

Baptist and Reflector

Speaking the Truth in Love

Old Series Vol. LXXIV

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—We stated last week that the Southern Baptist Convention will meet in Jacksonville on May 11. We should have said May 17. It begins on Wednesday night before the third Sunday in May.

—At the First Baptist Church, Miami, Fla., on a recent Sunday morning, Rev. J. A. Wray celebrated the first anniversary of his pastorate of the First Baptist Church by burning over \$2,000 worth of receipted papers, while the congregation stood and sang, "Praise God from whom all blessings flow."

—In a note from a good brother enclosing an article for publication, he added: "P S Ex Bad wri & sp." This may seem a puzzle, but after studying over it awhile we made out that what the brother meant was "Excuse bad writing and spelling." He ought, however, at least to have written out his meaning.

—The *Christian Advocate* says that "in the corporate limits of the city of Atlanta there are 14,000 members of the Methodist Church, 13,000 Baptists, 5,000 Presbyterians, 130 Universalists, and about the same number of Unitarians." We thought that Atlanta was one city where the Baptists outnumber the Methodists. What about it, Dr. Bell?

—The *Michigan Christian Advocate* says that the average length of the pastoral term among Methodist preachers in Michigan increased from 1.8609 years in 1900 to 1.8677 years in 1910. The *Christian Advocate* of this city says that "if that rate of increase is maintained, it will require only two hundred years to bring the average to two years." We have not seen the figures for Baptist pastorates, but we think the average must be greater than two years. Two years certainly is very short for a pastorate. A pastor is just getting started in his work by that time.

—The *Word and Way* states that the Board of Directors of the General Baptist Convention of Oklahoma pleads that the three Boards of the Southern Convention change the place from Jacksonville to Washington, or some other convenient city, and the time to a date close to the time of the meeting of the Baptist World Alliance. What will be done about the matter we cannot say. We imagine, however, that no change in the place of meeting of the Convention will be made, unless it should turn out that Jacksonville is unable to meet the necessary conditions for the entertainment of the Convention. What about it, Dr. Hobson?

—Missionary Morgan reports a revival in the province of Shantung, China, which is said to be unexcelled by anything seen in Korea or Manchuria. The work began at Hwanghen, but is spreading to other places. It is characterized by an unusual depth of penitence and openness in the confession of sin. Bro. Morgan speaks of "scores of people all praying, weeping, confessing sins, singing and praising God together from 3 to 7 p. m." But the gracious work is not confined to church members. An atheistic society in an academy was "wiped out root and branch," and many have been baptized. And this in China.

—In his new book on Romans, Dr. G. Campbell Morgan, of London, says, in commenting on Romans 6:34: "In the rite of baptism there are two movements which may be described as immersion and emergence. Immersion is the symbol of resurrection and life, . . . of that work of the Spirit there is no symbol so perfect as that of water baptism. The individual placed within its embrace is absolutely in the place of death. The same person emerging therefrom comes actually into the region of life." Dr. Morgan has not heretofore been recognized as a Baptist. But we move that Dr. Broughton baptize him into the fellowship of the Tabernacle Church, Atlanta, when he comes to attend the Conference there in March.

Personal and Practical

—Some people make the golden rule read, "Do unto others as they do unto you." Others, like David Harum, make it read, "Do others before they do you." But let us never forget that the way Jesus put it was, "Do unto others as ye would that they should do unto you."

—We have received a copy of the address by Dr. Charles H. Ryland, delivered before the Southern Baptist Theological Seminary of Louisville on Founders' Day, January 11, 1911, entitled, "Recollections of the First Year of the Southern Baptist Theological Seminary." The address is quite interesting, with personal reminiscences, and is also very valuable for its historical information.

WHAT HAVE WE DONE TODAY?

We shall do so much in the year to come,
But what have we done today?
We shall give our gold in princely sum,
But what did we give today?
We shall lift the heart and dry the tear,
We shall plant a hope in this place of fear,
We shall speak the words of love and cheer,
But what did we speak today?
We shall be so kind in the after awhile,
But what have we been today?
We shall bring to each lonely life a smile,
But what have we brought today?
We shall give to truth a grander birth,
And to steadfast faith a deeper worth,
We shall feed the hungering souls of earth,
But whom have we fed today?
We shall reach such joys in the by and by,
But have we sown today?
We shall build us mansions in the sky,
But what have we built today?
'T is sweet in the idle dreams to bask,
But here and now do we do our task?
Yes, this is the thing our souls must ask,
"What have we done today?"

—Woman's Life.

—The importance of attention to details is well illustrated by the old saying, "for want of a nail a shoe was lost; for want of a shoe a horse was lost; for want of a horse a rider was lost; for want of a rider a message was lost; for want of a message a battle was lost; for want of a battle a cause was lost;" and all for the want of a horse shoe nail. Watch the little things of life.

—It is announced that the Portuguese Government has decided to pay an annual pension of \$40,000, in monthly installments of \$3,300, to the deposed King Manuel. A check for the months of October, November and December already has been sent to him. He is now living with the Queen Mother Amelia, at Wood Norton, Eversham, England, where he was obliged to accept the hospitality of the Duke of Orleans.

—In an interesting article, entitled, "Prohibition in Alabama," Rev. J. V. Dickenson, formerly of Alabama, now of San Antonio, Tex., says: "Some lessons may be learned from the Alabama fight. Our people ought to learn that the promises of liquor politicians are not to be trusted. I want the day to come when a man don't have to make promises. His attitude on great moral questions ought to be so clear that he does not need to make promises. If it is not, beware of him." Amen!

—In announcing the death of a prominent man, formerly of Memphis, later of Missouri, who was making a tour around the world, the Memphis papers stated that he died while looking at the Sphinx at Luxor, Egypt. As a matter of geography, the Sphinx is about 500 miles away from Luxor. It is only a few miles from Cairo.

—We find the following in a daily paper:

"A man of few words," ran the line,
Carved on the marble white;
But of no woman in the world
Could any one thus write.

Now, we protest that that is a slander. Evidently it was written by some cynical old bachelor.

—Dr. J. T. Christian announces in the *Baptist Advance* of last week his acceptance of the Secretaryship of the Board of Missions of the Arkansas Baptist Convention, to which he was recently elected. As we stated, Dr. Christian was formerly Secretary of the State Mission Board of Mississippi. So that he brings to the new position experience as well as ability.

—As stated by Brother Stewart in the *BAPTIST AND REFLECTOR* of last week, he is going right ahead getting up money to build the first cottage on the grounds of the Orphans' Home. The cottage will cost about \$5,000. Brother Stewart is anxious to secure a sufficient amount to justify beginning the work, so that they will be able to get into the cottage before next winter comes.

—Upon invitation of the Tabernacle Baptist Church, London, Dr. A. C. Dixon supplied that church during January. He was then requested to prolong his visit another month, which he agreed to do. The Metropolitan Tabernacle was opened by C. H. Spurgeon in 1861, and this is its Jubilee year. The event will be celebrated in March, and it is probable that Dr. Dixon will remain to take part in it.

—It is announced that the Mormons, through Hamilton Smith, a priest of the Mormon Church, have purchased 50,000 acres of land in the State of Coahuila, Mexico, adjoining the 65,000 acres previously purchased. We confess that when we read this announcement we hoped that it meant that the Mormons were preparing to leave the United States. It seems, however, that they are only seeking an extension of territory, where they can carry on their nefarious practices without interruption by the Government.

—Dr. D. M. Ramsey, of Richmond, Va., has been elected president of the Greenville Female College to succeed Dr. E. C. James, who resigned in December last, and whose term of office ends in June. The *Baptist Courier* says that the trustees of the college are preparing to spend about \$100,000 in improving the present plant, which will give them an equipment equal to the best in the State. Dr. Ramsey has not yet announced his decision, but it is hoped that he will accept the position.

—By a vote of 188 to 159 the House of Representatives has voted to hold the celebration of the opening of the Panama Canal in San Francisco in 1915. New Orleans asked the Government to make an appropriation of \$1,000,000 for an exhibit. San Francisco simply requested Congress to endorse the location and authorize the President to invite foreign nations to participate in the affair. San Francisco and California have pledged of \$15,000,000 for exposition purposes, while New Orleans was able to raise only \$6,500,000. These facts will explain how it was that San Francisco won over New Orleans, notwithstanding the fact that it is generally recognized that New Orleans would have been a very much better location for the Exposition than San Francisco, on account of its proximity to the canal.

A Southern Pilgrim in Eastern Lands

ARTICLE XLVI.

By Edgar E. Foix, D. D.

BEYROUT, THE CITY BY THE SEA.

Leaving Baalbek, we came back to Reyak, the junction where the road branches from the main line to run to Baalbek, and up the Coele-Syria Valley. Here we had a good lunch, and then resumed our journey to Beyrout, interrupted the day before by our excursion to Baalbek. The tedium of the journey was relieved by reading about Baalbek in one compartment, and enlivened by songs in another compartment. At one place on the road, as we stopped for awhile, the natives gathered around to hear these songs. As the train started, the leader of the songs held out his hat and asked for "backsheesh." This seemed to tickle the natives very much. It was turning the tables on them. But they entered into the spirit of the joke and threw some small coins into the hat, which I presume have been preserved as interesting souvenirs of the journey. It was towards nightfall when we descended the mountains overhanging Beyrout and rolled into the city.

BEYROUT.

Beyrout is not mentioned in the Bible. It has figured prominently, though, in history. It first came into prominence under Alexander the Great, who captured it from the Phoenicians. He made it an important seaport and commercial city. It was afterwards taken by the Romans and given the name of Berytus, after the daughter of the Emperor Augustus. Herod the Great embellished the city with many public buildings, and its trade, especially in the manufacture and exportation of silks, assumed large proportions. In 529 it was almost entirely destroyed by an earthquake. In 625 it was taken by the Mohammedans, but in 1125 was captured by the Crusaders and held by them until the battle of the Horns of Hattin in 1187, which put an end to the Crusaders and the crusades. Beyrout now has a population of about 120,000, including 26,000 Mohammedans, 35,000 Greeks, 5,000 other Europeans, besides Jews, Americans, etc.

LOCATION.

The location of the city is very fine. It is situated on St. George's Bay, at the foot of the Lebanon Mountains, with the peak of Sannin towering behind it 8,555 feet high, while some 30 miles away is Mount Hermon, over 9,000 feet high. The bay is a beautiful one, with gracefully curving shores, forming a bay in the shape of a large horse shoe. One of the most delightful rides we had on the whole trip was on a fine road winding along the shore through rows on rows of mulberry trees to

DOG RIVER.

This is a curious name for a river. But is it any more curious than Elk River, Duck River, etc.? The origin of the name Dog River is said to be that in ancient times an immense dog was constructed of stone at the mouth of the river, straddling the river, so that the water would rush through him, and as it came out would make a noise like the barking of a dog. This was supposed to have the effect of terrifying any enemies who might approach near the city, and scaring them away. The dog is now gone. I suppose Alexander destroyed him when he captured the city.

The river comes down between two mountain ranges through a deep gorge. The scenery is quite romantic. A fine bridge spans the river. The remains of an old Roman aqueduct are plainly to be seen. The things of greatest interest at the mouth of the river are some

INSCRIPTIONS ON THE ROCKS.

which remain after the lapse of many centuries, some of them thirty-five centuries or more. This was the old style of recording important events before the invention of the art of printing. It was the method employed by the Egyptians, by the Hittites and other ancient nations. Beside an old Phoenician road are tablets commemorating the visits of various persons of importance to this locality, such as Ramses II. of Egypt, the Pharaoh who compelled the children of Israel to make bricks without straw, who made a military expedition to this part of the country and engaged in a battle with the Hittites at Kadesh, in which battle Ramses came near being annihilated, and only succeeded in escaping by the timely arrival of a Blucher on the scene, but ever

AFTERWARD.

What will it matter, in far distant years,
This petty slight that rankles so today,
This sudden cloud that threatens strife and fear
And darkens all the way?

But how I bear it, that will matter still
When every shadow hath been lost in sight;
My victory now some bit of heaven will fill
With more effulgent light.

What will it matter, when all work is done,
This disappointment, now so hard to meet,
This labor sent for nought, this failure won,
Instead of conquest sweet?

What will it matter, when I reach the gate,
How dark the leagues of travel overpast;
Or whether comrades for my coming wait,
Or I am lone at last?

But if I live, well pleasing to the King,
And dare or suffer as his will may be,
From this brief life, surely, joy shall spring
Through all eternity.

—The Christian.

afterward he boasted about his great victory in the most bombastic style.

Another tablet commemorates the visit of Sen-nacharib, who invaded Syria in the year 701 B. C., and who "came down like a wolf on the fold," as Byron says. An inscription in Latin tells about how Marcus Aurelius—who is designated as the "conqueror of Germany," and who reigned as Roman Emperor from 161 to 180—repaired the road and built new bridges. Still another tablet commemorates the visit of Napoleon III. in 1860 and 1861. Mr. Curtis says: "There is no such visitor's book in all the rest of the world, and no such register of arrivals at any place that I ever heard of."

SILK INDUSTRY.

I have referred to the groves of mulberry trees. The purpose of these trees is to furnish food for the silk worm. It is said that the increase in the manufacture of silk at Damascus can be traced to the World's Fair at Chicago in 1893. Visitors to the Fair may remember that in various parts of the grounds were large stalls for the sale of scarfs, table spreads, turbans, girdles, and other forms of Damascus silk which became very popular. This revived the silk industry in Damascus. It had been known there for many centuries, and Damascus silk was famous, but the industry had declined in the face of European competition. It is said that there are now about 10,000 looms in the city, all of the most primitive character, worked by hand and in the households of the people. Fathers, mothers, daughters and sons take turns in weaving, and the silk business, like everything else, goes by families, who sell their product at the bazaars, generally in advance of its manufacture. The merchant who furnishes them with the raw material has a claim upon the fabric. The ground for the mulberry trees is very carefully prepared. It is plowed deep, harrowed fine, and then a series of trenches are dug for the trees about eighteen or twenty inches in depth, which are first filled with water before the young shoots are placed in them. The tender leaves are stripped from the trees and fed to the silk worms in a large pan. On our return from Dog River we stopped at a house on the roadside, and saw some of the silk worms at work, if you call eating work. They were pretty busy at it.

MISSION WORK.

On account of its convenient location at the entrance to Syria, Beyrout has long been a center of mission work. This is the main interest attaching to a visit to Beyrout. Churches, schools, colleges, hospitals are a prominent factor in the life of the city. There are six hospitals, 23 mosques, 38 Christian churches, 65 schools for boys, with 6,700 pupils, 29 schools for girls, with 4,100 pupils. Of these schools 23 boys' schools with 2,100 pupils and four girls' schools, with 550 pupils, are under Mohammedan control. This is quite remarkable, that the Mohammedans should have schools at all, and especially schools for girls. It shows the influence of Christianity upon the community. As a result of these schools the people of Beyrout are much more intelligent as a rule than those of other Eastern cities. The proportion of illiteracy is much less. There are twenty printing plants and a number of newspapers, including 12 printed in Arabic.

The principal institution in Beyrout of any kind,

and certainly in the way of a school, is the

SYRIAN PROTESTANT COLLEGE.

under the auspices of the American Mission. The mission was started in 1821. The college was founded in 1866 by Dr. Daniel Bliss. He began with 16 pupils in two rooms. Now there are 852 students, 18 buildings, occupying 42 acres of ground, and with 70 instructors. The students come from 12 or 14 different countries around. They come for the learning the school gives, but when they come they are told that the best thing the teachers can give them is the gospel of Christ. We had the pleasure of visiting the college. It has a magnificent location on its spacious grounds overlooking the bay. We were invited to attend chapel exercises. Dr. Daniel Bliss, the founder of the school, was present, but he has resigned the presidency, and has been succeeded by his son, who conducted the exercises and made an interesting talk about the college, from which many of the above facts are taken. There must have been 700 students in the large chapel. Attendance upon chapel exercises is compulsory. Usually, Mr. Bliss said, there are about 100 more students than can get in the chapel, but a number of them were not present, for some special reason. It must be said that they are a fine looking body of students. It was a little surprising, but quite inspiring, to hear them sing the hymn, "America." We Americans, you may be sure, joined in very heartily. The second chapter of Joel, read by Mr. Bliss, was quite appropriate. The income from the students amounts to about \$50,000 a year, so Mr. Bliss stated. The college, though, is under the auspices of the Presbyterians of America. Mr. Morris K. Jessup, of New York, was President of the Board of Trustees. It is said, however, that instruction in the school is entirely unsectarian. In connection with the college there is a medical department, a department of commerce, a school of Biblical archaeology for the benefit of those who desire to study the lands of the Bible. Several hours a week, it is stated, are devoted to the study of ethics—everyday morals, including the duty of man to his fellowmen, truth, honesty, candor, justice—for the purpose of quickening the moral sense of the students and to train them thoroughly in the ethical principles that are the foundation of Christian society. But no evangelical work is attempted. The idea is to educate and not to convert; to prepare the minds and leave the rest to Providence. President Bliss says: "It is possible for a pagan to enter our college, and he may go out a pagan, but it will not be possible for him to remain long in ignorance of the laws of God in the physical, mental and moral world." There is also in connection with the college a

HOSPITAL.

which is neatly kept, and as might be supposed, is well patronized by the natives, who suffer from all the diseases that Western flesh is heir to, and some others in addition. A visit to the hospital was much enjoyed.

BAPTIST MISSION.

But to me, as a Baptist, the little Baptist mission in Beyrout was of particular interest. It is conducted by Rev. S. M. Jureidini. He is a native Syrian, born, I think, in Beyrout. He comes of a good family. He has a brother who is a prominent lawyer in Beyrout. Mr. Jureidini was converted to Christianity some years ago, and became a Baptist. He came to America during the World's Fair at St. Louis in 1904. I had the pleasure of meeting him there. He was adopted as a missionary by the Gospel Mission Baptists. I called to see him at his home. I had a letter of introduction to him from our mutual friend, Dr. G. M. Savage, of Jackson, Tenn., who spent some time with him while on a trip to the East several years ago. When I presented the letter, though, Mr. Jureidini said I did not need any letter of introduction. He remembered me and received me very cordially. He insisted upon my remaining to tea, which I was glad to do. His wife is an American, whom he met while in this country. They were both very hospitable, and I enjoyed the evening. The Baptist Church, of which Brother Jureidini is pastor, has only about forty members. There is no wealth among them. One is a lawyer, another a tailor. The chapel in which they worship costs \$50 a year. They ought to own their own house, and also ought to have a school in connection with the church. The salary of Brother Jureidini is \$1,000 a year. His brethren were about \$400 behind on that when I was there. He said that he had received no money, or letter, or paper from the United States for seven months. As might be supposed, he was very much hampered in his work. He talked of selling a set of parlor furni-

ture, given him by his brother, to get money to live on. He spoke also of coming to America to appeal to his brethren for assistance. Upon my return home I told about him at several Associations. At one of these I was informed by a Gospel Mission brother that enough money had then been sent to cover the deficit in the salary of Brother Jureidini. I think, though, that his experience demonstrates the impracticability of the Gospel Mission plan of carrying on mission work. Under it the missionary is never certain whether he is going to get a support or not. He is kept in a state of suspense, and cannot therefore do his best work. Brother Jureidini is a good man. He has the respect of the people of Beyrout, and if properly supported could probably accomplish much good there.

MOHAMMEDAN FIELDS HARD.

It should be remembered, though, that Mohammedan fields are about the hardest in the world for Christian missionaries. Mohammedans are bigoted. They are fanatical, intolerant, fierce. Mohammed started out on his tour of conquest with the motto: "The Koran or the sword," and his followers have carried that same domineering and persecuting spirit with them everywhere. Mohammedans admit that Jesus was a prophet. But they claim that he was superseded by Mohammed, and they cannot tolerate any effort made to convert them to Christianity any more than Christians would tolerate efforts to convert them to Judaism. These things make mission work in all Mohammedan countries peculiarly difficult. People have often expressed surprise that mission work in Palestine, the land of our Lord, is not more successful. But this fact is accounted for largely by this fanaticism, which makes it exceedingly difficult to influence Mohammedans or even to approach them. Until 1840, says Mr. Curtis, "Protestantism was *religio illicita*, but in that year was recognized by the Sultan as one of the religions of Turkey. In 1844 Sultan Abdul Medjid issued a firman forbidding persecution and interference. In 1850 he granted 'The Imperial Protestant Charter of Rights,' guaranteeing Protestants all the rights and privileges of the other religious sects of the empire. In 1850 was proclaimed the famous edict guaranteeing that Moslem converts to Christianity should not be put to death. This was due to an event which shocked the world. A young Moslem was publicly beheaded at Constantinople for becoming a Christian. But the letter as well as the spirit of this charter has always been evaded. The Turks do not understand the meaning of religious liberty. Freedom of conscience has never existed for Mohammedans, and those who abandon the faith of their fathers do so with the penalty of death upon them." Another thing which makes mission work among Mohammedans difficult is the low form of Christianity with which they usually come in contact. But let them know a higher form of Christianity, given the pure gospel of salvation by grace through faith in Christ, given the examples of true, consecrated, self-sacrificing lives growing out of this pure gospel, and I believe that even Mohammedans would readily be found among those who "confess that Jesus Christ is Lord, to the glory of God the Father."

LIVING JUSTLY.

By ROBERT STUART MCARTHUR,

Minister of Calvary Baptist Church, New York City,
Since May 15, 1870.

We are exhorted, in Titus, 2:12, to live not only soberly, but also righteously. The word "justly" would more correctly translate the original word here employed than the word righteously. We know that the word "righteous" is often used in the New Testament in what theologians call an objective and forensic sense. That, however, is not the idea of the inspired writer in this instance; and to give the word that meaning here would produce confusion in the apostle's use of terms. Here, as the best interpreters affirm, the word has no reference to Christ's righteousness; it refers rather to moral rectitude, to our duty to our fellowmen in all the relations of life in which we stand. It includes our duty to our neighbor, and thus widens the sphere to which the word soberly introduced us. Under the guidance of the word now under consideration, we enter upon a wider sphere, one having to do with the proper performance of our duty to our fellowmen. It teaches us that we are not needlessly to injure any man in property, in reputation, or in character. It shows us that we are to have a due regard to the welfare of his body, to the development of his mind, and to the salvation of his soul. We may, at times, be obliged, because of our regard for our fellowman, to speak to

GIVE US MEN.

By BISHOP OF EXETER.

Give us men!

Men—from every rank,
Fresh and free and frank;
Men of thought and reading,
Men of light and leading,
Men of loyal breeding,
The nation's welfare speeding;
Men of faith and not of faction,
Men of lofty aim in action:

Give us men—I say again,

Give us men!

Give us men!

Strong and stalwart ones;

Men whom highest hope inspires,
Men whom purest honor fires,
Men who trample self beneath them
Men who make their country wreath them

As her noble sons,

Worthy of their sires,

Men who never shame their mothers,
Men who never fail their brothers,
True, however false are others:

Give us men—I say again,

Give us men!

Give us men!

Men who, when the tempest gathers,
Grasp the standard of their fathers
In the thickest fight:

Men who strike for home and altar,
(Let the coward cringe and falter,)

God defend the right!

True as truth though lorn and lonely,

Tender, as the brave are only;

Men who tread where saints have trod,

Men for country—home—and God:

Give us men! I say again—again—

Give us such men!

—Christian Observer.

him severely, because truthfully, regarding his course of conduct; but even the utmost plainness of speech may be softened by the spirit of love which prompts the utterance. Never did preacher speak so plainly as our blessed and loving Lord; never did such terrible "woes" come from human lips, as were those he uttered; but he baptized his most terrible denunciation in tears of tenderest affection. We have no right to set a bad example before any man, woman or child; we have no right to live only a negatively good life. Our entire influence ought to be on the side of open obedience, and of positive and continuous devotion to truth and God.

This thought necessitates a step in advance, in harmony with the teaching of the word we have translated "justly." We are to render to every man his due! we should be just in our dealings, charitable in our judgments, ever slow to take offense, and ever ready for reconciliation. We should be without blame in our conduct, without reproach in our speech, and without suggestion of evil in our thoughts. We are divinely exhorted to provide things honest in the sight of all men. I am here setting up a very high standard of moral living; but it is not any higher than that uniformly taught in the Word of God and illustrated in the life of Jesus Christ. We are God's representatives among the children of men. The world has a right to expect more of us than of its own disciples. We should not forgive ourselves if we did not live above the world, above its maxims, and above its moral standards. We are the children of God, heirs of God, and joint-heirs of Jesus Christ. Our home is in the skies; our inspiration is divine; our strength is superhuman; and we should be more like God than any other beings in this broad universe. Men should take knowledge of us that we have been with Jesus, and have learned of him, and have become like him.

Living justly implies, furthermore, that we are to be active in securing the spiritual good of all men. As I have before implied, ours is not to be simply a negative life. We know that God wills not the death of any man, but would have all come to him for light and life; so we must strive for the highest good of those under our influence. It has been well said that the Christian is to be a loadstone to draw men to Jesus Christ. We know that if Christ be lifted up, he will draw all men to himself. He is the mightiest magnet this world has ever known to draw men from self and sin to holiness and heaven. If we keep near to Christ, even we shall possess something of his drawing power; something of his heavenly light and life; something of his matchless beau-

ty and spotless glory. By the marvelous alchemy of divine grace, we shall be loadstones to draw men to Christ, if we be diamonds to reflect his light and life. In a single word, a right life is a Christ-like life; a righteous life, a just life, is a life of faith upon the Son of God; and a Christly life before men is the practical fruit of divine faith.

Calvary Study, New York.

WORKERS' CONFERENCE AND REVIVAL CAMPAIGN.

A three-weeks' Workers' Conference and revival campaign has just closed at Deaderick Avenue Baptist Church, Knoxville. Dr. Millard A. Jenkins, of Athens, Ga., assisted Pastor C. B. Waller for two weeks. Dr. Jenkins preached twice daily. In the afternoon he spoke to Christian workers on the "Crises of Power," a line of Bible teaching that was exceedingly helpful; and at 8 p. m. to the evangelistic services to lost men and women. His preaching was strong and powerful, and made a great impression upon the congregation and city. At 7 p. m. Pastor Waller addressed the Workers' Conference daily on "Methods in Soul Winning." The second week, at 2:30 o'clock, a devotional half hour was led by some pastor of the city.

It was originally intended that this campaign should last two weeks only, but the interest in the evangelistic effort was so great that the pastor, assisted by his people, decided to continue for three weeks—the pastor preaching the third week. The results have been gracious—in all about two hundred souls have been converted and one hundred and thirty additions to the church. Pastor Waller baptized fifty-seven at one time Sunday afternoon. The Bible Conference has fixed itself as an annual meeting with the Deaderick Avenue Baptist Church. Pastor Waller has announced that he will begin work at once on the program for next meeting, and hopes to bring several strong speakers to this gathering, and bring to it many pastors and workers of East Tennessee.

MAE McFEE,
Secretary.

A NOTABLE ARTICLE ON PRAYER.

C. E. W. Dobbs.

In the January issue of "The Review and Expositor" is a notable article on prayer from the brain and pen of President W. L. Potat, of Wake Forest College. He discusses the "scientific presumption against prayer" in an unusually clear and satisfactory manner. Approaching his subject from the point of view of one who has attained some reputation in the realm of the physical sciences, President Potat sets forth clearly the common objection to prayer based on unvarying processes of natural law. His opening paragraph is a reference to the French popular legend of a town called Is, which was swallowed up by the sea long ago, but whose church bells are heard still by the fishermen off the coast of Brittany. He quotes the famous critic, Renan, whose early life was spent in that region: "I often fancy that I have at the bottom of my heart a city of Is with its bells calling to prayer a recalcitrant congregation."

Passing briefly over some questions perplexing even to the earnest Christian believer, the article comes at once to the scientific presumption referred to. "Is any room left in the closed system of natural law for a disturbing and disorganizing agency like prayer?" Calmly and ably this question is met. First of all it is contended that "religion is a natural phenomenon, as much at home within the natural order as the sunrise." Religion is universal, in fact, more distinctive of man than the structural and functional peculiarities commonly relied upon to differentiate him from the animals next below him. It is asked, "What is the bottom assumption common to all religions?" This answer is returned: "The recognition that conscious volition is the ultimate source of all force." This assures us that "behind the phenomenal world and accounting for it is the invisible, immeasurable power of conscious Will, of Intelligence, of a Universal Mind analogous to the human mind. A corollary of this fundamental assumption, and of the highest importance, is this, that the human mind is in communication with the Universal Mind. In other words, prayer is of the essence of religion."

After elaborating the thought in these words President Potat calls attention to the notable fact that within the last thirty or forty years there has been a change of feeling on the part of men of science respecting the ultimate reality, the deeper meaning

of the universe. Today's scientific view has outgrown the "mechanical theory" of the universe. The dogmatic and arrogant attitude once assumed by men of science has given place to a more intelligent conception. "The further the man of science pushes his questioning of nature, the more oppressed he becomes with the limitations of science, and the word most familiar to his tongue is, 'I do not know.' . . . The world can not be explained except on the supposition, to use Professor Shaler's phrase, that a mighty kinsman of man is at work behind it all. There are positive declarations on every hand in science circles that the conception of the world as a mechanism constructed on a rigid mathematical plan has no objective reality."

No longer does the wise teacher in science seek to "thrust God over the last ledge of mechanical fact." The realm of the supernatural is no longer "rolled up as a scroll and flung over the edge of the world into the abyss." "All men of science, with relatively few exceptions, are feeling now that a system of things out of which by natural processes mind itself arose must itself be mental." "Just the sphere, in other words, for the appeal and response of the Universal Spirit operant everywhere and the derived and dependent human spirit."

President Poteat's conclusion is that "whatever revolution may occur in the realm of science strictly so called, religion and its necessary support and expression, prayer, will retain their legitimate place in enlightened human experience." The final word is quoted from Josiah Boyce: "Close is our touch with the eternal. Boundless is the meaning of our life. Its mysteries baffle our present science, and escape our present experience; but they need not blind our eyes to the central unity of Being, nor make us feel lost in a realm where all the wanderings of time mean the process whereby is discovered the homeland of eternity."

Key West, Fla.

AN A-1 SOCIETY.

The members of the W. M. U. of the First Baptist Church of Clarksville were filled with rejoicing when the president informed them that they were an A-1 Society. She, with the Secretary and Treasurer, examined the records of the Society after the standard of excellence was received, and found that the W. M. U. of Clarksville met every requirement.

March 7, 1882, thirteen women met and organized for more aggressive mission work. That no bad luck resulted from this ill-fated number will be seen from an examination of the minutes of the Society during its twenty-nine years of earnest labor. Six of this thirteen have entered into rest; they were faithful unto death, and have received their crown of life. One was the grandmother of Miss Northington, the Field Secretary, one the beloved Mrs. Sears, wife of the pastor. The first President was the mother of Deacon R. E. Atkins. Four children were with their mothers at this first meeting; two of these have been closely identified with the Society and its every interest since they have reached womanhood. The impress of a good mother, whose life is hid with Christ in God, is often manifest in her children.

Harmony and a cheerful acquiescence to the President's every command are two chief characteristics of this Society. Their giving is not done grudgingly; with a little effort they could surpass their apportionment.

The Clarksville W. M. U. approves the standard of excellence, rejoices that its requirements have already been met, and thank God that they can give to the Baptists of Tennessee a Field Secretary so consecrated and efficient as Miss Northington.

Mrs. EUGENE ROLLOW.

Clarksville, Tenn.

HALL-MOODY NOTES.

Hall-Moody Institute has just opened her third term with the greatest attendance on record. We have had 107 new students since Christmas, against 67 for the months of January and February both last year. If this rate of increase continues, which seems likely, we will approach the 600 mark this year.

We have enrolled about 70 in our preachers' department, which already passes the high water mark made in this department for the entire of last year, and several other preachers are expected yet to enter.

We have by far the largest and strongest body of students we have ever had at this time of the year, and our work is moving along with unusual smoothness and satisfaction to teachers and pupils. The in-

creased attendance has so overtaken our capacity that we have had to employ an extra teacher and use the office and chapel for recitation rooms. We were already renting rooms in town for our commercial department, so that it is easy to be seen that we are greatly in need of more room. We greatly need a few thousand dollars to add a few more recitation rooms to our main building, and to make additions to our library and laboratory.

Martin people alone would do this gladly and readily, if they were able. But it should be remembered that they are not a wealthy people, that within the past eight or ten years they have contributed nearly \$100,000 to the church and school; in fact, nearly all that has been given to the school, from any source, and in addition to this are now having to enlarge the church building in order to care for the Sunday School. Therefore, we make a very urgent appeal to our brethren over the field to contribute something to relieve our necessities. Surely, when the Lord is so gracious as to send boys and girls to be educated here under Baptist influences, His people should furnish buildings sufficient at least to house them comfortably. Brethren, the Lord offers you an opportunity here. We have the folks. We pray you to furnish us the room.

H. E. WATTERS.

HOME MISSIONS AND THE WEEK OF PRAYER.

VICTOR I. MASTERS, EDITORIAL SECRETARY.

The Home Mission Board is very anxious that large results may attend the Week of Prayer of our Baptist women during the first week of March, from March 5 to 12. We sincerely trust that it may be a season of study that will put the great cause of Home Missions more deeply than ever upon the consciences of our Baptist women. We hope that it will be a season of prayerfulness and of an increase of interest in the many problems that confront us in the effort to give the gospel to the lost millions of this country. And we sincerely hope that it will be a season of large ingathering in the way of liberal contributions to the Home Mission cause.

There is a great awakening among the Christian people of this country as to the magnitude and primacy of the tasks of Home Missions. We rejoice to see the evidences of this quickening of interest among Southern Baptists, and especially among our devoted women.

We are living in a day in which life is intense and complex, and there is not a single problem connected with it all that has not as a fundamental condition to its proper solution, a definite dependence upon an efficient evangelism on the part of our churches.

We are confronted with an immense immigrant problem. One half the white people of America are born of parents who were foreigners. We are confronted by an immense problem of backward people. There is no greater opportunity for developing a retarded civilization to efficient Christian culture and service than Southern Baptists have among the three million and half Southern mountaineers.

In the Southwest, marvelous changes have taken place. In the Southwest there is an unmatched opportunity for helping to establish an empire for Christ by large giving and intelligent sympathy. The city problem is growing in the South. Involved, complex, intense, and as yet unsolved. There are 4,000 un-housed Southern Baptist churches. They are crying for our aid and need it, moreover the aid would mean the creation of immense spiritual impetus.

There are 10,000 Southern Baptist churches not enlisted in any constructive work of the kingdom. It will do no good to blame them or their pastors. We Southern Baptists had better find a way to help them. If we do not it is our own reproach. If we help them we will create a seed bed for Home Missions, Foreign Missions, Christian education, and everything else we do.

There are 10,000,000 negroes. There are more negro Baptists than there are negro members of all other denominations combined—nearly two-thirds as many as there are of all other denominations. The negro problem is a religious problem and not a political problem. Southern white people understand the negro. Our first duty as Christians to people of other races is to the Southern negro. There is no getting around it. The Lord has opened their hearts to receive our teaching. We ought to do far more for them than we are doing.

In many ways yet untold there are the most inviting opportunities for Southern Baptists to do great things in Home Mission work. Our hearts are stirred within us as we think of it, and then we are re-

strained and curbed as we think of the tardiness of our people and of the smallness of that response.

May the Lord lay upon the hearts of our devoted Baptist women the burden of the Home Mission cause. In its success lies the answer as to what our future national life shall be. In its success lies the answer as to what kind of conditions shall surround our children when they shall take our places as men and women in this country. In its success and not in our material wealth—but rather in its success jeopardized and threatened by the spiritual torpidity that characterizes the mad race for wealth—in the success of the Home Mission enterprise lies our future hope of moral elevation and social cleanness. In vain will we build high and thick the walls of our mansions and temples of mammon. In vain will we spend millions and millions on the making of great vessels of war and upon feeding tens of thousands of men while we keep them trained in the arts of carnage. In vain shall we rely upon these things—our hope, our only safe hope, is in God, in making this country a Christian country in reality, and not in name only.

We earnestly invite our Baptist sisters to think on these things as they come together to study the different subjects presented for the Week of Prayer. And may the Lord put it into their hearts to come up in a large way in giving a collection for the Home Mission work that is worthy of the great cause and worthy of the noble women who shall in this way show their concern for the cause.

Home Mission Rooms, Atlanta, Ga.

Bro. S. W. Kendrick, one of our newly-elected State Evangelists, came to us the fourth Sunday in January, and preached sixteen days. The Spirit's power was in the meeting from the beginning. Church members were revived and sinners saved. During the sixteen days, 31 were added to our church, and \$112 raised for State Missions.

Bro. Kendrick has lately returned to Tennessee from Texas, where he had been for more than eight years, half of which time he had been serving under the State Mission Board of Texas as General Evangelist. Ours is the first meeting Brother Kendrick has conducted since taking up the work of evangelist under the State Board. As pastor of the Lenoir City Church, I wish to say that Brother Kendrick is a sound, forceful preacher, a sane evangelist, and a firm Baptist. We feel that his labors among us have greatly strengthened our church and the Baptist cause in our town. We heartily commend him to the churches and pastors of our State. Make a date with him for a meeting. He will do you good.

E. A. Cox.

Lenoir City, Tenn.

Dear Editor: I wish to say to the brethren of the State as their Evangelist, that I have really not closed any engagement for May and the first of June. Two places have spoken of May as dates for meetings but no engagement has been made, and the request was not positive. So, if there are churches in need of meetings and can take May or the first of June, I would be glad to fill up the dates. The last part of June, all of July, August, and part of September, are taken and many calls for the full dates that cannot be taken unless the brethren at those places could take some other date. Of course, I may be compelled to change some of my engagements for more urgent emergency. Your servant,

E. H. YANKEE,
State Evangelist.

513½ Woodland Street, Nashville, Tenn.

Please change address from Hawkinsville, Ga., to this place. I could not stand the climate longer. There were 157 additions in two years, and increase for missions. The people were very kind. I have been improving and hope to be well in a short time. Your paper is the newsiest and strongest for temperance of any we see. May God bless you abundantly.

CHAS. H. NASH.

Greensboro, N. C.

We hope that Brother Nash will soon be fully restored to health. He is one of the finest preachers and most valuable men in our Southern Baptist ministry.

The following is given as the creed of the Anti-Saloon League:

"Mental suasion for the man who thinks;
Moral suasion for the man who drinks;
Legal suasion for the drunkard maker;
Prison suasion for the statute breaker."

Pastors' Conference

CHATTANOOGA.

First—The Third Annual Bible Conference opened with addresses by Dr. J. T. Henderson, Rev. Joshua Garrett, Dr. A. T. Robertson, and Dr. Prince E. Burroughs. Conference continues all the week. Friends from over the State are invited to come and share the blessing.

Tabernacle—Pastor Fort preached on "The Man with a Purpose," and "Anathema Maranatha." Many requests for prayer. 373 in Bible School.

Central—Pastor D. P. Harris preached in the morning on "A Path in the Sea." Prof. J. T. Henderson gave a fine address at night on the "Laymen's Missionary Movement." 150 in S. S.; 27 in B. Y. P. U. Seven new members received, six by letter and one by baptism. Several additions to S. S.

Ridge Dale—Pastor G. A. Chunn preached on "The Mission of the Church to the World," and "Crucified with Christ." 100 in S. S.; good B. Y. P. U.

Chamberlain Ave.—Rev. J. A. Shipp preached in the morning; Rev. Seymour preached in the evening. Good S. S. and B. Y. P. U. Splendid services.

Highland Park—Pastor Keese preached at both services. Good congregations. Two received by letter; one for baptism. 162 in S. S.

St. Elmo—Pastor Vesey preached on "The Church and Its Mission," and "The Rich Young Man that Jesus Loved." 186 in S. S. Good morning attendance; congregation smaller at night because of rain.

East Chattanooga—Pastor E. J. Baldwin preached in the morning on "Prayer." Elder Evans preached at night on "The Christian Life." Y. W. A. organized. 105 in S. S. Large B. Y. P. U. The young people are awake to the sense of their duty. Congregations still growing.

East Lake—H. M. King, Superintendent of City Missions, preached in the morning on "The Man for the Hour." Good congregation. 91 in S. S. Our present aim is for 150.

KNOXVILLE.

First—Pastor Taylor preached on "Peter's Conviction of Sin," and "Ahab's Doom." 376 in S. S.; one baptized; one received by letter.

Denderick Ave.—Pastor C. B. Waller preached on "The Over-flowing Life," and "Foolish Excuses for Going to Hell." 705 in S. S.; 32 baptized; 7 received by letter; 13 approved for baptism; 10 conversions; 50 in Dale Ave. Mission. Great day.

Broadway—Pastor W. A. Atchley preached on "The Danger of a Drifting Life," and "The Inevitable Harvest." 494 in S. S.; one baptized; one approved for baptism.

Bell Ave.—Pastor J. H. Sharp preached on "The Mount of Testing—Carmel," and "Who Are Your Chums?" 475 in S. S.; two received by letter.

Lonsdale—Pastor J. M. Lewis preached on "The Secret of Christian Power," and "When Weakness Becomes Strength." 218 in S. S.; two received by letter; 178 in B. Y. P. U.

Third Creek—Pastor A. F. Mahan preached on "The Deity of Jesus Christ," and "Drawing Nigh to God." 147 in S. S. Good B. Y. P. U.

Bearden—Pastor J. C. Shipe preached on "Salvation and Knowledge," and "Doing What Jesus Says." 104 in S. S. Splendid congregation.

Meridian—Pastor J. N. Bull preached on "God's Purpose in the Creation of Man," and "The Law of Forgiveness." 83 in S. S. Large crowds and good interest.

Ferry Street—Pastor S. G. Wells preached on "Looking at the Waves," and "Elijah's Life and Experience." 114 in S. S.; one received by letter.

Island Home—Pastor J. L. Dance preached on "The Spirit of Paul," and "Why I Am Not a Personal Worker." 250 in S. S. Good day.

Oakwood—Pastor Geo. W. Edens preached on "Agreement in Faith and Prayer," and "Steps to Heaven." 201 in S. S. Two approved for baptism.

Beaumont Ave.—John F. Williams, pastor. Edmund Hill preached in the morning on "Elijah's Faith." The pastor preached at night on "After Death the Judgment." 143 in S. S. Four forward for prayer. Good interest.

Immanuel—Pastor W. E. McGregor preached on "Working for Jesus," and "The Judgment." 135 in S. S. Good day.

Gillespie Ave.—Pastor A. Webster preached on "The New Birth," and "The Man Christ." 139 in S. S.

Fountain City—Pastor M. C. Atchley preached on "On the Mountains with Jesus," and "Follow Me." 122 in S. S. 41 in B. Y. P. U.

Grove City—Pastor G. T. King preached on "Secret of Power," and "Christian Signature." 159 in S. S.;

three received by letter. One conversion; one under watchcare; good B. Y. P. U.

Calvary—Pastor E. A. Cate preached on "Putting Off the Old, Putting On the New," and "Where Shall the Sinner Appear?" 92 in S. S.; one received by letter.

MEMPHIS.

First—Pastor A. U. Boone preached at both hours. Three received by letter and one approved for baptism.

Central—Pastor White preached on "The Third Beatitude—The Imperial Virtue," and "The Young Man and His Interests." One received by letter; three baptized.

Bellevue—Pastor H. P. Hurt preached at both services. Four received by letter.

Seventh Street—Pastor I. N. Strother preached at the morning hour, and Dr. E. E. Folk at night. One received by letter.

LaBelle Place—Pastor Ellis preached at both hours. 135 in S. S.

Blythe Street—Pastor O. T. Finch preached on "Loyalty," and "The Restoration of the Backslider." Two received by letter.

Union Ave.—Pastor E. L. Watson preached on "Waiting On God," and "Unbelief." Good day.

McLemore Ave.—Pastor E. G. Ross preached at both hours. Congregations fair considering the rough day.

Binghamton—Pastor C. H. Bell preached on "Peacemaker," and W. C. Dowling, of Texas, preached at the evening hour.

Rowan—Pastor W. J. Bearden preached on "Consecration," and "God's Word Eternal." Rainy day crowd.

Bible House for Israelites of the New Covenant—J. Rosenthal conducted some good meetings with good attendance.

Hernando, Miss.—Walton E. Lee, pastor. Rev. M. W. DeLoach, of Memphis, preached Sunday evening on "The Glory of Saints." Pastor Lee preached in the morning on "The Man Christ Jesus." Small attendance on account of rain.

Lamar Mission—29 in S. S. Pastor preached on Amos 4:12.

JACKSON.

Second—Pastor A. S. Hall had two good services; also good S. S.

West Jackson—Pastor J. T. Early preached both morning and night. Two additions. Good S. S.

Bollivar, Tenn.—Pastor A. S. Wells preached at both hours. Took collection of \$265 for Missions. Good S. S.

Center—Pastor A. M. Nicholson preached at the morning hour. Took collection of \$5 for Missions. 60 in S. S.

Clover Creek—Pastor S. P. Poague preached on "Pleasing God." Good day.

Oakland—E. F. Adams preached at both services. Good services. Small S. S., but interesting.

Belmont, Miss.—Pastor M. L. Lennon preached on "Purpose of Heart," and "The Priesthood of Christ." Good services. Increase in S. S.

McKenzie, Tenn.—Pastor W. T. Ward preached at both hours. Good attendance. Two additions by experience and baptism. 65 in S. S.

Spring Creek—Pastor O. F. Huckaba preached at both hours. A collection of \$17 was taken for Orphans' Home.

Whitehaven, Tenn.—Supplied by C. C. Morris at the morning hour. Good service and S. S.

Gibson, Tenn.—Pastor Carmack preached at the morning hour. Good service and S. S.

HARRIMAN.

Trenton Street—Pastor B. N. Brooks preached on "Is Giving a Religious Worship?" and "Human Depravity." (No. 3.) 200 in S. S. Fine interest. Fair B. Y. P. U. Good congregation for the day.

Walnut Hill—Pastor preached at 3 p. m. Good S. S.

ETOWAH.

Pastor W. L. Singleton preached on "How Old Art Thou?" and "Seven Characteristics of Pharaoh Applicable to the Sinner." 227 in S. S.

NASHVILLE.

Central—Good audiences. Pastor preached on "Ghost of Lost Opportunities," and "The Goliaths." One baptized. Fine S. S. and B. Y. P. U. Twenty received by baptism and letter from recent meetings.

Mt. Olivet—Pastor Fitzpatrick preached on "Seeing Truth," and "All Power." Fifth Sunday meeting with this church in April.

DOYLE.

Pastor W. N. Rose preached on "Preparations for Pentecost," and "Salt and Salvation." Congregations and S. S. reduced on account of weather and epidemic of measles. Some 50 cases in town and vicinity. Mid-week prayer meeting fine, 90 being present.

CLEVELAND.

Inman Street—167 in S. S.; 53 in B. Y. P. U. Pastor S. P. White preached in the morning on "God's Guiding Hand," and at night on "The Humiliation of Jesus." Preached at Macedonia in the afternoon. Dr. Willingham spoke on Foreign Missions on the preceding Monday night, and as a result over \$600 was pledged to support a missionary in China. The house was packed to hear Dr. Willingham.

The progress of the work here at Maryville is indeed gratifying. The Sunday School is growing in numbers and interest. The B. Y. P. U. is largely attended, and our prayer meeting is one of our best services. We had a full house yesterday, and quite a number had to stand through the service at night. Two were approved for baptism at the morning service, and four were baptized at the evening hour. We have set on foot plans for enlarging the house. The number of college students attending our services is larger than usual.

W. B. RUTLEDGE.

From the first of the year several new and important advanced steps have been taken by the Inman Street Baptist Church of Cleveland, Tenn., of which Rev. Sam P. White is pastor. The first was the purchase of a valuable pastor's home. The second was the organization of a teachers' training class, and the reorganization of the S. S. library. The last is the placing of a missionary in China, the entire expense of which is to be paid by the church. These events mark the beginning of a new era in the history of this old church, which occupies a very important field in one of Tennessee's most beautiful and progressive towns. The church is to be congratulated.

We have just closed a gracious revival meeting at Grove City Church. Rev. J. M. Lewis, pastor of the Lonsdale Baptist Church, assisted the pastor, and did some splendid preaching in his own way, to the edification of us all. Brother Lewis is a staunch Baptist, a man filled with the Holy Ghost, and is indeed a pastor's helper, and friend. There were 68 conversions. We have received 38 into the membership of our church as a result of this meeting, and others will follow. Our church has been greatly revived, and the meeting has done good in more ways than one. We feel that it will be smoother sailing now than before. We have undertaken greater things this year for the Lord than ever in the history of the church.

G. T. KING.

Knoxville, Tenn.

MISSIONARY CAMPAIGNS.

It is very gratifying to have reports from Associations in various sections of the South to the effect that pastors and laymen are planning, indeed in some cases, are already conducting campaigns among their churches to deepen the Missionary interest and enlarge the contributions to all our Mission Boards.

In the Beaver Dam Association, S. C., the laymen's committee of three conducted such a campaign last year, and have a similar campaign under way for the present year. Nine active laymen pledged themselves to give eight Sundays to this work. These, with the three members of the committee, made a dozen campaign men who went in pairs. In most cases they took pledges for Missions, to be paid before the close of our Conventional year, April 30. They also secured the election of a Missionary Committee in each church to solicit those not present and to make sure of the collection of the pledges. This Association went beyond the apportionment of the Boards.

Let such campaigns be conducted in the Associations throughout our Convention and our Home and Foreign Mission Boards will go to Jacksonville without debt.

Pastors may be of incalculable value in helping to plan and conduct these campaigns. Let us include State Missions also.

Will those who are organizing and conducting such campaigns give me notice of this fact? Great blessing will come to the men who conduct them, to the churches, and increased revenues will flow into the treasuries of our Boards.

J. T. HENDERSON,
General Secretary.

Mission Directory

STATE BOARD.

J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn.

HOME MISSIONS.

Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.; Rev. W. H. Major, Covington, Tenn., Vice-President for Tennessee.

FOREIGN MISSIONS.

Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.; Rev. C. B. Waller, Knoxville, Tenn., Vice-President for Tennessee.

SUNDAY SCHOOL AND COLPORTAGE.

Rev. J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent; W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn.

ORPHANS' HOME.

C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. W. J. Stewart, Nashville, Tenn., Secretary, to whom all communications should be addressed.

MINISTERIAL EDUCATION.

For Union University, address J. C. Edenton, Jackson, Tenn.; for Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn.; for Hall-Moody Institute, Dr. H. E. Waters, Martin, Tenn.

MINISTERIAL RELIEF.

C. A. Derryberry, Chairman, Jackson, Tenn.; T. E. Glass, Secretary and Treasurer, Jackson, Tenn.

REESE'S ROAMINGS.

Friday morning, Jan. 27, I left my home in Nashville for a few weeks' campaign for Home Missions in Alabama. I arrived in Montgomery at 7 p. m. Saturday morning. I called at the office of Dr. W. B. Crumpton, Corresponding Secretary of Missions, but learned that he had just left for a few days' rest in South Alabama. He had mapped out my work, however, and I took the noon train for Flomaton, 117 miles south of Montgomery. Three years ago I held a meeting at Flomaton, and it was a great pleasure to spend two or three days with my old friends. Rev. J. W. Wheeler, a brother "Tarheel," is the efficient pastor. I preached for him on Sunday and lectured on Monday night, the brethren responding very liberally for Home Missions.

Tuesday, I went down to Atmore, one of the most prosperous new towns in South Alabama. Rev. C. A. Stewart, the pastor, had only been on the field for a short time. He is doing a fine work. He has only recently taken unto himself a wife. They seem to be happy and prosperous. We predict a great future for the Atmore church under the leadership of Brother Stewart.

Just as I got off of the train at Atmore, I met my friend, Dr. A. P. Montague, President of Howard College, who had been looking after notes of the Howard Endowment Fund.

From Atmore I went to Pollard, where I had once held a meeting. I spent the night with my friend, Dr. Owens, a leader in the Pollard church. From Pollard I came to Evergreen, where the Baptist Orphanage is located. I am to preach for the pastor, Rev. Richard Hall, tomorrow at 11 a. m. Bro. Hall is our Home Mission Vice-President for Alabama. He is an Englishman. He has a great hold on his people here. The church here is a gem, modern in every particular. I want to go out to the Orphanage this afternoon. Sunday night I will preach

at Greenville, one of the best churches in the State. Brother Gwaltney is pastor. I will spend next week in Middle Alabama.

T. O. REESE.

EASTANALLEE ASSOCIATION.

The Fifth Sunday meeting of the Eastanallee Association met with Riceville Baptist Church, January 27, 28, 29, 1911. Rev. W. H. Runions, the Moderator, being present, the body was called to order and at once proceeded to the work laid out on the program.

Devotional services were led by Rev. J. H. Sharp.

Organized by electing J. P. Masengil, Clerk. The appointee not being present, the body asked Rev. J. H. Sharp, of Bell Avenue Baptist Church, Knoxville, Tenn., to preach the introductory sermon, which he did to the delight of those present, using for his text First Corinthians 3:23.

Bro. Sharp did a fine work in our Fifth Sunday meeting, for which we want to express our thanks, and especially do we want to thank Bro. W. D. Hudgins for sending Bro. Sharp to us.

We were again made glad when Rev. W. H. Hodges, of Trundles Cross Roads, came in Saturday night and proved to be so helpful in the work, especially with the good gospel sermon he gave us at 11 a. m. Sunday. The meeting was a success in many ways. The brethren seemed to be at their best and all did good.

We would not forget our own Bro. G. Lee's splendid sermon Sunday evening at 3 p. m. Bro. W. H. Runions was to preach Sunday night. This writer left Sunday evening, and did not hear him, but I feel that he did the work well.

Collected Sunday for Home and State Missions, \$4.81.

The next Fifth Sunday Meeting will meet with Coghill Church.

The Fifth Sunday Meeting appointed Bro. W. S. Hambright, of Charleston, Tenn., Assistant Superintendent of the Sunday School work in the Eastanallee Association.

REV. J. P. MASENGIL.

Rev. W. S. Roney, of Fulton, Ky., has given up his work in that section and moved to Magnolia, Ark. He will preach once a month at McNeill and Waldo, Ark., and devote the remainder of his time to missionary work in Columbia Association. Aside from his absurd views on mission methods, Bro. Roney is a sound, safe preacher.

Rev. T. F. Moore published in the "Baptist Flag" of last week an unusually bright and strong editorial entitled "Bro. Bogard Apologizes." We presume the production was from the pen of the Elder Moore's gifted son, R. T. T. F. could hardly have evolved it in a quarter of a century.

Rev. M. N. Davis, a recent graduate of Union University, Jackson, Tenn., has accepted the care of the church at Wetunka, Okla., and is on the field. The people of that great and growing State may count themselves fortunate in capturing him.

The Baptist Worker, of which Rev. Alonzo Nunnery is editor, has been published heretofore at Mangum, Okla., by the Mangum Star Publishing Co., but is being moved to Granite, Okla., where it will enter its own home, built of stone. Wherever A. Nunnery labors the cause of truth advances.

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PROGRAM

Of the Fifth Sunday Meeting at Little Hopewell Baptist Church, Saturday.

10:45 a. m.—Devotional exercises, conducted by Pastor A. T. Hayes.

11:00 a. m.—Introductory sermon, by Rev. Sam P. White, pastor Inman Street Church, Cleveland. His text was Isa. 40:31.

12:00—Dinner.

1:45 p. m.—Devotional exercises, conducted by pastor.

2:00 p. m.—"Christ at the Door," by Rev. Sam P. White. Text, John 10:9. Adjournment.

6:45 p. m.—Devotional exercises, conducted by pastor.

7:00 p. m.—"World-wide Missions," by Rev. Sam P. White. Text, Isa. 32:20.

These sermons were all excellent, and were enjoyed by all who heard them.

Sunday:

10:30 a. m.—Devotional exercises, conducted by Mr. W. T. Gammon.

11:00 a. m.—"The Plan of Salvation," by Rev. John C. Townsend, Cleveland. His text was I Pet. 1:20.

12:00 m.—Dinner on ground.

2:30 p. m.—"Be not Deceived; God is Not Mocked; Whatsoever a Man Soweth that Shall He Also Reap." By Pastor A. T. Hayes.

6:30 p. m.—Devotional service, conducted by Mr. James Mowery.

7:00 p. m.—"Regeneration," by Rev. John C. Townsend, Cleveland. Text, Eph. 2:8.

A great meeting. Excellent sermons, both days. Very good crowds if the weather was bad.

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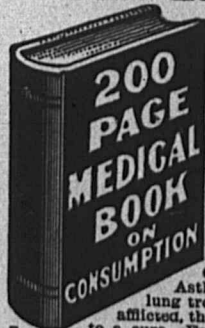
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Motto: "Whatsoever He sayeth unto you, do it."

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2401 Twelfth Ave., S.

Sunbeam Leader.....Miss Sallie Fox
Clarksville, Tenn.

Address all communications for this
page to the editor, Mrs. W. C. Golden,
2401 Twelfth Ave., S., Nashville, Tenn.

FACTS ABOUT THIS YEAR'S WORK.

We have 51 missionary pastors doing
only mission work at a cost of
\$16,053.35 to the Board.

We have 13 missionary pastors doing
colportage work at a cost of \$2,425.50
to the Board.

We have one Associational mission-
ary doing work at a cost of \$200 to the
Board.

We have three evangelists in the field
at a cost of \$5,100 to the Board. This
does not include their traveling ex-
penses.

Of our missionary pastors, 29 re-
ported conversions last quarter.

The total conversions last quarter
under our missionary pastors were
338.

The total additions by profession un-
der our missionary pastors were 119
during last quarter.

Of our missionary pastors, 37 had
no conversions last quarter.

We have one church builder con-
stantly at work at a cost to the Board
of \$1,200, plus his traveling expenses.

Our last year's Convention was
largely a preachers' convention. Let
us make it a laymen's convention this
year.

The preachers are largely responsi-
ble for the advance movement in ap-
propriations. The preachers must stir
up God's saints as never before to do
their duty in giving.

Rev. J. T. Early, of West Jackson
Church, had more additions by profes-
sion last quarter than any other mis-
sionary pastor. Rev. A. A. Lott had
the next largest number.

Missionary pastors Gilbert, Cox and
Hazlewood have used our evangelists
during January. Is there any good
reason why all of our stronger mission
points should not use our evangelists

and thus save to our State work the
money paid to evangelists?

Among the Brethren.

Rev. A. D. Sparkman, of Marlin,
Tex., did his own preaching lately in a
revival at that place, which resulted in
a number of conversions and 48 addi-
tions, 27 by baptism. The church
made its pastor a present of \$200.

Rev. T. R. Alley of the Methodist
church at Rock Hill, Ark., and wife
lately joined the Baptist church at that
place, was forthwith ordained and called
to the care of the church. His work be-
gins November 1.

J. Elbert Summers, of Puryear, Ten-
nessee, a licensed preacher, who has
been leading the music in revival ser-
vices with his brother, Evangelist L.
D. Summers, has joined the police
force in Memphis. No doubt there is
work for a good man to do on the
Memphis police force.

The death of Mrs. M. M. Welch, of
Atlanta, wife of M. M. Welch, office
secretary of the Home Mission Board,
and daughter of the late Dr. Henry Mc-
Donald, is a matter of intense regret
to Southern Baptists.

The church at Albertville, Ala., se-
cures as pastor Rev. John F. Gable,
of Abbeville, Ala., and much good is
expected to come from the new rela-
tions.

Highland Park Church, Louisville,
Ky., of which Rev. W. E. Mason is
pastor, lately withdrew fellowship
from 14 men and women, drunkenness
and gambling being the causes in most
cases.

Score one for W. M. Webb, office ed-
itor of the *Arkansas Baptist*! He said
a complete list of all the missionaries
of the Gospel Mission variety ought to
be kept standing in the columns of
that paper. "Dr." Ben M. Bogard,
editor-in-chief, said they ought not.
Webb said he would quit if they didn't.
The list of missionaries has appeared
in the paper, and Webb is still office
editor. Evidently Bogard got com-
pletely tangled up in that Webb. The
Gospel Missioners are funny folks.

Dr. R. M. Inlow, of the First Church
of Nashville, Tenn., has planned a re-
vival in his church to begin April 1,
and continue three or four weeks. It
is hoped to make large in-roads on the
cohorts of sin.

Dr. C. E. Burts, formerly of Galla-
tin, Tenn., has accepted the care of
the First Church, Columbia, S. C., suc-
ceeding the venerable Dr. W. C. Lind-
say. The South Carolina Baptists
think he is great.

Dr. John A. Brunson, one of the
most gifted of the South Carolina min-
istry, is in an infirmary at Columbia,
after a successful operation for appen-
dicitis. A delay of forty-eight hours
would likely have proved fatal.

Evangelist R. D. Garland lately as-
sisted Rev. T. Clagett Skinner and the
First Church, Roanoke, Va., in a re-
vival, resulting in thirty additions.
John B. Williams, of Brookneal, Va.,
led the singing.

Having filled his appointment at his
Mt. Ararat church, near Darden, on
the fifth Sunday, Rev. John W. Bar-
nett, of Parsons, Tenn., worshipped
last Sunday with his home church, and
it was a positive inspiration to his pas-
tor to have Bro. Barnett and his cul-
tured wife in the congregation. Bro.
Barnett is bringing things to pass on
his present difficult field.

If
Soda
Crackers
Grew
on Trees

Nature would cover them with
shells, like nuts, protecting from
moisture, mildew, dirt and insects.

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flavor and goodness till used.

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In the moisture-proof
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Rev. R. C. McElroy, formerly of Mc-
Kenzie, Tenn., at present principal of
Chilhowee Institute, Trundle's Cross
Roads, Tenn., has been called to the
care of the church at Brighton, Tenn.
He has not signified what he will do.

Rev. J. E. Glenn, formerly pastor of
the church at Bardwell, Ky., has ac-
cepted the position of State Evangelist
among the Gospel Missioners for Mis-
sissippi with headquarters at Bay
Springs, Miss.

Dr. J. B. Moody, dean of Hall-Moody
Institute, Martin, who is a walking the-
ological encyclopedia, has written a
book entitled "After the Resurrection,
Where, and What?" It will be widely
read.

Rev. I. N. Penick, of Martin, Tenn.,
and J. D. Tant, of Macon, Tenn., a
Campbellite, are to debate four days at
Antioch Church near Rienzi, Miss., be-
ginning Feb. 14. Origin of Church,
Baptismal Remission, Apostasy and
Work of the Holy Spirit are the propo-
sitions to be discussed.

Rev. C. M. Oline has resigned at
Tonkawa, Okla., to become district mis-
sionary in Central Oregon, under the
Oregon State Convention. That means
no de-Cline in the work.

Lexington College, of Lexington, Mo.,
is to be presided over at the beginning
of its fifty-fifth year by Revs. C. Lewis
Fowler, of Clinton, S. C., and O. L.
Stringfield, of Malden, N. C.

Evangelist T. T. Martin, of Blue

Mountain, Miss., and singers J. L.
Scholfield and wife, are to assist Rev.
Austin Crouch in a revival at Gaston
Avenue Church, Dallas, Texas, begin-
ning March 15.

Rev. W. W. Lee lately had the as-
sistance of Rev. J. E. Barnard, of Val-
dosta, Ga., in a revival at East Lake,
Ala., which resulted in 45 additions, 39
for baptism. They labored against
heavy odds.

Evangelist W. L. Walker, of Atlanta,
Ga., and singer, Mr. E. L. Woelzel,
lately closed a meeting with Rev. Sam
H. Campbell, at Troy, Ala., resulting
in 21 additions. The services were
conducted in the very busiest season of
the year.

The new Sunday School Secretary
for Alabama, Mr. H. L. Strickland, re-
sided in Memphis, Tenn., until called
to his present responsibility, and Dr.
T. S. Potts endorses him as "sweet and
beautiful in spirit, thoroughly conse-
crated, well informed, and capable of
great things."

At Lenoche, Ark., where that gifted
Tennessee exile, Rev. G. L. Boles, is
pastor, the church lately gave \$1,200 to
Christian Education. Corresponding
Secretary R. G. Bowers found a ripe
field.

Dr. A. J. Holt, editor of the *Baptist
Oklahoman*, is in the field selling
stock for the Baptist Oklahoman Pub-
lishing Co. Rev. B. D. Weeks is ably
editing the paper in his absence.

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THE JOURNAL AND MESSENGER AND THE SOUTH.

We were quite surprised at the following paragraph in the *Journal and Messenger* of last week:

It will be remembered that some of the people of the Southern States resented the gift of \$1,000,000 by Mr. Rockefeller to be used in stamping out the "hook worm" disease. The commission which has the fund in charge discovers that the disease is being carried by emigration all over the Southwest, even to Southern California, and also to some points in Northern States. The whole country, therefore, has an interest in the matter. The great difficulty the commission finds in the Southern States is the ignorance of the people. But even if they have no regard for their own health and sanitary conditions, the country can not permit them to send their contagious disease to other parts of the country. If the whole section could be quarantined it would be different. If the Southern leaders had had good judgment, they would have not only welcomed the gift, but would have appropriated money and employed expert sanitarians to stamp out the trouble within a year or two.

This calls for several remarks:

It may be that "some of the people of the Southern States resented the gift" by Mr. Rockefeller. Although living in a Southern State, we had not, however, heard of their doing so. So far as our observation extends, the people of the Southern States welcomed the gift. If there was any resentment it was at the imputation which would be conveyed in such paragraphs as that in the *Journal and Messenger*, that the people of the Southern States are lazy above all others. They cannot help also resenting the remark

of the *Journal and Messenger* that the "great difficulty the commission finds in the Southern States is the ignorance of the people." If the *Journal and Messenger* had said the ignorance of some of the people that would have been true. There is ignorance in the South as well as ignorance in the North. But the remark of the *Journal and Messenger* seems to imply that all of the people of the Southern States are ignorant. We resent and deny this wholesale condemnation of the Southern people.

PERIODS OF DEPRESSION.

In his autobiography, Mr. C. H. Spurgeon says:

When I first became a pastor in London, my success appalled me; and the thought of the career which it seemed to open up, so far from elating me, cast me into the lowest depth, out of which I uttered my *miserere*, and found no room for a *gloria in excelsis*. Who was I that I should continue to lead so great a multitude? I would betake me to my village obscurity, or emigrate to America, and find a solitary nest in the backwoods, where I might be sufficient for the things which would be demanded of me. It was just then that the curtain was rising upon my life-work, and I dreaded what it might reveal. I hope I was not faithless; but I was timorous, and filled with a sense of my own unfitness. I dreaded the work which a gracious Providence had prepared for me. I felt a mere child, and trembled as I heard the voice which said, "Arise, and thresh the mountains, and then make them as chaff." This depression comes over me whenever the Lord is preparing a larger blessing for my ministry; the cloud is black before it breaks, and overshadows before it yields its deluge of mercy. Depression has become to me as a prophet in rough clothing, a John the Baptist, heralding the nearer coming of my Lord's richer benison. So have far better men found it. The scouring of the vessel has fitted it for the Master's use. Immersion in suffering has preceded the baptism of the Holy Ghost. Fasting gives an appetite for the banquet. The Lord is revealed in the backside of the desert, while His servant keepeth the sheep, and waits in solitary awe. The wilderness is the way to Canaan. The low valley leads to the lowering mountain. Defeat prepares for victory. The raven is sent forth before the dove. The darkest hour of the night precedes the day-dawn. The mariners go down to the depths, but the next wave makes them mount towards the heavens; and their soul is melted because of trouble before the Lord bringeth them to their desired haven.

Such experiences are common to strong, bouyant, elastic natures like that of Mr. Spurgeon. Elijah had a similar experience under the juniper tree. John the Baptist had the same kind of an experience when he was in prison.

DR. GRAVES AND BOARDS.

The *Baptist Flag* quotes the following paragraph from an editorial by Dr. J. R. Graves in the *Baptist*, in 1867, and asks if we endorse it:

The commission to evangelize the nations having been given to the churches through the apostles, she cannot delegate her authority or her responsibility to a body, as a board, outside of her. The churches should select, send forth and sustain the missionaries of the cross.

That Dr. Graves interpreted this paragraph to mean that in co-operating together through Associations and Boards the churches do "select, send forth and sustain the missionaries of the cross" is evidenced by the fact that all his life Dr. Graves was a believer in and attendant upon Associations and Conventions. For many years he was Moderator of the Big Hatchie Association. He was Vice-President of the Tennessee Baptist Convention. He attended the Southern Baptist Convention every year as long as he was able to go. Putting the same interpretation upon the paragraph which Dr. Graves himself did, of course we endorse it.

As a matter of fact also, our Gospel Mission brethren

put the same interpretation upon the paragraph, for they have District Associations, a General Association, which is practically the same as a Convention, an Executive Committee, which is practically the same as a Board. The difference between the Missionary Baptists and the Gospel Mission Baptists is not so much of principle, but of methods for carrying on mission work.

THE BAD VS. THE GOOD.

Collector Loeb, of New York, recently said:

The average of human honesty is very high. Newspaper readers are likely to go wrong in thinking about that. You see there is no mention made in the newspapers of the ten thousand passengers who come into this port and make completely honest declarations of their baggage; there is not the slightest comment on the one hundred thousand business men who continually import material without effort at evasion. Only the crooks whom we manage to detect attract attention. That's one trouble with this world. No reporter dashes down here with his pencil and his pad, his fingers eager to record the fact that no dishonesty has been discovered among the passengers of an incoming ship. "Not a Smuggler Caught" would be a tiresome headline, possibly, to most newspaper readers.

There is very much truth in this—too much. The daily papers seem to regard as news only what is bad, not what is good. For this reason one who reads only the daily papers gets the impression that this is a very wicked world in which we live. So it is. But it is not quite as bad as would appear from the daily papers.

THE TESTING TIME.

The assay commission, appointed by President Taft to test the weight of all United States coins, is in session at the Philadelphia Mint. The method of working is described by a Philadelphia paper as follows:

Packing cases filled with gold and silver coin were broken into and samples selected indiscriminately put through the three tests annually required by the Government. The coins are from the local, the Denver and the San Francisco mints. The counting committee selects one or two coins from each thousand that goes into circulation. Following this, the coins are weighed. Large gold pieces may weigh not more or less than a half grain at the standard, while smaller ones may vary either way within a limit of a quarter of a grain. In the silver pieces, one to one and a half grain fluctuation in weight, is allowed. Following this, the coins are put through a chemical test.

And so God is testing character. Shall it be said of us that we have been weighed in the balances and found wanting, or will we be able to come up to the standard?

NOT UNITED.

Rev. L. S. Ballard says in the *Arkansas Baptist*:

Landmark Baptists as well as Convention Baptists are split all to atoms, and fighting and pulling against each other. We have fought and pulled and cut and slashed each other until there seems to be but little or no fellowship existing among us. This may be denied, but nevertheless it is true. I thought at one time the people who call themselves "Landmark Baptists" were going to get together on a scriptural basis, but—alas!—we are as bad, if not worse divided now than we were before we made the effort to get together. There is something bad wrong with us yet. When we get on scriptural grounds and get the Spirit of God in our hearts, we will all see alike and speak the same thing. Brethren, I am sick and tired and disgusted, and, I might add, to some extent, discouraged, at the continual harangue in our denominational papers about missions and mission methods. For my part, I would like very much to hear the subject discussed in a kind, brotherly way, but I have

heard all the insinuations and hard sayings about the brethren I care to hear.

It is evident that the Get-Together meeting of our Gospel Mission brethren held sometime ago was not very successful in accomplishing the result desired. As he says, they are all split up among themselves.

THE ORGANIZED WORK IN CONCORD ASSOCIATION.

By J. W. GILLON.

In talking with a brother the other day from Concord Association, I became deeply interested and got some facts that I feel will be of interest to the brotherhood. I hope what has been done there may stimulate brethren in other Associations to do likewise. In August, 1909, the Association appointed an Executive Committee of eight laymen. Up to this time the Executive Committee had meant little or nothing in the Association. These eight brethren met and organized—dividing out the churches, giving each brother four, except one, who had only three. There are thirty-one churches. Each one was to visit, encourage and help the churches given to him, and to co-operate with the pastors. The work was begun, and during the year a great many of the churches were visited; all of them were written to several times.

By the united efforts of the pastors, the brethren and the eight members of this Executive Committee, the contributions were increased 75 per cent. during the year, which ended August, 1910. The record of this Association is not surprising when you know that the members of the Committee took their time and money and visited the churches, sometimes forty to fifty, and in one instance, sixty miles, through the country, and supplemented the pastor's work and prayed earnestly.

Every church in this Association contributed something to the organized work during the last Associational year, and is the only one in the State of which this is true. Not only was there an increase in contributions, but also in baptisms, of about 10-23 per cent. Through the efforts of this committee one new church has been organized. Several churches have, in addition to increasing, and in some cases more than doubling for the seven objects, increased the salaries of their pastors, have organized Sunday Schools and been helped in many ways.

This committee in no case dictated, but simply suggested. The brethren and pastors have responded most heartily. The past year there were ten churches that gave to all seven objects.

One gave to six.

Four gave to five.

Two gave to four.

Eight gave to three.

One gave to two.

Two gave to one.

Twenty churches gave more than they were asked for by the Association.

Twenty-four churches gave more than they gave the previous year.

Twenty-five of the churches reported baptisms.

Twenty-nine churches reported Sunday Schools.

Practically every church in the Association has a pastor. The churches are all in the country or villages, except Murfreesboro and Lebanon. The plan used by these brethren is simple and can be used by any Association. The main thing is to get some brother or brethren who love the Lord, and are willing to sacrifice some time for His work.

THE PLAN.

Visit the church on the regular preaching day, if possible. Present in a plain, business-like, straightforward way the seven objects, and make an earnest appeal for every member to have some part in the work. Then take subscriptions; where they meet weekly, let them pay weekly; where they meet monthly, let the payments be made monthly. Try to get each person, male and female, old and young, to subscribe something—take any amount from one cent up per week or month. When you have done this, you will be surprised at the result of the subscription. Now, you want to reach the absentees, and you also want to see that the subscriptions are paid regularly. For this work, let the church select some one good live missionary young man or woman or older man or woman; be sure to have only one. If you secure an interested person he or she will do the rest. Then suggest and insist that the money be sent in to the State Treasurer each month.

The Association has asked for 25 per cent. increase

for the present year, and the brethren feel confident that it will be forthcoming. Let the brethren in our various Associations in this and other States help in a practical way to institute a real laymen's movement and to solve the great and perplexing mission problem.

Nashville, Tenn.

Recent Events

The Bluff City Church has extended a call to Rev. R. F. Swift for half time. He has accepted and is on the field.

Rev. A. W. Bussey, of Elberton, Ga., has received a unanimous call to the church at Perry, Fla., for full time. He has the call under consideration.

"Many notable men passed away in 1910, such as King Edward VII, Mark Twain, Goldwin Smith, Tolstoy, Mrs. Eddy."—*Baptist World*. This is the first time we knew that Mrs. Eddy was a man.

The articles by V. I. Masters and Mrs. Rollow, published on page four, were intended for the Woman's Missionary Union page, but were not so understood by the foreman, until too late to put them on that page.

Rev. George Weaver, of Livingston, Tenn., began a meeting at Eagle Creek Church last week. He did the preaching himself. Having no horse he had to walk home every night and back the next day, a distance of five miles. There is good interest in the meeting.

In renewing his subscription Brother L. C. Wilson, of Sugar Grove, N. C., says: "I am well pleased with your paper. I do not see how any Tennessee Baptist can afford to be without the paper." Thanks. We wish every Tennessee Baptist would feel and act as Brother Wilson has done.

Evangelist Paul Price will be at liberty for one series of meetings in Tennessee, beginning with Sunday, March 12. Brother Price is a well-known evangelist. He has held several successful meetings in this State—at Shelbyville, the Central Church, Nashville, and elsewhere. His address is Newton, Ga., for the winter.

Mrs. Frances Esper, of Florence, Col., 108 years of age, said to be the oldest woman in Colorado, died in the arms of her 111-year-old husband last week from burns received when her clothing caught fire from an open grate. The couple had been married 91 years. It seems the irony of fate that after having lived so long she should have met so sudden and so tragic a death.

In renewing the subscription of her mother, Mrs. E. M. Burdette, of McKenzie, Miss Lillian Burdette says that her mother "is too feeble to send it herself, but not, she says, to read her dear church paper, which gets better and better. It's like the negro's whiskey, 'good and better, dar aint no bad,' each number is a little better than the last." We appreciate very much the kind words. We hope that Sister Burdette may soon be fully restored to health.

We thank our friends of the *Word and Way* for the following very kind words, which, while we do not feel that they are deserved, are none the less greatly appreciated: "Editor E. E. Folk, of the BAPTIST AND REFLECTOR, declines to be re-elected president of the Tennessee Anti-Saloon League. He has had the office ever since the league was organized. He has pushed the campaign until Tennessee has State-wide prohibition. He feels now that he is entitled to the privilege of enlarging the number of subscribers to his paper. He is a hero. His paper is true to God."

Rev. W. Y. Quisenberry, agent of the Southern Baptist Theological Seminary, spent eight days with Rev. William B. McGarity, pastor of the Baptist Church at Belton, Texas, preaching twice a day to the faculty and students of Baylor College. Brother McGarity says: "His preaching was scriptural and deeply spiritual. He made the girls tremble with fear and rejoice with hope and assurance. His lectures on China were especially helpful. Under them many were converted, and more consecrated themselves to the Lord. President W. B. Wilson and Dean E. G. Townsend are happy over the results. Thirty united with our church by baptism, 50 by letter and some 25 made a definite surrender for service, whenever the Lord would call them."

Rev. Spurgeon Wingo, of Trezevant, Tenn., recently pastor at Dalhart, Texas, has received a call to the pastorate of the church at Hickman, Ky., for full time. We had hoped to be able to retain Brother Wingo in Tennessee.

Dr. Millard A. Jenkins, of Athens, Ga., has accepted a call to the First Church, Owensboro, Ky. The *Baptist World* states that "he paid for two tickets in returning to Kentucky." We await with interest the rest of the story.

Rev. J. Marion Roddy, pastor at Middlesboro, Ky., has sailed for a trip through Palestine. He began work at the First Church, Middlesboro, on Jan. 1, under very favorable conditions. As a result of his trip he will be prepared to do still better work upon his return home.

The new house of worship of Immanuel Baptist Church, Salt Lake City, will seat about 1,200. The basement, which is fitted up as a dining-room and kitchen and for Sunday School purposes, will take care of 1,000. The lot is valued at \$15,000. The building will cost \$70,000. Rev. Louis S. Bowerman, formerly of Missouri, is pastor.

Rev. D. F. Manly requests us to change the address of his paper from New Market, Tenn., to Dandridge, Tenn., R. R. 4. We are sorry to learn that Brother Manly has been afflicted for over two years and has been compelled to quit preaching to churches. Besides, he had the misfortune to lose his wife last October. We extend sympathy to him.

The Watertown Baptist Church has called to its pastorate Rev. J. W. Foster, of Waco, Texas. He has accepted the call, and will preach two Sundays at Watertown, one at Alexandria, and one at Shop Spring. He will reside at Watertown. Brother Foster comes to a very delightful field of labor. We extend to him a cordial welcome to Tennessee.

Sunday night witnessed the close of one of the most enjoyable and satisfactory meetings in the history of the Edgely Baptist Church. Rev. E. H. Yankee, one of the evangelists of the State Mission Board, assisted the pastor, Rev. Wm. Lunsford. There were quite a number of professions, and already a goodly number have united with the church. There will be some thirty additions by letter and baptism as a partial result of the meetings. The State Mission Board may well congratulate itself in having in its employ this wonderfully talented and useful man. His next meeting will be in Chattanooga.

We have received from Dr. and Mrs. Joseph A. Crook an invitation to the marriage of their daughter, Miss Dru Helen Crook, to Mr. Ben Hill Blalock, on February 23, at their home in Jackson. Mr. Blalock is the son of our friend, Rev. F. M. Blalock, formerly of Halls, Tenn., now of Boston, Ga. He is Assistant Cashier of the Union Bank and Trust Company of Jackson, and is an active and useful member of the First Baptist Church of that city. Miss Dru Helen is lovely, both in person and character. We extend to the young couple our very best wishes for a long life of happiness and usefulness. They will be at home after April 15 at 207 North Royal Street, Jackson.

Says the *Baptist Courier*: "1910 was a prosperous year for the First Church of Anderson. At the annual meeting on January 26 the reports show that the Sunday School has an enrollment of 942, which is an increase of thirty per cent. over the previous report. The total membership of this church is 960. During last year 107 new members were received, 41 by baptism and 66 by letter. The contributions of the church have kept pace with other things. To missions they gave \$4,020, and to all objects, \$19,064.11, which is, so it is said, considerably in excess of any amount collected in any previous year. The church is fully organized and enthusiastic reports were heard from every department of the church and revealed a uniform development. Dr. Vines came to Anderson less than three years ago. He has had no special evangelistic services; but has had added 430 members to the church. This is a great record, and the church showed her appreciation of the labors of this magnetic and fearless pastor by increasing his salary to \$3,000 per year and his home. We extend the heartiest congratulations to both the church and the pastor." The many friends of Dr. Vines in Tennessee will be glad to know that he is accomplishing so fine a work in South Carolina.

The Home

HOW AILSIE SAVED THE BIBLE.

It was in the year 1555, when Queen Mary sat upon the English throne and filled the land with trouble because of her terrible persecution of the Protestants. In the west of England was a little village called Harrant. At one end of the hamlet standing apart from the few dwellings scattered along either side of its single street, was the blacksmith's shop, with its small house just back of it, and a tiny garden in the rear.

The smith's wife was dead, but his bonnie, blue-eyed little daughter kept his house. When lonely, she pushed aside a small panel in the end of the shop and crept in and stayed with him, unless the sound of voices or hoof-beats on the road drove her away, for she was a shy child.

One day when she had stolen in, her father was standing behind the door.

He had a sliver in his big hand, with which he touched the side of the great black beam in the corner. Suddenly a block of wood fell forward, disclosing a small opening. Into this he thrust a dark, leather-bound Book, and quickly, but carefully, fitted the chip into the place, so that no sign of the hidden space remained.

Seeing his child, he started and said sternly: "Ailsie, child! how dare you spy upon your father?"

"O father! I am not spying!" and the blue eyes filled with tears.

"Of course, you were not. I was wrong to say so, child!" said the smith, remorsefully; "but you saw what I did."

"You put the Holy Book into the beam, father. It is a fine hiding-place, too, for neither priest nor soldier can find it there."

"I would you knew not its place of concealment, for the knowledge may bring you into danger, lass. You must never betray it. When Parson Stow went away to foreign lands, he gave me the sacred Word, and told me to keep it as my life. For, by the queen's orders, all the Bibles have been gathered up and burned, and we are forbidden to read from its holy pages. This is the only one between here and the sea, and it is more precious than the crown of jewels. You are fifteen, Ailsie, and old enough to understand, so I told you all."

"You need not fear, father," said Ailsie, firmly, "I will not tell." But the rosy cheeks grew pale as she remembered all that her promise might mean.

Now there was a certain priest that came sometimes to Harrant to preach to the villagers. But, being all Protestants, they would neither listen to him nor pay him tithes. He was very angry at their behavior, and spied about until he became sure there was a Bible among them; and he knew that it was in the blacksmith's possession, because he was the only man in the village who could read.

After trying in vain to find the Holy Book, he went to the nearest town and lodged information against the village with the officers there; and one day, when the smith chanced to be away from home, an officer and six men marched into Harrant.

They called upon the cottagers to surrender their Bibles; but one and all declared they had none. Then the soldiers searched every dwelling and threatened to burn every one, unless the Book was found.

But that did not suit the priest at all. He would get fewer tithes than ever if the village was destroyed. So he told the soldiers to let the rest of the villagers alone, for the Bible was

in the blacksmith's possession. It was getting late, and the soldiers were in a great hurry to be gone. So they resolved to burn the two little buildings and thus destroy the Book quickly and surely.

At the first sight of the strange men, Ailsie had fled through the garden out upon the moor, and hidden among the furze bushes. She was terrified, for she feared they might find her and demand the hiding-place of the precious Bible.

It was growing dark when she saw a bright light against the sky, and sprang to her feet. Her father's house was on fire! The sight made the shy child a heroine. Forgetting all about her danger, she only remembered that she must save the Bible at all cost.

Swift as an arrow she sped homeward.

The soldiers were intent upon piling straw round the burning buildings, and did not see the little figure that darted in between the house and the shop, whose thatched roofs were all ablaze. Breathless and determined, she pushed aside the panel and stumbled through the blinding smoke.

The hungry flames scorched her dress and her hair, and burned and blistered her hands and face before she secured what she sought. But at last she reached the Bible and fled out into the open air.

No one had noticed her in the darkness, and she crept safely into the little garden, and sank down choked and suffering among the vines.

But she felt that the Bible was in danger even now. She slipped off her woollen petticoat and wrapped it around the volume; then, digging with her little burned hands in the soft soil, she buried it under an immense cabbage. Then she crawled upon her hands and knees to the spring at the foot of the garden, where her father found her an hour later, half unconscious with pain and fright. He never ceased, when he lived, to praise his little daughter for her brave deed of that day.

The Bible always remained in the family, and years and years afterward Ailsie's great-granddaughter carried it when she followed her Puritan husband across the sea, to the lonely coast of New England.—*King's Builders.*

BLOOD POISON CONQUERED.

Blood poison is a thing no longer to be feared as it was in days of old. Medical science has given to the world a preparation that will not only prevent blood poisoning from festering cuts, bruises, etc., but also cures carbuncles, insect bites, poison oak, old sores and skin eruptions of every nature.

This remedy was originated by Dr. W. W. Gray; and is known as "Gray's Ointment." For sale by all druggists at 25c per box, or free sample box will be sent to you, postpaid, if you will send your name and address to Dr. W. F. Gray & Co., 805 Gray Building, Nashville, Tenn. The best evidence of the virtue of this wonderful Ointment is the actual test, so send for your free sample today, and you will immediately join the ranks of thousands of others who are loud in the praise of "Gray's Ointment" for the cure of skin abrasions and prevention of blood poisoning.

SHEET MUSIC.

The latest and most popular song of the season—"The Dearest Spot in Tennessee"—the song you like to hum and whistle. 15c per copy, \$1.50 per dozen. Order now.—Prof. W. H. Lee, St. Clair, Tenn.

BE QUICKLY CURED AT HOME.

Instant Relief, Permanent Cure—Trial Package Mailed Free to All in Plain Wrapper.

Many cases of Piles have been cured by a trial package of Pyramid Pile Cure without further treatment. When it proves its value to you, get more from your druggist at 50 cents a box, and be sure you get what you ask for. Simply fill out free coupon below and mail today. Save yourself from the surgeon's knife and its torture, the doctor and his bills.

FREE PACKAGE COUPON.

Pyramid Drug Company, 359 Pyramid Building, Marshall, Mich. Kindly send me a sample of Pyramid Pile Cure at once by mail, FREE, in plain wrapper.

Name
Street
City State

FOR MEN ONLY.

Here's your chance to get the famous "Sun Brand" Socks at less than one-half the regular price. Panic forced mill to shut down. Large stock on hand to be sold direct to consumer. Spring and summer, medium weight, in black, lisle finish, fast color guaranteed. Double toe and heel, very durable. Sizes, 9-12, 10, 10-12 and 11. Retail at all stores at 20c and 25c per pair. Special offer to readers of the Baptist and Reflector; 1 doz. pairs (any size) for only \$1.40. Postage prepaid to any address. Send money order, check or registered letter to Clinton Cotton Mills, Station A, Clinton, S. C.

MISSION CONVENTION.

The Sunday School and Mission Convention of New Salem Association met with Hickman Church, Friday, before the fifth Sunday in January, 1911, at 7 p. m.

After devotional exercises and enrollment, organized by electing Brother A. E. Johnson, Moderator, and Horace Gwaltney, Clerk. We then proceeded to the discussion of the program.

After discussion of the evening, we adjourned until 6:30 p. m.

After one subject was discussed, Bro. L. A. Hurst preached an inspiring sermon on "Missions." Text, Joel 2:28. After short talks upon the subject, we adjourned until 8:30 Saturday morning.

After devotions, the program was taken up in earnest. The interest seemed to grow.

At night we discussed "What Is a Revival, and How Brought About?"

After a profitable discussion, the question box occupied us until 9 p. m. Adjourned until 9:30 Sunday morning.

We then had the Sunday School lesson, and after this a mass meeting. Some fine talks were given.

At 11 a. m. Brother Fitzpatrick preached a good and helpful sermon on "If Any Man Serve, Him will My Father Honor." Adjourned.

All in all it was a helpful meeting and we pray the Lord may use it for good.

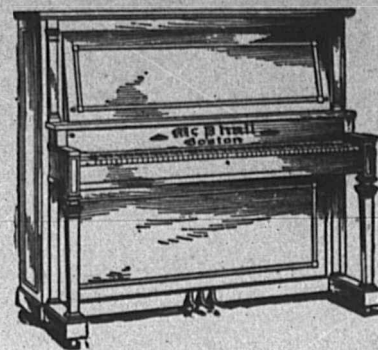
The next Convention will be at Commerce Friday before the fifth Sunday in April, 1911.

The Lord grant us a good meeting, and a larger representation from all churches.

HORACE GWALTNEY.

(Per T. J. Eastes.)

Save Money on Pianos.



When you buy pianos from us you are dealing with one of the largest piano institutions in the South. The stockholders of this company control two piano manufacturing companies, and have a large interest in a third. We buy pianos on the lowest basis, and sell them at the lowest prices to be had in America.

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ONE PRICE.

No matter whether you buy in person, or by mail, we have only one price and you get this one lowest price in our first letter. We will forfeit \$100 for every sale we accept at any other than this one marked price.

Brand new Edmund Cote Uprights \$155 00
Brand new Norwood Uprights. 252 00
Brand new Ludwig Uprights.. 315 00
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Lowest prices in America on the Steinway, The Weber, The Krell-French, The Kershner, The Behr Bros., and many other high-grade instruments.

O. K. HOUK PIANO COMPANY,
The One Price Piano House.

107 S. Main Street....Memphis, Tenn.
507 Church Street....Nashville, Tenn.
307 Main Street....Little Rock, Ark.

NEW HAIR AFTER TEN YEARS OF BALDNESS.

Former Baldhead Most Agreeably Surprises His Friends.

Perth Amboy, N. J., Special.—In Mr. Samuel Diamond, president of the Perth Amboy Skylight Works, this city can boast of having witnessed a most remarkable cure of baldness and dandruff. Mr. Diamond recently startled the public by appearing with a fine head of real hair. He states that the wonderful restoration of his locks is due to having used a treatment told about in the *New York World*. This remedy, it is said, has produced astonishing results. The Lorrimer Institute, Branch 583, Baltimore, Md., offers to send our readers not only full directions as to how to apply it, but also a trial supply of the remedy free of all expense. Our readers will do well to communicate with the Lorrimer Institute at once. Perhaps, after all, baldness is at last doomed.

Western Plow Attachment
Greatly Improved—Patented
Makes a SULKY FLOW of any
Walking Plow.
Plowman rides,
handles plow by
levers and has ab-
solute control how-
ever hard the ground.
Saves horses; fits right
or left hand, wood or
steel beam plows. New
model has greatly im-
proved lever adjustment.
Simple to handle.

Write for
Special
Price
No
Side
Draft

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Fish Bite Like hungry wolves
any time of the year
if you use **Magic-Fish-Lure**. Best
fish bait ever discovered. Keeps you busy
pulling them out. Write to-day and get a
box to help introduce it. Agents wanted.
J. E. Gregory, Dept. 1, St. Louis, Mo.

Young South

MRS. LAURA DAYTON EAKIN,
EDITOR.

Missionary's Address: Mrs. P. P. Medling, Kagoshima, Japan.
Address all communications for this department to Mrs. L. D. Eakin, 309 West Seventh St., Chattanooga, Tenn.

Mission topic for February, "Foreign Missions." "The Field is the World."

We greatly enjoyed Dr. Willingham last Sunday, and though it was a rainy day, we gave him a fine congregation. It is such a privilege to feel such faith as his. The Young South must not disappoint him. He is looking to us for Mrs. Medling's salary. Since you know of the new little baby, you will be more in earnest about sending in your offerings to the Foreign Board promptly and generously.

There are just two months more, March and April. Come on with as much as God puts it in your heart to send.—L. D. E.

Read this sweet poem to your Band or your class, and then ask, "What shall we give to Him?"

"ALL SHE HAD."

By ELIZA C. S. LONG.

She had no treasure for Him—
Her love was all her treasure—
Yet longed she to adore Him,
And spread her gifts before Him,
As one who need not measure
Her lavish offering.
With feet that journeyed slowly
She trod the sanctuary:
Her gift was less than lowly—
She deemed the courts too holy,
For one whose hand could carry
No better to its king.
She knew not that He saw her;
Her tear-dimmed eyes filled fuller,
As haughtily before her
Strode Pharisee and lawyer,
While Sadducee and ruler
Came sweeping on behind,
With lofty ostentation
Their wealthy stores they fingered;
But with humiliation,
And whispered adoration,
The lowly woman lingered,
And all she had resigned!
The proud who thronged above her,
Compared to this gave meanly;
For two pence to Jehovah
They kept a hundred over;
But ah! her gift was queenly,
And peerless in its kind.
With eyes all mild and tender,
The dear Lord marked her giving,
And speaking to commend her,
He crowned her act with splendor,
Which until now is living,
And made God's angels glad.
And as she slow retreated,
With sad eyes raised to heaven
Methinks their lips repeated
The praise the Master meted
To one whose love had given—
O think ye!—"All she had!"

CORRESPONDENCE.

Not much on your side this week, but excellent as far as it goes! Let us have more next week, for that will end February. March and April must bring in full reports, if we get the

THOUSAND DOLLARS

for 1910-1911. There is some of the dear Lord's money put away now, just waiting a "convenient season." Get it out right now, and start it on its way.

We are expecting the "Bible Conference" in the First Church here next week, but I'll take time to acknowledge all your gifts. Read over the list after the "Receipts," and then decide just what needs your offerings most. Is

there not some special thank-offering? These happy years God has given you? Send a penny for each at least. Get Grandmother's and Grandfather's, your parents', the big brothers' and sisters', the uncles' and aunts'. Be a little Young South collector. Very few will refuse you. Then sit right down before you forget and change your pennies in to bills, or get one to write you a check, or get a post office order from the postmaster. Address it to Mrs. L. D. Eakin, 309 West Seventh Street, Chattanooga, Tenn., and let's begin windy March with a big flourish.

I am counting on you. Oh! yes, there are three who have remembered our work this week. Listen to them:

Harriman has the floor:

"Our dear Junior Band reads with much interest from week to week what the Young South is doing for the holy cause of Missions. What a great work can be done by gathering in the small amounts from the many loving hearts, and sending it in to our loving, faithful leader. May God's blessing rest upon her abundantly.

"We have on hand \$3. The Band requests Mrs. Eakin to send \$1 to our dear Mrs. Medling, \$1 to the Orphans' Home, and \$1 to the Mountain school work. It is only a little for so great a work, but we hope to do more as we are able. May the Lord bless and guide the Young South all the way."—Adella J. Evans.

It is well divided and we thank our workers at Harriman from our hearts.

I have just heard from one of our mountain schools, and our friend there says they have more pupils than ever before, and some Society has just sent in a lot of much needed spring clothing. I am so glad to hear that. To help a girl striving for an education is a grand thing, and God will reward the giver.

Then hear from Germantown:

"Please send \$1 to Mrs. Medling. I made it selling popcorn."—Albert McVay.

I wonder if it was popped or still on the cob? So glad you told us how it was earned. Perhaps some others will try the same plan. Thank you so much, Albert. May you have great success always.

And then comes Elizabethton:

"Enclosed you will find \$2 from Elizabethton Sunbeam Band. Give \$1 to the Margaret Home and \$1 to the S. S. Board."—Kate Nave, Treasurer.

The Sunday School Board doubles what we give them in Bibles and Testaments, when they send them into the destitute places. So that is a fine investment. I have not had much for them lately, nor for the Margaret Home either, where they take care of the children of the missionaries. I am so glad of this gift from the Elizabethton Sunbeams. Will Miss Margaret Nave tell them how grateful we are to them all?

And that's all. But there will be more next week, I am sure. We've had worse weeks than this. Don't let your procrastination be the cause of such another. Remind your treasurers, remind yourselves, how much the money is needed.

The postman was commenting a few moments ago on my "light mail" these days. I don't like him to do that. Weigh him down in revenge from this on. Don't let a day pass until your gift starts this way.

Remember little James in Japan. Send in an offering for the sweet baby God has given to your home.

God bless you all.

Fondly yours,

LAURA DAYTON EAKIN.
Chattanooga.

RECEIPTS.

To Jan. 26, 1911\$743 06
1st three weeks in Feb., 1911.. 58 51
Fourth week in February:
For Foreign Board—
Harriman Juniors, by Mrs. E. (J.) 1 00
Albert McVay, Germantown ... 1 00
For Orphans' Home—
Harriman Juniors 1 00
For Margaret Home—
Elizabethton Sunbeams, by K. N., Tr. 1 00
For S. S. Board—
Elizabethton Sunbeams, by K. N., Treas. 1 00
For Mt. Schools—
Harriman Juniors, by Mrs. E... 1 00
For postage 05

Total\$807 62
\$1,000—\$807.62—\$192.38.

Shall we raise that in March and April? Who says "yes?"

L. D. E., Treas.

Received since May 1, 1910:

For Foreign Board\$336 23
" Home Board 49 15
" State Board 86 90
" S. S. Board 9 00
" Jewish Mission 10 70
" Orphans' Home 209 60
" Margaret Home 10 80
" Foreign Journal 13 00
" Home Field 5 25
" W. M. U. Literature..... 5 20
" Ministerial Relief 14 25
" Ministerial Education ... 9 10
" Baptist and Reflector... 5 00
" Baptist Hospital 21 96
" Mt. Schools 13 60
" Typewriter 1 50
" Jewish Girl 2 50
" Church Building 1 00
" Postage 2 88
Total\$807 62

A WOMAN'S APPEAL

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers free. You can cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 24, South Bend, Ind.

GUYSIE GARDENS.

The money and happiness spot of South Georgia. Rich soil, good towns, schools, churches, transportation, cheap lands, fine for truck, staple crops, poultry, stock, lands from 5 acres to as much as you want. Monthly payments or any terms to meet your requirements. Write today for "Guysie." Address Guysie Gardens, 1019 Empire Life Building, Atlanta, Ga.

THIS HOME-MADE COUGH SYRUP WILL SURPRISE YOU.

Stops Even Whooping Cough Quickly. A Family Supply at Small Cost.

Here is a home-made remedy that takes hold of a cough instantly and will usually cure the most stubborn case in 24 hours. This recipe makes a pint—enough for a whole family. You couldn't buy as much or as good ready-made cough syrup for \$2.50.

Mix one pint of granulated sugar

with $\frac{1}{2}$ pint of warm water, and stir 2 minutes. Put $2\frac{1}{2}$ ounces of Pinex (fifty cents' worth) in a pint bottle, and add the Sugar Syrup. This keeps perfectly and has a pleasant taste—children like it. Braces up the appetite, and is slightly laxative, which helps end a cough.

You probably know the medical value of pine in treating asthma, bronchitis, and other throat troubles, sore lungs, etc. There is nothing better. Pinex is the most valuable concentrated compound of Norway white pine extract, rich in gualcol and all the natural healing pine elements. Other preparations will not work in this formula.

The prompt results from this inexpensive remedy have made friends for it in thousands of homes in the United States and Canada, which explains why the plan has been imitated often, but never successfully.

A guarantee of absolute satisfaction, or money promptly refunded, goes with this recipe. Your druggist has Pinex or will get it for you. If not, send to The Pinex Co., 236 Main St., Fort Wayne, Ind.

INDIAN CREEK ASSOCIATION.

Pursuant to the program, the Fifth Sunday Meeting of Indian Creek Association met at Waynesboro, Tennessee. Owing to inclement weather on Friday there was not much business transacted.

Saturday, at 11 a. m., sermon for criticism, by J. H. Carroll.

"Home Missions" was discussed, led by T. P. Stanfield.

On Saturday afternoon, "Missions" was discussed by J. L. Morrison.

Saturday night and Sunday Dr. J. W. Gillon preached four soul-stirring and very helpful sermons.

Come again, Brother Gillon. A collection of \$15.17 was taken for State Missions.

J. N. DAVIS,

Moderator.

W. H. WHITE,

Secretary.

Waynesboro, Tenn.

FIFTH SUNDAY MEETING.

The Fifth Sunday meeting of the Sweetwater Association met with Chestnut Church, one mile from Guder. Bro. M. F. Flory was the able moderator. The subjects were timely and provoked interesting discussion, the chief speakers being Revs. Henry McDaniel, Jesse Johnson, Carroll, and Bros. Bayless and Tom Isbell. "The Mission of the W. M. U." was presented by Mrs. F. E. Moody. Mrs. D. Harris is the efficient president of the Chestnut W. M. U., and in her work she has the hearty co-operation of her pastor, Rev. Jesse Johnson. The dinner on the ground at this Fifth Sunday meeting was over-abundant, and too much could not be said in praise of the hospitality shown.

TRY MURINE EYE REMEDY

for Red, Weak, Weary, Watery Eyes and Granulated Eyelids. Murine Doesn't Smart—Soothes Eye Pain. Druggists Sell Murine Eye Remedy, Liquid, 25c, 50c, \$1.00. Murine Eye Salve in Aseptic Tubes, 25c, \$1.00. Eye Books and Eye Advice Free by Mail. Murine Eye Remedy Co., Chicago.

DROPSY CURED.

Shortness of breath relieved in 36 to 48 hours. Reduces swelling in 15 to 20 days. Call or write.—COLLUM DROPSY REMEDY CO., Dept. B, 522 Austell Building, Atlanta, Ga.

ON RECEIPT OF \$1 ONLY

We will ship you this splendid ball-bearing, high arm, drop head sewing machine, no matter where you live. On its arrival at your freight station examine it carefully and, if fully satisfied, pay the freight agent the balance due, \$14.75. Then try it for 60 days in your home, and you may return it any time within that period if not satisfactory, and we will promptly refund all money and freight charges paid by you. We ask the one dollar simply to keep away idle inquirers. This beautiful machine usually sells for \$35.00, but to advertise it widely we have temporarily reduced the price to \$15.75, which includes all attachments.

THINK OF IT!
A \$35.00 Machine
For \$15.75

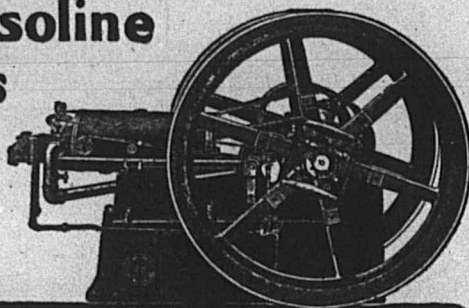


No picture can do justice to this beautiful machine. We want you to see it and try it at our expense.

and 60 days trial. Can you imagine a fairer offer than this? This elegant machine has all modern improvements with full ball-bearings, patent belt replacer and a most attractive five-drawer, golden oak stand. A written guarantee for ten years goes with each machine. Customers in the West will have the machine shipped them from our factory in Illinois to save time and freight. Our reference is the advertising manager of this paper, with whom we are personally acquainted, or the Bank of Richmond, Va., one of the largest institutions in the South. They will tell you we always keep our promises. Send us \$1.00 to-day while this offer is open.

The Spotless Co., Inc.
235 Shockoe Square,
RICHMOND, VA.
"The South's Mail Order House."

An IHC Gasoline Engine Has Been Built Especially For You



No matter what kind of work you want your engine to do. Whether you need 1-H. P. or 45-H. P.—whether you want a vertical or horizontal engine, one that is portable, or of the stationary type—there is an IHC that will just meet your requirements. Also a line of Traction Engines in 12, 15, 20, 25, and 45-H. P. sizes—varied types.

The IHC line of Gasoline Engines has been developed to cover every farm power need. The men who are responsible for their design and construction know conditions on the farm, and they know what is required to do all farm work efficiently and economically.

The next time you are in town call on the IHC local dealer—explain the work you want your engine to do, whether operating cream separator, feed grinder, fanning mill, thresher, spreader, turning grind-stone, sawing wood, etc., and he'll show you the engine to do it—do it quickly—efficiently—and economically—just as others like it are doing for thousands of other farmers. He'll show you, too, the many advantages of IHC construction—points you ought to know about if you want the most satisfactory farm power you can buy.

If you prefer, write for the IHC Gasoline Engine catalogue. It gives all the facts. Address

International Harvester Company of America

(Incorporated)

Chicago - - USA



IHC Service Bureau

The purpose of this Bureau is to furnish farmers with information on better farming. If you have any worthy questions concerning soils, crops, pests, fertilizer, etc., write to the IHC Service Bureau, and learn what our experts and others have found out concerning those subjects.

In a disastrous fire at Lexington, Tenn., Saturday night, the stock of goods of the Stewart Drug Co. was destroyed by fire. They have some insurance. The firm is composed of J. W. Stewart and his sister, Mrs. T. A. Enochs. No more loyal Baptists live in Tennessee. They are of incalculable benefit to their pastor.

Dr. D. M. Ramsey, of Grace Street Church, Richmond, Va., has been elected to the presidency of Greenville Female College, Greenville, S. C., and is likely to accept.

Rev. J. B. Moseley, of Alexandria, La., who has entered upon his duties as Sunday School and B. Y. P. U. Secretary in that State, is being highly commended.

Rev. H. L. Winburne, of the First Church, Arkadelphia, Ark., will assist Rev. W. H. Brengle in a revival at the St. Charles Avenue Church, New Orleans, in March. Those folks will hear good preaching.

Rev. E. M. Joyner, of Westport, Tennessee, has our sympathy in his anxiety because of the serious illness of his son, Garvin G. Joyner, at Camden, Tennessee. For several days he has been critically ill.

The church at Perry, Fla., has called Rev. A. W. Bussey, of Elberton, Ga., and it is confidently believed he will accept.

AWFUL PAINS FULLY DESCRIBED

A Lady of Pizarro Tells Story of Awful Suffering That Cardui Finally Relieved.

Pizarro, Va.—"I suffered for several years," writes Mrs. Dorma A. Smith, "with that awful backache and the bearing down sensations, so fully described in your book.


"I tried doctors and other medicines and found little relief, until I was induced to try Wine of Cardui, when I found instant relief and today I can heartily recommend Cardui to all suffering women and think there is no other as good."

In some instances, Cardui gives instant relief; in others, it may take a little time. But in all cases of female trouble Cardui can be depended on to be of benefit, as it is a specific remedy for women and acts in a curative way on the womanly organs.

As a general tonic for women, to build up your strength, improve your appetite, bring back rosy cheeks and make you look and feel young and happy, nothing you can find will do so much for you as Cardui.

Your druggist has it.

N. B.—Write to: Ladies' Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn., for Special Instructions, and 64-page book, "Home Treatment for Women," sent in plain wrapper, on request.



Nature's SOVEREIGN REMEDY

HARRIS LITHIA WATER

For Your Kidneys, Liver, Bladder and General Health

There have been thousands of sufferers just like yourself—but they began drinking HARRIS LITHIA WATER and got well—why don't you? You are not "sick-a-bed," but simply "don't feel good," tired, restless, nervous, and often blue. It's nothing but your Liver and Kidneys, and a few glasses of HARRIS LITHIA WATER every day will make you yourself again. It costs very little to try it, so get a bottle or two from your druggist, and if he can't supply you, write us.

Send for Free Booklet of Testimonials and Descriptive Literature.

HARRIS LITHIA SPRINGS CO.,
Harris Springs, S. C.
Hotel open from June 15th to September 15th.

Rev. T. F. Moore, of the Baptist Flag, has been called to the care of Salem Church, near Henning, Tenn., and he has accepted to begin work in March.

Dr. Ben Cox, of the First Church, Little Rock, Ark., has a truly great sermon in the Baptist Advance of last week, on "The Round Dance."

A FARM And TOWN LOT For \$10
down and \$10 a month. Farms from 10 to 100 acres, located in flowing artesian belt in Bermuda onion district of Southwest Texas. Total price of each contract, \$380. Send for free booklet "Your Last Chance," Agents **FOWLER BROTHERS LAND CO.,** San Antonio, Texas.

GALLSTONES CURED MEDICAL FREE
treating on Gallstones, Appendicitis and diseases of the **STOMACH AND LIVER**
Address **GALLSTONES REMEDY COMPANY,** Dept. 27 225 Dearborn St., Chicago, Ill.

ROCKPORT!

Uncle Sam's new seaport on the Gulf Coast of Texas, is the next focus of great activity and offers wonderful opportunities to the far-sighted investor. Live agents should write today for our proposition, which is the best in Texas.

GULF COAST IMMIGRATION COMPANY,
Rockport, Tex.

10,000 SEEDS 10c.

We want you to try our Prize Seeds this year and have selected 50 best varieties and put up 10,000 seeds especially to grow Prize Vegetables and Flowers. They will produce more than \$25. worth of Vegetables and 10 bushels of Flowers.

2,000 Seeds Cabbage	3 Best Varieties	3 pkts.
1,000 " Lettuce	4 " "	4 "
1,000 " Onion	2 " "	2 "
1,000 " Radish	4 " "	4 "
1,000 " Tomato	3 " "	3 "
2,000 " Turnip	4 " "	4 "
2,500 " Flowers	30 Grand Flowering Varieties	

In all 10,000 Seeds, and our new Seed Book with a 10c Credit Check good for 10c selection, postpaid, 10c. **FAIRVIEW SEED FARMS, Box 122, Syracuse, N. Y.**



Use Indestructible Hameless Horse and Mule Collars

To Prevent and Cure Sore Necks and Galled Shoulders

Learn about this 20th Century invention that is rapidly doing away with old style leather collars. It's a collar with hames combined, without a strap or buckle in its make-up. Cheapest and best for owner—humane and comfortable for animal. Endorsed by Veterinaries, used by City Fire Depts., U. S. Govt., and more than 100,000 farmers and teamsters. The Indestructible metal, zinc coated collar not only prevents sore necks and shoulders but cures, while working, the galls and sores made by other collars. No horse owner can afford to be without our

Indestructible Adjustable Hameless Collars

Because they save the cost of hames, pads and straps; save in time and convenience in harnessing; are lighter, stronger and better. Always keep their shape; can be made larger or smaller to fit animal spring fat or fall poor. No spongy surface to absorb heat, sweat and dirt. Guaranteed not to rust in any climate. Cheaper because everlasting. Quickly changed from one harness to another. The ideal collar for all climates and conditions.

Let me send you my portfolio giving valuable pointers on how to get 100% horse power all year around from your team. Its free and you will find it decidedly interesting reading. Indestructible collars are sold direct where I have no dealers, and I'll pay the freight. Write me to-day and begin right away to save money, time and horse collar troubles. No part of a harness was ever sold on such a broad and liberal guarantee, because none other was ever so good, and you will say so too when you read my folder. Good pay to live agents; exclusive territory. Write today. Address

FRED SLOCUM, General Manager, JOHNSTON-SLOCUM CO., 649 State St., Care, Mich.



A YEAR'S FREE TRIAL
Freight Paid

My Approval Test Plan gives you a chance to test this collar a whole year, 365 days, and I'll pay the freight; then if you don't say it's the best and cheapest collar you ever used I'll take it off your hands, **FRED SLOCUM.**

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

TRIUMPH COTTON.

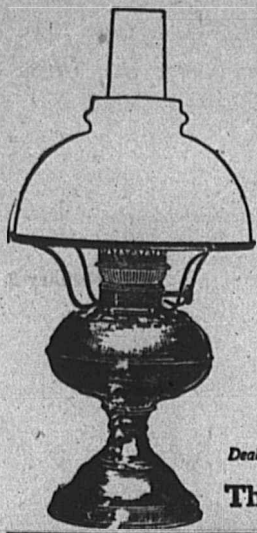
Early, healthy, large boll 38 to 40 per cent. The Government's choice in Boll Weevil territory. Price \$1 and \$2 per bushel F. O. B. here.

MOSBY CORN.

Best improved seed in the South. Price \$2 and \$3 per bushel. We are special breeders and growers.

WADE SEED FARM,
James A. Wade, Prop., Alexander City, Alabama.

The Famous Rayo



Gives the Best Light at Any Price

When you pay more than the Rayo price for a lamp, you are paying for extra decorations that cannot add to the quality of the light. You can't pay for a better light, because there is none. An oil light has the least effect on the human eye, and the Rayo Lamp is the best oil lamp made, though low in price. You can pay \$5, \$10, or \$20 for some other lamp, and although you get a more costly lamp, you can't get a better light than the white, mellow, diffused, unflickering light of the low-priced Rayo.

Has a strong, durable shade-holder. This season's burner adds to the strength and appearance. Made of solid brass, nickel-plated, and easily polished.

Once a Rayo User, Always One

Dealers Everywhere. If not at yours, write for descriptive circular to the nearest agency of the

The Standard Oil Company
(Incorporated)

100 Bushels of Corn Per Acre Easy

The above yield can be made by using the best fertilizers—in addition to your best seed selection, proper planting, and thorough working of the crop.

Use

Virginia-Carolina

High-Grade

Fertilizers

(the best fertilizers made), and they will help you to get this excellent yield; but a great deal depends upon you, as explained in our new FARMERS' YEAR BOOK. This you can get on request of your dealer, or by sending us your name and address.

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Durham, N. C.	Shreveport, La.
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Here's
to Your Good Health and Pleasure.
Are you hot, tired or thirsty?

DRINK
Coca-Cola

Delicious—Refreshing—Thirst-Quenching
5c Everywhere

Send for our interesting booklet, "The Truth About Coca-Cola."
THE COCA-COLA COMPANY, Atlanta, Ga.

Whenever you see an Arrow think of Coca-Cola

One Pill

One pill at bedtime. Brings morning relief from the headache, indigestion, nervousness, biliousness, due to constipation. If your doctor approves, why not use Ayer's Pills? Then seek this approval without delay.

J. C. Ayer Co.,
Lowell, Mass.

Rev. J. Green Cooper, of Martin, Tenn., has been called to the care of the church at Water Valley, Ky., to preach the first Sunday in each month. There is nothing Green about Cooper but his name.

Dr. John T. Christian, of the Second Church, Little Rock, Ark., has resigned to accept the position of Corresponding Secretary of the Arkansas State Mission Board, to which he was elected on the fourteenth ballot. He did not seek the office.

Dr. J. B. Moody, of Hall-Moody Institute, Martin, Tenn., closed his engagement of lectures at Lawrenceville, Ill., last Sunday. The building would not hold the people to hear his great lecture on "Atheism."

Dr. B. H. Carroll, president of the Southwestern Baptist Theological Seminary, Fort Worth, Tex., delivered the address at the laying of the corner stone of the Baptist University, Shawnee, Okla., Feb. 22.

Rev. S. R. Bass, of McCormick, S. C., has accepted the care of the Poe Mill Church, Greenville, S. C., succeeding Rev. R. H. Burdiss. Brother Bass will also preach at Brushy Creek Church.

The Board of Directors of the Baptist General Convention of Oklahoma have requested the three Boards of the Southern Baptist Convention to arrange for the session of that Convention in May to be held at Washington, D. C., or some convenient city that delegates might attend the World's Baptist Alliance in Philadelphia, June 1. The Southern Baptist Convention has decided to meet in Jacksonville, Fla.



Dixie Flyer

THE
Nashville, Chattanooga
AND
St. Louis Railway
AND
Illinois Central Railroad
TO
Chicago
AND
St. Louis.

All points West and North West

Thro'gh Pullman Sleepers

WITH SOLID VESTIBULE TRAINS,
also elegant Dining Cars.

See that your Ticket reads via MARTIN

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

ROLLED
Gold Spectacles Free
BRIDGE

I Mean What I Say

ABSOLUTELY
OF CHARGE

And I positively don't want you to send me a single solitary penny when you answer this announcement. Why? Because I am now introducing a new kind of Spectacle—my wonderful "Perfect Vision" Spectacles—the latest and most remarkable eyesight protectors and preservers the world has ever seen.

—These latest "Perfect Vision" Spectacles of mine will actually make a blind man see—of course, I don't mean one blind from birth, but blind on account of age.

—These latest "Perfect Vision" Spectacles of mine will enable you to shoot the smallest bird off the tallest tree-tops, plough in the field and drive on the brightest, hottest, sunniest days without any danger of your getting cataracts, chronic sore eyes, or granulated lids.

—These latest "Perfect Vision" Spectacles of mine will enable you to read the very finest print in your bible, and do the finest kind of embroidery and crocheting just as well as you ever did in your younger days, and at one and the same time they will also be protecting and preserving your eyes and be keeping them from getting weaker while doing it.

And I therefore want you and every other spectacle-wearer in your county (all my old customers also) to get a handsome pair of these very remarkable and latest "Perfect Vision" Spectacles of mine without a single solitary cent of cost; and as a favor—not an obligation, mind you—I will kindly ask you to

Just Do Me A Good Turn

by showing them around to your neighbors and friends and speak a good word for them whenever you have the opportunity.

If you want to do me this favor write me your name and address at once and I will immediately mail you my Free Home Eye Tester and latest "Perfect Vision" Spectacle offer. Address:—

DR. HAUX,

Haux Building,

ST. LOUIS, MO.

NOTE:—The above is the Largest Mail Order Spectacle House in the World and Perfectly

HOW TO STOP PIMPLES.

In Five Days You Can Get Rid of All Skin Eruptions by the New Calcium Sulphide Wafers.

Trial Package to Prove it Sent Free.

Any man or woman gets awfully tired going around with a pimply face day after day. And other people get awfully tired, too, seeing them go around with faces full of disgusting pimples.

If you are one of the unfortunates who can't get away from your pimples, and you have tried almost everything under heaven to get rid of them, take a few of Stuart's Calcium Wafers every day. Do that steadily for a few days, and in less than a week look at yourself in the mirror.

You will then say that Stuart's Calcium Wafers are a wonder in getting rid of the eruptions.

These wonderful little workers contain the most effective blood purifier ever discovered, calcium sulphide.

No matter what your trouble is, whether pimples, blotches, blackheads, rash, tetter, eczema or scabby crusts, you can solemnly depend upon Stuart's Calcium Wafers as never-failing.

Stuart's Calcium Wafers have cured boils in three days and the worst cases of skin diseases in a week. Every particle of impurity is driven out of your system completely, never to return, and it is done without deranging your system in the slightest.

Most treatments for the blood and for skin eruptions are miserably slow in their results, and besides, many of them are poisonous. Stuart's Calcium Wafers contain no poison or drug of any kind; they are absolutely harmless, and yet do work which cannot fail to surprise you.

Don't go around with a humiliating, disgusting mass of pimples and blackheads on your face. A face covered over with these disgusting things makes people turn away from you, and breeds failure in your life work. Stop it. Read what an Iowa man said when he woke up one morning and found he had a new face:

"By George, I never saw anything like it. There I've been for three years trying to get rid of pimples and blackheads, and guess I used everything under the sun. I used your Calcium Wafers for just seven days. This morning every blessed pimple is gone and I can't find a blackhead. I could write you a volume of thanks. I am so grateful to you."

Just send us your name and address in full today, and we will send you a trial package of Stuart's Calcium Wafers, free to test. After you have tried the sample and been convinced that all we say is true, you will go to your nearest druggist and get a 50c box and be cured of your facial trouble. They are in tablet form and no trouble whatever to take. You go about your work as usual, and there you are—cured and happy.

Send us your name and address today and we will at once send you by mail a sample package free. Address, F. A. Stuart Co., 175 Stuart Building, Marshall, Mich.

TOBACCO HABIT BANISHED.

Dr. Elders' Tobacco Boon banishes all forms of Tobacco Habit in 72 to 120 hours. A positive, quick and pering for tobacco after the first dose. One manent relief. Easy to take. No craving to three boxes for all ordinary cases. We guarantee results in every case or refund money. Send for our free booklet giving full information. Elders' Sanitarium, Dept. 33, St. Joseph, Mo.

Obituaries

We will publish 200 words of obituaries free. For all over 200 words a charge of one cent a word will be made. Before sending in an obituary notice, count the words in it, and you will know exactly the amount of money to send with it, if any.

GAL 11 REF

BRYANT.—Just at the dawn of the new day, Jan. 20, 1911, the strand of life was severed and the immortal spirit of Mrs. Barbara A. Bryant took its flight heavenward to that all-wise Saviour who careth for us and guides all who trust in Him. Though this noble Christian character had lived three years over our allotted days, still it is sad to know we will see her and hear her cheerful voice no more. She was born June 30, 1838. She was married Dec. 10, 1856, to Stephen Bryant. She leaves three children—Mrs. Jap Wilson, of Mercer; Polk Bryant, of Hillville; Johnnie Bryant, of Oklahoma.

Mrs. Bryant had for several years past made her home with her youngest child, Johnnie, at whose home she died. Services were held at Martha Baptist Church, and the remains were interred at Martha Cemetery, Jackson County, Oklahoma.

Her afflictions were very great, having been blind for several years before her death. But with such a loyal Christian character, she had the sweet assurance that she would see and live again hereafter.

"Eye hath not seen, ear hath not seen, neither hath it entered the heart of man the things God hath prepared for them that love and trust in him."

Mrs. JAS. T. SIMMONS.

Whiteville, Tenn.

FUDGE.—James Robert Fudge, the son of William and Sallie Fudge, was born Sept. 20, 1878, and fell asleep Jan. 1, 1911. He was converted and joined the Methodist Church in early childhood, remaining a consecrated, consistent member until death. He loved the church and for a number of years was steward at Pleasant Grove, Wilson County, contributing much to the prosperity of the church. He was happily married to Miss Ruby Ogle, Dec. 11, 1907. God blessed their union with one bright boy, James Kinnard, who, with his wife, survives him.

He was an affectionate father, devoted husband, dutiful son. His gentle ways, kindly heart, drew all to him and he was greatly beloved by the community in which he lived.

He suffered greatly during his long illness, but no word of impatience escaped his lips, but seemed to think not of his own comfort, but of those around him. He would tenderly say, as his loved ones stood around his bedside, weeping, "Don't weep for me. I will soon be at rest."

It was the writer's privilege to be with him in his last hours, and pray and sing with him once more. He said among other comforting things, "I will soon meet my loved ones over yonder."

After funeral services, conducted by the writer, tearfully we laid him away in Mount Olivet. We shall meet again.

E. W. BROWN.

RESOLUTIONS

Adopted by the Woman's Missionary Society of the Baptist Church, Trenton, Tenn.:

"Whereas, God, in His tender mercies, that she might escape the many afflictions that some time attend old age, has removed from our midst our sister, Mrs. J. M. Senter, and bade her enter the home prepared for her—a mansion not made with hands, eternal in the heavens, where she can enjoy

10 CENTS SETS YOUR LIVER STRAIGHT!

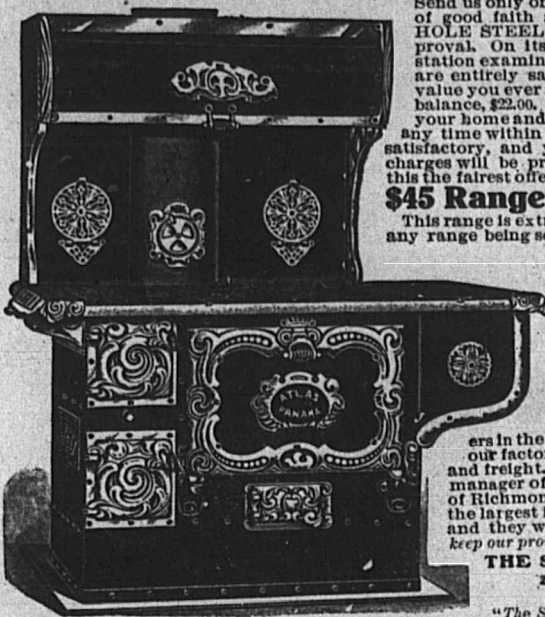
SHUPTRINE LIVER PILLS will cure all troubles arising from a disordered stomach—Constipation, Torpid Liver, Headache, Dyspepsia, etc. They don't gripe but act gently and effectively.

10 PILLS
10 DOSES
10 CENTS

Send us 10c and we will send you, postpaid a box of these celebrated pills, and if you don't find them to be the best pills you ever used—we'll refund your money—Send for a 10 cent trial box today!

SHUPTRINE CO., Savannah, Ga.

LET US SHIP THIS FINE STEEL RANGE TO YOU ON APPROVAL



Send us only one dollar as a guarantee of good faith and we will ship this SIX HOLE STEEL RANGE to you on approval. On its arrival at your freight station examine it carefully, and if you are entirely satisfied that it is the best value you ever saw, pay your agent the balance, \$22.00. Then try it for 60 days in your home and return it at our expense any time within that period if not entirely satisfactory, and your money and freight charges will be promptly refunded. Is not this the fairest offer you ever heard?

\$45 Range For Only \$23

This range is extra strong and is as good as any range being sold in your county to-day for \$45.00. It has an ample porcelain lined reservoir, large warming closet, two tea brackets, is asbestos lined and will burn either coal or wood. It is beautifully nickel-plated and an ornament in the kitchen. Size 8-16, oven 16 x 20 x 18 1/2 inches, top 45 x 28 inches, height 29 inches, weight 87 lbs. Larger sizes cost \$18.45; \$20.25; \$27. Customers in the West will be shipped from our factory in Illinois to save time and freight. Write to the advertising manager of this paper or to the Bank of Richmond, Richmond, Va., one of the largest institutions in the South, and they will tell you that we always keep our promises.

THE SPOTLESS CO., Inc.,

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RICHMOND, VA.

"The South's Mail Order House."

EAGLE-THISTLE BRAND SODA

IS THE BEST SODA EVER PRODUCED. IT IS PURE!

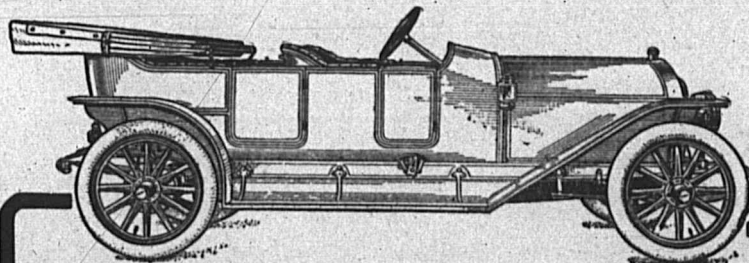
16 OZ. PACKAGE FOR 5¢

ASK YOUR GROCER FOR IT!

EAGLE-THISTLE COOK BOOK

SENT FREE ON REQUEST

THE MATHIESON ALKALI WORKS, SALTVILLE, VA.



Not Simply a Car—but Car Service

Now is the time of year when you are beginning to think of the car you will buy in the spring. You will give the matter careful consideration, and you should not be influenced by the misleading claims of some manufacturers. If your judgment is sound you will make a profitable investment.

There are several cars made, selling from \$1,500 to \$2,000, that would prove a good investment. And among these few cars some would give you even more value for your money.

Remember when you buy that the absolute limit of dollar for dollar return is reached in cars selling under \$2,000. When you pay more, your returns are not in proportion to your investment. You are paying for something you are not getting.

Buying an automobile is like buying any reliable stock. There should be steady dividends.

Dividends in the health of out-of-doors that a good car brings. Dividends in the time saved by the quick response of a willing servant. Dividends in consistent car service and the lasting satisfaction of a good car, free from mechanical defects and poor workmanship.

To get all this you must buy, not simply a car—but car service. You must buy correct design, accurate construction and good materials. You must buy sound motor car value.

In the MARATHON you get all this.

But don't accept our mere statement. For we can convince you of its truth. The burden of the proof is with us. With you lies the judgment.

We have a catalogue which describes, in detail, the wealth of mechanical excellence, finish and dependable utility that characterizes the MARATHON.

And it's yours for the asking.

Won't you ask for it?

MARATHON Models include a Torpedo Touring Car, Fore Door Touring Car, Standard Touring Car, Standard Roadster and Torpedo Roadster. Prices, from \$1,500 to \$1,700

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12th Ave. N. and N. C. & St. L. Ry.

NASHVILLE, TENNESSEE

MAIN OFFICES
1292 Clinton Street

Quick Relief From Catarrh

A Simple, Safe, Reliable Way, and it
Costs Nothing to Try.

Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty-six years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream, or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach, as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton Street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.

THE LAW OF THE WHITE CIRCLE

By Thornwell Jacobs

A Stirring Novel of

THE
Atlanta Riots

"A book to stir the passions, a book that powerfully grips the pillars of social life."—Tom Watson in *The Jeffersonian*.

"One of the greatest novels ever written by a Southern man. It is vivid, telling, powerful."—John Trotwood Moore.

"From such writers, men of authoritative thought the South will be awakened to what is necessary in this negro question—just such books as *The Law of the White Circle*, which we should welcome, read and study."—*Birmingham Age-Herald*.

This novel is absolutely unique in English literature and with the exception of none is the only attempt to be philosophically accurate in handling this all-absorbing race theme. It is a virile, honest, red-blooded presentation of the greatest factor in American life.

Price, \$1.25 Postpaid.

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BLUE LEDGER PUBLISHING CO.
124 Edgewood Ave. Atlanta, Ga.

PEDIGREE Flower and Garden SEEDS

For 127 years careful selection of choicest strains and varieties has made

LANDRETH'S SEEDS STANDARD

Any quantity from 5c. packet to thousands of pounds. Market Gardeners use LANDRETH'S SEEDS because they are reliable.

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This advertisement will be accepted as 20c. on any \$1 purchase; and the coupon we send you with the goods will be accepted as \$1 on a \$5 purchase. Furthermore, when we fill your first order, we send FREE a packet of Landreth's Red Rock Tomato, one of Landreth's Extraordinary Cucumber, and one of Landreth's Double Extra Big Boston Lettuce. But first of all, write for our

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It is an authority on Seeds for flower and vegetable culture. IT IS FREE. Write for it. A postcard will do. Address

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PIPE AND REED ORGANS AND PIANOS

Pure, sweet tone. Superior quality. Attractive styles. We sell direct at factory prices. Write, stating which catalog is desired.
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the blissful repose, the sweet haven of rest that must be very dear to one that has long been in the good fight of faith and to hear the Master say, "Come, receive thy crown; thou hast been faithful to the end."

Why are we so confident that these words of the Saviour will be applicable to her? From her life. She bore the marks of the redeemed, her sweet Christian spirit, the fruits of her life give us full assurance that death was only the gateway to heaven.

Therefore, be it

Resolved, That we as a Society, do cherish her memory, and that while we miss her, her cheery disposition, her bright face, her motherly counsel, we rejoice that it was our pleasure to have known her, that our lives have been along the same channel, and that from her life we can gather an inspiration.

Second, That, though in recent years her declining health prevented her regular attendance at church, we take a retrospective view and see her as a charter member of our Society ever in place of duty and seeking where she might do service for the Master.

Third, That, as it hath pleased God to remove her, we extend our sympathy to the very few remaining relatives, and that this small tribute of love be spread upon the minutes of the Society, and a copy be sent to those most dear.

MRS. FAUCETT,

MRS. FREEMAN,

Committee.



The above picture is a good likeness of the First Baptist Church of Pulaski, Tenn. The church was organized in June, 1896, as a result of the labors of Bro. T. T. Thompson, then employed by the State Mission Board. During its short career it has had a struggle. Coming on the ground late, there was found only a limited supply to draw from. In 1899, after a period of growth, thirty-four members withdrew and formed another church five miles out in the country. In 1901 the church building was destroyed by fire. Then came the effort to rebuild. A new location was secured and the above building erected. Upon this there was a debt of \$500 until last July, when this was paid and the church dedicated. Dr. W. C. Golden preaching the sermon. Several of our best men have labored on this field. Here is to be found some of the most consecrated people I have met. The Sunday School is moving nicely with an enrollment of 100, divided into five classes. In hopes of securing larger offerings the weekly offering calendar has been introduced.

Last August, Miss Eliza Smith, of Memphis, Tenn., who at one time lived several miles below Pulaski, died, and in her will gave to the church nearly one-fourth of her estate. The gift came as a complete surprise to the members of the church, and they rejoiced to know that some one had

We, your committee, beg leave to submit the following resolutions:

Whereas, Our Heavenly Father saw fit in His wise providence, on January 15, 1911, to take from us our beloved brother, William H. Smith, who was born Nov. 18, 1840, and who lived a faithful Christian life for more than a half century, and we feel assured that Brother Smith is now rejoicing with the redeemed in glory. Be it

Resolved, therefore, That the church has lost one of its best members, the community a good citizen, and the companion a faithful and loving husband.

Resolved, further, That we, the Lonsdale Baptist Church, of which he was a member, and held the office of a deacon, do hereby pledge to Sister Smith, our sympathy and prayers, and bid her look to Him who doeth all things well. Be it further

Resolved, That a copy of these resolutions be furnished Sister Smith, also a copy be furnished the BAPTIST AND REFLECTOR, and the daily papers for publication, and that a page in our record book be used for same.

W. P. LAWSON,

J. F. JOHNSON,

H. E. CHRISTENBERY,

Committee.

Rev. Walter S. Brown has been called to the East Birmingham Church, Birmingham, Ala., succeeding Rev. C. L. Wilson, and is on the field.

Free to You. \$1.00

Box of Larks' Rheumatic Remedy will be sent you free. Use according to directions. If it cures your rheumatism, send us \$1. If not, you owe us nothing.

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Take the old standard, Grove's Tasteless Chill Tonic. You know what you are taking. The formula is plainly printed on every bottle showing it is simply quinine and iron in a tasteless form, and the most effectual form. For grown people and children, 50c.

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A CHANCE TO MAKE MONEY.

Yes, elegant Free Homesteads adjoining valuable land, from which very fine bananas are now being sold, can still be had in Mexico. You need not go to Mexico, but must have five acres of bananas planted within five years. Address the Jantha Plantation Co., Block 681, Pittsburg, Pa.; they will plant and care for your bananas on shares, so you should make a thousand dollars a year. Bananas begin bearing in about fifteen months, bringing the quickest returns of any fruit growing. The climate is delightful and the health conditions good. Should any reader desire to procure a Homestead, apply immediately.

RELIABLE SEEDS FOR PLANTING.

Especially attention is called to the advertisement of Dr. Landreth Seed Company, Bristol, Pa., and their very attractive offer to readers of this paper, which appears in the advertising columns of this issue. This is one of the oldest and most reliable seed houses in the world, having been established in 1784. Landreth's Seeds are known for their excellence the world over. In writing for the handsome new catalogue and in accepting the special offer, please mention the name of this paper.

La Grippe Bad Colds Neuralgia

Quickly cured by Johnson's Chill and Fever Tonic. Drives every trace and taint of Grip Poison from the blood. 50 cents if it cures—not one penny if it fails. At all drug stores.

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Opium, Whiskey and Drug Habits treated at home or at Sanitarium. Book on subject free. DR. E. M. WOOLLEY,
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D. T. FOUST,
Missionary Pastor.
Pulaski, Tenn.

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Baptist Periodicals for 1911

UNIFORM LESSONS

Superintendent. (Monthly.) 25 cents per year.

Baptist Teacher. (Monthly.) 60 cents a year. In clubs of five or more to one address, 12 cents each for one quarter; 50 cents each for one year.

Primary Teacher. (Quarterly.) 35 cents a year. In clubs of five or more to one address, 8 cents each for one quarter; 30 cents each for one year.

Primary Quarterly. 15 cents a year. In clubs of five or more to one address, 3 cents each for one quarter; 12 cents each for one year.

Our Story Quarterly. 7 cents a year. In clubs of five or more to one address, 1½ cents each for one quarter; 4 cents each for one year.

Picture Lessons. In quantities of five or its multiples to one address, 2½ cents each for one quarter; 10 cents each for one year.

Bible Lesson Pictures. \$3.00 per set for one year; 75 cents per set for one quarter.

Our Little Ones. 25 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year.

Junior Quarterly. 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7½ cents each for one year.

Junior Lessons. 8 cents a year. In clubs of five or more to one address, 1 cent each for one quarter; 4 cents each for one year.

Youth's World. (Weekly.) 30 cents a year. In clubs of five or more to one address, 6½ cents each for one quarter; 25 cents each for one year.

Girl's World. (Weekly.) 30 cents a year. In clubs of five or more to one address, 6½ cents each for one quarter; 25 cents each for one year.

Advanced Quarterly. 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7½ cents each for one year.

Bible Lessons. 8 cents a year. In clubs of five or more to one address, 1 cent each for one quarter; 4 cents each for one year.

Senior Quarterly. 20 cents a year. In clubs of five or more to one address, 4 cents each for one quarter; 16 cents each for one year.

Adult Class. 50 cents a year. In clubs of five or more to one address, 10 cents each for one quarter; 40 cents each for one year.

Home and School. 50 cents a year. In clubs of five or more to one address, 10 cents each for one quarter; 40 cents each for one year.

World-Wide. 25 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year.

Young People. 60 cents a year. In clubs of five or more to one address, 13 cents each for one quarter; 50 cents each for one year.

Advanced Home Department Quarterly. 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7½ cents each for one year.

Service. 75 cents a year. In quantities of five or more to one address, 60 cents each for one year.

Our Juniors. (Quarterly.) 30 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year.

KEYSTONE GRADED LESSONS

Beginners' Course. (Teachers' Text-Book.) \$1.00 a year. Quarterly parts, 25 cents each.

Beginners' Pictures. (For Teachers.) \$2.50 per set for one year; 65 cents per set for one quarter.

Beginners' Stories. 35 cents a year. In quantities of five or more to one address, 7½ cents each for one quarter; 30 cents each for one year.

Primary Course. (Teachers' Text-Book.) \$1.00 a year. Quarterly parts, 25 cents each.

Primary Pictures. (For Teachers.) \$2.50 per set for one year; 65 cents per set for one quarter.

Primary Stories. 35 cents a year. In quantities of five or more to one address, 7½ cents each for one quarter; 30 cents each for one year.

Junior Course. (Teachers' Text-Book.) \$1.00 a year. Quarterly parts, 25 cents each.

Junior Bible Work. 35 cents a year. In quantities of five or more to one address, 8 cents each for one quarter; 32 cents each for one year.

Intermediate Course. (Teachers' Text-Book.) \$1.00 a year. Quarterly parts, 25 cents each.

Intermediate Studies. 35 cents a year. In quantities of five or more to one address, 8 cents each for one quarter; 32 cents each for one year.

American Baptist Publication Society

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We grew the first FROST PROOF PLANTS in 1868. Now have over twenty thousand satisfied customers. We have grown and sold more cabbage plants than all other persons in the South states combined. WHY? Because our plants must please or we send your money back. Order now; it is time to set these plants in your section to get extra early cabbage, and they are the ones that sell for the most money.

We sow three tons of Cabbage Seed per season. Also grow full line of Strawberry Plants, Fruit trees and ornamentals. Write for free catalog of frost-proof plants of the best varieties, containing valuable information about fruits and vegetable growing. Prices on Cabbage Plants—In lots of 500 at \$1.00; 1000 to 5000 \$1.50 per thousand; 5,000 to 10,000 \$1.25 per thousand; 10,000 and over \$1.00 per thousand, f.o.b. Yonges Island. Our special express rate on plants is very low.

Wm. C. Geraty Co., Box 79 Yonges Island, S. C.

Among the Brethren.

By FLEETWOOD BALL.

Rev. W. M. Nevins, of Waxahachie, Texas, is to be aided in a meeting, beginning February 6, by Rev. J. E. Johnson, of Seventh and James Church, Waco, Texas. Bro. Johnson is an ex-Tennessean with distinct preaching ability.

The church at Poplar, Miss., secures as pastor Rev. C. L. Wilson, who has resigned as pastor of East Birmingham Church, Birmingham, Ala.

It was the treat of a life time to hear the courageous, brilliant speech of Capt. Bea W. Hooper at his inauguration as Governor last Wednesday. His bold utterances to the lawless element are bound to do good. It is a joy to have a brave, Baptist Governor.

Like a busy bee-hive, the First Church, Tuscaloosa, Ala., has swarmed and a new church has been organized in that city with 77 members, to be known as the "Sage A. Monnish Memorial Baptist Church." Mr. F. W. Monnish built the organization a beautiful house in memory of his son. Dr. L. O. Dawson has long been the bishop in Tuscaloosa.

Rev. R. N. Pratt of the Second Church, Columbia, S. C., was recently elected Chaplain of the South Carolina House of Representatives, a position he has filled for several years. The honor came unsolicited this time. Bro. Pratt knew nothing of it until he saw the announcement in a paper.

Prof. Guy H. Wimmer, a singing evangelist, was recently licensed to preach by the First Church, Checotah, Okla.

The January number of *Doctrinal Foundations*, a magazine published by Rev. R. C. McElroy, of Trundles Cross Roads, Tenn., is full of good things, both in contributed articles and the editorial matter.

Rev. L. V. Henson, of Benton, Ky., has declined the call to Trezevant, Tenn., and Rev. Spurgeon Wingo is supply pastor.

Rev. Spurgeon Wingo, late of Dahlart, Tex., has been called to the care of the church at Hickman, Ky., for full time, and it is believed he will accept.

Rev. J. Riley Hall, of Jackson, Tenn., delivered a very edifying sermon at Wildersville, Tenn., last Saturday to a good congregation. Bro. Hall was pastor of the church soon after its organization, and is held in high esteem.

Rev. J. M. Burgess, of Martin, Tenn., has been called to the pastorate at Bradford, Tenn., for half time, succeeding Rev. W. S. Roney. That is a splendid field.

The First Church, Peoria, Ill., has secured as pastor Dr. G. W. Johnson, of Elyria, Ohio, succeeding Dr. W. H. Geistweit.

A CHANCE TO MAKE MONEY.

Yes, elegant Free Homesteads adjoining valuable land, from which very fine bananas are now being sold, can still be had in Mexico. You need not go to Mexico, but must have five acres of bananas planted within five years. Address the Jantha Plantation Co., Block 681, Pittsburg, Pa.; they will plant and care for your bananas on shares, so you should make a thousand dollars a year. Bananas begin bearing in about fifteen months, bringing the quickest returns of any fruit growing. The climate is delightful and the health conditions good. Should any reader desire to procure a Homestead, apply immediately.

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Then send us 10 cents to cover cost of packing and we will mail you absolutely free one of these wonderful Stomach Drafts. They relieve the bowels, remove soreness, strengthen the nerves and muscles of the stomach, and soon make you feel like a new man or woman. Suffer no longer but write today enclosing 10 cents for postage, etc., and get one of Dr. Young's Peptopads that are celebrated because they have cured where medicines alone failed. Write Dr. G. C. Young Co., 634 National Bank Bldg., Jackson, Mich.

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It's a pleasure to make garden the IRON AGE WAY—no back breaking and grubbing with an old fashioned hoe if you have our No. 100 Wheel Cultivator and Plow. In five minutes you can do work that would require an hour the old way—that isn't all. You do better work and insure bigger crops. Cost \$2.25. Has four attachments.

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Includes a complete line of Wheel Hoes, Hand Drills, Fertilizer Distributors, etc. Prices, \$1.50 to \$12.00. A boy or girl can operate them. Write to-day for our Fifth Anniversary Catalogue showing also potato machinery, orchard and other tools.

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The kind that gives universal satisfaction and makes your cabbage patch profitable. All the leading varieties, grown from the best seed obtainable. Special low rates to all points along Southern Express. Try my plants once and you'll use them always. Send for Prices to-day! ALFRED JOUANNET, "The Cabbage Plant Expert," Mt. Pleasant, S. C.

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