

Baptist and Reflector.

Speaking the Truth in Love

Old Series Vol. LXXIII.

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PERSONAL AND PRACTICAL.

—In the non-Christian world there is one ordained missionary to every 183,675 people. In the United States there is one ordained minister to every 546 people. Do not these facts call loudly upon Christians not simply to send, but to "go into all the world and preach the gospel to every creature?"

—At the Laymen's Missionary Convention held in Buffalo recently, an effort was made to raise \$100,000 for Missions. \$92,500 was pledged. This is three times as much as was given last year by all the churches in Buffalo. Several denominations are yet to be heard from, and the total amount, it is said, will probably exceed \$100,000.

—The Baptist Training School of Nashville is being held this week, with addresses every afternoon and night by Messrs. B. W. Spilman, L. P. Leavell, C. E. Crossland, Arthur Flake, W. D. Hudgins, Miss A. L. Williams, Drs. Wm. Lunsford, R. W. Weaver and R. M. Inlow. The attendance upon the meetings is large. The addresses are helpful and instructive and are greatly enjoyed.

—We are writing to pastors all over Tennessee this week, asking them to observe November as BAPTIST AND REFLECTOR month. Many of them, we know, will be glad to do so. We hope that all will. If during the month we can succeed in securing 1,000 additional subscribers to the BAPTIST AND REFLECTOR in Tennessee, we believe that the result would be a great uplift to all of our denominational work. Will not every pastor in the State join in the movement?

—Referring to the address by Dr. Lansing Burrows at the Friendship Association, Ga., on "Fifty Years of Baptist Progress in the South," the *Christian Index* makes the suggestion that Dr. Burrows write the history of the Southern Baptist Convention. We heartily second the suggestion. As the *Index* says, the history ought, by all means, to be written, and there is no one so competent to write it as Dr. Burrows. By all means, let him write it. We think the book would find a wide sale.

—Remember that November has been set apart by the Convention as BAPTIST AND REFLECTOR month. Will you not make special efforts during that month to help extend the circulation of the BAPTIST AND REFLECTOR? Will pastors make announcement of it and ask people to subscribe for it? More than that, let them follow up the announcement with personal effort, either of themselves or of some one appointed by them, to get people to take the paper.

—Prof. George J. Burnett, the popular President of Tennessee College, was in the city last week, and gave us a pleasant call. We are sorry to learn that Mrs. Burnett was compelled recently to undergo an operation and is now in a hospital in this city. We are glad that she is getting along nicely. Prof. Burnett is Moderator of the Concord Association, and is deeply interested in all of our denominational work. Since he has been at Murfreesboro he has seen the contributions for all missionary purposes increase many fold. He has some interesting figures along that line, which we should be glad to have him give our readers.

—Says the *Florida Baptist Witness*:—"The Tallahassee church, which, three years ago, gave \$43 to all missions, this year gives \$660. The church now has 250 members, a handsome pastorium all paid for and is bringing things to pass. Dr. J. B. Pruitt is pastor." We have no doubt that the present pastor, Dr. Pruitt, has wrought wisely and well. At the same time, though, we think it should never be forgotten that during his pastorate of some eight or ten years at Tallahassee, Dr. S. M. Provence laid the foundation for the present splendid church there.

NOVEMBER BAPTIST AND REFLECTOR MONTH.

The recent Tennessee Baptist Convention set apart November as BAPTIST AND REFLECTOR month. That is to say, during the month of November it is expected that pastors over the State will on some Sunday either preach a sermon on the subject of "Religious Literature," or at least, make a public announcement about the BAPTIST AND REFLECTOR, and urge upon their members to become subscribers to it. In addition, it is hoped that they will follow up the public announcement by personal efforts to secure subscribers for the paper, either of themselves or of some agent in the church appointed by them. We hope that every pastor in the State will join in this movement. If so, we can add 1,000 new subscribers to our list during the month.

The BAPTIST AND REFLECTOR has a large list of subscribers now, composed of true and loyal Baptists. But we ought to have a good many more, and we hope to get them. We can do so if only the pastors will lend their sympathy and encouragement and assistance to the movement. When we secure these additional subscribers it will mean, we believe, a tremendous uplift to all of our denominational work.

Will you not join in the movement?

When he became pastor it was a mission point, with only a few members. He continued to labor patiently, earnestly, intelligently, and now Dr. Pruitt has entered into his labors.

—John D. Rockefeller has given \$1,000,000 for the purpose of eradicating the hook worm from the South. As we have previously stated, this hook worm has recently been discovered as the germ of laziness among a certain class of white people in the South. Bishop Warren A. Candler, of the Methodist Church, South, objects to receiving the \$1,000,000 from Mr. Rockefeller, thinking that it is a reflection upon the South. But if the \$1,000,000 will only enable the scientific agents of Mr. Rockefeller to abolish the germ of laziness, we think it will be money well spent, and, for our part, we shall not object to receiving it. Of course, it is understood that the germ has not taken hold of all Southern people. We imagine, too, that there might perhaps be some room for investigations along that line north of the Ohio River.

—As we have previously indicated, strong pressure was brought to bear upon Dr. G. A. Lofton to have him withdraw his resignation as pastor of the Central Baptist Church, this city, which was tendered several weeks ago. The sentiment in the church seemed to be unanimous against the acceptance of the resignation. Yielding to the pressure upon him, on last Sunday, Dr. Lofton, after his sermon, read Ruth 1:16, 17, and then announced that he bowed to the wishes of the members of the church and would withdraw his resignation. The announcement was received with the greatest expressions of rejoicing upon the part of the members. During the 21 years Dr. Lofton has been pastor of the Central Baptist Church he has done a noble work. As we have said before, he is perhaps the ablest theologian in the Southern Baptist pulpit. He is also an eloquent preacher and a noble Christian man. The members of his church are very devoted to him. He is also quite popular with all denominations in the city.

—We appropriate the following from the *Baptist Standard*: "Every denominational enterprise sends forth its appeal except the denominational paper. Surely the one enterprise which is in perfect co-operation with all others and in competition with none, should have a chief place in the material affections of the brotherhood. We are always glad to have your spiritual affections; they are of incalculable value, but will not cash at the bank. Some of your material affections, if you please, to the amount of a year's subscription, is what we want just now.

Some people have an idea that the men who own religious papers make fortunes out of them. No use to try to convince such ones of the error of their way. All that is wanted from these dear brethren is their year's subscription and other questions can be settled later. Read your label and make it a matter of conscience as to whether you will pay now or wait till later. We have several thousand subscribers who should pay up today."

—We announced recently that Rev. A. W. Bealer, pastor of the First Baptist Church, Thomasville, Ga., had been called to the pastorate of the Baptist Church at Murfreesboro, in this State. In response to a letter from us urging him to accept the call, Bro. Bealer authorizes us to say that he has decided to accept. He offered his resignation at Thomasville last Sunday in order to accept the call to Murfreesboro. He says: "I hate to leave Georgia more than I can tell, but the call seems to be of the Lord, and I dare not stand in His way. I knew no one in Murfreesboro. Don't know, even now, how they got in touch with me." Bro. Bealer is one of the ablest writers and finest preachers in Georgia. We are delighted to have him in Tennessee. On behalf of the Baptists of this State, we extend to him a very cordial welcome. He will find a splendid field at Murfreesboro, and we believe that he will be able to do a great work there. On his recent visit the members of the church there were very much pleased with him, and the call was unanimous and enthusiastic.

—The *Religious Herald* said recently: "It is necessary occasionally to remind our brethren that delay in publishing their communications is unavoidable. We need hardly say to them that such a thing as unnecessary or wanton delay never occurs in this office, and that the thought of discriminating against one correspondent in favor of another never enters the editorial head. Latterly there has been such a rush of good news that we have not found it possible to print promptly everything that came, but none the less, we appreciate these letters, and all in due time shall see the light." The above experience of the *Herald* is our own experience. We receive every week more matter than can be published in any one issue of the paper. Something must go over, necessarily. We have now hanging on our hooks enough articles to fill the paper, perhaps, a dozen times over, if we did not receive anything else for the next three months. Of course, though, news articles must be published at once, while these longer articles on doctrinal subjects can wait. We will publish them as soon as practicable. We are doing the best we can.

—On last Saturday and Sunday we attended the Fifth Sunday meeting of the Little Hatchie Association held at Harris Grove Church, a few miles from Whiteville. Besides, Brethren A. C. Lennon, of Medon; W. G. Perry, of Mercer; and S. A. Owen, of Whiteville, the following young ministers from Union University were present: M. L. Lennon, J. H. Oakley, M. N. Davis, F. B. Nafe, R. E. Guy, J. C. Greenoe, S. P. Poag, W. A. Gaugh, J. H. Turner, A. S. Wells, J. W. Mount. With such an array of speakers the discussions of the various subjects were quite interesting. It was the first time we have had the opportunity of hearing a number of these young ministers. They did remarkably well, and we could not help feeling proud both of them and of Union University, in which they are being trained. On Sunday there was a large attendance. In addition to the discussion of various subjects on the program the dedicatory services of Harris Grove Church were held. By previous arrangement, the sermon was preached by the editor. We hope that good was done. The house is quite a neat and comfortable one. The church has about 40 members. They are excellent people. Brother M. L. Lennon is the popular pastor. He is doing a fine work there. We enjoyed very much our visit to the church. The hospitality was gracious. We had a pleasant home with Bro. J. R. Keller.

A "GOLDEN WEDDING."

BY REV W. D. TURNLEY.

(Written on occasion of golden wedding of father and mother.)

The Autumn days are on us,
The sweetest of the year,
When golden rod
And rich-brown sod
Bedeck the earth mature.
October comes to bless us
With shorter, cooler days,
While Summer's heat
Has left us meat,
Which for our labor pays.
All seasons should improve us
As sent by love Divine.
The yellow leaf,
The ripened sheaf,
With golden promise shine.
Ripe nuts and grain are for us
The proof of God's rich love.
And ripeness here,
Though leaves grow sere,
Comes only from above.

So, let not age distress us,
As though it brought decay.
We simply drop
Our Summer crop,
To bloom some future day.
Eternal spring time greets us
In the "Paradise of God,"
Where flowers shoot,
And every root
Sends forth a fruitful rod.
October's glow is for us
An earnest of the cheer
Of "harvest home,"
When reaping's done,
And heavenly joys appear,
These fifty years are to us.
A moment when they're gone.
And thousands more
On yonder shore
Will seem as short as one!
So, this short span is for us
A link in life's long chain.
One end on earth
Is called a birth—
It never ends again.
Dade City, Fla.

THEN AND NOW.

A. J. HOLT.

One thousand eight hundred and seventy-six—One thousand nine hundred and nine.—Thirty-three years is more than the average length of human life. Yet thirty-three years ago I was commissioned as a missionary to the Seminole Indians of the Indian Territory. I was then a student of the Southern Baptist Theological Seminary at Greenville, S. C. I gave up my Seminary course reluctantly, but under the persuasive appeal of my honored uncle, Dr. H. F. Buckner, then the missionary to the Creek Indians, and this appeal, re-inforced by a request from the Seminole Council, and the appointment of the Board, I accepted, and arrived in due season at the home of Dr. Buckner, at Eufaula. Then this pioneer missionary volunteered to pilot me to my new field. We went from Eufaula Creek Nation to Jumpertown, Seminole Nation, horse-back. We were three days and two nights on the road. We slept on our saddle blankets on the broad prairie. The first day's ride was hard on the "Tenderfoot." The veteran missionary seemed not to mind the fatigue. But his nephew was about exhausted, and ravenously hungry when we stopped to lariat our horses. The old missionary led the way to an Indian cabin, and by and by the invitation came, "*Hum bucks cha*"—come and eat, and I was well prepared to do so, as I thought. The table was a rude affair, out in the yard, with a black wash pot in the center of the clothless table. After returning thanks, the old missionary took up a horn spoon, dipped it down in the pot, brought it up full of "Sofka," and put the whole spoonful in his mouth, and passed the spoon to me to follow his example. I did so, but on tasting the "Sofka," came very near emptying my mouth in my hands. There were no plates on the table. The Sofka tasted sour. I was sure it was spoiled. But that same spoon passed around the table, and every one ate out of it, and seemed to relish the dish. I just could not bring myself to the task of taking another spoonful. So I only had one spoonful of supper, after no dinner. For breakfast the next morning we had in addition to the

"Sofka" a tin cup of black coffee each, and some corn-bread, on which I feasted.

We came to the Canadian River, which was "up," and the veteran missionary, without the least hesitation, proceeded to ride right in, and his horse began swimming from the start. My horse was not so good a swimmer, but we got across. It was cold, and of course we were wet. We made a fire on the western bank and proceeded to dry our clothes.

The first night in the Seminole Nation we slept in the church house, on the bare floor, on our saddle blankets, at Wewoka. One year later I organized a missionary journey to the wild Indians, some hundred miles West. We went horse-back through the pathless prairie. That trip took us three nights and four days. Every night sleeping on the bare ground, saddle blankets for beds, and hard saddles for pillows. After the first night we had nothing to eat. I had brought along enough for myself, but I spread it out, and it was every particle eaten by the Indians the first meal. After that we all fasted. The Indians seemed to get along all right, but I was not used to fasting so long at a time, and I grew fearfully hungry. The third day I was so weak that I could scarcely climb into my saddle. The story is a familiar one in Tennessee, where I have gone preaching. The terrapin was pleasant to the taste, and gave strength to the ravenous missionary. That night we camped on a small stream that abounded in fish, and we feasted—literally feasted—on fish. The day following we arrived at the Wichita Agency.

Now, I am here again, within twenty miles of that old historic Wichita Agency, but in a modern city, with broad asphalt streets and concrete sidewalks, and the clang of commerce and the din of industry everywhere abounds. I write this article from the ladies' parlor of a house of worship that is not surpassed in architectural beauty and convenience and adaptation to church purposes by any house in the State of Tennessee. In coming out I took an elegant sleeping car at Memphis, on the Rock Island Railroad, and sped away through Arkansas, and took breakfast the next morning in an elegant hotel at Holdenville. At dinner we stopped at McAlester, Okla., and had an ample and satisfactory meal. I passed through Wewoka, and from the car window I saw a well-built town of massive brick houses, where thirty-three years ago there were but four houses in the place, and the capitol building of the Seminole Nation was a double log house. We passed the flourishing young giant of the West, Oklahoma City, at 6 p. m. There was a city as large as Knoxville, where thirty-three years ago there was not a human habitation, nor even a pathway in the wilderness.

I left the train at El Reno at 8 p. m., where thirty years ago was only the broad and barren prairie. I slept in a well-appointed hotel. A city of some 12,000 people, with electric lights, water works, street cars and every modern convenience of civilization has sprung up. The next morning, seated in an elegant chair, I rode southward thirty miles on the Rock Island to Chickasha. We passed through fruitful fields, thriving towns and fertile valleys and almost every foot of the soil I saw was under a high state of cultivation. I look out of my window, and see no less than fifty splendid brick buildings that would be an ornament to any city anywhere.

But the Indians? Where are they? I have not seen a dozen since coming here. Gathered on military reservations, cared for by the Government; they are rapidly passing away. But this magnificent country, so fertile and rich in resources could not be spared from the touch and toil of civilization. But no one would recognize in this superb city the wild waste of prairie and plain of thirty years ago.

Chickasha, Okla.

SOME CONSCIENTIOUS REFLECTIONS.

There is being a great deal said about union meetings and alien immersion here of late, both through the press and from the pulpit, condemning the looseness and unscripturalness of some of our brethren and churches who hold union meetings and receive alien immersion. Not that all who hold union meetings are alien immersionists, but the one is as unscriptural as the other.

Central Association, at her last sitting, most heartily, enthusiastically and unanimously passed resolutions against the reception of alien immersion, and row our great State Convention has followed suit. Surely this is a step in the right direction and no one rejoices over it more than this scribe, and no one is more opposed to union meetings than is he. But, brethren, there are other things, to my mind, far more hurtful to the cause of Christ than union meetings and alien immersion, which are being tolerated, winked at, and ignored by many of our pastors and churches who

raise their hands in disgust at the thought of receiving alien immersion, or compromising Matt. 28:18-20 to hold a union meeting; and that is the toleration of the infernal evils of modern society.

Where is the godly preacher who will say that it is not wrong or detrimental to Christian influence to dance; to play cards for prizes; to get drunk; to take the name of God in vain; to gamble? Yet many of our churches are filled with people who are guilty of one or more of these evils and not an objection is heard from pulpit or pew; but when the subjects of union meetings and alien immersion are raised men will be heard from pulpit and pew raising their voices in no uncertain sound condemning them. This is right, brethren, but there are "weightier matters" which are being neglected. "These ought we to do, and not leave the other undone."

Which looks the worse to the eyes of the world, and which is most detrimental to the cause of Christ—to receive and retain a Christian man into the church on his alien immersion, and he live a devoted Christian life, or to retain a person in the church who joins hands with the world in the dance hall, at the card table, in the bucket shop and every place of vice and sin? Let your conscience answer, brother. When you go to a lost man to get him to seek his soul's salvation, which one of these men would he point to, when he tells you that he is as good as your church member?

Which is doing the most harm in the world—Baptist preachers and churches uniting with other evangelical denominations in an effort to save the lost, or Baptist preachers and churches allowing their members to unite with the world, the flesh and the devil in order to satisfy the lust of their depraved nature?

In union meetings there must be a compromise of some vital, distinctive doctrine; but in the toleration of these evils of modern society there must be a compromise of the Christian influence of the individual and the integrity of the church which tolerates such. If I were forced to choose between the two evils as a pastor, I would join the union meeting band. But, thank God, I am not forced to do either. Before my own Master I stand or fall.

If I encourage my church to receive alien immersion, or even allow her to do so without my protest, I surrender a God given principle, accept an immersion which was administered without the divine authority and thus become disloyal to the Christ and His bride. On the other hand, if I encourage my church to tolerate the evils of society mentioned above, or even allow her to do so without my protest, I compromise with the world, become disloyal to God and am found unworthy of my holy calling and office.

If this is putting it too strong for any of my brethren, let them say so. My hope and prayer is that this may stir up an agitation of this question. There is no question more vital in this day, and when I hear brethren, whose churches are full of dancing and gambling members, condemning so strongly those who hold union meetings and receive alien immersion, I can't help but think that there is a possibility of "straining at a gnat and swallowing a camel." If I must choose between the evil of alien immersion, or that of modern society tolerated by many of our town and city churches, I'll join the alienists. But I'll never do either. Am I right, brethren? Speak your sentiment.

Yours for the glory of God and the purity of the churches.

ED G. BUTLER,

Trenton, Tenn., Oct. 18, 1909.

THE SCHOOL WITH A RECORD.

There is but one answer to the oft repeated question, "How do you account for the wonderful success of Tennessee College of Murfreesboro?" and that answer is, "The Lord has led." The Lord has led in the selection of the location, in the plans and purposes throughout. We are daily seeking his guidance. This school honors God and God certainly honors the school. The school is Christian not simply in theory, but in reality. It stands firmly and four-square for the elevation and ennobling of character and the daily Christian walk. What has been is but an earnest of what can and will be done if the great and mighty Baptist brotherhood of the grand old Volunteer State will bear the school upon their hearts, and talk, pray, work and give, for its success. That there was and is a demand for just this school is evidenced by the large enrollment the second year, there being 173 boarders, and 80 day students, from twelve States. How much better it would have been to have been able to report 253, all from our own State. We should be loyal to our own State, provided we can get as good advantages as in other States; in this case we are confident that the

THE CHANGED CROSS.

It was a time of sadness and my heart,
Although it knew and loved the better part,
Felt wearied with the conflict and the strife,
And all the needful discipline of life.

And while I thought on these, as given to me,
My trial tests of faith and love to be,
It seemed as if I never could be sure,
That faithful to the end I should endure.

And thus, no longer trusting to his might
Who says, "We walk by faith and not by sight,"
Doubting, and almost yielding to despair,
The thought arose, "My cross I cannot bear."

Then One, more fair than all the rest to see,
One to whom all the others bowed the knee,
Came gently to me, as I trembling lay,
And, "Follow me," He said, "I am the Way."

—Sel.

advantages are equal to any school in the South. How I wish every Baptist in Tennessee could visit the school.

Then again, all things being equal, it is far better for Baptist girls to be educated in our own school if they can there get as good advantages as elsewhere; in this case our school takes second place to none. We all admit that our school is a good thing; we admit that it is well located; that it has a good faculty; that it is doing a much needed work; that it is providing Christian training for our daughters; that it has splendid home surroundings, and yet we oftentimes place our daughters elsewhere.

The first element of success of any enterprise is the hearty support of its constituents; we confidently expect that, and believe the Baptists of our State will find here the best school for their daughters. The student body is kept in touch with our denominational affairs, and comes in contact with our leaders. Our Baptist principles are very dear to us, and there is no more effectual way to perpetuate them than to educate our daughters, who are to be the mothers of the next generation. What is sweeter and nobler than a gentle, refined, cultured Christian mother who feels that her highest mission in life is to serve the Lord, and that in training her children for usefulness she is doing the Lord's will in the most effective way? "Educate the mothers and you educate the nation." If education is good, and no one will argue otherwise, Christian education is better; if Christian education is good, Baptist education is better for Baptists, and Baptist education for women is the real climax. Many are familiar with the great work done by old Mary Sharpe, this school is the successor of that school of blessed memory.

Little do many know of the heart aches and appeals for help, to get an education, from worthy Baptist girls. Those whom the Lord has blessed with money instead of children, could find no more desirable investment than to aid some of this great host who would but they cannot get what they most desire, not money, but an education. Money is only good in so far as it is used for a good purpose. Here is a wonderful opportunity.

Our boys' schools are endowed, and that is well; our seminaries are endowed, and we are glad, but oh, what a lack, and what a need, alas, our daughters must get along the best they can. May the Lord in His goodness and mercy lay the claims of Tennessee College mightily upon the hearts of the Baptist hosts of Tennessee. This is the school not of any section, but of and for the entire State. Last year we had students from all parts of the State; from Memphis in the West, to Newport in the East. If we as Baptists are faithful to the trust the Lord has given us we shall see wondrous things in our day at this splendid institution, which is being conducted for the higher Christian education of women and the glory of God. This, the third year, has opened up very encouragingly, and the enrollment is 233 at present.

Brethren and sisters, we ask you to remember us in your prayers and gifts, and to entrust your daughters to us. May He who reigns bless and keep you and us so long as we are faithful.

Fraternally,

J. HENRY BURNETT.

Tennessee College, Murfreesboro, Tenn.

CAMDEN BAPTIST REVIVAL.

We have had a wonderful meeting in Camden. A tent meeting. Reared our tent on the grounds near the church, with Brother Fleetwood Ball, of Lexington, and Brother Andy Potter, of Paris, to do the preaching. We began on Sunday, October 3. Brother Potter reaching us on that night, did the preaching up till

Wednesday morning. Brother Ball arrived Wednesday at 11 a. m., and did most of the preaching up till Saturday night, and he and Brother Potter left Saturday night, after preaching, for their homes. They did some excellent preaching and work in the meeting, and won the love and admiration of all Camden people. Up till their leaving we had twenty-eight conversions and twelve additions, two by letter. We procured rates to Johnsonville and went to Tennessee River on the second Sunday morning of the meeting and baptized ten happy souls. We had announced that the meeting would close that night. But the Lord was in the work, thank his Holy name and praise him forever more. Listen, while I pen this touching scene. We had with us Miss Cora Brownlow, of Columbia, who came on my invitation, to assist in the meeting. She arrived on the first Monday night of the meeting. It seemed that her very presence added spiritual life to the services each time we met. She did some excellent work, and won the confidence of Camden. Her name is being spoken of now, in Camden, as the days flit by, as being the greatest worker and revivalist the town has ever had. The meeting reached the climax on that Sunday night. I preached for about thirty minutes. The revival seemed to be on pretty well, but when Miss Cora arose and said, "Brother Utley, I have been praying for the Lord to give us ten souls tonight and if he will do that, I have promised to give up going to the Convention. Now, will you?" (As my wife and I intended to go with Miss Cora to the Convention next day.) I said in reply, "Yes." She said, "Yes Lord, if you will convert Mr. McDaniel tonight I will be willing to stay on in the meeting." Mr. McDaniel was an old man of about 73 years and had been a great sinner and a regular tough and a saloon man, but who was then under deep conviction. Bless the Lord, when we began to sing "Till We Meet Again," and give Miss Cora the parting hand (thinking we would close out the meeting and go to the Convention), people began to shout and praise the Lord, and the Lord did not only give us Mr. McDaniel, but fourteen others to journey with us to heaven. So we announced the meeting would continue. And from then till the next Sunday night I did my own preaching, with Miss Cora, the church, and Christian people generally to help. We had a gracious revival every time we met. We went to the river the next Sunday and baptized fifteen more happy souls, and then the next Sunday one other, in the creek near Camden, making a total of the meeting as follows: Conversions, 81; baptized, 26; received by letter, 3. Now don't you think that was a wonderful meeting for Camden? Pray for us, brethren. In the number baptized I had one brother, one niece and my own daughter (Beulah), and you know I am happy.

O. A. UTLEY, Pastor.

AN EXPLANATION.

The *Missionary Messenger* this month puts it as it has always been put in Tennessee. The fact to be explained is that contributions for Ministerial Education have not kept pace with the other objects. Both statistical tables on the front page show this. There is some cause for it.

Its place in the list is enough to explain it. In a committee at Paris several years ago, when the State Convention met there, I insisted that this item should take its proper place on the benevolence card. The majority of the committee acquiesced in the statement that the order was a matter of indifference. As my custom was, I did not contend.

The order of the particulars of a series is determined by some principle—the climax, or anticlimax, or logical, or causal, or alphabetical, or the whimsical—I do not pretend to a complete enumeration. For illustration the Bible and the Baptists say repentance, faith, certain salvation, baptism; the Campbellites say faith, repentance, baptism, problematical salvation; the Methodists say, baptism, repentance, faith, problematical salvation; the Hardshells say, certain salvation, repentance, faith, baptism. There are a few other varieties. Do you say there is nothing in the order?

A logical dichotomous division shows right at the start that the list is illogically arranged. Denominational work may be styled generically *benevolent*. Its first division is *evangelistic* and *charitable*. Ministerial Education belongs to the evangelistic species, but is put commonly under *charitable*. This arrangement makes a wrong impression, and the people can not be blamed for not giving. There are a few who do their own thinking, and give notwithstanding.

Being not only placed in the wrong class, but near the bottom of the list, nine times out of ten when a public speaker makes a run on the list he stops before he gets to Ministerial Education; it is therefore not mentioned at all. If there can be no Foreign Missions, Home Missions, etc., without educated preachers, its

place is at the head of the list, and would be placed there by such a logical mind as said, "How shall they call on him in whom they have not believed? And how shall they believe in him of whom they have not heard? And how shall they hear without a preacher. And how shall they preach, except they be sent?"

We do not give enough for the Orphanage; but let a comparison be made between it and the education of preachers. If this is fairly done there will not be such disproportionate giving. We out of sympathy for the little ones let the declaration so often heard in Associations and Conventions go unchallenged, that the support of the Orphanage is the most important work we have on our hands. The home from which they are taken is a paradise in comparison with hell; the period of their life of drudgery is nothing in comparison with that of the fires that never shall be quenched. The salvation of the lost is the most humane work we have to do. God said plaintively of Israel: "Israel doth not know; my people doth not consider."

The University could use economically, wisely, \$3,000 this year in Ministerial Education.

Jackson, Tenn.

G. M. SAVAGE.

ABRAHAM'S EXPERIENCE.

Is not this a fair presentation of the case?

After the excitement of the battle and chase was over, and his thoughts had returned from his captive kin to himself, Abraham was painfully conscious of his isolation and helplessness. The wrath of the confederate kings, who had lately swept like a tempest over the whole South, and were not only elated at their late victories, but stung by the panic apparently to them so causeless, was aroused; and the most natural thing for them was revenge. And Abraham was the man they wanted.

While brooding over his danger, and being a man naturally timid, the Lord came unto him in a vision, saying, "Fear not, Abraham: I am thy shield, thy exceeding great reward."

The brief, but clear and comprehensive account, sublime and beautiful as we should expect the interview between the Lord and the father of the faithful would be, ends with the 6th verse: "And he believed in the Lord; and he counted it to him for righteousness." Read Gen. 15:1-6.

Now this is as genuine a case of righteousness by faith as we have now. The Lord imputed this righteousness to him, when he exercised this faith. But would your church, brother, baptize a man who would claim it on the relation of just such an experience? This question is for the consideration of those who say that the mental exercises in the law and in the gospel dispensations have been the same.

G. M. SAVAGE.

Jackson, Tenn.

On last Sunday, Sept. 26, I closed a glorious revival at my church at Bethlehem. I did all of the preaching, with the exception of one sermon, which was preached by Bro. W. C. Elmore. Sixty professed faith in Christ, and I baptized 55, and will baptize the others as soon as they are able to go in the water. Two joined by letter, and one by statement, making 63 in all. This a little more than doubled the membership of this church. There are others that will join soon. There were three strong Campbellites who, after hearing me preach on "Regeneration," came to the altar, and made a profession of faith and joined the church, and I baptized them; also an old blind man, who was sprinkled by the Methodists before the Civil War, made a profession of faith in Christ, and I baptized him last Sunday in Drowning Creek (because there was much water there). This man was 76 years old on Saturday, Sept. 25, 1909. His two noble sons, whom I also baptized, had a picture taken of their old blind father and myself while standing in the water, and then I buried him with Christ in baptism. All praise to Him who reigns above. I will start a revival at Isoline next Sunday night. All who read this, pray for me that we may have a great meeting.

J. W. LINKOUS.

Monterey, Tenn., Box 444.

—The most surprising thing that we have come across recently was the statement which comes from Omaha, Neb., to the effect that "the solid German citizenship of the Middle West seems about to enlist under the banner of prohibition." The occasion of the statement was that the United German Societies of Nebraska petitioned the W. C. T. U. Convention in session at Omaha for the privilege of having 3,000 Germans, each bearing a banner, in the line of march for the closing parade of the Convention. Think of it! Surely the kingdom is coming.

ANNOUNCEMENT FROM OUR FOREIGN BOARD.

We announce the election of Mr. R. Ryland Gwathmey as Treasurer of the Foreign Mission Board. Bro. Gwathmey is a deacon in Calvary Baptist Church, of Richmond. For five years he has been connected with the Board as Office Assistant, and has served faithfully and well. In putting him into the important office of Treasurer the Board feels that they have a true and tried man. It is not a small matter to handle about a half million dollars a year. Bro. Gwathmey is accurate and painstaking, and we can most cheerfully and heartily recommend him to the confidence of the brotherhood for the important position which he will hold in our denomination. He is a brother of Dr. Wm. Henry Gwathmey, who for many years served the Board as Recording Secretary, and who has left a precious memory in Richmond and the denomination.

Mr. John C. Williams, the former Treasurer, resigned a few months ago on account of feeble health. For several years he has been in greatly impaired health, but his son, Mr. Russell C. Williams, has nobly carried on the work for his esteemed father. It will be of interest to the denomination to know that Brother John C. Williams was elected a member of the Board in 1863, and was made Treasurer in 1876. It will thus be seen that for forty-six years he was a member of the Board and for thirty-three years he was its efficient Treasurer. This noble old soldier of the cross, who has been for many years one of our leaders in all that was good, still lingers among us, though he cannot do the public work that he once did.

In this connection we may state that Mr. Geo. Sanders has been employed as Office Assistant in the Foreign Mission Rooms. He is a young man who stands well in business and religious circles in Richmond. For about ten years he has been connected with the National State Bank of this city, and is esteemed for his high moral character and his business qualities. At times he will have to write to the brotherhood in reference to the business of the Board, and we want them to know who he is.

Yours fraternally,

R. J. WILLINGHAM,

Corresponding Secretary.

Foreign Mission Rooms, Richmond, Va.

OUR STATE EVANGELIST IN A MEETING AT LEBANON.

Our church at this place has been much strengthened and encouraged by the preaching of Bro. T. O. Reese during the past two weeks. The decision to have our tent meeting was not reached until too late for announcement the week previous. But the attendance has been most encouraging and the impressions for good universal on all who attended. Bro. Reese is a preacher of superior gifts and power as a preacher. He has a pleasant voice, and fine delivery, and wins the attention of his audience from the first utterance of his discourse, and holds it to the close. His enunciation is distinct and his thought clear, so that his hearers get every thing he says. His sermons are strong and vigorous presentations of gospel truth, abounding in apt and striking illustrations and clothed in simple, yet elevated language. Our people were charmed with his preaching, and in every way pleased with his methods in the meeting. He is free from those sensational methods characteristic of many modern evangelists, but relies solely on the Word of God, accompanied by the Holy Spirit, for all results in his preaching.

Our church received quite a spiritual uplift, and was strengthened not only by additions to its membership, but in a better unification of its members and renewed consecration to the Master's work.

J. M. PHILLIPS.

P. S.—The friends of our beloved Brother J. J. Carr will be glad to learn that he is slowly recovering from his recent illness, and was able to attend several services in the afternoon during the past week. Let prayer be made that his improvement may continue until it results in complete restoration to health.—P.

CHURCHES ON THE HONOR ROLL.

Two of our mission churches deserve special mention. These are Lonsdale, Knoxville, and St. Elmo, Chattanooga. Both of these churches have had good pastors who deserve to share honor in the progress of these churches. It was through their efforts that the work has been done.

These two churches have declared themselves self-supporting. We are sure that they have both made a sacrifice to do this. Their determination is all the more worthy of mention. Their letters were presented to the Board at its meeting on Oct. 28. A special recognition of their letters of gratitude was made in the minutes and the President of the Board was requested to write the churches. This has been done, but it seems fitting that this special mention should be made. The Lord bless St. Elmo and Lonsdale and their people. The Secretary desires to visit them at an early date and rejoice with and congratulate them.

Yours respectfully,
W. C. GOLDEN.

ONE OF THE BEST.

The Fifth Sunday meeting which was held at Poplar Grove Church, Brazil, Tenn., was the best ever known in the history of the Association. The most excellent program, which was prepared by the Executive Board, was carried out to the letter. There were but few who were on the program who were not present, and their places were ably supplied. Those who preached regular sermons were Dr. G. H. Crutcher, W. L. Norris, and W. T. Ward. Other ministers present who took part in the discussions were Dr. J. H. Anderson, J. W. and W. M. Wood, J. T. Early, C. H. Bell, E. G. Butler, W. R. Poindexter, together with the pastor of the church, J. A. Bell.

The last service was the best of all when Dr. Crutcher gave a stirring speech on Missions, after which Prof. Phillips, President of Laneview College arose and said, "Dr. Crutcher, what will it cost to support a missionary on the foreign field?" and on hearing that \$500 or \$600 would do, he said with tears in his eyes: "Brethren of this church, you who have money in abundance, why not this church support a missionary?" His speech was followed with subscriptions almost equal to do so. It will be finished out, I am sure, and this noble country church will set the example for other country churches in this way.

The entertainment was excellent. The next meeting will be held at Salem Church, Laneview, Tenn.

Brethren, why not make all the Fifth Sunday meetings all over the State like this one—a great success?

W. M. WOOD, *Moderator.*

M. E. WARD, *Secretary.*

APPRECIATIVE OF DR. G. A. LOFTON.

The morning papers report that Dr. G. A. Lofton has withdrawn his resignation, which was offered some weeks ago as pastor of the Central Baptist Church, and in answer to the earnest appeal of the church continues his services with them.

The Baptist Pastors' Conference of Nashville congratulates both the church and the pastor that the happy relation of pastor and people remains unbroken, and puts upon record its own high appreciation of Dr. Lofton as a Christian man, an able minister of the New Testament, an honored and efficient citizen, serving faithfully in public affairs, one indeed who is always true to his high office and always ready to serve. For more than twenty years now he has held this position, and wrought his record of high honor. As a preacher of ability, a scholar of wide learning, a godly man, and always brotherly in his bearing, he has won and holds the great place in our affections. We earnestly pray that heaven's richest blessings may rest upon him and his people, and upon his noble wife, who has always been in every good word and work the right arm of his power.

We hereby instruct the Clerk of the Conference to send Dr. Lofton, and also the city press, a copy of this note of appreciation.

RUFUS W. WEAVER, *President.*

CLAY I. HUDSON, *Clerk.*

SPECIAL ORPHANS' HOME MONTH.

Every month in the year is for Orphans' Home. But November is especially so because Thanksgiving comes in that month. Then the Convention appointed a Committee on Schedule of Offerings, and that committee made provisions by making November Orphans' Home month. Let all the churches and Sunday-schools remember this. Let Thanksgiving day and Thanksgiving week be remembered in this way. Let us not forget the Orphans at any time, but especially not on this special month. What we do for them we believe the Lord will count as done unto Himself.

Yours for the Orphans,

W. C. GOLDEN.

Brother Gilbert Dobbs has resigned the pastorate of the Brownsville Baptist Church to accept a call from the church at Commerce, Ga. Our people made strong efforts to keep him, and offered him an increase of salary. As an evidence of the high esteem in which Bro. Dobbs is held by this community, two of our leading citizens, members of the Methodist

Church, offered to pay \$150 per annum on his salary as an inducement to him to remain. Few men have ever made so strong an impression upon a community as has Brother Dobbs on the people of Brownsville. We regard him as one of the strongest preachers in the South. He is logical, forceful and every sermon is better than the last and always has the true ring. We give him up with much regret. Our church will be without a pastor after the second Sunday in November, at which time Bro. Dobbs will preach his farewell sermon. At a meeting of the church last night a pulpit committee was appointed looking to the supplying the vacancy at as early a date as possible. At present we have no one in view.

S. F. THOMAS.

Brownsville, Tenn., Oct. 28, 1909.

ASSOCIATIONAL MINUTES WANTED.

It is desired that the clerks of the Associations will send a copy of their minutes of 1909 to this office at once. A copy of the State Convention Minutes will be sent to each one so doing. We have received up to date the following: Central, Sequatchie Valley, Holston, Sweetwater, Little Hatchie, Cumberland Gap and Eastanallee. We are anxiously awaiting the others. What about it, Brother Clerk?

Yours waiting,

W. C. GOLDEN.

I will offer my resignation as pastor of the church here the first Sunday in November, to take effect some time in December, 1909. I'm not leaving this field because of any unpleasant things, for I have had three years of very pleasant work, with some of the best people in Mississippi, but I feel that for the church a change would be profitable. My plans for the future are not yet known, but I want to go where the Lord shall direct. Very best wishes for you and your paper. I enjoy its visits each week.

W. G. MAHAFFEY.

Coffeeville, Miss.

Dunlap church has just had a splendid revival. While there were not many additions to the church the membership was greatly helped. The body is in better shape now for work than for years. Bro. R. D. Cecil assisted Pastor Davis in this meeting, and did the preaching. They had the co-operation of the Christians of the town. There were five additions, and the prospects are that others will join soon. The collection for State Missions was \$40.29; literature, about \$9. Bro. Cecil went from here to Doyle.

J. G. BLALOCK.

I am now associated with Drs. Tindell and T. G. Davis, pastor of Roan Street Baptist Church, of Johnson City, in a revival at Boon's Creek. Dr. Tindell's exposition of the Scriptures is clear and scholarly. Dr. Davis is masterly in the preparation and delivery of his sermons. At present seventeen have joined the church. Several thousand dollars have been added in financial strength. Eight subscriptions to the BAPTIST AND REFLECTOR. Bro. Davis has had some very valuable additions to his church of late. He is doing a great work at Roan Street Church. He held a revival lately at Piney Grove Church, which resulted in twenty-five or thirty professions of faith.

J. T. POPE.

Missionary Evangelist.

The following are the committees appointed by the Baptist Ministers' Conference for the evangelistic campaign which begins in this city on November 7:

Noonday Meetings—Rev. J. H. Wright, Rev. W. C. Golden, D.D., Rev. J. M. Frost, D.D.

Street Meetings—Rev. E. H. Yankee, Rev. T. O. Reese, Rev. Bailey Lovelace.

All-day Meetings—Rev. R. M. Inlow, Rev. G. A. Lofton, D.D., Rev. Wm. Lunsford, D.D.

Advertising—A. D. Foreman, G. F. Cole, P. B. Jones.

Music—Rev. W. J. Stewart, Rev. Wilson Woodcock, Rev. J. N. Booth.

Entertainment—Rev. J. E. Skinner, Rev. J. H. Vaughn, Rev. A. W. Lamar, D.D.

Newspapers—Rev. Fleetwood Ball, Rev. R. W. Weaver, D.D., Rev. I. J. VanNess, D.D.

Ushers—Rev. C. I. Hudson, Rev. Wm. Lunsford, D.D., Rev. J. E. Skinner.

Finance—Rev. E. K. Cox, Rev. A. E. Booth, G. F. Cole.

Shop Meetings—Rev. Wilson Woodcock, Rev. Sprouse, Rev. E. H. Yankee.

In the Baptist Church at Enos, La., Evangelist Frank M. Wells, of Jackson, Tenn., closed a lecture service with 55 men forward for prayer and 10 conversions. In one week 86 men were converted in his meetings.

PASTORS' CONFERENCE.

NASHVILLE.

First.—Pastor Inlow preached at both hours. One received by letter, and one for baptism. Two were baptized at the evening service. Good congregations. Dr. W. E. Hatcher will begin the meeting with us next Sunday.

Third.—Pastor Yankee preached on "The Great Life Question," and "Fields White Unto Harvest." Four professions.

Seventh.—Pastor Wright preached on "How May I Know I Am a Christian?" and "What God Does with Our Sins." Fine day; large crowds.

Central.—Pastor preached to fine congregations on "What a Boy Can Do," and "The Divine Touch." Large S. S. and B. Y. P. U. meetings. Five received by letter; one for baptism.

Edgefield.—Large congregations morning and night. One received for baptism; one by letter. Baptized at night.

North Edgefield.—Rev. B. W. Spilman preached at the morning hour on "Jesus as a Teacher." A very helpful discourse. The pastor preached at the evening hour on "Wishing Some One Such As We Are." Deep interest manifested in coming meeting. Bro. Spilman spoke to the S. S. on "How to Study." Good B. Y. P. U. One baptized.

Immanuel.—Prof. L. P. Leavell spoke in the morning on "The Teaching Function of the Church." House crowded. Fine address. Pastor preached at the evening service. Two baptized; one received by letter, one by experience.

Centennial.—Pastor J. N. Booth preached on "Conditions of a Revival," and "What Seek Ye?" 131 in S. S. Two received by letter. Good day. Good B. Y. P. U.

Howell Memorial.—Pastor Cox preached on "A Call for a Line-up," and "Personal Life." One received by experience. Good service.

Lockeland.—Pastor J. E. Skinner preached on "Doing God's Will," and "The Second Coming of Christ." Three received by letter. Good services. Good S. S. Outlook for the revival very fine.

Calvary.—Pastor Woodcock preached at the morning service on "Whom Jesus Sent," and at night on "Doing Justly." 70 in S. S. 35 in B. Y. P. U.

South Side.—Pastor Stewart preached on "Soul-winning" and "The True Measure of Life." 84 in S. S. Good services. The mission is improving in interest and attendance.

Antioch.—Pastor Reid preached on "Be Not Deceived," and "The Love of God." The S. S. and B. Y. P. U. well attended. Good day.

Franklin.—Pastor White preached in the morning on "The Wonderful Christ," and in the evening on "A True and a False Refuge." Small S. S. \$260 raised for furnace.

Lebanon.—State Evangelist T. O. Reese preached at both hours. Meeting closed. Large attendance at both services. Ten accessions during the meeting. Church greatly encouraged to go forward.

KNOXVILLE.

Maryville.—Preaching morning and evening by Pastor W. B. Rutledge on "The Value of a Word," and "A Question the World Cannot Answer—Why Do Ye Seek to Kill Me?" One conversion and one baptized. Wednesday night the pastor spoke at High School. Y. M. C. A., and Y. W. C. A. Sunday afternoon. A splendid B. Y. P. U. service.

South Knoxville.—Pastor John M. Anderson preached on "Realizing Our Mission," and "Suffering for Others." 204 in S. S.; 51 in B. Y. P. U.; three additions; large crowd; fine day.

Harriman—Trenton Street.—Rev. J. M. Lewis preached on "Starting at the Right Place," and "The One Thing Needful." 174 in S. S. This church is pastorless.

Island Home.—Pastor J. L. Dance preached on "Remedy for Doubt," and "What to Do If You Sin." Very fine crowds.

Middlebrook.—A. F. Green, pastor. 85 in S. S.

Gillespie Ave.—Pastor A. C. Hutson preached on "Sanctification," and "Withstanding God." 160 in S. S. Two received by letter.

Euclid Ave.—Pastor, L. A. Hurst. Rev. A. F. Green preached on "Obedient unto the Heavenly Vision," and "Will the Judge do Right?" 191 in S. S. Meeting continues with great interest. There has been 65 or 70 professions and renewals since the meeting began.

Immanuel.—Pastor W. A. Catlett preached on "Contending for the Right," and "Searching for the Man." 125 in S. S.

Third Creek.—Pastor, B. N. Brooks. A. F. Mahan preached on "Belief in God," and "General Judgment." 159 in S. S. Revival in progress; 10 conversions to

date; 6 approved for baptism; fine interest and great crowds.

Bell Ave.—Pastor J. H. Sharp preached on "The Model Christian," and "On the Lord's Side." 417 in S. S.; one received by letter.

First.—Evangelist J. J. Wicker is conducting special meetings. To received by letter. Special services open well.

Oakwood.—Pastor Geo. W. Edens preached on "Whose I Am and Whom I Serve," and "Vanity." 128 in S. S. Fine services at both hours.

Lincoln Park.—Pastor J. C. Davis preached on "Evidences of Religion," and "Heart Failure." Four baptized; two received by letter.

Smithwood.—Pastor J. C. Shipe preached on "The Glorious Gospel," and "Killing Giants." 74 in S. S. Good day.

Broadway.—Pastor preached in the morning on "A Rich Poor Church." Rev. O. B. Stone preached on "The Fulness of Joy." 388 in S. S.; one approved for baptism.

Fountain City.—Pastor M. C. Atchley preached on "Giving," and "Christ of Today." 120 in S. S.; two received by letter.

Beaumont Ave.—Pastor J. F. Williams preached in the morning on "Obeying God's Command." Revival began at Lee Ave. Mission at the evening service. 21 requests for prayer.

Deaderick Ave.—Pastor C. B. Waller preached on "In the Secret Place of His Presence," and "Patching Old Clothes." 643 in S. S.; Two baptized; one received by letter. One approved for baptism. Great crowds; great interest; six professions. Pastor preached to Junior Order at 2:30 p. m. on "Our National Greatness."

Grove City.—Pastor G. T. King preached on "Christ Among Common Things of Earth," and "Down By the Pool." 130 in S. S. Good B. Y. P. U.

Lonsdale.—Pastor, J. M. Lewis. Bro. J. N. Poe preached both morning and evening.

CHATTANOOGA.

Candies Creek.—Rev. A. T. Hayes preached on "The Great Commission," "The Christian Race," and "A Father's Love." Good interest. Several forward for prayers.

First.—Dr. McGlothlin spoke in the morning on "The Seminary," and at night on "The Gospel of the Crucified Christ." Good day. 342 in S. S. Five additions.

Tabernacle.—Rev. D. B. Barnes preached at both services to good audiences. At the evening service there were several at the altar. S. S. well attended, also B. Y. P. U.

Highland Park.—Pastor Keese preached at both services on "The Defeated Conqueror," and "The Pass-over a Type." Usual services and attendance. One baptized.

Central.—Pastor D. P. Harris preached on "The Faith that Recognizes the Government of God," and "Why God Enlightens the Eyes of our Hearts." 109 in S. S.; 32 in B. Y. P. U. Good congregations at both services. Three additions to S. S.

East Chattanooga.—Occupied newly rebuilt house, though not quite completed inside. Pastor Fitch preached at both services. House full in the morning, and crowded to its utmost capacity in the evening. Subjects: "The Rebuilding of the Temple," and "The Ascension of Christ." A most excellent day for both pastor and people.

Chamberlain Ave.—Preaching by Pastor A. P. Moore on "Good Cheer," and "She Was Crowned Queen." Good congregations. Average S. S. Walls are nearly finished and roof is being put on the new church building. Hope to occupy new building by Dec. 15.

St. Elmo.—Pastor, R. L. Peoples. Bro. Howard preached at the morning service. Pastor at night on "Neglect." Good services. 125 in S. S. Interesting B. Y. P. U.

Alton Park.—Pastor John R. Hazelwood preached on "Powerless Christians," and "What Will You Do With Jesus?" Good attendance and interest. Average S. S. Ridgedale.—Pastor Chunn preached on "The Prevaling Hand," and "The Sliding Foot." Forty in S. S. Good B. Y. P. U. Three received by letter. Good congregations. A splendid day.

East Lake.—Rev. C. E. Sprague preached at both hours. Good S. S.; grand B. Y. P. U. The morning sermon was the first service of the tent meeting to be conducted by Rev. C. E. Sprague, which will continue through the week.

Hill City.—Rev. W. D. Rogers preached at Boaz, Ala., on "I Am the Door," and "Seeking Lost Souls." 74 in S. S.; good B. Y. P. U. Good congregations. A very good day. Church will call a pastor Wednesday night.

Doyle.—Pastorless. Preaching Sunday morning and evening by Pastor-Evangelist R. D. Cecil, begin-

ning a series of services. Fine congregations. 64 in S. S.

MEMPHIS.

First.—Pastor A. U. Boone preached on "The Church that Left Its First Life," and "The Dream of Youth." Two received by letter.

Central.—Rev. T. B. Ray, of the Foreign Mission Board, preached in the morning, the pastor at night. Five additions by letter. Fine day.

Bellevue.—Pastor H. P. Hurt preached on "The Sorrows of the Son of God," and "Jesus Christ the Son of God."

Seventh Street.—Pastor I. N. Strother preached at both hours on "The Future Life of the Christian," and "The Christian's Anchor."

LaBelle Place.—Pastor J. W. Gillon preached at both services on "Timothy, or the Genuine Man," and "Who is Saved?" One addition by letter. Good day.

McLemore Ave.—W. J. Bearden, pastor, preached on "The Lost Sheep," and "The Last Judgment." Small congregation.

Boulevard.—Pastor Owen preached on "The Growth of the Kingdom," and "Repentance and Faith."

Blythe Ave.—Pastor O. T. Finch preached on "An Unwise Business Man," and "The Ant and the Grasshopper." A good day.

Binghamton.—M. W. DeLoach, pastor, preached at 11 o'clock on "The Relation of a Church to a Pastor," and at 7:30 p. m. on "The Relation of a Pastor to a Church." Good crowds.

Roan.—Rev. W. W. Harris, late of Crockett, Tex., preached on "True Greatness," and "The New Man."

Meacham Mission.—Meeting closed. One conversion; one reclamation. Rev. C. S. Koonce preached on "Coming to Jesus."

I am in a fine meeting at Hillsdale, doing my own preaching. Nineteen stand approved for baptism, and the meeting continues. S. B. Ogle came today, while I ran up to preach at LaFayette, and in the afternoon I baptized 12 happy converts there, and received four by letter, the results of a fine meeting, in which I was assisted by my son, J. H. Oakley, Jackson. I am happy in my work, and the good Lord is with me. Praise ye the Lord. J. T. OAKLEY.

Hartsville, Tenn.

On Thursday, October 24, I went to assist Bro. J. D. Smith, who was conducting a revival in a school house two and one-half miles west of Murfreesboro. I preached six sermons. The congregation increased with every service, reaching the climax on Sunday, when the people came in throngs to hear the discussion on "Heart-felt Religion." A great day it was. Two professions of faith. The Baptists should make good their opportunity at this place. Organize a church and build a house of worship. Yesterday (fifth Sunday), I preached for the saints at Elberthel Church, and received a unanimous call to the pastorate of this noble flock. Dr. G. M. Savage was pastor of this church when he accepted the presidency of the Southwestern Baptist University. Brethren, pray for me. F. M. JACKSON.

Rover, Tenn.

We closed a very interesting and profitable meeting of twelve days at Spring Creek Church, Thursday night. The church was greatly revived and built up. There were nine added by experience. Bro. B. F. Hagan, from Trenton, Ky., did the preaching. He presented the truth so plainly and forcibly that all present could understand him. He had marked attention all through the meeting. We feel that by his earnest and faithful presentation of God's word much and lasting good was accomplished. The congregations were very good all through the meeting. At the close of the meeting Thursday night most every one out of the large congregation came forward and gave Bro. Hagan their hand, showing their appreciation of his preaching. On Sunday afternoon the pastor baptized nine happy converts in Spring Creek, in the presence of quite a large crowd. There will be more to follow later on as the result of the meeting.

W. M. KUYKENDALL.

Clarksville, Tenn.

STATE CONVENTION MINUTES.

The State Convention Minutes are now ready for distribution. The postage is FOUR cents. When you write for them, be sure to enclose FOUR cents. We give them away, but we cannot give them away and pay postage on them also. Those who really want them will send postage.

Yours truly,

W. C. GOLDEN.

= MISSIONS =

State Board—W. C. Golden, D.D., Corresponding Secretary, Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn.

Home Missions—Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.; Rev. W. H. Major, Covington, Tenn., Vice-President for Tennessee.

Foreign Missions—Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.; Rev. C. B. Waller, Chattanooga, Tenn., Vice-President for Tennessee.

Sunday School and Colportage—Rev. W. C. Golden, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent; W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn.

Orphans' Home—C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. E. K. Cox, Nashville, Tenn., Secretary, to whom all communications should be addressed.

Ministerial Education—For Union University, address J. C. Edenton, Jackson, Tenn.; for Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn.; for Hall-Moody Institute, G. M. Savage, Martin, Tenn.

Ministerial Relief—Rev. H. W. Virgin, D.D., Chairman, Jackson, Tenn.; T. E. Glass, Secretary and Treasurer, Jackson, Tenn.

Woman's Missionary Union—President, Mrs. A. J. Wheeler, 3 East Belmont Circle, Nashville, Tenn.; Corresponding Secretary, Mrs. B. H. Allen, 306 Russell Street, East Nashville, Tenn.; Treasurer, Mrs. J. T. Altman, 801 Fifth Avenue, S., Nashville, Tenn.; Chairman of Literature Committee, Mrs. J. C. Johnson, 1325 Fifth Avenue, N., Nashville, Tenn.; Recording Secretary, Mrs. W. L. Wene, 1025 Eighteenth Avenue, S., Nashville, Tenn.; Secretary of Young Woman's Work, Miss Harriet Woodcock, Eighteenth and Morrow Streets, Nashville, Tenn.; Band Superintendent, Mrs. Ed C. Wright, 809 Fifth Avenue, S., Nashville, Tenn.; Editor, Mrs. W. C. Golden, 710 Church Street, Nashville, Tenn.

The report of our Corresponding Secretary, Mrs. B. H. Allen, at the recent annual meeting of W. M. U. was one of the best ever read before that body. In attempting to clip some of the good parts for our readers, we found there was nothing that could be left out. We, therefore, give it below in full, feeling sure that those who did not have the pleasure of hearing it, will enjoy reading it here:

ANNUAL REPORT OF CORRESPONDING SECRETARY OF W. M. U.

In making a report of our year's work to this annual gathering today, we come with gratitude in our hearts
"For mercies old and new,
And hopeful days."

Not only do we give praises for the year just closing, but for all the twenty-one years of active life of the W. M. U., for its progress in numbers, the increasing interest among our women and children, and for gifts.

Twenty-one years ago there were twenty-one Missionary Societies in the State, which contributed \$290.80. Today's report shows 385 societies, including all branches of work, with a total in cash and box contributions of \$20,094.90.

We have grown quite accustomed to

the thought that the work of the women has surpassed even that which was expected of them, but I trust we will resolve today not to measure our progress of future years by what has been accomplished in the past, but by what may yet be done. So, in the words of Francis Havergale, make each succeeding year

"Another year of progress,
Another year of praise,
Another year of proving
Thy presence all the days."

The Union of Tennessee, in perfect harmony with the large body, has followed the yearly recommendations of the Boards and the Executive Committee of the W. M. U. Auxiliary to the Southern Baptist Convention; so we have today the full graded system of societies which gives to all ages a place in Missionary work.

The Woman's Missionary Societies have been increased this year by 62 new organizations, an advance over last year of 10. Many of these were organized by our Vice-Presidents, and some were organized by our Field Worker. It was only a few years ago that the young women of our churches were drawn into the Union's activity, and we now have about 850 young women engaged in auxiliary work. Here again our Field Worker has been largely responsible for so many new organizations. In a very old book it is written of those who loved the risen Lord, "And they first gave themselves." Young women, give God the best, the costliest gift in your possession—a fresh, young life!

The Sunbeams are still one of our most promising departments of work, and for these children Miss Northington has so earnestly sought leaders. She has added to our list since going on the field 19 Bands.

You can never tell when you do an act,
Just what the result will be;
But with every deed you are sowing a seed,
Though its harvest you may not see.

Each kindly act is an acorn dropped
In the child heart—God's productive soil,
And though you may not know, yet the tree shall grow
And shelter the brows that toil.

"The Order of Royal Ambassadors, an organization for boys, inaugurated in May, 1908," has been enthusiastically received, for it has long since been a question of how to hold the boys who have outgrown the Bands. We have nine R. A. chapters, not many it is true, but we are confidently expecting progress.

In reviewing this standing army, we find 272 woman's societies with 3,000 or more members; next in harmony and step the Y. W. A.'s; behind these come the boys and girls, fully 2,000 or more children bearing the likeness of the Captain on their faces, and lastly the sturdy youths. Such an army for the advancement of the kingdom! Yet it is small compared with the uninterested forces which we are to combat. The minutes of the Convention show 1,635 churches with a membership of 164,227, while we have enrolled for service approximately speaking, only 6,000!

In Zachariah, 6th chapter, 4th verse, we find these words: "Not by might, nor by power, but by my Spirit, saith the Lord of Hosts." And thus through the Spirit shall the victory be ours. How, then, shall we advance to obtain most signal results?

1. **We may advance through Enlistment.**—The results of Enlistment Month last October make a very in-

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complete report, which shows that only 100 new members were reported. I find from the records kept that only 5 churches reported the success of their Enlistment effort, total membership gained, 38. But from the quarterly report blanks I secured 32 additional members. However, by way of explanation, I must say that some other societies arranged to observe a day, but owing to different causes, inclemency of weather mostly, they were prevented; and still there were some which did not report at all. You see how important it is that each society report their respective work. Shall we not make this our banner enlistment month, by working diligently to secure new members and praying for its success? I believe we will, for already many societies have been telling me of their plans.

2. **A Prayerful Advancement.**—Every year we observe three special seasons of prayer, special programs and collection envelopes being distributed. The program, "An Imaginary Trip Through China," was very attractive and new; the Christmas Offering to China was \$1,441.34. Home Mission Week is another time when our interest and prayers should be common. Think of the great number of foreigners who are every year coming to us. Some one has said, "As America goes, so will the world go." Then we must leave nothing undone to Christianize America. The self-denial offering last March amounted to \$1,292.

The recommendation of securing from the women of our churches who were not contributors to missions, not less than 25 cents to Foreign and 15 cents to Home Missions, cannot be regarded as entirely successful, because many misunderstood the recommendation to mean that all women were asked only for these small apportionments. Yet to one church, Jackson First, honorable mention should be given as they collected for Home Missions by this plan over \$100.

Lastly, September, we gather again

in groups to study about, to pray for, and give to State Missions. We are startled with these amazing facts: 1. Only 71 churches in the State gave last year to all seven objects of the Convention; 2. Only 693 churches gave to State Missions; 3. There are still one million unsaved in Tennessee. Are we not still a mission field? Read again with renewed energy Acts 1:8: "After the Holy Ghost is come upon you, ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria and unto the uttermost parts of the earth."

3. Another means of advancing is through study. The chairman of literature supplies all societies with free literature, and each individual in the society may avail herself of this opportunity; a larger and more varied supply of information can be secured from Baltimore at a small cost. May I again call attention to "Our Mission Fields?" Every Baptist woman should be a subscriber. Are you a subscriber to the "Foreign Mission Journal," "Home Field," and "Missionary Messenger?" Each are indispensable publications for information regarding the Foreign and Home fields, and news of our State. The Prayer Calendar for Missions is certainly educational and spiritual. 476 were sold this year and every Society should, this coming year, make an effort to place one in the home of each member. The Mission Study Class is another agency for the dissemination of missionary information. We have record that the study class is becoming more popular. As a means of showing us the needs of the world and arousing an interest which will lead to action, it cannot be excelled. It has been said of a study class, "It will broaden the horizon, deepen the sympathies, and give a new value to life." What, then is a Mission Study Class? It is a group of persons numbering from three to ten, or possibly twelve, who will spend one hour a week for a period of about ten weeks in the

study of one of the missionary textbooks. Dr. T. B. Ray, who is the Secretary of the Educational Department, will give all information to classes and leaders. I am sure there is not one among us who does not remember with pleasure her school days. A study class will take you back to those joyous days, for with maps, charts, many of which can be made at home, using manilla paper and a box of crayons, histories, magazines, a reference library, a text-book for a guide, and a willing leader, you can have an intensely interesting class. And I assure you it will be with a feeling of regret that you lay aside your text-book when the last lesson has been recited. Among the newest text-books for study of the foreign fields are, "Why and How of Foreign Missions," "Moslem World," "South America, Its Missionary Problems," "Sunrise in the Sunrise Kingdom," which has recently been revised, "Servants of the King," a book containing the lives of eleven missionaries, men and women, Matthew T. Yates being among the number, it is especially attractive for young people. For Home Mission study the newest book is "The Frontier," an exceedingly interesting study. The Home Board has a publication prepared on the work of the Convention on the Frontier.

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

4. We can advance mightily by Giving. We regret to make record that we have not reached our apportionment in either Home, Foreign or State Missions, but we have made an advance over last year of \$528.16 to Home; \$1,316.15 to Foreign, and \$1,024.82 to State Missions, respectively. We have fully met our apportionment to the Margaret Home, given \$150 to the support of the Training School, and \$826.60 to Endowment; and \$90 to the Students' Fund. The apportionment for the Endowment this year is \$500 and societies should bear it constantly in mind.

For further advancement of the work, the Executive Board, to carry out the recommendation of the committee on plan of work, engaged Miss Mary Northington as Field Worker. She has been holding institutes, organizing societies and securing leaders. Her work speaks for itself, reports of the same having been published in the Baptist and Reflector and the "Missionary Messenger." Her salary and expenses are paid by the State Board, and through the thoughtfulness and kindness of Dr. W. C. Golden; Miss Northington has been advised and directed in her work. It is but fitting that we here extend to Dr. Golden and the State Mission Board our thanks and appreciation of their interest in to tell them of the work that is before the W. M. U.

Steadily the W. M. U. has advanced year by year, and with this growth has come larger responsibility. Never before has the future held more promise of usefulness and fruitfulness. The possibilities for material growth are on all sides. There are 53 Associations in our State, and 23 are without Vice-Presidents. In 41 we have some branch of the Union's work, leaving 12 that have not been touched by woman's work. We need first to fill in the gaps, as after seed time, then comes harvest, so will we see a growth in numbers, spiritual blessings and gifts for the further redemption of the world. The command has already been given, "Go forward," seek "higher things," the will and knowledge of Christ, then naturally will follow our motto for the year, "A

people who know their God shall be strong and do exploits."

Statistical report: Letters written, 3,038; postals written, 85; quarterly report blanks sent to Vice-Presidents, 150; Calendars sold, 476.

Respectfully submitted,

MRS. B. H. ALLEN,
Corresponding Secretary.

BAPTIST PRINCIPLES.

Letters from a Father to His Son.

E. E. Folk, D.D.

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Many a father will wish his boy to read these letters as his own message to his child. They are thoroughly good.—Baptist Sunday School Board, Nashville, Tenn. Send orders to the Baptist and Reflector, Nashville, Tenn.

At the Convention held in Louisville last Spring, it was decided to try to observe the Christmas offering this year early in December, hence early in November the envelopes will be sent to societies for distribution. Following this suggestion programs have been prepared for each department to use in connection with the Christmas offerings. The gifts of the woman's societies going to China, the Young Woman's to their special work in Japan, and the children's to Africa. These programs are not dated, and Societies can use them at any time in December most convenient, but it is urged that we make our gifts not later than December 15th. There will, of course, be the regular Week of Prayer program in addition, which is to be observed as usual, the first week in January.

As well established and as well beloved as is the Christmas offering, there is yet much to be desired in increase of contributors and the amount contributed. Hence we urge every society to begin now to plan for this double purpose, of gathering in the Christmas offering earlier than usual, and of observing the additional week of prayer in January.



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THE DENOMINATIONAL PAPER.

The following resolutions were offered by Rev. V. I. Masters, Editorial Secretary of the Home Mission Board, and were adopted unanimously at the meeting of the Southern Baptist Convention in Louisville last May:

"Whereas, The denominational weeklies of Southern Baptists have received less appreciation from the denomination than any other agency, in proportion to the value of service they have rendered; and

"Whereas, Only an average of one Baptist family in five among our people in the South take a denominational weekly; and

"Whereas, To multiply the circulation of our papers is to multiply the efficiency of every agency of service fostered by this Convention; therefore,

"Resolved, 1. That this Convention urges upon the State Conventions and District Associations the propriety of giving a good hour in their annual gatherings for the purpose of magnifying the mission of the denominational journals.

2. That we urge the pastors to put the value of the denominational papers on the consciences of their people, and in every fit way to facilitate the extension of their circulation."

In discussing the denominational papers on Sunday afternoon of the Convention, Dr. J. B. Gambrell said, among other things:

"We have 500,000 white Baptist families, and only one in five take their State paper."

"The four Baptists out of five who do not take their State paper cannot be depended on in any great denominational enterprise."

"If a man thinks editing a denominational paper is an easy job, let him try it. I know; I have tried it."

"I would stand a lawsuit before you could give me a denominational paper."

"Some people are afraid the editors will get rich. We can settle that question afterward. Let us stand loyally by them now."

"Denominational papers must be owned by

some men. I am sorry for the men. They render a great service to the denomination."

"We say the denominational paper is the hack-horse of the denomination. I'd feed any horse I'd be willing to ride. I'd even feed a mule that I rode."

"No pastor should think he is too dignified to get subscribers to his State paper."

"When I was pastor I saw to it that every family subscribed to their State paper as their first duty."

"If we could double the circulation of our papers we could double on everything else."

"I am in favor of our State Conventions giving an hour to the discussion of this all important subject."

Dr. Gambrell speaks from the standpoint of experience both as an editor and as a Secretary. Do you agree with him? If so, will you not put your belief into practice by doing all you can to extend the circulation of the BAPTIST AND REFLECTOR?

JACKSON.

Returning from the Fifth Sunday meeting of Little Hatchie Association we spent the night in Jackson and preached at the First Baptist Church. One of the children of Dr. H. W. Virgin, the pastor of the church, has scarlet fever, and he is quarantined in the house. We are glad to know that the little one is doing very well. We hope that she may soon fully recover and that the other children may be spared the dread disease.

The First Baptist Church is preparing to erect a handsome house of worship to cost altogether about \$60,000. It will be erected on the same lot, which is centrally located. The old house has been torn down and the foundation for the new building has been laid. The church is now worshipping in the Supreme Court room at the Court House. The new house will be very much on the style of the Edgfield Baptist Church, this city, and when completed, will be the handsomest house of worship in Jackson, and one of the handsomest in the State. Dr. Virgin is doing a great work at Jackson. Evidently he has come to the kingdom there for such a time as this.

We were glad to learn that the University, under the able administration of Brother I. B. Tiggrett, chairman of the faculty, is unusually prosperous. There is a larger attendance of students than at this time last year. It is a fine class of students and everything is harmonious and happy.

It was a pleasure to spend a night in the home of our friend, Bro. T. E. Glass.

THE MORAVIANS AND MISSIONS.

Our Home Field calls attention to the fact that the Moravians, who have been perhaps the greatest foreign missionaries of any denomination, have decreased from 200,000 members in 1617 to less than 100,000 now. *Our Home Field* thinks that the Moravians made a great mistake in putting all the emphasis on Foreign Missions and not building up the waste places at home. We think that *Our Home Field* is right about it. This ought to have been done and not to have left the other undone. While sending money and missionaries abroad to convert the world, the base of supplies at home must not be neglected. The command of our Saviour was, "Go ye into all the world and preach the gospel to every creature." The homeland is a part of all the world. It is just as bad to neglect the homeland for foreign lands as it would be to neglect foreign lands for the home land. Said Jesus: "Ye shall be witnesses unto me in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth." This is the divine order. Let us follow it, and not neglect any part of it.

RECENT EVENTS.

Two old Nashville pastors are enjoying blessed fellowship these days. Dr. Arch C. Cree, of Moultrie, Ga., is helping Dr. Lansing Burrows in a meeting with the First Baptist Church of Americus, Ga.

Rev. and Mrs. J. L. D. Hillyer announce the marriage of their daughter, Katherine Furman, to Mr. Robert Vincent Connerat, on October 7, at Atlanta, Ga. We extend congratulations.

Dr. and Mrs. J. Everingham celebrated the golden anniversary of their marriage at their home in Butler, Mo., on October 20th. They have two living chil-

dren, one of whom is Mrs. Brown, wife of Dr. S. M. Brown, editor of the *Word and Way*.

Rev. S. H. Johnston requests us to change the address of his paper from Gate City, Va., to Coal Creek, Tenn. Bro. Johnston is a Tennessean, a graduate of Carson and Newman College, and a former pastor in Tennessee. We are delighted to have him back in the State.

It was quite a pleasure to see our friend, Hon. O. C. Barton, in our office last week. He is a prominent member of the Executive Baptist Church, is chairman of the Executive Board of Western District Association, and is one of the most liberal and consecrated laymen in all the South.

On the evening of October 26th the First Baptist Church of this city held a social in honor of its new pastor, Dr. R. M. Inlow. The social was largely attended, and the members of the church seemed to enjoy not only meeting the new pastor, but mingling with each other in a social way. Music and recitations and refreshments gave an added charm to a very delightful evening.

Dr. W. H. Bruton requests us to change his address from Ripley, Tenn., to Norton, Va. He takes charge of the church at Norton on November 1. We regret very much to lose Dr. Bruton from Tennessee. He is an eloquent preacher, a popular pastor, a thorough missionary, and active in all of our denominational work. We commend him very cordially to the Baptists of Virginia.

The *Christian Index* says: "Dr. G. A. Lofton, a worthy son of Georgia, has recently resigned the pastorate of the Central Baptist Church, Nashville, Tenn., a position which he has filled for twenty-one years. He is a vigorous preacher and an indefatigable worker. Some church will do well to secure his services." Yes, but Brother *Index*, we think we shall just keep him in Nashville. He belongs here.

As stated by him in the BAPTIST AND REFLECTOR last week, Dr. W. D. Nowlin, of Mayfield, Ky., has decided to give himself entirely to evangelistic work. Dr. Nowlin has done a great deal of this work in the past, and has been so abundantly blessed in it that the demands for his services were more than he could fill in a busy pastorate. Dr. Nowlin is a Tennessean, and Tennessee Baptists are proud of his success.

Dr. Lloyd T. Wilson, pastor of the First Baptist Church, Newport News, Va., recently assisted Rev. George Green in a meeting at Clifton Forge, Va., which resulted in what Bro. Green calls the "greatest evangelistic meeting ever held in the city." There were 121 professions and 109 additions to the Baptist church. Bro. Green says, "Dr. Wilson is a great preacher. No man ever preached to such crowds in this city as came to the night service."

The *Golden Age* states that Dr. Len G. Broughton, pastor of the Tabernacle Church, Atlanta, Ga., has been called to the pastorate of the Baptist Temple, Brooklyn, N. Y. Strong pressure is being brought to bear upon Dr. Broughton to accept the call. At the same time, the people of Atlanta are exerting all their powers to prevent him from doing so. We should be sorry to see Dr. Broughton leave Atlanta, where he has been doing such a magnificent work.

Dedication Week of the Baptist church at Shelbyville began on Tuesday, November 2, and continued until Friday, Nov. 5. Sunday Schools and various phases of our mission work were discussed by Drs. J. M. Frost, W. C. Golden, W. H. Smith, V. I. Masters, B. W. Spilman, Prof. L. P. Leavell, Brethren Arthur Flake and W. D. Hudgins. On Sunday, Nov. 7th, the dedicatory service proper will be held. The sermon will be preached by Dr. R. M. Inlow, pastor of the First Baptist Church, Nashville, Tenn.

Speaking of the resignation of Rev. Gilbert Dobbs as pastor of the Baptist Church at Brownsville, the *States-Graphic* says: "The Baptist Church and the entire community, irrespective of denominational lines, feel the great loss sustained in the resignation of Dr. Gilbert Dobbs. Probably no man ever served a congregation in Brownsville, who was more universally esteemed and loved. As a pulpit orator Dr. Dobbs has few superiors. We regret that he feels it incumbent upon him to leave Brownsville, and wish for him the greatest success in his new field of labor."

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COOKING RECEIPTS.

Written by a Well-Known Southern Woman.

White Loaf Cake.—Whites of twelve eggs, well beaten; three cups of sugar; one cup of cotton oil well creamed; one cup of water; four cups of flour, well sifted; two teaspoonsful of baking powder. Flavor with lemon juice and a bit of rind grated.

French Dressing.—Put half a teaspoonful of salt in a salad bowl, with half as much pepper and gradually add three teaspoonsful of cotton oil. Mix well and drop in by degrees three teaspoonsful of vinegar. Stir until smooth. Serve with lettuce, tomatoes, salmon, lobster, chicken salad, etc.

Tea Cakes.—Three eggs, two teaspoonsful of sugar, one teaspoonful of cotton oil, four pints of flour, one teaspoonful of soda. Dissolve in half a cup of sour milk. Flavor to taste. Make into a soft dough, roll thin, cut out with biscuit or cake cutter and bake in quick oven.

Cheese Croquettes.—Whites of three eggs beaten stiff, one cup of grated cheese. Mix and season with red pepper. Flour the hands and roll into balls about the size of large marbles, drop into hot—very hot—cotton oil and cook until light brown. If directions are closely followed the croquettes will not be soggy nor greasy. They will be delicious.

Evangelist D. P. Montgomery and his assistant, Rev. E. H. Robinson, lately held a meeting at Anderson, Mo., resulting in 35 additions, 23 by baptism. The church was greatly revived.

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FIRST AID TO PARENTS.

Every father and mother is frequently called upon to treat the simpler maladies of the household, and no home is complete without a medicine shelf. In thousands of homes both in America and foreign countries the remedy most valued and most frequently used is "Gray's Ointment." For boils, old sores, carbuncles, chronic ulcers, burns, festering cuts, bruises, poison oak and many other ailments it is the parent's faithful helper and reliance. Get a 25c box at your druggist's, or if you have never used it send your name for a small free trial box, which we will gladly send postpaid to demonstrate our claim that Gray's Ointment is indispensable in every home. Address Dr. W. F. Gray & Co., 825 Gray Building, Nashville, Tenn.

Mrs. E. E. Jackson, of Mt. Jackson, Va., writes: "Please send me one box of Gray's invaluable ointment. I have used it in my family for 15 years, and have not found any ointment equal to it."

Rev. W. A. Henry, of Bancroft, Kan., united with the Holiness folks recently, and he had scarcely done so, when the church immediately excluded him and revoked his ordination. He seems to have gotten too good (?) for those orthodox Baptists.

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality, if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 241, South Bend, Ind.

Rev. Russell B. Whiteside has accepted the care of the First Church, Canton, Mo., again after an absence of some months for the purpose of study in Louisville, Ky.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, neuralgia, or kidney trouble, will send their address to him at 704-35 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give, only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

In the recent revival at Conway, Ark., in which Rev. S. E. Tull, of Pine Bluff, Ark., assisted Rev. John Jeter Hurt, there were at last accounts 32 accessions, and every unconverted student in Central College was converted.

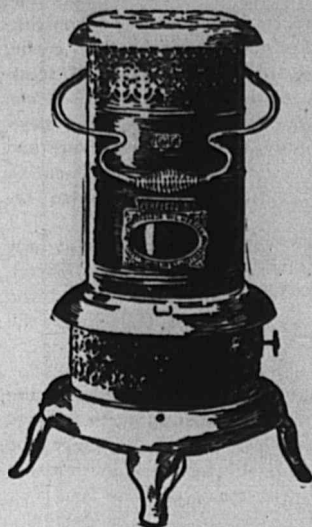
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THE HOME

A CASE OF HONOR.

Emily Wright, summoned to Mr. Davis' private office, had no presentiment of ill. Indeed, walking up through the bright, spring morning, she had been unusually happy and full of eager plans. She knew that she was doing good work, and her thoughts had run upon the possibility of a promotion, and what she could do then for her sister and little Donald. So she only waited, cheerful and alert, for Mr. Davis' orders.

Three minutes later she walked slowly down the corridor, dismissed. She never had thought of the possibility of such a thing, not once. One week's more work, and then the old heart-sickening search again. She could have a good recommendation—the best—but even with that to find another situation in July—

Ethel Carse, pretty and careless and meaning to be kind, looked up as Emily walked back to her desk. "Have they fired you?" she asked. "It's a shame! They always do lay off the latest comers in July, but they missed it in giving you a walking-ticket. I'd like to tell Mr. Davis so."

"Oh, no!" Emily gasped.

"Oh, I sh'n't; you needn't fear. I'm afraid of my life with him; but I'd like to. If I were you, I wouldn't hurt myself with work this week, that's all."

It was Emily's own first impulse, not indeed in retaliation, but from sheer heart-sickness. But presently she pulled herself together. "I'm paid for the week's work; I must give honorable service," she said to herself sternly. And so, because "honorable service" meant to her finishing her tasks regardless of time, she stayed beyond her hour several nights, that week.

She was tempted to drop things at five o'clock, as Ethel did—Ethel, who was to be kept on. In the mood of discouragement that was upon her, the very dreariness of the office, emptied of all except one or two special workers, oppressed her. Yet she stayed, putting into exquisite order each day's work. It was Friday, while she was wearily typewriting some specifications, that she was startled by Mr. Davis' voice beside her: "Miss Wright, what are you doing here?"

"Finishing this work. It came in the last mail," Emily replied.

"Are you not to leave Saturday?"

"Yes," the girl answered briefly. The question seemed needlessly cruel.

"Yet you are staying overtime?"

Emily looked at him gravely. "My work is here until Saturday night," she said.

Mr. Davis' keen glance flashed from her face to her copy, perfect in each detail. "Miss Wright," he said, "I'm going to take the responsibility of asking you, for the company, to continue your services with us. We can better afford to lose a little in money than to lose one who so honors her trust—and herself."

Out in the summer evening Emily walked home with shining eyes. It was good, oh, so good, to have the place, but underneath was something better—she had not failed herself.—Youth's Companion.

Curing catarrh has been my business for years, and during this time over one million people from all over the land have come to me for treatment and advice. My method is original. The treatment is both local and constitutional effecting a cure by first curing the cause. Thus my combined treatment cures where all else fails. I can demonstrate to you in just a few days' time that my method is quick, sure and complete because it rids the system of the poisonous germs that cause catarrh.

Send your name and address at once to C. E. Gauss, 6650 Main Street, Marshall, Mich., and he will send you the treatment referred to. Simply fill in name on dotted lines below.

I am here preaching to a packed house night and day. About 25 or 30 forward for prayer last night. We enter the second week with increased interest, but with only two conversions so far.

J. S. PARDUE.

New Harmony, Tenn.

P. S.—I was sorry because I could not attend the Convention. J. S. P.

THE CAUSE FOR CANCER.

This is a subject which has been baffling the medical profession for years. Dr. Bye, of Kansas City, Mo., after years of practical experience in treating all forms of Cancer, has published a book giving his views on this subject; also describing the different species of the disease, giving indisputable evidence that it is curable, etc. If you are afflicted or interested in the case of a friend or relative, he will send you this book free of charge for the asking. Address Dr. W. O. Bye, Ninth and Broadway, Kansas City, Mo.

FITS CURED NO CURE NO PAY—In other words you do not pay our small professional fee until cured and satisfied. German American Institute, 924 Grand Ave., Kansas City, Mo.

DEWPORT CHURCH.

On Sunday, Oct. 17, I preached morning and night at the North Nashville Baptist Church to a large audience, and came home and preached at the Chilhowee Baptist Church Saturday night and ordained a deacon. Sunday, October 24, I preached the dedication sermon at Dewport Baptist Church, Sevier County, near the Dewport Hotel, to an audience of at least 800 people. These brethren began their work with 28 members two years ago. Yesterday they paid off all debt, which amounted in all to at least \$3,000. They now have a house of worship that would be an honor to any city. The pulpit stand is as neat and beautiful as any city stand. It was presented by Mr. Cummins, of Knoxville. I want to say another thing: When anybody puts these mountain people down as ignorant and poor people, they miss the mark. They are neither ignorant nor poor, but are negligent. They have money, taste and good sense, and when you get them stirred up they do things well and beautifully.

The Home Board is doing a great work here in my home county, and every effort put forth to stir these people will bring a great harvest in the near future.

Bro. M. E. Conner is pastor at Dewport, and is a mover.

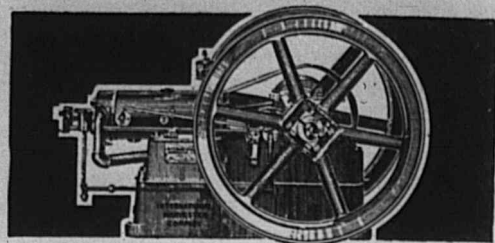
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With an engine, the hired-help problem is simplified—you will be freed from the worry of unreliable, inefficient and dissatisfied help. The efficiency of your other farm machines will be more than doubled. You can operate, at minimum cost, your grinder, fanning mill, cream separator, churn, pump, thrasher, huller, cutter and other farm machines without the need of even one helper. You can also have a power-house on your farm, where you will always find a willing power to do your work. You can have electric lights for your home—just belt your engine to a little dynamo. There should be no difficulty about an adequate water supply for fire protection, for general use about your premises, or for irrigation if you find that necessary.

Sit down and figure the price of labor by the year; calculate what it costs to feed a man; include your losses when you could not find help in busy seasons; and it won't take long for an International agent to sell you an

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one of the farmer's own line. When he explains its varied uses; its simple construction; how cheaply it can be operated; and how long it will render service, it won't be a question as to whether you can afford one, but how you ever got along without it.

Go to our local agent and look over the line. It includes an engine for every section and every problem; of all sizes and all costs, for all farm uses—vertical and horizontal (both stationary and portable); engines on skids; sawing, pumping and spraying outfits. It also includes I. H. C. gasoline tractors—first-prize-gold-medal winners—the best all-around farm tractor by test. Information regarding I. H. C. engines will be cheerfully given by the local agent; or, if you prefer, write to us direct for catalogue, prices and details.

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Young South

Mrs. Laura Dayton Eakin, Editor

Address
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Chattanooga, Tenn.

Missionary's Address: Mrs. Bessie Harlowe Maynard, Buena Vista, Va.

All communications for this department should be addressed to Mrs. L. D. Eakin, 615 Poplar Street, Chattanooga, Tenn.

Mission topic for November: "Central America and Cuba."

Let us forget that dark and drear November has come while we study Central America and Cuba, the sunny part of our country. I hope each one of you will learn a great deal these November days, by concentrating our thoughts on the torrid zone, and praying earnestly for those who have gone thitherward to help lift the natives out of superstition that is even worse than heathenism. And above all, let us pray earnestly that we at home may do our part there by giving generously and unselfishly to the Home Board, remembering always to take the Cubans and the people of Central America to the feet of the Father in prayer.

I give you first the "Story of a Cuban Boy," that I trust you will read with prayerful interest to your Bands and Classes while our thoughts are turned this way.

It is intended especially for the "Royal Ambassadors," and the "Sunbeams" will find it equally interesting:

My name is Jose Carranza. I was born in the country that lies along the old Bravo road, beyond the village of Marianao, a dozen miles east of Havana. My father I never knew—he was a soldier. Somewhere, unmarked, but not unloved, he gave up his life, a hero as truly as he would be if he had fallen in other wars for freedom. My mother left us long years ago. Until her last day she never failed to look towards the mountain where my father marched away, hoping that she might see him coming back. After my mother left us my older brother followed in the footsteps of my father. We sold the few things about the little two rooms, and I cried when he strapped on his machete, or small sword, and hastened away. I was too young to go. He said so, and I was accustomed to obey him. My twelve years seemed a hundred. I made my way to Havana. One day the city was full of excitement over the report that the American fleet was steaming towards Havana. Then outside the bay a long chain of vessels appeared. The soldiers in Fort Moro fell upon their knees praying to the Virgin for protection. Days passed and the supplies of food were getting low. Then came the naval victory for the United States; then there was peace and the Americans were rulers of our country. There was much food. "Now, you must clean up your city," said the American officers. "There is no need of yellow fever here. Only get your streets clean and your houses clean and keep them so and the fever will stay away." And such a cleaning. There was lime everywhere. And the smell of disinfectants pervaded the city. Into every corner the soldiers poked. The officers spoke truly—yellow fever was a thing of the past. "You must have schools," said the Americans. "It is a shame your children have no place to learn. Open

the city to all churches and all religions," said the new rulers. And the priests groaned at the new order of things. In the city it was believed that after a few weeks or months at the longest the soldiers would forget their strict orders, and that the doctors' assistants would neglect to sprinkle their purifying liquids so freely. But it was not so. Perhaps there was not the need for so much disinfectant, but the workers had to be certain each day, and not a corner was overlooked. I watched the soldiers in their city of tents. Out in the country near my old home, there were long lines of tents, all in regular order, extending for miles. And there was no disorder, no dirt, but all clean and washed the new city appeared to us. One day I was watching the army cooks arranging a meal, for the American eats very much, when an officer called to me. I went to him. "See what you can do for my boots," he said, tossing me his brushes and blacking. I had never had much experience in such work, but after a time I handed them to him. "Fine," he said. "The best shine I have ever had in your lazy island. Go down to the mess shack and tell the cook I said to feed you." The cook put me to work paring potatoes. Then I helped set the tables and afterwards I passed the food to the officers. The officers, who had given me his boots to polish noticed me. "Going to stay with us?" he asked. "All right. You will have to learn American ways and you might as well commence now." I stayed with the officers, learning their ways and something of their language. One day there was much about "home orders." So they were all going back to the United States, and I was to be left behind. I was never so lonesome. My officer saw my unhappy face. "Would you like to come to the United States with me?" he asked. I eagerly nodded my head. "You will have to go to school and work hard and you cannot sleep all day under green trees. We all make our living up in God's country. But I'll give you a chance and take you with me if you want to go." I have lived in the United States. I have studied at your schools and I have worked in your shops. Now, I want to go back to my country and teach and work for my people who do not know how to work and who cannot read or write. I want to tell them about your Jesus. There has been great progress in Cuba. Letters have told me so much of the change that I almost fear that I shall not know my own city. And there has been more trouble. We have so much to learn, have my people. All want to be leaders. And so revolutions break out and firebrands go among the people and tell them that so and so is right and this and that is wrong and then the United States has to send more soldiers down to make peace again. Perhaps we shall never be able to govern ourselves—sometimes I feel sure that we shall not. And again I think that with the teachers and missionaries and ministers the people may be taught self-control and self-government, and that Cuba Libre (Free Cuba) may be truth indeed, and not a forlorn hope of the future. I often wonder whether the American boys think of the boys in any country, do you?

THE DEATH OF PRINCE ITO OF JAPAN.

Have you been reading of that sad event in the papers? Does it not say to you, that the gospel is needed in that island kingdom? I wish Mrs. Maynard would tell us what she thinks about it. He was a good

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Send us only one dollar as a guarantee of good faith and we will ship this SIX HOLE STEEL RANGE to you on approval. On its arrival at your freight station examine it carefully, and if you are entirely satisfied that it is the best value you ever saw, pay your agent the balance, \$22.00. Then try it for 60 days in your home and return it at our expense any time within that period if not entirely satisfactory, and your money and freight charges will be promptly refunded. Is not this the fairest offer you ever heard?

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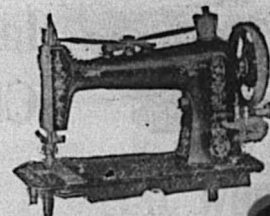
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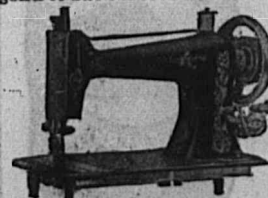
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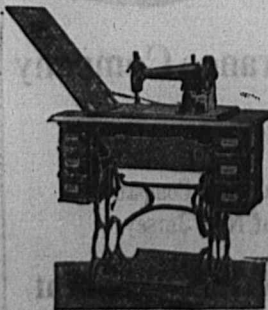
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friend to the missionary and is called the founder of modern Japan. He was anxious to civilize his people, it not to Christianize them. Let us do what we can for them, now that the assassin has so cruelly sent him out of the world.—L. D. E.

CORRESPONDENCE.

November begins well for the Young South! You will agree with me on that when you have the record of the first week. I am so grateful to all who have proved their interest in our work anew. We have "big" guests at our table today. Dr. Willingham is here, and Mr. Welch, who represents Dr. Gray. Listen first to them.

The former whom the Young South loves so dearly, says:

"Your kind favor, enclosing \$55.58 on the Young South's gift for Japan, is received. Many, many thanks to you. I think it is a good idea for you to just let the amount gathered go for Japan until Sister Maynard's re-

turn. I have just returned this morning from a trip to Bristol and Baltimore. Both the meetings were good. One brother in Baltimore gave \$1,000, and a sister gave \$100, and another \$30 to the work of the Foreign Board. This encouraged me. I hope soon to start for the Texas Convention."—R. . . Willingham.

This makes us sure that our gifts are appreciated, does it not? Let us work on harder than ever, now that we know we are pleasing Dr. Willingham in working for Japan.

And the Home Board writes us thus:

"In the absence of Dr. Gray, I write to acknowledge your last check of \$18.90 from the Young South. The money will be used for the Indians, as requested.

"I am sending you a package of the latest leaflets bearing on the subject of the Indians. I hope they will be of service. I am also giving to the printer today a brief catechism, written by Mrs. Masters, at the request of Mrs. Gray, designed to be used especially among the Sunbeams and Royal Ambassadors. So soon as these come from the printer, I will send you a good supply of them. I thank the Young South for its kindly interest in the Home Board and its work."—M. M. Welch, Office Secretary.

Do you take that message in? If you want to know more about the work among the Indians, which the Convention has asked the young people to take up this year, you have only to send me your address and a stamp or two to receive the newest literature. And you see that Dr. Gray's Board at Atlanta is glad of our help. Shall we not go on more bravely than ever?

The next letter is dated October 11 and says I am to make no mention of the giver's name. It contains \$4 for State Missions and \$2 for the Orphans' Home. This generous gift is to be credited to Elm church, and the unknown donor wishes it was "one hundred times as much," and also wishes the Young South much success.

I certainly must express my sincere gratitude, and I know the gift will be appreciated, and God knows the heart from which this offering sprang, and He will reward.

The next is not so enigmatical, but we are just as grateful:

"Enclosed find

TEN DOLLARS

for the Orphans' Home, from a friend to the fatherless."

This comes from Milliston, and is not the first gift we have had from that part of Tennessee. I know it is greatly needed. Did you read the report in the Convention echoes? The management of the Home will be deeply grateful, as we are to bear the offering to them. May God's blessing rest on the giver.

Then comes Ripley. (Indeed Ripley seems unusually busy today.)

"Enclosed you will find \$3.80 from Liberty S. S., Lauderdale Church, to use where you think it most needed.

"We have a very small school, but we hope it will increase by the first of the year, both in size and contributions."—Mrs. J. F. White.

Let's see! Shall we give \$1 to Kura Chapel in Japan, where Mrs. Maynard's little "Japs" can learn of Jesus? Yes! Well, then, let's send Dr. Golden \$1 for the destitute places in Tennessee, for there are many of them. Next, the Home Board needs \$1 for that work among the Indians, and lastly, we'll put the 80 cents on the Cubans. Will that do? Thank you, so much, Mrs. White. That

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Curing catarrh has been my business for years, and during this time over one million people from all over the land have come to me for treatment and advice. My method is original. The treatment is both local and constitutional effecting a cure by first curing the cause. Thus my combined treatment cures where all else fails. I can demonstrate to you in just a few days time that my method is quick, sure and complete because it rids the system of the poisonous germs that cause catarrh.

Send your name and address at once to C. E. Gauss, 6650 Main St., Marshall, Mich., and he will send you the treatment referred to. Simply fill in name on dotted lines below.

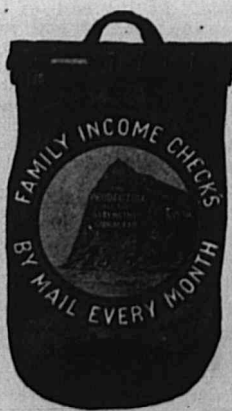
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What a blessing is perfect health! What enjoyment there is in feeling well! Life is all pleasure, and work is but play. But if one is continually ailing, life seems scarcely worth living.

Thousands of women suffer, continually or periodically, from the ills or weakness peculiar to their sex. Pain kills pleasure, hinders the performance of their daily duties and makes them most wretched.

Countless women, suffering such ills, have found relief or cure in that old, reliable medicine, especially prepared for women,—Wine of Cardui. Thousands of these grateful ladies write to tell what Cardui has done for them.

We recently had this letter from Mrs. Annie Vaughan, of Raleigh, N. C.: "I cannot find words to express my deep gratitude for what your wonderful medicine, Cardui, did for me, for I sincerely believe it saved my life. I was sick and worn out, almost unto death. My sister finally persuaded me to take Cardui. Before I had taken 5 bottles I was well and strong."

Cardui is a pure, vegetable remedy, which acts gently and naturally on the womanly system. If you are nervous, weak or sick try Cardui. Get it at once. 'Twill help you.

At all druggists in \$1.00 bottles.



\$10 A DAY PROFIT On \$82 Investment.

DeLoach All Steel "Mustang" Shingle Mill; 10,000 with 4 h. p.; 20,000 with 8 h. p. As smooth as a \$300 mill. Send for 254 page catalog, describing extensive line of Saw Mills, Shingle Mills, Planers, Edgers, Lath Mills, Grinding Mills, Water Wheels, Engines, Boilers, and Gasoline Engines.

DeLoach Mill Mfr Co., Box 777, Bidgeport, Ala.

helps all around. Thank the school.

And there is still another:

"Please find enclosed \$2.25 for Japan. Credit Caney Ford Society."—(Miss) Alice Bowers.

This Band of "Old Reliabilities" changes the names of the senders sometimes, but never fails us. We are so glad to have this help for Japan. We are hoping that Mrs. Maynard will take up her work there in the Spring. Meanwhile it must go on under other hands.

Now, isn't it true that we are beginning November beautifully? Do keep it up!

After the State Convention there is generally a lull. The young and also the old people stop to take breath before they begin again, but we are not doing that, are we?

We are going straight up the hill to the Southern Baptist Convention next May, and the Young South is going to make the last half-year the best.

You don't know how much you are missing by not taking the "Home Field." The last number has just come and is charming. Send me 25 cents and have it sent you at once for a year. The missionary news from the Home Board territory ought to be so interesting, so helpful to every child of God, and especially to those who lead the young. This magazine is so ably edited and the picture on

FOR MEN ONLY.

Here's your chance to get the famous "Sun Brand" Socks at less than one-half the regular price. Panic forced Mill to shut down. Large stock on hand to be sold direct to consumer. Spring and summer, medium weight, in black, lisle finish, fast color guaranteed. Double toe and heel, very durable. Sizes, 9 1-2, 10, 10 1-2 and 11. Retail at all stores at 20c and 25c per pair. Special offer to readers of the Baptist and Reflector; 1 doz. pairs (any sizes) for only \$1.40 postage prepaid to any address. Send money order, check or registered letter to Clinton Cotton Mills, Station A, Clinton, S. C.

the title page shows us all the glory of Cuba, and in its pages the whole subject is grandly treated. It will prove invaluable to the leaders in this month's study. No society meeting can be dull that has this help and that of "Our Mission Fields."

I am so grateful to you for this busy day. Give me many more in November and December. I like to represent a great many people.

Yours most fondly,

LAURA DAYTON EAKIN.

Chattanooga.

RECEIPTS.

First week in November, 1909:

First half-year 1909-10\$256 28
October offerings, 1909..... 58 84
First week in November:

For Foreign Board—
Caney Ford Society, by A. B. (J.) 2 25
For Home Board—
Liberty S. S., by Mrs. J. F. W. (Indians) 1 00
Liberty S. S., by Mrs. J. F. W. (Cubans) 80
For State Board—
Elim Church 4 00
Liberty S. S., by Mrs. J. F. W. 1 00
For Orphans' Home—
Elim Church 2 00
"Friend to the Fatherless," Willistoh 10 00
For Kokura Chapel, Japan—
Liberty S. S., by Mrs. J. T. W. 1 00

Total\$337 17

Received since May 1, 1909:

For Foreign Board\$98 34
" Home Board 33 69
" State Board 75 68
" Orphans' Home 72 33
" Kokura Chapel, Japan .. 25 50
" Ministerial Relief 4 09
" Ministerial Education .. 1 00
" Margaret Home 5 70
" Mt. Pisgah Church 2 00
" Foreign Journal 2 75
" Home Field 50
" Literature W. M. U. 40
" Church in Japan 15 00
" Postage 19

Total\$337 17

THE NOVEMBER HOUSE-KEEPER.

If the feminine reader of fiction enjoys adventure with a large A, the story "A Woman's World," by W. D. Wattles, which commences serially in the Housekeeper for November, ought to satisfy her wildest cravings. New Yorkers and Americans find themselves in a wonderful country somewhere on the banks of the Amazon. There are caves of treasure, troupes of female soldiery, animals unknown to neither Mr. Roosevelt or the nature fakirs. There is an abundance of other fiction including "A String of Pearls," by Edith Livingston Smith, and "Passing It Along," by Edwin L. Sabin. "Cradle Days of the American Stage" and "Women Burden Bearers of Italy" are two especially interesting articles amongst a half-dozen worth-while ones. Furthermore, the gentle housewife is told how to garb herself attractively from her hats to manicuring her pink nails. She is told how to cook her Thanksgiving dinner and make her party gown. Whatever is of interest to the home is there, from fancy work to colored cut-out pictures for the children. The Housekeeper Corporation, Minneapolis, Minn. Seventy-five cents a year.

FOR HEADACHE—HICKS' CAPUDINE.

Whether from colds, heat, stomach or nervous troubles, Capudine will relieve you. It's liquid—pleasant to take—acts immediately. Try it 10c., 25c. and 50c. at drug stores.

WONDERFUL ABSORBING POWER OF CHARCOAL.

One Hundred Times Its Own Volume In Gases Rapidly Absorbed By It.

As a reliable remedy for stomach gases and intestinal flatulence, charcoal is without a peer. More than a century ago a French physician discovered the marvelous absorbing powers possessed by charcoal, and he experimented with it very extensively until he finally ascertained that charcoal made from willow wood possessed far more powerful and valuable medicinal properties than that made from any other wood.

Charcoal is a black, shining, brittle, porous, inodorous substance, insoluble in water. It possesses to a wonderful degree the remarkable property of absorbing many times its own bulk in any and all gases, condensing and retaining them within itself. In addition to this charcoal is a disinfectant and antiseptic, and is used with great advantage in all cases of stomach and intestinal derangement, constipation, diarrhoea, dysentery, cholera morbus and true cholera, as the toxins which these conditions bring about in the alimentary system, are completely destroyed by its use.

Dr. Belloc recommended it strongly in gastralgia, as it abates the pain nausea and vomiting from the functionally diseased stomach, while as a remedy for obstinate constipation, Dr. Daniel speaks of it in the highest terms. It has the advantage over other laxatives of acting mildly, though efficiently, instead of drastically, or harmfully.

Until the exclusive process by which Stuart's Charcoal Lozenges are made, was discovered, people who suffered from stomach troubles, flatulence and offensive breath, were accustomed to use ordinary powdered charcoal, which is extremely disagreeable to the taste, and many persons after trying it once, could not be induced to resume using it.

Since the Stuart Company perfected their process of combining pure willow charcoal with sweet, palatable honey, all objections to the use of this powerful absorbent have been removed, and thousands of persons who were annoyed with stomach gases, bad breath, rumbling noises in the intestinal system, constipation, diarrhoea, liver torpor, etc., have voluntarily testified that not only do they find Stuart's Charcoal Lozenges extremely agreeable to the taste, and all that could be desired in that respect, but they also obtained complete relief from the above-mentioned diseases, after many other medicinal agents, previously tried, had failed completely.

If you are suffering from any of these annoying complaints, you cannot do better than to give this remedy a thorough trial, as relief from such troubles is absolutely assured. But be sure you get the genuine, as there are many imitations on the market, inferior in quality, and altogether worthless.

Secure a box from your druggist for 25c and send us your name and address for free sample package. Address, F. A. Stuart Company, 200 Stuart Building, Marshall, Michigan.

Rev. J. H. Boyett, of Cisco, Tex., has resigned that pastorate and accepted a call to the care of the First church, Durant, Okla. He begins work next Sunday.

BANISH CATARRH.

Hyomei Will Cure You or Nothing to Pay.

When you make up your mind to get rid of disgusting Catarrh, follow this advice:

Go to your druggist; ask him for HYOMEI Outfit (pronounce it High-o-me.) This outfit consists of a bottle of HYOMEI (liquid), a hard rubber pocket inhaler, a medicine dropper, and full instructions for use. Pour a few drops into the inhaler, and breath it in a few minutes each day, according to directions.

HYOMEI cures Catarrh because it reaches every nook, corner, and crevice of the membrane of the nose, throat, and bronchial tubes, and kills the germs of Catarrh. Stomach dosing, sprays, douches, and ointments don't kill the germs, because they don't get where the germs are. HYOMEI will cure Catarrh. It is guaranteed, as the publisher of this paper knows, to cure Catarrh, Coughs, Colds, Sore Throat and Bronchitis, or money back. Refuse substitutes. If your druggist does not sell it, we will send you a complete outfit, charges prepaid, for \$1. Sample bottle mailed free upon request. Address, Booth's Hyomei Co., Dept. 27, Buffalo, N. Y.

Mi-o-na CURES Indigestion or Many Aches

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"I have started more breeders on the road to success than any man living. I have the largest and finest herd in the U. S. Every one an early developer, ready for the market at six months old. I want to place one hog in each community to advertise my herd. Write for my plan, 'How to Make Money from Hogs.' G. S. BENJAMIN, R.F.D. 27 Portland, Mich."

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METAL WHEEL
We make them in all sizes and
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sired. Our wheels are either
direct or stagger spokes. Can
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without change.
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catalog & prices. Free upon request.
Electric Wheel Co.
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Can Now Hear Whispers

I was deaf for 25 years. I can now hear a whisper with my artificial EAR DRUMS in my ears. You Medicated Ear Drum cannot see them. Pat. July 13, 1908 in my ears. I Can Not Feel Them for they are perfectly comfortable. Write and I will tell you a true story—How I Got Deaf—and How I Made Myself Hear. Address
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Inventor 8 Adelaide St., Detroit, Mich.

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Mounted on wheels, for sawing logs. This mill is as easily moved as a portable threshing machine.

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Ask your doctor all about Ayer's Sarsaparilla. Entirely free from alcohol. A strong tonic and alterative.

J. C. Ayer & Co., Lowell, Mass.

Ayer's Sarsaparilla is a tonic. It does not stimulate. It does not make you feel better one day, then as bad as ever the next. There is not a drop of alcohol in it. You have the steady, even gain that comes from a strong tonic. Ask your doctor all about this.

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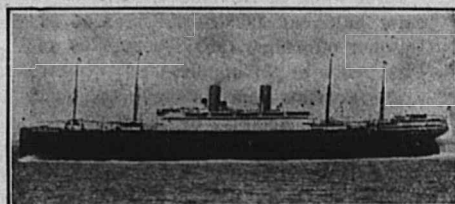
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73 Days, Starting February 5, 1910.

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Madeira, Seville (Granada and the Alhambra), Gibraltar, Algiers, Malta, Athens, Constantinople, The Bosphorus and Black Sea, Smyrna (Ephesus), Beyrout (Damascus and Baalbec), 24 Days in the Holy Land and Egypt (Upper Egypt to Khartoum), Naples, Pompeii, Rome, Nice, Monte Carlo and the Riviera, Cherbourg, Bremen, with Optional Trips Across Europe, including the Passion Play.



The surpassingly beautiful Hamburg-American Twin-screw S. S. "CLEVELAND" (18,000 tons), built in 1909, has been chartered for the Four Round the World Cruises by Mr. Frank C. Clark. She has exclusive features such as Electric Elevator, Gymnasium, Deck Swimming Pool, Shower Baths, Electric Light Baths, Electric Fans in every State-room, Wardrobes, Exceptionally Large State-rooms, Automatic Fire Extinguishers, Submarine Signal Apparatus, Wireless Telegraphy, Large Bilge Keels, insuring unusual freedom from seasickness, etc.

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The "Westward" Cruises Reverse the Above Itinerary.

Rev. Dr. D. E. Lorenz, Author of "The Mediterranean Traveller," is going, with Mrs. Lorenz, Around The World on both Westward Cruises, and will conduct our party.

Wonderful Religious and Intellectual Features.

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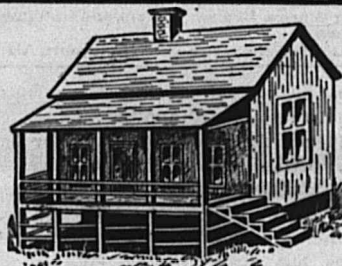
BERTHS BEING RAPIDLY TAKEN

JACOBS & COMPANY, Advertising Managers
CLINTON, S. C.

It was in this very cottage in Brookside, 15 miles from Birmingham, Ala., that three Italians nearly died of Fever. They had been sick 3 months. Johnson's Tonic cured them quickly—read letter below:

Brookside, Ala., May 4, 1903.
The two physicians here had 3 very obstinate cases of continued Malarial Fever. All were Italians and lived on a creek 50 yards from my store. These cases were of three months standing, their temperature ranging from 100 to 104. The doctors had tried everything in vain. I persuaded them to let me try Johnson's Tonic. I removed all the printed matter and let the medicine go out in a plain bottle as a regular prescription. The effect in all three cases was immediate and permanent. They recovered rapidly and there was no recurrence of the Fever.

Write to THE JOHNSON'S CHILL & FEVER TONIC CO., Savannah, Ga.



OBITUARY.

BARTON.—Bro. James W. Barton, the oldest member of the Rutland Baptist Church, fell asleep in Jesus Oct. 10, 1909.

Uncle Jimmy had been a member of this church about 78 years. For many years he was an active deacon, taking part in most every service; being earnest in his devotions, zealous for the progress of the church, able and apt in teaching the Scriptures, always abounding in the work of the Lord.

His home was located near the church, where he lived to be ninety and one-half years old, having the respect and confidence of all his neighbors, by an orderly walk, and Godly conversation among them.

Such pastors as J. M. Phillips, J. H. Anderson, S. M. Gupton, J. P. Gilliam and P. W. Carney will remember the hospitality of his home.

Uncle Jimmy's aged companion and five children, with their families, survive his death, and will ever honor and cherish his good name.

His wife and children are all members of the church; the children have nice homes near the old homestead and the church, and it devolves upon them largely to sustain the cause of Christ at that place.

J. H. OSMENT.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, Mo.

Gold Spectacles FREE!

Write and Get a Handsome 10-karat ~~ROULETTE~~ Pair Of The



Not Only For Trial—But to Keep Forever,

DON'T SEND ME A CENT

as I am going to give away at least one-hundred-thousand pairs of the Dr. Haux famous "Perfect Vision" Spectacles to genuine, bona-fide spectacle-wearers in the next few weeks—on one easy, simple condition.

I want you to thoroughly try them on your own eyes no matter how weak they may be, read the finest print in your bible with them on, thread the smallest eyed needle you can get hold of and put them to any test you like in your own home as long as you please.

Then after you have become absolutely and positively convinced that they are really and truly the softest, clearest and best-fitting glasses you have ever had on your eyes and if they honestly make you see just as well as you ever did in your younger days you can keep them forever without a cent of pay, and

Just Do Me A Good Turn

by showing them around to your neighbors and friends and speak a good word for them everywhere, at every opportunity.

Won't you help me introduce the wonderful Dr. Haux "Perfect Vision" Spectacles in your locality on this easy, simple condition?

If you are a genuine, bona-fide spectacle-wearer (no children need apply) and want to do me this favor, write me at once and just say: "Dear Doctor:—Mail me your Perfect Home Eye Tester, absolutely free of charge, also full particulars of your handsome 10-karat ~~ROULETTE~~ Spectacle Offer," and address me personally and I will give your letter my own personal attention. Address:—

DR. HAUX, (Personal), Desk 354, Haux Building, — — — ST. LOUIS, MO

NOTE:—The above is the largest Mail Order Spectacle House in the world, and is perfectly reliable

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200 PAGE MEDICAL BOOK ON TUBERCULOSIS

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This valuable medical book tells in plain, simple language how Tuberculosis can be cured in your own home. If you know of any one suffering from Tuberculosis, Catarrh, Bronchitis, Asthma or any throat or lung trouble, or are yourself afflicted, this book will help you to a cure. Even if you are in the advanced stage of the disease and feel there is no hope, this book will show you how others have cured themselves after all remedies they had tried failed, and they believed their case hopeless.

Write at once to the Yonkerman Company, 3359 Water Street, Kalamazoo, Mich., and they will gladly send you the book by return mail free, and also a generous supply of the New Treatment, absolutely free, for they want every sufferer to have this wonderful remedy before it is too late. Don't wait—write today. It may mean the saving of your life.

Near-Brussels Art-Rugs, \$3.50

Sent to your home by express prepaid.

Sizes and Prices: Beautiful and 9 x 6 ft., \$3.50 attractive pattern. 9 x 7 1/2 ft., 4.00 terms. Made in 9 x 9 ft., 4.50 all colors. Easily 9 x 10 1/2 ft., 5.00 kept clean. 9 x 12 ft., 5.50 and warranted. 9 x 15 ft., 6.50 to wear. Woven in one piece.

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Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, WITH PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN, CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drug Act, June 30th, 1906. Serial Number 166. AN OLD AND WELL TRIED REMEDY.

COCA-COLA AND HEADACHE.

COCA-COLA has never relieved a headache that could not have been relieved by a good cup of tea or coffee. It is the caffeine contained in these three drinks that is refreshing to the nerves and relieves the headache, and yet you have heard people argue that COCA-COLA must contain morphine, whiskey or some other-injurious drug because it relieves headache. Well, there are more ways of relieving tired, weary nerves than by benumbing them with cocaine, morphine, whiskey, bromide or coal tar remedies.

Tea, coffee and COCA-COLA relieve headache by refreshing the nerves and not by deadening them. In relieving headache COCA-COLA is superior to tea or coffee, not because it contains more caffeine, for it contains only about one-half as much, but because COCA-COLA is free from tannic acid. There is no necessity to argue, guess or conjecture what COCA-COLA contains, or does not contain. It has been analyzed by Chemists of the National, City and State Governments as well as by the Professors of Chemistry in the leading universities, colleges and polytechnic schools. They will find that it does not contain cocaine, whiskey, morphine, opium, bromide or any narcotic drug. They find that it does contain about half as much caffeine as tea and coffee. Copies of the above analyses will be sent free to any reader of this paper who has any doubt whatever that COCA-COLA is not what it is claimed to be—a pure, harmless, delicious, refreshing temperance drink. Address, The Coca-Cola Co., Atlanta, Ga.

We had good services at Mt. Juliet at both hours. Two valuable additions. Our protracted efforts at New Hope closed the eighth day with good results. Several are to be baptized at the next meeting. Bro. Skinner assisted me. He is a preacher of power. I closed a meeting at Burk, Tenn., last Friday night with good interest and results.

G. A. OGLE.

WHY DO YOU HESITATE?

The common use of violent cathartics is a habit destructive of health and creates a necessity for larger and more frequent doses.

A small trial bottle of Vernal Pallettona will be sent free and prepaid to any reader of this publication who needs it and writes for it. One small dose a day quickly cures the most stubborn case of constipation or the most distressing stomach trouble, to stay cured. Its influence upon the liver, kidneys and bladder is gentle and wonderful and restores those organs to a condition of health, so that they perform their functions perfectly and painlessly. Perfect health and vigor is soon established by a little of this wonderful curative tonic.

Any reader of the BAPTIST AND REFLECTOR may prove this remarkable remedy without expense by writing to Vernal Remedy Company, Buffalo, N. Y. They will send a small trial bottle Free to all who need it and write for it. It quickly and permanently cures indigestion, constipation, flatulence, catarrh of stomach, bowels and bladder, and all stomach, liver, kidney and urinary troubles caused by inflammation, congestion or catarrh of the stomach. Why hesitate? Write immediately for one bottle. You will receive it promptly, free and prepaid.

For sale by all leading druggists.

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Why Shouldn't You Buy As Low As Any Dealer?

Buy On The Cornish Plan which, in brief, places a strictly high grade piano or organ in your home, freight paid if you wish, at rock-bottom factory price, upon terms of your own choice, giving you 1 year to test the instrument before you need decide to keep it and we give you an ironclad bond of indemnity which holds us to this offer and also insures instrument against defect for 25 years.

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The most beautiful piano and organ catalogue issued, it shows the choicest of our 50 latest styles and explains things you ought to know whether you buy from us or elsewhere. The book is yours for the asking. Write for it now and mention the instrument you are interested in—piano or organ.

CORNISH CO. Washington, N. J. Established over 60 years

We save you \$100 and more on the purchase of a piano.

Save one-third—buy on the Cornish plan.

Sister Woman!

READ MY FREE OFFER

My Mission is to make sick women well, and I want to send you, your daughter, your sister, your mother, or any ailing friend a full fifty-cent box of Balm of Figs absolutely free. It is a remedy that cures women's ailments, and I want to tell you all about it—just how to use it yourself right at home without the aid of a doctor—and the best of it is that it will not in the least interfere with your work or occupation. Balm of Figs is a remedy that has made many sick women well and weak women strong, and I can prove it—let me prove it to you. I will gladly do it, for I have never heard of anything that has so quickly and surely cured women's ailments. No internal dosing necessary—it is a local treatment, yet it has to its credit some of the most extraordinary cures on record. Therefore, I want to place it in the hands of every woman suffering with any form of Leucorrhoea, Painful Periods, Ulceration, Inflammation, Uterine Displacements, Ovarian or Uterine Tumors or Growths, or any of the weaknesses so common to women.

This fifty-cent box of Balm of Figs will not cost you one cent

I will send it to you absolutely free, to prove to you its splendid qualities, and then if you wish to continue further, it will cost you only a few cents a week. I do not believe there is another remedy equal to Balm of Figs and I am willing to prove my faith by sending out these fifty-cent boxes free. So, my reader, irrespective of your past experience, write to me at once—today—and I will send you the treatment entirely free by return mail, and if you so desire, undoubtedly I can refer you to some one near you who can personally testify to the great and lasting cures that have resulted from the use of Balm of Figs. But after all, the very best test of anything is a personal trial of it, and I know a fifty-cent box of Balm of Figs will convince you of its merit. Nothing is so convincing as the actual test of the article itself. Will you give Balm of Figs this test? Write to me today, and remember I will gladly send you a fifty-cent box of Balm of Figs for the asking. Address **MRS. HARRIET M. RICHARDS, Box 248D, Joliet, Illinois.**

"DIRECT FROM WORKSHOP"

Gold Filled Handy Pin. 118 20c

Handy Pin, Pearl. 103 20c

Gold Filled Waist Pin. 119 25c

Gold Filled Waist Pin. 103 20c

Gold Filled Waist Pin. 120 25c

10K Gold Ring. \$4.50 26

10K Gold Signet Ring. 35 50c

10K Gold Ring. Rose Diam. and Garnet. \$2.00

10K Gold Ring. Baby Signet Ring. \$2.50

10K Gold Ring. 27 50c

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215 25c Sterling Silver Ribbon Needle.

129 75c Gold Filled Neck Chain. 15 in. long.

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We save you one-third: because we do business on a strictly cash basis; because you are buying "direct from workshop"; because we manufacture we save and give you the profits of the jobber and retailer.

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Our reliability is fully established—otherwise this publication would not accept our advertisement. We have sold reliable goods by mail for fourteen years; we have thousands of satisfied customers in every state. Write to our bankers—see what they say: Phoenix National Bank, Mechanics National Bank, both of Providence, R.I.

BAIRD-NORTH CO., 655 Broad St., Providence, R.I.

Fill out this coupon—tear it out now and mail. **BAIRD-NORTH CO., 655 BROAD STREET, PROVIDENCE, R.I.**

Name _____ Street _____ City _____ State _____

TORTURING Backache!—

From Chicago Inter Ocean of December 7

FINDS NEW KIDNEY CURE

Dr. T. Frank Lynott, New York Specialist, Discovers Remarkable Remedy.

At last a perfect harmless and positive cure appears to have been found. Dr. T. Frank Lynott, formerly of the University City of New York and the famous Bellevue Hospital, New York City, but now a celebrated specialist in Chicago, has a very simple quick-acting formula which has already been approved by the best doctors.

Last night Dr. Lynott read a paper on the treatment of kidney troubles that proved a revelation to those present. Dr. Lynott was highly praised for his deeply interesting paper, but is liable to criticism for allowing his new treatment to be advertised, especially as he was advertising a free treatment on an introductory offer.

Dr. Lynott, however, explained that this free treatment offer was not so much for patients in the big cities as for the people in villages and country districts who had access only to country doctors. Many of these country doctors, Dr. Lynott explained, were not posted on up-to-date methods of cure, and in fact were jealous of the more educated physicians in cities; so to make quick work of introducing the treatment that the best doctors must recognize as the proper remedy for kidney trouble, he had decided to offer it free for the time being to people in the country. Dr. Lynott said that the free treatments would not be continued indefinitely.

THAT RACKING PAIN, THOSE AWFUL TWISTS OF THE MUSCLES, THAT SHARP DIGGING SORENESS—DIGGING RIGHT THROUGH THE BONES AND FLESH—ALL DAY LONG—HALF THE NIGHT LONG—PAIN AND MISERY UNBEARABLE—

Then Suddenly—

such a relief, the back becomes straight and eased, the internal pains cease, the bones quit aching, the muscles stop twitching—health, strength, freedom from all torture—as if by magic.

That is what can and will be done for you, if YOU will only take the time and trouble to read this free offer carefully. It is YOUR loss if you don't get the free treatment—it is your own self you must blame if your torturing, twisting, digging pains do not cease.

Now, don't think that this is only an ordinary advertisement—it is a high-grade scientific offer—a real free offer—especially for the readers of this paper, endorsed personally by the editor of this paper, and I do not want you to neglect this illness of yours one minute. I want you to get this free treatment, and the free book, fully explaining your real illness.

For, in the first place, you must understand that those internal pains and aches (a backache that comes from an ordinary twist or exposure and lasts only a few hours is not meant by this, but the chronic aches and pains) are due to

Kidney Trouble

Either Kidney Trouble itself, or Bladder Trouble, or Uric Acid leading to Rheumatism.. All these diseases go back to the kidneys, and show themselves by internal pains, pains inside, and by a racking of the back.



FREE PROOF TREATMENT!

The Free Treatment

If you answer this advertisement the first time you see it and send your name. An introductory offer for those who really want to get well, and who, when cured, will not hesitate to tell their friends. Don't miss this wonderfully liberal offer.

Dr. T. Frank Lynott,



ers of this paper.

whose picture appears here, will personally take charge of your case. He will give your case his personal attention, for he wants to take your case as an example for others. He wants to prove by you that his wonderful treatment is positively efficacious.

You may have heard of Dr. Lynott's high standing in the profession, and especially of his deep knowledge of urinary diseases (Dr. Lynott received a special diploma for study of urinary diseases from New York University) so the editor of this paper considers himself fortunate in having been able to offer Dr. Lynott's services absolutely free to the readers of this paper.

Fill out and mail this certificate now, today.

Now we positively know that Dr. Lynott has THE remedy for kidney trouble that will do the work. This remedy—for the sake of humanity—ought to be introduced at once into every community in the United States. The easiest way to introduce it would be to establish one cure quickly, showing relief is instantaneous, how the cure is certain. So, a free test treatment will be given to one person in each town. Just send your own name and address—that is all—and the free treatment will be promptly forwarded to you, also the book explaining about backaches and all other symptoms of kidney trouble. Now remember that you are under no obligations—all you have to do is to send your name and YOU will get the free treatment. Then, after the treatment has helped you so much, you will, of course, be glad to tell all your friends about it—you are under no obligations to do so, but we know you will be glad to do it anyway. You would be grateful to us for the treatment and cure even if we had charged you half of a year's salary—it would be worth that much to you surely—but the treatment is absolutely free prepaid. This is of course an introductory offer. If you are suffering with any symptoms of kidney trouble, sign and mail the free trial certificate.

ANY SICK PERSON WHO FAILS TO WRITE AT ONCE FOR THIS ABSOLUTELY FREE PROOF TREATMENT HAS NO RIGHT TO COMPLAIN LONGER OF ILLNESS. IF YOU ARE SEEKING A CURE, ANSWER THIS LIBERAL OFFER.—The Editor.

Here is a Table of the Symptoms of Kidney Trouble.

Read Over These Symptoms

See Which of the Symptoms Are Yours.

It is important to state in your reply to Dr. Lynott what your symptoms are. Just as soon as the doctor receives your reply, either in a letter or on the free certificate shown below, he will send you the free treatment. Now do not miss this opportunity. Just imagine how you will feel as soon as you get the treatment. You must feel relief at once. So do not delay, but write a letter today stating what the symptoms are. Send this certificate at once to Dr. Lynott, Occidental Building, Chicago.

- 1—Pain in the back
- 2—Too frequent desire to urinate
- 3—Burning or obstruction of urine
- 4—Pain or soreness in the bladder
- 5—Prostatic Trouble
- 6—Gas or pain in the stomach
- 7—General debility, weakness, dizziness.
- 8—Constipation or liver trouble
- 9—Pains or soreness under right ribs.
- 10—Swelling in any part of the body.
- 11—Palpitation or pain around the heart.
- 12—Pain in the hip joint.
- 13—Pain in the neck or head
- 14—Pain or soreness in the kidneys
- 15—Pain or swelling of the joints
- 16—Pain or swelling of the muscles
- 17—Pain and soreness in nerves
- 18—Acute or chronic rheumatism

This Certificate

IS GOOD FOR THE FREE TREATMENT IF YOU WRITE AT ONCE and SEND YOUR NAME

Send No Money

and remember that you are under no obligations whatever in sending your name and address. But when you do send your name and address we are under obligations to send you the free trial treatment as promised, and then, of course, as soon as you see the wonderful quick relief this free treatment gives you, you will be glad to recommend the treatment to your friends, who ought not to object to paying for the treatment when the worth of this wonderful treatment (sent free to you) has already been proved in your case. So, if you are wise, you will not delay, but will write at once for this wonderful free treatment. Write to

DR. T. FRANK LYNOTT
2866 OCCIDENTAL BUILDING, CHICAGO, ILLINOIS

FREE CERTIFICATE

What is Your Name?.....
(State plainly, Mr. Mrs., or Miss.)

What is Your Address?.....

What Symptoms Have You?.....
(Give numbers from table above—that is all.)

What is Your Age?..... Married?.....

Just fill out the above—nothing to sign, you see. Just answer the questions and be sure to give your name and address. The free treatment will then be sent at once, prepaid. It will be up to you to say whether you want to recommend it, and you are under no obligations whatever. Cut out this certificate (or write a letter describing your symptoms) and mail to

DR. T. FRANK LYNOTT, 2866 Occidental Bld., Chicago, Ill.