present in great power at both services. At the morning service one girl was converted and united with the church. The meeting was a powerful one and God is blessing us. Our report of the year's work showed that we had received by baptism 37 and by letter 34, dismissed by letter 4, by exclusion 1; net increase 66, and that we had raised for all purposes over \$2,700.

It was unanimously voted to increase Pastor Haynes' salary to \$1,000 in addition to furnishing him a nice home. Elizabethton is a growing town, and our church is in the lead and growing, perhaps, more rapidly than the town. Bro. Haynes has baptized nine from other denominations during the year.

Rev. L. C. Wolfe, who has been a pastor at Shawnee, Okla., for several years, but who has now entered the evangelistic work, will begin a meeting with us the first Sunday in October. We are praying God to make it a great meeting for His glory.

JAMES D. JENKINS.

SCHEDULE FOR THE YEAR.

It will be remembered that the Convention at Memphis appointed a Commission on Systematic Beneficence to arrange a schedule for the seven objects of the Convention. This Commission decided upon the following for churches that do not give weekly to all objects, and desire an annual schedule:

- January and February, Foreign Missions.
- March and April, Home Missions.
- May, left open.
- June, Ministerial Education.
- July, Sunday School and Colportage.
- August and September, State Missions.
- October, left open.
- November, Orphans' Home.
- December, Ministerial Relief.

It will be noticed that May and October are left open for any objects that may be desired by the churches. One is covered by the Southern Baptist Convention, and the other by the State Convention. It might be a good thing to use October as BAPTIST AND REFLECTOR month, since nearly half the Associations as well as the State Convention meet in this month.

November, and especially the Thanksgiving season, has long been used by the Orphans' Home. Now since the Home is greatly in need, let us make much of the month for this deserving cause. Let every church in Tennessee make an offering for the support of the children during November. Do not forget that money is the best thing you can give, as all supplies sent costs freight and drayage. All perishable shipments are liable to be a loss. In almost every instance, special and sometimes free freight can be secured by shippers along the line, but nothing can be done at this end. It is well for all shippers to see that freight is prepaid.

Yours truly,

W. C. GOLDEN.

TENNESSEE COLLEGE NOTES.

It was our pleasure to have in the College home last week Rev. W. M. Stallings, of Kentucky, whose daughter is here with us.

The tennis tournament has been very interesting from start to finish. The final set was between third year preparatory and the sophomore college students. Miss Andrina Alexander and Miss Letitia Jordan have challenged the winners of this contest.

Quite a number of the young ladies attended the Japanese play at the opera house last Friday evening, given by the ladies of the town for the library. The young ladies who attend the Christian Church Sunday School were delightfully entertained by Mrs. H. H. Williams, Jr., on a nutting party on last Saturday. They left the college about 10 o'clock a. m., and returned about 3:30 p. m. They report a most pleasant occasion.

It was our good fortune to entertain in the college home on last Saturday and Sunday Rev. W. H. Smith, the Editorial Secretary of the Foreign Mission Board, of Richmond, Va. He preached at the Baptist Church Sunday morning and night, and all were delighted with his sermons.

The young ladies of the Ruskin Society are working vigorously on the first issue of the magazine, and hope to have it out the early part of November.

Miss Ida Elizabeth Smith left Saturday for a short vacation to her home, in Lebanon, Ky.

On Friday evening the friends of the college are invited to attend a Faculty Recital, which was postponed from last week on account of the library entertainment at the opera house. I am sure all will be glad to have an opportunity to hear Dr. Nast again. There is considerable interest in the coming of Frederick Warde, on Nov. 10th, under the auspices of the Shakespeare Club, at Tennessee College, and a large attendance is assured.

A GREAT MEETING.

Our beloved brother, Rev. W. A. McComb, of Clinton, Miss., one of the Home Board evangelists, has just been with our church in a two-weeks' meeting.

Brother McComb is one of the most spiritual men it has been my privilege to meet. His very life is the life of prayer, and therein lies his remarkable power in being "on speaking terms with Jesus," almost constantly.

In every home, in the offices, shops, on the streets, on the mountains, he finds time to pray.

Brother McComb is truly a church-builder. His is a constructive evangelism.

Our people here were loath to see him leave, and did

their best to induce him to at least stay another week, but his many pressing engagements called him away.

The visible results of our meeting are many. Thirteen precious, happy souls added to the church upon profession of their faith in our Redeemer; 8 received by letter and statement; several reclamations; several other professions, who will unite with other churches. A church debt that had been pressing so heavily upon us was amply provided for by a liberal subscription from our members, and some outside friends. The church lifted higher in spiritual life and power, with the desire to "press forward," as never before.

Our church and town have been greatly blessed by the visit of our earnest, consecrated Brother McComb, and our prayers follow him.

Several times during the meeting we were all drawn to such a sacred nearness to our Savior that shouts of rejoicing were heard from many happy souls.

Another impressive part of our meeting was the fact that each of those saved felt that they must try to save others. One great truth was emphasized: "We are saved to serve."

Last evening the pastor's heart was made glad by seeing so many of the new converts in the prayer-meeting.

On last Sabbath some of the earnest little Christians asked that a Junior B. Y. P. U. be organized, so the pastor met with them and the result was that we organized them with fifteen members, with others to join next meeting.

We feel that better days are in store for our church, religiously speaking, and our earnest prayer is that we may all be faithful.

Our good people remembered the Home Board in a very nice way. May God bless them for it. Pray for us, brethren.

W. D. MATHIS,

Pastor.

Dayton, Tenn.

W. M. U. TRAINING SCHOOL.

Dear Girls of Tennessee—Thinking you might be glad to know something of the W. M. U. Training School, I am sending you this letter. The school is located on Broadway, one of the pleasant streets of Louisville. Mrs. McLure is the Superintendent, and her life is consecrated to the work. There are now only thirty-five girls in training and there are yet several vacancies waiting to be filled. These vacancies have come through the disappointment of five young women at the last moment. Do not some of you feel that God wants you for this work and will you not respond to the call? The course is a two years' course; Junior and Senior. And while the work is heavy, it is so deeply interesting that we students do not feel it so. The lectures on the Old and New Testament last through one and one-half hours, yet they are not in the least tiresome, and some of the students say that these lectures alone are worth the whole of the expense of school. I had not thought of it in just that way, but I do know that morning after morning we are carried to the mountain tops by the lectures of these consecrated men.

But the study which is of the most practical use to us is personal work. In it we are taught how to be real missionaries, and it is in our personal work visits that the true missionary spirit comes to us. Here it is that we come in touch with those who know not God. And some of them are so eager to know. The children gladly promise to come to Sunday-school, and the faces of the mothers brighten when mothers' meeting is mentioned. It is on these visits that we feel most deeply that the harvest is white and the laborers so very, very few.

Louisville, Ky.

LILY MAUD MIDDLETON.

KNOXVILLE DOTS.

The Sunday School Association of Knoxville and vicinity met Sunday afternoon with the Oakwood Baptist Church. The attendance was large, and the meeting enthusiastic. Rev. C. B. Waller made a great address on the "Model Teacher." Whatever Waller does is always well done.

A great meeting is in progress at the Euclid Avenue Baptist Church. Bro. Hurst has staying qualities and he is beginning to see the fruits of his earnest labors. Knoxville is the Baptists' paradise, and the kingdom is coming here as never before.

Rev. J. L. Dance has just entered on his eighth year as pastor of the Island Home Church. These years have been exceedingly fruitful in many ways. This is a great church with a great preacher. Dance is one of God's noblemen.

The Auditorium of the Broadway Church is undergoing extensive repairs. A large pipe organ will be installed. About \$10,000 will be spent in repairs and

equipment. Modest, courageous and singularly pure, Dr. Atchley is strongly entrenched in the affections of the people and is doing a great work.

Friday night, the 29th, a meeting of days will begin at the First Church. Dr. Taylor and his people will be assisted by Rev. J. J. Wicker, of Northfield, Mass. Dr. Wicker comes highly recommended, and a great meeting is expected. The two J. J.'s. will make a strong team. Dr. Taylor breaks up new ground continually, and walks the "table lands of God." May the Lord bless his servants.

JOHN M. ANDERSON.

BAPTIST CAUSE AT CARTHAGE.

Only once or twice have you had a word from me in your columns. To speak a good word of the Baptist cause here is not only due these good people, but is necessary to the relief of my conscience. Exaggerations are not necessary to make things good in this column. There are enough facts within easy range. This is not old Carthage Romanized, but new Carthage largely Baptistized.

As an outgrowth of the recent revival, twenty-eight were received into the Baptist Church—twenty by baptism. It was my pleasure just recently to organize a B. Y. P. U. with 62 to begin with, and, already we have about 70. We hope to soon have the banner B. Y. P. U. of the State, as proportioned to our church membership. There has been quite an increase in our Sunday School. Could hardly think of a greater joy than working with and for and through these young people. In them resides a great future for this church. The good ladies have organized themselves into a W. M. U. and Aid Society. They are anxiously working and anxious to work. I have never seen a more noble and agreeable band of ladies than those of my church. We plan for a great increase on all lines this year. We hope to build a new church in the near future. This is the lawyer church of the State, seven in number, and all working harmoniously and in fellowship with each other. A lawyer can be good and useful.

F. H. FUNDERBURK.

WILL ENTER EVANGELISTIC WORK.

After careful and prayerful consideration I have fully made up my mind to give up my pastorate and do evangelistic work. For ten years and more, I have received many times over more calls for evangelistic meetings than I could accept. I now have six calls for meetings in November, representing four different States. I have held meetings from Chicago to Florida, and from the Atlantic coast to Texas, and in many of these have had great results. Many brethren for the last ten or twelve years have been inviting me to assist them in meetings, whom I could not assist, because of pastoral duties. Many of these calls have come from Tennessee.

I have already informed my church that about March 1 I would move to Owensboro, make that my headquarters, and take up evangelistic work. In addition to the meetings I have already held this year, my church has kindly given me the month of November off to hold two meetings, very urgent in their calls.

I make this announcement through your paper because many of your readers have, in the past, urged me to assist in meetings, which I could not hold, who will probably be glad to learn that I am going to give all of my time to this work.

Mayfield, Ky.

WM. D. NOWLIN.

STATE BOARD MEETING.

As announced some weeks ago the State Mission Board will hold its first quarterly meeting Thursday, October 28, at 3 p. m. Each member of the Board has already been notified by card. As the entire budget of the year is usually made up at this time, it is desired that every member will be present.

Yours in the work,

W. C. GOLDEN, Corresponding Secretary.

I have been a subscriber to the BAPTIST AND REFLECTOR for twenty-five years, and have not missed a copy in that time unless it was lost in the mail. I can't do without it; it gets better all the time.

Gravelhill, Tenn.

JOSIAH JORDAN.

Last Sunday and Sunday night I had the pleasure of ministering the Word of God to Brother Lockhart's congregation at Rutledge, the County Seat of Grainger County. There is a fine band of Baptists at this place. A bright prospect for both pastor and church is before them. While there I enjoyed the hospitality of Brethren Launtsford and Tally.

R. ERNEST CORUM.

Jefferson City, Tenn., Oct. 18, 1909.

PASTORS' CONFERENCE.

NASHVILLE.

First—Pastor Inlow preached morning and evening to good congregations. Fourteen were received into the church, two of whom were received for baptism. Good B. Y. P. U. meeting and a fine increase in Sunday School attendance.

Edgefield—Pastor Lunsford preached at both hours. Four received by letter, three for baptism. Baptized three; 362 in S. S. Morning subject, "Finding My Brother," evening subject, "Jesus Christ a Personal Worker."

Seventh—Pastor Wright preached at both hours. Subjects, "The Worker and the Word," and "What the Sinner Can Do With His Sins." Fine meeting in the afternoon in reference to the coming meeting. One received by letter; several forward for prayer.

Immanuel—Pastor Rufus W. Weaver preached in the morning upon the question, "What Has Become of Hell?" The subject of the evening sermon was, "The Shadow of a Sin." One received under watch-care. Good congregations.

North Edgefield—Pastor Hudson preached at both hours to good congregations. Subjects, "The Power for Good and Evil," and "The Great Question of Life." Good S. S. Splendid B. Y. P. U. One received by letter. Much interest in coming meeting. Brother Spilman will be with us next Sunday morning. Miss Northington will address the Ladies' Societies this week.

Howell Memorial—Pastor Cox preached at both hours. Subjects, "Self Before Christ" and "Redemption and Forgiveness of Sins." One by letter.

Calvary—Pastor Woodcock preached at the morning service on "The Sharpshooter," and at night on Heb. 2:3. 66 in S. S. Interest for simultaneous meeting increasing rapidly.

South Side—Pastor Stewart preached on "Blind Bartimaeus" and "Encouragements to Service." Good S. S. Good day.

Mt. View—Pastor Fitzpatrick preached at the morning hour, and at night closed a meeting at Smith Springs, in which he and Brother Reid had been engaged for a week.

Concord—J. H. Booth preached at both hours. Morning service, text from John 5:24, evening subject, "Sheltered Under the Blood." Good time.

KNOXVILLE.

First—Pastor Taylor preached at both hours. Subjects, "Manliness in the Churches" and "The Philosophy of Damnation." 402 in S. S. One received by letter.

Deaderick Ave.—Pastor C. B. Waller preached at both hours. Subjects, "Burden Bearing" and "Behind the Scenes." 607 in S. S.; one baptized; two received by letter. Great interest; one profession.

Broadway—Pastor W. A. Atchley preached at both hours. Subjects, "Keep and Thou Shalt Be Kept" and "Loyalty to God and to Man." 400 in S. S.; 106 in Northside Mission; 12 professions.

Bell Ave.—Pastor J. H. Sharp preached at both hours. Subjects, "His Promised Presence" and "Loss and Gain." 430 in S. S.; three received by letter; four for baptism.

Oakwood—Pastor George W. Edens preached at both hours. Subjects, "Laying up Treasures in Heaven" and "The Two Ways." 136 in S. S. Sunday-school Association met with us in the afternoon. Dr. Waller gave us a fine address on "The Noble Sunday-school Teacher."

South Knoxville—Pastor John M. Anderson preached at both hours. Subjects, "The Golden Rule" and "Pleasures of Life." 204 in S. S.; 51 in B. Y. P. U.

Immanuel—Pastor A. W. Catlett preached at both hours. Subjects, "Some Evidences of Growth" and "Assurance." 125 in S. S. Prayer meeting each night this week.

Euclid Ave.—Pastor L. A. Hurst preached in the morning. Subject, "How to Die Right." Rev. A. F. Green preached in the evening. Subject, "The Power of the Gospel." 200 in S. S.; two received by letter; two received under watch care; four approved for baptism. Meeting continues with great interest.

Island Home—Pastor J. L. Dance preached at both hours. Subjects, "For a Remembrance of Me" and "Rowing Against the Tide." The Sunday-school was full. Began a meeting.

Sharon—Pastor S. G. Wells preached at both hours. Subjects, "Tithing" and "Secret Faults."

Powell—Pastor A. F. Green preached at the morning hour. Subject, "Laying up Treasures." 80 in S. S. Good day.

Gillespie Ave.—Pastor Hutson preached at both hours. Subjects, "Reviving Old Things" and "The Seraphim." 185 in S. S.

Lincoln Park—Pastor J. C. Davis preached at both

hours. Subjects, "God's Love" and "New Life." One received by letter; two approved for baptism.

Mt. Olive—Pastor G. W. Shipe preached at the morning hour. Subject, "The Promise to the Righteous." B. Y. P. U. meeting in the evening. 117 in S. S. Good congregation.

Meridian—Pastor J. N. Bull preached at both hours. Subjects, "Profit and Loss" and "The Prodigal." Revival continues.

Smithwood—Pastor J. C. Shipe preached at both hours. Subjects, "Echoes from the Convention" and "The Exalted Life." 65 in S. S. Splendid day.

Rocky Hill—Pastor F. E. White preached at both hours. Subjects, "Christ Our Banner" and "Steadfastness." 60 in S. S.

Middlebrook—Pastor H. A. Kibby preached in the morning. Subject, "Ye Must be Born Again." Young People's Union in the evening. 70 in S. S. Good day.

Baumont Ave.—Pastor John F. Williams preached at the morning hour. Subject, "Glad Tidings." 129 in S. S.; one received by letter. The Lord's supper observed. We will begin building our house of worship next week.

Grove City—Pastor G. T. King preached at both hours. Subjects, "Plan of Redemption" and "New Life." 126 in S. S. Good B. Y. P. U.

Fountain City—Pastor M. C. Atchley preached at both hours. Subjects, "All Things New" and "Horizons." 98 in S. S.

Lonsdale—Pastor J. M. Lewis preached at both hours. Subjects, "God's Gift of Peace" and "The Coming Kingdom." 194 in S. S.

Pleasant Grove—Pastor W. H. Hodges. Preaching in the morning by pastor. Subject, "Christ the Price of Our Redemption." Prayer meeting at night. 65 in S. S. Large congregation. Good interest.

Maryville—Pastor W. B. Rutledge preached at both hours. Subjects, "Riches" and "Forming Friendships." Congregations large, and five additions. B. Y. P. U. service inspiring and attendance good.

Stock Creek—Pastor Singleton baptized nine in the morning, after which he spoke on the "Church Covenant," and administered Sacrament, or Lord's supper. 59 in S. S.; nine received by baptism. Good congregation. Spiritual service.

CHATTANOOGA.

First—Pastor Masse preached at both hours. Subjects, "The Willing Way of the Matchless Man" and "The Suffering Service of the Sinless Savior." Three additions for baptism. One by relation. 343 in S. S. An unusually large B. Y. P. U. meeting.

Central—Pastor D. P. Harris. No services at all. We are hoping to have our new church building so enclosed and the furnace installed, that we may hold our regular worship next Sunday. We managed to get enough heat to hold our Sunday School and B. Y. P. U. These were well attended.

Hill City—D. B. Barnes supplied at both hours. Subjects, "Prevailing Prayer" and "What Shall the Reapers Be?" 72 in S. S. Good B. Y. P. U.

Alton Park—Pastor John Hazelwood preached at both hours. Subjects, "Prevailing Prayer" and "Paul Before Felix." Good interest and attendance. 115 in S. S.

Chamberlain Ave.—Pastor A. P. Moore spoke at both hours. Subjects, "Go, and the Lord Be With Thee" and "Samson in Fetters of Brass." Good S. S. Splendid day.

St. Elmo—Pastor R. L. Peoples preached at both hours. Subjects, "The Oneness of the Branches" and "Christ's Friends." Good congregations. One addition. 113 in S. S. Interesting B. Y. P. U.

East Lake—Pastor Chunn preached at both services. Subjects, "The Conditions of effectual Prayer" and "Why the Masses Fail to Reach the Church." 70 in S. S. Good B. Y. P. U. Good congregation and very good day.

MEMPHIS.

First—Pastor A. U. Boone preached morning and evening. Two received by letter.

Central—The pastor, Thomas S. Potts, preached at both hours. Subjects, "Helpers of the Truth" and "The Unrivaled Speaker." One by letter, one for baptism and one baptized.

Bellevue—Pastor H. P. Hurt preached at both hours. Subjects, "Various Faiths" and "The Sorrows of the Wicked." One by letter; one baptized. Large congregations and good interest.

Seventh Street—Pastor I. N. Strother preached at both hours. Subjects, "Future Punishment" and "Knowledge of the Saving Power of Christ." 211 in S. S.

C. S. Koonce preached at Ebenezer Church, Williston, Tenn. Good day.

LaBelle Place—Pastor J. W. Gillon preached at both

hours. Subjects, "The Ideal Christian" and "What is Salvation?" One addition by letter. One addition by statement. Fine day throughout.

McLemore Ave.—W. J. Bearden, pastor, preached at both hours. Subjects, "The Beauty of a Scriptural Life" and "The Resurrection." Good congregations.

Boulevard—Pastor C. L. Owen preached at both hours. Subjects, "Christ's Second Coming" and "The Parable of the Lost Son."

White Haven—Pastor Davis preached at both hours to fine audiences. Subjects, "Christ the Wonderful" and "A Time of Change."

Blythe Ave.—Pastor O. T. Finch preached on "Earnestness" and "The Cities of Refuge." Good day.

Binghamton—M. W. DeLoach, pastor, preached at both hours. Subjects, "Obedience, the Test of the Truth" and "The Superiority of the New Covenant to the Old."

I notice in the last issue of the BAPTIST AND REFLECTOR that Brother J. M. Frost said the man that is filled with the Holy Spirit is likely to say less about it than anybody else. Now, if that is the case, I pity the man that possesses such a spirit and calls it Holy. Can it be a Holy Spirit and he say nothing about it?

Petros, Tenn. D. C. WHALY.

The meeting at New Harmony closed Thursday. Results, 4 baptized; 4 more to be; 1 by letter, and 1 restored. Several who, previous to the meeting, were undecided as to where they were, and were in doubts as to the question of their salvation, came out and told me that it was settled now, and I think several others will join the church later. I was their pastor several years ago. Brother T. W. Mathews is now their pastor. A good strong preacher. I have something more to say later, on missions, as related to that Association.

Nashville, Tenn.

J. S. PARDUE.

God has heard our prayers. The second Sunday in August, being the time set for our meeting at Beech Grove in Gibson County, we met with one accord in one place. Had a splendid meeting, considering so much sickness in the community. Fifteen professed faith in Christ. There were ten additions, nine of which were baptized. Some very yhard sinners were left, for whom we are still praying. We were compelled to close out on the Sunday following, because of a meeting in Dyer County having been arranged for one year, with the assistance of Rev. W. J. Bearden, of Memphis. We had but little visible results. There were four or five conversions. Three were baptized. On Sunday night, young Bro. Tollie Smith, a member of our church at Zion's Hill, made a statement as to his call to the ministry. After much rejoicing by friends and relatives, he was set apart by the church to exercise his gifts in public. Prayer was offered for his success. May the Lord help others who are called to take up their cross and not do as I did, put off the call so long. I am now happy in the Master's work. Success to the BAPTIST AND REFLECTOR and its many readers.

W. T. WARD.

Jackson, Tenn.

Since the recent tent revival at this place, conducted by Evangelist Holcomb, aided by the pastors of the several churches, services at the houses of worship have a much fuller attendance. At the Baptist Church yesterday morning and evening, we had two excellent sermons to full houses. In the morning, Rev. F. H. Funderburk delivered a fine sermon; and at 7 p. m. Rev. G. R. Taylor, of New Providence Church, Montgomery County, gave us an excellent discourse that was full of deep thought, earnest piety, and splendid instruction. He was upon ground that he had traversed more than forty years ago, when the Baptist cause had not been established in Carthage; and he expressed much joy at seeing the advancement that has been made. Brother Taylor left his impress upon his bearers, who will be glad to see him among us again; for his earnestness and piety establish a feeling of Christian kinship with every child of God.

Brother Funderburk is making us an excellent pastor, and is putting the church to work.

A LAY MEMBER.

Carthage, Tenn., Oct. 18, 1909.

ASSOCIATIONAL MINUTES WANTED.

Up to this hour we have received only four Associational minutes: Holston, Little Hatchie, Sweetwater and Sequatchie Valley. We earnestly entreat every Associational Clerk to send a copy to this office as soon as printed. They are greatly needed at once.

Sincerely,

W. C. GOLDEN, Corresponding Secretary.

MISSIONS

State Board—W. C. Golden, D.D., Corresponding Secretary, Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn.

Home Missions—Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.; Rev. W. H. Major, Covington, Tenn., Vice-President for Tennessee.

Foreign Missions—Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.; Rev. C. B. Waller, Chattanooga, Tenn., Vice-President for Tennessee.

Sunday School and Colportage—Rev. W. C. Golden, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent; W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn.

Orphans' Home—C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. E. K. Cox, Nashville, Tenn., Secretary, to whom all communications should be addressed.

Ministerial Education—For Union University, address J. C. Edenton, Jackson, Tenn.; for Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn.; for Hall-Moody Institute, G. M. Savage, Martin, Tenn.

Ministerial Relief—Rev. H. W. Virgin, D.D., Chairman, Jackson, Tenn.; T. E. Glass, Secretary and Treasurer, Jackson, Tenn.

Woman's Missionary Union—President, Mrs. A. J. Wheeler, 3 East Belmont Circle, Nashville, Tenn.; Corresponding Secretary, Mrs. B. H. Allen, 306 Russell Street, East Nashville, Tenn.; Treasurer, Mrs. J. T. Altman, 801 Fifth Avenue, S., Nashville, Tenn.; Chairman of Literature Committee, Mrs. J. C. Johnson, 1325 Fifth Avenue, N., Nashville, Tenn.; Recording Secretary, Mrs. W. L. Wene, 1025 Eighteenth Avenue, S., Nashville, Tenn.; Secretary of Young Woman's Work, Miss Harriet Woodcock, Eighteenth and Morrow Streets, Nashville, Tenn.; Band Superintendent, Mrs. Ed C. Wright, 809 Fifth Avenue, S., Nashville, Tenn.; Editor, Mrs. W. C. Golden, 710 Church Street, Nashville, Tenn.

MISSION TOPIC FOR NOVEMBER.

CENTRAL AMERICA AND CUBA.

"SHE shall rise as rose Columbus
From his chains, from the shame and
wrong;
Rise as morning, matchless, wondrous,
Rise as some rich, morning song.
Rise a ringing song and story,
Valor, love, personified!
Stars and Stripes expose her glory,
Love and liberty allied."

—Joaquin Miller.

A Land of Flowers.

Cuba is a paradise for bees, butterflies, and birds. With summer all the year round, and ever-blooming flowers to offer honey, we are not surprised to find here three hundred kinds of butterflies, two hundred varieties of birds, and bees everywhere. The forests are free from poisonous reptiles and beasts of prey.

The Royal Palm.

The royal palm has a tall, spindle-shaped trunk of whitish-brown color, resembling polished marble. It rises to a height of from sixty to eighty feet, and is crowned by a cluster of plume-like leaves. The trunk has no bark. The center is porous, but the outer surface is nearly as hard as glass. The tree is said to live 200 years. While it does

not bear fruit or afford much shade, every part of it is useful to mankind. Its blossoms yield a constant supply of honey to the bee, and the seeds afford food for the hog.

Cuba's Name.

The group of islands, of which Cuba is the largest, was called by Columbus West Indies, as he hoped that through these islands he had discovered a new route to India. It is sometimes called the Antilles, as some thought that in this discovery Columbus had reached Antilla, a fabled country said to be far west of the Azores.

The Isthmus of Panama.

The Isthmus of Panama has by some coiner of words been dubbed "The Waist of the Western Hemisphere." It is a strip of nearly fifty miles in length, which joins the two Americas, and separates the two great oceans. Since 1904, when our government got possession of the Canal Zone strip from the Republic of Panama for the purpose of digging a canal, the eyes of all Americans have been on the Canal Zone. This zone is ten miles in width and in it our government is now with remarkable facility bringing to a successful completion the greatest engineering feat of the ages.

Baptist Mission Stations in Central America.

At the northwest terminus of the canal—that is, the Atlantic terminus—is Colon. At the southeast terminus is the City of Panama. These two cities do not belong to America, but near Colon the government has built a lovely town, which is called Cristobal, while in the suburbs of Panama it has built Ancon, another beautiful town, which overlooks from the hills the Pacific. Along the line of the canal, and the Panama railroad, which parallels it, there are now a number of towns. Among the most important of these are Culebra, Empire, Gorgona and Gatun. At each one of these places the Home Mission Board now maintains a mission.

The Entering Wedge in Cuba.

The credit of introducing the gospel into Cuba belongs mainly to the Baptists. The first Cuban convert, Mrs. M. A. Hernandez, was baptized in Hausboro, Miss., some twenty-eight years ago, who returned to her native land and distributed many tracts among her people. But the name of Dr. A. J. Diaz will ever be associated with real Baptist beginnings in the islands. In 1886, a church was organized in Havana. The work spread with remarkable power, and in five years the Southern Board reported twenty-one mission workers and a membership of 1,700 in Cuba. Today there are thirty-two mission stations and eighteen organized churches with a membership of 1,051, with 223 baptisms during the last year.

Using Our Advantage.

Our entering wedge must be followed by a strong push, for the open door is in reality a very narrow one, inasmuch as only 40 per cent of the Cuban people can read and write. For he who can not read must necessarily receive his knowledge through the senses of sight and hearing. It is necessary, absolutely necessary, to establish schools in addition to churches. The Home Board now has four mission schools in Cuba, which have an aggregate enrollment of 225. Several young Cubans are at the Havana school studying for the ministry. Let us remember that from these schools in which our Christian Baptist children will breathe a pure atmosphere and acquire noble ideals, later will come forth our ministers of the gospel, or at least young men and women living examples of virtue. Thus will they be able to exert a powerful influence upon that society which is degenerate to its foundations.



Building Better Than We Knew.

The total value of the mission property of Southern Baptists in Cuba is about \$185,000. This embraces church property in the capital cities of each of the four provinces in which mission work is conducted. Of course, the most valuable property is that of the Havana Baptist Church, which is now worth and would bring about \$125,000. It has now become apparent to everyone who looks closely into the matter, that the possession of this property is highly desirable, both from the standpoint of missionary strategy and that of sound economics. It has doubled in value since its purchase, and is now earning in rents \$2,000 above expenses, besides furnishing the church and school rooms and quarters for the workers and ministerial students. These rentals can be largely increased by a comparatively small outlay.

Baptists in Central America.

In 1905 the Home Mission Board of the Southern Baptist Convention began work in the Canal Zone. It is at present conducting missions at Panama, Colon, Empire and Culebra. At Gorgona religious worship is being maintained, but when the canal is completed this place will largely be under water and will be abandoned. At Gatun, regular public worship is being conducted at the camp. Gatun is the great dam for holding in check the recalcitrant Charges River.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children. 50c.

REPORT OF YOUNG MINISTERS OF UNION UNIVERSITY.

Pastor M. E. Ward at Trezevant Sunday at both hours; collection for Orphans' Home \$25 and for State Missions \$15 through Willing Workers.

Brother S. P. Poag supplied at Second Church, Corinth, Miss., for C. S. Wales. Morning theme, "Sin Wrongs the Lord." Evening theme, "A Withered Hand."

W. A. Gaugh preached at Maple Springs. Subject, "A Covering for Sin." Good congregation.

F. B. Nafe preached at Gravel Hill Saturday and Sunday. Two good

services and a good Sunday school. Brother Nafe received a unanimous call by the church.

Pastor M. L. Lennon preached at Cotton Grove Saturday night and Sunday at 11 o'clock on the following respective subjects: "Consecration" and "Christian Obligation Under the Commission."

"We had a good day at Zion's Hill. I have been with that people for the past two years—had a hearty call for the third year. Salary raised. We have a good Sunday-school—splendid attendance for a country Sunday-school."—W. T. Ward.

C. E. Wauford preached at Hickory Grove Sunday. Had good services; \$12.50 collected for Ministerial Education.

Pastor J. H. Turner preached at Mt. Pleasant Saturday and Sunday—good services both days.

A. S. Wells preached at Saulsbury Sunday and Sunday night; received a unanimous call to the care of the church.

Jno. W. Barnett preached at Ridge Grove Church Sunday; two good services. Observed the Lord's Supper and baptized three candidates.

A. M. Nicholson preached at Luray Sunday. Good congregation, and three received by letter. Good Sunday-school.

O. F. Huckaba preached at Charleston. Subject: "The Resurrection." Fine services.

M. N. Davis preached at Bethlehem. Subject: "The Barren Fig Tree. Baptized one in the afternoon.

J. L. Lynn preached at Toone, Tenn., both morning and evening; had two good services.

At the First Church, Jackson, there was a full house at both hours. Several stood for prayer at night service. Prospects for meeting beginning next Sunday good. J. H. Dew, of Missouri, will help us.

H. W. VIRGIN.

FREE DEAFNESS CURE.

A remarkable offer by one of the leading ear specialists in this country, who will send two months' medicine free to prove his ability to cure Deafness, Head Noises, and Catarrh. Address Dr. G. M. Branaman, 1100 Walnut Street, Kansas City, Mo.

DROPSY Cured: quick relief; removes all swelling in 8 to 20 days; 30 to 60 day's effects permanent cure. Trial treatment given free to sufferers; nothing fairer. For circulars, testimonials and free trial treatment write Dr. H. H. Green's Sons, Box X, Atlanta, Georgia.

INDIAN CREEK ASSOCIATION.

Program of fifth Sunday meeting to be held with Bethlehem Church, Wayne County, beginning Oct. 29:

SATURDAY NIGHT.

7:30 P. M.—Sermon for criticism, Z. R. Overton, J. L. Morrison.

9:30 A. M.—Devotional. C. A. Shutt.
10:00 A. M.—Associational Missions, J. W. Haynes, J. N. Davis. Home Missions, T. J. Stanfield, J. H. Carroll. Foreign Missions, W. R. Puckett, J. W. Stanfield.

12:00—Dinner.

1:30 P. M.—“Christian Education,” Prof. Conway, Joe Sims.

2:30 P. M.—“Baptists, Their Mission in the World,” W. R. Puckett, Z. R. Overton, J. L. Morrison.

7 P. M.—Sermon, W. J. Barnett, T. J. Stanfield.

SUNDAY.

10 A. M.—Sunday-school mass meeting led by J. H. Haynes, L. B. Chapman.

11 A. M.—Sermon, W. R. Puckett. Everybody is invited to attend, especially all members of the Executive Committee, as this will be the first meeting of the year.

J. N. DAVIS,
JOE SIMS,
Committee.

FOR HEADACHE—HICKS' CAPUDINE.

Whether from colds, heat, stomach or nervous troubles, Capudine will relieve you. It's liquid—pleasant to take—acts immediately. Try it 10c., 25c. and 50c. at drug stores.

LAYMEN'S MISSIONARY MOVEMENT—CALL TO DAY OF PRAYER, NOV. 14, 1909.

A National Missionary campaign for the United States has been undertaken by the Laymen's Missionary movement. The campaign involves the holding of men's conventions in seventy-five of the leading cities of the country, the series beginning in Buffalo, New York, Oct. 16-19, and culminating in a National Missionary Congress in Chicago, May 3-6, 1910.

The Laymen's Missionary movement began in a special service of prayer called by a small committee of laymen

HOME REMEDY

Mrs. Temple Clark suffered for years, before she found relief in that popular, successful woman's medicine, Wine of Cardui.

Mrs. Clark, who lives in Timberville, Miss., writes: “Cardui has been worth more to me than a carload of silver. If it had not been for Cardui, I would have been dead. I love a dollar, but I have never seen one that I do not think as much of, as I do of a bottle of Cardui. I now keep it in my house, as regularly as I do coal oil or coffee, and have done so for years.

“Some years ago I jumped off a horse and had a mishap, and for about four years after that I suffered intense agony. At last I was induced to try Cardui, which cured me, and now I am well and happy.

“I am sure Cardui will cure other sick ladies as it has me.”

Cardui is for women. It acts specifically and in a natural manner on the womanly system and has been found to relieve pain and to restore woman's health.

If you are nervous, miserable, or suffering from any form of female trouble, try Cardui. What it has done for other sick ladies it surely can do for you. Sold by all first class druggists, with full directions for use.

for Nov. 15, 1906, on the occasion of the centennial anniversary of the Haystack Prayer Meeting. Whatever has been done thus far in extending the movement over the continent of North America, and through deputations to England, Scotland, and other parts of the world, has been done in reverent dependence upon God in prayer. In a national campaign inaugurated for the purpose of securing the concerted effort of the men of all churches in an aggressive movement for the evangelization of the world, everything depends on united prayer and service.

It is asked that Sunday, Nov. 14, the eve of the third anniversary of the movement, be observed as a special day of prayer for the whole campaign. This call is addressed to the churches of this country, to the missionaries in all fields, and to Christian people throughout the world. On this day may not at least one public service in each church in the United States be devoted to special prayer for the objects of the Laymen's Missionary movement?

In behalf of the Executive Committee,
SAMUEL B. CAFEN,
Chairman.
J. CAMPBELL WHITE,
General Secretary.

HANDSOME PREMIUMS FREE.

A handsome, serviceable brooch or stick pin, absolutely free, to every lady ordering a package of silk patches for fancy work of all kinds. These silk pieces are the cuttings from the best grades of ladies' silk waists, and include all the latest stripes and colors. Send 16 cents (stamps or silver) today for large package, or 25 cents for two packages. Mention premium wanted. Silk Patch Co., Dept. 4, Williamsport, Pa.

PROGRAM.

Program of the Sunday-school Institute of New Salem Association to be held at Brush Creek, Tenn., beginning Wednesday night, Nov. 10, at 7 o'clock, and Thursday.

1. Devotional exercises, Rev. M. W. Russell.
2. Organization.
3. “Pastor and the Sunday-school,” Rev. T. J. Eastes.
4. “Special Day in Sunday-school,” L. S. Ewton.

THURSDAY.

5. Devotional exercises, James Davenport.
6. “Superintendent and the School,” J. F. Neville.
7. “Why Have a Sunday-school?” W. D. Hudgins.
8. “How Study the Bible?” F. H. Funderburk.

DINNER.

9. Devotional exercises, W. P. D. Clark.
10. “Parents' Responsibility,” S. M. Gupton.
11. “Missions in the Sunday-school,” W. C. Golden.
12. “The Teachers' Task,” W. D. Hudgins.

General discussion after each subject.

Every church and Sunday-school is requested to send representatives.
J. F. NEVILLE,
H. NEAL,
H. D. FOUST,
Committee.

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Scores of testimonials, from persons who gladly write to those now suffering, all tell of perfect cures. My Mild Combination Treatment destroys growth and eliminates the disease from the system. Free book, “Cancer and Its Cure,” and 125-page book of testimonials from cured patients in every State in the Union. No matter how serious your case, how many operations you have had, or what treatment you have taken don't give up hope, but write at once for my books.
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No picture can do justice to this beautiful machine. We want you to see it and try it at our expense.

INDIAN CREEK ASSOCIATION.

As I have seen no account of the meeting of the Indian Creek Association in THE BAPTIST AND REFLECTOR from anyone else I suppose I am the one expected to give it. My work and duties as Clerk and Treasurer has kept me from writing, really, until now.

This is the first meeting since the reorganization nearly a year ago. At the meeting one year ago, on account of the bitterness and strife prevailing in trying to work with our “Gospel Mission” brethren, the Association voted to dissolve and reorganize. In this reorganization only those churches and pastors known to be in harmony with our organized work were allowed to participate.

The seventy-second annual session was held with the Blooming Grove Church, Lawrence County, Tenn., Sept. 23-25.

The Association reorganized by electing J. W. Stanfield, Moderator; Joe Sims, Clerk and Treasurer.

The annual sermon was preached by Rev. J. H. Carroll to a very attentive audience.

The attendance at all the sessions was much larger than was expected, as it was held in the extreme end of its territory.

We had with us the following visiting brethren: L. A. Hatfield, of North Liberty Association; J. S. Coffman, from William Carey Association; J. M. Johnson, from Ebenezer Association, and Dr. W. C. Golden, Secretary of State Missions.

The interest in all the meetings from the very first was good. The discussions on all the subjects were full of life. Missions was the keynote of the meeting and this subject was held before the people with more zeal and enthusiasm perhaps than any other meeting which the Association has ever held.

Dr. Golden was with us on the second day and gave us one of his inimitable addresses on the subject of “State Missions.” He captured the hearts of the large congregation present with his graphic pictures of the conditions in Tennessee.

This was given up to be the most harmonious meeting the Association has held in a number of years.

We missed from this session the work of Revs. T. Riley Davis and A. N. Hollis, besides we bade farewell at this meeting to Rev. W. R. Puckett, who has labored so faithfully with us for the past five years. Kentucky claims

the other two, but Alabama laid her hand on Brother Puckett and now claims him as her son. What are we to do? We have a broad field and no laborers. Our appeal has gone out for laborers. Will our cry be heeded?

May there be a greater advance in all lines of our work by the time of the next annual meeting.

JOE SIMS.

Lawrenceburg, Tenn.

A GOOD MEETING.

We have had the “Pope” with us at Fordtown in a splendid meeting. He was not the (infallible?) Pontiff of Rome; but a bigger, better, and a more nearly infallible one.

Rev. J. T. Pope (and I scarcely see why not “Dr.,” as nearly anybody can be that these days) is our Associational Missionary, and a good one he is, too. I can heartily recommend him to the churches and brethren of Holston Association.

He is a fine preacher, a good singer and a splendid worker in a meeting. In my judgment, his sermons are sound, simple, sensible, and searching. The Lord uses the “foolishness of preaching” to save believers; but no “foolish preaching” when Pope does it. His sermons are logical, but not loud or long; orthodox, but not old; homiletical, but not homely; and sound and strong, but not sour. His methods are safe and sane. No “clap-trap,” or “fox-fire,” or “rag-tag” religion in this Pope. He places a great deal of emphasis on cool, calm, and deliberate instruction to the penitent from first to last.

He is gifted with a peculiar kind of “corn-bread” eloquence that makes things stick to the—well, to stick.

He is calculated to greatly help pastor and people, church and cause. All soon learn to love him, especially for the work's sake.

The Fordtown meeting was a most glorious one. The work was revived, some thirty public professions, about twenty-five additions, twenty baptisms to date, and others yet.

Pope is a most agreeable co-worker in anyway you take him. Try him in a meeting and if you are not pleased, send him back to me and I'll pay the freight if he does weigh 300.

Pray for the work.

A. J. WATKINS, Pastor.

BELLS.

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THE EVANGELISTIC CAMPAIGN.

One year ago the Baptist Ministers' Conference of Nashville appointed a committee to plan for a united evangelistic campaign in which all the Baptist churches in Nashville should participate. This committee was composed of the following pastors: Rufus W. Weaver, Chairman, J. H. Wright, E. K. Cox, T. O. Reese, and later the names of William Lunsford and R. M. Inlow were added. An invitation was extended to the evangelistic corps of the Home Mission Board of Atlanta, Ga., and Nov. 7, 1909, was selected as the time for beginning the work.

During the year careful and prayerful preparations were made. A fund of over \$500 was raised for advertising and other preliminary expenses. A committee of level-headed laymen, A. D. Foreman, Chairman; P. B. Jones, and G. F. Cole, have charge of the disbursements of this fund.

Baptists stand for "sane evangelism." The plan followed in other cities where our evangelists have gone calls for meetings to be held in every Baptist Church, a central union day service, union mass-meetings on Sunday afternoons, services at shops and factories, down-town street meetings using gospel wagons and automobiles, all-night prayer services, days of fasting and prayer, mid-night theater and street railway shop meetings. Such campaigns have been held during the past year in Birmingham, Memphis, Fort Worth, Atlanta, Baltimore, and New Orleans. These evangelists who are coming to Nashville are veterans in the Master's service.

The results of these thorough-going efforts in other cities have been gratifying to the last degree. In Birmingham 700 united with the Baptist churches; in Atlanta, where the campaign lasted more than a month, the additions reached 1,300, while in Baltimore there were more additions to the Baptist churches than to the churches of all the denominations during any other series of meetings ever held in that city.

During this series of meetings, Dr. W. W.

Hamilton, of Lynchburg, Va., the gifted General Evangelist, will be in charge. Dr. Hamilton will preach in the Edgefield Baptist Church, and also will conduct the noonday services. Dr. William E. Hatcher, of Richmond, Va., the "Old Man Eloquent," will assist Dr. R. M. Inlow at the First Baptist Church. Dr. Luther Little, earnest and eloquent, will assist Dr. George A. Lofton at the Central Baptist Church; Dr. H. A. Porter, the honored pastor of the Walnut-street Baptist Church, Louisville, Ky., will aid Dr. Rufus W. Weaver, of the Immanuel Baptist Church. Rev. W. L. Walker, a scholar with a burning love for men, will preach in the Southside Baptist Church, of which Rev. W. J. Stewart is pastor. Rev. T. O. Reese, our beloved city missionary, will conduct the services in the newly organized Calvary Baptist Church, assisting Pastor Wilson Woodcock. A young man, warm-hearted, spirit-filled, reared in the Roman Church, Rev. Otto Bamber, will lead the services in the Seventh Baptist Church, where Rev. J. H. Wright presides. Dr. C. A. Stewart, logical and heart-moving, will fill the pulpit of the Centennial Baptist Church, Rev. J. N. Booth, pastor. The Belmont Baptist Church will attend upon the ministry of Rev. W. A. McComb, who has been uniformly successful in this work. Rev. Raleigh Wright, well-known and warmly appreciated in Tennessee, will proclaim the gospel message to those who assemble in the Howell Memorial Church, of which Rev. E. K. Cox is pastor. Dr. George H. Crutcher, loved by Tennessee Baptists, will be in charge at the Third Baptist Church, Rev. E. H. Yankee, pastor, and will be assisted by the soloist, Mrs. Padfield. Rev. A. E. Booth, of the North Nashville Baptist Church, has secured for these meetings the gifted leader, Rev. W. P. Price. At the North Edgefield Baptist Church, Pastor C. I. Hudson, Rev. H. A. Hunt, big-bodied and big-hearted, will preach the gospel, and Mrs. Hunt will sing the gospel. For the Lockeland Baptist Church, Pastor J. E. Skinner has arranged to be assisted by his friend, Rev. H. Boyce Taylor. Rev. W. D. Wakefield, who has both the gift of eloquence and of song, will preach in the Grand View Baptist Church. Rev. Fleetwood Ball, of Lexington, Tenn., is the press agent of this evangelistic movement.

It is hoped and expected that a great uplift will come to our Baptist cause in Nashville as a result of these simultaneous meetings. Let our Baptist brethren all over the State pray for the success of these meetings.

THE DENOMINATIONAL PAPER.

The *Religious Herald* says:

"Now in these latter times when the denominational newspaper confronts new obstacles which it must surmount, meets with new difficulties which it must overcome and is likely to be forgotten by churches in their multiplied interests, and by pastors in the midst of their varied duties, we have ventured at the suggestion of one of our pastors to call on them to pause just for a little while and give to this interest the practical and earnest support which it richly deserves."

We are glad to see from the columns of the *Herald* that they are doing this, and we believe that they are going to do the same thing for the BAPTIST AND REFLECTOR in Tennessee. The denominational work, ought not pastors and other denominational work, the medium of communication, the means for the discussion of our principles and for the dissemination of information with regard to the work and the workers. When the denominational paper is standing thus for our denominational work, ought not pastors and others who are interested in that work to stand by the denominational paper?

PULASKI.

We had the pleasure of spending last Sunday at Pulaski, preaching for the pastor, Rev. D. T. Foust, who was called to Indiana on account of the illness of his wife. Bro. Foust has been pastor at Pulaski for only a short while, but has taken a strong hold there. He seems to be quite popular not only with the Baptists, but with other denominations, and promises to do a fine work.

Our Baptist cause at Pulaski is not as strong as it ought to be, by a good deal. The Baptists waited about 100 years too long before attempting to establish a church in the city. Now, however, they have a membership of about 70, with a good brick house of worship, centrally located,

The congregation Sunday morning was not very large, but was quite good at night, filling the house.

Pulaski is a town of about 5,000 inhabitants, the county seat of Giles County. It is situated in the midst of a rich farming country. It is quite a historical town, being especially noted as the scene of two events, the execution of Sam Davis and the organization of the Ku Klux Klan. The jail in which Davis was confined, and from which he went to his death, is still standing, though used now for a wholesale storehouse. The place at which he was executed is marked by a stone. The hill on which the Ku Klux Klan was organized is pointed out to visitors. When we asked a gentleman of Pulaski if they have any trouble with negroes there, he replied: "No," and added very significantly, "They remember that here was where the Ku Klux Klan was organized."

MRS. JUDITH WINSTON PILCHER.

Mrs. Judith Winston Pilcher died at her home in this city on Oct. 19th. She was the widow of Capt. M. B. Pilcher, who died last December. Since the death of Captain Pilcher, she has never been very well. Her death, though, was quite unexpected to her friends.

Mrs. Pilcher was a woman of strong character, cultured, refined, a charming conversationalist, and fitted to shine in any society. She had for many years been a member of the First Baptist Church, this city. She was for two years President of the Daughters of the Confederacy of Tennessee, in which position her administration is said to have been quite a successful one. She was for a number of years President of the Woman's Auxiliary at Monteagle, where much of her time was spent. She and Captain Pilcher probably did more for Monteagle than any other two persons have ever done.

She leaves to mourn her loss Lieut. Winston Pilcher, M. B. Pilcher, Jr., Merritt Pilcher and Mrs. Reau E. Folk. Besides them, she leaves a large circle of friends. She was a loving wife, a devoted mother and a warm friend. She will be greatly missed not only in the home circle, but in Nashville, and more especially perhaps, at Monteagle. Her funeral was held at the First Baptist Church, and was conducted by Drs. R. M. Inlow and R. W. Weaver, in the presence of a large number of sorrowing friends. We extend deep sympathy to the bereaved ones.

MINISTERS' SALARIES.

In the *Biblical Recorder* recently, Mr. Clarence H. Poe, editor of the *North Carolina Farmer*, at Raleigh, had an article entitled, "Double Ministers' Salaries." We want heartily to second the suggestion by Mr. Poe. When everything else has advanced, including all the necessities of life, such as bread and meat and clothing, why should not the salaries of ministers be advanced? A minister is expected to be the best educated man in his community. He is presumed to know more about more things than any one else. He needs to be the leader in everything, including contributions to all benevolent objects. From the fact of his position his children are expected to be well educated. They are usually intelligent and ambitious.

And yet, despite these facts, the average salary of ministers is less than \$500, which is less than the average salary of men in any other occupation, especially any intellectual occupation. Double his salary, and you double the minister's capacity for usefulness by relieving him of care and responsibility, enabling him to secure books and magazines, and giving him more leisure for study. We hope that Mr. Poe will conduct a campaign for doubling ministers' salaries. As a layman and as editor of a secular paper, he can do so better than a minister could. We shall be very glad to join in the campaign, and do whatever we can for the promotion of so worthy a cause.

Next Sunday is the fifth Sunday. A number of fifth Sunday meetings will be held over the State. We wish we could attend all of them, but that, of course, is impracticable. We have promised to attend the fifth Sunday meeting of the Little Hatchie Association at Harris Grove Church, near Whiteville, and to preach the dedicatory sermon of the church on Sunday. We hope that some one will represent the BAPTIST AND REFLECTOR at each one of the fifth Sunday meetings.

CONVENTION NOTES.

[The following notes were in type for last week's issue of the paper, but were crowded out, along with a good many other things, to make room for the full account of the Convention in that issue of the paper.—Ed.]

The Convention sermon by Dr. H. W. Virgin, of Jackson, was a strong Baptist sermon. Bro. T. J. Eastes remarked to us that if Dr. Virgin keeps on he will land in the Baptist church yet.

It was a great pleasure to his many friends in the Convention, over which he presided for 12 years, to have Prof. J. T. Henderson with them again. His speech on the Laymen's Movement was greatly enjoyed.

The report of the State Mission Board, read by Secretary Golden, was very gratifying both with regard to the amount of contributions and the work accomplished.

In his excellent speech on State Missions, Rev. C. D. Graves asked all of those in the audience who were not members of a Sunday-school when converted to rise. Fifteen did so. He then asked all who were members of a Sunday-school when converted to rise. Nearly the whole audience rose.

Bro. J. H. Grime made quite an interesting speech on State Missions telling about the toils and sacrifices of the Baptist fathers in the early history of Tennessee and also the conditions in Lake County, where he labored for some time.

The discussion on State Missions was so interesting that it ran over the time for adjournment for some time and could hardly be stopped then. It was the finest discussion of the subject we have ever heard in the Convention. As a result the Convention decided to undertake to raise \$25,000 for State Missions next year.

It was a great pleasure to the many friends of Dr. C. S. Gardner, of the Seminary, to have him with them again. It was especially appropriate that he should attend the Convention meeting in the Edgefield Church, of which he was for some year the beloved pastor. His two addresses, one on Tuesday night, the other on the Seminary, Thursday afternoon were much appreciated. The contribution of \$1,000 was a compliment to him.

Dr. C. S. Gardner brought out the interesting fact that of the eight professors in the Seminary four of them are from Tennessee. Three of these were born and reared within fifty miles of Nashville. Of the remaining four professors, two were from Mississippi, one from Alabama and one from North Carolina.

The speech of Dr. B. D. Gray, Secretary of the Home Mission Board, was witty and wise. Dr. Gray is beyond doubt one of the brightest platform speakers in the South. His descriptive power is very vivid.

Who made the best speech of the Convention, Weaver, J. J. Taylor, Penick, Henderson, Gardner, Gray, Powell, Smith, Chambers, Z. C. Taylor—who? It is hard to say. We may only say we have never heard a finer series of speeches in any Convention.

The Convention did not decide definitely the place of meeting. It was practically settled, though, that it will meet in Johnson City. The only contingency was as to whether the First Church of that city would be able in a year to erect a new house of worship suitable for the Convention. Pastor J. R. Chiles and Bro. R. C. Hunter think they will be able to have it ready. The Convention has never met in Johnson City, and never in that part of the State, except in 1886, when it met in Jonesboro.

The Edgefield meeting house in which the Convention was held is beautiful, commodious and convenient. The acoustics are almost perfect, making it easy both to speak and to hear in.

It was generally regarded as the best session in the history of the Convention. It was harmonious, progressive and delightful in every way. It means greater things in the future.

It is demonstrated that Wednesday is a better day for the meeting of the Convention than Friday, because the brethren will stay better through Friday than they will stay through Monday. We still believe, though, that the best day for the meeting of the Con-

vention is Thursday, because that gives three full days for the meeting of the Convention, and will bring us up to Sunday. A number of brethren can then remain over Sunday and preach in the various pulpits of the place of meeting. At the same time those who want to get home in time for Sunday in their churches can do so.

The ladies of the Nashville churches furnished a nice lunch at the noon hour in the basement. It was simple, but substantial. It not only saved a good deal of time, which would have been required to go to and from dinner, but it enabled the delegates and visitors to get acquainted with one another, and to cultivate the social spirit. The custom was started by the churches of Memphis last year. We hope it will be kept up.

Rev. R. E. Chambers, of China, said that he had enjoyed this Convention more than any he had ever attended. Some others felt the same way about it.

That was a fine remark of Dr. R. E. Chambers, missionary to China, when he said, "I don't ask you to feel sorry for me. I feel sorry for you!"

The Edgefield Church, in which the Convention was held, is one of the handsomest houses of worship in the city. It has a seating capacity in the main auditorium of about 500, and altogether of about 800. The church has a membership of 600. The Sunday School has an average attendance of about 350. Dr. William Lunsford is the beloved pastor of the church. He is doing a noble work.

RECENT EVENTS.

The last Sunday in November is known as the World's Temperance Sunday.

It is stated that "the First Church of St. Joseph, Mo., has eight members who support eight native missionaries in China."

Dr. F. C. McConnell has decided to accept the repeated call to the First Baptist Church, Waco, Tex., and will take charge Nov. 1.

The *Baptist World* announces that "the State Board of Kentucky has elected Evangelist J. D. Adcock, of Louisiana, who will make his headquarters at Pikeville, in the Big Sandy Valley."

Rev. A. J. Cockroft requests us to change his paper from Alto, Tex., to Ratcliff, Tex. He is now pastor of the Baptist Church at Ratcliff. His correspondents will please take notice of the change in his address.

Roll Call and Membership Day was observed in the First Baptist Sunday-school, Bonham, Tex., on Oct. 17. The pastor, Rev. J. E. Hughes, sent out cards asking that 800 should be present. There were 863, and the offering was \$40. This is fine.

The Fourth Avenue Church, Louisville, of which Dr. E. S. Alderman is the popular pastor, has decided to erect a handsome house of worship to cost between \$30,000 and \$40,000. Ground was broken for the foundation of the building a week or two ago.

The First Baptist Church, of Owensboro, Ky., has recently paid off its church debt, and has \$1,500 in hand for improvements on its house of worship. The *Green River Baptist*, in referring to this fact, pays quite a tribute to the pastor of the church, Rev. L. B. Warren.

The church at Murfreesboro has called to its pastorate Rev. A. W. Bealer, of Thomasville, Ga. Brother Bealer visited the church recently and made quite a favorable impression, both by his sermons and his personality. He is a fine preacher, a fluent writer, and a genial companion.

Dr. George H. Crutcher closed his work as pastor of the East Baptist Church, Louisville, Ky., on Oct. 17. As our readers know, he has accepted a position as State Evangelist of the Home Mission Board. His family will be located at Humboldt, and this will be his permanent address.

In the *Standard* recently, Prof. J. A. Baber had quite an interesting article, entitled, "The Teacher and His Methods." Prof. Baber will be remembered by many in Tennessee as the President of the Southern Normal University, at Huntingdon. He is now connected with the Sunday School Department of the American Baptist Publication Society.

Rev. J. H. Moore, of Bethel College, Ky., has accepted the Presidency of Oklahoma Baptist College. Bro. Moore is a Tennessean by birth and rearing, but is an alumnus of Bethel College, Ky., and of the Southern Baptist Theological Seminary.

Rev. J. A. Mitchell requests us to change the address of his paper from Reform, Ala., to Halls, Tenn. Brother Mitchell lived for a number of years near Halls. We are glad to have him return to Tennessee. He is a true and useful man. We hope that his valuable life may be spared many years.

Rev. John A. Wray, of the First Church, of Live Oak, Fla., who recently assisted Pastor J. H. Sharp in the good meeting at Bell Avenue Church, Knoxville has just closed a meeting of great proportions at the Central Church, of Atlanta. Dr. Robertson and his people are rejoicing over the results.

The report of the Convention had right of way last week, thus crowding out a large amount of news matter, which we are accustomed to print every week. In order to catch up we give pages two and three of this week to news letters. As a result, you will find this week's paper the newsiest copy of the BAPTIST AND REFLECTOR we have published for a long time.

Rev. T. O. Reese is assisting Dr. J. M. Phillips in a meeting at Lebanon. On last Sunday there were three services. About 300 men attended the men's meeting in the afternoon. At night the house was filled to overflowing. There have been sixteen additions so far, and the meeting continues. The Lebanon papers speak quite kindly of Brother Reese.

We were glad to have a visit last week from our friend, Rev. W. D. Turnley, of Dade City, Fla. He was passing through the city on his return from the 50th anniversary of the marriage of his father and mother, of which we made mention last week. Brother Turnley has quite a pleasant field at Dade City. We should be glad to have him back in Tennessee some time.

We ran up for a few hours last week to Murfreesboro, to see our little girl in Tennessee College. The College is quite full, with the largest enrollment in its history. There is a college spirit and a class rivalry in the school which we have never seen excelled, and which means much. As we state elsewhere, the Baptist Church at Murfreesboro has called Rev. A. W. Bealer to its pastorate. It is hoped that he will accept.

As we have previously stated, the dedicatory services of the Baptist Church, at Shelbyville, were postponed on account of the exceeding inclemency of the weather on the day they were to have been held. They will now be held on the first Sunday in November. As originally planned, Dr. R. M. Inlow will preach the dedicatory sermon. It is hoped that the weather may be auspicious, and that the services may be successful in every way.

Rev. W. J. Malone, of Fayetteville, was in Nashville last week on official business. He is Circuit Court Clerk of Lincoln County. At the same time he preaches every Sunday, being pastor of four churches. He is an excellent preacher, and a noble Christian man every way. He would like to give all of his time to preaching, but finds it impracticable on account of the inadequate salaries paid him, which forces him to engage in some other business in order to support his family.

On Friday night of last week we had the pleasure of lecturing at Boscobel College, this city. The College is presided over by Mrs. J. O. Rust, widow of the lamented Dr. John O. Rust. There are about seventy-five boarders, besides a number of day pupils. They are a fine looking body of students. We enjoyed speaking to them, and hope that good was done. Mrs. Rust is assisted by an able corps of teachers. Some important improvements have recently been made on the building.

Dr. G. A. Lofton, pastor of the Central Baptist Church, this city, preached a strong sermon last Sunday on the subject of "The Supremacy of Law," taking for his text Matt. 5:17. "Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil." The sermon was timely, and made a profound impression on the audience. It was published in full in the *Nashville Tennessean* of Monday. The Central Baptist Church has not yet decided what it will do about accepting the resignation of Dr. Lofton. We understand, however, that the sentiment is unanimous against its acceptance.

THE HOME

NELLY'S WAY OUT.

BY PRISCILLA LEONARD.

"I know it's selfish, Jeannette, but it seems as if I just couldn't see you off tomorrow," confessed Nelly as she stirred the broth on the kitchen range. "I feel like a prisoner who sees his friends escaping one by one, and knows he never can get away himself till he dies. You're going to college, and then off to the city, like the rest of the girls; and I've got to stay and make Uncle John's broth forever!"

"But—but you never did care much for college work, Nelly," said Jeannette, seizing on the first thought she could to comfort her friend.

"I wouldn't give sixpence to go to college," returned Nelly honestly, "if it wasn't a way out. I mean that every other girl here has planned out something and done it. Luella Clark has studied music, and Mary Evans teaches the school, and Eleanor Jackson keeps her father's book down at the mill; and the rest are in the city doing things, and I just make broth and tend Uncle John because I'm a poor relation—there!"

"Oh, but Nelly!" cried Jeannette. "Your Uncle John couldn't live without you. You do a great deal more for him than he does for you."

"Yes, I earn my way, and I do like working for Uncle John," said her friend. "He needs me, and he's ever so kind and good between his spells. But I have lots of time on my hands when he's all settled for the day, and yet my time isn't of any use to me."

"It's of use to your friends, then," said Jeannette, hugging her, to the imminent danger of the broth. "Look at those lovely collars and things you've made me, Nelly Carter—they're the prettiest I ever saw, and you've done things like that for all the girls. Nobody in Mayville has such clever fingers as you. Why, in the city?"

"That's just it," said Nelly. "In the city I could get pretty work like that to do, if Uncle John only lived there, instead of right here in a village where people do their own sewing. Never mind. It can't be helped. But if I don't see you off tomorrow, you'll know it's because I can't keep my selfish feelings down, and you'll forgive me, I hope."

Jeannette thought of it as she waved good-bye from the train platform next day to her family and a group of girls of whom Nelly Carter was not one. Poor Nelly! it was hard. An orphan child, she had been adopted by her uncle and aunt, and had taken up the task of caring for her uncle, an incurable invalid, after her aunt's sudden death. There was not much money in the little house, and the nursing kept Nelly closely confined, though not especially busy. "If there only could be something to do for a girl who has to stay at home like that," thought Jeannette; but the problem seemed about as insoluble to her as to Nelly herself.

Friendship is inventive, however. A month later, Nelly Carter, going down to the postoffice for her uncle's mail, had an untidy package handed out to her by the postmistress, whose lively curiosity always led her to open any parcels that came through her hands. "Looks like dress goods," she remarked as she delivered it to Nelly, but Nelly maintained an irritating silence. What it could be she had no idea, for she had no money with which to order dress goods. She hurried home with it, and

with a letter from Jeannette which proved the key to the mystery.

"One of the girls here wants a set of collars, just like the one you did for me, made out of the silk to match her dress. She had a small piece left, and I told her to send it to you, with the spool silk for the herring bone part, and I would write and tell you. She asked me how much they would be, but I told her you would know that and I didn't. But I priced some in the store here and they were a dollar apiece—now don't faint, Nelly!—but, of course, that was for the materials and all. The girl has all the money she wants, so don't be afraid to ask a fair price, including postage."

Nelly gasped. When an idea strikes one, that is natural; and when the idea is bigger every minute, one's breath comes more and more quickly for a while. Nelly's idea grew as she cut out the collars that day, and sewed on them the next, in the intervals of her nursing. Uncle John looked at her curiously. It was one of his good days. "What makes you look so pleased, Nell? 'Tisn't any fun takin' care of a fretful old man such as I be," he remarked.

"O Uncle John, Jeannette's sent me an order," said Nelly, and read him the letter. "Perhaps—you see I've been thinking it all out—if I make these very nicely, and tuck in a sample or two made out of pique and linen, there'll be other girls that want collars. Do you think there might be?"

"Girls mostly want everythin' they see," said Uncle John magisterially. "Well, there never was a neater sewer than you, Nell, except your aunt. Whoever gets anythin' you make, will get somethin' that'll last and be good value."

Nelly beamed. Uncle John did not often praise; and he evidently was interested. She showed him the silk collars before she wrapped them for the mail. "Don't look much to me but pieces cut up and put together again with the holes made fancy," was his comment, "but it's good, neat sewin' anyway." The sample linen collar with cuffs to match pleased him better, because it was like Nelly's own. "You always do wear nice neck-fixin's, Nell," was his comment, which surprised Nelly afresh, for she had never thought that Uncle John noticed much.

The collars went back to Jeannette with a charge of sixty-eight cents on each, which Jeannette promptly altered to seventy-five as being more conventional and like the stores. "Amy K—thought they were so cheap that she told two other girls about them, and they're both going to send you some silk," she wrote. "I have just written out your address and given it to them, and they will write to you. My chum says she wants a set of the linen ones, and I told her they would be a dollar, material and all, because that's what they are at the store, though those are not half so prettily done. Hand-made things are a sort of fad here, anyway. Anything under a dollar sells like hot cakes. If you could get up something plain, that didn't take much time or thought, and could be done for fifty cents, you would just make a fortune, Nelly, dear."

Nelly hadn't time for a while to work out this suggestion, as the next mail brought two orders, with the silk, from the first client's friends. But there was a bit of silk left over from one order, and Nelly stretched it and plaited it up into a sort of soft jabot to fasten below any collar, sending it back with the silk that it matched. "I'm not going to charge extra for doing it, either," she said to Uncle John, who sat watching her quick fingers plaiting it up, "because it's just

a left over, and it's fun to contrive this out of it."

"A little good will and heartiness never hurts," said Uncle John.

It certainly was not wasted in this case. The jabot "took" like wildfire. First two orders, with material, came for it, which Nelly found did not take an hour apiece to execute. Mindful of Jeannette's suggestion, she set her charge at fifty cents—including the material in case it was made of lawn or China silk, since it needed only a scrap. Then orders came in shoals. It seemed as if the whole college wanted the little novelty in neckwear. "It's tasty, and it's cheap," Uncle John explained the sale to his own satisfaction, "and it looks like a lady." Uncle John and Nelly were finding life very much more interesting in the little house, with this new element of mail orders and pretty work filling the dull winter days that had always passed so slowly before. Besides, there were new curtains possible now, and a magazine for Uncle John, which on his good days he read aloud to Nelly as she sat in the sunny window and sewed on her scraps of silk and linen.

"Kinder heartens life up to be doing somethin' like this of yours, Nell," said Uncle John when Nelly balanced her accounts after six months and found she had cleared nearly fifty dollars.

"I—I just couldn't go to the train and see Jeannette off last September," confessed Nelly. "I don't mind talking about it now, because it's all so different. I felt it hard then that other girls should go to college, and I had to stay home and do nothing. But now—why, Uncle John, I wouldn't change places with any of the girls. I'm getting a college education, too!" and Nelly's brown eyes smiled, and Uncle John smiled back in content.—*Forward.*

"POWER FOR SERVICE."

BY REV. J. B. LAWRENCE.

Corresponding Secretary Board of Missions, Baptist Convention of Louisiana, Editor of Baptist Chronicle, published Alexandria, Louisiana.

This is a book of 270 pages, printed on heavy paper, and finely bound in cloth. It discusses in a clear and forcible way one of the great questions of the day. In these days men are preaching a practical gospel, impressing the fact that "we are saved for service." This book discusses "Power for Service," or the secret by which saved men do the work of the Lord. It is written in a pleasing style, and cannot fail to interest and benefit all who have any desire to become one of the Lord's co-workers. It is to the credit of the author that in the very first paragraph of the book he sets forth very distinctly and truly what our Lord meant when he said to the disciples: "Tarry ye at Jerusalem until ye be imbued with power from on high." This is the keynote of the book. Agents wanted. Price, prepaid, \$1.15. Address Chas. O. Chalmers, Publisher, 512 Camp Street, New Orleans, La.

LECTURE, "MY WANDERING BOY."

Bro. J. J. W. Mathis spent a day in our village getting renewals for our denominational State paper, the sound old BAPTIST AND REFLECTOR. At night he delivered a most entertaining lecture on the subject, "My Wandering Boy." I wish every father and mother and every boy in Tennessee could hear this lecture. It was divided into three parts, Cause, Fruits, Cure. The lecture was interspersed with wit and humor. Just enough to make it spicy. Brother

Mathis is visiting our East Tennessee Mountain country in the interest of THE BAPTIST AND REFLECTOR and endeavoring to get the malaria out of his system, which he absorbed while living in Mississippi. I hope our Baptist brethren all over East Tennessee will turn out to hear this lecture. Brother Mathis is a strong man and the Baptists need his services in this State. He is a native Tennessean and with ripe experience, he is now prepared to do a great work for our Baptist brotherhood. Do not permit him to visit you without hearing his lecture on "My Wandering Boy." Every father and mother and every boy who hears it will be enlightened and learn how to break up the vile habit of boys wandering around away from home while parents are not cognizant of their whereabouts. I wish this great lecture could be delivered to every hamlet, village, town, and city in our State.

C. G. SAMUEL.

BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 241, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

SELECT NOTES.

BY REV. F. N. PELOUBET AND PROF. AMOS R. WELLS.

The 1910 volume of Peloubet's "Select Notes" is the thirty-sixth consecutive volume. Next to the Bible "Select Notes" is the greatest religious publication which has ever been published. As a practical working interpretation of the texts chosen for the International Sunday-school Lessons it has rendered invaluable service to hundreds of thousands of Sunday-school teachers and Biblical students.

Its steady growth during the past thirty-five years has given it a quality which can only be obtained by a gradual yet constant and positive improvement year by year.

Although primarily designed to be an assistant to users of the International Sunday-school Lessons, yet every year it is purchased by thousands of other Biblical scholars who recognize that it brings to them such a wealth of suggestions and illustrations of the various portions of the Bible treated that they need it for general use in their religious reading and study. The trained minds of its authors have enabled them to prepare a book which, while eminently helpful to the most scholarly, yet is so simple as to be clearly understood by any layman.

Advanced methods of teaching, when deemed practical, have been incorporated into the treatment of the lessons; modern thought and the result of recent research are always found in this commentary, and all that is essential to the Bible student is presented in a condensed form and is arranged so that it can be easily and effectively used. This year's volume appears to be one of the handsomest which has ever been issued; besides its large number of small text illustrations there are four beautiful full-page pictures printed in color together with maps and chronological charts, all of which go to make it a valuable volume, both from a practical and artistic point of view. Wherever the International Lessons are taught there can be found Peloubet's "Select Notes"—a volume regarded as indispensable by all who have ever used it.

Young South

Mrs. Laura Dayton Eakin, Editor

Address
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Missionary's Address: Mrs. Bessie Harlowe Maynard, Buena Vista, Va.

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Well! The Convention is over. We have been surveying the world field in October. I am sure we are ready to go on. In November we are to study Central America and Cuba. Put on your "thinking caps" and learn all you can about these lands, and what the Baptists are doing for them. Don't let your leaders and Presidents do all the studying. Inform yourselves and be ready when your Bands meet to take an intelligent part in the discussion.

If you need help for yourselves, or for your Bands or classes, send me a 2-cent stamp and your address, and a copy of the last "Our Mission Fields" will bring you all you need for October, November, and December.

This is a good time, too, to send 25 cents for "The Foreign Mission Journal" and "The Home Field," each for this year. Both are excellent helps in keeping up with our work at home and abroad. You really cannot afford to do without them.

L. D. E.

CORRESPONDENCE.

Who remembers the two big barrels of dressed dolls the Young South sent to Dr. and Mrs. Graves in China a few years ago? Do you? Did you send one?

Miss Lula Whilden formerly of South Carolina, was here last Sunday. She has been working over thirty years in the Canton district of China, under the auspices of the Southern Baptist Convention, and has the largest school for Chinese girls in that territory.

She had been in Nashville at the Convention, and stopped by with our Mrs. Rolston, Vice-President of Ocoee Association, and on Sunday afternoon she talked to the ladies at the First Baptist Church.

Miss Whilden told many interesting stories of our "heathen sisters" out of her own life among them, many of them pathetic in the extreme, and she made us long to help more vigorously to bring them the light of the gospel.

When the meeting was over I asked her if she recalled our dolls, and she made me so glad that we had sent them. She said a part of them were given to her to use as prizes for good conduct and fine scholarship in her school, and that when she brought them out to distribute, among all the 100 pupils she had, only two had ever owned a doll in their lives. Think of it! The idea of growing up with never a doll to dress or sleep with or put in the play-house!

It seems, though, that dolls are very uncommon in Chinaland. Miss Whilden said some of the prettiest of those you sent were given to the native teachers in the schools, to exhibit several times a year to their pupils as great curiosities, and I hope they finally reached some poor little Chinese girls' hands. Miss Whilden seemed to think that troublesome and expensive as the gathering of so many dolls together had proved to be, it must never be re-

gretted, as it gave so much pleasure across the Pacific.

The children who dressed the dolls and gave them so kindly to the little Chinese sisters, must be grown up now. I heard of one not long ago, a little girl in Knoxville, who gave a beautiful "bride," all in full bridal array. I asked Miss Whilden if she remembered that one, but she said probably Mrs. Graves' school got that one, but she had one beautifully dressed in white, that she still allowed her school children to look at and handle several times a year.

It was such a grief to me to miss the Convention, and such a pleasure to receive this letter from Mrs. Allen a few days ago:

"In behalf of the Executive Board, I wish to extend to you sincerest gratitude and love for your sweet message of love, sympathy, and interest in the Tennessee Woman's Missionary Union, sent us through your sister, Mrs. Cannon.

"We regret very much that you were prevented from meeting with us in this twenty-first gathering, and as Mrs. Wheeler expressed herself, in being personally disappointed, I am sure many others who had known and loved you so long, voiced in their hearts the President's sentiments."—Mrs. B. H. Allen, Corresponding Secretary.

I am so much indebted to the Board for this kind remembrance. I always regret missing the inspiration that comes from attending a Convention. One misses it the whole year. I am hoping another time, the way may be clear for my going.

Sevierville has something to say to you this morning. Just read with me:

"Enclosed find \$1.35 from our Infant Class. Our contribution would have been much larger had our children not wished to help in the work of enlarging our church building, and making more room for our school. We send this offering for the work in Japan. May the Young South never falter in its work. We enjoy it so much.—Mrs. J. F. Hale.

When you read the children who gave this offering, the letter in this week's BAPTIST AND REFLECTOR about the little Japanese children, they will be glad to have helped on the work there in the "Island Kingdom." Let us work on harder than ever to prepare these old friends of Mrs. Maynard's to be ready for her when she returns next spring. You know it takes lots of money to keep a work once begun going on. These little gifts for Japan will come in well. We are most grateful for them.

Class No. 10, First Baptist Sunday-school, gave me \$1.30 for Kokura Chapel last Sunday, and that, too, is greatly appreciated.

And the Sweetwater Sunday-school, whose infant classes come so often, are here again. The message says:

"I enclose you \$2.43, contribution for the third quarter, from the Infant classes, taught by Mrs. W. A. Thomas, Mrs. Hugh Forkner, and Miss Cora Gant:

"Please use for Japan. Allow me to express my deep sympathy with you and yours in your recent great bereavement."—Mrs. M. C. Lowry.

I thank you, Mrs. Lowry, from my heart. The sympathy of our friends has been very sweet to us, and it has come to us most generously in this time of trouble, and our Father is sustaining us, as we try to hold His hand day by day, and we can only hope to give it out to others in like need. Thank the children, please.

Then, Mrs. Willoughby sends her thanks for the \$2 contributed by the Young South to Mt. Pisgah Church. That door is still open wide, if any

other heart will respond to the appeal for help to rebuild what the storm carried away.

The beautiful church at Shelbyville has appointed the first Sunday in November for its dedication. I am glad we gave a few bricks, and I wish I could share in the pleasure of that interesting occasion. It is the third building on that site that I have known. Storm and fire have taken two away. May this one long be kept from such disaster! It is an honor to my old home town.

Gird on your armor now, and come up to the help of all the Boards. Listen to our dear Mrs. Maynard and begin anew in drear November.

And may God help us all.

Gratefully yours,
LAURA DAYTON EAKIN.

Chattanooga.

RECEIPTS.

First half year, 1909-10	\$256 28
First week in October, 1909	34 08
Second week in October	17 93
Third and fourth weeks in October:	
For Foreign Board—	
Infant Class, Sevierville S. S.,	
by Mrs. H. (J.)	1 35
Infant Classes, Sweetwater, S.	
S., by Mrs. L. (J.)	2 43
For Orphans' Home—	
Tellico Plains S. S., by O. B.	
Brown	1 50
For Kokura Chapel—	
Class 10, First Baptist Church,	
Chattanooga, by C. C.	1 30
For Foreign Journal—	
Mrs. L. B. Lile, Lucy	25
Total	\$315 12

Received since May, 1909:	
For Foreign Board	\$ 96 09
" Home Board	31 89
" State Board	70 68
" Orphans' Home	60 33
" Kokura Chapel	24 50
" Ministerial Relief	4 09
" Margaret Home	5 70
" Mt. Pisgah Church	2 00
" Foreign Journal	2 75
" Ministerial Education	1 00
" Church in Japan	15 00
" Home Field	50
" Literature	40
" Postage	19
Total	\$315 12

AMONG THE BRETHREN.

BY REV. FLEETWOOD BALL.

It is announced that Dr. G. H. Crutcher, who closed his labors with East Church, Louisville, Ky., last Sunday, in order to become an evangelist of the Home Mission Board, will have headquarters at Humboldt, Tenn. How fortunate to have him back in Tennessee!

Evangelist J. J. Wicker is to begin at once a revival with Dr. J. J. Taylor, and the First Church, Knoxville, Tenn. The two "J. J.'s" are no jays when it comes to doing things for God.

Evangelist M. F. Ham, of Bowling Green, Ky., held a great meeting lately with the First Church, Pittsburg, Kan. In two meetings he has held in that State there have been about 500 additions to the Baptist churches. We rejoice in Bro. Ham's great work.

In the recent storm which swept over portions of West Tennessee, the Baptist church at Denmark, Tenn., was wholly demolished and Chapel Hill Church, near Lexington, Tenn., was blown from its foundation.

Rev. J. N. Robertson, of Paragould, Ark., has accepted the care of the church at Malden, Mo., succeeding Rev. J. H. Penneck. The field is most promising.

It is gratifying to his many friends to know that Rev. J. H. Peay has so far recovered from his recent severe stroke

of paralysis as to preach a series of sermons in Harrisburg, Ark.

Rev. O. W. Taylor, of Martin, Tenn., has been called to the care of New Home church, near that place. He is one of the most promising students in Hall-Moody Institute.

Rev. Leslie Lee Sanders, of Broadway Church, Ardmore, Okla., is assisting in a meeting at Alva, Okla. It will be remembered that Bro. Sanders has held gracious meetings at Milan, Jackson, Lexington and Huntingdon, Tenn.

Rev. J. D. Adcock, of Leesville, La., has been elected to the work of B. Y. P. U. and Sunday School Evangelist in Kentucky, and accepts the work, for which he is eminently fitted. He was formerly a student of Union University.

Dr. W. D. Nowlin, of Mayfield, Ky., lately assisted Rev. B. F. Hagan in a meeting at Trenton, Ky., resulting in 24 additions, and the church otherwise greatly strengthened.

Miss Jennie Allnutt, of New Liberty, Ky., has recently gone to Tampa, Fla., as a missionary under the Home Mission Board, and will labor among the Cubans.

The *Biblical Recorder* of last week contained a timely editorial entitled "The Road to Rome," which calls attention to the travels in that direction by many Baptist churches through the increased ritualism of their services. Of a truth, the *Recorder* says the spirituality is thereby silenced, suffocated, slain.

Dr. W. H. Ryals, of Paris, Tenn., is the leading spirit behind a great movement for law enforcement in that town. He will, as usual, bring things to pass.

J. Abner Scates and Miss Louella Walpole were married last week, near McKenzie, Tenn., Rev. Thos. B. Holcomb officiating. They are prominent people, Bro. Scates being a leading member of Union Academy Church. We extend heartiest congratulations.

Rev. E. M. Joyner, of Westport, Tenn., has accepted the care of the church at Sawyers, Tenn., succeeding Rev. S. W. Joyner, his son. A new church house was recently constructed.

RESOLUTION.

Inasmuch as our beloved pastor, Rev. Dr. Fitch, feeling that the Lord has called him to the East Chattanooga Church, has resigned as pastor of our church, while his resignation was accepted by the church, it was almost a silent voice, amid tears and great sorrow; but feeling that our loss is another's gain, we submit all into the hands of God; therefore be it

Resolved, While we are loath to give him up, we believe his object in severing himself from the pastorate with us and accepting the call tendered him is to concentrate his work and more fully glorify God.

2. That we appreciate the great work he has done for us and thank God for sending us one whose spiritual power and ability has been an inspiration to us and has done so much good, not only for our church, but for town and community.

3. We ask the prayers of Dr. Fitch that the Lord may send a pastor that will fill the place made vacant.

4. We would commend Dr. Fitch to the people of East Chattanooga, as we know he will be a blessing to them as he has been to us, and his work will prove more than we can express.

MRS. SARAH RICE,
MR. JOHN KEY,
MR. W. W. OLIPHANT.

Wanted All kinds of old-fashioned furniture, looking glasses, clocks, brass articles, etc. Send description and price. Address, IRVING ELTING, Saugerties, New York

WORK OF A GOOD MAN.

A few men now and then, here and there, realize the responsibility they owe to the world to be of some benefit to their fellow men, and one of the most conspicuous examples of this is Dr. B. M. Woolley, of Atlanta, Ga. Dr. Woolley is noted for his Christian integrity and fair dealing, being a highly esteemed citizen of his home town, where he has built up a reputation as a specialist for the cure of the liquor and drug habits. He had had more than a quarter of a century experience in the treatment of these terrible diseases. Dr. Woolley, and his son, Dr. Vassar Woolley, conduct an elegantly equipped sanitarium in Atlanta, where hundreds of persons addicted to drugs and liquor are successfully treated every year. The average time required for treatment is thirty days except in extreme cases. Some time ago Dr. Woolley wrote and published a book on the effects of opium and liquor upon the human constitution. It brings out many facts not generally understood. If you happen to know of any person in your neighborhood to whom such a book would prove of value, you will do him a great favor by sending his name and address to Dr. Woolley, 200 Lowndes Building, Atlanta, Ga., and the book will be sent postpaid with the author's compliments.

AMONG THE BRETHERN.

By REV. FLEETWOOD BALL.

At the recent session of the Mt. Zion Association, near Jonesboro, Ark., it was decided to endow Woodland College at that place to the extent of \$10,000. Dr. E. E. Dudley, of the First Church, Jonesboro, stepped forward and raised \$2,000 in a very few minutes.

Dr. Gilbert Dobbs has resigned as pastor of the First Church, Brownsville, Tenn., after serving that church most acceptably for four years. It is not known where he will locate, but we trust Tennessee will hold him.

Rev. W. L. Smith, of Louisville, Ky., has been called to the care of the Calvary Church, Parkersburg, Va., and it is believed he will accept.

Rev. J. W. Mount, of Covington, La., enriched the columns of the *Baptist Builder* of last week with a sermon on "Christ's Service to the World."

Rev. T. J. Perry, of Martin, Tenn., baptized eight as a result of his recent meeting at Gladie School House near Obion, Tenn. The preachers about Martin are verily practicing the Great Commission.

Dr. W. D. Nowlin has resigned the care of the First Church, Mayfield, Ky., to become effective Feb. 1, after which he will enter the evangelistic work. He has marked gifts for that work.

The church at Kenton, Tenn., has called Rev. W. Q. Young, of Martin, and he will move on the field at an early date.

The debate between Drs. Ben M. Bogard, of Little Rock, Ark., Gospel Missioner, and I. N. Penick, of Martin, is scheduled to occur during the month of January. They will discuss the differences, if any, between the Gospel Mission and Board plans of doing missionary work. They had both better be putting in that time preaching the gospel to lost men.

Rev. C. Bowles has resigned the care of Barnett's Chapel church, near Martin, Tenn., and the church has called Rev. V. E. Boston, of Martin, who accepts.

Rev. Thos. M. Newman, of Lexington, Tenn., was unanimously and heartily recalled to the care of the Corinth Church, near Darden, Tenn., and also Oak Grove Church, near Lex-

ington. He has been in the ministry but little more than a year, yet has grown in influence constantly.

Rev. W. L. A. Stranburg, of Stuttgart, Ark., who lately resigned that pastorate, has accepted a call to the church at Baring Cross, Ark.

Rev. R. J. Williams, of Martin, Tenn., has been called to the care of the church at Medina, Tenn., and it is believed he will accept. He preaches there next Sunday.

Rev. Calawa W. Stumph, of Bunkie, La., has accepted the care of the First Church, Bloomington, Ill., and takes charge Nov. 1.

The last issue of *News and Truths*, published by Rev. H. B. Taylor, was deeply interesting. It contained pictures of Revs. C. L. Neal of Leon, Mexico, P. H. Harris, of Murray, E. H. Garrett, of Uniontown, Ky., W. C. Taylor, of Arlington, Ky., Eno's Calhoun, who were ordained by Murray Church and Miss Louella Houston, daughter of Rev. W. T. Houston, who goes as a missionary to North China, Nov. 16.

Dr. M. A. Jenkins, of Athens, Ga., lately assisted Rev. O. J. Copeland in a revival at Gainesville, Ga., resulting in 78 accessions, 68 by baptism.

Miss Myrtle Reed and Smith E. Conger, of Lexington, were married Sunday afternoon at 3 o'clock at the residence of Bert Armstrong, the writer officiating. They are most excellent young people. The attendants were S. L. Derryberry and Miss Clara Armstrong.

The church at Douglas, Ga., declines to accept the resignation of Rev. T. S. Hubert, and it is not thought he will leave.

Rev. T. M. Galphin has resigned as pastor at Hartwell, Ga., but plans for the future have not been disclosed.

The dedication sermon of the new house of worship for Pleasant Grove Church, near Gleason, Tenn., was preached last Sunday by the popular pastor, Rev. Andy Potter, of Martin, Tenn. Within the past few months the church has attained remarkable growth.

Being forced to surrender the pastoral care of Ponce De Leon Church, Atlanta, Ga., on account of sickness, Dr. J. W. Millard was presented with a purse of \$500 as a token of affection. He will take a sea voyage of considerable length.

Rev. V. L. Stonnell has resigned as pastor at Ashland, Ky., and leaves the church in great sorrow over his departure.

Evangelist Z. J. Amerson lately held a meeting at Inez, Ky., resulting in 23 conversions and great strengthening of the Baptist cause.

Evangelist Burton A. Hall, a former co-worker with Evangelist Geo. C. Cates, is holding a revival at Orange, Tex., which on one Sunday resulted in 50 conversions.

Evangelist Geo. C. Cates, of Louisville, Ky., who some months ago launched out again into active evangelistic work, has been compelled to go back to Louisville for recuperation from shattered health.

Rev. T. J. Sturgess has resigned the care of Rosen Heights Church, Fort Worth, Texas, and his plans are not known.

Dr. H. W. Virgin, of the First church, Jackson, Tenn., is to be assisted at an early date in a revival by Evangelist J. H. Dew, of Liberty, Mo., and Assistant J. W. Jelks. We look for a great ingathering.

Rev. W. I. Cole, of Excelsior Springs, Mo., has accepted a call to the church at North Topeka, Kans., and will take charge Nov. 1.

Evangelist T. T. Martin, of Blue

Mountain, Miss., and his singer, Mr. and Mrs. J. F. Schofield, lately held meetings with the First Church, Clinton, Mo., resulting in 33 accessions, 28 by baptism. They went to Meridian, Miss., to hold a tent meeting.

Chapel Hill church, near Lexington, Tenn., which was badly damaged during the recent storm, being blown from its foundation, will at once be reconstructed and made as good as new. The members are determined to see the work prosper.

Dr. Ben M. Bogard said last week in the *Arkansas Baptist*: "If you don't want to get burnt don't play with fire." Is he thus expressing his feelings in advance of the Penick-Bogard debate? We didn't expect a white feather so early.

The revival at Wickliffe, Ky., conducted by Evangelist Terry Martin, continued until 49 were added to the membership. Bro. Martin will preach for the church twice a month.

Eleven Illinois Baptist bodies, among them the Baptist Missionary Convention, have voted to co-operate with the Southern Baptist Convention in doing general Home and Foreign Mission work. They don't like the Northern bodies endorsing open communion and alien immersion.

The Forest Avenue church, Greensboro, N. C., succeeds in capturing Dr. R. G. Kendrick, Jr., of Shreveport, La., who goes to the new field at an early date.

Last week Rev. D. T. Spaulding, of Paris, Tenn., was re-elected Register of Henry County, leading the ticket in the county. Never before was a Register reelected in that county without opposition. But few men ever had the confidence of the people as has Bro. Spaulding. He is an active pastor.

Evangelist L. D. Summers, of Paris, Tenn., lately held a revival at Springville, Tenn., which resulted in many conversions and the organization of a church.

The *Biblical Recorder*, under the management of Rev. Hight C. Moore, is easily becoming one of the brightest Southern Baptist papers that comes to our table. In a recent issue, Dr. C. J. Thompson, of Atlanta, Ga., had a great sermon on "America's Greatest Religious Problem."

Rev. Jos. P. Boone, Jr., goes to Wichita Falls, Tex., Nov. 1, having resigned the care of the Kentucky Avenue church, Fort Worth, Tex., to accept the new work.

Rev. G. W. Sherman, beloved in Tenn., is greatly thrilling his people at Palacios, Texas, with sermons on "The Prodigal Son."

Evangelist J. M. Reynolds, of Abilene, Tex., has severed his connection with Simmons College and becomes Missionary and General Field man for the Buckner Orphans' Home, Nov. 1.

Rev. E. E. Dawson has accepted the call to Munday, Tex., for full time.

IS CANCER HEREDITARY?

Dr. Bye, the eminent specialist on the treatment of Cancer, states that after devoting many years to the study and treatment of this disease, he is convinced beyond a reasonable doubt that Cancer is hereditary, having treated as many as four members of the same family afflicted with the disease. He has published a book describing Cancer in its various forms and stages, which will be of vast interest to any one afflicted or having friends afflicted. This book is sent free to those who are interested. Address Dr. W. O. Bye, Ninth and Broadway, Kansas City, Mo.

MELANCHOLY AND MENTAL DEPRESSION

Also Known as Low Spirits and "The Blues," Are Almost Invariably Caused by Indigestion and Stomach Derangement.

Chronic melancholy is a symptom frequently encountered in the victims of dyspepsia and indigestion. Defective blood nutrition or anaemia appears to be the physical state with which the great majority of cases of melancholy and mental depression are connected, and to which all modes of treatment are directed. Powerful and permanent and depressing moral and mental emotions act as effectively in arresting healthy digestion and alimentation as the eating of injudicious food, or the use of nourishment under circumstances such as the respiration of impure air, or indulgence in intemperate tendencies, which render proper assimilation of food impossible.

But while depressing mental emotions may cause disturbed digestion, on the other hand, dyspepsia may, in turn, cause mental depression, so that cause and effect may be transposed. Melancholy or "the blues" should not be regarded as a distinct and independent affection, as it is almost invariably traceable to, and dependent upon, some disorder of the digestive system.

The victims of this distressing condition present not only the usual symptoms of indigestion or nervous dyspepsia, but also a long train of symptoms of a peculiarly melancholic and morbid character, such as extreme increase of nerve-sensibility, palpitations, strange internal sensations, which simulate many other diseases, together with an exaggerated uneasiness and anxiety chiefly concerning the health. They imagine they have all the diseases known to Pathology, and are great pessimists, prone to look on the dark side of life. They are easily annoyed by small things, which if their health and digestion were good, would never bother them; and they feel constantly irritable, have dark forebodings, and fear the approach of some imaginary evil, impending disaster or calamity.

If they experience indigestion-pains in the heart region, they think it is heart disease; uneasiness in the chest means consumption, while the various other fugitive aches and pains distributed over the system they imagine to be symptoms of some fatal, organic disease.

Every one of these morbid symptoms depend upon a disturbed state of the digestion, and for the removal and cure of this condition, there is no better remedy in existence than Stuart's Dyspepsia Tablets. They get right at the seat of the trouble, cure the dyspepsia, and remove the cause. Every particle of food in the stomach is thoroughly and properly digested, with the result that the blood, which owing to a long-continued indigestion, mal-absorption, mal-nutrition and mal-assimilation of food, is in a thin, anaemic condition, is rapidly built up, and improved in quality—this improvement progressing along with the increased power of the stomach to properly digest its food through the aid-giving and toning-up properties of these powerful little digestive tablets; so that the melancholic and depressive symptoms disappear along with the dyspepsia.

Don't allow yourself to be overcome with "the blues," but secure a box of Stuart's Dyspepsia Tablets at once from your druggist for 50 cents, and begin taking them; also send us your name and address for free sample package. Address F. A. Stuart Co., 150 Stuart Building, Marshall, Mich.

Rev. W. W. Horner, of Dallas, Tex., wrote in the denominational press that he awoke one night and saw "a strange and impressive phenomenon," a cross extending on either side of the moon, which he saw through the window. He has preached several sermons since on the Second Coming of Christ. J. C. Burkett, of Midland, Tex., tells him not to take the matter too seriously. Burkett says he has seen the same cross several nights when looking at the moon through the wire screen over the window. He tells Horner to walk outdoors and he will not see the cross. There you are!

As the State Convention meets in Nashville this time, I think it worth while to give the Orphans' Home consideration, as that is the only object that fell behind in collection this year, and it ought to be in the lead. If the pastors could visit the Home, and see the bright faces of those children as I did, and hear them sing so beautifully, and recite the 13th Chapter of First Corinthians by heart, I believe they would go back home and ask their church for a donation, and would get it,

for they are certainly in need of it at present. I don't see why this institution should not become one of the best in the State, for there is no charity but what it is of the Lord. Let not the Baptists of the State cease to contribute and pay for the 60 homeless children of our State.

B. W. COLE.

HOW COCA-COLA RELIEVES FATIGUE.

Many people who have refrained from drinking COCA-COLA thinking that it was injurious because it relieved fatigue, will be pleased to learn that Chemists of the Pure Food Department at Washington, also the Chemists of nearly all the States have made analyses of COCA-COLA obtained in the open market and find that it contains no "dope." In more elegant language it contains no cocaine, morphine or narcotics of any kind. What then does COCA-COLA contain, and how is it that it relieves fatigue? The analyses shows that COCA-COLA contains water, sugar (syrup), flavoring matter, and a substance called caffeine. Caffeine is the substance found in coffee beans, tea leaves and cola nuts. A glass of COCA-COLA, however, contains, according to the Chemists, less caffeine than a cup of coffee of average strength.

The only difference between tea and coffee and COCA-COLA is that tea and coffee both contain small quantities of another substance, called tannic acid, or tannin, which is the material found in the tan bark of commerce. This tannic acid coagulates proteids such as white of eggs, gluten of flour, and lean meat, also pepsin of the gastric juice; that is to say, it tans or hardens these materials just as it tans the skins of animals, converting them into leather. Owing to the presence of this tannic acid both tea and coffee interfere more or less with digestion, and this is why some people find that tea and coffee disagree with them. However, the caffeine which is a tonic to digestion, overcomes to a large degree the bad effects of the tannic acid. COCA-COLA is entirely free from tannic acid. The caffeine contained in coffee, tea, COCA-COLA, etc., is refreshing to the nerves. It is "sedative" to the sensory nerves, or in other words it "steadies" them. There is no narcotic effect whatever, and it is a tonic rather than a depressant. The presence of caffeine explains why COCA-COLA, tea and coffee are refreshing and how they relieve fatigue.

Some people find that coffee, tea and COCA-COLA keep them awake if drunk at night, also that these beverages make their minds more active.

This is due to the fact that their active principle, caffeine, increases the activity of the nerve cells of the outer parts of the brain, which nerve cells preside over the functions of the mind, sensibility, reason and will. In this way these beverages make the mind brighter or more active, and no harm is done in such case except for loss of sleep. People who are affected in this way, however, should avoid the use of these beverages at night, or in the late afternoon. Taken at other times they are harmless.

Despite the inclement weather last Sunday morning, we had a pleasant service. Bro. Fitzpatrick, our pastor, preached an excellent sermon from John 3:16: "For God so loved the world, that He gave His only begotten Son, that whosoever believeth on Him should not perish, but have everlasting life." At night Bro. Fitzpatrick preached on "God's Will and Ways."

The writer spoke at Smith Springs

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Baptist Church last Sunday night to a good congregation from Matthew 9:37, 38, on "Laborers in the Lord's Vineyard." Our Sunday School last Sunday morning numbered 44. The teachers and pupils came through the showers of rain to attend Sunday School. With a united effort and an untiring energy we can proudly express ourselves in the language of the old prophets, "We will never forsake the house of the Lord." As we come together in the house of the Lord on the Sabbath Day, rain or shine, we come for a good and true purpose, and our aim is to study the Word of the Lord, take the Holy Bible for the Man of our Counsel, and for our guide while here on earth.

Let us be more earnest, more sincere in studying the Word of God; study it more prayerfully, more carefully, and by so doing increase in the knowledge of our Lord and be fruitful in every good work, and to the end may the Lord establish us in all our Christian duties and enable us to accomplish great things to His name's honor and glory, is the prayer and wish of the writer.

J. T. WILLIAMS.

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HYOMEI cures Catarrh because it reaches every nook, corner, and crevice of the membrane of the nose, throat, and bronchial tubes, and kills the germs of Catarrh. Stomach dosing, sprays, douches, and ointments don't kill the germs, because they don't get where the germs are. HYOMEI will cure Catarrh. It is guaranteed, as the publisher of this paper knows, to cure Catarrh, Coughs, Colds, Sore Throat, and Bronchitis, or money back. Refuse substitutes. If your druggist does not sell it, we will send you a complete outfit, charges prepaid, for \$1. Sample bottle mailed free upon request. Address, Booth's HYOMEI CO., Dept. ??? Bualo, N. Y.

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TRIBUTE TO PASTOR.

Rev. Geo. H. Freeman was called to the pastorate of the East Florence Baptist Church in April, 1907. He accepted the call, and in May moved upon the field. During his pastorate and under his leadership there have been more than a hundred added to the membership of our church.

The attendance at Sunday-school has been greatly increased, and now our Sunday-school ranks as one of the best and largest in the entire country. Our young people (as well as the older) love Brother Freeman and his kind, sweet wife, and by their influence have been brought into the work until now our young people are a mighty factor in the workings of our church.

At the time our pastor came to us there was a mortgage on our church which hung as a cloud over our church and people. The mortgage has been taken up, and now for the first time in the history of our church she is free from debt.

Our pastor has been faithful in his work. We have found in him a fearless preacher, a great leader, a loyal pastor, and a consecrated man. While he is well grounded in Baptist doctrines and stands in no compromising attitude with any other, yet the people of all the different churches flock to his services, and are made to feel at home in his presence. He has done a great work toward creating a temperance sentiment among the people of East Florence. His attitude toward the liquor interests has been at all times such as to command the love and respect of every law-abiding citizen, and the hatred of every law breaker. While the law-breakers hate him in a sense, yet a number if not all respect him. The people of East Florence have looked to him as a temperance leader, and have been pleased to follow him.

May we say in Mrs. Freeman's behalf that we think her an ideal pastor's wife. She is kind, sweet, true, and courteous; ever ready to do anything that will help on the cause of her Master. We all love Mrs. Freeman.

As our beloved pastor and wife are soon to sever their relations with us, we, their people, desire to give expression to our feelings in the following resolutions:

Whereas, Our pastor, feeling that the Lord has directed him to another field of labor, and has tendered his resignation as pastor of this church to enter upon his duties as pastor of the Baptist Church at Wartrace, Tenn., Resolved that we feel our great loss by his departure from us.

That we give him and his wife up with a feeling of the deepest regret, and will follow them with our prayers, our sympathy, and our love to their new field of labor;

That we most cheerfully recommend him and his wife to the church which has been so fortunate as to secure their services over our most earnest protest.

We further recommend that a copy of these resolutions be sent to the clerk of the Baptist Church at Wartrace, and for publication to THE BAPTIST AND REFLECTOR and *Alabama Baptist*.

Adopted by the East Florence Baptist Church in session, Oct. 10, 1909.

W. N. CONWELL, Moderator.

T. P. ANDERTON, Clerk.

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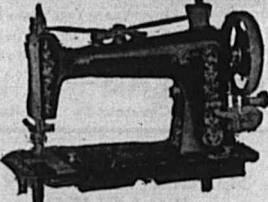
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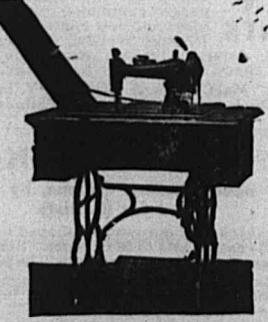
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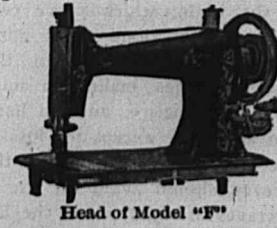
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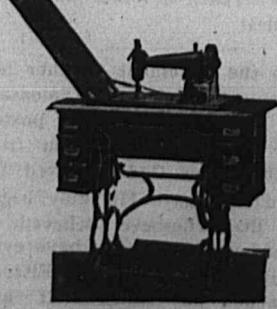
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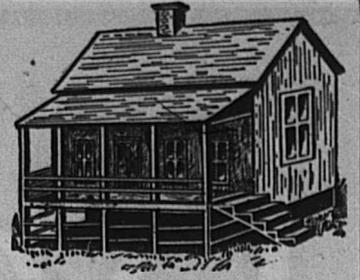
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Write to THE JOHNSON'S CHILL & FEVER TONIC CO., Savannah, Ga.

OBITUARY.

PERRY.—Mrs. Emma Day Perry was born Sept. 20, 1840; was married to Dr. Albert Perry, Nov. 13, 1860. Professed faith in Christ and joined the Baptist church at Humboldt, Tenn., when 28 years of age. From Humboldt she moved her membership to Poplar Grove Church, at Brazil, Tenn., where she lived a consistent member until called to her reward, Sept. 15, 1909.

Sister Perry was one of our best church members. She loved her church, was faithful to it in every way, and always had a kind, helpful word for her pastor, which was a comfort to his heart and made him feel stronger. Her pastor will miss her.

Her home for quite a while was with her daughter, Mrs. A. T. Crim, who was to her mother all that a kind, loving daughter could be; standing by and with her own hands administering to mother to the last. The funeral was conducted by the writer in the church to which she belonged, and loved.

May the loving Father be very gracious to the many relatives and friends, especially her noble sons and her faithful affectionate daughter, whose hearts are so sorely bereaved.

"God knows the way, He holds the key,
He guides us with unerring hand;
Sometime with tearless eyes we'll see;
Yes, there, up there, we'll understand."
Her pastor, J. A. BELL,
Bradford, Tenn.

LAYMEN'S MISSIONARY BULLETIN.

Throughout the National Missionary Campaign a weekly bulletin will be issued by the Laymen's Missionary Movement. The first issue will appear during the last week in October. The subscription price is 50 cents. This bulletin will contain the freshest and most authentic news from all the seventy-five Conventions to be held, as well as interesting items of development in the campaign as a whole. Orders for the bulletin should be sent directly to the headquarters of the movement at 1 Madison Avenue, New York. The General Secretary of the movement promises that this bulletin will be the juiciest, spiciest, and meatiest Missionary literature ever prepared for masculine consumption.

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Gold Filled Handy Pin. 120 25c
Gold Filled Handy Pin. 125 35c
Gold Filled Handy Pin. 125 35c
Gold Filled Waist Pin. 115 25c
Gold Filled Brooch. 141 1.00
Gold Filled Hat Pin. 101 25c
Gold Filled Neck Chain. 15 in. long. 129 75c
Gold Filled Handy Pin. 120 25c
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Bodi-Tone

The Bodi-Tone Company

wants you to try a full-sized one dollar box of Bodi-Tone at its risk and expense, so that you will get acquainted with this new scientific medicinal combination, which is going to become the foremost medicine used by the American People. We want you to send us the Bodi-Tone Coupon printed in this announcement, giving us your full name and address, and the one dollar box of Bodi-Tone will be sent to you by next post, without a penny for you to pay unless it TONES ALL YOUR BODY.

Bodi-Tone

is just what its name means—A TONE FOR ALL THE BODY and we want you to try it and see what it will do for YOUR body. Bodi-Tone is a little round tablet that is taken three times every day, either before or after meals, whichever the user prefers. Each \$1.00 box contains seventy-five Bodi-Tones, enough for twenty-five days continuous use, and we send you the full box without a penny in advance, so that you can try it and learn what it is, so you can learn how easy and simple it is to take, so you can learn how it works in the body, how it helps nature to tone every organ in the body.

Bodi-Tone

is a new remedy, but the ingredients which compose it are as old as the science of medicine itself. Its composition is not secret. Every one of the twelve valuable ingredients which go to make up Bodi-Tone are well known to all doctors of all schools; each has a well defined, well known and thoroughly established place in the realm of medicine, each has its own well known work to do in the body and each is prescribed by physicians every day in the year. Among the ingredients which compose Bodi-Tone are Iron, for the Blood, Phosphate, to help tone the Nerves, Lithia for the Kidneys, Gentian for the Stomach, Chinese Rhubarb for the Liver, Cascara, which restores tone to the Bowels and Intestines, and Peruvian Bark for the General System. We claim no credit for these ingredients, each of which has its own well-deserved place in the Materia Medica of all the civilized world and are recommended by all modern medical writers and teachers—we simply claim credit for the manner in which they are combined, for the proportions used, for the remedy—Bodi-Tone, which they make and which we want to send you immediately, as soon as you write for it, so you can try it and learn how it acts.

Bodi-Tone

is no new-fangled, secret, mysterious, "discovered by accident," Egyptian, Indian, Chinese, Shaker or Quaker remedy. It depends upon no superstition or romantic story to make people believe in its efficacy. It is the scientific prescription of well known and competent doctors and chemists, and is compounded in one of the largest and best known pharmaceutical laboratories in the United States. It was conceived with the purpose, which we announce to all the world, to give the people a pure and safe household and home medicine, one that has medical authority behind it, one that doctors could sanction and approve, one whose composition could be boldly proclaimed and being all this, it is destined to become the foremost proprietary medicine of the century, a genuine pure food and drug medicine.

Bodi-Tone

though a scientific medicinal combination, is prepared from such remedies which the common people as well as the Doctors KNOW TO BE GOOD, which they can place confidence in, which they know they can safely use, and most of all, is composed of things which make it A GOOD REMEDY. It is right all through, from the first to the twelfth ingredient, a remedy that knows its work in

the body and does it in a way that satisfies the body-owner. It is a pure remedy, that all the family, young and old, can use. It contains no poisonous drugs, it contains no harmful drugs, it contains nothing that we are ashamed to tell all the world, it contains no ingredient that your own family doctor will not endorse and say is a good thing. It does not depend on drugging the body. It does not kill pain with opium or morphine. It does not excite the body with alcohol, but it tones the body with the remedies which nature intended to tone the body, or that power would not have been given to them.

Bodi-Tone

offers its valuable services to you right now, right from this page, if you are sick, if you need medicinal help, if your body is not in right, natural and normal tone. That is what Bodi-Tone is for—TO HELP NATURE RESTORE TONE TO THE BODY, to help nature restore normal health, energy, vigor, strength and weight. If there is anything wrong with your Stomach, Bodi-Tone helps to tone the Stomach, helps to set the wrong right. If there is anything wrong with your Kidneys, Bodi-Tone helps to restore tone to the Kidneys, helps to set them right. If there is anything wrong with your Blood, your Liver, your Bowels or your General System, the ingredients in Bodi-Tone, which are endowed by nature with a special action in these parts, go right to work and keep on working day after day, exerting always a well understood, definite action that produces general results of the kind sufferers appreciate. If you have Rheumatism, Bodi-Tone, a splendid eliminant, helps to eliminate the Uric Acid from the system while it restores tone to the Kidneys, Stomach and Blood, thereby exerting a continual anti-rheumatic effect which makes it hard for rheumatism to obtain or retain a foothold in the system. Bodi-Tone should be used by all women suffering from any of the various Female Ailments, for its toning properties are especially valuable in such ailments.

Bodi-Tone

is especially urged for all chronic sufferers, who have tried honest, reputable physicians at home and elsewhere without getting the relief and permanent benefit desired. If your local doctor is doing you no real good, if you have given him a real and honest chance to do what he can and the medical combinations he has used have failed, then give THIS SCIENTIFIC, MODERN COMBINATION of old-time remedies a chance to show what it can do for you.

A Trial of Bodi-Tone

is yours for the asking. You need not send any money—do not send any stamps. The Bodi-Tone Company wants to spend every penny of the trial's cost, wants to send the medicine to you, wants you to give it a trial for a full period of twenty-five days before you pay a penny. Simply fill out the Bodi-Tone Coupon and let Bodi-Tone do its work for you. But do it immediately, as the quicker you begin, the quicker its good results should be evident in your body.

Bodi-Tone Coupon

Clipped from Baptist & Reflector

BODI-TONE COMPANY, CHICAGO, ILLS.

I have just read the Bodi-Tone Announcement offering a \$1.00 box of Bodi-Tone on twenty-five days trial. Please send me a box by return mail, postage prepaid. I promise to give it a good trial and to pay \$1.00 if I find I am benefited at the end of twenty-five days. If it does not help me I will not pay one penny and will owe you nothing. Send the box of Bodi-Tone to the following address:

Name _____

Town _____

State _____ St. or R. F. D. _____

Bodi-Tone Company, - Chicago, Ills.