

Baptist and Reflector

Speaking the Truth in Love

Old Series Vol. LXXIII.

NASHVILLE, TENN., DECEMBER 30, 1909.

New Series Vol. XXI, No 19

RESOLVE.

To keep my health! To do my work! To live!
To see to it I grow and gain and give!
Never look behind me for an hour.
To wait in weakness and to walk in power;
But always fronting onward to the light,
Always and always facing toward the right;
Robbed, starved, defeated, fallen, wide astray—
On, with what strength I have! Back to the way!

—Charlotte Perkins Stetson.

PERSONAL AND PRACTICAL.

—Thanks, Santa, thanks awfully. You were very good to us. Come again.

—Well, we certainly had a white Christmas. According to the old saying, then, we ought to have a healthy year.

—Is it more blessed to give or to receive? With your experience of giving and receiving Christmas presents, what do you think?

—Let us again call attention to the fact that the time of many of our subscribers expires January 1, and request that they will be certain to renew by that time.

—The night before Christmas, the day of Christmas, the night after Christmas, which is best? In other words, which do you prefer, anticipation, realization or retrospection?

—On the occasion of the 61st birthday of Dr. Osler, one of the boys in the school wrote:

"Brothers, I am 61,
I feel my work on earth is done.
Peace should follow after storm,
Reach me down the chloerform."

—In a letter accompanying the statement to our subscribers, which we recently sent out, we requested that they would let us hear from them by January 1, at the latest. Many of them have already written, renewing their subscriptions. We hope that all will do so. We have large obligations accruing at that time, and shall need the amounts due us in order to meet them.

—Prof. E. W. Farrar, for a number of years professor in Bethel College, Russellville, Ky., has given up educational work and accepted a position with a life insurance company. This is no reflection upon Prof. Farrar, for he was a teacher of exceptional ability. It is, however, a reflection upon the salaries paid teachers, and an argument for larger salaries to the members of this important and hard-working profession.

—We appreciate the following kind words in the *Baptist Flag* of last week: "Although a trifle belated we extend our heartiest congratulations to Editor Folk, of the BAPTIST AND REFLECTOR, on having rounded out twenty-one years of editorial work on the BAPTIST AND REFLECTOR. Dr. Folk knows how to make his paper extremely interesting—a trait which some editors do not have. May the next twenty-one years rest as lightly upon Dr. Folk as the past twenty-one." Accept our thanks, Brother Moore.

—Says the *Western Recorder*: "The latest large work on the history of the 'Early Church,' is by Prof. Gwatkins, an English churchman. He makes some honest admissions. He says the bishops of the New Testament were not bishops in the modern ecclesiastical sense, that baptism was administered by immersion and there is decisive evidence that infant baptism is no direct institution either of our Lord or his disciples." These are the candid admissions of a scholar, and are such as are made by most scholars of every denomination.

—One of the most thrilling sounds we ever heard was, when at 6 o'clock on Christmas morning, the chimes in the Tulip Street Methodist Church, this city, just across the street from our home, pealed out in loud and glad tones:

"Joy to the world, the Lord is come,
Let earth receive her king,
Let every heart prepare him room
And heaven and nature sing."

followed by other selections appropriate for Christmas morning.

—Mr. H. H. Tift, of Tifton, Ga., has offered Bessie Tift College at Forsythe, Ga., \$60,000 on condition that Baptists of Georgia raise \$300,000. It is said that "they are going after it and will get it." This is a generous contribution upon the part of Mr. Tift. He is a prominent and successful business man of South Georgia. He himself is not a member of the church. His wife, however, formerly Miss Bessie Willingham, first cousin of Dr. R. J. Willingham, and a sister of Mrs. W. L. Pickard, is a consecrated Christian woman. It was after her that the school was named.

—In a thoughtful editorial last week on "The Church and Democracy," the *Christian Advocate* says that it is "apparent that in our day, in this good land, where popular government is in the very air, to work smoothly, to deliver energy without noise and heat, to accomplish the ends of their organization, churches must have a liberal infusion of democracy—real democracy—in their manner of governing themselves." And thus Dr. Winston joins Bishop Hoss in his advocacy of an ecclesiastical government by the people, of the people and for the people. It seems to us that the logical conclusion is a congregational form of church government. It is only in this way that the democratic spirit can be fully expressed.

—After wrestling for a considerable time with the proposition, "What is whiskey?" President William H. Taft has decided that whiskey is "all potable liquor distilled from grain." In his decision the President says: "It is undoubtedly true that the liquor trade has been disgracefully full of frauds on the public by false labels." He then decides that "in order to prevent further frauds they (the liquor men) are required to use a brand which will show exactly the kind of whiskey they are selling." This is something the liquor men do not want to do, and will not do if they can find any way to violate the law. The liquor traffic is simply a lawless business. Being against the law of God, it is against the law of man in every way possible.

—Dr. G. M. Savage, of Union University, Jackson, is pastor of several town and country churches. He is very fond of these churches, and it goes without saying that they are very fond of him. He has appointed committees in his Tennessee churches, whose especial business it is to look after the interests of the BAPTIST AND REFLECTOR. He writes: "I expect to keep them as standing committees to report from month to month. The BAPTIST AND REFLECTOR is necessary to the prosperity of Baptists in this long State, so heterogeneous in its parts geographically and politically, but so homogeneous Baptistically." In addition, Dr. Savage proposes to send copies of the BAPTIST AND REFLECTOR to some friends as Christmas or New Year's presents.

—By the time this copy of the BAPTIST AND REFLECTOR reaches many of our subscribers, the year 1909 will have gone—gone with all its joys and sorrows, successes and failures, hopes and disappointments, anticipations and realizations, gone never to return. Let us, like Paul, "forgetting those things which are behind, and reaching forth unto those things which are before;" "press toward the mark for the prize of the high calling of God in Christ Jesus." With our backs to the past and our faces to the future, let us go forward into the year 1910 with brave hearts, determined to do our

part in the advancement of the kingdom of our Lord, and to bring about that glorious day when the will of the Father shall be done upon each as it is done in heaven.

—While Police Commissioner of New York Theodore Roosevelt gave expression to the following very significant utterances: "The worst possible lesson to teach any citizen is contempt for law. No man should take a public office unless he is willing to obey his oath and to enforce the law. If the poor man has a right to break the law on Sunday to get beer, he has a right to break the law on every day to get bread. It is a good deal more important to the poor man that he should get fed on week days than that he get drunk on Sundays. The people who try to teach him that he has a right to break the law on one day to get beer are doing their best to prepare him for breaking the law some other day to take bread." These things are as true now as they were then; as true in Tennessee as they were in New York State, as true in Nashville and Memphis and Chattanooga as they were in New York City.

—Commander Peary, now the undoubted and undisputed discoverer of the North Pole, is writing a series of articles in *Hampton's Magazine* giving an account of his discovery of the Pole. The closing paragraphs of his first article are as follows:

"And I felt, as we steamed northward from Cape York on the first day of August, 1908, that I was at last face to face with my own destiny, which was now to have the final word with me; I felt that all my years of work and all my former expeditions were merely preparations for this last and supreme effort. It has been said that well-directed labor toward a given end is the best kind of prayer for its attainment. But no man can live for years surrounded by the great white mystery of the arctic without feeling that within and behind it is an Intelligence—watchful and responsive. And if, standing there with my back to the world and my face toward that Mystery, I dared to ask of it the boon for which I had labored so long, can any one wonder that I say so?"

Can any one wonder that, with such a spirit, he should have attained the goal of his ambition at last, and should have succeeded where so many others have failed?

—In an article headed "Will Japan Become a Christian Nation?" a writer in *Hampton's Magazine* for December expressed the opinion "that, if Christian peoples had two decades ago presented to the Japanese a united Christianity, it would have become a Christian nation before this. It was in fact contemplated by the Privy Council to declare Japan Christian, but they were deterred by the multitude of Christian denominations, not knowing just what form of Christianity to decide upon. And now the time has passed by, and Japan will not become a Christian nation as a whole. The failure of the sweeping success of Christian missions in Japan is laid to the door of the divisions in the body of Christ. And the reason given for not expecting Japan to become Christian in the immediate future is equally startling. It is because Japan has now adopted the scientific agnosticism which Japanese students learned in the colleges of Europe and America. Twenty years ago Japan knew Christianity as it was taught by the missionaries, and was favorably impressed; but was confused by the various names and various beliefs of Christian bodies. While Japan was waiting to see what form of Christianity it would adopt multitudes of students returned from completing their education in the colleges of Christian lands. They brought with them the scientific rationalism they had been taught in the great colleges of Europe and America, and Japan has turned from the Christianity of the missionaries to the evolutionary ethics of the great schools of Christian lands." This article is a fearful arraignment of the semi-infidelity in our so-called Christian schools here in America, as well as a powerful argument for Christian unity.

THE OLD YEAR.

Last night, when all the village
Was lying white and still,
With starlight in the valley,
With moonlight on the hill,
I wakened from my dreaming,
And hushed my heart to hear
The old clock on the steeple
Toll out the dying year.

They say that when the angels
The blessed New Year bring,
The souls that wake to listen
Can hear them softly sing
The same melodious anthem
Of peace and love on earth,
That told to Judah's shepherds
The dear Redeemer's birth.

No sound came through the silence;
But, waiting there, I thought
Of all the gifts and blessings
The year to me had brought;
And something sang within me;
"O happy heart, today
Remember all who sorrow,
And wipe their tears away."

So, in that solemn morning
When first thy feet shall stand
Where dawn in light unshadowed
The years of God's right hand,
The words of benediction
Thy welcome home shall be,
"Thy deeds of love and mercy
Have all been done to Me!"

—Selected.

BAPTIST PRINCIPLES.

LETTERS FROM A FATHER TO HIS SON.

BY EDGAR E. FOLK, D.D.

Cloth, 12mo., 308 pages, price \$1, prepaid.

Subjects of the Letters:

Introduction	7
1. Loyalty to God's Word	13
2. Individualism	24
3. Religious Liberty	36
4. Separation of Church and State	57
5. A Spiritual Religion	71
6. Regeneration	86
7. Regeneration Before Church Membership	117
8. Salvation by Grace Through Faith	122
9. Salvation by Grace, Through Faith, Not of Works	129
10. Salvation by Grace Through Faith, Not of Baptism	139
11. Faith and Works	150
12. Baptism—Its Form, What the Bible Says	156
13. Baptism—Its Form, What Scholars Say	164
14. Baptism—Its Design	181
15. Baptism—Is It in Order to Salvation?	186
16. Baptism—Its Design, Passages of Scripture	192
17. Baptism—Its Design, Other Passages of Scripture	199
18. Believer's Baptism	205
19. The Lord's Supper	219
20. Congregationalism	237
21. Church Independence and Interdependence	249
22. Baptists in History	253
23. Baptist Martyrs	263
24. Some Prominent Baptists	275
25. Baptist Hymn Writers	280
26. Baptist Growth	292

SOME TESTIMONIALS TO THE BOOK.

Many a father will wish his boy to read these letters as his own message to his child. They are thoroughly good.—Baptist Sunday-School Board, Nashville, Tenn.

I regard it the most valuable contribution that has been made to the Baptist literature of the South since Dr. Frost published his "Moral Dignity of Baptism."

The chapters, written as they are, in the form of a letter, read like a story. You have stated the Baptist position clearly, tactfully and scripturally, and I bespeak for the book a wide circulation. It ought to be in every Baptist home in the whole country.

I have read many books on what Baptists believe and on Baptist history, but I never felt more like straightening up and throwing back my shoulders and looking the world square in the face and saying, "I glory in

the fact that I am a Baptist," than when I finished reading "Baptist Principles."

Brethren, by all means read this book. Send it as a present to your pastor and friends.—T. O. Reese, State Evangelist, Nashville, Tenn.

The treatment is scholarly and popular, and such that no one, even though he be unlettered, need go in ignorance of what Baptists believe the Scriptures to teach, so long as he has this book at hand. Dr. Folk has done a real service for the cause of truth. We bespeak for the book a large circle of readers.—Central Baptist.

These letters first appeared in the BAPTIST AND REFLECTOR, and were read and admired by many in that form. In the form of a well-printed and nicely-bound book, these plain, clear discussions of important principles will do still greater good. Such fundamental subjects as Religious Liberty, Regeneration, Salvation, Baptism, the Lord's Supper, and Baptists in History, are discussed with the author's well-known vigor. We know of no better book to place in the hands of uninformed church members, and it is the very thing for our young people. Good use can be made of it for educational purposes, and pastors should see to its circulation among their people. No more useful or instructive present could be made to a boy or girl than this volume. An engraving of the young man E. E. Folk, Jr., to whom the letters were written, adds to the value of the book.—Baptist Builder.

The letters which make up the book recently sent out by our good friend, Dr. E. E. Folk, were published in the BAPTIST AND REFLECTOR, and proved so interesting and helpful that he yielded to the clamor of the public and now gives them in attractive book form. The first twenty-one letters cover very thoroughly the leading topics of our Baptist principles. The last five letters are well worth the price of the book for reference.—Alabama Baptist.

We had occasion some months ago to commend the doctrinal articles appearing in the BAPTIST AND REFLECTOR by the editor, Dr. E. E. Folk. It is a pleasure to know that these admirable articles have been published in book form under the title "Baptist Principles." It consists of letters by Dr. Folk to his son and gives Baptist fundamentals in a plain, direct, and simple manner. The reading of it will be helpful alike to young and old.—Biblical Recorder.

We have read this earnest and charming book with more than ordinary interest. We come from the reading with a clearer understanding and a fuller appreciation of Baptist principles than we had hitherto had. The style is easy and the facts and arguments are marshaled in an orderly and forcible way. There is careful and comprehensive discussion of every fundamental Baptist principle, together with their several and various correlated questions. The author is an intelligent and loyal Baptist. He makes no apologies for his Baptist principles. He makes it clear that these principles are rooted in New Testament soil. The book is calculated to confirm the reader who is already a Baptist and make him proud of his principles. The book will come with convincing power to the open-minded reader who is not a Baptist. No man in our Baptist ranks has been more constant, more consistent and more courageous in the promulgation and defense of Baptist principles than has Dr. Folk. This most excellent book deserves a wide reading. And the rank and file of our Baptist people need the education in Baptist doctrine contained in this book.—Word and Way.

While much has been written along these lines, there is nothing more valuable than this series of letters. Get this book and read it; it is worth while.—Florida Baptist Witness.

Editor E. E. Folk, of the BAPTIST AND REFLECTOR, Nashville, wrote a series of articles, of letters addressed to his son, a lad in his teens, whose picture graces the front of the book, which now contains these letters, explaining to him in colloquial and fatherly language the facts and history connected with the establishment and maintenance of Baptist principles. This easy style enables the author to go into many details, giving names of leading Baptists and telling incidents to accept the points under discussion. Dr. Folk is well known as an easy writer and a loyal expounder of the faith. These letters cover about the whole case and serve to instruct and kindle, we hope, very many young Baptists who shall grow to leadership in the kingdom.—Baptist World.

The contents of this thoroughly sound and helpful book are given in 26 letters. The epistolary style is preserved throughout the book, making it very direct and definite. Dr. Folk deserves the gratitude of our Baptist people for this contribution to the Baptist literature of the South.—Baptist Record.

This book will fill a long-felt want in that it gives to the public an attractive book and yet discusses fundamental principles for which Baptists stand.

The work is a strong presentation of our position and is bound to tell for good. Dr. Folk has done the denomination an inestimable service. We speak for the work a wide circulation.—Baptist Chronicle.

It is true to the principles, salvation by faith in Christ crucified; regeneration, the work of the Holy Spirit in the soul. He gives large space to the externals of religion, stating Baptist principles fairly and clearly. The volume ought to be convincing to every unprejudiced reader, and should hold Baptists who are only half-hearted to their allegiance.—Journal and Messenger.

Your "Baptist Principles" reached me yesterday, and today I have just finished the last letter. I wish I could convey to you just how much good the reading did me. I feel strengthened, cheered, helped. After wading through so much learned "pro and con" discussion, which only befuddles the brain, your "Principles" comes as simple and clear as a gourd of pure spring water to a tired and thirsty soul. Thank you, dear Dr. Folk, for giving us Baptists, and every Christian, such a stirring and convincing "because." It should be in every Baptist Sunday School and home.—Elizabeth Padfield, Louisville, Ky.

Send orders to the BAPTIST AND REFLECTOR, Nashville, Tenn.

CHILE FOR CHRIST.

What Brazilian Baptists are Doing.

Among the fields that are slowly, after many centuries, opening to the Lord of the Harvest, may be reckoned Chile. Faithful soldiers of Jesus Christ are at last penetrating the barriers that surround that rocky coast, and finding that here, as elsewhere, Christ accompanies and supports these that act upon His parting message; and here, as elsewhere, both those who enter the field and those that support the work from at home are reaping the fruit of their self-denial in precious souls.

We have before us various letters from which we will take a few encouraging extracts, and may God stir up many at home to follow with prayer, men, and means, what He is doing in Chile!

"A few days ago," writes our brother McDonald, "I received a letter from Dr. Willingham, and was encouraged to find that the Richmond Board is increasingly interested in the Lord's work in Chile."

Difficulties.—"The work progresses, but, as in most cases, not without difficulty. August has been the worst month this winter. The roads are in hopeless condition, and have prevented me doing all I wished. A short time ago, some disturbers were at work among our people. Hearing of two who were engaged in troubling the brethren in the district of Las Tarrias, I was obliged to go two leagues on foot, but was amply rewarded by finding the brethren standing firm, and at night we had a splendid meeting. Early Sunday morning I went another league and preached at 10 in the morning, returning for a meeting at 2 o'clock. At 5:30 I went out to another meeting at Gorbea at 7:30, but was obliged to give up owing to weakness, having eaten practically nothing the whole day. Brother Chaves took my place. The next day I had to keep my bed." (Letter dated Aug. 28, '09.)

Baptisms.—"Three candidates for baptism are awaiting my arrival today at the Gorbea church * * * and perhaps another who lives a little distance away. Still another has asked for baptism at Temuco. The third Sunday this month (D. V.) we hope to baptize others at Munes. Pastor Valdivia tells me he has at least twelve candidates ready, and I expect to baptize others when I can get to Huillue." (Letter dated Sept. 13, 1909.)

A True Soldier.—"Our brother Domingo Alvares, who is anxious to matriculate in the Seminary at Rio de Janeiro, is doing good work. Every time we go to Huillue, we find fresh candidates ready to follow the Lord Jesus. Praised be His name!"

Further Plans.—"At the end of September, the winter ends and the roads improve. I hope shortly to be able to visit the following places: Caterpulli, Nuevo Imperial, Caragui, Penominco, Pia, etc. There are numbers in all these places awaiting baptism."

The last letter we received from our valued brother

TO THE DYING YEAR.

MARGARET MCRAE LACKEY.

As some dear friend we long have known,
Slips out of life and leaves us lone
To count the joys that we have shared;
Or measure moments when we've bared
Our hearts in common sorrow,—so
Old Year, we sigh to see thee go.

You brought such wealths of sweets with you,—
New Hopes so bright, new Friends so true;
New Faith for larger, purer life;
New Strength to overcome in strife;
New Love to lift us out of Self;
New Work each day, 'bove common Self.

For these, and other blessings brought,—
For living lessons thou hast taught,—
We turn us now beside thy bier,
And give thee thanks, thou dying Year.
Our hearts are full of gratitude
Because thou gavest much of good.

But when we con thy blessings o'er,
And note how many an Open Door
Thou didst along our pathway find,
Where "simple act of being kind"
Was thrust aside with heedless leer,—
Thy going makes us sad, Old Year.

Yet other years we trust will prove
We're not disdainful of thy love;
And where we've failed to live with thee,
The life unselfish, full and free,
May sheathful Futures, far and near,
Prove well thy worth to us, Old Year.

McDonald bears the date of Sept. 28, in which he writes: "Since I last wrote we have had three baptisms and before this letter reaches you we shall have had more. * * * I preached in the morning at Gorbea, and in the afternoon at Las Tarrias, where the congregation has grown wonderfully. We had an excellent meeting; at night I returned to Gorbea, where we had a full house."

In 1907, during the Baptist Convention, held in Bahia, Brazil, the plan was deliberated of making a more definite assault upon the stronghold of Chile, and in 1908 Dr. Bagby, of Sao Paulo, paid his first visit to that field, his expenses being paid by Brazilian Baptists. The Chilian Baptist Convention was organized with twelve registered churches and many native groups, self-supporting. Acting in a line with the commands of Christ, the Brazilian Convention promised to support one native evangelist, and it was hoped that the Foreign Mission Board would help with a foreign missionary, Mr. W. D. MacDonald. The Board, however, owing to lack of funds, was unable to do anything in the matter, and our brother MacDonald, counting on God, left without funds and, although supporting a large family, is heroically keeping up the work.

The Brazilian Foreign Mission Board is as yet hardly able to undertake such an enterprise, and help is urgently needed from outside. The Brazilian Board sends at present Rs. \$200 per month, but the needs are at least Rs. \$500, namely Rs. \$300 for Chile and Rs. \$200 for Portugal. How many of those who read these lines could help without difficulty! And how many more with a little sacrifice!

An Example.—Two churches in Brazil have set us an example worthy of imitation, not only of what can be done, but also of how God blesses a church which remembers missionary work. The Sao Paulo church, not only pays its current expenses, but is working for a suitable building for the service of God. Besides this, they support two men in the Rio Gymnasio; and in addition to these evidences of sound life and health, they have contributed Rs. \$30 per month to missionary work. The Most High is sealing this fidelity with His blessing.

In one of the suburbs of Pernambuco a church was organized on Dec. 25, 1908, composed chiefly of poor artisans. From the very start they resolved to contribute monthly Rs. \$5 for missionary work, one-half for National missions, and one-half for Foreign missions. This church has prospered wonderfully. It has already built its own place for worship, and the membership, which was thirty-five at the start, is now more than doubled.

A Last Word.—Can we thank God for a similar blessing in our own church? Have we complied with the conditions? This is as much our work as their work, because it is the Lord's work. And the doors of the

heart once opened to the Master's call, who shall limit the blessing which He gives and no man can recall?

SOLOMON L. GINSBURG,

Cor. Sec.

For Mission Board, Brazil Baptist Convention, Bahai, Box 184.

MATERIALISM A DOMESTIC MISSION PROBLEM.

VICTOR I. MASTERS.

God has never so abundantly prospered the home mission work even of Southern Baptists as he is doing in this year of grace, nor have the opportunities and the obligations for faithful and large home mission effort ever towered just so high as they do now. In the long ago home mission effort very largely was a providing for the frontier. That was a small proposition compared with the multimiform problems that now confront Christian denominations in America.

The frontier problem itself has become a thing more intense and complex far than it was in the quiet days of our fathers. In the great Southwest Southern Baptists have the power within less than ten years either to save or to lose an empire.

What will they do about it? Many of them have not even yet found out that they are confronted by such a situation.

Then there are the problems of the immigrant hordes, of alien and native infidelity of three million Southern highlanders, of the congested and vitiated sections of urban population, of the Negro, and of the Indian.

Greater than any of these there is the problem of materialism. The Providence of God is smiling with favor upon the fields and labors of the South. The cotton crop this year will be worth a billion of dollars. A large part of this wealth is in the hands of Baptists.

What will we do about it? Wealth is power. If it is consecrated to spiritual ends it is a blessing. If it is considered an end in itself it becomes a curse—corrupting, vitiating and destroying. A Missouri pastor recently said before the Missouri Baptist Convention that the automobiles gathered at the door of his church on a Sabbath morning cost more money than all the Baptists of Missouri gave to all missionary objects during the entire year. More than ninety per cent. of the millions invested in automobiles represent pleasure. Of the \$225,000 that will be invested in automobiles next year, millions of dollars will come out of Baptists' pockets.

What shall we do about it? Materialism not only threatens to ruin many people whom we should save. It also stupefies the spiritual perception of those whom we must depend to furnish the money and do the work of saving the lost.

Have Southern Baptists whose fathers had the manhood to turn the desolation of a destructive Civil War into success, the courage and the earnestness necessary to consecrate all this wealth that is coming to spiritual ends? Either there must be more liberal giving or we must confess that there is a great deal more of selfish grasping.

This is a great problem that confronts the Home Mission Board and each one of our State Mission Boards and churches in the South.

With all of this wonderful prosperity coming upon us, the Home Board had up to December 15th only received \$3,000 less than it had at the same date last year. May God in His grace quicken the Baptists of Tennessee and of each one of our Southern States to do valiantly for the consecration of the wealth of our people to the spread of the gospel in our homeland, seven-ninths of whose citizens make no profession of religion in any evangelical church.

Atlanta, Ga., Dec. 20.

NORTHERN INDIANA NOTES.

Things in our northern Baptist Zion are moving smoothly, and gradually upward. We are not so numerous as the Baptists in Tennessee; but our people are of a good grade, and the work is of a very stable nature. We are but a short way out of Chicago, and are in a cluster of a number of cities of importance. Valparaiso, an educational center, has but the one Baptist church, Rev. S. R. Long being its efficient pastor; and there are constant additions to his membership. South Bend First Church has been without a pastor for quite awhile, and is being supplied with ministers from different parts of the country. Mishawaka First Church is selling out its property, down in the heart of the city, and is moving back into the resident portion. Rev. Gibelet, the pastor, is an Englishman, a preacher and leader of considerable force. Peru First Church has lately passed through a most glorious revival, re-

sulting in more than 200 conversions. Pastor Cliver had the assistance of Evangelist Miller, one of our State evangelists. One hundred and fifty were baptized. This church was already a great organization, giving its thousands to education and missions; but now, still stronger. The Baptists are building at Gary. This is a city on Lake Michigan, four years of age, and already has more than 30,000 inhabitants. The great steel plants and locomotive plants are located there; and it will only be a matter of a few years until it will number a hundred thousand. The basement of the church is about completed, and we are the first to build.

Rochester First Church, Rev. Dr. O. P. Miles, pastor, has been having a steady, upward movement for five years. The church is composed of some of the strongest people in the State. Its influence is not only felt in the city, but throughout the country. It not only led in the fight against the saloons, and the prosecution of illegal sale of liquor, but lawlessness in general. Dr. Miles is a Southerner by birth, an orthodox Baptist, and if I am not mistaken, he came from your State.

Rev. Wm. E. Pope, our State Superintendent of Missions, is bringing things to pass. Six evangelists are at work in the State, and several hundred have been baptized since the Convention in October. Bro. Pope hails from Oregon, and has only been in our State a little more than a year.

The amount given to missions for the last year was double the amount of that of the previous year.

Your brother in Christ,

SAMUEL L. ESSICK.

Rochester, Ind.

NORFOLK, VIRGINIA.

Norfolk and Virginia are to lose Rev. A. J. Fristoe, D.D., who will leave the Park Avenue church and go to Baltimore, Maryland, to take charge of the evangelistic work of that State. His going will be a distinct loss to this community. No man has ever had a better grip on Norfolk and the regions around about than has Dr. Fristoe. He has had more to do in bringing the Baptists to the front in Norfolk than any other man, I feel free to say. He is a great worker in the study and in the pastorate, yet he takes time to look after matters concerning the kingdom outside of his church, which is one of the largest and most efficient in the city. He is a man of many fine traits, cultured in mind, refined in his thought, elegant in address, fascinating personality and a man strong in the scriptures, which he preaches with rare power. His pastorates here and in Portsmouth have made for him a wide acquaintance and a great following. He is also blessed with a charming family, which has added much to his popularity. His wife is truly a pastor's wife, one who is not only in deep sympathy with him, but throws herself with her splendid gifts into the work. Personally, I feel his going very keenly. He was wise in council, kind and thoughtful in presiding over the ministers' conference, of which he is president, and his presence seemed a benediction to the brethren. He will have charge of a great work and he is the right man for such, and no doubt but that he will set in motion tremendous forces for the coming of the kingdom. Park Avenue people are in sorrow, for they well know that it will be very hard for any man to come and fill all the places Dr. Fristoe filled.

My work is moving along nicely, and I am in love with Norfolk.

G. W. PERRYMAN.

I can't do without the BAPTIST AND REFLECTOR. I came here from dear old Tennessee in March, 1908, and I think I am about as homesick as another one of the Tennessee deserters. I mean our good brother, A. J. Holt. While he was in Florida, the Land of Flowers and Sunshine and Golden Glories, still he thought of old Tennessee. And now, although in the new and delightful home in the balmy breezes of Oklahoma, still he echoes back "Dear Old Tennessee, I love thee." I join heartily with him in offering congratulations to you on your seniority as editor. If some of those Baptists in Tennessee were here in Hoboken, N. J., starving for Bible, Baptist, Gospel preaching, as I am, it would not be long before you would get \$2 from each one of them, and they would be saying, "Please send me the BAPTIST AND REFLECTOR. I am hungry." Brother Folk, please tell all the people through the BAPTIST AND REFLECTOR to pray for me. I wrote you once since I came to Hoboken that we had 450 saloons and two Baptist churches. But it seems now that the devil is gaining some headway, for there are now 465 saloons and one of the Baptist churches has lost its pastor. Pray for us.

C. J. HIPPS.

815 Willow Ave., Hoboken, N. J.

THE DIVINE REVELATION OF THE BIBLE.

BY ROBERT STUART MACARTHUR.

It is confidently affirmed in many quarters that the Church is losing its hold upon large classes in the community, that the Bible has ceased to command the reverence and even the respect of the people, and that religion itself is no longer the potent factor which once it was in human thought and life. It is doubtless true, in the case of many who make these assertions, that the wish is father to the thought; and it is also true that similar assertions often have been made which were proved untrue by subsequent events. It must be admitted, however, that the Sabbath is no longer regarded with the sanctity which characterized it in former generations. The early part of the day is well-nigh smothered by the blanket-sheet newspaper; later portions of the day are rolled in the dust by the automobile; and many professedly Christian people join with the acknowledged people of the world in spending what remains of the day in social festivities. The continental Sunday has made grievous inroads on the American Sabbath; the holy day has largely become simply a holiday.

It is not difficult to account for the indifference and irreverence which characterize Sunday and its services in recent times. For this deplorable result, the unwise and often really unscholarly destructive criticism of the Bible is largely responsible. In former times the enemies of divine revelation were called infidels; now they are sometimes churchmen of various creeds. Formerly they stood outside the temple of truth which they wished to destroy; now they occasionally stand in its holy places, wearing its honors and titles, while they are vigorously but vainly striving to undermine its eternal foundations. The time has come for preachers and all evangelical believers to speak clearly, strongly, loyally and lovingly in affirmation of the old faith and in defense of the old Bible. It is believed that in all our churches there are many men and women who are utterly weary of the indefiniteness of much of the pulpit teaching of the last few years. It will not be intelligently denied that the pulpit often has spoken hesitantly, vaguely, and apologetically; certainly the time has come for it to speak confidently, affirmatively and authoritatively.

Revelation is the act or process of revealing or disclosing what before was unknown. The word itself is profoundly suggestive. It comes from the Latin *revelo*, which is made up of *re*, back, and *velum*, a veil. In revelation God draws back the veil which concealed Him from men. Our deepest needs cry out for light from God. Except help come from God other than that which we derive from the light of nature, we shall sink into moral inanity, if not into despair. We joyously recognize the fact that nature is a revelation, so far as it goes. This truth is beautifully illustrated in the nineteenth psalm. The first six verses of the psalm give us a statement of natural religion; beginning at the seventh verse and going to the end of the thirteenth verse, we have an illustration of the character and effect of revealed religion; in the last verse of the psalm we have a manifestation of experimental religion. We thus have creation, revelation and regeneration in the psalm. There is no contradiction whatever between these three forms of communicating the mind of God. Nature is an unwritten Bible, as the Scriptures are a written Bible.

Young, in his "Night Thoughts," has well said of nature:

"Tis elder Scripture, writ by God's own hand—
Scripture authentic; uncorrupt by man."

And Sir Thomas Browne, as quoted by Dr. George Dana Boardman in his pamphlet, "The Two Bibles," has expressed quaintly and forcibly a similar thought, when he says: "There are two books from which I collect my divinity; besides that written one of God, another of his servant, nature—that universal and public manuscript that lies expanded unto the eyes of all." We err when we unduly depreciate the light of nature. We have sometimes supposed that we honored the God of the Word by inadequately appreciating the God of the world. It is possible for us in this way to imagine that we are specially religious toward God's written Bible, when we are simply irreverent toward God's unwritten Bible.

But there are great questions which the light of nature can never answer; and these questions are to us of the utmost importance. If they be not answered our moral nature will become dwarfed, shrivelled, truncated; and even our intellectual powers will be restrained and warped. How can man be just with God? Is there forgiveness for sin? Is there power anywhere to enable us to triumph over evil? Is there a God in the universe? If so, is he compassionate, forgiving, loving; or is he the reverse? Natural religion cannot fully answer these profound questions. Even in the case of the questions which it does answer we require

fuller confirmation than nature herself can give. Natural religion often gives hopelessly confusing and conflicting testimony, and just where we need its voice to be most authoritative, there it is most defective. Greece, in all the glory of her art and song, was helpless to overcome the moral evil at her heart which was destroying her life. Rome, in her varied majesty and martial splendor, was unable to stem the awful tide of corruption which swept over all classes alike. The highest knowledge possible apart from a divine revelation is painfully imperfect, if it be not grossly corrupt. Every heathen altar in ancient days and in modern times tells of man's need of a divine revelation. There is nothing at once more pathetic and inspiring than the Apostle Paul's reference in his sermon on Mars' Hill, to the altar dedicated "to the unknown god." The Greeks had lords many, but they did not satisfy the aspirations of the cultured minds and the longings of the aching hearts of that remarkable people. In Japan, today, may be seen an idolatry as gross, superstitious, and repulsive as that among the nations which reputedly are far below the Japanese in intelligence and even immorality. Every heathen form of worship is a testimony at once to man's need of divine help, to his extreme moral depravity, and to the possibility of his rendering worship to the true God. There is evermore in the heart of man a longing after God, perverted though it invariably becomes. Even among degraded peoples there are remnants of the nobility of their nature and examples of their varied aspirations after God. God's image, though defaced, is not effaced. Thus the most advanced heathen nations, in their idolatrous practices, confess their ignorance regarding the profoundest questions of time and eternity, and their need of divine revelation. Calvary Study, New York City.

THE NEW YEAR.

BY REV. O. C. PEYTON.

It has come! We write it now, 1910. The serious and important question is: What are you going to do with it? It will assuredly bring you many opportunities and privileges. Are you going to make a wise and profitable use of them? "Ah!" you say, "it is no use for me to make any resolutions for this new-year. I have done that so often and they were soon broken." But let me tell you your mistake. You relied for strength to keep them on yourself and, of course, they were broken. Surely, you do earnestly and sincerely desire to be better and to do better. Is not that so? Now, it is silly to place any reliance on vague longings or half-hearted intentions. If you do honestly long to arouse yourself from your life of sluggish ease or galling slavery to evil habit, you must say from your heart "I must be better than I am, and by God's grace, I will be." Now, in face of your failures in the past, I beg you to unite with me in adopting some resolutions for 1910. It is true that they take their shape and color from my own sense of personal need, but, I trust you will find them in some degree alike applicable to your own case.

I.

I will strive during this year of 1910 to feel more than ever before a sense of my individual moral responsibility to God for the talents and the opportunities for using them He has given me.

II.

To the end that I may be more useful to my fellow-men, I will try diligently to cultivate my powers, and, at the same time, to acquire a greater and more direct personal influence.

III.

I will seek to devote more time to the careful reading of the Bible and try to cultivate a spirit of hearty reverence and sincere prayerfulness both for myself and for those I love and whose lives I would bless.

IV.

I will cultivate the feeling that in the widest sense I belong not to myself and that life can have no true and genuine meaning to me, unless it is bearing blessings to those by whom I am immediately surrounded or who are within the circuit of my personal influence.

V.

By tongue, pen and life, I will strive to convince men of the genuineness and desirability of the Christian religion; to aid the cause of temperance; to discourage vulgarity, profanity, lying and every species of immorality and to encourage an energetic public sentiment to the same ends.

VI.

Living in an age and nation marked by impatience and restless activity, I will strive to be more patient, enduring without complaint the ills and disadvantages of my lot and persevering in my efforts to do all the good possible in my station and using my opportunities.

Now, may God bestow the riches of His grace that you may be restrained from sin, constrained to duty and sustained in trial throughout 1910.

"A STRANGE STORY"—YET TRUE.

The article published in the columns of the BAPTIST AND REFLECTOR, entitled a "Strange Story," is true to the very letter, except that as I remember it rained a light shower Saturday evening before the baptising was to be done on Sunday. It rained soon after noon, but not sufficient for the water to run in the road. I do not understand that the bed of the creek was entirely dry, but here and there quite a distance apart, were small pools, which the investigating party found, but none of them of anything like sufficient depth for baptising. I did not know, until Sunday morning, of the filling of the pool, which was simply a round basin which had previously been washed out by the current. It is due the reader, however, that I should state the results of an investigation made later. There was a spring from fifty to 100 yards above the place of baptising, boiling up in the edge of the creek bed all the year. Of a dry time, the water from the spring disappeared in the pebbles a few feet away. Some persons tried to account for the strange incident by the flushing of this spring by the light shower the evening before. But it is a fact that the creek bed was perfectly dry above and below this pool on Saturday evening after the rain. In fact, I am sure there were no visible signs of the rain in two hours after it had fallen. It is also a fact that the pool was dry again before the middle of the following week. I was not much exercised about the miraculous features of the incident. We had postponed indefinitely the baptising on account of insufficiency of water. Following the Sunday morning service we baptized because we had sufficiency of water. It is also a fact that the pool where the baptising was done, was dry twenty-four hours before the baptising, and had been dry for weeks before. I suspect that there are at least one hundred living witnesses who would be willing to make affidavit to the above facts.

J. N. BOWLING.

WEEK OF PRAYER.

The following is the list of topics for the coming Week of Prayer, as suggested by the Evangelical Alliance for the United States:

Sunday, Jan. 2, 1910—Sermons.

THE ABIDING GRACE AND TRUTH.

And this word, yet once more, signifieth the removing of those things that are shaken, as of things that have been made, that those things which are not shaken may remain. Wherefore, receiving a kingdom that can not be shaken, let us have grace, whereby we may offer service well pleasing to God with reverence and awe.—Heb. 12:27, 28.

Monday, Jan. 3—"Human History a Witness for God."

Tuesday, Jan. 4—"The Foundations Unshaken, Immoveable."

Wednesday, Jan. 5—"The Church of God on Earth."

Thursday, Jan. 6—"Missions the Necessary Expression of Christian Devotion."

Friday, Jan. 7—"The Things Within the Kingdom and Without."

Saturday, Jan. 8—"The Signs of the Times."

Sunday, Jan. 9—Sermons. "Freedom Through the Truth."

If ye abide in my word, then are ye truly my disciples; and ye shall know the truth, and the truth shall make you free.—John 8:31, 32; 16:13.

With best wishes, yours sincerely,

LEANDER T. CHAMBERLAIN,

President.

The "Chelsea," West 23d Street,
New York, Dec. 11, 1909.

Dr. George W. Truett, pastor of the First Baptist Church, Dallas, Tex., sends a card with the following beautiful sentiments upon it to his friends, among whom we are glad to be numbered. "At this glad season, I have a gift for you. It is not a gift of silver and gold, but a gift of the heart, voiced in the familiar words: 'I wish you a merry Christmas and a happy New Year.' The days come so close together, that there is one thought—for you—a day of joy and a year of blessing; and many days and years of glad living and serving. May the Lord of life fill your heart with His love, inspire you with His ideals, strengthen you with His spirit. Now and forevermore! This is the earnest wish of my heart for you, because you are my friend, and for myself, because I am yours.

Christmas, 1909.

GEO. W. TRUETT.

We heartily reciprocate the kind wishes of Dr. Truett, and extend to him our best wishes for continued usefulness in the Master's kingdom.

PASTORS' CONFERENCE.

NASHVILLE.

First.—Pastor R. M. Inlow preached at the morning hour on "Why Go to Church," and at night on "The Drifting Life." The church made a generous offering to the Orphans' Home.

Thirteenth.—Pastor Yankee preached on "Jesus, Where Is He, and What Does He Do?" and "The Travail of Zion." One baptized.

Immanuel.—Pastor Rufus W. Weaver preached upon "The Transfiguration of Life," and "Paying Your Debts." Three received; 1 by letter; 2 for baptism.

Seventh.—Pastor Wright preached at both hours on "The Result of Faith," and "The Kind of Faith We need." One profession; 1 received by baptism.

Howell Memorial.—Pastor Cox preached at both services. Morning theme, "The Year's Record." Evening theme, "Singleness of Purpose." Good services. Lockeland.—Pastor J. E. Skinner preached on "The Three-Fold Mission of Jesus as Told in the Song of the Angels," and on "The Best Friend Crowded Out." Very fine services. Graded our Sunday School. Outlook very fine.

Calvary.—Pastor Woodcock preached at the morning hour on "After Christmas," and at night on "My Best Friend and His Enemies." Two received under watch care.

South Side.—Pastor Stewart preached in the morning on "Room for Jesus," and Brother Fitzpatrick preached at night on "Honor Conferred on the Followers of Christ." Very good day.

Mt. View.—Pastor Fitzpatrick preached at 11 a. m. on "Law and Love," and at night preached at South Side Church, Nashville, on "Honor Conferred on the Followers of Christ."

Cedar Hill.—State Evangelist T. O. Reese preached at both hours. Good attendance, considering the cold. One accession by letter and one by baptism.

KNOXVILLE.

The conference was largely attended. Bro. J. H. Sharp read a paper on "The Forbidden World," which was discussed freely by the brethren present.

First.—Pastor Taylor preached on "Keeping the Faith," and "House Not Made with Hands." 270 in S. S. One baptized. For the year baptized 60; received by letter, 58; married 11 couples.

Deaderick Ave.—Pastor C. B. Waller preached on "A Look Backward, A Look Forward," and "Losing an Opportunity." Good S. S. Fine congregations and interest; four saved; six reclaimed. Pastor Waller announced amidst great enthusiasm a gift of \$10,000 from Hon. B. W. Hooper, of Newport, Tenn., to establish an Orphanage.

Broadway.—Pastor W. A. Atchley preached on "Immanuel," and "Homes in Which Jesus Dwells." One approved for baptism. 114 in Northside Mission. 359 in S. S.

Bell Ave.—Pastor J. H. Sharp preached on "The Dying Year," and "The Right Time." 456 in S. S.

Oakwood.—Pastor Geo. W. Edens preached on "The Christ Life," and "The Demoniac Healed." 75 in S. S.; three received by letter.

Euclid Ave.—Pastor L. A. Hurst. Sunday School program in the morning. Rev. W. W. Bailey preached in the evening on "The Parable of the Sower." 178 in S. S.

Island Home.—Pastor J. L. Dance preached on "Home and Work of Jesus." No services in the evening. 150 in S. S.; one received by letter. Snow and very cold.

Middlebrook.—Pastor, A. F. Green. D. A. Webb preached on "The Atonement."

Lonsdale.—Pastor J. M. Lewis preached in the morning on "Christ the Light of the World." Bro. Edward Ray (blind man) preached in the evening on "Education of the Blind." 123 in S. S. Three received for baptism.

Gillespie Ave.—Pastor A. C. Hutson preached on "Burden-bearing," and "Covetousness." 102 in S. S.

Lincoln Park.—Pastor J. C. Davis preached on "Obedience," and "Reflections of the Past Year." Good S. S. Pastor closed a great meeting at Russellville, Tennessee.

Smithwood.—Pastor J. C. Shipe preached on "The Wonderful Names," and "The Christian Armor." 53 in S. S.

Mt. Olive.—Pastor preached on "The Birth of Christ." Congregation not large owing to the bad weather.

Sharon.—Pastor S. G. Wells preached on "Giving of Gifts."

Beaumont Ave.—Pastor J. F. Williams preached on "Acquaint Thyself With Him." Prayer service in the evening. Good collection for Orphans' Home. 67 in S. S. Good day, considering the bad weather. Church remembered the pastor with many gifts.

Grove City.—Pastor, G. T. King. Rev. A. T. Hayes

preached on "The Power of Gods," and "Thou Fool." 86 in S. S. Excellent B. Y. P. U.

Harriman.—Pastor, B. N. Brooks. M. C. Lunsford preached on "Real Parents," and "Real Loss." Several requests for prayer.

White Spring.—Pastor, D. A. Webb. Bro. Cate preached on Matt. 1:21. A. F. Green preached in the evening. 58 in S. S. Good congregations.

Fountain City.—Pastor M. C. Atchley preached on "The Greatness of Jesus," and "Trees." Good S. S.

Morristown.—Rev. O. C. Peyton, of Jefferson City, preached morning and night. Subjects, "The Uplifted Christ," and "Growing in Grace." Good congregations, considering the weather.

CHATTANOOGA.

Central.—D. P. Harris, pastor. Subjects: "The Priesthood of Christ," and "The Just Shall Live by Faith." 86 in S. S.; good B. Y. P. U. Splendid congregations at both services. One received by letter, and two received for baptism. Christmas entertainment will be given tonight in the S. S. room.

East Chattanooga.—Pastor Fitch preached on "On Earth Peace, Good Will to Men," and "Looking Backward." Pastor has been away in the North for several weeks. Fine S. S.

Chamberlain Ave.—Pastor A. P. Moore preached on "Some Tributes to the Child Jesus," and in the evening an informal service to lodge hall. Good S. S. Outlook hopeful. Will hold opening services in new church next Sunday.

St. Elmo.—R. L. Peoples, pastor, preached on "Retrospective Views of the Year," and "Life's Vineyard." 80 in S. S. Interesting B. Y. P. U. Attendance at S. S. and church services not so large as usual on account of cold day.

East Lake.—Pastor Chunn preached at 11 a. m. on "The New Commandment." 45 in S. S. No service at night on account of not having all the windows in the new building. We will have the opening service of our new church January 9. Dr. W. C. Golden will preach the sermon.

Hill City.—Pastor W. E. McGregor preached on "The Message of the Angel to the Shepherds," and "There Shall Come a Star Out of Jacob." Collections for Ministerial Education." 105 in S. S. B. Y. P. U. conducted by Bro. Hoppe, of Carson and Newman College.

Shellmound, Macedonia Church.—Three good services. Subjects, "Proclamation of Peace," and "The Christian's Responsibility."

MEMPHIS.

First.—Pastor A. U. Boone preached in the morning and Bro. Gilbert Dobbs, of Commerce, Ga., preached in the evening. Two received by letter and one baptized.

Central.—Pastor Thomas S. Potts preached at both hours. Subjects: "The Questions of a Grateful Heart," and "The Church's Debt to Men."

Seventh Street.—Pastor I. N. Strother preached on "The Bright Side," and "Peculiar Love."

Bellevue.—Pastor H. P. Hurt preached on "All in the Family," and "Christ the Saviour of the World." One for baptism.

LaBelle Place.—Pastor J. W. Gillon preached on "Wisdom's Well Spent Christmas," and "The Saloon and the Home." One addition by letter. Good day.

McLemore Ave.—Pastor W. J. Bearden preached on "Clearing the Way for the Lame." In the evening Rev. M. W. DeLoach preached on "The Covenant of Grace."

Blythe Ave.—Pastor O. T. Finch preached on "God's Great Christmas." Rev. E. F. Curle, of Jonesboro, Ark., preached in the evening on "All Things Work Together for Good to Them that Love God."

Union Avenue.—Pastor E. L. Watson preached on "Father, the Hour is Come," and "The Journey Through the Years." Good congregations.

Boulevard.—Pastor C. L. Owen preached on "The Name Jesus," and "The Only Sufficient Ground for Glorifying."

Crawfordsville, Ark.—Pastor J. H. Pennock preached on "Nativity of Christ," and "Orphanage." Collection for Arkansas Baptist Orphans' Home of \$10. Attendance small at both services. Attention good.

I have an important use for minutes of the Associations of Middle and West Tennessee. Now, for one time, treat me a little more kindly than you are treating Brother Golden, though he does not merit the neglect he is suffering at the hands of many clerks. I will gladly send you the postage you have advanced as soon as the copy of your minutes has been received.

Jackson, Tenn.

G. M. SAVAGE.

Sixty-two churches have pastors from the membership of the J. R. G. Society this year. The boys do much supply work also. Oh! What a work for the denomination this University is doing! We have just gotten out a University Bulletin. If you want a copy, just send me your address right away; it will cost you nothing.

G. M. SAVAGE.

Please change my address from Jackson, Miss., to Anniston, Ala., where I go January 1st, next, to assume the pastoral care of the Parker Memorial Baptist Church. I must have the BAPTIST AND REFLECTOR to continue its weekly visits. It is unsurpassed as a gatherer of Baptist news, and its editor has a moral backbone that commands the respect of all men and the admiration of every lover of righteousness.

Jackson, Miss.

W. F. YARBOROUGH.

Last Tuesday, while standing on a washstand fixing up a stove, the stand turned over with me, causing a very hard fall on the floor. I sustained a broken arm. One of the bones just above the wrist was badly broken. The doctor was here in a few minutes, and made me as comfortable as possible. It has been very painful, but we are thankful that it is no worse.

Will have to miss my appointment at Mar's Hill tomorrow. To miss an appointment on any account is a rare thing with me.

Expect to be able to go to Taylor's Chapel the first Sunday in January. A happy Christmas and a prosperous New Year to you and yours.

Wartrace, Tenn.

L. B. JARMON.

The Ladies' Mite Society and the Ladies' Missionary Society, of the Paducah First Baptist Church, have decided to pay the expenses of one young minister in Union University. At the death of that fine young man, H. C. Leigh, whom they were supporting, they wrote to me a letter, and in the letter made inquiry as to whether any debt of his was unpaid, and also expressed the prayer of theirs that the Lord would give them opportunity to work for him in educating some worthy one to preach. I recommended Brother Bowdler, from South America. They invited Brother Bowdler to come and see them, and sent more than enough money for the expenses of the trip. He went, and was with them on the Sabbath, and Monday delivered talks for them in their society meetings. They were so delighted that they wanted to load him with gifts—new overcoat and suit. But he felt that he should not accept so much. The expenses of this young minister are secured till his education is finished, and he is ready to rejoin Thos. Spight in evangelizing South America.

Why should not such streams of beneficence flow from Nashville, Memphis, Paris, Clarksville, Humboldt, etc., etc.? One of our best young men came to me a few days ago. He said that he should have to stop. I asked him how much help would he have to have to stay. He said if he could get \$25, he could stay till June. I told him to stay, and I would guarantee his getting that much. I will pay it if necessary, if others will not help. I know his modesty and his worth. I mention this to show what opportunities are here to do much with a little money. The Lord himself commanded: Pray ye the Lord of the harvest to send forth laborers.

G. M. S.

A GOOD PAPER.

The BAPTIST AND REFLECTOR is a good paper. It gets better and better. It has a good editor, represents a good cause, is contributed to by good writers and is read by good people. It keeps one in touch with the great things the Baptists of the State are doing and the things they intend to do. What could we do without it, or what would we do? We wouldn't do much, because we wouldn't know just what we were doing and what those about us were doing. We are encouraged as we read its pages—encouraged because we read of the glorious results of the Baptists—and thus by this encouragement we determine to do greater things.

Why not make the year 1910 BAPTIST AND REFLECTOR year? When you get a subscriber to the BAPTIST AND REFLECTOR you increase our contributions to Missions. People who read it are going to give more; they are going to see that it is their duty to give more; they are going to see that what they give does great good. Oh, that our State paper, our Baptist paper, our dear old BAPTIST AND REFLECTOR, were in every Baptist home in Tennessee—"speaking the truth in love." Then, Dr. Folk's smile would be bigger and brighter than it is, wouldn't it, Doctor? It sure would be big and bright then. What do you say, brethren, about working more earnestly for the BAPTIST AND REFLECTOR next year? I make that as one of our New Year resolutions. All right!

CHARLES E. WAUFORD.

Jackson, Tenn.

= MISSIONS =

State Board—W. C. Golden, D.D., Corresponding Secretary, Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn.

Home Missions—Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.; Rev. W. H. Major, Covington, Tenn., Vice-President for Tennessee.

Foreign Missions—Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.; Rev. C. B. Waller, Chattanooga, Tenn., Vice-President for Tennessee.

Sunday School and Colportage—Rev. W. C. Golden, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent; W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn.

Orphans' Home—C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. E. K. Cox, Nashville, Tenn., Secretary, to whom all communications should be addressed.

Ministerial Education—For Union University, address J. C. Edenton, Jackson, Tenn.; for Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn.; for Hall-Moody Institute, H. E. Watters, Martin, Tenn.

Ministerial Relief—Rev. H. W. Virgin, D.D., Chairman, Jackson, Tenn.; T. E. Glass, Secretary and Treasurer, Jackson, Tenn.

Woman's Missionary Union—President, Mrs. A. J. Wheeler, 3 East Belmont Circle, Nashville, Tenn.; Corresponding Secretary, Mrs. B. H. Allen, 1001 Gilmore Avenue, Nashville, Tenn.; Treasurer, Mrs. J. T. Altman, 1534 McGavock Street, Nashville, Tenn.; Chairman of Literature Committee, Mrs. J. C. Johnson, 1325 Fifth Avenue, N., Nashville, Tenn.; Recording Secretary, Mrs. W. L. Wene, 1025 Eighteenth Avenue, S., Nashville, Tenn.; Secretary of Young Woman's Work, Miss Eleanor Gardner, Benton and White Avenue, Nashville, Tenn.; Band Superintendent, Mrs. Ed C. Wright, 809 Fifth Avenue, S., Nashville, Tenn.; Editor, Mrs. W. C. Golden, 710 Church Street, Nashville, Tenn.

W. M. U. MISSION TOPIC FOR JANUARY.

JANUARY, THE HOME BASE.

At Atlanta, Ga., in the Austell building is the busy office of the Home Mission Board. Here lies the home base of our home mission work. On every side are rich and large opportunities. The Home Board can cultivate them only as Southern Baptists come to its support with liberal contributions. The Home Board is merely their agent.

The home base for our foreign work is located, as we all know, at Richmond, Va.

What prayer, thought, tact and care must be used from these centres in operating all the interests of these Boards, we little know. In some measure we can judge by results, but these results do not show all the patience, intelligence, and industry exercised at the home base.

The Sunday School Board with generous hand helps all branches of our work, establishing the weak places, an almoner to all.

Our own beloved Union, as an auxiliary to the three Boards of the Southern Baptist Convention, belongs to the home base; and every Southern Baptist woman should be, as one of our

State leaders wrote us the other day, "proud to belong to such an organization."

From this base of operations, may such efforts go forth this year, that when we come to the Convention at Baltimore next May, we may see results of the highest, practical value. Best of all, let us confidently expect the Lord himself to acknowledge our work and send upon us a new effusion of the Holy Spirit.

Let us rejoice when God draws heavily upon us, because this is an evidence that His work is going forward on a larger scale and demands a larger share of human co-operation. The problems to be solved at the home base of Foreign and Home Missions need the prayers and gifts of the Woman's Missionary Union. Let us purpose to do more this year than ever before.

THE CALL OF THE NEW YEAR.

Laborers of Christ—lift up your heads. Be not dismayed or disheartened. No one life is long enough, no one vision broad enough, to measure the results of mission work and witness. But there is no lost effort for human uplifting which is in the line of God's own appointment. The promise of God is sure; His Word is living and life-giving. The gospel is the power.

The Christian school shapes the plastic clay of the young character; the healing art paves the way for the soul-healer; the native church is at once the proof and the propagator of missions; the dissemination of the Bible; the dispersion of the divine light; and the great Captain of Salvation perpetually goes before to lead His army of conquest, to open doors and break down barriers, while the all-conquering Spirit mysteriously breathes life into the dead. God is for us, who can be against us? The mountain is full of horses and chariots of fire, and we must not trust the carnal vision to which spiritual forces are invisible and unreal. The only way to do any work for the unseen God is to work as well as walk by faith and not by sight—to believe that beyond the range of our short vision and finite observation stretch limitless realms of truth and fact. Behind all work for God stands God Himself, its inspiration and its assurance, its warrant and its reward. Let us believe that His command constitutes authority and His promise security, and in that faith to the end dare to do our duty as He has shown it, waiting for the end to interpret the beginning and all that lies between.—*Missionary Review*.

FOR ROYAL AMBASSADORS. A LONG RUN.

Any boy who can throw a ball knows what a home base is. The ground of operations for mission work of the Southern Baptist Convention has four cities you might call bases: Richmond, Va.; Atlanta, Ga.; Nashville, Tenn., and Baltimore, Md. These make a very irregular "diamond" and the run from one base to another is many miles; let us run around this irregular diamond in imagination. Starting from Atlanta, the home of our Home Mission Board, and going northeast to Richmond, we reach the home of our Foreign Mission Board. Here we can stop long enough to learn that Dr. R. J. Willingham, a big, kind man, is the Corresponding Secretary, and we can subscribe for the Foreign Mission Journal, and get all kinds of information about foreign missionaries and their work in distant countries.

The next base nearest to Richmond, still going north, is Baltimore, where the big Convention will meet next May, and where the Woman's Missionary Union lives. This is a big society to

which your mothers, your sisters, your aunts, and your cousins, and you belong; it is a help or auxiliary to the other boards. Here, our Mission Fields is published with programs in it for Royal Ambassadors and Sunbeams. Leaving Baltimore, we take the longest run of all, going southwest to Nashville, where the Sunday School Board has its busy office. We all know the good help we get for our Sunday Schools from Dr. J. M. Frost, the Corresponding Secretary; we might stop long enough to tell him how much we enjoy our Sunday School paper, "Kind Words."

Now, for a home run back to Atlanta, to our Home Board office. Here you can learn about Mission work among the Indians, the immigrants, the mountain people, Cubans, and many other people, to whom Dr. B. D. Gray, the Corresponding Secretary, sends his workers. Don't forget to ask for the "Home Field."

COUNSEL FOR THE NEW YEAR.

1. To Throw Stones.—Fold each one carefully in a feather bed, and give notice to all the neighborhood when and where you are going to pitch it.

2. To Carry Gunpowder in the Pocket.—Soak it well in cold water, and then wrap it up in a cover of oiled silk.

3. To Slide Down the Banister.—Let a surgeon sit upon the lower stair. Also, carry a pailful of poultice in each of your hands, as you may need it.

4. To Cure Creaky Biceps or Shoes.—Wear them always in going into the pantry to get some of mother's cakes and pies.—*Ex.*

WHAT GOD GIVES A BOY.

A body to keep clean and healthy, as a dwelling for his mind and a temple for his soul.

A pair of hands to use for himself and others, but never against others for himself.

A pair of feet to do errands of love, and kindness, and charity, and business, but not to loiter in places of mischief or temptation or sin.

A pair of lips to speak true, kind, brave words.

A pair of ears to hear music of bird, tree, and human voice, but not to give heed to what the serpent says or to what dishonors God or his mother.

A pair of eyes to see the beautiful, the good, and the true—God's finger print in flower and snow-flakes.—*Household*.

RESOLUTIONS OF STOCK CREEK CHURCH, ON RETIRING PASTOR.

Inasmuch as our pastor, Rev. Walter L. Singleton, has severed his connection with us to take up the work as pastor of Etowah Baptist Church. Be it

RESOLVED, That in the going of our

Curtains and Rugs at Cost.

Send at once for our new 20-page colored catalogue of Tapestry Curtains, Tapestry Table Covers, Couch Covers and the popular Rutledge Rag Rugs. Best quality and newest designs, in all colors. Will beautify any home. Are appropriate for Christmas presents.

Curtains, \$2.00 to \$7.00 per pair.
Table Covers, \$1.30 to \$2.78 each.
Couch Covers, \$3.30 to \$7.00 each.
Rutledge, Rag Rugs, 9x12 feet, in Green, Brown or Ecru Effects, \$12.00; worth \$18.00.

Buy direct from the manufacturer. Satisfaction guaranteed or money refunded.

Rutledge Rug & Tapestry Mills
Dept. K, Philadelphia, Pa.
Reference, Merchants' National Bank, Philadelphia.



I Cure Catarrh

And Start You Out With a Free Trial Package To Prove My Claims. Send Coupon Below Today. The Trial Package Will Give Instant Relief.

Consider my offer. I willingly send you free of charge a trial treatment of the wonderful Gauss Combined Catarrh Cure. You have everything to gain and nothing to lose. It's up to you. If you wish to be cured of that foul spitting and hawking—that wretched, depressed sensation—that "don't-dare-look-anybody-in-the-face" feeling, then fill out the coupon without further delay. I possess the remedy that will cure you, but, as I have not your address, you must supply it. That's all I ask. Simply fill out the following coupon and mail it to me today. It will be the means of restoring you to a perfectly normal condition, giving you a sweet, pure breath.

FREE COUPON

This coupon is good for one trial package of Gauss' Combined Catarrh Cure, mailed free in plain package. Simply fill in your name and address on dotted lines below and mail to
C. E. GAUSS, 6648 Main St.,
Marshall, Mich.

beloved pastor our church and community sustain an irreparable loss. That we adopt this means whereby to show our appreciation of his many virtues, and his excellent Christian character, also our gratitude for the keen interest he has always manifested in every department of our work;

RESOLVED further, That we commend him most heartily to the Baptists of Etowah, Tenn., as an able preacher, a loyal friend and faithful pastor. And may our Heavenly Father watch tenderly over him and his faithful wife, and dear children; keeping them always in the hollow of his hand. May his labors be crowned with success and many be brought into the heavenly kingdom.

RESOLVED further, That a copy of these resolutions be spread upon record of this church, and a copy be furnished Etowah Baptist church, also the BAPTIST AND REFLECTOR, and Maryville Times for publication.

W. O. MAXEY,
T. A. RAMBO,
JAS. R. HARRIS,
Committee.

By order of Church, Dec. 14, 1909.



We borrowed this dance
From the days of the past
And the wonder grows as
we dance it—
How they kept up the pace
And the strength of the race
without

Uneda Biscuit

The Soda Cracker that makes the Nation strong.

NATIONAL BISCUIT COMPANY

THE PROGRAM OF THE WORLD MISSIONARY CONFERENCE.

The program of the meetings of the World Missionary Conference is nearly completed. The Conference proper is to be held in Assembly Hall, Edinburgh, Scotland, beginning June 14, 1910, and the 1,100 delegates are to be seated on the floor, while missionaries, wives of delegates and other visitors are to occupy the galleries to the number of about a thousand. The morning and afternoon sessions of the Conference will be given to the reports of the eight commissions and the discussions thereon. These reports, each of which will make a large volume when printed, deal with the administration and prosecution of missionary work among non-Christian peoples; such as forces necessary fully to occupy all fields; the native church and native workers, education, the most effective form of the Christian message to the various classes of non-Christians; the preparation of missionaries; the development of the resources of the Home Churches; the relation of missionaries to governments; co-operation and unity among the various missions. Each commission is to present to the Conference, through its Chairman, its findings, with a statement of the evidence on which they are based, and discussion is to follow under such regulations as will insure intelligent and profitable treatment. The reports and the discussions will be expert contributions to the subjects with which they deal, and will cover the field of missionary enterprise as it never has been covered before.

The evening meetings are to be of a more popular character, and men of high place in church, and in professional and public life, and of recognized power

on the platform, are to speak. Representatives from England and Scotland, several countries of Europe, India, China and Japan, and the United States are on the list, many of whom are of world-wide reputation.

The topics are as follows:

Tuesday evening, June 14—"The Missionary Enterprise Central in the Life of the Church." "Christ the Leader of the Missionary Enterprise." Two addresses.

Wednesday evening, June 15—"Christianity the Final and Universal Religion." Two addresses.

Thursday evening, June 16—"The Missions of the Early Church in Their Bearing on the Modern Missionary Enterprise." "Medieval Missions in Their Bearing on Modern Missionary Enterprise." Two addresses.

Friday evening, June 17—"The Extent and Characteristics of German Missions." "The Contribution of Holland and Scandinavia to the Missionary Enterprise." Three addresses.

Saturday evening, June 18—"Changes in the Character of the Missionary Problem in Recent Years; (a) in the Far East; (b) in India; (c) Among Puritanical and Backward Peoples." Three addresses.

Sunday evening, June 19—"The Duty of Christian Nations." "The Contribution of non-Christian Races to the Body of Christ." Two addresses.

Monday evening, June 20—"The Problem of Co-operation Between Foreign and Native Workers." Two of the three speakers on this subject will probably be native Christians from Asiatic fields. Three addresses.

Tuesday evening, June 21—"The Demand Made on the Church by the Missionary Enterprise." Three addresses.

Wednesday evening, June 22—"The

Sufficiency of God." Two addresses.

Thursday evening, June 23—Will be the closing meeting.

While the sessions of the Conference and evening meetings are in progress in Assembly Hall, Synod Hall, which also accommodates about 2,000 people, will be occupied with parallel meetings. The Conference will busy itself mainly with questions arising in the conduct of missionary work in the field; the meetings in Synod Hall will be of a more popular character, and will consider the missionary problem as it affects the home church—the collection and disbursement of funds; the selection and appointment of missionaries, the training of the young in missionary knowledge; developing the resources of the church, inspiring the laity to seek thorough information respecting missionary work, etc. It is intended to make these meetings, morning, afternoon and evening, of special service to ministers and laymen. The speakers will be men and women well qualified to give interesting, inspiring and instructive addresses.

The admission to the Synod Hall meetings and to the galleries of Assembly Hall will be by ticket only, for which moderate charges will be made. Season tickets to Synod Hall will be less than \$2 each. It will be possible for at least 2,500 of the general public to attend meetings at the two halls. Tickets for one day only are to be sold for the galleries of Assembly Hall, excepting missionaries and wives of delegates, for whom a limited number of season tickets will be available.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia, or kidney trouble, will send their address to him at 704-35 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give, only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

ENUMERATOR'S TEST EASY.

Census Director Durand Sets Feb. 5 as the Date.

Washington, D. C., Dec. 27, 1909.—Any person of good judgment, who has received an ordinary common school education, can readily and easily pass the test to be given applicants for Census enumerator's places on Saturday, Feb. 5, the date finally set by United States Census Director Durand, according to an announcement from the Census Bureau today. This will be a comforting assurance to the several hundred thousand who are believed to be contemplating application for the places.

It was emphatically stated at the Bureau that the test will be an eminently reasonable and practical one, similar to that applied to applicants at the Twelfth Census. It will consist of filling out a sample schedule of population from a description, in narrative form, of typical families; and, in the case of enumerators, whose work will be in the rural districts, they will be called upon to fill out an additional sample schedule of agriculture, from information furnished by the Census Bureau.

All persons, whether women or men, who may desire to become Census enumerators, must be citizens of the United States; residents of the supervisor's dis-

A REAL BLESSING

What a blessing is perfect health! What enjoyment there is in feeling well! Life is all pleasure, and work is but play. But if one is continually ailing, life seems scarcely worth living.

Thousands of women suffer, continually or periodically, from the ills or weakness peculiar to their sex. Pain kills pleasure, hinders the performance of their daily duties and makes them most wretched.

Countless women, suffering such ills, have found relief or cure in that old, reliable medicine, especially prepared for women,—Wine of Cardui. Thousands of these grateful ladies write to tell what Cardui has done for them.

We recently had this letter from Mrs. Annie Vaughan, of Raleigh, N. C.: "I cannot find words to express my deep gratitude for what your wonderful medicine, Cardui, did for me, for I sincerely believe it saved my life. I was sick and worn out, almost unto death. My sister finally persuaded me to take Cardui. Before I had taken 5 bottles I was well and strong."

Cardui is a pure, vegetable remedy, which acts gently and naturally on the womanly system. If you are nervous, weak or sick, try Cardui. Get it at once. 'Twill help you.

At all druggists in \$1.00 bottles.

strict for which they wish to be appointed; must be not less than 18 nor more than 70 years of age; must be physically able to do the work; must be trustworthy, honest and of good habits; must have at least an ordinary education, and must be able to write plainly and with reasonable rapidity.

Those who can comply with these requirements are invited to put in their applications, as there will be at least 68,000 enumerators' places to be filled by the middle of March, in preparation for the enumeration beginning April 15.

Application forms, with full instructions for filling in, and complete information concerning the test and the method of appointment, can be secured by writing to the supervisor of Census for the supervisor's district in which the applicant lives. All applications, properly filled in must be filed with the supervisors not later than Jan. 25, as any received after that date can not be considered.

SOUR STOMACH.

Causes Indigestion, Poor Blood and Nervousness.

If your stomach is out of order, Mi-o-na stomach tablets will give instant relief, and if taken regularly will cure indigestion, acute or chronic or money back.

Every sufferer from stomach trouble, gas, belching, sour stomach, nervousness, dizziness, and biliousness, should get a fifty cents box of Mi-o-na stomach tablets today and start a treatment.

In three days time the stomach and bowels will be thoroughly purified, cleaned and renovated, the sourness will go, and pure, sweet breath will take the place of foul breath.

Continue the treatment for two weeks and the stomach will become so strong that it will be able to digest the heartiest meal without distress. A few Mi-o-na tablets will do this. Sold by druggists everywhere. Booklet, "Booth's Famous People," and test samples of Mi-o-na free from Booth's Mi-o-na, Dept. 27, Buffalo, N. Y., who also fill mail orders.

Mi-o-na CURES Indigestion or Nervous Back
LARGE BOX 50 CENTS AT DRUGGISTS



THIS Hand-Painted Belt Pin, 50c. Eight times size of cut. Collar Pin, 50c. four times size of cut, and three shirt waist pins 50c. twice size of cut; complete set \$1.50. Silvered finish. Send coin or Post Office Order. Monogram engraved if preferred. Send stamp for list of attractive novelties for Toilet and home. Special bargains in 98c shirtwaists this month. R. Irelark Novelty Co., 11th & Dauphin Sts., Philadelphia, Pa.

Baptist and Reflector

Published weekly by the
BAPTIST PUBLISHING COMPANY.

EDGAR E. FOLK President and Treasurer
G. C. SAVAGE Vice-President
C. A. FOLK Secretary

The Baptist, established 1835; The Baptist Reflector, established 1871; consolidated August 14, 1889.

EDGAR E. FOLK Editor
F. BALL Corresponding Editor
Entered at the postoffice at Nashville, Tennessee, as second-class mail matter.

Subscription, per annum, in advance: Single copy, \$2; in clubs of 10 or more, \$1.75; to ministers, \$1.50.
Office: No. 207 Union Street. Telephone No. Main 1543

PLEASE NOTICE.

The label on the paper will tell you when your subscription expires. Notice that, and when your time is out, send your renewal without waiting to hear from us. If you wish a change of postoffice address always give the postoffice from which, as well as the postoffice to which you wish the change made. Always give in full and plainly written every name and postoffice you write about.

Address all letters on business and all correspondence, together with all moneys intended for the paper, to the BAPTIST AND REFLECTOR, Nashville, Tennessee. Address only personal letters to the editor, individually.

We can send receipts, if desired. The label on your paper will serve as a receipt, however. If that is not changed in two weeks after your subscription has been sent, drop us a card about it.

Advertising rates liberal, and will be furnished on application. Make all checks, money orders, etc., payable to the Baptist Publishing Company.

ADVERTISING REPRESENTATIVES.

Jacobs & Co., J. F. Jacobs, J. D. Jacobs, Home Office, Clinton, S. C.

D. J. Carter, 163 Randolph St., Chicago, Ill.

J. M. Riddle, Jr., Box 46, Nashville, Tenn.

J. B. Gentry, Columbia, S. C.

E. L. Gould, 150 Nassau Street, New York.

C. H. Tutt, Cleveland, Ohio.

S. S. Hammond, 633 Frisco Bldg., St. Louis, Mo.

J. B. Keough, 229 Candler Bldg., Atlanta, Ga.

L. S. Franklin.

W. C. Trueman, Philadelphia, Pa.

HAPPY NEW YEAR.

New mercies, new blessings, new light on the way,
New courage, new hope, and new strength for each day,
New notes of thanksgiving, new chords of delight,
New songs in the morning, new songs in the night.

New wine in the chalice, new altars to raise,
New fruit for the Master, new garments of praise,
New gifts from His treasures, new smiles from His face,

New streams from the fountain of infinite grace.

New stars for thy crown, new tokens of love,
New gleams of the glory that waits thee above,
New light of His countenance, radiant and clear,
All this be the joy of the Happy New Year.

—Frances Ridley Havergal.

MR. BRYAN AND THE LIQUOR TRAFFIC.

In a speech at Chattanooga on December 16th, Hon. William J. Bryan said:

"For years I have taken no cognizance of one issue in the United States and have said nothing about it, preferring to let each State regulate itself on this question. This is the liquor question, and it has become such a dominant force in national politics that I, for one, decline to keep silent on it any longer. It is the liquor interests that furnish the money to corrupt your laws and these laws in turn are used to corrupt your States. I think it is about time that the responsibility for their actions was shifted from the shoulders of the Democratic party to those of the Republican party, where it belongs.

"There is another thing which I want to set myself clear upon, and that is the right of dry States to prohibit the shipment of liquor into their territory. There is a good old Democratic doctrine of States' rights that needs stirring up at Washington, right now, the States' rights that will stop interstate commerce laws from protecting the liquor interests in corrupting individual States against the direct will of the people by shipping liquor into dry territory. My father always told me that I might sometimes be in the minority, but I never could afford to be in the wrong.

"He said that if I was in the minority and right that

the majority would soon be with me, while, if I was wrong and in the majority I would soon be in the minority. Whoever takes the right side takes the side that is going to grow, and I think it is high time for the Democratic party to get on the growing side of this great question."

This coming from the recognized leader of a great political party in the United States, a man who has been three times honored by his party with the nomination for the Presidency, and who, as acknowledged by every one, political friend and political foe alike, is one of the greatest and most influential men the country ever produced, is certainly quite significant. It shows the growing strength of the prohibition cause when a man like Mr. Bryan will speak out against the liquor interests, now, after having been silent on the great question, as he says, "for nineteen long years."

About two years ago Mr. Bryan made a speech in Nashville at the Ryman Auditorium, which was packed to its limit with an enthusiastic audience. It was, beyond question, a great speech. We do not know that we ever heard a greater. As we left the Auditorium a friend of ours was speaking to us in enraptured terms about the speech. We said to him that it was certainly a great speech, but there was one question which Mr. Bryan had left out, and that was the liquor question. We confess that it seemed strange to us that a man like Mr. Bryan, a devout Christian, who was willing to avow his Christian principles even in heathen lands, a man with fearless courage, who dared to advocate what he believed before any audience, should not previously have spoken out on this, the greatest question before the American people. But, as he told us once in a private conversation, he was disposed to favor the "moral suasion" theory. Besides, in keeping silent on this question, he was only in line with all of the other prominent politicians of both great political parties.

We did think that Mr. Roosevelt, while he was President, would have the courage to speak out on the subject in one of his messages, but even he who could wield the big stick against everything else, did not dare to lift it against the liquor traffic, the greatest evil of all.

The liquor traffic now has a stronger hold upon this country than even slavery had. Slavery was confined to the Southern States, with many sympathizers in the North, but the liquor traffic has penetrated to every State and almost every nook and corner of every State in the Union. It will be harder to dislodge it than it was to dislodge slavery. It is to be hoped that its abolition will not lead to a great war, as slavery did; and, in fact, this is not likely, as slavery, being located in only a part of the country arrayed section against section, while the liquor traffic, penetrating and interpenetrating all sections, would array neighbor against neighbor and friend against friend in case of a war. But its abolition is just as certain as the abolition of slavery was, and this declaration of Mr. Bryan, following the example of such men as E. W. Carmack and Richard Pearson Hobson, marks the beginning of the end. We do not believe the liquor men would dare kill Mr. Bryan, as they did Mr. Carmack, though, of course, they will do everything they can to misrepresent him and impugn his motives and minify his influence. But Mr. Bryan is too great a man to be downed even by the combined liquor interests of this country.

That is certainly a strong point which Mr. Bryan makes that the old Democratic doctrine of States' rights would require that each State should have the right to determine for itself whether liquor should be shipped into its territory, and that other States and the government of the United States should respect the rights of each State in this way. Two years ago or more we suggested to Senator Carmack that a plank of this kind should be put into the National Democratic platform. We did not see how any Democrat could oppose such a plank. Mr. Carmack said that he would favor it and would try to see that it got into the platform. He did not, however, attend the Convention. We spoke to another prominent politician who did attend the Convention about the matter. He said that he favored it, but he did not think that Mr. Bryan would. We are glad to know now that Mr. Bryan has come out in favor of such a policy.

Just this we want to add. Mr. Bryan says "it

is time for the Democratic party to unload the liquor interests onto the Republican party." From a Democratic standpoint this would be a fine stroke of policy. It would be reversing the order of things, when the Republican party unloaded slavery onto the Democratic party, and on the strength of it beat the Democratic party and has remained in power for fifty years. But we doubt if it can be done. The liquor men know no party. They do not care the snap of their finger for party. All they want with any party or anybody is that they will stand for them and for their interests. They will fasten themselves on to the Democratic party where that party is stronger or to the Republican party where that is stronger. They are Democrats in a Democratic State and Republicans in a Republican State; Democrats in one part of the State—such as Tennessee, for instance—and Republicans in another part of the same State. In this regard they are, we think, worthy of imitation. The children of this world are wiser than the children of light. The temperance people need to do the same thing. In fact, they are doing it. Rapidly old party lines are being wiped out and they are reforming on moral issues, not material issues. These lines are crystalizing around the question of the continuance or the abolition of the liquor traffic in this country. This question is fast becoming the dominant issue in politics everywhere, and by 1912 we should not be surprised to see it the paramount issue in the politics of this country.

Mr. Bryan says he does not expect to see this question become a national issue in his day. But he forgets that things move very rapidly now. At least we shall expect it to be a national issue, so far as the interstate shipment of liquor is concerned.

The declaration of Mr. Bryan has practically precipitated that issue. So far as we are concerned, we want to repeat what we have frequently said before, that we put principle above party, that not only will we never vote for any man of any party who is in favor of the liquor traffic, but we are willing to follow any man of any party who is against that traffic.

DR. COOK.

The University of Copenhagen, the first institution of learning to recognize Dr. Frederick A. Cook as the discoverer of the North Pole, declared last week that the explorer had failed to establish the claim upon which his high honors had been based. The report of the committee declares that Dr. Cook's papers, as presented to the commission appointed by the University, are without any value. The report of the University is practically the same as that published upon his return from his Arctic expedition. The copies of his note book submitted, the committee says, contained no original calculations of observations, but only results thereof. Accordingly the committee concludes that he affords no proof of having reached the Pole.

Our readers will, of course, remember how, early in September of this year, the startling news was flashed around the world that Dr. Cook had reached the North Pole April 21, 1908. Then came in a few days the equally startling telegram from Commander Peary, who had gone in search of the Pole, that he had nailed the stars and stripes to the Pole on April 6, 1909. There followed an era of the bitterest controversy, some people taking one side, some the other. The majority of people in this country sympathized with Dr. Cook, thinking that he had been the first one to reach the Pole, and inasmuch as he did not attempt to deny that Mr. Peary had reached it also, while Peary denied that Cook had done so. This gave Cook the advantage of apparent magnanimity, which the American public always admires. Dr. Cook started on a lecture tour, telling about his discovery of the Pole, having large audiences and making much money. The demands, however, that he submit his proofs to scientists became so insistent that he was compelled to abandon the lecture field and prepare his proofs. And suddenly, about the time his proofs were sent to the University of Copenhagen, he disappeared from view. It is stated that he is now in Europe. The decision of the University authorities stamps Dr. Cook not only as a fakir, but as the monumental fraud of the ages. No one before had ever attempted to humbug the world on so extensive a scale. His present humiliation proves the truth of the old adage that "cheating

never thrives." It is a striking illustration also of the scriptural saying, "Be sure your sin will find you out," and we hope will have the effect of teaching the world a much needed lesson of the importance of honesty and straightforwardness.

DR. J. B. MOODY.

We were surprised to see the following paragraph in the *Baptist Builder* of last week, under the head of "Moody's Musings:"

"GAG."

"We are accustomed to war down at Martin, and we don't object to fighting a 'good fight' or 'warring a good warfare,' but the gag fight is not of our kind. The Romans had a good custom of giving a fellow a hearing before putting him to death. Think of the BAPTIST AND REFLECTOR, heretofore the synonym of all that is honorable, tying the hands of an old comrade, while his sharpshooter hurls his fiery darts. That is the only kind this victim has received from that quarter for a long time. I tried to get a reply in two weeks ago, but it seems I am to be subjected to ridicule, and that of the lowest kind, with no word of explanation. I appeal unto Caesar."

"Do these brethren think it ridiculous that we think enough of ourselves and Hall-Moody to set up a defense?"

With reference to the above, we wish to say:

1. The paragraph to which Dr. Moody objects was written by our Corresponding Editor, Bro. Fleetwood Ball.

2. We think that Bro. Moody mistakes the meaning of Bro. Ball. He had, we are sure, no intention of reflecting upon Dr. Moody at all, or of hurling "fiery darts" into him or subjecting him to "ridicule," or anything of that kind.

3. Our columns have been utterly overcrowded. We are compelled to leave over many articles every week. It was impracticable to publish Dr. Moody's article two weeks ago. It was published, however, in last week's paper. The fact that it was on a back page was due to the printer, because it would fit there better than on the seventh page, for which we had marked it.

4. So far as we are concerned, as we have taken frequent occasion to say, we have the highest opinion of Dr. Moody as a man, as a preacher, as a writer and as an orthodox Baptist. There are mighty few points in which we differ from Dr. Moody, and they are not of any great importance. We admire and honor and love him both personally and for his work's sake, and we feel sure that Bro. Ball joins us in this feeling towards Dr. Moody.

A SELFISH LIFE.

Following the policy of "*Nil nisi bonum de mortuis*"—"Nothing but good concerning the dead"—we had nothing to say last week concerning the death of King Leopold, of Belgium. There was so little of good and so much of bad to be said about him that we thought at first we would say nothing at all. We see, however, that all of the papers, religious and secular, are discussing him, and all of them with ungloved hands. Not, we presume, since the days of Nero, has a man gone out of the world with more universal execration than did King Leopold. Selfish, sordid, grasping, immoral, cruel, he had no friends while living and no mourners when dead. He was the kind of man of whom Scott wrote:

"Go mark him well,

For him no minstrel raptures swell.
High though his title, power or pelf,
The wretch concentrated all in self,
Living, shall forfeit high renown,
And doubly dying shall go down
To the vile dust from which he sprung,
Unwept, unhonored and unsung."

In what contrast was the life of King Leopold with that of Queen Victoria, his contemporary sovereign for many years across the English Channel. Beloved in life, she was honored in death. Her memory will be revered throughout the ages to come, while Leopold will take his place in history along with that of Nero. He presents the most striking illustration we have ever known of the sadness and folly of living a selfish life.

—The *Western Recorder* states that "of the five applicants who stood the examination at Lexington, Ky., for the Rhodes Scholarship, only three made the required mark. All three of these were students in Georgetown College."

RECENT EVENTS.

—We want to request that pastors and agents of the BAPTIST AND REFLECTOR who have been taking subscriptions for the paper will send in the subscriptions promptly. We should like to receive them by January 1, or January 3, at latest.

Among many designs submitted for a modern fire-proof office building to be erected in Chattanooga, those of Mr. R. H. Hunt, the Baptist architect of that city, were adopted. The plans provide for a twelve-story building, and will be quite a credit to Chattanooga.

Dr. J. G. Bow has resigned as business manager of the Baptist Book Concern and is supplying temporarily the pulpit of the Calvary Baptist Church, Louisville. He is a fine preacher and a popular pastor. Rev. H. C. McGill, of Nicholasville, has been elected in his place.

Brother S. H. Price has returned to Nashville after a visit of several months to friends and relatives in Greene County. He seems to have enjoyed the visit very greatly and gained twelve pounds in weight. His many friends here are glad to have him back in Nashville.

In a letter to us Brother B. F. Jarrell, of Humboldt, says: "Dr. Wood leaves us next week for his new field of labor. This breaks us all up." We sympathize with the Humboldt people in their loss of a pastor to whom they were so greatly devoted. But so noble a church cannot long be pastorless.

Brother L. H. Bassinger, of Gainesville, Texas, in renewing his subscription orders a copy of "Baptist Principles" for his boy, Charles Spurgeon Folk, nine months old. Brother Bassinger says: "Our greatest desire is that he may be called of God to preach the gospel of His Son to a dying world." May the life of the boy be spared. May he grow to a noble and useful manhood.

It was with much regret that we learned of the recent death of Brother W. J. Knox, of Murfreesboro. His son, Brother R. L. Knox, writes us that he was never well after attending the Tennessee Baptist Convention in Nashville last fall. He was a member of the Murfreesboro Baptist Church. His funeral was preached by Dr. A. W. Bealer. His pallbearers were Confederate soldiers.

Dr. W. M. Vines has been back in Asheville, N. C., as pastor of the First Baptist Church just three months. During this time there have been 75 additions to the church. His congregations are always large, and on Sunday evening it is said that he preaches to more people than all the other preachers of Asheville combined. Dr. Vines, it will be remembered, is a Tennessean.

Rev. W. D. Mathis, the young pastor of the church at Waverly, Tenn., was married on December 23 to Miss Jeanette B. Armstrong, of Biloxi, Miss. The marriage was performed at the Baptist church in Waverly. This will explain the need for a Baptist parsonage in Waverly, of which Brother Box told us last week. We extend cordial congratulations, with best wishes for happiness and continued usefulness.

The *Religious Herald* publishes the picture of Rev. J. R. Johnson, the new pastor of the Venable Street Church, Richmond, Va., and says of him: "He is already securely entrenched in the hearts of his people and has learned to be at home among his Virginia brethren. He is a strong, faithful, tireless pastor and preacher." Bro. Johnson is a Tennessean. His many friends in this State will be glad to know that he is doing so well in Virginia.

Rev. Clay I. Hudson, the popular young pastor of the North Edgfield Baptist church, this city, and Miss Colice Corbitt were married at the North Edgfield church on last Tuesday morning at 7:30 o'clock. Despite the early hour, the house was full of friends of the young couple. The ceremony was performed by Dr. W. C. Golden. Immediately afterwards Mr. and Mrs. Hudson left on a visit to his father's home in Auburn, Ala. We wish them the most abundant happiness and prosperity.

The *Ft. Scott Daily Republican* said of a sermon recently delivered in that State by Dr. Ray Palmer: "Col. R. M. Chenault, who heard the sermon of Dr. Palmer, Wednesday night, pronounced it one of the

ablest and best sermons he ever listened to. He has heard Broadus, Truett, Carroll, Hatcher of the South, and Strong, Henson, Lorimer and others of the North; but none of these ever surpassed that sermon. He said that he wished so much that it could be published and scattered broadcast all over America. He looks upon Dr. Palmer as one of the greatest revivalists of the age."

Rev. David C. Hughes, D.D., father of Governor Charles Hughes, died at the Governor's Mansion, in Albany, N. Y., Dec. 15, at the age of seventy-seven years. He was of Welsh descent, studied at Wesleyan University, Middletown, Conn., and was ordained to the ministry at Glen's Falls, N. Y., in 1860. He was subsequently pastor at Sandy Hill, and Oswego, N. Y., at Newark, and Jersey City, N. J., at Scranton, Pa., in Brooklyn, and in New York City. He was an effective preacher, a conscientious and faithful pastor, and was highly esteemed by his brethren in the ministry.—*Journal and Messenger*.

Mr. M. F. Jordan died at his home in Murfreesboro last week. He had not been in good health for some time, and his death was not entirely unexpected. Bro. Jordan had for many years been a prominent member of the Baptist Church at Murfreesboro. He it was who suggested the name of Dr. A. W. Bealer for the pastorate of the church. It was rather strange that his funeral should be one of the first to be preached by Dr. Bealer after becoming pastor. He leaves to mourn his loss a wife, two daughters and a son, besides a brother and sister and other relatives. We extend sympathy to them all.

Mrs. Mary J. Brown, widow of Mr. Polk Brown, died at her home in Spring City on December 14th. Mrs. Brown had from her girlhood been a devoted member of the Baptist Church, and will be greatly missed in the church at Spring City. Her funeral services were conducted by her pastor, Rev. W. L. Patton, assisted by her former pastor, Rev. William White, in the presence of a large congregation of relatives, neighbors and friends. We have had the privilege of being entertained in the hospitable home of Sister Brown, and counted her among our good friends. She leaves to mourn her loss several children. We extend deep sympathy to them all.

Capt. B. W. Hooper, of Newport, Tenn., has contributed to the Deaderick Ave. Church, Knoxville, through its pastor, Rev. C. B. Waller, the sum of \$10,000, to be used for the purpose of establishing a home for orphan children near Knoxville, with the conditions that the church shall raise a like sum for the same purpose, that the institution shall be open to destitute children from all East Tennessee, and that any destitute child may be admitted to the institution, whether of a Baptist family or not. Capt. Hooper hopes that the school will "some time take on all the features of a first-class industrial school, serving East-Tennessee and supported by East Tennessee." In a letter to us telling about the contribution Brother Waller says: "This work shall in no sense come in competition with our State Orphans' Home, but shall help it. This Home shall be more an institution for destitute children, whether orphans or not, and shall combine the feature of industrial training."

Mrs. H. R. Clinkscales, of Golden Rod, Texas, sends \$10 to pay her subscription to the BAPTIST AND REFLECTOR for five years, which moves her figures to October 24, 1914, thus paying her farthest in advance of any subscriber on our list. Mrs. Clinkscales adds the following kind words: "I would be glad if enough of your subscribers would pay in advance to make it easy for you to go to the Holy Land next year. The *Baptist*, the *Tennessee Baptist* and the BAPTIST AND REFLECTOR have been coming to our home over fifty years. The paper has always been good, but now it is better." We appreciate very much both the renewal of Mrs. Clinkscales and also her kind words, together with her suggestion. If all of the subscribers of the BAPTIST AND REFLECTOR would renew for five years, as she has done, we could pay all of the expenses of the paper for the five years, even if we did not receive another new subscriber during that time—as, of course, we would—could take our long desired trip to the Holy Land, and the following year take a trip around the world, and still have money left to enlarge the paper, as we desire to do, and improve it in other ways. If, however, each of our present subscribers does not feel able to pay for five years at one time, but would only renew promptly each year, then we could do all of the above things, and would be also able to secure a good many additional subscribers.

THE HOME

A PSALM FOR NEW YEAR'S EVE.

A friend stands at the door,
In either tight-closed hand
Hiding rich gifts, three hundred and
threescore,
Waiting to sow them daily o'er the
land,
Even as the seed the sower.
Each drops, he treads it in, and passes
by;
It can not be made fruitful till it die.

O good New Year, we clasp
That warm, shut hand of thine,
Loosing forever, with half sigh, half
grasp,
That which from ours falls like dead
fingers' twine.
Ay, whether fierce its grasp
Has been, or gentle, having been, we
know,
That it was blessed; let the Old Year
go.

Yet hang some lamp-like hope
Above this unknown way,
Kind Year, to give our spirits freer
scope,
And our hands strength to work while
it is day.
But if that way must slope
Tombward, O bring before our fading
eyes
The lamp of life, the hope that never
dies!

Comfort our souls with love—
Love of all human kind;
Love special, close—in which, like shel-
tered dove,
Each weary heart its own safe nest
may find;
And love that turns above
Adoringly, contented to resign
All loves, if need be, for the Love
Divine.

Friend, come thou like a friend,
And whether bright thy face,
Or dim with clouds, we can not com-
prehend,
We'll hold out patient hands, each in
his place,
And trust thee to the end,
Knowing thou leadest onward to those
spheres
Where there are neither days nor
months nor years.

—Dinah Mulock Craik.

HER OPEN DOOR.

BY ELLEN GOODRICH MEANS.

"I know I shall shock you, but I wish there needn't be any New Year. It is such a farce. We wish each other a 'Happy New Year!' and the compliments of the season, and make all manner of pretty speeches, but what does it all amount to? No, don't interrupt me yet. I dread the first of January, I almost hate it. I am tired of the text for the day: 'Forgetting those things which are behind, and reaching forward to those things which are before.' I can not forget that New Year two years ago when father was taken from me. He was all I had. Now everything is gone. I haven't anything before me to press forward to. I am so sick of it all. And I know it isn't right, Ruth. I don't want to feel so. I long to get into a happier mood, but I just can not." The despairing tone kept Ruth Haviland silent a moment then she bent forward with a sudden question: "At what time did you lunch today, Florence?" "Lunch? I—why, at one, I believe, but I didn't eat anything." "I thought not. You shall stop to tea with me. I'll send Ned over to say that

you will not be home, and he and I will take you safely back by and by. I am studying medicine, you know, and you shall be my patient. Put yourself on the sofa while I speak to Ned."

Left alone a few moments Florence Mallory silently mused:

"Well, she isn't openly shocked, and it is a relief to speak out. I wish she would stay and talk. I don't want anything to eat. Oh, father, father!"

The young girl's life outwardly was smooth enough. She had no remembrance of her mother, and save for her father's sudden death two years before nothing had ever befallen her.

When Ruth returned and saw her looking into the fire with such a sad, white face, she was startled. But she only drew a hassock to the sofa, and taking Florence's hand, began in a sweet way:

"It is more than good of you to stay. Mother and father are away for a day or two, and I am alone, so you are doing me a kindness in relieving my solitude."

"It is nice to put it that way," began Florence, but a finger on her lips stopped her.

"Not a word just yet, please. You are hungry, dear, mentally and physically, and I shall feed you. Here comes our tea," as a tray was brought into the room and placed on the table by them.

With bits of bright talk far removed from the subject of their thoughts and with delicate attentions, Ruth saw that her guest made a good supper and seemed, if not more cheerful, at least less miserable than when she came. After the tea things were taken away, Ruth began:

"Now, dear, you have brooded too long and are morbid. The hue of your gown has infected your spirits. Let us see if we can not get a new view of matters."

"You can't bring my father back," was the quick reply.

"No, nor would you if you could. You know it is well, better than well, with him. I have wished so much to see more of you since your return, but I am a laboring woman, you know, and my hospital studies take up so much time. What have you been doing with yourself lately? Are you taking singing lessons still or keeping up your music?"

"No, I tried, but I couldn't but think how father cared to hear me play, and was always there to listen. I did it for him, and now there is no one to care, and I can not go on."

"You used to read aloud a great deal."

"Yes, but not now. 'Tis of no use, Ruthie, I have honestly tried to go on as far as possible in the old way, but I have given it up."

"I see just how it is. Now I want you to take my prescription. Show that you love your father more than ever by ceasing to think of yourself. He did so much good always that many persons and enterprises have missed his help. Take up his work, Florence. Give yourself something to do."

"Oh, I do give money, and—"

"Not that only. Give yourself, too. You have not come back into the Sunday School."

"Not yet, please. That class—"

"You shall come into the infant class with me. You shall play for the babies to sing and help me answer their questions. Have you found that story you were looking for last week?"

"Yes, I got it yesterday."

"That is good. I know it will interest my girl's club. It meets here every Friday afternoon to sew. We are making Christmas gifts just now for our mission school, and I want you to come and read to us tomorrow while we work. Then—don't be alarmed, this is my last prescription—Mrs. Davis, our seamstress, has a daughter just longing

for music lessons. She could practice on the school piano if she could afford instruction."

"You know I would do anything to please you, Ruthie, but—"

"Thank you. Then it is settled. Bertha Davis will be the happiest girl in the city. She shall come here tomorrow night after the club meeting to have you tell her when she can go to you for lessons."

There was a slight pause, then—

"So you think in doing something for others I will help myself, Ruth?"

"Just that, and I am delighted to have so acquiescent a pupil."

"I know you are right, Ruth. I have been selfish in my grief, but if I can help your girls to be happy I will do it."

The very next day Florence began her new duties. Reading aloud was a pleasure when one had such eager young listeners as the dozen girls in the mission band, and the radiant face of Bertha Davis as she took her first music lesson was a revelation to her teacher. But best of all, perhaps, was that Sunday hour when a score and more of childish voices practiced their little carols with her accompaniments. Once beginning, it was easy to go on, aided by Ruth's gentle suggestions and cherry views, and in the few weeks remaining before the New Year she found that love and life were still dear to her. Many a time she grew morbid and cast-down, but she took for her year's motto this thought: "Behold, I have set before thee an open door," and acting upon it found many forms of service. She put into circulation papers and magazines after they were read, gave many a shut-in sufferer drives through the country lanes, and with the help of Ruth and her own cousin Margaret, made her home a restful gathering place for the teachers and scholars in the mission school.

When once more were heard the New Year greetings, Ruth found on her table, half-buried in a mass of pansies, one of glistening gold with a diamond dewdrop, and folded with it these words from Florence:

"For one who has shown me that New Year wishes are not a farce, but a feast; who has taught me the blessedness of 'beginning again,' and set before me the open door of loving service; who has been in every truth my heart's ease."—*New York Observer.*

HICKS' CAPUDINE CURES SICK HEADACHE, also nervous headache, traveller's headache and aches from grip, stomach troubles or female troubles. Try Capudine—it's liquid—effects immediately. Sold by druggists.

FLOSSIE'S BEST WISH.

It seemed to Flossie that she had longed for it for years and years. Every birthday and every Christmas she hoped that somebody would think of it. She never watched one go fluttering by in the hands of a happy little maid, that she did not give a sigh of ecstasy and longing. Aunt Marion had no less than three herself, to match her different dresses.

And yet, with three big brothers, mother, father, grandmother, Uncle Jack and Aunt Marion to give her things, Flossie had grown almost to the age of six years without owning one. She was quite sure that few little girls had so large or so delightful a family, yet none of them had ever guessed this wish hidden away in the heart of the little girl with the thistledown hair, which had won for her the pet name of Flossie. It was strange that she did not tell some of them about it, but she did not. "For you just can't hint to folks about presents," she reasoned to her-

self. "That wouldn't be a mite nice. But if ever I do grow up and be a young lady with my hair done up high, and have a watch and a hopra glass, like Aunt Marion, the very first thing I'm going to do is to buy myself a pink silk pawrysawl with a white handle!"

It was almost Flossie's birthday, only one more day left. There was a birthday cake with pink candles on top and six tiny pink candles, all ready in the pantry; and there were three queer-shaped packages in mother's top drawer, where the little girl had been sent for a paper of needles. But her quick eyes took in at a glance that not one of them was shaped in the least like a "pawrysawl."

At last the birthday came, and at breakfast Flossie found those and other mysterious packages piled high about her plate. She would have been a very strange little girl indeed not to have been pleased at the new doll with "truly" eyelashes, and the tiny comb and hand-glass just for herself, and the white slippers she had wished for. But underneath it all, deep down in a corner of her heart, the place reserved for a pink silk "pawrysawl" was still empty, and she sighed just a little.

That afternoon she was dressed in a white frock and the new slippers and allowed to go with mother down town, as a part of the birthday treat. "For I would be so lonely some if you go away, Muvver," she had said. "That's why I have always and always wished I was a twin. I would be more company for myself if I was a twin."

And this was quite true. Flossie did not care in the least if Uncle Jack did laugh and call her a "funny little kid."

They went to several stores, and finally to a very large one where there was a great crowd of people. Then Mrs. Andrews, a friend of Flossie's mother, invited them to drive home with her in her carriage.

"Keep close to me, dear," said her mother, "or we shall get separated in this crowd."

The next moment the little girl saw before her the most beautiful sight—row upon row of parasols of every tint of the rainbow!

Flossie gasped with delight. She had never seen so many in all her life. Her golden head was only a little above the counter, and her wide, admiring eyes were upon the pink, blue, yellow rose and white parasols before her.

A gentleman close by her side watched with amused eyes the eager, delightful face of the little girl, and a quick smile of sympathy overspread his own face as she whispered under her breath, "I choose that pawrysawl. No, I choose this pink silk pawrysawl."

"Better take one, dear," he said, "tell your mother they are only half-price today." And passed on smiling.

He was the floorwalker, only Flossie did not know it. She was too happy to speak, and it seemed too good to be really true. He must be the man who owned the big store, or he would not have told her to "take one." She was sorry she had not gained her voice to thank him, but he was quite lost in the crowd now.

She lifted one of the lovely pink ones very carefully from the box close to the edge of the counter, and speechless with happiness, followed the crowd that was going out of the big doors. Close by one of the doors stood the gentleman with the kind eyes. Flossie paused by his side, and gained courage to say shyly:

"Thank you ever so much. I've been awishing all my life for a pink silk pawrysawl."

"Oh," said the gentleman. "O, little Goldy Locks, did you get one? I'm glad." And he smiled down at her again as the crowd swept her on out to the street.



REV. W. R. BECKETT.

The new Pastor at Lawrenceburg and Iron City.

Lawrenceburg Baptist Church has just enjoyed the best meeting in the history of the church. The meeting was conducted by State Evangelist T. O. Reese. The crowds were large from the first, and increased to the last, notwithstanding the cold weather. There were quite a number of conversions, and thirteen accessions to the church.

The church has been pastorless for several months, but has called Rev. W. R. Beckett, who was only recently ordained by the Clayton Street Baptist Church, of Montgomery, Ala. Brother Beckett is said to be a young man of culture and ability, and will no doubt do a fine work on this important field. We welcome him back to Tennessee, his native State.

BOOKS WORTH BUYING.

Thos. Y. Crowell Company, New York, have published the following books which may be had for the prices mentioned below:

My Father's Business.—This is a beautiful volume of sermons to children by Dr. C. E. Jefferson. They are plain and direct and charming. The illustrations are of the very finest. The price is \$1.25.

Mental Medicine.—This is by Dr. Oliver Huckell. These five addresses were delivered before the students and faculty of Johns Hopkins Medical College. The splendid volume shows how the preacher and physician may co-operate in the work of healing. Price, \$1.

Peace, Power and Plenty.—By Dr. O. S. Marden. This is the sixth edition in as many months. The author is doing a wonderful work for young men, as well as for the public in general. The Lord seems to have fitted him especially to reach young men. This valuable book may be had for \$1.

The Gate Beautiful is by Dr. J. R. Miller, one of the most noted and graphic devotional writers of our time. The present little volume contains twenty-one chapters on as many subjects. The first chapter furnishes the title for the book. Price, 65 cents.

The W. A. Wilde Co., Boston, Mass., announces the following three volumes, all of which may be obtained from them at prices given below:

Select Notes on the S. S. Lesson for 1910. By Dr. F. N. Peloubet and Amos R. Wells. This is the 36th year that this special help has come to Sunday-School teachers and students. It can probably be truly said that there is nothing in print that is better. Price, \$1.25.

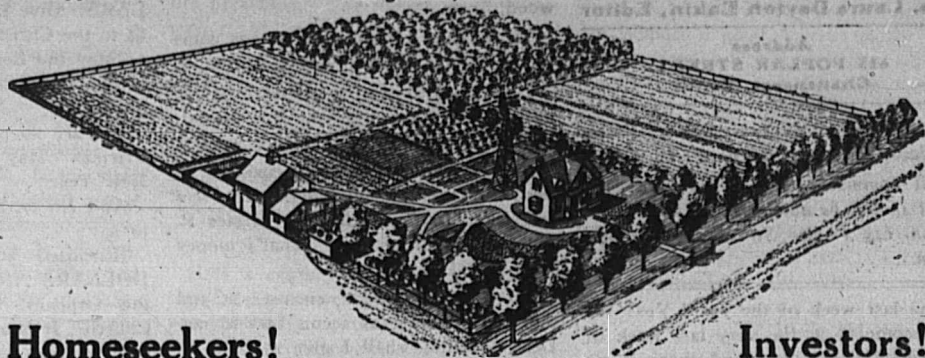
Sparks from a Superintendent's Anvil.—By Dr. A. F. Schaffner. He is one of the most successful and practical superintendents, as well as one of the most suggestive authors. He is also Chairman of the Lesson Committee of

Do you want this Southern Home?

Health, Wealth and Happiness, in the Finest Climate Imaginable, Await Settlers in this Productive Country.

Ten Acres will
Yield Profit
of \$3,000 per
Year and up.

You Can Af-
ford a Special
Winter Home



Homeseekers!

Investors!

One hundred thousand acres located at Yellow Pine, in Washington County, Alabama, along the Washington & Choctaw Railroad, only sixty miles from the Gulf Coast, in Alabama's most productive area.

These Cheap Railroad Lands Offer Unbounded Opportunities

You are now offered an exceedingly inviting opportunity to procure, at a very low price and on easy terms, a home for yourself in the most productive country in the world, where ten acres will yield an income of \$3,000 to \$5,000 a year—where not one crop, but two, three and even four crops may be grown each year on the same ground—where climate, natural rainfall and soil unite in creating bountiful harvests.

WHAT A NORTHERN MAN SAYS:

Mr. Herman H. Wefel, Jr., who went South and located near the Washington & Choctaw lands, in a letter to this company, says, in part:

This section must become one of the nation's most productive and valuable properties. . . .

I am personally familiar with the tract of land you have just purchased at Yellow Pine, Ala., and consider it one of the best agricultural propositions in the whole Southeast Gulf Coast. . . .

Resources are practically boundless and opportunities to make money in farming and investment unsurpassed.

Lands Adapted to General Farming, Truck and Fruit Growing, or Poultry, Live Stock, Bees and Dairying

No Swamps; No Stones; No Irrigation; Sweet, Pure Water; the Summers are Cool and Pleasant; Winters Mild and Balmy. We Will Sell a Portion of Our 100,000 Acres of \$25 and \$50 Lands for

\$17.50 Per Acre—On Easy Terms

Any size tract from 10 acres up. Terms as low as \$1 per month

AN INVESTMENT THAT IS BOUND TO YIELD BIG PROFITS

These lands offer a safe place to put your money. Watch the man you see investing in lands. If his investments be in cheap, good lands, he'll be rich in a few years. Whether your capital is \$5.00 or as many thousands, we urge you to investigate our offer. In a generation Illinois farm lands have increased from \$1.25 to \$260 per acre—and that is only one-crop-a-year land. Our lands will best them many ways in less years because the climate is better; the seasons are longer; the land is more controllable; markets are better now; shipping conditions are improved, and population is increasing several times more rapidly. Many intelligent, thinking people will buy this land. Some will move upon it and grow rich tilling the soil; others will buy as an investment and soon treble their money. Only a few who act quickly can be accommodated, because there is but comparatively little land.

WILL YOU BE ONE OF THEM?

WHAT A SOUTHERN MAN SAYS:

Hon. L. C. Irvine, of Mobile, says in a letter to us, in part:

My study and experience with this country extend over nineteen years.

In that time I have beheld successive demonstrations of the production and controllable character of our soils.

Their value is proven for fruits, nuts, vegetables, and especially corn, cotton, grain and grasses of the highest value. . . .

I know absolutely that modern machinery (very seldom seen here) will make any man independently rich on ten acres in ten years.

This District has National Fame as a Health Resort

With an altitude of three hundred feet above sea level and only sixty miles from the Gulf Coast. The United States Marine Hospital Commission reports this section as the only part of the country absolutely free from local diseases.

PEACHES.

The largest peach orchard of the South is near this tract of land, which furnished a wonderful crop this season, selling at wonderful profit.

VINEYARDS.

This is an ideal country for vineyards, much money being made near this section in producing excellent grapes.

PECANS.

Even pecan nuts and wild peanuts furnish a considerable source of income.

There is no limit here to the possibilities of fruit, nuts and vegetables.

POTATOES.

A farmer near this district raised a big crop of potatoes this season—over 100 bushels to the acre—then a fine crop of corn on same ground—two profitable crops in nine months.

BUILDING.

In this mild climate, where lumber is cheap, it costs but little to construct a home.

The Washington & Choctaw reservation has just been thrown open, after being relinquished by a lumber company that had cleared out all of the best timber. They left the soil, however, and you will look a good ways to find soil that is more productive.

The W. & C. Railroad needs settlers along its lines, and the land is offered at almost give-away prices NOW to encourage settlers and investors. You do not have to move upon the land you buy or cultivate it unless you want to do so.

The investor won't get rich as quickly as the settler—but he'll get rich just the same.

A WINTER HOME.

At our low prices you can afford to maintain a winter home in this delightful country, and incidentally raise a crop or two while away from your Northern farm, avoiding the cold winters of the North.

MARKETS.

Excellent markets. Sixty miles from the coast; 21 hours from St. Louis; 29 hours from Chicago. One railroad through the tract; one on the west and one on the east. Half the land within 1½ miles of a railroad.

WRITE TODAY FOR OUR FREE BOOKLET

It tells you all about this land—tells it honestly and sincerely. You are sure to be interested in this unusual proposition.

FREE TRANSPORTATION

Free transportation over W. & C. Railroad to prospective settlers and investors. To settlers we are offering Free Transportation of family and effects over W. & C. Railroad when they move upon our land.

WASHINGTON & CHOCTAW LAND CO.

28 TIMES BUILDING

ST. LOUIS, MO.

the International Sunday School Association, and authors of Ways of Working and others. Price of this volume, \$1.

Our Boys and Girls.—How to Interest and Instruct Them in Bible Study. By Mrs. M. G. Kennedy. The author is a unique figure in the Sunday School world. She has grown old in the service, and has probably helped more elementary teachers than any other Sunday School leader. This splendid volume can be had for 75 cents.

The Funk and Wagnalls Co., New York, send out the two following volumes:

The Problems of Youth.—By Dr. Lewis A. Banks. Dr. Banks is one of the most successful pastor-evangelists in America. He is a winner and holder of young men and women. These thirty sermons proved wonderfully effective

in his own pulpit. There is not a dry page in the splendid volume which may be had from the publisher for \$1.30, net.

The Home of the Soul.—By Dr. Chas. Wagner. This volume contains largely the first messages delivered to the author's congregation. Like his other book, *The Simple Life*, it is infused with a sweet and tender spirit that characterizes all that the author writes. The publishers have never sent out a prettier piece of work for \$1.25.

The McMillan Company, New York, have sent out William Allen White's new book, *A Certain Rich Man*. Price, \$1.50. The book deals with the money mania of our time. The story opens with John Barclay as a boy, and closes with him a dead man. It is a thrilling book with a great moral. Repentance, con-

version, and restoration, mark the scenes of the story.

Cain's Wife and Other Addresses is a new volume from Dr. French E. Oliver. The author has preached and lectured in almost every State of the Union. He is vigorous in style, and does not mince words. This stirring volume may be had by sending \$1.50 to him at 4330 Harrison Street, Kansas City, Mo.

Every day Evangelism is one of the best books we know of on how to organize and train and keep at work the saved in our churches. It is composed of twelve chapters, covering plans and methods that have been successfully used by the author, Dr. F. D. Leete. It is published by Eaton and Mains, New York, and Jennings and Graham, Cincinnati, Ohio. Price, \$1.

W. C. GOLDEN.

AMONG THE BRETHREN.

Scott Woodward, of Pine Bluff, Ark., and Miss Addie Adams, of Timberlake, near Lexington, were married Sunday afternoon at 2:30 o'clock at the home of the bride's parents, the writer officiating. Only the immediate relatives were present. It was our pleasure some years ago to baptize Mr. Woodward.

The *Religious Herald* made attractive its front page last week with a large picture of Rev. J. R. Johnson, a former Tennessean, who lately began work as pastor of the Venable Street Church, Richmond, Va.

Rev. F. W. Kerfoot has resigned the care of Norfolk Church, Norfolk, Va., to accept a hearty call to Nowater, Okla., where a promising field awaits him. He will be missed from Virginia.

Dr. A. J. Fristoe, of Parke Avenue Church, Norfolk, Va., has resigned to become evangelist of the State Mission Board of Maryland, with headquarters at Baltimore. He is beloved in Tennessee.

Rev. E. P. West, of Pittsburg, Tex., accepts the care of the First Church, Denison, Tex., this week. A strong man and a great field have met.

In Calvary Church, Washington, D. C., 3,706 members have been received during the pastorate of Dr. S. H. Greene, which has extended over thirty years. The church now numbers 1,820.

Miss Eula Franklin and Henry Welch of Lexington, Tenn., were the contracting parties in a happy marriage Wednesday night, Dec. 23, at the home of the bride's father, Chief of Police John D. Franklin, in Lexington, the writer performing the ceremony in the presence of many friends. We buried the bride in baptism recently.

The First Church, Independence, Mo., loses its pastor, Rev. E. A. Howard, to accept the care of the First Church, Hobart, Okla. He is a native of the dark and bloody ground. He is of a long line of Baptist ancestry.

The latest arrival among Texas Baptists is the Southwestern Baptist Evangelists' and Gospel Singers' Association. Its officers are, President, L. E. Finney; Vice-President, John C. F. Kyger; Secretary-Treasurer, J. A. Brown, Waco. The Association meets annually on the two days preceding the Texas General Convention.

Rev. William Crawford has accepted the care of the First Church, Weatherford, Okla., and moves at once to the field, which promises great good.

Messrs. J. W. Rosser and B. W. Walker were ordained deacons in the church at Wildersville, Tenn., Christmas day after a sermon by Rev. Alonzo Nunnery, of Granite, Okla., which was a strong doctrinal discourse.

Rev. T. E. McKenzie, of Tahoka, Tex., has accepted the position of general evangelist of the State Mission Board of Arkansas, to begin work Feb. 1. He has strong evangelistic qualifications.

Rev. Martin Ball, of the First Church, Winona, Miss., was given a two weeks' vacation by his church, and the time was spent with relations in Paris and Lexington, Tenn. He preached to splendid audiences at the latter place last Sunday morning and night. In the afternoon he was heard at Chapel Hill Church.

The editor of the *Baptist Advance* dreamed on a recent night that some one had endowed his paper with \$50,000 and was handing over \$2,000 interest to bear the running expenses. But, oh, what a difference in the morning!

Rev. J. B. Routh has closed a meeting at Monroe, Ark., which resulted in 44 professions and 44 additions, 38 by baptism. It was a great upliftment to the church.

Rev. L. W. Russell, a former Tennessean, is pastor at Walnut Ridge,

Ark., and is leading the church to grand achievements. A beautiful new church is in course of construction.

The church at Cardwell, Mo., has called Rev. J. H. Pennock, of Harrisburg, Ark., and he begins work in January. He will preach once a month for the church.

Rev. R. J. Williams, of Martin, Tenn., accepts the care of the church at Binghamton, Tenn., a suburb of Memphis, Tenn., succeeding Rev. M. W. DeLoach. Bro. Williams is a faithful worker.

The Brown-Franklin Co., is the style of the firm which has established a new Baptist Book and Bible House at Waco, Tex. Laymen like James A. Brown, George W. Carroll, J. T. Franklin, and several preachers compose the company. The company is already doing a large business, both wholesale and retail.

Rev. S. Morris, of Florence, Miss., has accepted the care of the church at Oak Grove, La., and has moved on the field. He preaches twice a month at Oak Grove and twice at Forest.

Rev. A. Nunnery, of Granite, Okla., had a most cordial reception by the churches in Tennessee which he visited during the holidays. Many of them were his former pastorates and to them his sermons were real spiritual food, even strong meat.

Rev. S. L. Morris, of Winfield, La., has resigned that pastorate to become editor of the *Baptist Forum*, a new paper recently started. There are several thorns in the path before him.

Rev. W. H. Bruton, of Norton, Va., who ought never to have left Tennessee, is succeeding well in his new field. He is reported to have the best congregations of any pastor the church ever had.

Rev. J. H. McLean, of Boston, Mass., has accepted the care of the Calvary Church, Parkersburg, W. Va., and begins the work under most favorable auspices.

Rev. J. S. Edmonds has resigned the care of the church at DeFuniak Springs, Fla., to accept the pastorate at Floral, Fla. Bro. Edmonds is an able minister of the Word.

Count on Rev. M. R. Cooper, of Eldorado, Ill., for progress along all lines. He is publishing a monthly local church paper called *Baptist Tidings* to help him in his work. The limitations of hard work do not coop Cooper.

Our hearts go out in the very deepest sympathy to Rev. Lloyd T. Wilson and wife, of Newport News, Va., who recently lost their infant son, Everett Todd Wilson. How rich are the consolations of the Gospel in such a time as this!

Prof. W. E. Farrar, of the chair of Latin and Greek in Bethel College, Russellville, Ky., and for many years connected in the same capacity with Union University, Jackson, has abandoned the teaching profession and accepted a position with the National Life Insurance Company. He knew his business as a teacher.

In the recent revival at East Church, Paducah, Ky., in which Rev. N. S. Castleberry, of Benton, Ky., assisted Rev. J. P. Riley, there were 16 accessions, 11 by baptism. The work was substantial.

William E. Weldon, of Paris, Tenn., formerly a Methodist steward and Sunday-school Superintendent, recently united with the Chickasaw Church, near Paris, was baptized by Rev. Daniel T. Spaulding and licensed to preach by that church. He is calculated to accomplish much good.

Rev. J. G. Bow, late business manager of the *Western Recorder*, Louisville, Ky., has become temporary supply of the Calvary Church, Louisville, Ky. He is Bow that hurls the javelins of truth sure.

Rev. B. F. Hagan, of Trenton, Ky., has lately resigned as pastor of the church at Allensville, Ky., on account

of having been called to the Trenton pastorate for full time.

Rev. J. D. Anderson, of Prichard Church, Mobile, Ala., has lately enjoyed a revival in his church which resulted in 28 accessions. Rev. E. E. George did the preaching. The church is growing with rapid strides.

Dr. B. W. Wiseman has been elected Financial Agent of Shurtleff College, the pioneer college of the West. If he accepts it will mean much for that school, as he has had great success along those lines.

A REMEDY 50 YEARS OLD.

Half a century is a long time, and time is the severest test of merit. Do you know any worthless product that has remained on the market for fifty years? No, it is only the true and the meritorious that last. Your grandparents and parents rely upon Gray's Ointment for the cure of all sores, boils, chronic ulcers, carbuncles, burns, festering cuts, poison oak, insect bites and inflammations of all kinds in man and beast. If your medicine shelf does not contain a box send 25 cents to the nearest drug store or write for small trial box which we will gladly send free, prepaid, to those who do not know its value. Address Dr. W. F. Gray & Co., 825 Gray Bldg., Nashville, Tenn.

Mrs. E. E. Jackson, of Mt. Jackson, Va., writes: "Please send me one box of Gray's invaluable Ointment. I have used it in my family for 15 years, and have not found any ointment equal to it."

Last summer I was visited by a representative of the Henderson Church, with an invitation to become pastor there. The Henderson Church was my first pastorate, in 1871; and the many years of such relation much endeared the people to me. I accepted. This and my removal back to Jackson led me to resign at Woodland Mills.

My last day there was yesterday.

The Woodland Mills Church is both financially and numerically strong, and has some of the elect, or salt of the earth. I had not thought that it would be such a trial to me to leave them, till the time came.

This year the church obligated itself to give to various objects for which Tennessee Baptists contribute, three times as much as the pastor's salary, though this was as much as he had suggested to them, and it, too, has all been paid.

The church owns a beautiful lot of four acres adjoining the church lot proper.

This has been a year of great plenty with the members, for nearly all of them are farmers; only a few are merchants and traders. Their products are chiefly corn, wheat, hogs and cattle. And this year they have had the best corn crop for years.

I stayed with Bro. J. D. Jones Saturday night. He has a farm of 200 acres; and he told me that he had sold over \$4,500 worth of stuff from his farm this year. This sum includes in the sale of cattle and hogs raised on it, only the profits. In estimating the whole of the advantages of this farm, you must include the large reserve of corn, meat, etc., he kept back for home consumption. This \$4,500 is only a part of his income. His bank books show that he has gathered and shipped hogs, cattle, etc., to the amount of \$35,000. He is a busy man, but is always at church and Sunday School, both Saturday and Sunday.

I mention this largely to show how foolish it is for an educated young man to leave the farm and go to town into a little clerkship for \$50 or \$100 a month, or into a still more precarious mercantile business. At present the country is

offering young men the largest inducements.

I know the spirit of the Woodland Mills brethren; and when they come to see that the tenth of their income belongs to the Lord and they are his stewards, they will pay it. Then they can support a good man as pastor for all his time, and two missionaries on the foreign field, and do much beside. The Baptists own nearly all of this rich section of Tennessee.

G. M. SAVAGE.

INVITATION OF THE EVANGELICAL ALLIANCE FOR THE WEEK OF UNITED AND UNIVERSAL PRAYER, JAN. 2-9, 1910.

222 West 23d Street,
New York, 1909.

BRETHREN IN CHRIST:

Let us bear in mind that there is no possibility of a veritable "Week of Prayer" whose beginning is by date and whose end is on a day fixed. Prayer is not put on and off like a garment. Prayer is inseparable from love and faith and service. It partakes of penitence and necessitates personal consecration. Prayer involves character. One consideration which makes a special call to prayer worth while, is the call's inherent and quickening challenge to a new realization of what prayer itself is. Prayer is either a superstitious tradition, or it is a permission and prerogative than which there is nothing actual or conceivable which is more vital and central.

Prayer is not a superstitious tradition. It has the promises of the Father, and the example of the Son, and the witness of the Spirit, and the history of the Church, and the experience of multitudes now living, as its incomparable warrant. Let us pray!

Let us pray all the more truly and earnestly, for the reason that the spiritual realities which inspire and justify prayer, are popularly called in question. There is a philosophizing which disparages divine authority and is more than ready to relegate Christ to a merely human rank. The "two-world" theory is put aside in the alleged interest of this world's exaltation. Evolution, self-development, is said to make fiction of sin and redemption. Eternal rewards and retributions are discarded. The "great white throne" of judgment is held to be less than pictorial.

Let us pray that such misapprehensions may be removed by clear, refreshing, persuasive manifestations of truth, from the Spirit of truth, and by means of the godly lives of truth's professing children.

Let us thankfully mark the still wider signs of the times: the vast circulation of the Scriptures as the Word of God; the glorious progress of Christian Missions; the increasing arousal of the Church to the duty and privilege of unselfish service; the spirit of national and international fraternity which seeks to meliorate class distinctions and to remove inequality of rights enjoyed; the intensified longing for the cessation of cruel wars; and the advancing realization that human brotherhood takes in all members of the race.

Let us with thoughtful gratitude and unwavering confidence, join with our brethren in all lands, in the petition: Thy kingdom come, Thy will be done.

In behalf of the Alliance for the United States,

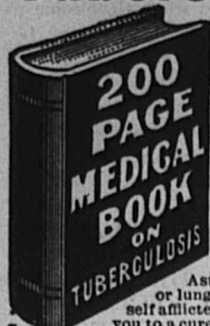
LEANDER T. CHAMBERLAIN,
President.

Big Pay in Civil Service

The pay is good, the work congenial, and promotion rapid in the U. S. Civil Service. If you are an American man or woman over 18 you are eligible for any government position if you pass the Civil Service Examination. To learn how you can qualify in your spare time, write for our free U. S. C. S. booklet.

INTERNATIONAL CORRESPONDENCE SCHOOLS,
Box 1029, Scranton, Pa.

Tuberculosis Book



FREE

This valuable medical book tells in plain, simple language how tuberculosis can be cured in your own home. If you know of any one suffering from Tuberculosis, Catarrh, Bronchitis, Asthma or any throat or lung trouble, or are yourself afflicted, this book will help you to a cure. Even if you are in the advanced stage of the disease and feel there is no hope, this book will show you how others have cured themselves after all remedies they had tried failed, and they believed their case hopeless.

Write at once to the Yonkerman Company, 3359 Water Street, Kalamazoo, Mich., and they will gladly send you the book by return mail free, and also a generous supply of the New Treatment, absolutely free, for they want every sufferer to have this wonderful remedy before it is too late. Don't wait—write today. It may mean the saving of your life.

SPEND YOUR VACATION

IN THE
"LAND OF THE SKY"
IN PICTURESQUE
NORTH CAROLINA
THROUGH
THE BEAUTIFUL
SAPPHIRE COUNTRY
ON THE
SOUTHERN RAILWAY

LAKE TOXAWAY, N. C.
FAIRFIELD, N. C.
BREVARD, N. C.
SAPPHIRE, N. C.
ASHEVILLE, N. C.

For Circulars and Full Information, write

J. E. SHIPLEY D. P. A.,
KNOXVILLE

SONG BOOKS

You need Lasting Hymns, by Baptist and for Baptists

311 best songs in round or shaped notes, 15, 1 and 25 cents in lots of 50 or more. Send 35 cents for sample and we know you will be pleased.

Indorsed by Drs. Eaton, Willingham, Froas and many others. 600,000 copies in use. No better book published. Address

PAP 717 & FLECTOR, Nashville, Ten

SAW MILLS

SAW MILLS mounted on wheels, as easily moved as a mounted thrasher. **Short Log Saw Mills** mounted on wheels for sawing R. R. cross-ties, etc. **Hustler Saw Mills** with Ratchet Steel Head Blocks. All sizes, single and double. **Hedge Log Beam Saw Mills** with all modern conveniences and improvements. ALL equal to the best and superior to the rest. A Mill for every class of buyers. Write for circulars, stating what you want. Manufactured by **SALEM IRON WORKS, Winston-Salem, N.C.**



\$10 A DAY PROFIT On \$82 Investment.

DeLoach All Steel "Mustang" Shingle Mill; 10,000 with 4 h. p.; 20,000 with 8 h. p. As smooth as a full month's treatment sent to those afflicted without one cent of deposit. Manine has cured thousands. It will cure you. Give it a free trial. You are to be the sole judge. Address

DeLoach Mill Mfg Co., Box 777, Bridgeport, Ala.

MORPHINE

Before you pay a cent, we will convince you that not to contain Morphine, Laudanum, Opium or any other habit forming drug. No money required in advance, a full month's treatment sent to those afflicted without one cent of deposit. Manine has cured thousands. It will cure you. Give it a free trial. You are to be the sole judge. Address

Manine Medicine Co., 3217 Locust St., St. Louis, Mo.

FREE ON APPROVAL

BELLS.

Reel Alloy Church and School Bells. Send for Catalogue. **The C. S. BELL CO., Hillsboro, N.C.**

OBITUARY.

RAINES.—Mrs. Pearl Agnes Raines. Wife of T. G. Raines, and daughter of Mr. and Mrs. A. J. Petty, died Aug. 25, 1909. She was born Dec. 18, 1874, was converted and joined Spring Hill Baptist Church in 1889. She was a member of the Davis, Okla., Baptist church at the time of her death. She was a dutiful daughter and a loving sister, tenderly and patiently caring for her loved ones. She was a model wife and devoted mother, always seeking to make home cheerful and attractive. She was a faithful friend, always sharing the burdens of those whom she loved. She was a true Christian, cheerful and patient amid all her suffering; trusting her Heavenly Father both in sad and joyous experiences; faithful to her pastor and true to her church at all times. Her whole life was devoted to loving ministries—bringing light to those in darkness, courage to those discouraged, and joy to the disconsolate. She now rests from her labors, but her works do follow her. Her friends and loved ones mourn for her departure, but heaven rejoices over her arrival home.

"There is no death, the stars go down,
To rise upon some other shore,
And bright in heaven's jeweled crown,
They shine forever more."

She leaves a husband, three children, father, mother, brother and two sisters to mourn their loss. But her suffering here was great, and she often spoke of her impatience to go to her home in heaven, and we humbly submit to the will of Him who doeth all things well.

"There is no death; an Angel form,
Walks o'er the earth with silent tread;

He bears our best beloved ones away,
And then we call them 'dead.'"

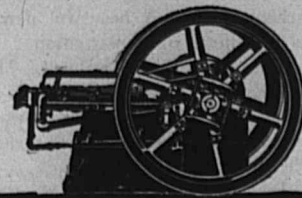
A LOVING SISTER.

ALLEN-FERGUSON.—Little Essie Allen was born in 1902, and departed this life Dec. 13, 1909. She leaves an afflicted father, who is very near the chilly stream of death, and a loving mother and a host of friends and relatives to mourn her loss.

Little Aney May Ferguson was born May 28, 1909, and departed this life Dec. 14, 1909. She was the only child of a kind and gentle father and a loving mother, who seemed to be heart-broken as the little one was lowered into the tomb. We extend the deepest sympathy to the bereaved ones, and earnestly pray to God that our dear brother and his family will be restored to health again. I preached both funerals at the same time and place. I hope I never will have an experience of the kind again. While the two little ones are gone from us, we should realize it is all for our good. The souls of the precious little ones are anchored in the haven of rest, there to remain with the Master to await those that mourn their loss. While the dark gloom of death hangs over the homes and all seems so lonely, may heaven's richest blessings abide with the ones who are in such deep distress, and may the comforting Spirit of the Lord turn the sad hours into happiness, and may sunshine and gladness reign supreme in the hearts of the bereaved, afflicted ones.

N. P. ATCHLEY.

MORRIS.—J. M. Morris, the subject of this sketch, was born in Wake County, N. C., Jan. 26, 1846. His family was one of culture and prominence. He was educated in a noted Presbyterian school of that State. When he was 18 years of age he enlisted in the Confederate service, was a member of Hoks' Brigade, noted for their intrepid valor. President



GET AN I.H.C. GASOLINE ENGINE TO WORK FOR YOU

I H. C. engines and prosperity are going hand-in-hand on thousands of farms. I. H. C. gasoline engines are the farmers' willing workers that do not ask for wages or days off or refuse to work when the weather is bad.

Just give the wheel a turn—and a whole string of your other machines will get busy. You can run half a dozen of them at once, if you like—sawing, grinding, churning, separating cream, pumping water, etc. Your simple, powerful I. H. C. gasoline engine will furnish power for them all.

One great advantage of these engines is their ever readiness. They enable you to do your hardest jobs faster, better and easier than ever you have been able to do them before.

There are hundreds of places where you would like to use a power—sometimes for just a little while, other times for a long, steady run. Many a time you can have the job done with your I. H. C. gasoline engine before you could even get ready with your old-style power. If it's a long, steady run, like a day's job of sawing wood, the engine will keep your saw going steadily hour after hour. The engine will take care of itself—all you have to do is to just 'saw wood.

The expense is only a few cents for gasoline for the whole day's work. There's no waste of time and fuel in starting up. And all expense stops the instant the work stops.

You need an I. H. C. engine to take the short cut on your work. Figure on the matter—see how soon it will pay for itself by getting full service for you out of your other machines. The engines are simple and easy to understand. You will have no trouble in learning to operate one of them.

Go to our local agent and look over the line. It includes an engine for every section and every problem, of all sizes and all costs, for all farm uses—vertical and horizontal (both stationary and portable); engines on skids, sawing, pumping and spraying outfits. It also includes I. H. C. gasoline tractors—first-prize-gold-medal winners—the best all-round farm tractor by test.

Call on our local agent in your town and talk the matter over with him. He will supply you with catalogues and all information. Or, if you prefer, address us for catalogue and full particulars.

INTERNATIONAL HARVESTER COMPANY OF AMERICA
(Incorporated)
Chicago, U. S. A.



The best Peanuts make the

FEILD & DICK BRAND

of Peanut Butter

THE BEST PEANUT BUTTER

A Good Health Food - For Sale by all Grocers -

MANUFACTURED BY

FEILD & DICK

Manufacturers of Grocers' Specialties

GUARANTY NO. 15313 Knoxville, Tenn.

ON RECEIPT OF \$1 ONLY

We will ship you this splendid ball-bearing, high arm, drop head sewing machine, no matter where you live. On its arrival at your freight station, examine it carefully and, if fully satisfied, pay the freight agent the balance due, \$14.75. Then try it for 60 days in your home, and you may return it any time within that period if not satisfactory, and we will promptly refund all money and freight charges paid by you. We ask the one dollar simply to keep away idle inquirers. This beautiful machine usually sells for \$35.00, but to advertise it widely we have temporarily reduced the price to \$15.75, which includes all attachments.

THINK OF IT!
A \$35.00 Machine
For \$15.75



No picture can do justice to this beautiful machine. We want you to see it at our expense.

and 60 days trial. Can you imagine a fairer offer than this? This elegant machine has all modern improvements with full ball-bearings, patent belt placer and a most attractive five-drawer, golden oak stand. A written guarantee for ten years goes with each machine. Customers in the West will have the machine shipped them from our factory in Illinois to save time and freight. Our reference is the advertising manager of this paper, with whom we are personally acquainted, or the Bank of Richmond, Va., one of the largest institutions in the South. They will tell you we always keep our promises. Send us \$1.00 to-day while this offer is open.

The Spotless Co., Inc.
255 Shockoe Square,
RICHMOND, VA.
"The South's Mail Order House."

An Atlanta Physician Is Curing Catarrh by a Simple Home Remedy and will mail a Trial Treatment Free.

Those who have long doubted whether there really is a successful remedy for catarrh will be glad to learn that Dr. Blosser, of Atlanta, Ga., has discovered a method whereby catarrh can be eradicated to the very last symptom.

He will send a free sample by mail to any man or woman suffering with catarrh, bronchitis, asthma, catarrhal deafness, chronic colds, stopped-up feeling in nose and throat, difficult breathing, or any of the many symptoms of catarrh.

Dr. Blosser's Remedy is radically different from all others, being simple, harmless, inexpensive and requiring no instrument or apparatus of any kind.

If you wish a demonstration of what this remarkable remedy will do, send your name and address to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., and you will receive by return mail a free package and an illustrated booklet. Write before you forget it.

HOTEL Cumberland NEW YORK

S. W. COR. BROADWAY AT 54TH ST.
Near 50th Street Subway Station and 53rd St. Elevated.

Headquarters for Southerners



Ideal Location. Near Depots, Shops and Central Park. New, modern and absolutely fireproof. Strictly first-class. Prices reasonable. \$2.50 with bath and up. 10 minutes walk to 29 Theatres.

SEND FOR BOOKLET.

HARRY P. STIMSON, formerly with Hotel Imperial.
R. J. BINGHAM, formerly with Hotel Woodward.

Tennessee Central R.R.

Offers Low Rates for the

Christmas Holidays

Tickets on sale December 17, 18, 21, 22, 23, 24, 25, 31, and January 1, limited to January 6, returning.

For further information see or 'phone the Ticket Agent.

THEO. A. ROUSSEAU,
Gen'l Passenger Agt.
Nashville, Tenn.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEething, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHCEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drugs Act, June 30th, 1906. Retail Number 1595. AN OLD AND WELL TRIED REMEDY.

Davis sent a special message to Congress—to the Confederate Congress—touching their bravery in a certain military feat at Winston, N. C. In 1868 Brother Morris moved to Hardeman County, Tenn., where he has since lived, thirty years of which was spent in the town of Grand Junction, Tenn., where he has filled many civic positions, and gained the entire confidence of his fellow citizens. During the yellow fever scourge, which visited the town in 1878, he removed his wife to a place of safety, but he stayed to wait upon his neighbors. It is said he shouldered the first and last patient dying of the dread disease. In 1870 he was married to Miss Mary Stephenson, who survives him. When a young man Brother Morris was converted and joined the Baptist church, of which he was a faithful member. He was a deacon of our church, at Grand Junction, and was loyal to her every interest. He was one of our most liberal members, ever ready to do and to give as his church's interest demanded. He will be greatly missed. All who knew him had confidence in the integrity of his heart and purpose. There was no prematurities of his death, either to himself or his friends. While actively engaged in work of industry, which was characteristic of him, he fell dead in his back-yard, Dec. 10, 1909, at 4 o'clock p. m. His was a trans-latin "absent from the body; present with the Lord." This was his experience, as he went without a pain or struggle. He is gone. His works will follow with him. "Blessed are the dead which die in the Lord."

"Asleep in Jesus, blessed sleep, from which none ever wake to weep. We sorrow not as those without hope; we comfort ourselves with the hope of the Resurrection.

Sunday, at 10:30 o'clock, Bro. Morris' body was carried into the Baptist meeting-house, where funeral services were led by his pastor, after which his body was borne to the Grand Junction cemetery, where it was laid away to await the coming of that great day.

His Pastor,
J. E. BUCHANAN.

AN INCIDENT.

Some eight years ago I was colporter in Stewart County, Tenn. Calling at the home of a "tie hack," I learned that he had neither Bible nor Testament in the house. I gave them a little 20-cent Bible. Last week I was in the Tennessee River hills in Kentucky. I found the same man. He had been to Arkansas and Missouri. He had no other book in his home except this little Bible and school books for a little boy and a little girl, who were large enough to go to school. His wife opened her trunk and showed me the Bible and made me remember giving it to her. I had forgotten all about it. She had taken such good care of it that I suggested that she had not read it. "Yes, I have," she said, "I have read it through several times." "You mean," said I, "that you have read the New Testament through?" "No," she replied, "I have read the whole Bible through several times." "How many times?" said I, "Two or three times?" "Yes," she answered, "more than that."

Then I was silent, for I knew that I had not read the Bible through "more than two or three times" in the last eight years.

I wonder how many readers of the BAPTIST AND REFLECTOR have read the Bible through more than two or three times in the past eight years. Don't all speak at once.

Then, I thought that this sister (she is a Baptist), though she is far away from the church and is too poor to go to church, is better prepared to raise

Your Liver

Ask your doctor if he knows a better pill for a sluggish liver. Then follow his advice. He knows. J. C. Ayer Co., Lowell, Mass.

Better stir up your liver a little! Not too much, just a little, just enough to start the bile nicely. One of Ayer's Pills at bedtime is all you need. These pills act directly on the liver. Made for the treatment of constipation, biliousness, dyspepsia, sick-head-ache. Sold for over 60 years.

FROST PROOF CABBAGE PLANTS GUARANTEED TO SATISFY PURCHASERS, FROM THE ORIGINAL CABBAGE PLANT GROWERS.



Paid in Capital Stock \$30,000.00.

We grew the first FROST PROOF PLANTS in 1868. Now have over twenty thousand satisfied customers. We have grown and sold more cabbage plants than all other persons in the Southern states combined. WHY? Because our plants must please or we send your money back. Order now; it is time to set these plants in your section to get extra early cabbage, and they are the ones that sell for the most money.

We sow three tons of Cabbage Seed per season. Also grow full line of Strawberry Plants, Fruit trees and ornamentals. Write for free catalog of frost-proof plants of the best varieties, containing valuable information about fruit and vegetable growing. Prices on Cabbage Plants—in lots of 500 at \$1.00; 1,000 at \$1.50; 5,000 at \$6.00; 10,000 at \$10.00; 20,000 at \$18.00; 50,000 at \$35.00; 100,000 at \$65.00. Our special express rate on plants is very low.

Wm. C. Geraty Co., Box 79 Youngs Island, S. C.

SUNDAY SCHOOL PERIODICALS

PRICE LIST PER QUARTER

The Convention Teacher.....	\$0 13
Bible Class Quarterly.....	4
Advanced Quarterly.....	2
Intermediate Quarterly.....	2
Junior Quarterly.....	2
Lesson Leaf.....	1
Primary Leaf.....	1
Child's Gem.....	6
Kind Words (weekly).....	13
Youth's Kind Words (semi-monthly).....	6
Baptist Boys and Girls (large 4-page weekly).....	8
Bible Lesson Pictures.....	75
Picture Lesson Cards.....	25
B. Y. P. U. Quarterly (for young people's meetings) in orders of 10, each.....	6
Junior B. Y. P. U. Quarterly, in orders of 10 or more copies, each.....	5

Baptist Sunday School Board

J. M. FROST, Secretary

B. Y. P. U.

Study and Reading Courses.

Training in Church Membership. I. J. Van Ness, D. D., 12mo., pp. 128. Price, postpaid: paper, 30c; cloth, 50c.
The Heart of the Old Testament. By J. R. Sampey, D. D., Cloth, 12mo., pp. 282. Price, 50c.
The B. Y. P. U. Manual. L. P. Leavell. Cloth, 12mo., pp. 159. Price, 50c postpaid. (A book of methods).
Doctrines of Our Faith. E. C. Dargan, D. D. Introduction by Geo. W. Truett, D. D. Cloth, 12mo., pp. 234. Price, 50c.
An Experience of Grace. Three Notable Illustrations. J. M. Frost, D. D. Cloth, 12mo., pp. 112. Price, prepaid: cloth, 40c; paper, 25c.
Other Supplies—
Topic Cards, 75c per hundred.
How to Organize—Constitution and By-Laws. Price, 10c per dozen.
Send for Price List and Samples.

NASHVILLE, TENN.

SONGS OF ZION, No. 2

By S. M. BROWN, J. M. HUNT, R. K. MAIDEN

This excellent Song Book contains the best old songs; the best modern songs; and the best new songs. On its pages are represented 87 music writers. On its pages are represented 117 hymn writers. Much care has been taken and large expense incurred in making this book. It contains 224 pages, 261 songs. It will serve you as well as the large and expensive hymnal. It is just the book for Sunday School. It is just the book for revivals. It is just the book for prayer meetings. It is just the book for all services of the church.

NOTE HOW LOW THE PRICE

Limp Cloth Binding, 1 Copy, 20c; 12 copies, \$2.30
100 copies, \$16.00
Full Cloth Binding, 1 Copy, 35c; 12 copies, \$3.60
100 copies, \$25.00

ADDRESS

Baptist and Reflector, Nashville, Tenn.

SCHOOL CATALOGUES AND ANNUALS

The best Workmanship, Prompt Service
Moderate Prices

Write for our estimate of cost on printing your Catalogue. Send sample of last year's Catalogue.

A well printed, attractive Catalogue is the best drummer for Students.

FOLK-KEELIN PRINTING CO.

2d AVE. AND UNION ST.

NASHVILLE, TENN.

her children than many who are wealthy.

Happy is that boy or girl whose mother knows and loves her Bible.

N. B.—Some Baptist churches have revised their rolls and dropped all such members as this sister. But the Good Shepherd knows where they are.

B. F. STAMPS.

Almo, Ky.



Cards, circulars, book, newspaper, Press 35. Larger 50. Rotary 50. Save money. Print for others, big profit. All easy rules sent. Write factory for press catalog. TYPE, paper, etc. The Press Co., Moridon, Ct.

NOW READY The Baptist Handbook FOR 1910

Paper Covers, Vest-Pocket Size
Price, 10c net, Postpaid

American Baptist Publication Society
514 N. Grand Avenue
St. Louis, Mo.

37 S. Pryor Street
Atlanta, Ga.

SMALL FARM FOR SALE

On South Main St., in suburbs of Wake Forest, 5 acres of fine trucking land. New 9 room dwelling house, large new barn, fine water. Location unsurpassed. An opportunity to come and educate your boys. Am leaving, and will sell very cheap and on easy terms. Price will surprise you. R. H. Bishop, Wake Forest, N. C.

We Offer You a Position.

We want 250 men right away. Must have them and will pay good money—\$3.00 to \$5.00 a day guaranteed according to class of work. You need no money. Everything done on our capital. You deliver our goods and collect. A big opportunity. Write today for free plans, sample outfits, etc. All free. G. H. GROUNDS, Mgr. 1027 W. Adams Street, Dept. 5588 Chicago, Ill.

AGENTS!! HERE IS THE 1910 MONEY MAKER
The quickest selling household article made. Particulars from BILKES NOP COMPANY
1386 Grand Ave., CHICAGO, ILL.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children 50c.

OBITUARY.

SORRELL.—It has pleased God, in his all wise providence, to remove from our midst our Brother S. P. Sorrell, that he might receive the reward that He has promised those who faithfully serve Him, an abundant entrance into the kingdom of heaven. Brother Sorrell was born on June 6, 1827, and departed this life Oct. 11, 1909. He embraced religion, and united with a Baptist Church, of which he was an honored member, until he removed his membership to Hampton. Baptist Church, of which he was an active and devoted member until he fell asleep in Jesus.

He was married twice during his life, the first time to Miss Margaret Tyson, Aug. 16, 1849. This was a happy union, until death removed her. During this union three children were born to them, to wit: Mr. W. A. Sorrell, Mrs. Celia J. Campbell, and M. Stanford Sorrell, the latter dying quite young. This union was broken Oct. 14, 1892. Later, in February, 1894, he was united to Miss Lacy. This was a happy union until broken by her death.

As regards the Christian life of Brother Sorrell, it is one we all might well be proud of. He was licensed to preach the gospel by Cobbs Creek Church in Johnson County, in October, 1867. He was a faithful minister of the gospel, always trying to do his duty well. He was always active in every good word and work. He was always ready to give encouragement to those low in spirit. He was much loved by the children who met him on the street. As a church member he was always in his seat at the regular meeting time, and seemed to have deep interest in the welfare of his church. As a private citizen, he was honored by all who knew him.

The providences of God sometimes seem harsh, and even cruel, when viewed from a human standpoint, but in due season we shall be able to see the wisdom of His ways.

FREE TO THE RUPTURED

A New Home Cure that Anyone Can Use Without Operation, Danger or Loss of Time

Mark on the diagram the location of the rupture answer the questions, and mail this to me, and begin your cure at once.



Dr. W. S. RICE,
952 Main Street,
Adams, N. Y.

Age.....
Cause of Rupture.....

Name.....
Address.....

A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home, as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 241, South Bend, Ind.

dom of His dealings with us in all things. "Now we see through a glass darkly, but after a while face to face." Let us, then, who knew and loved him, take comfort and consolation from God's promises to us that "not a sparrow shall fall to the ground without His knowledge and consent," and that "all things work together for good to them that love God and are called according to His purpose." We mourn what seems to be an irreparable loss, but we must remember God's promise that His grace is sufficient in every need. We have the promise that while we cannot see Brother Sorrell here any more, we can meet him on the bright shore, where death and sickness come no more.

He loved the old-time songs, and would join in singing them. He is now listening to the songs of the angels over in the Holy Land, and to the mighty music of the Heavenly Band. Let his life be our example and his death an admonition to serve God more closely.

"My hope is built on nothing less Than Jesus' blood and righteousness; I dare not trust the sweetest frame, But wholly lean on Jesus' name; On Christ, the solid rock, I stand; All other ground is sinking sand.

When darkness veils His lovely face, I rest on His unchanging grace; In every high and stormy gale, My anchor holds within the vale; On Christ, the solid rock, I stand; All other ground is sinking sand.

His oath, His covenant and blood, Support me in the whelming flood; When all around my soul gives way, He then is all my hope and stay; On Christ, the solid rock, I stand; All other ground is sinking sand.

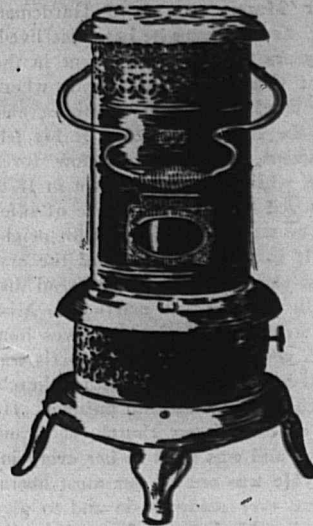
Resolved, That in the death of Brother Sorrell we, as a church, have lost a faithful member and that we extend our heartfelt sympathy to the family and bereaved ones, also a copy be sent the BAPTIST AND REFLECTOR.

D. S. WAGNER,
JOS. A. WILLIAMS,
D. S. WILLIAMS,
Committee.

FOR MEN ONLY.

Here's your chance to get the famous "Sun Brand" Socks at less than one-half the regular price. Panic forced Mill to shut down. Large stock on hand to be sold direct to consumer. Spring and summer, medium weight, in black, lisle finish, fast color guaranteed. Double toe and heel, very durable. Sizes, 9 1-2, 10, 10 1-2 and 11. Retail at all stores at 20c and 25c per pair. Special offer to readers of the Baptist and Reflector; 1 doz. pairs (any sizes) for only \$1.40 postage prepaid to any address. Send money order, check or registered letter to Clinton Cotton Mills, Station A, Clinton, S. C.

From Arctic to Tropics in Ten Minutes



No oil heater has a higher efficiency or greater heating power than the

PERFECTION Oil Heater

(Equipped with Smokeless Device)

With it you can go from the cold of the Arctic to the warmth of the Tropics in 10 minutes.

The new

Automatic Smokeless Device

prevents smoking. There is no possible question about it.

This means greater heat-power, a more rapid diffusion of heat and a sure conversion of all the heat-energy in the oil.

In a cold room, light the heater and in 10 minutes you'll have a glowing heat that carries full content.

Turn the wick up as high as it will go—no smoke—no odor.

In everything that appeals to the provident and the fastidious, the Perfection Oil Heater, with its new automatic smokeless device, decisively leads. Finished in Nickel or Japan in various styles.

Every Dealer Everywhere. If Not At Yours, Write for Descriptive Circular to the Nearest Agency of the

STANDARD OIL COMPANY
(Incorporated)

BAPTIST PRINCIPLES

LETTERS FROM A FATHER TO HIS SON

By E. E. FOLK, D. D.

Cloth, 12mo., 308 pages.

Price \$1.00, Prepaid.

Subjects of the Letters—

1. Introduction	7
2. Loyalty to God's Word	13
3. Individualism	24
4. Religious Liberty	36
5. Separation of Church and State	57
6. A Spiritual Religion	71
7. Regeneration	86
8. Regeneration Before Church Membership	117
9. Salvation by Grace Through Faith	122
10. Salvation by Grace Through Faith, Not of Works	129
11. Faith and Works	139
12. Baptism—Its Form, What the Bible Says	150

13. Baptism—Its Form, What Scholars Say	164
14. Baptism—Its Design	181
15. Baptism—Is it in Order to Salvation?	189
16. Baptism—Its Design, Passages of Scripture	192
17. Baptism—Its Design, Other Passage of Scripture	199
18. Believer's Baptism	205
19. The Lord's Supper	219
20. Congregationalism	237
21. Church Independence and Interdependence	249
22. Baptists in History	253
23. Baptist Martyrs	263
24. Some Prominent Baptists	275
25. Baptist Hymn Writers	280
26. Baptist Growth	292

Many a father will wish his boy to read these letters as his own message to his child. They are thoroughly good.—Baptist Sunday School Board, Nashville, Tenn. Send orders to the Baptist and Reflector, Nashville, Tenn.

FOR AFTERNOON RECEPTIONS.

Two splendid recipes for dainty dishes, suitable for afternoon receptions are given below. They come from a lady—a Southern lady who is famous for her culinary art.

French Dressing.—Put half a teaspoonful of salt in a salad bowl, with half as much pepper and gradually add three teaspoonsful of cotton oil. Mix well and drop in by degrees three teaspoonsful of vinegar. Stir until smooth, serve with lettuce, tomatoes, salmon, lobster, chicken salad, etc.

Cheese Croquettes.—Whites of three eggs beaten stiff, one cup of grated cheese. Mix and season with red pepper. Flour the hands and roll into balls about the size of large marbles, drop into hot—very hot—cotton oil and cook until light brown. If directions are closely followed, the croquettes will not be soggy nor greasy. They will be delicious.

254 PAGE CATALOG FREE
SEND NAME AND ADDRESS TO
WOODWARD & LOUGH, 100 N. 3rd St.,
PHILADELPHIA, PA.
THEY WILL SEND YOU A CATALOG
OF THE LATEST AND MOST
ATTRACTIVE ARTICLES AT
REASONABLE PRICES.

HEART THOUGHTS

Papers and Addresses
By Mrs. H. B. FOLK

Illustrated

Price, 75 Cents net, Postpaid

WHAT OTHERS THINK

"This is a series of papers and addresses in prose and verse by the mother of Governor Folk of Missouri. The papers cover various subjects and are replete with the always interesting expressions of a true woman's heart-life. The dainty little volume will doubtless give pleasure to many."—*Zion's Advocate*.

"Heart Thoughts," the title of the book, indicates perfectly the nature of the contents. The articles are all written in a clear, flowing, and pleasantly discursive style."—*St. Louis Republic*.

"The author is well known as a writer and speaker. Her aim is to get at the inner nature of all people and give them inspiration. A work that is valuable out of all proportion to its size."