

# THIRTY-SIXTH ANNUAL SESSION TENNESSEE BAPTIST CONVENTION

## Auxiliary Bodies.

ists from Memphis, on the mighty Father of  
s in the west, to Bristol, nestling on the north-  
n border, gathered in the hospitable little town,  
on City, the seat of that great Baptist school,  
and Newman College, to hold the thirty-sixth  
session of the Tennessee Baptist Convention.  
trains of early Tuesday morning brought dele-  
by the scores to the

## Pastors' Conference.

W. A. Atchley, of Knoxville, the president, call-  
ed Conference to order at 10 o'clock Tuesday  
ing in the beautiful new Baptist church of Jef-  
City. Sang "Oh, How I Love Jesus," "What  
nd We Have in Jesus," and "There Is a Foun-  
illed with Blood."

R. D. Cecil, of Nashville, conducted devo-  
exercises, reading John 15, and commenting  
on the "The Fruit-bearing Christian." Prayers  
ffered by Revs. Allen Fort, of Chattanooga,  
N. Brooks, of Harriman.

J. E. Skinner, of Nashville, and J. C. Shipe,  
arden, were appointed a Committee on Enu-  
and submitted an unusually large number  
es. The interest in the Conference seemed to  
dedly deeper than usual.

J. N. Prestridge, of Louisville, Ky., made brief  
onal remarks.

## Election of Officers.

J. M. Savage, of Jackson, the great teacher of  
ers, was chosen President of the Conference,  
v. Fleetwood Ball, of Lexington, Secretary.

Topic, "The Preacher Maintaining His Own  
tual Life," was discussed in an able paper by

J. P. Harris, of Chattanooga. He emphasized  
ly the necessity for a preacher keeping up his  
tual life, and suggested practical ways by  
rying up on the stalk intellectually could be

Rev. J. W. Greathouse, of Humboldt, led  
pirited general discussion of the theme, mak-  
ongly the point that physical exercise giving  
d body was conducive to a sound and vigor-  
entality. Revs. H. W. Virgin, of Jackson, J.  
llips, of Nashville, and J. G. Pulliam, of Ath-  
oke briefly, emphasizing different methods of  
ting intellectual life.

J. C. Savage, of Nashville, submitted the fol-  
superb definition of intellectuality: "It is a  
for thinking associated with ability to express  
ught with either pen or tongue or both, the  
of this power being two-fold, inspiration,  
is of God, and information, which is from

Wilson Woodcock, of Nashville, discussed  
but with happy effect, "The Preacher Main-  
His Own Personal Piety." Drs. J. N. Prest-  
of Louisville, Ky., A. U. Boone, of Memphis,  
M. Frost, of Nashville, also helpfully spoke on  
he topic.

Dr. J. N. Prestridge, of Louisville, Ky., led the  
devotional exercises, reading Rom. 8 and leading in  
prayer. Rev. W. H. Major, of Covington, also led an  
unctuous prayer.

A paper on the theme, "The Preacher Restoring  
Family Worship," was read by Rev. J. W. O'Hara, of  
Newport. His ideas were highly enjoyable. The dis-  
cussion which followed partook of the nature of an  
experience meeting, in which each speaker recited  
feelingly of the personal blessings derived from a  
regular observance of family worship. Revs. Allen  
Fort, of Chattanooga, J. H. Booth, of Nashville, I.  
N. Strother, of Memphis, J. L. Dance, of Knoxville, G.  
C. Savage, of Nashville, J. H. Wright, of Nashville,  
J. W. Greathouse, of Humboldt, G. S. Daugherty, of  
Lenoir City, and W. H. Major, of Covington, briefly  
related their experiences, the difficulties and tri-  
umphs of maintaining family worship.

Dr. A. U. Boone, of Memphis, offered the closing  
prayer.

## Tuesday Night Session.

The comfortable and convenient auditorium of the  
First church, Jefferson City, was well filled, a large  
number of ladies being present for the first time.  
The local choir dispensed inspiring music. Sang  
"Majestic Sweetness Sits Enthroned."

Prayer by Rev. C. T. Willingham, of Japan.

In a thrilling address on "The Preacher Gathering  
Personal Workers," Dr. J. L. White, of Memphis, set  
forth seven salient reasons why preachers should  
gather together personal workers for the duties of  
soul-winning. It was Dr. White's first appearance  
before Tennessee Baptists, and his address was most  
happily received.

Miss Birdie Jenkins, of Jefferson City, rendered  
with winsome sweetness a solo, "Hear Us, O Father."

In a striking sermon-lecture, flashing with wit-  
ticisms and wisdom, and seasoned with thrilling elo-  
quence and pathetic anecdote, on the theme, "The  
Preacher's Photograph Album," Dr. A. W. Bealer, of  
Murfreesboro, greatly refreshed the large audience.  
He adroitly played upon the heart-strings of the  
hearers, easily taking them from a period of tears to  
one of wholesome laughter. He graphically delineat-  
ed the characters repulsive and attractive to be  
found in the average pastorate.

A sextette rendered inspiringly the selection,  
"Raise Me Jesus."

Rev. J. H. Wright, of Nashville, closed the ses-  
sion with prayer.

## Wednesday Morning Session.

Typical, bright, invigorating weather greeted the  
visitors in Jefferson City on rising to the duties of  
the second day of their sojourn in the mountain city.  
At 8:40 o'clock, President G. M. Savage called the  
Conference to order. Rev. Allen Fort, of Chatta-  
nooga, read Psalm 2, and offered a fervent prayer.

Immediately Dr. W. A. Atchley, of Knoxville, read  
a paper on "The Preacher's Task." He declared "The  
task of the preacher is three-fold: the interpretation  
of Jesus' teachings, the interpretation of Jesus' life,

properly interpret the teachings of Jesus in regard to  
God, in regard to himself, in regard to man, in re-  
gard to sin, in regard to salvation, to the kingdom,  
to the future. Jesus was the incarnation of his  
teachings. This is the reason why he could say, 'I  
am the truth.' He was the embodiment of his teach-  
ing in regard to holiness, in regard to humility, to  
self-control, to forgiveness, to love. Only those who  
have been baptized with the spirit of Savior-hood can  
rightly interpret Jesus' life, which was a life of liv-  
ing ministries. Jesus' teachings are pre-eminently  
practical, and designed to govern men in all the rela-  
tions of life. He brought truth and men in vital con-  
nection. How often the preacher's subjects are re-  
mote from the central needs of the people. The truth  
of Jesus should be applied by the preacher to the  
problems of pleasure, divorce, the social evil, the  
liquor problem, political corruption, wealth, the in-  
dustrial problem."

Dr. J. M. Frost, of Nashville, briefly discussed the  
theme.

The President appointed Revs. W. H. Major, of  
Covington, R. M. Inlow, of Nashville, and W. A.  
Atchley, of Knoxville, a committee on program for  
the next Conference.

Adjournment was had at 9:45 o'clock to allow an  
interval between the Conference and the opening  
session of the

## Tennessee Baptist Convention.

This body was called to order at 10 o'clock by  
President G. C. Savage, of Nashville. The auditorium  
was about half-filled at the opening of the exercises,  
but a steady inflow of newcomers filled the building  
to its fullest capacity by the expiration of the devo-  
tional exercises.

Rev. Jesse M. Burnett, of Jefferson City, was an-  
nounced to conduct devotional exercises. "All Hail  
the Power of Jesus' Name," and "Joy to the World  
the Lord is Come," were heartily sung.

Rev. W. A. Atchley, of Knoxville, offered an unct-  
ious prayer of thanksgiving for the blessings of the  
past year.

A portion of John 4 was read by the leader, who  
commented helpfully on it.

Rev. D. P. Harris, of Chattanooga, was the chor-  
ister for the Convention, and splendidly led the  
songs without the accompaniment of organ or piano.

Dr. A. U. Boone, of Memphis, offered a fervent  
prayer. Sang "I Am Thine O Lord."

The call of the roll by Secretary W. J. Stewart,  
of Nashville, revealed the enrollment of a delegation  
of about 125 in attendance on the first day.

## Welcome Address and Response.

Rev. W. H. Fitzgerald, of Jefferson City, pastor  
of the First church, the host of the Convention, hap-  
pily welcomed the body to the church and commu-  
nity. He referred to the inspiration to be derived  
by the citizens of Jefferson City, especially the Bap-  
tists, from the sessions of the Convention. Rev. L.  
S. Ewton, of Watertown, fittingly acknowledged in  
behalf of the Convention the gracious words of wel-  
come spoken by the pastor. He expressed joy over  
being in Jefferson City because the members of the  
Convention are children of God and the people of  
Jefferson City are brothers.

## Election of Officers.

In a facetious speech, the President, Dr. G. C. Sav-  
age, of Nashville, expressed gratitude for the honor  
conferred on him by his election a year ago, but ex-

Could only tell of the "then" and "there,"  
 What bits of stories and songs we'd know!  
 How the downward thought and the downward walk  
 Changed here to one of right and good!  
 If it only could and it only would—  
 If the old arm chair could talk.

How the things that none but God can weigh  
 Were wrought out here in the old arm chair!  
 How the weary brain relaxed to play  
 With the soothing sense that conquered care!  
 How the hopes broke down like bits of chalk!  
 We'd say "Bravo!" and we'd say "Alas!"  
 As we saw the panorama pass—  
 If the old arm chair could talk.

The baby's smile and the baby's coo  
 And childhood's bitter cup and care,  
 And the mother love and way to woo  
 And soothe and heal in the old arm chair;  
 And the maiden's dream that none should balk;  
 The weights that drag and the hopes that fly,  
 Would come weeping, laughing and trailing by—  
 If the old arm chair could talk.

If we only could and we only would  
 Read out of the scraps of solitude  
 The secret balm of the true and good,  
 We'd heal the wounds of the wrong and rude  
 Where God can speak of the "way" and "walk;"  
 We'd gather the might to forge the crown  
 And know what never was written down—  
 If the old arm chair could talk.

Detroit, Mich.

—Standard.

## A SOUTHERN PILGRIM IN EASTERN LANDS

ARTICLE XXVIII.

By Edgar E. Folk, D.D.,

### THE DEAD SEA. UNIQUE AMONG SEAS.

As unique as is the River Jordan, the Dead Sea is, if anything, still more unique. It is unique in its

#### DEPTH.

It lies at the lower end of the great ghor, or fissure, between the mountains of Moab and of Palestine, through which the River Jordan flows, and is the deepest depression of that fissure. The surface of the sea is 1,292 feet below the level of the Mediterranean Sea, 1,300 feet below the surrounding mountains and 3,900 feet below Jerusalem, which is 2,600 feet above the Mediterranean Sea and the same height above the mountains overhanging the Dead Sea, the top of these mountains being on a level with the Mediterranean Sea. The average depth of the Dead Sea is 1,310 feet, varying somewhat, though not much, with the season of the year, according to the amount of water received into it from the Jordan, which, of course, is greater in the wet season, and the amount of evaporation from it, which, equally of course, is greater in the dry season. The following table will be of interest: (I give round figures.)

Jerusalem, above the mountain around the	
Dead Sea .....	2,600 ft.
Mountains above Dead Sea .....	1,300 ft.
Depth of Dead Sea .....	1,300 ft.
Bottom of Dead Sea below Jerusalem .....	5,200 ft.
Or just about a mile, which you know is .....	5,280 ft.
Bottom of Dead Sea below level of Mediterranean Sea .....	2,600 ft.
or about half a mile.	

This is the lowest known spot on the surface of the globe. There is nothing like it in all the world. Situated between the two overhanging ranges of mountains, which tower 1,300 feet above its surface on either side, it gives the impression of a "great gulf fixed." Hemmed in by these mountains, its surface a quarter of a mile below sea level, its bottom half a mile below it, a chasm without a parallel, hot—intensely, insufferably

formed by this promontory Lisan, the tongue. It bears a general resemblance to the human foot, the toe projecting north, and the ankle forming the connection with the main land.

The sea varies in its length and breadth, as in depth, at different seasons according to the amount of water poured into it from the River Jordan and the amount of evaporation from it. This variation is about three miles in length and a mile in breadth. But the figures I have given for its length, breadth and depth are, on the average, correct.

The Dead Sea is unique also for its

#### DENSITY.

The following analysis of its waters was made by Prof. Booth, of Philadelphia, with water from the depth of 1,110 feet:

Specific gravity at sixty degrees, 1.22742.

Chloride of magnesium .....	145.8971
Chloride of calcium .....	31.0746
Chloride of sodium (common salt) .....	78.5537
Chloride of potassium .....	6.5860
Bromide of potassium .....	1.3741
Sulphate of lime .....	0.7012

Water .....	264.1867
	735.8133
	<hr/>
	1000.0000

From this analysis it will be seen that the water contains over 25 per cent of solid substances in solution, of which more than 7 per cent is salt. This is five times as much salt as the water of the ocean contains.

On account of its density it is impossible for a person to sink in the Dead Sea. The advice of the mother to her boy not to go in the water until he had learned how to swim would have been unnecessary, if he had been going in the Dead Sea. So also the advice of the mother to her daughter:

"Mother dear, may I go swim?"

"Yes, my darling daughter.

Hang your clothes on a hickory limb,

But don't go near the water."

I think that even this timid mother would have at least been willing for her daughter to go wading in the Dead Sea, as other mothers in our party did—and some of them joined the daughters. While the ladies were indulging in this mild and feminine sport, which, judging from reports, they seemed to enjoy very much, we men went some distance down the shore and went in bathing. It was rare fun swimming in water in which one could not sink. We could float on the water, with head, hands and feet in the air and remain in that attitude almost indefinitely. Only there was a tendency to turn over on the side, and if not very careful there was danger that the feet would pop up and the head go under, the practical effect of which would have been the same as if the whole body had gone under. With only a little exertion, however, it was easy to keep the head above water. It was swimming made easy, though the process was a little slow, on account of the heaviness of the water. Most of us had learned to swim before. One boy in the party, though, about 12 years of age, Junius, had never learned the art. Another member of the party, who weighs about 300 pounds and is over six feet tall, would take Junius in his arms, wade out as far as he could go, and then turn Junius loose and see him kick. It was fun to the man—and incidentally to the other men also watching the performance—but death to the boy. At least Junius thought it was death. Judging from his cries, it looked for a while as if it would be death by fright, if not by drowning. But it was neither. Splashing, puffing, blowing, but paddling and kicking with all his might, he always managed to reach water shallow enough in which to cast anchor with his tired feet. It reminded me of the time when my father threw me, a boy some younger than Junius, into the branch to teach me to swim. I was sure he meant to drown me, and I pulled up all the grass and roots and bushes around to keep him

There are no such poisonous exhalations from it. On the contrary, the water is owing to the amount of salt in it. It is and foul, as many seem to think. It is of color, clear, so that you see quite a distance. Josephus says (Jewish War, 4. 8. 4) that in many places masses of black asphaltum upon the surface in form and size resemble oxen." Diodorus Siculus, as quoted by R. presents the masses as covering sometimes *plethra* (the Greek *plethron* was about a acre), and having the appearance of islands. After the earthquake of January, 1837, a large island was thrown up and driven aground not far from Usdum. I did not see any of on the sea. I suppose it is to be found only has been an upheaval of the sea caused quake.

#### NAVIGATION DIFFICULT.

The heaviness of the water makes navigation very difficult. Lieutenant Lynch, who to attempt its navigation, said that the sea beat against the sides of the boat like strokes of a hammer, and that no boat could storm in the sea. There is now one boat. It was intended as a transport to carry freight from East to West, but the natives such an innovation upon the established customing freight by camel, and so the boat service continued. The boat is still there, an eral hundred feet from the shore near the of the sea, but lying unused, battered by the decaying in the sweltering heat.

There is one thing about the water of to which attention should be called in the tion. As may be judged from the analysis the water is exceedingly bitter to the taste amount of chloride of magnesium in it, w cent. Having read about the bitterness of was careful not to allow any of it to get in. Those who have tried it say, though, that unspeakably bitter, and that it does not last for hours. The chloride of calcium in the cent, makes it feel smooth and oily to the water boils at 221 degrees Fahrenheit.

The Dead Sea is again unique in its

#### DESOLATION.

Not only are there no fish or any other in its waters, there is no vegetation on it grass, no flowers, no trees, nothing living, ground, so impregnated with salt that grow in it. In dry weather this salt covers over the earth into which the horses' feet riage wheels sink to a depth of several which crackles under them. In wet weather earth becomes sticky, thick, miry and almost for carriages. This was probably the referred to in Genesis 14:10. On the shore sea is an accumulation of driftwood, bropeated overflows of the Jordan, which only wildness and desolation of the scene. On the shore there is a line of hills called the Kh Ridge of Sodom. It runs from northw east for seven miles. It is about 300 feet said to be composed of solid rock salt, the being overlaid with "a loose crust of g lints, and gypsum, but chiefly with a cl "The declivities of the range are steep pierced with huge caverns, and the summ serried line of sharp peaks. The salt is o white color, with lines of cleavage as if its base reaches far beneath the present su several places," says Tristram, "we found hollow, and echoing under our feet as we v the shore; and in some the crust has given laden camel has suddenly disappeared from caravan, and been salted to death below. of rock-salt are frequently contorted confo the overlying marl and gypsum."

We did not cross over to the eastern side Sea, but Robinson, the great Palestine ex that "journeying along the shore between th

those dwelling in the light of setting suns,  
The round ocean, and the living air,  
And the blue sky, and in the mind of man;  
Motion and a spirit that impels  
All thinking things, all objects of all thought,  
And rolls through all things. Therefore am I still  
A lover of the meadows and the woods  
And mountains, and of all that we behold  
From this green earth; of all the mighty world  
Eye and ear, both what they half create  
And what perceive; well pleased to recognize  
Nature, and the language of the sense,  
The anchor of my purest thoughts, the nurse,  
The guide, the guardian of my heart, and soul  
Of all my moral being.

—Wordsworth.

the intense saltness of the water of the Dead Sea. Without any outlet, it has been for scores of centuries trickling in the briny streams from Khasm Usdum. There are also hidden deposits of salt, apparently subterranean branches of this mountain; for Tristram speaks of 'a marsh fed by innumerable salt springs oozing out through the mud,' at the mouth of Wady Weirah, some two miles north of the ridge." In the valley adjacent to this mountain was in all probability the "Valley of Salt" referred to in 2 Sam. 8:13; Chron. 18:12; Psalms 60 (title), and also the "City of Salt" spoken of in Joshua 15:62. It should be said, however, that the water of the Dead Sea is not the saltiest water in the world, as is generally supposed. Ocean water contains 4 per cent salt, the Dead Sea, 26 per cent—that is, salt of all kinds; the great Salt Lake in Utah, 14 per cent in the rainy season, and 22 per cent in the dry season; Lake Elton, on the Kirglin steppes of Siberia, east of the Volga River, 29 per cent, and Lake Urumia, in Persia, is said to contain from 28 to 32 per cent.

#### LOT'S WIFE.

I have been asked if I saw Lot's wife. It may be that one of the peaks of this mountain bears a resemblance to a woman and was called Lot's wife. In fact, there is said to be a pillar of salt now on the southern shore of the sea which bears the name of Lot's wife. It is very probable, however, that the "pillar of salt" to which Lot's wife was turned because she "looked back" as Lot and his wife and two daughters were escaping from Sodom (Gen. 19:26), has long since melted and disappeared. In fact, there is considerable doubt as to the location of the "cities of the Plain," Sodom and Gomorrah and Zoar, which figured in the story of Lot, whether they were at the northern or the southern end of the sea. The usual opinion has been that they were at the southern end. Scholars now, however, are disposed to place them at the northern end, and I am inclined to this view. But it is impossible to determine the question definitely, as all traces of the cities have entirely disappeared. Evidently, though, there has been some great cataclysm of nature around the Dead Sea. Everything indicates it—the wildness, barrenness, the rocks on the shores indicating volcanic origin.

#### WHY DEAD SEA?

The question has been frequently asked, What makes the Dead Sea dead? Here is an immense volume of fresh water—6,500,000 tons a day, 270,833 tons every hour—pouring into it from the River Jordan, coming down from the snow-capped mountains of Lebanon and Hermon. And yet its waters are salt and bitter and brackish and dead. Why? Yonder about one-third of the distance from the source to the mouth of the Jordan is another sea called the Sea of Galilee. The same waters of the Jordan which pour into the Dead Sea, the most part, pour into the Sea of Galilee. But the waters of the Sea of Galilee are fresh and pure and sparkling, while those of the Dead Sea are salt and bitter and brackish and dead. What makes the difference? It may be accounted for to some extent by the salt mountain on the east, to which I have referred. But the chief difference lies in the fact that the Sea of Galilee has an outlet while the Dead Sea has none. The waters of the Jordan pour into the Sea of Galilee and it pours them out. The same waters rush into the Dead Sea and pour into that, and it holds

And lo! 'twas dead,  
Although by Hermon's snows  
And Jordan fed.

How came a fate so dire?  
The tale's soon told:  
All that it got it kept  
And fast did hold.

All tributary streams  
Found here their grave,  
Because this sea received,  
But never gave.

O sea that's dead! teach me  
To know and feel  
That selfish grasp and greed  
My doom will seal.

And, Lord, help me my best,  
Myself, to give,  
That I may others bless,  
And, like Thee, live."

It is always so.

Go and grow,  
Give and live,  
Deny and die.

That is the law of nature, the law of humanity and the law of God.

#### ITS NAME.

No wonder this is known as the Dead Sea. Other names have been given to it. It is called the "Salt Sea," (Gen. 14:3; Numb. 34:3, 12; Deut. 3:17; Josh. 3:16; 15:2, 5; 18:19); the "Sea of the Arabah" or "Sea of the Plain," (Deut. 3:17; 4:49; 2 Kings 14:25); the "East Sea," in distinction from the Mediterranean, which is called the Western Sea, (Ezek. 47:18; Joel 2:20.) The above are the only Scriptural names applied to it. Josephus calls it the "Asphaltic Lake," from the asphaltum or bitumen, of which I have spoken. The Greeks and Romans spoke of it as the "Sea of Asphalt" at first, but afterwards adopted the name "Dead Sea." In the Talmud it is called the "Sea of Sodom." The Apocryphal book of Esdras calls it the "Sodomitish Sea." The modern Arabic name for it is "Bahr Lut," or "Sea of Lot," suggested by the history of Lot in connection with it. All of these names are appropriate. But the name most appropriate of all, and the one by which it is almost universally known is the "Dead Sea." There it lies, deep, dense, dark, desolate, dead, awe-inspiring in its stagnation and sluggishness, its stillness and silence, fit representative of a selfish, sinful, sordid life.

And yet it is not without its beauty, at least in its surroundings. Situated between two ranges of mountains, which tower about 1,300 feet above it on either side, it has a noble setting, and if only it had an outlet, it would be one of the most beautiful seas in all the world.

#### MTS. PISGAH AND NEBO.

The two most prominent peaks raising their heads above the mountains of Moab on the east of the Dead Sea and near its northern end, are Mt. Pisgah and Mt. Nebo. It was from "Pisgah's heights" that Moses "viewed the landscape o'er." (Deut. 3:27; 34:1-4.) It was on "Nebo's lonely mountain" he died. (Deut. 32:48-50; 34:5,6.) The simple account in the latter passage reads: "So Moses the servant of Jehovah died there in the land of Moab, according to the word of Jehovah. And he buried him in the valley in the land of Moab over against Bethpeor: but no man knoweth of his sepulchre unto this day." (Deut. 34:5,6.) Mrs. Cecil Frances Alexander has told about this momentous event in that beautiful poem called

#### THE BURIAL OF MOSES.

"By Nebo's lonely mountain,  
On this side Jordan's wave,  
In a vale in the land of Moab,  
There lies a lonely grave.  
And no man knows that sepulcher,

Perchance the bald eagle eagle,  
On gray Bethpeor's height,  
Out of his lonely eyrie  
Looked on the wondrous sight!  
Perchance the lion, stalking,  
Still shuns that hallowed spot,  
For beast and bird have seen and heard  
That which man knoweth not.

In that strange grave without a name,  
Whence his uncoffined clay  
Shall break again, O wondrous thought!  
Before the judgment day,  
And stand with glory wrapt around  
On the hills he never trod,  
And speak of the strife that won our life  
With the Incarnate Son of God.

O lonely grave in Moab's land!  
O dark Bethpeor's hill!  
Speak to these curious hearts of ours,  
And teach them to be still.  
God hath his mysteries of grace,  
Ways that we cannot tell;  
He hides them deep, like the hidden sleep  
Of him he loved so well."

#### BAPTISTS AND THE BEST.

By R. E. CHAMBERS, D.D.

God gave His best. He was the best when He gave or to put it probably a better way, He showed himself to be best by giving. It is not what we have that causes us to be, or shows us to be, good, better or best, but what we give.

I am a Baptist. I have been a member of a Baptist church for twenty-seven years. I believe that a Baptist church, if it has the right to that name, is the best church. But quite a number of things have given me pause, especially during the fifteen years that I have been a Baptist missionary. Am I wrong when I say that if Baptists are the best then they ought to be doing the best missionary work? Of course it is difficult to determine what is best. Appearances are deceptive. I had just one thought when I sat down to write this message for the BAPTIST AND REFLECTOR, namely, that so far as external appearances go, Baptists, when compared with other denominations, have in material equipment nothing in China that is best.

As to church buildings, I have seen a dozen belonging to other denominations that are better than any we have. I am glad to say, however, that we have recently erected several admirable church buildings, one each in Shanghai, Canton, Yingtak and Wuchow.

St. John's College in Shanghai, belonging to the American Episcopal Mission, is far and away better than any Baptist School in China that I know anything about. The Methodist University in Peking is likewise much ahead of any Baptist school in China.

As to hospitals, Baptists are behind two or three of the other leading denominations. Only in the last few years have we commenced to do medical mission work on any creditable scale.

The Presbyterians have long had the best Mission Publishing House in China. Their work has been of unmeasured value and has given untold prestige to that denomination. The Methodists at present also have a much better equipped establishment than the Baptists, and the Catholic publishing house is second only to the Presbyterian.

I can not point to any single Baptist institution and say that it is the best in China. Am I not excusable for wishing that I could speak otherwise? The need and opportunity are far beyond all that has been done.

I am fully convinced that there are some very excellent people that are not Baptists. These non-Baptist folk are giving, often, their best to the Lord's cause, and they are doing much to hasten the coming of His Kingdom.

But I still believe that Baptists are the best, and are doing the best work for the bringing in of the Kingdom. I believe that Baptists are doing it in the best way. I believe that the Baptist way is the most economical, the most fruitful, produces the best results.

The practical application of this, that if we had the best equipment, more missionaries, the best schools, more and the best hospitals, the best publishing house, we could be in the lead in many other ways. Baptist mission work pays the largest dividends. Baptists have the best. Are we giving the best  
Canton, August 10, 1910.

## TENNESSEE BAPTIST CONVENTION.

(Continued from Page 1.)

cast the vote of the body for his re-election to the presidency. There was a remarkable manifestation of unanimity of desire and sentiment favorable to the re-election of Dr. Savage. The speech of Dr. Boone in nominating him was a most happy effort, and one of the most refreshing incidents of the Convention.

Revs. Jesse M. Burnett, of Jefferson City, J. Pike Powers, of Knoxville, J. W. Gillon, of Memphis, and D. P. Harris, of Chattanooga, were nominated for Vice-Presidents of the body. On a count of the ballots, it appeared that Revs. J. M. Burnett, of Jefferson City, and J. W. Gillon, of Memphis, were elected.

Rev. W. J. Stewart, of Nashville, was elected Recording Secretary and Rev. Fleetwood Ball, of Lexington, Statistical Secretary.

The Chairman of the Committee on Program, Rev. W. C. Hale, of Morristown, submitted a report, which was adopted partially, and was recommitted for correction.

### New Pastors Introduced.

The pastors who had moved into the State since the last Convention, were invited to the front of the congregation and introduced by Dr. E. E. Folk, of Nashville, in the following order: Revs. J. F. Davis, of Butler, J. W. O'Hara, of Newport, Gip S. Daugherty, of Lenoir City, J. H. Padfield, of Grand View church, Nashville, T. H. Johnson, of Grace church, Nashville, J. W. Greathouse, of Humboldt, J. L. White, of Central church, Memphis, A. F. Mahan, of Lonsdale church, Knoxville, A. W. Bealer, of Murfreesboro, D. P. Harris, of Central church, Chattanooga, H. F. Gilbert, of Petros, and Spencer Tunnell, of Morristown.

### Visitors Introduced.

Missionaries F. J. Fowler, of Argentina, and Calder T. Willingham, of Japan, were introduced. Also Rev. P. E. Burroughs, of Nashville, who has been lately elected a Field Secretary of the Sunday School Board. Dr. J. N. Prestridge, of Louisville, Ky., editor of the "Baptist World," was introduced and spoke in a happy vein of his gratification at being present.

### Treasurer's Report.

The report of Treasurer W. M. Woodcock, of Nashville, was submitted and it revealed substantial gains in all missionary contributions during the past year. The receipts have been for Ministerial Relief, \$1,154.82; Ministerial Education, \$2,306.89; Sunday School and Colportage, \$6,479.97; Orphanage, \$6,995.72; Home Missions, \$18,142.46; Foreign Missions, \$25,102.28; State Missions, \$20,932.09. Total, \$81,114.23. The gains and losses for the year based on the net receipts are as follows: Ministerial Relief, gain, \$156.56, or 13 per cent.; Ministerial Education, \$594.39, or 26 per cent.; Orphans' Home, \$38.05; Sunday School and Colportage, \$64.07, or 7 per cent.; Home Missions, \$2,112.18, or 12 per cent.; Foreign Missions, \$2,245.56, or 9 per cent.; State Missions, \$270.60, or 1½ per cent. Total, \$5,481.41, or 7½ per cent. The receipts for State Missions include \$2,250 from the Home Mission Board.

The closing prayer was offered by Rev. C. T. Willingham, of Richmond.

### Wednesday Afternoon Session.

Fifteen years ago the Convention met in Jefferson

Nashville, and J. M. Frost, of Nashville, offered prayers.

The President announced the following committees:

Sunday School Board's Work—A. U. Boone, J. L. White, J. H. Sharp, A. W. Bealer, J. J. Burnett.

Denominational Literature—H. E. Watters, W. H. Major, Allen Fort, Wilson Woodcock, Fleetwood Ball.

Home Missions—M. D. Jeffries, J. W. O'Hara, J. H. Wright, J. T. Early, Spencer Tunnell.

Foreign Missions—G. M. Savage, E. L. Watson, S. P. White, A. C. Hutson, C. B. Waller.

B. Y. P. U.—R. M. Inlow, M. E. Ward, I. N. Strother, D. P. Harris, E. E. Folk.

Nominations—C. B. Waller, H. W. Virgin, J. E. Skinner, W. S. Keese, E. K. Cox.

Temperance—J. W. Gillon, S. W. Tindell, G. A. Lofton, R. E. Downing, J. Pike Powers, Sr.

Obituaries—J. M. Phillips, W. C. Hale, W. C. Golden, A. O. Utley, A. U. Boone.

Resolutions—J. J. Taylor, W. A. Atchley, G. J. Burnett, J. W. Greathouse, L. M. Hitt.

Laymen's Work—Geo. J. Burnett, W. D. Hudgins, W. B. Rutledge, W. T. Ward, T. D. Berry.

Baptist Memorial Hospital—H. W. Virgin, J. W. Gillon, J. H. Padfield, W. F. King, William Lunsford.

Woman's Work—J. C. Massee, J. C. Shipe, J. W. Crow, J. G. Pulliam, J. M. Lewis.

At the mention of the name of Rev. J. G. Pulliam, of Athens, the President asked him to stand in the presence of the congregation, and referred to him as the man who led the inimitable Geo. W. Truett, of Dallas, Tex., to Christ.

Dr. J. N. Prestridge, of Louisville, Ky., spoke of the proposed meeting of the Baptist World's Alliance in Philadelphia in June, 1911, at which there will be an attendance of 6,000. A collection of \$10 for the incidental expenses of the Alliance was taken and the State Mission Board authorized to appoint delegates to the next meeting of the Alliance.

### Education.

Secretary pro tem. Geo. J. Burnett, of Murfreesboro, submitted the report of the Educational Commission.

The report says: "The Commission begs to report that there are eight institutions working in harmony with the Convention, and desiring its support, viz.: Doyle Institute, Watauga Academy, Andersonville Institute, and Chilhowee Institute, which are under the supervision of the Home Mission Board; Hall-Moody Institute, at Martin, Tennessee College at Murfreesboro, Carson and Newman College at Jefferson City, and Union University at Jackson.

"The aggregate enrollment of these eight institutions for the past scholastic year was 2,140. The four academies of the Home Board report 663 of this total, Hall-Moody 528, Tennessee College 257, Carson and Newman College 453, and Union University 276. These institutions have enjoyed splendid financial prosperity during the past year."

Dr. Geo. A. Lofton, of Nashville, Chairman of the Committee on the Work of the Commission, made one of the ablest speeches it was ever the pleasure of the Convention to hear. He pungently reminded the Convention of the dangerous Higher Criticism, Evolution and other forms of infidelity that have captured the schools of the North, and are creeping slowly into Southern schools. He exhorted Tennessee Baptists to endow their schools and colleges that they might have a solid foundation on which to stand for primitive, New Testament Christianity.

President M. D. Jeffries, of Carson and Newman College, Jefferson City, reported as to the achievements and hopes of that splendid institution. He is striving to raise \$25,000 from East Tennessee Baptists to meet a gift of \$25,000 from Mr. A. R. Swann to endow the institution. Twelve of fifty who are to give \$500 each in five years have been found in the last six weeks. Thirty-eight others will be

the Convention and a division of the aid given by the contributors to Ministerial Education. President Geo. J. Burnett, of Tennessee for Women, Murfreesboro, made a telling speech on Denominational Education, urging every Baptist to preach the doctrine of Baptist parents sending their boys and girls to Baptist schools. It is a list for Mathematics and Latin to be taught by Baptists.

Rev. C. B. Waller, of Knoxville, introduced the following resolution: "Resolved, That the Convention instruct the Educational Commission to take active steps toward practically correlating the schools and colleges, and consider the advisability of putting an active agent in the field for the purpose of securing necessary endowment and equipment."

Dr. H. W. Virgin, of Jackson, offered an amendment to the resolution, as follows: "Resolved, the salary of the agent shall be paid by the Convention, which enter into the movement, and by the Board, the amount from each school to be proportion to the amount of monies received by the school, the balance to be borne by the State Mission Board."

The discussion on the motion and the amendment was participated in by Drs. C. B. Waller, of Knoxville, H. W. Virgin, of Jackson, A. W. Bealer, of Murfreesboro, J. M. Frost, of Nashville, and Geo. J. Burnett, of Murfreesboro.

The resolutions were re-committed to the Educational Commission to be reported on at a later session.

At a late hour the closing prayer was offered by Dr. B. D. Gray, of Atlanta, Ga.

### Wednesday Night Session.

The auditorium of the First church, Jefferson City, was filled practically to its utmost capacity. President G. C. Savage, of Nashville, called the session to order at 6:45 o'clock. The opening song was "Praise Thee O God." Rev. J. L. Dance of Knoxville offered prayer. Sang "Jesus Lover of My Soul" a remarkable volume and sweetness. Prof. J. M. Ellis of Jefferson City, offered prayer.

Rev. J. G. Carmichael, of Jefferson City, conducted the devotions, reading II. Cor. 1:20. Prayer was offered by Rev. J. M. Burnett, of Jefferson City, and sang "Saviour More Than Life to Me."

### Convention Sermon.

Dr. William Lunsford, of Nashville, the apostle of a year ago, was introduced to preach the convention sermon. He read portions of scripture from Gen. 12:1-9 and I. John 1.

A large choir sang a thrilling anthem, "Praise the Lord." Rev. P. E. Burroughs, of Nashville, offered prayer.

The immortal production, "The Holy City," was rendered exquisitely by Miss Estelle Lawrence of Jefferson City.

### Dr. Lunsford Took Two Texts.

Gen. 17:3: "And Abram fell on his face and talked with him," and I. John 1:6-7, from which he deduced the theme "Fellowship with God." He declared, "to give help, strength and safety to individual and church life. Perfect fellowship with God awaits all. To come into this fellowship must, like Abram, throw down our impatience, told Abram to walk before him in perfect dependence upon, and confidence in Him. We must give our personalities to God if we would have fellowship with Him. Our minds, emotions and time be given to God in the practice of fellowship must let God talk to us instead of always trying to talk to God. Practice fellowship by giving to God your will. Not until Abram fell on his face did he talk with him in the deepest fellowship."

Sang, "Where He Leads Me I Will Follow."

### Orphans' Home.

... cash contributions through the year have amounted to \$6,928.35. The expenditures were \$6,641.12, leaving a balance of \$641.12. The following accounts have been received from bequests during the year: From the estate of Dr. T. C. Wheeler, of Lebanon, \$2,500, and from the estate of J. R. Jordan, of Rutherford, \$2,750. Miss Mattie Haynes has been an efficient matron through the year, but has resigned to take effect Nov. 1. The children are again attending the city schools getting an education. The industrial, mental and religious education of the children has been carefully looked after. Not a death has occurred during the year. The Home needs more room and better equipment. The Home needs more food that the boys might be trained with an industrial education. There are 18 in the Home over 10 years of age, and they should not be allowed to grow up and go out into the world without some intelligent means of a livelihood. The report recommended the removal of the Home to the country, and asked the Convention for instruction as to that contingency.

Revs. E. K. Cox, of Nashville, J. M. Phillips, of Nashville, I. G. Murray, of Jonesboro, and J. A. Boushield, of Pigeon Forge, spoke briefly, urging the enlargement of the equipment of the Home. Dr. R. M. Inlow, of Nashville, offered the following resolutions: "Resolved, That it is the sense of the Tennessee Baptist Convention that the Board of Managers of the Orphans' Home proceed at once to purchase a farm, and locate a Home upon it, and that it is the sense of the Convention that if in the judgment of the Board of Managers a better deal can be effected outside of Davidson County, yet within the bounds of the State, the Board is instructed to make such deal.

Be it resolved, That when such farm shall have been secured, that the Board of Managers are hereby instructed to secure the services of a competent man, who shall take charge of the same, and become the general representative of the Orphans' Home in the State."

This resolution was heartily adopted.

Rev. C. B. Waller, of Knoxville, explained that, although the daily press had reported the establishment of an Orphans' Home under the control of Frederick Avenue Baptist Church, to which "the next Governor," Capt. Ben W. Hooper, had given \$10,000, it must not be thought the great Knoxville church would not support the Tennessee Baptist Orphans' Home at Nashville.

Dr. W. C. Golden, of Nashville, urged that no disappointment should be felt by the brotherhood if the price realized from the sale of the Nashville property is not large. After having used the property for 19 years, it ought not to be expected that it would bring a large price.

A ringing speech was made by Rev. J. L. Dance, of Knoxville, urging that a farm be bought by the Board of Managers and the Orphans' Home be moved to it. He declared that the city is no place to raise children. He preferred to see the home located where the children could have fresh air, plenty of room and equipment for industrial training.

#### Uniform Church Letter.

Dr. R. M. Inlow, of Nashville, introduced a motion that a committee be appointed to draft an adequate uniform church letter to be used by the churches in reporting to the District Associations. The motion was heartily adopted and Drs. R. M. Inlow, of Nashville, C. B. Waller, of Knoxville, and H. W. Virgin, of Jackson, were named as the committee. At a late hour adjournment was had with prayer by Dr. C. B. Waller, of Knoxville.

#### Thursday Morning Session.

On the second morning of the Convention in Jefferson City, the sky was clear, the air balmy, and the eternal hills of grand old Tennessee were gilded with golden glory as the masterful orb of day peeped over the horizon.

President H. E. Watters, of Hall-Moody Institute, Martin, submitted a forceful report on Denominational Literature, which declared that the press was never so great a power for good or evil as it is at present. No great enterprise, commercial, educational, political or religious, is possible without the assistance of the printed page. The exact language of the report in endorsing the "Baptist and Reflector" is as follows: "We heartily commend to the brotherhood our State paper, 'The Baptist and Reflector,' and commend its editor, Bro. E. E. Folk, for his aggressive and telling leadership against the forces of evil in our State, and especially for all of our denominational interests. No one can estimate the good that would come from placing the 'Baptist and Reflector' in every Baptist home in Tennessee. This ought to be the ambition of Tennessee Baptists. We recommend that a State-wide campaign be inaugurated at once for 5,000 new subscribers for this great paper."

The report also commended the "Foreign Mission Journal," the "Home Field," the "Messenger," and all literature published by the Southern Baptist Sunday School Board at Nashville, and especially in their efforts to secure a better selection of Sunday School lessons. Revs. H. E. Watters, of Martin, A. W. Bealer, of Murfreesboro, and R. M. Inlow, of Nashville, delivered brief speeches urging the dissemination of religious literature, and especially a vigorous campaign in securing subscribers to the "Baptist and Reflector."

It was decided to give an hour tonight, beginning at 6:15 o'clock, to the discussion of religious literature.

#### State Missions.

Corresponding Secretary W. C. Golden, of Nashville, read the report, which is possibly the one of paramount interest to the Convention. The auditorium was well filled, and each word of the report was heard with absorbed attention.

The report declares that the past year has been marked by an increased liberality before unknown among our people. The results of the labors of the missionaries and colporters have been even more wonderful than has been the giving. The gifts for every object fostered by the Convention show a gain. This is the first year during the past eight that this has been true. On Oct. 1 there was in the treasury of the State Board a balance of \$9,162.78. The total number of missionaries and colporters is 115, who supplied 220 stations regularly and 822 irregularly. These workers witnessed 3,445 professions of faith and 1,727 baptisms. They have organized 14 churches, erected two houses and repaired 83 houses at a cost of \$28,686.48. They have organized 85 churches. Evangelists during the year under the Board have been Revs. T. O. Reese and R. D. Cecil, of Nashville. The report urges an increase of interest in the work of State Missions from the call of the State, the call of the Nation, the call of the World and the call of the Lord. The highest thing that can be said of any man is that he is on an errand for God in this world.

Sunday School Field Secretary of the State Board, W. D. Hudgins, delivered his report of his second year's work, which stated that he had touched 40 Associations with Institutes, and workers' meetings. In these meetings the work of strengthening the forces in the several schools as to teachers and organization is carried forward. The total number of schools reported this year is 1,451, with a total enrollment of 80,115. Attention was called to the Sunday School Board Institute in Nashville, beginning Oct. 30.

In the general discussion which followed on these reports, Evangelist T. O. Reese, of Nashville, spoke on Evangelism, urging its necessity because Jesus commanded it, and because of the fact of sin. His thrilling speech was well received, and created a wholesome impression.

Rev. W. H. Runions, church builder of the Board,

of Knoxville. The latter made a plea for the old time country church, which may not be giving much money, but is giving men who fill the strategic points in the denomination's life. Dr. M. D. Jeffries, of Jefferson City, also spoke, adding to the strong note of enlargement in the work.

Dr. J. L. White, of Memphis, made a motion that the State Board spend \$35,000 during the ensuing year for State Missions. A brief discussion occurred as to the expediency of laying the work out on so large a basis, but, on a vote, the motion was overwhelmingly adopted, and the Convention went on record as favoring great advancement along the lines of the State Mission Board's operations.

#### Educational Commission Matter.

Acting Secretary Geo. J. Burnett, of Murfreesboro, reported from the Commission on the resolution of Rev. C. B. Waller as to the matter of an educational campaign, and the amendment to the resolution offered by Rev. H. W. Virgin.

The Commission recommended the adoption of the resolution and amendment providing for an educational campaign to raise funds for the liquidation of debts, for equipment, and for endowment of all our schools. The recommendation provided that the campaign be launched to secure \$500,000, and that a financial agent be put in the field by the Commission to raise this amount and the expense of said campaign and the salary and expenses of said agent shall be paid by the schools which enter into the movement and from the State Mission Board from designated funds. The amount to be paid by each school to be in proportion to the amount of money received by said school through the educational campaign and agent. The Commission recommended that Christian education be included in the list of benevolences fostered by the State Convention.

The report was unanimously and heartily adopted.

#### Hour of Prayer.

Under the leadership of Rev. W. H. Major, of Covington, the Convention, as has been the custom for years, thrust aside business considerations of the day, and spent an hour in deeply spiritual devotional service, consisting of the old-time gospel songs, quotations of Scripture and silent and public prayers. Unctuous prayers were offered by Rev. I. N. Strother, of Memphis, Dr. B. D. Gray, of Atlanta, Rev. J. W. Gillon, of Memphis, who prayed for the success of the temperance cause in Tennessee, and for the salvation of 300 lost souls in Jefferson City, Dr. R. M. Inlow, of Nashville, for the 1,000,000 lost souls in Tennessee, and for the forces at work endeavoring to save them.

The closing prayer of the delightful devotional meeting was offered by Rev. J. H. Padfield, of Nashville.

#### Thursday Afternoon Session.

At 1:30 o'clock, President G. C. Savage, of Nashville, called the Convention to order. Sang "There's a Land That is Fairer than Day." By request of the President, Dr. Geo. B. Eager, of Louisville, Ky., offered a fervent prayer for the blessings of God upon the aged and indigent ministers.

#### Ministerial Relief.

Prof. W. D. Hudgins, of Estill Springs, read the report of the Board of Ministerial Relief in the enforced absence of Mr. Thos. E. Glass, of Jackson, Secretary.

From the report it appears that, during the year the Board had received and disbursed \$736.11 in the assistance of eleven aged and indigent ministers. The Board has an endowment fund of \$3,288.12 which, it is hoped, will be raised to \$25,000, which had been intended.

Corresponding Secretary, Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn.

**Home Missions.**—Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.; Rev. W. H. Major, Covington, Tenn., Vice-President for Tennessee.

**Foreign Missions.**—Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.; Rev. C. B. Waller, Knoxville, Tenn., Vice President for Tennessee.

**Sunday School and Colportage.**—Rev. W. C. Golden, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent; W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn.

**Orphans' Home.**—C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. E. K. Cox, Nashville, Tenn., Secretary, to whom all communications should be addressed.

**Ministerial Education.**—For Union University, address J. C. Edenton, Jackson, Tenn.; for Carson & Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn.; for Hall-Moody Institute, Dr. H. E. Watters, Martin, Tenn.

**Ministerial Relief.**—Rev. H. W. Virgin, D.D., Chairman, Jackson, Tenn.; T. E. Glass, Secretary and Treasurer, Jackson, Tenn.

## PROGRESS AND BAPTIST OPPORTUNITY IN ITALY.

S. J. Porter.

Steadily and surely the wheels of progress move in Italy, and their pace is quickening, much to the distress of the Romish Church, which finds itself more and more incapable of adjusting itself to modern prevailing conditions. Recently the Pope found himself in a most embarrassing predicament for one of his pretensions. His wholesale denunciation of all Protestants as a corrupt and condemned people provoked such a storm of resentment from Germany and other lands that he was compelled to explain and apologize. Harking backwards to eulogize the inquisitorial spirit and methods of Borromeo, the Pope suddenly discovered that the world was advanced too far to longer tolerate such vicious utterances. This is not the first time of late that his Highness has blundered. Within the Vatican itself papal infallibility is receiving its most deadly blows.

Within the last few weeks after a hard-fought contest, the public schools have been wrested from the Church and taken over by the Italian Government. This change is a radical one, which none would have ventured to prophesy five years ago.

These two incidents—the Pope's virtual retraction and the transfer of the school system—have been the topics of much spirited comment from end to end of Italy during the last two months. Through the press and otherwise there have been many expressions of opinion most unfavorable to the Vatican and the clerical party.

Indeed, the press is most daring in its attacks. There is one weekly comic paper whose one purpose seems to be to oppose and ridicule the whole Romish system. Every issue has some caricature of the Pope. This paper is sold in the hotels and all other public places and seems to be the most universally read

Socialism is actively bringing into upset the present prevailing order. Question the things that are, and arousing a spirit of interrogation and unrest, while the closer contact of Italy with America and other foreign countries is doing much to unsettle the belief in the worn-out traditions that have prevailed for centuries. And within the Church itself everything is not moving serenely. Dead dogma has been an incubus to honest thought. The spirit of inquiry is tired of being prescribed for by ignorance and proscribed when it does not yield. Intelligence refuses to be throttled forever. Modernism is a mighty force, name it destructive criticism or anything else you choose to call it, still it does not hesitate to cut through the sham of superstition and the falsity of many traditions. The papacy with its mummery and tinsel and relics is out of date, is failing to hold its own in this hour of light and movement. Great alarm is felt as the sifting process is applied to the stories about sweating images, wonder working pictures and the miraculous doings of saints' bones. Modernism has brought in a period of jolting and jostling. Its methods may not always be sane and just, but it has a mission to perform. No doubt the good will largely outweigh the evil results. Talking about modernism, a thoughtful graduate of the University of Rome, said: "I am optimistic about it all. Great good must be the final result."

This sort of atmosphere is favorable to the preaching of the gospel. The disintegrating elements are at work, but negations do not bring salvation. The great need in Rome and all Italy at the present time is the positive proclamation of a constructive gospel. This is the message which our missionaries and native pastors are delivering, and for this message they have an eager hearing. Brethren Whittinghill and Stuart have their hands on the situation. Soon they are to be reinforced by the coming of Dr. Everett Gill. These three strong, worthy men will be in a position to carry forward the work of our Mission in a vigorous and enlarged way. In addition to these three missionaries we have between thirty-five and forty well-equipped native preachers who are doing excellent work.

My recent visit to the Italian Mission has given me an opportunity to see the work as it is being done, and my enthusiasm and hopefulness have been enlarged. Italy presents a wondrous opportunity with far-reaching connections for preaching the gospel. There is no more strategic point in the world. We must press our efforts here and give our workers better equipment for the mighty task which is before them.

## FAMOUS "PINT OF COUGH SYRUP" RECIPE.

No Better Remedy at any Price. Fully Guaranteed

Make a plain syrup by mixing one pint of granulated sugar and ½ pint of warm water and stir for two minutes. Put 2½ ounces of pure Pinex (fifty cents' worth) in a pint bottle, and fill it up with the Sugar Syrup. This gives you a family supply of the best cough syrup at a saving of \$2. It never spoils. Take a teaspoonful

of strained honey) is a prime favorite in thousands of homes in the United States and Canada. The plan has been imitated, though never successfully. If you try it, use only genuine Pinex, which is the most valuable concentrated compound of Norway white pine extract, and is rich in guaicol and all the natural healing pine elements. Other preparations will not work in this recipe.

A guarantee of absolute satisfaction, or money promptly refunded, goes with this recipe. Your druggist has Pinex or will get it for you. If not, send to The Pinex Co., 236 Main St., Ft. Wayne, Ind.

## PROGRAM

of the Fifth Sunday Meeting of Shelby County Association, which will be held with Cordova Church, on N. C. & St. L. Ry., October 28-30:

Friday night, 7:30, sermon, J. L. White. Saturday, 9:15 a. m., devotional service, R. Davis.

9:45, "Hindrances to Church Progress, and How to Meet Them," A. N. Boone, G. W. Gates.

9:45-10:30, "Helps to Church Progress, and How to Get Them," H. P. Hurt, F. Strickland.

10:30-11:15, "Soul Winning in the Home," I. N. Strother, J. W. Lipsey.

11:15-12, "Why Should We Teach and Give to Missions?" J. L. White, W. J. Bearden.

1:30-1:45 p. m., Devotional Service, C. H. Bell.

1:45-2:30, "Essentials to Soul Winning by the Church," E. L. Watson, O. T. Finch.

2:30-3:15, "Qualifications of Superintendents and Teachers as Soul Winners," C. L. Owen, W. C. Graves.

3:15-4, "Equipments for S. S. Work and How to Use Them," H. L. Strickland, B. F. Petty.

Saturday night, 7:30, Sermon, E. G. Ross.

Sunday, 9:30-11 a. m., Sunday School Mass Meeting, conducted by E. A. Roper.

11 a. m., Missionary Sermon, B. W. Brown.

7:30 p. m., Sermon.

Let every pastor come, every church and Sunday School send at least one representative. Study the subjects, come prepared to speak. Everybody will have a chance to speak. Let us make this meeting felt throughout our Association.

H. F. BURNS.

## THE POWER OF A SINGLE LITTLE GERM.

The most dreaded, and hardest fought creature in the world, is the "germ." One tiny little germ can in a remarkably short time, destroy the human body and cause death in the most agonized form. For instance, you have a cut, bruise, boil, carbuncle, burn, felon, ulcer, insect bite, or a sore of any kind; it festers, the blood poison germ creeps in, the suffering is intense and often times death. "Gray's Ointment" is a germ destroyer. It prevents complications from all kinds of skin eruptions. It promptly arrests all pain and

## EDITH BAPTIST CHURCH

Accepting the invitation of the people at Edith, Bro. J. A. Mitchell myself made them a visit Friday, October 7, and organized another sionary Baptist Church with charter members. Some dozen of them have signified their intention to join this church at an early date. A new organization adopted very nearly the regular Confession of Faith as organized themselves immediately to work. Their example could be commended without any improper boasting many a church long in the service have set their hearts on a new house, appointed a building committee and arranged for soliciting funds. We set their day for service and announced the program for Sunday School. Most of these good people came from the Macedonia Church some few miles away. Quite a number thought to move the old church to the new site but the majority voted to build a new one. So, as a result, the community will have two new churches and a new time of preaching. We commend very cordially this church to the fellowship of the Association and the work of the Master at large.

W. L. HO

Halls, Tenn.

## NO PERSON SHOULD DIE

of any kidney disease or to be distressed by stomach troubles or to be ed and poisoned by constipation. Vernal Palmettona will be sent free. Prepaid to any reader of this publication who needs it and writes for it. One dose a day of this remedy will cure the work and cures perfectly, to be cured. If you care to be cured of digestion, dyspepsia, flatulence, catarrh of stomach and bowels, constipation, torpid and congested liver; if you want to be sure that your kidneys are free from disease and are doing their necessary work thoroughly; if you want to be free from catarrh, rheumatism and backache; if you desire a full supply of pure, rich blood, a healthy skin and a perfect skin, write at once for a free bottle of this remedy and use it for yourself, without expense to you. That these ailments are cured quickly and permanently with one dose a day of Vernal Palmettona. Any reader of the BAPTIST AND REFLECTOR, who needs it may have a free trial bottle of Vernal Palmettona free and prepaid by writing to Vernal Remedy Company, Buffalo, N. Y. It cures catarrh of the stomach, indigestion, flatulence, constipation of the bowels and congestion and sluggish condition of liver and kidneys. For inflammation of bladder and enlargement of prostate gland it is a reliable specific. For sale by all leading druggists.

In reply to your question, "Do you need a State paper?" I must confess ignorance of just what you mean by a State paper. There is one thing I know, and that is, everybody does need the BAPTIST AND REFLECTOR. I am reading your letters of travel and they are more than anything. They have strength

ident, Mrs. A. J. Wheeler, 3 East  
mont Circle, Nashville, Tenn.,  
Corresponding Secretary, Mrs. B. H. Al-  
1001 Gilmore Avenue, Nashville,  
a.; Treasurer, Mrs. J. T. Altman,  
McGavook Street, Nashville,  
n.; Chairman of Literature Com-  
tee, Mrs. J. C. Johnson, 1325 Fifth  
ue, N., Nashville, Tenn.; Record-  
Secretary, Mrs. W. L. Wene, 1025  
teenth Avenue, S., Nashville,  
n.; Secretary of Young Woman's  
k, Miss Eleanor Gardner, Benton  
White Avenue, Nashville, Tenn.;  
d Superintendent, Mrs. Ed. C.  
ght, 809 Fifth Avenue, S., Nash-  
n, Tenn.; Editor, Mrs. W. C. Gol-  
710 Church St., Nashville, Tenn.  
d Secretary, Miss Mary Northing-  
Clarksville, Tenn.

**WOMAN'S MISSIONARY UNION;  
ANNUAL MEETING AT JEF-  
FERSON CITY.**

BY MRS. W. L. WENE.

the Woman's Missionary Union,  
liary to the Tennessee Baptist Con-  
ion, assembled for the 22nd annual  
on in Calleoan Hall, Sarah Swan  
ne, at 10:20 o'clock, with the Presi-  
n, Mrs. A. J. Wheeler in the chair.  
rs. M. D. Fitzgerald read the scrip-  
lesson from the 124th Psalm. Miss  
hington invoked God's blessing on  
opening sessions.

rs. M. D. Jeffries extended a most  
ial welcome to delegates and visi-  
Mrs. Vesey, of Chattanooga, re-  
ding.

ne President, Mrs. A. J. Wheeler,  
e motto of the year the key-  
of her address, "Whatever he  
unto you, do it."

ports from the officers were read,  
ing progress along all lines of  
k undertaken.

ne various committees were ap-  
ted, and after singing the hymn,  
re Love to Thee," adjourned with  
ort prayer.

ne afternoon session was opened  
the hymn, "Holy, Holy, Holy."  
J. A. Davis read the 23d Psalm,  
the Lord's prayer was repeated in  
ert.

ne Field Secretary and Superin-  
ent of Juvenile Department re-  
ed for the year.

rs. S. H. Haynes made a most able  
on the need for the individual  
er to take Sunbeam work on her  
t.

Miss Loretta Stout, of Watauga Acad-  
talked on Y. W. A. work as it is  
ied on in our mountain schools.

Miss Lawrence gave as a vocal solo,  
"All There be Any Stars in My  
own?"

ne recommendations of the Home  
ion Board were read and discussed  
Miss Laura Powers. A rare treat  
enjoyed by the Convention in  
ing Rev. Willingham of Japan  
k on his work.

ev. E. K. Cox made a report of the  
ans' Home.

Completed list of committees read,  
following the hymn, "I am Thine  
ord," a short prayer, offered by

J. H. Wright, adjourned the meet-  
until 9 o'clock Wednesday morning.

ne third session was called to order  
the President Wednesday morning  
o'clock. The devotional exercises  
general in character, favorite  
ture verses being repeated by many

lines.  
Mrs. Fowler, of Argentina, South  
America, Mrs. O. C. Peyton, of Virgin-  
ia, and Mrs. O'Hara, a new-comer to  
Tennessee, were introduced to the Con-  
vention.

The following Vice-Presidents re-  
ported personally or through substi-  
tutes: Mrs. Davis, Mrs. Jeffries, Mrs.  
Shown, Mrs. Gilbert, Mrs. Ransdel, for  
Miss Anthony, Mrs. O'Hara, for Mrs.  
Nease, Mrs. Vesey, for Mrs. Rolston.

The recommendations of the State  
Executive Board were read and after  
some discussion were adopted. Ad-  
journalment taken till 2 o'clock.

The afternoon session was opened  
with the hymn, "Take time to be holy."  
Mrs. O'Hara read the scripture lesson;  
a circle of prayer was led by Miss  
Brown and concluded by Mrs. O'Hara.

Rev. and Mrs. Fowler, of Argentina,  
were presented to the Convention, and  
spoke on their work in this field. This  
is a very difficult field, however there  
have been nearly 200 converts made in  
the six years of our mission there.

The recommendations of the State  
Board were read by the Recording Sec-  
retary and discussed at length by Dr.  
W. C. Golden.

Mrs. M. L. Soun made a splendid talk  
on Mountain Schools. We received  
many new ideas and much information  
as to the needs of these schools. In  
some places they are working under  
great disadvantages, and yet doing a  
fine work.

Miss Moore sang, "I'm a Pilgrim."  
Upon a motion by Miss Bertha John-  
son, seconded by Mrs. J. W. Vesey, the  
second clause of Article 3 in the Con-  
stitution was changed to read, "There  
shall be three (3) Vice-Presidents,  
with a Superintendent for each Asso-  
ciation, who shall have in charge her  
Associational Union."

"The Stranger Within Thy Gates,"  
was the theme of a very effective ad-  
dress by Mrs. W. C. Golden.

Committee reports were read and  
adopted.

The Nominating Committee read  
their report and the following officers  
were elected:

President—Mrs. A. J. Wheeler.  
Corresponding Secretary—Mrs. B.  
H. Allen.  
Recording Secretary—Mrs. W. L.  
Wene.

Treasurer—Mrs. J. T. Altman.  
Chairman of Literature—Mrs. J. C.  
Johnson.

Sunbeam Superintendent—Miss Sal-  
lie Fox, Clarksville.

Secretary of Y. W. A.—Mrs. J. W.  
Vesey, Chattanooga.

Editor—Mrs. W. C. Golden.  
Field Secretary—Miss Mary North-  
ington.

Mrs. G. A. Lofton was elected a life  
member of the State Executive Board.

Rev. Fowler led in prayer and ad-  
journalment was taken.

At an adjourned session Thursday  
morning, the following were selected  
as District Vice-Presidents:

West Tennessee—Mrs. H. W. Vir-  
gin, Jackson.

Middle Tennessee—Mrs. Wm. Luns-  
ford, Nashville.

East Tennessee—Mrs. J. W. O'Hara,  
Newport.

**Moisture  
Will Spoil  
Ordinary  
Soda Crackers**

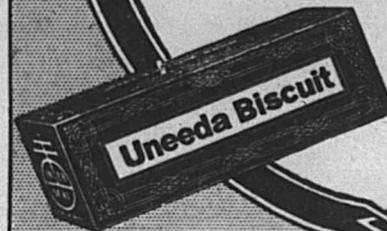
NO matter how good the ingredients or  
how careful the baking, once expose  
soda crackers to the slightest dampness of  
air and they lose their taste and much of  
their food value.

That's why bulk crackers kept in bar-  
rels, boxes and cans get tasteless and  
tough and hard to swallow. They absorb  
moisture, and they also gather dust, germs  
and store odors. What a pity that this  
most nutritious of flour foods is so con-  
taminated!

But there is a soda cracker too good,  
too perfect to be thus treated! After  
baking, Uneeda Biscuit are immediately  
placed in dust tight, moisture proof pack-  
ages which preserve their crispness, flavor  
and nourishment.

**NATIONAL BISCUIT COMPANY**

(Never sold  
in bulk)



**5c**

for a package

**TENNESSEE COLLEGE NOTES.**

New pupils continue to come in. The  
enrollment at present is 242, with others  
yet to come.

There has been a two-weeks' meeting  
here, conducted by W. D. Upshaw, and  
five of the College girls joined for bap-  
tism. Others were converted and will  
join later.

The faculty recital, which was planned  
for Oct. 7, was postponed on account  
of the meeting which was in progress,  
and will be given on Friday, Oct. 14.  
All the friends of the school are cordial-  
ly invited to attend this recital.

During the last few days a number of  
prominent visitors have been present at  
chapel exercises, and have given the stu-  
dent body helpful talks. Among these  
visitors were Dr. J. Addison Smith,  
city; Prof. R. D. Jamison, Mississippi;  
W. D. Upshaw, Georgia; A. W. Bealer,  
city. On Monday evening in the college  
chapel W. D. Upshaw gave his famous  
lecture, "John and his Hat," to a packed  
house. It was full of mirth and real wit  
from start to finish, and at the same  
time it abounded in good common sense  
and splendid advice. Those who heard  
Mr. Upshaw will not soon forget his  
earnestness, which is one of the great  
elements of his power.

On Friday evening, Oct. 21, Leon F.  
Miller, the noted 'celloist, will give a  
concert in the college chapel. His ac-  
companiments will be played by Dr.  
Nast, the director of music, and Miss  
Judson, the head of the voice depart-

ment State Convention, to place the claim  
of Tennessee College before this body.

No doubt many people would like to  
take up a course of beneficial reading,  
and also start a club, but don't know  
how to proceed. The Bay View Read-  
ing Club offers superior work, with  
courses and club plans and its work is  
very popular. Write to J. M. Hall, Bos-  
ton Boulevard, Detroit, Mich., for the  
circular.

The past two weeks have been a glo-  
rious time with the saints of Rock  
Bridge Baptist Church. On the fourth  
Sunday in September Brother J. S.  
Thompson, of Portland, and myself be-  
gan a meeting with this church, Bro.  
Thompson doing most of the preaching  
for ten days. Old men, middle-aged  
and young people were alike made to  
tremble and yield an humble repentance  
toward God, and a confiding trust in  
Christ. There were sixteen conversions  
and thirteen approved for baptism; 12  
were baptized by the writer and pastor.  
The church and pastor are greatly re-  
vived, because the Lord has wrought a  
wonderful work among us. The meet-  
ing closed the 14th day, and we were  
made to exclaim, "are not these brands  
snatched from the fire?" because of  
the great age of three of them who had  
served Satan from 50 to 68 years. But  
to God be all praise. The church has  
called this humble servant for another  
year. With love to the REFLECTOR.

J. N. KNIGHT,



...work of our churches.  
Missionary F. J. Fowler, of Argentina, formerly pastor at Harriman, Tenn., discussed the report, relating the fact that in the country where he labors there are 14 missionaries, three native pastors, six churches with 300 members. From his very first utterance his address was interesting, as he gave an insight into the outlook, difficulties and glorious achievements of the workers in Argentina.

Missionary Calder T. Willingham, who will sail soon to resume his labors in Japan, spoke as the representative of the Foreign Mission Board of the Southern Baptist Convention, Richmond, Va. He is a son of the beloved Corresponding Secretary, Dr. J. Willingham, formerly a pastor in Tennessee. Missionary Willingham made an intensely inspiring speech, reciting the motives and successes of the foreign mission work. He drew frequently from a large missionary map to illustrate his vivid utterances. The speech was full of helpful missionary information. The Foreign Mission Board was ably represented at the Jefferson City Convention.

At the conclusion of these splendid speeches on foreign Missions, the report was adopted. The audience was greatly refreshed by the solo, "Will There be any Stars in My Crown?" exquisitely rendered by Miss Estelle Lawrence, of Jefferson City, vocalist of signal talent.

#### Home Missions.

A report on this work was submitted by Dr. M. Jeffries, of Jefferson City. It said, in part: "We find that the Board employed last year 1,010 missionaries, besides assisting in the support of 25 negroes working among their own race. The work of the Board is in the growing cities, the fast developing Southwest, among Mexicans, Indians and negroes, among the foreigners on our own shores, in Cuba and Panama and in the schools of the Southern mountain region. From 1905 to 1910 baptisms by missionaries of the Board increased from 10,551 to 18,886, and contributions for the work from \$137,000 to \$329,475. Last year 352 new churches were instituted." Attention was called in the report to the work of the Board west of the Mississippi river, to the Mississippi, mountain school work, church building. The Tichenor Memorial Fund of \$50,000, \$20,000 constitutes the church building fund. The publication of the "Home Field," the work among designers, the department of evangelism, the work in Cuba, Panama, and among negroes was referred to in the strong report. Tennessee Baptists are asked for \$21,000 to Home Mission work next year. Dr. C. B. Waller, of Knoxville, made a brief, fervid speech on the problem of the cities. Dr. J. C. Reese, of Chattanooga, made a brief speech touching the need and benefit growing out of work among negroes.

Corresponding Secretary B. D. Gray, of the Home Mission Board, Atlanta, Ga., the inimitable, irresistible, unreportable, cyclonic advocate of Home Missions, took hold of a sleepy congregation, waked them up, thrilled and convinced them of the greatness of the work he represents. He stated with confidence that the contributions through the Board are 50 per cent smaller at present than at the same time last year. From passages of profound statesmanship, sparkling wit, pathetic appeal, fervid eloquence, he proceeded with marvelous grace and held the rapt and attentive attention of the audience for over an hour, and sent them away thrilled with purposes to give more for Home Missions.

Dr. J. T. Henderson, of Bristol, offered the closing prayer.

#### Friday Morning Session.

Vice-President J. M. Burnett, of Jefferson City, presided at the opening session of the Convention on Friday morning. He called the body to order at 9 o'clock. For 70 years have transpired in the history of the Southern Baptist Convention, but this last session goes on record as being the most successful and profitable of all.

...the South, spoke forcefully, giving many helpful, practical suggestions to those interested in the work. He said that the man who sat around all week and whittled on dry goods boxes could not excuse himself from giving, for he was responsible for having wasted his time.

#### Sunday School Board.

Dr. A. U. Boone, of Memphis, read the report on the work of the Sunday School Board of the Southern Baptist Convention, making some interesting comparisons. When the Convention met in Jefferson City fifteen years ago, the business done by the Sunday School Board amounted to \$5,000 annually; now it is \$234,876 annually. Then its assets were \$12,000; now they are \$252,000. The Board in its publications emphasizes the fundamental truths of the Bible, such as the authority and inspiration of the Bible, the deity of Christ, and other essential doctrines. Rev. J. H. Sharpe, of Knoxville, in a brief speech, mentioned the thousands of dollars given annually by the Board to Home and Foreign Missions, and suggested that this money be expended in the publication of books of value at a minimum cost.

#### Southern Baptist Theological Seminary.

Dr. George B. Eager, of the faculty of the Southern Baptist Theological Seminary at Louisville, Ky., presented the interests of that great institution in a splendid speech. He was given a good collection for the students' fund.

#### Friday Afternoon Session.

President G. C. Savage, of Nashville, called the last session of the Convention to order promptly at 1:30 o'clock.

Dr. J. M. Phillips, of Nashville, reported for the Committee on Obituaries the death of a number of preachers during the year, and touching tribute paid to their lives and works.

The report on Temperance elicited universal and appreciative attention. Dr. J. W. Gillon, of Memphis read the report, which was couched in the strongest possible language, denouncing the whiskey traffic, and lawlessness in Tennessee. It was decidedly one of the strongest papers submitted to the body. It declared Memphis, Nashville, and Chattanooga to be "criminal communities," because of failure to enforce the prohibition laws therein.

Dr. W. A. Atchley, of Knoxville, charged that the mayor and a majority of the members of the board of public works in his city have "nullified the laws the people have enacted," and he proposed that Knoxville be included in the list of criminal communities. The motion prevailed. The incident created an animated discussion and scene in the Convention. Dr. Atchley said he confidently believed the conditions in Knoxville would be remedied when Capt. Ben W. Hooper is elected Governor.

Col. W. M. Woodcock, of Nashville, contrasted some statements made by present officials of his city with the well known stand taken by Mr. Hooper. There is an unwritten law that the Convention shall not applaud, but this was entirely disregarded during the speeches on Temperance, and President Savage expressed himself as unwilling to suppress the applause.

Dr. Geo. B. Eager, President of the Anti-Saloon League of Kentucky, gave some interesting information as to how the temperance work was carried on in that State.

Rev. J. W. O'Hara, of Newport, Capt. Ben W. Hooper's pastor, spoke of the strong sentiment for law enforcement in Cocke County.

President G. C. Savage spoke of the better conditions prevailing in Nashville through the issuing of warrants for the arrest of law violators.

There was a loud and earnest demand that Dr. E. E. Folk, President of the Tennessee Anti-Saloon League, should speak, and he responded, saying that

...declaring "It's votes that count."

During the singing of "Blest be the Tie that Binds," an old-fashioned hand-shaking occurred, and one of the greatest Conventions ever held by Tennessee Baptists passed into history. It was great in the glowing reports of work done and in the plans for future achievements. The watchword of the entire Convention seemed to be "Enlargement."

#### CONVENTION NOTES.

The weather was fine, neither too cold nor too hot, too wet nor too dry. It was just about ideal Convention weather.

The house of the First Baptist Church, in which the Convention met, was an ideal place for the meeting. The auditorium is commodious, the acoustical properties are fine, the Sunday School rooms are convenient for committee meetings.

Rev. W. H. Fitzgerald, pastor of the First church delivered a graceful address of welcome. Brother Fitzgerald is a Tennessean, a graduate of Carson and Newman College. He spent several years in the West, but we are glad that he has come back home. He is a fine preacher, and an excellent man every way.

The response to the address of welcome made by Brother L. S. Ewton, was appropriate, thoughtful and deeply spiritual. Brother Ewton is one of the best men in our State. His churches this year showed an increase of over 60 per cent for our missionary work.

Dr. G. C. Savage tried to get out of re-election to the presidency, but the brethren would not have it so, and he was unanimously re-elected. Besides being one of the most distinguished physicians in the country, he is a consecrated Christian man, and withal is a fine presiding officer. He is very popular with the brethren.

The discussion on the subject of Education was quite a good one. The leading speech by Dr. G. A. Lofton was eloquent and thoughtful. The speeches by Dr. M. D. Jeffries of Carson and Newman College, G. M. Savage of Union University, H. E. Waters of Hall-Moody Institute, and G. J. Burnett of Tennessee College, were all practical and suggestive. Growing out of the discussion the Educational Commission was instructed to place an agent in the field to raise the sum of \$500,000 for all of our educational institutions in the State.

The Convention sermon by Dr. Wm. Lunsford, of Nashville, was practical and forceful, and was much enjoyed by the large audience.

The State Mission report read by Secretary Golden was quite a gratifying one, as also was that of Secretary Hudgins, on Sunday School and Colportage. The speeches of Brethren T. O. Reese, W. H. Runions, Spencer Tunnell, W. D. Hudgins, W. C. Hale, C. B. Waller, M. D. Jeffries and others were all good and pointed.

#### DO YOU NEED HELP?

The churches that need help from the State Mission Board should send at once to the State Mission Rooms, 710 Church Street, Nashville, Tenn., for application blanks. The State Mission Board usually meets toward the close of the month. All applications should be made out by the churches, signed by the missionary, and approved by the Association Boards by that time, and blank will be sent to you at once, if you desire it.

W. C. GOLDEN.

#### MINUTES WANTED.

If God grant me old age,  
I would see some things finished;  
some outworn;  
Some stone prepared for builders yet  
unborn.  
Nor would I be sated, weary sage  
Who sees no strange new wonder in  
each morn,  
And with me there on what men call  
the shelf  
Crowd memories from which I cull  
the best—  
And live old strifes, old kisses, some  
old jest;  
For if I be no burden to myself  
I shall be less a burden to the rest.

If God grant you old age,  
I'll love the record writ in whitened  
hair,  
I'll read each wrinkle wrought by  
patient care,  
I'd have you know life's evil and life's  
good,  
And gaze out calmly, sweetly on it  
all—  
Serene with hope, whatever may be-  
fall;  
As though a love-strong spirit ever  
stood  
With arm about you, waiting any call.

If God grant us old age,  
I'd have us very lenient toward our  
kind,  
Letting our waning senses first grow  
blind  
Toward sins that youthful zealots can  
engage,  
While we hug closer all the good we  
find.  
I'd have us worldly foolish, heaven  
wise,  
Each lending each frail succor to  
withstand,  
11. REF vbgkqj xzx  
Ungrudging, every mortal day's de-  
mand;  
While fear-fed lovers gaze in our old  
eyes,  
And go forth bold and glad and hand  
in hand.

—Harper's Magazine.

### THE BENNETT'S VACATION.

By Kate S. Gates.

"No," said Mrs. Silas Bennett, in answer to her neighbor's query, "I wasn't at church last Sunday; I wasn't sick, but I was completely tired out. I didn't get out of bed all day. My niece, Agatha, has been up here visiting, and she said we ought to take a vacation. We were just wearing out working, day after day, year in and year out, with no change to speak of. Only a week's change of scene, she said, would make us both feel ten years younger. Well, she said so much that Silas and I began to feel played out and dreadful rusty, so we just made up our minds we would get away somewhere. It took us a good while to decide where we would go. I rather wanted to go to the seashore, so I could go in bathing, but salt water don't agree with Silas, and I had no desire to have him sick on my hands away from home, for he uses me up completely if any thing is the matter

for my health and for a change I wanted one. I might as well stay home and get the meals as fuss to go away and help somebody else get 'em. You've no idea what a time we had talking it up; we both of us got sort of put out several times, and I was about ready to give up the whole thing, when we finally came to a decision. Silas had a little business in Woronoco he wanted to see to, so we decided to go there and stay one night at the hotel, and the next day go to the city to visit Emily Grant; we've entertained them times without number, you know.

"We began to get ready right off. Silas had to have a new pair of boots and a hat. I got me some gloves and a few little things to freshen me up. Then we made arrangements with Mr. Holt to come over and do the chores while we were gone. I took Budge, the cat, over to Susie Davis', but she mistrusted something was up and wouldn't stay. I carried her over five times and each time she was home before I was. So Susie promised to come over here twice a day to feed her.

"We planned to start Wednesday morning. I packed the suit-case I borrowed of Mrs. Holt Tuesday afternoon, and we went to bed with the chickens that night, but we couldn't either of us get to sleep, but just rolled and tossed. The clock struck twelve before I shut my eyes. I had just dropped off when Silas gave me a prodigious nudge. 'Marthy,' he said, 'did you put my second best black coat in? I shall want it when we are at the Grant's' 'No, I didn't put even a second best handkerchief in,' I snapped out; 'if we don't go visiting oftener than once in fifteen years I guess we can afford to wear our best clothes every blessed minute of the time.'

"That settled him, and he was sound asleep in two minutes, but I was wide awake the rest of the night. We got up a little before four and got our breakfast and put up a lunch. Woronoco isn't so dreadful far off, but you have to go round Robin Hood's barn to get there, and wait two hours where you change cars at the junction. The depot wagon was coming for us at seven, but we had our things on and were out on the piazza at six. Just after we had locked the door I happened to remember that the north attic window was wide open. Of course, I would not go away and leave it like that, so back I went. I was sure that everything was all right then, but I hadn't any more than turned the key again when I couldn't tell whether I had locked the spare chamber door or not. We had put all our silver away there, so back I went again. Well, I kept thinking of first one thing and then another and going back until Silas was all out of patience. He said he should think that I might remember things same as he did, and he locked as if he was disgusted with me. But, goodness me, just as we turned the corner going to the depot Silas told Bascom he would have to turn around and go back, for he had left his pocketbook on the sit-

ted bug! and if there is anything on the face of the earth that I detest it is one of those things. I told Silas I wouldn't get into that bed for any money, and I fixed a couple of chairs as comfortable as I could and sat up all night. Silas said he didn't believe they would eat him up, or carry him off, and he was tired enough to sleep. I didn't feel very much rested in the morning, but I comforted myself thinking what a good night's rest I would have at Emily's. But of all the noisy places I ever saw that was the worst, I do believe. The electric cars go right by the door, and they ran all night; the steam cars are only a little way from them, and there are four factories right nearby. There was a whistle blowing, or a bell ringing, or a car going by every blessed minute.

"Emily always calls our place a 'haven of peace and rest.' I used to think it was sort of put on, but I don't now. We had planned to stay a week, but two nights was all I could stand. I got up about midnight the second night and packed our bag. I told Silas I was going home right after breakfast. We hadn't done half the things we had laid out to do, but I told Silas I had had all the change I could stand. Instead of feeling younger, as Agatha said we should, I felt as if I was Methuselah's mother, at least. We took the first train Saturday morning and got home about noon. Silas made a fire and I baked up a few things for him to eat. You know a man has to eat just the same come what will of joy or sorrow. When I got through I went to bed to see if I couldn't get rested up a little. I stayed there until Monday morning, but I'm only beginning to feel like myself. I told Silas we hadn't been away before for fifteen years, and I thought it would be fifteen more before I felt rested enough to take another vacation."—Christian Worker.

### MARJORIE'S EXCUSE.

Little Marjorie had a very imaginative mind and, sad to say, a corresponding temper. Example and precept were unavailing; when roused she was simply a little fury. The family were in despair, and frankly told the small maiden, who shook her four-year-old head and agreed that she must be "dreffle bad."

On leaving for Old Orchard beach and a long summer's holiday, she paid a farewell visit to her grandmother. She was exceedingly sweet and amiable during her stay, evidently trying to impress the household. At parting, the old lady said:

"You have been a good little girl this time, and, Marjorie dear, if you could manage to lose that temper while you are away, you would make us quite happy."

In September, a brown little Marjorie returned to her loving grandmother. Among other items of seashore news, she stated the fact that she had left her temper down at the beach.

"Dear me!" exclaimed her listener, "how interesting! Tell me how you managed to do it!"

### Mrs. Shepherd Was in Bad When She Could Not Stand Her Feet.

Durham, N. C.—"I am a fat wife," writes Mrs. J. M. Shepherd this city, "and have a heap to do."

"Four months ago I could not sit on my feet, to do anything much, this time I do the most of my work took Cardui and it did me more good than all the doctors.

"You don't know half how I thank you for the Cardui Home Treatment, that all women who suffer from a trouble would treat themselves as I do."

Ladies can easily treat themselves at home, with Cardui, the woman's friend. It is easy to take, and so gentle in action, that it cannot do anything but good.

Being composed exclusively of reliable ingredients, Cardui cannot do any harm to your system, as mineral salts often do. Its ingredients have a harsh, medicinal effect, and being poisonous and perfectly harmless, is absolutely safe for young and old.

Ask your druggist. He will tell you of Cardui.

N. B.—Write to: Ladies' Advisory Dept., Nooga Medicine Co., Chattanooga, Tenn., for instructions, and 64-page book, "Home Treatment for Women," sent in plain wrapper, on request.

with flashing eyes, her tongue sticking sharp words, and her hands about to throw a toy cradle, when the door suddenly opened and her mother entered.

"Why Marjorie!" she exclaimed in shocked tones. "What about your temper and the strong household built for it?"

The small maid stopped short while yet panting with passion.

"There! That was the way you built it in the sand. A big storm must have come along, and blown down my house, and let my temper out."—The Child's Home.

### QUININE CAN'T.

Fallacies die hard. Twenty years ago, even ten years ago the victim of Pneumonia was shut up in his room, the windows hermetically sealed, and he received scant quantities, water refused to parched lips and ice was refused. As a result of this treatment, many Heroics survived it. Today the method who would practice such method is being indicted by the grand jury.

But today they give Quinine for Fever. At best it is a feeble cure for those who survive it are only half cured. The time will come when the world will discard Quinine. As in the treatment of Pneumonia he will be cured.

Johnson's Tonic is a faultless, splendid remedy for fever. It is a splendid cure, and in striking contrast with the feeble cures now given Quinine.

Those who take it are safe and those who refuse to take it place themselves in jeopardy.

Within an hour its good effects are felt and within a day the danger has passed.

Sample bottles sent free on request. This advertisement, with a booklet on Fevers.

Address, THE JOHNSON'S AND FEVER TONIC COMPANY, Savannah, Ga.

**Mrs. Laura Dayton Eakin, Editor.**  
**Missionary's Address: Mrs. P. P. Medling, Kagoshima, Japan.**  
**All communications for this department should be addressed to Mrs. L. Eakin, 309 W. Seventh Street Chattanooga, Tenn.**  
**Address**  
**309 WEST SEVENTH STREET**  
**Chattanooga, Tenn.**

Mission Topic for October, "Mexico." I am giving you a bit of a Mexican story, therefore, which you may read at the Band meeting, or mamma may read to you next Sunday afternoon. I hope it will make you pray more for the children of our "next door neighbor," and learn more of what is needed "Old Mexico." L. D. E.

**LOLITA.**

BY LOIS T. PIERCE.

"Oh, sweet lady, give me a penny, a penny for bread for my sick mother!" cried a ragged, dirty baby as a faithful missionary sat resting for a few minutes in the shade of the cool plaza of an interior Mexican town, after visiting a family of believers in the suburbs. The little pleader before her was a baby in years and size, for she had scarcely passed her five summers, but the knowledge of poverty and misery was far advanced.

The missionary, at once filled with compassion for the little waif, and remembering her own children at home, smiled and asked kindly, "Where is your mother? Take me to see her!"

At first the child did not seem to understand, and repeated her first cry: "Give me a penny, a penny for bread!" As the missionary arose and repeated the request the little one seemed frightened, hesitated, and then beginning to sob, sobbed, "Oh, no, no, the priest, the priest!" Gently the missionary brought her thoughts to her task of getting food for her sick mother. For a moment she forgot the priest and his evil threats and told where she lived.

The missionary well knew the cause of the child's fright for only the Sunday before, the priest, enraged because some of the people had received tracts from the Protestants, had threatened eternal punishment every one who would receive these foreigners into their homes or speak to them. Even the beggars' children were frightened by his words.

As they passed down the narrow streets the missionary questioned the baby as to her parents and their home. The father, a poor water-carrier, had made a reasonable living, but since the saints had withheld the rains, as Lucia explained, he had pawned everything he could and had then gone away. Her mother, who at first had earned the money by crocheting lace and do-drawn work, was now sick with the fever, so Lolita must beg on the streets for their daily bread.

At last they came to a door leading to a large open court surrounded on all sides by windowless rooms. In the darkest and dirtiest of these, on a pile of straw in a dark corner, lay the mother, apparently asleep.

"Here, mamama, drink. Don't drink with the missionary three years, she went out on the street to do an errand for her, and some other girls called her a "Protestant devil," and told her that the priest said that the people she had lived with were very wicked.

"Well, maybe he knows," she answered calmly, "but when my mamma died he would not confess her, because we had no money, and the Senora gave me food, and nice clothes, and never charged me a cent, so I think he must be mistaken."

As she became older, she often went with the missionary to visit the women in their homes, and as she read to them, and sang songs about Jesus, many believed that the Protestants were only trying to do them good, and concluded to send their little girls to the mission school, so they could learn to read and sing as Lolita had.—Exchange.

It was now growing dark, so the missionary went out into the court and approaching a man who stood by the outer door, asked the sick woman's name. "Bona Lupe," he replied. "She can not live," she remarked, "has she any relatives or friends?"

"I do not know, Senora, she only came here a week ago and no one has ever come to see her. She and the little one live alone."

On her way home the missionary wondered what she had best do, but knowing that as yet her presence in the house of the people only brought upon them the abuse of their neighbors and the curses of the priests, she determined to send her faithful Mexican cook, Lucia, the next day to inquire about poor Dona Lupe.

As Lucia neared the house, the next day, she heard a child sobbing, and as she came to the door, four men went in, carrying a rough pine box, and she knew that Lolita had no mother. Entering she found the court filled with pitying women, but no one seemed able to comfort the child.

"The white angel, the white angel, I want her!" she cried continually. The four men entered the room where the lifeless mother lay with a candle burning at her head, and one at her feet.

Without a word of prayer, or farewell, they placed her in the box, nailed on the lid, raised it on their shoulders, and passed out and away to the paupers' burying ground.

The child scarcely knew what they did, she was so exhausted with grief and weeping, and when Lucia told her that "the white angel" had sent for her, and that she would take her to her, she seemed comforted, and wanted to start immediately.

So Lucia took her in her arms, and explaining to the women that a friend of the mother had sent for the child, set out for the home of the missionary. Before she had gone a square the child had sobbed herself to sleep upon her shoulder.

When at length she awoke, and found herself upon a clean white bed, and the missionary sitting at her side, she could only open her eyes wide and gaze about her. "Is it heaven?" she asked at last. "Where is my mamma?"

**CORRESPONDENCE.**

Did you notice last week that Mrs. Medling's father, Mr. Rushing, had given \$1,000 to Dr. Willingham to build that new chapel at Kagoshima, Japan? But generous as is that gift, it is not enough, for the Foreign Board thinks there must be a \$2,000 building on the very excellent lot they have. So what are we to do? Let's see about it!

The Young South is proud and grateful to claim Mrs. Medling as their own missionary. They must help to furnish the other \$1,000 this year. Won't you begin right away? Dr. Willingham has the small amount we have already given. Let's start anew! Those Sunday eggs, those birthday offerings, the nuts now ready to be gathered, your "earnings" this fall, all you can spare, how it will count up and rejoice Mrs. Medling's heart!

The little girl she wanted us to help educate, as we did Mrs. Maynard's sweet Bible woman, now doing good work among her own people, is provided for. Last month, Dr. Willingham received \$26.00 for her, and now read this letter from West Virginia:

"Enclosed please find \$10.00 to help educate the little Japanese girl Mrs. Medling told us of."—E. M. Heck.

Just see there, Mrs. Medling, what good your letter did! You need not give the \$10.00 you offered, and if you choose, you can put your gift in the chapel. There are always so many things only the people on the ground see the need of. You have only to draw on Dr. Willingham now for \$36.00 to be used for the little Japanese maiden! Isn't that grand? Thank you, Mrs. Heck, a thousand times! You have often helped us before, and doubtless will again. God will bless you.

I am sorry, but they write me from Baltimore, that they can not spare me the usual number of "Our Mission Fields" this quarter. You can perhaps get one, though, by sending 5 cents to Mrs. J. C. Johnson, 1325 N. 5th Ave., Nashville, Tenn. I was holding several requests for the new number, hoping to send one to each Band.

Ripley sends a renewal for the "Foreign Journal," and the subscriber says: "I do wish every Baptist family would take the Journal and read it. Then we wouldn't have to say 'thy kingdom come!' much longer."

Follow her example and order the Journal and Home Field at once. I am always so glad to order the help

from the Ripley Sunbeams. We expect soon to have a 'Children's Ward' in the hospital. Will not the Tennessee Baptist children help us in this work?

"It seems to me that it would be a beautiful work, and all the children will be interested in it. Let us see what can be done."—Thomas S. Potts.

I think we shall hear further from Dr. Potts in regard to this. What mother, who has about her knees her own little ones well and strong, will not feel a deep sympathy for those who are sick? There are so many who can not go to the hospital for a cure for lack of means. It is for these Dr. Potts wishes us to give a helping hand. Suppose we put in a "Young South" bed? Shall we do that, Dr. Potts? So much can be done for little suffering ones today, but it takes much money to buy the instruments and pay the doctors and the nurses. Let us put the hospital in our list for this last half year and see how much we can get by next May. Dr. Potts has Mrs. Porter's \$5.00 for a beginning, and we are most grateful to her for giving us the new interest.

That's all for this week. Let's do better next.

Hopefully yours,  
**LAURA DAYTON EAKIN.**

Chattanooga.

**RECEIPTS.**

First half year, May to October, 1910 .....	\$277 03
Second week in October.....	6 71
For Foreign Board—	
Mrs. E. M. Heck, West Virginia, (J.G.) .....	10 00
For Foreign Journal—	
Mrs. W. H. White, Ripley....	25
For postage .....	10
	<b>\$294 09</b>

Received Since May 1, 1910.	
For Foreign Board .....	\$155 06
For Home Board .....	12 50
For Jewish Missions .....	6 75
For State Board .....	38 15
For Orphans' Home .....	42 35
For Margaret Home .....	5 90
For Foreign Journal .....	6 50
For Home Field .....	3 75
For A. M. F.....	2 00
For Missionary Relief .....	6 25
For Missionary Education ....	4 10
For Baptist and Reflector.....	2 00
For Sunday School Board.....	2 25
For Baptist Hospital .....	5 00
For postage .....	1 53
	<b>\$294 09</b>

The following Young South receipts, which should have appeared in our issue of October 13, came in too late to go in connection with the Young South letter in that issue. So we give them this week:

First half-year, from May 1 to Oct. 1, 1910 .....	\$277 03
First week in October, 1910:	
For State Board—	
Caney Ford Society, by A. B. Tr. ....	1 65
Primary Class of Elm S. S., by M. L. B. ....	2 00
For Orphans' Home—	
Robbey E. Patterson, Cross Plains .....	50
For Foreign Journal—	

**Trial Package Mailed Free.**

How few of us know that in the ripe red clover blossoms are the elements that used freely will quickly cure catarrh of the stomach, all gastric troubles and chronic constipation. Red clover will do all of this and more, for it will



*Native Red Clover Blossom.*

establish perfect nutrition, fill the blood vessels with red corpuscles, cure cancerous growths, anemia, diabetes, kidney disease and all other wasting affections.

Red clover absorbs all those poisonous gases and ferments in the stomach and intestines, thus sweetening the breath, relieving headache, promoting healthy appetite and inducing restful sleep.

Red clover naturally moves the bowels, gives the liver stimulus to produce bile, and in thus cleansing the system all such diseases disappear as eczema, salt rheum, hives, pimples, boils and every sort of skin eruption.

Red clover extract, well diluted, completely saturates the system with natural health-giving elements, and every drop is as pure as the clearest water from a mountain spring.

You will find Grains' Pure Red Clover Extract for sale at first-class druggists at \$1.00 for a large family size tube.

A prominent physician in Detroit, referring to a family he treated, says: "I find Grains' Pure Extract of Red Clover the most beneficial thing imaginable. In one family I treated, the father had a very suspicious lump that resembled cancer.

"The mother was subject to violent headaches, was anemic and very costive. The eldest girl was greatly under weight and, I feared, consumptive; the little boy was almost covered with eczema. I put them on a liberal diet with profuse draughts of Grains' Pure Red Clover Extract, and in less than a month I venture to say there was not in Detroit a healthier or happier family."

**FILL THIS OUT AND MAIL IT.**

*A Tube of Red Clover Free.*

Grains' Red Clover Extract Company, 185 Pulsifer Bldg., Chicago, Ill.: Gentlemen:—I desire to test your Pure Extract of Red Clover and request a Free Trial Tube by mail postpaid, together with full information on the Wonders and Uses of Grains' Pure Red Clover Extract.

Name .....

morning service and two evenings at letter at night. Good Sunday School and B. Y. P. U. meeting.

Third.—Pastor Yankee preached on "The Gift of the Holy Spirit," and "Struggle and Reward." One by letter. Pastor will close his work next Sunday and take up his work with the First Baptist Church, Arcadia, Fla.

Edgefield.—Pastor Lunsford preached at both hours. Morning subject, "Working Up a Revival;" evening subject, "The Conversion of a Statesman;" 5 received by baptism, 2 by letter.

North Edgefield.—Bro. R. C. Wooster preached at both hours. Morning, "I Am the Way, the Truth and the Life;" night, "Why Will Ye Die?" Enthusiastic B. Y. P. U., topic, "The Christian Citizen."

Seventh.—Pastor Wright preached on "God's Call for a Decision in Service and Prayer," and "The Prodigal's Home Training;" one restored.

Immanuel.—Pastor Rufus W. Weaver preached upon "The Changes in Modern Religious Thought" at the morning service; one received. The subject of the evening sermon, "The Elimination of Black Bottom and Its Relation to the Religious Life of the City." Good congregations. Dr. A. B. Cooke spoke Wednesday night upon "The Religion of Health."

Centennial.—J. N. Booth, pastor, preached at both hours. Morning, "The Different Phases of Satisfaction;" evening, "Our Hope, Its Basis and Effects." Good congregations; 167 in Sunday School; 2 baptized; B. Y. P. U. fair.

Lockeland.—Pastor Skinner preached on "A Man Sent from God," and "How God Sees Us." Good services. Pastor preached at the Florence Crittendon Home at 3 p. m. on "The Prodigal Son," and had one profession of faith. Good Sunday School; 53 in young people's meeting. Pastor in meeting this week at Tullahoma with his brother, C. L. Skinner.

North Nashville.—Pastor Wakefield preached at both hours. Morning theme, "Christian's Attitude Toward the Will of God;" evening theme, "Second Coming of Christ." Pastor tendered his resignation to be effective about November 1.

Belmont.—Pastor B. H. Lovelace preached in the morning on "The Great Day of Accounts," and in the evening on "The Christian a Watchman;" 111 in Sunday School; good B. Y. P. U.; one young man announced his intention to preach.

Grandview Heights.—Pastor Padfield preached at both hours. Morning service, "Broken Fellowship with God," and at evening the subject was the third in the series of sermons on "The Prodigal Son." One addition; 120 in Sunday School; fine congregation at both hours. Much interest is being manifested in the revival which will begin Wednesday, conducted by the pastor.

Calvary.—Bro. W. C. Golden preached at the morning hour on "Rebuilding." Pastor Woodcock preached at the evening service on "The Last Judgment;" 138 in Sunday School; good B. Y. P. U. One conversion, one received by statement, three approved for baptism.

South Side.—Pastor Stewart preached on "The Unfailing barrel and Cruse," and "What is Christianity to

Antioch.—Pastor Reid preached on "Regeneration" and "The Work of the Holy Spirit." Good interest in Sunday School and B. Y. P. U. Very good day.

Una.—Bro. T. O. Reece preached at both hours. He, with Pastor Fitzpatrick, will continue meeting through the week; 112 in Sunday School.

Franklin.—J. W. Crow, pastor. Morning theme, "The Authority of Jesus;" evening, "Christ Crowded Out."

**KNOXVILLE.**

First.—Pastor Taylor preached on "A Great Man's Problem" and "Riding to Death;" 324 in Sunday School.

Broadway.—Dr. W. A. Atchley, pastor. Preaching morning and evening by T. R. Smith, subjects, "The Strong Man and the Stronger Man," and "The Chain that Binds. A full house at the morning service; interest good.

Deaderick Ave.—Pastor C. B. Waller preached on "A Great Crowd of Witnesses," and "Breaking Home Ties;" 535 in Sunday School; 1 approved for baptism; 3 professions; great crowd and good interest.

Bell Ave.—Pastor Sharp preached on "Convention" and "Backsliding;" 543 in Sunday School.

South Knoxville.—Pastor Anderson preached on "A New Affection" and "The Plain People;" 229 in Sunday School; 1 baptized; 3 received by letter.

Lonsdale.—Pastor Lewis preached on "Insolvent Debtors" and "Berachah, the Valley of Blessings;" 274 in Sunday School; 6 received by letter.

Euclid Ave.—Pastor Green preached on "Sardis, the Dead Church," and "Faith;" 183 in Sunday School; good B. Y. P. U.; great day.

Lincoln Park.—Marcus Lunsford, Jr., pastor. T. L. Cate preached on "Christ Our Mediator," and "Lordship of Jesus;" 115 in Sunday School; Good B. Y. P. U.

Third Creek.—Pastor Mahan preached in morning on "How to Pray." W. A. Masterson in evening on "Forsaking God's Word;" 153 in Sunday School; 2 conversions; good day.

Grassy Valley.—Pastor A. R. Pedigo preached on "Jesus Only" and "Tokens of Perdition;" 55 in Sunday School.

Oakwood.—Pastor Geo. W. Edens preached on "Echoes from Convention" and "Fellowship;" 189 in S. S.

Ferry St.—Pastor S. G. Wells preached on "Folks that Stay with the Stuff" and "Dressed for the Fight;" 117 in Sunday School; 3 received by letter; good congregations.

Island Home.—Pastor J. L. Dance preached on "Convention" and "Ups and Downs of Life;" 220 in Sunday School.

Bearden.—Pastor J. C. Shipe preached on "The Superior Teaching" and "The Value of An Experience;" 103 in Sunday School; fine congregations.

Calvary.—Pastor E. A. Cate preached in evening on "Prophet in Israel;" 87 in Sunday School.

Grove City.—Pastor G. T. King preached on "Missions" and "Communion with the Saints;" good B. Y. P. U.

Immanuel.—W. E. McGregor preached on Christian Development" and "The One Means of Salvation;" 142 in Sunday School; a good day.

Gallahar's View.—Pastor Chas. T.

Call upon "The Lord is Not Slacking His Promises;" 52 in School.

**MEMPHIS.**

First.—Pastor A. U. Boone preached on "Heavenly Citizenship" and "Young Man Who Made Good;" by letter.

Central.—Pastor White preached morning subject, "Charity and Judgment;" night, "The Daughter." Very large congregation.

Bellevue.—Pastor H. P. Hurt preached at both hours. Morning "The Sorrow of Satan;" evening "Corrupt City." Large congregation.

LaBelle Place.—Pastor J. W. [Name] preached at 11 a. m. and 7:30 p. m. Morning theme, "Christ's Vision Remedy for the World's Need;" evening theme, "Christ a Citizen." audiences; 4 additions by letter.

Seventh Street.—Rev. W. H. [Name] preached at morning hour on "Missions," and pastor I. N. [Name] preached at night on "Christ from Sin;" 266 in Sunday School.

McLemore Ave.—Pastor E. [Name] preached at both hours. Splendid congregations; good interest; 1 by letter; 1 received for baptism; 2 asked for prayer; 71 scholars day School.

Rowan.—W. J. Bearden, pastor. Morning and evening. Subject, "Saving Men." Evening theme, "Way of Salvation." Meeting of this week, Dr. James L. White the preaching.

Central Ave.—Pastor Davis preached at both hours. Morning theme, "The Cross;" evening, "Freedom Through Truth."

Binghamton.—Pastor [Name] preached morning and evening, subjects, "Trances to Christian Baptism" and "Moving Difficulties;" 4 professions additions since meeting began; interest; 96 in Sunday School.

Blythe Ave.—Pastor O. T. [Name] preached morning and evening. did day.

Union Ave.—Pastor E. L. [Name] preached in the morning. Rev. [Name] spoke at night on Home Missions; received by letter.

Eudora.—Wm. H. Moore, pastor of Central Church, preached both hours. Morning subject, "Commandments;" evening, "A Christ;" good day.

Lamar Boulevard Baptist M. C. S. Koonce preached at 7:30 p. m. Good services; 36 in Sunday School.

**ETOWAH.**

Pastor W. L. Singleton preached both hours to large congregation. He preached a sermon to the deacons morning; evening, on "There's for All Things." Five more were ordained in morning. Prospects look bright for the future. We feel greatly encouraged over our present outlook. Ten additions to 6 by experience and baptism a letter. 231 in Sunday School.

**CLEVELAND.**

Inman Street.—Pastor Sam [Name] preached at both hours and in afternoon at Oak Grove. Full house; 1 for baptism; 14 have been received since last report. Our

...a most gracious revival in which there were a number of conversions and many have been baptized by the pastor, W. R. Hill. The preaching is reported to have been done by "pastor church."

Rev. John W. Barnett of Parsons, Mo., has resigned the care of Ridge church near Lexington, where he has done a splendid work. Rev. S. C. Person of Lexington preached at Grove last Sunday afternoon.

President F. D. Perkins of Bethel College, Russellville, Ky., has declined the position of Secretary of Sunday school work in Kentucky and will remain with Bethel College where his success is very marked. A wise decision...

Evangelist W. H. Sledge of Campbell, Ky., is in the midst of a great revival at the First church, Hopkinsville, Ky., in which he is assisting Dr. M. Thompson. The city is being blessed by the meeting.

January 1 Rev. K. W. Cawthon of the First church, Union, S. C., will be pastor of the First church, Henningville, N. C. The South Carolinians regret to lose him.

Rev. W. B. Peebles has resigned the care of the Second church, Chickasha, Okla., and his last service with the church was a gracious revival in which he was assisted by Rev. T. C. Carleton of Oklahoma City, Okla.

During his term of service at Weatherford Memorial church, Richmond, Mo., Rev. B. D. Thames is holding a revival in which he has the assistance of Rev. W. C. Sale, a former assistant. Evangelist W. F. Fisher has just closed a revival at Moffett Memorial church, Danville, Va., which resulted in 34 baptisms. It was in respect to a remarkable meeting.

Rev. I. P. Langley of Marshfield, Mo., has accepted the care of the church at Mountain Grove, Mo., and takes charge on December 23.

Rev. Frank Powell has resigned the care of Providence church, New Bloomington, Mo., to finish his education. Rev. White will be his successor beginning November 1.

Evangelist J. H. Dew of Liberty, Mo., for eleven months has been silenced by ill health, is again at work in a meeting at Belton, Mo. There were 20 conversions in one service.

O. L. Brownson has accepted the pastorate at Bowling Green, Ky., succeeding Rev. J. B. Crouch. Brownson has lately been supplying at Union, Mo.

Missionary John S. Cheavens and Rev. J. H. Saltillo, Mex., have our very warm sympathy in their unspeakable loss on account of the recent death of their young daughter of typhoid fever.

Evangelist H. A. Hunt of St. Louis, Mo., is supplying at Caruthersville, Mo., until November 20, when he will resume his labors as Home Mission Board agent.

Rev. E. D. Cameron of the First church, Guthrie, Okla., will close his term as Superintendent of Public Instruction in Oklahoma January 1 to devote his entire time to the ministry.

There is much criticism being directed at Union University, Jackson, Mo., because a majority of the trustees have decided to give over Lovelace Hall to the

...Dr. F. C. McConnell, pastor, lately gave a collection of \$1,069 to education and will go beyond that.

On account of an over-strained throat Rev. E. P. West lately resigned the care of the First church, Denison, Tex., but the church unanimously refused to accept it and gave him a three months' leave of absence.

Rev. Chas. R. Chanler has resigned as pastor of Brook Avenue church, Waco, Texas, effective November 1.

The church at Greensboro, N. C., is endeavoring to induce Rev. W. F. Powell of Roanoke, Va., to become its pastor. He is a native North Carolinian.

Rev. U. V. Swain has accepted the care of Southside church, Winston-Salem, N. C., beginning November 1.

Dr. A. C. Cree of Moultrie, Ga., beloved in Tennessee for his work's sake, is assisting Rev. T. M. Calloway in a revival at the First church, Fitzgerald, Ga., which had at last account resulted in 16 additions.

The First church, Albany, Ga., is successful in securing as pastor Rev. Lamar Sims of Milledgeville, Ga., to succeed Rev. W. L. Richards who resigned on account of ill health.

The revival at Jackson Hill church, Atlanta, Ga., of which Rev. C. J. Thompson is pastor resulted in 43 additions. Dr. Weston Bruner, general evangelist of the Home Mission Board, did the preaching.

Mr. Geo. W. Norton has established the new Norton Foundation, a course of lectures in the Southern Baptist Theological Seminary, on "Philosophy and Science in their Relation to Christianity." Sir W. M. Ramsay of Edinburgh, Scotland, delivered the first lectures.

It is announced that Evangelist R. F. Tredway of Mansfield, La., who lately entered the evangelistic field, is to hold a union meeting of Baptists and Methodists at Huttig, Ark. He had better not become an evangelist if that is the best he can do.

Rev. Thos. L. Barrow of Corsicana, Texas, has accepted the pastorate at Princeton, Texas, and is on the field. He is a son of Tennessee.

Rev. W. A. Gaugh of Jackson, Tenn., has accepted the care of the church at Trimble, Tenn., and has moved to that pastorate. He will be pastor also of Obion and Bethpage churches. He is a superb pastor and preacher.

Rev. John R. Clark of Twelfth Street church, Paducah, Ky., has lately been engaged in a revival by Rev. W. J. Beale of Murray, Ky., in which much good was done.

Rev. John R. Page of Bargerton, Tenn., was called to the care of Ridge Grove church near Lexington last Sunday.

Evangelist Burton A. Hall of Winchester, Texas, is in a revival at Columbia, S. C., which is sweeping the town. Evangelist Geo. C. Cates of Louisville, Ky., was to join him before the campaign ended.

Rev. W. S. Roney of Fulton, Ky., is being assisted by "Dr." Ben M. Bogard of Little Rock, Ark., in a revival at Wingo, Ky. Bro. Bogard was pastor there sixteen years ago before he began to advocate his Gospel Mission foolishness.

Rev. W. M. Webb of the Arkansas Baptist says, "I. N. Penick knows that there is not a single scripture in the

## JOIN THE SEWING MACHINE CLUB.

If you are going to need a sewing machine any time soon, it will pay you to write for a free copy of the machine catalogue of the Religious Press Co-operative Club. You can save from \$15 to \$20 on a high grade machine, thoroughly guaranteed. One lady writes: "I am delighted with my machine." Another writes: "My friends are surprised when I tell them what it cost me." Another writes: "Your plan is a splendid one. The machine is much better than I expected."

The club pays the freight and refunds all money on the return of the machine if it is not entirely satisfactory. In writing, please mention this paper. Address the Religious Press Co-operative Club, Louisville, Ky.

## PROGRAM

of Fifth Sunday meeting of Little Hatchie Association to be held with the Maple Springs Church, four miles east of Mercer, beginning Friday night the 28th of October and continuing the 29th and 30th, 1910.

Friday night, 7:30.—Sermon for criticism, by Rev. J. A. Carmack.

10:00 a. m. Saturday.—Devotional services, by M. L. Day.

10:30.—Organization.

11 a. m.—Religion in the Home, by Dr. H. C. Irby, Louis Lawler.

12 m.—Dinner.

1:30.—Who is the "he" referred to in 1 John 5 and 6? Answered by W. G. Inman.

2:00.—What is the design of baptism? By Rev. W. M. Gamlin.

2:30.—What is the design of communion? By Rev. J. A. Nichols.

3:00.—Who are the subjects of baptism and communion. By Rev. J. W. Robinson.

## SATURDAY NIGHT,

7:30.—Sermon, by Dr. W. G. Inman.

## SUNDAY.

9:30 a. m.—Sunday School mass meeting, led by Prof. J. R. Winds.

10:30 a. m.—When and by whom was the Church of Christ established? Discussed by Rev. J. W. Robinson.

11 a. m.—Missionary sermon, Rev. I. N. Penick; alternate, H. E. Watters.

12 m.—Dinner.

1:30 p. m.—Can a child of God so apostatize as to be lost in hell? W. B. Perry, J. W. Woods.

2 p. m.—Obligations of church to pastor and pastor to church. T. E. Glass, C. A. Derryberry.

2:30 p. m.—Where did the Lord wash the disciples' feet? H. C. Irby.

Closing talks by brethren.

Conveyance will be at Mercer for all who come on first trains Saturday morning.

Preachers and laymen are cordially invited to be present and participate in all the exercises.

Fraternally,

E. S. LOVE,

R. L. TAYLOR,

W. L. BRADFORD,

Committee.

## PROGRAM.

Pastor, Rev. S. P. Poag, J. A. Carmack.

11—Sermon, Rev. O. F. Huckaba.

12 O'CLOCK DINNER.

1:30 to 1:45—Devotional exercises, Rev. E. F. Adams.

1:45 to 2:15—"Obligation of Pastor to Church," Revs. M. L. Lennon, S. H. B. Mays.

2:15 to 3—"The Work of the Holy Spirit," Revs. J. W. Robinson, Dr. G. M. Savage.

3 to 3:30—"Systematic Giving," Revs. L. T. Hastings, J. A. McAlilly.

3:30 to 4:15—"Security of the Believer," Revs. J. H. Turner, J. R. Hall.

INTERMISSION.

7:30—Devotional exercises, Rev. J. A. Nichols.

7:45—Sermon, Rev. J. A. Carmack.

SUNDAY MORNING.

9:30 to 10:45—Sunday School Rally, led by I. B. Tigrett, followed by D. M. McAnulty and others.

INTERMISSION.

11—Dedication sermon, Dr. G. M. Savage.

12 O'CLOCK DINNER.

2 to 2:15—Devotional exercises, J. B. McCrory.

2:15 to 3—"The Mission of the Church in the World," Revs. O. F. Huckaba, S. H. B. Mays.

3 to 3:30—"The Work of the State Mission Board," Revs. T. B. Holcomb, W. T. Ward.

3:30 to 4:15—"Personal Work and Its Results," Revs. A. S. Wells, G. A. Bowdler.

INTERMISSION.

7:30—Devotional exercises, J. L. Lynn.

7:45—Sermon, Rev. S. P. Poag.

The program will be interspersed with music by the choir, led by C. F. Woodson.

COMMITTEE ON ENTERTAINMENT.

A. E. Futrell, F. M. Patton.

Every one is cordially invited to be present.

F. B. NAFE, Pastor.

## PROGRAM

of Fifth Sunday Meeting to be held at Union Hill Baptist Church, beginning Friday night before the fifth Sunday in October.

Friday night—"Operation of the Holy Spirit," J. H. Johnson.

Saturday, 10 o'clock—"Church Relationship to Pastor and Pastor to Church," C. I. Hudson.

Saturday night—"Church Communion," J. E. Skinner.

"Layman's Duty."—A. D. Foreman.

"Little Things that Seem to be no Harm, or the Appearance of Evil."—J. H. Wright.

"Sunday School and Why We Should Maintain It."—J. H. Pinson and James Fryer.

## GIRLS, FREE.

This beautiful Gold Watch with standard movements together with Watch Pin given away absolutely Free for a few hours of your time. Send us 45c for a sample of our latest Household Novelty to take orders with. Send us in the orders you take and the Watch and Pin are yours. Address, Willis N. Rugg, Portsmouth, New Hampshire, De-



Remember this package

It is the symbol of gelatine purity and will bring you joy and satisfaction each time it enters your home.

BOSTON  
**CRYSTAL GELATINE**

"I can't keep house without it."



Crystal Gelatine will save you more pin money than any other article of food you can buy. Each package makes two quarts of delicious, "tender" jelly, which is truly as "clear as crystal". Simple to prepare, never curdles, agrees with the most delicate stomach. Thousands will use no other kind.

Ask your dealer. Free sample for your dealer's name.

**CRYSTAL GELATINE CO.**  
121 A Beverly St.,  
BOSTON, MASS.



**LUZIANNE COFFEE**

Good with milk; delicious with pure sweet cream. Blends perfect.

of Mr. and Mrs. D. D. Badgett, was born July 14, 1880, died August 31, 1910, aged 30 years, 1 month and 27 days. She professed religion twelve years ago at Lebanon, Tenn. Immediately after her profession she ascended to a higher plane of life and began to live nearer to God. On September 22, 1905, her husband, T. J. Moholland, answered the summons to come up higher, preceding her to the glory land just five years. For three years she had been a patient sufferer, but for the last year she had been almost helpless. Though her suffering was great, she never murmured, but prayed that God would enable her to be patient to the end. She would talk about dying calmly and serenely, just like a person would talk about going home. Though she died young, she said the length of this life mattered not, but the life that was to come was the one to attain. It would be impossible for lack of memory or want of space to pen all she said about her departure. The last 24 hours of her life was spent in admonishing her many Christian friends who were in to see her to live closer to God and her unprepared friends to prepare to meet her in heaven. As she grew weaker in flesh she grew stronger in spirit and in voice. And as she descended to the border of death's valley she realized that there was no dark valley, for her Savior had met her. The following are a few of the expressions she made use of as she was about to exchange worlds:

"I am happy now, my Savior has met me on this side of the river; I will cross over with Him. I am in sight of the golden shore. Mother, may God help you to bear it. It's only a little while and all is over. All is well." A little later she said: "Go to the telephone and call up sister Maggie and tell her I am happy. What a glorious awaiting. My soul is happy. Tell her I am in sight of the golden shore." And thus she died, seemingly holding a conversation with the inhabitants of two worlds at the same time. She closed her eyes, folded her little shriveled rheumatic hands and all was over. They tell me this is death. But I think not. It is only doffing the habiliments of this life for a crown of gold in another world. Father, mother, brother, sisters and friends, weep not for her. She has gone where there is no rheumatism. She is done with her suffering, and today is in the paradise of God with all the redeemed who have gone on before. Jessie is gone, but not forgotten, Never will our memory of her fade, Sweetest thoughts will ever linger 'Round the grave where she is laid.

A. A. McNABB.

Watertown, Tenn.

RESOLUTIONS OF RESPECT.

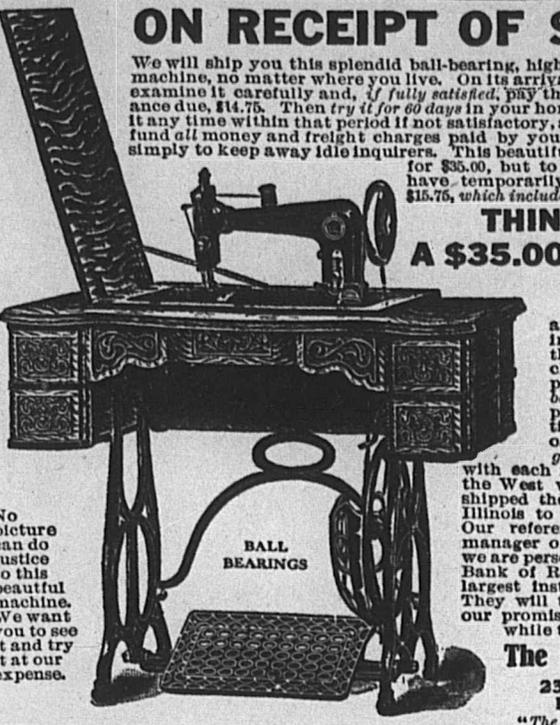
Inasmuch as Rev. G. S. Daugherty and family have been with us for more than seven months in his pastoral labors, we, the First Baptist Church, of Lenoir City, Tennessee, do offer the following resolutions:

That we hereby express our regret to lose so able a teacher of the gospel as he has proven himself to be, also to lose so estimable a member from our auxiliary societies as Mrs. Daugherty, and That our prayers and best wishes may

Doctors all agree that an active liver is positively essential to health. Ask your own doctor about Ayer's Pills. J. C. Ayer Co., Lowell, Mass. can possibly take. Sold for over

**ON RECEIPT OF \$1 00**

We will ship you this splendid ball-bearing, high arm, drop machine, no matter where you live. On its arrival at your home examine it carefully and, if fully satisfied, pay the freight advance due, \$14.75. Then try it for 60 days in your home, and you will find it any time within that period if not satisfactory, and we will refund all money and freight charges paid by you. We ask this simply to keep away idle inquirers. This beautiful machine is for \$35.00, but to advertise it we have temporarily reduced it to \$15.75, which includes all attachments.



No picture can do justice to this beautiful machine. We want you to see it and try it at our expense.

**THINK OF IT! A \$35.00 Machine For \$15.75**

and 60 days trial. Imagine a fair trial! This machine has all the latest improvements in bearings, patent plunger and a five-draw oak stand. We guarantee for 60 days with each machine. The West will have it shipped them from our Illinois to save time. Our reference is the manager of this paper. We are personally acquainted with the Bank of Richmond, Va., largest institutions in the South. They will tell you we mean our promises. Send us your order while this offer is in effect.

**The Spolless**  
235 Shockoe  
RICHMOND, VA.  
"The South's Mail"

Beauty is only Skin deep  
If you would have a skin of beauty use

**La Valliere VANISHING CREAM**



**THE MOST EFFECTIVE SKIN BEAUTIFIER KNOWN**

Spread it evenly over the face, rub it gently in with an upward rotary massaging movement, in a few seconds it disappears completely leaving the skin smooth, soft, clear and delightfully refreshed.

Price 25 cts - post paid  
Sample sent free if you'll mention your druggist.

**FINLAY DICKS & CO. LTD.**  
NEW ORLEANS, U.S.A.

**SUNDAY SCHOOL PERIODICALS GRADED SUPPLEMENT LESSONS**

PRICE LIST PER QUARTER

Superintendent's Quarterly	\$0 15
The Convention Teacher	13
Bible Class Quarterly	4
Advanced Quarterly	2
Intermediate Quarterly	2
Junior Quarterly	2
Home Dep't Magazine (quarterly)	5
Children's Quarterly	3
Lesson Leaf	1
Primary Leaf	1
Child's Gem	6
Kind Words (weekly)	13
Youth's Kind Words (semi-monthly)	6

In nine pamphlets, 5 cents in any quantity.  
Beginners—Children 3 to 5 years.  
Primary—Children 5, 7 and 8 years.  
Junior, 1st Grade—Nine Years.  
Junior, 2d Grade—Ten Years.  
Junior, 3d Grade—Eleven Years.  
Junior, 4th Grade—Twelve Years.  
Intermediate, 1st Grade—Thirteen Years.  
Intermediate, 2d Grade—Fourteen Years.  
Intermediate, 3d Grade—Fifteen Years.  
Their use in connection with the Lesson leaves no need for any other

Our 1811 Model Machine runs faster, runs easier and will last longer than ever. Adjusted in a minute to suit a 13-year-old boy or strongest man. Ask for catalog No M33 and low price. First order gets agency  
 Folding Sawing Mach. Co., 155 E. Harrison St., Chicago, Ill.

The best train service to Washington Baltimore, Philadelphia, New York and other Eastern cities is

**Via Bristol and the Norfolk & Western Railway**

**Solid train, Dining Car, through Sleepers**  
 Memphis to Washington  
 Memphis to New York  
 Nashville to New York  
 Chattanooga to Washington

D. C. BOYKIN, Passenger Agt., Knoxville, Tenn  
 C. S. TITTLE, Passenger Agent  
 WARREN L. ROHR, Western Passenger Agent, Chattanooga, Tenn.  
 W. B. BEVILL, Gen'l Pass. Agt., Roanoke, Va

**AGOGA and AMOMA**

ARE THE BAPTIST PLANS OF ADULT BIBLE CLASS ORGANIZATION IN THE SUNDAY SCHOOL FOR YOUNG MEN AND YOUNG WOMEN, RESPECTIVELY.

Baptists interested in the organization of Adult Classes should send for copies of the Constitutions, with plan of organization.

Classes organized under this plan have benefits and literature not available to other organized classes. Address

**Agoga Headquarters.**  
 415 Lucas Ave. St. Louis, Mo.



*Dixie Flyer*  
 THE  
**Nashville, Chattanooga**  
 AND  
**St. Louis Railway**  
 AND  
**Illinois Central Railroad**  
 TO  
**Chicago**  
 AND  
**St. Louis.**  
 All points West and North West

**Through Pullman Sleepers**  
 WITH SOLID VESTIBULE TRAINS,  
 also elegant Dining Cars.

See that your Ticket reads via MARTIN

**TRY MURINE EYE REMEDY**  
 For Red, Weak, Weary, Watery Eyes and GRANULATED EYELIDS  
 Murine Doesn't Smart—Soothes Eye Pain  
 Druggists Sell Murine Eye Remedy, Liquid, 25c, 50c, \$1.00  
 Murine Eye Salve, in Aseptic Tubes, 25c, \$1.00  
 EYE BOOKS AND ADVICE FREE BY MAIL  
**Murine Eye Remedy Co., Chicago**

**Mount Beautiful Birds**  
 We can teach you by mail to mount and stuff birds, animals, Game Heads, Fishes, Tan Skins, etc. Just what every sportsman and hunter needs. Quickly, easily learned by men, women and boys. Cost very low. Success guaranteed.  
**Mount Beautiful Birds**

J. W. EVANS,  
 W. M. SCARBROUGH  
 Approved by Church Oct. 9, 1910.

**RESOLUTIONS.**

Resolved by the messengers of Union Association of Missionary Baptists, in regular session, That we are unalterably opposed to any candidate for office that would run on a whisky platform or that would favor the modification or repeal of our present temperance laws. Second, be it further

Resolved, That we heartily favor our present laws against the manufacture and sale of liquor in our State, and we call upon all our people to vote for men that will strictly enforce them.

Resolved further, That we ask the BAPTIST AND REFLECTOR, *White County Favorite and Sparta Expositor* to publish these resolutions.

ELD. S. HOWELL,  
 Clerk.

**TRY THIS HOME-MADE COUGH REMEDY.**

Costs Little, But Does the Work Quickly, or Money Refunded.

Mix one pint of granulated sugar with 1/2 pint of warm water, and stir for 2 minutes. Put 2 1/2 ounces of Pinex (fifty cents' worth) in a pint bottle; then add the Sugar Syrup. Take a teaspoonful every one, two or three hours.

You will find that this simple remedy takes hold of a cough more quickly than anything else you ever used. Usually ends a deep-seated cough inside of 24 hours. Splendid, too, for whooping cough, chest pains, bronchitis and other throat troubles. It stimulates the appetite and is slightly laxative, which helps end a cough.

This recipe makes more and better cough syrup than you could buy ready-made for \$2.50. It keeps perfectly and tastes pleasant.

Pinex is the most valuable concentrated compound of Norway white pine extract, and is rich in guaiaicol and all the natural pine elements which are so healing to the membranes. Other preparations will not work in this formula.

This plan of making cough syrup with Pinex and Sugar Syrup (or strained honey) has proven so popular throughout the United States and Canada, that it is often imitated. But the old successful formula has never been equalled.

A guarantee of absolute satisfaction, or money promptly refunded, goes with this recipe. Your druggist has Pinex or will get it for you. If not, send to The Pinex Co., 236 Main St., Ft. Wayne, Ind.

**FOR MEN ONLY.**

Here's your chance to get the famous "Sun Brand" Socks at less than one-half the regular price. Panic forced Mill to shut down. Large stock on hand to be sold direct to consumer. Spring and summer, medium weight, in black, lisle finish, fast color guaranteed. Double toe and heel, very durable. Sizes, 9 1-2, 10, 10 1-2 and 11. Retail

The lesson which teaches the value of saving is learned by many people much the same as the child in school which, after having failed to make use of the proper time to study its lesson is called upon to recite, learns the value of studying.

When misfortunes, old age or emergencies of any kind arise they have no funds with which to provide necessities—they realize, when too late, the wisdom of thrift and economy.

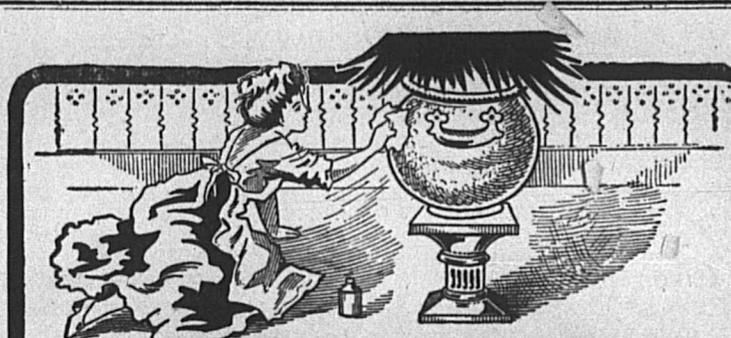
Open an account now with this bank. Deposits of \$1.00 or more, drawing 3% interest, invited.

**THE AMERICAN NATIONAL BANK**  
 NASHVILLE, TENN.

Capital, Surplus and Stockholders' Liability \$2,800,000.00

"Only Million Dollar National Bank in Tennessee"

SAVINGS DEPARTMENT OPEN SATURDAY EVENINGS 6 TO 8



**QCKWORK METAL POLISH**

For all household purposes, brass jardinières, brass beds, faucets, lamps, door knobs, tinware, etc., Qckwork is just the thing. It produces a brilliant and durable polish in a "jiffy." Fine for automobiles, yachts and everything that shines. No acid - no grit. Qckwork is the new - the quick way.

**IN 25c. TINS EVERYWHERE**

Manufactured by  
**Kettler Brass Mfg. Co., Houston Tex.**



**FARMERS—WE SELL YOUR PRODUCTS**

On a commission basis. Ship us your Poultry, Game and Eggs. We have a big outlet and will satisfy you. Write today for particulars.

**GEORGIA PRODUCE CO., 23 W. Alabama St., Atlanta, Ga.**

**EAGLE-THISTLE BRAND SODA**  
 IS THE BEST SODA EVER PRODUCED. IT IS PURE!



**Don't Send Me One Cent**

when you answer this announcement, as I am going to distribute at least one-hundred-thousand sets of the Dr. Haux wonderful "Perfect Vision" Spectacles to genuine, bona-fide spectacle-wearers in the next few weeks—on one easy, simple condition.

I want you to thoroughly try them on your own eyes, no matter how weak they may be; read the finest print in your bible even by the dim twilight; thread the smallest eyed needle you can get hold of and put them to any test you like in your own home in any way you please.

Then after you have become absolutely and positively convinced that they are really and truly the softest, clearest and best-fitting glasses you have ever had on your eyes, you can keep the **WONDERFUL** pair forever without one cent of cost, and

**Just Do Me A Good Turn**

by showing them around to your neighbors and friends, and speak a good word for them everywhere at every opportunity.

Won't you help me introduce the wonderful Dr. Haux "Perfect Vision" Spectacles in your locality, on one easy, simple condition?

If you are a genuine, bona-fide spectacle-wearer (no children need apply) and want to do me this favor, write me at once and just say: "Dear Doctor—Mail me your Perfect Home Eye Tester, absolutely free of charge, also full particulars of your handsome 10-karat **WONDERFUL** Spectacle Offer," and address me personally and I will give your letter my own personal attention. Address:—

DR. HAUX, (Personal),

Haux Building, St. Louis, Mo.

NOTE—This House is Perfectly Reliable.

**50c Package Free**

**Remarkable New Flesh-Builder, Protone, Builds Up Flesh Fast and Makes You Plump and Strong.**



Protone Keeps You Nice and Plump

Thin people suffer a good deal of embarrassment and ridicule. As people poke fun at a bony horse, so are bony people the target for many humiliating "flings." The plump, well-formed man or woman is a magnet. Protone makes you plump, strong, well-formed, normal, puts color in your cheeks, a happy twinkle in your eye, and a fine poise to your whole body. It keeps you that way. It is the most scientific and effective flesh and strength builder so far known, barring none.

**10-95 Buys This Large Handsome Nickel Trimmed Steel Range**



without warming closet or reservoir. With high warming closet, porcelain lined reservoir, just as shown in cut, \$17.95; large, square, oven, wonderful baker, 6 cooking holes, body made of cold rolled steel. Duplex grate; burns wood or coal. Handsome nickel trimmings, highly polished.

**OUR TERMS** are the most liberal ever made. You can pay after you receive the range. You can take it into your home, use it 30 days. If you don't find it exactly as represented, the biggest bargain you ever saw equal to stores retailed for double our price return it to us. We will pay freight both ways.

Write Today for our beautifully illustrated Store Catalog No. 5144; a postal card will do 100 styles to select from. Don't buy until you get it. **MARVIN SMITH CO., CHICAGO, ILL.**

CASH OR CREDIT

**D. A. DORTCH**

Will Furnish Your House Complete on Small Payments

7:30 p. m.—Devotional exercises.

8 p. m.—Introductory sermon, by A. S. Wells; alternate, C. P. Malone.

Adjournment to meet Saturday morning at 9:30 a. m.

1. Exegesis of John 3-5. Eld. G. M. Savage and J. West.

2. What is meant in Rev. 11, where the two witnesses professed in sackcloth? Eld. W. H. Jordan and John Curry.

3. Exegesis of 1 John 3:9, "Whosoever is-born of God doth not commit sin, for his seed remaineth in him, and he can not sin because he is born of God." Eld. U. A. West and A. Lambert.

4. How can God judge the world and be just? Eld. C. P. Malone and J. D. Campbell.

5. Did the 12 apostles eat the Lord's Supper the night he instituted it? Eld. U. A. West, A. S. Wells.

6. Will there be two resurrections of the dead? Eld. W. H. Jordan and John Curry.

7. Are repentance and faith the only conditions to salvation. Eld. U. A. West and E. J. Eubanks.

8. Is it right for a sinner to pray? Eld. T. R. Hammons and G. M. Savage. Sermon, Sunday at 11 o'clock, by E. J. Eubanks.

Question box open to all. Those coming by rail will be met at Middleton, Tenn. Write Egbert Bishop or A. Lambert, Middleton, Tenn.

We invite all to come and bring well filled baskets and let us have a feast of good things.

**FREE TO SUFFERERS.**

Next Morning Worst Cases Wonder Why They Never Before Tried the Remarkable Pyramid Pile Cure.

IT IS FREE.

By making a free test of the Wonderful Pyramid Pile Cure you are sure of being right. Nothing is more disappointing than to invest in something that don't do the work. So, write at once to the Pyramid Drug Co., Marshall, Mich., for a free trial package, and know to a certainty that here is a sure, quick and permanent cure, an instant relief in worst cases of any form of piles. The trial will enable you to rest comfortably over night, and in the morning you will hustle to the nearest drug store, can't help it, for the regular 50c package that puts you on your feet and keeps you going. Be sure you get what you ask for.

Use the coupon below. Merely fill in your name and address.

**FREE PACKAGE COUPON.**

Fill out the blank lines below with your name and address, cut out coupon and mail to the PYRAMID DRUG COMPANY, 269 Pyramid Bldg., Marshall, Mich. A sample of the great Pyramid Pile Cure will then be sent you at once by mail, FREE, in plain wrapper.

Name .....  
Street .....  
City ..... State .....

**EXPLANATION.**

1. A three-year advertising campaign, 10 inches per week, 56 publications, 526,924 circulation per week (over 80 millions of copies) distributed to the substantial Southern homes—to create the demand for the goods.

2. A sales force of 20 specialty salesmen for three years, selling the goods to retailers and jobbers—to place the goods within reach of the consumer.

3. A guarantee of certain minimum results as regards the number of introductory sales and the amount of such sales—to secure the manufacturer against any unnecessary speculation in his advertising campaign. (Guarantee usually one dealer per 1,000 of circulation used per annum, and sales equivalent to cost of campaign—excess sales carried on commission basis.)

In brief, the only general publicity campaign covering a wide area, ever offered with a hard and fast guarantee of results

If interested, address below, explaining your selling system in detail, sending samples of goods on which you desire to establish trade—no inferior articles promoted. Smaller accounts accepted covering narrower territory.

JACOBS & COMPANY, Clinton, S. C.

Advertising and Selling Agents,  
Operating The Religious Press Advertising Syndicate,  
Largest Special Advertising Agency in the World.

**SCHOOL CATALOGUES AND ANNUALS**

The best Workmanship, Prompt Service Moderate Prices

Write for our estimate of cost on printing your Catalogue. Send sample of last year's Catalogue.

A well printed, attractive Catalogue is the best drummer for Students.

**FOLK-KEELIN PRINTING CO.**

2d AVE. AND UNION ST. NASHVILLE, TENN.

on file, most of them containing money or checks or money orders.

I shall acknowledge receipt of these letters as rapidly as I can, and hope to have all attended to before the end of the present week.

W. M. WOODCOCK,  
Treas. Tenn. Baptist Convention.

**HOW TO GET RID OF CATARRH.**

A Simple, Safe, Reliable Way, and It Costs Nothing to Try.

Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment—discovered by Dr. Blosser, who, for over thirty-six years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream, or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat, and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach, as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton Street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet.

yourself at home by the new absolute treatment; and will also send so this home treatment free for trial references from your own locality requested. Immediate relief and permanent cure assured. Send no money tell others of this offer. Write to Mrs. M. Summers, Box 241, Bend, Ind.

EBENEZER ASSOCIATION, E. SUNDAY MEETING AT E. RIDGE.

FRIDAY NIGHT, OCT. 28.  
Sermon—T. H. Athey.

SATURDAY MORNING.  
Business Methods in Church Management—J. E. Hight, J. K. Ne Walker, N. B. Cobb.  
How shall We Man Our Past Churches?—W. T. Ussery, J. P. E. low.

Do Baptist Churches Practice Communion?—D. T. Foust, V. Walker, N. B. Cobb.  
Dinner on ground.  
Why Every Member of the Church Should Believe in Foreign Missions—W. R. Beckett, W. H. Rhody.  
Best Methods for Raising Money—J. W. Patton, T. H. Athey.

SATURDAY NIGHT.  
Sermon—D. T. Foust.

SUNDAY MORNING.  
Sunday School Mass Meeting—Walker.  
Sermon—W. R. Beckett.

T. H. ATHEY  
J. E. HIGHT,  
Commis

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM