

Baptist and Reflector

Speaking the Truth in Love

Old Series Vol. LXXIV

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—We have received a card from Rev. D. F. Lillard requesting us to change his address from Riceville, Tenn., to Livingston, Tenn. His correspondents will please note the change.

—Will some one please give us the address of Mr. R. H. Summar? He is on our mailing list at 5404 Pennsylvania Ave., West Nashville. We have received a card from the postmaster, however, stating that he has left the city. He is paid up until March 10, 1911, and we should like to send him the BAPTIST AND REFLECTOR at least until the expiration of that time.

—Chicago is sort of an evangelizing point for the entire country.—Shailer Matthews. May the Lord have mercy on our country.—*Western Recorder*. What Dr. Matthews said was that Chicago was an evangelizing point for the whole country, not an evangelizing center—which meant to say that it is a point at which the entire country should direct its evangelizing efforts. And we feel like saying, May the Lord have mercy on Chicago.

—The Second Biennial Conference of the International Prohibition Confederation has been officially called to meet at Scheveningen, The Hague, Holland, during the week of September 10-16, next. The Thirteenth International Congress on Alcoholism meets there at that time by invitation of Her Majesty, Queen Wilhelmina and the Dutch Government; and it is expected that the temperance leaders of many lands will be present in large numbers.

—In a statement given out at Washington last week Col. George W. Goethals, Chief Engineer of the Panama Canal, says that the canal will be completed by Sept. 1, 1913, at a cost of \$360,000,000. This date is two years ahead of earlier estimates, and the cost \$50,000,000 less than many engineers have estimated. Col. Goethals, it seems, is not a politician. He is an engineer. He is not trying to prolong the work of digging the canal for the sake of the salary, but is doing his best to complete it as soon as practicable. Before his appointment the work had been under a commission. Since he took charge things have been quite different.

—Booker T. Washington, President of Tuskegee University, in Alabama, has recently been in England. A writer in the *Baptist Times and Freeman*, London, calls attention to the fact that he is to deliver an address at the Baptist World Alliance in Philadelphia, and then quotes him as saying: "Ever since I have been able to think for myself, I have been a Baptist. I thank God that I am a life member of the largest delegated body that meets on the face of the earth." In being a Baptist, Booker Washington is only following the instincts of the negro race. Nearly all negroes are Baptists. One of them explained it by saying that the negro has not sense enough to explain away the Bible, and so just takes it as it reads.

—The *Baptist Standard* copies the following paragraph from one of its exchanges: "It is noted that the Bell County grand jury returned 168 indictments at a recent session. Over 100 were for serious offenses. Collin county's grand jury, after sitting two weeks and investigating every case brought before it, returned one indictment for felony and eight for misdemeanors. Collin county has a larger population than has Bell county. Bell county has saloons. Collin has none. Most of the indictments returned in this county are for offenses inspired by liquor obtained in an adjoining county. Can't you see a light? If one county has 168 indictments returned by a single grand jury, will not the taxpayers lay more costs to pay than in a county where the grand jury, with a larger population to work on, only returns nine indictments, one of which is for a felony? Ponder over this a little." It is certainly well worth pondering over.

Personal and Practical

—The motto of Queen Victoria was: "Tell me whether it is right or wrong; if right, I will do it, if wrong I will not; but never let me hear the word expedient." Queen Victoria was not a politician. She was simply a woman—a plain, common-sense, honest, Christian woman.

—"Billy" Sunday has just closed a meeting at Portsmouth, Ohio, which continued for six weeks, and resulted in 5,284 conversions. He received \$10,000 for his services. Well paid? Yes. But were not his services worth that, if all of the professed conversions were genuine?

BORDERLAND.

*There is a mystic borderland that lies
Just past the limit of our work-day world,
And it is peopled with the friends we met
And loved a year, a month, a week, a day,
And parted from with aching hearts, yet knew
That through the distance we must lose the
hold
Of hand with hand, and only clasp the thread
of memory.
But still so close we feel this land,
So sure we are that these same hearts are
true,
That when in waking dreams there comes a
call
That sets the thread of memory aglow,
We know that just by stretching out the hand
In written word of love, or look, or flower,
The awaiting hand will clasp our own once
more,
Across the silence, in the same old way.*
—Elizabeth Barrett Browning.

—Dr. J. M. Buckley, who traveled in Spain this past summer, has been writing some interesting letters in the "New York Christian Advocate," of which he is editor, giving his observations. He says that in the Royal Gallery at Madrid he saw a portrait of auto-da-fé celebrated in the Plaza Major in Madrid, June 30, 1680. The king, with his wife and mother, looks from a balcony; the victims are led before him to be sentenced. A friar is preaching to those to be burned, and the grandees of Spain are spectators. In the foreground are the asses on which the doomed are taken to the place of execution. And this in the name of religion. Rome boasts that she never changes. She would light the fires of inquisition again if she only had the power.

—The *Baptist Times and Freeman* says that before the call of Dr. John Henry Jowett to the pastorate of the Fifth Avenue Presbyterian Church, New York, the pastorate of that church was offered to Rev. J. D. Jones, of Bournemouth, England, at a salary of \$15,000. In addition he would have been allowed \$5,000 for rent, \$2,000 for a Secretary, and \$2,000 for a motor car. It is estimated that various fees would have meant an extra \$5,000. The *Baptist Times and Freeman* says, though, that "Mr. Jones thought it was his duty to stay in England and help in securing for other Congregational ministers a minimum salary of \$600 a year." This is certainly quite herculean. Evidently ministers do not always accept the "loudest call." Or at least the "loudest call" is not necessarily the one which carries with it the most money.

—Rev. J. G. Lowrey has recently moved from Moundville, Ala., to North Birmingham, Ala. His correspondents will please address him at Birmingham in the future.

—The *Baptist Advance* states that Mr. Charles E. Taylor, Superintendent of the Second Baptist Sunday School, Little Rock, Ark., was nominated for Mayor of Little Rock, recently. This is quite a victory for the moral forces of the State. We wonder if he is any kin to Dr. Charles E. Taylor, of Wake Forest College.

—Rev. Elwood P. Lyon, Ph. D., of Los Angeles, Cal., is open to engagements for evangelistic work. He has had years of experience as pastor and evangelist from Canada to Mexico. A fearless Baptist preacher of the old gospel faith. Terms: Expenses and free-will offerings. References and recommendations on application to Box 468, Y. M. C. A., Los Angeles, Cal.

—It is said that a recent census shows the population of China to be 439,214,000. For a good many years it has been estimated at 400,000,000. And yet this immense nation, the largest single nation upon the face of the globe, was thoroughly whipped a few years ago by her little island neighbor, Japan, with about one-tenth the population. And Japan is now talking about annexing China to prevent her from being gobbled up by Russia.

—By a vote of 23 to 7 in the Senate and 70 to 9 in the House of Delegates, the Legislature of West Virginia has submitted to the people of that State the question of an amendment to the Constitution, forever prohibiting the manufacture, sale and keeping for sale, intoxicating liquors within the State, for beverage purposes. The election will be held at the time of the general election in 1912, but if ratified by a majority of the voters the amendment will not go into effect until the first day of July, 1914. It will be a hard fight, but we shall confidently anticipate the adoption of the amendment by the people of West Virginia by a good majority.

—Federal Judge John E. McCall, of Memphis, Tenn., in refusing the application of two foreigners for citizenship, it having been shown that both of these applicants were "blind tiger" men, said: "No man can support the Constitution of the United States and of the State of Tennessee and uphold the laws of both, as they are required to do under oath in securing naturalization papers, and at the same time engage in the unlawful vocation of selling liquor in a State where its sale is prohibited by law." Judge McCall is right about it. While in Memphis last week, it gave us great pleasure to shake his hand and commend him upon his course. We wish that every Judge, Federal and State, had the same courage and backbone displayed by Judge McCall.

—In an address, in New York, last week, Dr. H. W. Wiley, Chief Chemist of the Department of Agriculture of the United States, declared: "We would all be better off in this country if we had no alcohol. We can do without it, and I'd like to see universal prohibition. Even the German Emperor agrees with me on that point. It is fortunate for him that his office is not an elective one. It would be the best thing for us if we would close up every brewery and distillery in this country. Alcohol is one of the drugs—only one—that's sapping the life of our citizens." Following him, Health Commissioner Porter said: "I believe that if every bar and saloon in this country were abolished, this afternoon, we would be a stronger and a better people. Alcohol has never done anyone any good." These expressions mean much, coming from such men as Drs. Wiley and Porter. They mean that science is joining with religion and with business in declaring that the liquor traffic must go.

A Southern Pilgrim in Eastern Lands

ARTICLE XLVII.

By Edgar E. Felt, D. D.

SMYRNA AND EPHEBUS.

We were to have sailed from Beyrout about 10 o'clock on the morning of April 30th. For some reason, though, we were delayed and did not get off until in the afternoon. While we were waiting, Rev. S. M. Jureidini came on board, and introduced me to some friends of his. Among them was

PRINCE ARSLAN,

a Syrian prince, who had been governor of his district, and who was now on his way to Constantinople to be with a son who was a member of the new Turkish parliament, established under the young Turks. Despite the fact that he could not speak English, and I could not talk Arabic, we got pretty well acquainted. He spoke French fluently, as the educated people in the East generally do, and I would get some friends who spoke French to act as interpreter for us. I found him a very pleasant and clever old gentleman, affable in his manners and well informed.

Mr. Jureidini also introduced me to

JUDGE ABBAS HAMIEY,

of Beyrout. He is a Druse. I had a talk with him on the subject of religion. When I spoke of our Baptist principles, of individualism, congregationalism, religious liberty, separation of church and State, a spiritual religion, etc., he said he believes these principles in theory, and thinks they will become the religion of the world, but that it will take time. I mention this for the encouragement of my Baptist readers. We passed in sight of the Island of Cyprus, but did not land. In the Aegean Archipelago we came in sight of a number of islands, among them the Island of Patmos, to which the Apostle John was banished in 94 A. D. by the Emperor Domitian, and where he had the wonderful apocalyptic visions of which he tells us in Revelation, and which have been the study and the puzzle of theologians ever since. Early on the morning of May 1 we arrived at Smyrna and cast anchor in the beautiful bay of Smyrna, sometimes called the

GULF OF SMYRNA

from its size. It is 34 miles long and is considered one of the finest bays in the Mediterranean. The waters of the bay are usually very calm. But that morning a stiff breeze was blowing and the waves were dashing high, rocking our little boats from side to side, and up and down, and down and up, in a rather frightful manner.

LOCATION.

Smyrna has a magnificent location. Situated about midway on the shore line of Asia Minor, forming the chief seaport of that large and important country, 288 miles from Constantinople, a night's run to Athens, with its magnificent harbor, the mountains forming a noble background, Smyrna has one of the most advantageous locations of any city in Western Asia. It is not surprising that its natural advantages should early have been recognized, and that it should have grown to be a city of considerable importance, and of great prosperity. It was the home of Croesus, whose name has been the synonym for wealth during all the ages since then, but whose wealth I imagine would pale into insignificance by the side of that of some of our modern Croesuses. It became a Greek city under the Aeolians, who conquered it. Here tradition says Homer was born, and here the Homeric poetry flourished. Smyrna was one of the seven churches of Asia spoken of in Rev. 2:8-11. Here Polycarp, the second bishop of Smyrna, suffered martyrdom. In 1403 it was captured by the Turks, and has ever since remained in their possession. Smyrna was destroyed by an earthquake in 180 A. D., and was rebuilt by Marcus Aurelius, the Roman Emperor. In 1688, 1788, 1880, there were other shocks. It is said that as a matter of precaution, builders now erect the walls of the houses of masonry with a framework of wood on the inside. The advantageous location of Smyrna is illustrated by the fact that in going from Beyrout to Constantinople, and then again from Constantinople to Athens we stopped at Smyrna both ways.

COMMERCIAL IMPORTANCE.

The splendid and strategic location of Smyrna makes it a city of great commercial importance. It has a population of about 250,000, including many Greeks and other Europeans, Englishmen, Frenchmen, Germans and Jews, who are led there on ac-

O SOUL, BE STILL.

RETTA BRYSON TITUS.

Cease from thy worry, soul;
Thou canst not still the tumult of the waves,
Nor stay the storm that threatens thee to overwhelm
Ere thou hast reached the longed-for goal;
But thou canst trust the One whose hand is ever on
the helm;

There's not a wind that blows without his will,
Nor aught within his universe but feels his power,
And shall he then his child forget in peril's hour?

O soul, be still.

Be still, O soul, be still.

And wait his time; thy fretting will not stay,
E'en for a moment brief, Time's onward flight,
Nor keep the night from folding in its chill embrace
the day;

Nor canst thou resurrect from out their sepulcher
The words and deeds long buried there,
But thou canst turn thy weeping eyes up to his face
In childlike confidence, without demur,

And pour thy plaint into his waiting ear,
And trust his grace.

Be still, O soul, and rest

Upon his promise. It is sure;
He knows full well the tumult in thy breast,
The restless craving for the inner peace.
And he alone, O troubled soul, hast cure.
Thou canst not ever, e'en by bitter tears,
Wash out the stain of sin and quiet fears;
There is but One can give thee sweet surcease
From all thy woes. Yea, and he will,
If thou wilt trust his word of promise,
Soul, and be still.

—Journal and Messenger.

count of its proximity to Europe, and the opportunities it offers for making money. Two railroads into the interior have been built by British capital, and a fine quay along the whole city front has been constructed by the French. A row of hotels, warehouses, and public buildings along the city front give the appearance of a European city. Charles Dudley Warner said of it: "An Asiatic city with European face; it produces nothing and exchanges everything; it is hospitable to all religions and conspicuous for none; and it is the paradise of the Turk, the home of luxury and of beautiful women." It is said that the commerce of Smyrna exceeds that of Constantinople. The chief products that are sold in Smyrna and exported over the whole world are figs, dates, raisins, opium, spices, sponges, emery, silks, and especially Oriental rugs, carpets and embroideries. It is said to be the greatest fig market in the world. We bought and ate some of the figs there. They are very good, but not exceptionally good. I have tasted better in this country. Smyrna is especially noted for its rugs.

SMYRNA RUGS

are famous the world over. It is said that between four and five thousand men, women and children are engaged in manufacturing carpet rugs within the city of Smyrna, and about eighteen thousand within the district. Wages, though, are very low, due partly to the cheap living in the East, and largely to the curious custom of selling the rugs in unopened bales, so that the purchaser does not know what he is buying. As a result he does not care to give a very high price for it. It is like what the boys used to call swapping knives, "sight unseen."

The peddlers who come on board the ship with these rugs and other wares will at first ask a high price for them. But some judicious Jewing will reduce this price very materially. On our way to Constantinople a peddler asked \$15 for one of the rugs. A lady in our party bought it for \$5, and chuckled with delight at her bargain. "Oh," she said, "I got my beautiful Smyrna rug for \$5." At Constantinople another member of the party bought the same rug for \$4, and as we came back by Smyrna I bought one also for \$4. The peddler, however, would not come down one cent below \$4. That seemed to be the minimum price, and \$15 the maximum price of the rugs. Between those two prices it would depend upon the Jewing ability of the trader as to how much he would pay. As I said, no duty is charged if less than \$100 worth of goods are brought home. If, however, you are expecting to buy as much as \$100 worth of goods on your travels, probably you had better buy your Smyrna rugs here, as the duty on them is very high.

RIDE TO MT. PAGUS.

A carriage ride to Mt. Pagus, the Acropolis of Smyr-

na lying back of it, was quite enjoyable. On the mount may be seen the site of the ancient theatre, a building originally capable of seating 20,000 persons. A little beyond is the stadium, especially interesting from the fact that it was here that Polycarp, the bishop of Smyrna, and whose memory is cherished as one of the earliest church fathers, suffered martyrdom about 155 A. D. His last words when pressed to recant his faith in Christ were: "Eighty and six years have I served Him, and He has never done me wrong; how, then, can I blaspheme my King that saved me?" Noble testimony of a noble man. When it is remembered that Polycarp was a disciple of the Apostle John it will be seen how close he was to Christ. Not far from the stadium is what is said to be Polycarp's tomb. It is in a little garden of cypress trees. The tomb is now in the shape of a Mohammedan tomb. But it is reasonably certain that this is the place where Polycarp was buried. It is near the stadium where he died. It is just outside the city on the highway to Ephesus, where history says he was buried. "When we remember," says Mr. Lorenz, "that Christianity continued to flourish in Smyrna through many centuries, and that there have always been representatives of the Christian Church there, it makes it easy to believe that this site, located here by the tradition of the earliest centuries, is authentic." Not far from Polycarp's tomb, on the top of the mount, is the so-called castle, of mingled Greek, Byzantine and Turkish architecture, which for 2,000 years has served as a fortress. The ruins in recent years have been much dismantled by the removal of some of the stones for building materials, and the fortress seems now to be unused. A modern cannon planted there would dominate the whole of Smyrna.

THE VIEW FROM MT. PAGUS

is very fine. At your feet lies the city of Smyrna, with its quarter of a million inhabitants. Beyond is the great Gulf of Smyrna, 34 miles in length. Behind Mt. Pagus is a range of mountains, which include the famous Mt. Olympus, the mythological home of the gods, and Mt. Dandelus, or the Two Brothers. A mile or two to the south a church house is pointed out, which is said to be the location of the church at Smyrna, though the present house is only about 100 years old.

EPHEBUS.

No one should go to Smyrna without also making a visit to Ephesus, though this is not included in the regular itinerary, and it costs from \$5 to \$10 extra to make the trip. But it is worth it. We went on our return trip from Constantinople. We got up about four o'clock in the morning, ate a hurried breakfast on shipboard, rowed to the shore—or at least the sailors rowed—we then rode in carriages to the depot and took the train for Ephesus, 48 miles away. The mountain scenery was fine. The valley land was rich. We passed not far from the old Smyrna church. We enjoyed the ride and would have enjoyed very much the whole day but for the rain. But oh! that rain! The clouds had been lowering all the morning. About the time we reached Ephesus the storm broke. It seemed as if the windows of heaven were opened, and poured out upon us—not a blessing, certainly. Some backed out and remained at the hotel in the village near the depot. But most of us, having come so far, and having paid extra money to see Ephesus, determined to brave the elements and go anyhow. And so, some on foot and some on donkeys, we set out.

HISTORY.

When we first hear of Ephesus it was occupied by the Carians and Phoenicians. It was captured by Alexander, who, along with his successors, erected magnificent public buildings, theatres and temples, and brought it into great prominence. Under the Romans it became the capital and commercial metropolis of all Asia. It was one of the greatest and most magnificent of ancient cities. It was populous, powerful, cultured and rich. It was next in importance to Athens for learning and art, and next to Jerusalem, perhaps the holiest of Christian cities.

PAUL AT EPHEBUS.

The Apostle Paul stopped at Ephesus on his return from Europe on his second missionary journey, and "entered into the synagogues and reasoned with the Jews," but remained only a short time. On his third missionary journey he spent two years and three months there. "So mightily grew the Word of the Lord and prevailed" under his powerful preaching that "there arose no small stir concerning the Way," so much so that "a certain man named Demetrius, a silversmith, who made silver shrines of Diana," realizing that his business by which he made his wealth was being brought into disrepute, incited a riot. The people rushed into the theatre, and for two hours cried

out, "Great is Diana of the Ephesians," until quieted by the town clerk, who seems to have been the only man among them who had a cool head left on his shoulders. But it is always so. Touch a man's pocket book, and you touch a very vital spot. It is apt to be the case that he goes all to pieces and loses what little sense he may have had before. He may not be able to give any reason for his course. But he can at least arouse prejudice, and that will have the same effect. Have we not seen this scene enacted in our modern life over and over again, with the liquor traffic in the role of Diana, the distillers, brewers and saloon-keepers in the role of Demetrius, and the liquor politicians and other sympathizers in the role of the populace?

THE TEMPLE OF DIANA.

Ephesus was a city of pleasure. The worship of Diana was the worship of pleasure. The temple of Diana of Paul's time was the second temple erected to this goddess at Ephesus. It was most magnificent. It is said there was nothing to compare with it except the Temple of the Sun at Baalbek. It was excavated by an English archaeologist, Mr. T. J. Wood, who published the results of his excavations in 1877. His discoveries showed that the temple was built of marble in the Ionic style. It was 425 feet long by 225 feet wide, and 60 feet high. It had 127 columns, each the gift of a king. Alexander the Great offered to give his spoils of war if he might inscribe his name on it. It was one of the seven wonders of the world. It was destroyed in 263 A. D. by the Goths. Christianity, however, continued to flourish in Ephesus. Six Ecumenical Councils assembled there. At the Third Council, in 431, the Virgin Mary was proclaimed the "Mother of God."

After Constantinople became the capital of the Eastern empire, trade began to leave Ephesus and converge to the new channel. The population decreased, the magnificent harbor which had been connected with the sea by a great artificial canal, gradually filled up and the town fell into a hopeless decay. In 1116 it passed into the hands of the Turks.

While staying at Ephesus, Paul wrote the first epistle to the Corinthians, about the year 57. His farewell address to the Ephesian elders, whom he had sent for to meet him at Miletus, as he was on his final journey to Jerusalem, was very tender and very beautiful. (Acts 20:16-38.) The Apostle John lived in Ephesus and wrote there his Gospel and his Epistles. The first one of the seven churches in Asia mentioned by him in Revelation was the church at Ephesus.

VISIT TO THE RUINS.

The first place of interest to which we came that rainy, muggy morning was the "Church of St. John," now in ruins. The temple of Diana of the Ephesians was situated in a low place, which, when we were there, was marshy and muddy, and looked more like a frog pond than the site of a temple. Alas! how are the mighty fallen! What a lesson! "Great is Diana of the Ephesians." So the mob cried for two hours. Her worship was the most popular in the world, her temple the most magnificent. But the worship is now a memory, the temple but a frog pond. While the worship of the Jesus whom Paul preached under the shadow of the temple so clearly and so strongly as to arouse protests and opposition and persecution has spread around the globe, and to Him have been erected temples which rival in beauty and magnificence even the temple of the Ephesians.

"Truth crushed to earth shall rise again,
The eternal years of God are hers."

Some mile or more from the temple are the ruins of the theatre into which the people rushed, and where they cried for two hours, "Great is Diana of the Ephesians." It was built against the side of a hill in amphitheatrical shape. It was capable of seating, it is said, some 25,000 or 30,000 persons. Its stone seats, its rock walls, its paved floor, are still well preserved. So also the Library near by, and the stadium not far away. They can all be distinctly traced, as also can some wide thoroughfares leading to the harbor, which, it is said, had a splendid quay and a colonnade.

By this time the clouds had rifted, the sun came out. But the ground was muddy, water was running over the paths. We had difficulty in getting back to the depot. It was a tired and hungry set which reached the ship that afternoon, but thankful that we had enjoyed the privilege of visiting the site of one of the largest and most magnificent cities in all the world.

I have enjoyed reading your letters of travel so much, especially the two about the Sea of Galilee. It is my ambition to take that trip some day. I en-

PRAYER.

When prayer delights thee least, then learn to say,
"Soul, now is the greatest need that thou shouldst pray."

Crooked and warped I am, and I would fain
Straighten myself by Thy right line again.

Say! What is prayer—when is it prayer indeed,
The mighty utterance of a mighty need?

The man is praying who doth press with might
Out of his darkness into God's own light.

The greenest leaf, divided from its stem,
To speedy withering doth itself condemn.

The largest river, from its fountain head
Cut off, leaves soon a parched and dusty bed.

All things that live, from God their sustenance wait;
The sun and moon are beggars at His gate.

All skirts extended of thy mantle hold,
When angel hands from heaven are scattering gold.

—Religious Herald.

close you a menu card of our Men's Banquet, Jan. 31. Covers were laid for 120. It was a great occasion of fellowship, and planning for greater things in our Master's kingdom in our city. There was rejoicing over the prosperity of 1910; over 100 additions, largest Sunday School attendance, 525, and over \$6,000 raised for all purposes, \$2,620 of which was for Missions; not a cent of debt.

It was voted at the banquet and confirmed at church last Sunday without a dissenting vote to employ an architect to plan a new church for our growing Sunday School and church. This building will probably cost from \$20,000 to \$30,000.

With best wishes for you and your splendid paper,
J. E. MARTIN.

Pastor Jellico Baptist Church.

THE CITIES BY THE SEA.

We have passed through a season of great and blessed revivals in the cities by the sea. Our Home Board began Jan. 1 in Portsmouth with all of our churches. Dr. Weston Bruner was in command, and a real commander he is. After watching him with his work, methods, etc., I want to say he is in the right place, and is doing with his men a mighty work. It means much to have him and his men in a city. There were some 250 to 300 additions to our churches in Portsmouth. Then five churches went into the meeting in Norfolk, Jan. 15. The weather was very bad, yet we had a great awakening, and the churches had from 25 to 75 additions. Newport News began also Jan. 15, and the results were exceedingly fine. Dr. W. M. Vines, of Asheville, came to me in the First Church, and he preached with great power. For some years he was one of, if not the most popular pastor Norfolk ever had. The question with some was, "Could he come back?" Well, I want to say, he came, he preached, he conquered. His old church, Freemason Street, with some others, did not go into the campaign, but many of the members came right into our meeting with Dr. Vines, and for ten days we had a great time, though part of the time the weather was very rainy. The revival spirit rose so high that the brethren of Freemason Street Church prevailed on Dr. Vines to give them a week, which he did, and the members say they had one of the greatest revivals in the history of the church. He preached only nineteen sermons in the two meetings, and there were some 125 conversions, and as many additions to the two churches. I doubt whether many men have ever had as many additions with 19 sermons as did Dr. Vines in Norfolk. I heard all of his sermons but two, and I want to say he is truly a great preacher as well as a great soul winner. I can well understand now why Norfolk is foolish about him. He is truly a man of God with brain and heart power in his sermons. It was wonderful to see what influence he had over his audiences. The people were only too glad to do what he asked them. I, with hundreds of others, thank God for his coming to us.

Dr. J. M. Anderson, of Knoxville, was with Pastor Jenkins at Spurgeon Memorial Church for ten days, and the people were charmed with him, and say that he is a mighty preacher of the Word, and they were right. Dr. Anderson has a big body, a big head, and a big heart, and when all are set on fire people hear something and are moved to do the Lord's work.

I am sure he will be happy in his work with the Home Board, and am quite sure they made no mistake in getting him.

I am now engaged in a meeting with Pastor Jackson with his church, Fuller Memorial, in Baltimore, Md. We are having snow and ice, and a good meeting, and we hope as the ice melts human hearts will melt also, and many will be brought into the kingdom.

G. W. PERRYMAN.

Norfolk, Va.

TENNESSEE COLLEGE.

Do the Baptists of Tennessee need Tennessee College? Have the Baptists of Tennessee any daughters who are not educated? Do these daughters deserve the very best educational advantages? Is Baptist education as good as any other? All four of these questions can be answered by one word. Yes. Let each letter begin a word.

You:

Each:

Send:

You, and not some one else.

Each, rich and poor, high and low, send your girls, indeed, but your money also. Tennessee College should have 500 girls and \$100,000 in the next twelve months. It is marvelous the work that has been, and is being done by them. It is an injustice to the faculty and management to hamper them with such a debt as we have over them. It is wrong to ourselves not to do the thing that is becoming a great denomination, such as we are. Let the commission put a good man in the field and let every pastor open his heart, his hand, and help to open the hearts and purses of his people to this crying infant school.

GEO. H. CRUTCHER.

Jackson, Tenn.

ANOTHER FAMINE IN CHINA.

The Foreign Mission Board has just received from Rev. John W. Lowe, the following message:

"One word regarding the famine in Central China. It is in the region of that awful famine of 1906-1907, where our own missionaries did faithful service. Three millions of people are in the region recently overflowed, and one million must have relief at once. To keep body and soul together, one cent a day is needed; or two million dollars to save one million people until spring. Please bring this to the attention of all our people. Having labored to save these people in 1907, I love them and want to do something to help them again in their distress. I know what a famine in China means. Our people ought to send them relief at once."

It is not necessary for us to add anything to these words of this well known missionary. We are sure that our people will help.

Checks can be sent to the Foreign Mission Board, payable to Mr. R. R. Gwathmey, Treasurer, and we will forward the money immediately, but let it be understood that no money sent for famine relief can be credited to our Foreign Mission work. All that the Board can do is to receive the money for this special purpose, and send it forward. It is a matter entirely apart from our regular foreign mission work. Let there be a general and liberal response.

Fraternally,

WILLIAM H. SMITH.

Mission Rooms, Richmond, Va.

BAPTIST YOUNG PEOPLE'S UNION AT CENTENNIAL BAPTIST CHURCH.

The Nashville Baptist Young People's Union met Monday evening with Centennial Baptist Church. President J. W. Cole presided over the meeting. There was an attendance of about 230 active B. Y. P. U. workers, and this, with four Unions having no representation. This was probably the largest assemblage of active membership of the Unions that has been known in the history of the organization. Lockeland, First and North Edgefield had chartered cars for their Unions. On roll call, Lockeland was found to have 100 per cent. of its active membership present, and was awarded the beautiful banner, which was a present on this evening to the City Union by the Union of the First Church. This banner will be held by the Lockeland Union as long as it has the largest percentage of representation, based on active membership, at these monthly meetings. In case other Unions should reach the same percentage of representation, it remains to be seen what disposition will be made of the banner. In this contest, the Union with which the City Union meets, on that evening, is not considered. Mr. J. F. Jarman, Vice-President of the Union,

read the Scripture, and offered the opening prayer. An interesting musical program had been arranged by the Centennial Union. Thanks are due to the members of other unions who took part in this program. Mr. E. H. Rolston, of Chattanooga, President of the State Union, made the address of the evening on "What Baptist Young People Stand For." He also gave an outline of the program of the sixth session of the Baptist Encampment at Estill Springs, July 4-11. The speakers on this program so far are Governor B. W. Hooper, a member of the First Baptist Church of Nashville; Dr. W. B. Riley, Minneapolis, Minn.; Mr. L. P. Leavell, Oxford, Miss.; Dr. T. B. Ray, of the Baptist Foreign Mission Board, Richmond, Va.; Dr. B. D. Gray, Corresponding Secretary of the Baptist Home Mission Board, Atlanta, Ga.; Dr. J. W. Gillon, Corresponding Secretary State Mission Board, Nashville; Dr. J. L. White, Memphis, Tenn.; Mr. W. D. Hudgins, Estill Springs, Tennessee; Dr. H. W. Virgin, Jackson, Tenn.; Revs. C. B. Waller, J. H. Sharp, W. H. Major, C. L. Skinner, M. M. Summers, Mr. N. T. Barnes and Mr. Powell Hale, of Jefferson City, Tenn., a noted reader and entertainer.

Mr. Rolston read a telegram just received from Rev. W. D. Wakefield, stating his acceptance of the conduct of the music for the Encampment. This brought joy and gladness to all. Mr. Wakefield stands in a class to himself in this role. It brings delight to the heart of every interested Baptist to know that Dr. W. B. Riley will be able to give the entire week to the work of the Encampment. This feature alone is worth traveling hundreds of miles for. He is a prince among preachers, teachers and men. Mr. Rolston says it is worth a trip to Estill Springs just to see Mr. W. D. Hudgins. This being true, as we all agree with emphasis, what will this strong program, not yet complete, with this array of representative Baptists throughout the land, mean to our Baptist young people? Let every young man and young woman who desires better efficiency in doing service to the Master begin now to plan for this week at Estill. We cannot afford to miss it. The best is being brought to our doors, and it is ours to take advantage of it. The expense of the trip is trifling, within the reach of all.

The next meeting of the Union will be held, with Central Baptist Church, and it is the purpose of the Program Committee to make this meeting missionary in nature. The speaker will be announced later.

M. C.

On January 25, 1911, the First Baptist Church of Jackson, Tenn., set aside for the full work of the gospel ministry, Clyde C. Morris. Those present were thrilled by an impressive ordination sermon preached by Dr. G. M. Savage, after which the pastor, Dr. H. W. Virgin, delivered the charge. Following this the assistant pastor, E. H. Marriner, presented the scriptures.

We pray God's richest blessings upon our young brother Morris, and look forward to a long and useful life spent in the Master's service.

E. H. MARRINER,
Clerk of Ordination Council.

It gives me joy to say I have just closed a good meeting at old Egypt Church, in Shelby County, near Memphis. I commenced preaching for them last fall. The church had then been without a pastor for several years. Some said the church was dead, but not so. At first the congregations were very small, and interest seemingly little, but the work gradually grew, until I began a meeting there on the second Sunday in August, which resulted in six conversions and ten additions to the church by baptism. I began by stressing the need of being led by the Holy Spirit; and I feel that we had his leadership all the way through. The attendance was small all the way through the meeting, but gradually increased. Those who came, came to be blessed, and got what they came after. God blessed us at every service, either by saving some one, or some one uniting with the church. Upon the whole, it was the most spiritual meeting I have attended for quite a while. We extended the services into the second week, closing on Wednesday.

On the third Sunday we had the pleasure of meeting Dr. Lipsy, pastor of Bartlett Church, with his church and new converts at Raleigh, on Wolf River, where we had a joint baptizing, I baptizing six and he ten. On Wednesday following I again disturbed the water at the Pryor Bridge, on Hachey River, where I baptized two more happy candidates; one of whom was a school teacher, and had belonged to the Methodist Church. I baptize two others, when I go there again on the second Sunday in this month. I bless God that I can see brighter days for Egypt Church. They are

a noble little band and have labored for the last few years under many disadvantages. Some of God's elect surely are there, and I feel to love them very greatly. Pray for the work there, all who may chance to read this.

God bless the BAPTIST AND REFLECTOR and its noble editor for the stand he has always taken upon moral issues.

J. W. ROBISON.

Jackson, Tenn.

We are in the midst of a gracious revival. There have been several conversions and 13 additions, mostly by letter. We will administer the ordinance of baptism tonight. Some of the members have stood by the pastor very nobly from the beginning, and others are falling into line as they become revived. Our church is coming to occupy a very prominent and important place in the affairs of this beautiful city of 5,000 inhabitants. We are much gratified at the progress being made along different lines.

W. B. RUTLEDGE.

Maryville, Tenn.

The meetings at the First Baptist Church and Freeman Street Church, Norfolk, Va., in which Dr. W. M. Vines, pastor of the First Baptist Church, Asheville, has been preaching, lasted a little over two weeks, and resulted in about 160 professions, besides many reclamations and a general quickening of the churches. Dr. Vines was formerly pastor of the Freeman Street Church. The *Ledger-Dispatch* says of him: "Dr. Vines has a large place in the hearts of the Norfolk people, and his popularity is attested not only by his old flock here, but also by many admirers of other creeds and denominations. He presents an unusual combination of effective qualities as a preacher, is a remarkable organizer, and is an evangelist of large success."

I want to say a few words about our meeting in Carthage, held by Dr. Golden. He came here and began preaching on the first Sunday in this month, and preached twice a day for nearly two weeks. His sermons were plain, but powerful and earnest gospel appeals to both the saved and unsaved. I am sure that we have never had a series of stronger sermons on Christian living than Brother Golden gave us while he was here, and I am sure that great good will yet result from them. There were five persons who professed faith in Christ, and seven joined the church. I think that our church will take on new life and will do more for the salvation of the lost than they have done. O, if the church could only see her great opportunity and undertake the task. I am sure that we are just playing at the matter. Brother and Sister Golden made many friends while here. They all join me in a prayer that God will bless them in their labor of love and service wherever the Lord may call them to go.

L. A. HURST.

Carthage, Tenn., Feb. 27, 1911.

In your issue of Jan. 19, there was an article from the pen of Dr. J. A. Crook, of Jackson, Tenn., strongly recommending that Dr. G. M. Savage be elected President of Union University. I feel sure that his suggestion meets with the hearty approval of scores of the J. R. G. boys in all parts of this country, and in foreign lands. Many of us remember the patient, self-sacrificing, scholarly Dr. Savage, and his zeal for the school and his interest in the young men and women.

We all love him yet and love the school. It is the love I have for my Alma Mater that causes me to second the suggestion made by Dr. Crook. If there was a doubt in my mind that Dr. Savage is not the right man for the place, I am sure I should not want to see him at the head of the school he has given some of the best years of his life to establish and maintain. It seems to me that it would be well for the alumni to express their feelings in this matter, and if possible show the Trustees how they stand on the subject.

Yours very truly,

New Orleans, La.

F. C. FLOWERS.

REV. J. W. SMITH.

I want to introduce Rev. J. W. Smith to the readers of the BAPTIST AND REFLECTOR. He is the most effective preacher I ever heard. He understands his subject thoroughly. He is fully convinced of its truth and reality. He can please, delight, astonish, conquer, subdue, reign and triumph over the hearts of affections of his audience. He is a fine scholar.

His arguments and illustrations are carefully prepared. His divisions and subdivisions are natural and easy. I do not recommend Bro. Smith as an interpreter of the precise meaning of Bible words, but

when it comes to the practical question what use is to be made of a passage of scripture, and how men are to profit by it in drawing strength, comfort, direction and hope from it, I have not heard any one do better. I sat under his captivating eloquence for one hour and a half last Sunday at Cedar Point school house, and listened to the tones of his well-disciplined voice, as he preached on the unpardonable sin. He can fill any pulpit in Tennessee, and fill it well. His temperance lectures turned this district over to Hooper by a large majority. Bro. Smith is a preacher in the River Side Association. I am not a member of the Baptist Church, but I do think the Baptists of Tennessee ought to put Brother Smith to preaching all the time in place of building houses.

S. M. BROWN.

FOREIGN MISSIONS—A CRYING IMMEDIATE NEED.

To All Baptist Pastors and Churches in Tennessee.

Dear Brethren: I am now visiting churches, as many as I can in the State, in the interest of Foreign Missions of the Southern Baptist Convention. When you read this, there will remain less than sixty days till this Conventional year closes. The time is very short, and the need very great. I wish to say that in my judgment the most appalling need of all is more prayer unto the Lord of the harvest. May I therefore first of all urge that every person who has his or her seasons of secret prayer will cry often and mightily unto our God that He will open our hearts and show us our duty to Him in this greatest of all questions—Foreign Missions—and especially that He will give us enabling grace to do all that we ought in this line, whether to give ourselves, our children, our means or our persistent, sympathetic prayers. When I was in China last summer and visited several of our stations, one of the special things impressed upon me was the over-worked condition of all the missionaries, and their inability, even then, to anything like overtake the crying needs.

The Po-Chow field, which was turned over to the Board by the Gospel Mission workers, is three-days' journey from the next nearest Southern Baptist station, one full day from the nearest Protestant station of any kind, and has in its bounds not less than 3,000,000 of people—more than the State of Tennessee, and yet my brother is the only male missionary in all that region, and he in poor health, and also in the midst of an awful famine. In one field where I saw in 1880 the first baptisms that ever occurred in that section, there is now a membership of 1,300 in native churches, and one preacher who was ordained in that same field eleven years ago has himself baptized about 1,300 Chinese men and women. The year I went to China—1889—there were in all foreign fields worked by Southern Baptists, 183 baptisms, and a total membership of 2,003. There were last year in the one China field referred to above over 200 baptisms and there is now a native membership of over 20,000 in all the fields. Should I live to be as old as Dr. Graves in mission service, I shall not be surprised to see in the interior mission of China probably 50,000 Baptists, and in the empire of China possibly a half million. There are many other startlingly encouraging facts and figures, if we will contemplate them aright.

What part are you taking in this greatest of all tasks?

Again, let me urge that I feel perfectly sure that when all of us pray sufficiently aright we will certainly pay aright, and all that will be needed.

Will not pastors everywhere pray earnestly and urge their people to prayer for the thousand millions in other lands?

Fraternally,

G. P. BOSTICK.

704 Chapel Ave., Nashville, Tenn.

I presume my friends in dear old Tennessee will be glad to know of my work here in the Blue Grass State. We have just about completed a new house of worship which, in any railroad town, would be worth about three thousand dollars, but here it did not cost quite that amount. We held our first service in the new house on the second Sunday in January. We expect to dedicate on the fourth Sunday in May. Dr. W. D. Powell, of Louisville, Ky., will preach the dedication sermon. Our house is a "thing of beauty, and a joy forever."

I do not know, but surmise that the usual will occur—the pastor look for another field. The pastor's eye is on a Western field—not settled yet. He will never get far enough away to be weaned from old Tennessee, "the land of pure and balmy air."

M. L. BLANKINSHIP.

Albany, Ky.

Pastors' Conference

NASHVILLE.

First—Pastor R. M. Inlow preached to good congregations at both hours. One received by letter and one for baptism. Fine S. S. and B. Y. P. U. services.

Third—Pastor Robt. L. Lemons preached on "God and Man in the Christian Life," and "The Rich Young Ruler." Fine congregations. 187 in S. S. A very interesting missionary meeting in the B. Y. P. U. Dr. A. J. Vining, of London, England, is to speak Monday evening.

Edgefield—Splendid day. Large congregations. Four received by baptism, and one by letter. Graded S. S. according to latest methods. Brother Flake spoke at both hours. Baptized seven at night.

North Edgefield—Pastor McPherson preached in the morning on "The Evils of Covetousness," and Dr. A. J. Vining delivered a great address at night to a large congregation. One addition. 197 in S. S.

Immanuel—Dr. A. J. Vining spoke on the Baptist Work in Europe. An offering amounting to over \$350 was made to the new Baptist University in Central Europe. Pastor preached at night on "The Observations of Jesus." \$1,000 added to the new church building subscription.

Seventh—Pastor preached on "The Ups and Downs of Christianity," and "The Sinner's Refuge of Lies Shall be Swept Away from Him." Preached at 4:15. Some 12 or 15 for prayer. Good day.

Howell Memorial—Rev. G. P. Bostick spoke in the morning on "God's Call to America in China." Splendid address. Good offering for Foreign Missions. Pastor Cox preached in the evening on "The Young Man and His Temptations." Splendid congregations. One received by experience.

Centennial—Pastor J. N. Booth preached in the morning. Rev. G. P. Bostick spoke and spoke well on "God's Call to American Baptists Through China." 156 in S. S. Good day.

Lockeland—Pastor Skinner preached on "The God of Elijah," and "Our Only Escape from the Corruption of the World." Fine congregations. Good S. S. and Young People's meeting.

Belmont—Pastor B. H. Lovelace preached on "Walking After God," and "Blessed and Blessing." 110 in S. S.; fine B. Y. P. U. Good congregations at both hours.

Grandview—Pastor J. H. Padfield preached on "Entanglements" in the morning. Rev. Fitzpatrick preached in the evening on "Religion of Jesus Christ." Good congregations. 120 in S. S.; good B. Y. P. U. We are enjoying our new quarters immensely. Two additions yesterday.

South Side—Rev. W. J. Stewart preached on "A Living Invitation," and "Life a Trust." Good day.

Mt. View—Pastor Fitzpatrick preached on "The History of the Resurrection."

Franklin—Pastor J. W. Crow preached on "Preparing the Way," and "Pathways of Peril."

Smyrna—Elder W. M. Kuykendall preached in the morning and at night to good congregations.

Visitors: W. D. Hudgins, Sunday School Secretary for Tennessee; Dr. A. J. Vining.

RESOLUTION.

The Baptist Ministers' Conference at Nashville have heard with pleasure Dr. Vining's address in urging the special work he represents, and we desire very heartily to commend this work to the Baptists of Tennessee, and pledge him our earnest sympathy and prayer.

We recognize the marvelous awakening in Europe as the direct work of God, and a call to us as Baptists to sympathize with and help those whom God has led to the same truth which he has made so dear to us, and who are struggling to advance the cause in these nations.

G. P. BOSTICK,
I. J. VAN NICK,
J. H. WRIGHT,

Committee.

KNOXVILLE.

First—Pastor J. J. Taylor preached on "The True Riches," and "Elijah Going to Heaven." 374 in S. S.

Bell Ave.—Preaching at both hours. 85 in B. Y. P. U.

Deaderick Ave.—Pastor C. B. Waller preached on "The King's Business," and "Warming by the Devil's Fire." 605 in S. S.; six baptized; two received by letter; three approved for baptism; five professions. Deep interest.

Broadway—Pastor W. A. Atchley preached on "The Law of Proportion," and "A Dangerous Risk." 388 in S. S.; seven baptized; one under watchcare.

South Knoxville—Pastor John M. Anderson preached on "Paul's Last Words," and "Why I Am a Christian." 235 in S. S.; one received by letter. Closed pastorate to become evangelist of the Home Board.

Lonsdale—Pastor J. M. Lewis preached on "The Church Dynamo," and "The Pilate of Today." 200 in S. S.

Euclid Ave.—Pastor A. F. Green preached on "Love and Knowledge," and "Religion in Business." 157 in S. S.; two received by enrollment. Good day. Good B. Y. P. U.

Gillespie Ave.—Rev. A. A. Webster preached on "The Evils of the Unbridled Tongue," and "Who Cares If the Sinner Goes to Hell?" 120 in S. S. One conversion.

Third Creek—Pastor A. F. Mahan preached on "The River of God," and "The Future."

Ferry Street—Pastor S. G. Wells preached on "What Think Ye of Christ?" and "Broader Brotherhood." 107 in S. S.; three received by letter; 40 in B. Y. P. U.

Oakwood—Pastor Geo. W. Edens preached on "The Glory of Jesus," and "The Abiding Word." 206 in S. S.

Fountain City—Pastor M. C. Atchley preached on "A Wounded Heel and a Crushed Head," and "The Gospel in Ezekiel." 109 in S. S. 45 in B. Y. P. U.

Beaumont—Pastor J. F. Williams preached on "Lord, What Wilt Thou Have Me to Do?" and "Reaction." 148 in S. S.; six baptized; two received by letter.

Grove City—Pastor G. T. King preached on "What Will the Harvest Be?" and "A Model Prayer." 129 in S. S. Good B. Y. P. U. 75 present.

Smithwood—Pastor J. C. Shipe preached on "Salvation and Knowledge," and "Proving What is Good." 66 in S. S.; three received by letter. Good congregations.

Mt. Olive—Pastor G. W. Shipe preached on "Vision of the Holy Waters." B. Y. P. U. service at night. 69 in S. S.

Calvary—Pastor E. A. Cate preached on "The Lamb of God," and "Let Her Alone." 87 in S. S.

MEMPHIS.

First—Pastor A. U. Boone preached at both hours to large audiences. Three received by letter and one baptized.

Central—Pastor White preached on "Hungering and Thirsting after Righteousness," and "The Young Woman and Her Perils." Four received by letter. Large congregations.

Bellevue—Dr. E. E. Folk preached at the morning hour, and Pastor H. P. Hurt at night. One received by letter.

LaBelle Place—Pastor Ellis preached at both services to large congregations. Good interest. 234 in S. S. One addition by letter.

Seventh Street—Pastor I. N. Strother preached at both hours. Two good audiences. 170 in S. S.

Rowan—Pastor W. J. Bearden preached at both hours. One profession. One approved for baptism.

Union Ave.—Pastor E. L. Watson preached on "The Church a World-Power," and "Christ Lifted Up." One received by letter. Good day.

Central Ave.—Pastor Roswell Davis preached on "The Bible the Word of God," and "Equipment for Service." Splendid B. Y. P. U. meeting.

McLemore Ave.—Pastor E. G. Ross preached at both hours to good congregations. Splendid interest. One approved for baptism.

Blythe Ave.—Rev. Neal preached at the morning hour and Dr. E. E. Folk at night. One received by letter; 110 in S. S.

Boulevard—Preaching by W. M. Couch in the morning. Service in the evening was interfered with by fire.

Binghamton—Pastor C. H. Bell preached on "The Person of Christ," and "The Five Glorified Mountain Tops." One addition by letter. Good day.

Egypt—J. W. Robison preached in the morning. Good service. 27 in S. S. Preached at night at Raleigh on "Human Depravity." Good service.

Olive Branch, Miss.—M. W. DeLoach preached on "Co-workers with God," and "The Self-Revealed Christ." Good crowds. Good interest. Pastor also preached at Crawfordsville, Ark., Wednesday night last week to a good crowd.

CHATTANOOGA.

First—Bible Conference closed, which was pronounced a success. The lectures and addresses were of a high order, and very helpful. In the morning Dr. Joshua Gravett, of Denver, Col., preached, and in the evening Dr. Gillon preached, and will assist

Pastor Massee in a protracted meeting. Good S. S. Highland Park—Pastor, W. S. Keese. Rev. R. L. Motley preached at both hours to good congregations. Meeting starts with excellent prospects. Good S. S. and B. Y. P. U. One addition.

East Chattanooga—Pastor E. J. Baldwin preached in the morning on "Prayer." Sunbeam Band at 2:30 p. m.; Good Y. W. A. service at 3:00 p. m. B. Y. P. U. at 6:30 p. m. 93 in S. S. Rev. H. M. King, City Missionary, preached at night on "Ye Know the Grace of Our Lord Jesus Christ, How He Was Rich but for Our Sakes He Became Poor." Large congregations.

St. Elmo—Pastor Vesey is being assisted in a meeting by Evangelist S. W. Kendrick. Delightful services, well attended. Two baptized at evening service; two professions of conversion. 187 in S. S.

Ridgedale—Pastor Chunn preached on "The Child's Message to Eli," and "As It Was in the Days of Noah, so Shall It be in the Coming of the Son of Man." 85 in S. S. Good B. Y. P. U. One approved for baptism. Good congregations. Splendid day.

Rossville—Pastor Charles Gray preached on "Parable of the Mustard Seed," and "Importunity in Prayer."

Chamberlain Ave.—Rev. Julian Shipp preached on "Christian Fellowship," and Rev. W. S. Keese supplied in the evening. Three additions. Unusually good S. S. and B. Y. P. U. Rev. W. W. Howard begins a series of meetings Monday. This church is without a pastor.

JACKSON.

First—Had two good services. The assistant pastor, E. H. Marriner, preached in the morning in the absence of Pastor Virgin, who is holding a meeting in Missouri. E. F. Adams preached at night.

Second—Pastor A. S. Hall had two fine services. Good S. S., and four additions by letter.

West Jackson—Pastor J. T. Early preached at both services. Good interest. Three additions. Fine S. S.

South Royal Street—Pastor Bates reports two good services. Good S. S.

Pastor Walter Edwards preached out of the city and Rev. G. C. Hall preached for him at Walnut Ave. church, and reported good services.

Pastor W. T. Ward reported two good services at McKyne. One addition.

Pastor O. F. Huckaba reported two good services at Medina Church.

HARRIMAN.

Trenton Street—Pastor B. N. Brooks preached on "New Testament Giving," and "Human Depravity." (No. 4.) 168 in S. S. Fine interest in B. Y. P. U. The services of the day were very good, and well attended.

Walnut Hill—Pastor preached at 3 p. m. on "Your Sins Will Find You Out." 55 in S. S.

ETOWAH.

Pastor W. L. Singleton preached on "The Church and Her Mission," and "Doing Things that Our Names May Be Remembered." 186 in S. S. Weather conditions unfavorable, though we had a good day. Five additions. Men's Bible Class and mid-week prayer-meeting being well attended. About 150 present at prayer-meeting last Wednesday night.

DAYTON.

First—Pastor John R. Hazelwood preached on "Baptism of the Holy Ghost and Fire," and "Back to Bethel." Fairly good interest and attendance. Good S. S.

ERWIN.

Preaching at both hours by Pastor Davis. 246 in S. S.; 71 in Baraca class, and 54 in Philathea class. Full house at both services. The greatest day in the history of the church.

CARTHAGE.

The pastor preached at both hours on "The Measure of Our Righteousness," and "A Message from a Lost Soul." Good services at both hours. 63 in S. S.

Dr. W. C. Golden, evangelist of the Home Mission Board, is conducting a meeting for Pastor Fitzgerald at Jefferson City, Tenn. Up until last Monday morning there had been 31 professions of faith. We are delighted to learn of the great meeting at Jefferson City. Dr. Golden is one of our best preachers, and has been very successful in evangelistic work.

Mission Directory

STATE BOARD.

J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn. HOME MISSIONS.

Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.; Rev. W. H. Major, Covington, Tenn., Vice-President for Tennessee.

FOREIGN MISSIONS.

Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.; Rev. C. D. Graves, Clarksville, Tenn., Vice-President for Tennessee.

SUNDAY SCHOOL AND COLPORTAGE.

Rev. J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent; W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn.

ORPHANS' HOME.

C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. W. J. Stewart, Nashville, Tenn., Secretary, to whom all communications should be addressed.

MINISTERIAL EDUCATION.

For Union University, address J. C. Edenton, Jackson, Tenn.; for Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn.; for Hall-Moody Institute, Dr. H. E. Waters, Martin, Tenn.

MINISTERIAL RELIEF.

C. A. Derryberry, Chairman, Jackson, Tenn.; T. E. Glass, Secretary and Treasurer, Jackson, Tenn.

By J. W. GILLON,
Corresponding Secretary.

Of our 1,669 churches in 1910 we had 1,468 that gave nothing to Ministerial Relief. Was your church one of that number that gave?

Of our 1,669 churches in Tennessee, 1,403 gave nothing to Ministerial Education during 1910. Was your church in that number. If so, were you not to blame?

Of the 1,669 churches in Tennessee, 1,033 gave nothing to the Orphans in 1910. Was your church a giver or a neglecter?

Of the 1,669 churches in Tennessee, in 1910, 1,492 gave nothing to the Sunday School and Colportage work. Was your church among the negligent?

Of the 1,669 churches in Tennessee, in 1910, 1,002 of them gave nothing to Home Missions. Was your church in that number and do you claim to love your brother at home?

Of the 1,669 churches in Tennessee, in 1910, 978 gave nothing to Foreign Missions. Where did your church stand?

Of the 1,669 churches in Tennessee, in 1910, 926 gave nothing to State Missions. Do the members of these churches love their lost brothers in Tennessee?

COAL CREEK, TENN.

This is the only church in the Clinton Association with a pastor for all his time. During the past year there have been some well defined marks of improvement, especially in our cash contributions. The average for the past year was \$22 per member, giving more to missions than ever before.

We have a pastor's home within 80 feet of the meeting house, said to be the best residence in the town. The pastor's salary is paid in full every

Monday morning, an expression of thoughtfulness on the part of the brethren. They loose him and let him go. All this does not indicate that the present pastor is any better than his predecessors, but is rather favorable to them. Certainly they wrought well in foundation-laying.

It has been proven here that with a good system, any church will become more proficient in the work.

Recently the pastor took a cash collection without even speaking of it to any one before it was made public, and two men in the congregation gave \$225. I do not tell this to glory in men, but to show that we have men who glory in doing for God what they can.

Our Sunday School is fine, the attendance excellent, large and interesting. Brother Frank Longmire, a graduate of Carson and Newman, is the superintendent, with some splendid teachers to help him.

The pastor leads a large Baraca class, which is an inspiration to the young men of the town.

During the year we have had additions by letter, by restoration and by baptism, some splendid young people coming into the church, and are being used in the work.

S. H. JOHNSTONE.

FOR MEN ONLY.

Here's your chance to get the famous "Sun Brand" Socks at less than one-half the regular price. Panic forced mill to shut down. Large stock on hand to be sold direct to consumer. Spring and summer, medium weight, in black, lisle finish, fast color guaranteed. Double toe and heel, very durable. Sizes, 9 1-2, 10, 10 1-2 and 11. Retail at all stores at 20c and 25c per pair. Special offer to readers of the Baptist and Reflector; 1 doz. pairs (any size) for only \$1.40. Postage prepaid to any address. Send money order, check or registered letter to Clinton Cotton Mills, Station A, Clinton, S. C.

In the Calendar of Prayer for Missions for 1911, prepared by the Woman's Missionary Union of the Southern Baptist Convention, which has just come to hand, under the date of Feb. 8, I find this subject for prayer: "For growing usefulness of the China Baptist Publication Society." The annual meeting of the Directors of the Society has been fixed for Feb. 14. It will be held in Canton, where the headquarters of the Society are located. It seems that those who prepared the calendar were led by the Spirit to select this particular date. A number of important questions are to come before the Directors. The Society is passing through a transition period. Northern and Southern Baptists are just now uniting in the work of the Society. There have been unavoidable delays in completing the plans for union. The February meeting will be the first of the Union Board of Directors. There are naturally differences of opinion as to many things connected with the work and the workings of the Society. All are agreed as to the importance of the work. The organization of the Society seems to have come as a direct answer to the prayers of an earnest Chinese preacher, who died before its organization twelve years ago. The Society occupies the greatest, and in some respects the neediest field in the world. Only by God's blessings can the work prosper. It is earnestly requested that American Baptists, North and South, will unite in prayer for the Society. Let it be specially remembered in the prayer meetings. "For a great door and effectual is opened unto us, and there are many adversaries."

R. E. CHAMBERS.

Canton, China.

RELIEVE YOUR STOMACH.

Send for a Free Package of Stuart's Dyspepsia Tablets and Let Them Digest Your Food.

Three Things You Must Not Do.

If you have indigestion, loss of appetite, sour stomach, belching, sour watery risings, headaches, sleeplessness, lack of ambition, nausea and other symptoms peculiar to all stomach troubles, there are three things you must not do.

First—Don't neglect your stomach by letting it take care of itself, because it will constantly grow worse.

Second—Don't use cheap "tonics," "drugs" and "pills," which simply irritate and inflame the stomach and intestines and which will ruin your health completely; and

Third—Don't starve yourself, because by so doing you are robbing the body of its proper nourishment.

A large number of people do one of these three foolish things. That's why they never regain their former health.

Starvation is a common practice among people who have weak stomachs, but does it sound reasonable to you to deprive the body of its nourishment every time you wish to give the stomach a rest? We admit that your stomach needs rest, in fact that's the very point we wish to impress upon you, but there is a better, safer, quicker, and more pleasant way to give your stomach a rest, than by the starvation method.

What you need is something that will take the place of your stomach and do its work—some substitute that will digest and assimilate the food, thus giving the body its proper nourishment, without taxing the stomach.

Stuart's Dyspepsia Tablets are the best substitute known, because they contain the very agencies necessary to digest all foods. These elements will thoroughly digest and assimilate any and all foods so you can eat all you want.

Experiments and tests have proven that one grain of the active principle contained in these tablets will digest 3,000 grains of meat, eggs and other wholesome foods. One or two of these wonderful tablets taken after each meal will relieve your stomach of practically all the work, thus giving it the much-needed rest. Keep this up for a short time and your stomach will soon regain its health and strength.

Stuart's Dyspepsia Tablets are put up in the form of little tablets or lozenges, are easy and pleasant to take, and cannot lose their strength by evaporation, as most liquid medicines do.

Stuart's Dyspepsia Tablets are sold in large 50c boxes by all druggists in the United States.

We would like to have you try them before you buy, so if you will send us your name and address we will send you, absolutely free, a sample package of these wonderful tablets. Write today to F. A. Stuart, 292 Stuart Building, Marshall, Mich.

Dr. M. P. Hunt, who lately went to the First Church, Fort Collins, Colo., found a debt of \$2,500 on the church. He went Hunting for the money to pay it, and found \$3,562.50 to pay it with.

Rev. J. Benj. Lawrence, of the First Church, New Orleans, La., formerly pastor at Humboldt, Tenn., has been called to the care of the First Church, Paducah, Ky., succeeding Rev. M. E. Dodd.

The Baptist Flag has decided to yield to the entreaty of many subscribers and establish a department called "Our Pulpit," in which will be published a sermon each week. Revs. Geo. Varden, A. Malone and J. H. Milburn have been asked for sermons.



GEBHARDT'S EAGLE TABASCO SAUCE For Seasoning Meats, Fish, Soups, and Gravies of All Kinds.

A drop or two adds a delicious, appetizing flavor and lends piquancy to its taste; it imparts a delicious flavor and makes the richest food thoroughly digestible. Get a bottle from your grocer and try it—just once—and you'll never again set a table without Tabasco Sauce on it.

Be sure to specify EAGLE BRAND, because that is the best Tabasco Sauce. It is made from the pure Extract of the finest kind of Tabasco Peppers grown especially for us in the State of Tabasco, Mexico. It is absolutely pure, contains no coloring or preserving matter, and is very concentrated.

EAGLE BRAND is the original Tabasco Sauce—accept no substitute. If your dealer can't supply you, send us 50c for trial bottle.

If you will send us the name of your dealer, we will send you, free, our recipe book, "Good Things to Eat."

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In each town to ride an exhibit sample size bicycle. Write for details. **1911 Models** with Coaster-brakes and Pneumatic tires. **1909 & 1910 Models** \$10 to \$12. All of best make. **100 Second-Hand Bicycles** All makes and models. **\$3 to \$5** Good as new. **Great FACTORY CLEARANCE SALE** We ship on Approval without a cent deposit. For the trade, and allow **10 DAY'S FREE TRIAL**. **Tires, coaster brake rear wheels, lamps, sundries, parts and repairs** for all makes of bicycles at **half retail prices**. **DO NOT BUY** until you get our catalogue and offer. **Write now.** **HEAD CYCLE CO. Dept. S-305 CHICAGO**

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It's a pleasure to make garden the **IRON AGE WAY**—no back breaking and grubbing with an old fashioned hoe if you have our No. 100 Wheel Cultivator and Plow. In five minutes you can do work that would require an hour the old way—that isn't all, you do better work and insure bigger crops. Cost \$3.25. Has four attachments. **IRON AGE Garden Tools** Include a complete line of Wheel Hoes, Hand Drills, Fertilizer Distributors, etc. Prices, \$1.50 to \$12.50. A boy or girl can operate them. Write today for our 50th Anniversary Catalogue showing also potato machinery, orchard and other tools. **BATEMAN MFG CO. Box 2284 Cranford, N. J.** **75 YEARS IN BUSINESS**

Woman's Missionary Union

Headquarters: 710 Church Street
Nashville, Tenn.

Motto: "Whatsoever He sayeth unto you, do it."

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710 Church Street.

Editor Mrs. W. C. Golden
2401 Twelfth Ave., S.

Sunbeam Leader.....Miss Sallie Fox
Clarksville, Tenn.

Address all communications for this page to the editor, Mrs. W. C. Golden, 2401 Twelfth Ave., S., Nashville, Tenn.

WEEK OF PRAYER FOR HOME MISSIONS.

The suggested time is March 5-12. Attractive programs have been prepared and are now in the hands of the various Societies. These programs are fine in every way and the tracts accompanying them are unusually good. Any Society can take this literature, furnished free in any quantities desired, and make a most delightful and helpful series of meetings. Other tracts can be had, also additional programs and envelopes, by writing to W. M. U. Headquarters, 710 Church Street.

How much the observance of one of these Weeks of Prayer means? It is a stimulus to the Society engaging in it, while the results upon the great work of Home Missions cannot be estimated. At this period of the year, our Home Mission Board is always in debt. We regret that this is true, but it is, and will remain so until our Baptist people bestir themselves sufficiently to send in their offerings regularly, month by month, instead of making one annual offering the last of April. The work that is being accomplished by this Board is nothing short of marvelous, while the needs and dangers and opportunities ahead of it are such as to call out our very best endeavor.

Our Woman's Missionary Union is behind in its offering to Home Missions. This will never do. We must advance. This Week of Prayer affords an excellent opportunity to bring our Societies up on this point. See that every woman in your church and community has an invitation to attend your special meetings. If we can once get them to know something of this great work, their interest will be kindled, their prayers assured, and the offerings will naturally follow. See, also, that each one has an envelope, thus putting before each one the opportunity to help. Let us put more life and energy and interest and prayer into this Week of Prayer and Offering for Home Missions, making it a time long to be remembered for the largeness of our offering and the graciousness of the blessings received. "Bring ye all the tithes into the storehouse . . . and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

OUR TYPEWRITER FUND.

We rejoice to say that this is now completed. The entire \$60 has now been raised. Those contributing the past week are as follows:

Johnson City Sunbeams.....\$ 50
Jackson, Second 1 00
Murfreesboro, Y. W. A. 1 00
Bethel 50
Andersonville 65
Immanuel, Nashville 30

Total\$3.95

This, added to the \$56.05 reported last week, amounts to \$60. We gratefully acknowledge the prompt and liberal offerings that have given us our typewriter. It is but another demonstration of the fact that the Tennessee W. M. U. can do anything that it attempts. Let us now give ourselves to Home Missions, and round up the best report we have ever had.

Mrs. W. C. GOLDEN.

AN EXCELLENT HELP.

The six charts prepared by the Home Mission Board, illustrating different phases of Home Missions, are most helpful. These put on the walls speak for themselves, while used in connection with a talk are almost overwhelming in the forcefulness of their teaching. For the convenience of our W. M. U. Societies, a number have been secured from the Home Mission Board office, and are on sale at our own headquarters. The six charts can be had for 25 cents. No Society can afford to be without them. Write for them at once to W. M. U. Headquarters, 710 Church Street.

WHO WILL HELP TO BUILD A WALL?

Let us but look at the opportunities for service presented in our own land:

United States population ...84,000,000
Christians19,000,000
Jews, Mormons, Christian Scientists, etc.15,000,000
Foreigners and Immigrants.15,000,000
Negroes 9,000,000
Mountaineers 2,000,000
Mexicans 300,000
Indians 250,000
Fallen women 350,000
Child laborers (under 15).. 1,700,000
Illiterates (1-4 whites of South) 6,000,000

Total number unsaved...50,000,000

In a beautiful Southern city by the sea stands a wonderful piece of engineering skill called the Galveston Sea Wall. It stands a mighty bulwark against the lashing and the dashing of the waves—a protection for human life. If that great wall had been built sooner, the waves which leaped high and swallowed all that was near and dear to many would have been held back and many bereft homes today would be brighter.

There now comes to us just such an opportunity to aid in building a wall around our homes and our land that shall hold back the waves of heathenism and evil that threaten to one day engulf us, and at the same time build up a nation whose God is the Lord. This stupendous task of the ages is ours! Money and effort spent in Galveston ten years ago would have saved much more later on, as well as life and property. Money and effort spent in the kingdom of God now will save much in the future. One woman at work now may be worth one hundred women years hence, when tides are surging and all that is dear to us is threatened. No such opportunity ever came to us before. Shall we seize it

or shall we fall at this critical time?—Sel.

The Sunbeam Conference of Tennessee Association was held in Knoxville, Jan. 21.

We had a meeting that was most helpful to all the leaders. Of the seventeen Bands in the Association, ten were represented—the threatening weather preventing the leaders of the rural Bands from attending.

After a short devotional and business meeting, a letter from the Sunbeam Superintendent was read, which was very much enjoyed. It was a real inspiration to the Band Leaders, and we all felt as if we knew our new leader.

We then took up the most important part of Sunbeam work—the spiritual side of the work. Mrs. Haynes, from the Deaderick Avenue Church, gave a most interesting and helpful talk on this subject. She was followed by Mrs. Atchley, of the Broadway Church, who discussed the subject, "The Possibilities of Sunbeam Work." Her talk was full of information and counsel and was much enjoyed.

The Sunbeam work in our Association is progressing steadily. One new Band has been organized at Smithwood, with Miss Mae McCamy as leader. Three others will be organized and at work by our next conference. We are making strenuous efforts to organize Bands in all the churches of the Association.

Mrs. J. T. HOLT,
President.

WHY HAVE A DULL MISSIONARY MEETING?

There may be some excuse when some meetings are dull, but there is never an excuse for a dull missionary meeting. Our "hobby" at headquarters is to secure the latest information, so that dull meetings in Tennessee will be a thing of the past. To do this we have secured story tracts that tell the facts in an interesting way. These have been bought from Boards from all over the United States, not that we may make money on them, for instead we let you have them at the same price you can get them from the publishers, and then we send them to you and pay the postage. One of our officers said the postage was an investment in lives. If we can get people to know what is being accomplished by the missionaries, there will be no trouble about their gifts, for the marvelous facts will do the work. This information must be given them in an attractive way, or else they will not read it.

Address all orders for free and paid literature to Miss Mary Northington, 710 Church Street, Nashville, Tenn.

We have the following story tracts:

Internal Revenue\$ 03
A Cotton String 02
Counting On Us 01
Mrs. Pickett's Missionary Box... 02
Nellie's Gift 01
Her Gift 01
Saved for Service 02
Light of a Diamond 02
One Friday Afternoon 02
Bride of the West 02
He That Provideth Not for His Own 02
Heathen Heart Series (4 tracts) 04
Bit of History 01
Mrs. Ashmead's Bureau Drawer. 02
Children of the Steerage 02
How a Crushed Thumb Won a Family (Frontier) 01
Transformation of White Arm (Indians) 02
What One Woman Did (Frontier) 01

This is not all, but just a sample of our tracts. Let's arouse that dull So-

ciety and each do our part to get the other woman interested.

MARY NORTHINGTON,
Your Field and Office Secretary.

GEORGIA MARBLE FROM A SCIENTIFIC POINT OF VIEW.

Some of the scientific tests and experiments recently made on Georgia marble reveal what is probably the most wonderful stone the world has ever produced, certainly since the ancient ages of the now famous Parian marble. In the purity test, Mr. John C. Jackson, Assayer and Chemist, of Chicago, reports the following analysis:

	Per Cent.
Carbonate of Lime	97.32
Carbonate of Magnesia	1.60
Silica62
Iron Protoxide26
Aluminum Oxide25

100.05

From this it will clearly be seen that Georgia marble is the nearest to purity in its chemical properties of any of the marbles in use for general purposes, being composed of 97.32 per cent carbonate of lime.

A test of the crushing strength of Georgia marble was made by Mr. J. B. Johnson, Professor of Civil Engineering and Director of Testing Laboratory of the Washington University, and reports: "Six three-inch tubes were tested upon a U. S. Standard Riehle Testing Machine of 100,000 lbs. capacity. I was only able to break four of the specimens. The other two stood 112,000 and 109,300 pounds, respectively, without crushing, which was a much greater load than the machine should be allowed to carry. The lowest test was 76,200 pounds, or 8,330 pounds per square inch, but since two of these specimens remained uncrushed, it is perhaps fair to say that the average crushing strength is not less than 10,500 pounds per square inch. This is equivalent to 750 tons per square foot. The fractures showed a remarkably uniform composition without seams or lines of cleavage."

Mr. Johnson, in his absorption test of Georgia marble, states further: "A three-inch cube was soaked in water twenty-four hours and then weighed; it was then dried over a steam coil at a temperature of about 215 degrees Fahrenheit, for twenty-four hours, and weighed again, and as shown by the accompanying certificate, the absorption is but six one-hundredths of one per cent. This is by far the smallest absorption I ever knew any building stone to have." The heat-resisting qualities of Georgia marble under the most severe test, show that it will withstand heat to upward of 1,000 degrees, Fahrenheit.

These various scientific tests show the quality of Georgia marble, and establish beyond question the fact that it is without equal as a building or monumental material. Its beauty is as its strength—without an equal in the whole world. The Cherokee grade is a beautiful silver grey; Creole, a mottled black and white; Kennesaw, almost pure white, and Etowah an exquisite pink in varying shades. For that monument or building you are contemplating (exterior or interior), specify one of these grades of Georgia marble, and if your dealer can't supply you, drop a card to the Georgia Marble Company, Tate, Ga.; and they will put you in touch with a nearby dealer who can.

Rev. R. L. Bell, of Martin, Tenn., accepts the care of Enon Church, near Halls, Tenn. To our personal knowledge that is a delightful field.

Baptist and Reflector

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Address all letters on business and all correspondence, together with all moneys intended for the paper, to the BAPTIST AND REFLECTOR, 328 Cole Building, Nashville, Tenn. Address only personal letters to the editor, individually.

We can send receipts, if desired. The label on your paper will serve as a receipt, however. If that is not changed in two weeks after your subscription has been sent, drop us a card about it.

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STATEMENTS.

We are sending out statements this week to those of our subscribers who are in arrears. We hope that they will all respond promptly. We are needing the amounts due us to meet obligations. While the amount which each subscriber owes is comparatively small, yet remember that when multiplied by thousands, the amounts become large to us. We are depending on each subscriber to enable us to meet our obligations. Please do not disappoint us. Let us hear from you.

REV. JACOB KLUNDT.

Rev. Charles T. Byford gives in the *Baptist Times and Freeman* the following very interesting account of the life of a Baptist preacher, whom he recently met in Roumania:

BIRTH.

Jacob Klundt is of German extraction, his forebears being amongst the German immigrants to Russia in the early years of the eighteenth century. He was born in Rohrbach, S. Russia, on Feb. 5, 1839, and at the age of three years removed with his parents to Nen-Dantzle, and later to the province of Kherson, where he lived until his exile from Russia was decreed.

CONVERSION AND IMPRISONMENT.

When Klundt was 19 years of age a great revival of religion broke out amongst the German settlers in the Kherson Government; in his village alone no less than 150 persons were converted, and subsequently baptized. Klundt was powerfully affected by the new movement and was amongst the first to be immersed, and from the time of his baptism he was an ardent and vigorous preacher of the Gospel. His activities nat-

urally attracted to him the attention of the civil and ecclesiastical authorities, with the usual result that on many occasions he was taken off to prison. When questioned upon this period of his life, our brother shrugged his great square shoulders, and with a hearty laugh said that he had not kept an account of the number of times he had been imprisoned, or even the number of prisons in which he had been incarcerated; every imprisonment to him was an added opportunity to preach the Gospel to his fellow-prisoners—to men who were in prison for crimes against property or person. In 1865, Jacob Klundt, with three others, was exiled and went to Tulcea, Katalul and Bucarest, in Roumania, whilst eighteen families from the village were sent to Siberia. Five years later our brother was brought into touch with Dr. Alexander Thomson, of the British and Foreign Bible Society, and commenced to work for him as a colporteur, with the result that in two years the exile was traveling through the Balkan States, traversing the great mountain ranges of Bulgaria and Macedonia, selling the Word of God to the hardy mountaineers, and preaching the Gospel in many wayside places.

"IN THE SHADOW OF THE CRESCENT."

Ofttimes was he brought into conflict with the authorities, and in many places he suffered imprisonment, whilst he was turned out of Salonica, Uskub, and many other towns. Notwithstanding manifold hardships, Klundt sold his wares, and gained friends and converts in and amongst Serbs, Bulgars, Macedonians and Albanians.

In 1880 he visited Lompalanka, and as a result of his sales and talks a Bulgarian teacher and his wife were converted and subsequently baptized. From these small beginnings the church began, and in 1894 a brother was sent from the Missions Committee in Hamburg to be pastor. Outstations were opened in villages reached by Klundt on his rounds, and thus a strong and growing community has been gathered together. The little church in Lompalanka is a neat, compact building in a good situation, and seats about 180 persons.

"PHILADELPHIA."

Though but poor in this world's goods, Klundt managed to attend the Baptist World Congress in London, and by traveling on freight steamers, barges, fourth-class rail wherever possible, he after five weeks' journey, reached Berlin in time to take part in the Congress there, and pleaded for Bulgaria. His heart is fixed upon reaching Philadelphia for the Baptist World Congress next June.

Last September, whilst talking over matters connected with the forthcoming Congress in Philadelphia, he said: "I have saved up about £20, and if any friends can help me I mean to go to Philadelphia, there to speak for the land of my adoption."

He is 72 years of age, has been in prisons in many lands for the Gospel's sake, even now enters upon long and perilous journeys in bitterly cold weather, that Christ may be preached, that the saving health of the Gospel may be known throughout those lands included in the Macedonian cry. Nothing seems to daunt him; he has but one aim in life, one thing after which he strives, one goal towards which he is ever moving—that Christ may reign in the Balkan States, that His name may be over all the tribes.

The story of Rev. Jacob Klundt reads almost like a page out of the book of Acts. How it should thrill the heart and fire the blood of every Baptist with a determination to do and dare, and if need be, suffer and die, more than ever before for the propagation of those principles, which are so dear to every Baptist heart.

AN EXCURSION INTO ARKANSAS.

We ran over into Arkansas last week to fill some lecture engagements. The first was at
FORREST CITY.

This is a town with a population of about 2,800, situated some 50 miles from Memphis, near the St. Francis River. The Baptist Church has a membership of 150. It used to affiliate with the General Association, but now cooperates with the Convention. Bro. E. P. J. Garrott is pastor, coming recently from Batesville. He is a Kentuckian, born near the Ten-

nessee line between Hopkinsville and Clarksville. He is a relative of our well known Tennessee Baptist, Brother J. J. Garrott, of New Providence. He is held in the very highest esteem by the members of his church, both as a man and a preacher, and promises to accomplish a fine work in Forrest City. The neat brick house of worship has recently been improved by the addition of two Sunday School rooms. It is contemplated that a new house of worship will be erected in the near future. We enjoyed being in the hospitable home of Brother Fondren, a prominent member of the Baptist Church. It was a pleasure also to take a meal with our cousin, Mrs. S. H. Mann.

MARIANNA.

This has a population of about 5,000. Rev. Arthur Fox is pastor of the Baptist Church. He is a Tennessean, reared in Cocke County, and a graduate of Carson and Newman College. He has done and is doing a fine work at Marianna. When he went there a few years ago the Baptist Church had a membership of 87 and was worshipping in an old frame building. Now, the church has a membership of 220, and has a new house of worship, built of pressed brick, very much on the style of the Second Baptist Church of Little Rock, the First Baptist Church of Memphis, and the Baptist Church at Covington. The cost when completed will be about \$40,000. It is an honor to Marianna, and especially to the Baptists of that city—and we may add, to their Tennessee pastor.

We found quite a Tennessee colony in Marianna. We enjoyed the hospitality of our cousin, Mr. W. B. Mann, and our friend, Mrs. Atkins, formerly Miss Ella Taylor, besides that of Brother Fox.

From Marianna we ran down to

HELENA.

to spend a day with our sister, Mrs. Dr. A. E. Cox. The Baptist Church at Helena has been without a pastor for several months, but on the evening we were there a hearty and unanimous call was extended to Rev. W. H. Sledge, formerly of Milan, later of Helena, now of Louisville. It is hoped he will accept. If so, he will, we believe, be able to accomplish a fine work there. A great opportunity presents itself at Helena. The city is growing rapidly. Besides the Mississippi River, it now has five lines of railroads running into it. Since we first saw it, some five or six years ago, a number of new houses, both in the residence and business districts, have been built. It is important that the religious improvement shall keep pace with the material. Brother Sledge may be counted on to do his part.

Altogether, we enjoyed very much the few days spent in our neighbor State. Arkansas is a great State. It is rich in agricultural and mineral resources, and growing richer every year. The Baptists of the State have unfortunately been divided, but they are getting together again.

ARABIC REVOLT.

The *Christian Endeavor World* says that

For fully a century the Arabs have been in revolt against the Turkish Government, and now a new uprising very serious in its extent, is reported from Yemen, in Southwestern Arabia. The capital of Asir province is besieged, and the Turkish Government is sending to the district thirty battalions of troops, which began to embark on Jan. 18. The cry of the revolutionists is "Arabia for the Arabs," but the Turks are determined to keep the country, in spite of their enormous losses in the attempt to hold it, because it contains Mecca, the holy city of the Mohammedan faith.

Professor Musil, of Vienna University, the principal Austrian authority on Arabia, says that the situation in the Arab provinces of the Turkish Empire is extremely serious.

The Druse revolt is unsubsided, the Hauran district is in arms, the Arabs of the Hedjaz and other regions

fiercely resent the establishment of Turkish instead of Arabic schools with teachers ignorant of the language of the prophet and unable to pronounce the word Koran rightly. The Young Turks have disorganized the administration by sending to the Arab provinces officials and judges knowing only Turkish. Taxes have been collected rapaciously, and political promises have not been kept.

In the Yemen the two insurgent chieftains, the Imam Yahya and Said Idriz, command between them 90,000 Arabs against 40,000 Turks, who are demoralizing and weakened by desertion.

Prof. Musil prophesies that the new Turkish force of forty battalions will have an uphill and disheartening task.

Rashid Mutran, the chief of the Syrian Arabs, writing in the "Zeit," confirms Prof. Musil's statements, and declares that the only solution from the Turkish standpoint would be the autonomy of the Yemen. An official telegram from Constantinople says that the revolt of the Arab provinces has been fomented by the "Committee for Arabian Independence," established in Egypt.

What will be the outcome remains to be seen. It will be watched with deep interest.

THE WONDERS OF THE EARTH.

Sir J. J. Thompson, President of the British Association for the Advancement of Science, said before the last meeting of that Association:

The ether is not a fantastic creation of the speculative philosopher; it is as essential to us as the air we breathe. For we must remember that we on this earth are not living on our own resources; we are depending from minute to minute upon what we are getting from the sun, and the gifts of the sun are conveyed to us by the ether. It is to the sun that we owe not merely night and day, springtime and harvest, but it is the energy of the sun, stored up in coal, in waterfalls, in food, that practically does all the work in the world. How great is the supply the sun lavishes upon us becomes clear when we consider that the heat received by the earth under a high sun and clear sky is equivalent, according to the measurements of Langley, to about seven thousand horsepower per acre. Though our engineers have not yet discovered how to utilize this enormous supply of power, they will, I have not the slightest doubt, ultimately succeed in doing so; and when coal is exhausted and our water supply inadequate, it may be that this is the source from which we shall derive the energy necessary for the world's work. When that comes about, our centers of industrial activity may perhaps be transferred to the burning deserts of Sahara, and the value of land be determined by its suitability for the reception of traps to catch sunbeams.

It is said that a machine of this kind has already been constructed. Evidently we have not yet exhausted all the wonders of the earth.

INFANT MEMBERSHIP.

We have received the following note:

I write you this note to call your attention to the fact that under the head of Denominational Statistics in the BAPTIST AND REFLECTOR of Feb. 16, your statement that the Methodists count children and babies as Methodist population, is not true.

In making out our statistical report we count those only who have received the vows of the church, and I am sure that the statistics of the Methodist Church are made up from the reports of the pastors to the annual conference, and I assure you that only those who have received the vows are counted as members in these reports.

The attention of our people has been called to the manner of the Catholics in counting their adherents, repeatedly by our papers.

I think you owe it to the Methodists to correct the statement referred to. N. B. TAYLOR, P. C. Gainsboro and Celina.

We cheerfully publish the above note from Brother

Taylor. We had no intention to do our Methodist friends any injustice. We supposed that inasmuch as, according to the Methodist discipline, children are made "lively members" of the church in baptism, they were counted as such. For our information and that of our readers we should like to ask, When do children "receive the vows," and so when are they counted as members of the church? What distinction is there between children who have been baptized in infancy, and those who have received the vows? If infants do not become members of the church in baptism what is its purpose? What good does it do?

CATS AND WHISKERS.

The Health Department of the District of Columbia is authority for the statement that cats carry enough disease germs in their fur to keep the Red Cross working day and night if the germs could find their way into the human system. The department will ask Congress to impose a tax on cats, believing that a reduction in the number of cats would proportionately reduce the number of germs, and likewise reduce the liability of people becoming germ infected. It is said, though, that the women, who are the principal owners of cats in the District of Columbia, declare that if cats are taxed, beards and mustaches must be also; that they are equally as dangerous germ carriers, and that the opportunity for an active germ to skip from one person to another is greater than it is to emigrate from a cat to a person.

The women seem to know. It appears to us that they have the best of the argument.

Recent Events

Rev. Thomas Walker will celebrate on February 25 his twenty-fifth anniversary as pastor of churches in Augusta, Ga.

Rev. R. D. Cecil, recently evangelist of the State Mission Board of Tennessee, is supplying the pastorate of the church at Arcadia, Fla.

Rev. J. W. Porter, editor of the *Biblical Recorder*, is engaged in a series of meetings in Denver, Col. On Sunday, Feb. 19, there were over fifty professions of religion.

Says the *Baptist World*: "The Third Church, Nashville, Tenn., has called Rev. R. E. Lemons, Kentucky, and he has accepted. Tennessee has captured one of the best of Kentucky's young men."

Rev. G. S. Daugherty, recently of Lenoir City, Tennessee, has been called to the pastorate of the church at Williston, Fla., and he will move there at once. We are sorry to lose Bro. Daugherty from Tennessee.

Dr. J. L. White, pastor of the Central Baptist Church, Memphis, will be assisted in a meeting beginning the second Sunday in March, by Bro. W. D. Upshaw, editor of the *Golden Age*, Atlanta, Ga. We shall expect to hear of very gracious results.

Rev. W. N. Rose has resigned the pastorate of the church at Doyle, the resignation to take effect April 1. He has no definite plans. He has an invitation to visit a good field in another State, but would prefer to remain in Tennessee. We hope we may be able to retain him in this State. Write to him at Doyle.

Mrs. McCall, the beloved wife of Hon. J. G. McCall, of Quitman, Ga., died on Feb. 23. Bro. McCall was at one time professor in old Union University at Murfreesboro. For many years he has been a prominent member of the Baptist Church at Quitman. We extend sympathy to him.

Rev. G. P. Bostick is visiting among the churches in behalf of our Foreign Mission work. Our Board at Richmond, Va., has gotten Brother Bostick to speak to the churches. He has been for years on the mission field, and knows well about the conditions in China, and makes an interesting talk. Brethren who wish to get him to speak might write to him at 704 Chapel Ave., Nashville, Tenn.

Rev. S. W. Kendrick has just closed a meeting at Clifton, Tenn. He reports a good meeting. There were twelve conversions, and an army of Philadelphia Baptist Church was organized with 26 members. They hope in the near future to organize a permanent church.

On last Sunday, Dr. J. W. Gillon, Secretary of the State Mission Board, and the three State evangelists—Revs. S. W. Kendrick, R. L. Motley and E. H. Yankee—began an evangelistic campaign in Chattanooga. With such men at work on the field, we shall expect to hear of great meetings.

We extend our deepest sympathy to our friends, Dr. and Mrs. J. S. Hardaway, of Newnan, Ga., upon the recent death of their 23-year-old daughter, Miss Jennie. She is said to have been one of the most popular young women in Newnan. May they find the grace of the Lord sufficient for them in their time of sorrow.

WEEK OF PRAYER AND THANK-OFFERING FOR HOME MISSIONS, MARCH 5-11, 1911.

By B. D. GRAY, CORRESPONDING SECRETARY.

Christian salutations to our Woman's Missionary Unions, our Young Woman's Unions, the Sunbeam Bands and the Royal Ambassadors! Next week, from March 5 to March 11 is the great Home Mission week. Prayers will be offered daily for God's blessings upon the Home Mission work. These services will culminate in a thank-offering for Home Missions.

Mrs. W. J. Neal, of Cartersville, Ga., has put her whole heart and mind into the preparation of programs. The Royal Ambassadors and Sunbeams have each a beautiful program on the Indians, and a beautiful envelope for the thank-offering for our work among the Indians. Then splendid programs for the Women and Young Women's Societies, giving a fine study of our Home Mission work especially among the foreigners and our mountain schools with an envelope ornamented by our national flag, the emblem of our patriotism.

These programs have been sent out to the various Societies, and if extra copies are needed, they may be had from the various State headquarters of the W. M. U., or from the W. M. U. headquarters, 15 W. Franklin Street, Baltimore, Md.

In addition to the above information, *The Home Field* for February and March is filled with information about Home Missions, and every Society ought to have these issues for use in the meetings. Copies can be had until the supply is exhausted by application to the Home Mission Board, 723 Austell Building, Atlanta, Ga.

This gives promise of being the greatest Week of Prayer and Thank-offerings for Home Missions we have ever had. May the Lord surprise us all by the generosity of our women and children in their gifts to this great work of saving our Southland for Christ.

It may be that the first week in March will not suit every Society. If so, then let the second week or the third week be used, and where churches meet only once a month, they can use the fourth week, if prevented from joining the great body of their fellow-workers during the first week of March.

We are looking for great and blessed results to come from this Week of Prayer and Thank-offerings. Spiritual life, quickening activity, deeper consecration, larger giving will surely be the outcome of this great season of prayer and service. May the Lord come upon His handmaidens and their children in this blessed work.

Home Mission Rooms, Atlanta, Ga.

I have enjoyed very much your splendid write-up of your trip to the Holy Land. It is by far the best I have ever seen. It is full of information, and you put it in such a way as to rivet the attention until the reader is at the end, and then he wishes you had not stopped so soon.

You are making a better paper than ever. God bless you and greatly increase your powers for good in the old Volunteer State. W. F. DORRIS.

Jacksonville, Texas.

My work at Harrisburg is very encouraging. We are having fine congregations, and the work seems to be advancing. We are to have a meeting, beginning on the third Sunday in March, in which Bro. J. B. Alexander, of Wynne, Ark., is to do the preaching. Pray for us. GEO. S. PRICE.

Harrisburg, Ark.

The Home

WE TWO.

Side by side are we still, though a shadow

Between us doth fall;
We are parted yet not parted,
Not wholly and all.

For still you are round and about me,
Almost within my reach,
Though I miss the old pleasant communion

Of smile and of speech.

And I long to hear what you are seeing,
And what you have done,
Since the earth faded out from your vision,

And the heavens begun;
Since you dropped off the darkening fillet

Of clay from your sight,
And opened your eyes upon glory
Ineffably bright!

Though little my life has accomplished,
My poor hands have wrought
I have lived what has seemed to be

ages,
In feeling and thought,
Since the time when our paths grew so narrow,

So near the unknown,
That I turned back from following after,

And you went alone.

For we speak of you cheerfully, always,

As journeying on;
Not as one dead do we name you;
We say you are gone.

For how could we speak of you sadly,
We who watched while the grace
Of eternity's wonderful beauty
Grew over your face.

Do we call the star lost that is hidden
In the great light of the morn?
Or fashion the shroud for the young child

In the day it is born?
Yet behold this were wise to their folly
Who mourn sore distressed
When a soul that is summoned believing,
Enters into its rest.

—Phoebe Cary.

A PAPER DOLL SURPRISE.

"Mamma, may I go over and play paper dolls with Grace this forenoon?" Elva waited eagerly for her mother's permission.

"I don't see how you can, dear. I promised Mrs. Calhoun that you would be up there by ten o'clock for some magazines she is going to give me. She said the Salvation Army wagon would be along between ten and half-past, and she has a lot of papers for them; but she said she would save these for me, if I wanted them. I do want them very much, and I told her you would be there before ten. If you are not, she is to let them go with the others. She wants them all out of the way before the workmen come. They are going to have their house all fixed over."

"It is an awfully long walk up there," said Elva.

"I know it, dear, and I wouldn't ask you to go, much as I want the magazines, if it were not that it seems a little ungrateful not to be willing to go after them when she has taken the pains to pick them out for me."

"Oh, I'll go, of course; only Grace has got some new paper dolls, and she said maybe she'd give me one of them if I'd come over."

"I'm sorry it has happened so, but won't this afternoon do for Grace?"

"No, she's going to ride," answered Elva, disconsolately.

"I won't insist on your going," returned Mrs. Harvey, "but I think you will feel better satisfied with yourself if you do go."

"I'll go," said Elva, but she did not say it cheerily.

She had just started from the house, when she met Grace.

"You can come in a minute and see my dolls, even if you can't stay," coaxed Grace.

"I'd better not; I haven't any too much time now," replied Elva.

"I'll give you one to keep if you will," tempted Grace.

Elva hesitated. She owned only two paper dolls, and she did so want another.

"Oh, come!" begged her friend. "Twon't take any time just to look at them."

"I—I don't believe I can. I'd love to, but I mustn't. Mamma'd be disappointed if she shouldn't get those magazines. I'll come some day next week."

"I sha'n't give you a doll then," declared Grace.

"Well, I can't help it; I mustn't stop now. Good-bye."

Elva hurried on. She was afraid that mamma hadn't thought her very obliging, but she had been so sorry to miss that doll. Now it was lost to her, for Grace always kept her word. Anyway, she would try not to let mamma miss the magazines.

It was a very long walk to Mrs. Calhoun's, away across the city. As she turned the corner of the avenue, she caught sight of a black and red wagon ahead. It looked like that of the Salvation Army. She made extra haste, but the wagon gained. Finally she started on a run, and arrived at the house abreast of the Salvation Army team.

"I had begun to think you were not coming," Mrs. Calhoun told her. "It is a pretty heavy package for you," putting the magazines into her hands.

"Oh, I don't mind that!" replied Elva, smiling. She was so thankful that she had reached there in time.

That afternoon Mrs. Harvey sat down to look over her new monthlies. Presently she called: "Elva, Elva, come here!" The tone was joyful.

"What is it?" the little girl asked from the doorway.

"Come and see!" and her mother held an open magazine for her to look at.

"Oh—h! Why—ee!"

On the cardboard page was pictured a pretty paper doll, with dresses and coats and hats.

"Isn't that lovely?" cried Elva.

But mamma was running over the pages of other magazines.

"Oh, there's another!" Elva exclaimed, and then she hugged her mother ecstatically.

"I'm so glad you made me go," she said, "and I wish I'd gone more willingly. It makes me feel kind of mean—but, oh, Mamma Harvey, aren't they just beautiful!"—Zion's Herald.

DEWEY.

"Just one more story, dearies, and then you must run off to Mrs. Bedford's party, and let the beautiful dream fairies tell you stories."

"Oh, Auntie, if it is the last, let it be a real true story, will you?"

"Would you like a true story about a cat that I know?"

"Oh, yes, we love cats! What was his name?"

"His name was Dewey. He was a large cat, and lived in a house at the seashore with some little boys and girls just about as big as you are. And they loved Dewey just as much as you love cats, and Dewey was never very far away from the children when they

were building their pretty sand castles, and running merry races on the soft warm sand.

"Sometimes it happened that the children ran into the house and shut the door so quickly that poor Dewey had not time to get in, and one day when he felt particularly miserable about being left out, he curled himself up on the porch as if he were asleep, but if you had taken a close look at him, you would have seen that his eyes were wide open and looked as though his little cat brains were busy thinking. After a little while, he jumped up, crying, 'Meow, meow,' as much as to say, 'I know how to get in. I shall do just what I have seen the children do.'

"Sure enough! the bell rang, and the children ran to the door to see who was coming, but when they opened it, they were so disappointed to find that nobody was there and nobody was to be seen anywhere. But Dewey walked quietly in, and rubbed against the children, as much as to say, 'I love to be with you, and have you play with me,' and the children soon forgot their disappointment and ran off, with Dewey at their heels, to finish the games they had started.

"Several days after this, the bell rang again, and when the door was opened, no one was waiting to enter but Dewey. And again and again they were given the same surprise. Finally, mamma said to the children that she had guessed who was ringing the bell; when she told them that she thought it was Dewey, the children had a good laugh over the idea of a cat ringing a door-bell, but mamma said, 'We will soon find out.'

"So she put Dewey out again on the porch and shut the door, and told the children to run quietly out the back door and around to the front of the house and hide where they could see Dewey without being seen by him. They were not there long before they saw Dewey working hard to get his paw over the bell-pull—the old-fashioned kind which is pulled down and which is not often seen now—and when he at last got it over, it was easy enough to get the other paw over, and then let his whole weight swing on the bell-pull, pulling it down and making the bell ring, and when he heard it ring he let himself drop to the step and stood there waiting for the door to open—just as he had seen the children do.

"The children ran from their hiding-place with shouts of delight, and caught up Dewey and hugged him and petted him more than he had ever been hugged and petted before, and mamma quickly opened the door for Dewey and the delighted children; then they ran to find papa and told him of the wonderful thing Dewey had done, and papa was so pleased that he declared the children should give Dewey an extra saucer of milk for his supper that night."

"But tell us, auntie, did he really truly ring the bell?"

"Yes, dearies, he really truly did. I, myself saw him do it one day when I was sitting on the porch, and after he had begged me in vain to open the door for him. Now, run off to bed, children, and perhaps some day, I will tell you some more true stories about Dewey."

—Little Folks.

A PEER AMONG FOODSTUFFS.

By DR. A. M. SOULE.

The value of cotton seed meal as a food stuff can only be fully appreciated when it is compared with the other concentrates ordinarily available for use on the average farm.

The element which every farmer finds it difficult to secure in abundance and at a relatively low cost is protein. It is on account of the high percentage of this material in a digestible form which cotton seed meal contains that it has been so largely used by the stock raisers of Great Britain, Germany, Denmark and other European countries. This being true, it is not surprising that the Southern farmer should allow it to be exported while he attempts to use as a substitute materials which contain from one-sixth to one-third as much digestible protein as this peer among concentrates. The explanation is not hard to find, for we have only recently begun to turn our attention to the problems of animal nutrition, and to study this question with a reasonable degree of skill and intelligence. It is needless to say our farmers are just as anxious to secure the largest return for their money and the best foodstuffs for their live stock as those in other parts of the world, and they are now rapidly coming to realize that cotton seed meal meets these requirements to better advantage than any other material they can purchase for this purpose.

Since the fat in cotton seed is in the form of oil, and is present in excessive amount, and is not one of the constituents ordinarily difficult to supply on the farm, its presence in such large quantity is a detriment rather than a benefit, and those who have had experience in feeding both realize that the meal is much to be preferred. This being true the farmer should sell his seed or exchange it for meal.

The results of long and careful investigations of the question of animal nutrition show that as a source of digestible protein and fat, cotton seed meal stands unrivaled. In proportion to its cost per ton it furnishes these elements in the cheapest form available to the farmer. While it is not always desirable to feed it alone, it may be combined with any of the foodstuff mentioned, improving the feeding quality of both and providing a more efficient ration than is now generally utilized. It is only a matter of a little time until every pound of this splendid foodstuff is used at home as it should be, and when this is done our live stock industries will receive a new impulse and the fertility of our lands be increased by reason of the rich manure secured from feeding all the cotton seed-meal produced here at home.

FROM BLOUNTVILLE.

On Jan. 11, Rev. W. L. Winfrey, our pastor, began a meeting here. He was soon joined by Rev. Sam P. Hennard, both being from Knox County. The meeting lasted until the night of Jan. 30. Most of the preaching was done by Bro. Hennard. The crowds were large to the very last, and the meeting resulted in some forty professions of faith, as well as we could know, mostly young people from the public school, but some grown-ups and heads of families.

Rev. T. J. Houts, the Methodist pastor, and Rev. J. H. Little, the Presbyterian pastor, took a deep interest in the meetings in singing, praying and personal work, and sometimes making strong appeals to the unsaved.

It was a deeply spiritual meeting, and it is hoped that much real good was done.

Rev. Hennard is a good revivalist. Rev. Winfrey makes a good pastor and organizer. He is thoroughly spiritual, and we are expecting him to be instrumental in building up the cause here. I will report other results later.

N. J. PHILLIPS.

Young South

MRS. LAURA DAYTON EAKIN,
EDITOR.

Missionary's Address: Mrs. P. P. Medling, Kagoshima, Japan.

Address all communications for this department to Mrs. L. D. Eakin, 309 West Seventh St., Chattanooga, Tenn.

Mission topic for March, "Foreigners and the Frontier."

All our pretty spring weather is gone from the city at the foot of the mountain, but we are so thankful that it is neither raining nor snowing, for our Bible Conference is in full blast, and the First Baptist Church is a busy place. We have had the great pleasure of listening to Dr. Joshua Graves, of Denver, Dr. Jenkins, of Athens, Ga., Dr. Prince Burroughs, of Nashville, and Dr. Robertson of the Seminary, and that noblest of laymen, Prof. J. T. Henderson, of Virginia. The crowds have not been as large as we hoped, but they are increasing with each service.

At noon and in the evening the ladies of the First Church serve lunch at cost, and the tables are well filled. The people of the suburbs, and from the surrounding towns, with their ministers, are here to listen and learn, and I am very sure much good will be done in this corner of East Tennessee.

It is quite a sacrifice for me to sit here at my desk this bright morning instead of joining the crowd at the church, but you must hear from the first week in March. It will not take me very long though to tell the story, and I hope that of next week will be full of results, and I beg your prayers for the meeting that is to continue at the First Church after the Conference closes on Saturday.

I have had some messages which I must share with you, but not so many as I hoped for this week.

We will begin with our old tried friend at Baker's Gap:

"Enclosed please find \$3 from Pine Grove Church for the Orphans' Home. We wish the Young South much success."—John S. Farthing.

We are most grateful, for the Home will soon be moved and need money as it never has in all its existence.

No. 2 is a note from the Jewish brother, A. Lichtenstein, of St. Louis. Read it carefully and help the work as much as you can. We have given this line \$10.70 this year, and I hope to send more. Read the letter:

"We send you this letter in the spirit of Christ. It is not necessary for me to explain the work the Lord is doing through us in reaching Israel with the knowledge of Christ, as you are reading our paper and have already contributed to the support of the work. We can truly say the Lord is with us. Many souls have been brought to the feet of Jesus in our new mission in Memphis. Nine Jews have joined the church, for which we praise the Lord.

"Our expenses are increasing, and we look to God's children for help. We have no other way of supporting the work. I cannot at present go out representing the work in the churches on account of the illness of my wife, who is absent from home. Therefore we appeal unto you again, and perhaps you can help us.

"May God bless you is my prayer."

"A. LICHTENSTEIN."

It has been a good while since we heard from Bethpage. No. 3 says:

"Enclosed find \$2 from Hopewell Sunday School, Sumner County. Send it where you think it will do most good."—Thos. S. Jones, Supt.

Now, I am so glad of this gift. I will divide it, if you will allow me, between our Mrs. Medling's salary and

a mountain school in Tennessee, where I have learned there is a most pressing and peculiar need, one that must be supplied for health's sake. I am sure if the Bethpage Sunday School knew of it, they would gladly give this dollar, and I want more right away for the school in the mountains, where our girls are struggling for the education they need so greatly. Please thank the school, Mr. Jones.

Smyrna comes next in No. 4: Just read:

"We enclose \$1 for our own missionary's salary. Mrs. Medling is also our dear 'Aunt Lenna.'"

"We have had a sweet letter written by her for Julia and Landis. They both speak Japanese, but we are hoping they will learn English before they come to see us.

"We are planning for their visit already, though we know it must be quite a long time before they come."—Ernest and Mary Robertson.

Thank you so much for sharing your news from the dear ones in Japan with us. May you soon have another letter and do us the same favor. I am so glad she belongs to Tennessee, and represents the Young South. I wish all her friends who hear directly from her would take us into their joy.

And how glad I am to give you No. 5 from Antioch. A long time ago we had such faithful friends there, who moved West, and now we have lost sight of them. Of course those boys have all grown up, but we welcome this new friend from our hearts:

"I am a reader of the BAPTIST AND REFLECTOR, and I always enjoy the Young South so much, and I have often wished I had something to give. I now enclose \$1 for our missionary, Mrs. Medling. May God give her knowledge and strength to do the work and rear her little ones as He would have her do. May God's richest blessings rest on the Young South."—An Old Woman.

Thank you so much. Our missionary's salary comes first of all things this last two months before the Convention. We certainly appreciate your help.

No. 6 is from Coghill, and says:

"Find enclosed 50 cents for two copies of the *Foreign Mission Journal*, to be sent to Miss Dora Keeler, and Mrs. T. P. Duggan, Etowah, Tenn.

I shall order them at once and hope you will thoroughly enjoy the news from the foreign fields.

No. 7 comes from Elizabethton:

"I have been unable to discover why you received \$4, when I thought I sent \$5, so I add another \$1 to correct the error. I do not believe you are in any way to blame, and I would not ask you to replace it, however it was lost. I thank you for your offer, and wish the Young South all success."—Hamon T. Miller.

I suppose you wish this also to go to Africa. If, by any chance, you can find that I made the mistake, I stand ready to replace the dollar any time. I appreciate your courtesy and I hope your school will not forget us.

That's all today. Let the bright winter sunshine incite you to study Foreigners and the Frontier, and if you need a fine program, send me a two-cent stamp for *Our Mission Fields*. I still have a few on hand.

Wishing you every blessing these last days of our seventeenth year, I am

Yours most fondly,

LAURA DAYTON EAKIN.

Chattanooga.

RECEIPTS.

To Jan. 26, 1911 \$743 06
February offerings 69 50
First week in March, 1911:
For Foreign Board—

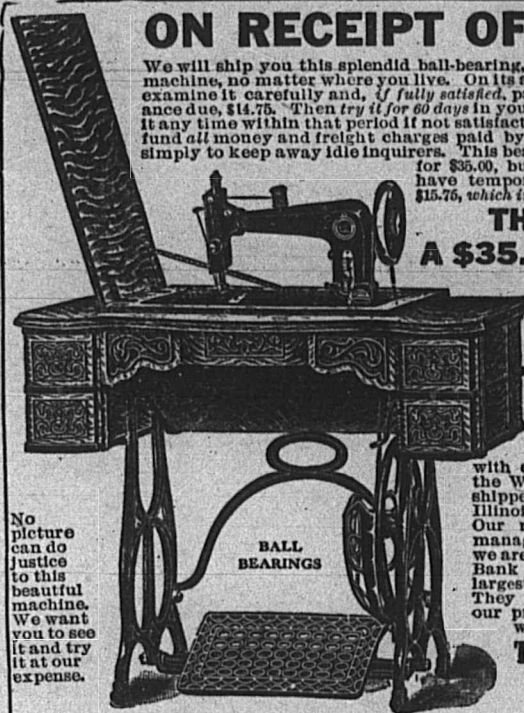
Hopewell S. S., by T. J. J., Superintendent (J.) 1 00
Ernest and Mary Robertson, Smyrna 1 00
"An Old Woman," Antioch (J.) 1 00
H. T. Miller, Elizabethton (Africa) 1 00
For Orphans' Home—
Pine Grove Church, by J. S. F. 3 00
For Foreign Journal—
2 subs., Etowah 50
For Mountain Schools—
Hopewell S. S., by T. J. J., Superintendent 1 00
Total \$816 12
How much of \$183.80 will you send in March?—L. D. E.
Received since May 1, 1910:
For Foreign Board \$340 23

"Home Board" 49 15
"State Board" 86 90
"S. S. Board" 9 00
"Jewish Mission" 10 70
"Orphans' Home" 212 60
"Margaret Home" 10 80
"Foreign Journal" 13 50
"Home Field" 5 25
"W. M. U. Literature" 5 20
"Ministerial Relief" 14 25
"Ministerial Education" 9 10
"Baptist and Reflector" 5 00
"Baptist Hospital" 21 96
"Mountain Schools" 14 60
"Typewriter" 1 50
"Jewish Girl" 2 50
"Church Building" 1 00
"Postage" 2 88
Total \$816 12

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PRICE LIST PER QUARTER

Superintendent's Quarterly \$ 15
The Convention Teacher 13
Bible Class Quarterly 4
Advanced Quarterly 2
Intermediate Quarterly 2
Junior Quarterly 2
Home Dep't Magazine (quarterly) 5
Children's Quarterly 3
Lesson Leaf 1
Primary Leaf 1
Child's Gem 6
Kind Words (weekly) 13
Youth's Kind Words (semi-monthly) 6
Baptist Boys and Girls (large 4-page weekly) 8
Bible Lesson Pictures 75
Picture Lesson Cards 25
B.Y.P.U. Quarterly (for young people's meetings) in orders of 10, each 6
Junior B.Y.P.U. Quarterly, in orders of 10 or more copies, each 6

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Junior, 3d Grade—Eleven Years.
Junior, 4th Grade—Twelve Years.
Intermediate, 1st Grade—Thirteen years.
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Their use in connection with the Uniform Lesson leaves no need for any other "Grades Series." Finely adapted to Baptist School

B. Y. P. U. SUPPLIES

Topic Card, 75 cents per hundred.
How to Organize—with Constitution and By-Laws. Price, 10 cents per dozen.

Baptist Sunday School Board

J. M. FRONT, Secretary

NASHVILLE, TENN

Bad Colds Some colds are worse than others, but they are all bad. Do not neglect them. Treat promptly, vigorously. First of all, ask your doctor about taking Ayer's Cherry Pectoral. Then do as he says.

J. C. Ayer Co., Lowell, Mass.

Cotton Plants Need Plant Food

Good plant food on cotton or any other crop means a large yield per acre and more profit or money that you should or can get, if you

Use Virginia-Carolina High-Grade Fertilizers

liberally, before planting, as well as several times during the growing period. The cotton buyer will pay several times the cost of your investment in this—the very best plant food.

Our new free FARMERS' YEAR BOOK or almanac will tell you how to get more than a bale of cotton per acre. Ask your dealer or write us for a copy.

SALES OFFICES

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Savannah, Ga.	Montgomery, Ala.
Columbia, S. C.	Memphis, Tenn.
Durham, N. C.	Shreveport, La.
Alexandria, Va.	Winston-Salem, N. C.



Home Board Evangelist A. A. Walker has resigned the care of the church at Hartselle, Ala., to carry forward the work into which he lately entered. He will assist Rev. John L. Ray, of Blocton, Ala., in a revival beginning the first Sunday in April.

There were only about a dozen conversions during the meetings by Evangelist T. T. Martin, of Blue Mountain, Miss., in Baylor University, Waco, Tex., but it was considered a great meeting because of the simplicity and power with which the truth was presented.

GOOD NEWS FOR THE DEAF.

A celebrated New York aurist has been selected to demonstrate to deaf people that deafness is a disease and can be cured rapidly and easily in your own home. He proposes to prove this fact by sending to any person having trouble with their ears a trial treatment of this new method absolutely free. We advise all people who have trouble with their ears to immediately address Dr. Edward Gardner, Suite No. 480, No. 40 West Thirty-third St., New York City, and they will receive by return mail absolutely free a trial treatment.

OWENSBORO

The Quality Wagon

Backed by Thirty Years' Experience and an Iron-Clad Guarantee of Superiority.



Lasts Longer, carries more, runs easier and costs less in up-keep than any other wagon made. We don't try to see "how cheap" we can make wagons, but "how good." Ask to see the OWENSBORO WAGON; compare it, analyze it and then you'll buy it. If your dealer can't supply you, write us for particulars.

Attractive Proposition to Dealers.

OWENSBORO WAGON CO.,
Owensboro, Ky.

TENNESSEE COLLEGE NOTES.

On Wednesday morning, Mr. Turpin and Mr. Fanning were present at chapel exercises, and Mr. Fanning read a poem which he has recently composed—"The Great God Pan." Mr. Fanning has revealed the fact that his rare gifts lie not in song alone. The President of the Sophomore Class read a composition in blank verse, in which the Sophomores expressed their appreciation of these great artists. Mr. Fanning has promised to be our Valentine next year.

Rev. T. C. Ragsdale, pastor of the Methodist Church, conducted chapel exercises Thursday morning, and in the evening led the mid-week prayer service, which is conducted by the Y. W. C. A. of the college. His talk in the evening was one of the most practical and helpful messages we have received this year. Brother Ragsdale in both theory and practice demonstrates the joy of Christian living.

On Friday morning, Dr. Smith, the new pastor of the Central Christian Church, conducted chapel exercises, and gave the first of a series of lectures on his travels. He has the hide of a boa constrictor, and he has promised to bring it to the college. We are anxious to see it, but are glad it is only the hide.

The entire faculty was entertained at a buffet luncheon in the elegant home of Mr. and Mrs. S. B. Christy.

Saturday evening the Executive Committee of the College met and decided to have a meeting each month.

On Sunday evening the young ladies were prevented from attending church services on account of the rain.

At chapel Monday morning, Dr. Bealer read a number of Southern poems. Dr. Bealer loves the South, and he read them with the pride and feeling that could be expressed only by a true son of the South.

Tuesday evening, Miss Kirtley entertained her pupils at dinner. The table which was placed in the center of the dining room, was beautifully decorated in the national colors, and the place cards were hatchets. The class sang, "I Love the Stars and Stripes," waving their flags as they sang. Ellen Burnett then gave a beautiful toast to the boy "who never told a lie." Celeste Hale then gave the story of how the flag was made, and Jane Thompkins gave "what it stands for." Justine Bell gave a reading, "I'd Like to be Like Washington."

On Feb. 22, our annual holiday was observed. We don't know how patriotic other people were feeling, but Tennessee College girls were glad that Washington had a birthday.

The second issue of the Tennessee College Magazine is out. The increase in our subscription list and the number of requests for exchange make us feel that it is improving in literary worth.

Tennessee College and the people of Murfreesboro are anxiously awaiting March 7, when an altogether new recital will be given in the college chapel. The management of the school only brings the best to Murfreesboro, and the large audiences show their appreciation of this fact. This recital will be the noted Skovgaard concert in

For Sale Appler Oats, Cleveland Big Boll Cotton Seed, Marlboro Corn, Cook's Improved Cotton Seed.

Cotton Seed and Oats \$1 per bushel, Corn \$2. We grow our seed and have our gin to keep them pure. Order now, as we never have enough to last through the season.

Write us for description, etc.
VINEYARD FARM, Griffin, Ga.

SHE BROKE DOWN ENTIRELY.

Lantz, W. Va.—Mrs. Tebe Talbott, of this place, says: "I had been troubled with womanly ailments for some time, and at last I broke down entirely. I got so weak I could scarcely walk across the room. Thanks to Cardui, I improved right off. Now I do my housework, and am feeling well." During the past 50 years, more than a million women have been benefited by taking Cardui. You must believe that Cardui will help you, too, since it helped all these others. Cardui is a safe, harmless, vegetable remedy, of positive, curative merit, for women. At drug stores. Try one bottle. It will surely help you.

RHEUMATISM

A CURE GIVEN BY ONE WHO HAD IT

In the Spring of 1893 I was attacked by muscular and inflammatory rheumatism. I suffered as those who have it know, for over three years, and tried almost everything. Finally I found a remedy that cured me completely and it has not returned. I have given it to a number who were terribly afflicted, and it effected a cure in every case. Anyone desiring to give this precious remedy a trial, I will send it free. Address, Mark H. Jackson, No. 756 Ames Street, Syracuse, N. Y. Mr. Jackson is responsible. Above statement true.—Pub.

FITS CURED NO CURE NO PAY—in other words you do not pay our small professional fee until cured and satisfied. German American Institute, 684 Grand Ave., Kansas City, Mo.

La Grippe Bad Colds Neuralgia

Quickly cured by Johnson's Chill and Fever Tonic. Drives every trace and taint of Grip Poison from the blood. 50 cents if it cures—not one penny if it fails. At all drug stores.

TRIUMPH COTTON.

Early, healthy, large boll 38 to 40 per cent. The Government's choice in Boll Weevil territory. Price \$1 and \$2 per bushel F. O. B. here.

MOSBY CORN.

Best improved seed in the South. Price \$2 and \$3 per bushel. We are special breeders and growers.

WADE SEED FARM,

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The best train service to Washington
Baltimore, Philadelphia, New York and other Eastern Cities is

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SOLID TRAIN, DINING CAR, THROUGH SLEEPER

Memphis to Washington,
Memphis to New York,
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Chattanooga to Washington.

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A SPLENDID TONIC.

Cora, Ky.—Mrs. Iva Moore, of this place, says: "I was so weak, I could hardly walk. I tried Cardul, and was greatly relieved. It is a splendid tonic. I have recommended Cardul to many friends, who tried it with good results." Testimony like this comes unsolicited, from thousands of earnest women, who have been benefited by the timely use of that successful tonic medicine, Cardul. Purely vegetable, mild, but reliable, Cardul well merits its high place in the esteem of those who have tried it. It relieves women's pains, and strengthens weak women. It is certainly worth a trial. Your druggist sells Cardul.



I know how to make money. I am making it for myself and I will make some for you. Write to me.

A. D. POWERS, President;
AMERICAN TOWNSITE COMPANY,
San Antonio, Texas.

Don't Wear a Truss

FREE STUART'S PLAS-TR-PADS are different from the painful truss, being made self-adhesive purposely to hold the rupture in place without straps, buckles or springs—cannot slip, so cannot chafe or compress against the pelvic bone. The most obstinate cases cured in the privacy of the home. Thousands have successfully treated themselves without hindrance from work. Soft as velvet—easy to apply— inexpensive. Process of cure is natural, so no further use for trusses. We prove what we say by sending you Trial of Plapao absolutely FREE. Write TODAY. Address—PLAPAO LABORATORIES, Block 132, St. Louis, Mo.

Our book tells how to catch dead loads of fish where you failed the old-fashion way. Write for it. We pay the postage. Ten thousand satisfied users in over 30 states. We are sole manufacturers of the celebrated Double Muzzle Wire Fish Basket. Our sales cover over 20 states. **EUREKA FISH NET CO.** Griffin, Ga. and Dallas, Tex.

Can Cancer Be Cured? It Can

The record of the Kellam Hospital is without parallel in history, having cured to stay cured permanently, without the use of the knife, over 90 per cent of the many hundreds of sufferers from cancer which it has treated during the past fifteen years of its existence. We have been endorsed by the Senate and Legislature of Virginia. We Guarantee Our Cures. **THE KELLAM HOSPITAL** 1617 West Main St. Richmond, Va. Physicians Treated Free.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

which Miss May Warner, soprano, Miss Alice McClung, pianist, and Axel Skovgaard, violinist, will appear, Miss Warner began the study of music at an early age, and has since been graduated from the Monmouth College Conservatory, and in 1909 from the American Conservatory, Chicago, under Mme. Ragna Linne, one of the ablest vocal teachers in this country. Aside from appearing in concert, Miss Warner has held important church positions with equal success. Her voice is a clear soprano of wide range, and very flexible.

Miss McClung, who is a talented young pianist, appeared on the concert platform when but seven years of age. Each year has found her steadily forging ahead until she has proved her right to be placed in the very front rank of pianists. Mr. Skovgaard is a Danish violinist, who has played twice before the late King Christian of Denmark, once to Hakon, the present king of Norway, and once before the late King Oscar of Sweden. His violin is a magnificent \$13,000 Stradivarius, whose story is as interesting as its soul sublime.

FROM GEORGIA.

I desire space in your paper for a few words from Northeast Georgia, and from one that loves the work and brethren in Tennessee. Sometimes, for a moment, I wish myself back in "Sunny" Tennessee; but I am happy in my work here. We have quite a number of Tennessee boys in college here. Not many of them, however, are Baptists. The college is unsectarian, but controlled by the Congregationalists. There are about 500 students enrolled, including the free school department.

I give half time to Demorest and one-fourth time each to Baldwin and Tate's Creek, Ga.

I began a meeting with my church at Demorest on Jan. 1, and continued fifteen days. The meeting resulted in 25 additions to the church, 13 by baptism, one by restoration, and eleven by G. Smith and his singer, T. A. Henry, evangelists of the State Board. Our church and town were greatly revived. It was said that the attendance at the meeting was the largest ever known in the history of Demorest. All denominations co-operated with us.

Our work here is moving grandly on. Yesterday was a good day with us. Large congregations at both services. Our night services are well attended, notwithstanding all the boarding students are expected to attend the Vesper service every Sunday evening at 7:45 o'clock. We had 125 in Sunday School. Our B. Y. P. U. is one of the largest and best I ever knew. Our Junior B. Y. P. U. has just been organized and starts off fine.

I rejoice with my Tennessee friends in the election and inauguration of Governor Hooper. Long live the Governor and the principles which he advocates. Every man, woman and child should join him in that magnificent statement: "that civic righteousness is the essential foundation of genuine and lasting civic greatness."

Yours, in the Master's service,

C. L. LEDFORD.

Demorest, Ga.

Rev. J. Marlon Roddy, of the First Church, Middlesboro, Ky., has sailed for a trip through Palestine.

ROLLED Gold Spectacles Free ABSOLUTELY OF CHARGE

I Mean What I Say

And I positively don't want you to send me a single solitary penny when you answer this announcement. Why? Because I am now introducing a new kind of Spectacle—my wonderful "Perfect Vision" Spectacles—the latest and most remarkable eyesight protectors and preservers the world has ever seen.

—These latest "Perfect Vision" Spectacles of mine will actually make a blind man see—of course, I don't mean one blind from birth, but blind on account of age.

—These latest "Perfect Vision" Spectacles of mine will enable you to shoot the smallest bird off the tallest tree-tops, plough in the field and drive on the brightest, hottest, sunniest days without any danger of your getting cataracts, chronic sore eyes, or granulated lids.

—These latest "Perfect Vision" Spectacles of mine will enable you to read the very finest print in your bible, and do the finest kind of embroidery and crocheting just as well as you ever did in your younger days, and at one and the same time they will also be protecting and preserving your eyes and be keeping them from getting weaker while doing it.

And I therefore want you and every other spectacle-wearer in your county (all my old customers also) to get a handsome **ROLLED** pair of these very remarkable and latest "Perfect Vision" Spectacles of mine without a single solitary cent of cost; and as a favor—not an obligation, mind you—I will kindly ask you to

Just Do Me A Good Turn

by showing them around to your neighbors and friends and speak a good word for them whenever you have the opportunity.

If you want to do me this favor write me your name and address at once and I will immediately mail you my Free Home Eye Tester and latest **ROLLED** Spectacle offer. Address:—

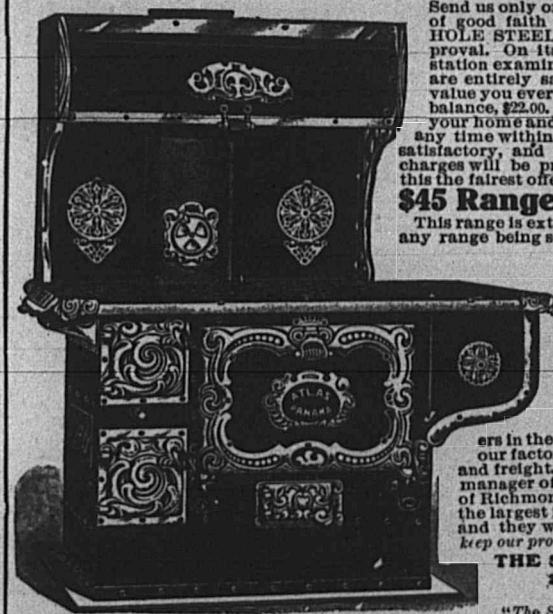
DR. HAUX,

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NOTE:—The above is the Largest Mail Order Spectacle House in the World and Perfectly Reliable

LET US SHIP THIS FINE STEEL RANGE TO YOU ON APPROVAL



Send us only one dollar as a guarantee of good faith and we will ship this **SIX HOLE STEEL RANGE** to you on approval. On its arrival at your freight station examine it carefully, and if you are entirely satisfied that it is the best value you ever saw, pay your agent the balance, \$22.00. Then try it for 60 days in your home and return it at our expense any time within that period if not entirely satisfactory, and your money and freight charges will be promptly refunded. Is not this the fairest offer you ever heard?

\$45 Range For Only \$23

This range is extra strong and is as good as any range being sold in your county to-day for \$45.00. It has an ample porcelain lined reservoir, large warming closet, two tea brackets, is asbestos lined and will burn either coal or wood. It is beautifully nickel-plated and an ornament in the kitchen. Size 8-10, oven 16 x 20 1/2 inches, top 45 x 28 ins. Height 29 ins., weight 375 lbs. Larger sizes cost: 8-18, \$25; 8-20, \$27. Customers in the West will be shipped from our factory in Illinois to save time and freight. Write to the advertising manager of this paper or to the Bank of Richmond, Richmond, Va., one of the largest institutions in the South, and they will tell you that we always keep our promises.

THE SPOTLESS CO., Inc.,

238 Shockoe Square,
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"The South's Mail Order House."

You Can Afford

a new song book in your Church or Sunday School, and one for every person. "FAMILIAR SONGS OF THE GOSPEL," Round or Shape Notes, \$3 for 100. Words and Music, 83 very best songs. Sample copy 5 cents.

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Fish Bite Like hungry wolves any time of the year if you use **Magie-Fish-Lure**. Best fish bait ever discovered. Keeps you busy pulling them out. Write to-day and get a box to help introduce it. Agents wanted. **J. F. Gregory, Dept. 1, St. Louis, Mo.**

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. **The C. S. BELL CO., Hillsboro, O.**

Death Lurks In A Weak Heart

If Yours is fluttering or weak, use "RENOVINE." Made by Van Fleet-Mansfield Drug Co., Memphis, Tenn. Price \$1.00

Obituaries

We will publish 200 words of obituaries free. For all over 200 words a charge of one cent a word will be made. Before sending in an obituary notice, count the words in it, and you will know exactly the amount of money to send with it, if any.

PHILLIPS.—Effie McMillen Phillips, daughter of W. A. and M. J. McMillen, was born April 1, 1875; professed faith in Christ and joined the Smith Fork Baptist Church, October, 1887; was married to Mr. W. N. Phillips, September 1, 1900; died Jan. 8, 1911. Mrs. Effie was widely known, being a graduate from S. W. B. U. in the summer of 1903, and in the fall following became a member of Pure Fountain College, Smithville, Tenn. She afterwards taught at different places, and every where by her gentle manner and Christian life she gained the love and respect of all she met.

Nothing can be said that would raise the standard of the life Mrs. Effie has lived. We can say of her a light has gone out on earth, whose radiance will still last with those who knew her. She has only passed on "to receive the crown of life which the Lord has prepared for those who love Him." A brighter, sweeter and more lovable Christian life is seldom, if ever, met with. The scriptural demands for a Christian life were exemplified in her life. Her faith in God and His Word were unshaken by the alluring temptations of this world.

Her sufferings were borne with patience and gentleness. This being true, her faith was increased. When near the close she gave evidence of the sweet assurance of the life beyond this earth by calling to her loved ones to listen, and said, "Can't you hear—the sweetest music I ever heard," and smiling, sang several songs.

Oh, dear one, thine are the mansions eternal, and before thine eyes are spread the fields ever vernal. God's glory is over you and His throne is ever before you, and sorrow will come to your sweet spirit no more.

Ascend, beloved, to thy life;
Your day of death is o'er;
Mortality has done its worst,
Forever, evermore.

Sorrow and sighing are no more,
Thy weeping hours are past,
Thy glory and thy joy begun;
Thy crown has come at last.

Ascend, beloved, to thy home,
Your work on earth is done
To join with all thy loved ones there
In our everlasting home.

Resolved, That with sympathy for her grief-stricken husband and parents we express our hope that so great a loss to us will be overruled for great good by Him who doeth all things well.

J. S. BOGLE,
MATTIE BOGLE,
BETTIE McMILLEN,
Committee.

HUGHES.—James B. Hughes departed this life at his home near Knob Springs Baptist Church, Jan. 24, at the age of 71 years. Bro. Hughes was a good man and a staunch Baptist. He made a profession of religion early in life and united with the Knob Springs Church soon afterwards, in which he lived a good member the remainder of his life. He was married to Ludie Hughes, who, with three children, are left to mourn his departure. One daughter preceded him to the other country. He was dearly loved by his brothers and sisters, and stood high in

Isn't this "Model F" Sewing Machine a Beauty? That's what every woman says who sees it. We want to send you one to test in your own home. Try it three weeks free of all charge, and then return it to us if you do not wish to keep it. We pay the freight both ways. No charge for the trial. But you must join "The Club" first as a guarantee of good faith. It costs you nothing to join and no fees.

How the Club Saves You Money.

The plan is simple as falling off a log. A machine that sells for \$50 to \$60 through agents really costs the manufacturer about \$14 to \$16 to make. This great difference is made necessary by the tremendous expense of marketing machines. Manufacturer, jobber, commission man, dealer and agent must each have a profit and expenses.

The Club is a short cut from the manufacturer to the consumer. It cuts out more than half the expense of marketing the machine.

If you went into the market to buy 1,000 machines you could get the manufacturer's lowest price. But you need only one machine. The Club supplies the other 999 buyers and gives each of the 1,000 buyers the advantage of the low prices.

But, to protect the Club against losses from failure to collect for machines shipped to irresponsible parties, membership is restricted to regular subscribers of Religious magazines (white) and their friends who deposit \$5.00 with the Club, this deposit to be applied on the cost of the machine if you keep it, and to be returned to you if you return the machine.

The advertising management of the Baptist & Reflector has entered into a contract with the Religious Press Co-operative Club by which each party guarantees the faithful discharge of the obligation to refund the \$5.00 deposit fee should the purchaser decide to return the machine. You, therefore have a double protection.

Write for free catalogue of machines, or if "Model F" suits your fancy, fill out the coupon below.

Description of Model "F"

In Model "F" we offer Club members a new and exclusive design of the very latest production in sewing machine furniture, which is not excelled by any machine on the market. The furniture is of Mission style with bevel edges.

The wood work is of the best quality full quarter-sawn white oak, beautifully finished in rich golden oak with piano finish. There are seven drawers, three on either side and one in the middle. The drawer handles are of handsome design in oxidized bronze. A convenient tape measure inlay, wrought in attractive colors, is imbedded in the front of the table.

Model "F" is a beautiful drop-head pattern, with automatic chain lift. It is fitted with the very best ball-bearing device ever applied to a sewing machine. For beauty and excellence of work Model "F" is all that could be desired. It is covered by a regular ten-year guarantee against imperfections of construction.

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Religious Press Co-operative Club,
Louisville, Kentucky.

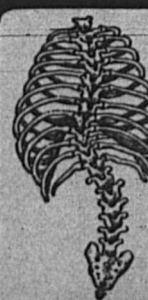
Dear Sirs:—Enclosed find \$5.00 which you are to place to my credit on deposit as a guarantee of good faith. Ship me "Model F" machine on three weeks free trial. I agree to promptly return the machine to you (freight collect) after three weeks, or to pay you \$20.00 additional if I like the machine.

Name _____

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Freight office _____ On _____ R. R. _____

OTHER MODELS AT LOWER PRICES—WRITE FOR FREE CATALOGUE TODAY




Crooked Spines Made Straight

If you are suffering from any form of spinal trouble you can be cured in your own home without pain or discomfort. A wonderful anatomical appliance has been invented by a man who cured himself of Spinal Curvature. Its results are marvelous. It is nature's own method. Eminent physicians are endorsing it. The Sheldon Method relieves the pressure at the affected parts of the spine, the whole spine is invigorated and strengthened, all soreness is taken out of the back, the cartilage between the vertebrae is made to expand, the contracted muscles are relaxed and the spine is straightened.

There is bright hope for you, no matter how long you have suffered. We have strong testimonials from every State in the Union. Each appliance is made to order from individual measurements and fits perfectly. There is positively no inconvenience in wearing. We guarantee satisfaction and let you use it 30 days. Write for our new book, giving full information and references.

PHILO BURT MFG. CO. 323 2D ST., JAMESTOWN, N. Y.



In the revival with the First Church, Tulsa, Okla., in which Rev. Luther Little, of Fort Worth, Tex., aided Rev. W. T. Scott, there were 60 additions.

The Baptists and their friends of Macon, Ga., lately gave \$20,000 in subscriptions and cash for the endowment of Beale Tift College.

Dr. Millard A. Jenkins, of Athens, Ga., accepts the call to the First Church, Owensboro, Ky., and takes charge at once.



Join the Club
and
Save \$20 to \$30
On a
High Grade
Machine

\$25.00
TO
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MEM-
BERS
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PAID.

Model "F"

The head of Model "F" is full height and length and fitted with disc-tension, capped needle bar and positive take up. Is beautifully finished in ornamental filigree design and represents the acme of mechanical excellence in machine building.

With each machine we include a complete set of attachments of the best quality, representing the latest labor-saving inventions and improvements, thus enabling the operator to do every conceivable class of work done on a sewing machine. The set includes: One Tucker, one Quilter, one Ruffler, one Braider Foot, one Braider Plate, one Shirring Plate, one Binder, four Hemmers, one Hemmer Foot and Feller, (one piece). In addition we send free with each machine one package of assorted Needles, Bobbins, Screw Driver, and Oil Can, thus making a complete outfit.

A FARM And TOWN LOT For \$10
down and \$10 a month. Farms from 10 to 100 acres, located in flowing artesian belt in Bermuda onion district of Southwest Texas. Total price of each tract, \$200. Send for free booklet "Your Last Chance." Agents **FOWLER BROTHERS LAND CO.,** San Antonio, Texas.

Cabbage Plants
ONLY THE VERY BEST
The kind that gives universal satisfaction and makes your cabbage patch profitable. All the leading varieties, grown from the best seed obtainable. Special low rates to all points along Southern Express. Try my plants once and you'll use them always. Send for Prices to-day! **ALFRED JOUANNET, "The Cabbage Plant Expert," Mt. Pleasant, S. C.**

PEDIGREE Flower and Garden SEEDS

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Any quantity from 5c. packet to thousands of pounds. Market Gardeners use LANDRETH'S SEEDS because they are reliable.

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This advertisement will be accepted as 20c. on any \$1 purchase; and the coupon we send you with the goods will be accepted as \$1 on a \$5 purchase. Furthermore, when we fill your first order, we send FREE a packet of Landreth's Red Rock Tomato, one of Landreth's Extraordinary Cucumber, and one of Landreth's Double Extra Big Boston Lettuce. But first of all, write for our Handsomely Illustrated Catalog. It is an authority on seeds for flower and vegetable culture. It is FREE. Write for it. A postal will do. Address

D. Landreth Seed Co.
BRISTOL, PA.

THE LAW OF THE WHITE CIRCLE

By Thornwell Jacobs

A Stirring Novel of

THE Atlanta Riots

"A book to stir the passions, a book that powerfully grips the pillars of social life."—Tom Watson in *The Jeffersonian*.

"One of the greatest novels ever written by a Southern man. It is vivid, telling, powerful."—John Trotwood Moore.

"From just such writers, men of authoritative thought the South will be awakened to what is necessary in this negro question—just such books as *The Law of the White Circle*, which we should welcome, read and study."—*Birmingham Age-Herald*.

This novel is absolutely unique in English Literature and with this exception of none is the only attempt to be philosophically accurate in handling this all-absorbing race theme. It is a virile, honest, red-blooded presentation of the greatest factor in American life.

Price, \$1.25 Postpaid.

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BLUE LEDGER PUBLISHING CO.

104 Edgewood Ave., Atlanta, Ga.



Its double strength cuts the coffee bill in two; its superior quality gives it a value double its price.

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NEW ORLEANS, U.S.A.

10,000 SEEDS 10c.

We want you to try our Prize Seeds this year and have selected 50 best varieties and put up 10,000 seeds especially to grow Prize Vegetables and Flowers. They will produce more than \$25. worth of Vegetables and 10 bushels of Flowers.

Seeds	Best Varieties	3 pkts.
2,000 " Lettuce	4 " "	4 " "
1,000 " Onion	2 " "	2 " "
1,000 " Radish	4 " "	4 " "
1,000 " Tomato	4 " "	4 " "
2,000 " Turnip	4 " "	4 " "
2,000 " Flowers	30 Grand Flowering Varieties	

In All 10,000 Seeds, and our new Seed Book with a 10c. Credit Check, good for 10c. selection, postpaid, 10c. FAIRVIEW SEED FARMS, Box 122, Syracuse, N. Y.

the church and community where he lived. The writer conducted his funeral in the presence of a large gathering of relatives and friends, after which he was laid to rest by the side of his mother and child to wake in the eternal morning to live where there is no death. A good man has gone to the good man's home. May God comfort those left behind.

JOHN T. OAKLEY.

Hartsville, Tenn.

BROOKS.—During the early hours of the morning, on the 10th of January, 1911, death entered a Christian home in Germantown, and claimed the life of Sister Agnes N. Brooks. Her life, in many respects, was remarkable. Having been blessed with "length of days" (nearly four-score years and ten), her church and community received from her life a long period of devoted service. She and her husband, who preceded her to the glory land some twelve years, passed through the trying scenes of the Civil War. Together they watched the work of destruction abroad in their Southland, forced to accept a heavy share of her loss themselves. After the war had closed, Sister Brooks demonstrated clearly the important part the good women of our Southland played in the general and necessary work of reconstruction. Her tears were not more bitter over her own personal loss than over that sustained by her church, which was used as a hospital. As a loving mother takes her helpless babe into her protecting arms, so Sister Brooks threw her tender arms around the church she so dearly loved, and watched it with a mother's care until it grew from weakness into strength. Her loss to her church and to our denomination cannot be properly estimated. Her gifts to charity, Ministerial Education, Missions, and all the causes fostered by her denomination, were large and cheerful.

It was the writer's pleasure to be her pastor five years, and during that time she was absent from her pew only one time, on account of illness. Truly a mother has fallen in Israel, and has left her work and virtues of Christian piety as beautiful examples for the living. God hath said unto her, "Thou shalt come to thy grave in a full age, like as a shock of corn cometh in his season." Her life maketh answer, "My body shall rest in hope."

F. W. M.

SMITH.—Again it becomes our sad duty to mourn the loss of one of our oldest and most highly esteemed brethren—Brother Israel O. Smith, who died Dec. 23, 1910, at the advanced age of 90 years, two months and six days. Brother Smith served with honor and distinction in the Civil War as a private and sergeant in Company G, 6th Tennessee Volunteer Infantry, and at the time of his death was the oldest member of the Ed Maynard Post, G. A. R.

He was married early in life to Miss Lucy Grummit.

Resolved, That in the death of Bro. Smith, the church has lost one of its most faithful, consistent members, and the community one of its most loyal, patriotic citizens. He always found time to go to his church meetings, and set a good example by contributing liberally of his means to advance the cause of the Master.

Bro. Smith was a man of strong, honest convictions, and always stood for the promotion of peace and harmony and civic righteousness in the community where he had lived for nearly a century, and where he was a faithful member of the same church

for more than 65 years, and of which church he served as its first clerk.

And be it further

Resolved, That the relatives, have lost a true and devoted father, a kind hearted, loving brother, and his neighbors a sympathizing friend.

Let us try to emulate the example of our deceased brother and endeavor to do more for the cause of our Master than we have heretofore done.

Bro. Smith leaves four children, two sons and two daughters, and a host of relatives and friends to mourn his loss. But our loss is his eternal gain. So let us bow submissively to the will of Him who hath done all things well.

His body was quietly laid to rest on Christmas Day, 1910, in the Smithwood Cemetery, almost in the shadow of the church, which he helped to organize almost three-fourths of a century before. The services were conducted by our pastor, Rev. J. C. Shipe, who selected for a text the following appropriate passage:

"Thou shalt come to thy grave in a full age like as a shock of corn cometh in his season."

Resolved, also, That a copy of these resolutions be spread on the minutes of the church, and a copy be sent to our Baptist papers for publication.

Done by order of Smithwood Baptist Church, Jan. 8, 1911.

JUDSON L. KLINE,

JOE A. CONNER,

J. L. McCAMY,

Committee.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM,

Take the old standard, Grove's Tasteless Chill Tonic. You know what you are taking. The formula is plainly printed on every bottle showing it is simply quinine and iron in a tasteless form, and the most effectual form. For grown people and children, 50c.

NEW HAIR AFTER TEN YEARS OF BALDNESS.

Former Baldhead Most Agreeably Surprises His Friends.

Perth Amboy, N. J., Special.—In Mr. Samuel Diamond, president of the Perth Amboy Skylight Works, this city can boast of having witnessed a most remarkable cure of baldness and dandruff. Mr. Diamond recently startled the public by appearing with a fine head of real hair. He states that the wonderful restoration of his locks is due to having used a treatment told about in the *New York World*. This remedy, it is said, has produced astonishing results. The Lorrimer Institute, Branch 583, Baltimore, Md., offers to send our readers not only full directions as to how to apply it, but also a trial supply of the remedy free of all expense. Our readers will do well to communicate with the Lorrimer Institute at once. Perhaps, after all, baldness is at last doomed.

For Sale Appler Oats, Cleveland Big Boll Cotton Seed, Marlboro Corn, Cook's Improved Cotton Seed.

Cotton Seed and Oats \$1 per bushel, Corn \$2. We grow our seed and have our gin to keep them pure. Order now, as we never have enough to last through the season.

Write us for description, etc.

VINEYARD FARM, Griffin, Ga.

DROPSY CURED.

Shortness of breath relieved in 36 to 48 hours. Reduces swelling in 15 to 20 days. Call or write.—COLLUM DROPSY REMEDY CO., Dept. B, 522 Austell Building, Atlanta, Ga.

Quick Relief From Catarrh

A Simple, Safe, Reliable Way, and it Costs Nothing to Try.

Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty six years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream, or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach, as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 234 Walton Street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.



Dixie Flyer

THE
Nashville, Chattanooga
AND
St. Louis Railway
AND
Illinois Central Railroad
TO
Chicago
AND
St. Louis.
All points West and North West

Thro'gh Pullman Sleepers

WITH SOLID VESTIBULE TRAINS,
also elegant Dining Cars.

See that your Ticket reads via MARTIN

A Kalamazoo Direct to You

"And Gas Stoves Too"
Spend One Cent For
This Big FREE Book

Our Big Free Stove and Range Book gives you our factory wholesale prices and explains all—savings you \$5 to \$40 on any famous Kalamazoo stove or range, including gas stoves. Sold only direct to homes. Over 140,000 satisfied customers in 21,000 towns—many near you—to refer to, \$100,000 bank bond guarantee. We prepay all freight and give you

—30 Days
Free Trial
—30 Days
Approval Test
CASH
OR CREDIT

Write a postal for our book today—any responsible person can have same credit as your home stores would give you—and you save \$5 to \$40 cash. No better stoves or ranges than the Kalamazoo could be made—at any price. Prove it before we keep your money. Be an independent buyer. Send name for Free Catalogue No. 422.
Kalamazoo Stove Company, Mfrs.
453 Rochester Avenue, KALAMAZOO, MICH.

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Former Baldhead Most Agreeably Surprises His Friends.

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FOR MEN ONLY.

Here's your chance to get the famous "Sun Brand" Socks at less than one-half the regular price. Panic forced mill to shut down. Large stock on hand to be sold direct to consumer. Spring and summer, medium weight, in black, lisle finish, fast color guaranteed. Double toe and heel, very durable. Sizes, 9 1-2, 10, 10 1-2 and 11. Retail at all stores at 20c and 25c per pair. Special offer to readers of the Baptist and Reflector; 1 doz. pairs (any size) for only \$1.40. Postage prepaid to any address. Send money order, check or registered letter to Clinton Cotton Mills, Station A, Clinton, S. C.

RELIABLE SEEDS FOR PLANTING.

Especial attention is called to the advertisement of Dr. Landreth Seed Company, Bristol, Pa., and their very attractive offer to readers of this paper, which appears in the advertising columns of this issue. This is one of the oldest and most reliable seed houses in the world, having been established in 1784. Landreth's Seeds are known for their excellence the world over. In writing for the handsome new catalogue and in accepting the special offer, please mention the name of this paper.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.

Take the old standard, Grove's Tasteless Chill Tonic. You know what you are taking. The formula is plainly printed on every bottle showing it is simply quinine and iron in a tasteless form, and the most effectual form. For grown people and children, 50c.

DROPSY CURED.

Shortness of breath relieved in 36 to 48 hours. Reduces swelling in 15 to 20 days. Call or write.—COLLUM DROPSY REMEDY CO., Dept. B, 522 Austell Building, Atlanta, Ga.

Cash or Credit

D. A. Dortch

Will Furnish Your House Complete on Small Payments.

Furniture, Stoves, Ranges

Furniture and Old Stoves Taken in Exchange.

Open Every Saturday Until 9 P. M.
N. E. Corner Broadway and Third Ave.
NASHVILLE, TENN.

FOR YOUR LIVER

Take

SHUPTRINE'S LIVER PILLS

Send us 10c and we'll send you, postpaid a box of these celebrated liver pills—10 pills—10 doses, and if they don't set your liver to working properly, to set up your sluggish system and make you feel better all over, we'll refund your money. Shuptrine's Liver Pills are harmless, effective and leaves a pleasant after-effect—they cure Constipation, Torpid Liver, Headache, Biliousness, Dyspepsia and all stomach disorders. Try them once and you'll use them always.

Send 10c for Sample Box TODAY.

Shuptrine Co. Savannah, Ga.

HOW PEOPLE CURED THEMSELVES IN OLDEN TIMES.

It is really remarkable how many new diseases of the human system are being brought to light in this twentieth century. We speak of them as "new diseases," but are they? Most assuredly not. It would be ridiculous and absurd to assume that our forefathers and ancestors were immune to these "twentieth century diseases." They suffered just as we do, but they were probably more discreet in the selection of their cures. They had none of the medicines of today, none of the skilled physicians and surgeons, none of the superb, handsomely equipped hospitals—they just "left it to nature" and got well and lived longer for it. That's just what you should do. When you get restless and can't sleep, lose your appetite and feel miserable, it is nothing but a disordered stomach, kidney, liver or bladder, and Harris' Lithia Water will cure you—it is "Nature's Sovereign Remedy"—an infallible cure for all stomach disorders. Gives you a hearty, healthy appetite and produces sound, restful sleep. Tones up your system and makes you glad you are living, and does away with the doctor's and drug bills. Cut out the medicine, and by drinking Harris' Lithia Water get big and strong and healthy like your forefathers. Harris' Lithia Water is for sale by your druggist; if not, write the Harris Lithia Springs Co., Harris Springs, S. C. Free booklet of testimonials and descriptive literature sent upon request. Hotel open from June 15 to September 15.

WANTED—To interest the readers of the BAPTIST AND REFLECTOR in the "Black Belt of Alabama," a section that can be made the equal of the "blue grass region of Kentucky," for growing stock, alfalfa, clover, grass and grain. The secret lies in "a carpet of green (legume) over every farm in winter." Proof of this is here on my thousand-acre farm. Great opportunities now for the investor, stock man and general farmer (fruit and truck included). Health good. The negro is leaving. Write your wants. Circular. References: Dr. W. B. Crumpton, Secretary of Missions, Montgomery; Exp. Sta., Auburn, and any bank, business man or officer in Wilcox County.—R. E. LAMBERT, Darlington, Ala.

It is pleasing to hear the glowing reports of the growth of the work of the First Church, Paris, Tenn., where Dr. W. H. Ryals is the popular pastor. The Sunday School is growing, the B. Y. P. U. is booming, and the church will have to enlarge its borders if the present growth continues.

TRY MURINE EYE REMEDY

for Red, Weak, Watery Eyes and Granulated Eyelids. Murine Doesn't Smart—Soothes Eye Pain. Druggists Sell Murine Eye Remedy, Liquid, 25c, 50c, \$1.00. Murine Eye Salve in Aseptic Tubes, 25c, \$1.00. Eye Books and Eye Advice Free by Mail. Murine Eye Remedy Co., Chicago.

THE AGOGA MOVEMENT.

In thirty-five States now, besides Canada, Agoga classes are organized, totalling 500, and increasing on an average of twenty a month. The home class has 284 members, and we may conservatively estimate a total Agoga membership of over 30,000. This plan of organization of adult classes in Baptist Sunday Schools was launched about six years ago, in the Third Baptist Church, St. Louis, by several men, prominent among whom were Rev. H. E. Tralle, Rev. W. J. Williamson, D. D., W. C. Ayer, A. W. Payne, and E. Y. Booker.

The teachers and members of this great body of young Baptists may justly be proud to wear the Agoga emblem. It has come to be a symbol with mystic powers. The auditor of a large insurance company told the writer recently that out of several applicants on a par for an opening in his department, he gave the position to one wearing the Agoga pin, without further references, and has not had cause since to regret his preference, and he, himself, is a member of another denomination.

With the class motto—"Get another man," Agogas are solving many of the church problems, for they are increasing Sunday School attendance, developing young men for Christian service and applying up to date business methods to all forms of religious work. Classes organized under this plan frequently double their attendance within three months' time.

There are reasons for this. By the Agoga plan all committee work is done away with; and instead nine officers of the class are responsible for as many lines of activity; and these officers in turn enlist assistants—so that every one has some work to do. Agoga men become so enthusiastic in their class organization that they all want to do something.

Then, too, as Agogas attempt and achieve great things, young men desire to be numbered with them. Enthusiasm begets enthusiasm. Nothing succeeds like success. Young men want to be connected with the thing that is succeeding. During 1909, the home class had an average attendance of 154 per Sunday, and since Jan. 1, this year, an average of 176. Before the Agoga plan was adopted this class had only an attendance of fifteen and sixteen.

To unify and promote this expanding movement, the Agoga Union was organized in December, and elected the following officers: Rev. Wm. J. Williamson, D. D., President; Rev. H. E. Tralle, First Vice-President; A. W. Payne, Second Vice-President; L. M. Lee, Secretary; W. E. Been, Treasurer; and Prof. H. G. Colwell, E. Y. Booker, W. C. Ayer and E. F. Long, as the Executive Committee. These men plan a wide campaign for the Agoga movement. Literature and supplies are being provided; samples of which will be sent gratuitously upon request, if a card is addressed, Agoga Union, 415 Lucas Ave., St. Louis, Mo. Every Baptist Sunday School in the United States should know the benefits of the Agoga movement.

Similar to the Agoga plan for male adult classes is the Amoma plan for young ladies, and the Amoma plan for mixed classes. Organize your class and let the Agoga Union suggest plans for helping you do it. Sample literature sent on request.

GEO. L. GIBBS,
Corresponding Secretary.

Rev. J. A. McCord has resigned at Fairfield, Ill., to accept a hearty call to Crenshaw, Miss.

IF YOU HAVE CATARRH, C. E. GAUSS WILL SEND YOU FREE A TREATMENT OF HIS NEW COMBINED CURE TO TRY.



Trained Nurses Strongly Recommend Gauss' Catarrh Cure to All Sufferers. The Remedy has Proved so Marvelously Successful that Mr. Gauss Offers to Take Any Case of Catarrh, No Matter Where the Patient Lives, or What Stage the Disease is in, and Prove Entirely at His Own Expense that it can be Cured.

Send today for the Free Treatment.

C. E. Gauss says you can not cure catarrh with the old-time methods, because they do not reach the real source of the disease. Catarrh is not simply an affection of the nose and head, but it involves the throat, bronchial tubes, lungs, stomach and various other organs of the body, and the only way you can effect a cure is to cleanse the system of every trace of the disease—THAT'S THE GAUSS WAY.

Send your name and address at once to C. E. Gauss, 133 Main Street, Marshall, Mich., and he will send you the free treatment referred to. Simply fill in name and address on dotted lines below:

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Heart Failure

Of the many deaths from heart failure very few realize in advance the seriousness of their condition. When the heart shows a weakness, such as palpitation, short breath, pain in chest and in side, it needs attention just as much as other organs do when they fail to do their work well. For any condition of heart trouble you can rely on

Dr. Miles' Heart Remedy.

It will strengthen and regulate the heart action, and enable it to overcome the strain upon its weakened condition.

"I had heart trouble. My son induced me to try Dr. Miles' Heart Remedy. I took in all four bottles for a complete cure."
MRS. M. E. MARVIN, Marion, Ind.

The first bottle will benefit; if not, your druggist will return your money.

A Box of Relief for Skin Troubles



Heiskell's Ointment will cure erysipelas, eczema, milk crust, tetter, blackheads and lesser evils like sunburn and freckles. Insist on Heiskell's Ointment and take no substitute. Heiskell's Medicinal Toilet Soap keeps the skin healthy. Heiskell's Blood and Liver Pills keep the liver active. Write for our new booklet—"Health and Beauty."

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531 Commerce St., Philadelphia

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DR. ELDERS' TOBACCO BOON BANISHES all forms of Tobacco Habit in 72 to 120 hours. A positive, quick and permanent relief. Easy to take. No craving for Tobacco after the first dose. One to three boxes for all ordinary cases. We guarantee results in every case or refund money. Send for our free booklet giving full information. Elders' Sanitarium, Dept. 33 St. Joseph, Mo.