

Baptist and Reflector.

Speaking the Truth in Love

Old Series Vol. LXXIII.

NASHVILLE, TENN., DECEMBER 16, 1909.

New Series Vol. XXI, No 17

PERSONAL AND PRACTICAL.

—The Foreign Mission Journal for December shows the receipts for the Board from May 1, 1909, to November 15, 1909, \$91,839.80.

—The *Baptist Standard* says "A great soldier once summarized the needs of a church in this way—to know, to grow, to glow, to go."

—The new State paper for Maryland will be issued Jan. 1. Rev. John Roach Stratton is editor, and Rev. W. H. Baylor, Business Manager. The State Convention voted \$1,000 to help inaugurate the enterprise.

—Many of our subscribers are in the habit of renewing their subscriptions the first of January. They have arranged to have their subscription expire at that time, for the sake of convenience. We hope they will all send in their renewals promptly and not wait to receive a statement from us.

—It is no more than we expected. Dr. W. D. Powell, the indefatigable and ubiquitous Secretary of the State Mission Board of Kentucky, has broken down. The *World* reports, though, that he is better now. We hope to hear of his early and complete recovery. The *World* says: "Half of what he has done in recent months would have made a good and valuable record."

—It is proposed that the month of January be devoted in South Carolina to the *Baptist Courier*, to help increase its circulation. We hope that the movement may be abundantly successful. The *Courier* has stood through all the years for the upbuilding of the Baptist cause in South Carolina. It is deserving of the support of every Baptist in the State, and we hope will receive it.

—During these Christmas days when you are receiving and giving presents and enjoying good things to eat, do not forget the orphans in the Baptist Orphans' Home, who have neither father nor mother to give them presents, and no one to love them, and no one to care for them, except the Baptists of Tennessee. Will they not see that these orphan children shall have a happy Christmas?

—We publish again our Premium Offers this week. Read them over. You will find all of them, we think, of interest. We call special attention to the offers of Bibles, particularly the Red Letter Bibles. We have just received a large stock of these Bibles, which we ordered for Christmas, and can send them out at once upon receipt of order for them. We hope to receive orders for a number of them during the next few days.

—We want to thank our friend, Dr. J. W. Porter, editor of the *Western Recorder*, for the following kind words in the *Recorder* of last week, which we assure him are greatly appreciated: "We heartily congratulate Dr. Folk on his twenty-one years of editorial service. We know of no religious journalist who has wrought more wisely or accomplished more of good, than the versatile and scholarly editor of the BAPTIST AND REFLECTOR. May his years be many, and his blessings numberless."

—It is stated that the newly invented Benet-Mercie rapid fire gun weighs only twenty-two pounds, and fires four hundred shots a minute. It can be carried with a supply of ammunition, by two men, and with it these two men will equal in killing power a full company of one hundred men with single fire rifles. This gun will reduce the army of the future to widely scattered skirmish lines, and victory will lie with the best sharpshooters. But will this gun shoot straight up and high enough to hit an airship? The gun of the future will need to do that.

—In speaking of the search and seizure clause in the proposed amendment to the Constitution of Alabama,

and which clause, as we stated, was especially responsible for the defeat of the amendment, it should have been added that the reason that clause was put in was because the Legislature had passed a law of that kind and it had been declared unconstitutional by the Supreme Court of the State. So it was proposed by the friends of temperance to put a clause of that kind in the Constitution, so as to make thoroughly effective the prohibition laws which had already been passed.

—We published a notice last week of the famous lecture on "Character" by the late lamented Senator E. W. Carmack, published by the McQuiddy Printing Co. of this city. The book is elegantly bound in green vellum. The price is \$1. It would make a beautiful and valuable Christmas gift. The lecture is one of the greatest ever heard upon the American platform. It made a tremendous impression wherever delivered. We heard recently of a prominent man who had been a skeptic, who was converted to Christianity by hearing the lecture. It ought to be read by every boy in the land.

—"Etchings of the East," by John M. Mopre, D.D., Ph.D. Published by the Publishing House of the M. E. Church, South, Nashville, Tenn. Price \$1, net. This book is the result of observations made by Dr. Moore on his tour around the world last year. The book is not only interesting, it is full of information about the various countries visited by Dr. Moore, giving facts and figures, especially with reference to Japan, China and India that any student will find very valuable. Dr. Moore went off of the beaten path of tourists and his observations are all the more helpful on that account. The book contains 349 pages.

—Instead of a Christmas lesson for December 26, all the periodicals of the Sunday-school Board will contain a special lesson on "The Care of the Orphans." The idea is to urge all our Sunday-schools on this special day to give consideration to these helpless ones and to the Orphanage located in their State. The Superintendent's Quarterly contains a program. The Sunday-school Board will gladly supply these programs on application of any school. It is urged that all the schools take a collection on that day and forward it to the Home in their own State, which for Tennessee will be the Tennessee Baptist Orphans' Home, Nashville, Tenn.

—Recently there was held in Richmond what the *Religious Herald* calls "the greatest Sunday-school Institute ever held in this city, if not, indeed, in the entire South." It was conducted under the auspices of the Sunday-school Board by the Field Secretaries of the Board. In connection with the notice of the Institute the *Herald* speaks of "the growth in the Baptist Sunday-schools of Richmond and vicinity. The average attendance for September, 1904, was 4,488; for the same month in 1908 the figures are 6,445, while during the month of September, 1909, the average attendance was 7,249. We haven't the figures at hand for earlier years, but we learn that if we go back about six years the attendance has quite doubled."

—President M. D. Jeffries, of Carson and Newman College, informs us that Mr. A. R. Swann authorizes him to say that he will give \$25,000 for endowment of Carson and Newman College, if other friends will give a like sum. President Jeffries says: "This to me is inspiring news. I believe we ought to get it in the next six months in large subscriptions, say of from \$500 to \$5,000, and then go on to secure the other \$50,000 perhaps in smaller amounts. Of course, we would let smaller amounts in on the first \$25,000 if friends so desired; subscriptions to be paid when the whole \$25,000 is secured." Are there not a number of friends to the College over Tennessee, and especially in East Tennessee, who can give from \$500 to \$5,000 to the school in the next six months? This is certainly a very generous offer of Brother Swann, and it ought to be met by the other Baptists of Tennessee.

—Rev. W. M. Wood, of Humboldt, Tenn., has accepted a call to the First Baptist Church, Mayfield, Ky., to succeed Dr. W. D. Nowlin, who has entered upon evangelistic work, and will take charge of the church January 1, 1910. In a private letter to us he says: "I am leaving one of the best fields in the State. One hundred additions in last two years. Contributions to missions have increased during my stay. I consider Mayfield offers a larger opportunity. I hate to leave dear old Tennessee, but feel this call is of God." We regret very much to have Bro. Wood leave Tennessee. He is a fine preacher and a noble man of God. He has done a great work at Humboldt. We pray God's blessings upon him in the important field of labor to which he goes.

—Two of our exchanges came to us last week in colors—the *Baptist Courier* in blue and the *Baptist World* in yellow. On seeing the latter, our first impression was that the *World* was giving an illustration of "yellow journalism." The contents of the paper, however, do not bear out this impression. It is a paper of 72 pages, including the cover, and a number of distinctively advertising pages. It contains the first installment of a continued story, "The Judgment Day—A Story of the Seven Years of Great Tribulation," by Josiah H. Foster. It has also a very extensive book review, together with notices of the various Baptist churches in Louisville, with pictures of their pastors and houses of worship, and many other good things. This, we believe, is the largest issue of a Baptist paper ever published in the South. It is certainly quite a valuable edition. We congratulate our friends of the *World* upon getting out such an edition.

—A writer in the *St. Louis Globe-Democrat* several days ago said that the brewers of that State feel that they bought a gold brick in the Alabama election. They sent some \$400,000 or \$500,000 into Alabama to help defeat the constitutional amendment prohibiting the sale of intoxicating liquors in that State, expecting that if the amendment should be defeated, of course it would mean the return of saloons to the State, and the unlimited sale of liquor there, and that in this way they would soon get back the money they spent on the election. But lo and behold, immediately after the election a number of prominent politicians who had opposed the amendment, including the two United States Senators, came out in statements to the effect that the defeat of the amendment did not mean the return of saloons to Alabama. Now, the brewers of St. Louis are wondering where they come in. The prohibition laws passed by the Legislature are still in force. The only thing the brewers have gained is they have defeated the Search and Seizure Act, which will enable them with greater impunity to violate these prohibition laws.

—Pastor E. D. Solomon, of Helena, Ark., was recently assisted in a meeting by Evangelist T. T. Martin and his singers, J. L. Scholfield and wife. "The meeting continued for three weeks and resulted in 59 additions to the church. Others were converted and are expected to join later. Of those joining 32 were by baptism. This makes an even 100 additions since Brother Solomon came to the field, thus accomplishing a fruitage in six months that the church and pastor had set their hearts to accomplish for the whole year," says the *Baptist Advance*. The *Advance* adds: "Helena church is on the up-grade. They have built a chapel in the last six months in South Helena at a cost of \$1,200, and they maintain a Sunday-school, prayer meeting and Sunday afternoon preaching service there. The Sunday-school there numbers sixty. The main school has gone from an attendance of eighty-five in June to 168 now. The attendance in Baptist Sunday-schools has gone from 85 to 228 during this time. Plans are now being prepared for an eighteen-room Sunday-school addition to the church building, which means to increase the seating capacity of the church to some 1,500."

WHAT I WOULD DO.

BY J. BAILEY WRAY.

A sword! A sword! Ah give me a sword,
For the world is all to win.
Though the way be hard and the door be barred
The strong man enters in.
If chance and fate still hold the gate
Give me the iron key,
And turret high my plume shall fly,
Or you may weep for me.

A horse! A horse! Ah give me a horse,
To bear me out afar,
Where blackest need and grimmest deed
And sweetest perils are.
Hold Thou my ways from gluttled days,
Where poisoned leisure lies,
An point the path of tears and wrath
Which mounts to high emprise.

A heart! A heart! Ah give me a heart
To rise to circumstance.
Serene and high and bold to try
The hazard of the chance,
With strength to wait, but fixed as fate
To plan and dare and do.
The peer of all and only thrall,
Sweet Jesus mine, to you.

THANKSGIVING SERMON.

BY A. J. HOLT, D.D.

(Text: Ephesians 5:20. "Giving thanks always, for all things unto God and the Father, in the name of our Lord Jesus Christ.")

Gratitude is graceful. Even in the smallest things of life, the ordinary obligations of common courtesy require the giving of thanks. Should a gentleman restore to a lady a lost glove or handkerchief he will invariably receive from her a grateful expression of her thanks. The gift of a match or a toothpick calls for and invariably receives an expression of thanks among decent people. If in things so small—and to each other we recognize the universality of this law—and if its omission be considered an unpardonable breach of ordinary politeness, how much greater the obligation when we receive vital necessities, that we should give thanks to Him who is the "Giver of every good and perfect gift." Is there not danger while we are the constant recipients of His grace, that we take His favors as a matter of course, and so forget to be grateful? The ordinary individual who fails to be grateful to his fellows for favors received is called an ingrate. What should he be called who all his life has been the recipient of the bountiful mercies and blessings of the Lord, and yet who never thanks Him; who day after day sits down to a well-filled table supplied by the bounty of God, and who never once returned thanks for these blessings?

The hand that wrote the words of our text was a manacled hand, chained to a soldier. Paul was a prisoner at Rome, where he afterwards suffered martyrdom for his faithfulness to Jesus Christ. If the tradition is trustworthy which locates that prison as the now identified "Maritime Prison of Paul," then it was truly a most vile and unwholesome jail. Here he was denied clothing sufficient for comfort, so that in his second letter to Timothy, written during this imprisonment, he asks that his cloak, which he had left with Carpus at Troas, be forwarded to him. Yet this magnificent Christian gentleman, most unjustly imprisoned, having done nothing worthy of death or of bonds, his enemies themselves being judges, he writes these words, "Giving thanks always, for all things, unto God and the Father, in the name of our Lord Jesus Christ." Here we poor mortals grovel, immeasurably beneath the exalted altitude of the prisoner Paul, while our every need is supplied, and we often roll in luxuries, yet we must needs be reminded by the annual recurrence of this national thanksgiving season that gratitude is due from us to Almighty God for His innumerable mercies. It is not surprising that the Lord sometimes takes from us the blessings which we do not appreciate, in order to develop within us a spirit of gratitude for what remains. "Blessings brighten as they take their flight," we are told, and frequently they are not recognized until they are gone.

"Strange we never prize the music till the sweet voiced bird has flown,
Strange that we should slight the violets till the lovely flowers are gone,
Strange that summer skies and sunshine never seem one-half so fair,
As when winter's snowy pinions shake the white down in the air."

So we are to "give thanks always." To be in a thankful spirit at all times is most befitting and beneficial. Now at this season, when the earth hath yielded her increase, and the barns are filled with her fruitage? Most certainly. But also at all other times. In the day or in the dark; in prosperity or in adversity; in health or in sickness; in wealth or in poverty, "always giving thanks to God." By that means alone the beautiful spirit of gratitude will be made to abide in our lives, giving joy to the heart, sweetness to the disposition, light to the countenance, and excellence to the character. Those who have this not are morose, pessimistic, faultfinding, complaining, unpleasant neighbors, unprofitable church members, and "undesirable citizens." Such unfortunate complainer develops into what the world calls a kicker, or a knocker, who is a burden to society, whom nobody wants, and his very family would be better off without him. His presence among us is a test to our Christian forbearance, but may serve to develop in us more of Christian charity. On this thanksgiving season we may well adopt a good sentiment which we find in a bad man, and "thank God we are not as other men are." It is a difficult task for us to be thankful sometimes under some circumstances, when everything seems to be against us.

"It is easy enough to be pleasant when the world rolls along like a song,
But the man worth while is the man who will smile when everything goes dead wrong.
For the test of the heart is trouble, and it comes to us thro' the years,
And the smile that is worth the praises of earth, is the smile that shines thro' tears."

Not only at all times, but in all things, or for all things we are to give God thanks. A man with a wooden leg once said to me, "I thank God for this leg, for what could I do without it?" Instead of bemoaning his lot that he had lost one limb, he thanked God for an artificial one, rough though it was. A small boy in the great storm at Galveston lost both parents, two sisters and a brother, and his home and all that he had, and was thrown out on the raging sea hatless, coatless and helpless. In his extremity he grasped a floating house roof, and clung to that all the night long, thanking God for that house roof to which to cling. On being asked how he managed to live through that terrible night, he replied, "I do not know, I just hung on and prayed." All through that terrific night, when ten thousand lives went out in the storm, that little boy just hung on and prayed, thanking God for a place to hang on to. We are sometimes in a condition that the world calls "Up against it," and we do not know which way to turn, and at such times our faith may be sorely tried, and then Divine grace shines out, and the very darkness shows us worlds of light we never saw by day, and we learn that "All things work together for good to them that love God, who are the called according to His purpose." Then is brought out that even the calamities of life strengthen our Christian character, and like Paul we may be able to "thank God for tribulations also, knowing that tribulation worketh patience and patience experience, and experience hope, and hope maketh not ashamed because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us."

"Have you got any sense?" asked an excited man of a stranger on the street.

"I think I have," was the reply.

"Well, thank God for it then, for I haven't any."

The man was an escaped lunatic. Did you ever thank God for just common sense? Thirty-three years ago a Christian woman now in this house stood by her missionary husband and witnessed a band of wild Indians not over thirty miles from this place, as they flayed an ox, and while the flesh was warm with life and dripping with blood, proceeded to devour it like ravenous wolves. "I thank God I am not a wild Indian," said she. Did you ever thank God that you were born in lightest America, instead of darkest Africa? In a neighboring State today, while 200 miners, entombed in a wrecked coal mine, are starving or suffocating, or dead, while their helpless, frantic families and friends are striving for their rescue, have you thanked God that it is not you or your loved ones? In our own lovely, beautiful land today, there are hundreds of thousands who are spending this Thanksgiving Day at baseball, football, and some even at a "Charity Ball" (God save the mark), instead of gathering themselves as you have most appropriately done to manifest your thanksgiving to God for His marvelous mercies. May we not thank God today for a better disposition? Such a sight as you behold today was impossible half a century ago. Then, and for many years before and since, Christian denominations were wont to fly at each other's throats, and Christian ministers frequently

lent their influences to un-Christian controversies, and unholy contentions. Now we behold almost every Christian minister in this goodly city of Chickasha assembled here on this platform in loving harmony. Each has and holds his own peculiar denominational belief, and at the same time recognizes the right of his brother to interpret the Word of God for himself, without un-Christianizing him therefor. Shall we not thank God for this?

"In everything give thanks." For this land of liberty for Christian civilization; for the wave of Prohibition that is sweeping, and is destined to destroy the demon of drink from the very face of the globe; for the awakening of the public conscience that demands honesty in office; for the increasing number of public officials who dare to do right; for the increase and spread of the spirit of public education; for the coming out of obscurity the consecrated Christian womanhood of all Christian lands, and whose coming out means the coming in of the kingdom of God; for the far-flung, battle line of Christian conquest that is girding the globe; for a Father God, so good, so merciful, so wise, so patient; for a Savior so gentle, so compassionate, so able to save all that will put their trust in Him; the Holy Spirit so all-pervading, so comforting, so conquering, so regnant in the earth; for a religion so well adapted to meet the wants of a perishing world, and so destined to conquer the world for Christ; for a love that ascends to the highest, descends to the lowest, that makes all mankind akin; that emerges from and merges in One who is the source and center, and who is love. For all these, and all other countless blessings, let us this Thanksgiving Day devoutly give thanks.

I would be unfaithful to God and His Word, did I fail before closing to insist on the last, as well as on the first sentence of this text. "Giving thanks always, for all things, unto God and the Father, in the name of our Lord Jesus Christ." Wherein or wherever we fail to acknowledge our blessings as coming through Christ Jesus our Lord, do we bring down on our heads the condemnation of God. There is a sentiment which has obtained some currency in this Christian land, to the effect that Jesus Christ was only the highest type of man. That as a man he is to be accorded all honor. But that the story of His immaculate conception, of His divine origin, of His incarnation, of the atoning death, and the sacrificial character thereof, of His resurrection and ascension—that these are mythical, and should be relegated to the dark ages. The eminence of the advocates of these unscriptural theories but advertises their infidelity in the presence of this and many kindred texts. I stand today on the impregnable rock when I avow the verity of the inspiration of the Scriptures, and the divinity of Jesus Christ. We have no hope for access to God save through Jesus Christ our Lord. His every utterance, every action, every commandment, every temptation, every victory, every miracle, every sermon, His life, His death, His resurrection, His ascension, his mediatorial work now going on at the right hand of the Majesty on high are soul-inspiring, incontrovertible heaven-attesting truths, upon which the whole system of salvation depends. Therefore, we today return thanks to God for His manifold mercies, and the numeroless blessings of life and salvation through Jesus Christ our Lord, to whom be glory, and honor, and might and dominion, from the rivers to the ends of the earth, from this time forth and even forevermore. Amen.

Chickasha, Okla.

BLUE DAYS.

Have you had blue days, days when the hanks are tangled, when the Book won't talk back to you, when there are no straight lines to any source of comfort—I mean puzzled into suspense with what seem to be obscure and too hard for our weak parts—when the perplexities lie open to the understanding in fair view? Yes, when crowds are a gallery of pictures, and talk a sounding cymbal, and solitude sought in vain. Now the cause is not on the outside. The fever is not always in the atmosphere. The blood is wrong. Not a condition, but rather an involuntary state. Can you fight it off? No. Can you make the wind reverse its course? Can you make the sun stand still? Can you push back the on-coming tide in the narrow banks of the great river with a word? No, the blues have come, and say, "Today I must abide in thy house." It is empty, swept and garnished. Business step aside; hope be still. The depths are congealed; the whole Niagara of life is stiffened into immovableness. No weapon can defend you; no vehicle can carry you away. The harp holds in its wires the possibilities of noblest chords, but hang dull and useless. Something akin to a nightmare is on. What is it? Even the storms of adversity cannot arouse the faculties, the talent which prosperity folded in a napkin. The old blue hand shook out. Come around now and find a cold stick

THE CHRISTMAS TREE WOOD.

Ho, little fellow, if you will be good
Some day you may go to the Christmas Tree Wood.
It lies to the north of the Country of Dreams,
It glitters and tinkles and sparkles and gleams;
For tinsel and trinkets grow thick on the trees
Where wonderful toys are for him who will seize.

You go by the way of the Road of Begood
Whenever you go to the Christmas Tree Wood,
And when you draw near you will notice the walls
That rise high about the fair City of Dolls,
Whose entrance, unless you are wanted, is barred
By Tin Soldier regiments standing on guard.

It's over in Candy Land, there where the shops
Forever are turning out peppermint drops;
Where fences are built of the red and white sticks
And houses are fashioned of chocolate bricks.
Where meadow and forest and sidewalk and street
Are all of materials children can eat.

You sail on a ship over Lemonade Lake
And drink all the waves as they quiver and break,
And then, when you land, you are under the trees
Where Jumping Jacks jump in the sway of the breeze—
But only the children most awfully good
Can ever get into the Christmas Tree Wood.

—WILBUR D. NESBIT.

whereon a thousand men and women have sat. Loose
him and bring him here and let me get away from this
awful monster that croucheth at the door.

This is tasting the bitter cup of life. Looking at
the clouds in one corner of the heavens, while the
sun is shining cheerfully in another. This is scratching
ourselves with the thorn on the vine of the rose and
refusing to enjoy the fragrance of the rose.

Have you had the blues? What are they? One
of the seven colors into which the rays of light divide
themselves when refracted through a glass prism.
There is sky-blue, prussian blue, indigo blue, smalt
blue—the blues (contraction for blue devils), low
spirits, melancholy. To look blue. To be confounded
or terrified. To feel blue is to be still and wish for
an expert in adjectives to come around and talk with
you a while. The bluest blue is indigo blue. When
the toilet looks blue. The child's cry is blue, the beg-
ger's call is blue, the song is blue, the sermon is blue,
and the man that preached is blue. Even David, with
his long locks floating back towards time's beginning
and face toward the ending of time, with his harp of
thanksgiving, looks blue.

I try to make up with the blues, and let them go.
I tell them they are powder without ball, lightning
without thunderbolt, and serpents without stings, and
that they can do me no harm. But all the time they
are having full sway. I tell them that barking dogs
won't bite, and fretters won't strike, and that jokers are
liars. But I tell you I am joking with them, for I feel
that a house party of wasps would be preferable, and
a prison cell would be a relief.

But some how I get away. No, they get away. For
I feel that I have not moved. I could not. The little
wicked things just got ashamed of me and left, or in-
sulted and fled away. And now I am on my way for
a few days. The industrious bee stops not to complain
that there are so many poisonous flowers and thorny
branches in his road, but buzzes on, selecting the honey
where he can find it.

"What is the matter with the light that you look so
dismally dim this evening?" said the wheelbarrow, to
the lamp in the street. "The light is the same as ever,
in its own nature," replied the lamp, "but its present
appearance is owing to the surrounding of the atmos-
phere. When the air is free from smoke and mist, the
light looks clear and bright."

A little blue devil dare not tackle me when I am
bright and cheerful, and the spirit of cheerfulness
broods over me and the hills come down, and the val-
leys lift themselves up, and the beauties of earth are
lining up, and everything takes their respective places,
and the hands that were cold are now warm, and the
voice that was harsh and dull is now soft and tender.
My toilet is beautiful, the lesson I read this morning
just sparkled, the song was full of melody, the children
are so good and sweet today, and that sermon was the
best and the preacher looked graceful.

The strange mingling of good and evil in our present
nature, our aspirations so crossed and contradicted, our
resolutions so broken and falsified, the gleams of light
and the eclipse that follows are so frequent and change-
able that we feel like saying: the winter's day has had
its melancholy gray sky, with many a dash of bitter
snow and rain, but it has stormed itself out at even-
tide, a rift in the clouds reveals the sun, and it closes
in peaceful clearness of light. And here we are on the
hill top, having come up through great tribulations.

Mt Juliet, Tenn.

G. A. OGLE.



DEDICATION OF CENTRAL BAPTIST CHURCH
AT CHATTANOOGA.

The entrance is imposing and prepared one for the
beauty within. The pipe organ in its brilliant gold and
green is not equalled in any church in the city. The
other furnishings delighted the eye and satisfied the
taste. The rostrum was decorated with potted ferns
and vases of huge white chrysanthemums. The electric
lights were most graceful, the windows exquisite.

On the rostrum were seated a long row of the pas-
tors who have served the Central Church almost from
its very beginning. Dr. A. J. Fristoe, of Norfolk, Va.;
Rev. John F. Vines, of Anderson, S. C.; Rev. Franklin
K. Mathews, of Ridgewood, N. J., and the present
pastor, Rev. D. P. Harris, formerly of Portsmouth,
Va., occupying the seats of honor. With them were
Pastors Priddy, of the neighboring Trinity Church;
Rev. Swafford, Rev. Moore, of Chamberlain Avenue
Church, and Rev. Sprague and Rev. Chunn, of other
Baptist churches.

Pastor Harris made the invocation, and Rev. Moore
offered a prayer of deep thankfulness that the long
struggle was so happily ended and that so many who
in the past had sowed the seed were here to realize
at least some of the ripening harvest.

Rev. John F. Vines read from a full heart the 103d
Psalm, which found "amens" in the hearts of the con-
gregation, who sang in full chorus, the great hymn of
adorable praise, "Holy, Holy, Holy, Lord God Al-
mighty."

The pastor then called on the Finance and Building
Committees to report through their Chairmen, E. H.
Rolston and W. A. Wilkins.

The first paid glowing tribute to the work of Archi-
tect R. H. Hunt and Contractor Joseph Trimby and a
score of others to whom the church felt under immense
obligations.

W. A. Wilkins, treasurer of the church for nineteen
years, said that the members were as happy as little
boys in the long ago were with brand-new red-top
boots. There were 300 members of Central Church
scattered from New York City to Panama, and that far
from exhausting themselves in building this grand
edifice, they had given \$800 to missions this year. He
gave also some facts in the church history that showed
most gratifying progress. The audience stood in rec-
ognition of all that had been so well accomplished.

After a solo from Mr. Payne, Pastor Harris intro-
duced Dr. Fristoe, whose pleasant duty it was to preach
the dedicatory sermon. Dr. Fristoe said he was re-
alizing a dream, and congratulated the throng present
on their glorious achievements. He wanted to remind
them, however, that even so grand a building was
not everything.

He read the 40th chapter of Exodus, showing how
when God gave directions to Moses to construct the
tabernacle, the description began in the holy of holies,
on the mercy seat, where God and the Mediator met,
in the local habitation of the Father, so he would have
the church described.

Dr. Fristoe took for his text the words in Revela-
tions 1:2. "I am Alpha and Omega."

He wanted Jesus to be the heart of this new church.
He said:

"This building in which we so rejoice today crystal-
lizes our hopes and ideals. It is an expression of
faith and of sacrifice. As its exterior is fair to the
eye, I would have its interior all symbolical, like the
tabernacle of old, of purity, of sanctification, and all
the other things represented by laver, shew bread and
gold-covered altars of incense, and the veil rent by
Jesus."

The minister hoped that this new Central Church
would not be a mere expression of brain and heart
force. He wanted the center always to be Jesus, as
the spire ever points heavenward. He wanted it con-

stantly to call the wandering home. Then he thought
it would not have been built in vain.

Dr. Fristoe called attention first to the testimony
of Jesus' miracles, the legion of devils cast out of the
maniac, and the fact that penitent sinners may be
forgiven everywhere.

Second, to the fact that Jesus controls the forces
of nature; and third, to the power, love and tenderness
of the Savior of men. For the foundation of this
structure Jesus must be the "Alpha and Omega." As
the dove rocks in her rocky nest with the storm-swept
sea whirling waves all about her, so faith anchors
those who trust in Jesus. Thus he hoped it would ever
be with those who were now going to give the work of
their hands to God.

After the hymn, "Jesus Is Tenderly Calling Today,"
Rev. Franklin K. Mathews offered a most beautiful
dedicatory paper. He said that the church had come
to the gladdest hour of this glad day, and that the
congregation could not consecrate the finished work,
for that was already done, but he begged that every
timber and stone might be dedicated to God.

"Here," he prayed, "may men truly worship God,
and the finite touch the infinite. Here may God be
'closer than breathing, nearer than hands and feet.'
Here may the cross ever be boldly and tenderly lifted
up, and the Holy Book reverently taught."

"In the name of the loving who have sowed the
seed and gone to their reward; in the name of those
who now live to labor day by day within these walls,
and by the influence of this church, we consecrate our-
selves and this home of Thine to Thy service."

The members of the Central Baptist Church then
were asked to stand in token of their vow to dedicate
the house to God henceforth and forever. The Bap-
tists and other Christians joined them in sincerest sym-
pathy, and the ceremony, beautiful in its earnest sim-
plicity, came to an end.

After the doxology Rev. Chunn, pastor of East Lake
Baptist Church, dismissed the congregation, and there
was a light in the faces of the throng that passed
reverently and quietly out into the streets.

Chattanooga has added much to its church life by
the completion of the church and greatly congratulates
those who have worked so hard on the success of their
labors.

The revival at the Highland Park Church reached a
climax last night. After three weeks of most intense
earnestness Bro. Howard's last services were fitting
farewells. The crowd could not be accommodated at the
evening service, though every available space was used.
After the sermon the crowd was rearranged so that we
took the new members—forty-seven in all, received
during the meeting, 37 by baptism—and stood them in
front and around the building to be publicly introduced
to and welcomed by the church. "The Lord had done
great things for us, whereof we are glad."

Among the number received were very many young
men and young women, as well as those of middle age.
At the baptismal service were three family groups of
three each in the pool at one time—a father, mother
and child in two cases, and a father and two children
in another, while the mother came by letter. Finally
there came into the pool together, side by side, a
12-year-old boy and a 73-year-old man—youth and old
age. The old gentleman is happy in his new-found
joy of obedience.

Our meeting has been in a peculiar sense the Lord's.
Bro. Howard was driven from his pastorate by reason
of his wife's health. He felt directed here. We were
introduced, and as a courtesy—though with an un-
limited impression that the Lord had sent him—I asked
him to preach for me on Sunday morning. Although
I had announced at the opening of the service that
the pastor would preach at night, so clear seemed the
leading at the close of the service that I invited Bro.
Howard to preach that evening, and every evening that
week. Thus we continued for three weeks with the
results as stated before. We have kept no record of
"professions," feeling that "profession" which does not
lead to "confession" and obedience is defective.

The Lord's unmistakable leading has been an in-
spiration to us and our own members have come to-
gether with a new determination for our work. The
servant used of the Lord, Brother Howard, has left
a warm place for himself in our hearts. He preaches
the gospel with directness and earnestness. He is a
man with a message, backed by a conviction born of
an experience. His methods are safe, his spirit guile-
less. He leaves a happy people and pastor, who are
bending their shoulders to the responsibility of these
new-born "babes in Christ."

WILL S. KEENE.

Chattanooga, Tenn.

We do like the paper so much and cannot bear the
thought of you giving it up. Keep on, dear brother;
we sincerely believe that is your life work.

Bartlett, Tenn.

MORGAN DAVIS.

MORE MINUTES WANTED.

We are still hoping that some one will respond from the following Associations, and send us a minute. We cannot understand what is the matter with the Clerks of the Beech River, Big Emory, Cumberland, Enon, Harmony, Hiawasse, Judson, Liberty-Ducktown, Midland, New River, New Salem, Northern, Ocoee, Providence, Riverside, Sevier, Southwestern District, Stewart County, Stockton's Valley, Union, Walnut Grove, Western District, West Union Associations. Is it possible that these Minutes have not yet been printed? If they have been printed, we cannot understand why they do not answer our appeal.

Yours waiting,

W. C. GOLDEN.

TENNESSEE COLLEGE NOTES.

On last Thursday, Dr. W. O. Carver, Professor of Missions in the Seminary at Louisville, Ky., gave a most excellent talk at 11 a. m. on "Isaiah Preparing the Way for the Missionary Enterprise," basing his remarks on Isaiah's prophecies. On the same day at 7 p. m., he gave us another address on "Christ Beginning the Missionary Enterprise," and on the following day at 10 a. m. he gave us another address on "Paul's Interpretation of the Missionary Enterprise." These addresses were given under the direction of the Foreign Mission Board of Richmond, Va. Brother Carver's visit was greatly enjoyed and his addresses were exceedingly helpful as he drew all of his conclusions from the Scripture teaching. This is a new work for the Foreign Mission Board, but is a very commendable one and one fraught with great possibilities. On Thursday evening it was our pleasure to have the new pastor, Rev. A. W. Bealer, to tea with Dr. W. O. Carver in the college home.

Miss Mary Northington, who is representing the Woman's Missionary Union of Tennessee in their State work, visited us and it was our pleasure to have her in the college home from Friday until Monday. Miss Northington is a very delightful young woman, and her stay was greatly enjoyed by all. We wish her great success in her chosen field of labor. It is our understanding that she is going to Louisville to the Training School after Christmas, and will return to her field of labor in the summer.

Prof. Geo. J. Burnett went out to Una, Sunday, a Baptist church near the Asylum Station, and made a Missionary address, and Mr. J. Henry Burnett went to Rocky Valley church for a similar purpose. They report good meetings, notwithstanding the fact that the hard rain kept away the greater portion of the congregation.

On Friday evening, December 18, the friends of Tennessee College are invited to attend a recital given by the students of the special departments. This is the first students' recital of the year, and we are glad to give the friends this opportunity of hearing the students.

The magazine has been received and is quite a credit to the Ruskin Society, who had charge of getting out this issue. The articles are well written and the College Notes are especially interesting.

The rain prevented the young ladies of the home from attending Sunday-school on Sunday morning, and they had Sunday-school here in the college.

EAST TENNESSEE CAMPAIGN.

The Secretary has just returned from a campaign in East Tennessee, beginning with Rogersville, in Holston Valley Association. Rev. F. M. Dowell, pastor at Rogersville, planned the trip. He is doing a fine work as pastor at Rogersville, and evangelist for the Association. Bro. W. D. Hudgins, our Sunday-school Secretary, was with us from the beginning, and we left him on the field. It was a great disappointment to have to leave these brethren in the middle of the campaign, on account of a severe hoarseness that made it impossible to speak. We have never heard Bro. Hudgins do better speaking. We regretted to leave all the more because this is a great Baptist kingdom. In many places, we found nothing but Baptists, and no other churches.

DEADERICK AVENUE CHURCH, KNOXVILLE.

It was our intention to stop awhile with the brethren in Knoxville, but the connections were close, and we failed to see any of the brethren. The burning of the Deaderick Avenue Church was to us peculiarly sad. This was true, not only because it checked the plans of our dear Bro. Waller, but because we have known personally so many of the brethren of that church. They occupy a peculiarly interesting position in East Tennessee. Knoxville is a gathering place for many of the young men of East Tennessee, and Deaderick Avenue

furnishes a home for more of them, probably, than any other church in the city. East Tennessee Baptists are rich, and this sad burn-out furnishes them an opportunity to help to build a plant for their sons and daughters that will reach as many or more of them as any other point in that part of the State. Rev. C. B. Waller, the pastor, is one of the noble sons of East Tennessee. There are thousands of Baptists in that section of the State that could and should send him help at once to rebuild. He is not simply planning for his own church, but is planning for interests that touch all East Tennessee. Let there be a hearty response.

Yours truly,

W. C. GOLDEN.

A GOOD PLACE FOR SENDING A CHRISTMAS GIFT.

Of course you are thinking and planning about the Christmas gifts you are going to send. Now, I want to call the attention of every Baptist in Tennessee to a place where it is always fitting to send a Christmas gift. Send one to the Orphans' Home at Nashville. Our Sunday-school Board has most graciously arranged our Christmas lesson this year about the work of our orphanages, and they ask that in every Sunday-school in the South that day the collection shall go for orphanage work. Dear Superintendent, will you not see that your school gives a good collection that day for the children? What a great thing it would be if all our children in all our Sunday Schools in the State should make a Christmas gift for these little ones who have no home save the one we provide.

Many I know are thinking about a box for the children. Send it along with things good to eat, and wear. Send anything but potatoes. Potatoes are good and our children are fond of them, but this fall the boxes and barrels of potatoes have been numerous, and as many of them are bruised in shipping, we have had lots of them to spoil on our hands. We have all that we can save now. But please send the collection on the day that you have the orphanage lesson to W. M. Woodcock, Treasurer. Do not send to the Secretary or Dr. Golden. Hoping to hear from every one of you.

Yours, for the children,

E. K. Cox, Secretary.

JEFFERSON CITY MINISTERS' CONFERENCE.

The ministerial students of the college and the Baptist ministers of the town and vicinity met Monday afternoon, Dec. 13, 1909, at the college and organized the "Jefferson City Ministers' Conference." The following were elected for our officers: President C. T. Beall, L. C. Chiles, Vice President; P. W. Brooks, Secretary and Treasurer.

The following ministers reported work done the past week. Brother C. T. Beall preached at the First Baptist Church, of Jefferson City Sunday morning and evening. Theme, Sunday morning, "Christ, the Churches and the Pastors as Symbolized in John's Vision." Sunday evening, "Taking Heed With Respect to Christ's Second Coming."

Saturday and Sunday being the regular preaching days at Oak Grove, Prof. J. M. Burnett was present and reported good services.

Preaching at Buffalo Grove by Bro. R. A. Hale. Morning service, "The Power, Commission and Promise of Christ."

Bro. Black preached at Rockwood Sunday morning. Theme is found in 1st Cor. 10:31. The weather being bad there was no services Sunday night.

P. W. BROOKS, Secretary.

MEETING AT NEWPORT.

Rev. C. B. Waller came back last week and resumed the meeting that was in progress when he was called home by the burning of his church. He was here two days before, and but a week the last time, and yet he stirred our town as it had not been stirred in years. There were more than 30 conversions and about 25 additions to the church by letter and baptism.

The whole church was revived and there was a deepened desire to do more service on the part of many. This has been a prosperous year with us. The Sunday-school is the largest in the history of the church. There were over 200 in attendance last Sunday. The prayer-meeting and church services have been well attended during the past year. We have organized a B. Y. P. U. There were about 75 in attendance last Sunday night.

The church is now complete with only a small debt that will be paid by Jan. 1. At the business meeting of the church last Sunday a committee was appointed to arrange for dedication.

P. D. MANGUM.

Newport, Tenn.

MINISTERIAL RELIEF MONTH.

Do not forget that December is Ministerial Relief Month in the schedule of our State work. The strong appeals from Bro. Glass and Dr. Virgin last week ought to bestir our people. Remember that we fell behind last year on this department of our work. A number of calls have been presented to the Ministerial Relief Board to which it is impossible for them to respond for lack of funds.

This matter, as important as it is, will not run itself. Neither can the Board at Jackson go before the churches and present this claim. The whole matter depends on the pastors of the State. Where the pastor forgets it, some laymen ought to see that the matter does not go by without some attention. In fact, it would be a fine thing, if some layman were either appointed, or would take it upon himself to speak an earnest word in behalf of the disabled and worthy ministers of Tennessee. Nothing would be more fitting than this. The Christmas season is the very time to do this. Many people will throw away in foolish gifts at that time enough to help scores of these worthy men.

Yours truly,

W. C. GOLDEN.

JUDGE WHITMAN A PROHIBITIONIST.

It may be of interest to you and all other good prohibitionists in the South to know that Judge Charles S. Whitman, who was recently elected District Attorney for New York County, is quite a good prohibitionist. He was nominated by the Fusion Convention, and was endorsed by the Civic Alliance and by the Prohibition party, and, although Tammany Hall worked the personal liberty racket for all it was worth against him, he was overwhelmingly elected. New York County includes the Boroughs of Manhattan and the Bronx of Greater New York. When Judge Whitman comes into office we expect to see some Sunday saloon closing in Gotham. Think of a prohibitionist being elected to an office like this! As you say, verily, the kingdom is coming.

JOHN C. WELSH.

New York City.

A GOOD MEETING.

The following were the visible results of the revival that closed at the Second Baptist Church of Paducah, Ky.: 34 conversions and 35 additions; others will join soon. Rev. J. T. Early, of Jackson, Tenn., assisted the pastor in the meeting that continued for two weeks. Brother Early is an excellent Gospel preacher and has greatly endeared himself to the people of Paducah. All features of the revival were noticeably sane. The Holy Spirit was evident in the conviction and conversion of sinners. There have been 55 additions to this church since August 1. The Lord has done great things for us, and to Him be all the glory.

Paducah, Ky.

GUY B. SMALEY, Pastor.

After preaching to New Home church for three years, my connection with it as pastor will cease after the third Sunday in December, 1909. My services began with one Sunday in the month, but for the last two years we had preaching twice each month and their contributions to missions increased. During the three years we have had 55 additions, 17 by letter and 38 by experience and baptism. I have also given up the work at Maury City, where I preached for nearly four years, where we had 40 additions by baptism, about 10 by letter. At the beginning of next year I will have three unoccupied Sundays that I would enjoy giving to the Lord's service as pastor. So, if any church or churches desire my services write me at Martin, Tenn.

G. L. ELLIS.

Martin, Tenn.

I was deeply impressed on my recent visit to Murfreesboro with the work and the prospects of Tennessee College. I was particularly struck with the high place the College had taken so quickly in the thought and the heart of the townspeople. Frequent expressions of pride and love were heard. I was astonished at the noble building that had been erected, and the beautiful situation that it occupied.

The educational advantages of such an institution will be invaluable to Tennessee, and I marvel at so much of it done in so short a time. Great credit is reflected upon the Burnett brothers. I was especially struck with the apparent religious influences of the school, and the pure, bright, spiritual atmosphere that prevailed. They have done as remarkable an educational work for the Baptists as has been brought to my notice. May they travel on from strength to strength.

HENRY ALFORD PORTER.

Louisville, Ky.

PASTORS' CONFERENCE.

NASHVILLE.

Centennial.—Pastor J. N. Booth preached at both hours. Subjects, "Good Works," and "Redemption." Good B. Y. P. U. Sunday-school off on account of weather.

Seventh.—Pastor Wright preached at both hours. Subjects, "Advice to Young Converts," and "Too Much to Give Up to Become a Christian." Two received by letter. One profession. One forward for prayer. Fine services.

First.—Pastor R. M. Inlow preached at both hours to fine congregations considering the weather. Good Sunday-school and B. Y. P. U. meeting.

Calvary.—Pastor Woodcock preached at both hours. Subjects, "The World Without Christ," and "My Best Friend and His Worst Enemy." 55 in S. S. Good B. Y. P. U. Eleven baptized.

Belmont.—Pastor B. H. Lovelace preached at both hours. Subjects, "Some Reasons Why Paul Might Have Felt Ashamed of the Gospel," and "Some Reasons Why We Should Not Feel Ashamed of the Gospel." Fair congregations at both services, also at Sunday-school and B. Y. P. U.

Lockeland.—Pastor J. E. Skinner preached at both hours. Subjects, "Knowledge of God and What It Brings," and "The Lost Sheep." Rainy day but good services. Good S. S.

South Side.—Pastor Stewart preached on "God's Plan of Every Christian Life," and "A Divine Trust." One received by letter. Good rainy day.

Third.—Pastor Yankee preached on "Service and Greatness," and "The Young Man Purposed not to Defile Himself." Great spiritual interest.

Edgefield.—Fine congregations considering the rainy day. Pastor Lunsford preached at night on "The Beginner and His Church."

North Edgefield.—Rev. G. R. Cullom, of Avondale, S. C., preached at both services to good congregations. Two baptized.

Howell Memorial.—Pastor Cox preached at both hours. Subjects, "The Extra Mile the Real Test," "The Unsearchable Riches of Christ."

Una.—Pastor Fitzpatrick held services. No preaching. Brethren George Burnett, President Tennessee College, and A. J. Carver, presented Missions for Concord Association. Small congregation on account of rain, but a good day's work. 53 in S. S. Pastor remains in the same field as for years.

KNOXVILLE.

First.—Pastor Taylor preached on "When Doubts Are Dispelled," and "When Jesus Comes." 358 in S. S.; three baptized.

Deaderick Ave.—Pastor C. B. Waller preached on "The Rock of Ages," and "Shall We Know Each Other in Heaven?" 600 in S. S.; one received by letter. One under watchcare. Splendid day and congregations. Subscriptions growing steadily for new building. Our meetings are being held in Market Hall. Friends outside are subscribing liberally to the building fund.

Broadway.—Pastor W. A. Atchley. Rev. J. L. Dance preached on "Why Christians are In the World," and "What to Do if We Sin." 513 in S. S.; 116 in Mission. 108 professions to date. Good day.

Bell Ave.—Pastor J. H. Sharp preached on "Jacob," and "On the High Seas." 535 in S. S.

South Knoxville.—Pastor John M. Anderson preached on "Come Thou With Us," and "In Matthew's House." 221 in S. S.

Immanuel.—Pastor W. A. Catlett preached on "Too Many," and "An Established Life." 115 in S. S. Good interest among unsaved.

Euclid Ave.—Pastor L. A. Hurst preached on "Elijah's God," and "The Customs of Jesus." 195 in S. S.

Oakwood.—Pastor Geo. W. Edens preached on "The Overrunning Cup," and "A Sinner Accepted of God." 144 in S. S.; one received by letter.

Beaumont Ave.—Pastor J. F. Williams preached on "The Call of the Master." 119 in S. S.; two baptized. Four received by letter.

Gillespie Ave.—Pastor A. C. Hutson preached on "The Common People," and "The Sacredness of Property." 190 in S. S. Meeting discontinued on account of inclement weather. Five professions.

Bearden.—Pastor J. C. Shipe preached on "The Vigor of Righteousness," and "Heaven." Twenty professions; eleven approved for baptism.

Lonsdale.—Pastor J. M. Lewis preached on "Believing on Christ, but How?" and "Publication of the Resurrected Christ." 248 in S. S.; one received by letter; one received for baptism.

Middlebrook.—Pastor A. F. Green preached on "Service," and "Brotherly Love." 70 in S. S.; one baptized.

Grove City.—Pastor G. T. King preached on "Sin of Neglect," and "How to Make Our Church an Ideal

Church." Four baptized. Good B. Y. P. U.

Island Home.—Pastor J. L. Dance preached on "Lost Opportunities." 230 in S. S.

Mt. Olive.—Pastor G. W. Shipe preached in the morning from Heb. 11:3. B. Y. P. U. service in the evening. 97 in S. S. Interesting day.

Smithwood.—Pastor, J. C. Shipe. G. W. Shipe preached in the evening on "A Living Faith." Owing to the weather congregation reduced in number.

Sharon.—Pastor S. G. Wells preached on "The Judgment," and "First Psalm." 67 in S. S.

Lincoln Park.—Pastor J. Clarence Davis preached on "Without a Home," and "With a Home."

Pleasant Grove.—Pastor W. H. Hodges preached on "The Church Life." Six baptized since last report. Good S. S.

MEMPHIS.

First.—Pastor Boone preached at both hours and conducted services in the afternoon at the Home for Incurables. The pastor reports a most enjoyable visit to Clarksville, where he addressed the Missionary Brotherhood on the evening of the 10th.

Central.—Pastor Thomas S. Petts preached at both hours. Subjects, "Baptist Tmpire," and "Watch." Two additions by letter.

Union Ave.—Pastor E. L. Watson preached at both hours. Subjects, "The Resurrection Body," and "Our Father."

Seventh St.—Pastor I. N. Strother preached at both hours. Subjects, "The Christian Armor," and "The Pharisee and the Publican."

LaBelle Place.—Pastor J. W. Gillon preached at both hours. Subjects, "The Joy of Christian Service," and "The Saloon and Disease." Rain all day. Good services.

McLemore Ave.—Pastor W. J. Bearden preached on "The Law A Shadow of Good Things to Come," and "The Promises of God Are Sure." Pastor goes to Arkansas to hold a meeting.

Blythe Ave.—Pastor O. T. Finch preached on "The Downfall of a Great City," and the first of a series of sermons on "The History of Israel." One for baptism; 2 baptized.

Binghamton.—Rev. R. J. Williams preached at both hours. Subjects, "Evidence of Christianity," and "The New Creature in Christ." Good services. Small crowds. 43 in S. S.

CHATTANOOGA.

Tabernacle.—Pastor Fort preached at both hours. Subjects, "The First Psalm," and "Receiving Jesus." Good congregations, considering the inclement weather. 143 in S. S.

Central.—Pastor D. P. Harris preached at both hours. Subjects, "Seeing the Print of the Nails in His Hand," and "God's Provision for the Return of His Banished Ones." S. S. 100.

Highland Park.—Pastor Keese preached at both hours. Subjects, "Hearers and Keepers," and "Lessons from Lot." Despite inclement weather had good congregations. One received for baptism. 85 in S. S. Good attendance at B. Y. P. U.

St. Elmo.—Pastor R. L. Peoples preached at both hours. Subjects, "Paul's Last Words," and "Why God Values Praise." Congregations not large on account of rain. 90 in S. S.

Alton Park.—Pastor preached at both hours. Subjects, "Keeping the Faith," and "Wisdom and Understanding." Attendance off considerable because of rain.

East Lake.—Pastor Chunn preached at 11 o'clock on "Faithfulness." Good S. S. No service at night on account of rain. Will move into our new house Sunday week.

Hill City.—Pastor W. E. McGregor preached on "Christian Progress" and "The Way of Life." 66 in S. S. Good interest in B. Y. P. U.

JOHNSON CITY.

Roan Street.—Pastor T. G. Davis preached at both hours. Subjects, "The Constraining Power of Christ's Love," and "Satisfaction and When Realized." Good audience in the morning, and fair audience at night. 187 in S. S.; 61 in Piney Grove Mission; 73 in West Market Mission. Meetings closed.

WAVERLY.

Pastor W. D. Mathis preached at the morning hour. Subject, "Doers of Exploits." Rev. J. J. W. Mathis preached at night to a small but attentive congregation.

Stock Creek.—Pastor W. L. Singleton preached at the morning service on the "Life of Paul." The pastor goes to Etowah on Dec. 13 to take up the work there. 55 in S. S. Good congregation. Church at present without pastor, but hope to have one soon.

The BAPTIST AND REFLECTOR grows better all the time. If any thing, I read it more closely than I did when I lived in Tennessee. While I take other religious papers, myself, wife and daughters could not do without the BAPTIST AND REFLECTOR. I read with much interest and profit "Baptist Principles," as the articles appeared in the paper, and intended to write and ask that they be published in permanent form. Hence am glad they are now in book form.

Praying the Lord's blessings upon your labors.

LEGRAND W. JONES.

Texarkana, Ark.-Tex.

Just this morning returned from a trip of a month, which included the Georgia State Convention and a tour of Florida. Our traveling faculty in Florida consisted of Mrs. R. R. Brown, of Tampa; Rev. Louis Entzminger, State S. S. Secretary; Mr. Arthur Flake and myself, field secretaries. We held institutes at Miami, Orlando, Brooksville, Palmetto, Lakeland, Ocala, Gainesville and St. Augustine. We had quite a strenuous but a very delightful and profitable series of Institutes.

C. E. CROSSLAND.

Nashville, Tenn.

Pastor-Evangelist R. D. Cecil began a meeting at Clifty Baptist Church Monday, Nov. 16, preaching ten sermons. Two were added to the church; \$19.26 was given to State Missions, and he sold books, Bibles, etc., to the amount of \$10.55, making a total of 29.81. This is splendid for a small church without a pastor. Bro. Cecil is doing a great and good work, and is well suited to the work he is doing. He is an apostle of sunshine and good cheer, and the people love him. This is a model mining camp, and I will write more about it some time. I have been called here for one-fourth time.

W. N. ROSE.

Doyle, Tenn.

Notwithstanding the rain and cold the meeting continues to grow in interest and the crowds increase. There have been already quite a number of professions of faith, and six united with the church last night. The church has been pastorless for several months, but they have called Bro. Becket, formerly of Montgomery, but late of Mississippi. He is now on the field and helping in the meeting. He is a young man of culture and deep piety, and seems to be in every way a capable man. He has also been called to Iron City, and will divide his time between the two places, making Lawrenceburg his home. The meeting will continue until Sunday night. The church yesterday made a fine offering for State Missions.

Lawrenceburg, Tenn.

T. O. REESE.

We have just closed a gracious meeting here in which we were ably assisted by our old schoolmate and friend, Rev. E. H. Yankee, of Nashville, and the Misses Brownlow, of Columbia. Our church has been revived. About 35 professed faith in Christ, and 12 were added to the church. Bro. Yankee is truly a man of God, and won all hearts. Tender, magnetic and strong, he possesses marked gifts as an evangelist. How I wish that the State Board could secure his services. The Misses Brownlow rendered valuable assistance in the meeting. Miss Cora did personal work, and Miss Kitty sang heart-searching solos. It was a joy to have them all and we were loath to let them go. We thank God for the showers of blessings and we shall attempt greater things for Him.

C. H. BAILEY.

Lewisburg, Tenn.

Your "Baptist Principles" reached me yesterday and today I have just finished the last letter. I wish I could convey to you just how much good the reading did me. I feel strengthened, cheered, helped. After wading through so much learned "pro and con" discussion, which only befuddles the brain, your "Principles" comes as simple and clear as a gourd of pure spring water to a tired and thirsty soul. Thank you, dear Dr. Folk, for giving us Baptists, and every one else, such a stirring and convincing "because." It should be in every Baptist Sunday-school and home. Wishing for you continued blessings, I am

Sincerely, your friend,

ELIZABETH PADFIELD.

Louisville, Ky.

[The above letter from our friend, Mrs. Elizabeth Padfield, the sweet gospel singer, is greatly appreciated. We hope it may induce others to read the book to which she refers. We do not want it read merely for the sake of its author, but because we believe it will do good in strengthening Baptists in their faith and in helping to make more Baptists. The price is \$1.00 Address BAPTIST AND REFLECTOR, Nashville, Tenn.]

= MISSIONS =

State Board—W. C. Golden, D.D., Corresponding Secretary, Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn.

Home Missions—Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.; Rev. W. H. Major, Covington, Tenn., Vice-President for Tennessee.

Foreign Missions—Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.; Rev. C. B. Waller, Chattanooga, Tenn., Vice-President for Tennessee.

Sunday School and Colportage—Rev. W. C. Golden, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent; W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn.

Orphans' Home—C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. E. K. Cox, Nashville, Tenn., Secretary, to whom all communications should be addressed.

Ministerial Education—For Union University, address J. C. Edenton, Jackson, Tenn.; for Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn.; for Hall-Moody Institute, H. E. Watters, Martin, Tenn.

Ministerial Relief—Rev. H. W. Virgin, D.D., Chairman, Jackson, Tenn.; T. E. Glass, Secretary and Treasurer, Jackson, Tenn.

Woman's Missionary Union—President, Mrs. A. J. Wheeler, 3 East Belmont Circle, Nashville, Tenn.; Corresponding Secretary, Mrs. B. H. Allen, 306 Russell Street, East Nashville, Tenn.; Treasurer, Mrs. J. T. Altman, 801 Fifth Avenue, S., Nashville, Tenn.; Chairman of Literature Committee, Mrs. J. C. Johnson, 1325 Fifth Avenue, N., Nashville, Tenn.; Recording Secretary, Mrs. W. L. Wene, 1025 Eighteenth Avenue, S., Nashville, Tenn.; Secretary of Young Woman's Work, Miss Harriet Woodcock, Eighteenth and Morrow Streets, Nashville, Tenn.; Band Superintendent, Mrs. Ed C. Wright, 809 Fifth Avenue, S., Nashville, Tenn.; Editor, Mrs. W. C. Golden, 710 Church Street, Nashville, Tenn.

THE NEW MISSIONARY CALENDAR OF PRAYER

FOR 1910.

If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of My Father who is in heaven. For where two or three are gathered together in My Name, there am I in the midst of them.

—Matt. 18:19-20.

Price, 15 cents, including postage. Send orders to

MRS. B. H. ALLEN,
1001 Gilmore Ave.,
Nashville, Tenn.

NOTES AND REPORTS FROM EXECUTIVE BOARD.

In the absence of the President, who was kept away on account of the death of a near relative, Mrs. B. H. Allen acted in her place. Reports of the officers showed gratifying progress, and much good work done by them during

the past month. Attention was directed to the Christmas offering for China, Japan, and Africa, and the Week of Prayer in January. The beautiful new calendars are now ready for distribution. These will be mailed anywhere on receipt of fifteen cents, if request is made to Mrs. B. H. Allen, 1001 Gilmore Ave., Nashville. The Field Worker, Miss Mary Northington, was present, and after her report, asked leave of absence for the months of January and February. It is her purpose to attend the Training School at Louisville during that time, after which she will resume her duties in the field, and will be open to engagements. A vote was unanimously taken to ask the State Mission Board to provide stationery for this year for the use of W. M. U. officers. Reports of the officers follow:

The report of the Corresponding Secretary for the month of November, 1909, is as follows:

Mimeograph letters, 309; miscellaneous letters, 34; postals, 9. New W. M. Societies reported as follows:

Cumberland Association—New Hope W. M. S. President, Mrs. Allen Dorris, Hendersonville, R. R. 1.

Band of same church. Leader, Miss Ida Watkins, Hendersonville, R. R. 3. Weakley County Association—Bible Union Church. W. M. S. President, Mrs. S. R. Leach, Martin, R. R. 6.

Sunbeam Leader, Mrs. S. A. Campbell, Martin.

Salem Association—Boma W. M. S. President, Mrs. J. D. Nichols, Boma; Secretary, Mrs. Pearl Brown, Boma; Treasurer, Mrs. W. T. Anderson, Boma.

Salem Association W. M. S.—Mt. Zion Church. President, Miss Alta Wright, Liberty, R. R. 4. Secretary, Mrs. Jodia Oakley, Liberty, R. R. 4. Treasurer, Mrs. Eliza Wauford, Liberty, R. R. 4.

New Salem Association—Hickman W. M. S. President, Mrs. Louise Beard, Hickman. Secretary, Mrs. Mattie Ashler, Hickman. Treasurer, Mrs. Ona Thomas, Hickman.

New Salem—Brush Creek W. M. S. President, Mrs. M. E. Tyree, Brush Creek, Tenn.; Secretary, Mrs. T. A. Trye, Brush Creek, Tenn.; Treasurer, Mrs. J. M. Jennings, Brush Creek, Tenn. Ocoee Association—Hill City W. M. S. Members, 9. President, Mrs. H. M. Reeves, Hill City, R. R. 1. Secretary, Mrs. W. D. Reeves, Hill City, R. R. 1.

Ocoee Association—Good Springs W. M. S. (reorganized). President, Mrs. Elnora Walker, E. Chattanooga. Secretary, Miss Kittie Smith, Tyner, Tenn. Y. W. A.'s organized during the month of November:

Salem Association—Auburn.—President, Miss Ethel Cathcart. Secretary, Miss Bernice Moore. Treasurer, Miss Lizzie Moore.

Salem Association—Auburn.—President, Miss Vera Duggin, Woodbury, R. R. 1. Secretary, Miss Anna Simpson, Milton, R. R. 2. Treasurer, Miss Susie May Nelson, Woodbury, R. R. 1.

New Salem Association—Brush Creek. President, Miss Bessie Allen; Secretary, Miss Daisy Phelps. Treasurer, Miss Ellen Atwood.

Salem Association.—Alerandria. President, Miss Inez Tubb. Secretary, Miss Hilda Tubb. Treasurer, Miss Corinne McNelly.

Ocoee Association—Ooltewah W. M. S. (reorganized). President, Mrs. Geo. Wells. Secretary, Miss Linnie Mitchell.

Let us remember the Christmas offering for China from our W. M. U. is to be taken before the holidays this year, likewise the Y. W. A.'s for Japan work, Sunbeams for Africa.

Societies, don't forget to report your box work to Mrs. Altman. She will send the treasurer's quarterly report blanks this month. We hope there will

be little or no delay in returning the report.

Calendars for 1910 are now in my hands for sale, price 15 cents, including postage. An excellent gift for your friends.

Respectfully submitted,
MRS. B. H. ALLEN,
Corresponding Secretary.

1001 Gilmore Ave.

REPORT OF TREASURER.

—Receipts.—

November—	
North Edgefield W. M. U.	\$ 25
First Church W. M. U.	2 50
Central Church W. M. U.	50
Third Church W. M. U.	50
Miss Walden, returned expenses	2 50
Eaton Church W. M. U.	05
Rankin's Church W. M. U.	50
Convention at Nashville	25 20
New Hope Church W. M. U.	1 00
Springfield Church W. M. U.	1 00
Euclid Ave. Church W. M. U.	10
Shelbyville Church W. M. U.	1 00
	<hr/> \$35 10

—Disbursements.—

November—	
To Recording Secy., postage	\$ 1 44
To Sexton at Convention	2 00
To 2 charts at Convention	1 00
To Cor. Secy., postage	4 50
To Chrm. of Lit., postage	15 00
To Treas., postage	1 25
To Banner for Sunbeams	8 50
To Fountain City, returned postage	40
To Convention expenses	2 30
	<hr/> \$36 39

Respectfully submitted,
MRS. J. T. ALTMAN,
Treasurer.

REPORT OF SUNBEAM LEADER.

The following societies have been organized this past month: Watertown. Leader, Mrs. Cesar Thomas. Mouse Creek and Pulaski, in Ebenezer Asso-

Makes
the most nutritious
food and the most
dainty and delicious

ROYAL
Baking Powder
Absolutely Pure

No fretting over the biscuit
making. Royal is first
aid to many a
cook's success

ciation; Lincoln Park, Knoxville, leader, Mrs. Cropps. New Hope, Cumberland Association, leader, Mrs. Ida Watkins. Bible Union, in Weakley County Association, leader, Mrs. S. A. Campbell. The Sunbeams at Sweetwater, Mrs. F. C. Yearwood, leader, have been organized since last summer, but have not been reported before. A Royal Ambassadors, Livingston Chapter, No. 2, has been organized at the Bellvue church at Memphis, Mrs. O. C. Cole, leader. I have written three letters. A letter has been received from the Busy Bees of Bellvue Church acknowledging the receipt of the banner. They seemed pleased with it, and expressed their intention of working to keep it.

MRS. E. C. WRIGHT,
Sunbeam Leader.

REPORT OF LITERATURE COMMITTEE.

The following literature has been sent out during the month:

Week of Prayer programs	1,400
W. M. U. for China	944
Y. W. A. for Japan	400
Sunbeams and R. A. for Africa	488
Total programs	3,232
Envelopes for Christmas offering	12,525
Leaflets	2,445
Organization blanks	100
M. W. Manual	38
Topic Cards	103
Samples Foreign Mission Journal, Home Fields, Missionary Messenger and Kind Words	52
Minutes Annual Meeting	85
Catalogues	10
Mite boxes	349
Fish	168
Expense of mailing above	\$13.54

MRS. J. C. JOHNSON,
Chairman.

REPORT OF FIELD WORKER.

The month of November was spent in Ebenezer, Salem and New Salem Associations, in company with the Vice-Presidents of these Associations. Twen-

ty-eight churches were visited and fifty-three talks made.

Institutes were held at Watertown, Auburn and Dowelltown. At each of these places there was good attendance and fine interest.

Societies were organized at the following places: Rock Springs, Y. W. A.; Columbia, Sunbeam; Knob Creek W. M. S. and a Sunbeam Band; Pulaski W. M. S. and Sunbeams; Watertown, Sunbeams; Round Lick, W. M. S.; Hickman, W. M. S., and a Sunbeam Band; Brush Creek, W. M. S., Y. W. A., and a Band; Boma, a W. M. S.; Dry Creek, Sunbeams; Mt. Zion, W. M. S.; Auburn, Y. W. A., and a Sunbeam Band; Woodbury, Y. W. A.; Dowelltown, Sunbeam; and in Alexandria a Y. W. A. and a Sunbeam Band.

MARY NORTHINGTON,
Field Secretary.

CUTTING DOWN THE CORN BILL.

Scientific methods in the feeding of stock and cattle are rapidly gaining ground in America. The high price of corn has stimulated inventive genius, the Southern farmers are rapidly taking advantage of discoveries made by the bureaus of animal industry throughout the country.

The most important discovery of recent years in this connection is that the addition of cotton seed meal to the diet of stock and cattle cuts down tremendously the cost of feeding and puts the animal in much better condition. Cotton seed meal is very rich in nitrogenous principles and therefore has the greatest food value. Any farmer can cut down his corn bill by one-third to one-half by adding small quantities of cotton seed meal to the feed.

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Don't go on hawking yourself sick every morning; it's cruel; it's harmful, and it's unnecessary.

If, after breathing Hyomei, the wonder-worker, you are not rid of vile catarrh, you can have your money back.

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Breathing Hyomei is a very pleasant way to kill catarrh.

Get an outfit today on the money-back plan. It only costs \$1; it's worth \$1,000 to any catarrh sufferer. For sale by druggists everywhere. Mail orders filled by Booth's Hyomei Co., Dept. 27, Buffalo, N. Y. Send for free sample bottle and booklet, "Booth's Famous People."

MINISTERIAL EDUCATION.

I beg leave to call your attention again to the needs of the Board of Ministerial Education. As we have heretofore said, we have a magnificent body of young men, a number of whom are already manifesting remarkable ability as ministers of Jesus Christ. One of the delights to us is to see the splendid progress in these noble young men, and to feel the thrill of their power as we have heard them speak and preach. These young men are your wards; they are depending very largely on the support of the churches to make it possible



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you'll not detect the slightest odor of smoke.

The Perfection Oil Heater neither smokes nor diffuses odor. The new

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Heater beautifully finished in nickel or Japan in a variety of styles.

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for them to educate themselves in or be given for the best essays in both sets.

der that they may do the work of the ministry. Some of them have families, and while the amount of money we give them does not in any sense pay for their expenses here, it is necessary for them to have aid to make both ends meet.

May I not urge earnestly upon the churches to remember us during the Christmas period, and while enjoying the delights of many remembrances, will you not as churches take up an offering for Ministerial Education and forward it to Bro. J. C. Edenton, of Jackson?

At the beginning of the year, we will have a number of applications from young ministers who are not now in school. The response on the part of the churches will largely decide for us whether we can afford to tell these young men to come on or not. Already we have given even beyond what seems to be the ability of the Board.

We sincerely pray that you will heed this our prayer in the behalf of young men who are seeking to prepare for the ministry.

HERBERT WHITING VIRGIN,
Pres. Ministerial Board.

PEACE PRIZE CONTEST.

Under the auspices of The American Peace League. Two sets of prizes, to be known as the Seabury Prizes, are offered for the best essays on one of the following subjects:

1. The United States, the Exemplar of an Organized World.
2. The History of International Arbitration.
3. The History and Significance of the Two Hague Peace Conferences.
4. The Opportunity and Duty of the Schools in the International Peace Movement.
5. The Evolution of Patriotism.

First Set: Open to Seniors in the Normal Schools of the United States.

Second Set: Open to Seniors in the Preparatory Schools of the United States.

Three prizes of \$75, \$50, and \$25 will

Judges: Nicholas Murray Butler, George M. Phillips, George W. Kirchwey, P. P. Claxton, Wilbur F. Gordy, James M. Greenwood, David Starr Jordan, James H. Van Sickle, Katherine H. Shute, Harlan P. Amen.

Contest closes March 1, 1910.

Conditions of the Contest:

Essays must not exceed 5,000 words (a length of 3,000 words is suggested as desirable), and must be written, preferably in typewriting, on one side only of paper, 8x10 inches, with a margin of at least 1 1/4 inches. Manuscripts not easily legible will not be considered.

The name of the writer must not appear on the essay, which should be accompanied by a letter giving the writer's name, school and home address, and sent to Mrs. Fannie Fern Andrews, Secretary American School Peace League, 405 Marlborough Street, Boston, Mass., not later than March 1, 1910. Essays should be mailed flat (not rolled).

The award of the prize will be made at the annual meeting of the League, in July, 1910.

Information concerning literature on the subject may be obtained from the Secretary.

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Here's your chance to get the famous "Sun Brand" Socks at less than one-half the regular price. Panic forced Mill to shut down. Large stock on hand to be sold direct to consumer. Spring and summer, medium weight, in black, lisle finish, fast color guaranteed. Double toe and heel, very durable. Sizes, 9 1-2, 10, 10 1-2 and 11. Retail at all stores at 20c and 25c per pair. Special offer to readers of the Baptist and Reflector; 1 doz. pairs (any sizes) for only \$1.40 postage prepaid to any address. Send money order, check or registered letter to Clinton Cotton Mills, Station A, Clinton, S. C.



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The Baptist, established 1835; The Baptist Reflector, established 1871; consolidated August 14, 1889.

EDGAR E. FOLK Editor
F. BALL Corresponding Editor
Entered at the postoffice at Nashville, Tennessee, as second-class mail matter.

Subscription, per annum, in advance: Single copy, \$2; in clubs of 10 or more, \$1.75; to ministers, \$1.50.
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STATEMENTS.

Allow us to call attention to the statements which we recently sent out to those of our subscribers who are in arrears. Many have responded to these statements, for which we thank them. A number of others, however, have, as yet, failed to respond. We hope they will do so at once, and certainly not later than the first of January. We shall need the amounts due us to meet obligations which have accrued during the summer and fall, and which will fall due by that time. When you read this, sit down at once and send us your renewal. If you send a new subscriber along with it, we should be still more pleased.

OUR PREMIUM OFFERS.

We want our friends to put the BAPTIST AND REFLECTOR in every Baptist home in Tennessee. To assist them in doing so, we make the following premium offers, which are the best we have ever made:

1. For one new subscriber and \$2.25 we will send either of the following books: "Half Hours with Jesus—The Beautiful Story of Our Savior's Life Simplified and Explained. A Young Folks' Life of Christ." Price, \$2.

Or "World's Standard Dictionary (Self-Pronouncing) and Every Day Helps," including a Brief History of the English Language—Foreign Words and Phrases—Abbreviations used in Writing and Printing—Christian Names of Men and Women—General Rules of Pronunciation—Brief Business and Letter-Writing Forms—Tables of Weights and Measures—Statistics of the States—Rules of Order—Legal Holidays—Postage and Postal Regulations—Patent and Copyright Laws, etc., etc. Price, \$1.75.

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enjoy life, to train the mind, to teach school, to run a library. It is a ready counsellor, a family doctor, a veterinary surgeon, a mechanical expert, a guide for artisans, a cook in the kitchen, a florist's manual, a farmer's guidepost, a thousand recipes, a universal educator, a household companion, a time and money-saver, a skillful thinker, a storehouse of knowledge, a million facts. Price, \$2.25.

Or, "The Destroyer, Drink, the Devastation of a Life," by Henry Knott. This is said to be "the most thrilling story in temperance literature since the publication of 'Ten Nights in a Bar Room.'" Price, \$1.

You may have either one of these books for a little work in getting just one new subscriber at \$2, adding 25 cents for postage.

2. For two new subscribers at \$2 each we will send you any two of the above books. Or we will send a Teacher's Bible, self-pronouncing, combination, with concordance, maps and helps of every kind. Price, \$3.50. Or we will send a Gold Post Fountain Pen. Price, \$3.

3. For three new subscribers at \$2 each we will send any three of the above-mentioned books. Or we will send the same Bible just mentioned, with thumb index. Or we will send a Red Letter Bible, containing the sayings of Christ and the prophecies referring to Him in red letters, together with concordance, maps and helps.

4. For four new subscribers at \$2 each we will send all four of the books mentioned above. Or we will send a Red Letter Bible, with thumb index. This is as complete a Bible as one could have. The price is \$5.

5. For five new subscribers at \$2 each we will send a handsome 42-piece Dinner Set of Limoges China.

6. For six new subscribers at \$2 each we will send you a beautiful gold-filled watch, suitable either for gentleman or lady.

Any of these premiums would make a beautiful and valuable Christmas present. We would especially suggest the Bibles for Christmas presents.

Now, let our friends all over the State go to work and help to swell the list of subscribers to the BAPTIST AND REFLECTOR. We ought to receive 1,000 new subscribers to the paper between now and Christmas. Write to us for sample copies of the paper, if desired.

For renewals, we will make the following offers:

A copy of "The Destroyer, Drink," for a renewal and 50 cents extra. "Half Hours with Jesus," 75 cents extra.

"Cutler's Red Book," 75 cents extra.
"Standard Dictionary," cloth binding, 75 cents extra; full leather binding, thumb index, \$1 extra.

Gold Post Fountain Pen, \$1 extra. Same pen with gold bands on handle, \$2 extra.

A self-pronouncing combination Teacher's Bible, with concordance, maps, etc., \$1.50 extra.

The same Bible with thumb index for \$1.75 extra.

The same Bible with the Red Letter feature for \$2 extra.

The Red Letter Bible with thumb index for \$2.25 extra.

For \$3.50 extra we will send a handsome 42-piece Dinner Set of Limoges China.

For \$6 extra we will send a Gold-filled Watch, suitable for either gentleman or lady.

We hope that a great many of our friends will take advantage of these offers, both in renewing their own subscriptions and in getting new subscribers. Address BAPTIST AND REFLECTOR, Nashville, Tenn.

THE DENOMINATIONAL PAPER AGAIN.

Dr. G. W. Truett, of Dallas, Tex., tells of a brother who came to the Baptists from another denomination, and says that during two or three years, after becoming a member of a Baptist church, he never heard the name of a Baptist paper mentioned, and said he wondered whether the Baptists had a denominational paper or not, and learned almost accidentally that they had. Dr. Truett adds:

"In general, I want to say that one of the weakest places in our denominational life is the neglect of the denominational paper. Surely most of us, if not all of us, need the sharpest kind of rebuke for dereliction with reference to the denominational paper. It will pay, immeasurably pay, in all directions, pay, perhaps, beyond any other denominational investment for pastors, teach-

ers, deacons, and all the rest to magnify the denominational paper. It ought to be counted a disgrace for any Baptist family not to receive the denominational paper. The right kind of talk about this important matter would bring on a complete change with respect to it, in every church in the land. By all means let us begin such talk and begin it right away, and keep it up, until all our people receive the denominational paper and know what it contains. Pastors, above all others, must take the initiative in this matter, and do their whole duty by it."

Dr. Truett is right about it. We have been putting emphasis upon everything in our denominational life except the denominational paper, when, as a matter of fact, the denominational paper is necessarily at the basis of all of our denominational work. Without some such medium of communication all of this work would suffer very materially, even if it could be carried on at all.

Brethren, when you help your denominational paper you are not simply helping the paper or helping its editor, but you are helping the denomination along all the lines of its work; you are helping yourself; you are helping the church; you are helping the brother into whose home you put the paper by making him a more intelligent Baptist and, as usually follows, a more liberal contributor to our work.

QUESTION BOX.

Will you please answer through the columns of your paper, the following questions:

1. Why do the Baptists observe close communion?

2. How many times a year do they partake of the Lord's Supper, and the reason for only partaking of it that many times. They may be silly questions, but I would like some simple or plain answers, and oblige, Yours,
E. M. WAID.

Fayetteville, Tenn.

Answer 1: We discussed this matter at length in the BAPTIST AND REFLECTOR a few months ago. We may only say now that the Baptists observe "close communion"—or a better term for it, we think, is restricted communion—because the Bible teaches it. There are three prerequisites to participation in the Lord's Supper: (1) Faith; (2) Baptism; (3) An orderly walk. As a matter of fact, all denominations take the same position that Baptists do on the subject. The only difference between them is as to what is baptism. For a thorough discussion of this subject we would refer the reader either to the files of the BAPTIST AND REFLECTOR, or to the book, "Baptist Principles," by the editor of the BAPTIST AND REFLECTOR, in which this subject is discussed at length.

2. There is no iron-clad rule among Baptists as to how often they should partake of the Supper. Many Baptist churches partake of it once a month, others once a quarter. In the country churches it is generally customary to partake of it, we believe, about once a year. There is no rule laid down in the Bible as to how often the Supper should be partaken of. What the Savior said was, "As oft as ye eat the bread and drink the cup, ye proclaim the Lord's death until He come." Our Campbellite friends are accustomed to partake of the Lord's Supper every Sunday. But, partaking of it so often, there is a likelihood that it may lose something of its solemnity and significance. Our own opinion is that it ought to be partaken of at least once a quarter, both in city and country, so far as practicable.

BROWNSVILLE.

In accordance with a previous engagement, we ran down to Brownsville last Sunday to spend the day. We had not been there for two years or more, and had not preached there for several years. We had anticipated much pleasure in the visit, hoping to meet many old friends in our boyhood home. But the rain! It rained all day Saturday, and then started in again Sunday in time to keep people from Sunday-school and church. It was a pleasure, however, to speak to those who came despite the weather.

The Baptist Church of Brownsville is composed of as true and noble a band of people as we know anywhere. They lamented deeply the loss of their pastor, Dr. Gilbert Dobbs, but have consoled themselves by calling Rev. W. B. Hall, of Baton Rouge, La. He spent a Sunday with the church recently, preaching two sermons, which were greatly enjoyed. Brother Hall is a

West Tennessean. His pastorates, however, have been all out of the State—in Illinois, Vicksburg, Miss., and Baton Rouge. He is a fine man every way. We are delighted to have him back in the State. He takes charge of the church at Brownsville January 1. He will find a splendid field of labor there.

The church has recently been renovated up stairs and down stairs. With new frescoing and carpet, it presents quite a beautiful appearance.

We enjoyed being in the hospitable home of our life-long friend, Spencer F. Thomas. We are just about the same age, were reared together, played together, went to school together. With his wife and ten children, he has one of the happiest homes to be found anywhere. The children are now beginning to scatter. One is a Lieutenant in the United States Army, stationed at present at Leavenworth, Kan.; another is married and lives in Oklahoma; another is a teacher; another is off at school. But they all gather home for the Christmas holidays. Bro. Thomas has set a worthy example for his children by a consecrated Christian life. He stands four square for everything that is true and right and against everything that is false and wrong.

A STRANGE STORY.

The following article taken from the *Danville (Ky.) Advocate* was sent us by Bro. George A. Gibbins, of Riceville, Tenn.:

"Few people nowadays believe in miracles, but members of the Baptist congregation at Ellisburg, Casey county, were almost convinced that the miraculous had occurred, following a protracted meeting conducted at the little church there by W. R. Davidson, who resides in this city. The meeting had been in progress several weeks and there were 33 converts to be baptized. Rev. J. N. Bowling, now of St. Joseph, Mo., was pastor of the church, but Mr. Davidson was conducting the revival. Sheridan Downey and Vincent Peyton, who were deacons of the church then, still occupy the same positions.

"The weather had been dry for several months and the Big South Fork, where all previous baptizing had taken place, was perfectly dry. A delegation, composed of Alfred Coulter, of this city, now councilman in the fifth ward, and a number of other men, was dispatched to locate a pool of sufficient depth. They returned with the information that the river bed was dry and arrangements were made to postpone the ceremony until later in the year as all members knew the regular baptizing pool was perfectly dry.

"The minister and congregation were startled when a messenger brought the report on the last night of the meeting that the pool in the creek near the church had filled with water since the committee had returned from their trip.

"No rain had fallen and the people were loath to believe the report until they visited the place and saw with their own eyes. Although the whole bed of the river was dry except the one spot, the water arose to the depth of four or five feet, and the baptizing was conducted on Sunday afternoon. Mrs. Alfred Coulter and Mr. and Mrs. Thomas Young, of this city, were baptized and bear witness to the remarkable coincidence. Rev. Mr. Davidson was interviewed and verified the foregoing statements. He said the water began sinking shortly after the baptizing ended, and that by the following Wednesday the pool was as dry as the remainder of the river bed. No more water appeared in it until the fall rains set in."

We confess that the story seems to us quite improbable and we must express incredulity in regard to it, unless it is well substantiated. It sounds a good deal like some of the Catholic "miracles." We hereby commission Dr. W. D. Powell to investigate the facts in the case and give them to the readers of the BAPTIST AND REFLECTOR.

FIRST BAPTIST CHURCH, JACKSON.

The corner-stone of the First Baptist church, Jackson, Tenn., was laid on December 9th, with appropriate and elaborate ceremonies. Despite the cold weather, there was a large attendance. The corner-stone was laid by the Masonic fraternity, according to immemorial custom. In a box there were placed quite a number of interesting articles, including copies of many of our Baptist publications. Addresses were delivered by Grand Master Smith and Dr. H. W. Virgin, pastor of the church. Of the latter the *Jackson Daily Sun* says:

"Dr. Virgin's address was an apt, strong and elegantly-clad exegesis of the principles of Baptist belief,

which he incorporated under four headings, as follows:

"First, the sole authority of the Word of God as our guide for faith and practice. Second, individual responsibility of the soul for its religious duties. Third, the right of soul liberty. Fourth, the right of private judgment."

The *Daily Sun* says that this will be "one of the most magnificent church edifices in the State when finished." We congratulate our Jackson brethren upon the happy occasion.

RECENT EVENTS.

In renewing his subscription Brother H. Holt, of Bolivar, Tenn., says. "I would nearly as soon be without my Bible as without the BAPTIST AND REFLECTOR. I have spent many happy hours reading its pages."

The last issue of the *Christian Index* was an Orphans' Home Edition, devoted especially to the interest of the Georgia Orphans' Home, at Hapeville, near Atlanta. It was quite interesting.

The *Journal and Messenger* says that Prof. S. S. Sherman, who was present at the organization of the Southern Baptist Convention, in Savannah, Ga., in 1845, is still living in Chicago, at the age of 94 years.

Dr. W. F. Yarborough, of Jackson, Miss., was recently called to the pastorate of the Parker Memorial Church, Anniston, Ala. He has accepted the call and will take charge of the church in January.

Brother Thomas L. Barrow is pastor of the Baptist Church at Irene, Tex., for half time, giving the other half to work in the country churches. We are glad to know of the good work he is doing in Texas.

Evangelist H. M. Wharton, of Baltimore, is assisting Dr. E. S. Alderman in a series of meetings at the Fourth Avenue Baptist Church, Louisville, beginning Dec. 7. Dr. Wharton was the first pastor of the church.

In renewing her subscription to the BAPTIST AND REFLECTOR, Miss India Horn, of Bowling Green, Ky., says: "There is but one thing cheap about it, that is the price. I have been a subscriber twelve years. So send my old friend on next year."

At the opening services of Rev. A. W. Bealer as pastor of the Baptist church at Murfreesboro, on Dec. 5, four were received by letter. This makes a good beginning of what promises to be a most prosperous pastorate.

Rev. James H. Oakley has resigned as pastor of the Royal Street Church, Jackson, Tenn., to accept calls to the Whiteville and Harmony churches for two Sundays each. Somerville will be given two Sunday afternoons. This makes an important field. We pray God's blessings upon the union.

The editor of the *Western Recorder* says of a sermon on "Jonah," by Dr. A. T. Robertson, recently preached in the pulpit of the First Baptist Church, Lexington, Ky., of which the editor of the *Recorder* is pastor: "This sermon is deemed by many as one of the really remarkable pulpit deliverances of recent days." This is high praise.

Rev. M. W. DeLoach has resigned the care of the church at Binghamton and has accepted the care of the church at Olive Branch, Miss., for half time. He hopes to have the other half filled next year. Brother DeLoach is a most excellent man. He will continue to reside in Memphis. We hope that some church or churches in Tennessee will call him for the other half time.

Will some one please give us the address of Brother C. L. Pope? He is on our list at Willow Springs, Mo. His time is marked to expire Nov. 4, 1910. The postmaster at Willow Springs informs us, however, that the paper addressed to him there remains undelivered and requests us to discontinue it. We should like to send it to him, at least until the expiration of his subscription.

Commenting on the fact that there were 700 conversions in the simultaneous Baptist evangelistic campaign recently held in Nashville under the direction of the Home Mission Board, and out of this number 500 united with the Baptist churches in the city, the *Central Baptist* says, "It pays for Baptists to do Baptist work." Most certainly. And that being true, should not Baptists do Baptist work?

It was a little surprising to receive an invitation to the golden wedding anniversary of Rev. and Mrs. W. J. F. Allen, formerly of Tennessee, now of Jonesboro, Ark. Who would have thought to look at Brother Allen that he had been married that long? The happy event will be celebrated to Tuesday evening, Dec. 21. We extend congratulations, with our warmest wishes for continued life and happiness.

We have received an invitation from Mr. and Mrs. George William Lyle to the marriage of their daughter, Miss Edna Earle, to Dr. Horace Leonard Jones, Dec. 28, at their residence, Radford, Va. Dr. Jones is the son of Dr. S. E. Jones, for many years Professor in Carson and Newman College, and is himself Professor in Virginia Institute, Bristol, Va., where the couple will be at home after Jan. 6. We extend our heartiest congratulations.

Mr. and Mrs. James Fancher Corbitt have issued invitations to the marriage of their daughter, Miss Colice Cecile, to Rev. Clay I. Hudson, on December 28, at the North Edgefield Baptist Church, of which Brother Hudson is the popular pastor. His bride is a lovely and consecrated young lady, a member of the church. We extend to the happy couple our very warmest congratulations, with best wishes for a long life of happiness and usefulness.

A correspondent of the London *Daily Mail* tells of hearing Prebendary Henderson preach in Blurton, England. He had celebrated his ninety-ninth birth-day that week and hundreds came from over the country to hear him preach that day. He has preached every Sunday of the year. There was no "celebration" in the services, but he preached as usual, his text being Isaiah 41:10. He is an eloquent man, with a clear, strong voice, the voice of a man of forty.

—We have received from Dr. Robert Stuart MacArthur a series of articles discussing in his vigorous and scholarly way the question of "Inspiration." We shall begin the publication of these articles in our first issue in January. There are four of the articles. We consider them one of the most valuable series of articles that has been published by a Baptist paper in this country. We are sure they will be read with great interest by the readers of the BAPTIST AND REFLECTOR.

We have received an invitation from Dr. and Mrs. R. J. Willingham to the marriage of their daughter, Miss Corneille, to Mr. James Walker Downer, on December 28, at the Second Baptist Church, Richmond, Va. They will be at home after January 25 in Waco, Tex. We have known Miss Corneille from her girlhood. She is a beautiful and accomplished young lady. We presume that the bridegroom is all that she could wish. May the benedictions of Heaven rest upon them.

We sympathize with Brother W. A. Moore in the recent death of his wife. They had lived together for 42 years, and, as they had no children, she was all the world to him. In a recent letter to us Brother Moore says: "It is hard to have to give up a companion of so many years, but she left undoubted proof of readiness to go. Her favorite passage of Scripture was the 23d Psalm. She learned it by heart, and often would repeat it and ask me and her friends to read it for her." May God's blessings rest upon our dear brother in his sore bereavement.

Rev. M. C. Lunsford, who last year was a student at the University of Tennessee, and who had to abandon his plans for evangelistic work during the summer vacation on account of the protracted illness and death of his mother, is again at the University. He is open to churches or pastors needing supply work, and might also correspond with pastorless churches. Bro. Lunsford was pastor of the Willingham Memorial Church, Macon, Ga., where he did a splendid work. The poor health of his family, however, forced him to seek a higher altitude. Those interested might address him at 1406 Detroit Avenue, Knoxville.

Evangelist W. H. Sledge is now engaged in a meeting with Dr. G. R. Robbins at the Lincoln Park Baptist Church, Cincinnati, Ohio. The *Institutional*, a paper published by the church, says: "Everybody is greatly pleased with our brother and his ministry among us. He manifested extraordinary tact in his first sermon by winning his audience. Instead of scalping the Christians, skinning faithful ones, shooting arrows at the backsliders not present, he sweetly and tenderly talked about heaven and made us all feel we are willing to meet the conditions required to go and dwell forever in the Father's house." We shall expect to hear of gracious results from the meeting.

THE HOME

CHRISTMAS IN FOREIGN LANDS

It will not be long before we shall have another visit from dear old Santa Claus, whom American children love so well. I wonder if the little children of our country ever think who brings the gifts to the boys and girls across the great ocean, and how eagerly they look forward to the birthday of the Christ-Child born in Bethlehem so many years ago.

Let us take a peep at some of the happy little ones in far-off lands, and see if Christmas is not a joyful time there as well as in our own America.

We first go to Germany, for the "Fatherland" is the home of the Christmas tree.

Many weeks before Christmas the streets and squares of the great cities look like forests, for thousands of Christmas trees are brought from Thuringia, where they are raised for the happy Christmas time.

For a week before Christmas the streets are gay with the "Christ-Market," and here we join the merry crowd that throngs the market place, where gifts, trees and ornaments are being sold.

Just before Christmas the Ruprecht visits the homes of the children. What a queer looking old man he is. He carries a huge bag and a bundle of sticks and asks if the children have been good. If he is satisfied that they deserve a reward, he opens the large bag and throws candies and nuts into the air, and what a scramble the children have! If one has been naughty—well—I will let you guess why he carries a bundle of sticks.

How busy the bakers are at Christmas time! Before the holidays they bake the "pfeffer kucken," or Christmas cakes, and very wonderful cakes these are, filled with "nuts and spice and all things that are nice," and shaped into elephants, cows, pigs and horses.

Christmas Eve is a merry time in Germany. Every family, rich or poor, has a Christmas tree, and strangers on the streets can all have a share in the trees, for in every house the curtains are raised, so that those outside may enjoy the Christmas trees with the children. Is not that a generous, kind custom?

In Holland, the "Land of the Wooden Shoe," Christmas is kept as a holy day and everyone goes to church. Gifts are not given on this day but there is a great deal of feasting and merriment.

The day the Dutch children love best is Saint Nicholas Day, which comes on December 6. On this day the good Saint Nicholas comes, driving a beautiful white horse. The night before the children fill their wooden shoes with hay and oats and place them on the hearth for the white horse. In the morning the hay and oats are gone and in the wooden shoes are toys and candy. The gift the Dutch children love best is skates, for Holland has many canals, and in the winter, when these are frozen, the skating is very fine. Every Holland child learns to skate, and men and women skate to market, and, with their baskets filled with vegetables, skate gaily home again.

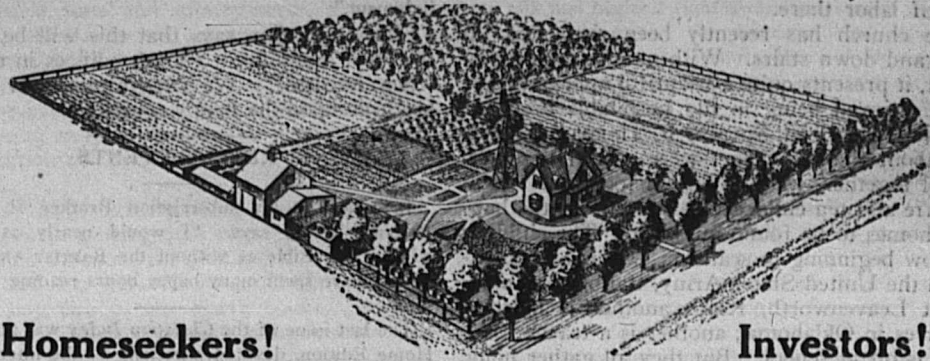
"Pere Noel" is the Santa Claus of the French children. "Pere Noel" is the French for Father Christmas, and the children place their wooden shoes in the corner of the room for "Pere Noel" to fill with gifts. In France only the children receive gifts, and most of the day is spent in going to church. In every church there is an image of the Christ-Child on the altar, and many of them

Do you want this Southern Home?

Health, Wealth and Happiness, in the Finest Climate Imaginable, Await Settlers in this Productive Country.

Ten Acres will Yield Profit of \$3,000 per Year and up.

You Can Afford a Special Winter Home



Homesekers!

Investors!

One hundred thousand acres located at Yellow Pine, in Washington County, Alabama, along the Washington & Choctaw Railroad, only sixty miles from the Gulf Coast, in Alabama's most productive area.

These Cheap Railroad Lands Offer Unbounded Opportunities

You are now offered an exceedingly inviting opportunity to procure, at a very low price and on easy terms, a home for yourself in the most productive country in the world, where ten acres will yield an income of \$3,000 to \$5,000 a year—where not one crop, but two, three and even four crops may be grown each year on the same ground—where climate, natural rainfall and soil unite in creating bountiful harvests.

WHAT A NORTHERN MAN SAYS:

Mr. Herman H. Wefel, Jr., who went South and located near the Washington & Choctaw lands, in a letter to this company, says, in part:

This section must become one of the nation's most productive and valuable properties. I am personally familiar with the tract of land you have just purchased at Yellow Pine, Ala., and consider it one of the best agricultural propositions in the whole Southeast Gulf Coast. Resources are practically boundless and opportunities to make money in farming and investment unsurpassed.

Lands Adapted to General Farming, Truck and Fruit Growing, or Poultry, Live Stock, Bees and Dairying

No Swamps; No Stones; No Irrigation; Sweet, Pure Water; the Summers are Cool and Pleasant; Winters Mild and Balm.

We Will Sell a Portion of Our 100,000 Acres of \$25 and \$50 Lands for

\$17.50 Per Acre—On Easy Terms

Any size tract from 10 acres up. Terms as low as \$1 per month

AN INVESTMENT THAT IS BOUND TO YIELD BIG PROFITS

These lands offer a safe place to put your money. Watch the man you see investing in lands. If his investments be in cheap, good lands, he'll be rich in a few years. Whether your capital is \$5.00 or as many thousands, we urge you to investigate our offer. In a generation Illinois farm lands have increased from \$1.25 to \$260 per acre—and that is only one-crop-a-year land. Our lands will best them many ways in less years because the climate is better; the seasons are longer; the land is more controllable; markets are better now; shipping conditions are improved, and population is increasing several times more rapidly. Many intelligent, thinking people will buy this land. Some will move upon it and grow rich tilling the soil; others will buy as an investment and soon treble their money. Only a few who act quickly can be accommodated, because there is but comparatively little land.

WILL YOU BE ONE OF THEM?

WHAT A SOUTHERN MAN SAYS:

Hon. L. C. Irvine, of Mobile, says in a letter to us, in part:

My study and experience with this country extend over nineteen years.

In that time I have beheld successive demonstrations of the production and controllable character of our soils. Their value is proven for fruits, nuts, vegetables, and especially corn, cotton, grain and grasses of the highest value.

I know absolutely that modern machinery (very seldom seen here) will make any man independently rich on ten acres in ten years.

This District has National Fame as a Health Resort

With an altitude of three hundred feet above sea level and only sixty miles from the Gulf Coast. The United States Marine Hospital Commission reports this section as the only part of the country absolutely free from local diseases.

PEACHES.

The largest peach orchard of the South is near this tract of land, which furnished a wonderful crop this season, selling at wonderful profit.

VINEYARDS.

This is an ideal country for vineyards, much money being made near this section in producing excellent grapes.

PECANS.

Even pecan nuts and wild peanuts furnish a considerable source of income.

There is no limit here to the possibilities of fruit, nuts and vegetables.

POTATOES.

A farmer near this district raised a big crop of potatoes this season—over 100 bushels to the acre—then a fine crop of corn on same ground—two profitable crops in nine months.

BUILDING.

In this mild climate, where lumber is cheap, it costs but little to construct a home.

The Washington & Choctaw reservation has just been thrown open, after being relinquished by a lumber company that had cleared out all of the best timber. They left the soil, however, and you will look a good ways to find soil that is more productive.

The W. & C. Railroad needs settlers along its lines, and the land is offered at almost give-away prices NOW to encourage settlers and investors. You do not have to move upon the land you buy or cultivate it unless you want to do so.

The investor won't get rich as quickly as the settler—but he'll get rich just the same.

A WINTER HOME.

At our low prices you can afford to maintain a winter home in this delightful country, and incidentally raise a crop or two while away from your Northern farm, avoiding the cold winters of the North.

MARKETS.

Excellent markets. Sixty miles from the coast; 21 hours from St. Louis; 29 hours from Chicago. One railroad through the tract; one on the west and one on the east. Half the land within 1½ miles of a railroad.

WRITE TODAY FOR OUR FREE BOOKLET

It tells you all about this land—tells it honestly and sincerely. You are sure to be interested in this unusual proposition.

FREE TRANSPORTATION

Free transportation over W. & C. Railroad to prospective settlers and investors. To settlers we are offering Free Transportation of family and effects over W. & C. Railroad when they move upon our land.

Frederick D. Tucker, formerly Principal, School of Agriculture, University of Minnesota, writes:

"I have examined a great deal of land for myself and friends throughout the South, and never have I been so completely satisfied with any tract of land as with the large area you are now selling. The possibilities for the settlers are all that you have represented."

"The soil is perfectly adapted to a great variety of crops and fruits, and the rainfall is abundant and well distributed."

"If Horace Greeley were living today, he would say, 'Young Man, Go South.'"

"Your selection of land for myself and friends was perfectly satisfactory, for the whole tract is so uniform in quality and topography."

WASHINGTON & CHOCTAW LAND CO.

28 TIMES BUILDING

ST. LOUIS, MO.

have a manger represented in which the mother and the infant Jesus are lying.

The French children receive more gifts on New Year's Day than on Christmas, and on that day the grown people send cards and remembrances to friends.

In some parts of France they have a custom of giving the cattle and birds a feast at Christmas time, so that children may be taught to be kind to animals and birds.

Russian boys have a queer way of celebrating Christmas Eve. They dress themselves in furs and the skins of animals and go around to the houses coaxing to be admitted.

The people pretend to be very frightened at these strange animals, but at last let them in. The "make believe"

animals then sing and dance, and the people give them cakes and pennies.

The Russian children have Christmas trees, and their gifts are placed on small tables. They have a great deal of feasting, and instead of saying, "A merry Christmas," they say, "A joyous feast to you."

The Russian Santa Claus is called "Baboushka." Is not that a queer name?

The "birds' feast" is one of the beautiful customs in the far-off countries of Norway and Sweden.

The children buy grain for the birds and put it in bunches on the fence posts and trees, and the birds sing their thanks to the children who have been so kind to them. The children learn hymns, and early on Christmas morning

they awaken their parents by standing outside the door and singing a Christmas carol.

They call their Christmas "Yule-time" and they burn candles all night so that "Kristine," who brings gifts, may see the light. On Christmas Day they prepare a great feast and then the doors are left open and anyone may come and eat.

They also make a Christmas feast for the cattle, because the Christ-Child was born in a manger, and for that reason all cattle should be treated kindly.—EMMA B. OLWIN, in the *School Journal*.

BELLS.

Reel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, Mo.

Young South

Mrs. Laura Dayton Eakin, Editor

Address
615 POPLAR STREET
Chattanooga, Tenn.

Missionary's Address: Mrs. Bessie Harlowe Maynard, Buena Vista, Va.

All communications for this department should be addressed to Mrs. L. D. Eakin, 615 Poplar Street, Chattanooga, Tenn.

THE BEST WEEK OF THE YEAR!

Hurrah for the third week in December!

"Praise God from whom all blessings flow."

CORRESPONDENCE.

I am asking the "head-liner" of the BAPTIST AND REFLECTOR office to spare the Young South some capitals this morning. I am just obliged to vent my enthusiasm some way. Just wait a moment until you read this week's letters. I wanted to prepare you a little.

Let's go back a bit. We began December with eight letters. On the second week we had eleven. Now, today, there are eleven messages, all sweet and beautiful, and they bring a total of \$138.10. Did you ever hear the like of that? Think of it, all in one little week, right on the verge of Christmas, when even Christ's followers are prone to be selfish.

Ought we not to sing that doxology from the depths of our hearts? Is not God smiling on the Young South? Let's see what makes me so eager to get the great news to you.

Listen! Then fold your hands, raise your eyes to heaven and pray.

The first gift of the mail man was the new calendar, a sample copy for the Young South. It is beautiful, it is charming. You must have one like it. You must give one to the leader of your Band, to grandmother, mother, big sister or auntie. You just can't find another such lovely Christmas gift for your Sunday-school teacher. I have ordered a round dozen for my Sunday-school class. They are grown girls, you understand.

Accompanying it is a letter from Baltimore:

"In this mail we are sending you our Calendar of Prayer for Missions. Will you kindly notice it in your paper? The price is 15 cents, postpaid."—Mrs. W. M. Nimmo.

All you need to do now is to send me 15 cents for each copy wanted, and I will forward the order immediately to Mrs. Nimmo and have it sent to you. Hurry, though, if it is to be a Christmas gift.

There ought to be one hanging in every sitting-room, and every day you ought to read the name of one of the Southern Baptist Convention workers, or one of the great causes for which we all want to work, and lift your heart in earnest prayer.

"Prayer moves the Hand that moves the world," you know.

Send on your order before the day goes by. I am sure you will be pleased

with the result. The pictures are of people and places you long to see. It is well gotten up and each one circulated will do great good.

No. 2 is from a friend we all know at Shop Spring:

"Please find enclosed \$1 from my class and Miss Kitty Michle's class of sweet children, just a little larger than mine. This dollar is for Bro. P. P. Medling's chapel at Kogoshima, Japan.

"The pennies were cheerfully brought and one little fellow said he would 'pay for one plank.' I wish it were more, but I trust it will help, and that this work for the Japanese will go on, and much good be accomplished. Both classes wish you much success in the Young South work."—Mrs. W. P. Henderson.

This offering shall go at once to our good Dr. Willingham, who will send it properly across the great Pacific, as he has the \$15 that came in the summer for the same Medling chapel from a birthday dinner in Wilson county. I am so glad to add this to it. Thank the little ones, Mrs. Henderson. "In union there is strength," always.

Next, No. 3, from Morristown, says: "I have been conducting a little Sunbeam Band in our school-house at Enterprise this fall. It is a union school we carry on here, and I wondered if I could not do some good in Missions. We decided to work for the three principal denominations represented, and we are sending \$1 to each of three Orphans' Homes.

"Enclosed you will find one dollar for the Baptist Home in West Nashville.

"The children are enjoying their work and none need be idle because of not living close to their own church.

"Our motto is:

"Where you are, with what you have, for Jesus Christ, today."—Miss Anna Hale.

That's well done, I'm sure. Thank the children, for the Young South and the Home.

And in No. 4 come the Young Athenians, always so welcome:

"Enclosed find \$1.19 for the work among the Indians, from the Band at Athens."—Nettie Ledbetter, Treasurer.

Thanks. The Home Board will be that this goes to help the work in the West. It is wonderful how much they are accomplishing among the red men, savages, only a little while ago.

And No. 5 brings a Thanksgiving offering from our friend at Baker's Gap:

"Enclosed please find \$1.30, from Pine Grove day-school for the Orphans' Home. We wish the Young South great success."—J. S. Farthing.

Will you present our thanks to the school, Mr. Farthing? It was so kind of the children in this seat of learning to remember the little orphans in Nashville.

No. 5 comes from Charleston: "Enclosed find \$1.75 from our little home-circle, for the Orphans' Home. Our little boy and girl will soon be large enough to be interested in the Young South."—Vera McKnight.

I am sure you will teach them to work in that way. We are most grateful for your aid always.

And now comes quite a jump!

No. 7 comes, too, from Pine Grove church. I am sure there are most liberal people up in that region. This one will not let me mention names, but the letter says:

"Enclosed I hand you

FIVE DOLLARS.

Give \$4 to State Missions, and \$1 as a Christmas gift to Dr. Willingham's Board, from Pine Grove Church."

Isn't that lovely? May I give the dollar to the Christmas offering for China? Thank you very much.

And No. 8 goes higher still. It comes from our dear little friends at Ripley, our faithful workers that never fail us. Listen closely!

"Our Band has been busy again, you see, and they want you to send the money where it is most needed. Let the orphans have a liberal share of the offering.

TEN DOLLARS AND TWENTY-FIVE CENTS.

It is in your hands, however, to divide as you wish.

"We can't doff our caps to Brownsville yet."—Fidelia W. Porter.

Now, what do you say? They surely have been "busy." God bless them every one! It will take a fine Band to get ahead of the Ripley Band, and they'll have to get up very soon in the morning. Give the Sunbeams our heartiest thanks, Mrs. Porter.

Let's see how we will divide it. Shall we give the orphans \$5? Yes. All right. Then let's send the missionaries' children at the Margaret Home \$1, and the Chinese offering \$1, Kokura chapel \$1, and the old ministers \$1, and that poor church that the storm blew away at Mt. Pisgah, shall we give that the other \$1.25? That will be \$10.25 from this Band of little workers in Ripley. Will they not be sowing their seed far and wide?

If this disposition fails to please in any way, let Mrs. Porter write me at once, and I will make an immediate change. Thank you so much!

That is excellent, isn't it? But just be still, very still! Hear No. 9! It comes from Lea's Springs. You remember our "Grown-up child," don't you? It is he who comes now:

"I enclose you TWENTY-SEVEN DOLLARS AND FIFTY CENTS.

Divide it is as follows:

Give \$5 to the Foreign Board, \$5 to the Home Board, \$5 to the State Board, \$2 to the Orphans' Home, \$1 to the Margaret Home, \$1 to Kokura Chapel, \$2.25 to our dear Missionary's salary, and \$3.75 as a Christmas offering for China.

"A mother-in-Israel of 83 years, waiting beside the river for the summons to pass over, handed me \$1 some days ago, to be given as I thought best. Will you divide it in this way? To each of the Boards 15 cents; to the two Homes, Kokura Chapel, China, each 10 cents, and our missionary's salary 15 cents.

"That makes the dollar.

"Then \$1.50 is from that 'lonely mother,' who writes you sometimes. Divide it as follows: Orphans' Home, 25 cents; Margaret Home, 25 cents; Kokura Chapel, 25 cents; Missionary's salary in Japan, 50 cents; Chinese Christmas offering for China, 25 cents. May the Lord add His blessing."—A Grown-up Child.

—Now, what do you say? Is not our "Grown-up Child" a treasure indeed? How thankful we are, words cannot tell. The Father knows the child, whose kind heart prompts this giving to His work. He will bless him, He will reward his service. What a change this letter will make in the "Receipts" column. Get last week's paper and com-

WOMAN'S BEAUTY

A woman's beauty is dependent on her health. To keep her beauty, she must keep her health. Sickness and suffering leave their trace, pain leaves its marring imprint. Ladies have come to realize that to be beautiful and attractive they must give attention to physical fitness and health.

Countless women suffer from ailments designated generally as "female complaint," thinking it is the natural lot of their sex to suffer.

This is a mistaken belief. Nature invariably has a cure for her children's ills. Thousands of women have found permanent relief for their sufferings by using that natural, herbal medicine,—Wine of Cardui. Cardui is a pure, non-intoxicating remedy, specifically for women, which has grown steadily in favor during the past fifty years. Letters pour in every day, expressing the gratitude of the writers, who have been relieved of their misery and restored to health.

When you are nervous or sick, get Cardui from your druggist, and try it.

N. B. Upon request, we will send you, free of charge, our valuable, illustrated 64 page book "Home Treatment for Women." In it you will find valuable information regarding the treatment of female troubles.

Address: Chattanooga Medicine Co., Chattanooga, Tenn.

pare. Such friends are so much prized. And this morning (for I was not able to quite finish yesterday (Wednesday, Dec. 8), there has come another letter from the Ripley Band, bringing \$2 for the Home, and Mrs. Porter will thank her earnest Band.

And now! Read No. 10, and just give three cheers for Limestone church! I think in all the sixteen years we have never had as large an offering as this.

"Just listen! I wish I could put the message in letters of gold. It bears date Jonesboro, and the grand old church is out in the country:

"Enclosed find ONE HUNDRED AND EIGHT DOLLARS AND TWELVE CENTS

from Limestone Church.

Give \$40 for State Missions, \$40 for Foreign Missions, \$20 for Home Missions, and \$8.12 for the Orphans' Home.

"This is the proceeds of the 13th annual 'Children's Day' exercises.

"This year we had Bro. Waller from Knoxville. He preached for us at 11 o'clock a most powerful sermon. We paid his way to Jonesboro out of the receipts, which runs the total up to \$114.62.

"I have the promise of \$10 more, which I will send in soon."—W. S. Squibb.

Aren't you gasping for breath? Was there ever anything known like that? Let us bow our heads and thank God for such a people and such a gift.

Our friend will express our deep gratitude to the church at the very first opportunity. The Young South deeply appreciates being the almoner of such bounty.

Do you remember how Mr. Squibb so interests these people? In the spring he gives each one a small amount to invest in corn or wheat or otherwise, and after the harvest has been disposed of, they bring in the proceeds. Is it not wonderful?

Please help me, all of you, to be thankful. I hope some day I shall take

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA GREOLE" HAIR COLOR RESTORER. Price \$1.00, retail.

Mr. Squibb's hand and look into his face, and tell him what we think of all he has helped us to do.

In a few days each Board will have its share.

What a grand lift-up it is!

Now, am I not right? Is this not a week to praise God for?

With sincerest thanks to those who gave little and those who gave much,

LAURA DAYTON EAKIN.

RECEIPTS.

First half-year's offerings.....	\$256 28
October offerings, 1909	58 84
November offerings, 1909.....	70 18
1st week, December offerings, 1909	21 32
2d week, December offerings, 1909	27 88
3d week, December offerings, 1909.....	
For Foreign Board—	
Grown-up Child, Lea's Springs.....	5 00
Grown-up Child, Lea's Springs (J.)	2 25
Mother-in-Israel, Lea's Spgs.....	15
Mother-in-Israel, Lea's Springs, (J.)	15
Lonely Mother, Lea's Springs, (J.)	50
Limestone Ch., by W. S. S.....	40 00
For Home Board—	
Athens Band, by N. L.....	1 19
Grown-up Child, Lea's Springs.....	5 00
Mother-in-Israel, Lea's Springs.....	15
Limestone Church, by W. S. S.....	20 00
For State Board—	
Unknown Giver, Pine Grove Ch.....	4 00
Grown-up Child, Lea's Springs.....	5 00
Mother-in-Israel, Lea's Springs.....	15
Limestone Church, by W. S. S.....	40 00
For Orphans' Home—	
Enterprise School, by A.....	1 00
Pine Grove Day School, by J. S. F.	1 30
Mrs. Vera McKnight and Family, Charleston	1 75
Ripley Sunbeams, by Mrs. P.....	7 00
Grown-up Child, Lea's Springs.....	2 00
Mother-in-Israel, Lea's Springs.....	10
Lonely Mother, Lea's Springs.....	25
Limestone Church, by W. S. S.....	8 12
For Kokura Chapel, Japan—	
Ripley Sunbeams, by Mrs. P.....	1 00
Grown-up Child, Lea's Springs.....	1 00
Mother-in-Israel, Lea's Springs.....	10
Lonely Mother, Lea's Springs.....	25
For Ministerial Relief—	
Ripley Sunbeams, by Mrs. P.....	1 00
For Margaret Home—	
Ripley Sunbeams, by Mrs. P.....	1 00
Grown-up Child, Lea's Springs.....	1 00
Mother-in-Israel, Lea's Springs.....	10
Lonely Mother, Lea's Springs.....	25
For Mt. Pisgah Church—	
Ripley Sunbeams, by Mrs. P.....	1 25
For Church in Japan—	
Two Classes at Shop Spring S. S., by Mrs. H.	1 00
For Christmas offering, China—	
Unknown Giver, Pine Grove Church	1 00
Grown-up Child, Lea's Springs.....	3 75
Mother-in-Israel, Lea's Springs.....	10
Lonely Mother, Lea's Springs.....	25
Total	\$572 78
Received since May 1, 1909:	
For Foreign Board	\$155 89
" Home Board	45 78
" State Board	131 83
" Orphans' Home	134 18
" Kokura Chapel	36 20
" Ministerial Relief	5 34
" Ministerial Education	1 00
" Margaret Home	10 80
" Mt. Pisgah Church	3 25
" Foreign Journal	3 50
" Home Field	1 00
" Literature (W. M. U.)	70
" Church in Japan	16 00
" Chinese scholarships	20 00
" Baptist and Reflector, 1 sub.....	2 00
" Christmas offering, China.....	5 00
" Postage	31
Total	\$572 78

AMONG THE BRETHREN.

BY FLEETWOOD BALL.

Rev. J. W. Gillon, of LaBelle Place Church, Memphis, began in that church last Sunday night a series of seven addresses on "The Saloon." His first was on "The Saloon and Disease." The subject will assuredly be ably and vigorously handled. Bro. Gillon has lately had printed a sermon on "Some Reasons Why a Christian Should, as a Rule, Unite with the Church of His Denomination Nearest or Easiest of Access."

In the recent revival at Royal Street Church, Jackson, Tenn., in which the pastor, Rev. James H. Oakley, was assisted by Rev. L. D. Summers, of Paris, there were 11 additions. The pastor pronounces it a great meeting.

The church at Whiteville, Tenn., and Harmony Church, ten miles in the country, have called Rev. James H. Oakley, of Jackson, Tenn., for half time each, and he accepts. Rev. S. A. Owen has, until lately, occupied this field.

Evangelist G. H. Crutcher, of Humboldt, Tenn., has lately closed a revival with his brother-in-law, Rev. R. A. Kimbrough, at Blue Mountain, Miss., resulting in 82 professions and 47 additions, 27 by baptism. The work at Blue Mountain is in splendid shape.

Dr. A. U. Boone, of the First Church, Memphis, Tenn., is the author of a tract of twenty-six pages on "Church Finances," which is receiving fresh attention lately. He wisely takes a position squarely against securing revenue for churches by means of suppers, concerts, excursions, annual balls, card clubs, booths at the fair, fancy dances, raffles and kindred contrivances. Imagine the church at Jerusalem having a fancy dance to pay off the Apostle John's salary!

Rev. N. B. Williams, of Morrilton, Ark., has been elected by the Arkansas State Mission Board as an evangelist to labor in North and Northwest Arkansas. As is his custom, Bro. Williams will do his work faithfully and well, and he is hopeful of winning many souls.

The Simmons Bible Institute is to be held at Abilene, Tex., Jan. 18 to 31. Drs. W. H. Geistweit, of Peoria, Ill.; A. T. Robertson, of the Southern Baptist Theological Seminary, Louisville, Ky., and B. H. Carroll, of the Southwestern Baptist Theological Seminary, Waco, Texas, are three of the attractions on the program.

Evangelist F. M. McConnell is assisting Rev. A. L. Davis, a former Tennessee pastor, in a revival at Caldwell, Tex. At last account many were being saved.

Evangelist T. T. Martin and assistants, J. L. Scholfield and wife, of Blue Mountain, Miss., lately assisted Rev. E. D. Solomon in a revival at Helena, Ark., resulting in 59 additions, 32 by baptism.

Rev. E. E. Dudley, of the First Church, Jonesboro, Ark., lately assisted Rev. L. E. Barton in a revival with the First Church, West Point, Miss., which resulted in 35 conversions. The church was greatly revived.

The revival in the Second Church, Little Rock, Ark., in which Evangelist W. D. Nowlin, of Mayfield, Ky., is doing the preaching for Dr. John T. Christian has resulted in 60 additions, and is yet in progress.

About as striking a picture as we have seen lately is that adorning the entire front page of the *Christian Index* of last week, which presented the faces of over 150 orphan children who are cared for in the Baptist Orphans' Home at Hapeville, Ga. The *Index* got out an Orphans' Home number, ably edited by Mrs. L. M. Landrum, of Atlanta.

Well! Well!! Who would have thought it? Dr. J. B. Moody has inferred from a little paragraph which

appeared in these columns that we are "persecuting," "lying in ambush to do harm," and have "impeached with heresy" himself and Hall-Moody Institute. Dr. Moody is surely looking for ghosts and is determined to see them at all hazards. We never had, in our lives, the remotest notion of doing himself or Hall-Moody Institute any harm. We merely stated that Bro. H. B. Taylor had said Dr. Moody's position on women preaching was heretical. Can't a fellow chronicle the news? Rest easy, Dr. Moody; nobody over here wants to persecute anybody over there.

On the nights of Dec. 21-22 in the First Church, Martin, Tenn., Dr. J. B. Moody, dean of the Theological Department of Hall-Moody Institute, is to preach sermons setting forth his views on women preaching. He particularly invites Rev. H. Boyce Taylor, of Murray, Ky., to be present. It is funny to think about.

In the recent revival at the Second Church, Jackson, Tenn., in which Rev. I. N. Penick, of Martin, assisted Dr. J. H. Anderson, there were several conversions and four additions. Bro. Penick is now with Rev. C. D. Wood in a revival in the Union Church, Dyersburg, Tenn. Who comes nearer Paul's ideal preacher than I. N. Penick?

Rev. J. F. Kemper, of St. Louis, Mo., has been called to the care of the church at Booneville, Mo., and many think he will accept.

Dr. Ben M. Bogard, of the *Arkansas Baptist* cautions the preachers of the Gospel Mission cult not to say "Brethering and sistering" at the outset of their sermons. He says it betrays ignorance. Selah!

Dr. J. A. Taylor, of Shelbyville, Tenn., took part on a recent Sunday in the dedication of the new Parkland Church, Louisville, Ky., of which he was formerly pastor. Under his ministry the plans for the new building were formulated.

Dr. J. W. Porter, editor of the *Western Recorder*, lately assisted Rev. L. B. Warren in a revival with the First Church, Owensboro, Ky., which resulted in 82 additions, 79 being adults and heads of families. How wonderfully Dr. Porter is blessed of the Lord!

The *Arkansas Baptist* predicts that the Campbellites and Convention Baptists will be in one big church organization. What insufferable nonsense! But the Campbellites would be going some if they united with Convention Baptist churches, for that kind of Baptists are taking the world for Christ.

The First Church, Newport News, Va., of which Dr. L. T. Wilson is pastor, has lately provided for an indebtedness of \$8,420 on the church building, the notes to be paid in twelve months. It is not surprising to Tennesseans to read of Bro. Wilson bringing things to pass.

Rev. T. Y. Seymour, of Wake Forest, N. C., has accepted the care of Tabernacle Church, Newport News, Va., and will begin work Jan. 1.

Rev. R. D. Wilson, formerly a Tennessean, has resigned the care of the First Church, Marshall, Tex., after being pastor there for a year. The resignation becomes effective Feb. 1. Come to Tennessee, old fellow!

Rev. Forest Maddox, of Memorial Church, Oklahoma City, Okla., has accepted the care of the First Church, El Reno, Okla., to take effect Jan. 1.

Rev. M. M. Munger, of Nardin, Okla., began work last Sunday as pastor of the First Church, Perry, Okla. Lately that church has resolved that its members must be Baptists or quit claiming to be.

Robert J. Burdette, Jr., is a reporter on a daily paper of Oklahoma City, Okla., and is President of the B. Y. P. U. of Immanuel Church, Oklahoma City, Okla. He is a useful young man.

Rev. Robert J. Burdette, pastor emeritus of the Temple Church, Los

A BAD BREATH BOON.

Her cheeks were aglow like roses in bloom,
Her lips red as cherries thrice over;
Her teeth like the pearl;
Her hair tangled curl;
Her breath like sweet blowing clover.

So much for poetry. But Stuart's Charcoal Lozenges are prose as well. They are practical and for every-day use, and they will make any one's breath just as sweet and wholesome as the girl's breath in the song.

And what is nicer than a sweet, clean breath and what more offensive than a bad, foul one? Every one tries to get rid of it themselves and tolerate it in their friends, but—it is awfully trying and puts friendship and sentiment to a severe test.

A bad breath is a sort of unspoken imputation on cleanliness; you can't get away from it and can't explain. You can take foolish little remedies to disguise it for an hour or so; but this is suggestive; your breath is unnatural and your friends wonder why.

Bad breath comes once in a while from decayed teeth, but there is a quick and effectual remedy for this—the dentist. It comes as a rule 99 times out of 100 from a bad stomach. Foods gone wrong; digestion impaired; assimilation imperfect; nutrition misdirected, and a consequent misunderstanding all around.

And meanwhile a bad condition of things is inaugurated. There is flatulence, sour stomach, and with these two past masters of evil Pandora's box is opened and a tribe of troubles let loose, any one of which might appeal.

With all manner of chemical changes taking place in the stomach by fermentation—which should not—is it any wonder that some startling and disagreeable results are evolved? Bad breath is conspicuous among them, because always in evidence. No use to doctor this or disguise it. It is an innocent sufferer.

Go straight to the cause—the stomach. Put that in order and the breath will take care of itself. Charcoal has been a remedy for disordered stomachs for centuries. It is one "cure" that is almost as "old as the hills."

Summing up, charcoal in its pulverized state is a stomach tonic and absorbent; Stuart's Lozenges supply a want; a remedy that is simple, handy and efficient. They embody a plain, practical proposition.

Stuart's Charcoal Lozenges are for sale everywhere, 25 cents a box, guaranteed to contain nothing but young willow wood charcoal and pure honey; sample sent free upon request. Address F. A. Stuart Co., 200 Stuart Bldg., Marshall, Mich.

Angeles, Cal., has taken a position as special writer on the *Los Angeles Times*. He is to take a trip to the Orient next spring.

The State Mission Board of Louisiana agrees to furnish the editor for the *Baptist Chronicle*, but will not be responsible for any deficit which might accrue in publishing the paper. Dr. J. B. Lawrence is the present editor.

The church at Dodson, La., is pastorless, Rev. W. T. Strain having resigned after serving the church six years. There will be no further strain on that church.

Rev. A. H. Clark, of Hammond, La., accepts the care of the church at Amite City, La., where a splendid church has just been completed.

Rev. W. B. Hall has resigned as pastor of the First Church, Baton Rouge, La., to accept a call to the care of the First Church, Brownsville, Tenn. Ben comes back to his native heath and we give him joyous welcome.

The church at Leesville, La., of which



he was formerly pastor, has called Evangelist J. D. Adcock and it is thought this valiant worker will return to the scenes of his former labors.

Rev. T. F. Moore, of Fulton, Ky., has resigned the care of Antioch church, near Memphis, Tenn., the church having decided to inaugurate twice-a-month services. Rev. J. H. Wellborn, of Kennett, Mo., becomes pastor. He will also preach at Brighton, Tenn., two Sundays.

Rev. W. F. Yarborough resigns as pastor of the First Church, Jackson, Miss., to accept the call to Parker Memorial Church, Anniston, Ala., the work in the new field beginning Jan. 1.

Rev. Martin Ball and wife, of Winona, Miss., have visited in over 100 homes of their congregation since the meeting of the State Convention in that church last month. Wonder which got the greater blessing, pastor or flock?

The Christmas book number of the *Baptist World*, profusely illustrated, is the triumph of modern religious journalism, and Drs. J. N. Prestridge and W. P. Harvey deserve congratulations on their achievements.

Clifton Church, Louisville, Ky., has called Rev. L. M. Theobald, of Campbellsville, Ky., and he has accepted to begin work Jan. 1. He lately held a successful meeting with the church.

It is unwelcome intelligence to his hundreds of Tennessee friends that Dr. W. D. Powell, of Louisville, Corresponding Secretary of the Kentucky State Mission Board, has lately suffered a break-down in health. He is some better, but must continue on the sick list for several weeks.

Rev. L. D. Summers, of Paris, Tenn., has resigned as pastor of West Paris church and will devote his time to the duties of missionary of Western District Association at a salary of \$750.

Rev. J. W. Joyner, of Paris, Tenn., has accepted the care of the church at West Paris, and will preach there once a month. The field has many discouragements.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children.

A GREAT RELIGIOUS PILGRIMAGE.

Most people cherish the dream that some day their ship will come in and take them on a happy voyage to the Holy Land, Egypt and the other far-famed Mediterranean lands. It was Dr. Samuel Johnson who said, "The grand object of all travel is to see the shores of the Mediterranean."

This has been made entirely possible to many people who want to see such a glorious day-dream realized. We are announcing in our columns a great Religious Cruise for Bible Students and Christian Workers, that is ideal in every detail, embodying the results of twenty years of successful cruise management by Mr. F. C. Clark. A great beautiful ship, the twin screw Atlantic liner, "Grosser Kurfuerst" of the North German Lloyd, gives a charming and luxurious home for the entire voyage. The cuisine and service on the vessels of this line are world-famous, equalling the finest hotels in this country.

Inspiring religious features make the cruise a great spiritual uplift and add immensely to the enjoyment and value of the tour. Impressive preaching services, enjoyable musical Sunday evenings and inspiring services in Jerusalem, at Mar's Hill and other sacred places, make the religious opportunities memorable in the experience of the "Kurfuerst" traveller.

Elaborate courses of shipboard lectures on places to be visited as well as valuable discussion in the "Travelers' Club" make the intellectual side of the cruise exceptionally interesting and valuable.

A course of preparatory reading and a helpful bibliography will prepare these pilgrims to the Orient to fully appreciate the golden opportunities that await them. Rev. Dr. D. E. Lorenz, the author of "The Mediterranean Traveller," gives personal attention to our people in helping them to make plans and in furnishing the fullest information.

The social opportunities are unusual, as entertainments, musicales, games, etc., are a constant shipboard feature. As the people on board represent the best type of intelligent churchly people, who soon become like one large family, there is abundant opportunity for forming many congenial friendships. Ladies whether travelling alone or with friends have the advantage of experienced lady

SUNDAY SCHOOL PERIODICALS

PRICE LIST PER QUARTER

The Convention Teacher.....	\$0 13
Bible Class Quarterly.....	4
Advanced Quarterly.....	2
Intermediate Quarterly.....	2
Junior Quarterly.....	1
Lesson Leaf.....	1
Primary Leaf.....	1
Child's Gem.....	6
Kind Words (weekly).....	13
Youth's Kind Words (semi-monthly).....	6
Baptist Boys and Girls (large 4-page weekly).....	8
Bible Lesson Pictures.....	75
Picture Lesson Cards.....	25
B. Y. P. U. Quarterly (for young people's meetings) in orders of 10, each.....	6
Junior B. Y. P. U. Quarterly, in orders of 10 or more copies, each.....	5

Baptist Sunday School Board

J. M. FROST, Secretary

B. Y. P. U.

Study and Reading Courses.

Training in Church Membership. I. J. Van Ness, D. D. 12mo., pp. 128. Price, postpaid: paper, 30c; cloth, 50c.
The Heart of the Old Testament. By J. R. Sampey, D. D. Cloth, 12mo., pp. 282. Price, 50c.
The B. Y. P. U. Manual. L. P. Leavell. Cloth, 12mo., pp. 159. Price, 50c postpaid. (A book of methods).
Doctrines of Our Faith. E. C. Dargan, D. D. Introduction by Geo. W. Truett, D. D. Cloth, 12mo., pp. 234. Price, 50c.
An Experience of Grace. Three Notable Illustrations. J. M. Frost, D. D. Cloth, 12mo., pp. 112. Price, prepaid: cloth, 40c; paper, 25c.
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Send for Price List and Samples.

NASHVILLE, TENN.

chaperons who look out for their comfort and welfare.

And what wonderful scenes will be witnessed in these fascinating countries! First comes Madeira, often called "The Island Paradise;" the cities of Spain which are regarded especially unique, including Cadiz, often called "The Spanish Venice;" the ancient Moorish capital of Seville, with its sumptuous churches, galleries and palaces representing the most famous products of human genius; Granada and the Alhambra, which reveal the splendors of an Oriental dreamland; Gibraltar, unique in position in picturesqueness and in history; Algiers, the former stronghold of piracy with its terraces of dazzling white envied by its emerald hills; Malta, the beautiful fortified island so closely identified with war, historical romance and Biblical history; classic Athens, the storehouse of the Golden Age of Greek Art and architecture; Constantinople, with its admixture of the Occident and Orient; Smyrna and Ephesus, the centres of the history and commerce of Asia Minor; Beyrout, Damascus and Baalbek, with their scenes of beauty and novel interest; the Holy Land with its unrivalled attractions for the traveler, the geographer, the poet and the Christian disciple; Egypt, the land of marvels and of mystery; Naples and Pompeii, with their picturesque setting and priceless art treasures; Rome, the great world centre of history, religion and architecture, and the French Riviera, often called "The Garden of Europe."

This year is a red-letter year for such a cruise, as all who desire can take a longer or shorter trip through Europe, including the wonderful "Passion Play" at Ober-Ammargau, which is only given once in ten years. The return tickets from Europe are good on all North German Lloyd liners at any time before January 1, 1911.

Before these cruises were inaugurated, it used to take a small fortune to

make such a glorious round of travel, giving such a combination of marvelous beauty, fascinating romance, unique scenes and sacred associations. But on this cruise the entire cost, including all regular expenses on ship and on shore, can be made as low as \$400, with very fine berths in large rooms, quite near amidships at \$500 to \$600, meaning the highest standard of luxury, everything strictly first-class everywhere, including best hotels, guides, carriage rides, special trains, baggage expenses, shore fees, etc. It really means traveling like princes of the royal blood.

We feel we are doing our readers a great personal service in introducing them to so surpassing an opportunity for luxurious travel and marvelous experiences. As indicated in our announcement found in this issue, we will see that our inquirers get the handsome illustrated book and other literature sent free, postpaid, and can assure them that Dr. Lorenz, who is taking charge of our party, will give personal attention and show the utmost courtesy to all our company of travelers.

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Send at once for our new 20-page colored catalogue of Tapestry Curtains, Tapestry Table Covers, Couch Covers and the popular Rutledge Rag Rugs. Best quality and newest designs, in all colors. Will beautify any home. *Are appropriate for Christmas presents.*

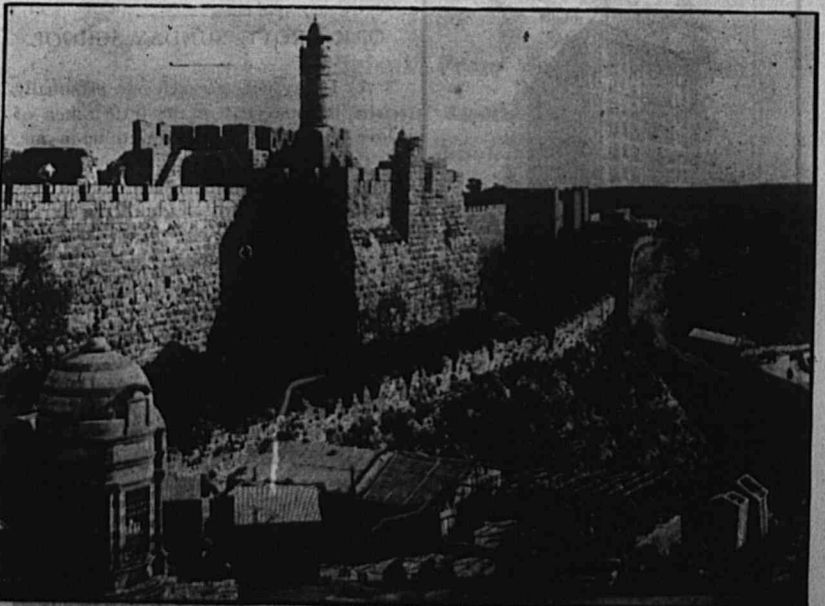
Curtains, \$2.00 to \$7.00 per pair.
Table Covers, \$1.30 to \$2.78 each.
Couch Covers, \$3.30 to \$7.00 each.
Rutledge Rag Rugs, 9x12 feet, in Green, Brown or Ecru Effects, \$12.00; worth \$18.00.

Buy direct from the manufacturer. Satisfaction guaranteed or money refunded.

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WANTED IMMEDIATELY—Railway Mail Clerks. Spring examinations everywhere. Commencement salary \$800. Rapid advancement. Common education sufficient. Preparation free. Write immediately for schedule showing examination places. Franklin Institute, Dept. N69, Rochester, N. Y.

AGENTS WANTED—Male and Female. Who couldn't sell a kerosene oil burner which makes any lamp give four times the light at half cost! Big profits. Gottschalk, 97 Chambers St., New York.

REAL ESTATE AND INVESTMENTS. Texas Panhandle Country. Swisher County. Richest and cheapest land in the world. Delightful climate. Water everywhere, pure, cold and inexhaustible. Write for free illustrated booklet. Commercial Club, James Frye, Sec., Tulsa, Swisher Co., Texas.

Don't buy any real estate in the South till you hear from us. Send name today. Will give you valuable information that you never heard of before by return mail free. Fruitland Colony Co., Desk M, 167 Adams St., Chicago.

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Any photograph reproduced on beautiful china plates of Family Members, Churches, School Groups, Residences, your Minister, for Souvenirs. Work permanent. Photos returned unharmed. Write for descriptions. Artist Studio, New Era Bldg., Chicago, Ill.

TYPEWRITERS.

TYPEWRITERS—ALL KINDS. Only machines equal to new handled, so slightly used they cannot be distinguished from new. Rented everywhere \$3 monthly; first six payments to apply if you desire to purchase. Write for catalog and sample of writing showing net prices of each machine, proving that we can save you 30 to 60 per cent. from manufacturers' prices. Typewriter Sales Company, 171 Broadway, New York.

OF INTEREST TO WOMEN.

Dr. Berry's Freckle Ointment positively removes Freckles, leaving beautiful complexion. By mail \$60. Boiled free. Lady representatives wanted. Dr. C. H. Berry Co., Chicago, Ill.

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SEND FOR BOOKLET.

HARRY P. STIMSON, formerly with Hotel Imperial.
E. J. BINGHAM, formerly with Hotel Woodward.

ROYAL STREET BAPTIST CHURCH.

The Royal Street Baptist Church, this city, has just had a good revival. Revs. L. D. and J. E. Summers were the leaders of the meeting. Rev. L. D. Summers did the preaching for two weeks, and without hesitation we must say that his sermons were forceful, simple, truthful and earnest. His congregations grew to great crowds until the close of the meeting. His sermons were largely to the church-members as to their duty. The church after hearing these thrilling and piercing sermons, went to work as they never did before. The church is in a better condition, financially, socially and we believe spiritually. Mr. J. E. Summers led the singing. He knows what to sing, when to sing, and how to sing. The choir did their best singing the past two weeks and we attribute this to the leader. He is also an earnest man and sings with spiritual feeling. We feel like saying to both these brothers in the flesh and in Christ that both of you have been a blessing to our church, community and homes. We want you to come to see us again. We all love you. Can't forget the sermons and songs because of the truth and the way it was impressed. God bless you two godly men. Go on and tell the story and lead men to Christ. There were several conversions and eleven additions to the church. Any church will be blessed to have these two men come and hold a meeting. Our church takes steps to have a general clean up. We will try to be as pure and honest as possible. Let us live for God. Pray for these church-members. Yours, in Christian love,

JAS. H. OAKLEY.

Jackson, Tenn.

FOR MAN AND BEAST.

Many people allow their domestic animals to suffer for the lack of simple medical attention that anyone could administer. For example, sores, cuts, bruises, boils, sprains, etc., can be as quickly cured in the lower animals as in man, by using "Gray's Ointment." It is easy to apply and it acts quickly. There are thousands of homes in America and foreign countries in which Gray's Ointment is considered indispensable. If your medicine shelf does not contain it send for a small trial box which we gladly send free, postpaid, to those who do not know its value, or send 25c to the nearest drug store for a full size box. Address Dr. W. F. Gray & Co., 825 Gray Bldg., Nashville, Tenn. Mr. B. G. Worth, Wilmington, N. C., writes: "I have been extolling Gray's Ointment for over fifty years. I am now 86 years of age and would not be without your Ointment for anything."

OAK GROVE SUNDAY-SCHOOL.

As I may not see each one personally who is interested in the little token of love so graciously conferred upon me, I take this method of expressing my appreciation. I fail to find words emphatic enough with which to thank you. My heart swells with gratitude when I think of your loving kindness. May God in His great love bless and comfort you through the dark hours of trials, trouble and tribulations of this world into the light and liberty of heaven, "where neither moth nor rust loth corrupt nor thieves break through and steal." There I hope through the merits of the Lord Jesus Christ you may find your unworthy Secretary.

LEANNA PALMER.

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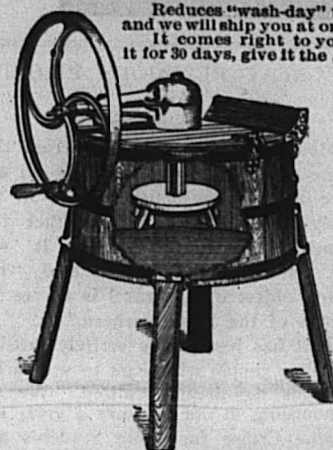
I am a woman.
I know woman's sufferings.
I have found the cure.
I will mail, free of any charge, my home treatment with full instructions to any sufferer from women's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. We know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or Whittish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex. I want to send you a complete ten days' treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you should wish to continue, it will cost you only about 10 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER"—with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Discharges and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always result from its use. Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten days' treatment is yours, also the book. Write today, as you may not see this offer again. Address

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OBITUARY

MILLER.—Pink C. F. Miller was taken very seriously ill Thursday, Nov. 25, and died Tuesday, Nov. 30, 1909. He was converted when a boy. There was no Baptist Church near, so he became a member of the Methodist Church, and lived a consistent Christian life for a number of years. During this time a Baptist Church was organized at Christiansiana, and he united himself with the church by baptism thirty-six years ago. After baptism, performed by Rev. A. J. Brandon, he became a member of the church in full fellowship, of which church he was a faithful and consistent member until his death. The third Sunday night in November, the preaching service was turned into a talk meeting. His talk was very spiritual and to the point, and will be remembered by the pastor and congregation with joy, as

it was his last talk to the people before he was called to glory; therefore it is prized very highly, for he was beloved by all. Bro. Miller will be greatly missed in the home, the church and the community. Our loss is his eternal gain. "O death, where is thy sting? O grave, where is thy victory?" "But thanks be to God which giveth us the victory through our Lord Jesus Christ." The funeral service was conducted by the writer in the presence of a large congregation of friends and relatives. We would say to the bereaved family, sorrow not as those who have no hope. He is on the other shore waiting and watching for them.

E. J. BALDWIN.

Christiana, Tenn.

POUNCEY.—Whereas, Death has invaded our midst, and taken from our community and church our beloved brother, Charlie Pouncey; therefore, be it

Resolved, by the Fellowship Missionary Baptist Church, that we deeply deplore our loss. We miss his bright face in our congregation, his happy voice in our choir, and his noble, manly Christian influence in our church and community; that we sympathize with his wife and children, brother and sister in their sad bereavement, and commend them to Him who said, "Blessed are they who die in the Lord, for they rest from their labors, and their works do follow after them," and bid them rejoice in the hope of a grand and glorious reunion. He has left behind a monument more lasting than a marble shaft. It is his life written in the lives of others. Many will in years to come point to his last resting place and thank God that Charlie Pouncey ever lived in this world. We believe that his spirit basks in the sunshine of God's glory. Therefore, let us emulate the life of our departed brother and be ready when the summons comes to go from earth to heaven, and be it turned

Resolved, That a copy of these resolutions be spread on our church record, and a copy be given to his family, and a copy sent to the BAPTIST AND REFLECTOR, and a copy also sent to the *Copington Leader* for publication.

MRS. AMY BARTLETT,
DR. C. C. BENTLEY,
B. A. SURBER,
Committee.

ANDERSON.—Blessed are they that die without knowing the sins of the world. Little Cecil Bell Anderson, daughter of J. D. and Commie Anderson, was born May 19, 1907, and died Oct. 15, 1909, at the home of her grandfather, Rev. A. H. Rather, at Greenbrier, Tenn. She was a sweet and precious child, and almost the idol of the home—a great pet with us all. We miss her oh, so much. We do not understand why God saw fit to pluck our little flower from among us and take it to himself, but we must admit the Lord doeth all things for the best to those who love and serve Him. Our little darling is gone; her place is forever vacant, but we know where she is—with our Heavenly Father.

No earthly hope nor anxious fear
Could bide her earthly stays;
No father's love, nor mother's tears
Could turn death's dart away.

Then, weeping mother, dry your tears;
She is on the golden shore.
She is not dead, so calm your tears,
She has only gone before.

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newspapers, Presses, Lar-
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I will send it to you absolutely free, to prove to you its splendid qualities, and then if you wish to continue further, it will cost you only a few cents a week. I do not believe there is another remedy equal to Balm of Figs and I am willing to prove my faith by sending out these fifty-cent boxes free. So, my reader, irrespective of your past experience, write to me at once—today—and I will send you the treatment entirely free by return mail, and if you so desire, undoubtedly I can refer you to some one near you who can personally testify to the great and lasting cures that have resulted from the use of Balm of Figs. But after all, the very best test of anything is a personal trial of it, and I know a fifty-cent box of Balm of Figs will convince you of its merit. Nothing is so convincing as the actual test of the article itself. Will you give Balm of Figs this test? Write to me today, and remember I will gladly send you a fifty-cent box of Balm of Figs for the asking. Address MRS. HARRIET M. RICHARDS, Box 248D, Joliet, Illinois.



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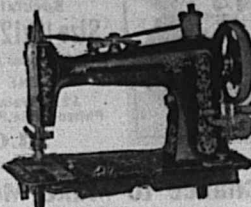
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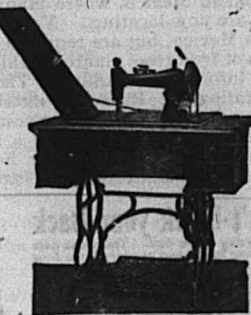
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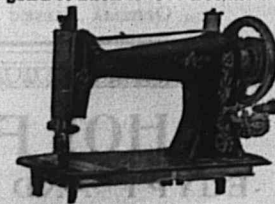
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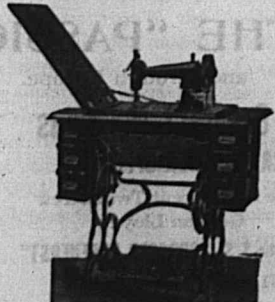
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Rev. R. D. Cecil, Baptist evangelist of the State Mission Board, began a meeting with the Clifty Baptist Church, and preached nine sermons, and during that time two new members were united to the church. The church gave \$19.25 for State Missions, and he sold books and Bibles to the amount of \$12. The church called Rev. W. N. Rose as pastor for one-fourth time, and he accepted the care of the church, and continued the meeting until November 28. This little church has taken on new life, and we are expecting great things for the Lord in the near future. We learned to love Brother Cecil while he was with us, and we pray the Lord to be with him in his great work.

Clifty, Tenn. N. N. RUSH.

I am glad to see the BAPTIST AND REFLECTOR every week, and I note every advance you make with great delight. I have now been pastor of Key West Church for six months and our work is quite prosperous. Since I have been here the church has doubled its membership and great improvements and advancements have been made along all lines and we have contributed about

\$200 for Missions. There is a good opening here for a Baptist printer and I write this seeking an up-to-date competent printer, competent to take charge of a good well-equipped office for job work, and printing a temperance bulletin. No capital necessary—just good reputation and competent man wanted. For a hustling man I have a good proposition to make, and would be glad to open up correspondence.

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Dear Editor.—Will you please try to find a space in your paper for a letter from one of the little orphans? We wish to thank the people of our State for the nice boxes we have received. They were very much appreciated, for in them were things that we needed, such as meat, potatoes, nuts and some nice new cloth and a lot of canned fruit, but some of the glass jars got broken. Some other things came that I did not see, but I suppose they were from old Santa. We had a nice time Thanksgiving; a big dinner and a good time. We do not go out to Sunday-school and church, but we have good Sunday-school here at home. We have had two of the city pastors, Brother Hudson and Brother Skinner to come out and preach for us. And Brother Cecil comes very frequently. He never waits for an invitation, for he seems to know our every need, and is always ready to help us. But I know the other pastors are coming by their staying away so long.

Yours truly,
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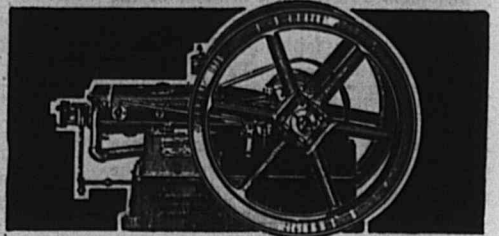
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