

# Baptist and Reflector

Speaking the Truth in Love

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## Personal and Practical

—“He saved others, himself he could not save.” In how many directions does that have application!

—Says the *Baptist Flag*: “One of our subscribers in Tennessee writes us to stop his paper, as he wishes to try the BAPTIST AND REFLECTOR for a while. Editor Folk will now have to get a hustle on him, for this brother is used to good reading.” Evidently so.

—The Middle Tennessee Sunday School Convention will meet at Mulberry April 12-13, and the West Tennessee Sunday School Convention at Paris, April 19-21. We hope there will be a large attendance at both of these meetings, and we are sure they will be very helpful.

—We call special attention to the article on Home Missions by Secretary B. D. Gray, of the Home Mission Board. The situation with regard to the Home Mission Board is a serious one. The work must not be allowed to suffer.

—“What is it do you suppose that keeps the moon in place and prevents it from falling?” asked Sadie. “I think it must be the beams,” replied Charlie.—*Exchange*. Softly, the author must have been taking too much moonshine.—*Western Recorder*. Which means, we presume, that he is a lunatic.

—It is announced that Dr. J. H. Anderson, Dean of Clinton College, Clinton, Ky., has accepted the care of the Bardwell Church for half time. Our Kentucky brethren may understand, though, that we have only loaned Dr. Anderson to them for a short while. He is a Tennessean, and we want him back in Tennessee.

—The editorial in last week's paper headed, “This One Thing I Do,” written in the first person, singular, should have been signed with the editor's name. Also in that editorial, in the sentence, “And thus co-operating together we shall be able to accomplish greater things in the future for Christ and the Baptists in this city than we have ever done in the past,” the word “city,” of course, should have been “State.”

—It is said that rice was introduced into America by accident in 1694. An English vessel, being storm-bound, put into Charleston harbor. While there the captain gave to Thomas Smith a small quantity of rice. Smith planted the grain in his garden; it thrived and bore abundantly. He gave seeds to his neighbors and they were successful in raising crops. This was the beginning of rice culture in America.

—Brother Webb has resigned as office editor of the *Arkansas Baptist*. The reason he gives for doing so is “I am guilty of the same offense that caused their names to be shut out of these columns: namely, for contending for Gospel Mission principles and sayings that there is no Scripture for an organized body like the General Association, with its committee and treasurer to receive and disburse the funds of the churches.”

—We have received the *Home Field* and the *Foreign Mission Journal* for February. The *Home Field* reports that the receipts of the Home Mission Board during the last month were \$10,606.73. The total receipts since last May were \$90,215.50. Of this amount Tennessee gave \$4,495.19. The *Foreign Mission Journal* shows that the receipts of the Foreign Mission Board were \$15,360.52. The total for this year is \$154,636.99. Of this amount Tennessee gave \$7,450.94.

—The prodigal son has returned—which means that Rev. E. H. Yankee is back in Nashville. He received a very cordial welcome from his numerous friends here. He is now engaged in a meeting with Pastor Wm. Lunsford at the Edgefield Baptist Church. The meeting began last Sunday. It starts off auspiciously. Brother Yankee has other calls for meetings as evangelist of the State Mission Board, and will probably be kept busy. He is an eloquent preacher and a safe and sane evangelist.

—Rev. J. M. Anderson, pastor of the South Knoxville Church, spent last Monday in Nashville. He has accepted the position of Evangelist of the Home Mission Board to begin work March 1. He will move to Morristown, where he has a home. Brother Anderson is a fine preacher, and has splendid evangelistic gifts. We are glad that he does not leave Tennessee. We hope to have him in meetings in this State often. During the one year and eight months that Brother Anderson was pastor at the South Knoxville Church, there were about 130 additions to the church.

—Dr. John Henry Jowett, of Birmingham, Eng., has accepted a call to the pastorate of the Fifth Avenue Church, New York City. It is stated that he was offered a salary of \$12,000 a year, but he declined to receive that much, and requested that it should be cut in half. This is something rather unusual. It should be remembered, though, that living in England is very much cheaper than in America. Dr. Jowett was perhaps judging the expenses of living in this country by the prevailing prices in England. It may be that when he gets over here he will find it necessary to accept a larger salary.

—The Superior Court of Oklahoma has recently rendered a decision, granting an injunction restraining railroads and express companies in the state from delivering intoxicating liquors to persons, corporations, societies or clubs, who hold federal liquor tax receipts. This injunction case was brought before the court by the counsel to the Governor of Oklahoma, and in sustaining the contention of the Governor's counsel, the Superior Court has given to the anti-liquor people of that state, a mighty law enforcement weapon. We wish there could be a similar decision in Tennessee. It would give the final blow to the illegal liquor traffic.

—We are sure that our readers enjoyed last week the article by Dr. R. S. MacArthur in the BAPTIST AND REFLECTOR, entitled, “Living Soberly.” We may say that we have two other articles by Dr. MacArthur, which we shall publish soon. For nearly forty-one years Dr. MacArthur has been pastor of the Calvary Baptist Church in New York City, and in that position he has accomplished a wonderful work. He is recognized as one of the foremost preachers of any denomination in the world. His name has been prominently suggested for the Presidency of the Baptist World Alliance, to be held in Philadelphia next June.

—On last Sunday we had the pleasure of preaching for Pastor Wilson Woodcock at the Calvary Church, this city. Bro. Woodcock is doing a fine work there. When he took charge of the field it was a mission point. There were only a few Baptists there. They had no house of worship. Now these Baptists have been organized into a church with a membership of 135. They have a neat concrete house of worship. The Sunday School was well attended. There was a good congregation at the morning service. At night we attended services at the North Nashville Church and had the pleasure of hearing the new pastor, Rev. R. T. Marsh, preach an excellent gospel sermon. On another page we publish a picture and sketch of Bro. Marsh. We are glad to welcome him to Tennessee.

—Representative Nye, of Minnesota, a brother of the famous humorist, Bill Nye, and himself a lawyer, recently told the following at a lawyer's banquet in Minneapolis: “Lawyers have grand reputations for energy and perseverance. A lad said to his father one day: ‘Father, do lawyers tell the truth?’ ‘Yes, my boy,’ the father answered. ‘Lawyers will do anything to win a case.’” This reminds us of the inscription on the tombstone of a lawyer, “He lies still.” But why should there be such jokes upon lawyers? We have been thrown in contact with lawyers a great deal. Our father was a lawyer, we have a brother who is a lawyer, we have a number of other relatives and friends who were and are lawyers, and our observation is that lawyers, as a class, are among the noblest and truest men in the world. Their mission, to see that justice shall be done, is next to the mission of the minister of the gospel.

—Dr. W. D. Nowlin, of Owensboro, Ky., passed through Nashville last week on his way to Lake City, Fla., where he is to supply during February and March. For a number of years Dr. Nowlin was pastor of the First Baptist Church, Owensboro, but gave up the pastorate to enter the evangelistic work, in which he has been remarkably successful. For several months, however, his health has not been good, and he hopes to recuperate in the genial climate of Florida. Dr. Nowlin is a Tennessean, and Tennesseans will always watch his course with much interest.

—The itinerary of the University of Chicago Travel Class to Egypt and Palestine, under the direction of Prof. Theodore G. Soares, has been issued. The class will sail from New York on January 28 on the Martha Washington. A month will be spent in Egypt, especially careful study being given to Luxor and its vicinity. Over a month is devoted to Palestine, including two weeks camping. The class visits Damascus, Beirut, Constantinople, Athens, and closes in Naples on May 5. The plan contemplates daily lectures on the steamer and throughout the tour. University credit is given to those who undertake special study, although the class is a kind of university extension that is open to the public.

—A recent Baptist visitor from Australia to Europe says that the impression left deeply on his mind by his stay on the Continent was that the European peoples are not only hungering, but ravenously hungry for the Gospel. “I do not fail to recognize the valuable work done by German Baptists and others in the obscure parts of Europe, but this religious awakening it seems to me is very distinctly the work of the Spirit of God.” Not only are the European peoples hungry for the Gospel, but they are hungry for Baptist principles, such as individualism, religious liberty, separation of church and State, a spiritual religion, congregationalism, etc. Now is the Baptist opportunity. This is the Baptist day in the court of the world.

—Rev. J. B. Dawes, of China, recently left the Gospel Mission forces and entered into the service of our Foreign Mission Board. Writing to a brother in this country, he says: “My dear brother, I can not begin to tell you how sadly disappointed I have been in this Gospel Mission movement. It does not develop the native Christians at all, either in Bible truth, liberality or spirituality. I am so sorry of this, but the very principles we hoped were for the better have not proven so in China. All have seen the weakness of this system and now only Brother and Sister Blalock and Miss Bostick remain as gospel mission workers on the field.” As we stated a week or two ago, Rev. G. P. Bostick, who went into the Gospel Mission movement, has come back to us, and was received into the Lockeland Baptist Church, this city, recently. We are glad to welcome these brethren back.

—The *Missionary Review of the World* for January tabulates the statistics of the Protestant missionary societies of the world for 1910. The table includes only missions to non-Christian and non-Protestant people, and so omits work done in non-papal Europe, while covering that in behalf of Indians, Chinese, and Japanese in the United States. During 1910 the Protestant Churches had in the field 6,637 ordained missionaries (394 less than for 1909); 3,287 laymen (an increase of 27); unmarried women missionaries, 4,791 (an increase of 81); total native helpers, ordained and unordained, 91,513 (a decrease of 759); members added last year, 139,899 (compared with 135,144 in 1909); members, 2,222,892 (compared with 2,098,503 in 1909); adherents, 4,951,325. In 30,215 schools there were enrolled 1,562,039 scholars. The home income was \$26,890,104, while the income from the foreign field was \$5,249,405. The denomination reporting the largest number of communicants is the Methodist Episcopal, with 260,151 members and probationers. The next largest is the Baptist (North) with 153,103, and the Wesleyan Methodists, England, rank third, with 119,216 members.



## THE GOD OF PEACE.

PERCY SHAW.

Fleet-pinioned as the gale he rides!  
The man-bird wheels his easy flight;  
New monarch of the new age, guides  
The eager millions into light.  
Long-waiting world hear thou his cry:  
"Put battleship and rifle by!"

Builders of dreadnaughts, useless now;  
Armed ranks that wait the nod to slay;  
List ye to call of loom and plow,  
The aeroplane is king today!  
Long-suffering world hear thou his cry:  
"Lay uniform and bugle by!"

No more shall potent shell and mine  
Our tax-born navies split and mow;  
Nor trumpets spur the charging line—  
The God of Peace has writ it so;  
War-weary world hear thou his cry:  
"Put hate and all her furies by!"

The man-bird sweeps the conquered sky,  
To horror turns the lust to slay;  
The nations set their quarrels by,  
Peace makes the heroes of today;  
Hear thou the happy millions pray:  
"How blind we were but yesterday!"  
—Hampton's Magazine.

## A Southern Pilgrim in Eastern Lands

ARTICLE XLIV.

By Edgar E. Folk, D.D.

## PLACES OF INTEREST IN DAMASCUS.

Damascus is not only the oldest city in the world so far as is known. It has never been destroyed. It has the same location now it had in Paul's time 2,000 years ago, or Naaman's time 2,500 years ago, or Abraham's time 4,000 years ago. The Abanah never decides the question of location for all time. And it has the same kind of houses, built on the same foundations as their predecessors, if not in some cases the same houses. They are of stone, which does not readily decay, especially in the dry climate of Damascus. But whether the houses are the same or not, beyond doubt the streets are the same. If houses change, streets, like streams of water, do not, unless the city itself should be destroyed. And so it is that the

## STREET CALLED STRAIGHT

is in Damascus now just as it was in Paul's time. It is still, as it was then, the principal thoroughfare of the city, beginning at the East Gate and running almost directly west, a distance of about a mile and a half in nearly a straight line. Despite its name, however, it is not exactly straight. There are several turns in it. But it is not said to be the straight street, but only the "street called Straight." It must have seemed very straight to the ancient Damascans, accustomed as they were to the narrow, crooked streets characteristic of all Eastern cities. Compared to those streets, and in fact compared to all other streets in Damascus, the "street called Straight" is quite straight. The street is rather unusually wide for an Eastern street, being about 30 feet wide, whereas, most of the Eastern streets are not more than 10 or 12 feet wide. The length, as I stated, is a mile and a half. We rode through the street several times, and I walked it twice, from one end to the other. I timed myself once. It took me just 17 minutes to walk it at a steady gait.

## "THROUGH THE WALL."

I had what was to me a striking illustration of the minute accuracy of the Bible. One morning before we started out driving to the various places of interest I was reading in the Bible about the different incidents in the history of Damascus as related in the Bible. I read among other things about the conversion of Saul as he was on his way to Damascus "breathing out threatening and slaughter" against the Christians there, how after his miraculous conversion and baptism he joined himself to those same Christians, "and straightway in the synagogues he proclaimed Jesus, that he is the Son of God," "and

confounded the Jews that dwelt at Damascus, proving that this is the Christ." (Acts 9:20, 22.) The Jews then "took counsel together to kill him." "And they watched the gates also day and night that they might kill him: but his disciples took him by night, and let him down through the wall, lowering him in a basket." (Acts 9:24, 25.) I had read the passage, I suppose, a thousand times. But somehow I had never before noticed the expression, "they let him down through the wall." I stopped and looked at it. I said to myself, "That must be a mistake. How could they let him down through the wall? It means, of course, over the wall. I will look it up in the Greek and see what the word is." But before I had the opportunity to do so we got in our carriages, drove across the Abanah River, down the street called Straight, out the East Gate, turned to the right, our carriages stopped, the guides pointed out the place where Paul was let down. I looked and I saw—a window in the wall. I never saw a window in the wall of an Eastern city anywhere else. But there it is. I got several good pictures of it as incontrovertible evidence. It was a striking illustration of the minute accuracy of the Bible.

## HOUSE OF ANANIAS.

In the street called Straight we were shown what is said to be the house of Ananias, the disciple who baptized Paul. In it underground is a small Roman Catholic chapel, in which Christians used to meet secretly for worship during the days of persecution.

Where is the

## HOUSE OF JUDAS,

in which Paul was entertained? There are two houses which claim to be, one belonging to the Roman Catholics, the other to the Greek Catholics, and both of them probably not genuine. We did not think it worth while to visit either one. We did, however, take time to visit a

## PRIVATE HOUSE

in the street called Straight, and found it quite interesting. It belonged, it was said, to a rich merchant. It is enclosed by a high wall. Entering by a small gate, and passing through a narrow way we come to a large open court, in the middle of which is a fountain of water, and which is surrounded by shrubbery and flowers. Around the court are the rooms of the house. On one side are the library and two reception rooms, one for the men and another for the women. On the other side are the dining room, large and rather inviting, and the bath room, quite primitive. Up stairs are the sleeping rooms, which are very plain. On the whole the house presents a nice appearance on the inside. It is said, however, that the rich men of Damascus do not dare to allow their houses to appear handsome on the outside, because if they do the rapacious officials of the corrupt Turkish government would pounce down upon them and demand so large a share of their wealth under the guise of taxation as to amount to confiscation of property.

## OTTOMAN BANK.

This corruption of the officials is further illustrated in the case of the Ottoman bank, which is owned by the government, but which employs only Christians as officials and clerks, for the reason that the Mohammedans are so dishonest they cannot be trusted to handle the funds of the bank.

## POSTOFFICE.

It was illustrated also with regard to the postoffice. The Austrian government maintains a postoffice separate from that of the Turkish government, for the reason that when letters were mailed in the Turkish office there was no certainty that they would ever reach their destination, as the Turks in the office would soak the stamps off of the letters, sell them again, and destroy the letters. Every package was broken open and if its contents were of any value they were confiscated. Or they were liable to be thrown carelessly to one side and never delivered. In Jerusalem the same things occurred, until the principal governments having business there, such as the French, German, Austrian, Russian, and so on, were compelled to step in and establish separate post-offices of their own. As all foreigners, of course, prefer to send their mail through the Austrian office in Damascus, and as the Turks receive very little mail, comparatively few of them, about 20 or 25 per cent, being able to read, the Turkish postoffice in Damascus is a small affair. It occupies an unpretentious room in the street called Straight, and there is only one mail a day for the 250,000 inhabitants of Da-

mascus, and that is carried in a bag which would be too small for the daily mail of a village of 500 population in the United States. There is no delivery of mail, but when the mail arrives, people who are expecting letters gather around the postoffice. The postmaster comes out, calls off the names of those who have received letters, they step forward and claim them. Strangers must be identified. Only one daily paper is published in Damascus, and that not regularly.

## MASSACRE.

The corruption of the Turks received an extreme illustration in a massacre of the Christians by the Kurds in 1860. Some 6,000 Christians were slain in Damascus alone and 14,000 more in the country around. This was done evidently with official connivance, as were the Armenian massacres a few years ago. So great, however, was the indignation in Europe that the governor of the province, residing in Damascus, Ahmed Pasha, together with some of the other leading conspirators, was beheaded. But there is a new quarter of the city where a number of fine houses have been built, it is said, out of the spoils of this massacre.

## PLACE WHERE PAUL WAS CONVERTED.

This used to be located some miles southwest of the city. But that was most too far away. And so for the convenience of visitors it was moved up by the Catholic priests to a short distance away. We did not, however, go to the place, as there could, of course, be no certainty with regard to it.

The genuineness of the site of the

## HOUSE OF NAAMAN,

pointed out to visitors is more probable, but also lacks the element of certainty.

When I asked George, our guide, if that was really the house of Naaman, he replied very guardedly, "They believe that is where Naaman used to live." George is always conservative. Quite appropriately the house is now used as a hospital for lepers. We did not care to investigate it too closely.

A visit to the

## BRASS WORKS,

for which Damascus has long been famous, was intensely interesting. The work is done by hand. All sorts of articles are manufactured. The literal meaning of the word manufactured is hand-made. Nearly all the "manufactured" articles in this country, however, are made by machinery, not by hand. Most of us bought some article of brass as a souvenir of our visit, or as a present to some friend. As a rule, those articles were not very expensive. The price asked, though, for an inlaid table was \$168, and for an inlaid desk, \$202. I did not purchase either of them. An especially beautiful table contained the history of Joseph in pictures in brass. It must have been very expensive. These articles over here, though, would be worth far more than was asked for them in Damascus.

It was this fact, perhaps, which made a visit to the

## BAZAARS

so deeply interesting, especially to the feminine portion of our party. It is said that guides do not usually show parties through the bazaars of Damascus until near the close of the visit of a party, because when once the ladies get there it is difficult to get them away, so fascinating are the bazaars. A bazaar is a store on a small scale. Our word shop would describe it better than store. It is usually only about 8 or 10 feet wide, and about as many deep. It is generally too small for the merchant and the customer both. And so the merchant stays on the inside and the customer must stay on the outside. The customer stands. The merchant sits—cross-legged in Turkish style—near the center of the shop, and when the customer calls for any article, reaches up and gets it, usually without rising. Some of the bazaars or shops are considerably larger, though, and almost rise to the dignity of stores.

There are various kinds of bazaars, such as the Goldsmiths', Coppersmiths', Silk, Cloth, Booksellers', Tobacco, Greek (where weapons, carpets, shawls, and all kinds of antiquities are displayed). Some of these goods are imported from Germany and other European countries, and are machine-made. Most of them, though, are made in Damascus, and are made by hand in shops located in the principal business streets, side by side with the bazaars, or places where the goods are sold. Sometimes the manufacturer and merchant are the same person and the shop and the



## BORDERLAND.

ELIZABETH BARRETT BROWNING.

There is a mystic borderland that lies  
Just past the limit of our work-day world,  
And it is peopled with the friends we met  
And loved a year, a month, a week, a day,  
And parted from with aching hearts, yet knew  
That through the distance we must lose the hold  
Of hand with hand, and only clasp the thread of  
memory.

But still so close we feel this land,  
So sure we are that these same hearts are true,  
That when in waking dreams there comes a call  
That sets the thread of memory aglow,  
We know that just by stretching out the hand  
In written word of love, or book, or flower,  
The waiting hand will clasp our own once more,  
Across the silence, in the same old way.

bazaar are in the same room. In manufacturing wood-  
en ware the artisan will grip it with his toe to hold  
it steady instead of holding it in a vise, as is the  
custom with carpenters in our country. Inasmuch as  
living is very inexpensive over there, the hand-made  
articles are quite cheap. For instance, I bought a  
beautiful pair of wooden slippers, such as the girls of  
Damascus wear, inlaid with mother of pearl, for four  
francs, or 80 cents. The prices of other articles were  
in proportion, and a considerable amount of our  
shopping was done in Damascus. But did we not  
have to pay duty upon the things we bought and  
brought home with us? No, each one is allowed to  
bring \$100 worth of purchases free. At the price  
over there, \$100 will buy a great many things both of  
interest and of value. It is probable, however, that  
in order to get them cheap it will be necessary to do  
some judicious Jewing, though in a few shops the  
prices are fixed.

## MISSIONS.

Damascus is a thorough Mohammedan city. Still  
some work is being done there along missionary lines.  
The British Syrian Mission has four schools and a  
blind asylum. On Sunday morning we attended ser-  
vices at the Irish Presbyterian Church, and heard a  
good sermon from the text, "But ye shall receive  
power, when the Holy Spirit is come upon you: and  
ye shall be my witnesses both in Jerusalem, and in  
all Judaea and Samaria, and unto the uttermost part  
of the earth." (Acts 1:8.)

In the afternoon I went with a friend to visit the  
Victoria Hospital. It is maintained under the aus-  
pices of the Edinburgh Medical Missionary Society.  
It has been established about 26 years. Dr. F. J. Mac-  
Kinnon is in charge, assisted by Dr. J. N. Turnbull.  
Over 2,000 patients had been treated in the hospital  
from October to the time we were there the last of  
April, a period of seven months, or at the rate of over  
4,000 a year. The hospital is neatly kept and in front  
of it is a beautiful court, making it quite an attractive  
place, especially to the inhabitants of Damascus ac-  
customed to the narrow, dirty streets and the low and  
often very unsanitary houses. Speaking of these I  
said to Dr. MacKinnon, "Doctor, it seems to me that  
everybody here would die." "They do," replied Dr.  
MacKinnon with a smile. I explained that I meant  
they would all die at one time, carried off by some  
great plague. Their outdoor life saves them. But  
even with that a great many of them suffer with  
tuberculosis, or consumption, as we usually term it,  
which is the most prevalent disease, so Dr. MacKin-  
non informed me.

## THE STRUGGLE WITH OPIUM IN CHINA.

By G. P. BOSTICK.

In view of the great agitation now going on in this  
country against the liquor demon, it will be interesting  
and encouraging to know of a similar great struggle  
by the great pagan empire of China against the awful  
opium curse.

I have spent seventeen years in the interior of  
China, and traveled in several provinces, and I make  
bold to say that I believe all things considered, opium  
is a greater curse to China than liquor is to the  
United States. And the very saddest thought about  
this terrific agency of the devil is that it was forced  
at the mouth of the cannon upon ignorant, helpless  
China by the great Christian empire of England just  
seventy years ago—some thirty-three years after the  
beginning of work there by Protestant missionaries.  
The immediate occasion of two wars between England  
and China was opium—one ending in 1842 and one  
in 1862. In 1839 Lin Tse Hsu, Viceroy of Canton,

protested against the bringing in of opium by English  
vessels. He carried this protest to the extent of de-  
stroying 22,299 chests of opium, valued at \$9,000,000.  
This brought on the war, and in the treaty of Nan-  
king in 1842, China not only had to agree to the im-  
portation of this fiendish drug, but had also to cede  
to England, Hong Kong, now the third largest ship-  
ping port in the world, and also to open five treaty  
ports.

At that time very little opium was grown in China,  
but seeing that she could not suppress the evil from a  
Christian nation, China allowed her own people to  
begin to grow it, and its cultivation increased till in  
1900 millions of acres of her best land were prosti-  
tuted to the growing of the beautiful, but awful life-  
destroying poppy, and scores of millions of her sturdy  
sons and daughters had become enslaved to the aw-  
ful habit of opium. It is perfectly safe to say that  
hundreds of thousands perish yearly by the use of  
this deadly drug, either in suicide or by gradual  
death. In one of the great interior provinces it is  
said that seven out of ten of all the adult population  
constantly smoke opium. Many years ago missionaries  
founded an anti-opium society. Dr. DuBose, a great  
and good Southern Presbyterian missionary, was, I  
think, its founder. I know he was for many years  
president of it. In 1905 this society framed a peti-  
tion to His Majesty, Kwang Hsu, the Emperor, and  
endeavored to secure the signature of every mission-  
ary in China. A similar petition was also sent by  
native Chinese Christians, and in a very few months  
after the presentation of said petition, a strong edict  
was issued ordering rapid and regular decrease in  
planting, and using of opium, looking towards its to-  
tal abolition. Officials over sixty years of age were  
allowed to continue to use it, while those between  
forty and sixty were required to stop it within ten  
years, and those under forty to cease it at once. I  
have just read a paper from Peking, stating that the  
ratio of decrease ordered by said edict has been much  
more than carried out.

Ten years ago as one travelled native passage on  
great steamers on the Yangtze, he would be annoyed  
by numerous opium pipes in operation on every hand  
day and night. Last September I travelled thus  
from Shanghai to Han Kow, nearly a thousand  
miles, and did not see a single pipe in operation. This  
was marvelous to consider. In 1907 I read of one  
official who assembled \$10,000 worth of pipes, lamps,  
etc., used in smoking opium, and stood by and saw  
this mass of implements reduced to ashes. Every-  
where I travelled there this summer I saw marked  
signs of the decrease of the growth and use of opium.  
This measure for the gradual decrease of this awful  
evil by this great heathen empire, and especially the  
success attained is marvelous. But there is some-  
thing quite more marvelous still. China now has a  
National Parliament. It consists of one hundred men  
elected by the Provincial Assemblies, and one hun-  
dred appointed by the throne. This great body met  
last autumn for the first time, I believe. They have  
passed many important measures, but by far the  
most important of them all is one for the total pro-  
hibition of the growth, sale or smoking of this awful  
instrument of the wicked one, after the end of the  
third year of the present Emperor, Hsuan-tung—  
(about the first of February, 1912). This measure was  
unanimously and enthusiastically passed in three sim-  
ple sentences on December 3, 1910.

When attention was called in the Assembly to the  
fact that to forbid entirely the importation of the  
opium would cut off one of their greatest sources of  
revenue, and that the Board of Finance ought first  
to be consulted, the deputy of that Board was pres-  
ent and arose and said: "I am in full accord with  
the resolution duly passed. This, I understand, is a  
step forward towards our anti-opium movement." One  
of the leading spirits in this anti-opium move-  
ment is a grand son of the great Viceroy of Canton,  
who dared destroy \$9,000,000 worth of England's  
opium in 1839 and so precipitated the "opium war"  
between China and England.

I say advisedly that I think, everything consid-  
ered, that this action of these two hundred heathen  
Chinamen is a greater measure than if the United  
States Congress should unanimously pass an act for  
the total prohibition of the manufacture, sale and use  
of intoxicating liquors. And yet with Christian peo-  
ple praying and working for it, it seems difficult  
to get that august body to pass an act forbidding ship-  
ment of the damning stuff from one sovereign State  
that wants it into another sovereign State that says  
by legislation or vote or by both that she does not  
want it. As a poor little American citizen, who has  
spent seventeen years in China, I fail to see in this  
matter where is our boasted principle of State's  
Rights. It looks to me very much like in this spe-  
cial matter at any rate, such a principle exists only  
in theory.

I wish you to note several things about this action  
of China's parliament:

1. This is a coercive law, and according to some  
politicians can only do harm. It will coerce thou-  
sands of farmers not to plant on their own land that  
from which they can realize two or three times as  
much as they can from ordinary crops. It will co-  
erce millions of people to cease to use the drug and  
many will actually die as a result of quitting. In  
both these things we see

2. That it interferes with the rights of the people—  
certain rights. And this very parliament stands for  
the people.

3. This law will be broken, and for this breaking  
necks will be broken, too. Their law against high-  
way robbery is probably broken every day in the year,  
and then a violator is executed for such violation  
about as frequently.

4. I wish to commend to all lovers of good gov-  
ernment, good citizenship and especially the lovers of  
our Lord Jesus Christ for their earnest consideration  
this wonderful action of the world's youngest, but des-  
tined to be one of its mightiest National Assemblies.

I think it probable that in all its far-reaching ef-  
fects for righteousness this act of China's first parlia-  
ment may go down in history as one of the most poten-  
tial.

In a later article I shall be glad to call attention  
to some other evils given China by Christian nations.  
Nashville, Tenn.

## THE BATTLE OF LIFE.

Both observation and experience, as well as God's  
Word, teaches us that life is a struggle, and that the  
strife is between truth and falsehood, good and evil,  
God and Satan. Moreover, the fight is hard and long,  
and the forces are ever in line of battle. There is  
scarcely a moment that the soul is not assailed, openly  
or secretly, and the danger in being taken unawares  
is always upon us. That is why it is so important to  
watch and pray. The wiles of the devil are hard to  
withstand. "We wrestle not against flesh and blood,  
but against principalities, against powers, against the  
rulers of the darkness of this world, against spiritual  
wickedness in high places." Wherefore, for that very  
reason we are to take to ourselves the whole armour  
of God, that we may be able to withstand in the evil  
day, and remain true to God and ourselves, and un-  
scathed by sin. The battle is on and we are in it.  
If we are on the right side we will have a long and  
fierce struggle, but we are bound to win in the end.  
The Lord's side is the safe side. If we are on his side  
and have on his armour, there can be no doubt as to  
the result of the fight.—*Religious Telescope.*

## THE GREAT INFLUENCE OF TRACTS.

The great leaders of religious revivals and world  
movements have borne witness to the mighty influence  
of tracts, John Wycliffe, Wesley, Whitfield, Spurgeon,  
D. L. Moody, Bishop J. C. Ryle and many others. John  
Wycliffe's tracts led to the reformation in Bohemia;  
Dr. J. Hudson Taylor, missionary to China, was saved,  
through a tract; a little leaf written by Martin Luth-  
er, reached the heart of John Bunyan, the author of  
the matchless "Pilgrim's Progress." Doctor Chicker-  
ing's tract, "What It Is to Believe on Christ," has led  
to the conversion of over 1,700 persons. Buchanan's  
"Star in the East," brought light to the soul of India's  
missionary, Adoniram Judson.—*Arthur Meachen.*

General Charles King, in his historical sketch,  
"Faster than the Fastest Pony," in *The Youth's Com-  
panion*, tells how, at the time of Custer's last fight,  
the Indians as far east as St. Paul had intelligence of  
the great Indian triumph and slaughter three days  
before the whites of the United States had got it by  
courier and telegraph. The red men had their own  
system of signaling by mirror flashes, fire and smoke  
signals, something like that anciently used by the clans,  
and in a country without telegraph it outstripped any-  
thing on legs.

Henry Watterson has personally known and dis-  
tinctly remembers all the Presidents of the United  
States except six—although his recollection of An-  
drew Jackson and John Quincy Adams is very dim.  
The eminent journalist's paper on "Twenty Presidents  
of the United States," which appears in *The Youth's  
Companion* of February 16, is brimful of interest.

"Let not your heart be troubled," was the text used  
by Gov. Dix, of New York, when taking the oath of  
office.

Even today is uncertain until it becomes yesterday.



## THE CASE OF HOME MISSIONS.

B. D. GRAY, CORRESPONDING SECRETARY.

It is serious. The very prosperity of our work has called for enlargement, extensive enlargement. The greatest year of the Board's history was reported at Baltimore last May. So marvelously had God blessed the work during the year, and so numerous and urgent the pleas for help which could not be supplied, the Convention ordered a great advance, and is now calling for \$400,000 for Home Mission work this year. There were over 52,000 additions to our churches through the labors of our missionaries; more than 27,000 of these being received by baptism. Then the work of strengthening and broadening our forces in all parts of our great field was a significant feature of the year's work.

We have hoped that the insistent pressure of our Laymen's Movement on regular, systematic and symmetrical giving would have brought up our finances much better than has been the case. As a matter of fact, our receipts, with the exception of one generous bequest, are some thousands short of the receipts for this time last year, while our appropriations for work are \$30,000 or \$40,000 greater than last year.

During the fall months State Missions had the right-of-way, and in all the States that subject was pressed with unprecedented force; consequently for the time being Home Mission gifts were very light. It is difficult to inaugurate a regular, systematic program of Christian benevolence. It can not be done all at once, so these special campaigns are necessary during the time we are inaugurating the regular system of contributions. Pity enough it is that our people do not give weekly or monthly to our great mission work. Inasmuch as we have not reached that desirable end, we must use special seasons for our different enterprises.

## NINETY DAYS' TIME.

At the banks they want to know how long the borrower wishes the money, and it is usually thirty, sixty or ninety days. We are in a somewhat similar condition with reference to Home Missions. We have only ninety days in which to raise over \$300,000, if we reach the amount needed. That is equal to \$100,000 a month. A wide-spread campaign throughout the whole South during February, March and April ought to bring us \$75,000 for February and March each, and \$150,000 for April. There must be planning, co-operation and unceasing effort to the very last day. But let us not wait until March and April. January, with business men, has settled their plans for the business of the new calendar year; February will be a great time for beginning the Home Mission offerings.

## THE GREAT MONTH OF MARCH.

Of course March is the great Home Mission month, culminating in the gifts of our women for their self-denial thank offering, and their work of power for Home Missions. Our women doubtless will give \$50,000 during March if their forces are all united, including the Young Women, our B. Y. P. U.'s, the Sunbeams and Royal Ambassadors. The Sunday Schools, likewise, the last Sunday in March, will give to Home and Foreign Missions. So we look for great things during the month of March. Let us anticipate that month by doing our best in February, and come to the month of April with such a showing in our gifts as will make that month the culmination of a glorious and victorious campaign.

## POSTPONED PAYMENTS.

Many of our largest appropriations were made on certain conditions, one being that our gifts would be paid in the spring, in order that we might save an interest account, and to give time for the churches that were aiding to do their part. The time has come, however, for us to meet these deferred payments. We are having to borrow thousands and thousands of dollars. Our credit at the banks is nearing the danger line. I therefore plead with our brethren, far and near, to come to our help. If we enter with spirit, with our pastors, and laymen, and women, and children, and Sunday Schools all enlisted, we ought to close with a shout of victory. It means so much that we meet our present obligations; it means that our people will feel emboldened to enlarge the work so as to meet the pitiful pleas that are having to be denied for lack of funds.

## A GREAT CO-OPERATING AGENCY.

The Home Mission work constitutes the bond of sympathy that binds our work together as a whole throughout the South. It is our great Interstate

Agency; it helps at weak but important places; it concentrates the combined benevolence of the denomination at great points, such as the cities of New Orleans, Galveston, Memphis, and other growing centers of population. It goes to the frontier out West, and joins our militant forces in that great region to build up a kingdom for our Lord in that vast section of our country. Indeed, the Home Mission work fructifies, stimulates and strengthens all our work. Through it, along with the State agencies, the Baptists of the South have become the greatest religious force in the Southland. Let us, with one united effort, sweep away the threatening cloud of debt, and come to Jacksonville with a note of triumph and our faces to the future.

Home Mission Rooms, Atlanta, Ga., Feb. 4, 1911.

## BAPTIST SUNDAY SCHOOL UNION.

The Baptist Sunday School Union held its regular monthly meeting Sunday afternoon with Immanuel Church. Rev. J. H. Wright, President, presided over the meeting. Rev. P. E. Burroughs read the scripture, and offered the opening prayer. Nineteen of the twenty-one Baptist Sunday Schools of the city were represented, Howell Memorial having the largest representation. At all subsequent meetings, the President requested the Secretaries of the schools to occupy the front seats, in order to expedite the matter of making reports. Rev. Marsh, the new pastor of North Nashville Church, and Rev. C. L. Skinner, of Tullahoma, who filled the pulpit at South Side Church at both hours on Sunday, were introduced. Rev. Wilson Woodcock, pastor of Calvary Church, announced the organization on Wednesday evening last of a Teacher-Training Class with a membership of twenty. Rev. P. E. Burroughs called attention to the fact that Rust Memorial School had since the last session of the Union, become an A-1 School. Rev. W. J. Stewart, Superintendent of the Baptist Orphans' Home, addressed the Union on "Repentance." He said that while the Bible does not define repentance, it illustrates it with many infallible proofs, and according to his interpretation of God's Word, repentance is a change of the mind from a rebellious state to a state of submission, a change of mind toward God. Repentance is not a popular doctrine among evangelical denominations of today, neither has it found its rightful place and proper emphasis among many Baptists, who are the custodians of the faith as once delivered to the saints. He said that in gathering material for this address he had been surprised and amazed at the comparatively little that has been written on this fundamental doctrine. It was Jesus' high mission in the world to call men to repentance, and the true preacher of the Gospel of Jesus Christ will put His emphasis on this important doctrine. Its importance was emphasized by John the Baptist, Peter and Paul, and since God's Word teaches it as a fundamental doctrine, teachers and preachers of the full gospel of God's grace must give repentance its rightful place and emphasis. Repentance is a Bible doctrine of no less importance than the doctrine of faith, with which it is inseparably joined. It is not to be preached exclusive of faith, but conjointly with it. It is to be declared to all nations, and every creature of all nations. "Repentance and faith are necessary to discipleship in every case. They exist in conjunction with each other." It is to be observed, however, that the Bible order without a single exception, is repentance and faith. The terms must not be transposed. The Word of God is plain on the matter of the importance of repentance. The person who does not repent of his sins must perish. The fact of repentance pre-supposes a knowledge of moral wrong. The sinner discovers that he is a sinner, and that Jesus Christ is the Saviour of sinners. He sees the exceeding sinfulness of sin as committed against God, and it is the duty of teachers and preachers, as instruments in the hand of God, to disclose sin and reveal God to lost men, that they may repent and believe and be saved. Repentance toward God pre-supposes sorrow. It should be taught and emphasized strongly that "all have sinned and come short of the glory of God;" that except under divine grace all are under the law condemned to eternal death. When this is done the result will be pungent conviction by the power of the Holy Spirit, and godly sorrow for sin, because it is against God, and not simply to escape hell and reach heaven. True repentance manifests itself in prayer, in the sinner forsaking sin and turning from it, in trust in God, in a life of obedience and service to God—a separation from sin and a joining to righteousness.

Rev. J. M. Frost and Rev. E. E. Folk made brief remarks on the address, and emphasized some features of it.

The next meeting of the Union will be held with North Nashville Church, when Rev. I. J. Van Ness will discuss "Faith."

M. C.

## TENNESSEE COLLEGE.

In reply to your questions of recent date, will say, Beyond any question, "the Baptists of Tennessee need Tennessee College." The reasons are many and very apparent, among which I would suggest, that for the same reason that we need denominational schools at all, we need denominational colleges for girls; and while there is so much discussion pro and con today as to whether the denominational school has served its day, to my mind, the need is far more urgent for the maintenance of our denominational schools than it has ever been. The fact that everything has a commercial and secular tendency, coupled with the fact that higher education, under the patronage of the State, is constantly losing its deeper religious attitude, makes it an urgent necessity that we shall give our children Christian education under denominational patronage. Now all these things can be said about a girls' college, for the same reasons that apply to a college for boys, ought and must apply to the higher education of women. Therefore, Tennessee Baptists ought to have a college for higher education of Tennessee girls. Furthermore the geographical situation of Tennessee demands a denominational college in each grand division.

Tennessee College is the logical school in the logical place. Its founding was a necessity—its growth so far has been marvelous, and Tennessee Baptists ought to give it a more hearty and loyal support than it has yet received.

Yours for service,

Knoxville, Tenn.

C. B. WALLER

## A FEW WORDS FROM MIDDLETON.

We accepted a call to the church here last October, and moved on the field last week. We found a very friendly and warm-hearted people. Why, before we had time to straighten up and get things to looking as though white folks lived here, the people just poured in in the evening, bringing flour, meat, sugar, canned goods, and in fact everything good to eat. We have a splendid people with which to labor, and are expecting great things from the Lord. Some of God's chosen ones live in Middleton. We also received a very cordial welcome from the Methodist people, and their devoted pastor, Rev. Mr. Spears.

So far as I have been able to observe, nothing but brotherly love and harmony prevail among the Christian people here, a thing much to be desired everywhere.

The Unity Association meets with this church on Friday before the first Sunday in September, and we are going to try to make it one of the best sessions we have ever had.

Our church here has just recently bought the Campbellite church, and have it nearly free from debt. We hope to have it newly seated before the Association. Pray for us that we may do our very best.

F. B. NAFE, Pastor.

The new Baptist Church of Paris, Ky., was dedicated the Sunday before Christmas. The building, still standing, which the brotherhood abandoned, was erected in 1867-8, during the pastorate of Dr. George Varden, who, after serving the church twelve years, by far the longest pastoral term in its history, resigned in 1870. Since then it has been served in succession by eighteen pastors, the last being Brother G. W. Clark, who began his labors Sept. 1, at Henderson. From 1833 to 1857, inclusive, the church had fifteen pastors, the last of these being Rev. J. B. Link, who moved to Texas, and started the *Texas Baptist Herald*, of which he was proprietor and editor, being assisted by Rev. O. C. Pope. "A very large part of Baptist prosperity in the State can be ascribed to the influence of this excellent journal," states a Baptist History, published in 1884. The average length of the pastorates during this earlier period was only about a year and a half, since 1870 they have averaged about two years. For six months the church has been pastorless. A beautiful house of worship and a devoted membership invite to service in this substantial, thriving city, "a good minister of Jesus Christ." Such a one will find plenty of pleasant work, and that, too, without looking very keenly. May the Lord of the churches send a minister right soon.

AN EX-PASTOR.

Our revival service begins Feb. 19. Rev. H. R. Holcomb, Home Board Evangelist, will assist the pastor. There were 219 in attendance at the Sunday School last Sunday. The church authorized the building or making larger two apartments for the Young Men's Bible Class and Philathea. During the year we have added an addition for the Primary Department at a cost of about \$625. Junior Department full. Congregations large and attentive.

Newport, Tenn.

J. W. O'HARA.



## Pastors' Conference

### NASHVILLE.

First.—Pastor preached at both hours. Very large congregation and good audience at night. One received by letter. 392 in S. S. Good B. Y. P. U. A very fine spirit throughout the entire church.

North Edgefield.—Elder W. M. Kuykendall preached at 11 a. m. on "Abraham." Pastor McPherson preached at night on the "Conversion of the Dying Malefactor." Two additions by letter. 220 in S. S. Large attendance at B. Y. P. U.

Belmont.—Pastor B. H. Lovelace spoke at the morning hour on "The Right and the Wrong Way to Obtain Satisfaction." Special song service and the regular monthly Communion service in the evening. 110 in S. S. Good B. Y. P. U. Fine day.

Lebanon.—Pastor E. L. Barlow preached on "The Disciples' Little Faith," and "Naaman's Leprosy." Observed the Lord's Supper in the morning. One addition by letter. Good S. S. Good interest.

Seventh.—Pastor Wright preached on "Making God First," and "God's Remedy for Sin." Some eight or ten bowed for prayer. Fine congregations and good interest.

Immanuel.—The committee on subscriptions to the new church building reported \$15,000 raised. The committee on plans reported the selection of an architect and the selection of a plan for the new building. Pastor Rufus W. Weaver preached on "The Christian Element in Christian Character," and "Christianity and Churchianity." Two received by letter.

Howell Memorial.—Pastor Cox preached on "Wanting the Best," and "The Boy and His Dreams." Good congregations. Three additions by letter.

Centennial.—Pastor J. N. Booth preached on "Missions," and "The Lordship of Jesus." 156 in S. S. Good B. Y. P. U. Next Sunday the anniversary of the organization of the church will be observed, at which time an offering will be gathered for new church building.

Lockeland.—Pastor J. E. Skinner preached on "Our Acceptance in Christ," and "Sowing and Reaping." Received one by letter. Good congregations and good services. Good S. S. and B. Y. P. U.

McEwen.—Pastor W. D. Mathis preached Saturday on "Three Together." Preached Sabbath morning on "Paul's Theme," and in the evening on "The Mission of Christ." S. S. reorganized. Good interest at all the services.

Grand View.—Pastor J. H. Padfield preached on "Solomon's Dedication Prayer," and "A Saving Look." Good B. Y. P. U. 166 in regular school, 65 in Cradle Roll and Home Departments. Three additions. We worshipped in our new home.

Grace.—Pastor T. H. Johnson preached in the evening on "Him that Cometh Unto Me, I Will in No Wise Cast Out." Ordination service and Lord's Supper in the morning. 96 in S. S. Good B. Y. P. U. Subscription taken on the new church building.

North Nashville.—Rev. R. T. Marsh, the new pastor, preached at both hours. Good congregations. Observed the Lord's Supper at the morning hour, and received one by letter at night. Good S. S. and B. Y. P. U.

Dr. J. M. Anderson, Evangelist for the Home Mission Board, and Rev. C. L. Skinner, of Tullahoma, were visitors at the Conference.

Rust Memorial.—Preaching at night by C. O. Hutcheson. Also preached the funeral sermon of Mrs. Spain.

### KNOXVILLE.

First.—Pastor Taylor preached on "Balaam's Wish," and "Elijah Calling Down Fire." 340 in S. S.; one baptized; three received by letter.

Deaderick Ave.—Pastor C. B. Waller preached on "The Surrendered Life," and "The Bridge that Carries Us Over." 739 in S. S.; seven received by letter; 26 approved for baptism; and about 47 conversions on Sunday. 65 additions during campaign. Meeting continues. Pastor preaching. Dr. Jenkins closed his visit Friday.

Broadway.—Pastor W. A. Atchley preached on "The Misplacement of the Good Things of Life," and "Jesus' Last Appeal." Two baptized; one received by letter.

Bell Ave.—Pastor J. H. Sharp preached on "Sinai, the Mount of Love," and "What Are You Here For?" 400 in S. S.; one received by letter. 136 in B. Y. P. U.

Fountain City.—Pastor M. C. Atchley preached on "New Things," and "The Unchanging Christ." 105 in S. S.; 11 baptized; one approved for baptism.

Island Home.—Pastor J. L. Dance preached on "Conquering and Holding the Conquering," and "Secrets of Success." 225 in S. S. A good day.

Oakwood.—Pastor Geo. W. Edens preached on "As

a Man Thinketh," and "Missing the Mark." 198 in S. S.

Grove City.—Pastor, G. T. King. Rev. J. M. Lewis preached on "Genuine and Imitation," and "Christian Magnet." 137 in S. S.; 25 baptized. 65 conversions to date. Great interest.

Third Creek.—Pastor A. F. Mahan preached on "Church Covenant," and "John the Baptist." 147 in S. S. Good B. Y. P. U.

Beaumont.—Pastor J. F. Williams. Rev. M. H. Wadlington preached in the morning on "The Word." The pastor preached at night on "Talent Hiders." One received by letter. Two approved for baptism.

River View.—Chas. G. Hurst preached on "Wise Decision of Moses," and "Seeing Things as God Sees Them." 44 in S. S.

Lonsdale.—Pastor J. M. Lewis. Rev. G. T. King preached on "Receiving Divine Blessings," and "New Name." 160 in S. S.; two baptized. Good B. Y. P. U.

Calvary.—Pastor E. A. Cate preached on "Sin," and "He Saves from Sin." 84 in S. S.; one received by letter.

Ferry Street.—Pastor S. G. Wells preached on "The Choice of Moses," and "The Unwritten Law." 124 in S. S.; one baptized; 65 in B. Y. P. U.

Bearden.—Pastor preached on "Latter-day Conditions," and "Glorying in the Cross." 79 in S. S.; fine congregations.

Euclid Ave.—Pastor A. F. Green preached on "Cooperation of Church and Pastor," and "Standing Before God." 171 in S. S.; two received by letter. Good day.

Immanuel.—Pastor W. E. McGregor preached on "Healing," and "Punishment." 135 in S. S.; Very good B. Y. P. U.

South Knoxville.—Pastor J. M. Anderson preached on "Blessed Assurance," and "The Happy Way." 200 in S. S.; four baptized; four received by letter.

Stock Creek.—Pastor F. E. White preached on "Watchman, What of the Night?" and "The Busy Man's Blunder." 50 in S. S. Good congregation. Spiritual service.

### MEMPHIS.

First.—Pastor A. U. Boone preached at both hours to large congregations.

Central.—Pastor J. L. White preached on "Blessed Are the Poor in Spirit," and "The Young Man and His Body," a special sermon to the medical student body of the city.

LaBelle Place.—Pastor Ellis preached on "The Prince of Peace," and "The Harvest." 241 in S. S. Large congregations. Good interest.

Seventh Street.—Pastor I. N. Strother preached at both hours. One received by letter.

Rowan.—Pastor W. J. Bearden preached on "In the Beginning God," and "The Young Business Man that Failed, and How." Two fine congregations. Good day.

McLemore Ave.—Pastor E. G. Ross preached on "Excuses," and "What Think Ye of Christ?" Good congregations and splendid interest.

Union Ave.—Pastor E. L. Watson preached on "The Transfiguration," and "The Seeking Christ." One profession; one received by letter; one by baptism. 52 in B. Y. P. U.

Boulevard.—W. M. Couch preached in the morning, and W. L. Stevens in the evening.

Blythe Ave.—Pastor O. T. Finch preached at both hours to good congregations.

Central Ave.—Pastor Roswell Davis preached on "Abundant Life," and "The Spirit of Anti-Christ." One addition by letter. Large crowds.

Binghamton.—Pastor C. H. Bell preached on "What Is Your Life?" and "Ahab and Elijah." One for prayer. Very good day.

New South Memphis Mission.—29 in S. S. Bro. Koonce preached at night. One for prayer.

### CHATTANOOGA.

First.—Pastor J. C. Massee preached on "The Deity of Jesus Christ," and "Lot—How a Country Man Lost in Town was Found." Nine additions since last report. 314 in S. S. Bible Conference opens on 19th.

Tabernacle.—Pastor Allen Fort preached on "At Jesus' Feet," and "An Old Testament Picture of the Cross." Two additions by letter; three baptized; 414 in Bible School; 118 in Mission Bible School.

Highland Park.—Pastor preached on "Presenting the Servant-Son," and "Selling Self to do Evil." Four received into membership; 162 in S. S. Excellent congregations.

Central.—Pastor D. P. Harris preached on "The Appearing of the Cloud," and "The Worthlessness of Self-reformation." 140 in S. S.; 41 in B. Y. P. U.; two received by letter; splendid congregations.

Ridgedale.—Pastor G. A. Chunn preached on "Christ

the Bread of Life." Rev. C. T. Gray preached at the evening hour. 100 in S. S. Good B. Y. P. U.

Chamberlain Ave.—Rev. A. P. Moore has just resigned this church. Pulpit was supplied in the morning by Rev. J. W. Boyd, of Chattanooga, and at night by Rev. H. M. King, city missionary. Good S. S. and B. Y. P. U. Splendid congregations.

East Chattanooga.—Pastor E. J. Baldwin preached on "The Work of the Holy Spirit," and "The Dangers of Hypocrisy." 103 in S. S.; four received by letter. The largest congregation we have had since coming to this field.

St. Elmo.—Pastor Vesey preached on "God's Way," and in the evening Bro. Sprouse, of the Y. M. C. A., preached on "New Birth." Two received for baptism. 153 in S. S. Good day.

Avondale.—Pastor preached at both hours. 120 in S. S. A very spiritual meeting at night.

Rossville.—Pastor Charles Gray preached on "The Parable of the Sower." Rev. G. A. Chunn preached in the evening.

### CLEVELAND.

Inman Street.—196 in S. S.; 55 in B. Y. P. U. Full house at morning service. I. O. O. F. worshipped with us. Pastor preached in the morning on "The Profit and Loss of Friendship." Good congregation at night. Subject, "Paul's Attitude toward the Gospel." Preached at Oak Grove in afternoon. The pastor's family are now in the new parsonage on Ocoee street.

Phillippi.—Preaching Saturday and Sunday by Pastor A. T. Hayes on "Practical, Every-day Religion," "A Three-fold Exhortation," and "Three Classes in Hell." Deep interest in all the services. Fine S. S. About 50 present. Good day.

### ETOWAH.

Pastor W. L. Singleton preached at both hours, in the morning a special sermon to the children, at night on "Choosing that Which Shall Not be Taken Away." Much interest manifested. 191 in S. S.

### CARTHAGE.

Preaching at both hours by Dr. W. C. Golden on "The Christian Under Compulsion," and "Christian Slumber." Dr. Golden held a service for the young folks and children at 3 p. m. Fine services. Meeting will continue for two weeks.

### DOYLE.

Fine congregations at both services. Pastor Rose preached on "Our Relation to God," and "Riches of God's Children." 85 in S. S. Mid-week prayer meeting largely attended and interesting.

—The thirteenth International Sunday School Convention will be held in San Francisco from June 20 to 27.

### MARYVILLE.

The close of the first month of the new year shows gratifying conditions. In many respects it was the best month we have ever had. There were 161 in our Sunday School yesterday morning, large crowds at both services, every extra chair having to be placed in the aisles to accommodate the crowd. There were three approved for baptism, and a good subscription was taken for song books.

The question of more room is confronting us. We are looking for the solution to this problem.

At our Fifth Sunday meeting, which convened with our church, it was fully demonstrated that such meetings can be run on schedule time.

Bro. W. W. Mullendore, who was elected chairman, put real vigor into the meetings by his promptness. He called every session to order at the minute appointed, and called every question at the exact time to which it was assigned.

We had a large crowd and a great meeting, and were greatly edified by the manifest presence of the Holy Spirit. Our next meeting will be at Pleasant Grove. W. B. RUTLEDGE.

### JACKSON PASTORS' CONFERENCE.

The pastors of this city met last Monday afternoon at Union University and organized a Pastors' Conference. The following were elected officers: Rev. A. S. Hall, President; W. R. Poindexter, Secretary.

I have been very much pleased to note the progress the Tennessee College has made. There are few new schools where such good buildings and where such a good body of students have been secured in so short a time. It does seem to me that with your splendid equipment and unsurpassed location, Tennessee College ought to make a great record for itself in the years to come.

Very cordially yours,

Richmond, Va.

T. B. RAY.



## Mission Directory

### STATE BOARD.

J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn.

### HOME MISSIONS.

Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.; Rev. W. H. Major, Covington, Tenn., Vice-President for Tennessee.

### FOREIGN MISSIONS.

Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.; Rev. C. B. Waller, Knoxville, Tenn., Vice-President for Tennessee.

### SUNDAY SCHOOL AND COLPORTAGE.

Rev. J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent; W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn.

### ORPHANS' HOME.

C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. W. J. Stewart, Nashville, Tenn., Secretary, to whom all communications should be addressed.

### MINISTERIAL EDUCATION.

For Union University, address J. C. Edenton, Jackson, Tenn.; for Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn.; for Hall-Moody Institute, Dr. H. E. Waters, Martin, Tenn.

### MINISTERIAL RELIEF.

C. A. Derryberry, Chairman, Jackson, Tenn.; T. E. Glass, Secretary and Treasurer, Jackson, Tenn.

### CENTRAL ASSOCIATION.

Central Association met for its Fifth Sunday meeting with Trenton Baptist Church, Trenton, Tenn. Bros. T. E. Glass and C. C. Morris, of Jackson, were elected Chairman and Secretary, respectively. The following program was carried out:

#### Friday night:—

7:30 p. m.—Sermon by Rev. W. L. Norris, Milan, Tenn.

#### Saturday morning:

10:00 a. m.—Devotional exercises, Rev. R. E. Earley, of Laneview, Tennessee.

#### Organization—

(1) Roll call of churches.  
(2) Reports of messengers and answers to such questions as were asked.  
11:00 a. m.—"Religion in the Home," by Rev. McPherson, pastor Trenton Church; W. D. Hudgins, Dr. H. W. Virgin and others.

11:30 a. m.—Address, "Should a Baptist Church Recognize Alien Immersion?" by Dr. H. W. Virgin, Jackson, Tenn.

#### Afternoon Session, Saturday—

2:00 p. m.—Devotional exercises, by Bro. J. C. Dunnergan.

2:30 p. m.—Address, "The Value of Our State Paper to the Individuals and the General Work," by Bro. L. W. Spight, Trenton, Tenn.

3:00 p. m.—"State Missions," by Dr. H. W. Virgin, Jackson, Tenn.

3:45 p. m.—"Ministerial Relief," by Rev. C. C. Morris, Jackson, Tenn.

4:15 p. m.—"Why Every Church in Central Association Should Have a Sunday School," by Rev. J. T. Earley, Jackson, Tenn.

4:45 p. m.—Announcements.

#### Adjournment.

#### Saturday evening—

7:00 p. m.—Devotional exercises, by Rev. R. P. McPherson, of Trenton, Tenn.

7:35 p. m.—Address, "Was the Commission Given to the Church or Individuals?" by Rev. J. T. Earley, of Jackson, Tenn.

8:00 p. m.—"Sunday School Talk—the Teacher's Professional Equipment," by W. D. Hudgins.

#### Adjournment.

#### Sunday morning—

9:30 a. m.—Devotional exercises, and great Sunday School mass meeting, led by Bro. T. E. Glass, of Jackson, Tenn., chairman of the meeting.

10:30 a. m.—Sunday School talk, "The Standard of Excellence," by W. D. Hudgins.

11:00 a. m.—The ordination of Bro. Paul Freeman; sermon preached by Dr. G. M. Savage.

#### Sunday afternoon—

2:30 p. m.—Devotional exercises, led by Bro. V. E. Boston, of Martin, Tenn.

2:45 p. m.—"What the Community Owes to the Sunday School," by Rev. G. A. Bowdler, of Jackson, Tenn.

3:30 p. m.—"Best Methods for Raising Money for Church and General Benevolence," Rev. W. L. Norris and T. E. Glass.

A fine meeting, good crowd. All were indeed helped by these days spent in talking and discussing the King's business. The good women of Trenton added to the pleasure by throwing their hospitable homes open to the visiting brethren and sisters.

C. C. MORRIS,  
Clerk.

### CONCORD ASSOCIATION.

Hoping to interest our own churches and those of other sections in our organized work, I beg to submit the following items, which are interesting:

In August, 1909, Concord Association appointed an executive committee, composed of eight laymen. They divided the churches up, each taking so many, and assuming the obligation of endeavoring by a visit or otherwise, to encourage his churches to greater activity and increased benevolence. As a result of the work done, there was an increase of 75 per cent in contributions during the year.

Every church in the entire Association contributed to the organized work, ten gave to all seven of the objects, one gave to six, four gave to five, two gave to four, eight gave to three, one gave to two, and two gave to only one, making a total of thirty-one churches.

Twenty churches gave more than the Association apportioned them, nine gave less, and twenty-four gave more than they gave the previous year. There were only six of the churches that did not report baptisms. The net increase in baptisms was about 20 per cent.

Some of our churches were not visited by our committee during the Associational year, but we have made our plans this year to visit every church, and we hope and pray for still greater results. Some of the churches last year made an increase in contributions of more than 100 per cent. If you will excuse me for speaking of my own church, we made a marked increase in our contributions to the seven objects of the Convention and have made a liberal increase to our pastor's salary as well.

I find by looking over the records of the Associations of the State that Concord is the only Association in the State in which every church contributed something to the organized work. I make this statement, not to boast of what little we are doing, but to show what is possible by a simple organized effort, and men who are willing to work. This same result is possible in every Association, not only in this State, but in every State in the South. Our plan is very simple, but is effective. We endeavor to get each member of each church to subscribe so

much per week or month or year, as the member wishes, preferably by the week or month, this to be given to all the objects of the Convention unless otherwise designated. After the subscription is made, it is turned over to one member of that church, who will agree to look after it and see that it is collected and forwarded each month to the treasurer of the State Board.

C. W. BAIRD.

Lascassas, Tenn.

Member of the Executive Committee Concord Association.

### ORDINATION OF BRO. PAUL FREEMAN.

On Monday, January 23, at Trenton, in compliance with the request of Trenton Baptist Church, a council composed of Rev. R. P. McPherson and the deacons of the said church went into the examination of Bro. Paul Freeman for ordination. The examination was led by Bro. McPherson, who inquired carefully into the candidate's Christian experience and call to the gospel ministry, and proceeded to the examination of his views of Christian doctrine and practice, complete satisfaction being given on all points.

The council adjourned to meet with the presbytery on the Sabbath morning of the fifth Sunday meeting at Trenton, January 29, at 11 a. m., which body, including Elders G. M. Savage, R. E. Early, C. C. Morris, G. A. Bowdler and V. E. Boston, unanimously received the council's report and recommended Bro. Freeman for ordination.

After the preliminary service, Dr. G. M. Savage delivered the ordination sermon, which was marked by its solemn and instructive enunciations based on I. Tim. 4:12-16. Dr. Savage thereupon also delivered the charge to the candidate, and Bro. R. E. Early the charge to the church. This was followed with the Bible presentation by Bro. R. P. McPherson, the ordination prayer by Bro. G. A. Bowdler, and the laying on of hands. Benediction was pronounced by Bro. Freeman, after cordially extending the right hand of fellowship, during song singing.

The deep solemnity and heart-touching impressiveness of this occasion will long be remembered by all present, and are expressions of the prayer-spirit and loving interest on the part of all the brethren, and especially of Trenton Church, which follow Bro. Freeman in the continuance of his studies at Union University, and in all his future labors for the Lord.

G. A. BOWDLER, Clerk.

Jackson, Tenn.

### GOOD ENOUGH FOR GRANDMA.

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2401 Twelfth Ave., S.

Sunbeam Leader.... Miss Sallie Fox  
Clarksville, Tenn.

Address all communications for this page to the editor, Mrs. W. C. Golden, 2401 Twelfth Ave., S., Nashville, Tenn.

"You can do more than pray after you have prayed, but you cannot do more than pray until you have prayed."

I have long ceased to pray, "Lord Jesus, have compassion on a lost world." I remember the day and the hour when I seemed to hear the Lord rebuking me for making such a prayer. He seemed to say to me: "I have had compassion; now it is time for you to have compassion."—A. J. Gordon.

If each one of the missionaries now in the field should succeed during his life time in evangelizing 25,000 people, the total thus reached would be about 325,000,000. But after assigning to the present force of missionaries this staggering burden of responsibility, there still remains 675,000,000 of people in non-Christian lands unprovided for.

Among the contributors to the Type-writer Fund for this week, we are glad to notice four of the Y. W. A.'s. The gifts are climbing up nicely, amounting now to \$44.30. The following have come in since last reported:

Gillespie Ave. Y. W. A.....	\$1 00
Blythe Ave. W. M. S. ....	50
Gallatin Y. W. A. ....	1 00
Clarksville W. M. S. ....	1 45
Chattanooga, First .....	2 50
Lebanon .....	1 00
Dyersburg Y. W. A. ....	1 00
Inman Street, Cleveland .....	1 00
Coal Creek .....	1 00

Total .....\$10 45

Who will help to finish this up? Only \$15.70 yet remains of the amount due on the machine. It is now in the office and is rendering valuable service in our work.

### WOMAN'S FOREIGN MISSION JUBILEE.

The great Missionary Jubilee has come and gone. In some respects, it

was one of the greatest missionary meetings ever held in Nashville. It has not only accomplished much immediate good, but its influence will long be felt in the wider vision, and the deeper purpose to attempt larger things.

Never has it been our pleasure to listen to a group of more talented women than these who came to speak at this Jubilee. Mrs. H. W. Peabody, of Boston, Mass., Secretary of the United Study of Missions; Mrs. W. A. Montgomery, of Rochester, N. Y.; Miss Edith Crane, of Baltimore, our W. M. U. Secretary; Miss Julia C. Emory, of New York, representing the Woman's Auxillary of the Episcopal Board of Missions; Miss Florence Miller, of Louisville, Ky., Field Secretary of the Christian Woman's Board of Missions; Miss Jennie Hughes, missionary of the Southern Methodists; Dr. Mary Noble Riggs, missionary to India for the Presbyterians, U. S. A.

In addition to the above were Miss Julia Meadows, our own missionary to China, and Miss Cordella Erwin, missionary of the M. E. Church to Korea, who added much to the interest of the meeting.

All the meetings were well attended and in every case the audience seemed deeply moved at the missionary appeal.

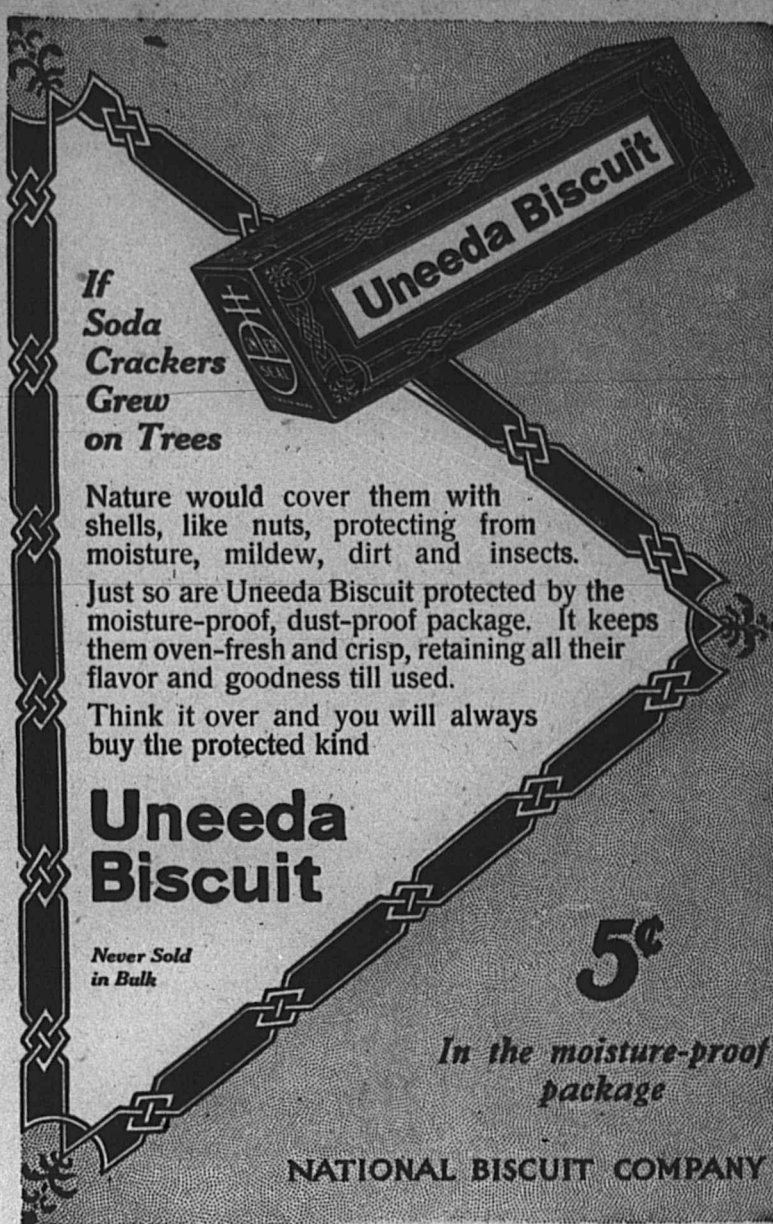
At the first session, Monday morning, in the beautiful new McKendree Church, about eight hundred were registered. Reports from the five parlor conferences held that afternoon showed crowded houses and deep interest.

The Stereopticon Lecture on Monday night by Dr. Sumner H. Vinton, of Boston, was exceedingly good. The large auditorium was filled, and enough money realized from the sale of tickets to pay the incidental expenses of the whole Jubilee.

A unique feature of the mass meeting on Tuesday night was the march by about 250 young ladies. Half were dressed in white, representing the Christian nations, while the others in black represented the non-Christians. Those in white carried large white crosses, which they afterwards shared with the others. Not only was it very beautiful, but the lesson imparted was a forceful one.

The luncheon on Tuesday was attended by about 750 ladies, and had there been space to accommodate them this number would have been largely increased. An informal reception followed.

The climax came in the denominational rallies. Here it was that the interest and enthusiasm gathered at the other meetings found expression. Our rally was fine in every respect. Miss Crane presided. Mrs. Peabody and Mrs. Montgomery, our distinguished Baptist visitors from the North, made excellent talks. Then came Miss Julia Meadows, recently returned from her six years of labor in Wuchow, China. Her school had been chosen as one of the objects to be provided for in this special offering. With voice full of emotion, and oftentimes checked by tears, she told of the work in Wuchow, her loved people and their needs. Modestly omitting her own work, this was supplied by Dr. Willingham, who had visited her in her school-room. He told of the little, cramped, damp, rented room and the lack of almost every necessary equipment. It is now the purpose of the Foreign Mission Board to provide a suitable school building for this sta-



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tion.

After prayer, the offering was taken, amounting to \$3,000. Two of our number, godly women, with consecrated wealth, gave each \$1,000. How our hearts leaped with joy and gratitude for these, our sisters, known and loved for their own and their works' sake. This large sum included other beautiful gifts. All came from loving hearts and some with much self-denial. One of our visitors gave up a trip she had planned following the Jubilee, and gave the cost of her railroad fare. We had set \$5,000 as a hoped-for Jubilee offering for these two schools. Perhaps others would like to join us and help reach the figures now. If so, the amount may be sent in through your Society or church in the regular way, but designated "Jubilee offering."

The best news has been saved for the last. In response to a request made by Dr. Willingham, four young women signified their purpose to give themselves to the Lord for definite mission work. We rejoice in the money gift, but above all do we rejoice in the life gift. It always comes this way. His word of promise never fails. When the people honor the Lord with their substance, He will honor them with His blessings. "Bring ye all the tithes into the storehouse . . . and prove me now herewith, saith the Lord of hosts if I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to contain it."

We were glad to have so many out of town visitors to share with us the pleasures of this great meeting.

Mrs. Wm. Lunsford, Vice-President for Middle Tennessee, called a meeting of Associational Superintendents Tuesday afternoon. Six Superintendents and several visitors were present. The meeting was opened with prayer by Dr. R. J. Willingham, Secretary of the Foreign Board, after which he gave some practical suggestions for enlarging and carrying forward the work. Dr. Willingham invited questions on the work, which he answered to the profit of all present, showing many ways by which the uninterested may be interested.

Mrs. Lunsford had prepared a series of questions, which were intended to bring out the especial needs of each Association, and supply a remedy for them.

Mrs. Edwards, of Concord Association, and Mrs. Rolston, of Ocoee Association, demonstrated how the work could be carried on without interruption, by having an Executive Committee selected from the four sections of the Association.

Each Superintendent brought her personal problems in the work to be solved, and we hope that through this heart to heart consultation much good may be accomplished, many rough paths be smoothed for our faithful workers, who toil on so uncomplainingly.

MRS. W. L. WENE.

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## ITALY'S JUBILEE.

On March 14, 1861, Italy was created a kingdom and Victor Emmanuel II was proclaimed king of Italy. Previous to that time he had been known simply as king of Sardinia with his capital at Turin. The nations of the earth promptly recognized the new kingdom and transferred their ambassadors from the old court to the new court of Emmanuel. On March 27, Rome was declared Italy's capital, but it did not become to the capital in fact until 1870 when the Franco-German war broke out. When Napoleon withdrew his troops the Italian soldiers entered by a breach in the wall, and the temporal power of the Pope who, up to that time had claimed to be the king of Italy, with Rome as his capital, was gone.

The actual overthrow of the temporal power of the Pope occurred on September 20, 1870. This is considered the Independence Day of Italy. It corresponds to our Fourth of July. In Genoa there is a street named Twentieth of September Street, in memory of that date. All over Northern Italy, especially, there are monuments to Victor Emmanuel II, who is hailed as the "Father of his Country," the George Washington of Italy. On September 20th a great national monument which has been erected to Victor Emmanuel will be unveiled. It has been described as the greatest memorial ever erected to a man. Nothing was too costly to mark the birthday of a nation, and the people cheerfully bore the burden of the taxation necessary to provide what even a Roman Catholic paper has described in the following language: "They used to say that the 'Invalides' was the greatest tomb ever erected to man. Napoleon sleeps in narrow and humble quarters compared with the Savoyard who was crowned first king of Italy." Invitations have been

sent out to all the courts of Europe for this jubilee celebration. During the year 1911 international exhibitions are to be held in Rome and Turin, and numerous addresses will be delivered pointing out the progress of the kingdom during the fifty years of its existence.

Dr. Alexander Robertson, of Venice, who knows Italy thoroughly, declares that, "This progress is as marked in moral and spiritual things as in educational, sanitary, economical, industrial and commercial matters. The death rate in Rome which was fifty per thousand in 1870 has been reduced to seventeen per thousand. The population which was some twenty millions is now nearly forty millions. The importations which amounted to some sixty million dollars now total five hundred million dollars, and the exportations which were some thirty million dollars, are now approximately three hundred and thirty million dollars. Gold and silver, at par, have supplanted paper to a large extent, excepting the larger notes."

The Pope, ever since the overthrow of his temporal power, has shut himself up in the Vatican and called himself a prisoner, has forbidden all Roman Catholic kings or princes in other countries to attend the unveiling of the monument. What they will do remains to be seen. It is said that the new government of Portugal will send a representative. King Alfonso of Spain is between two fires. The government, with Canalejas as Prime Minister, wants him to go, but he is afraid to do so, for fear the Pope will incite a revolution among his Catholic subjects. On the other hand, if he refuses, there may be a revolution in Spain similar to the recent one in Portugal, which may deprive him of his throne. The situation is quite an interesting one, and developments will be watched by the world.

## THE PRICE OF RELIGIOUS PAPERS.

The *Florida Baptist Witness* proposes to cut its price in half for the next thirty days, and offers the paper for \$1.00. The *Witness* says:

We have been constantly told that if we reduced the price of the paper we could easily double our subscription list. For thirty days we are going to test the proposition.

We should be glad to have you publish the result, Brother Edwards. Our prediction is that you will not get 100 of the 500 new subscribers you are calculating upon in the next thirty days. The truth of the business is, that people do not object to the price of a religious paper. What they object to is the religious paper. If you can convince them that they need the paper and ought to have it, they will very willingly pay \$2, or even more, for it. There are a great many Baptists in Tennessee who not only pay \$2 for the BAPTIST AND REFLECTOR, but they would pay \$5 for it rather than miss it. On the other hand, there are others who would not pay 50 cents for it, or even 10 cents. They simply are not interested in that kind of reading matter.

It is very much like Mr. Lincoln said. Once somebody read to him a grandiloquent essay and asked him what he thought of it. Mr. Lincoln rubbed his hands together and said, "Well, sir, I should think for a man who would like that kind of thing, that would be the very kind of thing he would like." And so for a man that likes a religious paper, a religious paper is the very thing he wants. But for a man who does not like a religious paper, a religious paper is not the very thing he wants, and he would not care for it at any price.

Only a short while ago we were talking to a brother about taking the BAPTIST AND REFLECTOR. He began to make the excuse that he could not afford to pay for it. With a little questioning we found that he was getting a number of secular papers, for which he was paying from \$12 to \$15 a year. We told him that he was estopped from declining to take the paper on the ground of inability to pay for it.

It is not a question of ability, but of willingness. What should be done? People should be educated up to the importance of reading religious literature,

and especially their denominational paper, just as they have to be educated to go to church and Sunday School and prayer-meeting. Pastors can help very much in this direction by speaking a word for the paper as opportunity offers both publicly and privately.

## THE JUBILEE OF WOMEN'S FOREIGN MISSIONARY SOCIETIES—1860-1910.

The year 1910-11 marks the fiftieth anniversary of the beginning of woman's organized work in America for Foreign Missions. Fifty years ago, in a parlor in New York City, a few women whose hearts were on fire for the salvation of the lost, met and formed the first organization for women's work in Foreign Missions. This small band began its work under great discouragement, but they put their trust in Him, and kept their eyes ever on Him, and today these organizations form a vast army of earnest, zealous workers in the Kingdom. The Central Committee on United Study, representing the leading denominations of the country, with the approval of Women's Foreign Mission Boards, thought it wise to hold a series of meetings, which began in October, 1910, to cover thirty of the largest cities, from the Atlantic to the Pacific, with a great final meeting in New York City in the spring of 1911. The purpose of these meetings is to interest and enlist the many, many women who cannot be reached through ordinary methods, in active, aggressive work for the advancement of the Kingdom in the earth.

On January 30th and 31st, last, in this city, which was the seventeenth in the list, a great Jubilee celebration was held. The celebration was a great success in every way. The speakers were of the very best; the spiritual atmosphere was fine, and interest and enthusiasm on the part of a great number were greatly deepened. Workers of all evangelical denominations over the State were in attendance, and each meeting was held before a crowded house. The morning services were held in McKendree Church, it being centrally located; the afternoon parlor meetings were held in different sections of the city; the evening services were held in Ryman Auditorium. The denominational rallies were held in the centrally located churches of the various denominations; and the most lasting benefits of the celebration will result from these rallies. At these rallies, appeals were made for volunteers to the Foreign Field, and for financial gifts for the work on the Foreign Fields. Both of these appeals were responded to liberally. It is of interest to Baptists to note that they stood foremost in these responses, and it is earnestly hoped that the zeal and spiritual uplift gained from this meeting will go on and on in ever-widening influence and fruitfulness in the bringing in of the Kingdom of our Lord.

## AN A-1 CHURCH.

We have been hearing a good deal about an A-1 Sunday School. Now we are told about an A-1 Missionary Union. That is all right. We believe in both of those. We wish every Sunday School and every Woman's Missionary Union would reach the A-1 mark. Let us suggest, though, why should we not have an A-1 church as well? We have not worked out all of the marks of an A-1 church. We think, though, that one mark, if not perhaps the crowning mark of such a church, the highest round of the ladder, would be that every family in the church should read their denominational paper, which means that an A-1 church in Tennessee is one in which the BAPTIST AND REFLECTOR goes into every home. Why should not every Baptist church in Tennessee be an A-1 church? At least, why should not some churches in Tennessee be A-1 churches? Several years ago the Brownsville church was an A-1 church in this regard, and also the Carthage church. We do not think that either of them is now, but we hope that they both will be again soon, and that many other churches will follow them.



## THE BRAND OF CAIN.

The press dispatches tell that Col. James H. Tillman, formerly Lieut-Governor of South Carolina, is slowly dying in desolate poverty at Edgefield, S. C. Dispatches described him as "estranged from his wife and relatives, deserted by his one-time friends, and practically penniless."

Commenting on this the *Nashville Tennessean* says:

A jury acquitted him of the murder of N. G. Gonzales, editor of the *Columbia State*, whom he mercilessly shot down on the streets of the South Carolina capital.

But public sentiment did not acquit him.

He was branded by the blood of the man he slew.

Once the most popular politician in his State, he is now an outcast, ostracized, but not forgotten, for he smirched the name of his State in such a way he never can be forgotten.

After the crime which wrecked his life he tried to enter the ministry, but the church could not assume the odium which attached to his name.

His wife left him. His friends forsook him, and then the illness overtook him, which is slowly ending a wasted life.

The nephew of Senator Tillman, and son of G. D. Tillman, a former Congressman, the misguided man had all the advantages relatives and friends could afford any youth.

His career gave great promise, but at a time when his prospects were brightest he fired the shots which darkened the world to him forever.

The brand of Cain undid all that nature, all that birth, all that breeding and position had won for him.

He transgressed the laws of man and God, and grim is his retribution.

The mark of Cain was on his brow. Despite the fact that Cain did not receive any punishment from man, he exclaimed, "My punishment is greater than I can bear." The punishment of God is greater than that of man. The lashings of conscience are more terrible than the prison cell or the hangman's rope. What a lesson! Has it any application?

## GOV. OSBORNE ON TEMPERANCE.

In his first message to the Legislature, Governor Osborne of Michigan said:

Temperance is a matter of personal discipline and is more of a moral and social problem than political. The regulation of the liquor traffic is largely a political function. The upheaval and interest in Michigan and over the country along these lines are, in my opinion, aimed more at the liquor traffic than at the temperate use of alcoholic beverages. It appears that temperance is handicapped unless those who believe even in rationalism become excited and militant. The saloon of today is a social saprophyte. Always it has been a breeding place of lawlessness and a culture ground for vice. So arrogant had it become that government by saloon and rule by brewery was the practical condition. The candidate who did not bow to the joint-keeper and the local official who did not recognize the political power of alcohol as manifested through low grogeries were in for a fight all of the time to save their political lives. . . . A desire for better conditions exists in the heart of every good citizen. The average man does not wish to be fanatical or intolerant. He does not wish to apply sumptuary laws that abridge personal liberty beyond the point of public good. But government by saloon and brewery must go and artificial stimulation of the traffic in beer and whiskey must be discontinued.

Gov. Osborne is a Presbyterian, and it is said, "is not ashamed of his religion." He has not got quite as far along as some of the rest of us have on temperance lines, but he is evidently on the road. In a few years we shall expect him to reach the point reached by Senator Carmack, when he said, "The saloon refuses to be reformed. It must, therefore, be destroyed." This is the only logical conclusion of the whole matter.

"Doctrinal Foundations." This is the title of a monthly magazine, of which Rev. R. C. McElroy, of Trundle's Cross Roads, is editor and publisher. The Table of Contents for January presents quite an interesting bill of fare.

## Recent Events

Dr. A. J. Holt, editor of the *Baptist Oklahoman*, has taken the field to secure \$6,000 worth of stock to the Baptist Oklahoman Publishing Company. He says that he expects to collect \$6,000 in sixty days, and that the organization of the company is an assured success. We wish him great success.

Rev. T. W. Matthews has changed his post office from Riddleton, Tenn., to Defeated, Tenn., R. R. 1. His correspondents will please take note of the change in his address. He writes that he is still very feeble and is not able to preach much. We hope that he will soon be restored to health and strength.

The Nashville Baptist Sunday School Union met at the Immanuel Church last Sunday afternoon. The reports from the various Sunday Schools were quite encouraging. The special feature of the meeting was a paper on "Repentance," by Rev. W. J. Stewart. It was well prepared and very much enjoyed.

The *Baptist Flag* announces that the church at Brighton, Tenn., has called to its pastorate, Rev. R. C. McElroy, of Trundle's Cross Roads. Brother McElroy is a West Tennessean. He went to East Tennessee only a short while ago. He is doing a good work up there as preacher, as teacher and as editor.

We mentioned last week the fact that since resigning the evangelistic work of the State Mission Board, Rev. R. D. Cecil had not definitely decided what he will do. We learn, however, that he is now doing some studying, and is open to do supply work and evangelistic work. His address is 2401 Twelfth Ave., S., Nashville, Tenn.

It is said that the First Presbyterian Church, Seattle, Wash., is the largest Protestant Church in America, and the largest Presbyterian Church in the world. The total resident membership is 4,702, and non-resident members bring this total to 5,500. During last year 781 members were received, 555 of these on profession of faith.

Dr. John H. Eager, of Baltimore, is getting up a party to take a trip over to Palestine this spring. He proposes to take pretty much the same itinerary which we took last year, and which we hope to be able to take again next year. If any one wishes to go this year write to him about the matter. His address is Dr. John H. Eager, 306 North Charles Street, Baltimore, Md.

The *Alabama Baptist* says: "Rev. A. P. Moore, of Chattanooga, Tenn., has accepted the call recently extended to him by the Dallas Avenue Baptist Church, and will enter upon his duties as such the first Sunday in next month. We welcome him to Alabama, and pray God's blessings upon his labors." We are very sorry to lose Brother Moore from Tennessee. He is one of our most efficient pastors. The Dallas Avenue Church is in Huntsville. We commend Brother Moore to the Baptists of Alabama.

Brother C. B. Odom, of Auburn, is at the infirmary of Dr. G. C. Savage, where he was operated upon for a cataract on his eyes. The operation, we are glad to know, was quite successful. Brother Odom is one of the oldest Baptists in the State. He is 82 years of age, and has been a member of the Baptist Church for over seventy-two years, having joined the Baptist Church at Auburn when he was a little under ten years of age. He is a true, consecrated Christian man. We hope that his eyesight may soon be fully restored.

We have received a copy of the annual sermon delivered by Rev. John T. Oakley, of Hartsville, Tenn., before the Wiseman Association last year, and which was requested for publication by unanimous vote of that body. A note says, "A sermon delivered in plain language, by a plain preacher, to a plain people, is always worthy of being read." We did not have the pleasure of hearing the sermon last fall, but we heard echoes of it, and we are glad to receive a copy of it. The text is Psa. 119:18. The sermon is interesting, instructive, eloquent and helpful. The price is, single copy, ten cents, or three copies for twenty-five cents. Write to Brother Oakley for a copy. Or, if you wish, we should be glad to supply you.

Mr. W. D. Trantham died at his home in Camden, S. C., on January 24. The *Biblical Recorder* says: "He was a Confederate veteran, a graduate of Wake Forest College, a prominent lawyer, for many years, a leader in the civic life of his town and section, and a

useful church member, being a deacon of the First Baptist Church. In 1877 he married Miss Nannie Simmons, a daughter of the late Dr. W. G. Simmons, of Wake Forest. His wife, two daughters and five sons survive." While we were at Wake Forest, Mrs. Trantham was one of our best friends. We were an attendant at her marriage to Mr. Trantham. We extend to her and to the children our deep sympathy in their great sorrow.

The *Baptist World* says: "The First Baptist Church of Asheville, N. C., has rented a new and handsome residence on one of the most desirable streets of the city, which will be used as a parsonage. Since the beginning of his second pastorate in Asheville—about sixteen months ago—Dr. W. M. Vines has been greatly blessed in his work and has been the recipient of many expressions of kindness from his many friends. During this period there have been over 250 additions to the church, and every department of the church is in a flourishing condition. Dr. Vines goes this week to Norfolk, Va., where he conducts a meeting in the First Church of that city, and thence to Madison, Fla., where he will aid in another meeting. After this he expects to visit Southern Florida and Cuba before returning to Asheville.

A telephone message from Rev. A. H. Huff, pastor of the Baptist churches at Portland and Gallatin, Tennessee, informs us of a serious accident which happened to Mrs. Huff last Sunday. She received a fall at her home in Portland, which has proven very painful. She was brought to the Woman's Hospital, this city, where an operation was performed. We are glad to know that the operation was successful, and that she is doing as well as can be expected. We extend deep sympathy to Mrs. Huff, together with the other members of the family, with the hope that she may soon be restored to perfect health. Bro. Huff also stated that Mrs. Armstrong and Miss Dunn, of Portland, are at the Woman's Hospital, and Miss Annie Christman, of Gallatin, is at St. Thomas' Hospital. We hope that they, too, may soon be restored to health.

Rev. J. W. Mount, of Denham Springs, La., a former Tennessean and graduate of Union University, has been called to the pastorate of the Jennings and Lake Arthur, La., churches, and it is highly probable that he will accept. Jennings is a town of several thousand inhabitants, with a good Baptist church, and the handsomest pastor's home in this part of the State. Mount will be welcomed to this important pastorate.

LEON W. SLOAN.

Westlake, La.

A good many years ago there was a debate in Blountville, Tenn., on Baptism, between Rev. J. T. Kincannon, Baptist, and Rev. Wm. Robeson, Methodist. The writer was present and heard it, and so was Rev. Sam M. Provence, who then lived in Bristol, but now in Texas. In that debate Mr. Robeson said he did not know which was baptized, Phillip or the eunuch. He has been dead several years.

N. J. PHILLIPS.

Blountville, Tenn.

[Who has been dead several years—Phillip, or the eunuch, or Mr. Robeson?—Ed.]

Fine services at Friendship Saturday and Sunday. Our Sunday School here is the best in the Association, and Trousdale County. Our services are deeply spiritual. We were delighted to have with us Sister Maxwell, of Columbia, and Sister Wene, of Clarksville. On my way to church I married Walter Cox and Hattie Saterfield. Our community was shocked Saturday on receiving a telegram announcing the death of Mr. A. C. Welch, stenographical reporter in the lower house of Congress. Mr. Welch lived here, where he owns much property. The high and the low alike obey the silent messenger.

JOHN T. OAKLEY.

Hartsville, Tenn.

I am on my new field of work as pastor of the First Baptist Church at Dayton, Tenn. I accepted and began work the first of the year. By the help of the Lord I think I am getting things in hand fairly well. The crowds are coming to the Baptist Church. This town presents a fine field of labor. Some of the choicest of God's children are here. They showed their appreciation when we came by meeting us at the depot in a band; then that night they gave us an informal reception at the church. And the night we began housekeeping they gave us a generous pounding of good things to eat. State Evangelist R. L. Motley is with us in a revival at present.

Yours in His cause,

JOHN R. HAZELWOOD.

Dayton, Tenn.



## The Home

### THE GOD OF ANOTHER CHANCE.

REV. ALFRED J. HOUGH.

A man named Peter stumbled bad,  
Lost all the love he ever had,  
Fouled his own soul's divinest spring  
Cursed, swore and all that sort of thing.  
He got another chance, and then  
Reached the far goal of Godlike men.

Your boy goes wrong, the same as he  
Who fed swine in the far country;  
He seems beyond the utmost reach  
Of hearts that pray, of lips that preach;  
Give him another chance and see  
How beautiful his life may be.

Paul cast the young man, Mark, aside,  
But Barnabas his metal tried,  
Called out his courage, roused his vim,  
And made a splendid man of him.  
Then Paul, near death, longed for one glance  
At Mark, who had another chance.

King David, one dark day fell down,  
Lost every jewel from his crown;  
He had another chance and found  
His kingly self redeemed, recrowned,  
Now lonely souls and countless throngs  
Are shriven by his deathless songs.

Far-fallen souls, rise up, advance,  
Ours is the God of one more chance,  
The trees have other summers yet,  
New mornings follow suns that set.  
And God's own Son found on his way  
Through death the new, fair Easter day.

### A QUEER VISIT.

BY KATE W. HAMILTON.

"Did you ever!" exclaimed Nella, dropping down on the steps.

Fred whistled by way of answer. "It's beginning to rain, too," he added. "What are we going to do?"

"We'll get soaking wet going home without an umbrella," declared Nella.

"There is no use in going home, anyway," decided Fred. "Mother will be gone by the time we could get back."

That Aunt Mary might be away was a possibility no one had considered when mother had consented to the children's coming here during her own absence. To find themselves locked out and a storm coming was not at all the pleasant time they had counted upon. Nella drew back rather dolefully under the shelter of the porch, but in a few minutes a door opened behind her, and there stood Fred laughing.

"Come in, ma'am," he said. "I found a window that I could open, and I climbed in and unlocked the door."

They were safely inside, and they found plenty of books and magazines to look at, but, after all, visiting just by themselves was rather lonely work. Fred was glad when the clock told that it was noon.

"I'm hungry, but we'll have to get our own dinner," he said.

They went foraging in the pantry and brought out what they could find. Fred said he knew how to cream potatoes if only he had some milk, and presently Nella brought him a cup of it.

"But I don't know where to look for anything since Aunt Mary moved into this new house, and she has a lot of new dishes, too," she complained. "I shouldn't think she'd want such a lot of new things just because she had moved into a house in the town."

"Oh, I guess she would," answered Fred comfortably. He was interested

in his cooking and did not care for such trifles as new dishes. "Now, you set the table, Nella, and we'll get these things on."

They were both hungry enough to enjoy their dinner, and washing up the cups and plates afterwards helped to pass the time, but when everything was in order Fred longed for something else to do.

"It has stopped raining," he said "and I'll go out and get some wood and fill Aunt Mary's wood box."

That left Nella to wander about alone, and she decided to go over the new house once more and see what it was like. Fred had only just filled his box when a very excited little girl stood beside him.

"Fred! Fred! this isn't Aunt Mary's house at all!" she cried. "I've been upstairs and none of the things are hers. The closet door was open, and there were dresses not a bit like hers. Where do you s'pose we are? - We must be in some other person's house."

"Are you sure?" asked Fred. "Why, I thought this—but, of course, it was evening the time we came with mother just after they'd moved in. Wait a minute." He ran to the door and looked up the street. "The next house looks almost exactly like this. I thought 'twas next to the corner, but maybe it is the third one. Come on. Let's look up and get out of this in a hurry."

They were two half-laughing, half-frightened children when they told the story to Aunt Mary, who, sure enough, they found in the house beyond.

"Burglars?" she repeated merrily. "Well, I'm glad you broke into this house in time to have a little visit and eat supper with us instead of missing us altogether. As for the other house—Mrs. Grey is my very nice little neighbor. I will take her a fresh pie tomorrow in place of the one you ate for dinner, but she will be pretty sure to think you were the nicest kind of burglars when she finds her wood box filled. You needn't worry."

"All the same," laughed Fred, "it makes me think of what grandfather is always telling us, 'Being sure is better than guessing.'"—*The Morning Star.*

### COTTON SEED MEAL AND HULLS AS FEED.

BY DR. A. M. SOULE.

The failure to develop the beef industry more rapidly up to this time is largely due to a lack of appreciation of the true feeding value of cotton seed meal and hulls and other forms of roughness, which may be used advantageously for this purpose in the South. It has often happened also that many who have attempted to feed cattle have not selected the animals with care as to breeding and desirable qualities, kept them free of ticks or fed them under rational conditions. There is a right way to do everything, and the more nearly it is done in accord with the dictates of nature the greater the returns to the farmer.

The meal and hulls should be mixed by weight and put in the trough every morning and evening. The rate of feeding will depend on the condition of the animals and the length of the feeding period. Start with a small ration of meal and hulls and increase it steadily throughout the feeding period. If one contemplates feeding four months, and this as a rule will be necessary in order to put a sufficient finish on the grade of cattle available, combine the meal and the hulls in the ratio of one pound of the former to six to eight of the latter. In other words, for the first two weeks do not feed over two or three pounds of meal with as much hulls as the animal will eat up clean. Towards the end of the feeding

period one will probably be giving six to seven pounds of meal per 1,000 pounds of live weight. As much as eight pounds have been fed with satisfaction. There will be a tendency for the consumption of hulls to decrease, and if some form of roughness, such as clean, bright straw, nicely shredded corn stover, a little grazing on a rye patch, or a small amount of silage be available, it can be added to the ration with most excellent results, as it will give variety and palatability to the food supply.

One should never forget that in feeding beef cattle the idea is to secure the largest daily consumption of food without getting the animals off fed. Rock salt should be kept where the animals can get it and the feeding trough should be cleaned out night and morning if any food is left therein. If the animals fail to eat up their ration clean, cut down the supply at the next feed. This is a very important matter. Thousands of cattle are annually fed in the south on meal and hulls. It is an excellent ration, easy to handle, and one that will give results where care and attention are exercised in the feeding and management of the animals. The meal and hulls should be mixed together and not fed separately, as the animals are liable to gorge themselves on the meal and cause sickness. Let every farmer utilize some of the splendid by-products of his cotton seed in feeding the stock he already has on his farm. Let him purchase a few beef cattle and feed them this winter and so supply in part the local demand for the fresh meat. He can do this at a profit and at the same time secure as a by-product several tons of yard manure which will enable him to grow better corn and cotton next year. By developing this industry the export of cotton seed meal with its rich supplies of plant and animal food will be prevented and the soils of the South made more fertile through the utilization of the splendid concentrate at home.

### FAMOUS "PINT OF COUGH SYRUP" RECIPE.

No Better Remedy at any Price. Fully Guaranteed.

Make a plain syrup by mixing one pint of granulated sugar and 1-2 pint of warm water and stir for two minutes. Put 2 1-2 ounces of pure Pinex (fifty cents' worth) in a pint bottle, and fill it up with the Sugar Syrup. This gives you a family supply of the best cough syrup at a saving of \$2. It never spoils. Take a teaspoonful every one, two or three hours.

The effectiveness of this simple remedy is surprising. It seems to take hold instantly, and will usually stop the most obstinate cough in 24 hours. It tones up the jaded appetite and is just laxative enough to be helpful in a cough, and has a pleasant taste. Also excellent for bronchial trouble, throat tickle, sore lungs and asthma, and an unequalled remedy for whooping cough.

This recipe for making cough remedy with Pinex and Sugar Syrup (or strained honey) is a prime favorite in thousands of homes in the United States and Canada. The plan has been imitated, though never successfully. If you try it, use only genuine Pinex, which is the most valuable concentrated compound of Norway white pine extract, and is rich in gualacol and all the natural healing pine elements. Other preparations will not work in this recipe.

A guarantee of absolute satisfaction, or money promptly refunded, goes with this recipe. Your druggist has Pinex or will get it for you. If not, send to The Pinex Co., 236 Main Street, Ft. Wayne, Ind.

### HOW TO STOP PIMPLES.

In Five Days You Can Get Rid of All Skin Eruptions by the New Calcium Sulphide Wafers.

Trial Package to Prove it Sent Free.

Any man or woman gets awfully tired going around with a pimply face day after day. And other people get awfully tired, too, seeing them go around with faces full of disgusting pimples.

If you are one of the unfortunates who can't get away from your pimples, and you have tried almost everything under heaven to get rid of them, take a few of Stuart's Calcium Wafers every day. Do that steadily for a few days, and in less than a week look at yourself in the mirror.

You will then say that Stuart's Calcium Wafers are a wonder in getting rid of the eruptions.

These wonderful little workers contain the most effective blood purifier ever discovered, calcium sulphide.

No matter what your trouble is, whether pimples, blotches, blackheads, rash, tetter, eczema or scabby crusts, you can solemnly depend upon Stuart's Calcium Wafers as never-failing.

Stuart's Calcium Wafers have cured boils in three days and the worst cases of skin diseases in a week. Every particle of impurity is driven out of your system completely, never to return, and it is done without deranging your system in the slightest.

Most treatments for the blood and for skin eruptions are miserably slow in their results, and besides, many of them are poisonous. Stuart's Calcium Wafers contain no poison or drug of any kind; they are absolutely harmless, and yet do work which cannot fail to surprise you.

Don't go around with a humiliating, disgusting mass of pimples and blackheads on your face. A face covered over with these disgusting things makes people turn away from you, and breeds failure in your life work. Stop it. Read what an Iowa man said when he woke up one morning and found he had a new face:

"By George, I never saw anything like it. There I've been for three years trying to get rid of pimples and blackheads, and guess I used everything under the sun. I used your Calcium Wafers for just seven days. This morning every blessed pimple is gone and I can't find a blackhead. I could write you a volume of thanks. I am so grateful to you."

Just send us your name and address in full today, and we will send you a trial package of Stuart's Calcium Wafers, free to test. After you have tried the sample and been convinced that all we say is true, you will go to your nearest druggist and get a 50c box and be cured of your facial trouble. They are in tablet form and no trouble whatever to take. You go about your work as usual, and there you are—cured and happy.

Send us your name and address today and we will at once send you by mail a sample package free. Address, F. A. Stuart Co., 175 Stuart Building, Marshall, Mich.

### TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.

Take the old standard, Grove's Tasteless Chill Tonic. You know what you are taking. The formula is plainly printed on every bottle showing it is simply quinine and iron in a tasteless form, and the most effectual form. For grown people and children, 50c.

### WANTS OF THE WORLD.

MONUMENTS! AGENTS WANTED. No capital invested. Can make \$50 to \$100 per month. We have over 500 agents. Write for our terms. Moore Monument Co., 314 E. 3rd St., Sterling, Ill.



## Young South

Mission topic for February, "Foreign Missions."

Here are two little stories to be read to your Band or your class, or for mamma to read to the children on Sunday afternoon. Take the lessons to your heart. We want to add a great many dimes to our "Foreign Mission" fund these last three months.

L. D. E.

### FOR THE BOYS.

#### "I'LL PAY YOU FOR THAT."

This little parable by an unknown author teaches its own lesson:

A hen trod on a duck's foot. She did not mean to do it, and it did not hurt the duck much; but the duck said, "I'll pay you for that." So the duck flew at the old hen, but as she did so, her wings struck an old goose, who stood close by.

"I'll pay you for that!" cried the goose, and she flew at the duck; but as she did so her foot tore the fur of a cat who was just then in the yard.

"I'll pay you for that!" cried the cat, and she started for the goose; but as she did so her claw caught in the wool of a sheep.

"I'll pay you for that!" cried the sheep, and she ran at the cat, but as she did so her foot hit the foot of a dog who lay in the sun.

"I'll pay you for that!" cried he, and jumped at the sheep, but as he did so his leg struck an old cow, who stood by the gate.

"I'll pay you for that!" cried she, and she ran at the dog, but as she did so her horn grazed the skin of a horse who stood by a tree.

"I'll pay you for that!" cried he, and he rushed at the cow.

What a noise there was! The horse flew at the cow, and the cow at the dog, and the dog at the sheep, and the sheep at the cat, and the cat at the goose, and the goose at the duck, and the duck at the hen. What a fuss there was! And all because the hen accidentally stepped on the duck's toes.

"Hi! Hi! What's all this?" cried the man who had the care of them. "You may stay here," he said to the hen; but he drove the duck to the pond, the goose to the field, the cat to the barn, the sheep to her fold, and the dog to the house, the cow to her yard, and the horse to his stall. And so all their good times were over because the duck would not overlook a little hurt which was not intended.

Let us keep our hearts warm and big with love to God, and we will not feel the little hurts so much.

### FOR THE GIRLS.

#### THE BEST WAY.

(A True Story.)

The twins came home from Mission Band, Friday afternoon, in great excitement.

They could hardly wait to get their caps and coats off before—

"We're to earn it all ourselves!"—"Mary Brown's going to—" "Mrs. Lewis said she knew you'd approve—" "What'll I do, mamma?" "Maybe we could run errands." "Could I—?"

Poor Mrs. Chester could make nothing of it for a time.

They had been at the Mission Band, and after the program, when the collection was taken up, and the plate brought up to the leader, alas and alack! though there were at least

twenty girls and boys present, only seven cents were on the collection plate!

"Dear me, what short memories you young people must have! Couldn't you remember to ask father or mother for collection? We must do better next time."

There was a short pause. Then Mrs. Lewis said, suddenly: "But do you think just asking your parents for money for Mission Band is the best way of getting it, Annie?"

Silence for a moment. Annie did not speak. At length, Edna Mitchell, who always knew everything, piped up: "No! Earning's better."

"Good, Edna! Yes, earning money for Missions is better than just asking your fathers and mothers for it. We are apt to lose sight of the aim of our money-raising, sending missionaries to brothers and sisters, who don't know about our good Jesus, when it gives us so little trouble to get it. But suppose you all try earning money yourselves for the Mission Band, and next Friday, bring what you have earned, and tell how you earned it. How many will try?"

Twenty hands went up and waved enthusiastically. "That is splendid!" said Mrs. Lewis. "Be sure to put that in the minutes, Bessie."

This was the substance of the story which Mrs. Chester got from Jessie and Sadie. And she was given no peace till she found work for which they were paid, and which they did conscientiously. Indeed they forgot to play in order to have time for running errands, and doing other little jobs.

The following Friday the Band met at their leader's home to sew. Of course, the boys did not sew, but they read and helped pass around the refreshments. After they had finished sewing, Mrs. Lewis called on all those who had kept the promise made at the last meeting to hold up their hands.

Twenty hands went up with frantic waving. All had kept their promise and it was amazing how much they had found to do in a week. Clara Lowe earned eighteen cents by washing dishes and keeping her room tidy. Jessie had earned fourteen cents by running errands (two cents an errand, terms, cash). Sadie had eleven cents for hemming napkins. Jean Chisholm, a shy little mite of six, very sensitive, and a dreadful cry-baby, brought fifteen cents for not crying for a week, and that wasn't easy work, either, I tell you.

The boys had run errands, carried parcels, fed the chickens, split kindling, and hundreds of other little jobs around the house. The girls had washed dishes, minded babies, tidied and dusted rooms, dressed their younger sisters and brothers, and oh, most everything.

They had over four dollars—just enough to complete the fund they were raising for educating a poor Indian orphan.

They were so pleased with their "earning week," as they called it, that they decided to have another. They will call it a "Self Denial Week," and they will all deny themselves something and give the money thus saved to missions; and they all have decided to earn money rather than to get it from father or mother without much effort on their part.—A. A. M. W. M. U. Lit. for February.

What will you do?

### CORRESPONDENCE.

That "dull thud!" Do you hear it? I have been rather looking for it for the last few weeks, but my busy little workers have kept it away ever since Thanksgiving by their generous giving. I am not going to complain. The tide

must ebb and flow, and I hope next week it will run up again.

The postman has been bringing me receipts mainly this week. Our bank account has gone down rapidly, as all we have given up to January 26 has been sent to the parties who will use it in the Lord's work.

Read first this letter from Dr. Potts, of Memphis:

"I thank you very much indeed for the \$13.46, the last remittance, received through Mrs. Eakin. I am so glad you are interested in this great work, and I hope you will one day be able to have a bed in the Children's Ward, dedicated as the 'Young South Bed.' This will cost

FIVE HUNDRED DOLLARS, but can you think of any way in which \$500 will be used to better advantage? Within a few years hundreds of poor, suffering children would occupy that bed and receive kind and careful treatment in the hospital, who otherwise might be sick and suffering, without this loving ministry which you can give.

"Little Frankie Leftwich, of Aberdeen, Miss., brought me a dollar the other day in nickels and pennies, which he had saved to buy an 'Indian suit.' After he heard about the Children's Ward in the hospital, he decided to use it in this way. How do you like Frank's idea? What do you all say to having the bed? I hope you will all say 'yes.'"

THOMAS S. POTTS.

Thank you so much, Dr. Potts, for your kind appreciation and encouragement. I feel sure if you give us long enough, the Young South will have that bed. We have given half of that this year to our Orphans' Home.

If our little ones will put aside a small offering, and our grown-up friends will remember this worthy charity, we shall soon be ready to dedicate that refuge for the suffering children. Just watch us!

And Miss Mary Northington, to whom we sent \$1 on that much-needed typewriter, says:

"Accept our sincere thanks for the money sent me for the typewriter. It is already in use and a real necessity. We are so proud of the desk, given us by Miss Evie Brown, of Nashville, and the State Societies have already given us \$40. We have only \$20 to raise."—Mary Northington.

So you see, if you care to join those Young Athenians, you must be in a hurry to help buy the typewriter.

Woodbury comes next:

"Please find enclosed \$1, for which please send me the *Foreign Mission Journal* and *Our Mission Fields*. Use what is left as you think best. My best wishes are with the Young South for a bright and prosperous year in 1911."—Mrs. M. E. Tatum.

The Journals will cost you 45 cents, and suppose we give the Young South Bed fifty cents and postage 5 cents. Thank you, Mrs. Tatum. I'll order at once.

Millington is next:

"Please find \$2.75. The Sunbeams send \$1 to Mrs. Medling's salary, \$1 to the Orphans' Home in West Nashville, and 50 cents to the Mountain Schools. Then send a Mission Calendar to me and give 10 cents to postage. You have my best wishes."—(Mrs.) J. F. Williams.

That's good help for this week. We are most grateful.

I have a most appreciative letter from one of the Mountain Schools, to which I sent \$6.60 from the Young South. My friend tells me that she was able to buy a much-needed pair of shoes, and other little things which were most helpful to those girls, studying under great difficulties. I am so glad to have them remembered. Please

thank the Sunbeams, Mrs. Williams.

Now, hear from old Jonesboro:

"Enclosed you will find \$3.50 from the Jonesboro Sunbeams. Give \$3 to Africa, and 50 cents to our missionary, Mrs. Medling."—Mrs. C. A. Ladd.

Please say to the Sunbeams how thankful we are, Mrs. Ladd.

I am anxious to lengthen our Foreign Board fund these next three months. Dr. Willingham must not be disappointed in us. He was not in the office at Richmond when our last offering went, but I have the receipt, and I am sure he is grateful to the Young South for all we have done for his Board. We shall see him in Chattanooga in a few days, and I know he will tell me how much he appreciates our help. Don't forget the little boy in the Japanese home over the ocean, and give every penny you can that way. I hope for a letter from Mrs. Medling soon.

And that's all. What would our second week in February have been without these kind friends of today?

The leaves are peeping out, and the florists' windows down town are full of daffodils. Let your hearts bloom out with them, and send me your offerings for the things you like best to give to. Earn all you can. Plant some beds in the garden, so you can sell vegetables.

"Where there's a will, there's a way." Don't let February fall behind. January was so splendid.

Gratefully yours,

LAURA DAYTON EAKIN.

Chattanooga.

### RECEIPTS.

From May 1, 1910, to Jan. 26, 1911 .....	\$743 06
First week in February, 1911 .....	33 70
Second week in February, 1911:	
For Foreign Board—	
Millington Sunbeams, by Mrs. J. F. W. (J.) .....	1 00
Jonesboro Sunbeams, by Mrs. C. A. Ladd (Africa) .....	3 00
Jonesboro Sunbeams, by Mrs. C. A. Ladd (J.) .....	50
For Orphans' Home—	
Millington Sunbeams, by Mrs. J. F. W. ....	1 00
For Foreign Journal—	
Mrs. M. E. Tatum, Woodbury	25
For W. M. U. Literature—	
Mrs. J. F. Williams, Millington (Calendar) .....	15
Mrs. M. E. Tatum, Woodbury	20
For Baptist Hospital—	
Mrs. M. E. Tatum, Woodbury	50
For Mountain Schools—	
Millington Sunbeams, by Mrs. J. F. W. ....	50
For postage .....	15

Total ..... \$784 01

Received since May 1, 1910:

For Foreign Board .....	\$326 12
" Home Board .....	48 75
" State Board .....	86 00
" S. S. Board .....	8 00
" Jewish Mission .....	10 70
" Orphans' Home .....	205 95
" Margaret Home .....	9 40
" Foreign Journal .....	12 25
" Home Field .....	5 25
" W. M. U. Literature ....	5 05
" Ministerial Relief .....	14 25
" Ministerial Education ..	9 10
" Baptist and Reflector ....	3 50
" Baptist Hospital .....	21 36
" Mountain Schools .....	12 00
" Postage .....	2 73
" Typewriter .....	50

Total ..... \$784 01



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Pure, sweet tone. Superior quality. Attractive styles. We sell direct at factory prices. Write, stating which catalog is desired.  
Hinnert Organ Co., PEKIN, ILL.



## GOLDSBORO HEARD FROM

**A Lady Who Lives in Goldsboro Joins in the Chorus of Praise for Cardui, The Woman's Tonic.**

Goldsboro, N. C.—"A physician treated me for many distressing symptoms," writes Mrs. Etta A. Smith, "but gave me no relief.

"I suffered with neuralgia around the head and was troubled at times with my head. I had pain in my left side, bowels, left thigh, shoulders and arms.

"After taking Cardui, I am now well and can recommend it to other suffering women."

Just such doubtful symptoms, as those from which Mrs. Smith suffered, are the ones for which it will pay you to take Cardui, the woman's tonic.

It is at such times, when there is nothing to show, for certain, the real cause of the trouble, that you need a tonic, to give the body strength to throw off the illness that evidently threatens.

Take Cardui, when you are ill, with the ailments of your sex. Take Cardui as a tonic, to prevent illness, when you feel it coming.

Your druggist keeps it.

**W. R.—Write to: Ladies' Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn., for Special Instructions, and a page book, "Home Treatment for Women" sent in plain wrapper on request.**



Yes, I want your money to invest for you. I want it because I know I can put it where it will pay you larger interest than you ever made before.

I will give you absolute security and pay you dividends every three months.

You will be interested in my proposition. Write to me and I will tell you all about it.

**A. D. POWERS, President, American Townsite Company, San Antonio, Texas.**

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It's a pleasure to make garden the IRON AGE WAY—no back breaking and grubbing with an old-fashioned hoe if you have our No. 100 Wheel Cultivator and Plow. In five minutes you can do work that would require an hour the old way—that isn't all, you do better work and insure bigger crops. Cost \$3.25. Has four attachments.

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Includes a complete line of Wheel Hoes, Hand Drills, Fertilizer Distributors, etc. Prices, \$2.50 to \$12.00. A boy or girl can operate them. Write to-day for our 75th Anniversary Catalogue showing also potato machinery, orchard and other tools.

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### A CHANCE TO MAKE MONEY.

Yes, elegant Free Homesteads adjoining valuable land, from which very fine bananas are now being sold, can still be had in Mexico. You need not go to Mexico, but must have five acres of bananas planted within five years. Address the Jantha Plantation Co., Block 681, Pittsburg, Pa.; they will plant and care for your bananas on shares, so you should make a thousand dollars a year. Bananas begin bearing in about fifteen months, bringing the quickest returns of any fruit growing. The climate is delightful and the health conditions good. Should any reader desire to procure a Homestead, apply immediately.

## Among the Brethren.

BY FLEETWOOD BALL.

Dr. Geo. W. Truett of the First Church, Dallas, Tex., is to assist Rev. H. A. Sumrell in a revival with the First Church, Shreveport, La., beginning Feb. 14.

Mr. J. D. Ball, superintendent of the Sunday School of Coliseum Place Church, New Orleans, La., has been elected to take charge of the Baptist Orphanage of Alabama.

In an editorial headed "The Grand Jury and the County Fair," in his sprightly church paper, *News and Truths*, Rev. H. Boyce Taylor, of Murray, Ky., exposes rottenness in certain circles of his community in genuine John-the-Baptist style. Taylor is strictly on the job when it comes to preaching righteousness. The devil and his crowd fear him.

Dr. E. E. Dudley, of the First Church, Jonesboro, Ark., lately launched a revival, with the pastor doing the preaching. There were six conversions the first Sunday and the work got under a great headway. Eight were converted at night.

The First Church, Lawton, Okla., secures as pastor Rev. R. E. Cornelius, of Hugo, Okla.

## BELLS.

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Agent, Chattanooga, Tenn.

W. B. Beville, General Passenger Agent,  
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### Free to You. \$1.00

Box of Larks' Rheumatic Remedy will be sent you free. Use according to directions. If it cures your rheumatism, send us \$1. If not, you owe us nothing.

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liberally, before planting, as well as several times during the growing period. The cotton buyer will pay several times the cost of your investment in this—the very best plant food.

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The Rayo Lamp is low-priced, and even though you pay \$5, \$10 or \$20 for other lamps, you may get more expensive decorations but you cannot get a better light than the low-priced Rayo gives. A strong, durable shade-holder holds the shade on firm and true. This set on's new burner adds strength and appearance.

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By Thornwell Jacobs

A Stirring Novel of

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This novel is absolutely unique in English Literature and with the exception of none is the only attempt to be philosophically accurate in handling this all-absorbing race theme. It is a virile, honest, red-blooded presentation of the greatest factor in American life.

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## Obituaries

HESTER.—The angel of death has once more visited our community, claiming for his own one of our oldest and best citizens—John W. Hester, a true and kind neighbor, one whose generosity was visible in every transaction of life, having learned early, the many uses of the square and plummet. His invariable rule of action was that of doing for others what ye would that others would do for you. We speak of Bro. Hester from every known standpoint or angle of life. His numerous deeds of brotherly kindness point out to us that noble, manly character that we admired so much. Feb. 8, 1827, was the beginning; some fifteen years later he was converted. He was educated at Union University, Murfreesboro, Tenn., and gave a part of his life during young manhood to teaching in the public schools. In 1856 he gave his hand and heart in holy wedlock to Mary Nell Freeman, and during the twenty-seven remaining years of her life he kept inviolate the vows made on that eventful day. Eight children were born to this union—five girls and three boys, who were the recipients of love and favor from a most godly parentage. In 1886 he was married to Mrs. Jane Coleman, who survives him. By this union he became step-father in name, but a real father in deed to the only daughter, Miss Mattie Coleman, whose love and kindness was unflinching even to the last moment. For more than fifty years Bro. Hester was a member of Union Ridge Baptist Church at Rover, Tenn. He was a Baptist and "Missionary" to the core, but not a sectarian. He loved his creed much, but men more, and by his fraternal spirit won many to his faith. He was ever true and faithful to his pastor and church, serving for some thirty or thirty-five years as Sunday School Superintendent and a like period as Deacon. May the God of all grace keep those to whom he was near and dear. May that manly manhood and Christian character point those who knew him to a noble life and home of eternal happiness at God's right hand. His funeral services were conducted in the presence of a multitude of friends by Elder E. J. Baldwin, assisted by F. M. Jackson, who will doubtless ever feel the loss of this friend of friends.

Done by order of the church.

F. M. JACKSON,

J. M. THOMASON,

MRS. DR. GARRETT,

Committee.

PARKER.—In the loving providence of God, who is too wise to make a mistake, too good to be unkind, He has seen fit to call from us a dear little one, Edna Ray Parker, infant daughter of Mr. Matthew and Mrs. Lucinda Parker, of Shady Grove, Tenn., who died Jan. 23, 1911, aged six months and seven days. She was a bright little babe and so dearly loved. Kind friends and physicians did all they could, but were powerless. With sad hearts we stood by and saw her pass away. We only think of little Edna Ray as gone to live with Jesus. We could not understand why the little rosebud was plucked from the dear home, but our hearts have been consoled in this thought, that God knows best, and for some wise purpose He has taken her to be with Him. Only the grace of God and the comfort of the Holy Spirit can console the heart-broken parents in this sore bereavement, and we hope this shall be a tie to draw the two loving brothers heavenward, for Jesus said, "Suffer little children, and forbid them not to come unto me, for of such is the kingdom of heaven." And

## LET US SHIP THIS FINE STEEL RANGE TO YOU ON APPROVAL



Send us only one dollar as a guarantee of good faith and we will ship this SIX HOLE STEEL RANGE to you on approval. On its arrival at your freight station examine it carefully, and if you are entirely satisfied that it is the best value you ever saw, pay your agent the balance, \$22.00. Then try it for 60 days in your home and return it at our expense any time within that period if not entirely satisfactory, and your money and freight charges will be promptly refunded. Is not this the fairest offer you ever heard?

**\$45 Range For Only \$23**

This range is extra strong and is as good as any range being sold in your county to-day for \$45.00. It has an ample porcelain lined reservoir, large warming closet, two tea brackets, is asbestos lined and will burn either coal or wood. It is beautifully nickel plated and an ornament in the kitchen. Size 8-16, oven 16 x 20 x 18 1/2 inches, top 45 x 28 ins. Height 29 ins., weight 375 lbs. Larger sizes cost: 8-18, \$25; 8-20, \$27. Customers in the West will be shipped from our factory in Illinois to save time and freight. Write to the advertising manager of this paper or to the Bank of Richmond, Richmond, Va., one of the largest institutions in the South, and they will tell you that we always keep our promises.

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Plants ready now and through April. Plants for fall and winter heading ready Aug. 15 to Oct. 1.

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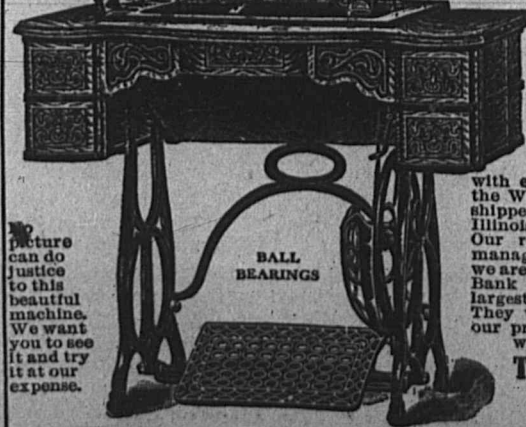
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and 60 days trial. Can you imagine a fairer offer than this? This elegant machine has all modern improvements with full ball-bearings, patent belt replacer and a most attractive live-drawer, golden oak stand. A written guarantee for ten years goes with each machine. Customers in the West will have the machine shipped them from our factory in Illinois to save time and freight. Our reference is the advertising manager of this paper, with whom we are personally acquainted, or the Bank of Richmond, Va., one of the largest institutions in the South. They will tell you we always keep our promises. Send us \$1.00 to-day while this offer is open.

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## Quick Relief From Catarrh

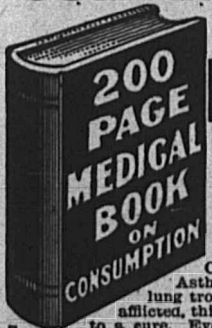
A Simple, Safe, Reliable Way, and it Costs Nothing to Try.

Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty-six years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream, or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach, as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton Street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.

## Consumption Book



**FREE**

This valuable medical book tells in plain, simple language how Consumption can be cured in your own home. If you know of any one suffering from Consumption, Catarrh, Bronchitis, Asthma or any throat or lung trouble, or are yourself afflicted, this book will help you to a cure. Even if you are in the advanced stage of the disease and feel there is no hope, this book will show you how others have cured themselves after all remedies they had tried failed, and they believed their case hopeless.

Write at once to the Yonkerman Consumption Remedy Co., 4479 Water Street, Kalamazoo, Mich., and they will gladly send you the book by return mail free and also a generous supply of the New Treatment, absolutely free, for they want every sufferer to have this wonderful remedy before it is too late. Don't wait—write today. It may mean the saving of your life.

Western Plow Attachment  
Greatly Improved—Patented  
Makes a SULKY FLOW of any  
Walking Plow.



Western Implement Co., 731 Park St., Pl. Washington, Wia.

again, he says, "Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven."

Grieve not, dear parents, for your little one; She has gone to join the heavenly throng, And soon will the Saviour call for you to join little Edna Ray in that heavenly land.

MOLLIE SMITH,  
A Loving Friend.

FITZGERALD.—We, the Woman's Missionary Society of Santa Fe Baptist Church, wish to express our sorrow in the loss from our number of our sister, Mrs. M. J. Fitzgerald, who died Dec. 5, 1910. She was one of the constituents of the Society when it was organized fourteen years ago, and was, as long as health would permit, a faithful member, paying her monthly dues long after she was unable to attend our meetings. We, as a Society, feel that we have lost a faithful, consecrated co-worker, and miss her gracious presence with us, but we know that she has gone home to enjoy the pleasures of a better country, where trials and disappointments do not come, and will be waiting for us when our journey is ended.

May we emulate her example of piety and devotion to our Heavenly Father, and strive to meet her in that beautiful land of "Sweet bye and bye."

Done by order of the W. M. S. of Santa Fe Baptist Church, Jan. 21, 1911.

MRS. N. A. WALTERS,  
MRS. M. C. WALKER,  
MRS. L. B. PATTON,  
Committee.

WAYMON.—Perry O., infant son of Mr. and Mrs. Albert Waymon, was born March 9, 1910, and died Jan. 4, 1911. He was a sweet, winsome child, full of grace and beauty, whose short life was as the blooming and fading of some rare and beautiful flower. He was a member of the Cradle Roll Department of Mt. Pisgah Baptist Sunday School. His mother is a member of Mt. Pisgah Church.

Mother has taken her farewell kiss,  
Friends have closed the smiling eyes;  
And Perry has gone to the land of bliss,  
To the mansions in the skies.  
MRS. M. E. WILLOUGHBY,  
Supt. Cradle Roll Dept.

JACKSON.—Angus L., son of Mr. and Mrs. Lee Jackson, was born Feb. 11, 1909, and died Oct. 19, 1910. Little Angus' death was unusually sad, as he came to his untimely end by eating the heads from twenty-six matches. He suffered untold agonies for about twenty-seven hours, and then passed away, leaving the grief-stricken parents to mourn his sad death. He was a member of the Cradle Roll Department of Mt. Pisgah Baptist Sunday School. His mother is a member of Mt. Pisgah Church.

A tender flower is broken here,  
And left to fade and die;  
But in the garden of our God,  
It will bloom again on high.  
MRS. M. E. WILLOUGHBY,  
Supt. Cradle Roll Dept.  
Lucy, Tenn., Feb. 1, 1911.



**BUCKEYE \$6**  
50 EGG  
INCUBATOR

Simple, self-regulating, complete. Guaranteed to hatch every hatchable egg. Sold on 60 days trial with money back in case of failure. \$5.00 in stock. If your dealer doesn't keep them write to us. We'll send you our catalogue and two books, "Making Money the Buckeye Way" and "31 Chicks from 50 Eggs," Free. THE BUCKEYE INCUBATOR CO., 209 W. Third Avenue, Springfield, Mo.

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## Try It At My Expense



Take Immediate Advantage of This Free Offer and

Rid Yourself Of  
**CATARRH**

Thousands suffering from Catarrh have been successfully treated by the use of my wonderful device. The  
**CO-RO-NA MEDICATOR**  
I will send it to you complete, ready for use, postage prepaid, so you may try it for five days.

**FREE TO YOU ON TRIAL**

If you have catarrh in any form you should not delay another day, but take immediate advantage of my Liberal Free Offer and endeavor to rid yourself of those annoying symptoms, such as:—Hawking and Spitting, Discharge of the Nose, Sneezing Spells, Nose Stopped up, Bad Taste in the Mouth, Hoarse or Husky Voice, Dull Pain in Forehead, Hearing Bad, Falling Sight, Lack of Smell, Watery Droppings in the Throat, etc., etc.

Take Advantage of this Offer

I want to send you my new and latest device, the Co-ro-na Medicator, so that I may prove to your own satisfaction that I have possibly the most successful treatment for Catarrh ever discovered. I will send it to you on five days

**FREE TRIAL IN YOUR OWN HOME**

and you do not pay me one cent until you have tried my treatment and have seen with your own eyes what it will do.

**Send No Money**

Just your name in a letter or a post card and you will receive my Co-ro-na Medicator and a five days' treatment of my Co-ro-na Oil by return mail all charges prepaid. Try it for five days at my expense, and if you are satisfied at the end of that time send me my special introductory price of \$1.00 and I will send you a full month's supply of my splendid Co-ro-na Oil—or if you are not satisfied return the Co-ro-na Medicator to me and the full trial will cost you nothing whatsoever.

I have such confidence in my treatment that I gladly make this liberal offer so that every catarrh sufferer may prove for themselves that every claim I make is true. Write at once—today—right now.

C. G. PHILLIPS, PROP.  
CORONA MFG. COMPANY, 10 Corona Block, Ashland, Ohio.

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If you would have a skin of beauty use



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Spread it evenly over the face, rub it gently in with an upward rotary massaging movement, in a few seconds it disappears completely leaving the skin smooth, soft, clear and delightfully refreshed.

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# Watch and Wait

**WATCH** it for twenty-five days--**WAIT** until you are sure. Let the days pass one by one and make up your mind slowly, day by day. Take your time in deciding. Every day will mean something, will tell its story to you, but take your time and watch and wait. Note results each day, but wait until you are absolutely certain. You will not be rushed, hurried or worried. All you have to do is to send for it, to write the message that will bring it to you, as fast as the mails can travel, and then **WATCH** and **WAIT**. We give you plenty of time to watch its results, we want you to wait until the full time is up, to be sure your health is returning, to be sure Bodi-Tone is doing its work, to be sure that every word we say in this announcement about Bodi-Tone is true. We don't want a penny until you have watched it for twenty-five days, until you have waited long enough to be sure, unless you are sure. If it does not benefit, it costs you nothing. You have **ALL** to win and **NOTHING** to lose.

If you like fair dealing, if you like a fair offer, if you are sick or need better health, read every word herein and then send us the coupon, and get a full one dollar box of Bodi-Tone on twenty-five days' trial, for this is how Bodi-Tone is being offered to the sick.

## Bodi-Tone

does just what its name means—*cures disease by toning all the body*, and we want you to try a box at our risk and see what it will do for your body. Bodi-Tone is a small, round tablet, that is taken three times every day. Each box contains seventy-five of these tablets, enough for twenty-five days' use, and we send you the full box without a penny in advance, so that you can try it and learn what it is, so you can learn how it works in the body, how it cures stubborn diseases by helping nature to tone every organ of the body. Tone is a little word, but it means a great deal, everything in health. When all the organs are doing their part, when each is acting in a perfectly natural way, when all the functions are healthy and performed with natural vigor, when the energy, strength and power of resistance to disease are all at a natural point, then the body is in proper tone. When disease has attacked any part, the tone of the entire physical body should be raised to the highest possible point, to make all the body help in the cure. This is the power which underlies all of Bodi-Tone's great work for the sick, this is the power it offers you to help you get new health and strength.

## Not a Secret

Bodi-Tone is not a patent medicine, for its ingredients are not a secret. Each ingredient that is used to make this splendid remedy is *fully described* in the Bodi-Tone book, sent free to every Bodi-Tone user. When you use Bodi-Tone you know just what you are using, know it is good and safe and know you are taking the kind of medicine to provide real help for the body. It is a pure remedy that satisfies the most exacting. It contains no narcotics or habit-forming drugs, nothing that can injure the stomach; it contains no ingredient that your own family doctor will not endorse and say is a good thing. It does not depend on killing pain with cocaine, opium, morphine, or other dangerous drugs. It does not excite the body with alcohol, but it tones the body and cures its disorders with remedies Nature intended to tone and cure the body when that power was given them. It makes health in a *natural* way.

Among the ingredients which give Bodi-Tone its great power, are Iron, to give life and energy to the Blood, Sarsaparilla, to purify it, Phosphate, to nourish the Nerves, Lithia, for the Kidneys, Gentian, for the Stomach, Chinese Rhubarb and Oregon Grape Root for the Liver, Cascara, to restore tone to Bowels and Intestines and Peruvian Bark for the General System.

All the ingredients contained in Bodi-Tone pull together for health, and work like well-trained servants to put health in control of the body. Each ingredient serves to assist, to help, to build upon the others' work. Each adds a needed element from nature to the body. Each has work to do and does it well. They are used because of this ability. We claim no credit for discovering the ingredients in Bodi-Tone, each of which has its own well-deserved place in the medical books of most of the civilized world. We simply claim the credit for the successful formula which we invented, for the way in which these valuable ingredients are combined, for the proportions used, for the curative force which thousands have found in Bodi-Tone, for the cures which make it different from other remedies. Most of these ingredients are as old as civilization itself, for the curative forces Bodi-Tone uses are the forces which have always existed in nature for the restoration of the body's health. Many are regularly prescribed in some form by the medical profession for various diseases and irregular conditions, being used either separately or in combinations with such drugs as each doctor may favor, for there are wide differences of opinion among the doctors of various schools. The exact combination used in Bodi-Tone is what makes Bodi-Tone's success in fighting disease, what makes it cure where doctors' treatments have failed. There is no other remedy made from this exact formula, which is Bodi-Tone's own, and which gives Bodi-Tone the curative and restorative power that makes possible the remarkable cures experienced by Bodi-Tone users, cures which prove the difference between Bodi-Tone and common remedies. That is why we want to send you a box of Bodi-Tone on trial, as soon as you write for it, for we know you will find it different and superior.

## You Need It

If you are tired of ceaseless doctor bills and wearied of continual dosing without results, *you need Bodi-Tone right now*. If your local doctor is doing you no real good, if you have given him a chance to do what he can and the ordinary medicinal combinations he used have failed, give this modern, scientific combination of special remedies a chance to show and prove what it can do for you. Its greatest triumphs have been among men and women with chronic ailments who had tried physicians at home and elsewhere without getting permanent benefit, and for this reason all chronic sufferers are invited to *try it at our risk*.

Bodi-Tone offers its valuable services to you right now, right from this page, if you are sick, if you need medicinal help, if your bodily organs are not acting as they should, if your body is not in right and natural tone. That is what Bodi-Tone is for—to restore health, vigor, vitality and strength by restoring tone to the body.

If there is anything wrong with your Kidneys, Bodi-Tone helps to restore tone to the Kidneys, helps to set them right. If there is anything wrong with your Stomach, Bodi-Tone helps to tone the Stomach, helps to set the wrong right. If there is anything wrong with your Nerves, your Blood, your Liver, your Bowels or your General System, the health-making ingredients in Bodi-Tone go right to work and keep on working day after day, exerting always a definite action that produces curative results of the kind sufferers appreciate. If you have Rheumatism, Bodi-Tone helps to eliminate the Uric Acid from the system while it restores tone to the Kidneys, Stomach and Blood, thereby preventing a continuance of Rheumatic poison and putting new activity into muscles, nerves and joints. Bodi-Tone should be used by all women suffering from any Female Ailment, for its toning properties have been found especially valuable in such ailments. Men and women who are weak and run down from overwork, worry, or causes unknown to them, who feel their reserve force slipping away from them, and are losing their fight against the body's inefficiency, find new life in Bodi-Tone, as hundreds testify.

## Easy To Get

Why delay another day, when a trial of this proven medicine is yours for the asking. Why keep on suffering, when by clipping the coupon, filling in your name and address and mailing it to us, you can get a twenty-five days' treatment of this great remedy which has already restored thousands to health, which folks everywhere are talking about. It just costs a stamp and you don't pay a penny unless it benefits you. You take no chances, for the value and curative powers of Bodi-Tone have been amply proven by two years of glorious cures. It is no longer a new remedy, but a remedy with a history—a history of cures that has astonished the doctors and delighted the sick. It has been tested in thousands of cases, covering a great variety of ailments in both sexes, at all ages.

Persons suffering from Rheumatism, Stomach trouble, Kidney, Liver and Bladder Ailments, Uric Acid Diseases, Female Troubles, Bowel, Blood and Skin Affections, Dropsy, Piles, Catarrh, Anemia, Sleeplessness, LaGrippe, Pains, General Weakness and Nervous Break-down, have tested Bodi-Tone and fully proven its great remedial value in such disorders.

Their experiences have proven beyond a shadow of doubt that the Bodi-Tone plan of *toning all the body* is a right plan that helps to cure these and other disorders, that it is a *real aid to nature*. How Bodi-Tone has acted in these cases is best shown by the letters of praise received from former sufferers. Every day's mail brings its share, for the fame of Bodi-Tone is spreading like wildfire because Bodi-Tone is doing the work and proving its superiority over common remedies. Many who have for years been in poor health and tried most of the prominent medicines have found that one single box of Bodi-Tone did more good than all the others combined. Bodi-Tone makes up and repays for past sickness with a *strong and virile health* that is often better than the sufferer knew for a long time before sickness began to trouble. It makes the body right, with its maximum strength, vigor and vitality, which it may not have possessed for years previous, even when in fair health. Bodi-Tone works what seems a miracle by *putting tone where tone was needed*. Send the coupon today, get a box promptly and try it immediately.

The following letters are but a sample of the many we receive every day. Read them and judge for yourself.

LONGTOWN, S. CAR.—I took Bodi-Tone for about two months and have derived untold benefit from it. I

am in better health than I have had for ten years. I have taken medicine from five different doctors and I can't tell the different patent medicines for Constipation and Indigestion, but none of them gave me relief for more than a few days. I felt the effects of Bodi-Tone in three days, and the benefit stayed with me. My life had become a burden to me but it has been a pleasure since I took the first box of Bodi-Tone. I cannot praise it enough and wish all who are suffering as I was would take one box, for they would then know the happiness it has been to me. My return to health has really made a new woman of me and given me comfort in my old age. **MRS. M. J. WHITE.**

ASBURY, N. J.—I was taken with Liver, Kidney and Bladder trouble in the fall of 1902 and the Kidney trouble caused Dropsy. I tried everything far and near, but

nothing gave me more than temporary relief. I also took x-ray treatments for six months and was very much disappointed, as it was supposed to do wonders. Some months ago I learned of Bodi-Tone and sent for a box on 25 days' trial. Since I took the first box I have felt better than from anything I have tried in these seven years. I have now used three boxes of Bodi-Tone and it is making me an entirely different man. I am six feet one and now weigh 220 pounds. I am sixty-five years of age and have been in the insurance business for 22 years, which has made me acquainted with many people. I intend to recommend Bodi-Tone to all as a genuine remedy, made from medicines which really benefit. **HENRY C. MOYLE.**

GRAND LEDGE, MICH.—I have been afflicted over six years with Muscular Rheumatism in my arms. It finally settled in my back and the doctor called it Lumbago. Then a year ago my left knee swelled up so I could not get around and I suffered intense pains at times all winter. I could scarcely walk. I took patent medicines with no results. Then I saw the Bodi-Tone advertisement and sent for a box on trial. From that time on, my improvement has been remarkable indeed. I can walk better than in years, although I have used only two boxes. My husband is taking it for General Debility and Stomach Disorders, with equally as good results. We are 68 and 69 years old, and both of us feel so good since taking Bodi-Tone that we feel we cannot say enough in its behalf. **MRS. TAYLOR HANCE.**

## COUPON

Clipped from Baptist and Reflector.

Bodi-Tone Company,

Wayne & North Aves., Chicago, Ill.

I have read your offer of a dollar box of Bodi-Tone on 25 days' trial, and ask you to send me a box by return mail, postpaid. I will give it a fair trial and will send you \$1.00 promptly when I am sure it has benefited me. If it does not help me I will not pay one penny and will owe you nothing. Neither I nor any member of my family have ever before used Bodi-Tone.

Name \_\_\_\_\_

Town \_\_\_\_\_

State \_\_\_\_\_

St. or R. F. D. \_\_\_\_\_

# Bodi-Tone Company, - Chicago, Ills.