

# Baptist and Reflector.

Speaking the Truth in Love

Old Series Vol. LXXIII.

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## PERSONAL AND PRACTICAL.

—The *Baptist Chronicle* insists that instead of going into interdenominational movements Baptists should have a program of their own, and that they should make it themselves.

—It is said that the value of our farm crops has now reached the total of \$8,000,000,000. It is conceded also that the United States will support a population of 500,000,000. At present the population is only 90,000,000.

—Brother Frank Willis Barnett, of the *Alabama Baptist*, says that he is "suffering from an enlargement of the heart, caused by over indulgence to delinquents." Some other editors, perhaps, have a similar affliction.

—In a very interesting lecture at the Central Young Men's Christian Association in Knoxville recently, by Mr. Eugene Webb, on the subject, "The Trial of Jesus From a Lawyer's View Point," Mr. Webb said that seventeen principles of the Jewish law were broken in the trial of Jesus.

—At the meeting of the Masonic Grand Lodge in this city last week, Baptists were especially honored in the election of officers for next year, Mr. Charles H. Byrn, of Murfreesboro, being elected Grand Master, and Dr. R. W. Weaver, of Nashville, being elected Grand Chaplain.

—The *Oklahoma Baptist Journal* thinks that had King James' translators done for the Greek word "baptizo" what they did for "rantizo," we would not have had the word "baptize" in the Bible, but instead, the word "immerse." And had they done for "rantizo" what they did for "baptizo" we would not have had the word "sprinkle" in the Bible, but instead the word "rantize." This is as true as it is pointed.

—The United States Census Bureau reports the number of bales of cotton ginned from the growth of 1909 to January 16, 1910, was 9,792,990 bales, as compared with 12,666,209 bales for the year 1908, which shows the cotton crop for this year to be about 2,000,000 bales short. This is a considerable shortage, but it is more than made up in the increased price of cotton.

—We had planned to attend the Fifth Sunday meeting of the Indian Creek Association at Iron City, but on account of the Laymen's Convention in Nashville at the same time, some of our brethren thought that we ought to remain here, which we decided to do. We regretted very much that we could not be in two places at the same time. In fact, we wish that we could have been in half a dozen places.

—That is certainly a very suggestive article by Dr. J. J. Taylor on page 3 of this week. All may not agree with him, but a good many, perhaps, will. At any rate, we call attention to the article. Read it over, and if you have anything to say about it one way or the other the columns of the BAPTIST AND REFLECTOR are open to you. Only make what you say as brief as practicable, please.

—The Board of Trustees of the Peabody Fund in their session in Washington last Monday unanimously voted to transfer to the Trustees of the George Peabody College for teachers in Nashville, \$1,000,000 for the Peabody Fund. In addition to this \$1,000,000, the State of Tennessee has appropriated \$250,000, Davidson County \$100,000, and the city of Nashville \$200,000, besides the present property, valued at \$250,000, making nearly \$2,000,000 the school will have.

—In the United States there is one ordained minister for every 546 persons. In the Empire of China

there is one ordained minister for every 267,000 persons. In the whole non-Christian world there is only one ordained minister for every 275,000 persons. The *Christian Observer* well says: "This is a tremendous call to every Christian to become a worker to win souls for Christ, and to help send a substitute to work in the lands of heathen darkness."

—It is rather surprising to find the following sentence in the *Gospel Advocate*: "It is sad that those who have contended for Christian union are leaving nothing undone to build up the greatest denomination in the world." This, mind you, was said by a disciple with reference to Disciples. Or, to be more explicit, it was said by a Campbellite with reference to Campbellites. In the remark the *Gospel Advocate* certainly speaks much truth. We may add that it is sad that those who started out to unite christendom are themselves dividing into various factions.

—A little fellow on finding his mother's church letter, yellow and faded, in an old trunk in the garret, exclaimed, "Oh, mother, I've found your religion in the trunk." There is a good deal of truth in this—in fact, too much truth. These trunk Baptists oftentimes keep their religion as well as their church letter in the trunk. Oh, you trunk Baptist, whoever and wherever you are, hunt up that old church letter, take it out of your trunk, put it in the Baptist church nearest to you, go to work for the Lord, and you will find an enjoyment in your religion which you have not felt since you put that letter away in your trunk.

—Remember that the second Sunday in February has been set apart, by agreement of the Baptist Pastors' Conferences of Nashville and Memphis, as Ministerial Education day, on which collections will be taken for the support of young ministers in Union University. In addition to the pastors in these cities, it is expected also that pastors all over Middle and West Tennessee will make it a point to take collections on that day for these young ministers. We know many of them personally. They are a noble set, consecrated, self-sacrificing, struggling hard to secure an education, so that they may be of greater usefulness in the Master's kingdom. Will you not help them?

—As stated by Brother J. H. Williams, on page 7, the Middle Tennessee Sunday School Convention is to be held with the Fall Creek Church, at Henderson's X Roads on April 13-15. There will be a very large local attendance from the Fall Creek Church and neighborhood. We hope also that there will be a good attendance from all over Middle Tennessee. The church is only some seven or eight miles from the railroad. Those who go by train will be met at Greenwood with private conveyances, and with a good pike on which to travel, it will take only about an hour or an hour and a half to reach the church. The program will be published later.

—The *American Issue* calls attention to the fact that there are more "speak easies" in the city of Milwaukee, Wis., than in the entire State of Maine, and that there are more than twice as many "blind pigs" in the city of Chicago, in proportion to the population, than in the average prohibition State. This is a remarkable condition of affairs. It shows the lawlessness of the liquor traffic. Give it an inch and it will take an ell. People talk about the number of lawless saloons now in Memphis. As a matter of fact, there were about as many blind tigers in Memphis while the legalized saloon existed as there are now lawless saloons in the city. So to a greater or less extent in other cities where the saloon is allowed to exist by law.

—February 1, when Dr. J. B. Gambrell assumed the editorial chair, the *Baptist Standard* was enlarged and the subscription price advanced from \$1.50 to \$2 a year.

Rev. J. Frank Norris, the recent editor of the *Baptist Standard*, acknowledged that the management of the *Standard* had made a mistake in reducing the price of the paper. The result was to add very few additional subscribers to the list, but at the same time to cut off about one-fourth of its receipts. The difference between \$2 and \$1.50 for the paper is only 50 cents to each subscriber. But when multiplied by the total number of subscribers it becomes not 50 cents, but thousands of dollars to the paper. And that is a difference of life or death with the paper, while it is a comparatively small matter to the subscriber.

—The new comet is said to be visible to the naked eye just after sunset about ten degrees right above the place where the sun disappeared. It looks like a bright crack in the sky, straight up and down. It is known as Comet A, 1910, and has not yet been identified with any before seen. This is not to be confused with Halley's comet, which is coming this way at the rate of 123,000 miles a day, but which will not be visible to the naked eye until May 18. At that time it will be 12,000,000 miles distant from the earth. The earth will pass through the tail of the comet and the particles which compose that tail and which strike the atmosphere of the earth will appear to us as meteors. The sight will be worth seeing. If the comet should strike us full in the face—well, then, the Judgment Day would come.

—After having given more than \$4,000,000 to various struggling colleges in many parts of the country, Dr. D. K. Pearsons, of Chicago, on the eve of his ninetieth birthday anniversary, announced that he intends to give away every cent he possesses before he dies. Dr. Pearsons is reputed to be worth many millions. "I am having more fun than any other millionaire alive," he said. "Let other rich men go in for automobiles and steam yachts. I have discovered, after endowing seventeen colleges, located in twenty-four States, that giving is the most exquisite of all delights. On my ninetieth birthday, on April 14 next, I am going to have a squaring up with all the small colleges I have promised money to, and I serve notice that then I am going on a new rampage of giving. I intend to die penniless. I am going to live ten years longer, and during that time I expect to do nothing but give away money." This is a very striking illustration of the saying of our Lord, "It is more blessed to give than to receive." The world does not believe that, but here is one who has tried the experiment, and who testifies that it is true.

—The proprietor of the Manhattan Club, Chattanooga, was found guilty last week of selling liquor, and sentenced by Judge McReynolds to pay a fine of \$50 and costs, and sentenced to the work house for ninety days. Judge McReynolds instructed the jury to return a verdict of guilty. This instruction, he stated, was in accordance with the law, wherein it is provided that the holding of a federal license to sell liquor is *prima facie* evidence of guilt. Judge McReynolds is right about it. There is such a law on our statute books, though it seems to have been disregarded. We hope that other judges of this State will follow his example in giving similar instructions to juries, and also in sentencing the violators of the law, not only to pay a fine, but to the work house. Of course Gov. Patterson will pardon them, as he pardons nearly every violator of the liquor law. That is why he is Governor. One of the liquor men in Nashville openly boasted that he belongs to them. At the same time, though, the courts and juries can do their duty. It is expected also that we shall have a new and very different kind of Governor in a short while; one whose sympathies are with the law abiding and not with the lawless elements, as those of the present Governor are. This is certainly an end most devoutly to be wished by every one who believes in the enforcement of law and has no sympathy for law violators, as is true of an overwhelming majority of the people of Tennessee.

## JESUS AND I.

I can not do it alone,  
The waves run fast and high,  
And the fogs close chill around,  
And the light goes out in the sky;  
But I know that we two  
Shall win in the end—  
Jesus and I.

I can not row it myself,  
My boat on the raging sea;  
But beside me sits another  
Who pulls or steers with me,  
And I know that we two  
Shall come safe into port—  
His child and He.

Coward and wayward and weak,  
I change with the changing sky.  
Today so eager and brave,  
Tomorrow not caring to try;  
But he never gives in,  
So we two shall win—  
Jesus and I.

Strong and tender and true,  
Crucified once for me!  
Never will he change, I know,  
Whatever I may be!  
But all he says I must do,  
Eyer from sin to keep free.  
We shall finish our course  
And reach home at last—  
His child and He.

—British Weekly.

## SUNDAY SCHOOL BOARD OF THE SOUTHERN BAPTIST CONVENTION.

J. M. FROST, CORRESPONDING SECRETARY.

The BAPTIST AND REFLECTOR has graciously offered the use of a special issue for setting out the work of the Sunday School Board of the Southern Baptist Convention. We greatly appreciate this courtesy, and shall try to give to the readers some statement of the condition of the work and of how it is progressing for the year now current.

We think it worth while to put special emphasis here, as we are doing in all of our work, upon special training of Sunday School teachers. The Board is spending something like fifteen or twenty thousand dollars a year in this particular department. This is done through training schools conducted by our field secretaries, and also by special encampments and through the chair of Sunday School pedagogy in the Southern Baptist Theological Seminary.

The Board is located, as perhaps, all of the readers of the BAPTIST AND REFLECTOR know, in Nashville. As a matter of information, and no doubt pleasure to all, we give herewith a list of the officers and members who have its management in hand:

President, E. E. Folk, Tennessee. Vice-Presidents, A. U. Boone, Tennessee, C. V. Edwards, Louisiana, R. A. Kimbrough, Mississippi; J. T. Christian, Arkansas; N. B. Broughton, North Carolina; P. T. Burroughs, Texas; J. J. Darlington, District of Columbia; W. M. Jones, South Carolina; W. H. Baylor, Maryland; A. W. Bealer, Georgia; B. A. Dawes, Kentucky; W. W. Chancellor, Oklahoma; W. C. James, Virginia; A. J. Holt, Florida; T. W. O'Kelly, Missouri; Preston Blake, Alabama; J. M. Frost, Corresponding Secretary and Treasurer; A. B. Hill, Recording Secretary; Roger Eastman, Auditor. Other managers, G. C. Savage, J. E. Bailey, G. A. Lofton, A. J. Harris, W. C. Golden, C. T. Cheek, C. C. Slaughter, F. W. Moore, J. T. Altman, J. H. Wright, Chas. H. Eastman, R. W. Weaver, Wm. Lunsford, E. K. Cox, H. B. Alexander.

It is gratifying to report that the circulation of the periodicals has greatly increased during the year. Practically all of the Sunday Schools in the territory of the Southern Baptist Convention are now using the periodicals of the Convention as published by its Sunday School Board. This fact has on the one hand greatly increased the Board's business, and on the other has put all of these Sunday Schools in direct connection with the work of the Convention. It is the intention to add to our periodicals a Home Department Quarterly, to be issued with the beginning of the second quarter of this year. This seems to be necessary in order to meet the demand, and we will aim to make the quarterly of very high character so as to have it as a real and helpful force in the homes where it may go. Surely there is no reason why all of these periodicals should not be taken by our Sunday Schools, and in this way build up the solidarity of the Convention's work.

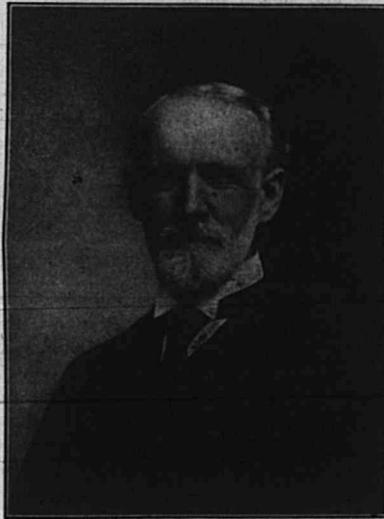
The business of the Board for the year now current

is in excellent shape, and there is every promise of a fine report for the coming session of the Convention in Baltimore next May. We are just about turning into the last quarter of the Convention year and our receipts show a very gratifying advance upon the receipts for the corresponding period of last year. As the business of the Board grows, so more and more the Board is able to do great things toward the advancement of our several denominational interests, and everything that the Board does is, of course, brought about by the orders which it receives for periodicals and other merchandise. Every order that comes to Nashville, whether large or small, participates in every gift that the Board makes.

## TWO NOTABLE GIFTS.

The Board, in its meeting last November, made two gifts, as follows: Five thousand dollars to the Home Mission Board for the Church Building Fund, and \$5,000 to the Foreign Mission Board for its Publication Society in Canton, China. These two gifts are of immense importance, and are placed at points where their work will continue through the years for the furtherance of the gospel. The one will give Bibles to the Chinese in their own tongue, and in such translation as will represent the Baptist interpretation of the Word of God, the other gift will do much toward stimulating and helping to build houses of worship in which churches shall find their church-home, and so make permanent their work for the gospel of Christ.

The Board, during the year now current, has published several books, as follows: "The Convention Normal Manual," "Our Church Life," "Baptist Principles," by Dr. E. E. Folk; "The Heart of the Old Testament," by Dr. John R. Sampey. These books have all met with good reception on the part of our people, and are contributing each in its own way and



J. M. FROST, D.D.,  
Corresponding Secretary S. S. Board.

sphere to the advancement of our work. The Board will more and more undertake the publication of books as a growing part of the work intrusted to it. The demand for this is becoming very earnest and insistent, and we are hoping to enlarge our work in this particular way. It opens a great door of usefulness, and while involving no little difficulty, is yet a great power for good.

## THE WORK OF TEACHER TRAINING.

Almost the greatest need in the Sunday School work is the training of Sunday School teachers. It is immensely important that Baptists shall train their own teachers. Surely others will not do this for us, and we can not expect to have it done except as we do it. I have introduced into this special issue some articles taken from the *Convention Teacher* for February, bearing upon this great subject. We are moving everything now to make the emphasis great in this department of our work. This should be held imperative among our people.

Editorial items from *Convention Teacher* for February.

## THE TEACHER TRAINING SCHOOLS—THE LATEST DEVELOPMENT IN OUR FIELD WORK.

The most prominent new feature in the far-reaching field work of the Sunday School Board is what we call the Teacher Training Schools. Elsewhere in *The Teacher* will be found a symposium setting forth the work of one of these schools. It is well worth reading as a pen picture of something that was well worth while.

We fancy that the first suggestion of such schools came from the Methodists, for Dr. Hamill held a school

of this kind in Nashville a couple of years before the first venture was made by the Baptists in the same city. Rev. B. W. Spilman is probably the man who saw the possibilities in this kind of work and adapted it to our needs. That the work has grown so rapidly among us is due to the fact that we have so effective a field force. One man could do little, for six men can hardly keep up with the demands. Indeed, the development of the training schools has led to the employment of women workers to help in the work. Such a force of experts is necessary if we are really to have these schools.

The general plan of the Teacher Training Schools is this: The course of instruction covers a week, with five or six periods for each day. The sessions begin at 4:30 and run to 6, then from 7 to 9:30, with supper served in between. No experiments are tried with the program, and no speakers are put on out of compliment to them. Every period is planned for effective, pointed, direct helpfulness in the practical work of teaching or managing a Sunday School. Three or four of the speakers are used each day throughout the week's meetings. The result is a school giving practical help for workers, and they come. For no set of Christian workers in the world are really more anxious to be well prepared than those who work in the Sunday School. The number of certificates given in these meetings show conclusively that the real work is done, for a surprisingly large number will show an unbroken attendance, while a great host will have been present at two-thirds of the lectures given.

So far these Teacher Training Schools have been possible only in large cities, where a number of schools can combine. The ideal of the Sunday School Board workers is to have at least two of these schools in each State. In connection with the Nashville school next year, however, an interesting experiment will be tried. At the time the school is going on in Nashville a series of three-day institutes will be held in six of the near-by towns. By using the workers in Nashville, the State Sunday School Secretary and one or two specialists from other States, these meetings will be carried on with new speakers every day. In this way the enthusiasm and helpfulness will be carried into the regions around. It is hoped that this will be the beginning of a broader work from each one of the centers where a week's school is to be held.

## OUR BEAUTIFUL DIPLOMA.

We are very anxious for all the officers and teachers and workers of the Sunday Schools of our Southern Baptist Convention to become thoroughly acquainted with the revised Teacher Training system.

We are very anxious for them to see the enlarged Diploma which is presented to our Normal Course graduates.

A large number of our Baptist Sunday School workers have pursued those studies known as "Courses 1 and 6," or "Normal Studies, Volumes I and II," entitled "Outlines of the Sunday School," by Spilman, and "Books of the Bible," by Moore. These workers are familiar with the small and old style of diploma, which was presented to students who completed these two handbooks.

This old diploma has been discarded entirely, however, and we have in its place the handsome lithographed design. This new diploma is much larger than the old one, being 15x18 in., and compares most favorably with any college or university diploma we have ever seen. It is beautiful in appearance, and is the work of the modern printer's art.

This diploma contains the signature of the various secretaries of the Sunday School Board:

Dr. J. M. Frost, Corresponding Secretary; Dr. I. J. Van Ness, Editorial Secretary; Rev. B. W. Spilman, Mr. L. P. Leavell, Rev. H. Beauchamp, Mr. C. E. Crossland, Mr. E. E. Lee, Mr. Arthur Flake, the six Field Secretaries.

The diploma confers the degree of "King's Teacher," and at the top will be found the design of our Teacher Training system. It is a representation of a heart, on which has been engraved an open Bible, and on the pages of the Bible are inscribed the initials "K. T."—"King's Teacher." This is a very appropriate design in connection with the quotation adjoining: "Thy Word Have I Hid in Mine Heart."

This diploma is suitable for framing, and makes a most beautiful decoration for the wall. Many of our graduates are framing them for their offices and homes. If desired, the Sunday School Board will have the diploma framed in Nashville at actual cost for the graduate.

This diploma is presented to the Sunday School worker, or any individual, who will make a study of our new text-book, the "Convention Normal Manual," which has been reviewed in these columns heretofore. The book may be taken by either of two plans which

we accept. One plan is the "Note Book, no-Memory Plan," which can be used by the individual in taking the course at home during spare moments. The other is that of the "Memory test, following the study of the text-book;" this plan can be used successfully in classes where the students are not above the memory period.

This "Convention Normal Manual" is an introductory study of the three subjects which every Sunday School worker should be eager to know: "Sunday School Methods and Teaching," "The Pupil and His Needs," and "The Bible." Every worker should have this book in his library, and should thoroughly familiarize himself with its teachings.

Our diploma is presented to the students with no charge whatever. There are no fees, and he is not even required to pay the postage. The only charge is the cost of the text-books. The questions and awards are furnished free.

We have on our records in this office the names of over four thousand teacher training students. A great number of them are at work upon this Normal Manual, and will receive this diploma on the completion of same.

We have an advanced course for those who have already completed the Normal Manual. To those who study these books we give seals to be attached to the diploma. These books are:

## SECTION II.

2. Sunday School Officers. "The Organized Sunday School," J. W. Axtell, 50c.

3. The Primary Department. "Practical Primary Plans," I. P. Black, \$1.00.

4. Sunday School Teaching. "Teaching and Teachers," H. C. Trumbull, \$1.25.

5. Child Study. "A Study of Child Nature," Elizabeth Harrison, \$1.00.

## SECTION III.

6. Bible Doctrines. "The Doctrines of Our Faith," E. C. Dargan, 50c.

7. Old Testament History. "A Class Book of Old Testament History," G. F. Maclear, \$1.10.

8. New Testament History. "A Class Book of New Testament History," G. F. Maclear, \$1.10.

If you would like to investigate the matter further and make plans for instituting a course among the officers and teachers of your own Sunday School, either in a teachers' meeting or for individual work, the author of this article will be glad to send you plentiful information, and give it his personal attention.—*Convention Teacher.*

A SUNDAY SCHOOL TEACHER TRAINING SCHOOL AT WORK.  
(From *Convention Teacher.*)

One of the most successful of the many recent training schools was held in Richmond, Va. The following articles give a pen picture of this school.

The Sunday School Institute which was held during the early part of this month in this city, was one of the best Teachers' Training Schools I ever attended. It was valuable not only in giving to the teachers a better knowledge of the methods of work, and the best ways to accomplish the best results, but it was even more helpful in giving to many a truer conception of the dignity of their work and a broader vision of its far-reaching power and influence.

I regard the Training School as one of the very best agencies employed by our Sunday School Board in the furtherance of the great work committed to the Board by the Baptists of the South.—*J. Taylor Ellyson, Lieutenant Governor of Virginia.*

The Sunday School Teacher Training School recently held in my church was a heavenly gale, an inspiration, and a joy. The whole Baptist community got a spiritual refreshing and uplift. We had had a taste of good things in several previous institutes, and our people came to the new feast in throngs. Our large house was crowded from the start, and the attendance never grew less. About two hundred—teachers, pastors and others—took the whole course and won diplomas. Hundreds of others got a good share of the feast. It was a great Sunday School revival. Our Nashville Board has happily struck a new vein where uncounted tons of ore wait for pick and shovel. The long standing reproach of sham and shallow work in Sunday School is going to be taken away. We hail the Board in grateful acclaim, and thank God for its pioneering enterprise.

It was a great quartet that held in thrall our minds and hearts five hours a day for a week. DeMent gave us the broad vision and the large interpretation of Matthew. Leavell and Watts gave keen insight into young minds, and ably discussed the best methods of organization, teaching and teacher-training. Spilman, pithy, witty and wise, dealt with the central basal theme of the Great Teacher and His methods. Each man's work fitted into a perfect harmony, making the rounded whole beautiful as a Greek statue.—*W. R. L.*

*Smith, D.D., Pastor Second Baptist Church of Richmond, Va.*

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For eight days the Sunday School workers of Richmond were engaged in an institute. Rev. J. T. Watts, Field Secretary of the State Mission Board of Virginia, presided over the institute, and spoke daily. His corps of lecturers included Dr. B. H. DeMent, Rev. B. W. Spilman, and L. P. Leavell. The institute has closed, and I am asked to note some of the results.

First.—It enabled the Baptists to realize and express their solidarity. Twenty-two churches of Richmond and Manchester united in making the institute a success. The busy pastors conducted devotional exercises preliminary to every session, and attended the meetings with regularity. In such an atmosphere as was breathed, the churches felt that they were one in a common cause.

Second.—It filled the workers with intensest enthusiasm. By people who do not know, and are therefore excusable because ignorant, Richmond is called "slow." It is true that the people of this city do not make as much noise as some others. It is also true that their step is steady rather than quick. But they now have more snap and go in their Sunday Schools than formerly. On the last Sunday afternoon the congregation that filled the beautiful auditorium of the Second Baptist Church stood, and with great enthusiasm gave the lecturers the Chautauqua salute. Leavell said, *inter nos*, "It is a miracle for such a thing to be done in Richmond." He sees, as do others, that Richmond is up and doing.

Third.—It created a spirit of confidence which spells success in future endeavors. Some faint-hearted ones declared you could not have a successful institute in this city. They belonged to the wet blanket brigade, who exclaim, "Oh, you can't do that; I've tried it myself, and it won't work." They had tried after the order of the man who heard that feathers made soft



SUNDAY SCHOOL BOARD BUILDING.

pillows. Finding a single feather in the road he placed it upon a stone and lay down to try its luxury. He arose disappointed and thoroughly disgusted with feather pillows. Up to last year the institute was tested in about the same way. At that time careful preparation, extensive announcement, efficient management, and an attractive program demonstrated what could be done. This year an enrollment of 800 and the awarding of 242 certificates heartened the most pessimistic. Everybody believes in the institute today. "Nothing succeeds like success."

Fourth.—It added to the efficiency of the schools. The place of the Bible in the school was so emphasized; the value of Teacher Training was so impressed; the use of helps was so sanely discussed; the necessity of equipment was so presented; and the advantages of organization and method were so strongly urged that every school was benefitted. Having done well heretofore, they will now go on to excel.—*George W. McDaniel, D.D., Pastor First Baptist Church, Richmond, Va.*

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## LESSON SUPPLEMENTING THE UNIFORM LESSONS.

The feeling is becoming more general and all the while stronger that we need something to supplement the regular lesson text provided by the uniform system. The Sunday School Board has made an effort to do this by providing graded supplemental lessons. We have just issued a new and enlarged catalogue, and from it I take the following announcement:

## GRADED SUPPLEMENTAL LESSON.

These pamphlets are prepared for use in supplementing the regular quarterlies or papers provided for the pupil. They are not to displace the regular lesson, but

are for supplemental work. Nine pamphlets have been issued as follows: Beginners' for children of three to five, in one pamphlet; Primary, for six, seven and eight years, in one pamphlet; Junior, first grade, for nine years; Junior, second grade, for ten years; Junior, third grade, for eleven years; Junior, fourth grade, for twelve years; Intermediate, first grade, for thirteen years; Intermediate, second grade, for fourteen years; Intermediate, third grade, for fifteen years.

The lessons deal with memorization, Bible outlines and history, doctrines, Baptist history and Missions. Schools using them in connection with the uniform lesson will have no need for any other "graded series."

Price, 5 cents each, in any quantity.

These supplemental lessons in their respective grades are becoming very popular and serving their course well. They are not intended to displace or even infringe upon the regular lesson, but are supplemental. If these are diligently used they will go far toward supplying a deficit which so many are feeling in reference to the uniform lessons. They do not require much time; are set in the form of catechisms; and deal with fundamental things so arranged as to meet the needs of the different grades. I sincerely wish that they could be adopted in all of our schools and in that way made more effective.

The much talked of graded lessons not only add nothing to the regular uniform lesson, but really are a disadvantage, and give no opportunity at all for the teaching of the Bible as Baptists believe it. As a matter of fact they are not intended for this. It becomes more and more manifest that if Baptists do not do the teaching of their own people, then there will be no Baptist teaching. These graded supplemental lessons are intended to meet this condition, and all that is needed is that the teachers shall make use of them.

In conducting these great interests for the denomination, I feel more and more the necessity for giving emphasis to the doctrines of our people not in any narrow way but in a broad, thorough scriptural method. We earnestly hope to have the co-operation of our people in this effort.

J. M. Frost.

Nashville, Tenn.

## THE DENOMINATIONAL PAPER.

J. J. TAYLOR L.L.D.

The theme is perennial and far reaching. It challenges the attention of brethren in private, and evokes earnest discussion in public gatherings. Our State Conventions give it a place among important denominational enterprises, and last year the Southern Baptist Convention in Louisville took up the question.

Without trying to define what is denominational, it is assumed that such publications as the BAPTIST AND REFLECTOR, the *Religious Herald*, the *Christian Index*, are denominational. They are more in touch with the denomination in their respective States than any other single agency. Their columns are open to all worthy denominational enterprises: missionary work of all degrees, education, orphanages, old preacher relief, and all forms of beneficence. They are teachers of doctrine and method, and unifiers of sentiment and purpose. They are regarded as a denominational necessity; and yet they have denominational rivals in their own field in the *Foreign Mission Journal*, the *Home Field* and the various little mission monthlies that are issued in different States.

It would be a distinct gain for all these little monthlies to be merged into the denominational weeklies. Last year the *Foreign Mission Journal* was published at a net loss of \$325, while the *Home Field* ran more than \$2,000 behind; and so far as can be seen nothing was brought to the denomination through these publications that might not have been brought to a wider and more aggressive constituency through the weekly press. Probably the *Home Field* has twenty thousand subscribers, its twelve issues making a total output of two hundred and forty thousand. The Baptist weeklies in the territory have a circulation of 160,000, and their fifty-two issues a total output of more than eight millions. This is not a mere guess; it is a simple matter of arithmetic. The difference between the 240,000 and the 8,000,000 suggests the advantage of using the weekly press. And there are other advantages, which a little thought discerns.

Then the fact that our great denominational agencies, the official boards appointed to direct our work, use the denominational paper as a sufficient medium of communication helps to establish it in public esteem. The gifted editors and secretaries, who put thought and energy into little mission monthlies, might accomplish a greater service by putting the same thought and energy into the weekly press. Thus strength would come to the denominational paper, and to every cause that it represents. Merge the monthlies!

Knoxville, Tenn.

## ST. PETERSBURG, FLA.

Your regular visits to us bring many pleasures to us in exile from home, exiled on account of the severe winter weather. The cold in this State has been unusually long this season, though not severe. The thermometer reached 26 degrees above zero on the 30th of December, and only one day; it was 36 degrees the next morning and has not been below 40 degrees at any time since. The fruit was scarcely injured in this latitude, and very little damage was done to the tender plants. This town has five thousand residents, and more than ten thousand tourists. Almost every house is a hotel, boarding house, or has "rooms to let." Now is the harvest season to the residents. The price of vegetables and fruit is moderate, and the articles are abundant and fresh from the field. Board is had all the way from one dollar per day to four dollars. The city is on Tampa Bay, about half way between the city of Tampa and the Gulf of Mexico. It has good water communication with the outside world, and good railroad facilities inland. It has considerable commerce, and many large stores. Many persons come at the beginning of the winter, open up a business and advertise much and talk much, and when the sun crosses the vernal equinox on its summer journey these traders silently fold their tents and depart. It is surprising the amount of money paid for picture cards. Among the tourists are many who are "on pleasure bent," while the greater number are seeking a cure for a disease that home remedies have failed to reach. And here, too, is the humbug with his "cure-all," who does not fail to find victims, and so his exchequer is increased and the victim goes uncured, a wiser, but a poorer man. There are two Baptist Churches—the First and the Grace Baptist Churches. Dr. Oates is pastor of the First, and Dr. Harris of Grace. Dr. A. W. Lamar, of Nashville, will begin a series of meetings with Dr. Harris on the 30th. Inst.

The churches here, as elsewhere, need money, and to aid the Ladies' Aid Society of the First Church, they gave or had an excursion last Tuesday down bay and up Manatee River. It was a very pleasant affair, and they cleared one hundred and fifty dollars. On this trip we passed near a grape fruit grove of three hundred acres, said to be the largest grove of this fruit in the world. Deacon J. C. Edenton and wife are of our Jackson party. They, with Mrs. Irby and myself, have taken a tour some where regular for fifteen years, and they are so helpful and make every thing work advantageously to the party.

Here is a Christian salutation to our many friends  
H. C. IRBY.

## A DEDICATION IN MOBILE.

Sunday, January 2, the First Baptist Church of Mobile dedicated one of the most beautiful church buildings in the entire South. President E. Y. Mullins, Evangelist J. J. Wicker, Dr. W. J. E. Cox and President Lincoln Hulley, of Stetson, were all present on that occasion, the first being on the platform and the last one a member of the congregation, lecturing in Mobile at the Y. M. C. A.

These four men were all pastors together in the city of Baltimore. Dr. Cox was called from the First church, Baltimore, to Mobile, where he has been more than ten years. Evangelist Wicker was called from the Hampton church to become an efficient evangelist all over the Union. Dr. Mullins was called to Louisville to the Presidency of the Southern Baptist Theological Seminary, and Prof. Hulley from the Emmanuel church, whose first preacher was A. C. Dixon, was called from a Bucknell Professorship to the Presidency of John B. Stetson University, DeLand, Fla.

Pastor Cox has done a mighty work in Mobile. He has a beautiful new church building, erected at great cost, with all necessary facilities; a classic structure on Mobile's finest avenue. The pastor is truly a leader and has lighted a torch which, pray God, may never go out!

Had good services at Maxwell on the fourth Sunday of November. The power of the Spirit was with us. Received two members, one by letter and one by experience and baptism. Took a good collection for Orphans' Home and one subscription for the BAPTIST AND REFLECTOR, which I sent in by Brother Jarmon. This is one of the best churches in Duck River Association. We have a fine S. S. and prayer meeting, yet we are not all we want to be. We hope by the grace of our loving Saviour to be more efficient along all lines of church work. This church ought to have preaching twice a month. They are amply able to have it. I resigned the care of Concord church after a pastorate of four and one-half years. After preaching to Mt. Pleas-

ant church for two years I was called for next year, but did not accept the call. May the Lord abundantly bless both of these churches and their new pastors. I clearly love both churches. I will continue to preach to the good little church at Patterson once a month. I now, for the first time in my ministry of about twenty-five years, have two Sundays unoccupied. I would be glad to have all my time filled, where the Lord would have me labor. With best wishes to the BAPTIST AND REFLECTOR and its noble editor for a happy and prosperous new year.

Eagleville, Tenn.

J. D. SMITH.

## BROTHER BALL'S SQUIB.

In "Among the Brethren" column last week appeared the following: "In 'News and Truths,' Rev. H. Boyce Taylor states that his theory of the Scriptures is the same as that held by Dr. J. R. Graves, Prof. B. B. Warfield, Prof. Gaussen and Dean Burgon, but he says that Prof. H. E. Watters' view is exactly the view held by the notorious higher critics, Prof. Briggs and the late William R. Harper. There you are!"

Bro. Ball is right, for the News and Truths said it, but I fear the readers of this squib will miss the meaning of Brother Ball's last expression—"There you are"—unless they know who it is that Brother Taylor says he agrees with. Warfield was a Northern Presbyterian, Burgon was an Episcopalian in England, and as for Gaussen, the Britannica says he was suspended from the Swiss Reformed Church because he did not believe in the Divinity of Christ, original sin, doctrines of grace, etc. These are the men Brother Taylor says he agrees with. So "there you are!"

As to my position being the same as that held by Briggs and Harper, the editor of the "News and Truths" knows well enough that this is untrue. I don't know why he should so far forget himself as to make this statement.

Brother Ball forgot to say that in my article in the "Baptist Bullder" of last week I gave quotations from correspondence showing that my position on inspiration of the Scriptures agrees with that held by Dr. E. E. Folk, Dr. B. D. Gray, Dr. J. M. Frost, Dr. B. H. Carroll, Dr. J. T. Christian, Dr. Lansing Burrows, Dr. W. P. Throgmorton, and Dr. A. C. Dixon. I am perfectly content to be in such good company. I only wish that Brother Taylor might be able to claim these for his companions instead of those above described professors. They were good men, no doubt, but I prefer the company of my greatly beloved and honored Baptist brethren.

Martin, Tenn.

H. E. WATTERS.

## FROM COLLIERVILLE.

We worshiped last Sunday for the first time in our new church house, which is nearly completed. Our church and parsonage were destroyed by fire the first Sunday in April, last. Since then we have been struggling hard to get another house. Some of our readers know about our sad loss, and a number of our friends and several of my former churches have kindly sent means to help us rebuild. On their account a statement might be in place.

We have one of the prettiest houses in the State. The plan was drawn by a leading architect in Memphis. We have the main auditorium and five Sunday School rooms, separated from the main auditorium by sliding doors. The arrangement is such that the Sunday School auditorium and the two large Sunday School rooms can be thrown into the main auditorium. The inside is plastered and finished in pure white. It will be lighted by electricity. The foundation is solid concrete twelve inches thick, which comes up some distance above the ground. A very substantial wood frame rests upon this. From the foundation to the window sills is veneered with brick and covered with stucco. This is capped with finished stone. From this on up the walls are veneered with solid stone. There is a tower at each corner in front and an entrance through each. The doors are at each end of a concrete relief, approached by a flight of broad concrete steps. The auditorium will have three large memorial windows. We let the contract for \$6,000. When completed we will owe \$1,700 on it. We have hoped and still hope that we will get much help from Baptists abroad. Will all who read this ask themselves how much they would appreciate help if they had suffered a similar loss. I have personally helped a number of churches to build in Tennessee. Will you not kindly take a collection for us at your church, or give something personally toward this worthy cause? We need your help. Send money to me or E. A. Morton, Treasurer, Collierville, Tenn.

H. F. BURNS, Pastor.

## WYOMING NOTES.

In Northern Wyoming is situated a tract of land, something over a million acres, called "The Big Horn Basin." It is all arid land. All must be irrigated. But when the water is brought upon the land it blossoms most fruitfully. Apples, potatoes, wheat, oats, alfalfa are produced in large quantities. This is a new land, but settlers are rapidly moving in. And when the advantages of irrigation are more fully understood immigration will pour in.

The Baptists have been exceedingly active here, having more churches than all other evangelical denominations combined. Moreover, all the field is actively manned by energetic men; men who know how to bring things to pass. At a recent conference at Worland Mr. Eugene A. Spear, of Chapel Car "Glad Tidings," was ordained to the gospel ministry.

E. F. JUDSON,  
Pastor, Greybull, Wyoming.

## CARSON AND NEWMAN COLLEGE.

Rev. D. W. Key, D.D., Washington, Ga., class 1879, has the honor of being No. 1 of the 100 former students who will give \$25 annually for five years to the Former Students' Endowment Fund. He has sent cash and notes to cover his subscription. Notes are now ready, and we shall be glad to send them to former students, for, of course, they will all want to give in this movement, in larger or smaller amounts.

Pastor Fitzgerald is moving off well. The people are delighted with him; crowded houses attended on his ministry yesterday; 332 in Sunday School. One thousand dollars of our church debt was discharged during the year.

Rev. O. C. Peyton accepts a call to Pulaski City, Va., and goes on the field this week. We regret to see him leave Tennessee, where he has done years of good work.

M. D. JEFFRIES,  
Jefferson City.

## A CORRECTION.

Dear Dr. Folk:—In my article last week on "Restricted Communion," the printer makes me to say, "The Lord's Supper was not given to the disciples in their organized or church capacity." I said, "The Supper was not given to the disciples as such, nor to Christians as such, but to the disciples in their organized or church capacity."

T. O. REESE.

The First Baptist Church, of Sweetwater, Tenn., has been enjoying a glorious season of revival. Rev. J. H. Wright, pastor of the Seventh Baptist Church of Nashville, came to us January 17th and preached twenty-four sermons. As a result of the meeting the pastor has baptized eighteen, and six have joined by letter. However, we feel that the greatest good was accomplished in the quickening and edifying of the church. Brother Wright's preaching was earnest, thoughtful and intensely Biblical. Every sermon was accompanied by the power of the Holy Spirit. The people of all denominations in Sweetwater will long remember Brother Wright and his sermons. May Heaven's richest blessings rest on him and his great work in Nashville.

E. A. COX.

Sweetwater, Tenn., Jan. 31, 1910.

It is my pleasure to say that I have been very favorably impressed with Tennessee College. There are splendid indications of thorough work, home-like discipline and religious culture. It is likewise a pleasure to note the character of the people, who have seen fit to give their support to the institution. Surely you are doing a great work. May God give you grace and wisdom to continue in the upward way with increasing advantages and triumphs.

A. U. BOONE.

Memphis, Tenn., June 28, 1909.

The First Baptist Church of Johnson City has decided by unanimous vote at the suggestion of the pastor to yield its claim for the next meeting of the State Convention in favor of Jefferson City. We think it would be well for the Baptists of the State to see the assets which the denomination has in Carson and Newman College, and what we can have soon by united effort.

Johnson, City, Tenn. J. R. CHILES.

The fourth Sunday was a great day for Riceville Baptist Church. Rev. C. E. Sprague, of Chattanooga, supplied for us and there were fifteen additions to the church as a result of a revival being held in the Southern Methodist Church here.

Riceville, Tenn. GEORGE A. GIBBINS.

## PASTORS' CONFERENCE.

## NASHVILLE.

First.—The pastor, R. M. Inlow preached. Six additions during the week. Good Sunday School and B. Y. P. U. meeting.

Edgefield.—A large congregation greeted Prof. J. T. Henderson, of Bristol, leader of the Laymen's Movement among Southern Baptists. Five united with the church, 4 by letter and 1 by baptism. 320 in S. S.

North Edgefield.—Pastor, C. I. Hudson. At the morning hour Mr. S. W. McGill spoke in the interest of the Laymen's Missionary Movement to a large congregation. Rev. S. M. Gupton was an appreciated visitor at this service. The evening services were dispensed with for the great rally at the Auditorium. 291 in S. S.

Third.—Pastor Yankee preached on "The Lord's Interest in the Children of Men," and "Jesus Saving That Which was Lost." 223 in S. S. Splendid day.

Centennial.—J. N. Booth, pastor, preached at both hours. Subjects, "Fields White to the Harvest," and "Let Your Light So Shine." 141 in S. S. Good B. Y. P. U.

Seventh.—Pastor Wright preached at both hours. Subjects, "The Laymen's Movement," and "Rendering a Decision." Fine congregations. Pastor returned from Sweetwater, where there was a fine meeting.

Howell Memorial.—Pastor Cox preached at both hours. Subjects, "The Great Field," and "Four Kinds of Soil." Good congregations.

North Nashville.—The pastor, W. D. Wakefield, preached at both morning and evening services. Subjects, "The Home Life," "God's Call." S. S. attendance, 186. Two additions by letter.

Belmont.—Pastor B. H. Lovelace preached at both hours. Subjects, "The Cry of the Heathen World," and "The Second Beatitude." Fine congregations at both services. One addition for baptism at the evening service. 107 in the Sunday School. Good B. Y. P. U.

Calvary.—Pastor Woodcock preached at the morning service on "Loyalty to God's Word," and at night on "A Dead Man's Chance." One received for baptism. 91 in S. S. 70 in B. Y. P. U.

Lockeland.—Pastor J. E. Skinner preached on "Practical Christianity," and "Purity of Heart." Good congregation. Excellent interest. One received by letter. 147 in S. S.

South Side.—Pastor Stewart preached on "Our Lord's Need in the Extension of the Kingdom," and at night the third in a series on John 3:16. Large congregations. 116 in S. S. Fine B. Y. P. U. 40 at the West End Mission.

Concord.—Pastor J. H. Booth preached at both hours. Subjects, "Christians Rewarded According to Their Works," and "The Woman With the Issue of Blood, or the Touch of Faith."

C. E. Crossland returned last night from a trip to Kentucky. Spoke at Marion and Princeton. Touched representatives of about thirty churches.

## KNOXVILLE.

Called to order by Chairman Dance. Prayer by Bro. W. A. Atchley. Dr. Taylor made some remarks on Bro. J. B. Lawrence's recent tract. Others also spoke.

First.—Pastor Taylor preached at both hours. Subjects, "The Gospel Angel," and "Two Thieves." 396 in S. S.; one baptized.

Broadway.—Pastor W. A. Atchley preached at both hours. Subjects, "Growth in Knowledge," and "No Neutrality." 488 in S. S.; 1 baptized; 2 approved for baptism; 2 under watchcare.

Deaderick Ave.—Pastor C. B. Waller preached at both hours in Market Hall. Subjects, "The King's Business," and "The Bird With a Broken Wing." 585 in S. S. in Moses School Building; 2 approved for baptism. One baptized; 1 received by letter. Great interest in every service. Six professions; many reclaimed; 41 in Dale Avenue Mission.

Bell Ave.—Pastor, J. H. Sharp. Preaching in the morning by J. F. Hale. In the evening by J. C. Davis. Subject, "Jesus Only." 572 in S. S. Pastor away in revival.

Euclid Ave.—Pastor L. A. Hurst preached at both hours. Subjects, "Crossing the Jordan," and "Remember Lot's Wife." 183 in S. S.; 1 received by letter.

Immanuel.—Pastor W. A. Catlett preached in the morning on "Comforting Truth." Brother Joe Cunningham preached in the evening on "Jesus Passing By." 131 in S. S.

Island Home.—Pastor J. L. Dance preached at both hours. Subjects, "The Absent Disciple," and "Is the World Getting Worse?" 200 in S. S.

Gillespie Ave.—Pastor Hutson preached at both hours. "Christian Steadfastness," and "The Boycott." 168 in S. S.

South Knoxville.—Pastor John M. Anderson preached at both hours. Subjects, "The Happy Man," first

of a series on "The Sermon on the Mount." Evening, "Come Thou Fount of Every Blessing," third of the series on "The Old Songs of Zion." 215 in S. S.; 75 in B. Y. P. U. Fine day.

Grove City.—Pastor G. T. King preached at both hours. Subjects, "Thorn in the Flesh," and "Naomi, the Sorrowing Mother." 133 in S. S.; 1 received by letter. Good B. Y. P. U.

Lonsdale.—Pastor J. M. Lewis preached at both hours. Subjects, "Parental Obligations," and "Faith's Vision of the Kingdom." 250 in S. S.; 1 received by letter.

Bearden.—Pastor J. C. Shipe preached at both hours. Subjects, "Joy Among the Enemies of the Church," and "One Thing Thou Lackest." 102 in S. S. Splendid day.

Sand Branch.—Pastor J. N. Bull preached in the morning. Subject, "Overcoming Temptation."

Lincoln.—Pastor J. C. Davis preached in the morning. Subject, "Favor With God." 73 in S. S.

Oakwood.—Pastor Geo. W. Edens preached at both hours. Subjects, "Gentleness," and "God's Way is Best." 206 in S. S. One approved for baptism.

Rocky Hill.—Pastor, F. E. White. Preaching in the morning by Rev. Smith; in the evening by the pastor. Six baptized. Fifteen professions. Meeting continues. One received by letter. Preaching Saturday night by Rev. J. C. Shipe.

Fountain City.—Pastor preached at both hours. Subjects, "Offended in Jesus," and "The Lighted Candle." 120 in S. S.

Beaumont Ave.—Pastor, J. F. Williams. Preaching in the morning by T. P. Wilkerson. Subject, "The Church." 97 in S. S.; 5 additions by letter. Good day.

Stock Creek.—Rev. F. E. White, of Bearden, Tenn., accepts call of church. Welcome service and reception to new pastor Saturday night under the auspices of B. Y. P. U., assisted by W. M. U. Sunday, preaching by pastor. Subject, "Soul Winning." B. Y. P. U. at night. 60 in S. S. One request for prayer. Congregation large for this time of year. Very spiritual services.

## CHATTANOOGA.

First.—W. W. Howard supplied. Subjects, "The Mission of the Church," and "The World's Greatest Business Transaction." 379 in S. S.

Tabernacle.—Pastor Allen Fort preached at both hours. Subjects, "The Evangelization of the World; the Obligation of the Church," and "Confessing Christ." 314 in S. S. Nine additions, six of them being by baptism. The ordinance of baptism at evening service.

Central.—Pastor D. P. Harris preached at both hours. Subjects, "Weakness Made Strong, or the Increasing Church," and "A Death in the Desert." 133 in S. S. Large congregations at both hours. Three received by letter. A very interesting young people's meeting.

Highland Park.—Pastor Keese preached at both hours. Subjects, "Wine, a Mocker," and "Abraham, Full of Years." Good congregations. 136 in S. S. Good B. Y. P. U.

St. Elmo.—R. L. Peoples, pastor, preached at both hours. Subjects, "Perilous Sleep," and "No Room in the Inn." Good congregations. 136 in S. S. Interesting B. Y. P. U.

East Chattanooga.—Fine congregation at both services. Subjects, "Spirituality, Liberty and Punctuality, the Three Essentials to Church Prosperity," and "Christ Made a Perfect Savior Through Suffering."

Chamberlain Ave.—Pastor A. P. Moore preached at both hours. Subjects, "The Universal Reign of Christ," and "God's Invitation to Enter the Ark." One addition by letter. 73 present in S. S., about 35 present at B. Y. P. U. Good interest. A splendid day.

Avondale.—Pastor Thomas A. Swafford at both hours. Subjects, "The Rewards of True Service," and "God's Way of Conquering Sin." 62 in S. S.

Alton Park.—Pastor John Hazelwood preached at both hours. Subjects, "Parable of the Talents," and "Greatest Question Ever Asked." Very good attendance and interest. S. S. about average.

Ridgedale.—Pastor Chunn preached at 11 a. m. on "Counting the Cost." One baptized; 60 in S. S. Observed the Lord's Supper. Good congregation. A splendid service.

East Lake.—Pastor, G. A. Chunn. Rev. Langford preached at 11 a. m. Pastor preached at night to a full house. Subject, "The Mock Trial of Christ." 1 approved for baptism. Good S. S. Good B. Y. P. U. A good day.

Hill City.—Pastor W. E. McGregor preached at both hours. Subjects, "Working for Christ," and "An Insufficient Religion." 87 in S. S. Good B. Y. P. U.

Rossville.—Pastor Charles Gray preached at both hours. Subjects, "The Power of Surrendered Life," and "Fishing for Men." Good S. S. One addition by letter.

## MEMPHIS.

First.—Pastor Boone preached at both hours. One received by letter and one baptized. Great congregations. 351 in Sunday School.

Central.—Pastor Thomas S. Potts preached in the morning, and Brother William Herbert Moore, pastor's assistant, at night. At the close of the morning service the pastor offered his resignation, that he might give all his time to the work of the Memorial Hospital, and do some evangelistic work in connection with it. His pastorate closes with next Sunday.

Seventh Street.—Pastor I. N. Strother preached at both hours. Subjects, "Losses and Gains for Christ," and "Prayer for Those in Authority."

Bellevue.—Pastor H. P. Hurt preached at both hours. Subjects, "The Officers of the Church," and "The God of Gold and the Third Commandment"; 2 received by letter; 1 for baptism.

LaBelle Place.—J. W. Gillon, pastor, being away in a meeting at Hannibal, Mo., Rev. M. W. DeLoach preached at both hours. Subjects, "The Overcoming Power," and "Space to Repent." One for baptism and one by letter at morning service, and one for baptism at evening service. Good crowds.

Rowan Memorial.—Preaching by Pastor D. D. Chapman at both hours. Good day.

Boulevard.—Pastor preached at 11 a. m. Subject, "An Important Question for a Christian." Rev. S. A. Owen preached at night. Subject, "Seeing Jesus in Christian Worship."

Union Ave.—Pastor E. L. Watson sick in the morning, but held prayer services. Five additions. Pastor preached in evening on "How Shall I Escape?" Two forward for prayer. Fifty in B. Y. P. U.

McLemore Ave.—Pastor W. J. Bearden preached at both hours. Subjects, "Sonship Questioned," and "The Last Opportunity Lost." One by letter. Fine congregation.

Blythe Ave.—Pastor O. T. Finch preached at both hours. Fair congregations.

## JEFFERSON CITY.

Morristown.—Preaching by Dr. S. E. Jones Sunday morning on "Lesson from Life of Zachary." Good day. Brother Tunnell will take up his work the first Sunday in February.

Rutledge.—Preaching by Brother L. C. Chiles Sunday morning. Subject, "The Harvest Truly is Plentiful." Good services.

Rutledge.—Preaching by Brother J. G. Carmicheal Sunday night. Good service.

First Baptist Church, Jefferson City.—Preaching by Pastor W. H. Fitzgerald Sunday morning. Subject, "The Victory of Faith." Sunday evening, "The Drawing Power of the Uplifted Christ." One received by letter. Good day.

The following brethren attended the Workers' Institute at Rutledge: R. A. Hale, J. G. Carmicheal and L. C. Chiles. They reported a good time and very helpful.

The review of Dr. Lyman Abbot's article of Jan. 8, in the Outlook, was presented by Dr. S. E. Jones, which all enjoyed very much.

## HARRIMAN.

Trenton Street.—Pastor B. N. Brooks preached at both hours. Subjects, "A Cloud of Witnesses," and "Is it Vain to Serve God?" Three received by letter; 193 in S. S.; 50 in B. Y. P. U.; 31 in Mission S. S. Pastor preached at Walnut Hill at 3 p. m. Subject, "Supreme Love for Christ." 63 in S. S. Interest in this work increasing. Trenton Street gave pastor a genuine pounding on Monday night, and a nice reception on Friday night. The work is fine.

## DAYTON.

First.—Pastor J. H. Fuller preached at both hours. Subjects, "Calling the Sinner," and "The Bright and Dark Side of Life." We are looking forward for great things.

It has been my pleasure to visit the Tennessee College, under the excellent administration of the Burnett brothers. I know of no institution in which there is a purer religious atmosphere, or a greater inspiration for that kind of study which prepares for the serious duties of life. Confidentially, a young lady on returning from the school, told me that she did not like it because she could not stay there without studying. I know the Burnett brothers well and I think that the criticism is a just one. I know of no new school that is better equipped, or under a wiser administration than Tennessee College. May God give it increasing power in the land.

Very sincerely,

J. S. DILL.

Bowling Green, Ky., Feb. 1, 1909.

## MISSIONS

**State Board**—W. C. Golden, D.D., Corresponding Secretary, Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn.

**Home Missions**—Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.; Rev. W. H. Major, Covington, Tenn., Vice-President for Tennessee.

**Foreign Missions**—Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.; Rev. C. B. Waller, Chattanooga, Tenn., Vice-President for Tennessee.

**Sunday School and Colportage**—Rev. W. C. Golden, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent; W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn.

**Orphans' Home**—C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. E. K. Cox, Nashville, Tenn., Secretary, to whom all communications should be addressed.

**Ministerial Education**—For Union University, address J. C. Edenton, Jackson, Tenn.; for Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn.; for Hall-Moody Institute, H. E. Watters, Martin, Tenn.

**Ministerial Relief**—Rev. H. W. Virgin, D.D., Chairman, Jackson, Tenn.; T. E. Glass, Secretary and Treasurer, Jackson, Tenn.

**Woman's Missionary Union**—President, Mrs. A. J. Wheeler, 3 East Belmont Circle, Nashville, Tenn.; Corresponding Secretary, Mrs. B. H. Allen, 1001 Gilmore Avenue, Nashville, Tenn.; Treasurer, Mrs. J. T. Altman, 1534 McGavock Street, Nashville, Tenn.; Chairman of Literature Committee, Mrs. J. C. Johnson, 1325 Fifth Avenue, N., Nashville, Tenn.; Recording Secretary, Mrs. W. L. Wene, 1025 Eighteenth Avenue, S., Nashville, Tenn.; Secretary of Young Woman's Work, Miss Eleanor Gardner, Benton and White Avenue, Nashville, Tenn.; Band Superintendent, Mrs. Ed C. Wright, 809 Fifth Avenue, S., Nashville, Tenn.; Editor, Mrs. W. C. Golden, 710 Church Street, Nashville, Tenn.

### AFRICAN ITEMS.

One-fifth of the world's unevangelized races are on the continent of Africa.

Africa is a land of diamonds. Ninety-eight per cent. of the world's supply of these gems come from that continent, and \$700,000,000 worth have been mined during the last forty years. Many and great fortunes have been made in these diamond investments.

Civilization unaccompanied by the leaven of Christianity is a curse rather than a blessing to pagan peoples, who very readily assimilate the evils of modern life, and become more demoralized than before.

### MOHAMMEDAN MISSIONARY MOVEMENT URGENT.

Mohammedanism has won more converts in pagan Africa in the last fifty years than has Christianity. Islam is, next to Christianity, the greatest missionary religion in the world, and Africa is now the center of its largest activity. The Mohammedan school at Cairo, the intellectual center of Islam, has 10,000 students, and is the largest theological seminary in the world. From this center missionaries are going into all parts of Africa. Mohammedanism is making a determined effort for the conquest of the continent; and whether Christ or

Mohammed shall rule Africa is the problem facing the church. Rev. J. S. Compere, one of our missionaries in Africa says: "The field is dead ripe, but the Baptists of the South are not reaping it."

"Behold I have set before thee a door opened."

### THEODORE ROOSEVELT ON AFRICAN MISSIONS.

It is our plain duty as members of a great leading race to help upward a backward, and the part the missionaries play in the movement is of the very highest importance. I believe they have accomplished and will accomplish much. Of course we recognize the fact that there can be no sudden transformation, that many agencies must join in the work of improvement, and that the utmost patience must be exercised, for the process will be very, very slow. I am particularly pleased that industrial training has been introduced in some of our mission stations. All missionaries who do honest, practical work, whatever their creed, are entitled to the heartiest support and encouragement of their respective denominations.

### THERE MUST BE ANOTHER LIFE.

A South African chief, with a dozen followers, once threatened the life of Robert Moffat, and with poised spears stood ready on the spot to pierce his body. Moffat was at the time engaged in repairing his wagon, and his dear wife, babe in arms, stood near watching the movements of their foes. She heard her heroic husband, in a singular tone, defy them to do their worst, actually dropping his tools and baring his breast to their blows! With undaunted calmness he said: "Your threats are vain. We have come to bless you and here we stay. If you are bound to get rid of us, do what you will. But our hearts are with you, and we shall stay with you till we are killed. Now spear me, if you will, and when you have slain me, others like me will come to take up the work." Down dropped the spears, and the chief said to his attendants, "These missionaries are so fearless of death, they must have ten lives; there must be another life beyond!" From that time opposition was turned into co-operation.—*Exchange.*

### THE PEOPLE OF THE YORUBA COUNTRY.

The Yoruba country in which most of the operations of the Foreign Board have been conducted, extends sixty miles inward from the Bight of Benin on the west coast of Africa. It is bounded by Dahomey and Mahee on the west, and the river Niger on the east and north. It is a hilly and undulating prairie, much of it being cultivated by a numerous and industrious people. The people are of a mixed race—probably of Asiatic descent. They are gentle, cleanly, sociable, polite, and not lazy, but seemingly devoid of conscience and destitute of morality. They are said to have a good share of common sense, and to be shrewd observers of character. Their language is rich in abstract terms and in affinities with the Latin language, as well as with the Greek, Saxon, Hebrew and Sanscrit.

Their idols number three or four hundred. All gifts and offerings are made to them. The streets of the best and largest cities are narrow and intricate. Each town has a market, a curious place, where everything is sold from native rats to velvet and other imported articles from the four quarters of the globe.

We are pleased to publish in full an article written by little Elizabeth Oney, a member of one of the Sunbeam Bands in Knoxville. We are sure that many will enjoy this excellent paper on the Indians. The fact that our Sunbeams are this year striving to raise \$8,500 for work among the Indians makes this all

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## Just Send Me One Dollar

and I will ship C. O. D. to any open railroad station in the U. S., east of the rocky mountains, this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x26 inches. Guaranteed to reach you in perfect order. Shipping weight 400 lbs. "Write for Catalogue." Agents wanted to take orders for this range.

**WM. G. WILLARD,**  
No. 135 Willard Bldg.  
320 Chestnut Street  
**ST. LOUIS, MO.**

the more interesting. Since they will raise a similar sum for the work in Africa, makes it not inappropriate to present this paper at the same time that we are keeping the work in Africa before our readers.

### THE OSAGE INDIANS.

When Columbus discovered America he found the land inhabited by a people of very strange origin. Their complexion was peculiar, a copper color; their hair was very black and straight. These people he called Indians, thinking he had reached India.

Among the many cruel tribes was the tribe of the Osage Indians, a treacherous and faithless people, roaming through the woods hunting and fishing.

The Osage Indians were very much like the other tribes. They lived in wigwams, made from the skins of animals, and had them decorated with paintings in gay colors. Their chief food was game, fish and maize or Indian corn. The Indians were fond of bright colors, and had them painted on their faces. Their bead work was very skillfully planned. The Indians fought with bows and arrows, and tomahawks.

Their religion was largely superstition. The tribe had its dances, in most of which the smallest children could join; snake dances, feather dances, ghost dances, and many more to propitiate the spirits, insure good crops, or secure success in hunting or in war.

Indian parents thought a great deal of their children: The father would lie down upon the bed in the tepee with the little papoose beside him, a medicine gourd in his hand, which he rattled to amuse the little one, while the mother prepared the evening meal.

The Indian boy no longer roams through the woods hunting with his little bow and arrow. The people now demand that he be educated. His hair is cut short and his little clothes are handed back to his parents. His name is changed, and from that day on until he leaves school he must learn to speak the white man's tongue, and to walk in his road.

The Osage Indians are now living on a reservation in Oklahoma. The government pays each Indian an annual income of \$300. We have three faithful workers among them now, Mr. and Mrs. Day, and Miss Grace Clifford. It is encouraging to know that there is one old woman, Newatsa, whose heart has been touched by the spirit of God, and who, in spite of ridicule, tries to "walk in the Jesus road."

ELIZABETH ONEY.

(13 years old.)

119 Church Place, Knoxville, Tenn.

### FREE BOOK ABOUT CANCER.

The Leach Sanatorium, of Indianapolis, Ind., has published a book on cancer, which gives interesting facts about the cause of cancer; tells what to do in case of pain, bleeding, odor, etc., instructs in the care of the patient, and is in fact a valuable guide in the management of any case. The book is sent free to those interested who write for it, mentioning this paper.

### CHILHOWEE INSTITUTE.

To brethren who are concerned about mountain schools as fostered by the Home Mission Board.

Dear Brethren—The Chilhowee Institute is getting on better than it has for many years. We had the finest opening this year in my knowledge. The school is on a fine basis, and the faculty is composed of some of the best instructors that the country affords. I am looking after the general interest of the school as field manager, and I am glad to know that the patrons are getting more and more in sympathy with the institution. There is a great field here for a school like this one. We are hoping to make a thorough canvass of the Chilhowee and Sevier Associations this spring and summer in the interest of the school and Home Mission work.

We are in need of money for two things. To meet our present obligations and to better equip the plant.

We are hoping for some one to see and heed our call for help. This is a worthy call, and we trust it will be interesting to those who have money.

E. A. CATE, C.

Field Manager of C. A.

R. R. No. 3, Knoxville, Tenn.

### A NEW TREATMENT METHOD FOR CONSUMPTION AND LUNG TROUBLES.

Drugs taken for the cure of consumption are as a rule, nauseating and upsetting. Cough cures to be taken internally usually contain opiates or other dangerous ingredients. The new method is to treat these ailments through the wonderful absorbent powers of the skin. A healing, soothing, tissue-nourishing liniment, composed of cod-liver oil, healing balsams, and alcohol, is known as LUX and should be used by every one with the least weakness about the chest and lungs, or who suffers from a suspicious cough. Rub LUX well into the skin of chest and back and note the wonderful results. It is even a specific for inflammatory and muscular rheumatism, owing to its healing and penetrating qualities. Send today for a \$1 bottle, delivered free by registered mail. Address, The Lux Company, Box 507, New Orleans, La.

### PASTOR EVANGELIST.

We had the pleasure on last Sunday of listening to two able and interesting discourses preached by Rev. R. D. Cecil, pastor evangelist for Tennessee at the Charleston church and the Calhoun church, both of which churches are now pastorless. We prayerfully urge all our East Tennessee churches by all means to utilize the services of Bro. Cecil while in this part of the State. He is one of our mountain boys, strong, vigorous and full of the spirit of the Master. Brethren, help him as he helps to build up the cause of our languishing Zion.

C. G. SAMUEL.

Calhoun, Tenn.

# No Alcohol!

Ask your doctor if a family medicine, like Ayer's Sarsaparilla, is not vastly better without alcohol than with it.

Is alcohol a tonic? No!  
Does it make the blood pure? No!  
Does it strengthen the nerves? No!  
Is Ayer's Sarsaparilla a tonic? Yes!  
Does it make the blood pure? Yes!  
Does it strengthen the nerves? Yes!  
Is it entirely free from alcohol? Yes!

J. C. Ayer Co., Lowell, Mass.

## MIDDLE TENNESSEE S. S. CONVENTION.

The Middle Tennessee Sunday School Convention will meet with Fall Creek church, near Henderson's Cross Roads, Wilson County, beginning April 13, 1910, and continuing to the 15th, inclusive. Everybody who feels an interest in Sunday School work is invited to come, that we may feast upon the good things our speakers have in reserve for us. Now if you miss the treat do not blame me, it is yours to share if you will.

All persons coming by rail will come to Greenwood Station, five miles east of Lebanon, and will also notify J. H. Williams, at Henderson's Cross Roads, Wilson County, of their coming, in ample time, so that conveyance will be furnished all. Please let everybody come on Wednesday, the 13th, as we will have conveyance at that time for everybody, and a sermon at the church that night worth listening to.

J. H. WILLIAMS.

Henderson's Cross Roads, Tenn.

## JOIN THE SEWING MACHINE CLUB.

If you are going to need a sewing machine any time soon, it will pay you to write for a free copy of the machine catalogue of the Religious Press Co-operative Club. You can save from \$15 to \$20 on a high-grade machine, thoroughly guaranteed. One lady writes: "I am delighted with my machine." Another writes: "My friends are surprised when I tell them what it cost me." Another writes: "Your plan is a splendid one. The machine is much better than I expected."

The club pays the freight and refunds all money on the return of the machine if it is not entirely satisfactory. In writing please mention this paper. Address the Religious Press Co-operative Club, Louisville, Ky.

It was my pleasure recently to spend a night in Tennessee College for girls and young women. A thousand tender memories came rushing about me. It was here on this same territory I was a student in old Union University in the early seventies. The old University buildings will never fade from my vision. The early and thrilling experiences of my early ministry and associations with the theologues in attendance back yonder were lived over again. I had to choke back the tears of emotion as I walked about the scenes of other years. But I took up my pen to write, not of the past, but of the glorious present. Time has wrought mighty changes on the old campus of Union University. The old building, hallowed by so many sacred efforts for good to our Baptist Zion, has sunk out of sight, and on its site stands the beau-

tiful and substantial buildings known as Tennessee College for Women. One has to see it and walk about it and around it and through it to be surprised until he has no words to express his surprise and gladness of heart, to know the Baptists of Tennessee have such an equipped building for the accommodation of the hundreds of young Baptist girls, who ought, by all means, be given educational training. And to see and to know the Burnett brothers and their able and efficient corps of instructors is to greatly wish that every Baptist father and mother in the State may feel duty-bound to place their daughters in this Baptist institution of learning. I confess I somehow wanted the wheels of time to turn back as I looked in upon upwards of two hundred young women preparing for something more than slavery on earth. A sweet girl without education! Brethren of Tennessee, it's our duty to stand by this college for women. It should be the joy and pride of the brotherhood to rally now and lift its phenomenal growth and influence still higher. Just why many Baptist girls are in Pedo-Baptist and other colleges, with our own magnificent institution open to them, is to be regretted. Tennessee College for Women is at the heart of the State, and its success should appeal to the hearts of Tennessee Baptists. Its location, its magnificent buildings, its instructors, its mission, and its moral force should appeal inspiringly to every Baptist who has a girl needing a true and well-founded education. Here is the place for the Baptist girls of Tennessee.

JOHN T. OAKLEY.

Hartsville, Tenn.

## REMARKABLE TREATMENT.

Almost miraculous cures of persons affected with the opium, morphine and whiskey habit are being accomplished daily by Dr. Woolley, of Atlanta, Ga. For over a quarter of a century Dr. Woolley's cure for the drug habit has been in the public eye. Dr. Woolley's treatment is harmless and absolutely removes the need and desire for opiates and stimulants. This feature no doubt appeals with considerable force to those who fear their craving will remain unsatisfied after they put themselves under Dr. Woolley's care. He will send you his book on these diseases free.

## THE UTLEY-BOAZ DEBATE.

I met Mr. Boaz, of Columbia, Tenn., in a debate of four days, near Centreville, Tenn., beginning Dec. 14. Mr. Boaz is one of Alexander Campbell's followers. He affirmed the first two days that "The Church or kingdom of Christ was set up, organized, established on the day of Pentecost." I affirmed the last two days that "A true believer is saved before water baptism." This was the second debate I have had with Mr. Boaz. The debate was had in a community where very nearly all the people are Campbellites. There were only about half a dozen Baptists, and not more than fifteen or twenty Methodists and Presbyterians. And Mr. Boaz certainly felt his cause lost on a Scriptural argument. I followed him closely on every argument he made while he was in the lead, and would take his Scriptures from him as fast as he would introduce them. I piled Scripture after

Scripture on him, showing conclusively that the church was set up before Pentecost. He saw the argument was unanswerable, and he resorted to slur and slander. I showed that I had quoted about seventy-five passages of Scripture that he had not noticed, and he would deny it. I would call on the congregation to know if he had answered this one, and this one and the other, and no person would stand up to say that he had noticed it. So I quoted again Luke 11:20, where Christ said no doubt the kingdom had come, and I said, "Mr. Boaz, if you will get up before this audience and say you have answered just this one passage I will give you 5 cents." Mr. Boaz got up, and said, "Hand me the nickle." "Will you say you answered this?" He would say, "Hand me the nickle." So I said, "By you standing, you say you have answered it. This audience, and I, know you have not touched it, nor said the slightest thing about it, but I am going to give you the nickle. Here it is. Take it." I said, "You are the cheapest man I ever bought, I have now bought, before this audience, all your integrity and honor for the pitiful sum of 5 cents." So down went Boaz. I would present one argument after another, and would very frequently say, "Let's go down a little further," in going down my chain of argument. Mr. Boaz replied, "He had Utley going down, and after awhile Utley would be to the bottom." When I replied, I said, "Yes, ladies and gentlemen, Mr. Boaz is very nearly right about it. The man who debates with a man who has sold his integrity and honor for five cents will always have to go down after such a man, and never up." And then came a great ripple over the audience. Mr. Boaz saw that he could not answer the argument on the last proposition when I was in the lead, and so he would hardly ever refer to the Scriptures. He would accuse me of telling a lie—just come out flat about it—and then could never prove his assertions. He said I had told a lie about a debate in Henderson County, and that I had expressed it in my last meeting at Old Safford, which was in last August (as I have been going back there and holding meetings every year since our debate in 1907, having held one at the same place in two weeks after the debate and every year since.) I called on him to prove it, and he would say nothing about giving the proof. I kept urging him to give the men's names who told him, and when he closed his speech, and when I had no reply, he answered and said that Will Sisco and Henry Hendrix were the men. I never referred to the debate in the meeting, not one time. Will Sisco and Henry Hendrix are both Campbellite preachers of his own stripe, and neither one of those two men were at the meeting any time during the term or series of sermons. Mr. Boaz will resort to any mean, low-down trick. He is a mud-slinger of the deepest dye. He went away not loved and admired by anybody but his own clique, and some of his own people left the debate and said Boaz was too "frightful and rough, and if that was Bible argument that he was giving he did not want to hear it." Brother D. R. McCaleb acted as Moderator for me, and made a good one. I think we had a great victory for the Baptist cause. When my people need me just ring the telephone bell and I am up and gone.

O. A. UTLEY.

Camden, Tenn.

## Misery in Head

"I had misery in my head, was irritable—wretched. A druggist recommended Dr. Miles' Nervine. From the first I improved, and I continued until I was entirely well again." MISS VIOLA BAKER, Orange, Texas.

If you are subject to headache, backache, neuralgia, epilepsy, weak stomach—the chances are your nervous system is run down. All the organs get their energy from the nerves, and when they are out of order, it is because you lack nerve force.

### Dr. Miles' Nervine

restores nervous energy and consequently strengthens the action of the organs.

The first bottle will benefit; if not, your druggist will return your money.

## A GOLDEN WEDDING.

A few weeks since Dr. and Mrs. T. R. Wingo received an invitation to the golden wedding of their old friends, Rev. and Mrs. W. J. F. Allen, Jonesboro, Ark. It was a surprise, almost a shock, to learn that these friends had reached this interesting mile-stone on life's high-way. This invitation recalled to my mind several things, which may be of interest to other of Bro. Allen's friends. He took charge of our church and school in the autumn of '77. He is a man of strong convictions and feared not to advocate what he believed to be right. Prohibition was not so popular then as now, but his voice rang out clear and strong against the evils of whiskey and tobacco. The visible results of this course, at Christmas, were a bottle of whiskey and plug of tobacco on the Christmas tree for him. The next Christmas, instead of these tokens of disapproval on the tree, it was girdled with silver dollars for him.

Bro. Allen was our pastor for several years and I wish to reepat now what I have said many times before: I never knew any one who used more chaste, elegant language, than he, and I rejoice to add that he never desecrated the house of God by using slang and elvity.

MRS. T. R. WINGO.

Trezevant, Tenn.

## ELEPHANTS.

An elephant was once very fond of the baby in his master's family. The nurse would take the little one in its cradle, put it between the elephant's feet and go away. The great creature would watch over it, and move his trunk like a fan to keep off the flies. If baby awoke, he would rock the cradle back and forth, to get it off to sleep again.

An elephant in a circus was once in pain, and a doctor gave him some medicine, which cured him. On the next day, when the circus passed the house, the elephant saw the doctor in his doorway and went to him to caress him with his trunk. Having shown his gratitude, he marched forward again with the rest.—Stickney's Reader.

## TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

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## THE LAYMEN'S CONVENTION.

The Laymen's Convention held in this city, beginning last Friday night, and closing Sunday night, was quite successful. The banquet Friday night was attended by about 600 men. On Saturday the attendance was from 1,000 to 2,000, while on Sunday afternoon and night there were some 4,000 or 5,000 people present at each service. The speeches were all good; some better, some best. The Baptists on the program were Prof. J. T. Henderson, General Secretary of the Laymen's Movement in the Southern Baptist Convention, and Dr. T. B. Ray, Educational Secretary of the Foreign Mission Board. They both spoke briefly at the Baptist rally Saturday night. Prof. Henderson spoke at the Edgefield Baptist Church Sunday morning, and Dr. Ray at the Immanuel Church, of which he was some years pastor, Sunday morning and at the Auditorium Sunday afternoon.

In his speech Sunday afternoon Mr. J. Campbell White made the interesting statement that the idea of the Laymen's Missionary Movement had its birth in the Ryman Auditorium, in this city, during the meeting of the Student Volunteer Convention here in February, 1906. At that time a young man in attendance upon the Convention had a vision. Seeing the number of students volunteering to go to the mission fields, he thought, why could not the laymen who were unable to go to the field make the money to send these students. Later he called a meeting of business men in New York, which resulted in the present Laymen's Missionary Movement.

The following are some of the mottoes of the Movement, which were hung up on the walls of the Auditorium: "The world for Christ in this generation;" "This is the only generation we can reach;" "Lovest thou Me enough to give thyself, thy substance, thy service?" "Christ is either Lord of all, or is not Lord at all;" "Love never asks how much must I do, but how much can I do;" "God's plan depends upon man;" "Ye that are men serve him;" "The goal of history is the redemption of the world;" "We can do it, if we

will. We can do it, and we will;" "The light that shines farthest shines brightest nearest home;" "We cannot serve God and mammon. But we can serve God with mammon;" "Consecration to God means service to man."

These mottoes serve to give a good idea of the purpose and spirit of the movement. With such ideas underlying and inspiring the addresses, you may understand that they were quite interesting and helpful.

On Saturday night denominational rallies were held in various places. The Baptist rally was held in the First Baptist Church. It was presided over by the distinguished Baptist layman, Dr. G. C. Savage. Prof. J. T. Henderson said that there were more men present at this rally than he had seen at any other Baptist rally during the seven Conventions which he had attended. There were something more than 200 present, representing fourteen of the fifteen Baptist Churches of Nashville, with a number of churches outside of the city. At the Sunday night service it was decided to try to raise \$50,000 in Nashville next year for Foreign Missions. The Baptists will try to bring the per cent. of their contributions up to 70 cents per capita. This would make \$3,412 to be raised by the Baptists of Nashville for Foreign Missions next year.

If we were to make one criticism upon the Laymen's Missionary Movement, it would be that the leaders of the movement are disposed to emphasize Foreign Missions to the exclusion of Home Missions. The Southern Baptist Convention, however, in its session last year expressly decided that so far as the movement in that Convention is concerned, it should work for all missions.

Altogether, the Convention here was quite inspiring and left a noble impress for good, which we hope will bear fruit for many years to come.

## BRITISH ELECTIONS.

The results of the British elections, which have been going on for the past two weeks, show an almost even break between the Liberals and the Unionists. At last accounts the Liberals had elected just one more member than the Unionists. Counting, however, the Nationalists (the Irish party) and the Laborites, both of which parties have been cooperating with the Liberals, the "Government coalition," as it is termed, will have a majority in the next Parliament of about 150. This will insure the passage of the budget, the rejection of which by the House of Lords was the immediate occasion of the appeal to the country. It is a question, however, as to whether it will be possible to curtail the powers of the House of Lords, which was one object aimed at in the appeal to the country. It remains to be seen also whether the Nationalists will continue to cooperate with the Liberals or whether they will go over to the Unionists. Holding the balance of power, as they do, they will be in position to trade with either party. And putting the question of home rule for Ireland paramount to every question, they will be disposed to cooperate with whichever party they can make the best bargain with. It is unfortunate, as it seems to us, that the Liberals will not have a clear majority over all parties as they had in the last Parliament. This would have left them in an independent position, and would have enabled them to carry out their much-needed reformation. The gains made by the Unionists in the election may be accounted for on several grounds:

1. The natural conservatism of the English people, which makes them disposed to hold on to the old order of things as far as possible.

2. The influence of the Lords, which enabled them to vote many of their tenants, even under compulsion.

3. The fact that these lords, holding property in various localities throughout Great Britain, were allowed, by law, to vote themselves, and could also vote their tenants in the elections in these various localities.

4. The lords were desperate. They were fighting for their very existence as a House of Lords, and for their ancient prerogatives as land owners. A desperate man fights desperately.

5. The cry raised by the Unionists of the danger of a war between England and Germany, and the charge that the Liberal Government had not been preparing for such a war led many perhaps to vote with the Unionists. There is nothing

which appeals to the people of any country so strongly as patriotism.

6. In some localities, especially the manufacturing districts the Unionists appealed to the cupidity of people by advocating protection for their industries, which probably had a powerful influence on many.

7. One of the greatest factors in the result was the same old question which confronts us here in America—the liquor question. In England all of the liquor men went with the Unionist party. A number of members of the House of Lords, including some Bishops of the Church of England, are owners of breweries. Because the budget proposed to put a heavier tax than ever on liquor, the liquor men fought desperately, and, knowing their tactics over here, we may understand how they took every advantage possible, using all sorts of unfair means and emphasizing side issues, which were in reality false issues, in order to divert the attention of the people from the real issue.

Under all of the circumstances, we are inclined to think that the Liberals did pretty well to make an even break with the Unionists. It was a campaign of education. Next time they will do probably better.

## "BACK TO THE SOIL."

Mr. J. J. Hill, the great railroad president, says that what this country needs is more farmers. He utters the slogan, "Back to the soil." Mr. Hill is right about it. People have rushed to the cities until they have become congested, while farms have been deserted. The basis of society from an economic standpoint as well as, in fact, from other standpoints, is the country. And when the people leave the country in great numbers, then society becomes top-heavy. The pyramid stands not on its base, but on its apex.

The law of supply and demand must forever govern prices. When the supply is greater than the demand prices are low. When the demand is greater than the supply prices are high. When there are more producers than consumers, then there is a greater supply than demand. But when there are more consumers than producers, then there is a greater demand than supply, with the result of high prices. What is needed is to balance the producers and consumers as far as practicable. Society may be compared to a boat. If all the passengers rushed to one side it would be in danger of capsizing. They need to be distributed on both sides of the boat to keep it steady. At present there are too many on one side—the consumers' side.

## THE SUNDAY SCHOOL BOARD.

We publish this week the first of our proposed special editions during the year. The edition this week is the Sunday School Board issue. We are sure that it will be read with much interest. The Board has certainly done a wonderful work. Starting from nothing nineteen years ago, it now has assets to the value of \$227,714.47. This includes a house and lot worth easily \$100,000, and a business which aggregated last year \$205,362.17. It includes also \$50,000 in a building fund for a new and larger building, which will need to be erected in a short while, to accommodate the growing business; \$50,000 reserve fund; \$15,000 guarantee fund for the Chair of Sunday School Pedagogy in the Southern Baptist Theological Seminary, and \$12,000 in a permanent Bible fund.

These are the figures in the report of the Board for last year. The report, which will be made to the Convention at Baltimore next May, will show still larger assets and a still larger business. The total cash gifts for the year 1908-09 were \$54,584.85. All of this went into the denominational work. In addition, the Board employs six Field Secretaries, who are traveling continually, holding Sunday School Institutes and Teacher-training Schools, and whose salaries and expenses are paid entirely by the Board without a cent of obligation upon the denomination. As a result of the work of the Board the Sunday Schools of the South have largely increased in number and also in efficiency.

While other members of the Board have done much to advance its interests, giving their time and thought and labor freely to its cause, it is but simple justice to say that a very large portion of the credit for the work which has been accomplished by the Board is due to the states-

man-like and indefatigable Secretary, Dr. J. M. Frost.

Nineteen years ago there was considerable agitation in our Southern Baptist Zion with regard to the wisdom of starting the Board when it was first suggested by Dr. Frost. Now, where is there a Baptist in all the Southland who will say it was not wise that the Board should have been organized? As a matter of fact, the Sunday School Board is now one of the greatest assets belonging to Southern Baptists, and one which is growing continually in value. Instead of being a divisive factor, as many thought it would be, the Board has proven perhaps the greatest unifying agency among Southern Baptists.

Do you ask, where does the money of the Board come from to enable it to accomplish all of the results indicated above? The reply is very simple. It comes almost entirely from the sale of its literature. Is its literature then so high priced that the Board can make such a profit on it? No. The literature is the same price as that of other Sunday School publications of the same character. In fact, it is *as cheap as the cheapest, as good as the best, and as sound as the soundest.*

#### LARGER PAPERS.

Under the head of "A Larger 'Baptist World' Needed," the *Baptist World* says:

"It is the small paper that suffers and struggles; it is the large paper that, having much, receives much more naturally and in ever enlarging streams."

This is true, but it should be remembered that a large paper does not necessarily bring a large circulation. It does, however, take a large circulation to sustain a large paper. The question is, how are you going to get the large circulation? That is the question which at least one editor we know has worried over for about twenty years, without having yet solved the problem. It will be remembered that Dr. Eaton used to propound the question, "On what principle should the number, personnel and location of Baptist papers be determined?" We think we could give the correct answer to this question, but we are afraid that it would not be accepted. If all of the editors of the South will agree to accept our answer and all of the Baptists of the South will agree to back them up in the acceptance of it, then we will publish our answer.

#### RECENT EVENTS.

Rev. L. L. Lemons, of West Park Church, St. Louis, Mo., has accepted the care of the Baptist Church at Mt. Vernon, Ky. He is an excellent man. We commend him very cordially to the Baptists of Kentucky.

It is announced that Rev. J. W. Ham has resigned the pastorate of the New Bern, (N. C.) Tabernacle to become assistant pastor of the Atlanta Tabernacle, of which Dr. Len G. Broughton, is pastor. He enters upon his new duties February 1.

Rev. H. M. Geren, of Waco, Texas, has accepted the pastorate of the church at Eldorado, Ark., and began work the first of February. He was formerly a Tennessean. We wish him the most abundant success in his new pastorate.

President W. T. Lowrey, of Clinton College, Miss., reports that \$13,620.75 was collected on their building notes last year, which means that they will receive a check from the General Education Board for \$4,540.25, thus adding about \$18,000 to the assets of the college.

Rev. J. H. Wright, pastor of the Seventh Church, Nashville, is assisting Rev. E. A. Cox in a meeting at Sweetwater. The house is full at every service, and there have already been several conversions, with a good many inquirers after the Way of Life. We hope to hear of very gracious results.

A handsome pulpit set was given to the Central Baptist Church, Memphis, Dr. T. S. Potts, pastor, by the Willing Workers. It is said to be the finest in the South. The design of the furniture is Roman-Byzantine, chosen to conform to the style of architecture of the building. The chairs are hand-carved.—*Baptist Record.*

The total receipts of the Home Mission Board since last May to January 15 were \$82,783.75. Of this amount Tennessee has given \$6,627.74. The total amount asked for from Tennessee was \$20,000. We

shall have to do a good deal better than that to come up to our quota. But we will come.

Rev. R. J. Williams requests us to change the address of his paper from Martin, Tenn., to Clinton, Ky. He has accepted a call to the Spring Hill Church, near Clinton, for half time. He has bought a home near the church and moved there. He still has two churches in Tennessee. He is an excellent man.

It is announced that Dr. T. J. Simmons, President of Shorter College, Rome, Ga., has bought an interest in Brenau College, Gainesville, Ga., and after next June will be associated with Dr. H. J. Pearce in the Presidency of Brenau College Conservatory. Dr. Simmons has done a great work at Shorter College. His wife is a very accomplished musician.

The Southwestern Baptist Theological Seminary has invited Prof. L. P. Leavell, Field Secretary of the Sunday School Board, to occupy the chair of Sunday School Pedagogy. No doubt he would make it a success—but what of the Sunday School Board?—Martin Ball in *Baptist Record*. Well, the Sunday School Board can not spare him. And that settles it.

Rev. Elbert H. Hicks, pastor of the First Baptist Church, of Ashland, Ore., on a recent Sunday morning, made an appeal for pledges supporting their new building enterprise at that place, and received \$5,000. Many of their heaviest givers were not present. They expect to raise several thousand dollars more, and erect one of the best churches in that part of the country.

We extend deep sympathy to our friends, Prof. and Mrs. J. Henry Burnett, of Tennessee College, on the death last week of their little girl from scarlet fever. May they find the grace of the Lord sufficient for them in their hour of trial. It should be stated that Prof. Burnett does not live in the college, so that there is no danger of the pupils in school taking the scarlet fever from his little girl.

It is announced in the *Home Field* that Rev. Weston Bruner, pastor of the First Baptist Church, San Antonio, Texas, has been elected General Evangelist of the Home Mission Board, in place of Dr. W. W. Hamilton, who recently resigned to accept the pastorate of the First Baptist Church, Lynchburg, Va. Dr. Bruner has accepted the position and will enter upon his work about the middle of February or the last of March. He is admirably adapted for the position.

The Grand Lodge of Masons met in this city last week. We have learned to look forward with much interest every year to the meeting of the Grand Lodge, because among the members who attend it are always a number of Baptists from all over the State. Some of these gave us pleasant calls, including Brethren Fleetwood Ball, of Lexington; W. E. Weldon, of Paris; W. T. Ussery, of Columbia; J. H. Williams, of Henderson's Cross Roads; J. M. Walters, of White Pine, and Col. W. J. Hale, of Hartsville.

A member of the First Baptist Church, Commerce, Ga., writes to the *Christian Index*: "Our new pastor, Rev. Gilbert Dobbs, who has been with us only about two months, is being greatly blessed in the beginning of his work. Five have been received by letter, sixteen by baptism and others are to follow. We find he is not only a very fine speaker and pastor, but a great organizer and leader. He is putting our church to work." His many friends in this State will be glad to know that Brother Dobbs is taking so strong a hold in Georgia. They expected it of him.

The River Seine, in France, reached the highest point last week it had reached, so far as known, for 300 years, flooding the whole country around and doing great damage, especially in the city of Paris. Trains, street cars, electric light plants and other public utilities were stopped. Bridges across the river were rendered impassable, streets were flooded, houses washed away, and the whole business of the city brought to a standstill. The destruction of life, so far as reported, was not very great, but the destruction of property must have been immense, though it has been impossible, so far, to estimate it with any degree of accuracy.

At the annual meeting of the Eaton Street Baptist Church, Key West, Fla., Rev. Earle D. Sims, pastor, reported that during the seven months he has been pastor there he had held 87 prayer meetings, preached 101 sermons, visited 1,289 homes, baptized 28 people, received into the membership of the church 56 people, thus doubling the membership. The church treasurer

reported that the amount of money received from all sources in cash during the seven months was \$1,665.22. The reports from the various departments of the church show them to be in fine condition. This is a good work Brother Sims is doing in Key West.

Mrs. A. L. Elsom, of Shipman, Nelson County, Va., mother of Rev. P. G. Elsom, is the "Mother of the Sunbeams." Years ago as a Sunday School teacher in Fairmont Baptist Church, near her home, she taught her pupils about missions, led them to give regularly to missions, and called them "Sunbeams." In 1886 her pastor, Rev. George Braxton Taylor, wrote up the work she was doing, commended the idea to others, and put the plan "on the market." Under the pen-name "Cousin George," he edited a "Sunbeam" department in our mission journals. The *Biblical Recorder*, from which the above information was taken, adds: "In hundreds of our churches the 'Sunbeam' idea was adopted, and now there are many thousands of Sunbeams scattered throughout the South."

At the Laymen's Convention in this city last week we noticed a number of Baptists from over the State. Among them were Brother W. H. Major, of Covington, Vice-President of the Home Mission Board for Tennessee and Moderator of the Big Hatchie Association; Dr. George H. Crutcher, of Humboldt, Evangelist of the Home Mission Board; Hon. O. C. Barton, of Paris; J. F. Brownlow, of Columbia; Rev. A. W. Bealer, Profs. George J. and J. Henry Burnett and R. W. Hale, of Murfreesboro; Revs. J. H. Burnett and P. W. Carney, of Springfield; Virgil Crocker, of Orinda; Rev. C. D. Graves, of Clarksville; R. M. Winn, Little Hope Church; Rev. S. M. Gupton, of Shop Spring; Prof. M. M. Summar, of Lewisburg; R. H. Hunt, of Chattanooga, and others.

We stated last week that the church at Lenoir City had extended a unanimous call to Rev. O. C. Peyton for his entire time. Brother Peyton writes us: "Brother Golden's letter and card gave no hope that Lenoir City church could be helped by the State Board, and so the door of opportunity to remain in Tennessee and take up the work there was closed against me. I believe it is a great field, and it ought to be occupied for full time. I much regret this. For sixteen years I've labored in Tennessee. That is a good part of a life time. I love you and very many others in Tennessee. It was my desire to remain here and close my work. But it could not be so. At the same time Pulaski, Va., church had given me a hearty and unanimous call. It is more salary than Lenoir City could offer, even had the Board helped. But, that cut no figure with me. I accept at Pulaski, Va., and am packing up." We regret very much to lose Brother Peyton from Tennessee. He is an able preacher, a gifted writer and a consecrated Christian man. We wish him the most abundant success in his new field of labor. He promises to continue to write for our columns.

While, as one of them openly boasted, and as is evident to every one, the liquor men have the Sheriff and the Judge and the juries of Davidson County, and the Governor of the State—and he might have added the Mayor and the policemen of Nashville—there is at least one official of the county they do not own, and that is the brave, alert, efficient, determined, persistent Attorney General, Jeff McCarn. Through agents he has collected evidence to prove that over 200 places in this city are selling intoxicating liquors, and on the strength of that evidence has brought charges against a good many of these places before the Grand Jury. This Grand Jury, however, every member of which was appointed by the Criminal Judge, has, so far, refused to bring in indictments, except against two or three of these men, and nothing has yet been done with them. Undaunted, however, Gen. McCarn has requested the County Court Clerk to issue distress warrants against the proprietors of these 200 places to collect license fees for the sale of intoxicating liquors, the law requiring that when illegal sales of intoxicating liquors are made the license fee shall be double what it was when the sales were legal. He has also notified the owners of the houses in which these illegal sales of liquor are made that these sales must be stopped in their houses or they themselves must suffer the penalties of the law. Meanwhile, public sentiment is being aroused more and more, and public indignation has almost reached the overflowing point. At present, Criminal Judge W. M. Hart is the dam between the law and the liquor men. But *when the dam breaks*, as break it will and must, under the tremendous pressure of public sentiment, then the liquor men had better watch out. It will mean death and destruction to them.

## THE HOME

### THE MISSING GOLF BALLS.

Althea's joy was unbounded when her mother told her one day that Mr. Brownson was to be her father.

"Oh, mother, how lovely!" she exclaimed. "Is he really going to marry us?"

"Yes, dear, that's it," smiled the mother, "he's going to marry us. We must both try to do all we can to deserve such happiness." There was a little note of anxiety in the mother's tone, for Althea had one serious fault—she did not always tell the truth.

The first few weeks in the new home with Mr. Brownson were delightful for Althea.

"Althea," he said after luncheon one day, "would you like to go over the golf links with me this afternoon?"

"Yes, daddy, I'd love to."

"Well, put on your hat, while I get the new golf balls I brought out from town the other day."

He did not notice the cloud that passed over Althea's face as she slipped from the table and ran for her hat.

"Althea," he asked when she soon joined him in the hall, "have you seen those golf balls I left in the settee drawer here?"

"Yes, I—I saw Jimmy take them." Jimmy was a handy boy about the house, who often acted as caddy for his employer.

"I suppose he took them on over to the club. I told him to meet me on the links."

Althea did not chat with her usual gaiety as she trudged along by Mr. Brownson's side.

"You stay on the porch while I look for Jimmy," said Mr. Brownson, when they reached the clubhouse. Althea waited with a heavy heart while she saw Mr. Brownson and Jimmy in consultation on the links.

"Miss Althea," said Jimmy a moment later. "Mr. Brownson says to tell you to please excuse him; that he will not trouble you to go over the course with him today, and he says for you to return home at once."

Althea wandered the road home a very miserable little girl.

After two weeks of distant politeness from Mr. Brownson, and strange unresponsiveness from her mother to all her little hints for sympathy, Althea went to Mr. Brownson's library one morning and knocked timidly at the open door.

"Come in, Miss Althea. May I be of any service to you?"

"Oh, daddy, please don't call me 'Miss.' Please love me again!" she cried.

"I do love you, but I can't feel very informal with you, Miss Althea. I never associate any more intimately than I have to with people who don't tell—"

"But—I'm always going to tell you the truth now. I'm sorry I didn't before, and that I took your golf balls and lost them playing with Dandy."

"It wasn't your taking the balls that hurt my feelings. I was hurt because you didn't tell me. You must always tell me the truth, dear child, if we are to be friends. I wanted so much to be real friends with you that I wouldn't even let the little mother help us. I told her we must fix things up ourselves.

We can be real friends, can't we, Althea?"

"Oh, yes, daddy, yes; I will be truthful if you only will be friends with me!"

Two big arms were opened wide, and then a small figure was lost to view.—KILBOURNE COWLES, in *Delineator*.

### USEFUL INFORMATION FOR MOTHERS.

#### The Child's Food.

There is nothing more important to the welfare of a child than the food it eats and every mother should give this matter of proper food her most careful consideration.

The first year of a child's life is of necessity confined to a milk diet. Every mother who can nurse her baby is indeed fortunate, for a child brought up on mother's milk is in better condition to withstand sickness than one brought up on a substitute for nature's best food.

In case a mother cannot nurse her baby the next best thing to use is cow's milk, modified as prescribed by the physician.

Toward the end of the first year or early on the second year, in addition to milk, the child should be given a little wheat, oatmeal or barley gruel, followed a few weeks later by beef juice, eggs, orange juice, peaches, strawberries, etc., without the pulp or seed.

In the early stages of a child's life, when all other foods have failed, physicians have found the following food to agree with children: Soak 20 grams of gelatine for a few minutes in cold water and then dissolve in on-half pint of boiling water. Into this stir, while still boiling, 1 teaspoonful of arrowroot, which has been previously rubbed up into a paste, by the addition of a little cold water. Add milk and cream at the same time in varying proportions. The gelatine and the arrowroot prevent the formation of a heavy curd and enables the delicate stomach to assimilate this food.

The third year, steaks and chops may be added to the child's diet, together with the ordinary vegetables, such as potatoes, rice, etc. Fruit should be given in abundance at all times, but discretion should be used in this matter as to quality and quantity.

Pure gelatine contains all the constituents of steak and chops and does not impose such a task upon the digestive organs. It is very nutritious, and there is absolutely no waste to it. Fruit and gelatine make a pleasing combination, very nutritious and wholesome. Gelatine may be combined to advantage with almost any article of food, meats excepted, and aside from its important place in the child's food, it is a great favorite with those who prefer a vegetable diet. As the custom of eating fruits, nuts and vegetables rather than so much meat increases, we shall see gelatine come more and more into its proper place on the table. And Boston Crystal Gelatine by reason of its purity, economy and the great variety of dishes, which it makes possible, will bring increasing millions happiness. Crystal Gelatine Company, Boston, Mass.

### THE LOST LOVE.

"If there is a God," said Lucy Wheeler, steadily, "He is not love, but cruelty."

The old pastor looked pitifully at the hard, white face of the woman, so terribly ravaged by rebellious grief. "You mean because he took your mother?" he asked. "She had a harder life than you, Lucy, and she never felt that he was cruel."

"She always had me!" the woman retorted fiercely. "All the years when father was—that way, when we had to watch and care for him like a child, she had me. Whom have I? But it isn't that—I mean that isn't all of it." She spoke slowly now, as one feeling a difficult way among strange words. "I knew she'd have to go some time. I couldn't be selfish enough to want to go first, when it would have left her alone; but I never dreamed that I could lose the feeling of her. And I have; that's what God's taken away! I keep everything the way she had it; I keep up all her old contributions to the missionary society and things—I've doubled them, and it ain't easy—and still I can't feel her. Sometimes I can't feel as if she ever was. It's that that's driving me wild."

The minister's eyes sought a portrait upon the opposite wall. It was the face of a woman, sweet and strong and gentle. Beneath it, upon a bracket, was a vase of exquisite roses. "What beautiful roses for February!" he said; and he added slowly: "I buried Mrs. Baker's baby yesterday. She didn't have a blossom for it."

Lucy Wheeler looked at him defiantly. "I don't know whether you know it or not, but she came here to beg some of mine—some of mother's roses. She knew as well as anybody what they were for. She has two other children."

"Lucy," the minister said, "there's a poor woman just come to me for help. It is a pitiful case—dismissed from the hospital in the city, but not yet able to work, though she is trying to, poor soul! She has an apology for a dress, but no cloak. I wondered if you hadn't an old one of your mother's—"

The woman turned upon him passionately. "Dr. Matthews! From you, too? I didn't expect that."

The minister had risen. He put a strong, quiet hand upon her hands, locked together in an effort at self-control. "Child," he said, "don't you understand? It is you who are killing the spirit of your mother in yourself, not God who is cruel. He is giving you chance after chance, and you are pushing all the chances away. Would your mother ever refused a blossom for a dead baby? If I had told her of poor Mary Price, she would have been upstairs making up a package of clothes before I could ask her. When you give your dearest things, when you give as she would have given herself, she will come back to you. As the disciples understood their Master after he had gone from their sight as they never did while he lived among them day by day, so you will understand her more and more wonderfully, so her spirit will seem almost to live in you—when you open the door. You don't believe it? I only ask you to try it. You have tried

## How to Get Rid of Catarrh

A Simple, Safe, Reliable Way, and it Costs Nothing to Try.

Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty-four years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream, or inhaler, but is a more direct and thorough treatment than any of them. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased membranes and makes a radical cure, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach, as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.

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## Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN WHILE TEething, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHCEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drug Act, June 30th, 1906. Serial Number 1006. AN OLD AND WELL TRIED REMEDY.

## SAW MILLS

SAW MILLS mounted on wheels, as easily moved as a mounted thresher. Short Log Saw Mills mounted on wheels for sawing R. R. cross-ties, etc. Hustler Saw Mills with Ratchet Steel Head Blocks. All sizes, single and double. Hedge Log Beam Saw Mills with all modern conveniences and improvements. ALL equal to the best and superior to the rest. A Mill for every class of buyers. Write for circulars, stating what you want. Manufactured by SALEM IRON WORKS, Winston-Salem, N.C.

## LADIES, If you have superfluous HAIR ON THE FACE

send for new information how to remove it easily and effectively without chemicals or instruments, (only safe way). Correspondence confidential in plain sealed envelope. MRS. M. N. PERRY, P. O. Box 412, Long Beach, CAL.

your way, and it has failed terribly. Try your mother's way—and God's."

There was silence a moment; and then the door closed gently and the girl was alone, with her mother's face looking down at her over the February roses.—Youth's Companion.

# You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA OREOLE" HAIR COLOR RESTORER. Price \$1.00, retail.

**Young South**

Mrs. Laura Dayton Eakin, Editor

Address  
615 POPLAR STREET  
Chattanooga, Tenn.

Missionary's Address: Mrs. Bessie Harlowe Magnard, Buena Vista, Va.

All communications for this department should be addressed to Mrs. L. D. Eakin, 615 Poplar Street, Chattanooga, Tenn.

Mission Topic for February—"Missions in Africa."

The "Dark Continent" is our theme for February, 1910. Let us see how much we can learn about it. Don't let your leader do all the study. Come to the February meeting prepared.

I am giving the Sunbeams three interesting items today that you can read when the Band meets, or when the class has its missionary lessons. L. D. E.

TAKING JESUS TO AFRICA.

Does Africa seem like a big dark country to you? Well, in many ways it is, for there are great numbers of heathen in that land, and it is always dark where Jesus is not. Many years ago Jesus was taken to Africa—do you remember how? In the second chapter of Matthew read that the angel of the Lord told Joseph to take the young child and his mother and flee into Egypt. The young child was Jesus, and Egypt is in Africa. Although the infant Jesus was taken to Africa, not many Africans know that He died to save them. When Jesus ascended into heaven He told us to preach the gospel to all nations, and if we are obedient children we will do all we can by praying and giving our money to take the gospel to the heathen. We can take Jesus to Africa by sending the missionaries to that land.

WASHING BABY IN AFRICA.

A Missionary writes: "One morning I heard the baby crying as if his little heart would break, and I went to see what could be the matter with him, and found his mother washing him in front of her house. And do you think she had a nice little bath tub and scented soap and warm water? Oh, no. But she held the little baby up on his little feet, and was pouring cold water over him by the handfuls. The poor baby was screaming at the top of his lungs, and fighting against the cold water as hard as he could, but the mother paid no attention to that, and went on with the washing. Did she have nice warm flannel clothes to dry him with, and others with which to wrap him? No; but when the washing was over she lifted the baby up, and with her mouth blew vigorously into his eyes and ears to drive out the water, and that is all the drying he got. Then she proceeded to dress him. The dress consisted of a string of beads around his waist one around his neck, and one around each of his wrists and ankles. The air and sun did the rest of the drying.

This baby's name was Ntamba Ngangabuka."—Selected.

"TAKE HER."

An American missionary working in West Africa has told the following story about her little scholars:

"A few days ago I said to them, 'A poor Congo woman wants me to take her little girl.'

"Take her! take her!" exclaimed the children in chorus.

"But I do not feel as if I could feed more than I have now," I said. They thought awhile, and then the eldest said,

'If we could work and earn something we could help buy her chop.' (Food.)

"Yes; but I know of no one who has any work that you could do, I said.

"Another pause and some talk in Kroo, and then one said: 'Mamma, take her, and we will give her a part of each one's plate. Cook same as now, and we take some—some from all we plate until she have plenty.'

"Are you willing to do this?" I asked.

"Yes," was the answer; 'and,' continued the one who led off, 'now take her and teach book, and teach her about God.'

"What made it touching to me was that they all had their meals measured out, and no more than they wanted for themselves—never as much meat any one time in their lives as they could eat!"—Good Tidings.

CORRESPONDENCE.

Not so many messages quite today, but we have been doing so well all January, that no one will feel like complaining, and as I am trying to attend the Week of Prayer meetings every afternoon this week at the First Baptist Church, it is quite a boon to have a little less to do. The Conference pushed our Week of Prayer out of its place in early January, but we have been having very fine meetings since Sunday, and hope to give China a good collection.

I am proud of the Young South's Christmas offering (\$17.68.)

It has gone to Dr. Willingham to help pay the salaries of the women missionaries in China.

Let's see who has come to cheer us today.

No. 1 comes from Laneview, and says:

"Enclosed you will find \$1.65. Give \$1.50 for Foreign Missions and send me a mission calendar.

"Mrs. W. R. Phillips sends \$1, and I 50 cents. We belong to Salem Baptist Church."—Mrs. C. H. Bell.

Thank you. I will order the calendar at once.

Memphis is coming back to us! No. 2 comes from near that city, and says:

"Please find enclosed \$4.50 from the Eudora Baptist Sunday School for the Orphans' Home, a contribution for 1909."—Haynes Brinkley, Secretary.

Many thanks. I am sure the gift will be greatly appreciated. Please express the gratitude of the Young South to the school.

Grand Junction is next in No. 3:

"Will you please send me twelve mite boxes for my Sunday School class? They are much interested in the orphans.

"Also please send me a calendar. We send our best wishes to the 'Young South.'"—Miss Beatrice Dunbar.

I hope the calendar and boxes will reach you before you read this.

No. 4, from near Harriman, says:

"Enclosed find \$3 for Home Missions from the Society at Caney Ford."—Miss Alice Bowers.

The same old workers with a new Secretary or Treasurer. I like rotation in office. We are very grateful that you let us serve you.

And No. 5 brings some more Blountville friends:

"We have been away quite a while, but you know how few pennies school girls have a chance to, earn.

"And mother's hens have been taking such a rest, there have been no 'Sunday eggs,' but now we are here again, and we bring you 75 cents for the Orphans' Home in West Nashville."—Mataze, Mary and Millerd Mauk.

Oh, yes; I know. They are kept so busy, and there are the tablets and the pencils, and the hair ribbons, etc.

Now the hens will soon do better. We

thank you so much for this offering. God will bless you in its giving.

In No. 6, Miss Lenthie Jones, of Hartsville, tells us she has not yet received her calendar, ordered about Christmas. I remember distinctly ordering it, and I will write to see what is the matter. The mails are so crowded during the holidays, one can not wonder if things get lost sometimes. I am so sorry though, that she is not able to begin with the year.

Then No. 7, from Talbott, closes the list for today:

"I am sending you \$1.65, for which you will please order the Foreign Mission Journal for the following subscribers: Miss Mattie Roberts, Mrs. C. T. Quarrels, Mrs. H. M. Elmore, Mrs. E. Y. Massengill, Mrs. J. B. Franklin and Mrs. J. C. Bettis, all at Talbott, Tenn.

"Will you ask that the last subscription date from December, as my former subscription expired at that time, and I do not want to miss a number?"

"Also I want one of the calendars. I was very much pleased with the one of last year. I feel a personal interest in some of those whose names appear on its pages."—Mrs. J. C. Bettis.

I am so glad to see six copies of the Journal going into a community. Good is sure to follow. I shall order them at once, and I know you will be even better pleased with the beautiful calendar for 1910.

That's all. Do your best in February. The daffodils will soon be blooming. The bad roads will grow better. Work your very best!

Gratefully yours,

LAURA DAYTON EAKIN.

Chattanooga, Tenn.

RECEIPTS.

First half year.....	\$256 28
October, November, December,	
1909 .....	363 93
January offering, 1910.....	159 34
First week in February, 1910.	
For Foreign Board—	
Mrs. C. H. Bell, Laneview.....	1 00
Mrs. W. R. Phillips, Laneview..	50
For Home Board—	
Caney Ford Society, by A. B....	3 00
For Orphans' Home—	
Eudora S. S., near Memphis, by	
H. B., Sec.....	4 50
The Mauk Band, Blountville....	75
For Foreign Journal—	
6 subscribers, Talbott, by Mrs. B.	1 50
For Literature (W. M. U.)	
3 calendars .....	45
Postage .....	09
Total .....	\$791 34

RECEIVED SINCE MAY, 1909.

For Foreign Board .....	\$189 45
" Home Board .....	61 45
" State Board .....	151 98
" Orphans' Home .....	233 02
" Kokura Chapel .....	39 45
" Ministerial Relief .....	14 09
" Ministerial Education .....	3 00
" Margaret Home.....	15 15
" Mt. Pisgah Church .....	5 00
" Foreign Journal .....	7 75
" Home Field .....	2 75
" Literature (W. M. U.).....	8 65
" Church in Japan.....	16 00
" Chinese Scholarship .....	20 00
" BAPTIST AND REFLECTOR, sub.	2 00
" Christmas offering .....	17 68
" S. S. Board.....	3 20
" Postage .....	82
Total .....	\$791 34

Can Cancer be Cured? It Can

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-ray, and are endorsed by the Senate and Legislature of Virginia.

We guarantee our cures.

THE KELLAM HOSPITAL  
1917 West Main Richmond, Va.  
Physicians Treated Free.

HELPED HER SISTER

Young girls, at the critical age, often require the help that Cardui will give.

Cardui acts gently and safely, in a way that will mean much for health in future years.

Cardui has been found to relieve or prevent female pains, such as headache, backache, sideache, etc., and to act effectively on such symptoms as fitful temper, nervousness, tired feeling, and other symptoms that are common to young women.

Mrs. Mary Hudson, of Eastman, Miss., writes: "My young sister, while staying with me and going to school, was in terrible misery. I got her to take a few doses of Cardui and it helped her at once.

"I have taken Cardui myself and believe I would have been under the clay, if it had not been for that wonderful medicine. I was in a rack of pain, in my back and low down, but the first dose of Cardui helped me, and now I am in better health than in three years."

Try Cardui. It is a purely vegetable, gently medicinal, extract, especially recommended for female troubles. Sold by all druggists.

HEALTH HINTS.

BY G. T. HOWERTON.

East Central Normal School, Ada, Okla.

New Year "Resolves:"

1. I can (and I will) do all things through Him who is my strength. Therefore, I must not say, or even think, "can't."
2. Each day I must look up through the stars in faith, hoping, loving, living with a purpose and a will.
3. I must spend a few minutes every day in God's out-of-doors, breathing in to the full free oxygen, and drinking in to the full the beauties with which God has blessed the world.
4. I must throw open the doors and windows of my bed room, letting in the sunshine by day and the free oxygen by night.
5. I must keep clean, physically, mentally and morally. Cleanliness is godliness. Each night I shall take a hot foot bath and each morning when I rise I shall take a cool body bath.
6. I must have faith in health, happiness, wholeness, and preach the gospel of good cheer.
7. My drinking must be pure water and my food such clean things as God has ordained that I shall feed upon.
8. I am my brother's keeper, therefore I must not allow Him to catch sickness from my premises. To this end I will not allow any flies or mosquitoes to breed on my premises.

BACK TO NATURE.

The farther man gets away from nature the greater his troubles. Where would you look for a specimen of perfect health and vigor? In the crowded streets of the city? No, you would go to the country where man holds close communion with nature.

So it is with food. If you would enjoy the greatest measure of health and strength, see that your daily food is as pure and wholesome as nature can provide. Avoid especially impure and unsanitary fats. Use refined cotton oil, the cleanest and most wholesome of all shortening ingredients, and, when properly used, by far the most palatable.

## AMONG THE BRETHREN.

By Fleetwood Ball.

Evangelist W. A. McComb, of Clinton, Miss., is holding a revival with the First church at that place, assisting the scholarly pastor, Rev. P. I. Lipsey. The meetings will continue two weeks.

Rev. R. E. Downing, of Henning, Tenn., has been called to the care of the church at Durhamville, Tenn., in connection with his work at Henning, and it is believed he will accept.

Messrs. Eliss Blankenship, F. H. Reed and J. L. Robinson were ordained deacons in Rock Hill church, near Lexington, Tenn., last Saturday, Rev. I. N. Penick of Martin preaching the sermon and Rev. J. B. Hays, of Parsons, offering the prayer.

Dr. Byron H. DeMent, of the chair of Sunday School Pedagogy in the Seminary at Louisville, has been elected teacher of the adult Bible class in Walnut Street church, Louisville, and the membership of the class has gone to 72.

The Second church, Bowling Green, Ky., has called Rev. M. C. Vick, of the Seminary in Louisville, and he has accepted.

Rev. Lewis M. Theobald, of Campbellsburg, Ky., having entered upon his duties as pastor of Clifton church, Louisville, Ky., has moved to that city.

Rev. T. H. Johnson, of West Woodlawn Church, Birmingham, Ala., has accepted the position of City Missionary in Nashville, and is soon to be on the field.

The First church, Dublin, Ga., is fortunate in securing as pastor Rev. W. A. Talliaferro, of the First Church, Opelika, Ala.

Dr. Thos. S. Potts, after a term of successful service of the Central Church, Memphis, which has extended beyond a dozen years, has resigned to become financial agent of the Tri-State Baptist Memorial Hospital of that city. The pulpit loses a man of power.

Rev. W. J. Couch, of East St. Louis, Ill., who will be remembered as having labored much in Tennessee, assisted his son, Rev. A. N. Couch in a revival at Pleasant Ridge Church, near Owensboro, Ky., in which there were 12 accessions for baptism.

Rev. W. A. Jordan, who lately resigned as pastor of the First Church, Yazoo City, Miss., begins work as pastor of the First Church, Starkville, Miss., Feb. 1. Many Baptists are made through Jordan.

The revival effort at Enid, Okla., being conducted by Rev. L. D. Summers, of Paris, Tenn., had hardly gotten under way before sickness overtook Bro. Summers, and the work had to stop.

Rev. R. J. Williams has moved from Martin, Tenn., to Spring Hill, Ky., having accepted the care of the church at the latter place for half time. Six were converted the first night of service.

N. R. Pittman says in the "Word and Way," that the notable Thos. E. Watson, of Georgia, "calamitously ignorant of the work of foreign missions." He also speaks of Watson as being "violently ignorant." It looks that way judging from recent utterances.

At the close of the missionary sermon by Rev. W. F. Boren, of Darden, last Sunday, at the fifth Sunday meeting of Beech River Association with Rocky Hill church a collection of \$30.50 was taken for missions.

And now Evangelist R. S. Kirkland has gone to holding union meetings! Such liberalism is fatal to the truth as held by Baptists. In union

meetings Baptists have all to lose and nothing to gain. Baptists are compromising the truth every time they go into a union meeting.

Dr. H. A. Porter, of Walnut Street Church, Louisville, is assisting Dr. Herman H. Hulten in a great meeting with the First Church, Charlotte, N. C.

Rev. G. W. Allison, of Cobden, Ill., began his work as pastor of the First church, Marion, Ill., this week.

Rev. E. R. Carswell, editor of the Bible Department of the "Arkansas Baptist," has resigned in that capacity, and also as missionary evangelist of the General Association of Gospel Mission Baptists. Wonder if he has also seen a light—pocket-book? He is a brainy fellow.

Treasurer J. A. Scarboro inadvertently said publicly: "The failure of the contributors to know what others are contributing is killing Gospel Missions as dead as hector." That was a graphic way of admitting the fatal weakness of the Gospel Mission plan, but it has gotten him into a bushel of trouble. His folks seem to think he ought not to have given the thing away and he is busy explaining through the papers.

Rev. A. Carlin, of Tulsa, Okla., has accepted the care of the church at Ozark, Ark., for full time.

Rev. J. W. Michaels, evangelist of the Home Mission Board among the deaf, has located in Louisville, Ky., as headquarters, there being more deaf people in that city than any other in the South.

Rev. H. O. Meyer, a student in the Seminary at Louisville, has accepted the care of Immanuel church in that city.

Rev. H. E. Watters of Hall-Moody Institute, Martin, thinks it is due him that we state that his view of the inspiration of the Scriptures is in agreement with the views of Drs. Carroll, Folk, Frost, Burrows, Gambrell, Gray, Throgmorton, Christian and Dixon. He says three of the learned professors whom H. B. Taylor agrees with are not even Baptists. So far, so good!

Rev. M. E. Ward, of Jackson, pastor at Huntingdon and Trezevant, has recently had a serious spell of sickness.

Dr. H. A. Porter, of Walnut Street church, Louisville, is to spend the summer in Europe. Dr. B. H. DeMent, of the Seminary, will supply for him during his absence.

Dr. Rufus W. Weaver, of Immanuel Church, Nashville, was recently re-appointed Grand Chaplain of the Grand Lodge of Free and Accepted Masons of Tennessee for the second time.

Mr. Chas. H. Byrn, of Murfreesboro, president of the Board of Trustees of Tennessee College for Women, was recently elected to the position of Grand Master of the Grand Lodge of Free and Accepted Masons in Tennessee. This is the highest office in the gift of Tennessee Masons. Evidently their hearts Byrn within them.

Rev. J. A. Wray, of Live Oak, Fla., has been called to the care of the First Church, Cisco, Tex. He has lately been assisting Rev. R. T. Hanks in a revival with the First church, El Paso, Texas.

It is understood that Dr. Weston Bruner of the First Church, San Antonio, Tex., succeeds Dr. W. W. Hamilton as General Evangelist of the Home Mission Board of Atlanta.

Dr. Len G. Broughton announces a Bible Conference to be held with his Tabernacle Church, Atlanta, March 3-13. The speakers are to be Drs. F. B. Meyer, C. I. Schofield, A. C. Dixon, A. T. Robertson, M. E. Trotter, James M. Gray and Mr. W. R. Moody.

Rev. J. E. Thigpen, of Magnolia,

Miss., has accepted the pastorate at Flora, Miss. The former pastor, Rev. J. P. Murphy has gone to Norwood, La.

After serving several years as president of the State Mission Board of Louisiana, G. W. Bolton has resigned. Mr. B. F. Thompson, vice-president, has been elected his successor.

Rev. J. N. Campbell resigns as pastor at Woodworth, La., after serving most acceptably at that post for some time. He is in bad health.

Rev. J. M. Walters, of Leadvale, Tenn., was recently elected Grand Chaplain of the Grand Chapter of Royal Arch Masons of Tennessee.

Mrs. J. B. Gambrell, of Dallas, Tex., Associate Corresponding Secretary of the State Mission Board of Texas, is to continue in the work. She knows more of the details of the work even than her illustrious husband, Dr. Gambrell.

The "Baptist Standard," with the first issue of which Dr. J. B. Gambrell was editor, was increased from 16 to 24 pages, and later it will be enlarged to a 32 page paper. They will be compelled to make the paper large to furnish an appropriate forum for the great editor. The subscription price advances to \$2.

Dr. Geo. W. Truett of Dallas, Texas, is shaking Brooklyn, N. Y., by his wonderful sermons in a revival at Green Avenue Church, of which Dr. Curtis Lee Laws is pastor. Many are being converted. Dr. Truett preached five times one Sunday.

Rev. Gilbert Dobbs, formerly pastor at Brownsville, Tenn., has been with the First Church, Commerce, Ga., only two months, but in that time the church has taken rapid strides forward. There have been 21 accessions, 16 by baptism.

Rev. E. L. Watson, of Central Avenue Church, Memphis, Tenn., has been unanimously called to the care of the church at Newbern, Tenn. A new \$10,000 church is about to be completed there.

W. R. Dennison, his son, Harry Dennison and Claude Dillinger, were elected deacons of the church at Perryville, Tenn., last Sunday afternoon. The new house of worship is being rapidly pushed to completion.

Never give Dr. Len G. Broughton of Tabernacle Church, Atlanta, out! He is behind a movement for the establishment of an institution in Atlanta to be known as: "The Baptist Reformatory for Unfortunate Girls."

Dr. W. M. Anderson, of Dothan, Ala., has accepted the care of the Woodlawn church, Birmingham, Ala., and is on the field.

The First Church, Joplin, Mo., received over 100 additions up to Jan. 15, as the result of a revival conducted by Evangelist Billy Sunday. As the church was pastorless, Rev. H. E. Truex, of Mexico, Mo., received them into the Joplin Church.

The Third Creek Church, Knoxville, Tenn., has called Rev. A. F. Mahan, and he has the call under consideration.

Dr. D. W. Key, of Washington, Ga., is completing his fourth year of service there, and as a token of appreciation, the salary was increased \$300. Bro. Key has hosts of friends in Tennessee.

Rev. E. H. Jennings, of Greensboro, Ga., has been elected Financial Secretary of Perry-Rainey Institute, Auburn, Ga. Strong effort is being made to induce him to give up the pastorate and accept the new responsibility.

Dr. A. H. Gordon, of Cambridge, Mass., son of the late Dr. A. J. Gordon, has been called to the care of Ponce de Leon Church, Atlanta, Ga.,

## Let Me Send You a Treatment of My Catarrh Cure Free.



C. E. GAUSS.

I Will Take Any Case of Catarrh, No Matter How Chronic, or What Stage It Is In, and Prove Entirely at My Own Expense, That It Can Be Cured.

Curing catarrh has been my business for years, and during this time over one million people have come to me from all over the land for treatment and advice. My method is original. I cure the disease by first curing the cause. Thus my combined treatment cures where all else fails. I can demonstrate to you in just a few days' time that my method is quick, sure and complete because it rids the system of the poisonous germs that cause catarrh. Send your name and address at once to C. E. Gauss, and he will send you the treatment referred to. Fill out the coupon below.

## FREE COUPON

This coupon is good for one trial package of Gauss' Combined Catarrh Cure, mailed free in plain package. Simply fill in your name and address on dotted lines below and mail to C. E. GAUSS, 6989 Main St., Marshall, Mich.

and it is believed he will accept. He will get a warm welcome to a great field.

The church at Albany, Ga., of which Rev. W. L. Richards is pastor emeritus, has called Rev. J. R. Gunn, of Madison, Ga., but he has not as yet signified his acceptance. With such a Gunn the enemy will be more easily routed.

The American Baptist Publication Society, of Philadelphia, has closed out its branch house in Atlanta, and is closing out all of its other branch houses in the South. Does that mean that the Sunday School Board of Nashville must occupy the field with a book publishing business? Let it come.

Rev. J. W. Ham, of Newbern, N. C., has been chosen assistant pastor of the Tabernacle Church, Atlanta, Ga., of which Dr. Len G. Broughton is pastor. Ham comes high these days, but is good. Doubtless the Tabernacle saints say so, too.

Drs. J. B. Moody, of Martin, and H. B. Taylor, of Murray, Ky., are at it hammer and tongs in the press over the woman-preaching question. Dr. Moody says the Bible authorizes a woman to perform every Christian duty, except officially preach. Dr. Taylor says the Bible forbids a woman do-

ing any Christian duty of a public character before a mixed audience. It is a battle of giants, but without much issue, for both agree that a woman cannot officially preach.

Rev. Gordon Barrett becomes pastor of the church at Jacksboro, Texas, leaving Lexington, Okla.

**FOR MEN ONLY.**

Here's your chance to get the famous "Sun Brand" Socks at less than one-half the regular price. Panic forced Mill to shut down. Large stock on hand to be sold direct to consumer. Spring and summer, medium weight, in black, lisle finish, fast color guaranteed. Double toe and heel, very durable. Sizes, 9 1-2, 10, 10 1-2 and 11. Retail at all stores at 20c and 25c per pair. Special offer to readers of the Baptist and Reflector; 1 doz. pairs (any sizes) for only \$1.40 postage prepaid to any address. Send money order, check or registered letter to Clinton Cotton Mills, Station A, Clinton, S. C.

As it has been some time since you have heard from me, you will possibly be glad to know that my work is moving along nicely. I did not miss any of my appointments during our recent bad weather. On my way home the fourth Sunday evening, I was called in by the Methodist brethren at Unionville and preached for them at the 7:30 o'clock service. There was a large congregation and I believe that good was accomplished. On the fifth Sunday I was with the church at Posterville. This is a young church, but I am sure that they have a great future. It was quite an undertaking for them to complete their beautiful house of worship. But they labored heroically, and some sacrificed much. The hill was long and rough with many breakers and disappointments. But now they stand upon the summit, and no doubt can say with Gipsy Smith, "I am happy, happy, happy."

All honor to every one that has contributed to this noble work. May the blessed Holy Spirit direct this young church to the man who can make them a pastor, indeed.

I go to Beech Grove the first Sunday. This is a hard field for missions. Even the church is tainted with this anti-mission spirit. Brethren, we must contend for a regenerated church membership, and not only this, but we should see to it that the proposed material be in accord with our church doctrine. Let no one say, "take them in the church first, and then educate them."

Many noble, many great men, have given their life to this enormous task, and have been called from the field with the sad experience that you

"Convince a man against his will, He is of the same opinion still."

Why flatter ourselves supposing that we can do greater things than they? Theology, with all its powers to develop, combined with oratory and its resources, can never make or give the missionary spirit, and I verily believe that one anti-missionary in the church will scatter more to the wind than five true and tried can gather from afar.

Now, hold your breath while we come down to a more practical basis. Let the preacher, who was licensed and ordained by a Missionary Baptist church utter a single word against missions, and there is a great howl from his deacons and the laity, while in many cases twenty per cent. of the laity of the church are anti-missionary both in faith and practice, and some times it occurs to our shame

that the church, because of financial and social strength, exalts one of these half Angoras to the office of deacon, and from this high position he bleats out his anti-mission doctrine, and the voice of the preacher is drowned out. Little goats all say Amen.

Brethren in the ministry, as a young preacher I appeal to you to know if it is too much to ask the candidate for church membership if he believes in the doctrine of the Baptist church?

F. M. JACKSON,

Rover, Tenn.

**SCRIPTURE POST CARDS.**

Over 100 different texts. 25 or more sent postpaid at one cent each. One or two cent postage stamps taken.—Andrews' Scripture Post Card Co., Harrison Valley, Pa.

**WORKERS' INSTITUTE AT RUTLEDGE, TENN.**

The Workers' Institute of the Nola-chucky Association met with the Rutledge church, January 28, and continued through Sunday.

Friday evening, sermon by the Moderator, W. C. Hale. Subject, "Cornelius," Acts 10:22.

Saturday, 9:30, devotional exercises, conducted by R. A. Hale.

The questions for discussion were (1) "Evidences of Conversion," and "Importance of Observing in the Reception of Members." J. A. Lockhart, R. A. Hale, T. H. Noe, W. C. Hale, were heard on this subject.

(2) "Duties of a Deacon." Brother Cooper, M. L. Fielden, T. L. Dyer and W. C. Hale.

"The Preacher in the Home, the Congregation, the Pulpit," R. A. Hale, T. H. Noe, J. A. Greenlee, J. A. Lockhart.

(3) "Church Discipline, the Nature, the Need, How Administered," W. C. Hale, J. A. Lockhart.

(4) 6:30 p. m., "The Importance of Teaching Our Distinct Doctrine," by J. A. Lockhart.

(5) "The Kind of Young People Needed," by J. G. Carmichael.

(6) "Education," by W. C. Hale.

Sunday, 11 o'clock, sermon by L. C. Chiles. Subject, "The Harvest Man."

These meetings were enjoyed, and were helpful to all present.

Collections for State Missions.

PARIS W. BROOKS.

I am now settled in my new home at Rutherford, Tenn. I have ever been blessed with being placed by the hand of God among good people, but it seems that He has reserved the best for the last. The evil one gives the best first, but God gives the hardest work first, and then better and better, and more to follow. I had scarcely rested my feet on the soil of my new field, till expressions of kindness and interest were seen and felt on every hand. A hearty welcome was given me and my little family at the depot. We were taken into the homes of my brethren and kept for a few days with comforts only found in the best homes in Tennessee. And when our furniture was all arranged and our home furnished, and we were seated around the home fires for the first night, a noise was heard at the door, and behold a great number—40 or 50, I guess—of the best people in the town rushed in on me with things to eat. O, my, what a good

time we had—sugar, coffee, flour, canned fruit, potatoes, meat, lard, well, everything, even a lemon with a Japanese fan. Now, I am happy. I am among the best people, and the outlook of my work is very flattering. To God be all the glory for what I shall be among my West Tennessee work.

G. A. OGLE.

Rutherford, Tenn.

**FOUNTAIN CITY, TENN.**

Permit me to say a few words concerning my work here. I came here May 16, 1909. Since then the church has doubled in membership, reduced the church debt to \$666, and called me for full time. This is a new church, hardly two years old.

I have a noble people and they certainly are good to their pastor. A few days after I arrived they pounded me heavily. In a few weeks I bought a home here, and while I was away they "moved" me. Last Thursday evening they pounded me again with every thing imaginable. It makes me feel so unworthy to be treated so well. No pastor ever had a better people to work with than I have. They stand by me loyally.

I count it a great privilege to be here where I can attend the Pastors' Conference. I never miss a meeting if I can help it. To come in contact with such a body of ministers as we have here is a great opportunity.

Your paper is a welcome visitor to my home. It gets better all the time.

M. C. ATCHLEY.

Fountain City, Tenn.

**PROGRAM.**

of fifth Sunday meeting to be held with Niota Baptist Church, of the Sweetwater Association, Jan. 28, 29 and 30, 1910.

**FRIDAY.**

10:00 a. m.—Organization and devotional hour.

11:00 a. m.—Sermon, James Pardue, S. G. Grubb.

1:30 p. m.—"What Use Should We Make of Our Fifth Sunday Meeting?" T. R. Waggener, Henry McDaniel.

2:30 p. m.—"Difficulties in Reaching Inactive Churches, and How to Meet These Difficulties," H. C. Pardue, W. R. Haun.

3:30 p. m.—"Should We Contend for An Educated Ministry?" S. J. Parks, J. P. Janeway.

**SATURDAY.**

9:00 a. m.—Prayer, Praise and Testimony Service. (Leader appointed by Moderator.)

10:00 a. m.—"The Progress of Missions at Home and Abroad," E. A. Cox, J. E. Johnson.

11:00 a. m.—"Factors in Promoting Sabbath Keeping," C. C. Stalcup, James Pardue.

1:30 p. m.—Meeting of Executive Committee to consider some very important matters.

2:30 p. m.—"The Success and Importance of Woman's Work," Mrs. T. E. Moody, Mrs. M. C. Lowery.

3:30 p. m.—"The Relation of Churches to Civil Government," H. E. Parsons, W. C. Dodson.

**SUNDAY.**

9:30 a. m.—Sunday School.

11:00 a. m.—Sermon and mission collection.

Night services as directed by the body.

**HOW LUCILE HELPED.**

The school room was very noisy. The children were moving their feet, turning the leaves noisily in their books, and some were whispering. Poor little teacher was so tired, she was almost ready to give up in despair! It seemed that none of the

**QUICKLY CURED.**

Instant Relief, Permanent Cure — Trial Package Mailed Free to All in Plain Wrapper.

We want every man and woman, suffering from the excruciating torture of piles to just send their name and address to us and get by return mail a free trial package of the most effective and positive pile cure ever known for this disease, Pyramid Pile Cure.

The way to prove what this great remedy will do in your own case, is to just fill out, free coupon and send to us and you will get by return mail a free sample of Pyramid Pile Cure.

Then after you have proven to yourself what it can do, you will go to the druggist and get a 50-cent box.

Don't undergo an operation. Operations are rarely a success and often lead to terrible consequences. Pyramid Pile Cure reduces all inflammation, makes congestion, irritation, itching, sores and ulcers disappear—and the piles simply quit. No knife and its torture. No doctor and his bills.

For sale at all drug stores at 50 cents a box.

**FREE PACKAGE COUPON.**

Fill out the blank lines below with your name and address, cut out coupon and mail to the Pyramid Drug Co., 240 Pyramid Building, Marshall, Mich. A sample of the great Pyramid Pile Cure will then be sent you at once by mail, free, in plain wrapper.

Name .....

Street .....

City and State.....

children loved her today, for if they did, surely they would obey.

"Oh! if three o'clock would only come," she sighed to herself, "so that I might let them all go home and have a rest!"

She started down the aisle between the rows of seats to try once more to get the children quiet. Her heart was very heavy and tears were near to her eyes. As she passed one seat occupied by two girls, a little hand thrust itself out into the aisle and crowded a piece of crumpled paper into the teacher's hand. The teacher went back to her desk, unfolded the piece of paper, and read:

"Dear Teacher—I love you very much.—Lucile."

When teacher looked up there were two bright tears in her eyes, but they were glad tears. When she spoke, there was a new ring in her voice.

"Children," she said, and her voice was soft and low, "put away your books and let's sing a merry song."

And as the children sang all of the trouble seemed to leave the room. Soon they went back to work and all was sweet peace and quiet.

And as the children were leaving school that day, the teacher looked into a pair of blue eyes and smiled. "I love you very much," Lucile," she said.—Child's Gem.

**WANTED:** Manager, man or woman, for each County to introduce White Ribbon Concentrated Non-Alcoholic Flavoring in tubes. Saves half the cost. Everybody buys and reorders. \$2.50 per day salary, and commission. Also local agents 50% commission. J. S. ZIEGLER CO., 62 Plymouth St., Chicago, Ill.

**FITS CURED** NO CURE NO PAY—in other words you do not pay our small professional fee until cured and satisfied. German American Institute, 964 Grand Ave., Kansas City, Mo.



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OBITUARY.

**McMILLEN.**—James McMillen was born Nov. 8, 1828; died Dec. 22, 1909. He professed faith in Christ and joined the Baptist church at Smith's Fork in October, 1850. For a little over 59 years he walked in those paths of duty which leads to a higher life. Brother McMillen was a good man, and always found doing what he could for the betterment of humanity and the advancement of his Master's cause. For more than a hundred years the members of Smith's Fork church have been going home to glory. Brother McMillen has been "gathered to his people," while his body is resting in the old McMillen graveyard, waiting the great resurrection day.

W. E. WAUFORD.

**ALFORD.**—Mrs. Linnie Bowman Alford, born July 7, 1875, died Jan. 10, 1910, being 34 years, 6 months and 3 days old. Accepting Christ as her Saviour, she united with Caney Ford Baptist Church in August, 1892. Her father, Col. J. W. Bowman, is a leading Baptist, and one of the most prominent and influential citizens of Roane County, being at one time State Senator. Robert H. Alford, her devoted husband, is a prosperous farmer and a deacon in Caney Ford Church, and S. S. Supt. In Sister Alford was blended all the characteristics of both Martha and Mary—serving in the home and sitting at the Master's feet. How devoted was she to church and home, to family and friends! Shall we not all emulate her blessed example? Rest, suffering frame, tired hands and feet, sweetly rest. Life well spent, crown well won! Rev. Frank Suddath, her former pastor, conducted the funeral services. The writer was her pastor for about three years. To aged father, brothers and sister, and to Bro. Alford and dear children, Myra, Paul, Robert, Jr., and Elsie Annie, I offer heartfelt sympathy.

W. N. ROSE.

**FOLK PANGLE.**—Just about the time you were in the very thickest of the battle against the saloon, and for the homes, churches and schools of our great State, there was born to us a dear little baby boy, and to show our appreciation of the noble stand you took and the heroic fight you made in the face of the persecution and assaults from all sides, we named him Folk. And now comes the sad part of this letter. On Dec. 30, 1909, after a hard struggle for life, lasting five months, the good Lord come and took him home to live with Him.

We know he has a better home than we had for him, but it was so hard to give him up.

Bro. Folk, we wanted him to live to be a man. We wanted to tell him that he was named for the man that has done more to rid Tennessee of the whiskey rule than any other one man. We wanted to try to raise him to be a great and good man, but we had to say, "Thy will be done, O Lord." We know He will not do us wrong.

We have three girls and three boys left to brighten our home. Pray for us that we may direct their lives in the way they should go.

I enclose check to renew our subscription to the Baptist and Reflector. We would not try to keep house without it.

May God's richest blessings rest upon you, is our prayer.

Your brother and sister in Christ.  
**MR. AND MRS. J. W. PANGLE,**  
Russellville, Tenn.

[We appreciate very much the honor conferred upon us by Brother and

# Sister Woman!

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My Mission is to make sick women well, and I want to send you, your daughter, your sister, your mother, or any ailing friend a full fifty-cent box of Balm of Figs absolutely free. It is a remedy that cures women's ailments, and I want to tell you all about it—just how to use it yourself right at home without the aid of a doctor—and the best of it is that it will not in the least interfere with your work or occupation. Balm of Figs is a remedy that has made many sick women well and weak women strong, and I can prove it—let me prove it to you. I will gladly do it, for I have never heard of anything that has so quickly and surely cured women's ailments. No internal dosing necessary—it is a local treatment, yet it has to its credit some of the most extraordinary cures on record. Therefore, I want to place it in the hands of every woman suffering with Leucorrhoea, Painful Periods, Uterine Displacement, Ovarian or Uterine Tumors or Growths, or any of the weaknesses so common to women.

**This fifty-cent box of Balm of Figs will not cost you one cent**

I will send it to you absolutely free, to prove to you its splendid qualities, and then if you wish to continue further, it will cost you only a few cents a week. I do not believe there is another remedy equal to Balm of Figs and I am willing to prove my faith by sending out these fifty-cent boxes free. So, my reader, irrespective of your past experience, write to me at once—today—and I will send you the treatment entirely free by return mail, and if you so desire, undoubtedly I can refer you to some one near you who can personally testify to the great and lasting cures that have resulted from the use of Balm of Figs. But after all, the very best test of anything is a personal trial of it, and I know a fifty-cent box of Balm of Figs will convince you of its merit. Nothing is so convincing as the actual test of the article itself. Will you give Balm of Figs this test? Write to me today, and remember I will gladly send you a fifty-cent box of Balm of Figs for the asking. Address

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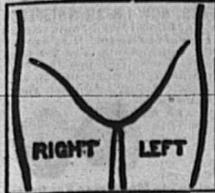
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Dr. W. S. RICE,  
1632 Main Street,  
Adams, N. Y.

Age.....  
Cause of Rupture?.....

Name.....  
Address.....

Sister Pangle in naming their boy after us. We sympathize very deeply with them in the loss of the little fellow. May the consolation of David in a similar hour be theirs, "I shall go to him, but he shall not return to me."—ED.]

## HOMER LLEWELLYN.

Since God, in His infinite wisdom, has seen proper to remove from our midst our beloved brother, Homer Llewellyn, we, your committee, recommend to the Sunday School, the B. Y. P. U., and the First Baptist Church, the following resolutions:

That the Sunday School has lost one of its most loyal members, always faithful in attendance and a devout Christian. His memory will ever be to us most sacred. When we think of our loss it fills our hearts with sorrow, but God is worthy of the best, therefore, we shall humbly submit to His will; and

That the B. Y. P. U. has lost a most faithful member, one who was always found at his place and ready to do with a smile anything that fell to his lot. When we cross the crystal river he will be with the joyous hosts awaiting our coming; and

Resolved, That the church has lost a young man of the highest hopes and brightest prospects, who was faithful to all the services of the church. When we think of his departure our hearts are borne down with sorrow, but are made to leap with joy when we think that he is with Jesus, where we shall meet him some sweet day; and

Resolved, That we shall profit by the noble life he has lived among us and that his example shall draw us nearer to God and strengthen the ties of love and friendship that bind us here on earth; and

Resolved, That we wish to extend our heartfelt sympathy to his father, mother, sisters, relatives and friends; and

Resolved, That copies of the resolutions be put upon the minutes of the Sunday School, the B. Y. P. U. and the church, also that copies be sent to the family, the *Lenoir City News* and the *BAPTIST AND REFLECTOR*.

Respectfully submitted,

W. F. FERGUSON.  
MISS JODIE MAE BYRUM.  
MISS BELLE PETERS.  
WILL LEWIS.

Committee.

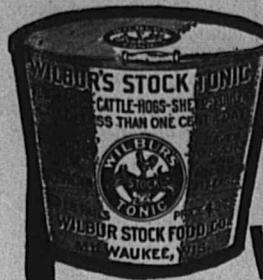
Lenoir City, Tenn.

We are in need of a pastor for our church at this place. Brother Vance had to give up the work here, as his health failed. We all regretted to part with him so much. He is a fine preacher, and one of God's best. May the Lord bless him and keep him in his vineyard for many years, telling the people to flee the wrath to come. A word for

our school at this place: We opened Jan. 10, 1910. It was one of the best openings we have had for many years. We have a fine principal—Prof. Foster, of Maxwell—and all of our teachers are of the very best. Brother Folk, come and see us and preach for our church. We all would be glad to have you any time. J. E. SULLIVAN.  
Eagleville, Tenn.

## BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 241, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people trouble with urine difficulties by day or night



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## Lorrimer's Excelsior Hair Tonic

is any evidence, there is promise that a bald head may eventually become a rare sight.

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## Lorrimer's Excelsior Hair Tonic

It's the great remedy the newspapers everywhere have been telling about. It's the **one** remedy that does **more** than is claimed for it. The one that doctors, druggists and bald heads are praising, the one that you will insist upon getting if you want a *real* hair food of absolutely proven merit. Get it or order it of any good druggist, but ask for Lorrimer's Excelsior Hair Tonic and accept no substitute. Lorrimer's Excelsior Hair Tonic does the work.

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Address all inquiries to WM. CHAS. KEENE, Pres't., Lorrimer Institute, Branch 509 Baltimore, Md., and your communication will receive personal attention.

**FREE TRIAL COUPON**  
If you want a Free Trial Outfit and my valuable Book "Concerning the Hair," write your name and address on this Coupon and return to WM. CHAS. KEENE, President, Lorrimer Institute, Branch 509 Baltimore, Md.

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The secret of firm, strong, supple flesh is—good, rich, constant flowing, blood. When hollow cheeks appear and hidden pigments make the eyes look like burnt holes in a blanket, the blood is sick and out of tune.



The effect of impure and pure blood is seen at once on the face.

Impurities fill it with poisons, the flesh harbors these poisons, and the lungs cannot eliminate them as they should.

It needs a purifier. Stuart's Calcium Wafers give to the blood through the same channels as food all the strength and stimulus necessary to remove the impurities and to make rich corpuscles which will feed the body or fight its enemies.

Time was when poor blood purifiers had to be used, such as herbs and roots, powdered minerals, etc., but, thanks to latter day achievements, the Stuart process gives to the system the full rich strength of Calcium Sulphide, the greatest blood purifier known to science.

These little powerful wafers are prepared by one of the most noted expert pharmaceutical chemists in the world, and so far as science is concerned, no expense has been spared to make them perfect.

They contain Quassa, Golden Seal, and Eucalyptus, each a most powerful aid to the blood of man.

Thousands of people use these wafers with religious zeal, and their testimonial evidence is an unflinching source of interest to one who reads it.

Melancholy marks every suffering woman, yet one should be armed with this knowledge and make up one's mind to try Stuart's Calcium Wafers at once. Every druggist carries them. Price 50c, or send us your name and we will send you a trial package by mail free. Address F. A. Stuart Co., 175 Stuart Building, Marshall, Mich.

**AFTER TWENTY-SEVEN YEARS.**

Salutations—Greetings to my brethren in dear old Tennessee.

If a man had declared it unto me he could not have caused me to believe that I could, after an absence of twenty-seven years in the Lord's work in the great and growing State, especially along Baptist lines, have kept silent so long.

But, perhaps, "it is better late," as there was so much needing to be said, and I could wait, although it should be impatiently done.

My Tennessee brethren will be glad to learn, doubtless, that my 27 years' residence in Mississippi were pleasant ones, both as pastor and publisher, and full of hard, but most delightful work, the continuance of which was unbroken until a nervous collapse hit me on Dec. 20, 1907, which, followed by an unavoidable exposure to a storm in January, 1908, (which involved my whole muscular system), practically shelved me for many months following. So when all hope was gone of recovery in the low lands, I was advised to try a dry and higher atmosphere and altitude, which I did, and found great relief, though not a perfect cure, as yet. But

from the first I was able to rest in sleep, a thing almost unknown for more than a year past. My improvement has gone steadily, but slowly, on, and before long I hope to be myself again, and good for another 27 years' work, may it please God for it so to be.

Many changes have taken place in Tennessee during the last 27 years, and great progress has been made along all lines. Especially is this true as to the growth and development of Baptists and prohibition, concerning both of which the editor of the BAPTIST AND REFLECTOR, has been, as it appears to this writer, the most potential factor. The numerical increase of the denomination has been more than 100 per cent., and its financial contributions have become more than 500 per cent. as to worth or beneficence, and there has been a gratifying increase (a most needful thing to do), in pastors' salaries and the salaries of the professors in our colleges, and the output of money for church buildings, etc. has been not much short of 1,000 per cent, and of late years there has been a gratifying increase of interest regarding the better equipment and larger endowment of our academies, colleges, seminaries, etc.

So that, all in all, should the watchman be asked, "What of the night?" the answer, we may hope, might be, "The morning cometh." But, my brethren, do not let us overlook the fact that till the last day the coming of each morning is succeeded by the coming of another night, and in this connection let us not forget that (while the light of the glorious gospel of Christ hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ), the good of this world has blinded the mind of those who believe not (2 Cor. 4:4-6), and that "evil men and seducers shall, in the last days, wax worse and worse, deceiving and being deceived." (2 Tim. 3:13.) And yet, after all, "we shall be more than conquerors through Him who loved us." (Rom. 8:37.)

Begging pardon for a bit more space, although my letter is already long, too long, I must make one more mention, and close, till later on. Sad are the contemplations of my heart as I recall

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the names of a long list of the leaders-on-to-victory, who were, but are not, for God took them, whom I mention as their names are recalled: Graves, Gardner, Goforth, the Cates, Baker, Montgomery, Rose, Nelson, Brown, Denton, Russell Rowan, Jones, the Howards, Jordan, Mayes, Pope, Hale, Moore, Parker, the Stricklands, Mayfield, Kincannon, Agee, Long, the Burns, the Kimroughs and many more as noble and true, not in memory, just now, but in the "Lamb's Book of Life," for all of whom God be praised, and for the work each one did, for they wrought well, to whom an abundant entrance, doubtless, was administered into the everlasting kingdom of our God. May we who abide do our work as faithfully as they who have gone.

J. J. W. MATHIS.

Waverly, Tenn.

The Institute at Barton's Creek was full of interest. The various subjects were discussed by Brethren A. E. Johnson, J. H. Grime, B. P. Martin, A. Robertson, W. A. Rushing and S. N. Fitzpatrick. J. H. Grime preached on Sunday. Bro. Phillips was sick and sent for a preacher, and by request of the Institute, S. N. Fitzpatrick preached and held Communion at Lebanon Church, Sunday.

S. N. FITZPATRICK, Clerk.

A. E. JOHNSON, Moderator.

Is there any duty left that a Christian can attend to without being organized or belonging to some league? I see now they are getting up an organization to hold family prayer. That was common when I was a child, and my father and mother only belonged to the Baptist Church.

C. A. BARNES.

Palmyra, Tenn.



G. P. Way, inventor

**I WAS DEAF**  
26 YEARS. NOW I HEAR WHISPERS with my artificial Ear Drums in my ears. I never feel them—they are so perfectly comfortable, and no one sees them. I will tell you the true story of How I Got Deaf—and How I Made Myself Hear. Address your letter to me now. I will send you a sample—FREE OF CHARGE. This is important as letters sent to other addresses often do not reach me. I stand back of every claim made for my drums. GEO. P. WAY, Feb. 15, 1909, 8 Adelaide Street, Detroit, Mich.

**A Baptist Reference Library**

Acting upon suggestions recently made in some of the Baptist weeklies, this list of books named has been prepared as a Baptist Reference Library. The books would cost separately \$6.05. They are offered in this set for \$5.00, carriage prepaid. These books ought to be in all church and Sunday-school libraries. They will also furnish a splendid basis for pastors to use in the indoctrination of their people.

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E. Y. MULLINS, D. D.
- The Baptist Principle . . . . .  
W. C. WILKINSON, D. D.
- A Century of Baptist Achievement . . . . . 1.00  
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- My Baptism . . . . . .50  
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- Grace Truman . . . . . .35  
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- A Short History of the Baptists . . . . . .25  
H. C. VEDDER, D. D.
- The Baptists: Who Are They? and What Do They Believe? . . . . .  
W. B. HOGAN, D. D.
- Standard Manual for Baptist Churches . . . . . .25  
E. T. HICCOX, D. D.
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