

Baptist and Reflector

Speaking the Truth in Love

Old Series Vol. LXXIV.

NASHVILLE, TENN. OCTOBER 6, 1910.

New Series Vol. XXII, No 7

PERSONAL AND PRACTICAL.

—Dr. W. H. Mayfield and Mrs. Mayfield, together with Dr. W. G. Tyzzer, have given \$5,000 for the hospital in Wuchow, China, in memory of Will Mayfield, Jr.

—Josh Billings once gave the following pertinent advice: "Konsider the postage stamp, my son; its usefulness consists in its ability to stick to one thing until it gets there." We hope this advice will stick.

—The "Golden Age" says: "A company has been formed to harness the River Jordan that it shall be made to enlighten Jerusalem and indeed the whole of Palestine." This will be a great scheme, if it could be made practicable.

—The "Baptist Standard" says very aptly: "When a man thinks more of a party than he does of sound morals and good government, he is a fine subject for the mourners' bench." There are a number in Tennessee who are now on the mourners' bench, Dr. Gambrell.

—The "Baptist Chronicle" has discovered a new sort of Baptists. It calls them the "Anna-Baptists." We suppose the "Chronicle" meant to speak of Anabaptists, who are quite well known in history. The name Anna-Baptist, however, is not a bad one. It might apply to love-sick young Baptist preachers.

—Mr. Albany R. Smith, a son of the famous evangelist, "Gypsy Smith," and himself a sweet gospel singer, was recently baptized and received into the Baptist church. He had been a Methodist. His father was immersed and teaches only immersion, though he himself is a Methodist. And so it goes.

—Dr. D. G. Whittinghill, of Rome, Italy, writes that Queen Margarite, of Italy, has given some money to our kindergarten at Reggio, Calabria, and that she wrote a nice letter to the director of the school. He says: "It is a rare thing that the queen should give her money to our institutions." It shows the hold which Baptists are gaining in Italy.

—Remember that the Tennessee Baptist Convention meets at Jefferson City next week. Are you preparing to go? You ought to do so, whether a minister or a layman. We are hoping to have an unusually large attendance at the Convention. As will be seen on another page, an interesting program has been prepared.

—Dr. and Mrs. H. A. Porter, of Louisville, Ky., have returned home from an extensive tour through Europe, devoted especially to learning something of the present status of our Baptist brethren in Italy, France, Austria, Poland, Germany, Denmark, Sweden and Norway. We hope to give our readers some of the results of Dr. Porter's visit.

—In his old age Thomas Carlyle found his heart turning back to the beliefs of his childhood, and said to the late Dr. John Brown: "I am now an old man, and done with the world. Looking around me, before and behind, and weighing all as wisely as I can, it seems to me there is nothing solid to rest on but the faith which I learned in my old home, and from my mother's lips."

—Rev. P. E. Burroughs, of Fort Worth, Texas, was recently elected field secretary of the Sunday School Board of the Southern Baptist Convention. He will have headquarters in Nashville, and will be in charge of the teacher training office. Dr. J. B. Gambrell speaks very highly of Dr. Burroughs as one of the greatest men in Texas. Dr. Frost thinks that in securing Dr. Burroughs, the Board has made one of the finest strokes in its history.

READ OUR RECORD.

The following figures are as near as can be given at this hour:

Received During the Year.

Ministerial Relief	\$ 1,123 16
Ministerial Education	2,239 79
Orphans' Home	6,928 35
Sunday School and Colportage	901 06
State Missions	17,081 96
Home Missions	18,033 99
Foreign Missions	24,330 22

Total

\$70,638 53
We have in hand a check for over \$2,000 from Central Association that we can not properly divide until we hear from the treasurer, Brother Jarrell. This will doubtless change all the above figures some. At least it will increase the total by that much. Our report, in general, will be such as Tennessee has never had before.

W. C. GOLDEN,

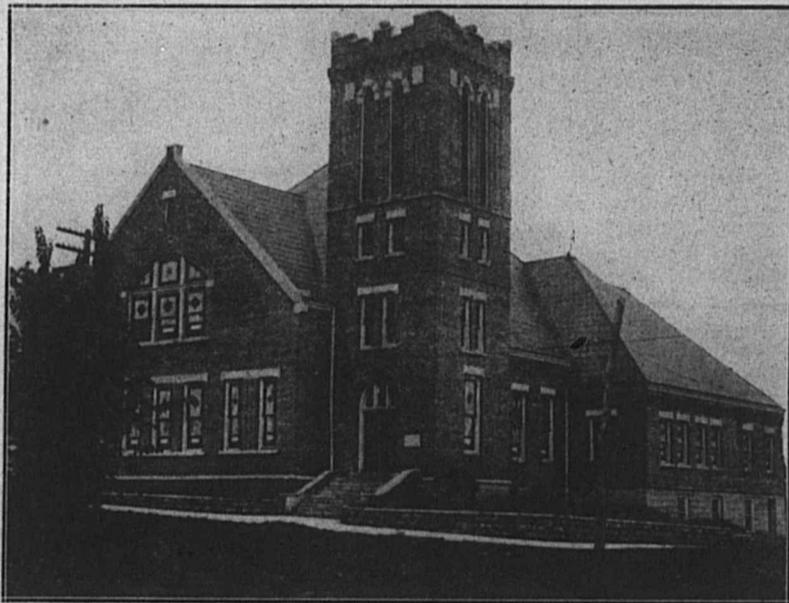
Corresponding Secretary.

—Rev. C. T. Willingham, son of Dr. R. J. Willingham, corresponding secretary of the Foreign Mission Board, has been spending some months in Tennessee speaking upon the subject of Foreign Missions, and especially Japan, where Bro. Willingham spent some years as Missionary, and to which he expects to return in the near future. His addresses have been greatly appreciated by the brethren, and have had

in building a chapel at Canton, \$86 to help in the school for girls, \$83 for the school for the blind, and \$125 for another chapel near Canton. The question is sometimes asked, will the Chinese make as good Christians as Americans do? Well, if all Chinese make as good Christians as those in this church, we should be glad if Americans would make as good Christians as the Chinese do.

—The North Edgefield Baptist church of this city has called to its pastorate Dr. George H. Crutcher. Dr. Crutcher was for a number of years the popular and very efficient pastor of the Baptist churches at Shelbyville, Fayetteville and Dyersburg in this State. Recently he has been laboring as an evangelist, under the auspices of the Home Mission Board, where he has done fine work. It is earnestly hoped that he will accept the call to the North Edgefield church. He will find this a great opportunity for usefulness.

—According to the "New York Times," the average salary of the ministers of the United States is \$663. The average salary paid by the white Baptists of the South is only \$367, and \$334 outside of the principal cities. And yet the preachers are expected to live on these salaries, support their families, lead in contributions to benevolent objects and buy the books and papers needed in their work. No wonder many are unable to lay by anything for a rainy day and are compelled, when they reach the period of inactivity, to depend upon their brethren for support. All they ask is the bare necessities of life, and shall we not at least give these to them? Have you given anything during this past year for the



First Baptist Church, Jefferson City, Tenn.
Where the Convention Meets Next Week.

quite a stimulating effect along missionary lines.

—The "Examiner" makes the following wise observation: "The city churches ought to contribute with large liberality to the work of the State Convention, which is mainly for the sustaining and building up of the small country churches, because these little country churches are among the best feeders of the city churches. The strength of the rural churches has gone, and is constantly going, into the urban churches. Christian reciprocity should prompt large returns in money for the large gifts received in brains and piety." This is all very true.

—It is said that there is a Chinese Baptist church in Chicago which has eighteen members. They pay the sum of \$800 toward their own support. The Sunday School raises \$103. They gave \$586 to aid

ministerial relief fund? If not, do so at once. Send it to T. E. Glass, Jackson, Tenn.

—Dr. W. G. Inman left Nashville last week for his home in Jackson, after spending several weeks here visiting relatives and friends. We are glad to know that his health is greatly improved. Dr. Inman has in manuscript a history of Tennessee Baptists, which is not only interesting, but is invaluable, as he has gathered much important information in the course of his studies for many years about the Baptists of this State. The manuscript ought by all means to be published. The Baptists of Tennessee have a noble and inspiring history, and it should be given to the world. The history would make about 600 pages and cost something like \$1,000. The Baptists of Tennessee ought to contribute this amount for its publication.

BE YE KIND.

Let us be kind.
 Around the world the tears of time are falling,
 And for the loved and lost human hearts are calling—
 Let us be kind.
 To age and youth let gracious words be spoken;
 Upon the wheel of pain so many weary lives are
 broken;
 We live in vain who give no tender token—
 Let us be kind.

Let us be kind.
 The sunset tints will soon be in the west;
 Too late the flowers are laid then on the quiet breast—
 Let us be kind.
 And when the angel guides have sought and found us,
 Their hands shall link the broken ties of earth that
 bound us,
 And Heaven and home shall brighten all around us—
 Let us be kind. —Selected.

A SOUTHERN PILGRIM
IN EASTERN LANDS

ARTICLE XXVI.

By Edgar E. Folk, D.D.

JERICHO.

"GO TO JERICHO."

When you were a boy, were you ever told to "go to Jericho?" This question, of course, is addressed to the masculine portion of my readers. In the first place, it is not presumed that any of the feminine portion were ever boys, and in the second place, I do not suppose that any one would ever have been so rude as to tell any of them to "go to Jericho." But in my boyhood I frequently received such advice. I wondered at that time where in the world Jericho was, and what kind of place it was to which I was consigned. I had then little desire to go there, supposing it must be some dreadful sort of place. Later, though, as I read something about it, a desire came over me to see it. So I decided, when I had the opportunity, to accept the advice so frequently and so freely given and "go to Jericho." I told last week of the road from Jericho to Jerusalem. Let us this week find out something about Jericho, where and what it is or was.

I have asked with reference to other places, Why? Let us ask it with reference to Jericho.

WHY JERICHO?

That is, Why should there have been a Jericho at all? There is what the French call a *raison d'être*, a reason for existence for everything. And so there is a reason for the existence of Jericho as for every other city. That reason is found in its location. Situated in the rich plain, between the fords of the River Jordan and the opening into the pass to the mountain, it was but natural that a city should be located there for the convenience of travellers going to and from Jerusalem. Jericho occupies the same relative position with regard to this mountain that Pueblo, Colo., occupies with regard to the Rocky Mountains. And there is the same general reason for the existence of Jericho that there is for the existence of Pueblo. In other words, a city was needed in the Jordan Valley. The Valley of the Jordan, from the Sea of Galilee to the Dead Sea, is 65 miles long. Its usual width is about four or five miles. At Jericho it broadens to a width of 12 or more miles. Josephus calls this "the Great Plain." This valley was very rich. Being 900 feet below the level of the Mediterranean Sea it is a regular hothouse, and vegetation grows luxuriantly wherever water touches the land. This water is supplied from Elisha's fountain, from the brook Cherith and formerly perhaps from the River Jordan through overflow or aqueduct. Trees of various kinds flourished in the valley. Jericho was called in Joshua's time "the city of palms." Down to the seventh century A.D. date palms were common, and the region was noted for its fertility. The Jericho of Christ's time was lined with sycamore trees. The whole country around Jericho was said to be a "flourishing oasis of gardens and fields." It is said that "the revenues derived from this region were counted a very desirable addition to their income by the Roman conquerors, Mark Antony at one time as a special favor assigned them to Cleopatra. They were afterward recovered for himself by Herod the Great, who embellished the city with palaces and constituted it his winter residence, as being the most beautiful spot for the purpose in his dominions. As late as the occupation of the Crusaders the revenues of the plain about Jericho were estimated at twenty-five thousand dollars a year,

these being derived mostly from the cultivation of sugar cane. A number of ruins of sugar mills may still be seen in the vicinity.

Between the present Jericho and ancient Jericho, along the stream from Elisha's fountain, I saw the following varieties of trees: Silver poplars, palms, Rhododendrons, fig trees, orange trees, banana trees, and canes in abundance.

With such surroundings a city was needed as a market for the produce of the valley and a source of supply for the farmer. Again, a city was needed near the fords of the Jordan and one was needed at the foot of the mountain, as a place for resting, for feeding, for unloading and loading the caravans of camels and donkeys which from time immemorial have formed the transports to bear the commerce from the eastern to the western side of the River Jordan and back from the west to the east. I do not mean that there are or were three Jerichos in different places at any one time, one for the plain, one for the fords of the Jordan, and one for the pass. There was only one Jericho for these three natural geographical conditions at a time. As a matter of fact, though, there have been

THREE JERICHO.

but at different times, not at one time—the Jericho of Joshua, the Jericho of Herod and Christ, and the Jericho of the present day. These were all located at different places. The ruins of the two former Jerichos may still be seen. The three form a triangle. It has been called an isosoles, or equal angle, triangle. But this is a mistake. The present Jericho stands at the apex of the triangle. The sides from the Jericho of Joshua and the Jericho of Herod to the Jericho of the present would be about equal. But the base of the triangle, running from the Jericho of Joshua to the Jericho of Herod would be considerably longer. In other words, it is about a mile from the Jericho of Joshua, and also from the Jericho of Herod to the present Jericho, but about two miles from the Jericho of Joshua to the Jericho of Herod. All three, however, have the same general location with reference to the plain, the fords and the pass.

And like nearly all other cities, the location of the three places was determined by water. The Jericho of Joshua was located by a large, bold spring, now known as Elisha's fountain. The Jericho of Herod was located at the mouth of the pass where the brook Cherith ran into the plain. The present Jericho is located where the stream from Elijah's fountain loses itself in the plain. Now, having learned the reason for the existence of any Jericho, and the location of the three Jerichos, let us consider the history of each of these three Jerichos.

THE JERICHO OF JOSHUA.

This was the first Jericho. It was located, as I have indicated, about a mile northwest of the present Jericho and about two miles north of the Jericho of Herod, close to the mountain, a little above the pass. The special reason for its location there was, as I have stated, in order to be near the fountain.

THE CAMP IN THE PLAIN OF MOAB.

The last camping place of the Children of Israel on their 40 years journey from Egypt to the Promised Land was at a place called Shittim "in the plains of Moab beyond the Jordan at Jericho"—that is, opposite Jericho. The fords of the Jordan being there, and the pass in the mountain, it was natural that they should encamp opposite Jericho preparatory to crossing the river at that point and conquering the land of Canaan. They remained at this place for some time. It was while they were here that Balak, the king of Moab, sent for Balaam, the son of Beor, to curse the children of Israel, which he refused to do because God had not cursed them. The whole incident, including the story of Balaam and his ass, is recorded in Numbers 22-24, and is quite interesting. It was while they were camped here that Moses delivered his farewell address and gave his last commands to the children of Israel. It was while they were here that "Moses went up from the plains of Moab unto Mount Nebo, to the top of Pisgah, that is over against Jericho." (Deut. 34:1.) And "Moses, the servant of Jehovah, died there in the land of Moab" "and he buried him in the valley in the land of Moab over against Beth-peor; but no man knoweth of his sepulchre unto this day." (Deut. 34:6.) After the death of Moses, Joshua became his successor. To him the Lord gave the command: "Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel." (Joshua 1:2.) Before crossing the Jordan, Joshua, with true military genius, took the precaution to send "out of Shittim two men as spies secretly, saying, Go, view the land and Jericho." They came and lodged in the house of Rahab, who

refused to betray them at the command of the king of Jericho, on account of which kindness to them she and all her family were spared when the city was captured.

THE WALLS OF JERICHO.

When the children of Israel had crossed the Jordan they "encamped in Gilgal, on the east border of Jericho." Gilgal is about a mile from the Jericho of Joshua, very near the present Jericho. With military prescience Joshua knew that the first step in the conquest of the land of Canaan must be the capture of Jericho. To leave that and march on into Canaan would be to leave in his rear a stronghold from which his army would likely be continually harassed, and by which he would be cut off from his base of supplies. In fact, it was from a military standpoint an unthinkable proposition. Jericho must be captured.

But how? It was a walled city. Before the invention of gun powder, which, you remember, was first used at the siege of Constantinople in 1453, it was customary to build a wall, some 30 or 40 feet high and from 4 to 20 feet thick, to protect the inhabitants of the city from enemies without. But for such walls in the days when the theory that "might makes right" was the prevailing doctrine a city without walls was liable to be captured and sacked at any time by any petty prince or bold freebooter who might take it into his head to go out on a marauding expedition, as they frequently did. Since the invention of gun powder such walls have been rendered entirely useless, as a cannon can either throw balls or bombs over the walls or batter down the walls. But Joshua had no cannon. Gun powder was unknown in his time, and for 3,000 years afterward. Here was the city standing in his line of march. It must be captured if he could hope to proceed further on his God-given mission of the conquest of the land. And there were the walls. They must be scaled or beaten down or overcome in some way in order to the capture of the city. How? They were too high to scale, and too thick and strong to batter down with the primitive weapons of the time. What was to be done? Under the command of the Lord he adopted a very novel method of overcoming them. The city was not a very large one. The recent excavations indicate that its walls were about 1,200 feet square. In the crowded Eastern cities, with their narrow streets and small houses, a city of that size would be sufficient to accommodate some 8,000 or 10,000 people.

A CURIOUS PROCESSION.

Joshua formed a procession to march around the city. It was a curious procession. In front marched the armed men, next came the "ark of the covenant of Jehovah." The "rearward" was composed of seven priests bearing seven trumpets of rams' horns, "blowing them as they went." Once a day for six days this curious procession compassed the walls of Jericho, saying nothing, except that the seven priests blew the seven trumpets of rams' horns as hard as ever they could. It must all have been very amusing to those on the inside of the city. I imagine that hearing the noise of the trumpets they would rush to the walls and watch the procession with smiles of mingled mirth and scorn and feelings of ill concealed contempt. There they were—armed men, ark, priests with trumpets of rams' horns, among the number probably many long-haired men and perhaps some short-haired women—making no direct assault on the walls, just marching around them. "And so that is the way they propose to capture the city, is it? We thought these were warriors. We expected to have to fight them. If that is all they intend to do they will find the city impregnable. The walls will stand forever. They might as well go back into the wilderness from which they came." But for six days the procession continued to march around the walls. When it had compassed them once, armed men, ark bearers, priests, all would go back to the camp. The children of Israel were biding their time. Under the command of Joshua and under the direction of God they were being educated and were being prepared for the final result. They were in a state of expectancy. And now the time came. On the seventh day they compassed the city in the same way seven times. The record reads: "And it came to pass at the seventh time, when the priests blew the trumpets, Joshua said unto the people, Shout; for Jehovah hath given you the city. So the people shouted, and the priests blew the trumpets; and it came to pass, when the people heard the sound of the trumpet, that the people shouted with a great shout, and the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city." (Joshua 6:16, 20.)

SEVERAL LESSONS.

are suggested. I can only indicate them. The writer to the Hebrews says: "By faith the walls of Jericho fell down." The most powerful thing in the world is

CHASTENING.

"Now, no chastening for the present seemeth to be joyous, but grievous."

Savior, on Thy Throne of Glory,
Listen to my bitter cry,
It is still the same old story
That in sin I fettered lie!

Son of Man! Thy life was given
Satan's prisoners to set free,
Son of God! now plead in Heaven
For this end wrought out by Thee!

See! He holds me close enchained,
Weary is my struggling frame,
Is Thy tender heart not pained
When my sad voice calls Thy name?

Lord of Hope! Thou art the Giver,
Give, oh, give some hope to me!
Lord, Thou can'st, Thou wilt deliver,
Come, oh, come, I wait for Thee!

not physical force, but moral force. Had the children of Israel attempted to take the walls of Jericho by assault it would have been a difficult, if not impossible, task. But by the exercise of moral force the task was easy of accomplishment.

2. The priests were expected to blow the trumpets, and despite any objections which may have been to their taking part in the struggle against the city, they continued to blow the trumpets until the walls fell.

3. The armed men were required to manifest their faith by marching around the city once a day for six days, and seven times on the seventh day. And so men armed with the ballot must march to the polls and vote.

4. The people—the mixed multitude, men and women—were commanded to shout. They shouted before the walls fell down, as an expression of their earnestness and their enthusiasm. And I imagine that after the walls fell they shouted still louder as an expression of their joy and gratitude.

Apply these lessons to the liquor traffic and to missions.

After the destruction of Jericho Joshua said, "Cursed be the man before Jehovah, that riseth up and buildeth this city Jericho: with the loss of his first-born shall he lay the foundation thereof, and with the loss of his youngest son shall he set up the gates of it." (Joshua 6:26.) Despite this curse, some hundreds of years later, Hiel the Bethelite—that is, a citizen of Bethel—rebuilt the city. But it was to his sorrow. For "he laid the foundation thereof with the loss of Abiram his first born, and set up the gates thereof with the loss of his youngest son Segub, according to the word of Jehovah, when he spoke by Joshua the son of Nun." (1 Kings 16:34.)

A SCHOOL OF THE PROPHETS.

Afterwards Jericho became the seat of a school of the prophets, or what we should call now a Theological Seminary, under Elijah and Elisha. Jericho was the last stopping place of Elijah on the way to his translation on the other side of the Jordan. It was the first stopping place of Elisha returning from the translation of his master, wearing his master's mantle and possessing a double portion of his master's spirit.

On his return "the men of the city said unto Elisha, Behold, we pray thee, the situation of this city is pleasant, as my lord, seeth; but the water is bad." (2 Kings 2:19.) So Elisha called for some salt, cast it in the spring, and "the waters were healed unto this day," said the writer of 2 Kings. For this reason the spring is known as Elisha's fountain. Readers of Scott's Talisman will recall that the opening scene in that interesting book—the duel between the Knight of the Leopard and the Saracen soldier, who turns out afterward to be Saladin himself—is located here, as also the closing scene, the tournament in which Sir Kenneth, the Knight of the Leopard, vanquishes the Marquis of Montserrat, and which is presided over by Richard Cour de Leon, and Saladin. At that time the spring was called "The diamond of the desert."

In view of all these facts, a visit to the site of old Jericho was quite interesting. The spring is still there, of course. Water—running water—never changes. And the waters are still sweet. In fact, they possess a sweetish taste, which is not very pleasant. Across the present road from the fountain are the ruins of the old city, which have recently been excavated. The excavation is not yet complete, but enough has been uncovered to show the walls of the city fallen down. The walls were constructed of mud brick, and Dr. Howard Bliss, formerly Secretary of the Palestine Exploration Fund, says that these walls are of Canaanitish origin, and that they are probably the very walls which fell before the shouts of the children of Israel, as they

give evidence of having fallen all in a heap. Dr. Bliss says: "I confess that this wall sent a thrill through me. If Tell es Sultan is a mass of debris caused by the ruin of several mud-brick towns over the first Jericho, then there is good reason to suppose that this wall, uncovered near the base of the mound, at its edge, is the very wall which fell before the eyes of the Captain Joshua. Tell es Sultan is a long mound, over one thousand two hundred feet in length from north to south, about fifty feet high, with four superimposed mounds, the highest being some ninety feet above the fountain, which is at the east, but not more than sixty or seventy feet above the ground at the west, as the mound occurs where the land slopes down to the plain."

Within the walls are to be seen the rooms of houses, many pieces of broken pottery of a rather crude character, a rock foundation for doorpost and other things.

THE JERICO OF HEROD.

This, as I have said, was about two miles south of ancient Jericho, right near the pass into the mountain. This second city was given by Antony to Cleopatra, who, it is said, sold it to Herod the Great. He beautified it, made it his winter residence and probably died there. It was called "the city of the palaces." Its great towers and gates are described in glowing terms in the history of the Roman occupation. There were a theater, a circus, a university and many artistic beauties that were borrowed of Greece.

ZACCHAEUS.

It was while Jesus was passing through Jericho on his final journey to Jerusalem that the striking incident of Zacchaeus occurred, as related by Luke 19:1-10. Zacchaeus was a "publican," or public tax collector, what we should call now a collector of internal revenue. Jericho being a "port of entry" into Palestine, it was natural that he should be stationed there, just as there are such collectors now in New York, New Orleans, San Francisco, Honolulu, Manila, etc. Appointed by the Romans to collect taxes from the Jews, he was often very unjust in his exactions and had grown rich off of his ill gotten gains. Like Napoleon Bonaparte, General Joseph Wheeler and other famous men, he was "short of stature." By this time, attracted by his fame as teacher and healer, crowds followed Jesus wherever he went.

Zacchaeus had heard a great deal about him and was anxious to see him. But in the narrow streets of Jericho the crowds obstructed the view of a small man like himself. So he ran ahead of the crowds to a place where he knew Jesus must pass in his procession through the city. And then, to be sure that his view should not again be obstructed, his curiosity getting the better of his dignity, like General Wheeler at the battle of Santiago, and like many a small boy at a parade or a baseball game, he unceremoniously climbed a tree—a sycamore tree—showing that there were trees in the Jericho of Herod. Jesus recognized him, called to him to come down, told him that he must stop with him. Zacchaeus hastened to come down and received him joyfully into his house. The Pharisees murmured that he had "gone in to lodge with a man that is a sinner." Mr. William E. Curtis says that it was as if President Roosevelt had declined an invitation to dine with the Union Club of Chicago and had dined with a Chicago Alderman. I hardly think, though, that it was as bad as that. Zacchaeus was surprised, delighted, convicted, repented, made a good confession, offered to restore fourfold whatever he had "wrongfully exacted," and proposed to give one-half his goods to the poor. Jesus recognized his repentance as genuine, told him that salvation had come to him—not because of his charity, but because he was "a son of Abraham"—that is, a child of God by faith. He then uttered those beautiful and gracious words: "For the Son of Man came to seek and to save that which was lost." (Luke 19:10.)

BLIND BARTIMAEUS.

Matthew says: "And as they went out from Jericho, two blind men sitting by the wayside," etc. Luke says: "As he drew nigh unto Jericho, a certain blind man sat by the wayside begging," etc.

There are two apparent discrepancies in these accounts. How can they be reconciled?

1. Matthew says: "As they went out from Jericho;" Luke, "As he drew nigh unto Jericho." Jesus may have passed through both the old and the new Jericho. Matthew may have had in mind the old Jericho and Luke the new Jericho. Or we may understand Luke's expression, "As he drew nigh unto Jericho" in the sense "as he was nigh unto Jericho."

2. Matthew speaks of "two blind men;" Luke of one, "a certain blind man." It is easy to reconcile these statements on the theory that there were two blind beggars, but one of them made himself so much more prominent and conspicuous than the other that

Luke only speaks of him, just precisely as Matthew says "they" went out from Jericho and Luke says "he" drew nigh unto Jericho, Matthew having in mind Jesus and his disciples, Luke having in mind only the most prominent person in the company, Jesus.

Both of these views are confirmed by Mark, who says: "And they came to Jericho: and as he went out from Jericho, with his disciples and a great multitude, the son of Timaeus, Bartimalus, a blind beggar, was sitting by the way side." (Mark 10:46.) Mark thus represents the incident to have occurred "as he went out from Jericho," thus confirming Matthew. But he speaks of only one blind man, thus confirming Luke in putting emphasis on the one. Mark gives his name, "the son of Timaeus, Bartimaeus." Notice, too, how Mark confirms both Matthew and Luke, saying, and "they" came to Jericho, and as "he" went out from Jericho with his disciples, mentioning all, but putting special emphasis on Jesus, because of his prominence. I need not repeat the story of Blind Bartimaeus. Read it in Mark 10:46:52.

This Jericho of Herod is now entirely destroyed. All that remains to mark its former site are a number of stones scattered about, and a rock foundation, supposed to have been the foundation of a palace or theatre—no walls, no houses, no trees, nothing to indicate that a beautiful and important city once flourished here.

THE PRESENT JERICO.

About a mile southeast from the Jericho of Joshua and a mile northeast from the Jericho of Herod is a miserable little village, with a population of perhaps 1,000, consisting, for the most part, of a low class of Arabs, dirty, "notorious thieves," living in wretched mud hovels. There are two fairly good hotels for travelers. The water is very bad, and it is important that the visitor should drink mineral water, for which he must pay a high price, if he values his health.

GILGAL.

A short distance beyond the present Jericho, towards the River Jordan, are the ruins of ancient Gilgal, the first camping place of the Israelites when they crossed the Jordan, where the twelve stones taken from the river were set up as a memorial, where the rite of circumcision was re-established, and where the Passover was celebrated. Here Saul was made king, and it was one of his capitals. The ruins of a large reservoir and several mounds are the only remains to mark this important spot.

"THE SPIRIT OF CONVENIENCE."

"How strong is the spirit of convenience in religion," said Dr. Sampey in one of his lectures at the Estill Springs Encampment.

So strong is it that many times the true spirit of religion is crowded out, the law and ordinances taught and practised by the great Law-giver are not obeyed, and one of the noblest principles in the Christian religion is ignored—the principle of sacrifice. Many customs and doctrines are now taught by bodies of Christian men and women for the sake of convenience.

To render the best service possible to the Lord should be the highest ambition of every Christian. Many of us are too guilty of putting the duty to God last and not first, as it should be. If we stop to consider whether to obey a certain command is convenient, we are apt to fall short of our duty. Do it, and do it *right* at any cost. Let us not be satisfied that just anything will do when it comes to the service of God. Some one may say that it's not convenient to drive a few miles to the river's bank where there is "much water" to bury "with Christ in baptism" those desiring it, but the beauty of the ordinance, and to know that the steps of the Savior are being followed, and that a noble service is being rendered to him, should cause rejoicing because of the privilege of strictly adhering to an ordinance as he taught it. There has been too great a departure from the old paths. Too much formalism is being put into our religious services, and the spirit that says "it doesn't make so much difference" is being allowed to steal in upon us. A consideration as to whether a command or an ordinance is right, and how it can best be observed as the Book would have it observed, and not as to whether it is convenient, is the right consideration.

CHARLES WAUFORD.

Ripley, Tenn.

—A teacher was explaining to the class the circulation of the blood, and said: "Now, scholars, when I stand on my head the blood rushes to it and makes my face red. Why is it when I stand on my feet, the blood doesn't rush down and make them red?" "Because your feet ain't empty," said a voice in the rear.

PROGRAM OF THE STATE CONVENTION AT
JEFFERSON CITY, OCT. 12, 1910.

- 10:00—Call to order. Devotional service, Jesse M. Burnett.
- 10:20—Enrollment of members.
- 10:40—Election of officers.
- 11:00—Report of Program Committee.
- 11:20—Invitation to new pastors and visitors.
- 11:40—Report of Treasurer W. M. Woodcock.
- Afternoon.
- 2:00—Appointment of committees.
- 2:10—Miscellaneous business.
- 2:30—Education.
1. Report of Education Commission, Geo. A. Lofton.
 2. Carson and Newman College, M. D. Jeffries.
 3. Union University, G. M. Savage.
 4. Hall-Moody Institute, I. N. Penick.
 5. Tennessee College, Murfreesboro, Geo. J. Burnett.
- 5:00—Adjournment.
- Evening Session.
- 7:30—Song and praise, J. G. Carmichael.
- 7:50—Report on Orphans' Home, E. K. Cox, Sec'y.
- 8:15—Annual sermon, William Lunsford.
- Thursday Morning.
- 8:30—Devotional, E. A. Cox.
- 8:50—Journal.
- 9:00—Denominational Literature, H. E. Watters; discussion led by T. H. Athey.
- 10:00—State Missions, report by W. C. Golden.
1. State Evangelism, T. O. Reese.
 2. Church Building, W. H. Runions.
 3. Discussion, Spencer Tunnell.
- 11:30—Half hour of prayer.
- Afternoon.
- 2:00—Ministerial Relief, report, T. E. Glass; discussion, P. H. C. Hale, J. M. Phillips.
- 2:45—Seminary, President E. Y. Mullins.
- 3:45—Baptist Memorial Hospital, J. A. Crook; chairman, T. S. Potts.
- Thursday Evening.
- 7:30—Song and praise, Sam P. White.
- 7:50—B. Y. P. U. report, R. M. Inlow, chairman; discussion, J. W. O'Hara.
- 8:20—Home Missions, report, M. D. Jeffries, chairman.
1. Home Missions and the Great Southwest, J. W. Gillon.
 2. The Problem of the City, C. B. Waller.
- Friday Morning.
- 8:30—Devotional, E. H. Yankee.
- 8:50—Journal.
- 9:00—Laymen's Movement, Geo. J. Burnett, chairman; address by J. T. Henderson; discussion, J. L. White.
- 10:15—Sunday School Board, A. U. Boone, chairman; W. D. Hudgins, Secretary; discussion, Allen Fort.
- 11:30—Half hour of prayer.
- Afternoon.
- 2:00—Obituaries, report by S. E. Jones, chairman; memorial mention.
- 2:30—Woman's Work, J. C. Massee, chairman; discussion.
- 3:15—Temperance, report, J. W. Gillon, chairman; discussion led by Harry L. Strickland.
- 4:00—Report on Foreign Missions, G. M. Savage, chairman; discussion, C. B. Waller, leader.
- Friday Evening.
- 7:30—Song and praise, J. F. Brownlow.
- 7:50—Resolutions, J. J. Taylor, chairman.
- 8:00—Foreign Mission mass meeting; hopeful features of Foreign Mission work, J. M. Anderson, leader. Address by Dr. R. J. Willingham.
- Final adjournment.

W. C. HALE,

Chairman Program Committee.

MEETING AT UNION CITY.

We have just closed a good series of meetings of two weeks' duration, the preaching being done by State Evangelist T. O. Reese, of Nashville, and every sermon, and there were thirty of them, was sound to the core, and some of them, core and all, well delivered, aptly illustrated and well applied.

His closing sermon, doctrinal and historical, a sort of sermon-lecture, and delivered to a packed house, was highly instructive and very impressive, and all were satisfied by the time he was through, that he was a thorough-bred Baptist, and our people were prouder than ever that they were Baptists.

We have many reasons to thank God for Brother

Reese having been with us, and having done this splendid work. But—did some one say—what were the results of this man's work? Well, considering the fact that we had "pitted against us" the county fair, a nightly theatre, and an abominable street fair, the results were very gratifying indeed.

There were several clear-cut and happy conversions—from 13 years to 30 or more—two of whom have been buried with their Lord in baptism, and others will be baptized next Sabbath night, in the good providence of God.

But some of the best results of these meetings were the building effects they had on the membership of the church and other spiritually-minded people. But I must not be tedious, so I will only add that the meetings have accomplished much good in a general way to the whole city, but to the church in particular, leaving the pastor, and his people better prepared to do efficient work than when Brother Reese came, for all of which we thank God and take courage, and pray God's richest blessings on Brother Reese, his family and his work.

Whatever pastor may need help, whether in city, town or country, you can do no better, ordinarily, than to secure the services of Brother Reese.

J. J. W. MATHIS.

FROM SWEETWATER ASSOCIATION.

The writer's first attendance on this body's meeting was at Englewood in August, where he preached the introductory sermon and presented the report on Home Missions. The body took forward steps looking to the prosecution of the various branches of work.

Rev. H. C. Pardue was appointed to look after Home Mission interests, and Bro. W. A. Ghornerly to look after those of State Missions for the coming year. The writer is Vice-President for Sweetwater Association for Foreign Missions. A committee located at Athens was selected to find places and prepare programs for fifth Sunday meetings. The ladies presented an excellent report. Drs. Golden, Jeffries, Dougherty, Hurst, Mahan and other visitors added much interest and profit to the meeting. The night session on Thursday was devoted to answering questions. This was a lively session. Most of the questions pertained to Adventism. Those people had recently held a meeting in the town. All the items coming to the notice of the body were well and fully considered. There was no rush, nor nervous hurry "on to the next subject," and yet the Association transacted everything and adjourned in due time. Much of this is due to our excellent moderator, Rev. H. C. Pardue. The next meeting will be at Athens.

Items.

Rev. E. A. Cox, formerly pastor at Sweetwater and Niota, is assisting Rev. H. C. Pardue, the pastor, in a meeting at Englewood. Sweetwater and Niota churches are pastorless. I understand that a man from Rome, Ga., is to preach at Sweetwater next Sunday. This is a very important field, and not far from Athens, consequently we of this place are anxious for a good pastor to be secured. The writer is pastor at Athens and Loudon, and will reserve the news from these and other points for a future letter, as this one is already too long.

J. G. PULLIAM.

Athens, Tenn.

NEW SALEM ASSOCIATION.

The New Salem Association met last week with the Cedar Grove church, near Lebanon. I heard nothing but praise of the church and community for the splendid way in which they cared for the Association. The meeting was harmonious and enthusiastic throughout. Rev. C. T. Willingham, missionary to Japan, was present and made a great speech on Missions that stirred our hearts. His speech will still be doing good after he has crossed the river. Dr. Golden, as he always does, delivered a speech of great power on State Missions. I don't see how any one can sit and hear our beloved State Secretary without going away to be a better missionary. Dr. Folk made the best speech on Temperance that I ever heard him make, and that is saying a great deal. Tennessee will never know what they owe E. E. Folk until all things stand before us at the judgment. Many other good speeches were made, but space will not permit their mention here.

The reports to the Association were very good. We increased our contributions to Missions 33 per cent. We gave 15 per cent. more to Foreign Missions than the Board asked us to give. I was very proud of the churches that I have the honor to be pastor of. New Middleton church increased her con-

tributions to Missions 51 per cent. Grant increased 62 per cent., and Watertown increased 69 per cent. This has been done by systematic giving. This is an average increase for these three churches of about 61 per cent. Will you just stop and consider what could be done in Tennessee if all our churches had increased 61 per cent.

L. S. EWTON.

Watertown, Tenn.

OCOEE ASSOCIATION.

Convened with East Lake church, Chattanooga, September 20, and remained in session two and a half days. Bro. H. D. Huffaker was re-elected moderator, Bro. W. D. Powell, clerk and treasurer. Dr. H. P. Fitch preached the introductory sermon on "Church Union." It was fine and greatly enjoyed. The reports generally were good, and were well discussed, which were interesting and helpful. The Association was favored with the presence of Dr. W. C. Golden, Dr. M. D. Jeffries, Dr. V. I. Masters, Brethren C. T. Willingham, W. D. Hudgins and L. A. Hurst in the interest of the "Baptist and Reflector."

The speeches on "Missions" by our representatives were good and greatly appreciated. The attendance was good. Our host, Rev. G. A. Chunn, did his part well in entertaining us.

The next session will be held at St. Elmo, and the editor has an invitation to be present. It will be a "Jubilee Meeting"—50th anniversary.

JOE W. VESEY.

TO THOSE WHO HAVE HELPED ME.

During this Conventional year many men and women and boys and girls over Tennessee have helped me with my work and enabled me to do things which I could not have done without their help, and to them I want to express my heartfelt thanks. Yes, you have carried me in your buggies and cared for me in your homes, and assisted me in my work with your prayers, with your money and with your personal effort, and may our Father in heaven abundantly bless you and reward you is my prayer for you.

Your worker,

R. D. CECIL,

Pastor-Evangelist for Tennessee.

Nashville, Tenn.

JEFFERSON CITY.

Once again, let all the brethren and sisters who expect to attend the State Convention, notify the Chairman of the Entertainment Committee at once. We are going to do our very best to give the Convention a welcome to our hearts and homes. The people are of one mind. We feel glad that the pastors and representatives of the State will be permitted to see our splendid college and be entertained by a noble people.

W. H. FITZGERALD,

Pastor and Chairman.

Perhaps it will be of interest to some of your readers to read a word or two from my fields of labor. My Auburn church is moving along very nicely. We have had a glorious meeting. It was truly a meeting of great spiritual power. The pastor preached under great difficulties, being sick, until Thursday night, when he was joined by Bro. A. H. Huff, who did the preaching until the following Thursday morning, when the pastor led down into the water and baptized 44 into the fellowship of the church, with two more to follow. Bro. Huff endeared himself to our people by his great earnestness and sound gospel preaching. May he live long to thus honor and serve his Master. My next meeting was at Woodbury. Our meeting did not result in so many conversions, yet great good was accomplished by the faithful preaching of Bro. W. J. Stewart, of Nashville. We had four professions and three baptisms. Our people were highly pleased with Bro. Stewart's earnest way of presenting "the old story." It was a delight to have him with us. My next meeting was at Shiloh, about three miles from Auburn. We had a very gracious meeting, the pastor doing all the preaching. Seven souls professed and seven were baptized, and the church was built up and very much encouraged. This makes 54 baptisms in all, two more to be baptized, which will make 56 this fall. To God be the glory.

S. M. GUPTON.

Shop Springs, Tenn.

Had two good services at Taylor's Chapel Sunday. Baptized one young man. Prospects are good there.

L. B. JARMON.

Wartrace, Tenn.

PASTORS' CONFERENCE.

NASHVILLE

First.—Pastor R. M. Inlow preached at both hours. Bro. Calder Willingham addressed our B. Y. P. U. in the evening. One was received into the church at night.

Edgefield.—Pastor Lunsford preached on "The Book of Discipleship." The evening service was conducted by Dr. Loring Clark, of the Brotherhood of St. Andrew. Three received by letter.

Central.—Fine congregations. Large attendance at Communion. Subjects: "Missions," and "Knocking at the Door." Eight received by letter; one for baptism. Large S. S. and B. Y. P. U.

Seventh.—Pastor Wright preached. Observed the Lord's Supper. Many expressed themselves in a very helpful way. One received for baptism.

Immanuel.—Pastor Rufus W. Weaver preached on "Love Divine, All Love Excelling." Rev. C. T. Willingham, of Richmond, Va., preached a missionary sermon with special reference to his work in Japan. One received.

Centennial.—Pastor, J. N. Booth. Evangelistic service in S. S., conducted by Bro. Wakefield; several professions, 149 present. Morning subject, "Danger of Heedlessness," by pastor. One received for baptism. At night sermon by Bro. Wakefield. One received for baptism. During the meeting up to the last service, three have been approved for baptism. Meetings still going on. Pastor supplied for Brother Wakefield at North Nashville at night. Good day with promise of better things.

Belmont.—Pastor B. H. Lovelace preached in the morning on "Paul's Program for Church Finances." In the evening the ordination of Bro. H. J. Ehrhard as deacon took place, and also the regular monthly Communion service. 102 in S. S. Good B. Y. P. U.

Howell Memorial.—Pastor Cox preached on "Faithfulness in Little Things." Celebrated the Lord's Supper. Evening theme, "Salvation of the Lord." Three received by letter. Splendid B. Y. P. U.

South Side.—Pastor Stewart preached on "The Good Samaritan," and "Finding One's Place in the Extension of the Kingdom." One added by letter. Good S. S.

Lockeland.—Pastor J. E. Skinner preached on "Facing Our New Year's Task," and "Christ Our Only Benefactor in Death and in the Judgment." Three received by letter. 150 in S. S. Splendid young people's meeting. Splendid Communion service at night.

Grand View.—Pastor J. H. Padfield preached at both hours on "Regeneration, Its Source, Purpose and Results," and in the evening the first of a series of six sermons on the "Parable of the Prodigal Son." Three additions. 92 in S. S. Good congregations. Last Monday night we closed a week's meeting at Mt. View, which resulted in twelve conversions and thirteen additions to the church. Bro. Fitzpatrick is the pastor of this church, and is loved and respected by all the church and community. It was a great blessing to spend a week among these good people.

Antioch.—Bro. Dew preached at the morning hour on the "Blood of Christ," and Pastor Reid preached at night on "Not Far from the Kingdom of God." Good S. S. and interesting B. Y. P. U. The W. M. U. of Concord Association, held a Missionary Institute with the church Saturday. Good attendance, live interest and five churches represented.

Grace.—Pastor Johnson preached on "The Memorial," and observed the Lord's Supper. Splendid B. Y. P. U. Evening subject, "Matthew's Conversion." 106 in S. S. Three baptized.

Rust Memorial Mission.—Pastor Clay I. Hudson preached on "Bidding Christ Depart," and "God's Faithfulness to Man." Pastor just returned from meetings at Union Hill, Tenn., and Rock Run, Ala. 25 additions at Union Hill and 34 at Rock Run. Brethren Bragg and Barlow, with whom I labored, are doing great work on their fields.

Franklin.—Pastor J. W. Crow preached on "Under Marching Orders," and "The Mission of Memory."

Calvary.—Pastor Woodcock preached on "Godliness," and "The Ten Virgins." 133 in S. S. Good B. Y. P. U.

KNOXVILLE

First.—Pastor Taylor preached on "Hiring Laborers," and "Armed for the Fight." 316 in S. S. Letter to Tennessee Association shows healthy growth. Westside Mission has been named Calvary.

Broadway.—Pastor W. A. Atchley preached on "The Two-mile Spirit," and "A Soul Feast." 442 in S. S.; one received by letter.

Deaderick Ave.—Pastor C. B. Waller preached on "Three Unshaken Pillars," and "The Devil in the City." 449 in S. S. One approved for baptism. Great crowds; great interest; four professions.

Bell Ave.—Pastor J. H. Sharp preached on "The Covenant," and "Loss that is Gain." 504 in S. S. One baptized.

Calvary.—Pastor E. A. Cate preached in the evening on "New in Jesus." 84 in S. S. Good services.

Gillespie Ave.—Pastor Hutson preached on "Christ's Prayer," and "Thou God Seest Me." 150 in S. S. One received by letter.

Third Creek.—Pastor A. F. Mahan preached on "Ye Are the Salt of the Earth," and "Prayer." Bro. W. A. Masterson was ordained to the work of the ministry.

Grove City.—Pastor G. T. King preached on "The Covenant," and "Excuses." 180 in S. S. Good B. Y. P. U.

Euclid Ave.—Pastor A. F. Green preached on "Pergamas, the Impure Church," and "Right and Wrong." 195 in S. S. two baptized; one received by letter. Good day. Good B. Y. P. U.

Bearden.—Pastor J. C. Shipe preached on "The Enduring Word," and "Doing Good." 87 in S. S. Good day.

Lonsdale.—Pastor J. M. Shipe preached on "The Nature of Religious Sorrow," and "Lessons from the Youth of Jesus." 138 in S. S.

Beaumont.—Pastor, J. F. Williams. Rev. C. J. Humphrey preached in the morning on "Gideon's Army." The pastor preached in the evening on "Self-flattery." 194 in S. S.

South Knoxville.—Pastor John M. Anderson preached on "Scenes on Calvary," and "Thoughts on Eternity." Lord's Supper observed. Fine crowds and good day.

Island Home.—Pastor J. L. Dance preached on "Folly of Fighting When God Declares War," and "Love's Service." 281 in S. S. A very fine day.

Oakwood.—Pastor Geo. W. Edens preached on "Self-Control," and "Why God's Way Is Best." 164 in S. S.; one received by letter.

Fountain City.—Pastor M. C. Atchley preached on "A Chorus of Welcome," and "Lessons from Birds of Bible."

Ferry Street.—Pastor S. G. Wells preached on "Personality of the Holy Spirit," and "Work." 85 in S. S. One received by letter. S. G. Wells accepts call to Ferry Street Baptist church in East Knoxville.

CHATTANOOGA

First.—Pastor Masee preached on "By Products of Christianity," and "Partners in the Doom of Sodom." Six additions; one baptism. Rally day observed in the S. S. 417 present, besides visitors and Home department.

Central.—Pastor D. P. Harris preached in the morning on "The Power of Holy Desire." Rev. J. S. Kinsey, of Arlington, S. D., preached at night on "Glorying in the Cross of Christ." Splendid congregations at both hours; took the Communion at the close of morning sermon. 137 in S. S.; 36 in B. Y. P. U., and splendid interest.

Highland Park.—Pastor Keese preached on "Love Fulfilling the Law," and "Forgiveness and Cleansing for Confession." 174 in S. S. \$3.77 offering.

Chamberlain Ave.—Pastor A. P. Moore preached at both hours on "Suffering for Christ," and "The Christian Race." 101 in S. S. Good B. Y. P. U. Three baptized. Good services.

Baptist Tabernacle.—The tent meeting is still in progress, and the interest continues. 31 have united with the church thus far, nearly all for baptism. The meeting will continue at least through this week. Rally Day in our Bible School was observed yesterday. A record attendance was present—589. This is 80 more than our school has ever had.

Alton Park.—Pastor Hazelwood preached on "Vine and Branch," and "Back to Bethel." The church has taken on new life since the pastor's second term began. We have broken the ice for a new church house. We are hampered here for lack of a suitable house, but now we are going to have it.

Hill City.—Pastor W. E. McGregor preached on "Ye Are Witnesses for Jesus," and "Crossing the River." One received by letter. Good S. S. and B. Y. P. U. The pastor closed his work with this church, and will return to Carson and Newman College to complete his education.

Ridgedale.—Pastor Chunn preached on "God's Fellow-laborers," and "The One Foundation." 107 in S. S. Four additions by letter; 35 in B. Y. P. U. Good congregations. A good day.

St. Elmo.—Pastor Vesey preached on "Home Coming." Lord's Supper observed. Evening subject,

"New Birth." Good S. S. Large congregations at each service.

Battle Ball.—Our revival continues with interest. Expect to organize church fourth Sunday in October. Have 33 prospective members, 23 by letter, 7 by experience and baptism. Brethren Davis, Quinn and S. M. Sherrill conducting the meeting.

Phillippi.—Preaching Saturday and Sunday by the pastor, A. T. Hayes on "God Heard Their Groaning, and God Remembered His Covenant," and "Abraham's Call," and "But God Raised Him from the Dead." Eight additions, five by letter, and three by baptism. Four baptized Sunday. 35 additions since Sept. 4, 1910. 33 in S. S. Good prayer meetings.

MEMPHIS.

First.—Pastor A. U. Boone preached on "The Second Word from the Cross," and "The Young Man Whose Eyes Were Opened." Good congregations.

Central.—Pastor White preached on "The Christian Hero," and "The Prodigal Father," the first of a series on "Modern Prodigals." Fine congregation.

Seventh Street.—Rev. B. F. Whitten preached at the morning hour. Pastor I. N. Strother preached at night on "Baptism." One received by letter. One baptized; 214 in S. S.

Bellevue.—Pastor H. P. Hurt preached at both hours to large congregations.

LaBelle Place.—Pastor J. W. Gillon preached on "Christ's Vision of the World's Condition," and "Drifting." Nine additions by letter. Pastor is just back from a fine meeting in Water Valley, Miss.

Binghamton.—Pastor C. H. Bell preached on "The Matchless Speaker," and the "Open and Closed Door." One addition. Meeting begins next Sunday.

McLemore.—E. G. Ross preached morning and evening. Two additions by letter. 68 in S. S.

Union Ave.—Rev. A. Lichtenstein preached in the morning and Pastor E. L. Watson in the evening. One added by letter.

Lamar Boulevard Mission.—C. S. Konce preached at 7:30 p. m.

Central Ave.—Pastor Roswell Davis preached on "Ambassadors," and "A Quitter, or the Man Who Turned Back."

GRAYSVILLE.

Preaching at both hours by Pastor J. H. Fuller on "Borrowing Religion," and "Forgiveness." The meeting will continue through this week. Brethren, pray for us. Our church needs a revival.

ETOWAH.

Pastor W. L. Singleton preached on "What Will Ye Do in the Sad Day," and "The Devil's Tactics, or His Means to Take Us to Ruin." Much interest manifested. 183 in S. S.

The Memphis special connecting with the N., C. & St. L. R. R. will stop at Jefferson City on the morning of October 11, arriving at 9:30, and on the afternoons of October 14 and 15, to accommodate the delegates to the Convention.

W. J. STEWART.

Nashville, Tenn.

The Baptist church at Blountville gave Rev. W. L. Winfrey, of Knoxville, a unanimous call as pastor and he will give us one-fourth of his time. The members and outsiders, as well, are well pleased with him. We are hopeful that the church will make progress under his ministry. We beg the prayers of Christian people. N. J. PHILLIPS.

I held a meeting of one week at Waco, Giles county, recently, which resulted in four or five conversions and three baptisms. I was assisted by the unique and companionable T. Riley Davis, of Upton, Ky. Being tinged with originality and touched by the Holy Spirit, he teases the Christian and torments the sinner in a masterly manner. There is but one T. Riley Davis—would that there were more. W. T. USSERY.

Columbia, Tenn.

I buried here yesterday, Bro. William Taylor Hutchison, formerly of your State. I am under the impression he has sisters, brothers and maybe a mother living in Tennessee, maybe in Memphis. Mr. Hutchison was hurt in the Philippines, and has been partially paralyzed since. He died in the triumphs of faith, and his body was interred in the Baptist plot, in the best cemetery in the city.

R. T. HANKS.

El Paso, Tex.

Mission Directory

State Board.—W. C. Golden, D.D., Corresponding Secretary, Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn.

Home Missions.—Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.; Rev. W. H. Major, Covington, Tenn., Vice-President for Tennessee.

Foreign Missions.—Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.; Rev. C. B. Waller, Knoxville, Tenn., Vice President for Tennessee.

Sunday School and Colportage.—Rev. W. C. Golden, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent; W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn.

Orphans' Home.—C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. E. K. Cox, Nashville, Tenn., Secretary, to whom all communications should be addressed.

Ministerial Education.—For Union University, address J. C. Edenton, Jackson, Tenn.; for Carson & Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn.; for Hall-Moody Institute, Dr. H. E. Watters, Martin, Tenn.

Ministerial Relief.—Rev. H. W. Virgin, D.D., Chairman, Jackson, Tenn.; T. E. Glass, Secretary and Treasurer, Jackson, Tenn.

A CALL FROM FAR PIAUHY.

T. B. RAY.

When we were in Rio de Janeiro we formed a most delightful friendship with Dr. Nogueira Paranagua. We were greatly pleased with both himself and his good wife who are people of culture and devoted Christian character. They showed us special courtesies while we were in Rio and laid us under grateful obligations to them.

Dr. Nogueira is profoundly interested in the spread of the gospel. He longs especially to see the gospel preached in his native State of which he was once Governor and which he represented in the National Senate several times. We conversed several times about the needs of Piauhly and its peculiar ripeness now for the gospel. When I reached Bahia I found the following letter which has in it such a ringing appeal that I wish to give it publicity. I hope that its message may be heard by some man who will go to Piauhly to tell the story of Jesus.

The Nogueira family is one of the most numerous and influential in the State. It has in its connection more than a thousand people, many of whom are interested in the gospel.

Who will heed this appeal? It is not possible for Bro. Jackson to give his entire time to this State because of the large field which he now occupies. He can touch only the southern part of Piauhly.

"Mr. Dear Dr. Ray:—

"I present to you and your most excellent wife my respectful greetings.

"Dr. Ray, I come to call your attention to the State of Piauhly, the field in Brazil at present which seems to me to be the best prepared for evangelization. Many things have contributed to bring this about. The Masons, on the one hand, have done the most they possibly could against Romanism; on the other hand, the propaganda sincere and fervent of a small church founded in the southern part of the State, which happily is receiving the greatest blessings from Almighty God, is greatly contributing to the reception of the gospel throughout the State. In a paper "O Monitor," which has the largest circulation in the State, a magnificent editorial appeared setting forth the

beneficent influence which the First Baptist Church in Piauhly is exercising, not only in that section, but over the State.

"My brother, Col. Benjamin Jose Nogueira, the founder of that church, has passed away, but he has left sons who are spiritual and who continue the work begun. It would be of the greatest advantage that the consecrated Dr. Ernest A. Jackson go there to live for some years, as long as necessary, for he knows the field and is winning souls as it would be difficult for another person to do. Mr. Jackson is a highly valuable worker and cut out for that region, for he knows well the Portuguese language and is identified with the people of Southern Piauhly. With the work developed there the influence will spread beneficently. In the adjoining townships there exist many believers, and a church will be founded soon in Parnaagua, a town situated on the beautiful lake by the same name. In the cities of Jerumenha and Floriano there are already two small churches, which, united to the others in assiduous labors, will powerfully contribute to the evangelization of the State, which is one of the most promising in northern Brazil. My friend, Senator Gervazio de Britto Passo, strongly desires that a minister of the gospel come to the section where he is most influential. This Senator greatly sympathizes with our cause and is convinced that his numerous and influential family as soon as enlightened by a pastor as to what the religion of the Baptists is, will unite with them, becoming evangelical. The best moment to move in that State is the present one, when so many causes concur for our evangelical development. The population of Piauhly, which is over 500,000, will increase considerably, as well as its economic wealth. The actual growth is extraordinary. If my illustrious friend has time to read the catalogue which I offered you, which was prepared for the National Exposition, you will recognize the importance of the natural wealth, which is capable of receiving a large contingent of persons for its economical development.

"I hope that you will not leave that field without pastors where the gospel is being received as the greatest benefit to which the people can aspire for their civilization.

"In connection with the First Church in Piauhly (Baptist) a public school is maintained, which is producing splendid results. The lack of a Baptist minister in Piauhly is very much felt.

"If Dr. Jackson went to live in Southern Piauhly, he could render to that section a valuable service. This is already quite long, but for the purpose of demonstrating how urgent is our need of a pastor in Piauhly, and it seems to me sufficient, with what my good friend already knows in regard to that State. Affectionately embraces you.

Your brother in our Lord Jesus Christ.

"Dr. JOAQUIM NOGUEIRA PARANAGUA.
"Rio, August 30, 1910."

INDIAN CREEK ASSOCIATION.

I am glad to tell the friends of the work here that I have just closed a glorious season of revival meetings. While the number added to the churches has not been as great as at other times in my work with the same people, yet the work in general has been strengthened as never before. I held two weeks at Iron City, and the Spirit's power was manifested in a great victory. These people are strong financially, and could do anything they will to do if they could only realize that their substance, as well as themselves, belongs to God.

From Iron City I went to Bethlehem for one week, where the people received a refreshing from the Lord that will never be forgotten.

The next week I was at Cedar Hill among a strange people, but I learned to love them as I saw their love for the Master. Souls were saved and the church greatly revived.

My next and last week's work was with Zion Church on the head of Factory Creek. These people have been without regular preaching for some time, as they have no house, but by unanimous consent they dismissed the school and we held forth in the schoolhouse, where the people came in throngs and enjoyed the pure words of the old Book as at few places I have been. They shouted forth the praises of God until, as was said of the people after the return from Babylon, "the noise was heard afar off." (Ezra 3:11-13.)

In the four weeks' work there were 44 conversions and 33 additions to the churches. Bro. Carroll is pastor at Bethlehem and Cedar Hill; Bro. Beckett at Iron City. It was a pleasure to be with them. They are loved by their people, who ought to give them a better living than they are.

At the close of Zion's meeting we took a voluntary subscription to build a church house and got in sight right at \$500. All these pledges are good, and others will give; the house will be built, and Zion will have put on her strength. (Isa. 52:11.) Praise the Lord!

The following amounts were paid me by the churches:

Iron City, for two weeks.....	\$17 35
Bethlehem, for one week.....	21 01
Cedar Hill, for one week.....	5 71
Zion, for one week.....	10 55

Total for four weeks....\$54 62

A. N. HOLLIS.

FREE TO SUFFERERS.

Next Morning Worst Cases Wonder Why They Never Before Tried the Remarkable Pyramid Pile Cure.

IT IS FREE.

By making a free test of the Wonderful Pyramid Pile Cure you are sure of being right. Nothing is more disappointing than to invest in something that don't do the work. So, write at once to the Pyramid Drug Co., Marshall, Mich., for a free trial package, and know to a certainty that here is a sure, quick and permanent cure, an instant relief in worst cases of any form of piles. The trial will enable you to rest comfortably over night, and in the morning you will hustle to the nearest drug store, can't help it, for the regular 50c package that puts you on your feet and keeps you going. Be sure you get what you ask for.

Use the coupon below. Merely fill in your name and address.

FREE PACKAGE COUPON.

Fill out the blank lines below with your name and address, cut out coupon and mail to the PYRAMID DRUG COMPANY, 269 Pyramid Bldg., Marshall, Mich. A sample of the great Pyramid Pile Cure will then be sent you at once by mail, FREE, in plain wrapper.

Name

Street

City State

We, the Christian Ministers' Alliance of Nashville, Tenn., express our appreciation of the work which the Tennessee Anti-Saloon League has done for the abolition of the liquor traffic from our State. We commend



GEBHARDT'S EAGLE TABASCO SAUCE

For Seasoning Meats, Fish, Soups, and Gravies of All Kinds.

A drop or two adds a delicious, appetizing flavor and lends piquancy to its taste; it imparts a delicious flavor and makes the richest food thoroughly digestible. Get a bottle from your grocer and try it—just once—and you'll never again set a table without Tabasco Sauce on it.

Be sure to specify EAGLE BRAND, because that is the best Tabasco Sauce. It is made from the pure Extract of the finest kind of Tabasco Peppers grown especially for us in the State of Tabasco, Mexico. It is absolutely pure, contains no coloring or preserving matter, and is very concentrated.

EAGLE BRAND is the original Tabasco Sauce—accept no substitute. If your dealer can't supply you, send us 50c for trial bottle.

If you will send us the name of your dealer, we will send you, free, our recipe book, "Good Things to Eat."

Gebhardt Chili Powder Co.

Jacobs & Co. SAN ANTONIO, TEX.

the League especially for the work it is now doing, looking to the maintenance and enforcement of the prohibition laws.

Believing it to be of paramount importance to keep before the public the splendid results of prohibition in our own and other States, we endorse the plan proposed in a letter of the Anti-Saloon League, dated Aug. 25, 1910, looking to the collecting and publishing, throughout the State, of statistics.

We pledge our support to, and call upon our people to assist in the raising of the special fund now asked for by the League. We furthermore urge the co-operation of the pastors and churches of the State in this all-important work.

W. B. TAYLOR,
H. K. MIKELL,

Committee.

FITSCURED NO CURE NO PAY—In other words you do not pay our small professional fee until cured and satisfied. German American Institute, 924 Grand Ave., Kansas City, Mo.

SONG POEMS wanted for publication with or without music. All subjects. Original. Our publishing proposition the best offered today. Eaton, Desk 59, 1279 Broadway, New York.

WOMAN'S Missionary Union

President, Mrs. A. J. Wheeler, 3 East Belmont Circle, Nashville, Tenn., Corresponding Secretary, Mrs. B. H. Allen, 1001 Gilmore Avenue, Nashville, Tenn.; Treasurer, Mrs. J. T. Altman, 1534 McGavook Street, Nashville, Tenn.; Chairman of Literature Committee, Mrs. J. C. Johnson, 1325 Fifth Avenue, N., Nashville, Tenn.; Recording Secretary, Mrs. W. L. Wene, 1025 Eighteenth Avenue, S., Nashville, Tenn.; Secretary of Young Woman's Work, Miss Eleanor Gardner, Benton and White Avenue, Nashville, Tenn.; Band Superintendent, Mrs. Ed. C. Wright, 809 Fifth Avenue, S., Nashville, Tenn.; Editor, Mrs. W. C. Golden, 710 Church St., Nashville, Tenn. Miss Mary Northington, Field Secretary.

THE FIRST MISSIONARY TO MEXICO.

James Hickey was born in Ireland, September 23, 1800, and was educated to be a Roman Catholic priest. Through the influence of his wife he left the Catholic church, and began his theological studies in the Church of England. Later on he became a Baptist and came to America and worked as a missionary in Pennsylvania, Maryland, and Texas. From there he was sent by the American Bible Society in 1862 to Mexico. This was in the days when it was a dangerous matter to preach or scatter Bibles there. His work of self denying love was wonderfully blessed. He went from house to house preaching and distributing tracts. He thought not of ease nor personal pleasure. He penetrated once into a robbers' den, where he was well received. They even placed a guard over him while he was sleeping, and bought all his books. He rode fifteen leagues to read the Bible to a poor old blind man. He died December 10, 1866.

THE CONVERSION OF DIONISIO.

Bro. Dionisio is pastor of the church at Nievés. He inherited from his father a desire to own a Bible. When he was a lad, his father offered the priest a cow valued at \$20 in part payment for a Bible. The cow was accepted, but the father never got the Bible. He became a regular attendant on the Roman Catholic church, but his heart was not satisfied. In response to his request to be shown the way of salvation, the priest referred him to the mass and the rosary. Still desiring to own a Bible, he worked hard and saved \$60, which the priest had told him it would cost. He was then told that he must get permission from the Archbishop, and that the Book was written in Latin, and he could not read it.

Time passed and one day in a book store he was surprised to find a New Testament. He resolved to buy it even if it cost \$6 or \$7, but was delighted to find it could be had for seventy-five cents. Later on he found it to be the kind we sell for fifteen cents.

The reading of this New Testament resulted in his conversion. His new-found Saviour could not be hidden from others, and soon his neighbors were gathering themselves at his house for instruction and prayer. His wife, visiting Zacatecas, was baptized and told the preacher about this little congregation. He came, received their testimony as to conversion and baptized them. Doubtless there is many another one in Mexico, like Dionisio, who is seeking after the Lord.

"Shall we whose souls are lighted

With wisdom from on high,
Shall we to men benighted,
The lamp of life deny?
Salvation, O salvation,
The joyful sound proclaim,
Till earth's remotest nation
Has learned Messiah's name."

THE BLOOD OF MARTYRS.

"Evangelical Christianity has been planted in Mexico over the graves of sixty-five martyrs." For many years after the introduction of gospel teachings, persecutions of the missionaries were common. The outrages, while doubtless instigated by the priests, were usually committed by the lower servile class, which constitutes seventenths of the population, and adheres tenaciously and blindly to the superstitions of the Romish church. By reason of these persecutions, some missionaries were driven from their posts, over the heads of some were burned the houses in which they lived, others were robbed and wounded and in many cases the persecution was even unto death. Eleven evangelical denominations are now represented in Mexico. The grand total of church members is over 22,000. The grand total of those who remain in darkness is over 13,000,000.

ONLY ONE BOOK.

When Sir Walter Scott lay dying, he said to his son, "bring me the book." "What book?" inquired the son. "There is but one book," answered the dying father.

Let me tell you of something the book did for a man who was imprisoned in a jail in Mexico. He was greatly discouraged, and at the point of committing suicide, when he saw through the bars, in the basket of a fruit-woman, a little black-bound Testament. He asked her what it was and she said it was a bad book, that the priest had said it was bad. The man said, "I want a bad book, I am a bad man, and that is what I want." She let him have it, and when he had read it, he said, "I wanted to kill myself, but now I want to live to tell the people of my country about the book." He afterward became a colporter and a most faithful worker, carrying the book that had told him of a Saviour to many others. Could any other book have brought courage to this lonely sixty-first chapter of Isaiah and read a message from The Book.

SOME ANTISALOON TALK—WHY PEOPLE DRINK WHISKEY.

Most of us have wondered why this one or that one would drink. A woman once told this simple story: "We were once prosperous and happy. It seemed easy to make a good and comfortable living. Our five children and I wore good clothes and bright faces. But John just would drink, and we have come to want, and my troubles seem more than I can bear." This is a sample of thousands of such stories from the fevered lips of a neglected wife and mother. He who stood up in front of the preacher and made a solemn promise to "protect and provide" for the woman of his choice, many and many a time has forgotten that promise in the "flowing bowl and the thirst which is not quenched." And you have often asked "Why?" From the standpoint of the scientist and especially the criminologist, the answer is an easy one. This man who in the face of all importunity and his solemn promise not to touch it any more just will drink. There must be a reason. It does not just happen. His drinking is governed by "cause and effect," as all things are. Just yesterday a noted criminologist of Canada

Moisture Will Spoil Ordinary Soda Crackers

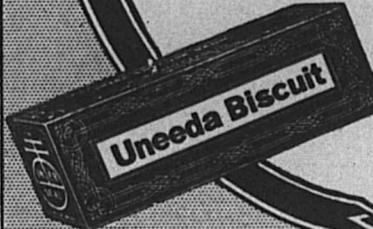
NO matter how good the ingredients or how careful the baking, once expose soda crackers to the slightest dampness of air and they lose their taste and much of their food value.

That's why bulk crackers kept in barrels, boxes and cans get tasteless and tough and hard to swallow. They absorb moisture, and they also gather dust, germs and store odors. What a pity that this most nutritious of flour foods is so contaminated!

But there is a soda cracker too good, too perfect to be thus treated! After baking, Uneeda Biscuits are immediately placed in dust tight, moisture proof packages which preserve their crispness, flavor and nourishment.

NATIONAL BISCUIT COMPANY

(Never sold in bulk)



5c

for a package

told us why it is. Said he, "Ninety per cent. of all the hard drinkers who come to this institution for treatment are found to possess abnormal brain development. Just as in the case of the delinquent child the drinker of intoxicating drinks is a 'sick man,' and needs treatment. He is as much crippled in his brain activity as he would be in his body had he lost a foot or a hand."

With this information before us we can easily see why John just will drink. He has lost control of himself. If there ever was a time when he had a normal brain activity in the line of perfect co-ordination, that time is past. He is now a miserable cripple, and needs treatment. It is kindness to him to keep whiskey "just as far from him as possible." Usually he will vote to "put it clean away." He will often appeal to his friends to "vote dry." He recognizes his "be-setting sin," and wants help to overcome it. Reader, if you have a heart to help a "weak brother," keeping the open saloon far from him is the very best of help. Give him a chance to walk the streets of his own town without smelling the wished for drink, or being asked to "take one." Lend him a helping hand who would be free from the drink evil. Help him who says, "When I would do good evil is present with me," in that unquenchable thirst for drink."

G. T. HOWERTON.

Normal School.

A MERITED TRIBUTE.

New Magazine "Makes Good."

The Baptist Forum, the new monthly magazine recently launched by Dr. Silas L. Morris and his associates in Atlanta,

is making a fine impression as a periodical of thought and force.

Every religious denomination ought to have a great monthly magazine as a real forum for the meeting of leaders in the expression of basic principles and constructive thought.

Such a magazine has long been desired by the leaders of the denomination in the South. The Baptist Forum is being published at Atlanta, Ga., by The Forum Publishing Co., 25 West Alabama Street. Many of the best men of the denomination have gone into this organization as stockholders and contributors and the magazine does credit to them in every way.

It has 100 pages and the price is \$2.00, which is the prevailing price of the denominational newspapers in this country.

The August number had as its frontispiece a handsome picture of that scholarly leader, Doctor John E. White, of Atlanta, and articles in it from Baltimore to Texas. One of Mississippi's most intellectual pastors, J. F. Hailey, pastor Baptist Church, Armory, Miss., says: "I regard the Forum as the greatest conception in Baptist Journalism. Without doubt it is destined to accomplish far-reaching results, and if he that perfected it were to drop out now, the plan would never be lost. It carries with it its own commendation and the consecrated wisdom of a great people will make it go. It would appear that providence has launched The Forum and the Baptist 'World Movement' together as complimentary. Each will be worthy of the other."

The plan of Dr. Morris and The Forum builders is to make, not a cheap, but a great magazine, and they are "making good."—Golden Age.

Interested parties could do no better than send the price for this excellent Journal, \$2.00 a year.

Baptist and Reflector

Published weekly by the

BAPTIST PUBLISHING COMPANY.

EDGAR E. FOLK.....President and Treasurer
G. C. SAVAGE.....Vice-President
C. A. FOLK.....Secretary

"The Baptist," established 1835; "The Baptist Reflector," established 1871; consolidated August 14, 1889.

EDGAR E. FOLK.....Editor
F. BALL.....Corresponding Editor
Entered at the post office at Nashville, Tenn., at second-class mail rates.

Subscription, per annum, in advance:

Single copy\$2.00
In Clubs of 10 or more..... 1.75
To Ministers 1.50
Office: No. 207 Union Street. Tel., Main 1543.

PLEASE NOTICE.

The label on the paper will tell you when your subscription expires. Notice that, and when your time is out, send your renewal without waiting to hear from us. If you wish a change of post office address, always give the post office from which, as well as the post office to which you wish the change made. Always give in full and plainly written every name and post office you write about.

Address all letters on business and all correspondence, together with all moneys intended for the paper, to the BAPTIST AND REFLECTOR, Nashville, Tenn. Address only personal letters to the editor, individually.

We can send receipts, if desired. The label on your paper will serve as a receipt, however. If that is not changed in two weeks after your subscription has been sent, drop us a card about it.

Advertising rates liberal, and will be furnished on application. Make all checks, money orders, etc., payable to the Baptist Publishing Company.

ADVERTISING REPRESENTATIVES.

Jacobs & Co., J. F. Jacobs, J. D. Jacobs, Home Office, Clinton, S. C.

D. J. Carter, 225 Dearborn St., Chicago, Ill.

J. M. Riddle, Jr., Box 46, Nashville, Tenn.

E. L. Gould, 150 Nassau St., New York.

J. B. Keough, 229 Candler Bldg., Atlanta, Ga.

L. S. Franklin, 135 Main St., Dallas, Tex.

W. C. Trueman, 420 Mariner & Merchants' Bldg., Philadelphia, Pa.

Farris F. Branan, Box 762, St. Louis, Mo.

THE BEULAH.

This is one of the oldest, largest and strongest Associations in West Tennessee. It has fifty-three churches, including four received at this session, and about 5,000 members. This was its 57th annual session. It met with the Pleasant Grove Church, near Sharon, in Weakley County. Rev. G. A. Ogle was elected Moderator, Rev. G. L. Ellis, Clerk, and T. B. Smalley, Treasurer.

The introductory sermon was preached by Rev. W. B. Clifton, on the "World Vision by the Devil and by Christ." It was a strong missionary sermon.

Among the visitors we noted were Brethren J. H. Anderson, B. T. Hughey and W. C. Taylor, of Kentucky; L. D. Summers, of the Western District Association. Some of the best speeches were by Brethren H. E. Watters and I. N. Penick, on Education; B. F. Smith, on Associational Missions; J. J. W. Mathis, on State Missions; L. D. Summers on Associational Missions.

The brethren made the mistake of trying to get through in two days. As a result the work was very much hurried on the afternoon of the second day and they had to pass a number of important reports with only scant discussion. This was unfortunate. It is impossible to do justice to all the subjects to come before an Association in two days. This fact the brethren realized and a motion was unanimously adopted that the next session the Association should hold three days. Brethren J. H. Anderson, T. F. Moore and L. D. Summers preached during the Association. A collection was taken for ministerial education at Hall-Moody Institute amounting to over \$600.

The Pleasant Grove Church has a membership of 87. Bro. C. Bowles is the popular pastor. The hospitality was most abundant.

Returning from the Association we stopped over in Sharon a few hours and had the pleasure of attending services at the Baptist church at that place and hearing an excellent sermon by Dr. J. H. Anderson. Services were held in the new house of worship now nearing completion.

THE NEW SALEM.

An all night ride on the train, breakfast at home, a few minutes in the office, off again, Lebanon, the New Salem in session at Cedar Grove Church, four miles away, reaching it in time to hear most of the speech on Japan by Rev. Calder T. Willingham, which was much enjoyed.

The Association was organized by the election of the following officers: Rev. L. S. Ewton, Moderator; T. E. Bryan, Clerk; and W. A. Neal, Treasurer. The introductory sermon was preached by Rev. W. P. D. Clark at night. It was an earnest gospel sermon. There was a large attendance at the Association, especially on the second day. Some of the best speeches were by Brethren S. M. Gupton, on State Missions; C. T. Willingham, on Foreign Missions; J. H. and A. E. Booth, on Periodicals; T. J. Eastes, on Education; S. N. Fitzpatrick, on Ministerial Education; L. L. Allen, on the State of Religion.

The Association unanimously adopted a strong temperance report, read by Bro. M. W. Russell. It also adopted, by rising vote, the following resolution, offered by Rev. S. N. Fitzpatrick:

"Resolved, That we as an Association favor any just measure looking to law enforcement in Tennessee."

The Association adjourned about noon Friday with handshaking and singing. The next meeting will be held with the New Macedonia Church, Rev. S. N. Fitzpatrick to preach the introductory sermon. The Cedar Grove Church is in a good community and has an excellent membership. Rev. Wm. Wilks is the beloved pastor. The hospitality was most abundant. We enjoyed spending the night in the home of Bro. Henry Mann.

THE RIVERSIDE.

It met at Creston on the Tennessee Central Railway. Several months ago we had promised the pastor, Rev. J. W. Linkous, to attend. We ran up from the New Salem and spent Saturday. Bro. George Phillips, a prominent layman, was elected Moderator, and Rev. W. E. Elmore, Clerk. Dr. Golden had been present on Thursday and made a fine speech on State Missions, as usual. There was an enthusiastic temperance meeting on Friday night, addressed by Brethren A. W. Duncan, J. W. Linkous and W. C. Elmore. We regretted that we could spend only one day at the Association, but they kept us busy that day, speaking on literature, preaching at 11 and 2:30 o'clock and lecturing at night.

The church at Creston has been organized only a few years. It now has a membership of over fifty and a neat house of worship. These results have been due largely to Brother J. W. Linkous, the energetic and efficient pastor. We are indebted to Brethren R. P. Boatman and A. L. Tabor for kind hospitality. This was our second visit to the Riverside and we enjoyed it. The brethren in the Association are doing a noble work under many difficulties.

COMMITTEE ON LESSON TEXTS AND GRADED LESSONS.

The Committee on Lesson Text and Graded Lessons, which was appointed at the Southern Baptist Convention last May held its first session in Nashville on Thursday of last week. Eight of the nine members were present, Dr. J. P. Greene being unavoidably detained because of a funeral. The committee consists of J. B. Gambrell, Texas; O. C. S. Wallace, Maryland; J. P. Greene, Missouri; B. W. Spillman, North Carolina; I. J. Van Ness, Tennessee; E. C. Dargan, Georgia; B. H. DeMent, Kentucky; W. E. Hatcher, Virginia; and Preston Blake, Alabama.

The committee held three sessions, discussing the various matters submitted to them. A subcommittee, consisting of I. J. Van Ness, J. P. Green and B. H. DeMent, had been at work during the summer gathering material and inves-

tigating the whole question of Sunday School lessons. They reported at length to the committee, and this report was the basis of the committee's discussion. No decision of any kind was reached, the committee feeling that they were not ready to decide the more important questions submitted to them. They recognize that some system of graded lessons is necessary, and that the International Graded Lessons in their present form are not what is needed. In order to facilitate their work another committee, consisting of I. J. Van Ness, J. P. Greene, B. H. DeMent, E. C. Dargan and O. C. S. Wallace, was appointed. This committee is to work on two lines and report at a further meeting of the general committee to be held early in 1911. This committee is, first, to go over the International Graded Lessons in detail and recommend specific and definite modifications of this scheme, and, second, to block out in general outline a possible distinctive set of graded lessons for use by Baptists. The General Committee will take these two matters under advisement at its next meeting and will probably come to some decision as to what course to recommend to the Southern Baptist Convention.

It was a great pleasure to have these brethren in Nashville, though they were kept so busy that they had little time for anything save the work they came to do. They have great matters under consideration and we all hope they will be able to suggest a wise solution for them.

HAS PROHIBITION RUINED KANSAS? WHAT IS THE MATTER WITH KENTUCKY?

The Louisville Post recently published a startling editorial comparing prohibition Kansas with saloon-cursed Kentucky:

The Post editorial says in part:

"So as to Kansas: it is ruined Kansas and bleeding Kansas because of prohibition."

"But is Kansas ruined? Is Kansas bleeding? For a conclusive answer read the summary of a paper by Gov. Stubbs, of Kansas, which is published in another column of the Evening Post. This summary deals with every aspect of modern life, moral, physical, criminal, industrial, educational and social.

"One statement staggered our belief: 'The increase of taxable property has been at the rate of one hundred and twenty millions a year for ten years.'

"That means an increase of 1,200 millions in ten years, or twice the total assessment in Kentucky.

"So we turned to the statistics to find out the truth. Here it is for the consideration of the State:

"The valuation of real property is \$487,835,250 in Kentucky, and \$1,573,048,790 in Kansas.

"The valuation of personal property in Kentucky was \$143,313,606, while in Kansas it was \$880,643,069.

"The total assessed valuation in Kentucky is \$644,489,000, and in Kansas it is \$2,453,691,859.

"The tax rate per 1,000 is 90 cents in Kansas; in Kentucky it is \$5.

"These figures are from the World Almanac for 1910.

"If prohibition has ruined Kansas, what is the matter with Kentucky?"

These are striking facts. We commend them to those who are proposing the repeal of our present temperance laws in Tennessee.

A NEGRO HANGED.

A negro was hanged in the penitentiary for the murder of his sister-in-law. When questioned as to his guilt, he said he had no doubt that he killed his sister-in-law, because persons who were present said he did, but he had no recollection of it. He said that on Monday morning, August 1, 1909, he awoke in jail. He asked why he was there, and was told the story of the killing of his sister-in-law. He was in an intoxicated condition at the time the killing occurred, and said he has never been able to remember anything of the tragedy.

Now we should like to ask, who was responsible for the murder? Had the negro been sober he would never have committed the deed. Was not then the man who sold him the liquor responsible for the deed? He sold the liquor illegally, as at that time State-wide prohibition had gone into effect in Nashville. Were not, then, the officers of the law, who refused to enforce the law against the sale of intoxicating liquors, responsible for the murder of the negro woman? But back of the officers of the law are the people who elected them, and does not

the responsibility rest ultimately upon them? Is not this the cold logic of the matter?

The question may come, however, why should the Governor have allowed this negro to hang? He has either pardoned or reprieved many other murderers in the State since he has been Governor. Perhaps some reason for his course in the case of this negro may be found in the following statement by the negro:

"In the course of the discussion of the matter of his guilt, McDonald said: "I am a very poor man and all I have is my life. The law is perfectly welcome to that. If it will pay the penalty, I am ready to meet death."

PERSONAL AND PRACTICAL.

—In the recent prohibition election in Arkansas 64 out of 78 counties went "dry."

—Rev. B. J. Woodward, State evangelist of South Carolina, has been called to the First Baptist church at Greer, S. C.

—John L. Peak, one of the most distinguished Baptists in Missouri, died at his home in Kansas City on Sept. 24. He was a prominent member of the Calvary Baptist church.

—Rev. Eugene R. Pendleton, of Covington, Ga., has accepted a call to the pastorate of the First Baptist church, Pensacola, Fla. He thinks that Pensacola is destined to be one of the greatest cities on the gulf.

—"The passing of Rev. A. J. Brandon of Tennessee removes a landmark of that fair State. For half a century has A. J. Brandon stood a stalwart foe to every wrong and a faithful friend to every right."—Baptist Oklahoman.

—We were glad to have a call a week or two ago from our cousin, Mrs. T. E. Moody, of Athens, Tenn. She was in the city visiting her brother, Hon. Pat M. Estes. Mrs. Moody is vice-president of the Woman's Missionary Union in the Sweetwater Association, and is an active and zealous member of the church at Athens.

—Rev. A. W. Claxton has resigned the pastorate of the Grand Avenue Baptist church, St. Louis, Mo., to accept a call to the pastorate of the First Baptist church, Parsons, Kansas. He has been pastor of the Grand Avenue church nearly eleven years, and has done a noble work there. He enters upon his new field of labor next Sunday.

—The Baptist Sunday School Union held its regular monthly meeting Sunday, October 2, at 3 p. m. with the Third Baptist Church, Rev. J. H. Wright, President, in the chair. Nineteen schools were represented. The subject of the afternoon was "Our Coming Training School." Impromptu addresses were made by Rev. C. T. Willingham, Dr. J. M. Frost, Dr. R. M. Inlow, Dr. G. C. Savage, Rev. J. N. Booth, Rev. J. E. Skinner.

—State Evangelist T. O. Reese writes from Lynnville: "I am now in a meeting at Mars Hill church. The Lord is with us in power. The meetings began last Wednesday night, and the attendance and interest has increased from the first service. Already several have professed faith in Christ. We had two fine services yesterday (Sunday) and the prospects for large results this week are good. No collection was taken for our work yesterday, but a brother, who gives the tenth of his income, walked up and gave \$10 on our mission work."

—We acknowledge receipt of an invitation from our old-time friend, Mr. Edward Ransdall Oldham, to the marriage of his daughter, Miss Lea, to Mr. Ralph Estes Rice, on October 5, at his home, Forest Home, Henning, Tenn. Mr. Rice is a prominent young lawyer in Dyersburg. Miss Lea is a lady of many charms, both of person and character. She is a member of the Baptist church at Durhamville. We extend to the young couple our heartiest congratulations, with very best wishes for happiness and prosperity in life.

—Dr. Dwight Spencer died at the home of his son, Rev. J. H. Spencer, of North Adams, Mass., on Sept. 16 at the age of 84 years. He had been engaged in active religious work since 1851, and had been an ordained minister since 1863. The "Examiner" says of him: "Dr. Spencer was a man of strong personality, vigorous, earnest, always doing with his might

what his hand found to do, yet of most gentle and winsome spirit. His was a truly apostolic ministry, and he leaves a fragrant memory. He had just finished writing his reminiscences, to which he had given the larger part of the last year of his life."

—On September 16 the heads of departments of the Publication Society held a service in recognition of the eightieth birthday of Dr. C. R. Blackall, editor of Sunday School periodicals and helps of the American Baptist Publication Society. The "Examiner" says that while the figures eighty "might indicate age, yet the face and form, the movement and work of the man belie such an impression, for in these respects he is one of the most vigorous men in the ranks of the denomination." We confess we were surprised to know that Dr. Blackall is an octogenarian. We had never thought of him as being anything like that old.

—A dispatch from Paterson, N. J., to a New York daily paper says that a woman of Singac, N. J., called upon a local saloonkeeper to forbid him selling her husband any more intoxicants. According to the woman's statement, she got this answer: "As long as your husband has money I will sell him liquor. When he has no money I will throw him out. If you were a man I would throw you out." She reported this to the officers of the law. They made an investigation and found that the liquor dealer had not paid his license as a bottler for two years, was in similar arrears for his license as a tavern-keeper, and was also subject to fine for selling without a license. The Court fixed his fine at \$600, and ordered him to be locked up until the fine was paid.

—Returning from Rivers Association we stopped over and preached to the Shop Springs church on Sunday. This is one of the best country churches we know of anywhere. It is composed of a fine class of brethren. They are true, loyal Baptists, and are very lebral with their means. Rev. S. M. Gupton has only recently resigned the pastorate of the church, after a successful pastorate of several years. He has a strong hold upon the members. We were glad to see him at the church on last Sunday. It was an especial pleasure also to see in the audience, Mrs. James, mother of our friends, Rev. T. J. Eastes and Bro. W. B. Eastes. Sister James is now nearly 97 years of age. She recently passed through a very severe illness, but has recovered, and bids fair to round out at least a century of life in this world, and then unnumbered centuries in the world to come. She is a noble saint of God. While at Shop Springs we enjoyed very much the hospitality of our friends, Mr. and Mrs. D. S. Crips.

DO WE NEED A STATE PAPER?

I wish to say a few words relative to your question, Do we need a State paper? Yes, is the only correct answer to the question. But just to have a State paper is not sufficient; but the paper must be taken, paid for, and read by the people.

When a missionary in Texas, I used to work for the "Texas Baptist Standard," and whenever I placed the paper in a home or family, ever afterwards I found that family friendly toward and supporters of the work the paper was set to foster.

I said in Texas, every Baptist family ought to take the "Baptist Standard," and I say in Tennessee, every Baptist family ought to take the "Baptist and Reflector." It is not enough to take the State paper in the family, but it ought to be read and re-read, and there kept for reference.

As a lay member, deacon, pastor, missionary and evangelist, I have always found the State paper an essential in order to do the very best work in the State for Him who spoke as never man spake.

Does the State paper need letters of commendation from the people? No. Its readers and what they do for the work it fosters, are its letters of commendation—"living letters."

R. D. CECIL,

Pastor-Evangelist for Tennessee.

Nashville, Tenn.

TO TENNESSEE BAPTIST CONVENTION.

I will conduct a party to the Tennessee Baptist Convention at Jefferson City next week. We will go via the Tennessee Central to Harriman, thence over the Southern Railway to Knoxville and Jefferson City, leaving Nashville Monday, October 10 at 9:30 p. m.

Schedules.

Leave Nashville 9:30 p. m.; arrive Knoxville 6:45

a. m.; leave Knoxville 7:40 a. m.; arrive Jefferson City 8:42 a. m.; leave Jefferson City 6:12 p. m.; arrive Knoxville 7:20 p. m.; leave Jefferson City 6:35 p. m.; arrive Knoxville 7:45 p. m.; leave Knoxville 9:05 p. m.; arrive Nashville 6:15 a. m.; leave Jefferson City 5:19 a. m.; arrive Knoxville 6:10 a. m.; leave Knoxville, 10:05 a. m.; arrive Nashville 6:45 p. m.

Rates.

Nashville to Jefferson City and return, \$8.15; Clarksville, \$8.45; Lebanon, \$5.80; Watertown, \$5.40; Cookeville, \$4.05; Carthage, \$5.15.

Buy round-trip tickets to Knoxville on account of Appalachian Exposition, and re-purchase to Jefferson City. Through sleeper accommodations from Nashville to Jefferson City, \$2. Parties in and around Nashville will find it to their advantage to go this route, as it will give you ample time to purchase tickets going and validate tickets on return at Knoxville. We hope to have a large party. Mrs. Wright will accompany me. Every courtesy will be shown you. Write me at 60 University street, Nashville, Tenn., or call phone Main 2167.

J. H. WRIGHT.

I have closed my year's work in the Lone Star State. Some things have transpired that have been very gratifying to me. My health has improved and my work is in fine shape.

This is certainly a fine country, and some of God's choicest saints abide here, and they can make a pastor's heart rejoice by their loyalty and generosity. My lines have fallen in pleasant places. I have three churches, and all of them are close together, and it makes a desirable field. We have just recently dedicated one of the most modern up-to-date country churches you ever saw. Bro. R. J. Wood, while he was pastor, erected the building, and since I became pastor they have put in new pews and lights and choir chairs. This is a State where Baptists do things. While we failed in the temperance fight for Governor, we are not defeated, for the mighty hosts are gathering in clans to oust this monster from our borders. I am anxiously awaiting the outcome in your battle for the right in old Tennessee. May the God of justice and right prevail; may the stigma be blotted out and the flag of peace and prosperity be waving over that fair land again. I am sending my renewal, as I don't want to miss a copy. Your write-up of the trip to the Holy Land is great.

Greeting to all my Tennessee friends. May the Lord abundantly bless the BAPTIST AND REFLECTOR and editor.

Fraternally,

J. R. WIGGS.

Reagan, Texas.

On the fourth Sunday night in August, the church at New Hope, Sumner county, Tenn., commenced their annual effort meeting, which continued nine days and nights. Bro. W. J. Watson, of Lebanon, came to us Monday night and for a week preached the old story of the cross, with power and demonstration of the Spirit. The people came to hear him in wagons, buggies, horse-back and on foot. Surely the Lord was present in power. There were about twenty conversions and fifteen united with the church by experience and baptism. Others will follow. The church we trust is on higher ground spiritually, and will do greater things for the Master in the future. Bro. Watson endeared himself to this people and in the future will always find a hearty welcome in their midst.

WM. WILKS.

Bethpage, Tenn.

I have just closed a meeting at Good Hope church, on the river. I baptized 26 in Tennessee River last Sunday. The meeting continued a little over two weeks. Bro. Townsend assisted me the first week. There were 48 souls saved. Two school teachers were converted. There was so much interest in the meeting I could not close to go to the Association.

Will commence a meeting at Pisgah church in the Hiwassee Association the second Sunday in October. Pray for me that the Lord may bless my labors. Success to the "Baptist and Reflector."

P. A. MILLER.

Riceville, Tenn.

There will be a called meeting of the Board of Trustees of Carson and Newman College in the President's office on the 13th inst., to consider the matter of changes in the college charter, and such other business as may properly come before the Board. A full attendance is desired.

J. PIKE POWERS,
President.

Knoxville, Tenn.

THE HOME

MY EVENING PRAYER.

If I have wounded any soul today,
If I have caused one foot to go astray,
If I have walked in my own wilful
way—
Good Lord, forgive!

If I have uttered idle words or vain,
If I have turned aside from want or
pain,
Lest I myself should suffer through the
strain—
Good Lord, forgive!

If I have craved for joys that are not
mine,
If I have let my wayward heart repine,
Dwelling on things of earth, not things
divine—
Good Lord, forgive!

If I have been perverse, or hard, or
cold,
If I have longed for shelter in thy fold,
When thou hast given me some part to
hold—
Good Lord, forgive!

Forgive the sins I have confessed to
thee,
Forgive the secret sins I do not see.
That which I know not, Father, teach
thou me—
Help me to live.
—Central Baptist.

FROM PUTTY TO WITCHGRASS.

"Mother, please give me a quarter?"
"Why, Phillip, I gave you fifty cents
only a day or two ago, and your grand-
mother gave you a dollar last week,
and what about your allowance?"

"I spent my allowance at the pic-
nic," said Phillip, "and grandmother's
dollar went for the circus."

"What did you buy at the circus?"
"I got some peanuts and a milk
shake and a lemon phosphate, and I
took in the wild man, and, of course,
I had to pay for the ticket."

"What have you done with the fifty
cents I gave you?"

"It was awfully hot yesterday, and
Bob Snyder and I had a Broadway and
a pineapple rickey and"—

"Well, you've spent too much money
for rickies and sweet stuff," declared
Phillip's mother; "you can't have any
more this week."

"Please, mother," pleaded Phillip.
"It's so hot, and I promised Jimmie
Aken I'd treat this afternoon."

"A boy who has no money shouldn't
promise to treat."

Phillip's mother spoke decidedly, and
Phillip knew it was no use to tease; so
he left the house and sauntered off
across the lawn, which sloped down to
the river, and threw himself on the
bank. Jimmie Aken joined him pres-
ently, and he was as disappointed as
Phillip when he found there was no treat
in store for him. The two boys lay
on their backs and talked about milk-
shakes and phosphates and "rickies"
until their mouths watered, and they
felt more and more abused every min-
ute. Fortunately, a chipmunk, scur-
rying up a tree just at this point, di-
verted their minds. They kept still
and watched him a few moments.

"He's quick, though," said Phil.

"He can beat those men at the cir-
cus," exclaimed Jimmie Aken. "Re-
member how they stood on each other's
head and made a pyramid?"

"Sure," returned Phillip.

"Wasn't the top man a corker!"

"Bout's light as that chipmunk,"
declared Phil. "That's the way I'm

going to be when I'm grown up. I'm
going to have muscle." Here Phil
sat up, and, pushing up his sleeve,
crooked his arm slowly. At the same
time he looked anxiously at Jimmie.
"See the muscle?" he inquired.

Jimmie examined the slim little arm
and shook his head.

"Well, there's going to be muscle
there. I'm going in for gym practice
and rowing and everything when I
grow up."

"So'm I," declared Aken.

"Hello, youngsters! Got anything
wet to drink on the premises?"

The two boys looked up, and their
eyes almost started out of their heads;
for there, striding towards them like a
splendid giant, was the famous "first
stroke" of the 'Varsity crew!

"As soon as Philip could collect his
scattered senses he sprang to his feet.
"What—what'll you have?" he in-
quired eagerly, "a milk shake or a
phosphate or a—or a"—

The giant dropped upon the grass.
"Keep anything you like on tap here?"
he inquired.

Phil had the feeling that the dis-
tinguished stranger was laughing at
him, and he hastened to explain that
there was a fine place for cool drinks
not very far away.

"Like 'em," inquired the stranger.
"Em-m-m-m," replied Phil, "don't
you?"

"How many a day, youngster?"

Phil shook his head dubiously.
"First of the week, when I get my
allowance I have a lot; but I don't
have any by Saturday unless mother
or grandmother gives me some mon-
ey."

The big stranger looked Phil over,
but he didn't say a word.

Meanwhile, Phil was staring at his
splendid guest. "I—I'm going in for
muscles like those when I grow up,"
he said.

The man opened his eyes wide.
"Made a beginning?"

Phil nodded. "I have some dumb
bells."

The big stranger smiled, then he
turned to Jimmie. "Bring me some
of those pebbles there on the bank,"
he demanded.

"So you want to be a big man, eh?"
he said, taking the pebbles from Jim-
mie. "Well, I'll give you a pointer.
This pebble," the stranger placing it
on the ground close to his hand, "is
you—a little chap made of putty.
And this one," he put another at
arm's length, "is also you; but you're
a man now, made of some sort of ma-
terial that's a cross between India
rubber and witchgrass, see?"

Phil nodded eagerly.
"It's something of a process, young-
ster, this changing putty to witch-
grass, and you want to be sure to get
the right chemicals. There is a lit-
tle word which, if you begin now and
apply it to the putty when necessary,
will work like magic. Of course, you
have got to keep in training, but that's
easy. The difficult thing is to apply
that word when it ought to be ap-
plied. Know what the word is?"

"Well, now listen. I'll deposit a
pebble every time I say the word, and
you can see me bridge the space from
putty to witchgrass. First comes a
question, then the word." The stran-
ger now held up a pebble. "Here
goes! Want to go over your allow-
ance and have a milk shake? N-n-n-o-
o-o."

The stranger seemed to have a hard
time saying no.

"Want a lemon phosphate? N-n-n-o-
o-o."

"A pineapple rickey? N-n-n-o-o-o."

"A hot chocolate fudge? N-n-n-o-o-o."

"Want to over-eat at dinner, and
have more plum pudding? N-n-n-o-o."

"More ice cream? N-n-o-o."

"More mince pie?" N-n-o-o."

"Want to show off at the gym and
overdo? N-n-o."

"Want to keep on running after you
are winded? N-n-o."

The stranger said, "no" quite easily
now, and he put down the pebbles very
fast. "You see," he explained, "you-
ve said no so much it comes easy."

"Want to stay out late at nights
and have fun? No."

"Like rich food? No."

"Beer? No."

"Cigarettes? No."

"There." The stranger deposited his
last pebble. "You're into port—all
India rubber and witchgrass!" Then
he rose to his feet. "Just remember,
youngsters, if you want a straight
course to the goal, don't pamper your-
selves. Now, if I could trouble you
for a glass of water."

Phil ran to the house for water. The
man drank a glass, thanked him, said
goodbye, and was off, leaving the boys
to watch his splendid figure until it
was ought of sight.—Congregationalist
and Christian World.

"MICKEY" AND THE JUDGE.

If any one doubts that corruption in
politics is tolerated at a terrible cost,
let him read the installment of Judge
Lindsey's narrative in Everybody's
Magazine for November. All over the
country Judge Lindsey is known as the
"Children's Judge" in Denver, Colorado.
He presides over the Juvenile Court
of that city. It would seem that a man
in his position would be far removed
from the turmoil of party politics; but,
as a matter of fact, he is in the midst
of it. Indeed, it was because he started
out in his public career to rescue the
government of the city of Denver from
the grasp of greedy and conscienceless
men that he found himself finally an
arbiter of children's destinies. He had
seen how the gambler and the grafter
exercised power in the organization of
both parties. In time he was made
Judge of the County Court. His re-
fusal to make appointments by favorit-
ism alienated his political supporters,
and he made up his mind that he had
no future on the Bench. One day as he
sat listening to cases, a boy was brought
in on the charge of larceny. Judge
Lindsey decided that he could do noth-
ing with that boy but sentence him to
the Reform School. The terror and
despair of the boy's mother, however,
led Judge Lindsey to suspend sentence,
and, in company with an officer, he went
to the boy's mother. He found that
the boy had been picking up coal from
the railway tracks in order to keep the
house warm. As a consequence of this
investigation, he put the boy on pro-
bation, and began to think out a plan
for the decent treatment of delinquent
children. A few days afterwards he
had some boys before him on a bur-
glary charge. It turned out that the
boys had mischievously stolen some
pigeons from a man whom they believed
to have stolen pigeons from them and
whom they wished to plague. Judge
Lindsey protested against bringing chil-
dren on criminal charges to be degraded
by a prison experience. "Well, Judge,"
the clerk of the court replied, "we
sometimes get short on our fee accounts,
and it helps to increase fees in this
office to bring the kids here." Judge
Lindsey continued his investigations.
He found boys in the jails shup up
with hardened criminals and started on
the road to criminal careers. The sights
he had witnessed in the jails haunted
him. He began to agitate for a remedy.
He found at last in the statutes a sec-
tion which enabled him to treat children
as juvenile disorderly persons subject
to discipline as truants. He construed
it as applicable to all children. There-

A WEAK WOMAN AND HER STORY

In Floral, Ark., Lives a Lady Who Feels That Her Strength Was Restored by Cardui.

Floral, Ark.—"I must speak a good
word for Cardui," writes Mrs. Viola
Baker, of this place.

"About a month ago I was in very bad
health. I was so weak and nervous that
I was not able to do my housework.

"My husband bought me one bottle of
Cardui, the woman's tonic. I took it ac-
cording to directions and now I am in
good health.

"I think Cardui is a fine tonic for weak
women."

And you are not the only lady who
thinks so, Mrs. Baker.

Thousands, like you, have written to
tell of the wonderful benefit Cardui has
been to them.

Cardui contains no minerals, or other
powerful drugs. It contains no glycerin
or other mawkish-tasting ingredients.

It is just a pure, natural extract, of
natural vegetable herbs, that have been
found to regulate the womanly functions
and strengthen the female system.

All druggists sell Cardui.

See yours about it.

N. B.—Write to: Ladies' Advisory Dept., Chat-
tanooga Medicine Co., Chattanooga, Tenn., for Special
Instructions, and 64-page book, "Home Treatment
for Women," sent in plain wrapper, on request.

upon he encountered the opposition of
the dive-keepers. The opposition of
the dive-keepers meant the opposition
of the men who sold ice to the saloons.
Of course all this involved the oppo-
sition of machine politicians. Judge
Lindsey's protest to the District Attor-
ney, to the Chief of Police, and to the
Police Board was unavailing. Finally
he decided on an investigation. With
the aid of a friendly reporter he got
the matter into the public press. Then
he invited the Governor, the Mayor
and a number of prominent citizens,
including fifteen ministers, to a hearing
in his chambers. When the day came,
however, he found he was balked in
getting the juvenile witnesses he wanted.
So he called to his aid a boy known
as "the worst kid in town." The Judge
asked him to bring to the chambers
by two o'clock every boy he could get
that had been in jail, and when the
time came "Mickey" appeared at the
head of a troop of twenty youngsters.
The stories that these boys told could
not all appear in reputable newspapers.
The effect of this testimony was such
that by the end of the week the Juvenile
Court bills which had been held up in
the legislature were passed. Under
the pressure of public indignation
Judge Lindsey and his co-adjutors se-
cured also public playgrounds and public
baths. The greatest achievement, how-
ever, of Judge Lindsey's career is the
creation of the Juvenile Court, and the
establishment of the principles upon
which it is conducted. This story ex-
plains why a juvenile court judge in
Denver, Colorado, has aroused the en-
mity of powerful interests. Americans
are apt to be callous to practices involv-
ing extravagance and waste; but we
can not imagine any decent, humane
American remaining indifferent to the
evil of political corruption when it is
so clearly shown to thrive upon the ruin
of boys and girls.—The Outlook.

AND BUILD UP THE SYSTEM TO DRIVE OUT MALARIA

Take the Old Standard GROVES
TASTELESS CHILL TONIC. You
know what you are taking. The for-
mula is plainly printed on every bottle
showing it is simply Quinine and Iron
in a tasteless form, and the most effec-
tual form. For grown people and chil-
dren. 50c

Station A, Clinton 3. C.

Young South
 Mrs. Laura Dayton Eakin, Editor

Missionary's Address: Mrs. P. P. Medling, Kagoshima, Japan.

All communications for this department should be addressed to Mrs. L. D. Eakin, 309 W. Seventh Street Chattanooga, Tenn.

Address
 309 WEST SEVENTH STREET
 Chattanooga, Tenn.

Mission topic for October, "Mexico." We are to study our next-door neighbor this month. Learn all you can about Mexico and pray God to help those missionaries who are working to spread Christ's blessed gospel beneath those sunny skies.
 L. D. E.

CORRESPONDENCE.

I have no time for preliminaries this morning, but this report for our last week in the State year is a glorious one. Nearly \$100 has come in to close our year.

Let us all sing from our hearts, "Praise God from whom all blessings flow."

Little ones have come this week. Bands have brought their generous offerings, old friends are here, and Mrs. Medling's little Japanese girl is fully provided for.

I am so happy over it all, and feel so much encouraged to go on.

Our own societies in the First Church here give us great cause for thankfulness. This week we have sent on our first installment on the scholarship in the Training School at Louisville. We are giving \$244 to Miss Joanna Farrell, of the Tabernacle Church, so she may pursue her preparation as a worker for God. Our ladies have responded so cheerfully and so generously, and Mrs. Ida Bryan, the indefatigable collector, has succeeded beyond her hopes in providing the necessary money.

Then, tomorrow we pack the box for Watauga Academy, a mountain school at Butler, Tenn., and I am sure our hearts will swell anew with gratitude as the gifts come in.

Our Young Women's Auxillary has helped the Woman's Society in both those efforts, and the Sunday School classes, and some not belonging to the Societies have done their best, and Mrs. W. T. Tyler, our beloved President, has much to be thankful over what has been accomplished during her administration. We have not gone to sleep this summer.

The Woman's Association, the Society that does the local work, has founded a "Day Nursery," and rejoices in the prospect of helping the working mothers who have no one to leave the children with. They have taken a cottage and furnished it comfortably, and there is a big yard for the children to play in. They furnish a noon lunch, and the matron takes kindest care of the tots from 6 a. m. to 6 p. m. Besides that, they are going to put new blankets on every little bed in the Orphans' Home on Vine street in this city, and the money began to come in in a most encouraging fashion last week, and I am so glad to be a member of both Bands.

I think perhaps other Societies may be encouraged, when they see what can be done, even in the summer time.

But you are anxious to read the letters of this happy week.

Our two little Arkansas boys come first. I am always so glad to hear

from the children themselves. There has been too little of that of late years.

"I have some nickles for the Orphan asylum. I send two in this letter, and will send more another time."—James Barksdale.

And his brother says:

"I want you to send this money to the orphans in West Nashville. I am glad they are so happy. I wish they could come to my home, and have some of our pears."—William Barksdale.

I shall send the eleven cents on with great pleasure, and I am sure the orphans will wish too that they could share the pears.

And their grandmother says:

"I send 25 cents for Mrs. Medling with an earnest prayer for her health and usefulness. May God bless the Young South."—Mrs. W. H. Barksdale.

And so they stayed by us this year, the dear grandmother and her "boys." May they cling to us another year, and God's blessing rest upon them all.

Now, hear from another little fellow, who has been a member of the Young South from his earliest babyhood.

"I am ten years old today, and I have never failed to send you my birthday offering. I love the Young South. I send you a dollar, 25 cents for my offering, and 75 cents from my uncle and auntie."—Dewees Ghee.

I remember you at Estill Springs. Have you forgotten? I am so glad you stay with us so long.

This letter is in Dewees' own handwriting. I like that. Many thanks for the offering. As you do not say what it is for, I shall give it to the little Medlings, unless you object. You will remember to pray for them in far-off Japan.

Lawrenceburg comes next with \$1.50 for Journals and Home Fields to be sent to subscribers in Lawrenceburg. I am so glad to include them in our last week's work, and shall order them immediately, and send the quarterly as soon as my package comes. I hope Mrs. Laura Bone will let me know if any fail to come, and I pray God's blessing on the new Band.

Next hear from Millington: "Please find enclosed \$2.00 from the Sunbeams of the Millington church. We are a new Band and we wish to join the Young South. Give \$1.00 towards the chairs for the Medling Chapel, and \$1.00 to the orphans of West Nashville.

"There are twenty bright little boys and girls in this Band. Pray for them and their leader."—(Mrs.) J. F. Williams.

Thank you very much. May the new Band grow and prosper. Let us know when we can help you in any way. We give you glad hands of welcome to the Young South.

And our good friends at Henning are here next. Just listen to them:

"We have just had our mite-box opening, and we send you TEN DOLLARS AND FIFTY CENTS. Give \$1 to Home Missions, \$2 to State Missions, \$3 to Mrs. Medling, \$1 to the Japanese girl Mrs. Medling suggests that we educate, \$1.50 to the Orphans' Home, \$1 to Ministerial Education, and \$1 to the Sunday School Board. We are so glad to have a letter from our missionary."—Joseph Calvin, Treasurer of Sunbeam Band.

Now, is not that Band getting fine training? What grand church members they will be when they are grown up. They change our figures beautifully and we are so grateful.

Have you gotten your breath? Well. Go on now to Lea's Springs. Catch

good hold of something or you may go over.

"Enclosed find

THIRTY-SEVEN DOLLARS.

"Give \$5 to the Foreign Board, \$5 to the Home Board, and \$2 to Mrs. Medling's salary. Then with Mrs. Stone's help from her 'Sunday eggs' and cash, amounting to \$5, and \$20 from me, we have the \$25 needed for Mrs. Medling's Japanese girl. May the blessing of God accompany the gift."—"A Grown-up Child."

And may God bless the givers. Do you take it in? The tuition, so modestly asked for in Mrs. Medling's last letter, is here. Take off your hats, out with your handkerchiefs, and let's give three rousing cheers for the Young South.

I know Mrs. Medling will be touched to tears, when she reads that and knows she can draw on Dr. Willingham for the little maid's tuition. We are so grateful to our "Grown-up Child" and his wife. May God bless them continually.

But there's still one more. Take a firmer hold, still. Ripley comes again. Have your handkerchiefs ready, and boys, don't let your caps get too far, for I think we must have three times three cheers this time. Are you quite ready? Mrs. Porter says:

"Today is our red letter day. We have observed 'Children's Day,' and opened our mite-boxes at the Sunday-school hour, and

FORTY-ONE DOLLARS AND TWENTY-FOUR CENTS

is the gracious result. Let it be given in this way: To State Missions, \$15; to Mrs. Medling's salary, \$10; to the Baptist Hospital, at Memphis, \$5; to the Orphans' Home, \$5; to Ministerial Education, \$2; to Ministerial Relief, \$2; to the Margaret Home, \$2; and postage, 24 cents."—Mrs. Fidelia W. Porter.

Are the cheers strong and hearty? I think they will be heard from one side of Tennessee to the other, and all who have not helped the Young South to end the State year, will hasten to begin the next one at once.

What a treasure such a worker as Mrs. Porter is to Ripley. The Young South blesses her name. Far into future generations the good she is doing for the children of Ripley will go, and God's work will be blessed by her wise, gentle influence.

We thank the Band for this year's work most earnestly, and hope next year may be even better.

So endeth this chapter.

With a full heart, I thank every one who has helped this year. Before you read this, Dr. Willingham, Dr. Gray and Mr. Woodcock, etc., will have it all in their hands. Now, please don't fail me next week. Let's have a fine record for October. Let the hazy air, the turning leaves, the crisp weather that foretells the coming winter, tell you of what you owe to God.

Most gratefully yours,
 LAURA DAYTON EAKIN.
 Chattanooga.

RECEIPTS.

First quarter's offering, May,	
June and July, 1910	\$198 35
August offering, 1910	58 87
First three weeks in September, 1910	26 09
Last week in September, 1910.	
For Foreign Board—	
Mrs. W. H. Barksdale (J.)	25
Dewees Ghee, Trezevant (J.)	1 00
Millington Sunbeams, Mrs. W. (K. C.)	1 00
Henning Sunbeams (J), by J. C., Tr.	3 00
Henning Sunbeams (Japanese Girl), by J. C.	1 00

"Grown-up Child," Lea's Spgs.	5 00
"Grown-up Child," Lea's Spgs. (J.)	2 00
Mrs. Stone, Lea's Springs (Japanese Girl)	5 00
"Grown-up Child," Lea's Spgs., (Japanese Girl)	20 00
Ripley Sunbeam Band, by Mrs. Porter (J.)	10 00
For Home Board—	
Henning Sunbeams, J. C., Tr.	1 00
"Grown-up Child," Lea's Spgs., For State Board—	5 00
Henning Sunbeams, by J. C., Treas.	2 00
Ripley Sunbeams, by Mrs. P.	15 00
For Orphans' Home—	
James Barksdale, Ark.	10
Wm. Barksdale, Ark.	11
Millington Sunbeams, by Mrs. J. F. W.	1 00
Henning Sunbeams, by J. C., Treas.	1 50
Ripley Sunbeams, by Mrs. P.	5 00
For Margaret Home—	
Ripley Sunbeams, by Mrs. P.	2 00
For Foreign Journal—	
3 subscriptions, by Mrs. L. K. B., Lawrenceburg	75
For Home Field—	
3 subscriptions, by Mrs. L. K. B., Lawrenceburg	75
For Ministerial Relief—	
Ripley Sunbeams, by Mrs. P.	2 00
For Ministerial Education—	
Ripley Sunbeams, by Mrs. P.	2 00
For S. S. Board—	
Henning Sunbeams, by J. C., Treasurer	1 00
For Baptist Hospital, Memphis—	
Ripley Sunbeams, by Mrs. P.	5 00
For postage	26
Total	\$277 03

THERE IS A CURE.

for every stomach trouble, including all forms of indigestion or dyspepsia, catarrh of stomach and flatulence in stomach and bowels. This remedy has never failed to cure the most distressing and stubborn cases.

This remedy will cure any case of constipation, to stay cured, so that you are free from that trouble in a week.

The name of this remarkable remedy is Vernal Palmettona. Any reader of the BAPTIST AND REFLECTOR may have a small trial bottle of Vernal Palmettona sent free and prepaid by writing to Vernal Remedy Company, Buffalo, N. Y. It cures catarrh of the stomach, flatulence, indigestion, constipation of the bowels, congestion of the kidneys and inflammation of the bladder. One dose a day does the work quickly, thoroughly and permanently.

This remedy for sale by all leading druggists.

JOIN THE SEWING MACHINE CLUB.

If you are going to need a sewing machine any time soon, it will pay you to write for a free copy of the machine catalogue of the Religious Press Co-operative Club. You can save from \$15 to \$20 on a high grade machine, thoroughly guaranteed. One lady writes: "I am delighted with my machine." Another writes: "My friends are surprised when I tell them what it cost me." Another writes: "Your plan is a splendid one. The machine is much better than I expected."

The club pays the freight and refunds all money on the return of the machine if it is not entirely satisfactory. In writing, please mention this paper. Address the Religious Press Co-operative Club, Louisville, Ky.

SOME PARAGRAPHS.

By T. O. Reese.

"The fire of Pentecost has not reduced itself to ashes and the wind of Pentecost has not blown itself out." This has been a great year of revivals. The missionaries, evangelists, and pastors have been greatly blessed in their special meetings, and thousands have been turned to the Lord.

Some months ago a great crowd of Baptist ministers and Christian workers, at the suggestion of a gospel singer, were heard to "whistle a tune." I was once assisting a pastor in a meeting and he suggested that the congregation join him in "humming a song." "The world sho' do move," and men must step lively to keep up with the times. What next?

At a recent Encampment the writer was seated at the supper table with several leading ministers. The conversation turned on to baptism, and in speaking of a minister who had left the Methodists and been received into a Baptist church on his baptism (immersion), a prominent minister, an instructor of young preachers, remarked, "No better baptism in the world." Another minister, a very prominent pastor, took the position that in the absence of a minister that a man would have the right to "baptize himself," and that his baptism would be "valid and all right." Are we not living in the last days? "The world is round and funny," the late T. T. Eaton used to say.

Considering its fundamental and vital importance, the great doctrine of "Regeneration" or the "New Birth," is not given adequate consideration. It is absolutely essential to our salvation, for no man can see or enter heaven without this change wrought out in the heart. The question is sometimes asked, which comes first, regeneration or repentance and faith? Let me say that I do not believe in what is known as the "pre-regeneration theory." Can there be such a thing as a regenerate unbeliever? If we are "regenerated," or born from above before we repent and believe, then there is such a thing as a regenerate unbeliever. This is absurd and out of harmony with the teachings of God's Word.

The first word in the Bible about the way of salvation is a call to sinful men to "repent" of their sins. John, the forerunner, said: "Repent ye, for the kingdom of heaven is at hand." The Lord Jesus Christ himself began his preaching with the same message, "Repent, for the kingdom of heaven is at hand." It is proclaimed again by the Master, "Except ye repent ye shall all likewise perish." On the day of Pentecost, under the pungent, powerful preaching of Peter, men were "cut to the heart" and cried out, saying, "Men and brethren, what shall we do?" Peter said unto them, "Repent." This was also the message of Paul in cultured Athens, "but now commendeth all men everywhere to repent."

The second word about the way of salvation is "Believe." There is no assurance of salvation without faith in Jesus Christ. Read the Master's own words, "For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed on the name of the only begotten Son of God." The Philippian jailer asked, "What must I do to be saved?" and the answer was "Believe on the Lord Jesus Christ and thou shalt be saved." "But as many as received Him, to them gave he the power to become the sons of God, even to them that believe on his name." To whom did he give power to become the sons of God? To them that "received him" and "believed on his name." "Repent ye and believe the gospel," said Jesus in his first Galilean sermon. "By grace have ye been saved through faith." The regenerate person is of course a child of God. Well, how do we become children of God? "For ye are all the children of God by faith in Christ Jesus."

The first duty of the sinner is to "repent," and the second is to "believe," and as a result of this repentance and faith, he is "regenerated," or "born again." Let no man think that he can improve on the teachings of God's Word on this question of salvation. "Pre-regeneration," is, to my way of thinking, like harnessing up a horse and leading him into the shafts with his head to the dashboard. I don't like to drive a horse backwards.

I have just returned from Belmont, Miss., where I moderated in a debate between W. A. Gaugh, Baptist, and I. B. Bradley, Campbellite. W. A. Gaugh

is pastor of Belmont Baptist Church, and a strong preacher, and has a strong hold on his people, who are some of God's elect.

Brother Gaugh took charge of this church about two years ago. As soon as he went on the field the Campbellites began to disturb his services by proposing debates upon certain positions which Gaugh had taken upon the scriptural doctrines. They continued to worry him in his church services until he accepted a proposition to discuss (1) The Setting Up of the Church; and (2) The Plan of Salvation. Brother Gaugh affirmed one day that the New Testament church was set up under the personal ministry of Jesus. Bradley denied. I. B. Bradley affirmed one day his Pentecostal theory of the setting up of the church. W. A. Gaugh denied.

W. A. Gaugh then affirmed one day that a penitent sinner was saved at faith, before baptism. Bradley denied. On the next day, I. B. Bradley affirmed that baptism was one of the conditions of pardon of past sins. Gaugh denied.

Bro. Gaugh did justice to Mr. Bradley's water-logged theories, completely overthrowing his false position, and teaching Campbellites the way of God more perfectly.

I don't think I ever saw Campbellism so completely exposed by any one, as Gaugh showed it up. Any one need not fear to put the defense of the Baptist cause into Gaugh's hands. He can expose error so the people can see the fallacies of it; and do it in a high-toned, gentlemanly manner.

Though I. B. Bradley went down in utter defeat, let me say in his behalf he is as clean and gentlemanly in his discussions as any man I ever had the pleasure to hear or meet. Any one who may be called upon to meet him in debate need not fear mud-slinging will be indulged in by him. He is above any such. I close with God's blessing on the "Baptist and Reflector" and its noble editor.

J. W. ROBISON.

A LAYMAN'S PLEA FOR UNION UNIVERSITY

The great importance of Christian schools and Christian education can not be estimated in dollars and cents. Nor should it be left to the convenience and pleasure of your children to select their teachers or course of study. I would beg the Baptist pastors of Tennessee to never forget to speak a word for our schools—Carson and Newman, Hall-Moody, Tennessee College, and Union University. Talk education from the pulpit and in the homes; talk to our boys and girls and to other boys and girls that they come in contact with. Show them how a young man from 15 to 20 years old can only earn \$300.00 or \$400.00 a year at hard work of any kind. If he will live economically, and labor industriously in Union University for four or five years, then he can earn \$800.00 to \$1,200.00 per year, besides the great mental and moral growths that have come to his heart and mind can not be weighed or measured by weights and values in goods or coins. Is this the sum of your plea for Union University? No. Did you forget to look at the pale, slender boy of 16, even if he does not smoke cigarettes. They view him again after four or five years of this athletic training, and admire his broad shoulders, expanding chest, strong arm, rosy cheeks, bright eye and manly bearing—a trained mind in a trained body that has imbibed so much of the noble character of these intellectual godly teachers, and say in your heart, are these things worth striving for? Are they not worth more than any thing that a boy or girl could covet? Will you say that they are in the reach of your boys and girls, if you will permit them to try? If you will tell them to leave off a few luxuries, a new trap, a finer horse, etc., for a few more years, embrace the opportunity now while your mind is plastic, while you have the blessing of such great men and noble characters as lead the work at Carson and Newman, Tennessee College, Hall-Moody, and Union University, and its real work. It is better than I dreamed of. It develops the mind and body together, which is the real education. It claims no short cuts, no half-learned task to prepare for the great work of life. If you have no boy or girl, see your neighbor's boy or girl. See them now, ask them to enter school this year. If they are through the public school course, now is a good time to enter. They have a real preparatory course now at Union University in line and harmony with the higher college work. The cost is as low as possible; the work is as good and thorough as the best. Mother, father, deny yourself now, and spend this small sum on your boy now; you will bless your boy. Do not deny to all chil-

duty, honor your Saviour, build up the Baptist cause. You are able. Will you make a little sacrifice now? What is your duty under God to your children, to your neighbor's boys? Does Tennessee need better citizenship, nobler manhood? Do the Baptists of Tennessee need to continue their work onward and higher? Then they must have intelligent laymen and educated ministers. Where can you find a place that this can be secured as well as at Union University? How can our Home and State Boards build up the neglected and destitute places in Tennessee unless they give their boys and girls an education and training in our great Baptist schools? Will every true Baptist layman and devoted Baptist pastor in Tennessee use their constant effort to build up the cause by sending many boys and girls to Union University? This is the greatest contribution we can give to our State Missions.

Humboldt, Tenn.

J. M. KOFFMAN.

DOYLE DOTS.

Union Association meets with Gum Spring church, near Doyle, Friday before the fourth Sunday in September. As this is about the weakest Association in the State, we hope our brethren will "come over and help us." Drs. Golden and Folk are cordially invited. Get off at Doyle and you will find conveyance. Write me.

Our little Baptist family is divided. Separate Baptists, the Baptists, Christian Free-will Baptists, and Missionary Baptists; and I might add to the list, anti-Missionary Baptists, do-nothing Baptists, and lukewarm Baptists; but I suppose each section of the State is blessed(?) with these. However, we have quite a number of live, progressive people, and we are going up to possess this beautiful land for Christ and the Baptists.

Doyle bids for the Tennessee Encampment, offering 26 acres of land and a fine spring free. The altitude is about 1,500 feet, overlooking our beautiful village, and a vast stretch of mountain country. This location is ideal, being one of the healthiest in the State, about the center and accessible. Doyle College, one of our best mountain schools, is located here, and its campus and buildings would be free for the use of the Encampment.

Some fine business openings in Doyle just now. If any families would like to engage in profitable business, and have the advantage of our splendid school, write me at once.

Doyle College is progressing nicely under the principalship of Prof. J. P. Bennett, assisted by his father, Rev. J. M. Bennett, and an able corps of teachers in each department. Improvement is the order of the day, and a three-story dormitory for boys, with full equipment, is the promise of the near future. Besides being splendid teachers, the Bennetts, with their excellent families, are valuable acquisitions to our town socially and religiously.

Doyle church has more than doubled in membership within a year, and is well organized for work. We have the best prayer-meeting in the State. Last Wednesday 99 were present, about 40 taking active part. This is about an average. Let all our churches rally for State Missions.

W. N. ROSE,

Missionary Pastor.

MILAN NEWS.

August vacation greatly enjoyed. Two good meetings, one at Hornbeak and the other at Central Avenue, in Memphis. Six conversions and two additions near Hornbeak, and fifteen conversions and twenty-four additions at Central Avenue. This is my old home church that raised, licensed and ordained me. My faith was greatly strengthened by this excellent meeting with Pastor Davis and his noble wife among my relatives and friends. That a prophet is not without honor save in his own country doesn't hold good just at this particular time and place.

Largest opening Milan school has had in several years. I have an expression class of fifty-six. Milan church made the best report at the Association that she has ever made in her history. Dr. Virgin, pastor of the First church, Jackson, Tenn., will aid us in a meeting beginning the second Sunday in October. Pray for us.

Milan church has two preacher-boys in Union University this year, of whom we are very proud. Will raise \$150.00 for Ministerial Education this year. And I will read the class reports of our preacher-boys to the church. You will hear from Milan yet.

W. L. NORRIS.

ATTENTION, FATHERS AND MOTHERS.

When you were a child your parents cured your boils, old sores, chronic ulcers, bone felons, carbuncles, poison oak and many other ailments with "Gray's Ointment." For over half a century it has been the honored family remedy in thousands of homes throughout America and foreign countries. If you are not using it in your home regularly, it is because you do not appreciate how helpful and indispensable it is to every parent. Get a box for 25c at your druggist's, or if you have never used it, write us for a small sample, which we will gladly send free postpaid to demonstrate its value to those who do not know it. Address Dr. W. F. Gray & Company, 80 Gray Building, Nashville, Tenn.

Mr. B. G. Worth, Wilmington, N. C., writes: "I have been extolling Gray's Ointment for over fifty years. I am now 86 years of age and would not be without your Ointment for anything."

AMONG THE BRETHREN.

BY FLEETWOOD BALL.

The revival at Perryville, Tenn., last week, in which Rev. Andrew Potter, of Paris, assisted the writer, resulted in 16 accessions, 13 by baptism, 5 from the Methodists and 1 from the Campbellites. Among the number were several heads of families, thus adding much material strength to the church.

Rev. T. F. Lowry, of Sikeston, Mo., is assisting Rev. G. S. Daugherty in a revival at Portageville, Mo., which, at last accounts, has resulted in 17 professions and 11 additions.

Parish chapel Church, near Dyersburg, Tenn., has enjoyed a gracious revival, in which Rev. J. B. Hill was assisted by Rev. Jacob Harber. There were 11 conversions and 20 accessions, 14 by baptism.

Judge G. T. Mayo, of Dresden, Tenn., is being assisted in a revival at Gleason, Tenn., by Rev. A. S. Hall, of Jackson, Tenn. The services give promise of doing much good.

Rev. G. A. Ogle, of Rutherford, Tenn., held his own meeting at Hickory Grove Church, resulting in 18 conversions and 13 additions, 12 by baptism and 1 by letter.

The church at Huntingdon, Tenn., expected to hold a revival, beginning Oct. 9th, but it has been postponed indefinitely on account of the sickness of the brother who had agreed to assist the pastor, Rev. M. E. Ward.

In the recent revival at Immanuel Church, Oklahoma City, Okla., in which Evangelist Ray Palmer assisted Rev. Geo. L. Hale, there were 160 conversions and 96 additions.

Oct. 1st, Rev. J. S. Thomas, who for seventeen years has had charge of Chapel car "Evangel," belonging to the American Baptist Publication Society, discontinued services in that capacity.

Dr. M. D. Early, who is beloved in Tennessee for his work's sake, has resigned at Lawton, Okla., to become pastor at Monticello, Ky., beginning Oct. 15th.

Lafayette Park Church, St. Louis, Mo., is fortunate in securing as pastor, Rev. C. M. Webb, of Tremont, Ill. He succeeds Rev. Sam Frank Taylor, of Joplin, Mo.

Evangelist C. D. Spillman, of Oklahoma City, Okla., lately held a revival at Hulen, Okla., resulting in 25 professions and 22 accessions. Rev. R. A. Rushing, the pastor, a Tennessee product, has resigned the church to accept a call to Thomas, Okla.

Rev. John W. Barnett, of Parsons, Tenn., has been called to the care of Bear Creek and Mt. Ararat Churches,

near that place, and will accept. He is calculated to do great good. He is thoroughly consecrated.

The First Church, Hamlin, Tex., is pastorless, Rev. J. T. Nicholson having resigned. He has been called to the church at Jayton.

John Tarlton College, a non-sectarian institution, was made the beneficiary to the tune of \$325,000 by Mrs. Mollie Crow, of Stephenville, Tex., who lately died. The will is not likely to be contested. We certainly hate not to see that money go into a distinctly Baptist institution.

Rev. W. T. Hart was lately aided in a meeting at Wolf Creek, Ky., by Rev. C. W. Bowles, of Upton, Ky., resulting in 33 accessions, 29 by baptism.

Rev. E. G. Vick, of Parkland Church, Louisville, Ky., is being assisted in a revival by Dr. B. B. Bailey. A gracious ingathering is confidently expected.

Fourth Avenue Church, Louisville Ky., of which Dr. E. E. Alderman is pastor, will be dedicated the first Sunday in November. Evangelistic J. J. Wicker will conduct a revival immediately following the dedication.

Dr. L. E. M. Freeman, of the Chair of Philosophy, in Meredith College, Raleigh, N. C., has accepted the care of Fayetteville Street Church, of that city.

State Evangelist B. J. Woodward, of South Carolina, has had a hearty call to the care of the First Church, Greer, S. C., and it is confidently believed he will accept.

Rev. W. E. Guy has closed his service with the First Church, Greer, S. C., and gone to Fort Worth, Tex., to take a course in the Southwestern Baptist Theological Seminary. He lately lifted a debt of \$2,000 from the church.

The Second Church, Laurens, S. C., has lost its pastor, Rev. A. T. Stoudenmire, who lately resigned. It is not known where he will locate.

The Fifth Sunday meeting of Beech River Association will be held with the church at Parsons, Tenn., beginning Friday night, Oct. 28. It is hoped to have a workers' meeting combined with the other meeting. The church desires to make it a great occasion.

Evangelist T. E. McKenzie, of Little Rock, Ark., lately held a meeting at Alix, Ark., resulting in 30 conversions. A church of 18 members was organized and immediately received 32 by letter and 25 by baptism.

Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty-six years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream, or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat, and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach, as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton Street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.

TRY THIS HOME-MADE COUGH REMEDY.

Costs Little, But Does the Work Quickly, or Money Refunded.

Mix one pint of granulated sugar with 1/2 pint of warm water, and stir for 2 minutes. Put 2 1/2 ounces of Pinex (fifty cents' worth) in a pint bottle; then add the Sugar Syrup. Take a teaspoonful every one, two or three hours.

You will find that this simple remedy takes hold of a cough more quickly than anything else you ever used. Usually ends a deep-seated cough inside of 24 hours. Splendid, too, for whooping cough, chest pains, bronchitis and other throat troubles. It stimulates the appetite and is slightly laxative, which helps end a cough.

This recipe makes more and better cough syrup than you could buy ready-made for \$2.50. It keeps perfectly and tastes pleasant.

Pinex is the most valuable concentrated compound of Norway white pine extract, and is rich in guaiacol and all the natural pine elements which are so healing to the membranes. Other preparations will not work in this formula.

This plan of making cough syrup with Pinex and Sugar Syrup (or strained honey) has proven so popular throughout the United States and Canada, that it is often imitated. But the old successful formula has never been equalled.

A guarantee of absolute satisfaction, or money promptly refunded, goes with this recipe. Your druggist has Pinex or will get it for you. If not, send to The Pinex Co., 236 Main St., Ft. Wayne, Ind.

A NOTABLE ACT OF THE NORTH CAROLINA LEGISLATURE IN 1840.

This is probably the only incident of its kind in the history of the world, being very unusual and at the same time fully warranted. In the year 1820, Dr. W. W. Gray, of Raleigh, N. C., discovered a remedy for the relief and cure of boils, bruises, cuts, burns, carbuncles, felons, blood poison, rheumatism and sores of every nature, which he marketed as "Gray's Ointment." The Ointment soon became so widely known, and was accomplishing such wonderful results for humanity, that the Legislature of North Carolina, in the year 1840, passed a resolution, endorsing as a family remedy, "Gray's Ointment." Get a 25c box from your druggist and cure yourself, or, if you prefer to test its efficiency, we will send you a free sample box upon request. Address Dr. W. F. Gray & Co., 805 Gray Building, Nashville, Tenn. Dr. James R. Phelps, of Dorchester, Mass., writes: "Gray's Ointment is my sheet anchor in cases of carbuncles, unhealthy granulations and blood poison. I use Gray's Ointment in my practice."

Very pleasant services at Rutherford at both hours, four additions, two by baptism and two by letter; the best people in the town. The church extended to me a unanimous call to the pastorate of the church for another year. We thank God and take courage. I am among the best people in the land.

Our Association (Beulah) is one of the largest in the State consisting of fifty-four churches and a membership of about five thousand and doing a good work. The Association gave me a pleasant recognition by making me moderator for which with other courtesies I feel thankful.

G. A. OGLE.
Rutherford, Tenn.

WONDERS OF RED CLOVER.

Few People Realize Its Value as the Greatest of All Health Promoters.

Trial Package Mailed Free.

How few of us know that in the ripe red clover blossoms are the elements that used freely will quickly cure catarrh of the stomach, all gastric troubles and chronic constipation. Red clover will do all of this and more, for it will



Native Red Clover Blossom.

establish perfect nutrition, fill the blood vessels with red corpuscles, cure cancerous growths, anemia, diabetes, kidney disease and all other wasting affections.

Red clover absorbs all those poisonous gases and ferments in the stomach and intestines, thus sweetening the breath, relieving headache, promoting healthy appetite and inducing restful sleep.

Red clover naturally moves the bowels, gives the liver stimulus to produce bile, and in thus cleansing the system all such diseases disappear as eczema, salt rheum, hives, pimples, boils and every sort of skin eruption.

Red clover extract, well diluted, completely saturates the system with natural health-giving elements, and every drop is as pure as the clearest water from a mountain spring.

You will find Grains' Pure Red Clover Extract for sale at first-class druggists at \$1.00 for a large family size tube.

A prominent physician in Detroit, referring to a family he treated, says: "I find Grains' Pure Extract of Red Clover the most beneficial thing imaginable. In one family I treated, the father had a very suspicious lump that resembled cancer.

"The mother was subject to violent headaches, was anemic and very costive. The eldest girl was greatly under weight and, I feared, consumptive; the little boy was almost covered with eczema. I put them on a liberal diet with profuse draughts of Grains' Pure Red Clover Extract, and in less than a month I venture to say there was not in Detroit a healthier or happier family."

FILL THIS OUT AND MAIL IT.

A Tube of Red Clover Free.

Grains' Red Clover Extract Company, 185 Pulsifer Bldg., Chicago, Ill.: Gentlemen:—I desire to test your Pure Extract of Red Clover and request a Free Trial Tube by mail postpaid, together with full information on the Wonders and Uses of Grains' Pure Red Clover Extract.

Name
Street
City
State

Thirty-six and Grand church, Louisville, Ky., has secured as pastor, Rev. H. F. Surles, and he enters upon the duties with encouraging prospects. He will also be a student in the Seminary.

OBITUARY.

ROWLAND—Catherine Christian Rowland, daughter of William and Barbara Christian, was born January 20, 1842, professed faith in Christ September, 1850, and united with the Baptist Church of Christ at Bethel, DeKalb County, Tennessee. She was united in matrimony to J. S. Rowland, February 23, 1871. This union resulted in the rearing of a family of four children, two sons and two daughters. Sister Rowland truly was a good woman. She departed this life September 14, 1910, age 68 years, 6 months and 6 days. The funeral was conducted by the writer. Bro. Rowland, to you we extend the hand of loving sympathy.

Farewell, farewell, mother,
Peaceful be thy silent rest.
Slumber sweetly, God knew best
When to call thee home to rest.
Farewell, mother, farewell, mother,
Thou has loved us long and well,
How we miss thee none can tell,
Jesus called thee, all is well.

PHILLIPS.—Sister Emma (Grimmett) Phillips, a daughter of Elder W. H. and Elizabeth (Bryan) Grimmett, was born March 22, 1857, and professed faith about 1868 or 1869. She united with Salem Baptist Church in 1879. She moved her membership to Fall Creek Church and remained there several years, and then joined Watertown Church the day of its organization. She continued with this till the day of death, September 18, 1910, age 53 years, 5 months and 26 days. She was married to Bro. Phillips January 9, 1879. Ten children were born to them. Five preceded her to Paradise and five survive her, all of whom are Christians.

Sister Phillips was afflicted a long time. She bore her afflictions with patience and Christian fortitude, with complete resignation to the will of her Redeemer. She was a devout member, very spiritual, strong in faith and active in all church work; a noble teacher in Sunday School. She did what she could. She departed in triumph, exhorting husband, children and friends not to grieve for her.

To husband, children and relatives: seek grace to obey her request. It is hard to give her up, but the sweet fragrance of that devoted life ought to encourage you to the faithfulness and resignation.

To her brethren and sisters: emulate her example that you may obtain the same triumph, and leave a lasting influence for good. He who loved her and washed her in his own precious blood has taken her to Himself.

T. J. EASTES.

SANDERS.—Deacon Stephen Sanders was born in Bedford County July 1, 1825. He fell asleep in Christ June 19, 1910, his days upon earth being 84 years, 11 months and 18 days. His long and useful life was spent near where he was born. Brother Sanders was married early in life to Miss Elizabeth Claxton. Eleven children were born to them, all of whom are now living except two. After the death of his first wife, who was a noble, true Christian woman, whose whole life was given to the service of her God and her family, he was married to Miss Hulda Cook. She only lived a short time after her marriage. Brother Sanders then married Miss Josie Griffin, on January 1, 1902, who survives him.

While a young man Bro. Sanders professed faith in Christ and was baptized into the fellowship of North Fork Church, Bedford County, in 1842. He was, therefore, a member of that church for 68 years. His life was a successful one. Starting in the world a very poor man, he, by industry, economy and sound judgment, accumulated a large fortune, consisting of about



BOSTON CRYSTAL GELATINE

is a favorite wherever used. Tests show highest quality of any gelatine made.

Pure and Healthful. Simplest to prepare, yet makes greatest variety of dishes. Hardens quickly and makes the fenderest of all jellies.

EVERY PACKAGE
MAKES TWO QUARTS

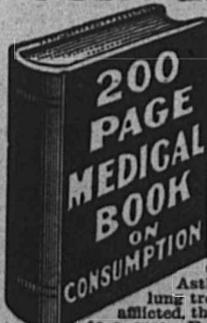
We want you
to try Crystal
Gelatine, now, in
your own home.

Ask your grocer. If
he does not keep it, send
us his name and we
will send you a free
sample package.

CRYSTAL GELATINE CO.
121A Beverly Street
BOSTON, MASS.



Consumption Book



FREE

This valuable medical book tells in plain, simple language how Consumption can be cured in your own home. If you know of any one suffering from Consumption, Catarrh, Bronchitis, Asthma or any throat or lung trouble, or are yourself afflicted, this book will help you to a cure. Even if you are in the advanced stage of the disease and feel there is no hope, this book will show you how others have cured themselves after all remedies they had tried failed, and they believed their case hopeless.

Write at once to the Yankerman Consumption Remedy Co., 4337 Water Street, Kalamazoo, Mich., and they will gladly send you the book by return mail free and also a generous supply of the New Treatment, absolutely free, for they want every sufferer to have this wonderful remedy before it is too late. Don't wait—write today. It may mean the saving of your life.

FOR \$110,654.04

We guarantee an established trade in the South on any high-class article of general household use.

THIS SUM BUYS

1. A three-years' advertising campaign, 10 inches per week, 56 publications, 526,924 circulation per week (over 80 millions of copies) distributed to the most substantial Southern homes—to create the demand for the goods.
2. A sales force of 20 specialty salesmen for three years, selling the goods to retailers and jobbers—to place the goods within reach of the consumer.
3. A guarantee of certain minimum results as regards the number of initial or introductory sales and the amount of such sales—to secure the manufacturer against any unnecessary speculation in his advertising campaign. (Guarantee usually one dealer per 1,000 of circulation used per annum, and sales equivalent to cost of campaign—excess sales carried on commission basis.)

In brief, the only general publicity campaign covering a wide area, ever offered with a hard and fast guarantee of results.

If interested, address below, explaining your selling system in detail, and sending samples of goods on which you desire to establish trade—no inferior articles promoted. Smaller accounts accepted covering narrower territory.

JACOBS & COMPANY, Clinton, S. C.

Advertising and Selling Agents,
Operating The Religious Press Advertising Syndicate,
Largest Special Advertising Agency in the World.

FOR BRASS SIGNS, BANK FIXTURES AND ALL METALS

USE
QCKWORK
METAL POLISH

AT LAST! - a metal polish that does the work quick, saves drudgery, makes all metals look new. Try this new polish that is absolutely free from acid or grit.

IN 25c. TINS EVERYWHERE
Manufactured by Kettler Brass Mfg. Co., Houston Texas.

EAGLE-THISTLE BRAND SODA
IS THE BEST SODA EVER
PRODUCED. *IT IS PURE!*
16 OZ. PACKAGE FOR *5c*
ASK YOUR GROCER FOR IT!
EAGLE-THISTLE COOK BOOK
SENT FREE ON REQUEST
THE MATHIESON ALKALI WORKS, SALTVILLE, VA.



Union Bank and Trust Co., Nashville

Designated Depository for State of Tennessee

L. E. LIE CHEEK, President
E. R. BURR, Cashier

EUSTICE A. HAIL, Vice-Prest.
V. I. WITHERSPOON, Asst. Cashier

A. H. ROBINSON, Vice-Prest
H. L. SPERRY, Trust Office

The Capital and Surplus of the Bank, its strong financial position and its established reputation for conservative banking methods, are among the substantial advantages offered to present and prospective patrons. To maintain and to increase these advantages is the policy of the management. The equipment in every department is thorough, modern and efficient, and its facilities are unsurpassed.

Savings Department—In our Savings Department we allow interest at 3 per cent. per annum, compounded quarterly.

360 MERCHANTS

whose combined wealth is estimated at \$10,000,000.00 wrote in April and May and gave it as their opinion that **JOHNSON'S TONIC** is the best Fever and Grip medicine in the world. Sample bottle with the 360 opinions, names and addresses,

SENT FREE

on receipt of this ad cut out of paper. Address

The JOHNSON CHILL & FEVER TONIC CO.
DEPT. A., SAVANNAH, GA.

FREE TO YOU



LORD'S PRAYER BANGLE PIN
We mean what we say. We will send to you **ABSOLUTELY FREE** THIS LOVELY BANGLE PIN with the entire Lord's Prayer engraved on it if you will send us your name and address.

REED MFG. CO., 53 Roy St., PROVIDENCE, R.I.



MOUNT BIRDS

Learn the great art of Taxidermy. We can teach you by mail to mount birds, animals, tax hides, make rugs, etc. Very fascinating and profitable. Decorate your home and office. Save your fine trophies. Tuition low, success guaranteed. Write today for Free Book on Taxidermy and our magazine. Both free. **NORTHWESTERN SCHOOL OF TAXIDERMY, 5588 Elwood Bldg., OMAHA, NEB.**



Its double strength cuts the coffee bill in two; its superior quality gives it a value double its price.

THE REILY TAYLOR CO.
NEW ORLEANS, U.S.A.



Don't Send Me One Cent

when you answer this announcement, as I am going to distribute at least one-hundred-thousand sets of the Dr. Haux wonderful "Perfect Vision" Spectacles to genuine, bona-fide spectacle-wearers in the next few weeks—on one easy, simple condition.

I want you to thoroughly try them on your own eyes, no matter how weak they may be; read the finest print in your bible even by the dim firelight; thread the smallest eyed needle you can get hold of and put them to any test you like in your own home in any way you please.

Then after you have become absolutely and positively convinced that they are really and truly the softest, clearest and best-fitting glasses you have ever had on your eyes, you can keep the **PERFECT** pair forever without one cent of cost, and

Just Do Me A Good Turn

by showing them around to your neighbors and friends, and speak a good word for them everywhere at every opportunity.

Won't you help me introduce the wonderful Dr. Haux "Perfect Vision" Spectacles in your locality, on one easy, simple condition?

If you are a genuine, bona-fide spectacle-wearer (no children need apply) and want to do me this favor, write me at once and just say: "Dear Doctor:—Mail me your Perfect Home Eye Tester, absolutely free of charge, also full particulars of your handsome 10-karat **PERFECT** Spectacle Offer," and address me personally and I will give your letter my own personal attention. Address:—

DR. HAUX, (Personal),
Haux Building, St. Louis, Mo.

NOTE—This House is Perfectly Reliable.

BELLS.

Steel Alloy Church and School Bells. Send for Catalog. **The C. S. BELL CO., Hillsboro, Mo.**

1,500 acres of land, besides a large personal estate. He was given to charity, therefore the poor of his neighborhood will greatly miss him. He was for many years a deacon in his church, and filled the office well; was ever ready to contribute of his time and money to advance the interest of the church. It was his delight to attend the services of his church, being a regular attendant up to within a few months of his death.

All of his children are members of the church. He leaves a widow, a godly, consecrated woman, who was a comfort to him in his declining years, ever caring for him with that wifely devotion of a true and loving Christian woman. Nine children, together with a large number of grand and great grand-children, mourn his death. May heaven's best blessing be upon his loved ones.

L. B. JARMON.

September 12, 1910.

GLASS.—WHEREAS, It has pleased God in His infinite wisdom to take from us our esteemed brother, Rev. Daniel Glass, who departed this life January 12, 1910, at the age of 101 years, five months and 19 days. He professed faith in Christ, united with the Free-Will Baptist Church, and was ordained by the Blue Spring Church in Green County in 1867. Later he joined the Missionary Baptist Church. As a citizen and a Christian gentleman he lived up to the highest standard of excellence. Be it

Resolved, first, that we, the Union Baptist Church, of which he was a most faithful and honored member, deeply mourn his loss, which we so sadly feel.

Second: That we extend to the bereaved and sorrowing family our deepest sympathy.

Third: That we most earnestly commend his faithfulness as a Christian, worthy of imitation by all. His ideals of truth and righteousness were of the highest order, and as an exponent of truth, and as a preacher of the gospel, he displayed marked ability. It was these qualities that bring about him now such a host of sorrowing friends.

Fourth: That while we can not understand the wise providence that called him from our midst, yet we will submit in meekness to the will of Him "who doeth all things well," realizing that his ways are not our ways.

A. J. BROWN,
MISS EDNA SELL,
WILLIE BRUMMITT,
Committee.

FORD.—On the evening of February 27, 1910, the angel of death visited the home of Bro. John A. Ford and took him to his eternal reward to meet his many loved ones who had preceded him to the celestial city of God. Bro. Jno. A. Ford was born April 6, 1828. Had he lived until April 6, 1910, he would have been 84 years old. He united with Union Baptist Church February, 1879, and was a faithful and devoted member thirty-one years. Bro. Ford was greatly afflicted for a number of years, but he bore his affliction with Christian patience and submission.

WHEREAS, We, the Union Baptist Church, mourn the loss of Bro. Ford, and miss him in our services; we humbly submit to the will of our Heavenly Father, who doeth all things well. Therefore be it

Resolved, That we tender our sympathy to the bereaved family.

A. J. BROWN,
MISS EDNA SELL,
WILLIE BRUMMITT,

The church at Brookhaven, Miss., is soon to be pastorless, Rev. R. H. Purser having resigned. His plans have not been disclosed.

Your Boy

No stimulation. No alcohol habit. Ask your doctor about Ayer's Sarsaparilla as a tonic for the young.

Ask your doctor how often he prescribes an alcoholic stimulant for children. He will probably say, "Very, very rarely." Ask him how often he prescribes a tonic for them. He will probably answer, "Very, very frequently." Ayer's Sarsaparilla is a strong tonic, entirely free from alcohol.

Method and Persistence

In saving, as in other undertakings, success is most definitely assured when a systematic method is adopted. Next it is essential that the method be followed out persistently.

The first step is to decide upon a certain amount to be laid aside each week or month. The second is the opening of a savings account. The third is regularly depositing in that account the sum first determined upon. \$1.00 opens an account in this bank.

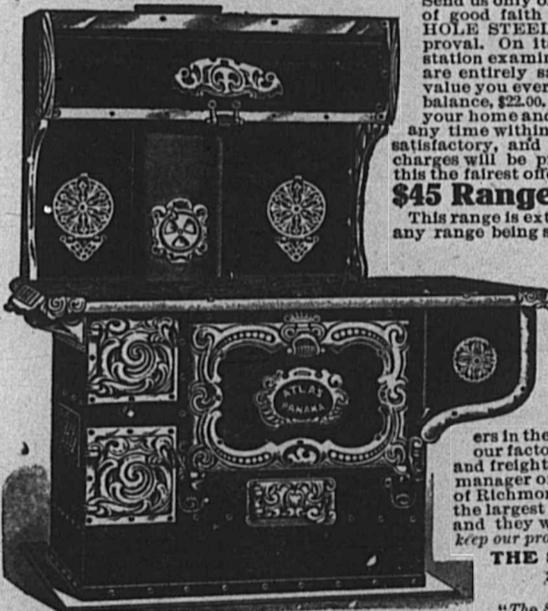
THE AMERICAN NATIONAL BANK

NASHVILLE, TENN.

Capital, Surplus and Stockholders' Liability \$2,830,000.00
"Only Million Dollar National Bank in Tennessee"

SAVINGS DEPARTMENT OPEN SATURDAY EVENINGS 6 TO 8

LET US SHIP THIS FINE STEEL RANGE TO YOU ON APPROVAL



Send us only one dollar as a guarantee of good faith and we will ship this **SIX HOLE STEEL RANGE** to you on approval. On its arrival at your freight station examine it carefully, and if you are entirely satisfied that it is the best value you ever saw, pay your agent the balance, \$22.00. Then try it for 60 days in your home and return it at our expense any time within that period if not entirely satisfactory, and your money and freight charges will be promptly refunded. Is not this the fairest offer you ever heard?

\$45 Range For Only \$23

This range is extra strong and is as good as any range being sold in your county to-day for \$45.00. It has an ample porcelain lined reservoir, large warming closet, two tea brackets, is asbestos lined and will burn either coal or wood. It is beautifully nickled and an ornament in the kitchen. Size 8-16, oven 16 x 20 x 15 1/4 inches, top 45 x 28 ins. Height 29 ins., weight 375 lbs. Larger sizes cost: 8-18, \$25; 8-20, \$27. Customers in the West will be shipped from our factory in Illinois to save time and freight. Write to the advertising manager of this paper or to the Bank of Richmond, Richmond, Va., one of the largest institutions in the South, and they will tell you that we always keep our promises.

THE SPOTLESS CO., Inc.,
235 Shockoe Square,
RICHMOND, VA.

"The South's Mail Order House."

Union University, JACKSON, TENN.

I. COLLEGE.

Full B. A. and B. S. Courses based on entrance requirements, amounting to fourteen Carnegie units. Competent and zealous faculty. Well equipped laboratory. Students have access to two Libraries, containing upwards of twenty thousand volumes.

II. ACADEMY.

Courses planned to meet the entrance requirements of the best colleges. In all essential respects a distinct and independent institution directly under the supervision of an experienced Principal. A commodious and well-furnished boarding-hall has been set apart for Academy students. Every effort is made to do thorough work and to develop manliness and earnestness.

III. CONSERVATORY.

Exceptional advantages in all the branches usually taught in a Conservatory of Fine Arts. High standards and effective teaching. Expenses very low in all departments. For catalog and other information, address

C. S. YOUNG, Secretary,
Jackson, Tenn.

THE EARLY AMERICANS.



Dixie Flyer
 THE
Nashville, Chattanooga
 AND
St. Louis Railway
 AND
Illinois Central Railroad
 TO
Chicago
 AND
St. Louis.
 All points West and North West
Thro'gh Pullman Sleepers
 WITH SOLID VESTIBULE TRAINS,
 also elegant Dining Cars.
 See that your Ticket reads via **MARTIN**

The best train service to Washington Baltimore, Philadelphia, New York and other Eastern cities is

Via **Bristol**
 and the
Norfolk & Western Railway

Solid train, Dining Car, through Sleepers

Memphis to Washington
 Memphis to New York
 Nashville to New York
 Chattanooga to Washington

D. C. BOYKIN, Passenger Agt., Knoxville, Tenn.
 C. S. TITTLE, Passenger Agent,
 WARREN L. ROHR, Western Passenger Agent,
 Chattanooga, Tenn.
 W. B. BEVILL, Gen'l Pass. Agt., Roanoke, Va.

9 CORDS IN 10 HOURS

Runs easy, no backache, weighs only 41 lbs., easily handled, saves money and backache. Send for FREE catalog No. 103 showing low price and testimonials from thousands. First order gets agency. Folding Sawing Mach. Co., 158 E. Harrison St., Chicago, Ill.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

CASH OR CREDIT

D. A. DORTCH

Will Furnish Your House Complete on Small Payments

Furniture, Stoves and Ranges

Furniture and Old Stoves Taken in Exchange

OPEN EVERY SATURDAY UNTIL 9 P. M.

N. E. Corner Broadway and Third Avenue, NASHVILLE, TENN.

AGOGA and AMOMA

ARE THE BAPTIST PLANS OF ADULT BIBLE CLASS ORGANIZATION IN THE SUNDAY SCHOOL FOR YOUNG MEN AND YOUNG WOMEN, RESPECTIVELY.

Baptists interested in the organization of Adult Classes should send for copies of the Constitutions, with plan of organization. Classes organized under this plan have benefits and literature not available to other organized classes. Address
Agoga Headquarters,
 415 Lucas Ave. St. Louis, Mo.

PARALYSIS Locomotor Ataxia Conquered at Last Chase's Blood & Nerve Tablets does it. Write for Proof. Advice Free Dr. CHASE, 224 North 10th St., Philadelphia, Pa.

In pioneer American days it was not necessary to pay so much attention to what kind of food was eaten and how to prepare it. Frontiersmen after chopping wood or shooting Indians all day, had an appetite and power of digestion which could trifle with anything capable of being swallowed. The second generation, the children of these frontiersmen, inherited a splendid internal mechanism. But now we are getting into the third and fourth generations, and it is really time we learn the gentle art of eating, not only for the sake of enjoyment but for tolerable health.

From bad digestion comes an endless train of ills. The stomach which fails to do its duty towards ordinary food, is very liable to set up a demand for alcoholic stimulants or for drugs, or else puts in train other ailments known only to doctors, who profit by their exclusive information. The perfect assimilation of food depends much upon proper cooking and seasoning, and to disregard such produces a very unhappy state, generally resulting in indigestion. It is not necessary to deprive anyone of the joys of a well-filled table. The whole secret is to win the American people away from their mode of eating and their superstitious beefsteak, fried potatoes and ice water and to convince them that the world produces other things which may and should be eaten. Variety of food is the enemy of indigestion, but this variety should not consist of meats and breads alone; the system needs stimulating as well as nourishing foods, or, in other words, meats, breads and vegetable products.

The majority of the public do not consider the value of spices we use in our daily life to their full extent. Upon further reflection let us imagine a soup, roast or other similar food without salt, pepper, etc., and we will at once understand its great value.

After knowing the above you will readily understand why Gebhardt's Eagle Tabasco Sauce is hailed with delight by every housewife who desires to use this popular flavor. It is impossible to describe the variety of its usefulness. It can be used in everything in which spices of the pepper variety are employed. With this article the ingenious cook will prepare hundreds of new dishes of an appetizing and healthful nature. It imparts a delightful relish and exquisite flavor to meats, fish, soups, gravies, etc., and materially aids digestion. Just a drop or two in a plate of soup, will give zest to the most idle appetite. In the manufacture of Gebhardt's Eagle Tabasco Sauce, only the pure extract of the finest kind of Tabasco Pepper, grown especially for them in the State of Tabasco, Mexico, is used. It is made absolutely pure in the most approved manner. It contains no artificial coloring or preserving matter. It is very concentrated, and should always be mixed with your gravies, sauces, etc. If you have never tried Tabasco Sauce, you don't know what you are missing in a delicious relish and flavor. Ask your grocer for a bottle of Eagle Brand Tabasco Sauce and try it. Also tell him to give you one of our recipe books, "Good Things to Eat." If he can't supply you, send us 50c for trial bottle and this book. Write for the book anyway—it's full of good things that every housekeeper ought to know. We will send free sample of this celebrated Tabasco Sauce upon request. Address, Gebhardt Chili Powder Co., San Antonio, Texas.

A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all

SUNDAY SCHOOL PERIODICALS

PRICE LIST PER QUARTER

Superintendent's Quarterly	\$0 15
The Convention Teacher	13
Bible Class Quarterly	4
Advanced Quarterly	2
Intermediate Quarterly	2
Junior Quarterly	2
Home Dep't Magazine (quarterly)	3
Children's Quarterly	1
Lesson Leaf	1
Primary Leaf	6
Child's Gem	6
Kind Words (weekly)	13
Youth's Kind Words (semi-monthly)	6
Baptist Boys and Girls (large 4-page weekly)	8
Bible Lesson Pictures	75
Picture Lesson Cards	2 1/2
B. Y. P. U. Quarterly (for young people's meetings) in orders of 10, each	6
Junior B. Y. P. U. Quarterly, in orders of 10 or more copies, each	5

GRADED SUPPLEMENTAL LESSONS

In nine pamphlets, 3 cents each, in any quantity.
 Beginners—Children 3 to 5 years.
 Primary—Children 6, 7 and 8 years.
 Junior, 1st Grade—Nine Years.
 Junior, 2d Grade—Ten Years.
 Junior, 3d Grade—Eleven Years.
 Junior, 4th Grade—Twelve Years.
 Intermediate, 1st Grade—Thirteen years.
 Intermediate, 2d Grade—Fourteen years.
 Intermediate, 3d Grade—Fifteen years.
 Their use in connection with the Uniform Lesson leaves no need for any other "Graded Series." Finely adapted to Baptist Schools.

B. Y. P. U. SUPPLIES

Topic Card, 75 cents per hundred.
 How to Organize—with Constitution and By-Laws. Price, 10 cents per dozen.

Baptist Sunday School Board

J. M. FROST, Secretary

NASHVILLE, TENN.

SCHOOL CATALOGUES AND ANNUALS

The best Workmanship, Prompt Service
 Moderate Prices

Write for our estimate of cost on printing your Catalogue. Send sample of last year's Catalogue.

A well printed, attractive Catalogue is the best drummer for Students.

FOLK-KEELIN PRINTING CO.

2d AVE. AND UNION ST.

NASHVILLE, TENN.

FARMERS—WE SELL YOUR PRODUCTS

On a commission basis. Ship us your Poultry, Game and Eggs. We have a big outlet and will satisfy you. Write today for particulars.
GEORGIA PRODUCE CO., 23 W. Alabama St., Atlanta, Ga.

of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home, as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 241, South Bend, Ind.

ASSOCIATIONAL MEETINGS.

October 6, Thursday, Nashville, at Lockeland Church, Nashville, Tenn.

October 6, Thursday, Harmony, at Bethel Church, Harden County, Tenn.

October 6, Thursday, New River, at Straight Fork Church, Scott County, Tenn.

October 7, Friday, West Union, at Paint Rock Church, Almy, Tenn.

October 7, Friday, Southwest District, at Perryville Church, Perryville, Tenn.

October 7, Friday, Westers District, at Henry Church, Henry, Tenn.

October 12, Wednesday, Tennessee Baptist Convention, Jefferson City, Tennessee.

October 19, Wednesday, Wiseman, at Cedar Bluff Church, 8 miles north of Hartsville, Tenn.

October 20, Thursday, Campbell County, at Murrayville Church, Murrayville, Tenn.

COMPLETE CURE.

Can chills be completely cured? Yes! "No prescription ever effected more than a temporary suppression of the chills. I was told to try your Hughes' Tonic; one bottle made a complete cure." Sold by Druggists—50c. and \$1.00 bottles.

Prepared by
ROBINSON-PETTET CO., (Inc.)

10-95 Buys This Large Handsome Nickel Trimmed Steel Range



without warming closet or reservoir. With high warming closet, p-reslain lined reservoir, just as shown in cut, \$17.95; large, square, oven, wonderful baker, & cooking holes, body made of cold rolled steel. Duplex grate; brass wood or oak. Handsome nickel trimmings, highly polished.

OUR TERMS are most liberal ever made. You can pay after you receive it. You can fit it into your home in 30 days. If you don't find it exactly as represented, the biggest bargain you ever saw equal to our price, return it to us. We will pay freight both ways.

Write Today for our beautifully illustrated Stove Catalog No. S 144; a postal card will do. 100 styles to select from. Don't buy until you get it.

MARVIN SMITH CO., CHICAGO, ILL.

SPANGENBERG'S PRACTICAL ARITHMETIC Self-Taught

A plain, easily-understood volume for ALL who have not had the opportunity of learning this subject thoroughly, or who have forgotten what they once learned. 257 Pages. REQUIRES NO TEACHER. This great little book sent postpaid, for **60 Cents**, (stamps accepted), leather binding, St. Geo. A. Zeller Book Co., Est. 1870, 4477 W. Belle pl., St. Louis, Mo.

BETHEL COLLEGE

Offers Your Boy Every Advantage of the Well-Equipped College.
 Endowment constantly increasing—five well appointed buildings. Complete laboratories. Courses leading to B. A. and B. S. degrees. Advance courses and Academy department Business training. Athletics under competent coach. Expenses moderate. Address,
F. D. PERKINS, President, Box 66 RUSSELLVILLE, KY.

FOR MEN ONLY.

Here's your chance to get the famous "Sun Brand" Socks at less than one-half the regular price. Panic forced Mill to shut down. Large stock on hand to be sold direct to consumer. Spring and summer, medium weight, in black, lisle finish, fast color guaranteed. Double toe and heel, very durable. Sizes, 9 1-2, 10, 10 1-2 and 11. Retail at all stores at 20c and 25c per pair. Special offer to readers of the Baptist and Reflector; 1 doz. pairs (any sizes) for only \$1.40 postage prepaid to any address. Send money order, check or registered letter to Clinton Cotton Mills,