

Baptist and Reflector.

Speaking the Truth in Love

Old Series Vol. LXXIII.

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PERSONAL AND PRACTICAL.

—10,000 subscribers!

—10,000 subscribers and \$100,000 contributions!

—10,000 subscribers and \$100,000 contributions. What say you?

Dr. I. N. Penick, of Martin, is assisting Rev. L. C. Kelly in a meeting at Orlinda this week. We hope to hear of fine results.

—We recently wrote a number of pastors in Tennessee asking them if they would not observe November as BAPTIST AND REFLECTOR month, and do what they could to extend the circulation of the paper. The responses have been quite gratifying, so far as kind words and promises are concerned. We hope the results may be equally gratifying.

—Pastor, have you been observing November as BAPTIST AND REFLECTOR month? Did you present the claims of the paper to your people last month? Did you follow up the public presentation of these claims by either speaking to the members personally about the paper or appointing some agent to do so? If you did not do these things last Sunday, will you not do them next Sunday?

—The evangelistic campaign in Nashville starts out auspiciously. Services are being held simultaneously in every baptist church in the city. We published a week or two ago the names of the evangelists and the churches at which they are preaching. We need not repeat them. The campaign will last during the month of November. We hope to be able to report great results.

—It is announced that Mr. H. Gladstone, Secretary for Home Affairs, of Great Britain, has been selected as the first Governor General of United South Africa, and that he will receive a barony before the appointment is made. Mr. Gladstone's father, Hon. W. E. Gladstone, the "grand old man of English politics," refused to accept a peerage. As a matter of fact, the name of Gladstone does not need any artificial title to make it great.

—Says the *Word and Way*: "A Baptist paper recently had an editorial against medical advertisements. We looked through its advertising columns and found five or more medical advertisements, and we did not count a hair medicine." We noticed the same thing in the same paper, as we presume. We noticed it also in another paper, which had previously announced that it would not publish any patent medicine advertisements, but contained several such advertisements.

—The *Independent* issues a statement that it is compelled to increase its subscription from \$2 to \$3. It says that in 1898 its price was reduced from \$3 to \$2, and now, after eleven years, owing to the increased cost of all commodities, it is obliged to revert to its former price. It states that some of its neighbors charge \$4, and one charges \$5.20. Speaking of this, the *Christian Advocate*, of New York, says that it will this year be published at the old stand at \$2.50 per year. We may add that the BAPTIST AND REFLECTOR will this year be published at the old stand at \$2.00 per year.

—The *Examiner* quotes the following remark from the *Westminster*: "These are days when the laymen are organizing for every possible thing except to make religious papers worth while." To this the *Examiner* adds: "But the very necessity of making every possible thing 'go' will compel a strong movement in support of religious papers. Signs are already indicating that such a movement has begun." It is time that such a movement were begun. Everywhere the secular forces are sucking the life blood of the religious papers. Let

A WORD OF CONGRATULATION.

I have had in my mind sometime to write to you a letter of congratulation on attaining your majority in the editorial ranks. How well I remember when you came to Chattanooga, and we conferred together about your buying out the BAPTIST AND REFLECTOR. Then it was but a small, weak paper. You have made it vigorous and strong. Uniting that paper with the old *Baptist*, you have pressed forward in every good word and work, and have made the paper a mighty power for righteousness and temperance. It has done my heart good to see you stand so faithfully for the good of your fellowmen and for the glory of our Lord. May you have renewed strength, and thousands of new subscribers. I cannot but contrast the gifts of Tennessee now for Foreign Missions with what they were when I was pastor in that State. I well remember we were trying then to raise \$3,000 for Foreign Missions, and last year the gifts from that State went up to over \$24,000. Who can tell but what, in a few years more, Tennessee Baptists will number 200,000 and will be giving a dollar apiece for Foreign Missions? That will be about eight times what they are giving now, and you see, the increase will not be any more than what it has been since you took the paper. The Lord bless you abundantly more and more.

Richmond, Va.

R. J. WILLINGHAM.

the denominational paper die and the denomination must die with it. We hope to feel the full force of the movement in Tennessee. We trust also that it may become general.

—Says the *Word and Way*: "Baptists and Campbellites hold but two things in common. Both have the congregational form of government and both hold that there is no baptism except by immersion. But here their agreement stops short. In things vital and fundamental no two denominations are more widely and hopelessly separated." We are surprised that the editor of the *Word and Way* does not know that the Campbellites have a presbyterial form of government, and not a congregational form of government. The other part of the remark of the *Word and Way* is true, at least so far as the plan of salvation is concerned.

—Brother G. W. Mabry, of Concord, enn. says in renewing his subscription: "I have been taking the paper since 1845. It has been getting better ever since, and I cannot do without it. I am 86 years old and read it without aid of spectacles on a clear day. Many single copies are worth the subscription price." As stated recently, Brother W. H. Halliburton, of DeWitt, Ark., has been taking the paper since 1846. This makes Brother Mabry one year older as a subscriber than Brother Halliburton, and makes him probably the oldest subscriber to the BAPTIST AND REFLECTOR. Brother Mabry is a noble Christian man. We hope that his useful life may be spared other years.

—When several years ago we stated that the Disciples believe in baptismal salvation, the *Gospel Advocate* dissented strongly, and this led to a discussion between the editor of the *Advocate* and the editor of the BAPTIST AND REFLECTOR on the subject of the plan of salvation. This discussion, as our readers remember, was published in the *Gospel Advocate* and in the BAPTIST AND REFLECTOR, and afterwards in book form. In the discussion the editor of the *Advocate* not only admitted, but contended for the doctrine of baptismal salvation, thus completely vindicating our first statement. In the *Advocate* of last week the editor openly endorses the position taken by Dr. McGarvey in his new Commentary on Acts, in which, speaking of the state of forgiveness, he says: "But he enters into this relation in the act of

baptism, he is baptized into it, and it follows that his sins are forgiven in connection with his baptism. And therefore he obtains forgiveness not before, but when he is baptized."

—The report of the United States delegates to the 12th International Congress on Alcoholism was made public by the United States Government last week. The Congress was held last July in London. Twenty-five governments were represented, the delegates of each concurring in the general finding that alcohol not only is unnecessary to human life and comfort, but is inimical to both. The relations of drunkenness to crime was a subject that received much attention at the Congress. The Chief Justice of England, Lord Alverstone, announced that in his belief 90 per cent. of the crimes passing under his observation were due to drink. Judge W. F. Pollard, of St. Louis, Mo., declared that of the cases passed upon by him fully 85 per cent. of those convicted could charge their degradation to the use of alcohol. Lieut.-Col. McHardy, of Edinburgh, Scotland, coincided with Judge Pollard as to the percentage of crimes occurring in the former Scottish capital. The testimony of these distinguished men was only in line with that of others who have investigated the subject. Former Chief Justice Coleridge, of England, put the proportion of crime due to drink at the same figures the present Chief Justice does—90 per cent.

—In a fine article in the *Biblical Recorder*, on the subject, "Systematic Giving, A message to Laymen," Brother J. H. Tucker, of Asheville, N. C., says: "The church should put a large mission diagram on the wall, showing a district of twenty-five thousand heathen which will represent the field of a missionary and six natives. This diagram will be divided into twenty-five squares of one thousand each. Under the diagram write: 'It costs ten cents to evangelize a heathen.' Brother Tucker suggests a table showing the result of weekly contributions, as follows:

\$10.00 a week will evangelize	5,000 heathen.
5.00 a week will evangelize	2,500 heathen.
2.50 a week will evangelize	1,250 heathen.
2.00 a week will evangelize	1,000 heathen.
1.00 a week will evangelize	500 heathen.
.75 a week will evangelize	375 heathen.
.50 a week will evangelize	250 heathen.
.25 a week will evangelize	125 heathen.
.10 a week will evangelize	50 heathen.
.05 a week will evangelize	25 heathen.
.02 a week will evangelize	10 heathen.
.01 a week will evangelize	5 heathen.
.01 a month will evangelize	1 heathen.

—In the last issue of the *Baptist Standard*, Rev. J. Frank Norris, former proprietor and editor of the paper, who recently accepted a call to the pastorate of the First Baptist Church, Ft. Worth, Tex., announced that he has sold the *Standard* to Brethren J. B. Gambrell, Geo. W. Truett, R. C. Buckner, H. Z. Duke and C. D. Fine, as a committee, representing a group of brethren. The purchase price was \$24,000. Brother Norris adds: "These brethren assume this obligation not for any personal gain, for there will be none, but for the good of the cause." At the Southern Baptist Convention, in discussing denominational papers on Sunday afternoon, Dr. J. B. Gambrell said: "I would stand a lawsuit before you could give me a denominational paper." We wonder if Brother Norris had to bring suit against Dr. Gambrell in order to get him to become one of the proprietors of the *Standard*. Let us say, though, that Dr. Gambrell and the other brethren mentioned are all noble, consecrated men, and their purchase of the paper is simply in the interest of the denomination, and insures practical denominational ownership. Who is to be the editor of the *Standard* is not stated. We presume, however, that the best man possible will be selected for that important position. The *Standard* is one of our strongest papers now.

GOD, GIVE US MEN.

God give us men! A time like this demands
Strong minds, great hearts, true faith and ready hands.
Men whom the lust of office does not kill;
Men whom the spoils of office cannot buy;
Men who possess opinions and a will;
Men who have honor; Men who will not lie;
Men who can stand before a demagogue
And damn his tracherous flatteries without winking!
Tall men, sun-crowned, who live above the fog
In public duty and in private thinking;
For while the rabble with their thumb-worn creeds,
Their large professions and their little deeds,
Mingle in selfish strife, lo! Freedom weeps,
Wrong rules the land, and waiting Justice sleeps.

—Holland.

DO THE SCRIPTURES TEACH SYSTEMATIC BENEVOLENCE?

BY REV. L. C. KELLY.

We think the above is a pertinent question; its answer vital to the success of our missionary enterprises. Let us see what the Bible says about it. "Let every one of you lay by him in store on the first day of the week as God has prospered him, that there may be no gathering when I come." 1 Cor. 16:2.

Several reasons why this should be done:

1. It is the plain teachings of God's word. This should be a sufficient reason for its adoption by all Christians. Yet we find almost every other plan in existence, with the fewest number earnestly contending for the integrity of God's word on this point. We, as Baptists, would lay down our lives for the Bible mode of baptism, yet we find thousands of Baptists who seem never to have read 1 Cor. 16:2. Why play open and shut, tight and loose in consistency? To admit that the Bible teaches weekly systematic giving, and adopt something else as being just as good, is to put one's self in the same class of those professed followers in the past who tampered with the ordinance of baptism, admitting that the Bible mode is immersion, but that sprinkling or pouring would do. Ephraim was a cake unturned, said the prophet of old—burnt crust on the one side and dough on the other. If we ever expect to bake both sides of this Gospel cake we must use God's fuel with God's fire in God's way.

2. This is God's plan, any other way reflects on His wisdom, and brings shame to his cause. We are all seeing this shame heaped up and running over in the amount of interest we are forcing our Boards to pay each year, simply because we have failed to adopt God's plan. *You can't improve on the New Testament; you can't improve on the wisdom of God.*

3. Our beneficence ought in all wisdom to be as constant as the constantly recurring needs of those whom we support in the fields. At home we have to eat three times a day, and wear clothes all the time, yet we give to God's cause as if we expected his servants at the front to eat once a year and wear the same old clothes from Christmas to Christmas, while we cater to fads and fashions. Is it Christian? Is it just?

We employ secretaries to carry on our business in forwarding the missionary enterprise, then chain them down with a debt to carry till the end of the year, when it would be, not just as easy, but easier for us to adopt and follow God's plan by giving weekly and preventing this burden and the consequent waste of so much interest. It is bad, very bad business. A banker or farmer or merchant would break at it. We are breaking God's law by it, and robbing God and the mission fields each year with something like \$15,000. This is a measly shame.

4. Our need of being benevolent is as constantly recurring as the need for the gift by the missionary. "It is more blessed to give than to receive," says the Scripture. This means that it is more blessed to cultivate the virtue of benevolence in the heart than it is to receive a gift. All of us know this to be true. It is a mistaken idea of giving that says, "I want to give it all in a lump and forget it." If Christ had died for us then forgotten us, where would we be today? He is better to us than we are to Him or to ourselves. "This do in remembrance of me," he said concerning His supper. And we should give in the same spirit. "For His name sake," said Paul, and the system that fails to emphasize these things is not wise, nor true to the Word.

The high pressure method tends to congest, and leaves a distaste in the heart of the giver. The New Testament method creates benevolence in the heart and leaves a desire for more. The one tends toward impoverishing the giver, while the other tends toward developing the benevolent spirit. We take it that the

pastor's duty is to cultivate rather than stifle the spirit of benevolence in the hearts of his congregation. We have been working at this long enough to have made great progress in it, yet we are babes in benevolence. It is evident that our plans have largely failed somewhere.

Where does the failure lie? While some of it lies at the heart of the miserly, anti-missionary spirit of some professed Christians, we must confess that the greatest cause of our churches having some other than the Bible plan is the fault of the pastors. I speak from experience here. I have been guilty. Our experience has been that there are some in every church who will not work to any plan, but the "regulars" will work to any plan that appeals to them as being wise, that the pastors will suggest. It is not fair to say that the members will not do it. They who give will give weekly, as a rule, just as truly as they co-operate in any other plan put on foot by the pastor.

In conclusion: We have just closed a very successful Convention in Nashville. The enthusiasm and note of hopefulness was catching and inspiring. So much so that we voted that we try to raise \$25,000 for State Missions next year instead of \$17,000. This will be an easy task if we will all go to work at once and get our churches to adopt the weekly system of giving according to God's word. But if we go in the same old way, we are very skeptical as to the success of the work. As for me and my house, we have already hoped and planned to serve the Lord this year in this way.

Orlinda, Tenn.

NOTES FROM MEXICO.

The writer is just back from Guadalajara where he went to attend the seventh annual session of the National Baptist Convention of Mexico. Owing to the fact that the meeting place this year was rather to one side of our territory the number in attendance was not so large as on some other occasions, yet the delegation was representative and well distributed. The spirit of this Convention was fine, and some plans of far reaching import were laid out for the coming year.

For two years now the Convention has been supporting a native missionary among the Indians of the State of Michoacan, and the churches have contributed liberally to his support, and this fact has served to unify in a great measure our forces and to awaken in our people a deeper interest in the salvation of Mexico.

This year many of the brethren thought the time opportune for us to broaden our work and enter into a compact with the brethren of Brazil and the Republic of Argentina to support the promising work already begun in Chili, and a motion was made to that effect, but after some discussion it was thought best not to pledge the churches to any definite course in the matter, but the matter will be discussed among the churches and substantial help will be sent this year, and by the next meeting of the Convention we hope to be in position to undertake something definite in regard to the support of our work in Chili.

More than \$1,000 was subscribed for our general mission work, and our Mission Board will endeavor to put another man in the field here in the Republic; perhaps he will be sent to help the man already at work among the Indians.

For some time the question of bringing out a new edition of *El Nuevo Pacto*, a Spanish version of the New Testament in which *Baptizein* and its derivatives are translated instead of transferred, has been discussed through our weekly paper, and at the Convention J. E. Davis, the editor of our periodicals, read a very informing paper on the question, giving a history of the translation, when and by whom it was made, etc., and at the same time he set forth a plan for bringing out a new edition. After listening to this paper the Convention took up the question with great enthusiasm and a committee was appointed to revise the old edition in order that it may conform to the modern method of accent, and also to revise it in some other particulars, and we hope to have it in circulation within the next year or two. We Mexican Baptists have an idea that it were better to have a correct version of the New Testament to begin with rather than put an incorrect translation in the hands of the people, and then have to explain to them that the word baptize should have been translated immerse, etc.

Another question that aroused much interest was the question of organizing a National Baptist Sunday School Convention. For some years we have had down here an interdenominational Young Peoples' Convention in which all denominations took part more or less heartily. Every thing went along quite smoothly until something over a year ago a movement was started in that body looking toward an organic union of all the denominations at work in Mexico, and when the Baptist

folk refused to take part in the movement some of the other people who love us very dearly began to make ugly faces at us and to call us some very unlovely names, and the end of the matter was that the Baptists rose up as one man and said, "We will do our own work in our own way." After a full and free discussion of the question it was decided that we did not need a new Convention, but that we ought to appoint a Sunday-School Board and have them take up the matter of putting a well-equipped man in the field to do the work among our churches that Spilman, Leavell, et al, have done and are doing among our churches in the States. The Board met and organized, and the man was elected and we hope to have him at work within the next few months. Never before were the Baptists of Mexico so thoroughly united as at the present time, and never before have we had such a splendid opportunity to give to Mexico the simple Gospel as taught in the New Testament and believed by Baptists.

Only one sad feature presents itself and that is the lack of funds to carry on our work. The writer rounded out yesterday eleven years in Mexico, and never during all these years have we been so hard pressed financially as at present. Every department of our work needs enlarging; new work needs to be opened; we need every where better equipment, but our beloved Secretary writes that the churches are not giving now to Foreign Missions, and that with an increasing debt the Board feels that it must go slow. We are cutting expenses wherever we can, and the end is not yet.

Retrenchment just now means discouragement to the workers, who long to go forward, and a great loss to all our work.

It is a glorious thing to be a Baptist, it is a doubly glorious thing to help give to the world a knowledge of the principles than distinguish us as a people.

In a few days the writer goes to Toluca to preach the commencement sermon at the close of our schools in that city, and will also deliver the address before the graduating class. Then he will go to the Michoacan Association that meets this year in Tacambaro, and from there right on the Pacific Coast, reaching home again about January 1. This means that while the people at home are eating Thanksgiving turkey and hanging up their stockings for Christmas the missionary on this field will be some 200 miles from his home and loved ones. Yes, it is a sacrifice, but gladly made that these people may know of the Christ who came to save. You cannot go with me, dear reader, in person, but you can pray for us, and you can double and tripple your offerings to this work, and in the great day when we shall render our accounts we shall rejoice together.

How my heart rejoiced when I read in the BAPTIST AND REFLECTOR that the Baptists of my native State had given so gloriously to State Missions. And I rejoiced with Dr. Golden over the splendid showing made, and with the faithful pastors—God bless every one of them—who had a hand in the work. Brethren, you have just begun. May the Lord put it on your hearts to do greater things during this Convention year.

Fraternally,

Morelia, Mex.

R. P. MAHON.

TENNESSEE COLLEGE NOTES.

The tennis tournament for doubles was very interesting indeed from start to finish. The final game was won by the third year preparatory class, which was represented by Miss Fannie Taylor and Miss Mable Yates, of Kentucky. The singles, while interesting, did not attract as much attention. This was won by the third year preparatory class, represented by Miss Fannie Taylor.

The uniform hats, which were furnished by Smith & Kittrell, were received last week, and the young ladies wore them to church Sunday morning for the first time. The last two years we have been using black uniforms, but this year we have changed to blue, and the young ladies are very happy over this change.

Miss Ida Elizabeth Smith, who has been visiting her mother in Lebanon, Ky., is back. She reports a very enjoyable visit. We are all glad to have her back.

The charming fall days have been a great joy to the young ladies, because they have been able to spend so much of the time when they are not in the school room on the campus. They have certainly made good use of the tennis courts, and the out-door exercises have been very helpful to them. We are thankful for the health of the student body and teachers thus far, and trust that the remainder of the year may be as eventless in this regard as the past two weeks have been.

The student body and faculty deeply sympathize with Miss Anna McFadden in the loss of her brother, and

THE SON OF GOD.

Out of Infinity,
Born from Eternity,
Came once a Child from the
Father above.
Low in the manger he
Lay where Great Destiny
Named him forever the
Savior of Love.

Child of Immensity,
Sent to show you and me
How that we too may be
Saviors of men;
Binding the broken heart,
Breaking the bonds apart,
Bidding the downcast start
Upward again.

Deep as Infinity
Broad as Eternity
Great as Immensity,
Being of thine!
Thou art the Life, the Way,
Thou art the Truth today,
Thou art the Love for aye,
Perfect, divine!

—WILLIAM A. MCKEEVER.

they manifested their sympathy and appreciation by tokens of affection.

Mrs. E. A. Taylor entertained her Sunday School class at her home on last Friday evening. Quite a number of the college young ladies were in her class, and they reported a most enjoyable occasion. It was certainly unique, and it gave the young ladies a touch of home life, which they very much appreciated.

We are all looking forward with much pleasure to the coming of Frederick Ward on November 10. He will give Macbeth, and as he is coming under the auspices of the Shakespeare Club and Tennessee College, we feel confident that he will have a large and enthusiastic hearing. Those who heard him last year are eager to hear him again.

On next Friday morning under the auspices of the Missionary Band, we will have a missionary address by Rev. T. H. Athey, of Columbia, Tenn. His subject will be "Medical Missions." The young ladies of the college were very much pleased with Brother A. W. Bealer, of Thomasville, Ga., when he was here, and conducted chapel exercises, and they are rejoiced to know that he has accepted the pastorate of the Baptist Church and will be with us not later than the first Sunday in December.

A large audience gathered in the chapel of Tennessee College last Friday evening to hear a concert given by four members of the music faculty. The friends of Prof. Utermohlen and Dr. Nast were there in force and gave them a hearty welcome. They surpassed all previous efforts and contributed truly virtuos numbers. Miss Denmark, a new member of the faculty, made her first appearance in a prelude by Lachner and Jensen's beautiful "Galatea." She is a pianist of ability, remarkable for the clearness and security of her playing; she has a profound feeling for the poetic side of her art and a decided talent for making the piano sing. Later in the program she was heard in the prelude by Rachmaninoff and Greg's transcription of his song, "I Love Thee."

Prof. Utermohlen, the violinist, won all hearts in the brilliant variations of the Austrian national hymn by Leonard, more familiarly known to concert goers as the "Souvenir de Haydn." In it all the possibilities of violin technic are exhibited; it abounds in rapid arpeggi, double stops, harmonics, and staccati of all kinds. These were delivered with the ease of the master and gave his audience keen delight. His second number was of a more quiet and lyrical character—Wieniawski's transcription of Chopin's Nocturne in D Flat. Miss Bohannon, who is too seldom heard, took part in a duo with Dr. Nast. The "Venetian Scenes," by Pirani, were delightfully given, with a wealth of color and expression. The poetry, art, and romance of Venice were brought before us.

Dr. Nast scored one of the biggest personal successes of the evening. In his first number, the Concert Waltz, Op. 34, by Moszkowski, he aroused his audience to a high pitch of enthusiasm. His final number was the "Rigoletto," by Liszt. There are not many pianists who have the strength to play Liszt's compositions, but Dr. Nast is one who not only possesses the strength, but the sacred fire which sweeps all before it. It makes no difference whether crashing chords, brilliant cadenzas, or the lightest legato be demanded, the tone extracted from the instru-

ment is always beautiful, full, round, ideal. He certainly is an artist who holds his hearers in close attention. The audience was lavish with applause.

FOREIGN MISSION BOARD LECTURES IN THE COLLEGES.

During December and January the Foreign Mission Board will have delivered in about forty of our Southern Baptist schools and colleges a series of three lectures upon Foreign Missions. These lectures will deal with the fundamental principles of Foreign Missions and their relation to the lives of the students.

In order to carry out this scheme, we have asked fourteen of our brethren to help the Secretaries deliver the lectures. These brethren have generously consented to give their service without any remuneration. In this way, they are making a most substantial offering to the great cause of Foreign Missions. The majority of these lecturers will speak in two colleges. A few will lecture in three. Most of the lectures will be delivered during the first two weeks in December. A few, on account of local conditions in the schools, will be delivered in the first half of January.

The following brethren constitute the staff of lecturers for this year:

President E. Y. Mullins, D.D., Louisville, Ky.
Professor W. O. Carver, D.D., Louisville, Ky.
Rev. H. A. Porter, D.D., Louisville, Ky.
Rev. F. C. McConnell, D.D., Waco, Texas.
Rev. Jeff D. Ray, D.D., Waco, Texas.
Rev. J. B. Gambrell, D.D., Dallas, Texas.
Rev. Carter Helm Jones, D.D., Oklahoma City, Okla.
Rev. J. C. Armstrong, D.D., St. Louis, Mo.
President W. T. Lowrey, D.D., Clinton, Miss.
Rev. J. C. Massee, D.D., Chattanooga, Tenn.
Rev. J. J. Taylor, D.D., Knoxville, Tenn.
Rev. E. C. Dargan, D.D., Macon, Ga.
President E. M. Poteat, D.D., Greenville, S. C.
Rev. George W. McDaniel, D.D., Richmond, Va.
Rev. R. J. Willingham, D.D., Richmond, Va.
Rev. William H. Smith, D.D., Richmond, Va.
Rev. S. J. Porter, D.D., Richmond, Va.
Rev. T. B. Ray, D.D., Richmond, Va.

We believe that the work to be done in these colleges by these lecturers ought to produce a profound impression upon the students. This matter is of such moment that we call upon our brethren everywhere to engage in earnest prayer for the largest possible blessing upon the labors of these lecturers. The possible influence of the lectures upon the kingdom of our Lord is beyond estimation. Let a great volume of prayer go up to our God in behalf of the students who will hear and these consecrated brethren who will speak. We believe that this movement is of the greatest significance.

Richmond, Va. T. B. RAY.

ARKANSAS NOTES.

The season of the District Associations is drawing to a close, and the letters from the churches show that the past has been the best year in the history of the denomination in the State.

Our schools have had a very fine opening. Rev. R. G. Bowers, the Financial Secretary, will have a splendid report to submit to the Convention.

The Mission campaign, led by Secretary Rogers, is drawing to a close, and from the reports coming from the churches it looks like there will be a splendid increase in contributions, and no debt reported.

The Convention will meet November 19th, in the beautiful city of Arkadelphia. The sermon will be preached by R. F. Tredway, of Camden, or the alternate, J. O. Hill. Arkansas would be glad to see a large number of visitors present from Tennessee.

Rev. S. E. Tull is taking strong hold on the First Church, Pine Bluff, and there have already been about fifty additions since the beginning of his pastorate August the first.

Rev. John Jeter Hurt is leading his people in the erection of a handsome church building at Conway.

Pastor E. E. Dudley and the First Church, Jonesboro, have just closed a great meeting in which I. S. Boiles, of Virginia, did the preaching.

The temperance forces are organizing, and it looks very much like Arkansas will be rid of the saloon in the near future.

C. H. M.

On the third Sunday in August, we began our meeting at Lascassas in Rutherford County. The pastor preached till Monday evening, when Brother E. H. Yankee, of Nashville, joined us and preached with power till Friday evening. This was the most interesting meeting for years at this place. There were large congregations at every meeting. Good attendance, good attention. God's people were much strengthened and sinners converted. The Lascassas people, both saint and sinner, rightly think that Bro. Yankee is one of our greatest preachers.

From here I went to Dowelltown, where I assisted Bro. James Davenport in a meeting, beginning the fourth Sunday. The Lord gave us a good revival. This is a fine little band, and they work together with their popular pastor. They know what "seed time and then the harvest" means. It was a pleasure to be in the home of Bro. and Sister Davenport.

On the fifth Sunday I went to my old home church at Plunket's Creek, where I labored for one week. Bro. J. J. Carr, the pastor, and one of our best men, was sick and not able to be on the field. We had a fine meeting. Several were approved for baptism. Bro. J. F. Nevill was with us and rendered valuable service.

On the second Sunday in September, we began our meeting with Bradley's Creek Church. Bro. P. W. Carney, of Springfield, did the preaching. This was a great meeting, indeed. The church was greatly strengthened, sinners were converted, and backsliders reclaimed. Bro. Carney is a fine Christian spirit and an excellent preacher.

I began preaching for Bro. S. C. Reid Monday after the third Sunday in September. We had a splendid meeting at Antioch. It was a great pleasure to be in the home and enjoy the hospitality of Bro. and Sister Reid. Bro. Reid and his esteemed wife are at the right place. I am expecting great things of the Antioch church, for they certainly are a great people, and Bro. and Sister Reid will lead them to success in our Master's vineyard.

W. J. WATSON.

West Nashville, Tenn.

I began my meeting with the Taylor's Chapel Church, near Murfreesboro, on the first Sunday in August. Bro. R. D. Cecil came to us on Monday and remained until the following Friday. The church was greatly revived. The entire community was aroused. Ten were happily converted. Six were added to the church by letter and nine by experience and baptism. This is a new church, but one of great promise. They have a splendid evergreen Sunday-school.

Bro. Cecil endeared himself to us all by reason of his soul-stirring sermons and his efficient work in the homes of the people.

On the fifth Sunday in August we began our annual meeting at North Fork church. Bro. A. P. Moore came to us Monday night. His preaching was of the highest order and was greatly enjoyed by the large congregations that attended the meeting. The meeting was a gracious one in many respects. I baptized 19 in the same place where I did my first baptizing in 1877. Have been with this church five years this time, and was called again for another year, at a business meeting the second Sunday in this month. Old North Fork is a great church—great on account of what it has done in the past, and great on account of what she is doing now.

L. B. JARMON.

Wartrace, Tenn.

I am now located at Jasper, Tenn., the beautiful little county seat of Marion County. In many respects this is a hopeful field. There is, however, much to be done before this field will be developed. After nearly a week of work and prayerful effort, we gathered on Sunday night, October 24, a band of thirty-four, who were organized into the First Baptist Church of Jasper. They at once called a pastor, elected trustees and a Building Committee, and on Monday following laid the corner stone of their new church building. I am glad to say the work is going on nicely. After a long and tiresome trip I looked in on the saints at Cedar Hill and preached to a large congregation Sunday in their beautiful new house that has just been completed. They now have all their furniture, seats, organ, lights and a fine S. S. and prayer meeting, and expect soon to organize their young people. The work here is in a flourishing condition. The Lord bless the little band at Cedar Hill.

W. H. RUNIONS,
Missionary.

During the two months that Rev. Selsus E. Tull has been pastor of the First Baptist church, Pine Bluff, Ark., 50 have been added to the church, seven by baptism. Bro. Tull is now being assisted in a meeting by Dr. W. D. Nowlin, of Mayfield, Ky. We hope to hear of great results.

BAPTIST AND REFLECTOR MONTH.

The Tennessee Baptist State Convention, in its session held at Nashville, designated the month of November as BAPTIST AND REFLECTOR MONTH. This certainly is a thing altogether worthy and should commend itself to all our churches and pastors. The BAPTIST AND REFLECTOR is one of the greatest agencies we have in this State, and is set for every good work which the denomination has in hand. It seems good at this time to repeat here what the Sunday School Board of the Southern Baptist Convention said in the last report, as presented to the Convention at Louisville. "Speaking of the denominational papers, it said, as follows:

"Many forces have contributed to the success of the Board, and prominent among them we make grateful mention of the denominational papers. The editors have held their columns open to the Board and been ready, as opportunity offered, to speak a good word in its behalf. We make grateful recognition of this service and take occasion to say that no one single agency is more helpful to all that is being done by the Convention. We venture to suggest that the great service which is being rendered by the denominational papers calls for recognition and distinct commendation on the part of this Convention. Why may not the Convention put upon record its appreciation of what has been done and of these papers as an agency for denominational furtherance? Surely, in the Baptist papers of the South we have a mighty power for Baptist interest and advancement in all lines of growth and work."

I am sure that in this statement, there is no over-estimation of the worth of the denominational papers of the South to all the work which is being done. There is no one agency that is more frequently or freely used than the denominational papers. Their editorial columns are always ready to speak in behalf of what is being done for the furtherance of the cause. The other columns are always open to anything that can be said for the largest good and advancement.

There is no paper serving its State, or serving the denomination more efficiently in its State, than the BAPTIST AND REFLECTOR. Its editor, through the many years of service which he has given, has gained for himself a great place in the affections of the people. There is scarcely any one agency in the State which has done more for the temperance cause and brought out the great results which we have in Tennessee than the BAPTIST AND REFLECTOR. While serving in this high cause as a citizen, Dr. Folk has never once forgotten that he is a Baptist, and never once failed in his loyalty to denominational life and work. Surely, nothing could be done that would be more deserving than for the Baptist churches and pastors of Tennessee to give him their strong and combined support, and make the BAPTIST AND REFLECTOR all that it should be. Everything that is done in behalf of the paper will bring adequate returns and reciprocate in every good way.

Nashville, Tenn.

J. M. FROST.

JACKSON ITEMS.

In September, 1874, the First Church, of Jackson, reported 178 members in the letter to Central Association. The report last September to the Association, was:

First Church, 675 members; Second Church, 285 members; Royal Street Church, 103 members; West Jackson Church, 148 members; Walnut Avenue Church, 25 members. Total membership, 1,236.

The population of the city is three and one-half greater than it was in 1874. The membership of the Baptist churches is seven times greater now than it was in 1874. At that time the First Church was the only Baptist church in the city, the Second being organized some twelve years later. First Church was then using the Masonic Temple for a house of worship. A house of worship had been erected, but not occupied until February, 1876, the delay being caused by a lack of means with which to put the house in condition for use. This house was considered inadequate to accommodate the congregations worshipping in it; hence it was taken down during the last months and the foundation for a new structure is laid that will have a seating capacity of more than three times that of the old building, and will be much better adapted to Sunday School purposes. The house will cost, by estimate, \$50,000, and the means to meet the cost have been provided. Dr. Virgin, the pastor, is dearly beloved by his people, and he has a large following outside of the membership, and he is doing a great work. One of his children has been ill with scarlet fever for more than a week. This has forced the Doctor to remain at home, greatly to the grief of the congregation, as well as to the pastor and his noble family.

The Second Church, with Dr. J. H. Anderson as pastor, is building up in membership, in a fine field. They have a beautiful house of worship, and expect to hold

a revival in the near future. Brother J. H. Oakley has done a good work with Royal Street Church, a very important field, this being the only place of worship in South Jackson. The church is virtually out of debt, and has undertaken to build a parsonage.

Brother J. T. Early and West Jackson have succeeded beyond the hope of the people. They recently enjoyed a gracious revival, led by Dr. Gillon, of Memphis. The house of worship is not paid for. The pastor and people are working very successfully in paying off the indebtedness. Of Brother Early and his people it may be said: Like priest, like people.

Brother J. W. Wood has charge of the Walnut Avenue Church, in North Jackson. They have a beautiful location, with no house of worship, but will build in the near future.

Dr. Virgin held a meeting at Bemis, south of the river, with glorious results; organized a church. Bro. H. Herron, of the First Church, gave a lot, on which this new church will soon build.

Editor Folk preached an excellent sermon for First Church on last Sunday evening.

MADISON.

SHELBYVILLE BAPTIST CHURCH DEDICATION WEEK.

After a week of delightful afternoon and evening services with such instructive and helpful speakers as Dr. J. M. Frost and Dr. W. C. Golden, of Nashville, Dr. W. H. Smith, of Richmond, Va., Mr. Arthur Flake, of Winona, Miss., and Mr. W. D. Hudgins, of Estill Springs, the splendid new Baptist church in Shelbyville, Tenn., was dedicated free of debt Sunday morning, Nov. 8th. Dr. R. M. Inlow, pastor of the First Baptist Church, Nashville, after a sermon of spiritual sweetness and power, took the collection amounting to about \$5,000, which met the remainder of the debt on the building. He led the people out in a wonderfully efficient way, and the Shelbyville Church is grateful to the First church for the loan of their pastor. Great things are expected of the First church under Dr. Inlow's able leadership, and he will continue to hold a warm place in the hearts of Shelbyville Baptists.

All of the other churches in Shelbyville courteously adjourned their morning service and many much appreciated contributions were received from members of these churches and other friends, as well as the Baptists present.

The building is unusually beautiful within and without, and splendidly built for Sunday School and church work of an up-to-date character.

The pastor, Rev. J. A. Taylor, and his people, held a praise service Sunday night, rejoicing that "the Lord hath done great things for us, whereof we are glad," also expressing their gratitude to the speakers who gave us their able assistance during the week preceding the dedication.

J. A. TAYLOR.

Shelbyville, Tenn.

MISSIONARY SOCIETIES ADDRESSED BY MISS NORTINGTON.

The various missionary societies of the North Edgefield Baptist Church held their respective meetings Thursday afternoon and evening, Oct. 28. The attendance at each meeting was especially good and an intense interest was manifested by all. Miss Mary Northington, the field worker, addressed each separate society. Too much can not be said in regard to Miss Northington and her work of organizing and instructing missionary societies over Tennessee. Wherever she goes she creates a great interest for better work. The Woman's Missionary Union, the Willing Workers, the Dorcas Circle and the Young Woman's Auxiliary each received a great benefit from her address. At the close of the meetings each society was entertained by the pastor, Rev. Clay I. Hudson, and the meetings were a pleasure and a great help. We hope to have Miss Northington with us again some time.

REVIVAL FOR PAPER.

Surely the time has come for revival work for our State denominational paper. In the last year we have had revivals in politics, revivals in business interests, revivals in our churches, revivals in mission work, revivals in efforts to keep on hand and to read weekly and daily secular papers, but when it comes to praying and working for a revival in the circulation of the BAPTIST AND REFLECTOR, we go moping along, and many seem almost dazed, with no signs of denominational pride. And yet the circulation of this paper lies at the foundation of our denominational progress. We fail to consider that this paper has been the chief inspirer and

promoter of a spirit of unity and fraternity throughout the State, and blazed the way for all progress made by way of temperance, pastoral support, State, Home and Foreign missions, denominational education and every other good work. It has been behind all movements for the endowment of our institutions of learning, and has published many articles for those connected with these institutions, which, religiously, could have been charged for at advertising rates. As this paper helps all the pastors and all the educators, and all the churches, should there not be a concerted and general effort at once to extend its circulation? Surely, "to dally is a dastard," here if anywhere, and nowhere more than here.

Jackson, Tenn.

J. H. ANDERSON.

TO THE READERS OF THE BAPTIST AND REFLECTOR.

The last issue of the BAPTIST AND REFLECTOR contained rather more advertising than it should have contained, and an explanation is due to the subscribers of this paper. During the past two years advertising has run rather low in almost all lines of publications, and it has been difficult for them to make both ends meet. The revival of trade naturally brings a larger volume of business in the advertising line, and it is impossible for the advertising manager to so arrange it as to get exactly the same amount of advertising in each issue. Sometimes there will be quite a number of orders for special dates, and unless the orders are executed on that date the business would be entirely lost to the publication. However, as there are many issues in which the advertising section is not nearly filled and not even half filled, the readers of the paper in the course of the year receive their full quota of good reading matter, and we ask them to pardon us for an occasional emergency in which the exigencies of the advertising department require rather more space than we like to consume in advertising.

JACOBS & COMPANY,
Advertising Manager.

WORLD'S TEMPERANCE SUNDAY.

Many of the Sunday Schools of Tennessee will observe World's Temperance Sunday, Nov. 28.

Last year the Tennessee Anti-Saloon League prepared a temperance program for the use of the Sunday Schools of the State, which was favorably received and extensively used. The League is preparing another program to be used on World's Temperance Sunday, Nov. 28. The League has already received requests from several hundred Superintendents of Sunday Schools that desire to observe the day in this manner, and the indications are that the program will be even more extensively used this year. Copies will be furnished, free of charge, to any Sunday School in the State, on receipt of a request from the Superintendent, provided the request is sent in by the 18th. The name of the Sunday School and the average attendance should be stated. Send the request for the programs to the Tennessee Anti-Saloon League, No. 37-38 Chamber of Commerce, Nashville, Tenn.

Yesterday, October 7th, the Trenton Baptist Sunday-School, as was planned on the previous Sunday, made a free will offering to the Tennessee Baptist Orphans' Home. On the previous Sunday our faithful superintendent, Capt. R. J. Davis laid the needs of the Home on the hearts of his school, and this was followed by short, but strong speeches by Deacon Judge L. H. Tyree, Bro. Hurt and others, showing the duty and ability of the Baptists of Tennessee to better support this great cause, and every member of the school was urged to bring a liberal offering on the following Sunday. The Spirit of God was present, and as a result our offering on yesterday amounted to \$140, just \$40 more than any one had expected.

Brethren, this is not much, but if the 496 Baptist churches, which gave the \$6,144.90 to the Orphans' Home last year will do as much as our Sunday-School did yesterday, we will have \$69,440 instead of \$6,144.90 for our orphans. If the pastors, superintendents and deacons of the 1,600 Baptist churches of Tennessee would get this work on their hearts and then lay it on the hearts of their people, it would be an easy matter to raise ample funds to enlarge the capacity of our Home and comfortably care for the motherless and fatherless of our land.

Shall we do it, brethren? Just a little interest and effort on our part and the results will surprise you as the liberality of the Macedonians surprised Paul. 2 Cor. 8:1-7.

ED G. BUTLER.

Trenton, Tenn.

PASTORS' CONFERENCE.

KNOXVILLE.

First.—Evangelist J. J. Wicker is aiding in a protracted meeting with good results. A score or so have been received for baptism, and seven received by letter during the week. The meeting will continue till next Sunday.

Broadway.—Pastor W. A. Atchley preached on "At Ease in Zion," and "The Bondage of Sin." 435 in S. S.; 6 received by letter. 109 in North Side Mission Bible School.

Deaderick Ave.—Pastor C. B. Waller preached on "Clay in the Potter's Hand," and "Bed Too Short, Cover Too Narrow." 714 in S. S.; one baptized; two received by letter; two approved for baptism; two professions; one reclaimed. Services filled with great power.

Bell Ave.—Pastor J. H. Sharp preached on "Abel and His Brother," and "Ship and Cargoes." 473 in S. S.; one approved for baptism.

South Knoxville.—Pastor John M. Anders preached on "Substitutes for Religion," and "The Soul's Worth." 206 in S. S.; two baptized; 41 in B. Y. P. U.; Home Mission box, \$115.

Immanuel.—Pastor W. A. Catlett preached on "Blessedness of Liberality," and "Saved to Serve." 125 in S. S.; two baptized. Good interest. Five approved for baptism.

Gillespie Ave.—Pastor A. C. Hutson preached on "The Evolution of Life," and "Sin and Its Cure." 185 in S. S.

Euclid Ave.—Pastor L. A. Hurst. A. F. Green preached on "The Church a Shining Light," and "Intermediate State of the Soul." 225 in S. S.; 30 baptized. Meeting closed. 75 additions since the meeting began. 90 conversions and renewals.

Third Creek.—Pastor B. N. Brooks preached on "A Heavenly Treasure," and "The Lost Soul's Lament." 266 in S. S.; 3 received by letter; 14 baptized; one restored. \$7.80 Sunday School collection for Home Missions.

Island Home.—Pastor J. L. Dance preached on "Going the Second Mile," and "Resist the Devil." 237 in S. S.; 1 received by letter; 12 approved for baptism.

Union Grove.—Pastor S. G. Wells preached on "Tithing," and "Seeking Peace." Nine persons united with the church. Four baptized.

Gallaher's View.—Pastor W. L. Singleton preached on "Jesus Our Example," and "Lost Opportunity." 65 in S. S. Revival in progress.

Lonsdale.—Pastor J. M. Lewis. J. N. Poe preached on "Hiding from God," and "Asleep at His Post of Duty." 217 in S. S.

Oakwood.—Pastor Geo. W. Edens preached on "Paul's Treatise on Love," and "What is Life, and What is its Result?" 144 in S. S. Splendid congregation at both hours.

Glenwood.—Pastor F. E. White preached on "The Caleb Kind," and "Christ Our Banner." 60 in S. S.

Bearden.—Pastor J. C. Shipe preached on "The Exalted Christ," and "How to Kill Giants." 82 in S. S. Large congregations.

Grove City.—Pastor G. T. King preached on "Restrictions of the Lord's Supper," and "God's Revelation to Man." 128 in S. S.; two received by letter. 40 in B. Y. P. U. Observed the Lord's Supper.

Middlebrook.—Pastor, A. E. Green. J. M. Medlin preached on 1 Pet. 1:19, and "Love." 84 in S. S.; 1 baptized; good day.

White Springs.—Pastor D. O. Webb. D. B. Branum preached at both hours. 101 in S. S. Good congregations.

Madisonville.—Pastor G. W. Shipe preached on "The Rent Veil," and Ps. 92:12. Good congregations.

Fountain City.—Pastor M. C. Atchley preached on "The Divine Alphabet," and "The Sudden Leap." 120 in S. S. One received by letter.

Maryville.—Preaching at both hours by Pastor W. B. Rutledge on "What Does the Sabbath Mean to the Christian?" and "A Broken Heart." One addition and one reclaimed. A very helpful consecration service at the B. Y. P. U. Attendance at all services good.

CHATTANOOGA.

First.—Pastor Massee preached on "Christ the Separator," and "The Serpent of Brass, and the Son of Man." Three additions by letter, two for baptism; four baptized; 380 in S. S.

Tabernacle.—Robert E. Chambers, of Canton China, preached at both hours on "China," and "Faith in God." There was some interest among the unsaved. 251 in S. S., and a splendid attendance at the B. Y. P. U.

Highland Park.—Rev. W. W. Howard preached at both hours on "Soul-winning the Supreme Business of

the Saved," and "The World's Greatest Transaction, or, The Value of an Immortal Soul." Good congregations. Packed house at evening service. Two additions by letter; one received for baptism. Rev. Howard will preach each evening in a series of meetings, assisting Pastor Keese. 150 in S. S. Good B. Y. P. U.

Hill City.—Rev. A. T. Hayes supplied, preaching on "The Christian Race," and "Almost Saved, but Lost." Several requests for prayer; 96 in S. S.; good B. Y. P. U. Good day. The unanimous call extended Rev. W. E. McGregor, of Jefferson City, has been accepted, service to begin Dec. 1.

Alton Park.—Pastor John R. Hazelwood preached on "An Everlasting Covenant," and "Ye Must be Born Again." Good interest. Packed house at night. One received for baptism. 123 in S. S.

East Chattanooga.—Pastor Fitch preached at both hours. A most gracious day. Very large congregations at both services, especially so at night. Morning subject, "Christ's Sacrifice the Measure of His Love for the Church." Evening subject, "The Power of Grace as Manifested in the Conversion of Saul." 80 in S. S.

Ridgedale.—Pastor Chunn preached on "The Revelings of the Holy Spirit," and "With Christ Forever." 57 in S. S. Good B. Y. P. U. Very good congregations. A good day.

East Lake.—Rev. C. E. Carroll preached at 11 a. m. and C. E. Sprague at night. 81 in S. S. Good B. Y. P. U. Two approved for baptism. Great crowd at night. Meeting will continue through the week.

Chamberlain Ave.—Pastor A. P. Moore spoke in the morning on "Knowledge, Obedience, Happiness." At night he preached on "Four Good Boys." Fair S. S. Splendid day.

St. Elmo.—R. L. Peoples, pastor, preached on "Secret of Power," and "Sign-seekers." One addition; 130 in S. S.; 32 in B. Y. P. U. Good day.

MEMPHIS.

First.—Pastor A. U. Boone preached. One received by letter. Great congregations.

Central.—Pastor Thomas S. Potts preached on "The Victorious Life," and "The Tragedy of Envy." Two additions by letter. Fine congregations. Fine day.

Bellevue.—Pastor H. P. Hurt preached at both hours on "A Message to Old People," and "Stones in the Way." Large congregations.

LaBelle Place.—Pastor J. W. Gillon preached in the morning on "Courage," and in the evening on "Who Does the Saving?" Great audiences. Fine day. 237 in S. S. Collection in S. S., \$17.61. 109 new members for Home Department.

Seventh Street.—Pastor I. N. Strother preached on "The Despised and Rejected Saviour," and "The Three-fold Agency."

Central Ave.—Pastor preached at both hours on "Looking to the Future," and "Knowing in Part."

McLemore Ave.—W. J. Bearden, pastor, preached on "The New Life," and "Warfare the Condition of Victory." At 3 o'clock the pastor preached at the Poor House. Good congregations at morning and evening services.

Binghamton.—M. W. DeLoach preached at the 11 o'clock service and Bro. DeArmon preached at night. Pastor resigned yesterday to take effect at once. It was reluctantly accepted. Church now without a pastor. Let all true Christians pray that God will send a suitable preacher to them.

Blythe Ave.—Pastor O. T. Finch preached on "Thwarted Purposes," and "The Way and the End." Great day.

Bartlett.—J. W. Lipsey preached on "Lengthen the Cords and Strengthen the Stalks," and "Being Alone." Good day.

Meachamtown.—S. C. Koonce preached on "God Our Refuge." Four conversions during the week. 46 in S. S.

Batesville, Miss.—Pastor J. W. Lee preached at both services on "God's Authority in Giving His Law and Man's Obligation to Obey It, and Christ's Fulfillment of It," and "God's Special Grace to His People." 77 in S. S. New house of worship nearly completed.

Had fine services at Friendship Saturday and Sunday. One young man baptized and the church is happy to have one of its best young men declare his intention to preach the gospel. The church will put him in school at once. He is a fine boy. The church is in fine condition. I accept their call for next year.

J. T. OAKLEY.

Closed a great meeting near Hillsboro, Tenn., Oct. 24, 1909. Eleven professed faith in Christ, and seven united with the Baptist churches by baptism. The meeting was great, not only because of the number saved, but it was great because of the spiritual uplift

to the church and the people of God. I go to assist Brother Agee at Hoovers Gap, Sunday, Nov. 7. Pray that God's blessing may be upon us and that souls may be saved.

E. J. BALDWIN.

Cowan, Tenn., Nov. 2, 1909.

I shall take pleasure in calling attention to the paper and its merits, and will urge upon the people the profit that will come to them through the paper. I am fully convinced that the paper will help the whole work when the people can be gotten to read it. The paper, well read, will make more lasting impressions each week than the average man gets from the average sermon.

Memphis, Tenn.

J. W. GILLON.

Our meeting at Maxwell, Franklin County, began on Saturday before the fourth Sunday in September. Brother R. D. Cecil was with us and did all the preaching with great earnestness and power. There were several professions, two were baptized and the church greatly revived. The church gave over \$42.00 to State Missions. Brother Golden certainly has made no mistake in sending Brother Cecil into the field as pastor-evangelist. May the Lord greatly bless him in his work.

J. D. SMITH, Pastor.

Eagleville, Tenn., Nov. 2, 1909.

I remember that this month (November) is BAPTIST AND REFLECTOR month—so designated by the Convention. It is a step in the right direction; and every loyal Baptist pastor ought to exert himself to extend its circulation. I mean to do so. The BAPTIST AND REFLECTOR is necessary to denominational prosperity in Tennessee, and to help the BAPTIST AND REFLECTOR is to help the Baptist cause in our State and wherever the influence of our State goes. The BAPTIST AND REFLECTOR helps the individual subscriber and the members of his family.

G. M. SAVAGE.

Jackson, Tenn.

The meeting at Old Peyton's Creek was a grand success in the face of great difficulties. The same heresy that is troubling so much of this upper Cumberland, modern sanctification craze, was found strong at Monoville. The church had just excluded nineteen members and some who were not excluded were leaning that way. I preached during the week's meeting two sermons on "Sanctification," one on "Baptism," one on the "Lord's Supper," and one on the "Security of the Saints." The Lord stood by us. The church was greatly revived and the morning meeting closed six happy converts were buried with Christ in baptism. The pastor, Rev. R. B. Davis, stands by the man who helps him in his meetings, and renders very valuable service. In fact, Bro. Davis is one of the best pastor evangelists in all this upper country. Last year the three churches of which he is pastor reported more additions than all the rest of his Association together. It is a joy to labor with him. He plans wisely and works well his plan.

L. S. EWTON.

Watertown, Tenn.

UNION UNIVERSITY.

Baptist Churches in Tennessee:

The University suffered a distinct loss in the death of one of her ministerial students, H. C. Leigh. Brother Leigh was with us only for a few months, but made his impress upon the faculty and student body. He was one of the kind of sterling young men whom it is our joy to recommend to churches of Tennessee for their financial aid. Brother Leigh did all in his power to pay his own expenses; he was faithfully taking charge of the night desk at the Library Hotel for his board and lodging, and in addition carrying a splendid course of studies. We call attention to this fact simply to remind our people of the fact that whenever we ask the Baptist Churches of Tennessee to give assistance to ministerial aid, we pledge that not one cent will go to an unworthy young man.

There are other young men here with the same tenacity of purpose as our lamented Brother Leigh. We have students applying constantly, but for the lack of funds we cannot always see our way to promise them the necessary aid. We would urge the churches to send an offering at their earliest opportunity, as there is need now for funds. If any of the churches have already taken collections, kindly send same to Brother J. C. Edenton, Jackson, Tenn.

You will be glad to know that the University is having one of the best years of its history. Things are running smoothly under the management of Brother I. B. Tigrett. Our Brother Savage presides over the chapel with his usual dignity, and is making his usual impress upon the lives of the students.

Jackson, Tenn., Nov. 2, 1909.

H. W. VIRGIN,

President Ministerial Board.

MISSIONS

State Board—W. C. Golden, D.D., Corresponding Secretary, Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn.

Home Missions—Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.; Rev. W. H. Major, Covington, Tenn., Vice-President for Tennessee.

Foreign Missions—Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.; Rev. C. B. Waller, Chattanooga, Tenn., Vice-President for Tennessee.

Sunday School and Colportage—Rev. W. C. Golden, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent; W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn.

Orphans' Home—C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. E. K. Cox, Nashville, Tenn., Secretary, to whom all communications should be addressed.

Ministerial Education—For Union University, address J. C. Edenton, Jackson, Tenn.; for Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn.; for Hall-Moody Institute, H. E. Watters, Martin, Tenn.

Ministerial Relief—Rev. H. W. Virgin, D.D., Chairman, Jackson, Tenn.; T. E. Glass, Secretary and Treasurer, Jackson, Tenn.

Woman's Missionary Union—President, Mrs. A. J. Wheeler, 3 East Belmont Circle, Nashville, Tenn.; Corresponding Secretary, Mrs. B. H. Allen, 306 Russell Street, East Nashville, Tenn.; Treasurer, Mrs. J. T. Altman, 801 Fifth Avenue, S., Nashville, Tenn.; Chairman of Literature Committee, Mrs. J. C. Johnson, 1325 Fifth Avenue, N., Nashville, Tenn.; Recording Secretary, Mrs. W. L. Wene, 1025 Eighteenth Avenue, S., Nashville, Tenn.; Secretary of Young Woman's Work, Miss Harriet Woodcock, Eighteenth and Morrow Streets, Nashville, Tenn.; Band Superintendent, Mrs. Ed C. Wright, 809 Fifth Avenue, S., Nashville, Tenn.; Editor, Mrs. W. C. Golden, 710 Church Street, Nashville, Tenn.

NOVEMBER MEETING OF EXECUTIVE BOARD.

The Executive Board met in regular session Tuesday, Nov. 2, at 10 a. m. Mrs. Lee McMurray led the opening prayer.

Roll call was responded to by Scripture verses, which constituted the Scripture lesson for the morning. By special request, Mrs. Wheeler repeated her talk on the duties of the members to the Executive Board.

The minutes of the previous meeting were read and approved. Officers made their reports as given below.

Mrs. Allen read a letter from Miss Lula Whilden, acknowledging money for expenses to our recent annual meeting, and enclosing a check for amount not used by her.

Minutes of the annual meeting were then taken up, and the reports and plans were thoroughly discussed. The Missionary Calendars were announced, and it was decided that Tennessee W. M. U. would try to dispose of 600. Those desiring calendars should write to Mrs. B. H. Allen, enclosing 15 cents for each one. It was also decided to award a banner again this year to the Band making the most progress.

Announcement of a Missionary Institute for Nashville at some near date,

was then made. Upon motion of Miss Weaver, Mrs. Wright was instructed to have an honor roll printed, to be used in connection with the Sunbeam Band work.

Upon motion duly made, it was decided to have an extra slip printed, containing the report of Nashville Association W. M. U. gifts, to accompany the Convention Minutes, since this Association was omitted from the Minutes.

MRS. W. L. WENE,
Recording Secretary.

Report of the Corresponding Secretary for the month of October, 1909.

I have written 25 letters and 6 postals. New W. M. S. reported to me, 4, as follows: Wiseman Association—Friendship Church. President, Mrs. A. F. Burnley, Hartsville. Mrs. Burnley is also leader of the Sunbeams. Hillsdale Church—W. M. S. President, Miss Lucy Johnson, Hillsdale. New Salem Association—Carthage; W. M. S. President, Mrs. Charles Fisher, Carthage, Tenn. South Fork—W. M. S. President, Mrs. Ella Brooks, Chestnut Bluff. Nashville Association—Gallatin. Y. W. A.; Miss Laura Dulin, President. Miss Northington also organized a band and R. A. Chapter at Gallatin. At the Louisville Convention it was recommended that the Christmas offering be taken this year in the early part of December, before the rush of holiday buying comes on. Following this idea the committee has arranged a program for each department of work, and collection envelopes. Some time soon Mrs. Johnson will send this literature to every society, and I urge each President to note the change and get the society and every woman in your church to make their contribution not later than December 15. This will in no way affect the regular week of prayer, which is always observed in January. The Missionary Calendar of prayer is now ready. Please send your orders promptly and early. Price, including postage, \$15c.

Respectfully submitted,
MRS. B. H. ALLEN,
Corresponding Secretary.

Report of Field Secretary for October:

The first ten days in October were spent in visiting the following Associations: Western District, Cumberland, Weakley County and Southwestern District. Meetings with the women were held at each place. At three places W. M. U.'s were organized. The next week was given to the Convention. After the strain of the Associational season, and then the Convention following immediately, I felt I must have a little rest. I went home and spent one week. During that time I spoke six times, organized two societies and planned my winter's work. So I don't feel like the time was misspent. On the 22d I went to Wiseman Association for three days' work. This is the Association that reported only one society at the Convention. I went there for those few days because I missed their Association and I wanted them to start to work at once. While there a campaign throughout the Association was planned, and two W. M. U.'s were organized. On my way back from Hartsville I stopped at Gallatin for a day, and met there an enthusiastic crowd of workers. A W. M. U. was already organized, but was more an Aid Society than a Missionary Society. I hope hereafter they will be a real W. M. S. there. I discovered a Sunbeam and organized a Y. W. A. From there I came to Nashville and had the privilege of meeting with the W. M. S. of the Third Church, and with all the different organizations of North Edgefield. Both meetings were well attended, and were a source of great pleasure to the Field Secretary, for it

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is not often I have the opportunity of meeting with such wide awake societies. My report to reach you on the day of your meeting will necessarily be incomplete, as I will be in a fifth Sunday meeting in Ebenezer Association, and cannot wait until after this meeting to make my report.

MARY NORTHINGTON.

STATISTICAL REPORT.

Churches visited, 14; talks made, 30; Societies organized, 11; W. M. U., 6; Y. W. A., 1; Sunbeam, 4; societies discovered, 2, Sunbeams; Hartsville, Gallatin.

New Sunbeam Bands and Royal Ambassadors.

The following new organizations have been reported to me during the past month: Sunbeam Band at Fordtown Church in Holston Association; Miss Mamie Irvin, R. F. D. No. 1, Leader. Sunbeam Band at Springfield Church, Cumberland Association; Miss Mae Taylor, R. F. D. No. 6, Leader. Hartsville Church in Wiseman Association, Mrs. A. F. Burnley, President. Royal Ambassadors at Gallatin Church, Nashville Association; Miss Studie Hard, Leader. Royal Ambassadors in Highland Park Church, Chattanooga; Leader, Mrs. Josie R. Stone, 1826 Highland Avenue.

MRS. E. C. WRIGHT,
Leader of Sunbeams and R. A.

RECEIPTS.

October, 1909:

Greenbrier W. M. U.	\$ 60
Paris W. M. U.	1 00
Broadway W. M. U.	2 00
Ripley Y. W. A.	50
Stanton W. M. U.	25
Jackson, First, Y. W. A.	50
Corryton W. M. U.	50
Johnson City W. M. U.	1 25
Orlinda W. M. U.	50
Smithwood W. M. U.	1 00
Martin W. M. U.	1 50
Chattanooga Y. W. A.	1 00
Witt W. M. U.	03
Lonsdale W. M. U.	75
New Hope W. M. U.	10
Covington W. M. U.	1 00
Oak Grove W. M. U.	1 10
Beaver Dam Band.	1 00
Harmony W. M. U.	25
Roan Street W. M. U.	1 25
Fountain City W. M. U.	40
Medina W. M. U.	25
Island Home W. M. U.	1 00
Sunday eggs, Mulberry.	25
Dickson W. M. U.	2 50
Grove City W. M. U.	1 00

Grand Junction W. M. U.	25
Grand Junction Band.	25
McLemore Ave. W. M. U.	25
Sadlersville W. M. U.	1 00
Oakwood W. M. U.	25
Chattanooga, Highland Park, W. M. U.	1 00
First Church Band.	25
Concord Church W. M. U.	20
Third Creek W. M. U.	1 00
Dandridge W. M. U.	20
Chattanooga, Central, W. M. U.	30
Rankins Band.	50
Seventh Church W. M. U.	1 50
Central Church W. M. U.	50
Third Church W. M. U.	50
North Edgefield W. M. U.	25
Howell Memorial W. M. U.	50
Cedar Grove W. M. U.	57
Dyersburg W. M. U.	50
Knoxville, First Church, W. M. U.	4 00
Watertown W. M. U.	25
Total	\$35 50

DISBURSEMENTS.

To Treasurer, postage.	\$ 50
To Mrs. E. C. Wright, postage.	1 00
To telegram to Baltimore.	86
To Miss Lula Whilden, traveling expenses	28 60
Total	\$30 96

Respectfully submitted,
MRS. J. T. ALTMAN,
Treasurer.

Report on Literature for October. Sent the following: Leaflets, 1,211; Mite Boxes, 214; Mission Manuals, 39; samples, "Our Home Field," 23; samples "Foreign Mission Journal," 9; samples "Missionary Messenger," 11; fish for Sunbeam Societies, 56; organization blanks, 66; topic cards, 402; "Our Mission Fields" for fourth quarter, 41; "Kind Words," 10 copies. Expense of sending literature, \$3.19.

Respectfully submitted,
MRS. J. C. JOHNSON,
Chairman Literature Committee.

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The Workers' Institute of Chilhowee Baptist Association met with Kagley's Chapel Church, Blount County, Oct. 29 to 31, 1909. Introductory sermon Friday night by Rev. W. B. Rutledge, of Maryville, Tenn.

SATURDAY MORNING.

Devotional exercises conducted by J. H. Cunningham, Colporter of the Chilhowee Association. In the absence of Moderator W. M. Nuchols, Rev. W. R. Horner was elected, and took the chair. W. O. Maxey was elected Secretary for the year.

Next was a discussion of various questions on the program.

"How Much of Our Income Should We Give For Missions?" Opened by Rev. W. B. Rutledge and spoke on by Rev. J. M. Anderson, of South Knoxville, and Rev. W. A. Catlett, W. R. Horner and others.
"Doctrines of the Ordinances." Opened by Rev. W. A. Catlett, and was enjoyed by all present.

One of the most interesting questions on the program "How to Interest Our Young People in Soul Winning and Church Work," was ably discussed by Revs. Anderson and Horner, and Hon. J. C. Ford, of Knoxville.

This brought us up to the noon hour. Dinner was served on the ground, of which there was plenty and to spare.

Afternoon.—The young people's work was further spoken on by Revs. Hodges, Rutledge, Anderson, Horner and Fuller. Miss Clemmie Ford, Vice President of W. M. U., of Tennessee, spoke on "Woman's Missionary Union" and "Young People's Work," after which a vote of thanks to the good ladies for their entertainment was extended.

Saturday night.—A Young People's Society was organized by Secretary W. O. Maxey of the Committee on Young People's work of this Association, assisted by members of the church and elected Miss Lou Kagley, of Mint, Tenn., President, and Miss Viola Kagley, Secretary and Treasurer. A firm union with bright prospects for future.
There was a sermon Sunday, which closed a very spiritual meeting.

W. O. MAXEY, Secretary.

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MISSIONARY AND S. S. INSTITUTE.

Program of the Missionary and Sunday School Institute to be held at the Baptist Church at Dowelltown, Tenn., on the fourth Saturday and Sunday in November:

The work will begin at 9 a. m. with devotional service by Rev. D. Atnip, after which organization will take place.

1. "The Duty of the Church to Her Pastor," by J. H. Williams, W. W. Gray and J. W. Reynolds.

2. "The Duty of Pastor to the Church," by W. A. Huggin, W. J. Vickers and W. A. Fite.

3. "When the Pastor Preaches but Once a Month, is He Under any Obligation to that Church for More than One-fourth of His Time?" by W. E.

Wauford, A. J. Waller and G. W. Beckwith.

Dismissal for one hour.

At 1 p. m., song service.

"What Are Our Duties to the Cause of Missions?" by Jas. Davenport, S. Robinson and G. E. Henley.

"What Are Missions, and Who Are the Missionaries?" M. H. Grimmet, Jordan Hill, and W. E. Wauford.

"Can We be Sinless in This Life?" by A. J. Waller, D. Atnip, and W. H. Bass.

The question box will be open from time to time.

Sabbath morning at 9 a. m. After song service the roll will be called.

"What is the Sabbath School and Who Should be in It?" by W. D. Hudgins and W. E. Wauford.

"Who Should be the Superintendent, and What Are His Duties?" by M. H. Grimmet, Zack Martin, and W. W. Gray.

"The Teachers and Their Duties," by H. C. Thompson, Less Jennings and H. E. Hancock.

Dismissal to 1:30 p. m.

Song service.

"The General Work of the Sabbath School," by W. D. Hudgins.

EFFECT OF OPIUM AND COCAINE.

When improperly used, opium and cocaine are two of the most powerful, life-destroying drugs in the world. But even worse is the slavery these drugs make of those who acquire the habit of using them, first in small and subsequently in gradually increased doses. It is practically impossible for anyone, even with an iron will, to break such bondage. There is a man over in Atlanta, Ga., however—Dr. B. M. Woolley—who for over thirty years has made a business of curing such drug habits. Unlike many specialists he treats these habits as diseases, and claims that in most cases the sufferers are not directly responsible for their conditions. His success in effecting cures is something phenomenal—so remarkable, in fact, as to call forth favorable editorial comment from the newspapers.

The Convention was great. How glad I was to be a Baptist. I came home to my flock determined by the help of God to do greater things for the cause. I enjoyed every moment of my stay in Nashville, especially am I indebted to Bro. R. A. Price and family for their hospitality in their beautiful home. It is indeed a blessing to be with such people. Yesterday was a good day with us. Preached on "Communion" in the morning, and observed the Lord's sup-

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per. My subject in the evening was "Our Accountability to God." Good S. S. and B. Y. P. U.

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Cotton-seed oil has many varied uses outside the kitchen. It is a splendid remedy for earache, nasal catarrh, rheumatism, stiff joints and frail delicate babies—and, in fact, older children may be rapidly nourished and fattened by being rubbed with cotton-seed oil. An infant so thin at birth as to be almost despaired of will take on flesh and become healthy if given gentle massage treatment daily with cotton oil. For many years olive oil has been used in this way. But its use was limited because of its expensiveness. Cotton-seed oil accomplishes the purpose quite as well and the cost is not near so great. One bottle of cooking or salad oil will go a long way.



Proposed new building of Baptist Church at Covington, Tenn. The house, finished and furnished, including pipe organ, will cost \$25,000. Notes to the amount of \$16,000 towards pay for the house are now in hand. Work will not begin until next spring. It will take a year to build it.



Rev. W. H. Major, pastor Covington Baptist Church.

Baptist and Reflector

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Oh! if they would only do so, how much it would mean. We could and would make the paper larger so as to make room for the many articles—doctrinal, practical, missionary, news—which press upon its columns every week for insertion. We could and would make it better.

The result, we believe, would be to interest more of our people in our denominational work, and consequently to give a powerful stimulus and uplift to that work.

Ten thousand subscribers to the BAPTIST AND REFLECTOR will mean \$100,000 contributed to all the benevolent objects of our denomination in Tennessee. Let us move out to larger things. What say you? Will you help?

OUR FIRST SERMON.

Says the *Biblical Recorder*:

"Thirty-nine years ago Dr. Chas. E. Taylor assumed the pastorate of Wake Cross Roads Church and last Sunday he preached the sermon dedicating the house of worship recently built on the site of the old structure, which after ninety years of service, was burned last winter. The sermon was a gem of literature, homiletics, and timely truth."

One would expect such a sermon from such a man. Dr. Taylor is one of the most scholarly and, at the same time, one of the most Scriptural preachers in our Southern Zion. A nobler, sweeter spirit we do not know anywhere.

It may be of some interest perhaps to state that it was in the old house that the editor of the BAPTIST AND REFLECTOR preached his first sermon. It was in the fall of 1876, just 33 years ago. Dr. Taylor was then pastor of the church. The sermon has probably been forgotten by every one in the audience, and even the speaker has passed out of the memory of those present. But there

was one person that day on whom the occasion left a very distinct impression, which has remained with him all through the years since then. It was his first attempt to discharge the duty which he had felt, from the time of his conversion, was laid upon him, that of preaching the gospel of the Lord Jesus Christ. And though there was very little in the sermon itself, it meant much to the young preacher. We have never been back to the church since that day, but the whole scene is as vividly impressed upon our memory as if it had occurred only yesterday. We have thought sometimes that we should like to go back and preach again in the old church. But the old house is gone, and we presume that most of those then members of the church are now gone also. A new generation has taken their place, a generation which knows not the young preacher of that far-off day. And so goes the world. *Tempora mutantur et illis mutamur*—times change and we change with them.

Pardon us. Reading about the old house in which our first sermon was preached, started a flood of memories which we could not repress, and some of which we felt we wanted to express. Rev. J. E. Hilliard is the present pastor of the church.

THE ELECTIONS.

The elections last week resulted generally in temperance victories everywhere. In New York, while Tammany Hall's candidate was elected mayor, all of the other candidates of Tammany Hall were defeated. This is a distinct gain for the cause of righteousness. Tammany Hall is probably the most corrupt political organization in the world—with perhaps one exception. Even Tammany Hall does not resort to assassination to accomplish its purposes.

In Indianapolis, the candidate of the brewers was defeated for mayor, and a man who stood distinctly for the enforcement of the law was elected. So in some of the other large cities in Indiana.

In Illinois, three other counties were added to the dry column, making 39 counties in Illinois now entirely dry. Jacksonville, with a population of 50,000, remains dry, despite the desperate efforts of the liquor men to put it back in the wet column.

In Kentucky, it is said that the Legislature just elected will stand strongly for temperance.

In Virginia, Judge W. H. Mann, who was elected Governor, is the strongest and boldest temperance advocate among the politicians of that State. He openly announced on the stump that he would sign a bill submitting to the people a constitutional amendment to prohibit the sale of liquors in Virginia. And we expect such a measure to be introduced and adopted.

And thus almost everywhere, in Democratic and Republican States alike, the temperance forces have been victorious. The elections emphasize the fact that old party lines are almost obliterated. There are now only two parties in this country—the liquor party and the anti-liquor party. To which party do you belong?

NEED OF A BAPTIST HOSPITAL.

At St. Thomas Hospital in this city last week we visited in one morning three Baptists lying ill there—Rev. N. O. Lovelace, of St. Bethlehem, Tenn.; Mrs. George J. Burnett, of Murfreesboro, Tenn.; and Mrs. W. P. Phillips, of Watertown, Tenn. We were told of two other Baptists then in the hospital, and there may have been still others of whom we did not learn. Frequently we visit Baptists there, and several times have visited Baptist preachers, such as Rev. F. H. Funderburk, of Carthage, and Dr. R. W. Weaver, of the Immanuel Church, this city.

St. Thomas Hospital is a Catholic institution. We have only words of praise for the Catholics for establishing such institutions. But we came away from St. Thomas last week realizing more than ever the importance of such institutions, and the need for their establishment by Baptists. As is known, the Baptists have recently opened such an institution in Dallas, Texas. It is proposed also to establish one in Houston. The Baptists of Tennessee, Mississippi and Arkansas are now making efforts to establish such a hospital in Memphis. A meeting was held in that city on Monday to consider plans for the hospital submitted by the architect, and which have al-

ready been passed upon by the Building Committee. We are glad that the work has progressed so far. We hope that nothing will interfere with its successful completion. We wish very much hospitals of the kind could be established in every State. The Catholics have them in nearly every large city, and they are paying institutions, both from a financial and a denominational standpoint. Why should not Baptists have them?

PROF. MCGARVEY ON BAPTISMAL SALVATION.

The *Western Recorder* recently quoted the following comments on Acts 2:38, by Prof. J. W. McGarvey, in his new Commentary on Acts:

"It makes it doubly certain that remission of sins follows baptism, and is therefore to be expected by the baptized. This is equally true if the correct rendering be, as in R. V., 'Unto remission of sins,' for if we are baptized 'unto' remission, remission follows baptism, and baptism brings us to it."

In Excursus A. of the same book, in which Prof. McGarvey makes a lengthy and labored argument to make good his contention for baptismal remission, he says:

"When, therefore, we speak of remission following baptism, we mean that it follows immediately. The command of Ananias to Saul teaches the same thing. The words, 'Arise and be baptized and wash away thy sins' (Acts 22:16) clearly imply that his sins were washed away (a metaphor for remission of sins) as the immediate result of baptism."

"A part of the process by which one passes into Christ is the act of baptism; and it follows that he is not in Christ until he is baptized; until he is baptized he is not forgiven."

Speaking of the state of forgiveness, he further says:

"But he enters into this relation in the act of baptism, he is baptized into it, and it follows that his sins are forgiven in connection with his baptism."

"And therefore he obtains forgiveness not before, but when he is baptized."

And yet there are some of our Campbellite friends who will still deny that any of them believe in baptismal salvation.

SENATOR E. W. CARMACK.

Tuesday, Nov. 9th, was the anniversary of the assassination of Senator E. W. Carmack upon the streets of Nashville. The day will long be remembered as the saddest, darkest day in the history of Tennessee. For his assassination—cold-blooded, deliberate—was the blackest crime in the annals of the State. It is some satisfaction that the immediate perpetrators of the deed have been sentenced to 20 years in the penitentiary. It is still more gratifying that, holding the liquor traffic ultimately responsible for his murder, the people of Tennessee arose in their might and banished the legalized liquor traffic entirely from the State. A monument will soon be erected to the memory of Senator Carmack in Columbia, and another one in the Capitol grounds in Nashville. But the greatest monument to his memory will forever be the State-wide prohibition laws, which have been placed upon the statute books of Tennessee.

And yet, despite it all, there is in the hearts of the friends of Senator Carmack an aching void as they miss his genial smile, his wise counsel and his eloquent speech. He was the most brilliant man that Tennessee ever produced, and one of the most brilliant in the whole South. His colleagues testify that during his term as United States Senator he was the most brilliant man upon either side of the chamber. He is gone, but he is not forgotten, and will never be forgotten as long as the people of Tennessee have regard for true worth and noble manhood.

NEWS ARTICLES AND ADVERTISEMENTS.

For the last two or three weeks the BAPTIST AND REFLECTOR has been overrun both with news articles and with advertisements. So far as the news articles are concerned, we are glad to get them, and we always give them the right of way as far as possible. They give information about the progress of the kingdom in various parts of the State and all over the South. Such information is gratifying and inspiring. It makes one feel proud that he is a Baptist to read about the great work which they are doing. Many of these news letters contain accounts of revivals. With the coming of bad weather the revival season

will close in the country, and largely in the towns, and we shall then have more room for longer articles of a doctrinal and practical nature, a number of which are hanging on our hooks awaiting insertion.

As to the advertisements, as we have said before, our advertising is in the hands of the Religious Press Advertising Syndicate. They say that during a large part of the year it is difficult to secure advertising, and they think that during the season when these advertisements can be secured we ought to publish all they send. There is a season for everything, and this is the special season for news letters and for advertisements.

SUNDAY-SCHOOL INSTITUTE.

The Sunday-School Institute held at the First Baptist Church, this city, last week was exceedingly interesting and helpful. The attendance was large, there being over 600 present altogether, and a usual attendance of about 400. The addresses of Brethren B. W. Spilman, L. P. Leavell, Arthur Flake, W. D. Hudgins, Wm. Lunsford, R. W. Weaver, R. M. Inlow, and Miss Annie L. Williams were greatly enjoyed. The meetings were held in the afternoon and night with a light but comfortable lunch about 6 p. m. These institutes have become an annual feature of Baptist life in Nashville, and are looked forward to with much interest from one institute to another. Rev. J. H. Wright is the efficient president and Mr. G. Frank Cole the equally efficient secretary.

It should be added that the success of the institute is due largely to the Sunday School Board, which places the services of its field workers, free of charge, at the disposal of the institute.

There are now about a dozen cities in the South which have Sunday School Institutes of this kind. There is nothing which adds more to the advancement of the Sunday School cause in any community than these institutes.

WAR IN FRANCE.

Archbishop Germann, of France, says that the situation of the Catholic Church in France is intolerable, and he urges the Catholics of that country to adopt the attitude of the Irish Catholics and make a fight upon the Government. He makes a bitter attack upon the public schools of France. The Minister of Education of France issued a circular to school teachers instructing them to disregard the demand of the clergy and Catholic parents for the withdrawal of the textbooks placed under the ban by the episcopate. The circular further announces that children who systematically refuse to attend the classes and to use text books regularly approved by the government will be subjected to disciplinary measures.

And thus we are likely to see a lively war. True to its nature and history, it is always rule or ruin with the Catholic church. Where it cannot rule it will attempt to ruin. It means a great deal, though, when a former Catholic country like France is in open antagonism with the Catholic powers.

QUESTION BOX.

"There are four divorced people in our church, and I have heard that it is against the regulations of any Baptist church. Please answer through the BAPTIST AND REFLECTOR."

Answer: Baptist churches take their regulations from the New Testament. It is against the regulations of the New Testament for persons to be divorced, except for one cause, and such persons are forbidden to remarry.

RECENT EVENTS.

In some way the Nashville Notes were lost this week and failed to reach this office. We are sorry.

The Lascassas Baptist Church has unanimously recalled to its pastorate Rev. W. J. Watson. Bro. Watson is a strong preacher and a popular pastor.

Rev. F. W. Buis, pastor of the Immanuel Church, St. Louis, has accepted a call to the First Baptist Church, Salem, Mass.

Rev. C. W. Stumph requests us to change the address of his paper from Bunkie, La., to Bloomfield, Mo. He

has accepted a call to Bloomfield. We wish him much success in his new field of labor.

Through oversight, we failed to make mention of the fact that on Sept. 5, Rev. A. J. Brandon, of Christiana, celebrated his 80th anniversary. Bro. Brandon has lived a long and useful life. May he be spared other years.

Dr. W. D. Powell was in Nashville last week on some business. He informs us that he attended forty Associations this year. We attended twenty-five and thought we were doing well. Dr. Powell comes about as near being ubiquitous as any man.

Rev. F. C. Flowers has accepted a call to the pastorate of the Central Baptist Church, New Orleans. Bro. Flowers is a Tennessean, a graduate of Union University, and married a lovely Tennessee girl. We wish him much success in his new field of labor.

Mrs. Phillips, wife of our friend, Brother W. P. Phillips, of Watertown, is quite ill at St. Thomas Hospital, this city. We are glad to know that she is much better. We hope that she may soon be fully restored to health. She is a noble Christian woman.

The last book by Dr. J. M. Frost, "Our Church Life," is said to be his best. It is practical, suggestive and helpful. A copy ought to be in the hands of every church member, and especially every young church member. The price of the book is 90 cents. Write to the Sunday School Board.

Rev. Bailey Lovelace, recently of New Providence, Tenn., assumed charge of the Belmont Church, this city, on November 1st. He begins his work under auspicious circumstances. He is one of the most promising young ministers in the State. We predict for him great success in his new field of labor.

Rev. Raleigh Wright has been engaged in a meeting with pastor C. L. Skinner at Tullahoma. At last accounts there were 65 conversions and the meeting was still going on. Brother Wright is now engaged in the evangelistic campaign in this city, preaching for Pastor E. K. Cox at the Howell Memorial Church.

Rev. N. O. Lovelace, of St. Bethlehem, had an operation performed at St. Thomas Hospital, this city, last week. We are glad to know that the operation was quite successful, and that he is getting along nicely. His son, Rev. Bailey Lovelace, the new pastor of the Belmont Church, this city, is quite attentive to his father.

The *Religious Herald* announces that Dr. Len G. Broughton has declined the call to the Temple Church, Brooklyn, which was recently extended to him. A wave of protest against his acceptance of the call went up from press, pulpit and citizens of Atlanta, and was so strong that he did not feel that he ought to leave Atlanta.

The Baptist Convention of North Carolina will meet with the church at Wadesboro on December 7-10. We acknowledge receipt of an invitation from Bro. T. W. Chambliss, pastor of the church, to be present during the sessions of the Convention, and accept the hospitality of the church. We should be very glad to do so, if practicable.

When the mysterious disease, pellagra, first made its appearance in the Orphans' Home, it was stated by experts that the disease was caused by eating corn. Now it is authoritatively stated that it is due to drinking corn whiskey. Of course none of the children who had the disease drank whiskey themselves, but the probability is that their fathers did.

During the 15 months' pastorate of Rev. W. N. Rose at Etowah and Cog Hill churches, 185 members were received into the two churches, 110 of them by baptism, and the two churches gave about \$100 for missions. Besides, the Etowah Church built a \$1,200 parsonage. This is a fine work. Brother Rose is now open for other engagements. We hope that he will remain in Tennessee. Write to him at Etowah.

The corner stone of the First Baptist Church, San Francisco, Cal., will be laid on November 13th with appropriate ceremonies. Rev. Geo. E. Burlingame is the popular pastor. As is well known, San Francisco is not good Baptist soil. It means a great deal to plant and maintain a Baptist church in the midst of that worldly city. We extend to Bro. Burlingame and the members of the First church our best wishes for the most abundant success of the church.

Rev. Jno. M. Anderson has been pastor of the South Knoxville Baptist Church about four months. During this time there have been 75 additions to the church, 53 by baptism. Dr. Anderson has not only been a very busy man in his own church, but he has conducted two very successful revivals in other churches—one at Richland and the other at Fayetteville. The outlook for the South Knoxville Baptist church never was brighter.

Col. C. G. Samuel, of Calhoun, Tenn., has just received notice that his song, "Uncle Ben's Lament," has been awarded a prize and a place in 400 selections of "Heart Songs." This was one of about 25,000 songs sent to the National Magazine, of Boston, from which 400 songs were to be selected. The final decision was made by Victor Herbert, the great composer, and G. W. Chadwick, director of the New England Conservatory of Music. This is certainly a compliment to Col. Samuel.

The Illinois General Association met recently at Marshall. The following is the record of the Association for the year 1908-9:

Number of men employed	50
Number of churches contributing	468
Number approved for baptism	1,340
Total number asking for church membership	1,756
Cash collected	\$11,938.12
More baptisms than in the year before.	
More money raised than in the year before.	

Mrs. Goodman, wife of Prof. Frank Goodman, of this city, died in Hot Springs, Ark., last week. Her remains were brought to Nashville and were interred in Mt. Olivet Cemetery. The funeral services were largely attended. They were conducted by Dr. William Lunsford, pastor of the Edgefield Baptist Church, of which Mrs. Goodman was a consistent member. Besides her husband, she leaves several children and a large circle of friends. We tender to them all our deep sympathy.

The resignation of Rev. Gilbert Dobbs, as pastor of the Baptist Church at Brownsville and his departure from the State is a distinct loss, not only to Brownsville, but to Tennessee. Brother Dobbs is an eloquent preacher, a sweet singer and a cultured Christian gentleman. He has done a great work in Brownsville and was held in the highest esteem, as indicated by the strong efforts to retain him. The church to which he goes at Commerce, Ga., presents an excellent field of labor. We extend to him our best wishes for the most abundant success in it.

We had a pleasant visit last Sunday to Camden, preaching for Pastor O. A. Utley, who was away preaching some doctrinal sermons. The Baptist church at Camden was organized about ten or twelve years ago with seven members. It now has 63 and is the second largest church in town. As was told by Bro. Utley in the BAPTIST AND REFLECTOR last week, he held a meeting this fall, in which he was assisted by Brethren Fleetwood Ball, and Andy Potter, and Miss Cora Brownlow, and which resulted in 81 conversions and 29 additions to the church. Brother Utley is held in the highest esteem by every one at Camden. He has been unanimously recalled to the pastorate of the church, and will give two Sundays a month instead of one Sunday as heretofore. It was a pleasure to share the kind hospitality of Brother W. S. Corbitt and Senator D. B. Thomas. Senator Thomas was one of the strongest and most consistent advocates of State-wide prohibition in the last Legislature.

In reply to a recent letter from us asking him to assist in the campaign for subscriptions to the BAPTIST AND REFLECTOR, Brother C. A. Barnes, of Palmyra, writes: "I am sorry that I cannot serve you. In the first place, I have no pulpit, and have not had for several years. And in the second place, I am an nervous wreck, not able to attend to my own business. I am practically a shut-in, seldom ever leaving home. I have not been able to dress myself without help for the last two years. The Baptists are very few in this section. The Baptists have neglected to a large extent this section of country, and the Methodists and Holiness people have possession." Brother Barnes is one of the noblest men in the State. During his days of activity he was known as the "church-builder." He was instrumental in establishing several Baptist churches in the bounds of the Cumberland Association. We are sorry to know of his afflictions. May he find the grace of the Lord sufficient for him in his time of trial.

THE HOME

TWO SIDES TO IT.

"Now, I want people who have done breakfast to go somewhere else."

Margery, having finished her own breakfast promptly, had left the table and now reappeared with sweeping-cap and broom. Jane had come from the kitchen and stood ready to clear the table. The boys promptly obeyed her suggestion.

"Any special hurry?" said father, looking as if he would have preferred to linger a little longer with his morning paper over his second cup of coffee.

"Yes, father, please," said Margery, half apologetically. "I want to put the whole house in good order, as it will be a busy day."

"I don't see why you can't begin somewhere else," said Alice, a little fretfully.

"I like to get the dining-room clean first and shut it up," said Margery to her father, ignoring Alice and her remark. "You can read just as well in the sitting-room, I know."

Father went there, but did not remain long, as shown by the sound of the closing of the street door a few minutes later.

"I didn't know he was in such a hurry," said Margery, looking after him. "I wonder if he took his cough lozenges with him."

"Yes, he did," said Alice. "I gave them to him while you were putting out the sitting-room rugs before breakfast."

"Dear me! Margery looked in dismay after her father's receding form. I forgot that I had opened the sitting-room window."

"Just like you," grumbled her sister. "Alice," turning sharply on her, "is it positively necessary that you should be drawing just at what ought to be the busiest hour of the day?"

"Not positively," said Alice, provokingly, "but I was taken with that chrysanthemum in the vase—we don't often see such a fine one—and I thought I'd sketch it before it withered. Anyway, I like to take things easy for a few minutes after breakfast. I don't feel like flying about, as you do."

"When do you ever feel like it?" said Margery, flinging up the windows, with small regard for Alice's desire to take things easy.

"Now," she resumed, as Alice, having either finished her drawing or been discouraged by the breeze which swept through, left the table, "you said you would attend to the upstairs rooms."

"Yes," assented her sister.

"Give the spare room a thorough sweeping."

"It doesn't need it. A little brushing and a good dusting will do."

"There now," fretted Margery. "I did hope, Alice, that for once you would spur up a little and join with me in having things nice when mother comes. She goes from home so rarely—scarcely ever has been away since we girls have been old enough to be good for much."

"Don't you be afraid," said Alice, serenely. "I'm going to do my part; but I never promised to do it clear up to your standards, Margery. I'm glad to see," she said, pulling down a window and leaning against it as she gazed down the garden, "that some of the late flowers are left. We'll have the house blooming with them. Dear me! what a clatter you are making between you!"

"Lazy!" Margery muttered it to her-

self, as Alice, with a gesture of disturbance at the noise made by her energetic sister adding her own efforts to those of Jane in removing the dishes, slowly left the room.

"If she isn't going out in the garden now—when there's so much to do," exclaimed Margery. "Well, it's hard to have to do with such a perfect good-for-nothing."

"I want you," she said to her later, "to take those stones and beetles out of the boys' room and put them down in the shed."

"But, Margery," said Alice, in an expostulating tone, "those are their 'specimens,' as they like to call them. The little fellows think so much of them, and like to have them in their room."

"I can't help that. If we allowed them to litter up the house with all the trash they want to bring in, there would be no living in it. And take those bunches of autumn leaves down from the wall in the hall. They're just beginning to drop about."

"No, they're not," said Alice, obstinately. "They're pretty. I'm going to let them stay longer."

For a few hours Alice moved about according to her usual habit, which meant the taking things easy in a way which always proved exasperating to her sister. Margery's last point of patience seemed reached when she saw Alice come downstairs and walk leisurely towards the town.

"Where are you going?" she called after her.

"To get a bouquet for mother's room," was the answer.

"That isn't really necessary. I do wish you would come and help Jane a little about the dessert."

"I will when I come back."

"There are a dozen things she ought to do when she comes back," said Margery, despairingly.

"Where's Margery?"

As Alice returned a brisk, pleasant-faced woman met her at the gate.

"O Cousin Rachel, I'm glad to see you! Do come in and sit down with us. That is," laughing, "with me, for it may be doubted whether Margery will ever again do such a thing as sit down."

"Is she so very busy?"

"Frightfully," Alice held up her hands, with a laugh. "She is in one of her 'the-world-would-stop-if-I-stopped' moods. Forehead tied up in at knot; mouth set and drawn down at the corners; voice sharpened off with a file. 'Nobody-but-me-good-for-anything' written all over her face. Oh, dear—are all excellent, useful, worthy folks so very disagreeable, cousin? Every time I think of doing something I ought to do, as I ought to do it, I hold myself back for fear of becoming so myself."

"No danger of that, you bad girl!" said her cousin, laughing in spite of herself. "But don't you think, Alice," she went on more seriously, "that it would be a good thing if you cooperated a little with your sister in what she is trying so bravely to do—to be a real help to her mother?"

"Oh, I suppose so—I mean of course I ought," said Alice, with a little impatience; "and I would, if she'd let me pleasantly, and not always sniff because I'm not particular, and not always keep it in sight that she thinks I'm the laziest thing in the world."

"Alice," called a sharp voice, "you promised you'd help Jane a little. Probably it's too late, but you'd better see. Come in, Cousin Rachel." Margery had appeared at the door—the two were standing near an arbor as they chatted—wearing an expression of care not at all in place on so young a face.

"No, you come out," said her cousin.

"Throw that wrap around you!"

"Oh, I have a hundred things!"

"Well, if there are so many as that, a few moments will make no difference, for you cannot get them done anyway, and the world will have to wag somehow without them. See how beautifully the sun shines. Sit here with me. What is the trouble here, my dearie?" with a tap on Margery's wrinkled forehead. "You look as if the whole world's care were on your shoulders, and that is more than your share."

"Yes, I do have more than my share," Margery spoke half in anger, half in discouragement.

"Well, that is too bad. But there is such a thing, you know, as taking on more than we need."

"It isn't so with me. It is—well, I don't know why I should mince matters with you, cousin—it's simply that Alice is so lazy and trifling that it puts too much on me, and keeps me rasped up all the time."

"I'm sorry to hear that."

"I like to have things done right, but she doesn't care whether they are so or not."

Cousin Rachel glanced at the troubled face.

"You are expecting your mother home by and by, Alice tells me," she said.

"Yes. It will be so good to have her. I'm trying to have the house in nice order. She'll notice it, and be pleased, dear mother!"

"I am sure she will. You have found great pleasure in making ready for her?"

"Yes—I mean I might have done so if Alice felt as I do about it."

"We are not all made alike, you know, dear."

"Well, I should hope there was a difference between Alice and myself!"

"Alice is a delinquent, I know," said Cousin Rachel, with a smile. But—she paused, really perplexed within herself as to how best to touch the delicate point at which she was aiming—"Alice seems very sweet-tempered and placid in her disposition," she added, rather lamely.

"Sweet-tempered!" Margery gave a contemptuous little laugh. "Why, cousin, she never does anything to make her anything else. It's easy for such people to be placid. She's all self-indulgence."

"What is self-indulgence?"

"Why, the always seeking what we like best for ourselves. Doing what we enjoy doing. Isn't it?"

"Pretty much so. You enjoy flying about and making things nice for your mother?"

"Of course I do."

"And doing everything in the nicest, most thorough way?"

"Yes. I do hate slighting things."

"You wouldn't call this liking for doing things and doing them well a form of self-indulgence?"

"Now, Cousin Rachel! Do you?"

"No, I don't quite say that I do. But—"

"Oh, yes, there's a 'but' to it," said Margery, looking hurt.

"My dear girl, there's more to it than you have ever considered, and with your thorough ways of doing and thinking you will be sure to arrive at its depths. You like to take things vigorously. Now, if you carry that liking to an extreme—to the point, perhaps, of making through it things a little unpleasant to others, of allowing it to lead you into a fault-finding vein towards others, don't you think it is sacrificing things more valuable to that spirit of energetic doing?"

Margery was silent as her cousin paused, a little overwhelmed by the

BABY SAVED HER

"I was sick for three years," writes Mrs. Nolle Jones, of Russellville, Tenn. "I had a doctor and took medicine regularly, but grew worse, until last spring I was past going out and was just skin and bones."

"One day I noticed my baby playing with one of your Ladies Birthday Almanacs. I picked it up and from it learned of your Wine of Cardui."

"I have taken 4 bottles of Cardui and am well and hearty. Weigh 145 pounds. I believe Cardui saved my life and I hope all women who suffer as I did will try it."

Cardui is a pure, vegetable medicine for women. It has been found to relieve or cure nervousness, headache, backache, pain in the side and other female ailments.

If you are suffering, try Cardui at once. Thousands of letters come to us, from grateful women who have found relief in Cardui. If it has done so much for them, it surely will help you—just one more. Try it.

All reliable druggists sell Cardui, with full directions for use inside wrapper.

N. B. We will be glad to send you one of our Ladies Birthday Almanacs, if you will send postal card, asking for it. Address: Chattanooga Medicine Co., Chattanooga, Tenn.

flood of new thoughts called up by her words. She self-indulgent! She sinning through this ultra-industry on which she had prided herself as a virtue! To be placed side by side with Alice, whom she had grown into a habit of so sharply criticising! Margery was given to dealing honestly by herself, and did not refuse to look on the unpleasant side of the picture which her cousin had turned to her, notwithstanding the severe blow to her self-complacency.

"I believe there is a good deal in what you say," she at length slowly said. "Yes, yes, I can see it. If I call Alice self-indulgent, you might fairly call me self-willed. Oh, yes—it is a kind of selfishness in me—my taking comfort in having things just so—and I never saw it before."

"We will call it a very exalted kind of selfishness, dear."

"I don't know about that. I drove the boys and father out because I had formed my plans of doing things in a way exactly to suit myself. And sometimes I know they get out of my way just to avoid my sharpness. Well, cousin, I'm going to stop."

"Not stop your brave, honest attempts to bring your best energies to whatever you do, dear. Not thinking for a moment that I am belittling the spirit of earnest endeavor."

"No, only reconstruct myself and my ways so as to bring no reproach upon earnest endeavor." Sydney Dayre, in *Mon's Herald*.

A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home, as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 241, South Bend, Ind.

Young South

Mrs. Laura Dayton Eakin, Editor

Address
422 GEORGIA AVENUE
Chattanooga, Tenn.

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Mission Topic for November—Central America and Cuba.

I want you to read every thing that passes your way this month of November about this most interesting part of our country. The Home Board is doing its best to sow the seeds of Christianity broadcast in Central America, Panama and Cuba, and we can help. How? Our birthday pennies will aid. Our Thanksgiving offerings will do much. If each Society of Sunbeams or Royal Ambassadors will appropriate one offering to the extension of the work down in the tropics, another little chapel will go up beneath the pines.

They need the Gospel sadly. Read and you will believe that. Superstition is hard to get rid of. Each dollar gives the missionaries more power. That is our part. To put more money into the Home Board's hands. What will you do? L. D. E.

FOR SUNBEAMS.

SOME THINGS ABOUT CUBAN CHILDREN.

The lives of Cuban children differ, just as the manner of life of the rich and the poor differs in every land. The Cuban baby is christened when about two weeks old, and this ceremony is a very important one. Every Cuban girl has the name Maria given her, in addition to others. This is in honor to the Virgin Mary. If a boy has no sisters, he also bears this name. The god-father provides the christening, birthday party, or entertainment for the friends. A wealthy friend is usually selected to fill this place, because he is expected to make presents to the parents and friends of the child to whom he stands as god-father. To each of these he gives a piece of gold or silver. A silver or silk cord is passed through the coin, which is to be worn about the neck. The baby's first lessons are lessons in etiquette. Especially is this true of the girls. The little Cuban girls do not talk much, but she is the pink of politeness. Even the most ignorant Cuban child would consider it very rude to laugh, or even smile, at the misfortune of a stranger. In this respect they are much better educated than the children of our own country. The children of the rich are taught to dance while yet very little people, and the children of the poor learn how without being taught. The negro boys dance to the music of drums, which they make and beat themselves. They keep good time, too. The children of the wealthy dress very much as the children of the United States do in the summer. The girls wear jewelry and flowers in their hair, and use their fans as gracefully as their mammas. They are quite fond of sweets, however, as other children, judging from the numbers that swarm about the dulce sellers in the streets. Negro women go about with trays and baskets of candy, preserved fruits, grated coconut and guava jelly, which the children eagerly buy. Chinamen also carry sweets about in long, red lacquer boxes, which they beat with a stick to attract attention.

HOW THE POOR CHILDREN OF CUBA EARN MONEY.

They gather oysters, snare craw-fish, catch fish, and ensnare birds and fire-and sell them. They also gather fruit and coffee, and help prepare it for the market. They fill big market baskets or pony panniers with fruit, melons, plantains, corn-stalks, or sugar cane; and sometimes they ride or drive the pony or donkey to market. At other times they are hired to wait upon the white children, and this they seem to enjoy. They have not much to do except amuse the little ones in cool court yards—and gay frolics they have together. The children are forbidden to play in the moonlight in the evening. Their mothers believe that the light of the moon will make them crooked-faced and feeble-brained. If the children forget and wander out of doors, the mother calls them in at once and reminds them that even the beasts of the field avoid the moonlight, and never lie down to sleep but in the shade.

THE BIG FIREFLY.

Did you ever try to catch a firefly on a summer evening? How would you like to catch one over an inch long? In Cuba there is no twilight at all, one moment it is day and the next moment comes night. Passing a negro cabin, we see it is lighted in a very curious way. A string of little lanterns is hung across the room. On looking closely at these lanterns we find them to be wicker cages containing fireflies. Did you ever hear before of a live lantern? The poor Cuban often uses it in place of a candle or lamp. A row of these lanterns will make a light, but we would not find it easy to read by this light. These fireflies are great pets with the ladies and the children of all classes. The little negroes on the plantations are always glad to have them come. They catch them in nets on the end of a long pole, and put them in wicker cages. Some of these are taken to the cities and sold to ladies as pets and ornaments, others are kept as pets, in the wicker cages. If bathed regularly and fed with bits of sugar cane they will live for months. You smile at the thought of bathing a firefly, but a Cuban firefly is over an inch long. Just after a rainy season these insects come in millions. They fly in swarms and look like a shower of stars. The town ladies wear them arranged in the form of belts and necklaces, or fastened to the flounces of their dresses. There is a natural hook near the head of the fly by which it can be fastened to the dress.

CAN WE SHINE IN CUBA?

The Cuban children have many things in their lovely island that you do not have. Many of their fruits and vegetables can be brought to us in steamships, and many of our foods can be sent to them in the same way. But there is one thing of the greatest importance, that our loving Savior asks us to send to them, and that is our Bible, and the missionaries to teach it to the little brown-eyed, dark-haired children of Cuba. Every Sunbeam band can help send the good news to Cuba. Won't it be a grand day for them when every child knows that Jesus loves her or him? And won't it be a grand day for us, too, because we will be obedient to the loving request of our Savior, who will be their Savior, too.

CORRESPONDENCE.

I am so thankful I can write to you today. Monday I was quite ill, and feared much that I would have to give up and be a "shut-in" for sometime, but God is good, and in only three days I am up again.

We have a very good week to look over together. If we keep up this pace November will not lag behind. The

weather here at the foot of the mountain is superb, and we can have no excuse for not coming up to our full duty.

And this is Thanksgiving month, you know. You will not forget to count and recount your blessings, and prove your gratitude once more to Him who has so kindly remembered us here in our sheltered homes.

We are going to take up a special offering in many of them for Tennessee's Baptist orphans. We are going to help our dear Mrs. Maynard build the chapel in Kokura, Japan, and cheer her as she waits for God's word to start across the Pacific and begin her work again. All the time she and her consecrated husband are studying and planning what will make them more useful, when God points out their way.

Then the Boards have asked us to remember the Indians of our own land, and the people of the "Dark Continent." There's a place waiting for every penny, and you will remember it is the "cheerful giver" that God loves!

Let me have many gifts to end November, no matter if you can spare only a small amount. Send it on this very day, for November is going fast.

Now listen to what the second week has landed in the Young South garner. You will be proud of it, I'm sure.

First, Mrs. Lowndes, the Treasurer of the W. M. U. at Baltimore, sends her thanks for your last offering to the Margaret Home in Greenville, S. C. That money goes through these ladies, who have charge of that sweet refuge for the missionaries' children, who have to leave their poor parents to be educated in the home land. We must not forget them when we come to distribute our thank offerings.

Our dear friends at Ripley are here again in No. 2:

"After reading the sweet letter from Mrs. Maynard and you, my band wished to send you the October dues for the Kokura Chapel, \$1.35.

The Convention was fine, and we were reported the Banner Band of the whole State, but could not get the banner, because we do not report through the W. M. U. Do we stand high on your list?"—F. W. Porter.

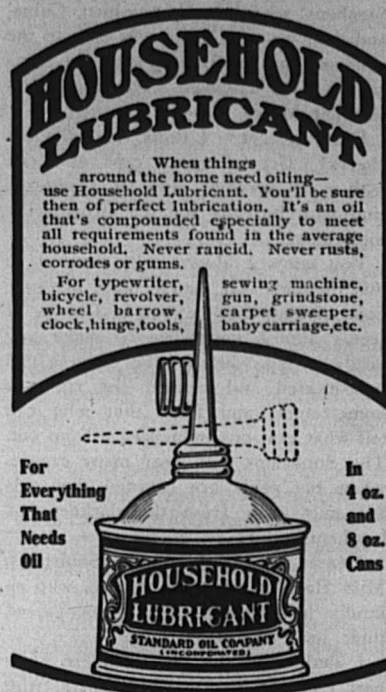
Indeed you do! And every cent you have given has been reported to the State W. M. U. Twice each year Mrs. Altman is given the report fully of all the money received, and of just where it goes. The Band at Ripley have done marvellously well. Dr. Willingham, Dr. Gray and Dr. Golden have each received good gifts at their hands.

But you will be thinking before we get through today that they had best look well to their laurels. I am so glad for the interest in Kokura Chapel. Let us cheer our dear missionary as she waits and plans for her own loved work among the tiny Japs.

No. 3 is from Eagleville:

"Here we are again with our little offering. We each send a dime, that we saved by not going to a moving picture show last week. Then twenty-five cents is 'Sunday-egg' money, and eight cents are for a birthday offering. Please give it all to the Orphans' Home in Nashville. We feel so sorry for the children there."—Ruby, Kathleen, Jimmie D., and Weaver Smith.

So glad to hear again from the Smith Band. Oh! if more would thus take a grand "round-up" of their resources. Seventy-three cents will help the Orphans' Home Board to make life brighter at the Home that severe illness has so saddened this year. I think we shall hear big news from that quarter before very long. They will need all we can give to help carry forward the plans, intimated at the Convention. Let us pray God's guidance for those in charge and give all we can.



And No. 4 brings tidings from Lucy: "Enclosed find 50 cents from my sister and myself. It is a small gift, but we want to help Mrs. Maynard to raise the \$50 for the Kokura Chapel.

"Grandmother and mamma enjoyed Mrs. Maynard's letter, and we all hope she may fully recover and soon return to her work.

"Mamma is writing this for us, but we hope to be able to write for ourselves after a little while.

"The Young South has our best wishes."—Harold and Grace Willoughby.

We are so much obliged and we wish you had told us how Mt. Zion fares. Is the building going on? While you so kindly help Kokura, let us hope some heart will be opened to aid in rebuilding the church the storm bore away.

In No. 5, Mrs. Reeves, of Hill City, sends in three subscriptions for the Journal, to be sent next year to Mrs. H. M. Reeves, Mrs. Carrie Lewis, and the Home Field to Mrs. M. N. Lewis, all in Hill City. They have just reorganized a society there, and I'm sure this is the right thing to do next. Let me know, Mrs. Reeves, if they fail to come. Thanks for the postage!

And here are some old friends from Gallatin that I am sure you will be delighted to hear from again.

"We have been absent from the Young South list for quite a while, but we come at last with \$3. Divide this amount equally among the Kokura Chapel, the work in Japan, and the Margaret home.

"We are very sorry to know that our dear Mrs. Maynard is not yet able to return to her mission field, and we hope sincerely she may go in the spring of this year. We send you much love."—Lena and Grace Smith.

You understand, don't you, that the Young South can't get along without you very long? Thank you, so much for this renewed evidence of your continued interest. Did you notice that I had new literature, if your Band needs it?

And the perfect No. 7 brings us away up! Such a grand message from Brownsville, and this closes the day so nicely for this week, and will make your hearts swell with thankfulness:

"The Brownsville Sunbeams had their mite box opening a few days ago and they send you THIRTY DOLLARS.

"A part of this was donated at an entertainment by the Woman's Missionary Society and the Sunday School, who wished to have a hand in this good work.

"Twenty dollars are to go to pay the tuition of a Chinese girl in Mrs.

Stephens' school in Hwang-hien, China, and then we wish to give \$5 each to the work among the Indians and the Africans."—Alta Thomas, Treasurer; Miss Harriett Moses, Leader.

Did you ever? I think this calls for cheers! Get off your caps and out with your kerchiefs and let Tennessee ring with hurrahs for the Brownsville Sunbeams.

You know I always take comfort in this thought. Of course there are millions of people to be won in China. It seems almost impossible to make any headway, but when a little Chinese girl is educated and trained she starts a home-center, and from that who can tell what gracious influences will go out. The Sunbeams will wear many crowns when the souls are counted that this \$20 may save from the darkness of heathenism.

Please congratulate the Sunbeams, Miss Harriett, on their friends, who so kindly helped, and on the success of their own efforts.

I shall send the little Chinese girl's part right on to Dr. Willingham, who will turn it over at once to Mrs. Stephens. The Home and Foreign Board, will be so glad to have the rest. I am so grateful to all who have made this week so bright. Come on again this week as well.

Fondly yours,

LAURA DAYTON EAKIN.

Chattanooga.

RECEIPTS.

First half year.....	\$256 28
October offerings.....	58 84
First week in November, 1909..	22 05
Second week in November, 1909.	
<i>For Foreign Board—</i>	
Lena and Grace Smith, Gallatin (J.).....	1 00
Brownsville Sunbeams, by A. T. W., Africa.....	5 00
<i>For Home Board—</i>	
Brownsville Sunbeams, by A. T. W.....	5 00
<i>For Orphans' Home—</i>	
Smith Band, Eagleville.....	73
<i>For Kikura Chapel—</i>	
A. and G. Willoughby, Lucy....	50
L. and G. Smith, Gallatin.....	1 00
Y. S. Band, Ripley, by Mrs. P.	1 35
<i>For Margaret Home—</i>	
Lena and Grace Smith, Gallatin.	1 00
<i>RECEIPTS.</i>	
<i>For Foreign Journal—</i>	
Mrs. Reeves, Hill City.....	25
<i>For Home Field</i>	
Mesdames Lewis, Hill City....	50
<i>For Chinese Scholarship—</i>	
Brownsville Sunbeams, by A. T. W.....	20 00
For postage.....	05
Total	\$375 55

The sickest man is not always in bed. The man who does not love his work as much as a hungry man enjoys his dinner is sick.

Johnson's Chill and Fever Tonic drives out every trace and taint of Malaria from the blood.

Put on 10 pounds by taking three bottles.

AMONG THE BRETHREN.

BY FLEETWOOD BALL.

The new church organized at Springville, Tenn., lately by Rev. L. D. Summers, of Paris, had 17 constituent members and has called Rev. Thos. B. Holcomb, of Huntingdon, as pastor. The outlook is very encouraging.

Evangelist F. M. Masters lately assisted Rev. T. H. Sturges in a meeting at Rosen Heights, Tex., which resulted in 45 accessions, 23 by baptism. It was a mighty awakening in that community.

Rev. G. S. Tumlin has resigned the

care of the church at Rockdale, Tex., to take effect Dec. 1. His future plans are not known.

The old church at Perryville, Tenn., has been torn down and a new one will be constructed at once at a more accessible place near the heart of the village. O. C. Kirksey, W. R. Dennison and other active members are determined that the cause shall succeed.

Rev. Walter T. Davis, of Lometa, Tex., has accepted the position of Educational Evangelist under the Baptist Education Commission of Texas. He is a splendidly qualified man.

The church at Newbern, Tenn., though pastorless for several months, has not been idle, but has been forging ahead with the work of rebuilding the house of worship which was burned. An active Sunday School and prayer meeting have been maintained.

Rev. B. Broome, of Navasota, Tex., has accepted the care of the church at Devine, Tex., and began work Sunday. He is the best Broome we ever heard of.

Rev. R. W. McCann has been called to the care of East Waco Church, Waco, Tex., and accepts, beginning work at once.

Dr. F. C. McConnell, late of Calvary Church, Kansas City, Mo., took charge of the First Church, Waco, Tex., last week. The *Standard* published a splendid likeness of him last week.

The work in the church at Winona, Miss., is growing in a gratifying degree, to the joy of the pastor, Rev. Martin Ball. On a recent Sunday 290 were present in Sunday School, and the offering was \$16.50. In the B. Y. P. U. meeting 81 were present.

Rev. J. H. Longier has resigned at Goodwater, Ala., and accepts a call to Jasper, Ala. We trust his reward within the Jasper walls will be greater because of his work at Jasper.

Dr. B. D. Gray, Corresponding Secretary of the Home Mission Board, Atlanta, Ga., supplied the pulpit of the Parker Memorial Church, Anniston, Ala., during October.

Evangelist R. S. Gavin, of Huntsville, Ala., is with Rev. J. G. Dickinson in a revival at the First Church, Gadsden, Ala., and much good is being accomplished.

Dr. Lansing Burrows made a speech recently at the Friendship Association in Georgia on "Fifty Years of Baptist Progress in the South," that was so replete with figures and facts as to cause the *Christian Index* to suggest that he write a history of the Southern Baptist Convention. A happy idea! Let the book come.

Rev. J. Murray Taylor, of Stanford, Ky., has taken charge of the Centennial Church, Washington, D. C., and begins the work most encouragingly.

Rev. James B. Leavell, brother of Prof. L. P. Leavell, and son-in-law of Dr. R. T. Bryan, of Shanghai, China, has been making an extended tour of our Southern Baptist posts in China, but will return to America in a few days.

Dr. H. A. Porter lately closed the third meeting he has held with Walnut Street Church, Louisville, Ky. In the last meeting there were 43 accessions.

In the revival in Southside Church, Covington, Ky., in which Evangelist W. H. Sledge, of Louisville, Ky., did the preaching, there were 63 accessions.

Dr. W. M. Jones, of Williston, S. C., has received a hearty call to the Duffy Street Church, Savannah, Ga., and it is believed he will accept, but the South Carolinians hate to give him up.

Rev. Guy B. Smalley, of the Second Church, Paducah, Ky., and Miss Laura Ray were lately married at the home of the bride's parents in Corinth, Miss., Rev. D. A. Ellis officiating. The at-

tendants were Rev. S. E. Reed, of Caruthersville, Mo., and Miss Clara Ray. They took a bridal tour to Chicago. A thousand congratulations!

Owing to a case of scarlet fever in his home, his little daughter Ruth being the victim, Dr. H. W. Virgin, of the First Church, Jackson, Tenn., could not fill his pulpit last Sunday.

Rev. J. Riley Hall, of Jackson, supplied the pulpit of Royal Street Church, Jackson, Tenn., at both hours last Sunday, and we are sure he was heard gladly.

Rev. R. F. Tredway, of Camden, Ark., writes: "I want to congratulate you on the splendid report of the Tennessee Convention you made. It was the best I ever read, and made one feel almost like he was present." It is good to smell bouquets while you are living, for you can't when dead.

The revival at Twelfth Street Church, Paducah, Ky., in which Rev. J. R. Clark was assisted by Rev. J. E. Glenn, of Bardwell, Ky., resulted in 65 professions and 54 additions to the church.

Rev. John Grady, of Calvert City, Ky., had the assistance lately of Rev. C. W. Knight, of Morganfield, Ky., in one of the best revivals the town ever knew.

Rev. J. T. Davis, of Boone, N. C., has accepted the care of the church at Butler, Tenn., and took charge last Sunday. He will also preach to Mountain City and Sugar Grove churches.

Rev. Chas. L. Greaves, of New Bern, N. C., in a clear, strong article, warns the brotherhood against Armenians who are abroad in this country collecting money for so-called orphanages in their native country. He pronounces them frauds. Well, we have been victimized, but will not next time. W. D. Powell says they are "unmitigated scoundrels."

A revival at Alexandria, Va., in which Rev. W. F. Watson was assisted by Evangelist J. J. Wicker, of Northfield, Mass., resulted in 58 additions, 38 by baptism.

Dr. W. W. Hamilton, of the First Church, Lynchburg, Va., is leading his congregation in a revival effort in which Evangelist W. D. Wakefield is rendering assistance. There have already been 76 additions.

The First Church, Beaumont, Tex., of which Rev. Caleb A. Ridley is pastor, gave \$1,800 for State Missions on a recent Sunday, and the contribution will run to \$2,000. The entire contributions for the year aggregate \$12,000.

The Baptist Temple, Brooklyn, N. Y., the largest Baptist Church in New York, has called Dr. Len G. Broughton, of the Tabernacle Church, Atlanta, Ga., and he is considering the matter. His church, all the Baptists of Atlanta, and the *Atlanta Constitution* are urging him not go to New York. The *Golden Age* thinks opportunity will appeal to him to make the change.

Dr. A. S. Pettie, of Tampa, Fla., is up to his old tricks again. While he lived in the Kentucky Purchase he was a terror to all heretical teachers, and now he is to debate with a Campbellite at Dade City, Fla., beginning Nov. 16. Poor Campbellite!

It is certainly strengthening to Baptist back-bone to read the excerpts from the speeches of Dr. W. C. Bitting of the Second Church, St. Louis, Mo., during the recent sessions of the Missouri General Association. He is no mother-hubbard Baptist.

Rev. J. B. Alexander, whom Tennessee merely loaned to Arkansas, lately held a meeting at Parksdale, Ark., which resulted in 10 conversions, 10 accessions, \$232 contributed for State

DROPSY Cured: quick relief; removes all swelling in 8 to 20 days; 30 to 60 days effects permanent cure. Trial treatment given free to sufferers; nothing fairer. For circulars, testimonials and free trial treatment write Dr. H. H. Green's Sons, Box X, Atlanta, Georgia

FOR STOMACH MISERY.

Distress Vanishes in Five Minutes
When MI-O-NA is Used.

MI-O-NA stomach tablets are guaranteed to relieve in five minutes and cure permanently indigestion, and all diseases of the stomach, or money back.

Have you gas on stomach? One MI-O-NA tablet and the misery is ended. Are you bilious, dizzy or nervous? MI-O-NA tablets will put you right in a day; give relief in five minutes.

Now, dear reader, don't go on suffering with stomach trouble. Be fair to yourself; throw aside prejudice and try MI-O-NA. It's a great doctor's prescription. No doctor ever wrote a better one.

All leading druggists are selling MI-O-NA Stomach Tablets at 50c a large box. But beware of substitutes. If you can not get MI-O-NA at your druggist's send us 50c in stamps and we will send you a box by return mail.

If you have stomach trouble, no matter how chronic, put your faith in MI-O-NA Stomach Tablets. Test samples free for the asking. Address, Booth's MI-O-NA, Dept —, Buffalo, N. Y.

Hyomei guaranteed to cure Catarrh
Complete Outfit with Inhaler \$1.00
AT LEADING DRUGGISTS EVERYWHERE

Missions, and about \$1,400 for a church building.

Dr. J. P. Greene, of Liberty, Mo., has been elected as permanent supply of Calvary Church, Kansas City, Mo., of which Dr. F. C. McConnell was until recently pastor.

Rev. Walter M. Gilmore has entered upon his duties as pastor of Immanuel Church, Atlanta, Ga., having resigned at Eastman, Ga., to take up the work.

The Second Church, Little Rock, Ark., on a recent Sunday, under the leadership of Dr. J. T. Christian, gave \$1,400 for State Missions. There were ten \$100 gifts. One lady on a salary of \$300 gave \$100.

In the recent revival at the First Church, Little Rock, Ark., in which Evangelist T. N. Compton, of Owensboro, Ky., assisted Rev. Ben Cox, there were 36 accessions.

Evangelist J. H. Dew, of Liberty, Mo., is on the border of complete physical breakdown and has been compelled to cancel all engagements for the present. He is in a splendid private Sanitarium at Sedalia, Mo. His engagement with the First Church, Jackson, Tenn., is canceled.

Evangelist O. E. Bryan, lately assisted Rev. W. C. McPherson in a revival with the First Church, Paragould, Ark., which resulted in 17 accessions.

It does not seem right to think of Dr. J. H. Anderson leaving the Second Church, Jackson, Tenn., as his recent resignation would indicate that he intends to do. He is a tower of strength anywhere he is located.

Evangelist L. C. Wolfe and Singer D. R. Wade have been aiding in a meeting at Elizabethton, Tenn. At last report 20 had been converted and the interest was growing with every service.

The Executive Board of Beech River Association decided at a recent meeting to employ a missionary for full time, and is looking for the man. Revs. S. K. Hurst, of Decaturville, J. W. Stanfill, of Cerro Gordo, and W. F. Boren of Darden, were employed as missionaries for a part of their time.

Rev. T. F. Moore, of Fulton, Ky., has been re-called to the care of Concord Church, near McKenzie, Tenn., in whose fellowship he was baptized on the third Sunday in December, 1879.

CAN BE CURED

Scores of testimonials, from persons who gladly write to those now suffering, all tell of perfect cures. My Mild Combination Treatment destroys growth and eliminates the disease from the system. Free book, "Cancer and Its Cure," and 125-page book of testimonials from cured patients in every State in the Union. No matter how serious your case, how many operations you have had, or what treatment you have taken don't give up hope, but write at once for my books.

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Dr. G. H. Crutcher supplied the pulpit at Humboldt, Tenn., on a recent Sunday, much to the delectation of the saints there.

Rev. M. E. Wooldridge, of Greenfield, Tenn., is having the assistance of Rev. D. A. Ellis, of Corinth, Miss., in a revival. The outlook is very encouraging.

The death of Rev. H. C. Leigh, of Paducah, Ky., a student in Union University, Jackson, Tenn., removes a promising young man to heaven. May God comfort his loved ones.

Prospect Church, Hollow Rock, Tenn., of which Rev. J. G. Cooper, of Buena Vista, Tenn., is the popular pastor, has completed and entered its new house of worship. It is a substantial, durable house.

Rev. R. C. McElroy, of McKenzie, Tenn., is to begin publishing at an early date, a four-page paper, to be known as *Doctrinal Foundations*. It will be printed on the press of the *Baptist Flag*, Fulton, Ky. The paper will be ably edited.

Evangelist Terry Martin, of Wickliffe, Ky., is assisting in a revival at Cerulean Springs, Ky., which bids fair to sweep the town.

Rev. W. S. Roney, of Fulton, Ky., has been called to the care of the church at Wingo, Ky., succeeding Rev. J. H. Piper, resigned.

Revs. I. N. Penick, of Martin, Tenn., and Ben M. Bogard, of Little Rock, Ark., will likely have their debate on Gospel Missions vs. Boards, at Fulton, Ky., beginning Jan. 4.

It is announced that Rev. T. R. Stroup is to accept a call to the North Jonesboro Church, Jonesboro, Ark., and the church is elated over his coming.

Rev. G. T. Mayo, of Dresden, Tenn., County Judge of Weakley County, has been called to the care of the church at Ruthville, Tenn., succeeding Rev. T. A. Waggener, of Martin, Tenn.

Rev. W. H. Williams has been called for full time to the Second Church, Mayfield, Ky., and is to resign at Rutherford, Tenn., that he might accept the call.

Rev. Warren R. Hill, of Clinton, Ky., was lately assisted in a very gracious meeting by Rev. J. M. Walker, of Pee-wee Valley, Ky. It is truly wonderful how these Tennessee boys do things everywhere they go.

In the recent revival at the First Church, Martin, Tenn., in which Rev. W. M. Wood, of Humboldt, Tenn., assisted Rev. I. N. Penick, there were 9 additions. Bro. Wood's faithful proclamation of the Word accomplished inestimable good.

Rev. I. N. Penick, of Martin, Tenn., is assisting Rev. L. C. Kelley in a revival of much power at Orlinda, Tenn. He assisted that church in a revival ten years ago.

The First Church, Pine Bluff, Ark., Rev. S. E. Tull, pastor, has lately given \$1,300 to State Missions, and it is confidently believed the amount will run to \$1,600. That is a good showing.

The First Church, Hot Springs, Ark., Rev. W. T. Amis, pastor, recently broke dirt for their new \$60,000 church. Drs. J. T. Christian, Ben Cox and J. S. Rogers, of Little Rock, Ark., were present and assisted in the exercises.

Rev. I. S. Boyles, who has lately been assisting Rev. E. E. Dudley in a

revival with the First Church, Jonesboro, Ark., will remain permanently in that section, having accepted the work as general evangelist of Mt. Zion Association. That body now has good Boyles on it.

It is Pitt vs. Pittman. Dr. R. H. Pitt, of the *Religious Herald* seems to be Pitted against everything and everybody who doesn't agree with him. He says Dr. N. R. Pittman, of the *Word and Way* "is in danger of growing tiresome." Pittman has sailed into the *Religious Herald* for some of its ultra-liberalism as a Baptist paper. Pittman is calculated to make a "Mother-hub-bard" Baptist tired.

Dr. Len B. Broughton, of Tabernacle Church, Atlanta, Ga., has declined the call to the Baptist Temple, Brooklyn, N. Y., much to the delight of Atlanta.

Park Avenue Church, Norfolk, Va., held a farewell service to Charlie Long, their Missionary Chinaman, who left on Nov. 10 to become a missionary in China.

The great revival in the First Church, Lynchburg, Va., conducted by the Pastor, Dr. W. W. Hamilton, and Evangelist W. D. Wakefield, closed with 103 additions. Both the workers are in Nashville in meetings, Dr. Hamilton at Edgefield Church, and Bro. Wakefield, at Grand View Church.

Evidently the Richmond, Va., churches are in sympathy with the work of the Foreign Mission Board. Dr. R. J. Willingham spoke at Grace Street Church, Dr. D. M. Ramsey, pastor, on a recent Sunday and secured a contribution of \$3,200. Old Grace, through grace, did the graceful thing.

Rev. Sam A. Owen, of Whiteville, Tenn., has resigned that church and the others in that vicinity to which he has been faithfully preaching for some time. It is not known where he will locate.

Rev. S. G. Mullins has resigned as pastor at Winter Haven, Fla., and his plans have not been disclosed.

Rev. O. A. Utley, of Camden, Tenn., has decided to give two Sundays a month to that church instead of one as heretofore. The work there is in a highly prosperous condition.

Editor Hight C. Moore is giving the North Carolina Baptists a truly great paper in the *Biblical Recorder*. His recent leading article on "The Family Altar" is worth the price of the paper for one year—and more.

Rev. Frank C. Flowers has accepted a call to the care of Central Church, New Orleans, La., and begins work at once. Since that church Flowers so well there will no doubt be good fruitage.

Rev. Hardy L. Winburne, of the First Church, Arkadelphia, Ark., lately supplied the pulpit of the First Church, New Orleans, La. What a power he would be in that mighty city.

The retiring editor, Rev. J. Frank Norris, of the First Church, Ft. Worth, Tex., has sold the *Baptist Standard* for \$24,000 to a group of brethren, through a committee composed of J. B. Gambrell, George W. Truett, R. C. Buckner, H. Z. Duke and C. D. Fine. The editor has not yet been chosen.

Evangelist C. A. Stewart, of the Home Mission Board lately held a meeting at Meridian, Miss., with Rev. W. E. Fendley, which resulted in 54 additions. Among them were 5 Methodists, 3 Presbyterians and a Campbellite.

Rev. J. A. Wray, of Live Oak, Fla., has been called to the care of the church at Starkville, Miss., and it is certain that he will accept.

Rev. V. L. Stonnell, of Ashland, Ky., has been called to preach at Wesburn and Gatliff, Tenn., two mining camps, at a salary of \$1,200. The people are enthusiastic over his work.

A SHALLOW, PIMPLY OR "MUDDY" COMPLEXION.

Is Easily Gotten Rid of When Constitutional, Instead of Local Treatment is Taken.

Every woman strives to acquire and preserve a clear, faultless, rose-and-lily complexion. This is apparently the height of the feminine ambition. No more fallacious epigram was ever penned than the one which says that "beauty is only skin deep;" and no greater mistake can possibly be made in endeavoring to gain a clear, pretty complexion, entirely free from pimples, blackheads and other skin blemishes, than the use of cosmetics, powders, lemon juice, cold cream, electric massage, and various other treatments, which aim at the complexion alone, and have no effect whatever on the blood, or on the general system.

Whenever you see a person with a clear, flawless complexion, you may be assured that its perfection depends, not on the local application of the many fad treatments on the market, but exclusively upon a pure, wholesome condition of the blood, and upon its active, vigorous circulation through the skin.

It is the blood which gives the skin its rosy color, and although electric massage, and other local treatments may draw the blood temporarily to the surface of the skin, it cannot keep it there. Only a strong circulation can do that. When the blood becomes impoverished and the circulation sluggish, the complexion, as a natural sequence, becomes sallow or "muddy," and pimples, blackheads, "liver spots," and other skin troubles put in their appearance.

One box of STUART'S CALCIUM WAFERS, which are taken internally, will do the complexion more good than all the cosmetics, beauty powders, cold creams, electric or manual massage, will do in a lifetime. These powerful little wafers cure because they strike at the root of the trouble. They purify and renovate the blood so completely that the complexion cannot do otherwise than become clear, flawless and free from all skin blemishes.

Besides relieving the system of every particle of impurity, and thereby cutting off the source of the skin diseases, they also build up the blood, greatly increasing the number of red corpuscles in its current, and invigorating, strengthening and improving the circulation so decidedly that in a wonderfully brief period the cheeks become rosy, the complexion clear, the eyes bright, and the whole system glows with renewed life and vigor.

Secure a package of this blood-cleaning, complexion-clearing and system-renovating remedy from your druggist for 50 cents, and begin the treatment at once. Also send us your name and address and free sample package will be sent you. Address F. A. Stuart Co., 175 Stuart Bldg., Marshall, Mich.

DR. RAY PALMER.

Dr. Ray Palmer closed his labors here October 31. At the morning hour he preached on the theme, "Does Death End All, or Shall We Live Forever?" The auditorium and annex were crowded. Many prominent citizens of all professions were present, including five Hebrews. The sermon made a profound impression. Hundreds of people crowded around the retiring pastor, to grasp his hand. At the close of the service a young woman was buried with Christ in baptism. Her husband, a noble young man has promised soon to follow. Two others were baptized on Wednesday evening.

The Sunday evening service was held in the Hall of Representatives at the

Capitol, and despite the fact that there was a storm of wind and rain, a great congregation assembled to hear the farewell sermon on the theme, "The Temple of Character." 1 Cor. 3:16.

A farewell reception was given the pastor and wife on Thursday evening, Oct. 28. Hundreds of members and friends were present. The reception was given under the auspices of the B. Y. P. U. The pastor was presented with a solid gold Masonic emblem, and his wife with a silk suit.

Dr. Palmer hopes to give the next ten years of his life to evangelistic work, especially in the large cities of this country. He will open his campaign Nov. 7 with the First Baptist Church, of Fort Scott, Kansas. He asks to be remembered in the prayers of his many friends, that hundreds may come to Jesus Christ under his ministry.

LAVINA SLOCUM PALMER.

Jefferson City, Mo.

Johnson's Chill and Fever Tonic is a most remarkable medicine. Not only does it cure any type of fever, but drives every trace and taint of Malaria from the blood.

Victims of Malaria put on 10 pounds in 60 days by using three bottles of this splendid medicine.

A HAPPY PASTOR.

Our little church at Dowelltown has made noted progress for the past six years. When I came here to accept the pastorate of this church, we had only thirty-four members. Now we have seventy-five, the most of whom are alive and active in the work. There has been considerable growth in the pastor's salary and contributions, but these are not what they ought to be yet. We hope for better things in the future.

I have just entered upon my seventh year of work with brighter prospects than ever before. We count on more for Missions this year than ever before. We serve a willing people. They are an open-hearted people, and we know they mean to do something.

On the night of the 23rd, of last month, about 7 o'clock, an alarm was made at my front door. We rose to answer, but before we reached the door about four score of just such people as we mentioned above rushed into our home, bearing all manner of eatables; such as potatoes, cabbage, sugar, coffee, and all kinds of canned goods, and other things too numerous to mention here. Of course, it made me rejoice. It was just the thing to make a pastor and his family glad. And, then, coming just as we enter upon our seventh year of work as pastor of such a noble flock! This makes it the more appreciative. God bless our church and citizenship.

JAS. DAVENPORT.

FOR HEADACHE—HICKS' CAPUDINE.

Whether from colds, heat, stomach or nervous troubles, Capudine will relieve you. It's liquid—pleasant to take—acts immediately. Try it 10c., 25c. and 50c. at drug stores.

Good services at Mt. Herman Sunday. Large crowd. J. Henry Burnett, of Tennessee College, was present and made an excellent talk on Missions. Thank God for such men. Raised \$87.05 for Missions. How is that for a little weak church?

W. J. WATSON, Pastor.

Last fifth Sunday I accepted a unanimous call to serve Little Cedar Lick Church, in Wilson County, giving them the fourth Sunday in each month. I expect great things for the Lord at this place. They are a noble people.

W. J. WATSON.

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SUNDAY SCHOOL INSTITUTE.

Let every church in Friendship As-
sociation send two or more represen-
tatives to the Sunday School Institute
to be held at Mt. Tirzah Church, eight
miles southeast of Newbern, Tenn.,
beginning Friday, Nov. 11, at 10 a. m.,
conducted by W. D. Hudgins, State
Sunday School Secretary.

Conveyances will be at Newbern,
Thursday, for all coming by rail, both
from the north and from the South.

I hope every church in Friendship
Association, and those of Beulah, who
are in reach will be well represented.

Come one and all and meet the big-
hearted people of Mt. Tirzah, who will
be there with an abundance of good
things to eat.

Their big, smiling faces will make
you feel good, besides the rich things
Brother Hudgins has in store for you.
Come.

R. J. WILLIAMS,
Pastor.

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dren. 50c.

I have just had a great meeting with
Rev. J. D. Smith and his faithful peo-
ple, at Patterson Church, Rutherford
County, Tenn. It was certainly a great
pleasure to me to labor with such a
faithful and zealous band. They be-
lieve in praying for the kingdom to
come, and seek to bring about the an-
swer to their own prayers-by going out
after sinners. I can't tell just how
much they believe in The-Ology. They
practice Whole-Ology, alright. In fact,
the old-fashion heartfelt Holy Ghost
experimental religion just suits them.
The kind that brings joy to the heart,
peace to the soul, love to God, and good
will toward mankind. They that have
it are not ashamed of it. They love to
hear the preacher preach about it, the
deacon pray about it, the brethren sing
about it, the sisters talk about it. In
fact, they think that it is so deep and
broad that if one's "Cup of Joy" runs
over, they have plenty of room, and a
perfect right to shout, and if any person
takes the jerks—can't afford to have
their "nerves grated upon"—the best
remedy for such a person would be the
old-fashion gospel tonic, administered
by the Holy Spirit. May the good Lord
bless this noble people, and add to their
church such as are saved in my prayer.

Brethren, pray for me in my efforts
to hold up Jesus Christ.

I have some leisure time, and would
be glad to correspond with pastorless
churches wanting my service.

Let us rejoice over our work for mis-
sions. God bless you all.

F. M. JACKSON.

Rover, Tenn.

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prove his ability to cure Deafness, Head
Noises, and Catarrh. Address Dr. G
M. Branaman, 1100 Walnut Street
Kansas City, Mo.

I wish to report of the work we are
doing at Charity for the Lord. We had
a splendid day there the third Saturday
and Sunday. Our pastor, Brother
Laten, preached with power. The serv-
ice was soul-stirring, and all present

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EXPERT TESTIMONY ON COCA-COLA.

The readers of this paper will be interested in the following letters from expert chemists who have made careful analyses of COCA-COLA syrup from which the popular temperance drink is prepared. Our object in publishing these letters is to correct an erroneous impression which has been fostered by some of our unscrupulous competitors to the effect that COCA-COLA contains injurious material. We believe that intelligent, fair-minded Christian people everywhere are interested in knowing the truth about COCA-COLA, and we feel sure that when they know the truth they will silence the muckrakers and scandal-mongers. We have numerous letters from professional chemists, but space limits us to giving only a few samples below. If you would like to see others, write for a free copy of a booklet entitled "Government and State Officials' Report on COCA-COLA." Address The Coca-Cola Company, Atlanta, Ga.

University of Texas.

Austin, Tex., January 16th, 1905.

Mr. J. S. Newcomb, Manager Coca-Cola Bottling Co., San Antonio, Texas.

Dear Sir—In accordance with your request of the 12th instant, I secured in the open market, a quart of COCA-COLA syrup and carefully analyzed same for the presence of cocaine. The sample contained no cocaine.

Yours truly,

O. H. PALM.

Assistant Chemist to the University of Texas.

REPORT OF GEORGIA CHEMIST.

I have purchased in the open market a sample of COCA-COLA syrup and subjected same to chemical analysis. I find therein no trace of the alkaloid cocaine, for which I made special search, and nothing of a nature any more injurious than would be derived from drinking an ordinary cup of tea or coffee. Yours truly,

JNO. M. McCANDLESS,
State Chemist of Georgia.

NEWS NOTES.

It was my privilege to attend the Fifth Sunday meeting at Harris Grove, near Whiteville, Tenn. The meeting was good, and we feel that all who attended gained inspiration for the Lord's work. While here it was my pleasure to accept an invitation to preach at old Harmony Church, out twelve miles from Whiteville, Sunday morning, and at Whiteville at night. Both of these churches are good ones and have some fine men and women working for the Master. Harmony Church is among the oldest in West Tennessee. She has just completed a beautiful house of worship and has it furnished with circular pews, pulpit and table to match. The church at Whiteville is a lovely building, and we believe the systematic arrangement of both building and church with great men and women as they have will result in great things. Brother Sam Owen is the pastor of these churches, and during the year the meetings have been very successful. Brother Owen is a sweet Christian minister, and his people love him. We understand that he will close his pastorate with these churches at the end of this year. We regret to see him leave such a great field, and we hope he will remain in Tennessee.

Our work at Royal Street Church is moving along nicely. Our preaching services are largely attended and we believe the services are very spiritual. Prayer meetings are good. The Bible

class on Tuesday nights is grand. The Sunday School, under the direction of Rev. J. J. Smith, is moving along finely. The Ladies' Aid Society, which is composed of about 18 of our good women, is doing some fine work for the repairing of the church. They have paid out on the repairing work the past few months about \$200. Sometime ago they organized a Missionary Union with about 20 members. The first work they are doing is to send a box to the Orphans' Home. We expect great things of this Union on mission lines this year. We are praying for a great revival in our church, and ask you to please assist us and let us have a general revival sweep all over our land. May God bless the BAPTIST AND REFLECTOR readers, is our prayer.

JAS. H. OAKLEY.

Jackson, Tenn.

HICKS' CAPUDINE CURES SICK

HEADACHE, also nervous headache, traveller's headache and aches from grip, stomach troubles or female troubles. Try Capudine—it's liquid—effects immediately. Sold by druggists.

My meeting at Hillsdale resulted in 31 additions to the church. It was in many respects an ideal meeting. The pastor did his own preaching. The church stood loyally by him. Hundreds attended the day-time services. The preaching was plain and pointed. No effort towards sensationalism. No yarns in the pulpit. Just the plain gospel told in simple language. The people came from every direction. Sinners were deeply convicted and saved. The meeting was a victory in every respect. I had the pleasure of baptizing two nieces, one of whom had been a member of the "Christian Church" for seventeen years. I baptized her and her two daughters and the husband of the other. I thank God and take courage. The last three days of the meeting my nephew, S. B. Ogle, was with me, and rendered valuable service. The church kindly remembered me for services in the meeting. Brethren, it's a good thing for church and pastor, that the pastor hold his own meeting. It was so in this meeting, especially. I have had between sixty and seventy additions to my churches this fall, with one meeting yet to hold. I will remain in my present field next year, and I am happy to say all my churches are unanimously for me, and peace and harmony prevail.

J. T. OAKLEY.

Hartsville, Tenn.

FIFTH SUNDAY MEETING.

The Fifth Sunday meeting of the Indian Creek Association, was held with the Bethlehem Church, near West Point, Tenn. There was a very good meeting, but the attendance from a distance was not good. It was decided to hold the next meeting with the Iron City Church, the fifth Sunday in January. A good attendance is desired.

The Executive Board employed J. H. Carroll to do some mission work on Cypress Creek, in the Southwestern section of Wayne County. This has been one of the destitute sections, but they have recently built a new house of worship, turned down the offers of gospel mission brethren and are now calling for assistance from our Board.

The Board realizing the great destitution of our work at Clifton, Tenn., decided to employ a missionary for half-time at that point, if they can get the State Board to support for one-half time. There are a number of Baptists in and about Clifton, but there is no Baptist Church. Our people have been taking their children to other churches for Sunday School instruction, as well

as worship. Baptists in this, as well as some other towns, have lost by delay, but it is not too late yet.

JOE SIMS.

Lawrenceburg, Tenn.

MIDLAND ASSOCIATION.

The Fifth Sunday meeting of the Midland Association was held at Piney Grove Church, Oct. 29, 30 and 31. The meeting was one of great interest throughout its entire session. The various subjects were ably discussed by the brethren. The Query Box Saturday night was very interesting. The spirit of the Master seemed to lead in the entire session.

On Sunday, at 11 o'clock, Rev. H. H. Bolinger preached a soul-stirring sermon from Acts 1:8.

The meeting closed with shouts of praise. Rev. George Herril will continue the meeting some days. Rev. Bolinger began a meeting Sunday night at Mount Harmony Church.

I secured 5 new subscribers to the BAPTIST AND REFLECTOR during the meeting. The Lord be praised. We earnestly ask the prayers of all the dear brethren and workers all over the land, that Christ's cause may be advanced and his name honored in our Association.

G. W. DEMARCUS.

Powell's Station, Tenn.

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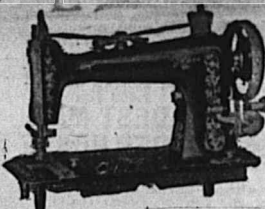
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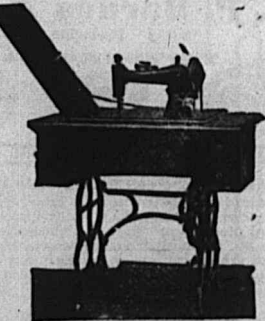
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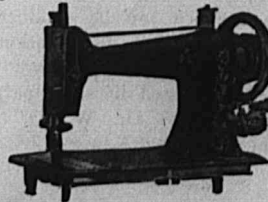
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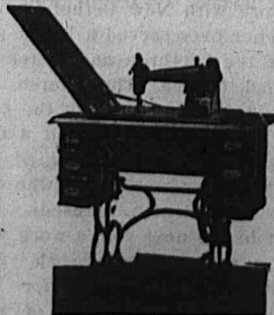
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