

A Southern Pilgrim in Eastern Lands

ARTICLE XLIX.

By Edgar E. Folk, D. D.

CONSTANTINOPLE—PLACES OF INTEREST.

While our stay in Constantinople was short—all too short, only twenty-four hours—yet in that time we saw so many things and places of interest that it would be impossible to describe them all in the limits of this article. A few of special interest I may mention. The first place visited by us was

SERAGLIO POINT.

This is the apex of the triangle. It corresponds to Battery Park in New York. Here the Sultan used to have his palace and kept his Seraglio, or Imperial Harem. Here the late Sultan would come once a year to marry a new wife. And I am not sure but that the custom is kept up by the present Sultan. The

COURT YARD OF THE JANISSARIES

is on this point. The Janissaries were a pet regiment of soldiers, very much like the Praetorian Guard in Rome, or the Imperial Guard of Napoleon. They were originally the children of Christian parents, who had been captured, or taken as tribute, given over to the Sultan, whom they called "Father," were trained for his service and fed by his bounty. They ate out of a common kettle, which they also used for a drum in time of war, the spoons doing the duty of drumsticks—hence the term "kettle drums." When things did not go to suit them they overturned their kettles, thus declaring in a childish, but very emphatic manner, their independence of the Sultan, and that they would no longer eat his food, attacked the palace enclosure, murdered the ministers of State, deposed, imprisoned, slew the Sultan, or made him their puppet, very much as the Praetorian Guard would make and unmake Emperors. They became the terror of Europe, and the dread of Sultans. When Mahmud II ascended the throne in 1808, he determined to get rid of them. Waiting for an opportunity, in 1826, he filled Constantinople with troops on whom he could rely, summoned a council and proposed a new military system. The Janissaries rebelled, overturned their kettles on June 16, and the fight was on. The Sultan went to the Mosque of Sultan Ahmed II, stood in the Imperial box, had the *fetva* decreeing the abolition of the Janissaries read from the marble pulpit, unfurled the green flag of the Prophet Mohammed, and directed the fight. It was fierce and long, raging especially around the mosque, where the Sultan stood in his box. He must conquer or die. So must the Janissaries. Bodies were heaped up before the gate of the mosque. In the Seraglio Enclosure there is a large sycamore tree, 850 years old. On a long projecting limb of this tree, it is said that corpses hung "like the black fruit of a tree in hell." No wonder it is called "the tree of groans." The Janissaries were overwhelmed and completely annihilated, every one being slain before the sun had set. Mahmud II then attempted to reform the Turkish Empire. He adopted many European customs and habits. For a time there was a semblance of European civilization. But it did not, could not last. It was not in the nature of the Turk. The only remaining evidence of that revolution is the *fez*, which was the symbol of reform, and which is now worn by all Turks in cities and towns, just as the long pants were adopted as the badge of infidelity during the French revolution a little over 100 years ago, and are now universally worn in all European and American countries. Dr. Hugh Price Hughes well says: "The attempt to assimilate the Turkish Empire with the civilized world has long been abandoned. The only question which the twentieth century has to solve is how and in what way the Turkish Empire is to be destroyed and distributed."

On the Seraglio grounds is the

TREASURY,

which we did not have time to enter, but which contains some notable gems and articles of gold, among them the Persian throne of beaten gold, inwrought with rubies and emeralds, which was captured by Salm I in 1514; an emerald said to be the largest in the world, to which Gen. Lew Wallace refers in his "Prince of India;" and a golden tankard studded with over 3,000 diamonds; the figures of the Sultans from 1451 to 1839, with jewelled feather in the turban and jewelled belt and dagger. Before the main gate of the Seraglio is the

FOUNTAIN OF AHMED II,

which has on it this beautiful inscription: "Turn

the key of this pure and tranquil spring and invoke the name of God. Drink of this inexhaustible and limpid water and pray for the Sultan."

In the

IMPERIAL OTTOMAN MUSEUM,

in the Seraglio grounds are to be found many archaeological treasures, such as tablets, etc., from recent excavations in the Euphrates Valley; the Siloam Inscription, discovered in Jerusalem in 1880 in the underground canal between the Virgin's Spring and the Pool of Siloam, in pure Biblical Hebrew, and one of the oldest inscriptions known; the Jerusalem Stele, discovered near the Mosque of Omar in Jerusalem, warning Gentiles on penalty of their lives not to enter into the sacred enclosure of the Temple; the Sarcophagi unearthed near Sidon in 1887, including the "Satrop" of Parian marble; "The Mourners," a series of 18 weeping women, representing grief in various attitudes; the so-called "Sarcophagus of Alexander," which belongs to the fourth century B. C., and is said to be "one of the very finest examples we possess of ancient art." It is of Pentelic marble. It has carved upon it battle and hunting scenes of exquisite design and workmanship. It is thought to have been prepared for Alexander the Great. Of special interest is the case which contains the objects found by Schliemann during his excavations at Hissarlik, the site of ancient Troy. Here are actually the treasures and dresses and weapons and ornaments of the very heroes immortalized by Homer. Among the Assyrian and Babylonian Cylinders is one containing the record of Sennacherib's tragical campaign against Hezekiah, king of Judah.

One of the few remaining landmarks of the ancient city of Constantine is the

HIPPODROME,

or race course. It is an open space called

AT MEIDAN,

meaning the Horse Square. It was the center of the public life of "New Rome," as the Forum was of Old Rome. It was modelled after the Circus Maximus, and was divided into two sections by a wall about four feet high, called the *Spina*, or spinal column, or back bone. It was the proverbial saying that the spina of the Hippodrome was the axis around which the Byzantine world revolved. Here, it is said, emperors were proclaimed, here victorious generals like Belisarius celebrated their triumphs, here criminals and heretics were put to death, here wild beast snouts, athletic contests, and, above all, the thrilling, maddening horse-chariot races took place, in which the two factions of the Blue and the Green contended for supremacy. So fierce were these contentions that the whole city was divided into factions which permeated its religious and political life, and at one time resulted in a riot which came near overthrowing the throne of Justinian in 532. The race course passed completely around the long Spina and was oblong in shape. The Spina was decorated with statues and monuments of bronze. These were melted by the Crusaders under Dandolo, the blind Doge of Venice, to make coin. Only four of these monuments remain:

1. THE OBELISK.

This was brought by Theodosius from Heliopolis in Egypt in 388, A. D., and set up in the Hippodrome. It is 61 feet high. It corresponds to the similar Obelisk still standing at Heliopolis, of which I told when writing about Egypt, and also to the Obelisk in Central Park, New York, sometimes called Cleopatra's needle.

2. THE SERPENT COLUMN,

made of bronze from the Persian booty, taken at the battle of Plataea in 479, B. C. It consisted of three bronze serpents twisted spirally as far as their heads, which were spread outwards to support the Golden Tripod of the priestess of Apollo, at Delphi, the most sacred spot and worship of ancient Greece. It was brought to Constantinople by Constantine the Great. In its serpent coils are inscribed the names of thirty-one Greek cities, to whose devotion the deliverance of Greece from the Persian power was due. The serpents are now headless. It is said that Mohammed II, the Turkish Conqueror of Constantinople, in a fit of iconoclastic rage, lifted his axe and struck off one of the serpents' heads, and the others met the same fate, though just when or how or why is not known.

3. THE BUILT COLUMN,

or Colossus, was constructed of masonry and covered over with bronze plates, as the rivet holes show. The plates, however, have disappeared, probably having gone the way of the bronze statues on the Spina.

Near the Hippodrome is the

4. BURNED COLUMN,

so-called because it received many injuries from the fires which frequently burst forth. This was the

porphyry pedestal of a beautiful bronze statue of Constantine himself under the form of Apollo. At the foot of this column his successors proudly placed their feet on the heads of captive foes amid the shouts of the multitude. According to tradition it was erected by Constantine in commemoration of the change of the capital from Rome to Constantinople. It is said that in its foundations were placed a piece of the alleged true Cross, discovered by Helena, the mother of Constantine, as well as one of the nails used in the crucifixion, and a piece of the miraculous bread used in feeding the five thousand. On this, Mr. Lorenz says very pertinently: "If these articles were actually placed in the Column and alleged to be genuine, it shows how ancient was the practice of pious fraud, which has now grown to such tremendous proportions in Southern Europe and in the Orient."

Among the most interesting places in Constantinople are the mosques, of which there are altogether 491. And by far the most interesting of all these mosques is the

MOSQUE OF ST. SOPHIA.

This has had quite a remarkable history. Three Cathedrals have stood successively on the spot now occupied by this mosque. The first was erected by Constantine the Great in 326, soon after his conversion to Christianity. Not far from the Forum and Hippodrome and near his palace, he erected his great Cathedral Church and dedicated it, not to any patron saint, but to the Lord Himself, the Divine Wisdom, Hagia Sophia, St. Sophia. True to the Eastern spirit, according to which a place once sacred is sacred under all forms of religion, it was built on the ruins of a pagan temple. It was in this church that the famous Chrysostom—the Golden Mouthed—preached. So eloquently did he thunder against the corruptions of the Court that he was exiled from Constantinople. But the people were with him and back of him. They protested against his banishment. A riot resulted. In the tumult a fire broke out in St. Sophia and it was burned to the ground. This was in 404, A. D. Eleven years later another church was erected on the same site by Theodosius II. One hundred and seventeen years later, in the time of the Emperor Justinian, it was burned during the Nika riots. Justinian lost no time in replacing the building, and only forty days after the fire the foundations of the present building were laid. It was claimed that an angel revealed to Justinian in a dream the plan of the building. The most skillful architect and engineer of the age, Anthemios of Tralles, was called to supervise the work. Contributions came from all classes and from all parts of the empire. The Emperor labored with the workmen, and angels were peculiarly believed to have aided them. Gold, silver, precious stones, the choicest wood, and marble of every kind from every land were used in its construction. Eight serpentine columns came from the temple of Diana at Ephesus, eight more of porphyry from the temple of the Sun at Baalbek. The building cost about \$64,000,000. The great dome is 179 feet high, while that of St. Peter's at Rome is 126 feet, and that of St. Paul's, London, is 108 feet. Despite its great height, the dome is unsupported. There are said to be 7,500 lamps now in the house. Six years were spent in building, and on Christmas Eve of 537 the Emperor, laying aside his crown, entered the completed edifice, exclaiming, "Glory to God, who hath counted me worthy to complete such a work! Solomon! I have surpassed thee." And there was reason for his enthusiasm. An eminent English architect, declared that this is "the most perfect and most beautiful church which has yet been erected by any Christian people," and that "nothing probably so artistic has been done on the same scale before or since."

When Constantinople was captured by the Turks in 1453, St. Sophia was turned into a Mohammedan mosque, and it has so remained ever since. It seems a shame that this magnificent old church, so rich in historical associations, should now be used for the worship of Mohammed instead of that of Christ, for whose worship it was originally intended and was devoted for over 1,000 years. But it will not be very much longer, I believe. The Turkish Government in Europe is tottering to its fall. All around on the walls of the building there were crosses and Christian inscriptions and mosaics. It is said that to a soldier destroying the mosaics Mohammed the Conqueror, stretching him at his feet with a blow, said, "Let these things be; who knows but in another age they can serve another religion than that of Islam." Whether this story is true or not, the remark may well have been made. I do not take much stock in the tradition that when the victorious Turks entered St. Sophia, a priest who was at that moment adminis-

tering the Communion, fled into one of the side chapels with the consecrated elements in his hands, and disappeared; but that he will re-issue from his hiding place and complete the interrupted service on the day that this ancient building becomes once more a Christian cathedral. Of more significance it seems to me is the fact that the whitewash with which the crosses and inscriptions were covered is wearing off, as naturally it would in the lapse of centuries, and these crosses and inscriptions are coming out more and more distinctly.

Over what was the altar there was a figure of Christ in gilt. This was plastered over. But the plastering is wearing off, and the figure of Christ, more and more clearly every year, is staring in the face the very worshippers who come there to offer their devotions to Mohammed. On one of the piers of the nave is a mark resembling the print of a bloody hand. Tradition says this indicates the height to which the Turkish Conqueror was able to reach as he rode over the Christian corpses in the church on the day that Constantinople fell. That is a false tradition, as the congregation which crowded St. Sophia on that day was not massacred, but was taken captive. But may it not represent the bloody hand of Christ, indelibly impressed upon the church? There may be nothing in all these things. They may be simply rather strange and fanciful coincidences. But to me they are at least suggestive and carry the significance that some day—perhaps in the not very distant future, just when no one can say, but some day—Christ shall again be worshipped in that magnificent building, his cross shall be recognized and honored, and his bloody hand shall lift the gates of the Turkish Empire off of its hinges and guide the destinies of the 225,000,000 followers of Mohammed.

MOSQUE OF SULTAN AHMED I.

This is next in importance and interest to the Mosque of St. Sophia, near which it stands. In fact, it presents a more imposing appearance than St. Sophia in the approach to Constantinople from the Sea of Marmora, so much so that travelers almost invariably mistake it for its more famous neighbor. This is due to the fact that while St. Sophia has only four minarets, the Mosque of Sultan Ahmed has six. And thereby hangs an interesting story. Up to the time of Ahmed I, in 1608-1614; the Mosque over the Kaaba, or the Black Stone in Mecca, was the only mosque in the world having six minarets. When Ahmed proposed to give his mosque six minarets, the Imam, the chief minister of the Mosque at Mecca, made such an outcry and aroused such a feeling upon the part of the people that to quiet him and them and to save changing his architectural plans, the Sultan built a seventh minaret at the Kaaba, and so the supremacy of Mecca was reassured. The Mosque of Sultan Ahmed is said to be the "Masterpiece of the Musselman's art." It is sometimes called the China Mosque because of its decoration.

Another interesting mosque is the

MOSQUE OF SULTAN BAYEZID II, OR THE PIGEON MOSQUE,

so called because some years ago a poor widow presented a pair of pigeons as an offering to the mosque. These have multiplied until the roof and court of the mosque are covered with them. It is a matter of amusement to travelers to buy a cupful of seed, which a man keeps conveniently for the purpose, throw them to the pigeons and see them flock on the ground to eat the seed. So far as I know, the only rivals of the Pigeon Mosque with regard to the number of pigeons are the piazza in front of St. Mark's at Venice, and Court Square, Memphis, Tenn.

The numerous pigeons in this mosque suggest the

DOGS OF CONSTANTINOPLE,

which were equally numerous, in fact much more so. It is said there were 30,000 of them. And I was prepared to believe it from the number I saw. They were everywhere. A person could hardly walk along the streets without stumbling over one or more. They were a peculiar kind of dog. They are described as a "mangy, filthy, wolfish lot of mongrel curs." Dr. Hughes speaks of them as "brownish-yellow fox-hounds." They were heavier set than fox-hounds, a kind of cross between a cur and a hound. They were lazy and inoffensive. They had no owner, but were public property. Why should so many of them have been allowed? Simply because they were the scavengers of the city, the only scavengers it had. For this reason they were held in high esteem, and the penalty for killing one was three years imprisonment, while the penalty for killing a man is only seven years imprisonment. These dogs had their wards or beats, in which their scavenger work was to be carried on. These beats were self-imposed, but well recognized, and if a dog strayed beyond the limits of

THE GIFTS I ASK.

These are the gifts I ask
Of thee, Spirit, serene:
Strength for the daily task,
Courage to face the road,
Good cheer to help me bear the traveler's load,
And, for the hours of rest that come between
An inward joy in all things heard and seen.

These are the sins I fall
Would have thee take away;
Malice and cold disdain,
Hot anger, sullen hate,
Scorn of the lowly, envy of the great,
And discontent that casts a shadowy gray
On all the brightness of the common day.

These are the things I prize
And hold of dearest worth:
Light of the sapphire skies,
Peace of the silent hills,
Shelter of forests, comfort of the grass,
Music of birds, murmur of little rills,
Shadow of clouds that swiftly pass,
And, after showers,
The smell of flowers
And of the good brown earth—
And, best of all, along the way friendship and mirth.
—Henry Van Dyke.

him in an instant and leave the intruder a mangled his beat, it is said he never returned, as the whole pack in the beat to which he strayed would be on corpse.

I have been writing about these dogs in the past. As a matter of fact, they are in the past. Since we were in Constantinople the Young Turk government has banished them to an island. What the city does for scavengers now I do not know. It needs some of some kind, especially in the old part of the city known as Stamboul. This is a typical Eastern city, a typical Mohammedan city, with narrow, crooked, rough, dirty streets. I should think that a system of sewerage would be impracticable, if not impossible, in such streets. Besides, it would probably be beyond the pocketbook of the Turk, even if it could come within the range of his comprehension. The Young Turks, though, are more progressive than the Old Turks. They seem anxious to bring their city and country into touch with civilization and to modernize them. They have introduced various reforms. But it will be to no use. It is not in the nature of the Turk to be progressive. It remains to be seen how much of a revolution or of an evolution these Young Turks will be able to accomplish. There are some who say that Young Turks are simply Old Turks under a new name.

PALACES.

On the shores of the Bosphorus, above the Golden Horn, are two Turkish palaces. One is known by the outlandish and apparently unpronounceable name of the

DOLMABAGHTCHEH PALACE.

The meaning of the word is the Palace of the Filled in Garden. This is the largest and finest of all the palaces of the Sultan. It was built by Abdul Mejid, who reigned from 1839 to 1861, after the Crimean war. Sultan Abdul Hamid II preferred, however, the smaller palace on the crest of the hill, called the Yildiz Kiosk Palace, from which he would depart only on occasion of some important religious or civil function, and then well guarded to provide against assassination. This Sultan was a terrible despot. He filled Constantinople with 30,000 spies to report the least whisperings against his authority. He would have men arrested on the slightest suspicion and either banished or thrown into the Bosphorus. No wonder there was a rebellion against him, which resulted in his dethronement.

Farther up the Bosphorus is

ROBERT COLLEGE.

This was founded in 1863 by Dr. Cyrus Hamlin, aided by Mr. Robert, of New York, who gave \$30,000 to it. Through its charter it is a part of the University of New York. From four students at first it now has over 300, with 400 full graduates, 2,500 students altogether and property and endowment valued at \$450,000. The college has exerted a tremendous influence in the Turkish Empire. It is said that more than two-thirds of the men of affairs in European Turkey received their education and aim in life at Robert College, and that even the former Sultan and his officials were compelled to employ them because of their greater efficiency. To the transforming power of the ideas and ideals inculcated by the col-

lege was due to a very large extent the recent revolution which resulted in the overthrow of the Sultan.

FLORENCE NIGHTINGALE.

On the Asiatic side of the Bosphorus in Scutari is the large hospital, where during the Crimean war, Florence Nightingale nursed the British soldiers, and won immortal fame. She died only a short while ago, honored by the world.

A GREAT BAPTIST NEED IN SOUTHERN EUROPE.

We had in our city last week Dr. A. J. Vining, of Canada, "a great man with a great message." Dr. Vining was representing the Baptist World Alliance. He took up the work he now has in hand a little over a year ago. Prior to this he was pastor in London, Ontario Province, Canada. He gave up his work as pastor only because he felt that he could make his life count for infinitely more to the cause in this work. The Baptist World Alliance is an effort pure and simple to advance the cause of Christ in the earth. It was organized in London, England, in 1905. This date marks a great epoch in the evangelization of the world. There were present at this organization representatives speaking thirty-two languages. It was found that there were many groups of Baptists in different parts of the world about whom American Baptists had no previous knowledge. Following this Convention and organization, arrangements were made for a European Baptist Convention to be held in Berlin in 1908. At this Convention the chief discovery was the great need of a college at some point in Southern Europe for the training of Baptist missionaries, which college, under God, will be the means of bringing the whole European Continent to the feet of Jesus. A resolution was passed to the effect that the Baptists of Great Britain and America should be called upon to unite in an endeavor to establish and endow such a college, or theological seminary. Following this, Dr. Vining was asked to make a tour of the American Continent in the interest of this college. In order to have first-hand information to present to the people in making his campaign on this continent, he spent last summer on the European Continent, studying conditions. He relates most thrilling experiences, which are greatly encouraging to the work of evangelization. He says that Italy has a great religious future, that there is unrest everywhere in Italy, that the pope is disturbed, and is enforcing the strictest regulations. Dr. Vining predicts that the time is coming when the pope will have to leave Italy, which means that he will either go to Canada or to the United States, as he is not wanted in Europe. He states that there are millions in Italy today who have never seen a Bible, and multitudes who do not know what it is, because it is withheld from them by Catholicism; but the day dawns when the yoke will be thrown off. He says that France has never been so ready as now to receive the gospel of Jesus Christ. In speaking of Moravia, he says this is one of the most promising fields. It is a land of the brave and the true—men and women with the blood of martyrs in their veins—a Catholic country, and not a Catholic country, for thousands have left the Roman Catholic Church, and are only waiting for some one to lead them. They have struck for liberty, and are hungering for the true faith. Bohemia, he says, is a wonderful country, opening up to the religion of Jesus Christ. Hungary is ripe and ready, eager for the gospel. The redeemed of Hungary work day and night, under all climatic conditions, willing to suffer any hardship for Christ. Here, pastors are greatly needed. Roumania and Bulgaria are also ready for the gospel. While Servia at present is a closed door, the Word of God is being distributed and read, and something must happen. The Bible is printed in every language of Europe, and a great day must come. Until a few years ago, Russia was a closed door. Today the door is wide open. Dr. Vining states that there are today in Russia 100,000 straight-laced Baptists—Baptists from conviction, who have come up through great tribulation and inconceivably severe persecution. Last September the Baptists of Russia came together and organized a Baptist Union. The greatest need here, as in other fields, is men. The harvest is ripe, but the laborers are few. It is worth while to help these heroic soldiers of the cross, and meet the cry for "men." Dr. Vining states that he is reliably informed, that there are 300 young men, students for the ministry, on the Continent of Europe today who are denied the privileges of attaining an education. He says that in his campaign for this work on this

continent he has met with every encouragement; the people have been most enthusiastic, expressing themselves as having been greatly blessed spiritually from knowing these conditions, and pledging their prayers and financial support. He can only make one visit, although on many occasions he has been urged to make a second one, and all should avail themselves of the opportunity of the one visit. He brings a new vision to those who will get it, and his campaign cannot but result in glorious success. He spoke some weeks ago at the State Convention in Virginia and the two Carolinas, and each passed strong resolutions, endorsing the work, and commending it to the South. Virginia agreed to raise \$25,000, North Carolina \$25,000, and South Carolina \$20,000. \$250,000 is to be spent for buildings, the contract not to be let until all the money is subscribed, and the Southern Baptists are asked to raise this sum. The Northern and Canadian Baptists are asked for a million dollars endowment, and Great Britain is to pay for the site at any cost. The location of the college has not been determined, but it will occupy some strategic point as near the Russian border as possible. The Board of Governors and Board of Trustees will be chosen from Great Britain and America, and the President will be Dr. E. W. Stephens, of Columbia, Missouri, President of the Instruction will be given in the English Bible, Southern Baptist Convention in 1905, 1906 and 1907. Church History, Homiletics and Systematic Theology, America, as well as the European Continent, will be benefited by this movement. Hordes of immigrants land in America daily, and unless they are given the gospel of Jesus Christ, they are a curse to our country. This college will aid greatly in solving this problem. This work should appeal to Baptists for Christ's sake, for Baptists' sake, and for humanity's sake. Money invested thus will draw compound interest through time and eternity. Genuine love for God and a real passion for souls can accomplish great things for Him. Dr. Vining says that one of the richest men in America said to him the other day, "The blight of God will be upon you Baptists if you do not take hold of this work." The world at large is taking note of the progress Baptists are making in Southern and Eastern Europe; it is looking on to see what Baptists more favored will do to help forward the work. The work must go on. The demands must be met. An answer must be given to God. M. C.

HOME MISSION FINANCES UP TO MARCH 1, 1911.

For a number of months, indeed, during the entire year since May, our Home Mission receipts have been behind those of the year previous. All along we have hoped it would be changed, but at the first of March, 1911, our receipts from regular sources were \$8,126.41 less than for the same period one year ago. This gives us increasing alarm. We should have received by March 1, 1911, at least, \$25,000 more than we received up to March 1, 1910.

AN INADEQUATE EXPLANATION.

Brethren have asked how much effect the closing of our books two days later last spring had upon our receipts for this year. In other words, how much money was collected by that postponement, which would not have been collected if we had closed our books April 30. The point being that such excess of contributions properly belongs to this year, and that our situation is not so bad as we think.

It is impossible to tell how much our receipts were increased by the delay; since as soon as brethren knew of the extended time, they at once began to retain the money until the last day. Our Treasurer doubts whether more than \$1,000 or \$2,000, at most, was received in excess of what the receipts would have been had we closed on April 30. At any rate, here we are, with our appropriations far beyond what they ever were and our receipts over \$8,000 less than they were. Thus putting us between thirty and forty thousand dollars heavier in debt than we were at this time one year ago. The brethren are kind in their effort to comfort us, but we beg they will cease this inadequate explanation and remember our peril, which is real and serious.

A POINT TO BE GUARDED.

In many places our brethren are stressing regular systematic weekly or monthly giving to missions. This is in every way desirable. We ought to have receipts every month by being regular in our contributions if the brethren hope to do away with our strenuous campaign during March and April, when four-fifths of our money has been raised.

But just here is a serious danger. Suppose a

church is accustomed to give \$1,200 to Home Missions and to give that during March and April, that church begins, we will say, regular weekly contributions Jan. 1, 1911, at the rate of \$100 per month. By the close of the Convention year, April 1, we would receive only \$400. Now, what about the \$800? None of it being paid during the preceding eight months. Here is a deficit of \$800. If one hundred churches should do likewise, it would mean a loss of \$80,000. A relative loss would come to us wherever any church fails to make up the deficit at the time she begins the regular weekly or monthly contributions.

The remedy? This: Let her make good the deficit, whilst she carries on the regular contributions. If a farmer owed a merchant \$800, December 1, and wants to begin with the cash system January 1, then he will have to pay the \$800 of debt inaugurated on the credit system. The regular weekly or monthly system cannot be inaugurated all at once, and we are doomed to the heaviest debt we have ever had, if at the close of our Convention year brethren start on the weekly or monthly plan of giving, and fail to bring up the arrears. This is a most serious matter, and I beg pastors, laymen, and our good women, everywhere, to come to our help. I rejoice every time I hear of regular, systematic giving to missions, but let us make up the arrearage.

Let us make good at this time and bring things even at the close of our Convention year, then be ready to start with the new year with renewed purpose to inaugurate the regular contributions.

Sincerely and fraternally,

B. D. GRAY.

DON'T FORGET THE DATE.

It is Sunday, March 26. It is Missionary Day in the Sunday Schools of our Southland. It ought to be observed in the highest and best way. This will be not only in the study of the lesson, but in the securing of the largest offering possible for Home and Foreign Missions.

I am making this special appeal to every superintendent, teacher, officer and worker in our Sunday Schools in Tennessee. Dr. Gray writes that the Home Mission Board is in great financial distress. I am writing this appeal in the hope that hundreds of our Sunday Schools will respond in the most liberal way at once to Home Missions. If you desire tracts and envelopes, they will be sent free either from the Home Mission Board, Atlanta, Ga., the State Mission Board, Nashville, Tenn., or by the writer. If every teacher will give a little time before the class at the close of the lesson Sunday morning, March 26, to speak of the good work done by our Home Mission Board, I feel sure that there will be a liberal response that will give great relief.

I could wish, if possible, to be in all the Sunday Schools of this State to speak a few words on behalf of the great work being accomplished through the Home Mission Board of the Southern Baptist Convention, but this is impossible.

This work should be dear to every Southern Baptist heart. The ten departments covered by the Home Mission Board should appeal to all. They are as follows:

- Co-operative work in the State, which touches the weak churches,
- The special work in cities,
- The work among the negroes,
- The mountain schools,
- The foreigner,
- The work in Cuba, including the Cuban in the States,
- Church building,
- The frontier work,
- The Indian work, and the work among the deaf and dumb,
- Evangelism.

Either one of which is worthy of what we are now giving to Home Missions. Let us make the most of the next month and a half in our churches and Sunday Schools for these great undertakings.

Yours in service,

W. C. GOLDEN.

Nashville, Tenn.

SIX MONTHS AT GRAND VIEW HEIGHTS.

Arriving on this field early last fall, we found a faithful little band worshipping in a small, rented house, having been for some time without a pastor. We went to work, and with the help of the Lord and these tried and true saints, obtained a choice lot and have erected a modern and substantial house of worship, containing fifteen roomy and well-lighted classrooms and auditorium, which will seat about 400; our intention is to enlarge our seating capacity when

it becomes necessary. We invite our friends to come and rejoice with us. Our work is moving forward.

Our recently-organized B. Y. P. U. has a membership of over 40, and is well attended. Our Sunday School has almost doubled its enrollment in all departments, the total number now being 225. No better corps of teachers can be found anywhere, and are under the wise and efficient leadership of Superintendent R. L. Wright. Our W. M. U. and Ladies' Aid are well organized and each are doing splendid work.

I held my own meeting in October, and have had 47 additions since I came. We are expecting even greater things in the near future. God has wonderfully blessed us, beyond our most sanguine expectations, but we are not satisfied and are pressing forward in the name of the Lord, with greater zeal and earnestness than ever before.

We are anticipating a great feast, both spiritually and mentally, in the near future, as our gifted Dr. E. E. Folk has consented to come and deliver his famous lecture, "The Land of the Lord." Mrs. Padfield will sing the "Holy City" and a cordial invitation is extended to all to be with us at that time. Remember the date, March 15.

J. H. PADFIELD.

BAPTIST MEN'S BANQUET.

Every man in the thirty-two Baptist churches in Concord Association is invited and urged to attend. Every pastor or preacher, every deacon, every clerk, every Sunday School Superintendent, every young man, every elderly man, every Baraca, every man, and that includes you, dear reader, if you are a Baptist and live in Concord Association. This is going to be a great occasion; no man can afford to miss it. To meet and touch elbows with 150 Baptist men will be worth ten times the trouble and cost. The Lord's work is worth while. Men every where are devoting time, energy and thought to religious activities. I know the men in Concord are not going to bring up the rear. We must continue to lead.

Our record last year was glorious; every church helped to make it. We want to make a greater record this year and appeal to our loyal brave men to rally now. This event is in order to rally us and get us more united for the Lord's work.

We propose to have a grand and glorious time and do much good at the same time. You can come, and I urge that you come. Don't let any thing interfere. Give the Lord a little time. You will never regret it. We have a great opportunity to set the pace for great things. Let no one lag behind. Good music by the college girls, good fellowship, good talks by some of our leading men in the State, good things for the inner man. You will not regret the time; the cost is one-half dollar to each man. We shall expect you.

Time—Wednesday, March 29, at 8 p. m.

Place—Tennessee College, Murfreesboro, Tenn.

Person—You, if you are a Baptist man in Concord Association.

Please consider this a personal invitation and write me at once to expect you. Fraternally,

J. HENRY BURNETT,

Chairman Executive Board.

Dr. Mullins states that one of the discoveries of the campaign for endowment of the Seminary was the country church. A large part of the subscriptions obtained was from churches that had never done a big thing in the way of giving before. All they needed was a right good chance.

We need to make this discovery in our mission work. There are very many of the hundreds of country churches in Tennessee that are ready to do a big thing if it is definitely put before them. These thoughts are suggested by a Home Mission collection taken up a few Sundays ago by our State Secretary at Liberty Baptist Church, five miles southwest of Covington, of which Rev. W. R. Farrow is pastor. Last year this church gave \$22.33 to the Home Mission cause. So far this year the amount is \$102.58. I believe there are many more that will do this thing if given a good opportunity, and I would like to hear from every one that tries it. It is so much easier to do a big thing than to do a little thing.

W. H. MAJOR,

State Vice-President Home Board.

Will some one of the readers of the BAPTIST AND REFLECTOR give me the meaning of Rev. 13:18, and 15:2, and Rev. 21:17. I am very much interested in those passages of scripture.

READER.

Statesville, Tenn.

Pastors' Conference

NASHVILLE.

First—Pastor still in meeting at Sedalia, Mo. Rev. G. P. Bostick preached at morning hour on "Present Needs of China." Assistant pastor preached at night on "A Fixed Heart." 342 in S. S. Liberal offering taken for sufferers in China by B. Y. P. U. Assistant pastor preached at morning hour in the home of Bro. Overall on Greenwood Ave., this being the time they had decided to organize a church at that place. Proper steps were taken and the regular organization will take place Sunday afternoon, March 19, at 3 o'clock.

Belmont—Pastor B. H. Lovelace spoke in the morning on "God's Gift and Man's Obligation," and in the evening on "Human Instrumentality in the Salvation of a Sinner." 102 in S. S.; one baptized, and another received for baptism at the evening service.

Third—A delightful day. Pastor Lemons preached on "The Mind of Christ," and "The Two Foundations." 191 in S. S. Large crowds. One addition for baptism.

Edgefield—Pastor Lunsford preached on "The Second Coming of Christ," and "Onesiphorus, a Study in Kindness." Five additions.

North Edgefield—Pastor W. C. McPherson preached on "Regeneration Essential to Membership in a Church of Christ," and "Robbing God." Elder G. P. Bostick spoke on "Mission Work in China" at 3 p. m. 240 in S. S.

Seventh—Pastor Wright preached on "The Ups and Downs of the Life of Joseph," and "Our Salvation." Preached a funeral at 3 p. m. Preached at the transfer station, where we began a meeting. Fine outlook. Church will break ground for new church next Tuesday at 5 p. m.

Howell Memorial—Pastor Cox preached on "A Costly and Common Mistake," and "The Young Man and His Church." Good congregations. 190 in S. S. One addition by experience; five baptized.

Centennial—Pastor J. N. Booth preached on "The Importance of Tendency," and "Law and Grace." 150 in S. S. Good B. Y. P. U. One addition by letter.

Lockeland—Pastor J. E. Skinner preached at both hours. One baptized. Large congregations. Fine interest. 157 in S. S.; 70 in B. Y. P. U. S. S. gave collection to China sufferers, amounting to \$20. Church gave \$2,250 on church debt. Revival now in progress with Bro. E. K. Cox preaching. Good outlook.

North Nashville—Pastor R. T. March preached on "A Human and a Divine Need," and "Four Ways of Looking at It." Good S. S. and B. Y. P. U. Good congregations.

Grace—Pastor T. H. Johnson preached on "The Royal Family," and "Companionship with Israel."

Rust Memorial—Rev. C. O. Hutcheson preached on "Let Us Run with Patience the Race that is Set Before Us." Splendid S. S. and B. Y. P. U. Rev. Bostick spoke in the evening.

Una—Bros. J. H. Burnett, A. J. Carver, Wm. Freeman and J. B. Freeman, members of Associational Mission Board, were with Pastor Fitzpatrick and presented the claims of missions. Pastor preached at night on "The Field is the World." Organized Mission Study Class. 103 in S. S. In the afternoon the pastor and Board were at Smith Springs. A good day.

Green Hill—Pastor preached on "Missions, Our Opportunity," and "Right Living."

Lebanon—Pastor E. L. Barlow preached on "A Spiritual Matrimony." Young People's Missionary Society meeting at night. \$16.17 was taken up for missions. 99 in S. S. Good outlook.

Resolved, That we, the Baptist Pastors' Conference, favor closing the post office on Sunday in the interest of the post office force and general public, thereby placing ourselves in line with the National movement looking to this end.

Resolved, also, That we furnish copies of these resolutions to the postmaster and the papers.

REV. WM. LUNSFORD, *President*,
REV. T. H. JOHNSON, *Secretary*,
Baptist Pastors' Conference.

MEMPHIS.

First—Pastor Boone preached at both hours. Two received by letter.

Central—Pastor White preached at both hours to large congregations. Subjects: "Sixth Beatitude," and "A Talk with Jesus on Death."

Bellevue—Pastor H. P. Hurt preached at both services. Large congregations.

LaBelle Place—Pastor Ellis preached at both hours. 239 in S. S. Good interest. Large congregations.

Seventh Street—Pastor I. N. Strother preached at both hours. Three received by letter. 281 in S. S.

Rowan—Pastor W. J. Bearden preached on "The Commission," and "The River of Life May be a Marsh." Meeting commences April 1. Dr. R. L. Motley will lead.

Union Ave.—Pastor E. L. Watson preached on "Home Missions," and "Young Ladies." Large audiences.

Central Ave.—Pastor Roswell Davis preached on Rom. 12, and "Lessons from the Book of Job." Splendid audiences.

Blythe Ave.—On account of sickness in the home of Pastor O. T. Finch, Rev. Wm. H. Moore, of the Central Church, preached at both hours. Good day.

McLemore Ave.—Pastor E. G. Ross preached at both hours to splendid congregations.

Boulevard—Preaching at both hours by W. M. Couch. At the close of the morning service the speaker was called as pastor. Pray for us.

Bodley Ave. Mission—C. S. Koonce preached on "Repentance." One conversion. Good attendance.

Binghamton—C. H. Bell preached on "The Christian's Power," and "Who Should be Baptized." 101 in S. S. Good day. Church pews paid for. Work is growing.

Egypt—Preached in morning on "The Climacteric Hour in the Life of Jesus," and preached at Raleigh at night on "Jesus the Way, the Life and the Truth."

Olive Branch, Miss.—Pastor M. W. DeLoach preached on "The Progress of the Gospel," and "The Proclamation of Forgiveness of Sins." Collection for Foreign Missions.

KNOXVILLE.

First—Pastor Taylor preached in the morning on "The Sabbath Question." Rev. W. J. Stewart preached at night on "The Changed Life." 429 in S. S. Two received by letter. The morning sermon will appear in the BAPTIST AND REFLECTOR.

Deaderick Avenue—Pastor C. B. Waller preached on "The Lord as a Paymaster," and "Three Fair Daughters of a Proud Father." 722 in S. S.; 5 received by letter; one restored; three baptized; five decisions; deep interest. Church will support missionary and two native helpers and raise several hundred dollars in addition.

Broadway—Pastor W. A. Atchley preached on "The Church's Tremendous Task," and "The Righteousness that Saves." 455 in S. S.; one baptized; seven under watchcare; one approved for baptism.

Bell Ave.—Dr. J. M. Anderson preached in the morning on "Home Missions." Pastor J. H. Sharp preached at night. 515 in S. S.

South Knoxville—W. J. Bolin preached at both services. 256 in S. S. Unanimous call extended Rev. Bolin to become pastor.

Lonsdale—Pastor J. M. Lewis preached on "The Victory of Conquest," and "The Great Invitation." 237 in S. S.; six received by letter; 95 in B. Y. P. U.; 62 in Jr. B. Y. P. U.

Immanuel—Pastor W. E. McGregor preached on "Keeping the Tongue Right," and "Satan's Banquet." 148 in S. S. Good day.

Island Home—Pastor J. L. Dance preached on "Christian Hindrances," and "As Ye Received So Follow." 260 in S. S.; Good day.

Smithwood—Pastor J. C. Shipe preached on "A One or a Two-Mile Christian, Which?" and "A God-Made Man." 91 in S. S. \$126.50 pledged for Home and Foreign Missions.

Ferry Street—Pastor S. G. Wells preached on "Poverty and Riches," and "The Old Dispensation and the New." 126 in S. S.; 44 in B. Y. P. U.

Grove City—Pastor G. T. King preached on "Elijah a Model," and "Limitations of Human Knowledge in Divine Things." 150 in S. S. 75 in B. Y. P. U.

Third Creek—Pastor A. F. Mahan preached on "Jesus Wept, a Funeral," and "Things that Offend." 149 in S. S. Good B. Y. P. U.

Oakwood—Pastor Geo. W. Edens preached in the morning on "Paul Preaching at Corinth." Dr. J. M. Anderson preached at night on "Home Missions." 218 in S. S.

River View—C. G. Hurst preached in the morning on "Two Kinds of Fishing." 64 in S. S.

Fountain City—Pastor M. C. Atchley preached on "The Complete Life," and "A Door of Hope in the Valley of Achor." 142 in S. S.; 46 in B. Y. P. U.

Mt. Harmony—L. C. Chiles, pastor. Dr. Jeffries preached on "The Church," and "Christian Growth."

Gillespie Ave.—Pastor A. Webster preached on Ezek. 11:1, and Rev. 22:17. 147 in S. S.

Mt. Olive—Pastor G. W. Shipe preached on "Home Missions," and in the evening the service was conducted by the B. Y. P. U. 129 in S. S. Fine congregations.

Baumont Ave.—Pastor J. F. Williams preached on "How Thou Shouldst Behave Thyself," and "Christian Heroes." 187 in S. S.; one approved for baptism;

one received by letter; two professions at evening service. Large crowds.

Calvary—Pastor E. A. Cate preached on "Man," and "What Wilt Thou Have Me to Do?" 87 in S. S.

South Side—Mr. Roberts, layman, preached in the evening on "Sowing and Reaping." 158 in S. S.

JACKSON.

First—Good day. 347 in S. S. Five additions, two for baptism. One restored and two by letter. We are planning to get in new building April 1.

Pastor M. L. Lennon preached at Belmont, Miss., Saturday afternoon and Sunday morning on "Personal Work," and "The Blessedness of Prayer." Good collection for Home Missions. Large S. S.

Royal Street—Pastor A. L. Bates preached at both hours. Good S. S., and large crowds. One forward for prayer. Church progressing.

McKenzie—Pastor W. T. Ward preached at both hours. Good S. S. and B. Y. P. U. One addition by baptism.

CLEVELAND.

Little Hopewell—Pastor A. T. Hayes preached Saturday and Sunday on "The Heavenly Vision," "Nehemiah's Prayer," and "Every Day Religion." A good day. One received by letter. About 40 in S. S. Interesting Young People's meeting.

HARRIMAN.

Trenton Street—Pastor B. N. Brooks preached on "Christ Our Life," and "Personal Responsibility." 200 in S. S.; good B. Y. P. U. Good day.

Walnut Hill—Pastor preached on "New Testament on Christian Giving." 45 in S. S. Good service.

ETOWAH.

Pastor W. L. Singleton preached to large congregations on "Let Not Your Heart be Troubled," and "The Man Who Lived, and There Could be Nothing Good Said of Him." Much interest manifested. 191 in S. S. Prayer meeting and Bible Class well attended.

CARTHAGE.

Preaching at both hours by Pastor Hurst on "Vision," and "Remember Lot's Wife." Preached at Turkey Creek in the afternoon. Good congregations.

Delegates attending the East Tennessee Baptist Sunday School Convention that meets at Sevierville, April 12, 13 and 14, will please send names and dates of arrival to W. A. Bowers, Chairman of Committee on Entertainment, as soon as convenient. Trains leave Knoxville over the K. S. & E. R. R. at 6 a. m. and 2 p. m.

Delegates to the Southern Baptist Convention and the Baptist World Alliance:

All who want to, or expect to be able to attend either of these great Baptist gatherings as delegates, the one meeting at Jacksonville, Fla., May 17, the other at Philadelphia, Pa., June 19, will please send their names in at once. The State Mission Board will meet April 6 at 3 p. m., in the Assembly Room of the Baptist Sunday School Board Rooms, 710 Church Street, Nashville, Tenn.

J. W. GILLON,
Corresponding Secretary.

To the Sunday School Superintendents and Teachers:

I call your attention to the fact that our Sunday School Board is undertaking to make Sunday, March 26, Home and Foreign Mission Day in all of our Sunday Schools. The Board furnishes in the *Teacher* and quarterlies all the matter necessary to make this a great day. I hope you will take advantage of this literature, and have a great program, and get a great collection. Divide the funds secured equally between the Boards, and send the money in at once to me.

Yours for the kingdom,

J. W. GILLON,
Corresponding Secretary.

RECEPTION FOR THE PASTOR.

The North Nashville Baptist Church will give a formal welcome service to their pastor, Rev. R. T. Marsh, March 19, at 3 p. m. The following is the program, arranged by the committee appointed by the Pastors' Conference, at the request of the church:

President—Wm. Lunsford.

Welcome for the Church—A. J. Sanders.

Welcome for Baptists of the City—J. E. Skinner.

Welcome for the Baptists of the State—L. J. Van Ness.

Presentation of the Pastor—E. K. Cox.

Response—R. T. Marsh.

A. E. BOOTH,

J. H. WRIGHT,

Committee.

Mission Directory

STATE BOARD.

J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn.; W. M. Woodcock, Treasurer, Nashville, Tenn.

HOME MISSIONS.

Rev. B. D. Gray, D.D., Corresponding Secretary, Atlanta, Ga.; Rev. W. H. Major, Covington, Tenn., Vice-President for Tennessee.

FOREIGN MISSIONS.

Rev. R. J. Willingham, D.D., Corresponding Secretary, Richmond, Va.; Rev. C. D. Graves, Clarksville, Tenn., Vice-President for Tennessee.

SUNDAY SCHOOL AND COLPORTAGE.

Rev. J. W. Gillon, D.D., Corresponding Secretary, Nashville, Tenn., to whom all funds and communications should be sent; W. D. Hudgins, Sunday School Secretary, Estill Springs, Tenn.

ORPHANS' HOME.

C. T. Cheek, Nashville, Tenn., President, to whom all supplies should be sent; W. M. Woodcock, Nashville, Tenn., Treasurer, to whom all money should be sent; Rev. W. J. Stewart, Nashville, Tenn., Secretary, to whom all communications should be addressed.

MINISTERIAL EDUCATION.

For Union University, address J. C. Edenton, Jackson, Tenn.; for Carson and Newman College, address Dr. M. D. Jeffries, Jefferson City, Tenn.; for Hall-Moody Institute, Dr. H. E. Waters, Martin, Tenn.

MINISTERIAL RELIEF.

C. A. Derryberry, Chairman, Jackson, Tenn.; T. E. Glass, Secretary and Treasurer, Jackson, Tenn.

SUNDAY SCHOOL RALLY DAY, MARCH 26.

Following the custom of the past three years the Sunday School Board of the Southern Baptist Convention has provided a missionary lesson in our Sunday School quarterlies for the last Sunday in March. The Superintendent's Quarterly and the Teacher offer suitable programs for the exercises of this day.

DR. B. D. GRAY.

Looking towards its observance, Dr. B. D. Gray in the Teacher, has said: "The time has come for collections for Home and Foreign Missions in the Sunday Schools. We ought to enlist our entire Sunday School force in this blessed work." "If we can get at it seriously and make a real offering, a genuine sacrifice, it will be possible to raise \$100,000 from the Sunday Schools alone during March! Let every class make an offering, every pupil bring a gift. Let the teachers and the superintendent plan beforehand. Then let prayer be made for liberality on the part of all."

Shall not the Sunday Schools of Tennessee come up into this movement with a great Rally Day on the last Sunday in March—or as soon thereafter as possible—with every member bringing a silver offering unto the Lord to be used in the work of the Home and Foreign Mission Boards?

BROTHER W. D. HUDGINS.

With this suggestion before him, Brother W. D. Hudgins sends out the following message to the Baptist Sunday Schools of our State:

"As your State Superintendent, I am anxious that our schools observe the Rally Day for Home and Foreign Missions, which is the last Sunday in March. Let me urge that every school in the State make this a great day for Missions by following the program outlined in the Teacher quarterly for March, and by giving a silver offering

for Home and Foreign Missions. This day can be made a rally for the schools, as well as for Missions. Advertise the meeting well, and have a place in your school for all who come, and hold them for the school, as well as to give to Missions. Give place on your program for some practical talks from your best workers. Equip them with maps, charts, etc., and let them give practical drills, pointing out our mission points in the different fields, and show to our people in a practical way what we are doing. When our people know, they are willing to do; when they see the need, they are willing to give."

DR. C. B. WALLER.

As to the worth of such a rally day, Dr. C. B. Waller, of Knoxville, writes: "The question is often raised, do rally days in our Sunday Schools pay? From an experience of some years as pastor of a church with a large Sunday School, I want to answer in the affirmative. However, much depends upon the object for which the 'rally day' has been set. If it be merely the herding together of a big crowd of folks on one Sunday, it loses much of its possible results. If, on the other hand, the permanent building of the Sunday School, the strengthening of the church, getting in new material, deepening the mission spirit, etc., be the end in view, the rally day is unlimited in its possibilities. Perhaps the most effectual rally day is either for evangelistic or missionary purposes—to lead new people to a personal decision for Christ, or to lead all the people to a deeper missionary spirit and fervor. As we are now approaching the annual Home and Foreign Mission crises in Mission giving, I know of no better plan for the Sunday Schools of the State than to arrange for a mission rally day—work both ends of the rope—get a large crowd of people together; then have a spicy, juicy, fervent missionary program and round up with a great foreign and home mission collection. You then have a definite end in view—folks rally for something, not simply for show. They go away with a conviction, not simply a sensation. They will return again, besides you have gotten in your best effort in the direction of raising missionary monies."

DR. WM. LUNSFORD.

What Dr. Wm. Lunsford, of Nashville, has to say on this subject is thoroughly to the point. He says:

"Its value lies in the fact that it trains the children in giving to the most important object that can possibly engage the attention and interest of the Christian. Besides it gives many of our boys and girls who are church-members already, the only opportunity they have during the year to give to missions, for the reason that they seldom attend the preaching service. This may be a humiliating admission, but it is nevertheless a universal fact."

DR. R. M. INLOW.

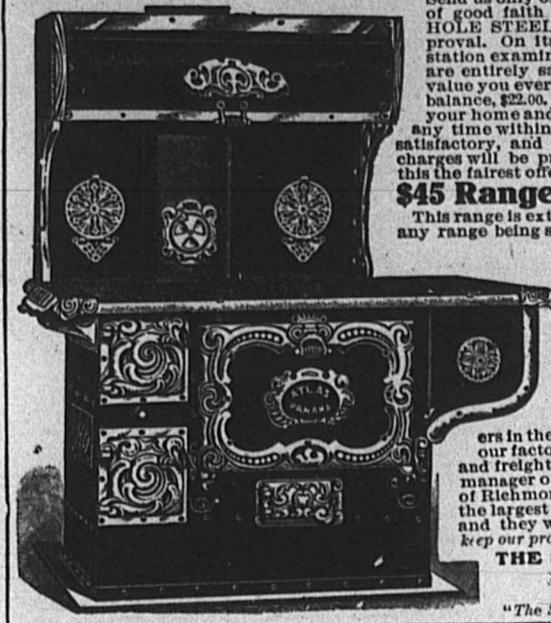
Dr. R. M. Inlow, of Nashville, sends a rallying call to our churches in his words:

"I am in the heartiest accord with your effort to lay the work of missions upon the hearts of our Sunday School forces. It is entirely commendable, and if properly managed, great good will come to the cause of missions. A splendid sum can be gotten together for this sacred work by the united efforts of the people of God."

DR. A. U. BOONE.

The closing note of this message to the Sunday Schools of Tennessee comes in the words of Dr. A. U.

LET US SHIP THIS FINE STEEL RANGE TO YOU ON APPROVAL



Send us only one dollar as a guarantee of good faith and we will ship this SIX HOLE STEEL RANGE to you on approval. On its arrival at your freight station examine it carefully, and if you are entirely satisfied that it is the best value you ever saw, pay your agent the balance, \$22.00. Then try it for 60 days in your home and return it at our expense any time within that period if not entirely satisfactory, and your money and freight charges will be promptly refunded. Is not this the fairest offer you ever heard?

\$45 Range For Only \$23

This range is extra strong and is as good as any range being sold in your county to-day for \$45.00. It has an ample porcelain lined reservoir, large warming closet, two tea brackets, is asbestos lined and will burn either coal or wood. It is beautifully nicked and an ornament in the kitchen. Size 8-16, oven 16 x 20 x 13 1/4 inches, top 45 x 28 ins. Height 29 ins., weight 375 lbs. Larger sizes cost: 8-18, \$23; 8-20, \$27. Custom-

ers in the West will be shipped from our factory in Illinois to save time and freight. Write to the advertising manager of this paper or to the Bank of Richmond, Richmond, Va., one of the largest institutions in the South, and they will tell you that we always keep our promises.

THE SPOTLESS CO., Inc.,

235 Shockoe Square,
RICHMOND, VA.

"The South's Mail Order House."

Boone, of Memphis:

"This movement will call attention to the great work undertaken by our two great Missionary Boards. Our active people ought to know something of our large purposes. This will afford a splendid method of practical advertising.

"The movement will call for the prayers of all our people in behalf of the work. Surely there must be more praying in the mission work. Long ago we should have known this better and practiced it more devoutly. This movement if it moves, will bring thousands of dollars into the Mission Boards. It is needed. It is needed NOW."

DR. R. J. WILLINGHAM.

To this Dr. R. J. Willingham adds: "I hope that you can enlist every one in this great work. It is a cause which our Heavenly Father has given to us. Those who love Him should rejoice in taking part in it."

CLARENCE D. GRAVES,
Vice-President of Foreign Mission Board for Tennessee.

SALEM ASSOCIATION.

The Sunday School Institute will meet with Fall Creek church, near Henderson's Cross Roads, Wilson County, on Friday night, March 31, 1911.

The following is the program:

1. Devotional exercises, conducted by J. F. McNabb.
2. Organization.
3. "The Characteristics of a Sunday School Superintendent," Rev. S. N. Fitzpatrick.
4. "The Teacher and His Duties," Brother Erwin.
5. "The Sunday School as a Factor in Church Life," A. J. Waller.
6. "The Officers of a Sunday School, and Who Should Elect Them," D. Atnip and J. L. Mason.
7. "The Organized Class for Young People," E. L. Barlow.
8. "Who Should Attend Sunday School, and How to Get Them There," Dru Johnson.
9. "Pastoral Leadership in Sunday School Forces," James Davenport.
10. "Study of the Bible; Its Relation to Christian Life," A. W. Bealer.
11. "The Model Sunday School Teacher," J. H. Grime.
12. "The Object of the Sunday School," J. F. McNabb and S. G. Shepard.
13. "The Relation of Sunday

School and Church," W. E. Wauford.

14. "How to Build Up a Sunday School," T. J. Eastes and C. S. Dillon.

15. "A Solution of the Undeveloped Problems of the Sunday School Work," B. McNatt.

Sunday morning at 9:30, presentation of the Sunday School lesson by A. W. Bealer and W. E. Wauford.

Preaching at 11 o'clock.

RELIEVES HEADACHE HORSFORD'S ACID PHOSPHATE.

Relieves headache and nervousness caused by impaired digestion, wakefulness or overwork.

SALESMEN WANTED.

Trained salesmen earn from \$1,200 to \$10,000 a year, and expenses. Hundreds of good positions now open. No experience needed to get one of them. We will assist you to secure a position where you can get practical experience as a salesman and earn \$100 a month or more while you are learning. Write today for our free book, "A Knight of the Grip," list of good openings, and testimonials from hundreds of men recently placed in good positions. Address nearest office, Dept. 257, National Salesmen's Training Association, Chicago, New York, Kansas City, Seattle, New Orleans.

RHEUMATISM

A CURE GIVEN BY ONE WHO HAD IT

In the Spring of 1898 I was attacked by muscular and inflammatory rheumatism. I suffered as those who have it know, for over three years, and tried almost everything. Finally I found a remedy that cured me completely and it has not returned. I have given it to a number who were terribly afflicted, and it effected a cure in every case. Anyone desiring to give this precious remedy a trial, I will send it free. Address, Mark H. Jackson, No. 756 Ames Street, Syracuse, N. Y. Mr. Jackson is responsive. Above statement true—Pub.

OUR HANDS ARE CLEAN.

You have seen our ads appearing in this paper every week for four months. We have interested your people. You must close the sale first. It only takes a few minutes of your time to explain our plan to interested people.

Every Churchman must entertain this offer. It has dignity, merit and character. Brothers of the cloth, we have a hundred inquiries from members of your congregation, answering our ad which we will give you. We pay liberal commissions. Should you be unable to take an active part write us and we will tell you another way to make money.

With each ten contracts purchased, one delegated representative visits the laity at our expense and only when he reports favorably is the first money paid.

Drop us a line and learn how you can make money.
FOWLER BROS. LAND COMPANY,
Frost Building, San Antonio, Texas.

Woman's Missionary Union

Headquarters: 710 Church Street,
Nashville, Tenn.

Motto: "Whatsoever He sayeth un-
to you, do it."

President Mrs. A. J. Wheeler
E. Belmont Circle.

Corresponding Sec'y...Mrs. B. H. Allen
1512 Beechwood Ave.

Treasurer Mrs. J. T. Altman
1534 McGavock Street.

Literature
710 Church Street.

Recording Sec'y...Mrs. W. L. Wene
1016 Villa Street.

Field Worker...Miss Mary Northington
710 Church Street.

Editor Mrs. W. C. Golden
2401 Twelfth Ave., S.

Sunbeam Leader.....Miss Sallie Fox
Clarksville, Tenn.

Address all communications for this
page to the editor, Mrs. W. C. Golden,
2401 Twelfth Ave., S., Nashville, Tenn.

CENTRAL COMMITTEE NOTES.

By Mrs. W. C. GOLDEN.

Despite the very threatening weath-
er of March 7, the Assembly Room of
the Sunday School Board was well
filled with representatives from nearly
every Baptist church in the city to at-
tend the regular monthly meeting of
the W. M. U. Executive Board.

We missed our Secretary, Mrs. B.
H. Allen, who was unable to come, and
our former Chairman of Literature,
Mrs. J. C. Johnson, who so recently re-
signed. Loving mention was made of
Mrs. Johnson, who has served us so
well and so faithfully for a number of
years. Her promptness and accuracy,
not only in filling the daily orders, but
in getting out the special literature,
have always been a marvel to us. We
gratefully acknowledge this loving and
efficient service, and regret for her to
lay down this work.

In future all literature will be sent
out from our Headquarters at 710
Church Street. Not only will the free
literature be supplied, but an excellent
assortment of paid tracts is on hand
subject to your orders. Subscriptions
will be received for the *Home Field*,
the *Foreign Mission Journal*, the *BAP-
TIST AND REFLECTOR*, and *Our Mission
Fields*. In fact, all your wants for
missionary material may be satisfied
from this office. Miss Mary Northing-
ton will take pleasure in serving you
in every way possible. When she is
away from the office, arrangements
have been made for all mail orders to
be promptly filled, so there will be no
delay. The office is for your conve-
nience. Do not hesitate to use it.

Our Treasurer stated that some con-
fusion arises from the Societies fail-
ing to send offerings for the Margaret
Home and Training School to our
State Convention Treasurer, W. M.
Woodcock, Nashville, Tenn. Some send
their gifts direct to Baltimore, and in
this way it is hard to keep up with
them. We have a rule in Tennessee,
which, when conformed to, insures
uniformity in this regard. All mission
money, for every purpose, should be
sent to W. M. Woodcock. Our mis-
sionary societies report their gifts to
our W. M. U. Treasurer, Mrs. J. T. Alt-
man. This is simple and easy to re-
member. All money goes to Brother

Woodcock, and reports to Mrs. Alt-
man.

Questions came from various sources
about what to do with the Jubilee offer-
ing for Foreign Missions. This
comes under the general rule, and like
everything else, should be sent to Bro.
Woodcock. In sending it, be sure to
designate it for the Jubilee Offering,
and then report it to Mrs. Altman. We
very much hope that this offering will
go to \$5,000 in order that the much-
needed mission schools may be built.
Pledges and gifts to the amount of
\$3,000 have already been received.
Let all help.

We very much hope that Home Mis-
sions has been greatly emphasized
during the Week of Prayer, through
which we have just passed. We are
now considerably behind our gifts of
last year, while our aim for the pres-
ent year is much larger. This should
arouse every loyal Baptist woman to
her very best efforts. It is not neces-
sary just now to present the facts
about our Home Mission work to em-
phasize its need, but it is the time for
united and uplifting prayer in its be-
half. The need is here. The money
to supply it is in our possession. Let
us give it, and get others to join us,
and let us do what God would have
us do for Home Missions right now.

The committee to nominate a Secre-
tary for our Y. W. A. work recom-
mended Miss Addie Lawrence, of
Nashville. It is with much pleasure
that we welcome Miss Lawrence to
her new work, and to a place in our
Executive Board. She is well qual-
ified in every way for this position. She
has been personally known to the writ-
er from her childhood, and we bespeak
for her a cordial welcome from all
W. M. U. workers.

A unique meeting is being planned
for March 21 in Chattanooga, which
promises large results. This is to be
a Jubilee Meeting, similar to the one
recently held in Nashville, but without
the distinguished speakers that are
making these original Jubilee meet-
ings such a power. The Chattanooga
meeting is to be interdenominational,
and some of the Nashville ladies who
were so prominent in this Jubilee will
be in Chattanooga. Their presence, in
addition to their own leaders, insures
a successful meeting. Our President,
Mrs. A. J. Wheeler, will go to conduct
the denominational rally. The offering
will be applied to the school buildings,
which we hope will amount to at least
\$2,000. This with the \$3,000 from the
Nashville meeting will give us the
\$5,000 we had hoped for from the
State. Let other cities and towns ar-
range for a Jubilee meeting. Large
results will be sure to follow.

Loving sympathy is extended to our
Sunbeam Leader, Miss Sallie Fox, in
the recent death of her brother.

The resignation of Mrs. R. B. Walker
as Superintendent for Central Associa-
tion was regretfully received.

It is not too early to be thinking
about our Southern Baptist Conven-
tion and W. M. U. Annual meeting, to
be held in Jacksonville, Fla., in May.
The Executive Board will greatly ap-
preciate it if the ladies who have al-
ready decided to go will send in their
names. It will be necessary to elect
our representatives at the April meet-
ing. Send in names at once.

We give below a portion of a letter
being sent out by Rev. W. H. Major,
of Covington, Vice-President of the

10 CENTS SETS YOUR LIVER STRAIGHT!
SHUPTRINE LIVER PILLS will cure
all troubles arising from a disorder-
ed stomach—Constipation, Torpid
Liver, Headache, Dyspepsia, etc.
They don't gripe but act gently and
effectively.

**10 PILLS
10 DOSES
10 CENTS**

Send us 10c and we will send you,
postpaid a box of these celebrated
pills, and if you don't find them to
be the best pills you ever used—
we'll refund your money—Send
for a 10 cent trial box today!

SHUPTRINE CO., Savannah, Ga.

Home Board for Tennessee. We feel
that these burning words of appeal
should be read by every Baptist wom-
an in the State, and take this oppor-
tunity to give you this privilege.

Covington, Tenn., March 1, 1911.

My Dear Missionary Co-Worker:

They tell me two things about such
letters as this: One is that they are
not read and the other is that they
have no influence. I do not believe
either of these, because I am sure you
are too much interested in the Lord's
work not to read one page on a *great
subject*, and I do not believe the sec-
ond because women's hearts have ever
been tender to the appeal of need and
truth.

There are vital reasons why we need
to emphasize Home Missions right
now. You know about the great new
field we are entering this year—New
Mexico—a field which will call for
many thousands of dollars, but prom-
ises as marvelous returns in the end
as Texas. Then there are special calls
being made from Panama, the Isle of
Pines and Cuba, while the multiform
demands from cities, mountain schools,
the frontier and the various other
phases of the work in our Southland
form an appeal that no tongue can
voice.

At the same time the many calls
from the home church and special ob-
jects are apt to make us forget that
this regular work must go on or calam-
ity will result. What we do this year
depends both upon the littles and the
large. You ladies have a way of mak-
ing the littles large by getting many
of them.

In this Jubilee year of the Woman's
Mission Work, the Home Board is de-
pending on the women of the South,
because in both sacred and patriotic
warfare you have found no sacrifice
too great. The past history of the work
done by the Societies for this cause
has been glorious. Shall we not make
this the most glorious year of all? I
assure you that the need is very press-
ing.

Yours in His name,
WM. H. MAJOR.

Report of Sunbeam Superintendent
for February, 1911:

Number of letters written, 31; num-
ber of letters received, 12; new Bands
reported, 3. SALLIE FOX.

EXPENSE FUND.

Feb., 1911, receipts:

Jackson, First, Y. W. A.....	\$ 1 00
Ripley, W. M. S.	1 00
Milan, W. M. S.	50
Third, W. M. S.	50
Central, W. M. S.	50
Edgefield, W. M. S.	1 00
Centennial, W. M. S.	1 00
Seventh, W. M. S.	1 00
Grace, W. M. S.	50
Brownsville, W. M. S.	75
Springfield, W. M. S.	25
Friendship, W. M. S.	1 50
Eagleville, W. M. S.	60
Greenbrier, W. M. S.	65
Blooming Grove, W. M. S.	26
Blooming Grove (on typewrit- er)	50
Pleasant Grove (on typewriter)	1 00
Central, Memphis, Y. W. A.	2 00
Nashville Association	1 60

\$16 11

On typewriter

\$26 81

Bellevue, W. M. S.	\$ 5 00
Centennial, W. M. S.	1 00
Edgefield, W. M. S.	1 00
Grace, W. M. S.	25
Second, Jackson, W. M. S.	1 00
Bethel, W. M. S.	50
Andersonville, W. M. S.	65
Immanuel, W. M. S.	30
Johnson City, Band	50
Murfreesboro, Y. W. A.	1 00
	\$10 70

February, 1911, disbursements:

To Field Secretary, postage...	\$ 5 42
To mailing Home Mission Lit- erature	15 00
To mailing Corresponding Sec- retary's letters	11 50
To Field Secretary, for leaflets.	11 00
To Treasurer, postage	1 50
To Wright Bros., literature ex- hibit	1 25
To Brandon Printing Co., circu- lar letters	3 50
To balance on typewriter	30 00
	\$79 17

Respectfully submitted,
Mrs. J. T. ALTMAN,
Treasurer.

Letters written, 35; letters received,
87; receipts mailed, 28.

Again let me thank each Society of
our W. M. U., who responded so quick-
ly to the call to help in buying our new
typewriter. We now have our head-
quarters at 710 Church Street fur-
nished with a handsome new desk,
chair and typewriter.

Office expenses for February:
Express, 60 cents; mimeograph ink,
\$2; file, 25 cents; postage, \$32.25. To-
tal, \$35.10.

Letters written, 746; packages of
literature, 679; postals, 64.

Tracts sold, \$10.52; 78 prayer calen-
dars, \$11.70; 14 Home Mission charts,
\$3.50; 13 subscriptions to *Our Mission
Fields*, \$2.60; 43 subscriptions to *For-
eign Journal*, \$10.75; 53 subscriptions
to *Home Field*, \$13.25; 4 subscriptions
to *Everyland*, \$2; 2 *Missionary Mes-
sengers*, 50 cents. Total, \$54.82.

23 days in February spent in office;
7 churches visited; 11 talks made.

Organizations in February:
W. M. S.—Calvary, Knoxville.
Y. W. A.—Fountain City, East Chat-
tanooga, Central.

Sunbeams—Lea Springs, Immanuel,
Nashville; Grace, Nashville; Central.
Royal Ambassadors—Third.

LET US HELP YOU RAISE MONEY FOR YOUR CHURCH.

On your request, we will write and
tell you of an easy plan for raising
church money, a plan that is used with
great success by others.

WILLIS N. RUGG,
Box 1033, Portsmouth, N. H.

FIVE FINE POST CARDS FREE.

Send only 2c stamp and receive five
very choicest gold embossed cards free
to introduce post card offer.

CAPITAL CARD CO.,
Dept. 146, Topeka, Kan.

BELLS.

Steel Alloy Church and School Bells. Send for
Catalogue. The C. S. BELL CO., Hillsboro, O.

Baptist and Reflector

Published weekly by the
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G. C. SAVAGE *Vice-President*
C. A. FOLK *Secretary*

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EDGAR E. FOLK *Editor*
FLEETWOOD BALL *Corresponding Editor*

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Address all letters on business and all correspondence, together with all moneys intended for the paper, to the BAPTIST AND REFLECTOR, 328 Cole Building, Nashville, Tenn. Address only personal letters to the editor, individually.

We can send receipts, if desired. The label on your paper will serve as a receipt, however. If that is not changed in two weeks after your subscription has been sent, drop us a card about it.

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J. B. Keough, 229 Candler Building, Atlanta, Ga.

L. S. Franklin, 135 Main Street, Dallas, Tex.

W. C. Trueman, 420 Mariner & Merchants' Building, Philadelphia, Pa.

Farris F. Branan, Box 762, St. Louis, Mo.

THE FAMINE IN CHINA.

It is stated that floods over immense areas in China have driven people from their homes and destroyed the prospects of a crop, causing a famine from which many are perishing. In Anhwei alone the sufferers are numbered by the million, and it is declared that in a single magistracy 175,000 will die if relief does not come speedily. The spring months are the worst of all, for the surplus stock of food is exhausted and there can be no new harvest before the middle of June. Hundreds of thousands are wasting away and dying on famine-diet of roots, sweet-potato vines and turnip tops. Dwellings have been demolished and the timbers sold to buy food.

Mr. Wade D. Bostick, of Pochow, in North Anhwei, writes that

men were working at starvation wages, and that able-bodied youths were trampling the snow-covered roads barefoot in search of food. He concludes: "But the most pitiful of all to me is the way the people are having to do about their children. It is a common thing now to see a wheelbarrow or some article of domestic use on the street, with a straw stuck up on it. This straw is the Chinese way of announcing that the article is for sale. Now there are children to be seen on the streets with this same sign attached to them. What is more pitiful than what was seen a few days ago, a child in the parent's arms with a straw stuck up on it, and one following with the same sign attached to it? Two nights ago a child was buried to its neck on a wagon load of manure. It was found and kept through the night, then sold for one catty (21 ounces) of bread. I do trust liberal help may be forthcoming."

Brother Bostick also says:

I found a fifteen-year-old boy just outside of

my gate, having crouched there all night when the temperature was ten degrees below freezing. I inquired about him and found that his father, mother and whole family had perished and that he had been out six days begging without anything to eat. He was in the poorest of rags. I found him a boy of good manners and was willing to carry dirt. But when he got up it was shown that his feet had frozen and his toes already in a rotten condition. Again, when the temperature was below freezing I saw a half-grown boy on the street, stark barefooted, crying like a babe with cold and hunger. I am not telling isolated cases, there are just such as I have told above to be found by the thousands. One dollar in American money would save the life of a hungry person for the next few months, till wheat is gathered, when they will then be able to get along.

Contributions may be sent to Dr. R. J. Willingham, Corresponding Secretary of the Foreign Mission Board, Richmond, Va. They should be distinctly marked for the Famine Fund. They will not take the place of contributions for missions.

INFANT MEMBERSHIP.

We take the following from the *Christian Advocate*, of this city:

From a denominational paper, which carries on its front page the motto, "Speaking the Truth in Love," we find this surprising statement in the editor's comment on the church statistics for 1910: "The Catholics count everybody—men, women, children, babies, saloon keepers, gamblers, all the Catholic population. The Methodists do not count saloon keepers and gamblers, but they do count children and babies." We speak of the foregoing statement as a surprising one, because we know that the editor of that paper is one of the leaders of his denomination in the South, a man well informed and presumably abreast with the modern-day movements in Church and State. Men well informed concerning some things can be woefully ignorant as regards other matters, and only on that ground can we explain the statement quoted. And yet that brother's ignorance is inexcusable, for if he has not read the oft-repeated denials of statements such as this he gives his readers, he has not used well his opportunities as the editor of a church paper.

We suppose the above was intended for us. In reply we may say: It has long been a disputed question as to whether Methodists count baptized infants in their membership or not. We should like to ask the editor of the *Advocate* some questions: Does not the Methodist Discipline provide that in the baptism of an infant the minister shall say, "I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous mercy he will grant to this child that which by nature he cannot have; that he may be baptized with water and the Holy Ghost, and received into Christ's holy church, and be made a lively member of the same?" What does that mean if it does not mean that infants are members of the church? And if they are members of the church, why should they not be counted as such? If infants do not become members of the church at baptism, when do they become members of it? If they do not become members of the church at baptism, what is the purpose of infant baptism?

"BAPTISTS THE LARGEST PROTESTANT BODY."

There seems to be some confusion in the statistics with reference to religious bodies in this country. We published last week what we understood was a statement by Dr. H. K. Carroll, showing that there are more Methodists than Baptists in the country. Now comes the *Watchman* in an editorial headed, "Baptists the Largest Protestant Body," in which it says:

When the full statistics of religious bodies in the United States according to the census of 1900 were published about two years ago, the *Watchman* calculated that, from the rates of increase between 1890 and 1900, the census of 1910 would

show that the Baptists are the largest Protestant body in the United States. The figures of religious bodies according to the census of 1910 will not be available for several years. But Dr. H. K. Carroll of the Methodist Missionary Society, and formerly superintendent of the religious bodies department of the United States Census, has published his annual statistics for 1910, which confirm the calculations of the *Watchman*. According to Dr. Carroll, the Baptists, North, South and Negro, now number 5,454,873, and the Methodists, North, South and Negro, 5,253,529, an excess for the Baptists of 201,344.

Now we hope these figures are correct. One thing at least seems to be true, that the Baptists are growing faster than the Methodists; and if there are not more Baptists now than Methodists there soon will be. This is a Baptist country. The fundamental American principles of individualism, congregationalism, religious liberty, separation of church and State, are fundamental Baptist principles.

THE MISSION LESSON.

We call attention to the mission lesson in the Sunday Schools for the last Sunday in March. The Sunday School Board has for several years substituted this missionary lesson for the lesson for this particular Sunday, and made of it a day for missions in the Sunday School, with special reference to the Home and Foreign Boards. The day has been selected at a time when interest in these matters is uppermost. All the Quarterlies and the Teacher of the Sunday School Board will have no other lesson for this particular day save the missionary lesson, so that the schools will be shut up to the study of this lesson on that day, if they take the periodicals of the Southern Baptist Convention. In addition to this the Teacher for March is a missionary issue throughout. All its articles are about certain phases of missionary activity. It also contains the full program for this missionary day. All that a Sunday School needs to observe the day is to be reminded of it in time to make preparation. There is no need to send for any further literature, for the material is all in the hands of the teachers and officers without sending for anything—that is, if they have been wise enough, as they ought to have been, to use the Convention Teacher. The Sunday School Board is entirely unselfish in arranging for this day and the only desire is to see the Home and Foreign Boards receive a large sum of money as the result of it. We hope that the Missionary Lesson will be generally studied.

RALLY DAY.

We call special attention to the article on page 6 by Rev. C. D. Graves, of Clarksville, in which there are embodied articles by a number of pastors in the State with reference to the Missionary Rally Day to be held on March 26. We call attention also to the communications on the same subject by Secretary Gillon and Dr. Golden. We hope it will be generally observed by Sunday Schools all over the State. In another editorial we have spoken of the literature prepared for that day by the Sunday School Board. This day will give a fine opportunity to impress upon the pupils of the Sunday Schools the missionary spirit, especially as it relates to Home and Foreign Missions. Brother Graves estimates that in October, 1910, there were enrolled in the Baptist Sunday Schools of Tennessee over 86,000 members, and that there ought to be an attendance on the last Sunday in March of at least 60,000. An average of ten cents from each member of the Sunday School would bring \$6,000 for Home and Foreign Missions.

LIBERALISM.

The *Pacific Baptist* says:

Liberal preachers may get into the newspapers, secular and religious; they may catch the ears of the trustees of universities and even theological seminaries, but they do not appeal to the uncon-

verted. Churches in New England, that twenty years ago were strong, are in a state of dry rot, not for lack of population to draw from, not for lack of financial resources. The buildings are good, the music is expensive and artistic, but the congregations are pitifully small. Possibly enough of the old guard to make a decent morning audience, but at night a mere handful, or—what is more common—there is no evening service. The sons and daughters of godly parents are in the world. Liberalism, when it has the common honesty to sail under its own colors—Universalism or Unitarianism—makes no growth. When it attempts to sail under the name Baptist or Methodist it fares no better. You can't fool an unconverted man as to what the real gospel is.

This is quite pointed, and as true as it is pointed. Jesus said, "And I, when I am lifted up, will draw all men unto me." The cross has never lost its drawing power, and, as a matter of fact, it has the greatest drawing power of anything in the world.

Recent Events

Dr. H. W. Virgin has just returned from Nevada, Mo., where he assisted Pastor E. F. Wright in a meeting. There were 55 conversions.

Will some one please give us the present address of Rev. J. G. Pulliam, recently pastor at Athens, Tenn.? We are anxious to get in communication with him.

The program of the Middle Tennessee Baptist Sunday School Convention, to be held with Mulberry Baptist Church, April 11-13, will be published next week.

Dr. John E. White, pastor of the Second Baptist Church, Atlanta, Ga., has just recovered from a severe spell of pneumonia. He spent a month in Miami, Fla.

Rev. W. E. Hunter, of Princeton, Ky., and Miss Marguerite Leftwich, of Aberdeen, Miss., were married on March 1. We extend cordial congratulations, with best wishes.

Dr. R. G. Bowers has been unanimously elected President of Ouachita College to succeed Dr. Hartzog, who recently resigned. Dr. Bowers is the present Financial Secretary of the College.

Prof. J. A. Baber, formerly of Tennessee, now of Lincoln, Neb., had a fine article in a recent issue of the *Standard* of Chicago, headed, "What I Would Do if I were a Layman." We have clipped the article and shall publish it, if we can find the space.

Rev. James T. McGlothlin, pastor of the Baptist Church at Franklin, Ky., has been assisted in a great meeting by Dr. A. Paul Bagby, of Glasgow. There were 20 additions and more than that number of conversions. The majority of the converts were adults.

Rev. F. B. Meyer, of London, is planning to give a week to Chicago, under the auspices of the Moody Bible Institute, beginning June 4. Special meetings will be arranged for ministers, and in the same connection a conference on open-air work for the summer months will be held.

Rev. Albert R. Bond and wife were in Clarksville last week, having come for the purpose of burying Mrs. Bond's mother, Mrs. Pugh. They expect to go to Florida shortly for a rest of a month or so on the East Coast. We extend sympathy to Mrs. Bond in her deep sorrow.

The South Knoxville Baptist Church extends a hearty and unanimous call to Rev. W. J. Bollin, D.D., pastor of the First Baptist Church at Mt. Sterling, Ky. Dr. Bollin occupied the pulpit Sunday morning and evening, and it was at the conclusion of the evening service that the call was extended. It is believed that he will accept the call.

Rev. Clyde Bailey has accepted the pastorate of the churches at Manchester, Estill Springs, Decherd, and Cowan. He preached his first sermon on March 5, and was assisted by Rev. George Lord, of Winchester, in the dedication of the church at Cowan. We are glad to know that the health of Brother Bailey has been restored sufficiently to allow him to re-enter the pastorate, and we are delighted to have him remain in Tennessee.

Dr. Fred D. Hale, of Dallas, Texas, recently assisted Dr. O. L. Halley in a meeting at Corsicana, which resulted in 24 additions to the church, 19 by baptism, with others to follow. Speaking of the meeting, Dr. Halley said: "But the greatest work was done in building up our people. Hale is a master man in the scriptures. Things look good over here."

Rev. T. J. Eastes is now at the bedside of his mother, Mrs. James, who is quite ill at the home of her son, W. B. Eastes, near Shop Spring. She is now in the 97th year of her age and the 79th year of her Christian life, and of her life as a member of the Baptist Church. We hope that she may be spared to reach her hundredth anniversary, at any rate.

Rev. W. D. Turnley, of DeFuniak Springs, Fla., passed through Nashville last week on his return from upper Kentucky, where he had been spending a short while. He stopped by Clarksville to see his parents and family. We are glad to know of the good work which Brother Turnley is doing in Florida. We shall hope to have him back in Tennessee some time.

We met Rev. W. E. Springer, of Cottonwood Point, Mo., on the train a short while ago. He had been compelled to give up his work at Cottonwood Point, at least for awhile, on account of ill health, and was returning to his old home in Covington. He expects to go out West for a short stay, which he hopes will have the effect of completely restoring him to health, as we trust it may.

Rev. John T. Oakley passed through the city last Tuesday on his return from Commerce, in Smith County, where he had been to attend the funeral of Rev. L. D. Smith, the father of Sister Oakley. Bro. Smith was 76 years of age. He had been an ordained minister since 1871. He was quiet and unassuming, but a noble, true, consecrated man of God. We tender sympathy to the bereaved family.

Vol. 1, No. 1, of the *Ridgely Gazette* comes to our office. Bro. L. D. Summers, of Murray, is the editor. Preaching regularly every Sunday to churches of which he is pastor, holding frequent meetings, and running a newspaper, we imagine Brother Summers is kept pretty busy. The *Gazette* is an interesting weekly paper, and if supported, as we presume it will be, it will be worth a great deal to Ridgely and to Lake County.

The fourteenth anniversary of Dr. W. B. Riley as pastor of the First Baptist church, Minneapolis, Minnesota, has been observed. In the fourteen years there were 2,207 additions to the church, with a net increase of 941. The present membership is 1,524. The amount raised by the church last year was \$55,000, \$30,000 of which went to the church and the remainder to the Northwestern Bible and Missionary Training School. Dr. Riley has done a noble work in Minneapolis, at which his friends are very much gratified.

"The Inman Street Baptist Church, Cleveland, Ohio, of which Sam P. White is pastor, has recently made some material advancement. A pastorium worth \$3,500 has been recently purchased; a teacher-training class, with 32 enrolled, is making splendid progress in the Normal Manual, and then last week the church pledged over \$600 to Foreign Missions. This gives them a preacher for China, which is more than double anything done before for all benevolence."—*Baptist World*. This is all true, except that Rev. Sam P. White is pastor of the Inman Street Baptist Church, Cleveland, Tenn., instead of Cleveland, Ohio.

As Superintendent of the Monteagle Sunday school Assembly, Dr. Allen G. Hall has appointed Dr. Byron H. DeMent, who occupies the Chair of Sunday School Pedagogy in the Southern Baptist Theological Seminary at Louisville, Director of the Monteagle Sunday School and Bible Institute for the coming Assembly season, July-August, 1911. The Institute will be held for eight days, beginning on Sunday, August 13, and closing on Sunday, August 20. The appointment of Dr. DeMent is quite a compliment to the Baptists. It also insures efficient service at the Institute.

Rev. Spurgeon Wingo requests us to change the address of his paper from Dalhart, Tex., to Hickman, Ky. As has been previously announced, he has accepted the care of the church at Hickman, and began his work there March 5. Brother Wingo says, "I shall wish the BAPTIST AND REFLECTOR to make its

weekly visits, even though I shall be located in Kentucky. In fact, my wife and I could not get along without the BAPTIST AND REFLECTOR." We are glad to know that Brother Wingo is to be located so near Tennessee, if he is not to be in the State. We wish him the most abundant success at Hickman.

The Grand Lodge of Masons held a meeting in the city last week. They have been accustomed to meeting the last week in January, but the date was postponed this year in order that the new Masonic Temple might be ready for dedication during the meeting. Among the Masons were a number of Baptists from all over the State. Rev. W. T. Ussery, of Columbia, and Rev. J. M. Walters, of White Pine, both gave us pleasant calls. Brother Ussery is 75 years young. He still loves to preach and write the old gospel. Brother Walters is pastor of several churches around White Pine. For a number of years he has been the efficient clerk of the Nolachucky Association.

ATTENTION! LAYMEN.

Shall we not make ourselves felt during these closing weeks of the Conventional year in the campaign to reach the million dollar goal for Home and Foreign Missions? We can give more generously ourselves, we can stimulate other laymen by private solicitation and by public appeals before the churches. This is the supreme hour for the Laymen's Movement to show its hand.

Every morning let us pray God's blessing upon the work and the workers. Organize and push mission campaigns in all the Associations; don't fall below the apportionment for your Association.

J. T. HENDERSON,
General Secretary.

SPECIAL CALL FOR MINUTES.

It is very important that we have in the State Mission Rooms, copies of the following minutes:

West Union,
Liberty-Ducktown,
Tennessee Valley,
Stockton's Valley,
New River,
Northern,
Hiwassee,
Enon.

I wish some brother would send these in at once. Any brother who sees this notice will confer a great favor, if without waiting for somebody else to do it, he will send a copy of these minutes.

J. W. GILLON,
Corresponding Secretary.

TENNESSEE COLLEGE VISITS NASHVILLE.

It was a merry crowd of 154 strong that wended its way to the Murfreesboro depot Wednesday morning, March 8. All the public conveyances in town were called into service, and after these were filled to overflowing, the braver ones set out on foot. Special coaches were reserved for them at the station. Murfreesboro, wondering at first at so many early birds, sank back to its morning's rest at the information that it was Tennessee College going to Nashville. The train pulled out at 7:05 with the green and white, the college colors floating in the morning's breeze. Mr. Walter Hale, who had, according to the version of Tennessee College, so miraculously arranged the business matters of the trip and who together with Mr. C. H. Byrn (the good genius of T. C.), was the originator of the whole outing, was there with the rest enjoying himself as heartily as the merriest of them all. Arriving in Nashville at 8:15 the party boarded special street cars and made a tour of the city, visiting many places of interest.

The morning crowded full of pleasure, interest and fun, wound up with a splendid course dinner at the Hermitage Hotel, where the Baptist pastors were the invited guests of the College. From here the College went to the Capitol building and had pictures taken on the Capitol steps. After going through the building the students were conducted to the beautiful new home of the Masons of the State, where the dedicatory services were to be held. This was in honor of Mr. C. H. Byrn, who as Grand Master of the Lodge, conducted the services. The Tennessee College girls took part in the program. This over, the host from Tennessee College, who, as one of the students expressed it, was just "happily and comfortably tired," came back to its own college walks, and a very warm feeling for Mr. Walter Hale and Mr. C. H. Byrn was in the heart of each.

The Home

LIFE'S COMMON THINGS.

The things of every day are all so sweet,
 The morning meadows wet with dew;
 The dance of daisies in the noon, the blue
 Of far-off hills where twilight shadows lie,
 The night with all its tender mystery of sound
 And silence, and God's starry sky,
 O life—the whole of life—is far too fleet,
 The things of every day are all so sweet.

The common things of life are all so dear,
 The waking in the warm half-gloom
 To find again the old familiar room.
 The scents and sights and sounds that never tire,
 The homely work, the plans, the lilt of baby's laugh,
 The crackle of the open fire,
 The waiting, then the footsteps coming near,
 The opening door, the handclasp and the kiss,
 Is heaven not, after all, the now and here?
 The common things of life are all so dear.

—Anonymous.

STEPS FOR YOUNG PEOPLE.

Young people! So much is embodied in that word, young. To be young is to be happy and gay and care-free. Little children, boys and girls, young women, "standing with reluctant feet, where the brook and river meet." Young men, brave-hearted and strong, all seeing life through rose-colored glasses, with high hopes, ambitions and ideals, these are the young. Hope? It is the very mainspring of a life, the bright, alluring star that leads you on and teaches patience. Paul says: "But if we hope for that we see not, then do we with patience wait for it."

Ambition? The longing to realize your hopes and reach your high ideal. "The ideal is the shaping of the energies, not the idle imagination." Too often we think of idealism as but useless dreaming; it ought to be a dynamo of power. For the young the highest and purest ideal is to be found in the divine personality of the Christ, and through this one absolute standard can you test all your lower ideals and know them for what they really are. The magnet is an attractive force that will draw to itself spikes, the nails will draw nails, and the nails tacks, so the Christ ideal gives transforming power to every lower ideal that has the least of the divine in it, and you are drawn nearer and nearer to your perfect ideal. Jesus said, "And I, if I be lifted up from the earth, will draw all men unto me." How can young people attain to this high ideal? The first step is, "Honor thy father and mother," and it is a step with a great promise, "that thy days may be long in the land which the Lord thy God giveth thee."

Another first step is, "Remember now thy Creator in the days of thy youth," and "seek ye first the kingdom of God and His righteousness," with such a deep and far-reaching promise that it would pay you literally to observe it; "and all these things shall be added unto you," meaning your food and drink, and what you shall wear.

Again, "Remember the Sabbath Day to keep it holy." This is a command with a rich reward found in Isaiah

58:14: "Then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it." And another step, and by no means the least, is to give, form the habit of giving when you are little children, by giving your pennies, boys and girls, your nickels, young men and women, as you have it. The King's business requires money to carry it on; the King's business requires haste and there are many and grievous delays for the need of money. This is also a step with a reward. It pays to give, not only in the world to come, but here and now. "Give, and it shall be given unto you; good measure, pressed down and shaken together, and running over, shall men give into your bosom."

And above all, and through all, have charity, which is love, the charity that will bestow all your goods to feed the poor, the charity that suffereth long and is kind, the charity that thinketh no evil, the charity that rejoiceth in the truth, for charity will cover a multitude of sins.

And now it seems to me the most important of all is prayer. It is the Christian's real life, and Jesus himself says: "All things whatsoever ye shall ask believing, ye shall receive;" "Be ye therefore sober and watch unto prayer."

Young people, you should not take these steps and obey these commandments merely for the sake of the rewards in each, but let the love of Christ constrain you. At the end, having kept your ideal, the Christ, steadily before you, you can say with Paul, "I have fought a good fight, I have finished my course, I have kept the faith;" and as you lie down to die will not go as "the galley slave, at night, scourged to his dungeon, but wrap the drapery of your couch about you and lie down to pleasant dreams," knowing that over there you will be satisfied when you awake in His likeness.

"Life is real, life is earnest,
 And the grave is not its goal,
 Dust thou art, to dust returnest
 Was not spoken of the soul.

Not enjoyment and not sorrow,
 Is our destined end or way,
 But to live that each tomorrow
 Finds us further than today.

Let us then be up and doing,
 With a heart for any fate,
 Still achieving, still pursuing,
 Learn to labor and to wait."

FERTILIZING WITH COTTON SEED MEAL.

By DR. A. M. SOULE.

Cotton seed meal provides a most desirable form of organic nitrogen for farm and garden crops. The nitrogen in the meal is not in as quickly available form as in some other materials, but it is a decided advantage to supply a part of this essential element from sources which will insure its becoming available for the sustenance of the plant through a rather long growing period. When nitrogen is supplied from cotton seed meal, it is not so liable to be lost from leaching as if secured from other sources, and this, of course, is a matter of great importance to the farmers. Organic nitrogen is relatively more expensive than that secured in strictly mineral forms, but for the reason mentioned, and others which might be advanced, one can often afford to pay a little more for it in this form. High-grade cotton seed

For Men Ayer's Hair Vigor is for men, too. It is a splendid hair-dressing. It is refreshing, cooling; and it keeps the scalp clean and healthy. It never changes the color of the hair, not in the least. Ask your doctor. J. C. Ayer Co., Lowell, Mass.

Big Money in Raising Fruit

You ought to make big profits on your fruit crops by producing perfect and pretty fruit, free from worms and other defects, if your spraying is thoroughly done and you have been otherwise attentive to your trees. To increase your yield per tree or per acre of fine fruit

Use

Virginia-Carolina

High-Grade

Fertilizers

at the rate of ten or fifteen pounds per tree, spread around the tree and thoroughly worked into the soil around the roots.

Ask your dealer for a copy of our handsome this season's FARMERS' YEAR BOOK or almanac, or write us. The book is worth many dollars to any farmer.

SALES OFFICES

Richmond, Va.	Charleston, S. C.
Norfolk, Va.	Baltimore, Md.
Atlanta, Ga.	Columbus, Ga.
Savannah, Ga.	Montgomery, Ala.
Columbia, S. C.	Memphis, Tenn.
Durham, N. C.	Shreveport, La.
Alexandria, Va.	Winston-Salem, N. C.



meal happens to provide organic nitrogen in one of the cheapest and most desirable forms. It has the advantage of being easy to mix with other materials so that it may be applied uniformly, and it does not absorb moisture from the air and render the fertilizer hard and lumpy or difficult to distribute by means of a fertilizer drill. Cotton seed meal may also be mixed with the other fertilizing elements and buried in the ground ten days or two weeks before planting the crop without danger of any material loss of nitrogen through too rapid fermentation or leaching. This is a great advantage since it is often desirable, for instance, to bed up cotton and to prepare corn land and apply the fertilizer a few days before planting.

As to the amount of cotton seed meal to use, that will depend on the crop, the soil, and the grade of fertilizer it is desirable to use under a given set of conditions. Since the meal only carries from six to seven per cent of nitrogen, one cannot make a fertilizer as high in this element as may sometimes be desirable, but this need never preclude its use, because an application of nitrate of soda in the form of a top dressing will enable the crop to receive the additional nitrogen need-

ed at the time when it can utilize it to the best advantage and when there is no danger of its being lost through washing and leaching. The cotton seed meal in the meantime has been put in the soil where it will become relatively slowly available and will tend to supply the needs of the crop with nitrogen through a comparatively long growing season.

Cotton seed meal also has the advantage of carrying from 2 to 2.5 per cent of phosphoric acid and from 1 to 1.5 per cent of potash. It is not a complete fertilizer in the sense of being balanced in the essential elements it provides for crop nutrition, but it can be easily improved through the use of acid phosphate and muriate of potash. It has the great advantage of mixing with these material without the slightest injury since no objectionable chemical reactions occur.

Tobacco Habit Banished

DR. ELDERS' TOBACCO HONOR BANISHES all forms of Tobacco Habit in 72 to 120 hours. A positive, quick and permanent relief. Easy to take. No craving for Tobacco after the first dose. One to three boxes for all ordinary cases. We guarantee results in every case or refund money. Send for our free booklet giving full information. Elders' Sanitarium, Dept. 23 St. Joseph, Mo.

Young South

MRS. LAURA DAYTON EAKIN,
EDITOR.

Missionary's Address: Mrs. P. P. Medling, Kagoshima, Japan.

Address all communications for this department to Mrs. L. D. Eakin, 309 West Seventh St., Chattanooga, Tenn.

Mission topic for March, "Foreigners and the Frontier."

CORRESPONDENCE.

We are looking for a Jubilee meeting in Chattanooga on March 20 and 21, and I suppose I was thinking so much about that last week that I forgot to put in my acknowledgments for the second week in March. They will look better anyway, put with those of today, as I am glad to tell you we have waked up again. This is a very good week if we may judge by the offerings sent in. I hope you are studying too, about the "Foreigners and the Frontier," also. There is much food for thought for both young and old, as to what the United States is going to do with them.

We shall have some interesting object lessons at our Jubilee meetings. We have a bright young Chinaman at school here who speaks good English, and will tell us of Jesus' work in his home land, and a quaint little Chinese lady, "Miss Da," now at school in Cincinnati, who is coming to speak at the mass-meeting on March 21. We hope all readers of our page in this city and in easy reach of it, will come to hear her. She is said to be a charming speaker.

We hope too for Mrs. Wheeler, or Miss Northington, from Nashville, at our own denominational meeting on the afternoon of March 21, and at the Workers' Conference in the morning. We cordially invite all interested in Missions for both days, and promise you will learn much about foreigners.

Now, let us read together what our good postman has brought since last week.

Rogersville comes first:

"Enclosed you will find \$1 for the Orphans' Home from Cecil Waters, one of the Rogersville Sunbeams."—Ora L. Dowell, Treasurer.

Thanks. Every offering for the Home delights me, as it is so soon to be moved. I wish I could send in a big sum the last of April. It is so much needed and will be so greatly appreciated.

Bedford City, Va., comes next:

"I send \$1. Send me the Home Field and the Foreign Mission Journal. Use the 50 cents as you think best."—Mrs. Anna H. Smith.

I'll order the magazines at once, and may I give the half-dollar to our own missionary? Thank you. We are so anxious for her salary these last two months.

Now, hear from Harriman:

"I am sending you \$1.26 from the Primary Class, taught by Mrs. Adella J. Evans in the Trenton St. Sunday School. It is our purpose to add to this offering whatever we can, to help maintain the Orphans' Home."—Fleda Cornany, Treas.

Please thank the little ones for us, Fleda, and for the Orphans. It is so welcome just now, when money is so much needed.

And Lebanon is here:

"Enclosed find \$2 from the Lebanon Sunbeams for Mrs. Medling's salary. This is our first offering since our organization in November last. To whom shall we report? Our officers are the following: President, Cleo Sellars; Secretary, Hester Bratton; Leader, Mrs. Organ.—Lucile Major, Treas.

What you send through the Young South is reported on this page, and again to Mrs. Altman, Nashville, twice a year. If Mrs. Organ will consult Miss Sallie Fox, Clarksville, she will send her blanks for the last quarter. We are so grateful to you for remembering our missionary's salary. She is well known in Lebanon. Mrs. Organ knows her, I think. Her old friends have been doing a good part by her all this year, and we are specially anxious to add to what we have received this last six weeks before our report goes to the Convention in Jacksonville, Fla., in May. We hope to hear again from Lebanon before the report closes.

Then comes a much-prized letter from Eudora Sunday School:

"Enclosed find \$4. Give \$1 to the Home Board; \$1 to the State Board; \$1 to the Foreign Board; and \$1 to the 'Children's Home' in Memphis. You have our best wishes for your work."—Etha Hensley, Secretary and Treasurer, Germantown.

Won't you tell us more about the "Children's Home?" I have never heard of that before. Shall I address the money just to the "Children's Home?" Please drop me a card with the street and number. I am always glad to do anything for children.

Please express our gratitude to the school at the first opportunity.

And now listen to those dear young Athenians:

"Enclosed please find SEVEN DOLLARS AND SIXTY-EIGHT CENTS.

We wish you would send us a Home Mission map and to give what is left to the Home Board. Our Band is alive and at work. Our open meeting two weeks ago was a decided success."—Ruth Walker, Treas.

If there is a better Band in the State I don't know it. I admire your system and the wise distribution of your offerings. I am sure you have a wise leader and she has willing followers. I shall order the map at once. May you grow daily in grace!

And last of all comes Memphis:

"Enclosed you will find

TEN DOLLARS,

which you will please divide among the Mountain Schools, the Orphans' Home, and the Margaret Home, as you see fit."—Mrs. C. B. F.

Isn't that grand? We are so much indebted to you. Shall we give the Orphans' Home \$4, the Mountain Schools \$4, and the Margaret Home \$2? I think that will be a fair distribution and great good will be done. I thank you so much for doing better this week. Let's send the tide yet higher the rest of March. Ask God what you can do for His cause and don't delay an hour. I am growing anxious as May is coming so near.

Don't forget the "Sunday eggs," and set apart a "missionary hen" at once. Deny yourself for the sake of Him, who gives us His work to do.

Fondly yours,

LAURA DAYTON EAKIN.

Chattanooga.

RECEIPTS.

To Jan. 26, 1911	\$743 06
February offerings, 1911	64 56
First week in March, 1911	8 50
Second and third weeks in March:	
For Foreign Board—	
Mrs. Julia T. Johns, Smyrna, (J.)	1 00
Grown-up Child, Lea Springs (J.)	2 00
Mrs. Anna H. Smith, Bedford City, Va.	50
Lebanon Sunbeams, by L. M. (J.)	2 00
Eudora S. S., Germantown, by E. H.	1 00
For Home Board—	

FREE TO YOU—MY SISTER



Free to You and Every Sister Suffering from Woman's Ailments.

I am a woman. I know woman's sufferings. I have found the cure. I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or White Discharge, Ulceration, Displacement or Falling of the Uterus, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pains in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney, and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that, it will cost you nothing to give the treatment a complete trial; and if you wish to continue, it will cost you only about 12 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address MRS. M. SUMMERS, Box 241 - - South Bend, Ind., U. S. A.

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If it's a monument you are going to erect, it should be of **GEORGIA MARBLE**; if it's a vault, **GEORGIA MARBLE** is the proper material; if it's a building, **GEORGIA MARBLE** should be used for both exterior and interior: **Because**; it will not absorb moisture, which prevents decomposition; it withstands heat to 1,000 degrees Fah.; you can get any size, shape or shade desired; it will remain beautiful and unbroken as long as it lasts—and it lasts for ever.

In selecting a monument, it is with the idea of perpetuating the memory of some loved one—but it is not a perpetual monument that soon cracks and crumbles away. Avoid this by asking your dealer to show you samples of "**Cherokee**," "**Creole**," "**Etowah**" and "**Kennesaw**" Georgia Marble for monuments.

If your dealer can't supply you, write us and we will put you in touch with a nearby dealer who can.

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Grown-up Child, Lea Springs..	1 00	For Foreign Board	\$346 73
Eudora S. S., Germantown, by E. H.	1 00	" Home Board	58 83
Athens, Mission Band, by R. H. For State Board—	7 68	" State Board	87 90
Eudora S. S., Germantown, by E. H.	1 00	" S. S. Board	9 00
For Orphans' Home—		" Jewish Mission	10 70
Cecil Waters, Rogersville, by O. L. D.	1 00	" Orphans' Home	218 86
Primary Class, Trenton St. S. S., Harriman, by F. C.	1 26	" Margaret Home	12 80
Mrs. C. B. F., Memphis.....	4 00	" Foreign Journal	13 75
For Margaret Home—		" Home Field	5 50
Mrs. C. B. F., Memphis.....	2 00	" W. M. U. Literature....	5 35
For Foreign Journal—		" Ministerial Relief	14 25
Mrs. Anna H. Smith, Bedford City, Va.	25	" Ministerial Education ...	9 10
For Home Field—		" Baptist and Reflector....	5 00
Mrs. Anna M. Smith, Bedford City, Va.	25	" Baptist Hospital	21 96
For Calendar, W. M. U.—		" Mountain Schools	19 60
Miss Ocle Johnson, Statesville For Mountain Schools—	15	" Typewriter	1 50
Grown-up Child, Lea Springs..	1 00	" Jewish Girl	2 50
Mrs. C. B. F., Memphis.....	4 00	" Church Building	1 00
For Children's Home, Memphis—		" Children's Home, Memphis	1 00
Eudora S. S., Germantown, by E. H.	1 00	" Postage	2 92
For postage	04		
Total	\$848 25	Total	\$848 25
Received since May 1, 1910:		\$1,000—\$48.25—\$151.75.	

Will you send it by May 1?

TRY MURINE EYE REMEDY for Red, Weak, Weary, Watery Eyes and Granulated Eyelids. Murine Doesn't Smart—Soothes Eye Pain. Druggists Sell Murine Eye Remedy, Liquid, 25c, 50c, \$1.00. Murine Eye, Salve in Aseptic Tubes, 25c, \$1.00. Eye Books and Eye Advice Free by Mail. Murine Eye Remedy Co., Chicago.

Quick Relief From Catarrh

A Simple, Safe, Reliable Way, and it Costs Nothing to Try.

Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty six years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream, or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach, as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton Street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.



Modern Architecture and the Fireplace

Write today for the "Fireplace Sketch Book."

The fireplace has always been the symbol of home-comfort-hospitality. Modern architecture has carried this a step further, making the fireplace and its frame with its practical ventilating utility the chief feature of adornment and usefulness in every room.

Your living room, your den, your dining room, your bedroom offer unlimited possibilities when "keyed" with an appropriate fireplace.

The Wood Mantel is the most suitable frame for this fireplace. It lends itself perfectly to every one of the many styles of architecture used today—to the varying demands of each room.

Made in all designs from Louis XIV to Craftsman, in all woods, at all prices, it is easy to find the wood mantel that will make your fireplace harmonize with the "scheme" of every room, at the price you want to pay.

Write today for "The Fireplace Sketch Book." It is full of suggestions that will help you in selecting the most important feature of your home. Look over it with your architect. A postal will bring the book. Get it today.

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Among the Brethren.

BY FLEETWOOD BALL.

Battle Hill Church, Atlanta, Ga., secures as pastor Rev. W. M. Sentell, of Macon, Ga., who has taken charge under favorable auspices.

Rev. F. J. Herring, of Mercer University, has been called to the care of Bellevue Church, Macon, Ga., a pastorate made vacant by the resignation of Rev. W. M. Sentell.

Leggetts Ave. and Calvary churches, Atlanta, Ga., have consolidated, and the combined membership is 300. Rev. C. W. Rowe, formerly pastor of Leggetts Avenue Church, is pastor of the combined churches.

Rev. M. E. Dodd, of the First Church of Paducah, Ky., began his pastorate with the Twenty-second and Walnut Street Church, Louisville, Ky., recently. He delivered the monthly missionary address before the Seminary students March 1. Dodd will make good.

Evangelist H. C. Risner lately assisted Rev. H. H. Hibbs in a revival at Williamsburg, Ky., which resulted in 48 additions.

Rev. W. R. McEwen, pastor at Elkton, Ky., was quietly married Tuesday of last week to Miss Lena Carey in the Maxwell House at Nashville. The bride is the daughter of Rev. P. R. Carey, of Yorkton, Canada.

Rev. Jas. T. McGlothlin, of Franklin, Ky., was lately assisted in a revival by Dr. A. Paul Bagby, of Glasgow, Ky., resulting in a large number of conversions and 20 additions.

Judge G. T. Mayo, of Dresden, Tenn., preached a strong sermon at that place recently on baptism, which is said to have left the Pedo-Baptists stunned by the truth.

Rev. M. E. Wooldridge, of Martin, Tenn., principal of the public school there, is supplying for the church at Union City, Tenn., until the pastor-elect, Rev. D. S. Brinkley, of Dickson, can take up the work.

During the recent revival at Princeton, Tex., in which Dr. I. N. Penick, of Martin, Tenn., assisted Rev. T. L. Barrow, there were only four additions. We venture they will count largely in the progress of the kingdom.



Dixie Flyer

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All points West and North West
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WITH SOLID VESTIBULE TRAINS,
also elegant Dining Cars.

See that your Ticket reads via MARTIN

MIGHT BE DEAD TODAY.

Garden City, Kas.—In a letter from Mrs. James Hamner, of this city, she says, "I firmly believe that I would not be alive today, if it were not for Cardul. I had been a sufferer from womanly troubles all my life, until I found that great remedy. I feel that I can't praise it too highly." Are you a woman, suffering from some of the troubles, to which a woman is peculiarly liable? If so, why not try Cardul, the woman's tonic? You can rely on Cardul. It is purely vegetable, perfectly harmless, and acts gently but surely, without bad after effects. 'Twill help you. Ask your druggist.

NEW HAIR AFTER TEN YEARS OF BALDNESS.

Former Baldhead Most Agreeably Surprises His Friends.

Perth Amboy, N. J., Special.—In Mr. Samuel Diamond, president of the Perth Amboy Skylight Works, this city can boast of having witnessed a most remarkable cure of baldness and dandruff. Mr. Diamond recently startled the public by appearing with a fine head of real hair. He states that the wonderful restoration of his locks is due to having used a treatment told about in the *New York World*. This remedy, it is said, has produced astonishing results. The Lorrimer Institute, Branch 583, Baltimore, Md., offers to send our readers not only full directions as to how to apply it, but also a trial supply of the remedy free of all expense. Our readers will do well to communicate with the Lorrimer Institute at once. Perhaps, after all, baldness is at last doomed.

TRIUMPH COTTON.

Early, healthy, large boll 38 to 40 per cent. The Government's choice in Boll Weevil territory. Price \$1 and \$2 per bushel F. O. B. here.

MOSBY CORN.

Best improved seed in the South. Price \$2 and \$3 per bushel. We are special breeders and growers.

WADE SEED FARM.

James A. Wade, Prop., Alexander City, Alabama.

La Grippe. Bad Colds Neuralgia

Quickly cured by Johnson's Chill and Fever Tonic. Drives every trace and taint of Grip Poison from the blood. 50 cents if it cures—not one penny if it fails. At all drug stores.

MAKE GARDENING EASY

It's a pleasure to make garden work less of a job and more of a pleasure. No back breaking and grubbing with an old-fashioned hoe if you have our No. 190 Wheel Cultivator and Flow. In five minutes you can do work that would require an hour the old way—that isn't it? You do better work and insure bigger crops. Cost \$3.25. Has four attachments.

IRON AGE TOOLS

Include a complete line of Wheel Hoes, Hand Drills, Fertilizer Distributors, etc. Prices, \$1.50 to \$12.00. A boy or girl can operate them. Write to-day for our 75th Anniversary Catalogue showing also potato machinery, orchard and other tools.

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Can Cancer Be Cured? It Can

The record of the Kellam Hospital is without parallel in history, having cured to stay cured permanently, without the use of the knife, over 90 per cent of the many hundreds of sufferers from cancer which it has treated during the past fifteen years of its existence. We have been endorsed by the Senate and Legislature of Virginia. We Guarantee Our Cures.

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1617 West Main St. Richmond, Va.
Physicians Treated Free.

Stomach Troubles Vanish Like Magic

FREE to Every Man or Woman



Would you like to eat all you want to, and what you want to without having distress in your stomach?

Would you like to say farewell to Dyspepsia, Indigestion, Sour Stomach, Distress after Eating, Nervousness, Catarrh of the Stomach, Heart Fluttering, Sick Headache and Constipation?

Then send us 10 cents to cover cost of packing and we will mail you absolutely free one of the so wonderful Stomach Drafts. They relieve the bowels, remove soreness, strengthen the nerves and muscles of the stomach, and soon make you feel like a new man or woman. Suffer no longer but write today enclosing 10 cents for postage, etc., and get one of Dr. Young's Peptopads that are celebrated because they have cured where medicines alone failed. Write Dr. G. C. Young Co., 631 National Bank Bldg., Jackson, Mich.

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D. A. Dortch

Will Furnish Your House Complete on Small Payments.

Furniture, Stoves, Ranges

Furniture and Old Stoves Taken in Exchange. Open Every Saturday Until 9 P. M. N. E. Corner Broadway and Third Ave. NASHVILLE, TENN.

The best train service to Washington Baltimore, Philadelphia, New York and other Eastern Cities is

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SOLID TRAIN, DINING CAR, THROUGH SLEEPER

Memphis to Washington, Memphis to New York, Nashville to New York, Chattanooga to Washington. D. C. Boykin, Passenger Agent, Knoxville, Tenn. C. S. Tittle, Passenger Agent. Warren L. Rohr, Western Passenger Agent, Chattanooga, Tenn. W. B. Beville, General Passenger Agent, Roanoke, Va.

Morphine Whiskey and Tobacco Addictions can be

cured in ten days by original and absolutely painless methods. Thoroughly equipped sanitarium. No deposit or fee asked until satisfactory cure is complete. Patients also cured at home. Reference: Any Lebanon minister or physician. Booklet free. CEDARCROFT SANITARIUM, Box 843, Lebanon, Tenn.

For Sale

Appler Oats, Cleveland Big Boll Cotton Seed, Marlboro Corn, Cook's Improved Cotton Seed. Cotton Seed and Oats \$1 per bushel, Corn \$2. We grow our seed and have our gin to keep them pure. Order now, as we never have enough to last through the season. Write us for description, etc. VINEYARD FARM, Griffin, Ga.

HOOSIER GRAIN DRILLS

are used in all sections of the Grain-growing world. Large variety of styles and sizes—from one-horse up. Never fail to satisfy. Force Feeds for both Grain and Fertilizer. Broad and Liberal Guarantee. Send for catalogue. Insist on seeing the Hoosier at your local dealer's. THE AMERICAN SEEDING-MACHINE CO., Incorporated, RICHMOND, INDIANA.

PEDIGREE Flower and Garden SEEDS

For 127 years careful selection of choicest strains and varieties has made

LANDRETH'S SEEDS STANDARD

Any quantity from 5c. packet to thousands of pounds. Market Gardeners use LANDRETH'S SEEDS because they are reliable.

SPECIAL OFFER

This advertisement will be accepted as 20c. on any \$1 purchase; and the coupon we send you with the goods will be accepted as \$1 on a \$5 purchase. Furthermore, when we fill your first order, we send FREE a packet of Landreth's Red Rock Tomato, one of Landreth's Extraordinary Cucumber, and one of Landreth's Double Extra Big Boston Lettuce. But first of all, write for our

Handsomely Illustrated Catalog It is an authority on Seeds for flower and vegetable culture. IT IS FREE. Write for it. A postcard will do. Address

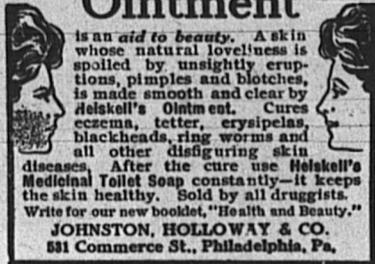
D. Landreth Seed Co.
BRISTOL, PA.

J. B. Hays, C. V. Jones, T. M. Newman, T. A. Sisson and the writer have been asked to constitute the presbytery.

ARE YOU A WOMAN?

Baltimore, Md.—Mrs. W. H. Ison, at 1419 East Madison Street, writes, "For several years I suffered off and on from female troubles, until finally I was taken down and could do nothing. The pains I experienced I shall never forget. I lost weight till I was only skin and bones. I believe I would have been in my grave, if I had not tried Cardui. I shall praise it as long as I live." Many women, like Mrs. Ison, are weak and discouraged, on account of some painful ailment. Are you one of these sufferers? Cardui will help you. Try it today. Any druggist.

HEISKELL'S Ointment



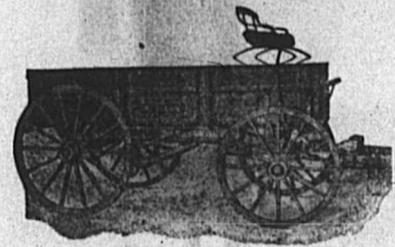
is an aid to beauty. A skin whose natural loveliness is spoiled by unsightly eruptions, pimples and blotches, is made smooth and clear by Heiskell's Ointment. Cures eczema, tetter, erysipelas, blackheads, ring worms and all other disfiguring skin diseases. After the cure use Heiskell's Medicinal Toilet Soap constantly—it keeps the skin healthy. Sold by all druggists. Write for our new booklet, "Health and Beauty."
JOHNSTON, HOLLOWAY & CO.
531 Commerce St., Philadelphia, Pa.

The Quality Wagon

The OWENSBORO Wagon combines every feature that goes for long wear and light running. Made of selected Kentucky oak and hickory, with more and heavier irons, and built by wagon experts of 30 years' experience. Compare the Owensboro with other wagons and you are convinced of its superiority. Ask your dealer, or write us for particulars. Liberal proposition to dealers.

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Owensboro, Ky.

OWENSBORO



You Can Afford

a new song book in your Church or Sunday School, and one for every person. "FAMILIAR SONGS OF THE GOSPEL," Round or Shape Notes, \$3 for 100. Words and Music, 83 very best songs. Sample copy 5 cents.
E. A. K. HACKETT, 109 N. Wayne St., Fort Wayne, Ind.

EAGLE BRAND CHILI POWDER THE BEST SEASONING FOR MEATS, STEWS, SOUPS, GRAVIES, FISH, ETC.

EAGLE BRAND CHILI POWDER

is just as essential for flavoring meats, soups, gravies, etc., as salt is for flavoring other foods, because most dishes are really unfit for eating unless properly flavored. Eagle Chili Powder imparts a most delicious relish, and brings out the true flavor of the meats; gives them a most appetizing aroma and makes them delightfully palatable. Eagle Brand Chili Powder is also used for making those famous Mexican dishes: "Chili con carne," "Hot Tamales," etc. No cook room is complete without Eagle Chili Powder.



EAGLE BRAND CHILI POWDER

is a condiment made from the celebrated Mexican Chili Pepper and other Mexican spices, necessary to produce that real Mexican tang which characterizes Gebhardt's Eagle Chili Powder. Only the finest chili peppers (grown especially for this purpose) and the purest spices go into Eagle Brand Chili Powder, which makes it first quality, and of the highest possible merit. Get a bottle from your grocer and try it on your meats, in your soups etc. If he can't supply you send us 12c for trial bottle.

EAGLE BRAND IS THE ORIGINAL CHILI POWDER—ACCEPT NO SUBSTITUTE.

Free sample and our recipe book, "Good Things to Eat," will be sent to any one sending us the name of their grocer who doesn't handle Eagle Brand Chili Powder

GEBHARDT CHILI POWDER CO.

SAN ANTONIO, TEX.

Dr. J. B. Gambrell is waging a glorious warfare through his great paper, the Baptist Standard against the whiskey traffic in Texas. He is anxious to take his State out of the saloon business.

Dr. C. A. Ridley of the First Church, Beaumont, Texas, has had a unanimous call to the First Church, San Angelo, Texas.

Rev. M. D. Bowers began his pastorate at Pochontas, Ark., Feb. 26. The church has recently had a great revival in which there were about 100 conversions, Evangelist I. S. Boyles of Jonesboro, Ark., doing the preaching.

Rev. F. P. Turner, financial agent of the Baptist Orphans' Home, Monticello, Ark., has accepted the position of State Evangelist in Arkansas to begin work April 23.

The cornerstone of the new building of the First Church, Oklahoma City, Okla., which will displace the famous White Temple, Dr. Carter Helm Jones, pastor, was laid Feb. 26, with impressive ceremonies. Two Methodists, one Campbellite and three Baptist preachers participated in the exercises. The church will be completed July 1 and will be one of the most commodious and elegant buildings in all the Southwest.

The cornerstone of the Oklahoma Baptist University at Shawnee was laid on Washington's birthday. The principal address was made by Rev. William Crawford, called the Baptist Orator of Oklahoma. Other brief addresses were made by Revs. E. D. Cameron, Geo. L. Hale and Bruce Kinney. Deputy Grand Master of Masons, Judge H. M. Furman, laid the stone.

The First Church, Chickasha, Okla., and the Executive Board of Chickasaw Association, will co-operate in employing Miss Cora Brownlow as field worker and helper in that territory. She is a most consecrated, efficient worker.

Rev. C. M. Cline has accepted the position of district missionary for Central Oregon with headquarters at Bend, having resigned at Tonkawa, Okla.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM,

Take the old standard, Grove's Tasteless Chili Tonic. You know what you are taking. The formula is plainly printed on every bottle showing it is simply quinine and iron in a tasteless form, and the most effectual form. For grown people and children, 50c.

Don't Wear a Truss

STUART'S PLASTR-PADS are different from the painful truss, being made self-adhesive purposely to hold the rupture in place without straps, buckles or springs—cannot slip, so cannot chafe or compress against the pelvic bone. The most obstinate cases cured in the privacy of the home. Thousands have successfully treated themselves without hindrance from work. Soft as velvet—easy to apply—inexpensive. Process of cure is natural, so no further use for trusses. We prove what we say by sending you a trial of Plastro absolutely FREE. Write TODAY. Address—PLASTRO LABORATORIES, Block 57th, St. Louis, Mo.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN WHILE TEETHING, WITH PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

Cabbage Plants

ONLY THE VERY BEST The kind that gives universal satisfaction and makes your cabbage patch profitable. All the leading varieties, grown from the best seed obtainable. Special low rates to all points along Southern Express. Try my plants once and you'll use them always. Send for Prices today! ALFRED JOUANNET, "The Cabbage Plant Expert," Mt. Pleasant, S. C.

A NEW STOMACH.

Stuart's Dyspepsia Tablets Restore Lifeless Organs to Normal Condition.

A Trial Package Free.

Many a sufferer from dyspepsia, indigestion and kindred ailments of the digestive organs carries around an absolutely useless stomach—a dead load, and a cesspool for ever-increasing disorders. The muscles are seemingly worn out, the mucous lining has lost its secretive power, and food taken into the stomach lies there and ferments, causing sour eructations, belchings, heartburn, dizziness and other distressing conditions. Many sufferers have given up in despair until they have been induced by some interested friends to try a box of Stuart's Dyspepsia Tablets.

Stuart's Dyspepsia Tablets are the dyspeptic's sure and only hope. They are a natural restorative of healthy action to the stomach and small intestines, because they supply just the elements that the weak stomach lacks—pepsin, golden seal and other digestives.

If you are afflicted with any of the symptoms above described, be assured that your digestive organs are losing power—they need help and there is no more sensible help to be given them than to supply elements which will do the work of digestion for them.

Stuart's Dyspepsia Tablets have been found by the test of reputable physicians in the United States and Great Britain to have remarkable digestive powers, one grain of the active principle of these tablets being sufficient to digest 3,000 grains of ordinary food. It is plain that no matter what the condition of your stomach, or how far your disease has progressed, one only of Stuart's Dyspepsia Tablets taken at meal time will do the work—give your stomach an opportunity to regain its lost powers, the muscles will be strengthened, the glands invigorated, and you will be a new man.

It costs nothing to prove the effectiveness of this cure. Send for a free sample package today. F. A. Stuart Co., 292 Stuart Bldg., Marshall, Mich. All druggists sell Stuart's Dyspepsia Tablets at 50 cents a box.

Nervous Headache

"I know from experience that Dr. Miles' Anti-Pain Pills will relieve severe cases of headache quickly." MRS. GEO. S. HEADRY, Sullivan, Wash.

In many persons the least excitement, exertion or irritation causes headache. They cannot attend church, theatre, places of amusement, travel, or mingle in a crowd without suffering an attack of headache. The nerves of the brain are easily excited, and this irritable condition causes pain. Such persons should take

Dr. Miles' Anti-Pain Pills

before starting out, or on the first indication of an attack. They invariably relieve all such misery. The first package will benefit; if not, your druggist will return your money.

DROPSY CURED.

Shortness of breath relieved in 36 to 48 hours. Reduces swelling in 15 to 20 days. Call or write.—COLLUM DROPSY REMEDY CO., Dept. B, 522 Austell Building, Atlanta, Ga.

FITSCURED NO CURE NO PAY—15 words you do not pay our small professional fee until cured and satisfied. German American Institute, 664 Grand Ave., Kansas City, Mo.

BUCKEYE CULTIVATORS. For more than 50 years the Buckeye line of cultivators has been acknowledged the best and most complete. All sizes. Every style. Go to your local dealer and insist on seeing the Buckeye. Absolutely guaranteed. Send for catalogue. THE AMERICAN SEEDING-MACHINE COMPANY, Inc., SPRINGFIELD, OHIO.

PROGRAM

Of Twentieth Annual Session of the West Tennessee Baptist Sunday School Convention, to Meet with the First Baptist Church at Paris, Tenn., April 19-21, 1911.

The officers for 1910-11 are E. L. Watson, President, Memphis; R. E. Nowlin, General Vice-President, Martin; Fleetwood Ball, Secretary-Treasurer, Lexington.

The Vice-Presidents are: Big Hatchie, R. C. Klutts, Ripley; Beech River, L. L. Walker, Chesterfield; Beulah, W. L. Willingham, Hornbeak; Central, C. A. Derryberry, Jackson; Friendship, E. B. Pendleton, Dyersburg; Little Hatchie, J. H. Oakley, Whiteville; Shelby County, E. A. Roper, Memphis; Southwestern District, O. A. Utley, Camden; Unity, J. R. Sweeton, Bolivar; Western District, D. E. Crawford, Paris; Weakley County, George Mullins, Greenfield.

Wednesday morning—

9:00—Thanksgiving and praise service.

Topic, "Why This Convention?"

Text: "Gather the people together, men, women and children and thy stranger within thy gates, that they may hear and they may learn, and fear the Lord your God, and observe to do all the words of this law." Deut. 32:12. J. A. Bell, Greenfield.

9:30—Call to order.

Enrollment by Associations and Churches.

9:45—Election of officers.

10:00—Welcome address, W. H. Ryals, Paris.

Response—G. T. Mayo, Dresden.

10:20—Report of Executive Committee by Fleetwood Ball, Lexington, Tenn.

10:45—Reports of Vice-Presidents called by Associations.

Appoint committees.

11:25—Address, "The Convention and Its Possibilities," by J. T. Early, Jackson.

12:00—Announcements and adjournment.

Wednesday afternoon—

1:30—Superintendents' Conference. Some Characteristics, Bad and Good. R. M. Inlow, Nashville; T. E. Glass, Jackson.

2:30—Song and prayer service.

Topic, "Hindering."

Text, "Lest We Should Hinder the Gospel of Christ." I. Cor. 9:12. G. H. Stigler, Dyer.

3:00—Object teaching, Principles, Illustrations. W. D. Hudgins, Estill Springs.

3:45—"Training and Developing Teachers," R. M. Inlow, Nashville.

Open discussion.

4:45—Announcements and adjournment.

Wednesday evening—

7:30—Devotional exercises.

Topic—"What the Will of the Lord Is."

Text, "Wherefore be ye not unwise, but understanding what the will of the Lord is." Eph. 5:17. G. B. Smalley, Ripley.

8:00—The Convention sermon, J. H. Oakley, Whiteville.

Isn't this "Model F" Sewing Machine a Beauty? That's what every woman says who sees it. We want to send you one to test in your own home. Try it three weeks free of all charge, and then return it to us if you do not wish to keep it. We pay the freight both ways. No charge for the trial. But you must join "The Club" first as a guarantee of good faith. It costs you nothing to join and no fees.

How the Club Saves You Money.

The plan is simple as falling off a log. A machine that sells for \$50 to \$60 through agents really costs the manufacturer about \$14 to \$16 to make. This great difference is made necessary by the tremendous expense of marketing machines. Manufacturer, jobber, commission man, dealer and agent must each have a profit and expenses.

The Club is a short cut from the manufacturer to the consumer. It cuts out more than half the expense of marketing the machine.

If you went into the market to buy 1,000 machines you could get the manufacturer's lowest price. But you need only one machine. The Club supplies the other 999 buyers and gives each of the 1,000 buyers the advantage of the low prices.

But, to protect the Club against losses from failure to collect for machines shipped to irresponsible parties, membership is restricted to regular subscribers of Religious magazines (white) and their friends who deposit \$5.00 with the Club, this deposit to be applied on the cost of the machine if you keep it, and to be returned to you if you return the machine.

The advertising management of the Baptist & Reflector has entered into a contract with the Religious Press Co-operative Club by which each party guarantees the faithful discharge of the obligation to refund the \$5.00 deposit fee should the purchaser decide to return the machine. You, therefore have a double protection.

Write for free catalogue of machines, or if "Model F" suits your fancy, fill out the coupon below.

Description of Model "F"

In Model "F" we offer Club members a new and exclusive design of the very latest production in sewing machine furniture, which is not excelled by any machine on the market. The furniture is of Mission style with bevel edges.

The wood work is of the best quality full quarter-sawed white oak, beautifully finished in rich golden oak with piano finish. There are seven drawers, three on either side and one in the middle. The drawer handles are of handsome design in oxidized bronze. A convenient tape measure inlay, wrought in attractive colors, is imbedded in the front of the table.

Model "F" is a beautiful drop-head pattern, with automatic chain lift. It is fitted with the very best ball-bearing device ever applied to a sewing machine. For beauty and excellence of work Model "F" is all that could be desired. It is covered by a regular ten-year guarantee against imperfections of construction.

COUPON

No. 15	Date
Religious Press Co-operative Club, Louisville, Kentucky.	
Dear Sirs:—Enclosed find \$5.00 which you are to place to my credit on deposit as a guarantee of good faith. Ship me "Model F" machine on three weeks free trial. I agree to promptly return the machine to you (freight collect) after three weeks, or to pay you \$20.00 additional if I like the machine.	
Name	_____
P. O.	State _____
Freight office	On _____ R. R.

OTHER MODELS AT LOWER PRICES--WRITE FOR FREE CATALOGUE TODAY

8:45—Address, "The Big Boy Problem in Some of its Phases," by H. W. Virgin, Jackson.

Open discussion.

9:30—Announcements and adjournment.

Thursday morning—

8:30—Teachers' conference.

Teachers' opportunity.

"The Best Teaching," W. D. Hudgins, Estill Springs; W. L.

Willingham, Hornbeak.

9:30—Devotional services.

Topic, "Strengthening Hand."

Text, "Strengthen ye the weak hands and confirm the feeble knees." Isa. 35:3. A. S. Hall, Jackson.

10:00—Address, "Church Members as Clogs to the Sunday School." J. W. Greathouse, Humboldt.

Open discussion.

10:40—Address, "The Relation of the Religious and Secular Press to the Sunday School." Led by U. A. Ransom, Dyersburg.

Open discussion.

11:15—Address, "Our Responsibilities as Christian Citizens." J. W. Gillon, Nashville.

12:00—Announcements and adjournment.

Thursday afternoon—

Join the Club and Save \$20 to \$30 On a High Grade Machine



Model "F"

\$25.00 TO CLUB MEMBERS FREIGHT PRE-PAID.

The head of Model "F" is full height and length and fitted with disc tension, capped needle bar and positive take up. Is beautifully finished in ornamental filigree design and represents the acme of mechanical excellence in machine building.

With each machine we include a complete set of attachments of the best quality, representing the latest labor-saving inventions and improvements, thus enabling the operator to do every conceivable class of work done on a sewing machine. The set includes: One Tucker, one Quilter, one Ruffler, one Braider Foot, one Braider Plate, one Shirring Plate, one Binder, four Hemmers, one Hemmer Foot and Feller, (one piece). In addition we send free with each machine one package of assorted Needles, Bobbins, Screw Driver, and Oil Can, thus making a complete outfit.

Death Lurks In A Weak Heart

If Yours is fluttering or weak, use "RENOVINE." Made by Van Vleet-Mansfield Drug Co., Memphis, Tenn. Price \$1.00

1:30—Conference Superintendents, Teachers and Secretaries.
 "How to Make the Sunday School Go," R. M. Inlow, Nashville; E. A. Roper, Memphis.
 2:30—Devotional service.
 Topic, "Seeking to Excel."
 Text, "Seek That Ye May Excel." I. Cor. 14:12. I. N. Strother, Memphis.
 3:00—Address, "The Sunday School and the Minister's Training." A. T. Robertson, Louisville.
 Open discussion.
 4:00—Address, "Bible Class Work for Men." D. A. Ellis, Memphis.
 4:30—Reports of committees.
 5:00—Announcements and adjournment.
 Thursday evening—
 7:00—Song service.
 7:30—Devotional exercises.
 Topic, "The Gift of Peace."
 Text, "My Peace I Give Unto You." R. P. McPherson, Trenton.
 8:00—Address, "How to Study the Bible for my Work as a Teacher." A. T. Robertson, Louisville.
 8:40—Address, "The Age of Spiritual Awakening." J. L. White, Memphis.
 9:20—Announcements and adjournment.
 Friday morning—
 9:00—Devotional exercises.
 Topic, "Our Works in God's Hand."
 Text, "Commit Thy Works Unto the Lord." Prov. 16:3. W. L. Norris, Milan.
 9:30—Address, "How May the Church be Made Vitrally Interested in the Sunday School Work." H. Beauchamp, Dallas.
 Open discussion.
 11:15—"Message of the Home Department of the Sunday School." R. M. Inlow, Nashville.
 10:30—"Progress of Prophecy: An Interpretation." E. G. Butler, Newbern.
 11:00—Parting words and adjournment.

PROGRAM

of East Tennessee Baptist Sunday School Convention, Sevierville, Tenn., April 12, 13 and 14, 1911:
 Wednesday night, April 12—
 7:30—Address, "Baptists in Sunday School History," Rev. J. C. Massee, Chattanooga.
 Thursday morning, April 13—
 8:30—Devotional exercises, Rev. J. M. Lewis, Knoxville.
 8:45—Organization.
 9:00—Welcome address, Rev. J. F. Hale.
 Response, Rev. L. B. Stivers, Johnson City.
 9:20—"The Sunday School as a Church Builder," Rev. B. N. Brooks, Harriman.
 9:45—"The Teacher's Qualifications," Rev. Spencer Tunnell, Morristown.
 10:15—"The Teacher Leading the Class to Christ," Rev. C. B. Waller, Knoxville.
 10:45—"Teacher Training," W. D. Hudgins, Estill Springs.
 11:15—General discussion on Teacher and his Work. Five-minute talks to adjournment, led by M. D. Jeffries, Jefferson City.
 12:00—Adjournment.
 Afternoon Session—
 1:30—Devotional exercises, Rev. J. C. Shipe, Knoxville.
 1:45—"Marks of a Well Organized Sunday School," Rev. J. W. O'Hara, Newport.
 2:15—"How to Make the Sunday School Grow," L. T. McSpadden, Knoxville.
 2:45—"Duties of Superintendent," J. M. Leek, Knoxville.
 3:15—"Missions in the Sunday School," Miss Mary Northington, Field Secretary, State W. M. U.
 3:45—General discussion of afternoon topics. Five-minute talks, led by Rev. C. A. Ladd, Jonesboro.
 4:30—Adjournment.
 Evening Session—
 7:15—Devotional exercises, Rev. E. A. Cox, Lenoir City.
 7:30—Blackboard Work, W. D. Hudgins and Mrs. J. W. O'Hara, Newport.
 8:00—"The Organized Class."
 (a) "Phylathea Work," Mrs. W. A. Atchley, Mrs. J. T. Pickell, Knoxville.
 (b) "Baraca Work," Rev. Allen Fort, Chattanooga; Rev. T. H. Francisco, Elizabethton.
 Adjourn at pleasure.
 Friday morning, April 14—
 8:45—Devotional exercises, Rev. Hugh S. Wallace, Sweetwater.
 9:00—"What a Primary Teacher Ought to be," Mrs. John M. Stokely, Newport.
 9:20—"Organization and Equipment, Elementary Department," Mrs. J. W. O'Hara, Newport.
 9:50—"Modern Methods in Primary Work," Mrs. John M. Stokely, Newport.
 10:20—Round table discussion, conducted by Mrs. J. C. Ford, Knoxville.
 11:15—Address, Selected, Rev. P. E. Burroughs, Superintendent Teacher Training, Sunday School Board.
 12:00—Adjournment.
 Afternoon Session—
 1:30—Devotional exercises, Rev. A. F. Mahon, Knoxville.
 1:45—"The Pastor and the Sunday School," W. D. Hudgins and Dr. W. A. Atchley, Knoxville.
 2:30—"The Teachers' Meeting," Rev. W. H. Fitzgerald, Jefferson City, and Rev. J. L. Dance, Knoxville.
 3:15—General discussion on afternoon topics, opened by Rev. S. P. White, Cleveland.
 3:30—Business and adjournment.
 Round trip rates from Knoxville to Sevierville, \$1.20. Trains leave Main Street Depot at 6:10 a. m. and 2 p. m.

ON RECEIPT OF \$1 ONLY

We will ship you this splendid ball-bearing, high arm, drop head sewing machine, no matter where you live. On its arrival at your freight station examine it carefully and, if fully satisfied, pay the freight agent the balance due, \$14.75. Then try it for 60 days in your home, and you may return it any time within that period if not satisfactory, and we will promptly refund all money and freight charges paid by you. We ask the one dollar simply to keep away idle inquirers. This beautiful machine usually sells for \$35.00, but to advertise it widely we have temporarily reduced the price to \$15.75, which includes all attachments.

THINK OF IT!
A \$35.00 Machine
For \$15.75

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FOR THE KIDNEY, LIVER AND BLADDER.

HARRIS LITHIA WATER

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Always Win

You Cannot Lose

You cannot lose in trying it, in giving it a chance, in seeing what it will do. You cannot go wrong in testing it for twenty-five days, in doing as hundreds of readers of this paper have already done, for you don't pay a penny until it is proven, until you can say, with a heart full of gladness and gratitude, "It is all right. It is the best thing I ever struck. It is an honest remedy. It makes health on the right idea." You run no risk, for we take positively and absolutely all the risk.

You Have All to Win And Nothing to Lose

When it proves it can restore your health, you will gladly pay for it. If it fails, you lose. You have absolutely nothing at stake in trying it, in using it, in seeing if it will not do for you the same wonderful work that it has done for thousands. But you stand to win a great deal that you want, the things you have been seeking, the things without which life is miserable—robust health, full strength and natural vigor of mind and body. You have all this to win and nothing to lose by trying Bodi-Tone. It is waiting, ready, willing, glad and anxious to have you try it on these fair terms, for it knows its power to cure, to heal, to restore health to the sick, strength to the weak, happiness to the miserable, hope to the hopeless.

Bodi-Tone

does just what its name means—cures disease by toning all the body, and we want you to try a box at our risk and see what it will do for your body. Bodi-Tone is a small, round tablet, that is taken three times every day. Each box contains seventy-five of these tablets, enough for twenty-five days' use, and we send you the full box without a penny in advance, so that you can try it and learn what it is, so you can learn how it works in the body; how it cures stubborn diseases by helping nature to tone every organ of the body. Bodi-Tone is a little word, but it means a great deal, everything in health. When all the organs are doing their part, when each is acting in a perfectly natural way, when all the functions are healthy and performed with natural vigor, when the energy, strength and power of resistance to disease are all at a natural point, then the body is in proper tone. When disease has attacked any part, the tone of the entire, physical body should be raised to the highest possible point, to make all the body help in the cure. This is the power which underlies all of Bodi-Tone's great work for the sick, this is the power it offers you to help you get new health and strength.

Not a Patent Medicine

Bodi-Tone is not a patent medicine, for its ingredients are not a secret. It contains Iroa Phosphate, Gentian, Lithia, Chinese Rhubarb, Peruvian Bark, Nux Vomica, Oregon Grape Root, Cascara, Capsicum, Sarsaparilla and Golden Seal. Such ingredients guarantee its merit.

When you use Bodi-Tone you know just what you are using, know it is good and safe and know you are taking the kind of medicine to provide real help for the body. It is a pure remedy that satisfies the most exacting. It contains no narcotics or habit-forming drugs, nothing that your own family doctor will not endorse and say is a good thing. It does not depend on killing pain with cocaine, opium, morphine, or other dangerous drugs. It does not excite the body with alcohol, but it tones the body and cures its disorders with remedies Nature intended to tone and cure the body when that power was given them. Thus, Iron gives life and energy to the blood, Sarsaparilla drives out its impurities, Phosphate and Nux Vomica create new nerve energy and force, Lithia aids in the Kidneys, Gentian does invaluable work for the Stomach and Digestive forces, Chinese Rhubarb and Oregon Grape Root promote vigorous Liver activity, Peruvian Bark raises the tone of the entire system, Golden Seal soothes the inflamed membrane and checks Catarrhal discharges, Cascara gives the Bowels new life in a natural way, and Capsicum makes all more valuable by bettering their quick absorption into the blood. A remarkable combination that does wonderful work for health.

All for Health

Each one of these valuable ingredients in Bodi-Tone serves to assist, to help, to build upon the others work. Each adds a needed element from nature to the body. Each has work to do and does it well. They are used because of this ability. We claim no credit for discovering the ingredients in Bodi-Tone, each of which has its own well-deserved place in the medical books of most of the civilized world. We simply claim the credit for the successful formula which we invented, for the way in which these valuable ingredients are combined, for the proportions used, for the curative force which thousands have found in Bodi-Tone, for the cures which make it different from other remedies. Most of these ingredients are as old as civilization

itself, for the curative forces Bodi-Tone uses are the forces which have always existed in nature for the restoration of the body's health. Many are regularly prescribed in some form by the medical profession for various diseases and irregular conditions, being used either separately or in combinations with such drugs as each doctor may favor, for there are wide differences of opinion among the doctors of various schools. The exact combination used in Bodi-Tone is what gives it the far-reaching and thorough curative and restorative power that makes possible the remarkable cures experienced by Bodi-Tone users, cures which prove the difference between Bodi-Tone and common remedies. That is why we want to send you a box of Bodi-Tone on trial, as soon as you write for it, for we know you will find it different and superior.

You Need It

If you are tired of ceaseless doctor bills and wearied of continual dosing without results, you need Bodi-Tone right now. If your local doctor has done you no real good, if you have given him a chance to do what he can and the ordinary medicinal combinations he used have failed, give this modern, scientific combination of special remedies a chance to show and prove what it can do for you. Its greatest triumphs have been among men and women with chronic ailments who had tried physicians and specialists at home and elsewhere without lasting benefit, and for this reason all chronic sufferers are invited to try it at our risk.

Bodi-Tone offers its valuable services to you right now, right from this page, if you are sick, if you need medicinal help, if your bodily organs are not acting as they should, if your body is not in right and natural tone. That is what Bodi-Tone is for—to restore health, vigor, vitality and strength by restoring tone to the body.

If there is anything wrong with your Kidneys, Bodi-Tone helps to restore tone to the Kidneys, helps to set them right. If there is anything wrong with your Stomach, Bodi-Tone helps to tone the Stomach, helps to set the wrong right. If there is anything wrong with your Nerves, your Blood, your Liver, your Bowels or your General System, the health-making ingredients in Bodi-Tone go right to work and keep on working day after day, exerting always a definite action that produces curative results of the kind sufferers appreciate. If you have Rheumatism, Bodi-Tone helps to eliminate the Uric Acid from the system while it restores tone to the Kidneys, Stomach and Blood, thereby preventing a continuance of Rheumatic poison and putting new activity into muscles, nerves and joints. Bodi-Tone should be used by all women suffering from any Female Ailment, for its toning properties have been found especially valuable in such ailments. Bodi-Tone should be used by all persons whose bodies are not up to the full maximum of natural vigor, strength and vitality, for its purpose is to restore the body to its highest plane by making health in every bodily function.

We Risk All

Why delay another day, when a trial of this proven medicine is yours for the asking. Why keep on suffering, when by clipping the coupon, filling in your name and address and mailing it to us, you can get a twenty-five days' treatment of this great remedy which has already restored thousands to health, which folks everywhere are talking about. It just costs a stamp and you don't pay a penny unless it benefits you. You take no chances, for the value and curative powers of Bodi-Tone have been amply proven by two years of glorious cures. It is no longer a new remedy, but a remedy with a history—a history of cures that has astonished the doctors and delighted the sick. It has been tested in thousands of cases, covering a great variety of ailments in both sexes, at all ages.

Persons suffering from Rheumatism, Stomach trouble, Kidney, Liver and Bladder Ailments, Uric Acid Diseases, Female Troubles, Bowel, Blood and Skin Affections, Dropsy, Piles, Catarrh, Anaemia, Sleeplessness, LaGrippe, Pains, General Weakness and Nervous Break-down, have tested Bodi-Tone and fully proven its great remedial value in such disorders.

Their experiences have proven beyond a shadow of doubt how the Bodi-Tone plan of toning all the body is a right plan that helps to cure these and other disorders. Many who were for years in poor health and tried most all of the prominent medicines, have found that one single box of Bodi-Tone did more good than all the others combined. Bodi-Tone makes up and repays for past sickness with a strong and virile health that is often better than the sufferer knew for a long time before sickness began to trouble. It makes the body right with its maximum strength, vigor and vitality, which it may not have possessed for years previous, even when in fair health. Bodi-Tone works what seems a miracle by putting tone where tone was needed. Read the reports on this page, showing how Bodi-Tone cures, send the coupon for a box on trial and try it immediately.

Did Not Do a Day's Work

In Over Two Years.

MARTINSVILLE, IND.—About nine years ago I took a bad cough, which later developed into chronic Bronchitis. I doctored with different doctors, but their treatment and prescriptions gave me no relief. Then I became afflicted with Stomach trouble and Liver complaint. I paid out fully eight hundred dollars to the doctors and for medicines, but cannot say that any of it gave me any real benefit. I had not done a day's work for over two years until I took Bodi-Tone. I got more good from one single box of this remedy than from anything I had ever previously used. Its benefits have been real, for I am working every day now, after being sick and idle for two years. Bodi-Tone made me able to do it, after two years of failure.



Her Life Miserable.

WEATHERFORD, OKLA.—When I began taking Bodi-Tone I was a nervous wreck, and I feel that I might have been in my grave today had it not been for this wonderful medicine. My heart bothered me so that I could not rest well day or night and could not hold out to work half a day at a time. I am now feeling better than I have for fifteen years, for it has been that long since I began to run down in health. When I consulted doctors they would tell me that I was run down and needed a tonic, and they would proceed to prepare same for me. If they helped me at all, it would be very little, and I would soon relapse into that awfully tired, worn-out condition.



Women will understand how I felt. Since my baby came, two years ago, I have been a walking skeleton, and a year later I collapsed completely. The doctor said it was Nervous Prostration. I thought I was going to die. I was so miserable. At this time I saw Bodi-Tone advertised and procured a box. Before I had taken all of it I had improved wonderfully, and I kept on taking it for a while longer. This was four months ago, and I can truthfully say that I feel like a new person.

Was Badly Crippled With Rheumatism All Through Body.

GLOVERSVILLE, NEW YORK.—I think there is nothing to equal the Bodi-Tone tablets. I know what they did for me and think they will do as much for others. I haven't felt so well in years as I do since using the Bodi-Tone. I had the Rheumatism all through me so bad that I could hardly move. I had tried most everything for it, but was still crippled when I first began to read about Bodi-Tone. I took one box and found they were helping me, so I got more. It has done the work that nothing else would do, and today I am feeling as well as any man can, considering my age, which is sixty-three.



Before using Bodi-Tone I would work two or three days, mostly in misery, and then lay off, but now I am working every day and have not lost a day in months.

COUPON

Clipped from Baptist and Reflector.

Bodi-Tone Company, Hoynes & North Aves., Chicago, Ill.

I have read your offer of a dollar box of Bodi-Tone on 25 days' trial, and ask you to send me a box by return mail, postpaid. I will give it a fair trial and will send you \$1.00 promptly when I am sure it has benefited me. If it does not help me I will not pay one penny and will owe you nothing. Neither I nor any member of my family have ever before used Bodi-Tone.

Name _____
Town _____
State _____
St. or R. F. D. _____

Bodi-Tone Company, Chicago, Ills.